

THE BUSINESS MAN'S INVESTMENT.

In a pamphlet issued by Hendrix College, on "The Business Man and Hendrix College," an address by Mr. Adam Trieschmann, an outstanding layman and business man, occur these significant words:

"An institution like Hendrix proves a real blessing to the class of people we term business men, as contact with and personal interest in an institution producing character and ideals prevents our becoming metallic in our nature. Diversion is also very beneficial to the strenuous business man of today and nothing affords more real fun than a keen interest in a 'hobby' such as helping to train young men and women with our surplus 'spending money.' Business is a race, but unless we make a proper 'finish' what has been accomplished? The start, or accumulation of wealth is important, but the finish, that is, its disbursement and investment in humanity, determines whether we win or lose. Money in itself is nothing more than pig iron unless properly used. One dollar's worth of pig iron refined by passing through furnaces and laboratories and prepared by skilled hands until hairsprings for the finest watches are produced, increases in value almost a million fold, yet this increase cannot compare with the inestimable value of dollars converted into Christian character after undergoing the transforming process of a Christian college, refining mind, soul and body. While such investments prove a great blessing to the young men and women attending an endowed college, I know from observation and personal experience that the reaction on the donor proves even a greater blessing."

NEGRO MIGRATION.

Much appears in the secular papers about the migration of the negroes of our section to the North, and it is usually deplored. It is often regrettable when people become dissatisfied and feel impelled to move, but this movement is perfectly natural. There is a shortage of labor in the mills and factories of the North and high wages are offered, and there are those who seek to convince the negroes that they are badly treated in the South and will get better conditions in the North. It is probably true that some of our negroes are not fairly treated and some will find better conditions elsewhere. Certainly, in all such cases, the negro ought to move. He is entitled to better his conditions if he can, and no laws or coercion should be used to hold him.

It is hard on the employers who have depended on negro help to lose their help at a critical time, but we cannot afford to consider only the employer. The inconvenience will be only temporary, and finally all may be benefited. We are not urging negroes to go North, but we would not restrain them. The greatest handicap to Southern progress has been negro labor. It is the custom of negro editors and orators to boast that it is negro labor that has created the wealth of the South, but they forget that if there had been no negroes in the South, it would have filled with white men who would have developed our resources far more extensively. The negro is the burden of the white South, and the greatest thing ultimately that could happen to the South would be the migration of every negro. During the transition period there would be loss and inconvenience; but as the negro goes white men come who will help us to build a better civilization than is possible with a large admixture of negroes.

If the negro is needed and wanted in the North and can find better wages and conditions, we would not hinder him from securing these things. We think many will fail and be disappointed; but they have a right to satisfy themselves. Then if the North has the negro there will be a fuller understanding of the problems of the South. If the North can take the negro and improve his condition and relieve the South of the race problem, we should cooperate. Every negro in the South occupies a place that could be better filled by a white man, and every negro who goes North will release a white man who might be enjoying greater opportunities in the South.

Let us recognize this migration as a natural thing, prepare for it and facilitate it; because, in the long run, it will be best for the South and the

VERILY, VERILY, I SAY UNTO YOU, HE THAT ENTERETH NOT BY THE DOOR INTO THE SHEEPFOLD, BUT CLIMBETH UP SOME OTHER WAY, THE SAME IS A THIEF AND A ROBBER. BUT HE THAT ENTERETH IN BY THE DOOR IS THE SHEPHERD OF THE SHEEP.—John 10:12.

nation, and may prove to be best for the negro himself. All this is written without hard feeling toward the negro and with the knowledge that our cotton growers would suffer temporary embarrassment.

A RIGHTEOUS PROTEST.

There is talk in political circles of running Governor Smith of New York or Senator Underwood as a "wet" Democratic candidate for the presidency. The wets believe that the South would be solid for Underwood. That is a mistake. The editor of the *Alabama Christian Advocate*, representing Underwood's own State, protests. He says: "The editor of this paper is intensely Southern. We glory in the past and present achievements of the South. We want to see the South furnish a president. We have the material. But, when it comes to putting up one of our leading wets—a man who has always and openly been against the dry forces of America—and saying 'the Solid South will support him,' why, it is a slander on the South. No, kind readers, if Mr. Underwood comes out openly as a candidate for the wets, it will have the effect of doing what the Republican party has been wanting to do for sixty years—it will split the Solid South. Try it and see! There are enough good righteous patriots in the South to puncture the Underwood balloon, and they will do it. . . . If Mr. Underwood will come out on a dry platform we will be more than glad to lend him our personal support. . . . But if the wet North tries to ram a wet Southerner down our throats simply because they think we will support him because he is a Southerner, the wet North is horribly mistaken."

The Alabama editor is right. The South is irrevocably for prohibition and will not support a wet candidate on a wet platform. Let the politicians beware.

BIG MEN AND PUBLIC SERVICE.

It is interesting to note that the attitude of the public toward certain men of wealth is becoming more favorable. For instance, Mr. Mellon, the Secretary of the Treasury, is receiving much credit for reducing the public debt and national expenses. He is one of the richest men in the world. Many predicted that he would use his office to favor certain interests, but his management is apparently for the public good. And why should he not do this? He is not working for the salary. There is for him no honor in merely holding the office. He can only get honor out of it by rendering distinguished service.

A man who could make a big private fortune, ought to be better able to manage the finances of a nation than a man who had never been able to earn a decent living. Too often our leaders in public life have been failures in private life. What could be more logical than to call to the management of national finances a man who had been successful in handling his own finances? The greatest lawyer in the nation should be Attorney General. The greatest business man should be Secretary of Commerce. The greatest student of labor should be Secretary of Labor. The greatest master of international affairs should be Secretary of State. When men of that caliber accept public office they cannot afford to use it selfishly. To take advantage of a public trust would mean disgrace, and men who have really achieved desire above all things to maintain their reputation untarnished.

It ought to be possible to secure for the highest offices of State our men who have already shown signal ability in private life. Many of our great captains of industry are profoundly patriotic and would regard it as a high privilege to give their

best years to public service, if they were called into it in a way that would harmonize with self respect. However, in a democracy the demagogue can so asperse the motives of the rich and successful man as to awaken suspicion and turn the electors against him. Consequently our best men will not run for office. If the treasury were an elective office, Mr. Mellon would not fill it. He would have been unwilling to face the slander of a campaign and the certainty of defeat by a demagogue. We are fortunate when a president or a governor has the courage to appoint the biggest men to high office, instead of yielding to the outcry against success. Democracy faces two dangers—the strong man who by the tricks of a demagogue seizes power and uses it selfishly, and the weaklings who ride into office by belittling their betters. Following the one we court despotism; following the other we flirt with anarchy.

In America, where in State government men are elected after a campaign in which calumny outweighs achievement, efficiency is at a low ebb. Legislatures are composed, for the most part, of petty politicians and mere tyros, and yet they must settle questions requiring technical knowledge and special training. Is it any wonder they fail to get good laws or that attempts at better laws prove to be unconstitutional? If democracy is to get the best results it must discover its strongest men and trust them. Let us find a way to draw our really big men into the highest public service. They will give their best efforts to the people, with no thought of pecuniary reward, if the people will give them a chance and show appreciation.

THE SEVERANCE TAX.

In a test case Chancellor Martineau of this city declared the "Severance Tax Law," which had been enacted by our last Legislature, unconstitutional. He indicated that the ability of the State to tax natural resources cannot be determined with sufficient accuracy to permit that form of taxation. The decision is probably correct and will doubtless be upheld by the Supreme Court, because that form of taxation was unknown to the framers of our Constitution and they made no provision for it.

However, when equitably applied, a severance tax is one of the fairest and most productive forms of taxation. It is greatly to the advantage of our State to preserve its forests and minerals for future use. If the land on which they are found has been taxed according to its real value and then a severance tax is levied there is a double tax on the same property. In order to encourage the preservation of young and growing timber, which may bring no return to the present owner, it should be possible to relieve it of taxation until the time comes for its removal, and then collect a tax sufficient to recompense the State for the loss during the growing period. Thus the people who get the benefit will pay the tax and the man who is willing to forego profit for the sake of the future will not be penalized. If it is decided that the Severance Tax is unconstitutional, a very carefully prepared amendment providing for such tax should as speedily as possible be submitted. Our methods of taxation are antiquated. We have the resources, but we cannot utilize them. What is needed is a method by which the State, the county, the municipality, and the school district may draw their revenues from different sources so that each may deal fearlessly with its own tax problems and duplication may be avoided. What economic Moses will lead us out of our fiscal wilderness by proposing an equitable and practical system of taxation?

So long as there is a radical difference between truth and falsehood, and so long as truth sustains relations to life, it will make a difference whether men believe true or false doctrine. Doctrines are the roots of life. Great lives do not grow out of false beliefs. A Christian truth in the heart brings forth Christian acts in the life, as naturally as the root pushes its stalk up into the air and the sun. Cut the stalk, fell the tree, and the root dies at length. A faith without works is soon dead. If our doctrines do not flower and fruit in Christian living, they die.—Selected.

THE ARKANSAS METHODIST

PUBLISHED EVERY THURSDAY.

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J. C. GLENN Assistant Editor
MYRTLE GREENHAW Treasurer

Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas.

Commissioners for the Church.

Little Rock Conference, N. Arkansas Conference.
James Thomas F. S. H. Johnston
C. M. Reves J. M. Williams
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Pastors are Authorized Agents.

One Year invariably Cash in Advance,\$2.00
In Clubs of 10, or more 1.50
Pastors, or their Agents, may retain a commission of 25 cents on every renewal or new subscription secured.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1897. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized September 12, 1918.

Office of Publication, 408 Exchange National Bank Building, Little Rock, Arkansas.
Make money orders and checks payable to Arkansas Methodist, and address all business communication to 408 Exchange National Bank Building, Fifth and Main.

All matter intended for publication should be addressed to the Editor, at 221 E. Capitol Ave., and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written, and five cents a copy should be inclosed if extra copies containing the obituary are desired.

As cash in advance is positively required, subscribers should watch the date on label and remit before expiry to avoid missing any issues. If date on label is not changed within two weeks, notify the Business Manager. If mistakes occur, they will be cheerfully corrected.

Our Foreign Advertising Dept. is in charge of JACOBS & CO., CLINTON, S. C.
E. L. GOULD, 118 East 28th St. New York.
Wm. H. VALENTINE, 4372 West Pine Blvd, St. Louis, Mo.
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PERSONAL AND OTHER ITEMS.

METHODIST EVENTS IN ARKANSAS.

Searcy D. Conf., Judsonia, June 5.
Texarkana D. Conf., Lewisville, June 5.
Hendrix Summer School, Conway, June 13-27.
L. R. Ep. Assbly, Arkadelphia, June 18-22.
W. Meth. Assbly, Mt. Sequoyah, June 20-Aug. 26.
N. Ark. Ep. Lg. Assbly, Searcy, June 25-29.
Prescott D. Conf., at Blevins, June 28

Rev. S. R. Twitty, the new pastor, preached the closing sermon of McCroy High School last Sunday.

Pastors, read the assistant editor's communication on page fifteen. It will help you in making a canvass.

Do not overlook the article, "So Writes a Church-paper Elder." You will find something helpful and informing in it.

Rev. Lester Weaver of Corning is this week teaching "League Methods" in the Pastors' School at Central College, Fayette, Mo.

Visitors last week were: Rev. S. D. Barnes of Pine Bluff, Rev. Eli Myers of North Little Rock, and Rev. J. J. Galloway of Henderson-Brown College.

On May 20 Rev. S. M. Yancey preached the closing sermon for the Clarksville High School. On Sunday, May 27, he preached to his young people on "Christian Education."

Rev. F. N. Brewer, Benton's live pastor, is announced to preach the closing sermon for the Foreman High School June 3. Bro. Brewer is in demand for such occasions.

Dr. W. C. Watson of First Church, Blytheville, delivered the address at the close of the Wilson High School on May 25. This school is in many ways unique and outstanding.

Recently the Pittsburgh Automobile Dealers' Association took a large space in the local papers to tell the public that they would in the future close up their places of business on Sunday.—Ex.

Mr. L. C. Holman, a prominent business man and leading layman of First Church, has been elected president of Little Rock School Board. He is a Hendrix College man who has succeeded in the business world.

Rev. J. M. Hughey, pastor of First Church, Jonesboro, writes: "Received 64 members yesterday into the church—38 by vows and 26 by letter. It was a great day. We had not held any special revival services."

On Monday Dr. Stonewall Anderson, general secretary of education called. He had preached the commencement sermon for Texas Woman's Col,

lege, Ft. Worth, the day before, and reported a prosperous year for that institution.

An increase of 40,394 members to the Protestant churches of Chicago is announced as the result of an evangelistic campaign under the auspices of the Chicago Church Federation. Of these the Methodist Churches received 9,099.

Beginning next week, the assistant editor will run a series of articles on "The Tremendous Importance of the Arkansas Methodist." You will get material out of them that can be used in your appeals and campaigns for the paper.

Rev. F. F. Harrell writes that every official in his church at Camden takes the Arkansas Methodist, and it goes into practically all the Methodist homes. His town is busy and improving. Needed improvements on the church are planned.

Information comes that one of the fine twin boys of Rev. J. W. Mann of Tillar is dangerously ill with typhoid fever and is under the care of three physicians and a trained nurse. Let prayer be made for success in this heroic fight for life.

Rev. J. A. Henderson reports that on Sunday, May 20, he received six members, making sixty since conference. He is expecting great results from the meeting now in progress under the leadership of Rev. Grover Cleveland and Rev. J. B. Culpepper, Jr.

It is said that last winter was the banner season for Florida travel. The Florida East Coast Railroad handled approximately 600,000 passengers, and multiplied thousands traveled through in automobiles. Florida's fine roads are proving to be a great investment.

Dr. P. C. Fletcher received 26 persons into our First Church, this city, on May 27, which makes nearly 200 additions in the last five months. He addressed the Epworth League Union of Memphis on the evening of May 25, on the occasion of their annual banquet and election of officers.

It is reported that one of the largest railroads in our country spent last year \$5,000,000 on printing and only \$3,000,000 on rails. Much of this printing is useless and is caused in large measure by the unceasing demands of the Inter-State Commerce Commission and other Commissions for tariffs and regulation.

At the seventy-ninth Commencement of Ohio Wesleyan University, 291 seniors, the largest number in the history of the University will graduate. Bishop Edwin H. Hughes delivers the commencement address on June 13, the day which commemorates the thirty-third anniversary of his graduation from Ohio Wesleyan.

A note from Rev. B. T. Crews, formerly member of the old Arkansas Conference, but for thirty-six years a member of Louisiana Conference, gives the information that at last conference he was superannuated and for three months has been quite ill, but is now recovering. He has read the Arkansas Methodist since its first issue.

Said Ruskin, "Christian faith is a grand cathedral, with divinely pictured windows. Standing without you see no glory, nor can possibly imagine any. Nothing is visible but the merest outline of dusky shapes. Standing within all is clear and defined; every ray of light reveals an army of unspeakable splendors."—Ex.

Rev. C. N. Clark, pastor of Lafayette Park Church, St. Louis, a Hendrix College man, will preach the sermon for the N. Alabama Conference Epworth League Conference June 10, and deliver a series of lectures on "Evangelism" at Birmingham-Southern College, and at the summer school to be held at Randolph-Macon College, Va.

Mrs. Conger, wife of Dr. J. W. Conger, former president of Ouachita College and Central College for Women, died last week at Ft. Smith. She was the daughter of Dr. E. E. Hamilton, a Methodist preacher and two of her brothers are members of the Memphis Conference. A host of friends sympathize with Dr. Conger and family in this bereavement.

At a recent meeting of the headquarters committee if the Arkansas Anti-Saloon League, Rev. A. C. Millar was elected president to succeed the late Col. George Thornburgh. Mr. C. E. Hayes was elected to fill the place of Col. Thornburgh on the committee, and the following were added: Rev. E. J. A. McKinney, Rev. J. S. Compere, Mr. Clio Harper, and Mr. J. S. Poole.

Dr. Ivan Lee Holt, pastor St. John's Methodist Church, St. Louis, has filled commencement engagements at Bernice, Lancaster, Kennett, Columbia, Flat River, Hayti, Hannibal and Benton, Ill. In addition to these high school commencements, he will speak at Missouri Military Academy, Mex-

ico; Lindenwood College at St. Charles, Southern Methodist University at Dallas, and the University of Chicago.—St. Louis Chr. Adv.

A former Arkansas man, Dr. W. S. Sutton, has become acting-president of the University of Texas. Dr. Sutton was born at Fayetteville in 1860 and is a graduate of the University of Arkansas. He is a brother of Mrs. E. B. Kinsworthy of this city. He was principal of the school at Cabot when only seventeen years old, and was principal of Houston (Texas) High School before he became a member of the University faculty.

The Hon. William D. Upshaw, U. S. House of Representatives, has brought together a number of his addresses, made in and out of Congress, under the general title, "Clarion Calls from Capitol Hill." Mr. Upshaw has attained exceptional fame as a public speaker, not only in his own state of Georgia, but in other parts of the Union, and examples of his best efforts are to be found in this volume which the Revell Company has just issued.

The Protestant Episcopal Church last year had the finest growth of any year in its history. The financial advances have astonished even the officials of the church. The communicant list went forward by 40,000 and the Sunday school teachers and scholars went forward another 40,000. Within five years the gifts to benevolent work have doubled twice and gifts to all causes have increased twenty-two per cent within the same period. The number of lay leaders is 3,500, which is almost half as many as the total number of ministers.—Ex.

Rev. Geo. E. Patchell of Hoxie writes: "The churches of Walnut Ridge and Hoxie are in a tremendous revival campaign now under the leadership of Rev. Burke Culpepper and his assistant, Prof. John U. Robinson. A tent seating 2,500 has been placed on a choice and convenient lot and people from all parts of Lawrence County and some from Randolph County are nightly attending the meeting. It looks as if we are going to have a landslide for the cause of righteousness. Brother Culpepper is preaching the strongest sermons that have ever been delivered in these parts. The meeting will continue till June 3."

More than sixty distinguished educators, clergymen of various denominations, and leaders of welfare organizations, and twenty-five chaplains who rendered exceptional service during the World War, have accepted the invitation of the Secretary of War to meet in conference in Washington, June 6-8, to devise a more intensive religious and moral training for soldiers. The Acting Secretary of War, Honorable Dwight F. Davis, General John J. Pershing, and Major General John L. Hines, Deputy Chief of Staff, will extend greetings to the conference in brief addresses. Reverend Samuel A. Eliot, D. D., President of the American Unitarian Association, will present the general theme, "Religion for American Youth," at an open session. While the conference is not designed to be a speech making occasion a number of men prominent in welfare movements will lead discussions.

Warren S. Stone, Grand Chief of the Brotherhood of Locomotive Engineers, was the first speaker at the funeral of Bishop Charles D. Williams. According to Labor for April 28, Mr. Stone said in part: "He demanded a square deal and a decent wage for every worker, no matter how unskilled and menial that work might be, because he passionately loved his fellow men and saw in the poorest and humblest of them the likeness of the Master Carpenter of Galilee. If this be 'radical', then Jesus himself was 'radical', and they who call themselves by the name of Christian ought to be similarly 'radical' in sacrificial love and unselfish service to the most needy of God's children. . . . This much I want to leave with you in behalf of the workers of America: Bishop Williams was one man in ten million in his love for men, his knowledge of their needs, his devotion to their welfare."—Ex.

President Harding and Secretary of State Hughes have the support of the Churches in their fight for the United States to enter the Permanent Court of International Justice. Since 1918 denomination aft-

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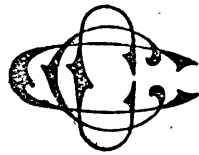


The Call of the Conference Claimants

EDITED BY LUTHER E. TODD, SECRETARY

Board of Finance, M. E. Church, South

510-513 Security Building, St. Louis, Mo.



A "MOVIE REEL" OF FIFTEEN MINUTES ON THE CAUSE OF THE "FORGOTTEN MAN."

I spent a day at the "hub" this week—that is, Nashville, Tenn. It was my pleasure and privilege to appear before the College of Bishops and present certain requests concerning the special effort for superannuate endowment. The reception accorded me by our chief pastors was all that could be desired, and I came away in the confidence that these leaders of the Church will gladly do everything in their power in the supreme effort to make adequate provision for our worn-out preachers and their dependents.

The bishops' spring meeting in their room in the Publishing House impressed me with such a feeling as I think I would have if I had the opportunity to visit the President of the United States in session with his cabinet. Every bishop has his table, pad, and pencil and appeared busily engaged not only with the problems of his own episcopal district but those of the entire Church as well. It was very gratifying to find all of them, after a full week of arduous labor, in attendance upon the annual meetings of the various general boards, willing to pause in their deliberations long enough to give attention to the needs of those preachers who have worn

themselves out in the service.

As I looked into the faces of our bishops, and knowing that the Board of Finance was about to ask them to assume a specific responsibility for the cause of the "forgotten man," in addition to that expected of them by the leaders of other great causes before the Church, I realized as never before that to the words, "If a man desires the office of a bishop he desireth a good work," could well be added without violence to the truth the words "and a hard work." I felt that the Church should have a picture of this group of heroic leaders in 1923 and asked them to visit the photographer for this purpose at the request of the Board of Finance.

It is pleasing, therefore to announce that very soon the Board of Finance will have a 20x24 group picture of the College of Bishops of 1923. Coming as it does out of the very heart of the busiest period in the history of Southern Methodism, this picture will be cherished by all devoted lovers of our great Church as a reminder of the Church's tremendous accomplishments under their leadership. Later on the Board of Finance will make other interesting announcements concerning this picture.

In the midst of writing the copy of this page this week the postman handed me a letter from Hendersonville, N.

C., which read as follows: "Find enclosed a check for \$25 for the best cause in this wide world." You may not agree with the opinion of the good woman who wrote this letter and backed it up with her money, but it makes the secretary of the Board of Finance very happy to know that in the wonderful State of North Carolina lives one who holds such an opinion. Wherever there is one thinking this way about the cause of the "forgotten man," it is sure to happen that one's enthusiasm and conviction will be caught up by others who live round about.

A good brother recently sent me an editorial entitled "The Shame of the Church" which he had clipped from the Memphis News-Scimitar, a secular newspaper. Let me share it with you, as follows:

"One of the saddest stories the Associated Press has carried in many a day is the story printed Wednesday afternoon concerning the suicide of Rev. Webb H. Jackson, Moderator of the Weekly County Baptist Association and one of the most beloved ministers in his section of the state. In one paragraph the story says: 'Worry over a son ill with tuberculosis whom he was not able to send to a hospital is reported to have preyed on his mind and is held responsible for his act.'"

"In another paragraph the dispatch states that Brother Jackson had officiated at more funerals than any other minister in the county and had frequently driven ten and twelve miles for a funeral service.

"He was 62 years of age and had given his life to ministering to his fellow man, at an age when he should have been able to retire if he so desired, he was so poor in this world's goods that he was unable to provide medical attention for his son, altho his denomination is one of the strongest and richest in the land and has hospitals in many sections of the country.

"Some day perhaps the Church will awaken to its duty and provide for the pastors who have grown old and poor in its service, for the average minister is so constituted that he cannot save a dollar when there is a person in his community who needs it more than he does.

"But, first of all, it is the duty of the Church to pay its ministers a decent, living wage. The Church is liberal when it comes to raising money for foreign missions, but it is niggardly, stingy, and shortsighted when it comes to providing for its own pastors. Perhaps one reason for this is that a great congregation is governed largely by the advice of its pastor, and the average minister thinks of

er denomination through its official body has urged that the United States participate in the Court. In May, 1922, the administrative committee of the Federal Council of Churches, representing united Protestant feeling, presented to the President and the Secretary of State a memorial urging the entrance of the United States into the Court. In view of these circumstances and of the great advance towards international peace that will be made by the United States becoming a member of the Court, the administrative committee of the Federal Council has issued a call to the churches to begin educational work in behalf of the plan. Members are urged to communicate their views to President Harding and to their senators. They are asked to arrange for forums or other meetings to discuss the principles at stake in the Court and America's responsibility for its development.

Do not drink water while preaching, nor scream, nor beat the Bible, nor say "I want to say," nor pass too many of those good gutting places. If the pulpiteer would "grapple his folk with hooks of steel," let him remember, and act accordingly.—Midland Methodist.

GET READY FOR MT. SEQUOYAH.

Last Friday and Saturday were enjoyed with Prof. Bond at Mt. Sequoyah. Fine progress had been made in spite of the continued and heavy rains. The buildings are practically finished and soon the wiring and plumbing will be done. It is confidently expected that all things will be in readiness to take care of the crowd of visitors.

Prof. Bond has arranged a rich program for every day from the opening on June 20 to the close, Aug. 26. The cost will be very reasonable. It will be possible for those who are willing to practice economy to live on \$1.50 a day. Rooms will be in two big dormitories and in cottages. Meals will be furnished at a cafeteria. Mrs. Hulen, who has made Tabor Hall at Hendrix College famous for good eating, will have charge of the cafeteria. With the fruits, berries, vegetables, milk, butter, eggs and chickens of the garden spot of Arkansas, fare will be cheap and wholesome. Those who come in automobiles will find conveniences for camping. All who travel in cars from beyond Little Rock should take the highway through Russellville, Harrison, and Eureka Springs. The scenery is beautiful and the road good. Return can be made by way of Ft. Smith.

On the opening day, June 20, Bishop Atkins and Hon. Josephus Daniels will speak. Such preachers as Dr. Forney Hutchinson, Bishop McMurtry, Dr. G. S. Sexton, and Dr. Ivan Lee Holt will preach

during the session.

All who wish to buy lots should be present to make selection. The number of lots is limited, but all are desirable and have water and sewer connections. Address Supt. J. L. Bond, Western Methodist Assembly, Fayetteville, Ark., for information.—A. C. M.

ALMA AND VICINITY.

Last Saturday, returning from Fayetteville, I arranged to spend Sunday at Alma. Missing my connection at Van Buren, I telephoned to Rev. W. J. Williams, our pastor at Alma, who came with his car and soon covered the return distance. The road was somewhat rough, but as a drag is frequently used, it was not muddy. The country is undulating and many orchards and gardens and dairies are seen. The crops look much better than I had expected.

At Alma I was entertained in the comfortable and hospitable home of Dr. Q. R. Galloway, a Hendrix College man and brother of Rev. J. J. Galloway. He is a busy practitioner, but finds time for activity in the Church. The Galloways and Larks, who grew up a few miles north of Alma, may always be counted on the right side.

At the Sunday School the superintendent proved to be Mr. W. P. Owen, formerly of Conway, who is now also the postmaster. It is a good school with a fine attendance. At eleven and at night I had the pleasure of preaching to congregations in which were many old friends.

Memory carried me back to an occasion in 1887. I had come from Neosho, Mo., to see the college at Altus and to consider the presidency. The Clarksville District Conference was in session at Alma, and I stopped off for a day. Dr. J. A. Anderson was presiding elder and Bishop Galloway was there in the glory of his first episcopal years. I was put up to preach at night. I was young and inexperienced as a preacher, having preached less than a dozen times, but I did not dare to refuse. The house was small, and the congregation large. It was hot and the big pulpit lamp was above my head. It attracted a multitude of insects and a goodly number dropped on my head and crawled in my hair and down my neck. Bishop Galloway was on the front seat. I need hardly say that I felt decidedly uncomfortable, and I am sure that my sermon was not impressive. I got no compliments and deserved none. It is a wonder that I was elected president of the college a few weeks later, because in those days preaching ability was regarded as an important part of a president's equipment. Certainly the trustees present must

have made allowance for my youth and embarrassment. Good Sister Howell, who was living here then, was in my Sunday congregation. She long kept the hotel, which the traveling men asserted was the best between Ft. Smith and Little Rock.

Alma was a little village when I first preached there. It is now a substantial town of 1,000 in the midst of a rapidly developing gas field. Last Sunday a gasser of over 30,000,000 feet flow was brought in—the biggest in this whole field. It is within half a mile of town and the roar of gas could easily be heard.

At 3 p. m. I preached at Kibler, a village about four miles south, on a beautiful ridge with a fine farming country south of it. The pastor, Rev. J. H. Ruble, was at another appointment, but the congregation was fair and appreciative. Bro. Williams had made the appointment and conveyed me in his car. It was a pleasant trip through some good farming country. Our church and parsonage at Kibler are good buildings well located, and the church under Bro. Ruble's leadership is making progress.

At Alma our membership is small, but our people are loyal and liberal. Bro. Williams is loved by his people and in turn loves and praises them. Alma now has a fine four-year high school. With the further development of the gas field the growth of this excellent community and our church seem to be assured.—A. C. M.

BOOK REVIEW.

Preaching by Laymen: A Study of the Elementary Principles of Presenting the Gospel; by Ozora S. Davis, president Chicago Theological Seminary; with Introduction by Roger W. Babson; published by Fleming H. Revell Co., New York and Chicago; price \$1.50.

Roger W. Babson, the great statistician says: A study of church statistics suggests very clearly that the growth and influence of the Church has always been proportional to the amount and character of its lay preaching. . . . Lay preaching is one of the best barometers of the basic condition of the churches. Buildings, endowments, numbers, even benevolences, are not the true barometers of religious growth, but rather how we live and to what extent we are giving testimony to others. One of the best tests of an ordained minister's true power is his ability to induce others to preach the Gospel. This book is thoroughly practical and will help both laymen and preacher to prepare for the public presentation of the Gospel message. Get it and read it. You will not regret the purchase.

himself last, and so his needs are neglected and forgotten.

"It is to be hoped that the tragic ending of Brother Jackson's life of service will not be in vain. May it open the eyes of the Church people everywhere to the imperative need of giving living wages to their ministers and making ample provision for those days when they are no longer able to hold a pastorate!"

We are rapidly approaching the day of the beginning of an effort which it is hoped will result in making it forever impossible for such an editorial as the foregoing to be written about any preacher of Southern Methodism. Any man, woman, or child of our great Church who fails to enter heartily into this movement will lose a chance of a lifetime to have an opportunity in a program which looks to old-age comfort of the Lord's disabled prophets.

Nearly every day the Board of Finance receives one or more communications indicating the widespread interest that is setting in throughout the Church in behalf of the "forgotten man." Today a letter came from a good man and his wife who live in Montgomery, W. Va. In order that my readers may understand what is going on in the thinking of our people concerning this great cause, the contents of the letter are quoted, as follows:

"Inclosed you will find our check for \$100, which we wish to give to the Superannuate Endowment Fund. We have learned of the special effort that will be put on for this noble cause next spring and that the Churches will have certain amounts to raise for this purpose. We want to give this hundred dollars at this time with the understanding that same will be credited to the amount that will be expected from our Church. Perhaps we will have a little more in the next few months that we can pay, provided that same can be credited on our Church quota. We are members of the Montgomery Methodist Church, South, Charleston District, Western Virginia Conference. Mr. and Mrs. L. W. Carson."

Concerning the preceding paragraph, let it be understood that any contributions received by the Board of Finance for superannuate endowment in advance of the actual beginning of the special effort will be credited by the Board on the special quota of the charge from which such contributions come, provided, however, that those making such contributions state clearly when making them that it is the desire of the contributors that the amounts so paid are to be credited in this manner. This statement is made at this time for the reason that many of our people throughout the Church seem so eager to begin immediately to make payments on the total amount which they expect to contribute to this cause under the plan of the special effort.

THE NEGLECTED MAN.

The "forgotten man" is receiving some attention at last. Those who live to be in company with him may have cause to rejoice in a few years. But who will rejoice with him or in the lot of the neglected man, the local preacher in the Methodist Church?

The local preacher was once a very useful man, would have remained so and become more and more useful, and would have grown in grace and power and become happier during the years if he had not been neglected and in many instances ignored.

What a shame to mark a sheep, cut his wool, and turn him out with no place to graze and without company! Poor sheep!

The local preacher can feel a slight and realize neglect as much as any other order of preachers in the Church; therefore he should be dealt with as tenderly and graciously and accorded the same privileges, according to his office, as any pastor, bishop

or presiding elder. He is usually a strict man in his life and well behaved among the people. You find him hospitable and nearly always ready to entertain either friends or strangers.

Loyalty to his Church and pastor is characteristic of him, and he enjoys the confidence of the people where he has been known for many years. Like the evangelist, you find him safe on the Bible, true to the old landmarks, and preaching salvation by faith.

Neither of them is disturbing the simple faith of the people in the Word of God, for who ever heard of either being called a "nigger critic" or fooling with evolution or ever trying to palm off on people a harangue on "man and the monkey," "in the light of science," and such like, and call it a sermon?

It is true a number of local preachers are used as "supplies," but in such a case he is an itinerant. So he is not considered in this paper. Your local preacher is the man. Now, why not have him hold prayer meeting once a month and open the Sunday morning service some time for the pastor and sit within the altar near his preacher? Why not help him arrange for one or more preaching places a month where he can both do good and be happy.

He does not ask much attention, but he craves a place of real usefulness in his Church and with his pastor. Why neglect such a man?

Wherever he is there is a place of usefulness for him if you give him a chance, help, and encourage him. The present treatment of the local preacher is not overly stimulating the ambition of others to join his ranks. Were he to speak for himself, he might be misjudged.

Somebody ought to speak for him, and somebody ought to help him. All ought to recognize him and honor him and give him a place of service

CONTRIBUTIONS.

NEGRO IN AMERICA A HUNDRED YEARS AHEAD.

That the negro in America is in every way a hundred years ahead of the natives of South Africa, is the statement of Dr. James Henderson, a noted educator from that country, who is spending a few months in America in the study of race relations and negro education. This is due, he said, to the fact that the American negro came much earlier into contact with Christian civilization and has had far greater opportunities for education and self-development. He was particularly impressed with the economic progress which the race has made in this country, which he said was far beyond anything he had expected.

Dr. Henderson has given his life to the education of the natives of British South Africa, having been for many years principal of Lovedale Institute, the great African Tuskegee, a missionary institution with a faculty of 60 and a student body of 900. While in Atlanta he visited a number of negro colleges and was greatly pleased with them, commenting most favorably on their fine equipment, competent and devoted teachers and intelligent students. A number of well-trained American negroes, he said, are rendering fine service in Africa as teachers and social workers. Wherever they have been tried they have made good, was his emphasis.

and make him more prominent in the community. Fellows, he is a real good man. Won't you give him a chance? and won't you help him?

This paper is not written to provoke controversy but in the interest of the local Methodist preacher, the neglected man.

Irvin B. Manly,
Houston, Texas.

phatic testimony. He believes that the number of such workers will increase and that in this way the educated American negro is destined to make a great contribution to Africa's development.

The good will work of the Interracial Commission, of which he had heard in Africa where its methods are beginning to be adopted, interested Dr. Henderson greatly. The problems of race relations, he said, are much more difficult there than here, and much further from solution. It was his opinion that the progress of the American negro is setting a new standard for the world in the development of backward peoples.—Commission on Interracial Co-operation.

THE INTERNATIONAL MAGNA CHARTA DAY ASSOCIATION.

The plans of the International Magna Charta Day Association are arousing the interest of millions of people throughout the English speaking world, and we are glad to give our readers the opportunity of learning something of this movement and its great progress.

This is a movement for world peace through a closer feeling of unity on the part of the English speaking race and for Americanization, so far as this country is concerned.

The prime object is to have the English speaking nations observe annually one day in common—a commemoration in the spirit—and not as a legal holiday. The churches and Sunday schools of the seven nations to observe Magna Charta Sunday, the third Sunday in June, the press to comment editorially on June 15th, the 708th anniversary of the signing of the Charter.

Membership is open to all without fees or dues, and every boy or girl or grownup is a member in good standing who observes the day and thinks of the great steps in our lib-

First Mortgage Loans

We Solicit Applications for First Mortgage Loans on Church, Hospital and Institutional Property, Located in Cities Having a Population in Excess of 30,000, and Where the Amount of Loan and Margin of Security is Sufficient to Warrant us in making a Personal Examination of the Property.

WE MAKE building loans from architects' plans and specifications, paying contractors as the building progresses on architects' certificates and waiver of liens.

Payment of principal can be arranged over a period as long as ten years. Notes to contain a clause permitting the borrower to prepay any portion or the entire amount remaining unpaid, from time to time, by the payment of a slight premium.

Some of the Loans We Have Made on this Plan:

First Methodist Episcopal Church.....Spokane, Wash.
First Methodist Episcopal Church.....Guthrie, Okla.
First Methodist Episcopal Church, South.....Temple, Texas.
Lipscombe Avenue Episcopal Church, South.....Ft. Worth, Texas.
Oak Cliff Methodist Episcopal Church, South.....Dallas, Texas.
Oklahoma City College.....Oklahoma City, Okla.
Southern Methodist University.....Dallas, Texas.
Travis Street Methodist Episcopal Church, South.....Sherman, Texas.
Hyde Park Methodist Episcopal Church, South.....Tampa, Fla.
Union Ave. Methodist Episcopal Church, South.....Memphis, Tenn.

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Ten Million Dollars

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erties which have come from Magna Charta, and of their responsibility for the liberty and freedom they have.

At least one thousand newspapers and ten thousand Churches and Sunday Schools observed the day in 1922.

Any movement which seeks to develop a closer sense of cordial unity amongst the English speaking nations, which aims to develop in this country a more thorough Americanization, and which everywhere inculcates respect for law and order and responsibility for freedom and liberty on the part of each citizen, is worthy of your support.

A very patriotic and popular plan is to have hung in public schools, Sunday schools, libraries, etc., a framed copy, in colors, 22x30, of the original Magna Charta.

For full information, write the Founder and Secretary, Mr. J. W. Hamilton, 147 Kent Street, St. Paul, Minnesota, U. S. A.

MAGNA CHARTA.

By Charles W. Gordon.
(Ralph Connor).

The roots of Magna Charta run deep down into the very quality and temper of the Anglo-Saxon character. The Anglo-Saxon race, from its earliest history, has been marked by a capacity for self-government and a passion for liberty. The early Saxon Kings in their legislation recognized these facts, and their laws registered that recognition. England was preeminently a home of liberty for hundreds of years before the signing of the Magna Charta. Indeed, the foundation of human liberty in the conduct of the ordinary affairs of life is more clearly discerned in the Common Law of ancient England than in any other system of legislation to be found in all history.

The coming of the Normans, under William the Conqueror, put an end to English liberty. That monarch's power was founded upon the right of conquest, the Norman legislation immediately challenged all the rights possessed by the English people under their ancient laws. But the passion for liberty is a hardy plant, and very soon after the Norman settlement the conquerors of the Saxons unconsciously became affected by their contact with the people they had conquered. The justice and fairness of the old English customs and laws made a mighty appeal, even to Normans, who found themselves suffering from the arbitrary whims of their monarch, or from the intrigues of rivals for his favor. And before many decades had elapsed a strong body of sentiment grew up even among the Normans, in favor of that liberty and justice which had formerly been guaranteed to the people of England by their ancient laws.

The tyrannous exactions of the feudal system, its utter disregard for

human rights and its final appeal to force rather than to justice gradually awakened in the hearts of all classes of people dwelling on English soil a passionate desire and determination to be free from the tyranny of any one individual and to be subject to the rule of laws which they themselves should have a share in enacting.

Soon there was a strong Anglo-Norman alliance, whose object was the restoration of the Saxon laws that for generations had been embodied in the traditions and customs of the English people and that had found formal expression in Edward the Confessor's code. This struggle, once begun, has never died down until the present day. The passion for liberty is not confined to any one race or age; it is an eternal flame in the heart of man, and by no tyranny whatsoever can it be entirely stamped out.

From successive English sovereigns this Anglo-Norman alliance, which included within it all classes of the people—peasants, knights, barons, merchants, churchmen,—and which grew steadily in area and deepened in intensity, wrested various concessions in regard to the ancient rights of the people and the new demands that had grown up out of these rights. Repeated petitions were presented, petitions which extracted promises that were never kept. When kings were in need of the support of their people for their own purposes, charters were granted; when kings were strong and independent of their people, charters were ignored.

With the accession of King John, the opportunity of the people to win their liberties was unique; the King's claim to the throne was poorly founded, his foreign relations involved him in serious difficulties, his attitude toward the Church brought down the papal curse upon him and his land; so that his desperate situation invited a united and resolute action by the people of England to secure and establish once and for all their liberties in a definite and formal instrument.

Thus the union of all classes of the English people, effected by their united passion for their individual and class and community rights, wrested from the King of England Magna Charta, which is recognized by all people who speak the English tongue as at once the symbol and guarantee of the rights and liberties of a free people.

In this compact and comprehensive instrument almost every department of human life is covered, almost every kind of right is guaranteed. English speaking people in every nation in the world will find that their most modern laws run back for their authority to the Great Charter. The constitutional rights of the people guaranteed the Dominion of Canada in the various Acts that have brought that nation into being, the United States of America in the Declaration of its Independence guaranteeing the rights of their citizens to life, liberty and the pursuit of happiness, are all based upon and draw their sanction from that noble instrument which expresses in our terse, forceful and ringing English speech the fundamental rights and privileges of man as an individual and as a member of an organized state. And all English-speaking people may well stand with heads uncovered, for this is holy ground, the very shrine and temple of the world's freedom.

EXTRACTS OF ADDRESS BY WAYNE B. WHEELER, GENERAL COUNSEL OF THE ANTI-SALOON LEAGUE OF AMERICA.

The repeal by the Legislature of the state code to enforce the Eighteenth Amendment raises an issue which is more vital than the one involved in the adoption of the Eighteenth Amendment. When a state joins with other states in the Union in the adop-

tion of a national policy of government like constitutional prohibition, it binds itself to help make that policy effective. Every state from Maine to California which ratified the Eighteenth Amendment has the right to expect that all the other states will keep faith in the obligation which their action involved.

If the state of New York has an option in determining whether it will pass any code to support the Constitution, by the same logic Congress has that same discretionary power. This makes clear that the plan of our opponents spells nullification of the Eighteenth Amendment. The repeal of a state code is an even more effective attempt at nullification than an act which would seek to legalize what the Constitution prohibits. If this were done, the courts would set it aside forthwith. When, however, a state simply refuses to act or repeals a law which was clearly appropriate legislation to enforce the Constitution, it accomplishes the nullification more effectively because there is no method for mandamus a Legislature to pass any law.

Such action is more blameworthy than that of an individual who stands by and sees property or life injured when he could prevent it if he would do so. In that instance the individual is simply a moral coward or derelict. In the case of a state refusing to act under an obligation entered into with other states, it is nothing less than an act of perfidy. These states united to abolish the liquor traffic in the nation. They adopted an amendment which placed the same responsibility upon the states as upon Congress. For a state to repudiate its obligations and refuse to do its share not only brands it as a slacker but it justifies every loyal state of the Union to consider it a moral coward, a violator of agreements, and an obstacle to orderly government.

The plight of the people of New York should the repeal measure be signed would be like that of a family of a man who would send a gilded invitation to a bandit to pillage and ravish his home, and as an evidence of his good faith accompany his invitation with all his firearms and weapons of defense.

Should the state law be repealed the bootleggers from other states would adopt New York as the center from which to operate with the perfect assurance that they would not be molested by the state or local police. The repeal of the law could not legalize the sale of liquor. It would not even restore the safeguards of the former license system. It would mean simply, so far as the state is concerned, a status of no control save such as was afforded by the Federal government. It would present the anomalous situation of a democratic administration absolutely repudiating the doctrine of state responsibility and the complete surrender to Federal authority—a course condemned by Jefferson. It means the attempted nullification of the Constitution of the United States—a policy denounced by Andrew Jackson and disavowed by Jefferson Davis. It will result in conflict between National and State authorities. It is an indefensible attack upon the Federal government's prohibition policy which was adopted by the largest majority of any part of the Constitution.

A BIBLE TEST AT ENGLAND, ARK.

Some time ago there appeared an article in the Literary Digest entitled, "Flunking on the Bible." This article stated that a test on the Bible had been held in a group of students of the University of North Dakota, revealing astounding ignorance of the Bible. We quote: "Eight quotations from the Bible were asked of 139 students and only eight and one-half per cent of the students passed an average of seventy-five per cent, the average of the whole body being less

than forty per cent."

"Seven per cent could not name a book of the Old Testament, and less than fifty per cent could give ten books of the Old Testament. And some doubt as to this is caused by the spelling of some of the books, such as 'Deuteronomy,' 'Goshua,' 'Salms,' 'Joob,' 'Fourteen named 'Hezekiah' as one of the 'Books of Moses.'"

"Among original ideas were the mentioning of Old Testament books, 'Paul,' 'Timothy,' 'Titus,' '1 and 2 Romans,' 'Philistines' and 'Xerxes.' The answers in regard to the New Testament were still more unsatisfactory. Twelve—eight and one-half per cent—were unable to mention a single book; only forty-six—thirty-three and one-third per cent—mentioned ten as requested. Five per cent Samuel in the New Testament, three the Psalms, three Ruth and two Esther."

When I read this article I came to the conclusion that these young people had not had religious training in the home and were not connected with any Sunday School. Some may have gone to Sunday school irregularly, but they were not vitally connected with the program of any modern Sunday school.

Then there leaped into my mind the question, Why not test it out in our own Sunday school? This I resolved to do and immediately prepared the following list of questions and printed them on a piece of paper with spaces for answers to each question:

1. Name ten books of the Old Testament.
2. Name ten books of the New Testament.
3. Name the first king of Israel. Tell how long he reigned.
4. Name one of the major prophets.
5. What town is called the "City of David?"
6. Name the principle river of Palestine.
7. Name the Twelve Apostles.
8. How many of the Twelve Apostles wrote books?
9. Name the greatest man, except Jesus, of the N. T.
10. On the back of this paper write eight Bible quotations.

This Bible test was sprung as a surprise Sunday morning, April 29, no one knowing of it except the pastor, the superintendent, and one or two teachers. We explained what we wanted, asked them to do their best.

SHE EARNED \$179.62 IN 17 WEEKS

Brooklyn woman finds new way of turning idle hours into useful dollars.

Rochester, N. Y., Special.—The report that by means of a remarkable hand knitting machine, Mrs. E. Rosenbach of Brooklyn, N. Y., has been earning an average of nearly eleven dollars a week in her spare hours at home, has been fully confirmed from the records of the Home Profit Hosiery Company of 863 W. Hudson Ave., this city. It has also been established that any number of other women are earning all the way from three to ten dollars a week in the same simple way.

This company has established a market for large quantities of woolen socks and wants to secure several hundred more home workers who have a few hours to spare each week.

The socks are knitted on a remarkable hand machine which is being furnished by the Home Profit people at a reduced price this month to stimulate the output of socks.

Those who wish to be the first in their localities to engage in this work should write for the extremely liberal offer which the Home Profit Hosiery Company is making. It is said that those who apply before July first will receive the benefit of this reduced price.

—Adv.

Skin Eruptions

Are Usually Due to Constipation

When you are constipated, not enough of Nature's lubricating liquid is produced in the bowel to keep the food waste soft and moving. Doctors prescribe Nujol because it acts like this natural lubricant and thus secures regular bowel movements by Nature's own method—lubrication.

Nujol is a lubricant—not a medicine or laxative—so cannot gripe. Try it today.

Nujol

A LUBRICANT—NOT A LAXATIVE

and to write the answers and hand them in at the close of the session that morning. The school responded cheerfully and out of 41 present in the Junior Department 32 answered, and out of 65 present in the Intermediate-Senior-Young Peoples' Department 54 answered.

The test came at an unfavorable time for the following reasons: (1). We had just torn down our old church building and moved into the high-school building two weeks before and were in an unsettled condition. (2). The previous Sunday was Sunday School Day and we were in a stir presenting the Pagaent on that day. (3). The test was at the beginning of Commencement Week in school and discipline was slackened and the children felt it. (4). Some of the lower grades in the Junior Department had not studied in Sunday school the answers required by Questions 3, 8 and 9. With the mention of these unfavorable circumstances attending our test, I am glad to announce the results and call attention to some facts revealed by it.

Take Question 1. Out of 32 Juniors children 9, 10 and 11 years, 18 of them made 100 per cent. Compare these children with University students averaging less than 50 per cent. In the Intermediate-Senior-Young Peoples' Department of 54 persons answering 49 made 100 per cent. The average for this department was more than 90 per cent.

On Question 2, the Juniors averaged a little above 74 per cent, and the Intermediate-Senior-Young People averaged a little over 96 per cent.

Take the entire number answering, 86, and 50 of them made 75 per cent and over. Of the 36 who made less than 75 per cent, 18 of them were in the Junior Department, and failed partly because they had not studied carefully the answers required by Questions 3, 8 and 9.

More failed to answer correctly Question 8 than any other. This is accounted for by reason of the fact that we had never explained in our Sunday school that the writer of the Epistle of James, and the writer of the Epistle of Jude, were not the James and Jude in the twelve apostles whom Jesus called to be with him.

Only 16 out of 86 named correctly the Twelve Apostles. The most of the members named part of them correctly, ranging from 5 to 10 out of twelve. I think this is accounted for by reason of the fact that we stress other things more than mere naming the Twelve Apostles.

This test has convinced us that the modern Sunday school is by no means a failure. The members of the Sunday school do not know everything about the Bible, but they do know some things, and what they are taught is taught them thoroughly and the Sunday school is endeavoring to transmit the teaching of the Bible into Christian character.

Knowing more facts about the Bi-

ble avails but little unless it influences the life and character of the person. One of the most wicked men the writer has ever known knew a great deal about the Bible and often quoted passages in argument too justify his wicked course.

After stating this fact we must remember that Christian character is based upon the Bible and its teachings. Reading it, knowing it, committing it to memory, greatly influences the life. It speaks to the human soul with authority, rebuking wrong living, indicating in no uncertain terms the results of evil. It also encourages righteous living, revives the hope once dead in many, speaks pardon and peace to repentant ones, gives grace and power to conquer, all because the Bible leads us to the fountain of life, Jesus Christ, our Lord.

A man recently said to the writer, "There is the greatest church-building program on now I have ever known." I said: "Yes, that is true. And it is the result of the progress of our Sunday School work under the leadership of such splendid men as Clem Baker and H. E. Wheeler and others."

Another fact comes out of these two tests, one in the University of North Dakota, the other in the England Methodist Sunday school. That is the State University, or privately controlled College, is not supplying to the students what they failed to get, in the way of Biblical knowledge, before they entered. This is a strong argument for sending our young people to a Christian college. Young people just out of High School need the Christian influence of a Church school. I dare to say that either of our three Church colleges in Arkansas can present a better record on a test than the record made by the University of North Dakota.—S. T. Baugh.

TRIBUTE TO OUR FATHER, REV. Y. A. GILMORE.

"Death is no uncommon messenger, and yet he is one to whom we cannot become accustomed or reconciled. But we rejoice, even in the midst of our tears, that we believe in One who has triumphed over death and the grave and has brought life and immortality to light through the Gospel.

In this faith we live; in this faith we lay our dead away; and in this faith we expect to die ourselves, with a confident hope of a blissful reunion, with loved ones gone, in that "glorious home beyond."

To the Christian, life under any condition is happy. That which we call "eternal life" is a happier one. Death is the means of escape to that life in its fullness, the door of entrance into a larger room in our Father's house. How wonderful it is that we have a foretaste of that eternal life before that event of death. The life before that event is so short that its length is as the first waking moment of a beautiful spring day is to the whole glad springtime.

We have a wonderful Creator and Father. He has so strangely and wonderfully made us. We are not what we seem to be. We are infinitely more. Into each body God breathed life. He has made us a "living soul." This life is what we are! We ask, can it die? No, never. Our bodies, the life's habitation, grow weaker as years pass. The life grows stronger, if it follows the Christ-way. Eventually we say to our bodies: "You are no longer fit for us." Then we quietly, although at best it seems suddenly, pass away to live in fairer lands, to dream greater dreams, to do nobler work, to love more and to live eternally in communion with our Father, the Eternal Lover. It is as a man riding in a leaking, sinking canoe down a river. He soon leaves the canoe and swims to eternal safety.

God gives us our lives. He makes us free. We live our days, freely

Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON... 303 E. Sixth Street, Little Rock, Ark.
SUPERINTENDENTS OF STUDY AND PUBLICITY
North Arkansas Conference... Mrs. John W. Bell, Greenwood, Ark.
L. R. Conference... Mrs. E. R. Steel, 1301 Schiller Ave., Little Rock.
Communications should reach us Friday for publication next week.

"A poor man saved by thee shall make thee rich;
A sick man helped by thee shall make thee strong;
Thou shalt thyself be served by every lease
Of service which thou hast rendered."

Y. P. SUMMER CONFERENCE, JUNE 11-16 AT HENDERSON-BROWN COLLEGE, ARKADELPHIA.

A fine program will be followed, insuring rest and recreation with educational and spiritual uplift. The time is near at hand and reservations should be made at once. Send names to Y. P. Supt. L. R. Conf., Mrs. J. G. Moore, 1402 Seventh Street, DeQueen, Arkansas.

NORTH ARK. Y. P. M. S.

The Summer Conf. for the Y. P. M. S. of North Ark. Conf. will be held at Searcy, Galloway College, June 30-July 4. Watch the Methodist for further announcements.

Note the offer made to all Y. P. M. Societies by Bro. Glenn, Business Mgr., Arkansas Methodist.—Mrs. J. H. O'Bryant, Supt.

L. R. CONF. W. M. SOCIETY.

Dear Friends:—

For free distribution we ordered 20 copies of the special edition of the Arkansas Methodist of May 10 sent to each of the Little Rock Conference officers and District secretaries. This interesting number of our Conference Organ should interest many more women in our W. M. S. and gain new subscribers for the Ark. Methodist.

working out our character. We come back in time to our Creator with our work. He receives us as a loving Father, realizing our mistakes, lovingly rewarding and reprimanding. He gives us a welcome into the spiritual fold and bids us as His children work on bringing to greater perfection what we have so imperfectly done, learning the unlearned and coming to understand where there has been mystery and misunderstanding.

It is a glorious life the Christian lives. He is not aware of shackles which bind others. He lives and lives and never dies. Oh, yes, he will pass in his journey the line called death, but he has not then died. He has journeyed on.

So with him, whom we called "Father." He still journeys on. With us here he was a loving, considerate father and a devoted husband, a man and a Christian, living unselfishly for others in our home, among friends and relatives and as a preacher and pastor. He loved children and was ever their best friend, giving the last years of his life in service for homeless ones. He understood best those we call the "common people." He loved sincerity and truth so often found here and gave his life trying to show the way to Jesus Christ and in trying to help others know the loving father. He was always much concerned about the down-trodden who were struggling on with sincere purpose.

Thus lived Father, about forty years a Methodist preacher, a good husband to our wonderful mother, who is with us and a real father to us. He left "home" Monday night, April 23, 1923. He awaits us. We rejoice in his dwelling place. We are not a broken family, but a more united group and shall be more and more in a short while. We loved him and we love him.—His Boys.

We requested our leaders in missions to distribute these copies wisely as well as promptly, asking the recipients to read them and then pass them on to other friends. The Arkansas Methodist is justly classed among the leading and best denominational papers in the country and all Methodists have reason to be proud of its great editorials by Dr. Millar. It has been our staunch friend and assistant in all missionary work from its beginning and we need its help as much as it needs our support. And now we're asking all W. M. members to "get busy" and lengthen its subscription list.

Notice the splendid offers to our women and young people who may easily secure enough new subscribers to the Arkansas Methodist to gain the privilege of attending the young people's assemblies at Henderson-Brown College June 11-16 or at Galloway College June 30-July 4, and at Mount Sequoyah, Fayetteville, where our School of Missions will be held July 7-22. We of Arkansas must do our best to seize these good things prepared and offered at our doors. Sincerely, Mrs. W. H. Pemberton, Cor. Sec.

NORTH ARK. CONF. COTTON PLANT. MISSION STUDY CLASS GIVES INTERESTING PROGRAM.

The Mission Study Class of the Woman's Missionary Society of the M. E. Church, South, had an all day meeting Wednesday, May 9th, taking for their study the interesting book, "Building With India," with black-board, map and poster.

We were ready with a fine program made possible by leaders being appointed about two months ago for each chapter. Each leader meeting with her helpers and studying the chapter assigned her. Then an all day meeting with all the class, to finish the book.

At 10 o'clock the meeting was called to order. Devotional exercise was conducted by Rev. F. E. Dodson. Then were given the map studies by Mrs. Adlai Stevenson, who drew a fine map

* * * * *

* **GOING TO THE SUMMER CONFERENCE?**

* Are you going to send a delegate to the Summer Conference for members of the "Young Peoples Missionary Society?" Surely you will have at least one representative there.

* Here's a splendid way to send one delegate FREE. Just get up a subscription club of 15 or more at \$1.50, and send to the Arkansas Methodist. Do this between June 1 the 8; send it right in to the office, 408 Exchange Bank Building, Little Rock, and you will be given free board while attending the Summer Conference.

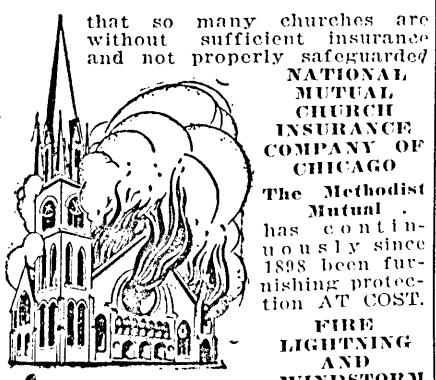
* The only expense that you will have to meet will be the railroad fare, which is small.

* Organize your society, select a good committee, and go after the 15 or more subscriptions to the Methodist at \$1.50 each. Mail them by June 8.

* Your Conference superintendents, Mrs. J. C. Moore, DeQueen and Mrs. J. H. O'Bryant, Earle, will gladly give you further information. "Let us all meet at the Summer Conferences!"

* * * * *

IT IS A BURNING SHAME



that so many churches are without sufficient insurance and not properly safeguarded.

NATIONAL MUTUAL CHURCH INSURANCE COMPANY OF CHICAGO

The Methodist Mutual has continuously since 1895 been furnishing protection AT COST.

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Mrs. Alice Hargrove Barclay, Agent, M. E. Church South, 314 Norton Bldg., Louisville, Ky.

of India and gave a splendid description of that country and of the pioneers who went when India was a more difficult mission field than now. The chapters were then taken up which had been so well prepared that when noon arrived three had been gone over and discussed in quite a satisfactory manner.

Then lunch was served, and such a lunch, everything good to eat, ending with ice cream and cake. Everyone willing and eager to help. We seemed to be drawn closer in friendship and brotherly love, someone at the table remarked, "Let's take up another study real soon."

At 1:30 o'clock the meeting came to order, Mrs. Anna Brown conducting the devotional, giving as her subjects, "Handicaps at Home." The other chapters were taken up one at a time, thoroughly discussed. Then several letters were read from a missionary who is now in India from the M. E. Church.

The poster proved very interesting. Mrs. Brown and her son are supporting a woman and a little boy in India. They had pictures, letters, some hand work and even one of the papers from India. I am sure that all the class was benefitted. India does not seem so far away and each resolved to help in prayers and money for the Indians, and the self-sacrificing missionaries who are giving their lives to this country, that need so much our sympathy and help.—Mrs. Lula Hill, Supt. of Study and Publicity.

NOTICE ABOUT THE JUNE PROGRAM.

Literature setting forth the Belle H. Bennett Memorial has been sent the auxiliaries for the June program. It is asked by the Council that this material be substituted for the social service literature which has already been mailed. However, the following suggestions are made:

1. If your society has more than one meeting a month, use the social service topic in one of your extra sessions.
2. Plan for an all-day meeting, using both the Bennett Memorial literature and the social service literature.
3. Use the Bennett Memorial program for your regular meetings and

THIS LITTLE BABY GIRL

Was Benefited by the Good Her Mother Got from Lydia E. Pinkham's Vegetable Compound

Pittsburgh, Pa.—"I took Lydia E. Pinkham's Vegetable Compound before



my little girl was born, and the effect it had was wonderful. This will be the first child I have nursed, as I had to bring my two boys up on the bottle. I was very nervous and worried, tired all the time, and after I read about the Vegetable Compound I tried it and

kept on with it. I still continue its use and recommend it to my friends. You may publish these facts as a testimonial for your medicine."—Mrs. WM. KLINGE, 169 Plymouth St., Pittsburgh, Pa.

It is remarkable how many cases have been reported similar to this one. Many mothers are left in a weakened and run-down condition after the birth of the child, and for such mothers the care of the baby is well-nigh impossible. Not only is it hard for the mother, but the child itself will indirectly suffer.

Lydia E. Pinkham's Vegetable Compound is an excellent tonic for the mother at this time. It is prepared from medicinal roots and herbs, and does not contain any harmful drugs. It can be taken in safety by the nursing mother.

hold an extra service during the month of June for the presentation of social service.

THE DOUBLERS DOUBLING.

Less than one-half the women in the world have never heard the gospel or enjoyed one single benefit or blessing which comes from this message.

Less than one-fifth of the women and children of your Church are interested enough in the Christless lives to take advantage of the opportunity which the missionary society affords for carrying the message to them.

Won't your society do its part toward speeding the messengers by doubling its membership? If you will join the Doublers, write to the Organization Secretary, Lambuth Building, Nashville, Tenn., and tell her you are in, she will have some leaflets sent to you and will give you every possible help in reaching the goal.

TEXARKANA DISTRICT.

Mrs. Seth Reynolds, Dist. Sec., writes:

Last week I kept a long made promise with Brother Taylor to visit his charge at Umpire in the interest of our Woman's Missionary Society, leaving home at noon Monday and returning Friday afternoon. This may seem a long time to give to one place but when I tell you that it required part of two days to get there and one to get back and a greater part of that time was consumed going in a mail-hack cross country you will understand why I did not make a "flying trip." My train destination was Gillham and as I had been invited to visit this thriving new auxiliary I wrote Mrs. Rowland, the president, that I would be happy to meet with them. In spite of the fact that a heavy rain had fallen just before my arrival, there was a goodly number present at the beautiful little church which was not long since built and which is paid for. The gleanings from the Conference which I brought them, were much appreciated as they had no representative at Warren, and their eager attention, also the refreshing glass of punch were very much appreciated by the speaker.

Brother Rowland and his wife, "Miss Fanny" as I have always known her, took care of me in their cozy little home Monday night. I left next morning at six-thirty for Umpire, which is twenty-two miles from Gillham. The ride was made pleasant by the geniality of the mail carrier and two young lady passengers. At Galena Post Office I changed cars (hacks rather) and left the two young ladies and reached Brother Taylor's at one thirty, where I enjoyed a bounteous chicken dinner with Bro. Taylor, his wife and "Mother Smith," Mrs. Taylor's mother.

Bro. Taylor had notified his people of my coming so I spoke to a fairly good crowd Tuesday night. Next day a few of the members of the Missionary Society met at the parsonage, and on Wednesday night and Thursday night I talked especially to the young people. Considering the fact that there was so much sickness and that the people were very busy with their crops, the attendance was encouraging. Mrs. Plunkett, the president, was in bed, but Mrs. Taylor and I went to see her and several of the other ladies.

I feel that my visit will have accomplished some good, and whether or not it resulted in any good to the visited it certainly brought a blessing to the visitor. I have been in few homes where the Spirit of God was so manifest.

The whole aim of Bro. Taylor, his wife and her mother is to serve their Master. Mother Smith tho' feeble in body is young in spirit and a veritable fountain of spiritual knowledge. Her wit and humor are refreshing. She has three doctors in daily attendance upon her, Doctor Rest, Doctor Exercise and the Great

Physician and relying upon these she has passed her seventy-ninth birthday.

Bro. Taylor insisted that I remain over Sunday but there were so many things at home demanding my attention that I could not stay, so I left Friday morning. It was lucky that I did for after the hard rain Sunday, the mountain streams were swollen so that they could not be forded for several days and there are no bridges between Gillham and Umpire.

NOTES FROM MISSIONARY COUNCIL. HOME BASE COMMITTEE—CHILDREN'S WORK. (Report No. 2.)

1. That the Superintendents in their work place greater emphasis on the cultivation of the mothers of the Children's Divisions.

2. That wherever there are week-day sessions of the Bible School, we urge co-operation on the part of Children's Work Superintendent and an effort be made for correlation, using our programs for missionary instruction.

3. That we again call attention to the excellence of our children's periodical, the Young Christian Worker, and urge the adult division to aid in the placing of this splendid magazine in the hands of every child in the church.

4. That authorization be given to print the Standing Rules for Children's auxiliaries in leaflet form for free distribution.

5. That we call attention to the Children's Specials; Baby Division kindergarten work at home and abroad. Junior Divisions in Home Fields, our work among Mexicans in the settlements, in the Foreign Fields, our work in "Centro Cristianos" in Mexico.

6. That the Bennett Memorial be presented to the children in such a way as to secure their interest and offerings.

7. That the following from last year's recommendations be made Standing Rules:

1. a. That the Conference Superintendent co-operate with the District Secretaries in planning the children's part of the program at the District meetings.

b. That the auxiliary superintendent represent the children at the annual and District Meetings, but that the Junior Auxiliary be also urged to send one of its own members as delegate to the District Meeting.

2. That a special effort be made to secure trained leadership by conducting institutes and group meetings, encouraging attendance upon training schools and summer assemblies, and by promoting inter-denominational conferences on Children's work, even in the local community.

3. That the adult auxiliary be asked to furnish the necessary equipment for the children's work, financial assistance for social features, and delegate's expenses to annual and district conferences.

HOME BASE COMMITTEE

(Report No. 3.)

1. That the Young People's Specials for 1924 be the Scarritt Bible and Training School.

2. That, where Summer Conferences or Encampments for the Young People's Missionary Societies of a Conference are not practical, we emphasize the value of Group Meetings, District rallies, and Week-End Conferences, with inspirational, educational, and recreational features on the program.

3. That a Probation List be made by Conference Superintendents of Young People in which shall be placed all new auxiliaries when organized. They shall remain there until they have reported for two quarters to the Conference Superintendent, and to the Conference Treasurer at least once; they shall then be transferred to the permanent record book. Such auxiliaries shall receive all literature

through the regular channels.

4. That the Adult Auxiliary Superintendent of Social Service shall be responsible for aiding and directing the social service activities of the Young People in the community and church life.

5. That well established Young People's auxiliaries assist the District Secretaries by helping to organize new or foster weak auxiliaries, through personal visits, providing programs, and sending literature.

6. That the Bennett Memorial be presented to the Young People with enthusiasm and that they be urged to co-operate in the Campaign.

7. That the Council appoint the committee of three as requested by the Resolution from the Epworth League Board, to consider plans for a closer co-operation or unification between these two agencies.

Mrs. Otis Carter, Secy.
Mrs. H. S. Bowann, Chm.

HOME BASE REPORT.

(Report No. 4.)

1. We set forth again the organization and membership goals for the quadrennium, viz:

1—Two thousand new organizations, of which 800 be adults, 500 young people, and 700 juniors.

2—One hundred thousand new members, of which 55,000 shall be adults, 15,000 young people, and 30,000 juniors.

3—Eight hundred baby divisions and 15,000 babies.

4.—A regular ten per cent increase in finances each year.

And urge Conference and Auxiliaries to continue persistently and prayerfully to press towards these goals. That as a means to this end we ask the District Secretaries to emphasize the service to be performed by Auxiliaries in organizing and cultivating new Societies, and that where separate societies cannot be organized in rural sections, Circuit Societies be organized.

2—That when the growth of Auxiliaries make necessary for convenience in cultivation and service the sub-division of the membership, we recommend that Circles be formed and that great care be exercised in all cases that the unity of the organization be preserved and that the several Circles keep their activities within the recognized scope of the Woman's Missionary Society.

3. That we enthusiastically endorse the raising of the Bennett Memorial Fund and that we pledge our utmost efforts towards securing such co-operation from our leaders and constituency as will bring fullest success to this effort.

4. We have considered the report of the Home Base Committee of the Board of Missions, and note with gratification the provisions made through this section of the Board for full co-operation between all agencies working for the Missionary cultivation of the entire church. We wish to place favorable emphasis on the following points of the plan outlined by this Committee and pledge fullest co-operation.

1—Church Schools of Missions pro-

FRECKLE-FACE

Sun and Wind Bring Out Ugly Spots. How to Remove Easily.

Here's a chance, Miss Freckle-face, to try a remedy for freckles with the guarantee of a reliable concern that it will not cost you a penny unless it removes the freckles; while if it does give you a clear complexion the expense is trifling.

Simply get an ounce of Othine—double strength—from any druggist and a few applications should show you how easy it is to rid yourself of the homely freckles and get a beautiful complexion. Rarely is more than one ounce needed for the worst case.

Be sure to ask the druggist for the double strength Othine as this strength is sold under guarantee of money back if it fails to remove freckles.

viding for Mission Study classes for men and women.

2—Missionary Prayer Meetings.

3—Stewardship cultivation.

5. We have heard with heartfelt gratitude the reports of our missionaries regarding their enlarged opportunities due to increased facilities made possible by the Centenary funds. We realize that this new day in our work demands generous gifts of money with which to support the enlarged plants, enterprises and missionary forces. We, therefore, urge our leaders to cultivate our constituency in the grace of Christian liberality and self denying giving so that with the passing of the Centenary our collections shall be sufficient for the support of our work. Moreover we pledge ourselves and call our women to a deeper life of prayer in behalf of our missionaries and their work that there may be physical strength and spiritual power sufficient for it.

6. Your Committee recommends that Mrs. Lipscomb be given six months to visit the Orient at her own expense, provided she is able to nominate to the Executive Committee of the Council a suitable person to do part time work in her office, the remuneration for this person to be met by Mrs. Lipscomb.

Y. P. M. S. CONFERENCE.

Besides the splendid faculty secured for the Summer Conference at Henderson-Brown, June 11-16, we are to have some very interesting guests. Among whom is Miss Elma Morgan, who is home on furlough from Brazil. She will bring to the girls a fine message of inspiration and her work there. Rev. and Mrs. T. A. Hearn, for nearly twenty-five years in China, will be with us in the same capacity.

One of the most attractive personalities there will be Miss Miwa Yamaga, a native Japanese girl, who is studying in Scarritt. We are fortunate to have this talented young Japanese with us at this time.

Scarritt will be represented by another student, Miss Eda Cade, one of our own scholarship girls. Miss Mary Cline, the beloved daughter of Dr. Jno. W. Cline, will present the Student Volunteer work.

Mrs. F. M. Williams, our president for many years, and now our splendid historian, will bring to us an evening of "History" that we are sure will prove both interesting and instructive.

The climax of the Conference will be the last evening, when Rev. Rex Wilkes, whom all young people love, will deliver the call to Life Service.

Come with us, and enjoy this real feast of good things! Your girl can't afford to miss an opportunity like this.—Mrs. J. G. Moore, Supt.

Grove's Tasteless Chill Tonic

Is an Excellent Tonic for
Women and Children. 60c

FOR YOUR BLOOD

Keep Your Blood Pure. Throw Off the
Poisons and the Flu Won't Get You

San Angelo, Tex.—"Dr. Pierce's proprietary remedies have been entirely satisfactory to me in the truest sense of the word and I consider them as being very high-class remedies, and the safest that I know of on the market. During the last score of years when myself and family have needed a tonic especially after the LaGrippe, we have used Dr. Pierce's Golden Medical Discovery with satisfactory results, also Dr. Pierce's Pleasant Pellets. My thanks to Dr. Pierce prompts me to write my truthful sentiments."—O. R. Wilson, 802 Koberlin St.

Obtain now from your neighborhood druggist Dr. Pierce's family remedies—tablets or liquid. Write Dr. Pierce, Pres. Invalids' Hotel in Buffalo, N. Y., for free medical advice.

Sunday School Department

REV. C. N. BAKER.....Field Secretary, Little Rock Conference
406 Exchange National Bank Bldg., Little Rock, Ark.

REV. H. E. WHEELER...Field Secretary North Arkansas Conference
Conway, Arkansas

LITTLE ROCK CONFERENCE SUNDAY SCHOOL DAY OFFERINGS RECEIVED TO FRIDAY, MAY 25.

Texarkana District.	
Previously reported	\$244.62
DeQueen	60.00
Hatfield	10.00
North Lewisville	3.00
Winthrop	2.88
Bradley (additional)	10.00
Total	\$330.50

Little Rock District.	
Previously reported	\$334.91
Asbury	50.00
Total	\$384.91

Prescott District.	
Previously reported	\$ 97.51
Fondley	5.00
Caddo Gap	10.20
Amity	10.00
Hope	125.00
Prescott	60.00
Columbus	11.25
Orchard View	11.00
Center Point	8.00
Mt. Ida Ct.	10.60
Total	\$348.56

Arkadelphia District.	
Previously reported	\$361.79
Friendship	3.75
Carthage	12.23
Hollywood	5.26
Total	\$383.03

Pine Bluff District.	
Previously reported	\$225.80
Gillette	5.26
Center (Rowell Ct.)	7.00
Sherrill	19.00
Total	\$257.00

Monticello District.	
Previously reported	\$199.79
Camden District.	
Previously reported	\$105.00
Fordyce	50.00
Total	\$155.00

STANDING OF LITTLE ROCK CONFERENCE BY DISTRICTS.

Little Rock District	\$384.91
Arkadelphia District	383.03
Prescott District	348.56
Texarkana District	330.50
Pine Bluff District	257.00
Monticello District	199.99
Camden District	155.00

Grand total to date

ARKADELPHIA DISTRICT CROWDS LITTLE ROCK.

All last week the Arkadelphia District held FIRST place and this week it is only \$1.76 behind the Little Rock District. Looks like Hundley, Ross, Lee and the others down there are going to make good their threat to take off the honors this year.—Clem Baker.

PRESCOTT DISTRICT CROWDS THE LEADERS.

The greatest record made this week is by the Prescott District which goes from last to third place. Really this district now holds first place in the per cent of its quota raised. Good for Charley and Cummins! You can't beat that combination of Sunday School leaders.—Clem Baker.

TEN MORE CHARGES PUT PASTOR ON HONOR ROLL.

Since our last report ten more Little Rock Conference Charges have reached their full Sunday School Day Quota and thus placed their pastors' name on our Conference Honor Roll.

They are:

Alzheimer-Wabbaseka, Rev. A. C. Rogers, pastor.
Bryant Circuit, Rev. A. W. Hamilton, pastor.

England, Rev. S. T. Baugh, pastor.
Malvern, Rev. J. A. Henderson, pastor.

Arkadelphia, Rev. J. L. Cannon, D. D., pastor.

Asbury, Rev. W. C. Scott, pastor.
Fordyce, Rev. W. R. Richardson, pastor.

Hope, Rev. W. C. Davidson, pastor.
Prescott, Rev. J. A. Sage, pastor.

DeQueen, Rev. S. K. Burnett, pastor.

This makes twenty-three in all ready for our Conference Chart and the list includes circuits, half stations, and First Churches. Who will be next? Let's put every name on the walls of old First Church, Little Rock, next November.—Clem Baker.

ROGERS (A. C.), HENDERSON AND "DOC" HAMILTON EXCEED QUOTA.

Noticeable among the offerings since our last report are the ones from Alzheimer, Wabbaseka, Malvern and Bryants Circuits. Each of these charges had a large quota but each raised more than the amount asked. Now, that is fine and indicates that the Little Rock Conference is working not simply for Honors but to help out a great cause in the interest of our boys and girls in the Sunday schools. Who will be the next one to go beyond the quota?—Clem Baker.

WITH THE CENTRAL OFFICE STAFF IN NASHVILLE.

I spent last Sunday and Monday in Nashville, Tenn., looking after instructors for the six Standard Training Schools to be held in the Little Rock Conference this fall. It was a happy occasion and I am under many obligations for the many courtesies shown to the representative of the Little Rock Conference. It would do all our people good to drop in on our leaders in Nashville and see them at work and understand just how vitally interested they are in the work done in our conferences. First there was Brabham. He had just returned from a long out of town trip in which he had taught in eleven Training Schools and was covered up with the large pile of letters that awaited answering. Brabham has charge of the Department of School Administration and is surely making good at his job. Then there was "Bill" Owen. He has just been made Superintendent of the Department of the Home in addition to his Adult work and was busy outlining his policies and programs for this new field. He has promised to be with us in several schools this fall. Next we visited Miss Kennedy and found her too busy to hardly look up from the big stack of mail awaiting her attention. Miss Kennedy is working too hard. She is going to give some of the men folks up there nervous prostration trying to keep up with her. But she has put our Elementary work on the map. We wanted her for the Fall schools but found her already engaged. Dr. Shackford had just come in from Junaluska and reported our new Sunday School Building ready for use by the time we get there in July. But the busiest place of all was in the Teacher Training Headquarters. Schisler was out of town in Training Schools but Sensabaugh, Miss Teague,

Miss McLester, and a whole bunch of secretaries and "Graders" were on the job trying to dig out from under an avalanche of "Examination Papers." It looked to me like a hopeless task. It takes one person a whole day to grade 50 papers and yet 200 came in the first mail Monday morning.

We will have to be patient with that bunch in the Training Headquarters. They are doing the very best they can to handle a job that is ten times as big as it was three or four years ago. You can hardly realize just what a big thing the Teacher Training work of the Southern Methodist Church is today and just how many folks are taking courses by correspondence in addition to the more than 200 Standard Training Schools to be held this year. But in spite of all this Sensabaugh and Miss Teague gave nearly the entire morning helping to line up instructors for our fall schools.

I saw Dietrich on the run as usual and spoke to Dr. Chappell just long enough to tell him how much we appreciated his services in the Little Rock School and then had to run for the train. We have a great group of honest hard working servants in Nashville and we ought to love and appreciate them more. There are no "High Collared Roosters Sitting in Swivel Chairs" in the Sunday School Headquarters in Nashville. They are simply plain hard working men and women trying to help do the work of the Master.—Clem Baker.

SUNDAY SCHOOL WORKERS TO HAVE BIG OPPORTUNITIES THIS SUMMER FOR PREPARING FOR LEADERSHIP.

Never in the history of the work have the Sunday School workers of Arkansas had such a fine opportunity offered them for taking splendid courses in leadership as they will have this summer. First there is the Hendrix Summer School with a great faculty and several special courses in Sunday school work offered by such leaders as Brabham, Stanford, Seneker, and others. This comes in June. Then there is the Junaluska School for leaders which



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Learn the thing that appeals to you and you have a good chance to prosper. Investigate the business courses we are teaching and learn about the success of our graduates.

Intensive courses in Shorthand, Touch typewriting, Bookkeeping, Higher Accountancy and Salesmanship equip you to hold a good-salaried position in any office.

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begins July 11th with the finest faculty and largest number of courses ever offered there. Then beginning August 5th there is to be a Week's Standard Training School at our new Western Assembly grounds on Mt. Sesquoyah at Fayetteville. Surely a large number of our progressive pastors and officers and teachers will avail themselves of the privileges offered in one or more of these great schools.—Clem Baker.

OUR GROUP LEADERS ARE LEADING.

One of the notable things about our Sunday School Day Campaign in the Little Rock Conference is the fact that our Group Leaders are really leading in Sunday School Day observance. Out of the 23 pastors who have reached their quota 12 of these are Group Leaders. They are: Henderson, Reves, Baugh, Thomas, Cannon, Sage, Owen, Hamilton, Burnett, A. C. Rogers, Wilkes, and Rule. This is the kind of leadership that counts. We are counting on these fine men in each district.—Clem Baker.

BUSY DAYS.

These are busy days in our office. We have made an effort to supply all our Sunday Schools promptly with S. S. Day programs and to attend to numerous calls for help in every section of the Conference. We rejoice that there is no slack season in the work of the Sunday School Board. Many Sunday School Day exercises have been postponed, but where the program has been put on it has been an inspiration and blessing.—H. E. Wheeler.

JUNE TRAINING SCHOOLS.

The North Arkansas Board is conducting two Standard Training Schools during June—the first at Imboden June 3-8; the other at Conway during the first week of the Pastors' Summer School—June 13-18. The programs of these schools have been already published. Write for further information to Rev. Allen D. Stewart, Mammoth Spring, or Rev. J. F. Glover, Imboden, for the Imboden School, and for the Conway School to Rev. Byron Harwell, or Prof. W. O. Wilson, Conway.—H. E. Wheeler.

Rev. G. G. Davidson, chairman of the North Arkansas Conference S. S. Board, has just been appointed on the "Committee for Co-operation of the Home and Sunday School in the Rural Schools," one of the most important committees of the General Sunday School Council. This committee is planning to do some splendid research work and the findings of the committee will be presented to the

General S. S. Council in its annual meeting in January.—H. E. Wheeler.

NON-STANDARD SCHOOLS.

The present development of the program of the Sunday School Board shows that one of the most valuable as well as one of the most popular features of its work is the development of the one-unit school. It is the simplest and most satisfactory way of organizing a Training Class and carrying through the work for credit. We have already held a number of these schools and in every case the results have exceeded expectation. The time is at hand when a non-standard school for the training of Sunday School workers and Christians in service will be the regular program of the local Church. Many of our Schools are planning such a school during the Summer, and we predict great good from them.

CLARKSVILLE TRAINING SCHOOL.

Clarksville was the first Sunday School in our Conference to have a Standard Training School. This was in 1919, and the results of that work have been so permanent that the resumption of this program has become imperative. Last week the pastor and newly organized Board of Managers planned a four-unit school to be held in September in correlation with other schools already planned, and the leaders are very enthusiastic over the matter. The Sunday Schools on Clarksville Circuit, at Ozark, Aitkus, and other places nearby, as well as the Presbyterians of Clarksville, will join in the promotion of this school. Announcement will be made later as to the courses offered.

As an evidence of the growth of the Clarksville Sunday School we found that every department of the school was now organized, and nearly all the classes entitled to organization enrolled. The attendance has been growing, and the work in splendid shape. The pastor has been teaching a new Class in the unit on "Organization and Administration of the Sunday School" and reports that most of the Class will take the examination.—H. E. Wheeler.

TUCKERMAN TRAINING SCHOOL.

We have just received the very attractive window card announcing the Training School to be held in Tuckerman the week of June 10-16. Two courses will be offered, one on the Pupil to be taught by Prof. Harry King, of Galloway College, and the other on Sunday School Organization and Administration taught by Rev. Guy Murphy, our talented pastor at Crawfordville.

Since the placing of the Program of Work in this school every eligible class in the school has been organized and enrolled, and the plans for an enlarged Sunday School plant have taken very definite shape.—H. E. Wheeler.

OSCEOLA.

The writer had the privilege of meeting with the Building Committee of the Osceola Church last week and rejoices in the liberal plans that are being made for the new Church and Sunday School. It is their determined purpose to erect a building which will be in every way adequate for the growing program of religious education. The new Sunday School unit will probably be three stories in height and every department of the Sunday School fully provided for.—H. E. Wheeler.

SUNDAY SCHOOL MISSIONARY MONEY.

The recent action of the General Sunday School Board in regard to the appropriation of money raised for missions should be noted with care. Not until all our Centenary pledges are paid in full, no matter how long it may take to do it, should any Sunday School think of directing its missionary special to any other cause

than that which was originally accepted. In the North Arkansas Conference fortunately we have a great permanent Missionary Special which will bind all our missionary interests and prayers together. Do not forget that our special is the Arkansas-Korean special.

Copy of the action of the General Board relative to Missionary funds:

"In view of certain growing tendencies to divert to other worthy channels the funds contributed for missions by the Sunday Schools on Missionary Sunday, thus doing violence to fundamental ethical and pedagogical principles in our work of religious education, that the Sunday School Board record its disapproval of such diversion and request the Conference Superintendents of Sunday School work to make special effort in all their contacts and communications with the local Sunday Schools to correct this evil."—H. E. Wheeler.

MANSFIELD.

There will be held in Mansfield from May 28 to June 2 a One-Unit School in which Prof. W. O. Moore, of Booneville will teach the course on "The Program of the Christian Religion." The prospect is that a large class will enroll and take the examination.—H. E. Wheeler.

SALEM.

Request has just reached our office for fifteen examinations on "The Sunday School" which was the unit taught by Rev. Allen D. Stewart in the One-Unit School at Salem recently. Fine!—H. E. Wheeler.

THE SCHOOL AT IMBODEN.

Next week beginning June 3, the Standard Training School opens for work at Imboden. The Committees seem to have been very active in promotion of this school, and a large attendance is expected. Imboden generously proposes to entertain all who enroll for credit, and attractive posters and advertising matter has been mailed out over the District and to other inquirers.—H. E. Wheeler.

FAYETTEVILLE DISTRICT CONFERENCE.

The program of this Conference appeared in last week's issue of the Methodist, and we are happy to learn that Mrs. F. T. Fowler, our Conference Elementary Superintendent, will be present and have charge of the Elementary section of the Conference.—H. E. Wheeler.

SUNDAY SCHOOL DAY OFFERINGS.

This report is the gathering of a few items which have come to our notice. We trust that the amounts

reported have all been duly forwarded to the Treasurer, who will issue the official receipt, and make official report in the Methodist every week.

Biggers, Paragould Dist.\$ 5.01
Adona, Booneville Dist. 6.15
Conway, Conway Dist. 225.00
Plant's Chapel, Conway Dist. . 3.09
Greenbrier, Conway Dist. 7.19
Plumerville, Conway Dist. (additional) 6.50
Lake Street, Jonesboro Dist. . 27.00
Oak Grove, Ft. Smith Dist. . 3.00
—H. E. Wheeler.

SUNDAY SCHOOL DAY OFFERINGS, N. A. CONFERENCE. Batesville District.

Amt. previously reported\$112.85
Booneville District.
Amt. previously reported 53.05
Plainview S. S. 36.09
\$89.55

Conway District.

Amt. previously reported\$113.00
Conway First Church 225.00
Plant's Chapel-Rosebud 3.00
Greenbrier-Greenbrier Ct. 7.19
Plumerville (additional) 6.50
\$354.69

Fayetteville District.

Amt. previously reported\$10.00
Ft. Smith District.

Amt. previously reported\$213.31
Helena District.

Amt. previously reported\$297.17
Jonesboro District.

Amt. previously reported\$283.00
Marked Tree 40.00
\$323.00

Paragould District.

Amt. previously reported\$ 86.76
Paragould First Church 300.00
Peach Orchard 10.75
\$397.51

Searcy District.

Amt. previously reported\$38.19
Tupelo (Weldon-Tupelo Ch.) 16.00
Fitzhugh (Tupelo-Weldon) 11.00
Union (Tupelo-Weldon) 6.00
Weldon (Tupelo-Weldon) 17.55
\$88.74

Grand total to date\$1886.35
—C. D. Metcalf, Treas.

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EPWORTH LEAGUE DEPARTMENT

THE GREATEST EVER.

All indications compared with former years point to the idea that we will have the greatest Assembly at Arkadelphia, June 18-22, that we have had.

The interest all over the Conference was never so great. The plans were never more carefully made, and we have never had a greater faculty than we have this year.

Dr. W. F. Quillian, president of Wesleyan College, Macon, Ga., the oldest woman's college in America, will lead the Bible Hour each morning and deliver two strong addresses. Dr. Quillian was with us in 1921 and we enjoyed his work very much.

Miss Edna Matthews of Polytechnic Woman's College, Texas, will lead in the Junior work, assisted by Miss Juanita Barnes of Hot Springs. The Junior and Intermediate Superintendents will have a rich feast ready for them.

Rev. F. G. Roebuck of Bearden, Rev. Roy Fawcett of Dumas, Rev. J. E. Cooper of Nashville, and Rev. Walter C. Scott of Little Rock will teach classes in Methods. These will be fine.

Mr. E. O. Harbin, the Central Office representative, will lead in the play life of the Assembly and teach you the value of play and how to play.

A returned missionary from the Board of Missions will be with us telling us of his experience on the foreign field. His name hasn't been announced at this writing.

Mrs. H. King Wade of Hot Springs, and Mrs. L. A. Smith of Little Rock will teach classes in Mission Study.

Miss Eda Cade of Kansas City, and Miss Alita Hamiter of Arkadelphia will have charge of the Life Service Band.

Last and one of the greatest, Mrs. J. M. Workman will have charge of the vesper services each evening. It is worth the trip to Arkadelphia to be in these vesper services.

This feast is yours if you will only attend June 18-22.—S. T. Baugh.

SCHEDULE OF A DAY'S WORK.

Theme: "Let Christ In."

- 6:30 Rising Bell and Sacred Concert.
- 6:45 Morning Watch, led by Miss Cobb.
- 7:15 Breakfast.
- 8:15 Mission Classes, led by Dr. Tomlin, Mrs. Dowdy, Miss Sanders and Miss McCain.
- 9:00 Bible Lecture, Mr. King.
- 9:45 Recess.

10:00 Class in Method Study:

1. First Department, Mr. Nollner.
2. Second Department, Mrs. Weaver.
3. Third Department, H. C. Hoy, and others.
4. Fourth Department, Miss Sanders.
5. Juniors Work, Misses Wier and Cobb.
6. Intermediate Work, Miss Jones.
7. President's section, Clifford Knott.
8. District Secretaries Section, N. S. Chaney.

10:45 Daily Big Sing, by J. Abner Sage.

11:15 Daily Address on League Problems, Mr. Nollner.

11:45 Business Session.

12:45 Dinner.

2:00-3:30, Rest Study, Mail.

4:5-5:30 Directed Recreation Demonstrations.

6:30 Supper.

7:30 Pageant hour.

8:15 Platform hour.

1. Banquet.
2. Stunt Night.
3. Missionary Address.
4. Consecration Service.

FIRST EXPERIENCES IN CHINA.

I am enjoying my work. I cannot say that I exactly enjoy trying to spell these curious Chinese names, but everyone is willing to help me with anything I do not understand. I am going to get some new filing cabinets, so I hope soon to have a nice, well organized office. The Chinese boys who assist in the office are very accommodating. The first day I was here one of them gave me his waste basket and another the pillow out of his chair. It seems that they cannot do enough to make me know how they welcomed my coming. I thought I would show my appreciation by making the office in which I stay look as attractive as possible, so one afternoon I gathered some beautiful wild flowers which I thought added wonderfully to the beauty of my office, but imagine my surprise when I heard one of the boys laughing outside my door and telling a member of the faculty that I had a lot of weeds on my desk.

You will be interested to know that I have a lovely room, furnished in white. The chairs were made by the Chinese and I know if you ever see them and my pretty clothes closet with sliding doors, you will want some exactly like them when you go back home. Miss Beck one of the teachers, and I have rooms adjoining and Mrs.

Ivanhoff, our chaperon, rooms across the hall. Two young men, Mr. Ross and Mr. Shipley, room downstairs. We have a living room furnished downstairs, and we take our meals in the homes of the married missionaries. Miss Beck and I eat with Mr. and Mrs. Brinkley. We have a nice Chinese boy to keep our rooms and look after the house during our absence. I have not learned his name; so when I want him I have to go downstairs and ring the door bell. He always comes promptly and after making all kinds of frantic gestures, I usually make him understand what I want.

I was invited to a reception given to the new students and faculty members, last Friday evening. The invitation said that "light refreshments" would be served. You can imagine my surprise when they served watermelon seed.

I went on my first shopping expedition last Friday. I had been several times before, but not alone. I didn't buy anything, though as none of the salesman understand English. I thoroughly enjoyed the experience. Of course, there is no use to take up your time trying to describe Soochow for you know how it is. I did not realize there would be so many half dressed men, half starved looking women and little boys and girls with no clothing at all, crowded into one city. When I stopped for a minute to look at something, they would all crowd around me. I am sure I was just as much a curiosity to them as they were to me. Our only means of travel is the ricksha or donkey. As I am afraid of the donkeys, I have to ride in a ricksha when it is too far to walk. I do not believe I will ever get accustomed to those poor ricksha men pulling me. Most of them are so little and look as if they never had enough to eat.

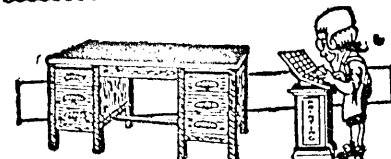
I have seen two funeral processions. They were very exciting and everyone taking part seemed to be enjoying the occasion. They had little boys to run along ahead and build fires with some kind of silver looking paper which was made into funny shaped little boxes, then they had a fire in front of the temple where the service was to be held. All those in the procession were dressed in gay colors. There was, also, a picture of the deceased in a gayly decorated carriage, several trays of food and the Chinese band. I really believe if I were an "evil spirit" the "music" would frighten me more than the fires. The white donkeys with red paper houses on their backs, also, seemed to realize that their's was a very vital part in the success of the funeral.

We were delighted to have Bishop Hay from Friday until today. He was "at home" to the mission at Dr. and Mrs. Nance's Saturday afternoon. He is so cordial and friendly that we all soon forgot he was a bishop. He preached at the church Sunday mor-

ning—a special sermon to the students and Sunday afternoon to the foreigners of this and other missions in Soochow. These two sermons were quite a treat to me, being the first I had been able to understand since I have been here, as most of the services are in Chinese. However, beginning with next Sunday afternoon, the foreign service will begin. The foreign Sunday School started last Sunday. I am superintendent of the Junior Department. All the children of the missionaries attend this Sunday School. We have only three classes of Junior age, but it is going to be very interesting. The children are enthusiastic.

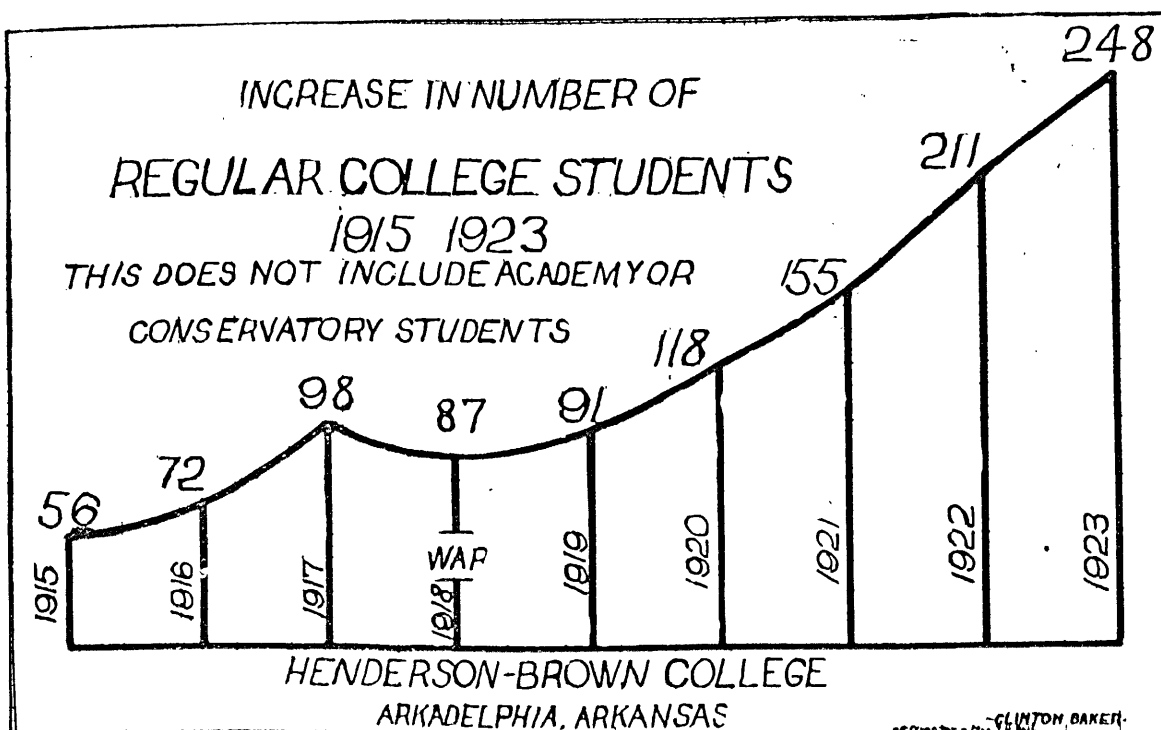
I had the privilege of getting a glimpse of Japan. Our first stop was in Yokohama. We went from there on the train to see the Kamakura Dabutsu. This bronze image of the Great Buddha, which was cast in September 1252, A. D., is about 50 feet in height. The length of the face is eight and a half feet. From reading a sketch of this Buddha, I learned that it is the most perfect image of Buddha in the world and is second in size. By seeing some of the Japanese worshipping this image, I was made to realize what we as world Christians have to face. We window-shopped one half day in Kobe. The feature of our half day in Nagasaki was a trip to the Suma temple. Miss Claiborn and I were the only ones in our party who were brave enough to remove our shoes and go into the "Holy of Holies". While we were there a number of people came with their sacrifices of money which they placed on a large white sheet in front of the "Holy of Holies". Some brought their "prayers" which they placed in the mouth of the large image which resembled a dog. We, also, visited the Suwu Park and watched the little mothers with their babies playing in the sand piles. We visited a tea garden while in Nagasaki and had some hot tea.

A crowd of us are going to get up at 2:00 o'clock in the morning and go to the temple to see the Confucian Worship. All of us new folks have been so busy that we have not yet had an opportunity to see much of China.—Sue Medlock



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CHILDREN'S DEPARTMENT

SYMPATHETIC.

Whenever I start out to walk, our dog ne seems to know, And runs along ahead of me to show he's coming, too; And when there is a reason why he really mustn't go, The hollering "Go home" to him is awful hard to do.

He wags his tail and jumps around, and seems as if he said: "I guess you didn't mean it, you were only joking then!" But when he sees I'm serious he kinder droops his head, Or looks up at me sorrowful, an' looks away again.

And then at last he minds me -- I keep an angry tone. It's awful hard to do it, but I try with all my might; And sometimes when I look around I see him all alone A-watchin' me and watchin' me un-til I'm out of sight.

You see I know just how it is, 'cause some days when I find My brother's got to hurry off with bigger boys to play, And when he says I mustn't go and tag along behind, He leaves me sittin' somewhere and a-feelin' just that way! —from "Rhymes of Little Boys," by Burgess Johnson.

ANNE RUDOLPH'S RIDE.

It was late in the fall of 1777 that a foraging party from the British camp in Philadelphia made a descent upon the farm of Major Rudolph, south of that city. Having supplied themselves well with provender, one of the soldiers happened to espy a valuable cow in the lane leading to the barnyard, and poor Sukey was immediately confiscated.

Now this cow happened to be the pride of the farm and was claimed as the exclusive property of Miss Anne Rudolph, aged twelve years. Of course no other animal on the estate was so important as this cow, and her confiscation by the soldiers could not be tolerated. So Miss Anne made an impetuous dash for her recovery; but finding the men deaf to her entreaties and the sergeant proof against her indignation, the spirited child rushed to the stables, saddled her pony, and was soon galloping toward the city, determined to appeal to the commander-in-chief of the British army.

Meanwhile poor Sukey trudged a long, her reluctant steps quickened now and then by the gentle prick with the point of a bayonet in her well-rounded sides.

To reach the city before the foraging party was the one thought of the child as her pony went pounding along the old Chester road at a pace that soon brought her within the British line. She was halted at the first outpost by the guard, and the occasion of her haste was demanded. The

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child replied: "I must see the general immediately."

"But the general cannot be disturbed for every trifle. Tell me your business, and if important it will be reported to him."

"It is of great importance. And I cannot stop to talk to you. Please let go my pony—tell me where to find the general."

"But, my little girl, I cannot let you pass until you tell me whence you came and what your business is with in these lines."

"I came from Darby, and my business is to see the general immediately. No one else can tell him what I have to say."

The excitement of the child together with her persistence, had its influence. The officer well knew that valuable information of the movements of the Americans frequently reached the British commander through families residing in the country. Here might be such a case, and this consideration determined the soldier to send the child to headquarters. So, summoning an orderly, he directed him to escort the girl to Lord Cornwallis.

It was late in the afternoon by this time, and Cornwallis was at dinner with a number of British officers when "a little girl from the country with a message for the general" was announced.

"Let her come in at once," said the general, and a few minutes later Miss Anne Rudolph entered the great tent.

"Well, my little girl, I am General Cornwallis," said that gentleman kindly. "What have you to say to me?"

"I want my cow!"

Profound silence reigned for a moment, then came a burst of laughter from all the gentlemen around the table. The girl's face reddened, but she held her ground, and her set features and flashing eyes convinced the general that the child before him was of no ordinary spirit.

With ready tact the general drew from her a narration of her grief. "Why did not your father come?" he asked.

"My father is not at home."

"And have you no brothers?"

"Both of my brothers are away. But, General," she cried impatiently, "while you keep me here talking they will kill my cow!"

"So—your brothers also are away. Now tell me child, where are they?"

"My oldest brother is with General Gates."

"And your other brother, where is he?" inquired the general.

"He's with Harry Lee." The girl's eyes fairly blazed as she spoke the name of gallant Light-Horse Harry Lee. "But, General, I want my cow!"

"Ah! ah! one brother with Gates and one with Lee. Now," said the general severely, "where is your father?"

"He is with General Washington," answered the little maiden, "but he is a prisoner now."

"So, so. Father and brothers all in the Continental army! I think, then, you must be a little rebel."

"Yes, sir, if you please. But I want my cow!"

"Well, you are a brave little girl, and you shall have your cow and something more, too." Then, stooping forward, he detached from his garters a pair of brilliant knee buckles, which he laid in the child's hands. "Take these," he said, "and keep them to remember that Lord Cornwallis can appreciate courage and truth, even in a young rebel." Then, calling an orderly, he instructed him to go with the child through the camp in search of the cow and when he should find the animal to detail a man to drive her home again.

So Miss Anne returned home in triumph with her cow. And those sparkling knee buckles are still treasured by her descendants as a memento to Cornwallis and the Revolution.—Unknown.

NEWS OF THE CHURCHES.



Rev. J. G. McCollum,
Pastor of Lamar.

LAMAR CHARGE.

The work at Lamar is moving along nicely. All departments of the church are organized. Our Sunday School is on the boom. Our friends of the church are seeing to it that the attendance increases each Sunday. Also the interest is increasing. Our crowds at the preaching hours are getting better and better in every way each Sunday. Our house is practically full from front to back each Sunday and Sunday night.

We are in the midst of a parsonage-building enterprise. The work is progressing in a large way. We hope to move into the new house by the fifteenth or twentieth of this month. We are sure of this if we can secure the help and if the weather permits.

We are building one of the best parsonages in the North Arkansas Conference, or in Arkansas as for that matter. If the house were to be built in Little Rock it would cost about thirty-five hundred or four-thousand dollars. But we have been securing labor more cheaply here than we could in Little Rock and our lumber is much cheaper. For this reason we hope to build the house for three-thousand dollars.

Throughout the whole charge there is a great deal of interest in the work. All our members are co-operating nicely in putting across a large program. —Reporter.

AN INTERESTING DOCUMENT.

Below you will find a copy of the credentials of Mr. Stockton's father who was ordained a deacon at Washington, Ark., Nov. 21, 1847. You will see that this was about 76 years ago. I thought it would be of interest to many if you would print this in the Methodist. You will see that Rev. Stockton was ordained by our Bishop William Capers.

Know All Men By These Present:

That I, William Capers, one of the Bishops of the Methodist Episcopal Church, South, under the protection of Almighty God, and with a single eye to his glory, by the imposition of my hands and prayers, have this day set apart Jonathan D. Stockton for the office of Deacon, in the said Methodist Episcopal Church, South; a man, who, in the judgment of the Arkansas Annual Conference, is well qualified for that work; and he is hereby recommended to all whom it may concern, as a proper person to administer the ordinance of Baptism, Marriage, and the Burial of the dead, in the absence of the Elder, and to feed the flock of Christ, so long as his spirit and practice are such as become the Gospel of Christ, and he

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continues to hold fast the form of sound words, according to the established doctrines of the Gospel.

IN TESTIMONY WHEREOF I have hereunto set my hand and seal, this 21st day of November, in the year of our Lord, one thousand eight hundred and forty-seven.

W. Capers.
Washington,
Nov. 21st, 1847.

Then follows on an attached paper the words of the clerk of the circuit court.

State of Arkansas,
County of Monroe.

I, Robert T. Bell, Clerk of the Circuit Court and ex-officio recorder

within and for the County of Monroe aforesaid, do certify that the annexed and foregoing instrument of writing or certificate of Ordination was filed for record in my office the eighth day of January, A. D. 1848, and that the same is now duly recorded in marriage record book "A" page 76. In testimony whereof I hereunto set my hand and affix the seal of the said circuit court at my office in Lawrenceville this 8th day of January, A. D. 1848.

R. T. Bell.
—J. G. McCollum.

APPRECIATION.

To the Presiding Elder and preachers of the Pine Bluff District, and to the brethren throughout the Little Rock Conference:—

Since my physical condition will not permit of my writing each of you a personal letter, I take this method of thanking each one of you personally for your kind words, during my recent affliction, also for the offerings you have been sending. May the Lord abundantly bless each one who has in any way responded.

Fourteen weeks have elapsed now since I have attempted to preach, and it will likely be some time yet before I do so. A good part of this time has been spent in Hot Springs, taking the baths, and under special treatment of the doctors there. I feel very much out of place not to be preaching each Sunday, but I must listen to the advice of those who know. I trust to be able to resume regular work not later than Conference this fall. Again thanking you.—J. W. Nethercutt.

MONTICELLO DISTRICT CONFERENCE.

The Monticello District Conference convened, April 26, at Eudora, with opening sermon by Rev. J. A. Biggs, of Wilmet. The business session opened morning of April 27, with Rev. J. A. Parker presiding. Every preacher of the District was present and a good representation of lay delegates. The Conference continued through Sunday with every preacher staying to the finish. The closing service was Sunday night with sermon by Rev. J. D. Baker.

The Conference was one of the most spiritual this writer has ever attended. Bro. Biggs started the preaching on a high plane and it was kept there to the close. The following brethren preached during the session: J. A. Biggs, A. E. Jacobs, J. L. Dedman, H. L. Simpson, M. K. Irvin, S. F. Goddard, E. C. Rule, and J. D. Baker. Every sermon was fired with the Spirit of God. Rev. J. A. Parker, presiding elder, laid the foundation for the spiritual feast with a message from Acts 1:8, "A Spirit-filled Witness for Christ." Bro. Parker presided with ease and judgment, and the business of the Conference looked to every interest of the Church. Harmony and unity prevailed throughout the sessions.

Rev. J. J. Galloway was with us representing Henderson-Brown College, and Rev. J. C. Glenn, business manager of Arkansas Methodist, representing the Methodist. We were glad to have these brethren and wished for other visitors representing other departments of the Church.

No one was licensed to preach, but C. H. Farmer was recommended for admission on trial in the Conference.

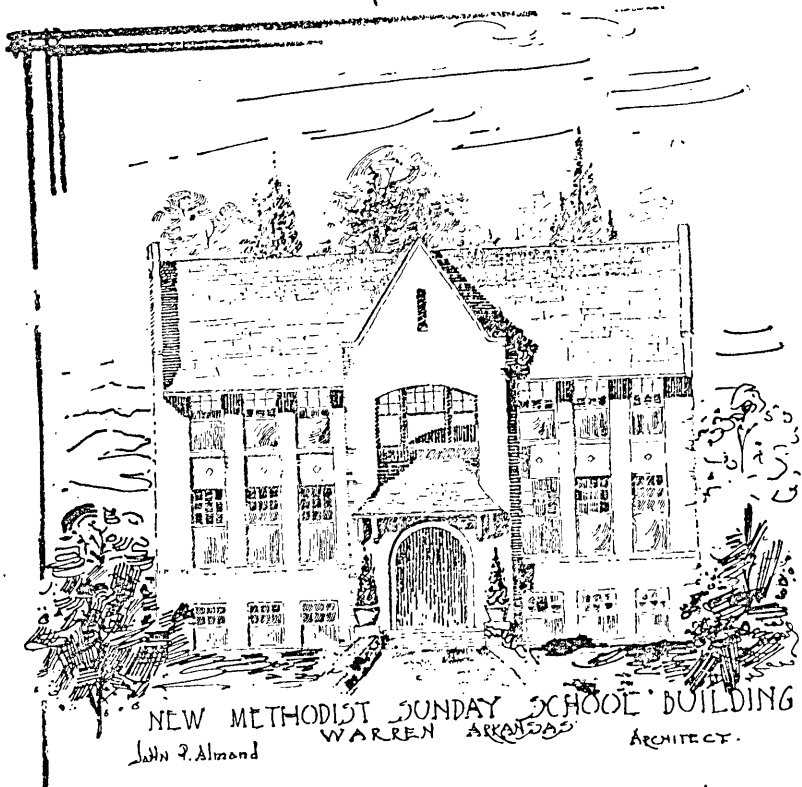
Reports of the pastors indicated that the District is surging forward for the interest of the Kingdom. People are attending church as never before. The Sunday Schools of the District are rapidly increasing. Teacher-Training Classes are being organized not only in the stations but circuits as well. Every preacher pledged that

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Sunday School Day would be observed in every Sunday school of their charge.

Quite a number of women lay delegates were present, and the report showed that the Women's Missionary Society is doing a great work. Rev. C. L. Williams of Hermitage represented the Epworth League with a stirring message, and proved that the District is looking with interest to the League.

The laymen's report showed the vital interest the laity are taking in the leadership of the Church.

Every preacher is behind the Centenary and Christian Education and is doing his utmost for these great causes.

Sunday, the closing of the Conference, was a great day. Bro. Goddard preached at 11 followed with Sacrament; E. C. Rule at 3 p. m., and J. D. Baker at night. These brethren, with others that preached, fired the rest of us with the "old-time religion" messages. Truly God was glorified in this fifty-third session of Monticello District Conference.—J. Wayne Mann, Sec.

HELENA DISTRICT CONFERENCE.

The Conference recently held in Clarendon was a spiritual feast. The presiding elder conceived the idea of having a program of preaching, with three sermons a day. The subjects assigned and the preachers chosen for the same were as follows: "Whose Son Is He," by F. R. Hamilton; "The Mission of the Church," by J. H. O'Bryant; "How the Inner Light Failed," by Guy Murphy; "The Church and the Deadening Power of Worldliness," by L. L. Cowan; "Intercessory Prayer," by W. V. Womack; "Witness of the Spirit," by W. F. Evans; "The Deeper Meaning of Stewardship," by W. C. House; The presiding elder's address on the theme, "That I may Know Him," was most timely and helpful.

The spirit of the conference was fine, and the reports of the pastors were encouraging. These reports showed that there are 26 Woman's Missionary Societies, 54 Churches, and 50 Sunday Schools in the District; that Wynne, Earle, and possibly some of the other charges will launch building programs at an early date. There have been 409 members received, making a net increase of 294.

The conference elected the following delegates to the Annual Conference: Mrs. Ophelia Cole, Mrs. Margaret Sherman, M. E. Newbern, G. G. Dorris, T. C. Simmons, Mrs. Pearl M. House, Mrs. Anne W. Rauscher, and Rev. M. A. Graves.

The conference enjoyed the visits and addresses of Pres. J. M. Workman, Rev. R. C. Morehead, Pres. J.

H. Reynolds, Dr. H. H. Estes, and Mrs. Preston Hatcher. The necessary steps were taken by which the District will co-operate with the W. M. Society in launching the program of work of the new District worker, Miss Minnie Eidson, deaconess, whose support the various auxiliaries of the District have assumed.

Rev. T. H. Wright was recommended to the Annual Conference for admission on trial.

One peculiar feature of the conference was the presence of Brothers Jasper Wright and T. A. Stone, delegates from Harrisburg. These good brethren have already passed their four-score years.

The conference enjoyed very much the good hospitality of Bro. O. L. Cole and the splendid people of Clarendon.

The next session of the conference will be held at Wynne.—W. V. Womack, Reporter.

BEEBE.

We have our charge pretty well organized and the work is progressing fairly well. Yesterday was a great day. Had a splendid congregation at Beebe in the morning and at night a full house.

At 3 p. m. we had a Laymen's rally at Antioch, discussing the following subjects: (1). "The Relation of the Layman to the Ministry," led by R. V. Powell, lay leader.

(2) "The Relation of the Minister to the Sunday School," led by T. E. Hutchinson, S. S. Superintendent at Floyd, and Frank Cable, S. S. Superintendent at Antioch. (3). "Worship in the Sunday School," led by Dr. Hugh Garrett.

(4). "The Relation of the Adult to the S. S.," led by Rev. J. M. Talkington. Splendid music was rendered by Mrs. Hugh Garrett and her class of girls, also by Prof. Webb and his class. A special selection by W. C. Cross and Dr. Havener, and a splendid solo by Miss Hill of Floyd.

We plan to have these meetings each month varying the program so as to interest all the people. The church was not large enough to accommodate the people.—Chas. F. Hively, P. C.

THE PINE BLUFF DISTRICT CONFERENCE.

The Pine Bluff District Conference was held May 3-4 at Stuttgart, and will be remembered as one of the most pleasant Conference occasions in the history of the District.

All the preachers were present, except our dear Brother Nethercutt of the Sheridan Circuit. The brethren remembered him in their prayers. There was a goodly number of our noble laity in attendance. Our presiding elder, Rev. J. W. Harrell, pre-

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sided with ease and dignity. He knows how to dispatch the business of a Conference, and yet give every consideration to each interest of the Church. Year by year he grows better in every way.

Dr. J. J. Stowe, our great preacher of Lakeside Church, and Dr. James Thomas kindled new interest in the Centenary, while Dr. J. M. Workman, president of Henderson-Brown College, and Dr. J. H. Reynolds, president of Hendrix College, ably presented our educational interests. We were sorry not to have a representative of our great Conference organ of publicity. Yet, the speeches made on the Conference floor revealed every man's interest and friendship for the Methodist.

The character of every local preacher was passed and license renewed. Two splendid young men were licensed to preach, W. C. Smith and Van W. Harrell, the latter a son of our beloved presiding elder. It was an occasion of great joy when Bro. Harrell licensed his own son to preach, and the Conference rejoiced with him.

Two were recommended to the Annual Conference for admission on trial—Wesley Nelson Hart and Van Wesley Harrell.

Bro. Hart is known to the Annual Conference as our efficient Epworth League president, and is at present the popular assistant pastor of our First Church, Pine Bluff. Bro. Van Harrell was a Hendrix student and patriotically served over seas during the World war, and was a student for some time in one of the great French Universities. He is a worthy son of worthy parents.

Delegates to the Annual Conference are representative men and women of our District. They are: Mrs. Stalcup, Hon. D. B. Niven and Judge W. B. Sorrels of Pine Bluff; Dr. J. M. McClendon, Dr. R. E. John, Mrs. I. C. Gibson, Mrs. Lucy Critz and Van W. Harrell.

Rev. Rex B. Wilkes and his noble people gave lavish entertainment. Yes, Rev. Clem Baker, our great Sunday school leader, was with us. We would not want a Conference without him, and our Sunday School Convention was most helpful. But he will write about it—that is part of Clem's job.

The preaching was with the power of the spirit, and was done by Rev. J. Cyclone Williams, of Rowell Charge, Dr. J. J. Stowe of Lakeside, Rev. W. P. Whaley of First Church, and by Rev. E. C. Cook of Sheridan.

We never heard more encouraging and optimistic reports than were given. Pine Bluff District has never had a greater program of building new churches than it has this year. Bro. Harrell will lead his District this year in the greatest year's work of its history. The churches planning new church buildings this year are: Stuttgart, DeWitt, Gillette, Humphrey, Altheimer, Wabbaseka, and Hawley Memorial. We will close a deal this week for two beautiful lots on 13th Street for our Hawley Memorial Church.—A. T. Clanton.

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A FINE GENERAL TONIC

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CLARKSVILLE.

The Clarksville church, under the leadership of the Rev. S. M. Yancey, has made great progress in all fields of work during this year. There is much interest in our church and our people are supporting in a remarkable way all its institutions.

We had a splendid series of meetings in March, Bro. Yancey doing the preaching. The meeting resulted in 29 additions, 21 of them on profession. The entire church was helped by the meeting. The spirit of cooperation is splendid.

Since the first of the year Bro. Yancey has raised eight-hundred dollars for the painting of our church building, both inside and out, and for the furnishing of the Church kitchen. This is in addition to our regular budget. During the first quarter of this year, our church led the North Arkansas Conference in percent of assessments collected and turned over to our Conference treasurer. We hope to do the same this quarter.

Every branch of church activity here is showing live interest. The Missionary Society is organized in four Circles, each of which meets regularly and has a progressive program of work. The League is training an efficient set of church workers for the future. Mr. J. A. Dowdy has been elected president, Mr. Vernon McDaniel has been president and has done good work with our young people. One of the outstanding features about our Leaguers is that about forty of them stay for preaching service every Sunday night. The Young Matrons' Club is doing a splendid work, and is going to make it possible for our church to enjoy a new pipe organ real soon. Mrs. Leland Adkins is president.

The enrollment in our Sunday school is 522. We have by far the largest Sunday School in town. We have good organization and a delightful corps of officers and teachers. We have completed a one-unit training class since the first of the year and are taking a second one at the present time. Mrs. Yancey taught the first one, "The Pupil," and Bro. Yancey is teaching the second one, "The Organization and Administration of the S. S."

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Sell your Timber
Sell your Typewriter
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Secure you a School
Secure you a Teacher
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Send Bring, or Mail your "Want" ads to the
ARKANSAS METHODIST

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Knowing from terrible experience the suffering caused by rheumatism, Mrs. J. E. Hurst, who lives at 508 E. Olive St., C-621, Bloomington, Ill., is so thankful at having cured herself that out of pure gratitude she is anxious to tell all other sufferers just how to get rid of their torture by a simple way at home.

Mrs. Hurst has nothing to sell. Merely cut out this notice, mail it to her with your own name and address, and she will gladly send you this valuable information entirely free. Write her at once before you forget.

On May 13 we had a large congregation present at our Mother's service, a sweet and helpful service. At the close of the sermon, Bro. Yancey gave an invitation to those who would like to accept Christ and join the church to come forward, and one of the oldest men in our town and his grown married son came forward and were baptized and joined the church. We observed Sunday School Day at the night service. Mrs. D. L. Adkins and Mrs. T. E. May with the help of the superintendents, directed the pageant which was indeed a success in every way. We have unusual talent for this field in our church, and when our pastor says he wants a thing done, it is done, and it is done in good shape.

We are trying to make our church better than ever this year by attempting a greater program of work. With every member of our church cooperating with our good pastor we should succeed in this object.—Arnell Taylor, Supt. of S. S.

SHERIDAN AND NEW HOPE.

I want to thank the brethren of the Little Rock Conference for the warm welcome extended me as a transfer into the Conference. The fellowship with you has been most pleasant.

Our work is moving along splendidly, considering our handicaps. Our congregations have increased remarkably, and the interest is good. We have organized one new Sunday School with an attendance of about seventy. We have three out of town preaching places, one of these having been taken up since we came. We preach three times each Sunday, and have calls for two other places which we will have to fill with mid-week services. Our Sunday Schools are doing good work, considering the equipment. We have one good Senior League, also a good Woman's Missionary Society.

We need four new church buildings, and will have to have some of them before Conference. We will be able to do a much better grade of work.

Brother Harrell is a very brotherly man, and is doing a good work on the District. His preachers believe in him, and are co-operating with him in the work to keep Pine Bluff in the front ranks in the Conference.

Our dear Brother Nethercutt, on the Sheridan Circuit, was doing a most splendid work till he was stricken fourteen weeks ago, and has not been able to preach since. He is recovering very slowly, and will probably, with proper care, be able to resume work at conference. We regret very much to lose him from our active ranks for the rest of the year, but it is the only thing for us to do. To continue would no doubt mean a complete un-doing. He has been put to a very heavy expense, taking treatment and the baths at Hot Springs. I should like to ask that those who read these lines first offer a prayer for his complete recovery, then send him an offering. He has spent more than he has, and the end is not yet. Several have responded, and others will do so, but he should have at least a hundred dollars regularly every month. I am taking the liberty to write these things since I am his door neighbor and know his present condition as no one else.

Our recent District conference at Stuttgart was a splendid one. The reports of the pastors showed that progress had been made. All of the pastors were present, except Brother Nethercutt. The day preceding the District conference was given over to a District Sunday School Conference, and to say that it was in charge of the Presiding Elder and Rev. C. N. Baker, means that it was a success. Two young men were licensed to preach by the District conference and two were recommended to the Annual Conference for admission on trial. We had representatives from two of our educational institutions, who brought us cheering messages. Our own be-

loved Dr. James Thomas looked in on us with his usual smile, and brought us words of encouragement with reference to the Centenary collections. All in all we had a good time, and were most royally entertained by the people of Stuttgart.—E. S. Cook, Pastor.

BOONEVILLE DISTRICT CONFERENCE.

I suppose the apt secretary will give you the nouns and verbs of the conference and I will just give the adjectives and adverbs. Bishop McTyre once said: "A good secretary would deal very sparingly in adjectives and adverbs." We had a good religious conference. Our "iron"-like P. E. (i. e. as to service) was at his best all the way through, and knows when to say "no" and when to say "yes," and has the courage to say either when needed to be said. One of the chief features of the session was a series of doctrinal sermons by Rev. R. H. Pigue of Fulton, Ky. He can tell 'em. I am minded here to tell something that has never been seen in print. About 20 years ago Bro. Pigue was called to Melbourne, Izard Co., to meet Elder DuPont of Texas in debate. Bro. DuPont was a Baptist minister. I did not attend the debate, but a brother George Gibson, an ardent Baptist and a debate-lover, did, and here is his version of it. There was another Bro. Gibson by name, Marion, a Methodist who did not attend the debate. These two Gibsons were brothers. They lived 20 or 25 miles from the seat of battle. But that was no distance for Uncle George. He loved to see a Baptist preacher eat up a Methodist foot and head. So he goes—but, lo! In 21 days he is seen coming back, and his brother Marion said: "George, I thought you went to attend the debate." "I did," replied Uncle George. "Well," said Marion, "what is the matter? Is it over? and how is it going?" "It ain't going," said Uncle George. "Your man Pigue is the biggest liar you have in your church." "How? That is a serious accusation against a preacher." "Why," said Uncle George, "he said he was no thing but a pig—and he is a full grown hog and is rooting our man all over that town." Now, folks, this is so. Uncle George later, at Salem said the same thing to me when he came to Salem to root for Elder Ballard against Elder Borden, a Campbellite. I said, "Uncle George, what about your doctrine?" "Oh! he did not hurt that at all." "Well," said I, "the preacher was the superstructure and the doctrine the foundation, if the superstructure fell as you say, didn't the foundation have to get shakey a little?" "Bro. Jernigan, you hush," and I did it, Reader. If you need a doctrinal tonic, send for Pigue. He can give it, in full or broken doses, and "hold your nose" and make you take it.—J. F. Jernigan.

THE HENDRIX SUMMER SCHOOL, JUNE 13-27.

I have just received a copy of the program for this school for this year, and have read it very carefully. I have attended all but two sessions of these summer schools. These schools have meant very much to me in my ministry. The older I get the more experience I have in this greatest of all work, the Christian ministry, the more I realize that I need to study. I am glad to note that the session this year is taking on more of the school idea. The program contains a "Schedule of Courses" just like a college catalog. The school has been standardized and credit in the form of a diploma will be awarded all who complete twelve units of credit.

The courses to be offered this year have a special appeal to me from two standpoints. They concern things that are fundamental to the pastor and they will be of practical help to every preacher. Take for example the two courses to be given by our own Dr. Goddard, "Evangelism," and

"Ministers' Message to Meet the Needs of Today." How fundamental are these to the progress of the Kingdom of God! And knowing Dr. Goddard as we all do, we know how practical and helpful he will make these courses for every preacher. Note also the two courses to be given by one of our great laymen, Brother M. W. Brabham. They are "The Educational Task of the Local Church," and "Rural Sunday School Management." No pastor in the small town and rural field can dare to pass over such a line of study without hurt to himself and to his charge. The courses to be given by Dr. Morse and Dr. Tippy and Dr. Harlan will be of equal worth to every pastor who attends.

I would like very much for every pastor in the Texarkana District to attend this school, and go with the idea of going to school and not think of it as an outing. I wish that the board of stewards on every charge would make it possible for their pastor to attend. The total cost for attendance for the preachers of this District will be \$30 each. Let some person in each church take the lead in collecting this amount and send your pastor to this school.—J. F. Simmons, P. E.

TEXARKANA DISTRICT CONFERENCE.

Lewisville, June 5-7.
Tentative Program.

Opening sermon, Tuesday night, June 5, by Rev. W. C. Hilliard.
Wednesday Morning, June 6.
8:00—Devotional service, Rev. J. D. Hammons.
8:45—Organization, and Pastors' Reports.
11:00—Sermon, Rev. S. K. Burnett.
Wednesday Afternoon.
2:30—Devotional, Rev. J. D. Hammons.
3:00—Pastors Reports concluded.
3:45—Representatives of Connectional Work.
4:15—Meeting of Committees.
7:45—Preaching (Preacher selected by the Committee).
Thursday Morning, June 7.
8:00—Devotional service, Rev. J. D. Hammons.
8:45—Reports of Committees.
11:00—Preaching (Preacher selected by the Committee).
Thursday Afternoon.
2:30—Reports of Committees, Election of Delegates, Selection of the place for next District Conference, etc.
7:45—Preaching (Preacher selected by the Committee).

QUARTERLY CONFERENCES

CAMDEN DISTRICT.

(Third Round).

Smackover, June 3, 2 p. m.
21 Dorado Ct., at Wesley, June 9-10.
21 Dorado, June 10, 8 p. m.
Waldo, June 17.
Taylor Ct., at New Hope, June 23-24.
Hampton Ct., at Fostina, June 30-July 1.
Camden, July 1, 8 p. m.
Strong Ct., at Bolding, July 7-8.
Wesson, at Pleasant Hill, July 14-15.
Junction City, July 15, 8 p. m.
Kingsland Ct., at Grace, July 21-22.
Fordyce, July 22, 8 p. m.
Camden Ct., at Two Bayou, August 4-5.
Atlanta Ct., at Pleasant Grove, Aug. 11-12.
Magnolia, Aug. 12, 8 p. m.
Bearden, Aug. 19, 11 a. m.
Eagle Mills Ct., at Eagle Mills, Aug. 19, 8 p. m.
Huttig, Aug. 22, 8 p. m.
Buckner Ct., Aug. 25-26.
Stephens, Aug. 26, 8 p. m.
Hidester, at Chidester, Aug. 29.
Thornton, Sept. 2.
Pastors will please give special attention NOW to question 12 in the Discipline. You cannot wait till you sit down to write your report and then answer it.

R. H. CANNON, P. E.

CONWAY DISTRICT.

(Third Round).

Dover and Appleton, at Waldo, June 2-3.
Russellville, June 3, p. m.
Cottsville, at Pleasant Grove, June 9-10.
Atkins, June 10-11.
Morrilton, June 17, a. m.
Plumerville, June 17, p. m.
First Church, N. L. R., June 24, a. m.
Gardner Memorial, June 24, p. m.
Springfield, June 30-July 1.
Solgobachia, July 1, p. m.
Conway Circuit, July 7-8.
Naylor, July 8-9.
Cabot, July 14-15.
Jacksonville, July 15-16.
Beebe Circuit, July 21-22.
Beebe, July 22-23.
Vilonia, July 28-29.
Conway, July 29, p. m.
Rosebud, August 4-5.

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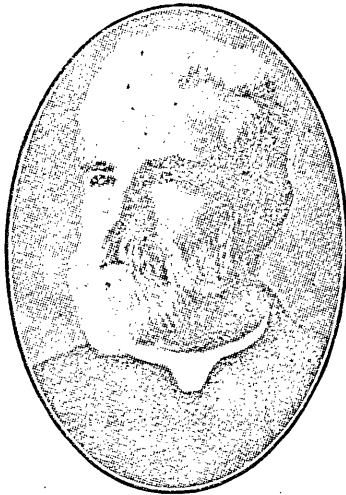
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Stores located throughout Little Rock and North Little Rock.

Quitman, August 5-6.
Morgantown, August 7-8.
Greenbrier, August 9-10.
W. B. Hays, P. E.

HELENA DISTRICT. (Third Round.)

Parkin, June 3.
Wheatley-Palestine at Salem, June 9-10.
Aubrey Circuit at Rondo, 3 p. m., June 10.
Hunter Ct. at New Home, June 16-17.
Brinkley, 8 p. m., June 17.
Colt Circuit at Forest Chapel, June 23-24.
Widener-Madison at Widener, 8 p. m., June 24.
Helena First Church, July 1.
Holly Grove-Marvell at Holly Grove, July 7-8.
Clarendon, July 8.
Turner Ct. at Shiloh, July 14-15.
Marianna, 8 p. m., July 15.
Hughes-Hulbert at Hulbert, July 22.
Crawfordsville, 8 p. m., July 22.
Elaine Ct., July 28-29.
Haynes-Lexa at LaGrange, 8 p. m., July 29.
Wynne First Church, Aug. 5.
Earle, 8 p. m., Aug. 5.
Harrisburg Ct. at Pleasant Valley, Aug. 11-12.
Harrisburg First Church, Aug. 12-13.
Vandale Ct., at Pleasant Hill, Aug. 18-19.
Forrest City, 8 p. m., Aug. 19.
—William Sherman P. E.

LITTLE ROCK DISTRICT. (Third Round.)

Hickory Plains at 11 a. m., June 9, at Hickory Plains.
Capital View, 7:30 p. m., June 10.
Austin Ct., 11 a. m., June 30, at Old Austin.
Pulaski Heights, 7:30 p. m., July 1.
Carlisle Ct., 11 a. m., July 7, at Carlisle.
Carlisle Sta., 7:30 p. m., July 8.
Maumelle Ct., 11 a. m., July 14, at Taylor's Chapel.
28th St. Ch., 7:30 p. m., July 15.
Des Arc, 11 a. m., July 22.
DeVall's Bluff, 7:30 p. m., July 22.
Bryant Ct., 11 a. m., July 28.
at Salem.
Bauxite Sta., 7:30 p. m., July 29.
Keo-Tomberlin Ct., 11 a. m., Aug. 4, at Oakdale.
England Ch., 7:30 p. m., Aug. 5.
Lonoke, 11 a. m., Aug. 12.
Hunter Church, 7:30 p. m., Aug. 12.
Oak Hill Ct., 11 a. m., Aug. 18.
Mabelvale Ct., 7:30 p. m., Aug. 19.
E. R. Steel, P. E.

PINE BLUFF DISTRICT. (Third Round, in part).

Rison, June 3, 11 a. m.
Sheridan & Newhope at Moore's Ch., June 9-10.
St. Charles at DeLuce, June 16-17.
DeWitt, June 17, 7:30 p. m.
Gillett, June 23-24.
Roe at Shiloh, June 30-July 1, 11 a. m.
Bayou Meto at Brumett, July 8, 11 a. m.
Stuttgart, July 8, 7:30 p. m.
Rowell at Mt. Olivet, July 14-15.
Star City, July 21-22.
Sheridan Ct., at Woffords Chapel, July 28-29.
Pine Bluff Ct., at Faith, Aug. 4-5, a. m.
—J. W. Harrell, P. E.

OBITUARIES.

RILEY.—Mrs. A. C. Riley (nee Tuberville), daughter of Enos and Amy Tuberville, and wife of X. W. Riley, was born May 28, 1860, and died Jan. 26, 1923. She was married to X. W. Riley July 1, 1875. To this union were born eleven children, two daughters and three boys preceded mother to the better land. Six sons and 28 grandchildren remain to mourn the loss of that dear mother who wore her life out rendering service for the good of those she loved. She was converted in young life and joined the M. E. Church, South, with her husband who went home to glory four years ago. She loved her home, her family, her Church, and her God. How she loved to sing with her loved ones here! Now, mother has gone to song with her loved ones in glory. Her remains were laid to rest in the home church cemetery, at Buena Vista, Ark., on Jan. 27, there to await the final roll-call of the great Judge.—Her Son-in-law, F. R. Canfield.

* * * * *

Busy Man's Corner.

By J. C. G.

Let each of us please his neighbor for that which is good unto edifying. For Christ also pleased not himself.—THE BIBLE

* * * * *

SO WRITES A "CHURCH-PAPER" ELDER.

The above "caption" is perfectly fitting. The live-wire presiding elder of the Conway District, Rev. W. B. Hays, is heart and soul for the Methodist. He has evidenced this interest in many ways during recent months, not to consider the cultural work that he has done for years as occasion afforded. "If there is a hopeful sign for the future of our Church," Brother Hay states, "it is found in the increasing interest of Methodists in the reading and circulation of the Church paper. More and

more," he further says, "the task of our Church requires an intelligent, discriminating, efficient service. This urgent need will be met when the message of the Methodist enters every home of the two Arkansas Conferences."

The following article, taken from Brother Hays' splendidly edited District Bulletin, is further testimony to his unfailing loyalty and interest in the Methodist:

"There are about seven hundred Quarterly Conference officials in the Conway District. This number represents the leadership of Methodism in the District. What you are in example and in life, in plans and in their execution, so will the Methodist Church be. As you advance the Church will advance, where you halt the Church will halt. The Church will not advance ahead of its leaders. If all the Quarterly Conference officials should say that the Church ought to do a certain thing and then get into the doing of it, the Church membership would follow.

"A careful survey of the officials of the District reveals the startling and disappointing fact that only 33 per cent of all the officials take the Arkansas Methodist. The doctor takes his medical journal, the farmer takes his farm paper, the teacher takes his educational journal, the lodge man takes his fraternal paper, so ought the Church member and official take his Church paper.

"It would certainly have great weight if a pastor could say to his people: 'All the officials of this Church get the Arkansas Methodist. If they feel that they must read it to be better officials, you should read it to be better members.' With such an example set by the officials a pastor could go forth with confidence and determination to place the Arkansas Methodist in all the homes of his people. If the leaders of any organization are indifferent to the literature put out by that organization they can no longer be wise, safe and enthusiastic leaders.

"All officials of First Church, Conway, take the Arkansas Methodist.

"Every Methodist home needs the paper and I am depending and counting on the officials, who are the leaders, to lead the church by being 100 per cent subscribers for the Arkansas Methodist."

HORATIO CHURCH NEWS.

The writer in a recent visit to the prosperous town of Horatio was well pleased to find that everything was moving along splendidly in our Church, of which Rev. W. C. Hilliard is the beloved pastor.

The Sunday School is well organized in every department. They have had so great an increase within the last few months that they have been compelled to rent three extra rooms near the Church, in which to hold their regular class meetings. Graded literature is used throughout. The attendance is exceedingly good.

The Epworth League with Mrs. Harold Greer as the efficient president is one of the live-wire activities of the Church. They are doing a great work among the young life of the community. The Intermediate and Junior Leagues are also actively engaged in the social and religious uplift of the town. All three are A No. 1 organizations, each doing a noble work through their respective channels.

The Woman's Missionary Society, under the capable presidency of Mrs. Martin, a choice member, is accomplishing a monumental work. They are both interesting and interested.

A CRY IN THE NIGHT, gripping pains in the vitals, cramps, weakening diarrhoea—whether child or adult, immediate comfort and ease in **CHAMBERLAIN'S COLIC AND DIARRHOEA REMEDY**
Pays to keep always on hand.



Rev. W. C. Hilliard,
Pastor at Horatio.

The attendance is excellent. The Official Board is composed of Horatio's leading business men. Among them are: Mr. J. W. Jones, president, and Mr. H. J. Tipton, secretary and treasurer. H. C. Pride, merchant, is also a member of the Board.

Horatio has one of the most beautiful and complete High School buildings of any town of its size in the state. Mrs. Nell Hill is its able superintendent and Mrs. S. G. Caldwell the competent principal. There were fourteen members in the senior class this year. The closing address was delivered on May 13, by the Rev. W. C. Hilliard.

Horatio is one of the most delightful charges in the Texarkana District, it being in the center of the fruit and berry section of Arkansas. The people are indeed kind, hospitable and cultured.

The pastor, Rev. W. C. Hilliard, is serving his thirty-third year as a member of the Little Rock Confer-

INTRODUCING OUR FIELD AGENTS.

They're our Friends.

WEEK ENDING FRIDAY, MAY 25.

Rev. J. P. Lowry, City	1
Rev. J. H. Glass, Lockesburg	3
Rev. J. A. Reynolds, Ft. Smith	2
Rev. L. J. Ridling, Washington	1
Rev. J. A. Ginnings, Fouke	1
Harrison Ep. Lg., Harrison	1
Rev. J. J. Colson, Leola	1
Rev. H. A. Stroup, Mt. View	1
Rev. F. A. Lark, Van Buren	1
Rev. J. C. Evans, Kingsland	1
Rev. J. W. Moore, Mulberry	7
Rev. E. S. Cook, Sheridan	1
Rev. R. G. Rowland, Gillham	1
Rev. W. M. Mears, Delight	1
Rev. R. T. Cribb, Mansfield	2
Rev. Chas. Franklin, Searcy	3

ABOUT LEGAL TRAINING FOR MINISTERS.

In this issue of the Methodist, Classified Department, appears the ad of the American Extension University, with Mr. F. L. James as local representative. I heartily endorse and recommend this course not only to my ministerial brethren, but to any one in any walk of life. While the pastors are very busy, yet it occurs to me that since his work is in a large way a social and personal one, and since the knowledge of law puts at our command the reasonings, decisions, and experiences of generations—involving both the normal and abnormal sides of life—we may greatly enhance our value as ministers of the Gospel of Jesus. Write to Mr. James for particulars.—J. C. G.

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After Aug. 1, the price of the Arkansas Methodist will be \$2. If you remit before that date, it will cost only \$1.50.

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ence. For 32 years he has filled his place efficiently as pastor and presiding elder. During 1922 he was appointed Conference Evangelist. No finer character, sweeter spirit, nobler man, and consecrated minister is to be found in our Connection than Bro. Hilliard. His admirers and friends are numbered by his acquaintance, which is indeed large. Brother Hilliard is in high favor with the splendid people of Horatio. They say of him: "Brother Hilliard is one of the most splendid Christian gentlemen we ever knew—pure-hearted, sincere, radiant, affable, and brotherly. He is an excellent preacher—sane, sound, impressive, forceful, and heart-appearing." Imposing and kingly in his personality, he is with it all gracious and winsome. I am glad to number him with my close friends. I know of no man whose life has been more blessed of God in the ministry than that of Brother Hilliard.

It was my privilege to enjoy the hospitality of Brother and Sister Hilliard while in Horatio. They are both popular. Sister Hilliard is filling her place in a most creditable manner. She has endeared herself to the entire citizenry.

If crop conditions are more favorable in the near future, the Methodists at Horatio are going to make plans for a new church. They are in need of a building, and are very anxious to meet this urgent situation. The constituency is loyal and responsive. I am sure that with a good crop the good people of Horatio will have a beautiful, new church home within the next year.—J. C. G.

OPEN LETTER TO THE MEMBERS OF THE ARKANSAS CONFERENCES.

Dear Brethren:

Your assistant editor, fully recognizing the value of the Arkansas Methodist, our Conference Organ, as a spiritual and financial factor in the work for the Kingdom, urges upon you, as our agents or representatives, to join with him in a united effort to place the paper in every home within the membership in our Conferences. The Methodist going into every home would be of incalculable value in bringing about a greater spiritual awakening among our people and the material resources of our Church would be greatly increased. The following statement made by one of our general superintendents, Bishop Ainsworth, to a body of Methodists, is significant: "I cannot conceive of anything that would more quickly and certainly promote all the work of the Church than for us to have an 'organ of communication' going regularly into the hands of every member of the Church. Our preachers cannot do a more important thing to stimulate every interest in the Church than to 'take a week' off and see to it that every family is supplied with the Conference Organ. I hope every pastor and his officials will take the matter up and see that this is done."

This is a world of times and tides, waxings and wanings, saggings and surgings, squirmings and evasions, and to make progress demands constant alertness and all-time rallying. The Arkansas Methodist can be kept in healthful circulation in a charge only as the pastor or his authorized agent, places due emphasis and great stress, here and there, with a constant rally for new subscriptions and renewals. A strong pull, a hard pull, and a long pull, and the work will be accomplished.

It goes without saying, that you will lend me your whole-hearted support in the coming weeks. Your loyalty and co-operation of the past will assert itself at this time, I am confident. You are deeply interested in this agency that keeps prominently and freshly and powerfully before our Methodists in Arkansas, the program of our great Church.

In last week's issue you read the communication of the Commissioners, giving you the report of their actions

with reference to our plans. I heartily endorse their plans. They are keenly interested in our paper; have underwritten its debts for thousands of dollars in the past, and have wrought faithfully that we might have such an institution of the Church. Dr. Millar, who has also "poured his blood" into the Methodist, endorses unqualifiedly the action of the Commissioners. With a unified purpose and harmonious plans we are taking

on increased vigor and stronger faith, giving this great agency every ounce of energy that we possess.

Beginning next week, the writer will publish a series of articles, weekly, on "The Tremendous Importance of the Arkansas Methodist." I shall discuss every phase of the paper, as I have occasion to observe its operation, and as I have been privileged to experience its inside workings and influence.—J. C. Glenn.

ESTABLISHED 1913

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HARDWARE — — FURNITURE

FARMING IMPLEMENTS

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"We sell merchandise; we do not keep it."

HORATIO, ARKANSAS

15 Years In Business

O. T. Brinkley

DRY GOODS, NOTIONS

GROCERIES AND FARM SUPPLIES



"Prices to SELL goods: Goods to make FRIENDS."

HORATIO, ARKANSAS

A REAL UP-TOWN DRUG STORE



In The Land of SUNSHINE and Flowers and

BIG, RED STRAWBERRIES

Ivey's Drug Store



"Our Service Yours"

J. Roy Ivey, Proprietor

HORATIO, ARKANSAS

HORATIO

Horatio, Sevier County, is located in the heart of one of the richest sections of Arkansas where excellent returns are received from the cultivation of the rich lands. Cotton, corn, oats, sorghum, Irish and sweet potatoes, different kinds of hay, all grow well, but the fruit industry—especially peaches, pears, plums, cherries, grapes—is very successful and enormous returns are received, and especially when the land is planted to any variety of fruit, strawberries, cantaloupes or radishes. Sixty train loads of these products were shipped from Horatio this year. Stock-raising is profitable there. They have an excellent system of good roads, good churches, and good schools.

SEVIER COUNTY.

Sevier County is situated in the Southwestern part of Arkansas. The land area is 366,080 acres, with an average elevation of 212 feet above sea-level. It is generally rolling, in northern part hilly, and in the southern half it is level. One feature characteristic of Sevier County is that practically all of the land is tillable or suitable for growing. The uplands are especially adapted to fruit and early truck crops. There is a large acreage planted to peaches, strawberries, cantaloupes, and blackberries, of the finer quality. No more suitable soil can be found for strawberries. Last year the yield was enormous. Had it not been for the unfavorable weather conditions, this year would have been the banner fruit season for Sevier County. It has a population of about 20,000; with 2,500 farms, which carry a valuation of \$4,500,000.

Although remarkably adapted to fruit-growing, Sevier County land does not cause the new settler to throw up his hands in disgust when the price is mentioned, for it is still very reasonable in the main. Here is a good place for that planter to settle who realizes the truth of the old saying, "Land is the basis of wealth," and "Civilization begins and ends with agriculture, etc." You will find true southern hospitality in and around Horatio, Sevier County.—J. C. G.

STAMMERING CURED

YOUR MONEY BACK IF NOT SATISFIED. We gave some months ago names of stammerers who had been cured; here are some new names, write them: J. B. Washington, Route 3, Waco, Texas; Judge A. A. Snow, Winnsboro, Texas; L. C. Parker, Tula, Miss. Many others cured. Write any bank or pastor of any church in Tyler. Booklet on request.

SCHOOL FOR STAMMERERS, Tyler, Texas.

H. C. PRIDE



Dealer In

EVERYTHING



"We appreciate your patronage"

HORATIO, ARKANSAS

When In The Fruit, Berry And

Cantaloupe Section Of Arkansas

VISIT THE

HORATIO DRUG COMPANY

"The Rexall Store"



We appreciate your patronage

HORATIO, ARKANSAS



Progressive

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BANK OF HORATIO

Capital and Surplus \$45,000.00



"In the HEART of ARKANSAS' STRAWBERRY Section."

J. W. Jones, Pres.

Richard Adams, Cashier

HORATIO, ARKANSAS



WE PAY TWO KINDS OF INTEREST; 4% AND
PERSONAL

