

# ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

VOL. XLII.

LITTLE ROCK, ARKANSAS, THURSDAY, MAY 24, 1923.

No. 21.

## GROUP INSURANCE.

At its last session the Little Rock Conference authorized the Conference Board of Finance to arrange for insuring the clerical members as a group. On another page is a statement from the chairman, Rev. J. H. Glass. In a series of questions and answers he gives needed information about the plan. It seems to be an admirable arrangement whereby the preachers may secure a life insurance policy in a good company at a very moderate rate. A preacher has small chance to accumulate money for the benefit of his dependent family at his death, but the bereaved ones are often in dire need of help. By taking a policy under this plan the preacher, for a small annual premium, can make provision for aid when it is most needed. The plan is recommended to other Conferences for consideration. Brother Glass and his colleagues on the Board are entitled to the gratitude of their brethren for finding a solution of this perplexing problem.

## A POWERLESS OFFICIAL.

The Last General Conference of the Methodist Protestant Church made the president a traveling superintendent and sent him to travel throughout the Church for general visitation and oversight, but with practically no authority.

Under the caption, "An Office to Let without Power," the Methodist Protestant, an organ of that Church laments the president's lack of power to carry out plans and enforce law.

We who sometimes think our bishops have too much power may profitably note the following from that editorial: "One of the weaknesses of our denomination has always been a lack of centralized power. It is almost true that in some sections of this country Methodist Protestant Churches are little more than congregational churches, locally controlled. We have heard from all directions the cry for law enforcement. Too many preachers do as they please, and too many churches do as they please, and we have no power to change the situation. We have said before that we have developed a conference—consciousness that is positively blocking the work of the Church. We have no desire to have any officer of the Methodist Protestant Church with unlimited and irresponsible power, but there ought to be some way by which the General Conference President could be invested with such power as would make him a real constructive force in the Church life. Of course, if we are going to invest the President of the General Conference with more power, we must safeguard our liberties, we suppose, and yet we are not willing to believe that we are in any grave danger of losing our liberties because we have a man who stands above us in a position of oversight by which he can take care of the interests of the Church in the interim of the General Conference."

## READ THE CHURCH PAPER.

Very much indeed has been written and published in behalf of the church paper. The reason is very clear—the church paper is absolutely essential to church intelligence. The church member who reads regularly his church paper knows what his church is doing and what it wants done. That cannot be said of the person who does not read the church paper. There are many good people who do not read their church papers but their leadership in the church activities is very limited and usually very uncertain. The great movements of modern Christianity are the out-come of the intelligence which the church paper has made possible. The more widely read the religious periodical becomes the more intelligently active the people are certain to be.

The Conference organs of our Methodism should be greatly strengthened from every standpoint. That they are not so stimulating and as forceful as they should be no one would claim. They lack often much that is to be greatly desired. Why is that true? The answer is found in the very limited support which the paper receives. An editor, the typesetting, the proofreading, the printing, the mechanical work cost just as much for one thousand copies as for twenty thousand copies. An additional ten thousand subscriptions to the "Oklahoma Methodist" would increase the cost of each issue only by the ink, the paper, the press work, and printing necessary for the added number. The cost would be meagre indeed in comparison with the income. This increased income could go into

**WHO IS A WISE MAN AND ENDUED WITH KNOWLEDGE AMONG YOU? LET HIM SHEW OUT OF A GOOD CONVERSATION HIS WORKS WITH MEEKNESS OF WISDOM. BUT IF YE HAVE BITTER ENVYING AND STRIFE IN YOUR HEARTS, GLORY NOT, AND LIE NOT AGAINST THE TRUTH.—James 3: 13-14.**

the reading matter in the paper. In this way the Conference organ could be made the dominant force for the church, a thing which all desire. There is no other way for it to be done.

Pastors have long realized that their strongest and most intelligent support comes from the members who read the church paper. This is an irresistible argument for its circulation. The families in which the church paper has been a constant visitor have supplied to the church the loyal majority of its ministers, missionaries and religious workers of all kinds. That fact, and fact it is, could be of great force in circulating the paper. The systematic givers, the large and sympathetic contributors, the outstanding supporters of the plans and programs of the church have come from the homes where the church paper was read.

All the arguments that have been put forth have been again made on the platform and in the press. Yet, and yet, some church members do not read the church paper and some pastors never put forth any real effort to induce their people to take and read the Conference organ. Why is that? Another opportunity is now at hand to redeem the past. What shall be done about it? These two questions are now to the front.—Bishop John M. Moore in Oklahoma Methodist.

## AN ADDRESS TO THE PASTORS.

Dear Brethren:

At a recent meeting of the Commissioners to whom you have committed the management of the Arkansas Methodist, it was found that the editorial work was satisfactory, and that Rev. J. C. Glenn, who has for eight months been business manager, has succeeded admirably in every thing over which he has had personal control.

Responding to your suggestions, he has cut off all delinquents and put all subscribers on a cash basis. He has eliminated some objectionable advertising and secured much fine local advertising. He has featured communities and churches. The pages have been enlarged and a better quality of paper is being used.

Only one thing is lacking—the circulation has not been increased. This is due to the fact that Bro. Glenn has not had the full co-operation of the pastors in securing subscribers. This probably grows out of the feeling that Bro. Glenn himself would look after circulation, and pastors would be relieved. Brethren, this is a mistake. Bro. Glenn can personally solicit advertising, and in that he is extraordinarily successful. He can assist you in creating conditions favorable to securing subscribers; but he cannot personally canvass for subscriptions. It would require five years for him to reach every church if he did nothing else. You alone are in contact with the people who should subscribe, and unless you, or your agents, reach these people and secure their subscriptions, the circulation of your paper cannot be increased.

You know that your members who are not subscribing are those who need the paper most. You also know that when a member reads his Church paper he becomes a more loyal and efficient member. Will you not, dear brethren, for the sake of the Church and for the sake of your uninformed members, co-operate with Bro. Glenn in adding 10,000 subscribers before Aug. 1? He has workable plans for securing clubs and for putting the paper into every Methodist home. Call on him to help at the most opportune time. He is ready to serve you, but he cannot accomplish anything without you.

Because of the writing that he does in connection with featuring communities and churches, Bro. Glenn is now to be known as assistant editor.

After mature deliberation your Commission has decided that, after Aug. 1, the price of the Arkansas Methodist shall be \$2. This action has been

taken because the high cost makes it necessary. Practically all other denominational papers have increased their price, and it is not right that your paper should be published at less than cost of production. However, to encourage larger circulation the price for clubs of ten or more will be only \$1.50, and pastors, or their agents, will be allowed a commission of 25 cents on each renewal and new subscription.

We have a great paper. Our people need it. You are our agents. The people will not get the paper except as you present it to them. We depend on you.

As soon as you have read this announcement, write to Bro. Glenn, and tell him what you are planning to do and get his plans. Let no one fail to do this.—F. S. H. Johnston, Pres. James Thomac, Secretary, E. R. Steel, J. M. Williams, R. C. Morehead C. M. Reves, Arkansas Methodist Commission.

## WORK OUR WATER.

We are greatly interested in all the efforts to develop hydro-electric power in Arkansas. Ours is a State with rich resources of raw materials. Those who change nature's products into manufactured articles are great benefactors and not only supply growing needs but accumulate wealth. Agriculture is the fundamental occupation. We must have corn and wheat, wool and cotton, meat and eggs; but who eats raw corn and wheat, or wears raw wool and cotton, or feeds on raw meat and eggs? All of these things must be put through an artificial process to prepare them for our use. Our State will never enjoy the prosperity to which it is entitled until we organize companies for mills and factories.

Today the best power is electricity, and the cheapest way to generate it is by the use of running water. We have many mountain streams capable of producing tremendous electric power. Let us dam these rivers, impound vast resources of water, generate immense power, and make it work for us.

This would accomplish six things. (1) Mills and factories, such as have been built in the Carolinas and Georgia, would spring up, adding millions to our capital. (2) Scores of modern industrial cities would develop. (3) Thousands of poor people would have profitable employment with better social, religious, and educational advantages. (4) There would be good markets for much of our products. (5) Timber and coal now used for fuel would be saved for people who cannot have hydro-electric power. (6) by the impounding of great bodies of water disastrous floods would be less frequent. Many incidental advantages would also accrue.

The time should come when every railroad would be electrified, every vehicle propelled by stored electricity, every factory run by a dynamo, every house and street lighted through a wire, every machine harnessed to lightning, every house heated by touching a button, and all the current generated by water that is now carrying our farms to the Gulf. God has given us this swift flowing water. We do not need it to drink. It is not required on our fields. When we harness it and work it, we have not reduced its value; we have robbed no one. It will still find its way to the sea and play its part there. Why not hold it back from its rapid journey to the ocean, subdue it, educate it, and invest its power in the upbuilding of our civilization?

Let us facilitate the efforts of those who are trying to develop our great resources. Help them to get the capital. Plan to use the current which they will have. Organize mills and factories. Lay out and build model cities that will afford comfort and joy and education to millions. If we co-operate with the adventurous men who have vision, we shall see an Arkansas that will become a paradise among the States. Water has held Arkansas back. When we hold it back it will push us to the front. Let us work our water.

What are you doing for the cause of Christian Education?

Have you paid your Centenary pledge?

# THE ARKANSAS METHODIST

PUBLISHED EVERY THURSDAY.

A. C. MILLAR Editor  
J. C. GLENN Assistant Editor  
MYRTLE GREENHAW Treasurer

Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas.

Commissioners for the Church.  
Little Rock Conference. N. Arkansas Conference.  
James Thomas F. S. H. Johnston  
C. M. Reeves J. M. Williams  
E. R. Steel R. C. Morehead

Pastors are Authorized Agents.

One Year Invariably Cash in Advance, .....\$2.00  
In Clubs of 10, or more ..... 1.50  
Pastors, or their Agents, may retain a commission of 25 cents on every renewal or new subscription secured.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1897. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized September 12, 1918.

Office of Publication, 408 Exchange National Bank Building, Little Rock, Arkansas.

Make money orders and checks payable to Arkansas Methodist, and address all business communication to 408 Exchange National Bank Building, Fifth and Main.

All matter intended for publication should be addressed to the Editor, at 221 E. Capitol Ave., and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written, and five cents a copy should be inclosed if extra copies containing the obituary are desired.

As cash in advance is positively required, subscribers should watch the date on label and remit before expiry to avoid missing any issues. If date on label is not changed within two weeks, notify the Business Manager. If mistakes occur, they will be cheerfully corrected.

Our Foreign Advertising Dept. is in charge of  
JACOBS & CO. CLINTON, S. C.  
E. L. GOULD, 118 East 23rd St. New York.  
Wm. H. VALENTINE, 4372 West Pine Blvd, St. Louis, Mo.  
F. W. HENKEL, 1148 First Nat'l Bank Bldg., Chicago, Ill.  
J. W. LIGON, Aragon Hotel, Atlanta, Ga.  
G. H. LIGON, 421 Biltmore Ave., Asheville, N. C.

## PERSONAL AND OTHER ITEMS.

### METHODIST EVENTS IN ARKANSAS.

Ft. Smith D. Conf., Charleston, May 30.  
Searcy D. Conf., Judsonia, June 5.  
Texarkana D. Conf., Lewisville, June 5.  
Hendrix Summer School, Conway, June 13-27.  
L. R. Ep. Lg. Assby, Arkadelphia, June 18-22.  
W. Meth. Assby, Mt. Sequoyah, June 20-Aug. 26.  
N. Ark. Ep. Lg. Assby, Searcy, June 25-29.  
Prescott D. Conf., at Blevins, June 28

Are you helping Missions or omissions?

Work on the temporary gymnasium at the University of Arkansas has begun.

Southern Methodist University this year has 119 candidates for the degree of A. B.

On May 20 Rev. H. E. Pfof preached the closing sermon for West Helena High School.

Dr. O. E. Goddard last Sunday preached the closing sermon for the Conway High School.

Albion College, the Methodist college of Michigan, has just completed a successful campaign for \$2,100,000.

The closing sermon of the Crossett High School was preached last Sunday by Rev. M. K. Irvin, our Monticello pastor.

Dr. Stonewall Anderson is announced to deliver the literary address at Columbia College for women, Columbia, S. C.

Methodist Shriners who visit Washington, D. C., June 3, should attend our Mt. Vernon Place Church for special services.

Bishop E. H. Hughes of the Methodist Episcopal Church is announced to preach the commencement sermon for Emory University.

At Southern Methodist University the commencement preacher is Bishop S. R. Hay, and the baccalaureate speaker is Dr. Ivan-Lee Holt.

Are you helping to circulate your Church paper? Mention it to a friend who is not subscribing. He may thank you for connecting him with a good thing.

Dr. O. E. Goddard of Conway recently held a revival at Parker Memorial Church, New Orleans, and addressed the Methodist pastors at their regular meeting.

Rev. J. L. Shelby last Sunday night closed an eight day meeting for Rev. Edward Forrest at Gardner Memorial Church with thirty conversions and fifteen accessions.

Clarence Reeves, the student son of Rev. C. M. Reeves of Winfield Church, has been in St. Vincent's Infirmary for the past week, recovering

from an operation for appendicitis.

Dr. R. W. McKay, Little Rock Conference secretary of Education, who has been critically ill for weeks, is now recovering rapidly. His friends hope to see him at his desk ere long.

A gift of \$250,000 from Mrs. George Chase Christian, of Minneapolis, with which to erect a cancer institute at the University of Minnesota as part of the university hospital, is announced.—Ex.

Rev. R. G. Bowers, D. D., an Arkansas man, formerly pastor of the First Baptist Church of this city, preached the annual sermon of the Southern Baptist Convention at Kansas City last week.

Rev. W. A. Swift, who was formerly a member of Little Rock Conference and who has been engaged in evangelistic work, has been appointed pastor of Carroll Street Church, Nashville, Tenn.

The Southern Baptist Convention, which met last week in Kansas City, selected Atlanta as its next meeting place and denounced "Marathon" dances, mob violence and violation of prohibition laws.

The closing exercises of Scarritt Bible and Training School include May 27-29. The sermon will be by Bishop S. R. Hay, the vesper service by Dr. J. W. Cline, and the address by Dr. J. M. Culbreth.

A campaign has been started to raise \$200,000 to build a modern S. S. building and enlarge the auditorium of our First Church, Memphis. This is the church of Dr. John R. Pepper, the great Sunday School man.

Our sympathy goes out to the people of Hot Springs and other communities who suffered loss in the terrific rain-storm last week. Fortunately there was little loss of life; but the property damage was tremendous.

Rev. A. H. DuLaney, N. Arkansas Conference evangelist, has an open date from July 1 to 15, and then from Sept. 23 to the meeting of Conference. If any pastor needs his services, let him address Bro. Du Laney at Searcy.

Bishop McConnell speaking recently at the annual dinner of the New York Conference at the Hotel Pennsylvania, New York, urged higher academic standards and training for those admitted to the Methodist ministry.—Ex.

On his return from Batesville District Conference last week Dr. J. M. Workman, president of Henderson-Brown College, called. He is rejoicing over the gifts that are promised and enthusiastic over the future of the college.

Many letters and words of compliment for our issue of May 10 have been received. Many have been the expressions of appreciation for our defense of Arkansas. Some official boards have even passed resolutions of commendation.

Don't get excited about the emigration of part of the South's surplus of cheap labor. This is one of the surest ways of bringing up the South's ruinously low wage scale and boosting cotton and tobacco prices.—Progressive Farmer.

Mr. W. T. Rowland, Jr., a graduate of Henderson-Brown College, who has been superintendent of the Searcy schools one year, has been re-elected, and his wife, also a graduate of Henderson-Brown, has been re-elected to a position in the school.

Last Monday Rev. A. H. Du Laney and his singer, Mr. A. M. Hutton, called. They are having a good meeting at Hunter Memorial. Twenty had joined the church up to Sunday. They will begin a meeting at Third Street Church, Hot Springs, next week.

Rev. Howard E. Pfof of West Helena writes: "Things are moving along well. The Lord is blessing us. One-hundred members have been received during my pastorate of fifteen months. We had great services last Sunday, and received seven by vows and baptism."

At Galloway College the baccalaureate sermon will be preached at 11 a. m., May 27, by Dr. C. C. Grimes, of Memphis; the address to the Y. W. C. A. at 8 p. m. by Dr. A. N. Evans of Fort Smith; and the literary address May 29, at 8 p. m., by Mr. Hugh Hart of Little Rock.

The Cleveland-Culpepper evangelistic party will begin a tabernacle meeting in Malvern, Arkansas May 27. The members of the party are: Grover Cleveland, evangelist, J. B. Culpepper, Jr., singing evangelist, Mrs. Grover Cleveland, soloist, Mrs. J. B. Culpepper, Jr., pianist.

The following friends called last week: Dr. H. H. Sherman, secretary of the Christian Education Movement, Nashville, Tenn.; Dr. J. M. Workman, president of Henderson-Brown College; Rev. L. E. N. Hundley, presiding elder of Arkadelphia Dis-

trict; and Rev. Lester Weaver, Corning.

Bishop L. B. Wilson, who has long been one of the most efficient bishops of the Methodist Episcopal Church, was not physically able to attend the recent meeting of the bishops at Wichita, Kansas. There is assurance that rest and proper care will restore his health so that he may become active this fall.

May 30 is decoration day for Confederate and Federal heroes and for those who fell in the last war, and in Arkansas by act of the last Legislature Governor McRae has proclaimed it a special holiday in memory of Governor Drew whose body is to be brought from Texas and buried at Pochontas, his former home.

Rev. J. W. Harrell, presiding elder, has appointed, his son Van who was licensed to preach at District Conference, to the Sheridan Circuit to take the place of Rev. J. W. Nethercutt, who has been compelled to give up his charge on account of a physical break-down. See Bro. Harrell's call on another page, and help Bro. Nethercutt.

Bishop Murrah is throwing himself into the campaign for the Wesleyan Christian Advocate during Advocate month. When all our bishops, presiding elders and pastors get squarely behind the conference organs, then it will be that the conference organ will go into every Methodist home and become a powerful ally to every pastor.—Oklahoma Methodist.

Through Rev. L. E. N. Hundley the sad information comes of the death of David, the seven-year-old son of Rev. T. D. Spruce of Park Ave. Church, Hot Springs. He was in a bicycle accident and died in a sanitarium at Hot Springs on May 17. The body was buried at Conway. Rev. Roy Farr conducted the funeral service. The bereaved parents have the sympathy and prayers of many friends in this hour of sorrow.

We learn that the presidency of the Oklahoma University has been offered to Rev. Forney Hutchinson, our pastor at St. Luke's, Oklahoma City. It does look like a pity for a preacher who is taking from six to twenty-five members every Sunday into his church, and doing other things in as big a way as this for him to turn aside for anything and yet here is an unprecedented opportunity to serve the coming generation of this great commonwealth.—Oklahoma Methodist.

A copy of the East African Standard, published at Nairobi, British East Africa, has been received containing an account of the safe return from an inland trip of Mr. and Mrs. R. T. Burge of Los Angeles, Calif., and Mr. Frank Selecman of Dallas, Texas. They had a very successful trip and were able to secure much big game, including five lions. Mr. Burge is a prominent member of our Church in Los Angeles, who gave a banquet to the Southern Methodist editors at General Conference at Hot Springs.

Ex. Senator Calder, in an address before a Republican club in Brooklyn, said: "I voted against prohibition, but I would send any man who sold liquor to prison for ten years. Prohibition is here for good and from the present temper of Congress there can be no doubt that the Volstead act will not be amended. This country will find a great problem on its hands because of this amendment during the next twenty-five years, but as the generations pass on it will become an easier and easier thing to enforce."—Ex.

At the second quarterly conference of the Conway Church, the pastor's report showed 202 members received since conference, and that more than 600 calls had been made by the pastor. Dr. O. E. Goddard called on his congregation to observe loyalty month during May. They are responding well; the congregations require chairs in the aisles at each service. The prayer meetings average about 185, there being 265 present last week. They have just placed 500 new hymnals in their church, and the Sunday School Day Offering was more than \$300. This church, in a town of less than 6,000 population, is fast taking rank among the first churches of Southern Methodism.

Renew and Save 50 cents.

After August 1 the Subscription Price will be \$2. Until that date you can renew at the old price, \$1.50. Do not delay.

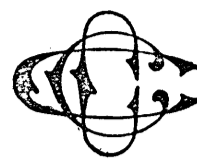


# The Call of the Conference Claimants

EDITED BY LUTHER E. TODD, SECRETARY

## Board of Finance, M. E. Church, South

510-513 Security Building, St. Louis, Mo.



### THE FIFTH ANNUAL MEETING OF THE BOARD OF FINANCE.

Reported by Luther E. Todd, Sec'y.

The annual meeting of the Board of Finance held in St. Louis, Mo., April 23, 24, 1923, will go down in the history of the Church as a most memorable occasion. All of the 25 members were present except Mr. J. T. Catlin, of the Virginia Conference, who was detained on account of personal illness, and Messrs. John T. Scott, of the Texas Conference, and C. C. Carson, of the southwest Missouri Conference, who were prevented from coming because of unexpected business engagements.

In addition to the members of the Board, there were present at the annual meeting representatives of Conference Boards of Finance, as follows: Rev. J. E. Garrett, Illinois Conference; Rev. J. F. Foster, Louisiana Conference; Rev. D. F. Ellis, Alabama Conference; Rev. W. H. Roper, West Oklahoma Conference; Rev. O. S. Thomas, North Texas Conference; Rev. D. B. Doak, Northwest Texas Conference; Rev. S. O. Cantey, South Carolina Conference; Rev. W. A. Cooper, Florida Conference; Rev. Lester Clark, Southwest Missouri Conference; Rev. Robert McIlvoy, Missouri Conference; Rev. H. E. Ryan, St. Louis Conference; Rev. H. E. Draper, West Texas Conference; Rev. A. E. O'Dell, Western Virginia Conference; Rev. W. M. Owings,

Upper South Carolina Conference; Rev. B. M. Beckham, Virginia Conference; Rev. C. W. Seale, North Alabama Conference; Mr. C. A. Sloan, Tennessee Conference; Rev. C. N. Morton, Central Texas Conference; Rev. J. H. Glass, Little Rock Conference; Rev. R. F. Davis, New Mexico Conference; Rev. C. M. Hesser, Baltimore Conference; Rev. R. A. Clark, Memphis Conference; Rev. J. E. Cunningham, North Mississippi Conference; Rev. J. M. Morse, Mississippi Conference; Rev. H. L. Wade, North Arkansas Conference; Rev. J. H. Allen, South Georgia Conference; Rev. A. A. Puckett, East Oklahoma Conference; Rev. T. S. Hamilton, Holston Conference

These Conference Board men were urged to attend the annual meeting that they may become saturated with the plan of special effort for superannuate endowment and be prepared to give the best account of themselves when the said movement is launched at the Annual Conference this fall.

There were a number of other visitors on this notable occasion, including several of the pastors in St. Louis and some out of town men, as follows: Rev. P. C. Fletcher, pastor First Church, Little Rock, Ark.; Rev. Frank L. Wells, pastor Washington Street Church, Petersburg, Va.; Rev. C. C. Selecman, President Southern Methodist University, Dallas, Tex.;

Rev. W. H. Nelson, editor Pacific Methodist; Mr. G. L. Morelock, Secretary of the Board of Lay Activities; Rev. W. E. Brown, presiding elder West Plains District, St. Louis Conference; Rev. L. H. Estes, Secretary Methodist Hospital, Memphis Tenn.; Rev. S. H. C. Burgin, pastor Laurel Heights Church, San Antonio, Tex.; Rev. W. A. Lambeth, pastor Main Street Church, Gastonia, N. C.

The Secretary's report was of unusual length, because it contained not only the usual matters coming to the attention of the Board but also the detailed plan of the special effort for superannuate endowment presented for the Board's approval. The Secretary's report, excepting the plan of the special effort, which was adopted by the Board, will be included with a full list of the Conference claimants in the Bulletin, which will be mailed to the Church on or before July 1, 1923.

The plan of special effort for superannuate endowment, which was approved by the Board, will not be given to the public until it is presented to the Annual Conferences of 1923. After that it will be freely distributed in booklet form among those who will have use for it in carrying on the work which it lays out.

The annual meeting of the Board unanimously passed a resolution requesting the Commission on Reorgan-

ization of General Boards in drafting their plan for said organization to be submitted to the next General Conference to leave the Board of Finance as it is, distinct and separate from any other Board or Boards.

A memorial was received from the Women's Missionary Council on the subject of the proper care of superannuated deaconesses and other missionary women. This matter was considered by the Board with painstaking care and referred to a committee of five, consisting of Bishop W. F. McMurry, Luther E. Todd, Bishop U. V. W. Darlington, T. N. Ivey, and J. W. Fristoe, with instructions to study the subject fully in conference with members of the Women's Missionary Council and report the results of their findings to the next annual meeting of the board.

The Secretary's report revealed the following facts:

1. That \$65,224 was collected on the assessment for superannuate endowment for the fiscal year which closed on March 31, 1923, which was \$8,988 in excess of the amount collected from this source for said purpose in any year in the history of the fund.

2. That page 28, "The Call of the Conference Claimants," in the Christian Advocate is now being published weekly in every Conference organ of the Church except two. The Baltimore Advocate, which is one of the

### THE CHANGE IN PRICE.

At a meeting of the Arkansas Methodist Commission last week it was decided to change the price of the paper to \$2. This action is not hasty. It has been under advisement for years. Such papers as the Florida, New Orleans, North Carolina, Richmond, Southern, Pacific and Wesleyan Christian Advocates have in recent years raised their subscription price to \$2.

The Oklahoma Methodist and St. Louis Christian Advocate have been charging that price; while the Christian Advocate (Nashville) and Texas Christian Advocates have raised their price to \$2.50. Practically all the papers of the Methodist Episcopal Church charge \$2; while the Christian Advocate (New York) gets \$2.50 and Zion's Herald gets \$3.50.

The papers of the other denominations, with few exceptions, charge \$2, some of them \$2.50, or even \$3.

We have long known that \$1.50 was not enough to cover all costs, but we had hoped that conditions would so improve that an increase would not be necessary, but, as a matter of fact, it costs more today than ever before, and there seems no prospect of relief.

When the price was fixed at \$1.50 cotton sold for six to ten cents, butter for twenty cents, eggs for fifteen cents, and other things in proportion. Then it required ten or twelve pounds of cotton to pay for the paper. Now at \$2 it only requires seven or eight pounds. The purchasing power of all commodities was half or less than it is today. It costs more than twice as much to produce our paper, and our subscribers are receiving for their products and their labor twice or three times as much; hence it is logical and fair that the price of the paper should also be increased. In view of costs, we would be fully justified in fixing the price at \$3 or \$4, but we know that many of our choicest people would feel that such a price would be burdensome. By adding only fifty cents we increase our total collections considerably, while our subscribers will scarcely feel it. Those who want to get it at the old price may still do so if they will co-operate with their pastors in forming clubs of ten.

If our pastors and people will adopt the budget plan and put the paper into every Methodist home, thus giving us a circulation of 30,000 to 40,000, the overhead expenses would not increase in proportion, and we could afford to sell the paper at \$1.

We believe that our friends will stand by us in raising the rate, and we ask pastors to discuss with their official members the "Budget Plan," in order that we may reach an understanding by the time

the Conferences meet so that it may be put into effect.

Until Aug. 1 our subscribers may renew at \$1.50. A commission of 25 cents may be retained on each subscription sent in by pastors or their authorized agents.

Let us work for 10,000 new subscribers. See that all new members are supplied with the paper. It will help to make intelligent Methodists.

### DR. T. N. IVEY DEAD.

On May 15, on the golf links, at Nashville, Tenn., Dr. Thomas Neal Ivey, editor of our Connectional paper, the Christian Advocate, died suddenly from heart failure.

After a funeral service at Nashville the body was sent to Raleigh, N. C. for burial. Dr. Ivey was born May 22, 1860, at Marion, S. C. His father, Rev. G. W. Ivey, was a great circuit preacher. He graduated at Trinity College in 1880, and received the A. M. degree in 1882, and the degree of D. D. in 1896. Aug. 8, 1883, he married Miss Ann Dowd of Charlotte, N. C. He became principal of Shelby (N. C.) High School and later of Oak Institute, and in 1888 joined the North Carolina Conference and served Lenoir Station one year, Roxboro two years, and Wilson four years. He then became editor of the Raleigh Christian Advocate and in 1910 was elected editor of the Christian Advocate, Nashville. He had been a member of six General Conferences, a delegate to the Ecumenical Conference at Toronto, vice-president of the Federal Council of Churches, and a member of the Commission on Unification of American Methodism. He edited the Southern Methodist Handbook, and published "Bildad Akers—His Book," a volume of quaint philosophy in the dialect of an uneducated man of common sense. He had been an editor for twenty-seven years, thirteen in charge of our Connectional Organ. Dr. Ivey was a writer of rare discrimination and ability. His travel letters were full of charm and spice. His discussions were always illuminating. He disliked controversy, but, when forced into it, was tolerant and fair. As a preacher he was clear, earnest, and forcible. As a debater in conference he was incisive, but irenic. He had the journalistic instinct, and always made his paper a correct exponent of Church and secular events. Although editor of the Connectional Advocate he believed in the Conference Organs and co-operated with their editors. Dr. Ivey was a devout, reverent, spiritually minded man, and a courtly Christian gentleman. The writer had learned to love and respect him as one of his dearest and truest friends. His sudden death came as a shock. He had rendered the Church great service, and will be remembered as one of its great

leaders. He is survived by his wife, one son and two married daughters, who have our fullest sympathy in their unexpected loss.

### REV. D. J. WEEMS DEAD.

On May 21, at his home in Conway, Rev. D. J. Weems passed away after a brief illness from pneumonia. He was born in Abbeville, S. C., in 1847; graduated from Emory College; joined the North Georgia Conference; and transferred to the Arkansas Conference in 1881. He served Van Buren Station and other charges, and was presiding elder of the Clarksville and Morrilton Districts. For six years he was financial agent of Galloway College; for nine years field agent of the Arkansas Methodist, and for eight years was agent of the Arkansas Children's Home Society. He had been an itinerant preacher over fifty years. Bro. Weems was an indefatigable worker, and as the representative of Galloway College and the Arkansas Methodist probably visited more homes than any other man in the State. He secured 10,000 new subscribers to this paper. Practically every Methodist in Arkansas knew Brother Weems. He was a good man who served God and the Church to the full measure of his ability. On account of the nature of his work it had not been necessary for him to move and he had made Conway his home for some thirty years. He is survived by his wife; two sons, Rev. C. N. Weems, superintendent of the Songdo District, Korea, and Prof. Roger B. Weems of Woodberry Forest, Va.; and one daughter, Mrs. Eloise Weems Baker of Paris, Ark. These loved ones have the sympathy of the multiplied thousands of friends in all parts of our State.

### BOOK REVIEW.

Is Coue a Foe to Christianity? By Another Gentleman with A. Duster; published by Frederick Moore, 730 Fifth Ave., New York; price \$1.25.

"Who is Emile Coue? If, while he was conducting his clinic at Nancy, he did not take fees, where did the large sums of money come from that carried on for him, in England and the United States, a great publicity campaign? Who was behind that campaign? And why? Is he being boomed as an antidote to Christian methods of healing? Will he also help to stem the losses which Judaism is sustaining in the going over of thousands of Jews to Christianity? Is he writing the articles and the books to which his name is signed?" These are some of the questions which the author raises. It is doubtful whether he answers all of them satisfactorily, but he does hold Coueism up to the light, and gives the reader something to think about.

two, has arranged to begin this weekly publication of said matter at the proper time to serve best the interests of the cause in that Conference.

3. That hereafter those superannuating will not be allowed to take credit for more than two years of active service during the period of probation.

4. That the status of preparation for the special effort looking to adequate superannuate endowment is such at this time as to reassure the Church that the Board of Finance will be able successfully to meet every situation in the unfoldment of the plan of operation.

5. That the total amount of the General Superannuate endowment fund as of date March 31, 1923, is \$921,820.32, and that \$138,902.65 of this amount is subject to annuity. The net increase of the general fund for the fiscal year just closed was \$104,133.58. The total increase of the general fund since the Board of Finance began its operation, September 1, 1918, is \$475,740.07.

6. That the amount available for appropriation on July 1, 1923, is \$41,469.75, which amount is nearly treble the appropriation made to the claimants the year before the Board of Finance took charge of the funds.

7. That the Board is now trustee of eighteen Conference funds, which amount to a total of \$87,259.92, on which a net income of six per cent was paid at the close of the fiscal year to the Annual Conferences owning these funds.

8. That the total number of claimants is now 2,238, composed of 877 superannuates and 1,361 widows of preachers. The total amount paid to these claimants in the past year from all sources was \$528,699, the superannuates receiving \$294 per capita and the widows of preachers \$198 per capita.

9. That the total Annual Conference superannuate endowment, including the value of superannuate homes, is at present approximately \$1,284,752.

10. That 2,279 active preachers of the Church receive less than \$1,000 per capita per year, that 1,669 active preachers receive between \$1,000 and \$1,500 per capita per year, that 1,163 active preachers receive between \$1,500 and \$2,000 per capita per year, that 625 active preachers receive between \$2,000 and \$2,500 per capita per year, that 195 active preachers receive between \$2,500 and \$3,000 per capita per year, that 322 active preachers receive between \$3,000 and \$4,000 per capita per year, and that 130 active preachers receive \$4,000 and up per capita per year.

The Board directed the Secretary to express to the Women's Missionary Council its appreciation of the action taken by that body looking to assist the special effort for superannuate endowment. All of the members of the Board felt that the interest manifested by these good women was of a character that would greatly stimulate the movement.

At one of the sessions of the annual meeting the Board paused in its deliberations in memory of the valuable services rendered the cause of the "forgotten man" by Bishop E. R. Hendrix during the time that he was one of its members. The president stated that Bishop Hendrix was one of the charter members of the Board of Finance and that since his retirement from active participation in the Board's affairs he had not ceased to manifest great interest in all of its work. The Secretary was directed to convey to Bishop Hendrix an expression of good will and fraternal regard.

The annual meeting having finished its work adjourned at noon on Tues., Apr. 24, with the understanding that the Board would meet upon the call of the president and secretary if conditions arising out of the special effort for the superannuate endowment should make such a meeting necessary. The members departed to all sections of the Church, carrying with them the conviction that this annual meeting was pronounced a success in every particular.

Immediately after the adjournment of the annual meeting the secretary of the Board of Finance went into conference with the representatives of the Conference Boards of Finance. These brethren gave every evidence of an impassioned interest in special effort for superannuate endowment and without exception pledged themselves to do everything in their power in their respective Annual Conferences to achieve for it a notable victory.

It is my positive conviction that the Conference Board of Finance in every Annual Conference will be solidly behind the great movement in behalf of the "Forgotten man," and not one of these Conference Boards will fail to measure up to the opportunity and privilege which confronts it in this matter.

**THAT THEY MAY FINISH THEIR COURSE WITH GREATER JOY.**

By Bishop James Cannon, Jr.  
"But none of these things move me neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, I have received of the Lord Jesus, to testify the gospel of the grace of God." (Acts xx. 24.)

The entire life of the Methodist itinerant preacher who has received a ministry from his Lord to testify the gospel of the grace of God is absolutely dominated by that ministry. His "course" is determined by his Lord. Selected as his special ambassador by the King of heaven, he goes willingly—aye, joyously—to whatever people, to whatever country his Lord directs, carrying the glorious message of reconciliation, that he "may finish his course with joy."

"Worn out in the itinerant service" is not a technical or formal disciplinary phrase. It is literally Pauline both in language and in intent. Like St. Paul, neither hardship nor affliction nor severe trials—"none of these things move" the loyal itinerant from his supreme, his glorious, his all absorbing purpose to fulfill his ministry of gospel testimony. Like St. Paul, to "finish my course with joy" is more precious than life itself. "Worn out in the itinerant service," giving to the extreme limit of time and power, is the normal, the expected life of the Methodist preacher. Few indeed when they enter that ministry ever weigh against it the thought of those coming "worn-out" days. The less dearly they count their lives unto themselves, the more truly they wear themselves out.

Shall not these men who have allowed nothing to move them, these men who have not "counted their lives dear unto themselves," these men who are "worn out in the itinerant service," be counted worthy of "double honor"? And if so, shall not the rest of the Church give them a practical proof that those to whom they preached the gospel of love to God and to fellow men are such genuine followers of Jesus, the Lord of love and life, that it is not only a duty but a joy for them to supply all the needs of those who have worn themselves out in his service? The true followers of Jesus cannot be guilty of ingratitude, for ingratitude is a most despicable sin. The gift of \$10,000,000 requested by the General Conference to help our brethren in age and feebleness extreme will enable them to finish their course with greater joy because such a gift will be a genuine testimony that we are deeply grateful to those who brought to us the good news of salvation.—Washington, D. C.

**CONTRIBUTIONS.**

**MY WORK.**

By O. L. Walker.

My work, my task, for which my God Hath given me the golden hours,  
Shall I esteem as chast'ning rod,  
Forgetting all life's fairest flowers?  
Shall I forget the gift of sight,  
Or e'en the glorious power to hear?  
And shall I grope in thankless night,  
My soul enwrapped by nameless fear?

Not thus dear Lord, do I behold  
These gifts in gracious mercy sent,  
If I have ever been so bold,  
I now with bitter tears repent.  
The rip'ning field 's a gift of thine—  
My brother's need, the world wide cry,  
From vales and isles and seas sublime,  
On wings of providence do fly.

Help me, O, God with heart afire,  
To see and feel my brother's need.  
While some with harp, lute and lyre  
Their souls with rhapsodies do feed,  
May I with vision wide as life,  
And heart throbs deep as ocean's swell  
Work dauntlessly amid the strife,  
And cry aloud that all is well.

**FIVE BOOKS TO EXAMINE AT YOUR BOOKSELLER'S.**

The following three books are published by the Macmillan Company, New York City. "An Instrument of the Gods and Other Stories of the Sea" by Lincoln Colcord; price \$2.00. These are stories of strong men who go down to the sea in ships. They have the spirit of adventure that immortalized the Vikings. It is the hand of an artist who has been an old salt himself, who so deftly paints these pictures. Young and vigorous people who tackle these tales will burn the light till late. Lincoln Colcord knows the sea as you and I know the fields about the farm house, the lanes across the country, and the street to the village post office.

The second book to which I call attention is "The Boy Jesus and His Companions", by Rufus M. Jones; price \$1.25. This is a story of the life of Jesus told for children of ages 8 to 10. It is just the kind of book to hand a child to get off in a corner to devour. The junior will find in this book the heroic elements for which his nature so voraciously hungers.

The third book is "Little Life Stories", by Sir Harry Johnston; price \$2.00. These short stories sketch for us the lives of ordinary people with whom we work daily, such as shopmen, nurses, stenographers, clerks, etc. They dwell on the quaint and unexpected turns of fortune that happens to our next door neighbors and even to ourselves. They are realistic, TERRIBLY REALISTIC. It is nature, "red in tooth and claw" that we find in these little narratives, and not that of the gentle Wordsworth. With a few skillful strokes of his pen he paints for us a character. There it stands. No preaching. No lecturing.

The Methodist Book Concern of New York City has published the fourth of the books of which I am writing. It is "Religious Experience" by James Mudge. This is a series of sketches of crucial spiritual experiences in the lives of men who have distinguished themselves as servants of Jesus Christ. These are men who have lived in the last half century. They

have been leaders in their various callings. They represent a number of diverse temperaments and denominations. It is an inexpensive volume (fifty cents) that you will carry with you and read with profit on your vacation.

The fifth book is "Jungle Tales," by Howard Anderson Musser. It is published by George H. Doran and Co. price \$1.50. This is a collection of tales of missionary adventure in the wilds of India. The hero is a real flesh and blood man. He is a missionary of the Methodist Episcopal Church, an American Citizen, and chaplain of the British Army. The natives are forbidden to carry firearms; but, being a chaplain, he is granted this privilege. So it is he who must take his life in his hands and hasten ahead to shoot the man-eating tiger that has planted himself across the trail. It is he that finds little wild boys in the jungles and trains them into heroic Christians who in turn become missionaries. If you would give your boy a vision of Christian missions, place in his hands a copy of this thrilling book.

Any of the above books may be procured through Barton and Lamar Nashville or Dallas.—Lester Weaver.

**GROUP INSURANCE FOR LITTLE ROCK CONFERENCE.**

Since arranging for group insurance for the preachers of the Little Rock Conference, a few of the preachers have asked for information concerning the insurance. In most instances I have written those asking, but likely others who have not written would like to know more about it so I am asking this opportunity thro the Methodist to answer the question.

1. What is group insurance? Ans. It is the grouping together of a large per cent of the preachers of the Conference and insuring them for a certain amount at a common rate to all. In our group there are 166, the youngest being 24, the oldest 77. Each pays the same rate.

2. Is not this unfair to the young man? Ans. No. the rate is only a few dollars more than the young man would have to pay as an individual in a responsible old line company. For this small amount, he is helping his older brother. He himself is getting older year by year and will soon be where this rate will be exceedingly cheap for him.

3. Who will be the beneficiary of my policy? Ans. The person named in the questionnaire which you filled out and sent in. You may change the beneficiary at any time by notifying the company.

4. Is the insurance to be permanent, or for only a year or two? Ans. The plans are all being made for it to be permanent, and there is no reason why it should not be.

5. Will there be an increase in the rate in the future? Ans. It is not so expected. We hope to have a lower rate in a year or two. This will be accomplished by the addition of young men to the Conference roll.

6. Could not the Conference Board of Finance itself carry the insurance at a less cost? Ans. It is doubtful. One of our Conferences has a "Preacher's Club" for the purpose of insurance. The cost to them is \$20 per member. In the Little Rock Con-

**DAISY FLY KILLER**



PLACED ANYWHERE ATTRACTS AND KILLS ALL FLIES. Neat, clean, ornamental, convenient, cheap. Lasts all season. Made of metal, can't spill or tip over; will not soil or injure anything. Guaranteed effective. Sold by dealers, or 6 by EXPRESS, prepaid, \$1.25.

HAROLD SOMERS, 150 De Kalb Ave., Brooklyn, N. Y.



**WORLD WIDE REVIVAL SONGS**

This popular Song Book contains the best of the old and the best of the new songs of all ages. Dedicated to the education of young men and women for Christian Service in all churches. Suitable for Church, Sunday School and Revival.

Write for quantity Prices!

**THE INTERNATIONAL FEDERATION PUBLISHING COMPANY**  
Siloam Springs, Arkansas.

Returnable Copy Sent for Inspection  
Only 30 cts.

ference the death rate for the past twelve years has been nearly three a year, which would call for an average payment of nearly three thousand dollars per year. There have been as many as six deaths in one year. It would be hard for the Board to meet an extreme like this, while an insurance company can make the payments without delay.

7. If I pay my premium will I get the insurance, if some others should fail to pay? Ans. Yes at present the entire group is covered by a note given the insurance company in the name of the Conference Board of Finance, signed by the chairman. If there is a preacher who is not able to take care of his part, the Board will arrange to take care of it for him, if he will only write us. In this way we expect that not one shall fail.

8. If I locate or transfer, will I lose my insurance? Ans. Not necessarily. The company will allow you to take an individual policy at the individual rate without examination.

9. If reverses should come so that I am not able to pay, will my insurance lapse? Ans. No. the Board of Finance has a plan to take care of all such.

10. I sent you my premium but have not received my policy; when will I receive it? Ans. In the near future. The company is having printed a special certificate for the Little Rock Conference and each one will receive this certificate in due time. In the meantime you are covered in the blanket policy which the chairman of the Board of Finance holds, and your insurance would be paid promptly in case of death.

11. In your recent letter, you stated that for the present you would include all the preachers. Do you mean that later on the Board will drop certain preachers at will? Ans. No. We stated that pending the completion of the Superannuate endowment we include all the Superannuates. When the endowment is complete and productive, they will receive an annuity which will be better than insurance. Moreover, we are trying to work out a plan for a preacher to cease payment at a certain age, say sixty-five or seventy, and the company to pay an annuity until the thousand dollars is paid.

12. What will be the condition of the policy, or certificate, issued to me? Ans. About the same as any old line company offers on life term policies without investment features. Policies with investment features cost more. Ours is purely for protection of the preacher's family.

13. What is the benefit of this insurance anyway? Ans. At first we were surprised when this question was asked. But it is a very vital one. Many of our preachers, the majority, have no home and carry no insurance. When the preacher dies, funeral expenses must be paid. The widow and children must vacate the parsonage and move to a rented house, the mother to provide the living as best she can. A thousand dollars at this time will be a great relief. The Board of Finance has no funds to meet such an emergency, and there is no better way to provide such a fund than by insurance.

May I add that this plan to protect

the preachers has been commended almost unanimously by the preachers, and they are responding nicely. And the laymen, without exception, who know of the plan, have commended it very highly and expressed a willingness to cooperate with the Board of Finance in making it a success.—John H. Glass, Chairman.

#### THE BOARD OF CHURCH EXTENSION.

By Rev. T. D. Ellis, D. D.

The Biennial Meeting of the representatives of Conference Boards of Church Extension, met in the chapel of the Board of Church Extension Building, Louisville, Kentucky, April 24, and had a most interesting and profitable session. The Board of Church Extension met in Annual Session at the same place, April 25—26.

The discussions in the meeting of these two bodies, revealed certain important conditions in reference to church building and the problems arising out of the marvelous development in the south, the Border States and the far West. The South is rapidly becoming the cotton mill section of America, and the religious problem of the cotton mill community remains unsolved. The coal mine regions of Kentucky, Tennessee and West Virginia offer a growing menace and an appealing religious need. The states bordering the Gulf of Mexico, notably Florida and Louisiana, could use, wisely and well, every dollar of money available for appropriation by the Board of Church Extension at this time. The far West is an Empire within itself, and remains to this day inadequately churched.

The Board of Church Extension, because of the limit to its funds, is unable to meet the enlarging demands arising out of these conditions. It seems to us that those communities able to finance the construction of their own churches, should do so, leaving the Board of Church Extension free to aid those communities unable to provide houses of worship without our aid. Looking to this end, the following resolution, introduced by Rev. J. H. Eakes, Bishop W. N. Ainsworth and Bishop U. V. W. Darlington, was adopted.

"WHEREAS, at each Annual Meeting of this Board of Church Extension, applications are made for donations and loans for church building, far in excess of the funds received from assessments and other sources;

"THEREFORE BE IT RESOLVED", First, that we call upon the Bishops, presiding elders and pastors to present at every opportunity the crying need for increased contributions for the great work of Church Extension.

"Second, that applications for donations and loans, except in cases of extreme urgency, be discouraged by the Bishops and Presiding Elders, and unless the conditions be such as are of great need and that cannot be otherwise handled, they refuse to endorse or approve the application."

Following a discussion of the need for church buildings in cotton mill communities, and other missionary territory in the Home Field, a committee composed of Bishop Collins Denny, Rev. J. H. Eakes, and Rev. T. D. Ellis, was appointed to act with a like committee from the Board of Missions to study the whole question of religious needs in these communities and report to the next Annual Meeting.

The Calendar is often crowded with applications which are not mature. Committees have rushed the preparation of these applications when sufficient data and assets were not in hand upon which to base a proper application, and for the reason that the application must be presented to the Annual Meeting of the Board, or wait for one year. Many applications should be returned to the communities making them for the correction of errors in title, more definite information and the securing of additional funds locally. Feeling that the time has arrived when appropriations should be made more often than at

the Annual meeting, a committee on appropriations was appointed. The Board took the following action:

1. "RESOLVED, The Board shall appoint annually, a committee on Appropriations to be composed of 12 members, seven of whom shall be the members of the executive committee of the Board of Church Extension, and five to be appointed from among the members of this board upon nomination of the committee on Nominations.

2. RESOLVED, That the Committee on Appropriations shall meet three times a year in addition to the annual meeting of the Board, on the call of the president and secretary of the Board.

3. RESOLVED, The Appropriations Committee shall have authority to make, by a three-fourths vote, grants of donations and loans under the same rules and regulations governing appropriations by the Board in its Annual Meetings, except that at no meeting shall the appropriations for either donations or loans exceed one-fourth of the amount available for appropriations as estimated and approved at the preceding Annual Meeting of the Board."

Those appointed on this committee on Appropriations, in addition to the Executive Committee, are: Bishop U. V. W. Darlington, Bishop John M. Moore, Bishop Collins Denny, Dr. James Thomas and Dr. James H. Felts.

One of the Committees appointed on the Secretary's Report made the following recommendation, which was adopted.

"The Secretary's Report shows that there are grants on the books made one, two and three years ago unpaid today because buildings have not yet been erected, or remain incomplete possibly on account of poor financing or unnecessary delays on the part of the local committees. We recommend that all grants and loans expire at the end of eleven months from the date when they were made and can be continued or renewed only upon the application by the pastor and the Official Board, or the building committee having charge of the houses for which the grants were made, provided sixty days' notice has been given by the Secretary."

The year that has just closed has been a busy one for the Department of Architecture. It has been a year of steady expansion and of increasing appreciation on the part of the Church of the service available. The action of the last General Conference in creating a Joint Committee on Church and Sunday School Architecture has given increased importance and significance to this Department. The Committee is composed of Miss Minnie E. Kennedy, M. W. Brabham L. F. Sensabaugh and J. P. Jones from the Sunday School Board, and Bishop W. F. McMurry, J. A. Baylor, J. H. Wells, J. H. Wilson and T. D. Ellis from the Board of Church Extension.

Believing that money should not be granted to buildings which do not meet the needs of modern congregations, the Board adopted the following rule:

"The Secretary shall require the

plans of all churches to which grants of either donations or loans are made, to be submitted to the Department of Architecture of the Board of Church Extension for approval. Should the plans be unsatisfactory, it is made his duty to suspend payment of the grant until plans are changed to conform to the suggestions of the Department of Architecture. Reasonable charge shall be deducted from the grant for this service rendered by the Department of Architecture."

The Board has been studying the question of the protection of churches and parsonages against loss by fire and storm for several quadrenniums. It is thought that we have made real progress toward the completion of plans to this end. An announcement will be made whenever plans are complete.

The Board has been studying the question to the need for larger funds to meet the demands for aid in church building. There were 243 applications for donations, amounting to \$697,118.53, and 145 applications for loans amounting to \$778,800.00. To meet these large needs, as shown in these applications, the Board had only \$94,655.47 donation money, and \$282,902.05 loan fund. These figures will answer as no words can, why so many are disappointed in not getting the aid asked. This is an era of church building and the Board needs the sympathetic cooperation of the entire Church in order to enable Methodism to erect churches in keeping with the church building of other denominations in the communities throughout our territory.

The net increase in the Loan Fund during the past year was \$175,525.00. The Loan Fund Capital now amounts to \$2,223,529.00.

#### THERE STANDS ARKANSAS.

Our friends across the river are exercised because of the article on Arkansas appearing in a recent issue of the *Nation*. The editor of *The Commercial Appeal* went carefully through the piece and then laughed. The fundamental statements are so far from the truth that it is useless to follow the rest.

The early settlers of Arkansas were of a higher type than the early settlers of New York and the Arkansas "red neck" today is a reservoir of wisdom and a pillar of light as compared to the yokel from the interior of New York state.

The editor of the *Arkansas Methodist* in a recent issue sets out a series of facts which is a tribute to the early citizenry of the state in the mere mention of the names of Arkansas men who took part in the early development of that state and in the affairs of the United States.

About the most foolish of all the statements in the *Nation* is the assertion that Arkansas was pro-German to a man at the outbreak of the World War. One of the amusing, but at the same time one of the most interesting incidents at the outbreak of the war was the conduct of a militia company at Blytheville. The boys heard that war had been declared. They kept in contact with *The Commercial Appeal* office all that day and an-

## Itching PILES

PAZO OINTMENT instantly Relieves ITCHING PILES and you can get restful sleep after the first application.

All druggists are authorized to refund money if PAZO OINTMENT fails to Cure any case of ITCHING, BLIND, BLEEDING or PROTRUDING PILES. Cures ordinary cases in 6 days, the worst cases in 14 days. 60c.

## University Summer School

—Join the more than a thousand students who will be taking work this summer in the Colleges of Agriculture, Arts, Education and Engineering. The University is the only institution within reach that is a member of the American Association of Colleges and Universities. All credits made good in any University in the United States. The Summer School will co-operate with the Western Methodist Assembly at every point.

Get Further Information From

Dean J. R. Jewell, Director

University of Arkansas, Fayetteville, Ark.

nounced that they were ready to go in the evening and they did go; they went across and many of them died. The people of Arkansas are just about like the people of any other state in the Union.

This much can be said for Arkansas, it is the most self-containing state of the United States.

Arkansas has more alluvial land than any other state. Arkansas grows rice, wheat, corn, fruits and timber. Arkansas has vast orchards of pears, peaches, apples and grapes. Arkansas has fine building stone, zinc mines and its coal mines produce an article second only to the anthracite of Pennsylvania.

Hot Springs is the most healthful resort in the United States. About everything that man needs for body, health and comfort can be found in Arkansas.

Arkansas should not worry even if it does not come up to the standard of the Nation.—Memphis Commercial Appeal.

JUST A LITTLE WHITE CROSS.

Just a little white cross with a soldier's name, To the world tells a beautiful story; Were it glittering gold or an arch of fame, This could not add to its glory.

That little white cross means a sacrifice Of love and of life and achievement; It signals the place where our heroes lie, And the depth of a world's bereavement.

Just a little white cross with a wreath of flowers, Which will bloom through the coming ages; While freedom will honor those heroes of ours In anthem and history's pages.

As God gave his Son to redeem the world Through his infinite love and compassion, So we, that "Old Glory" might be kept unfurled, Gave our sons in a similar fashion.

Just a little white cross with a light divine Flooding all the world with its beauty, For the years to come may it be a shrine Where the nations learn lessons of duty.

Mrs. M. A. Heath



ARE YOU A SUFFERING WOMAN? Health is Most Important to You

Dallas, Texas.—"I had serious feminine trouble come on me during the critical time of life and I began to use Dr. Pierce's Favorite Prescription. After taking five bottles the troubled ceased and never troubled any more. I can with all honesty highly recommend the 'Favorite Prescription' to any woman at that time."—Mrs. M. A. Heath, 4239 Metropolitan Street.

Your health is most important to you. It's easily improved. If you suffer from heat flashes, dizziness, or any of the symptoms common to women at the critical period in life, just ask your nearest druggist for this Prescription of Dr. Pierce's, in tablet or liquid form. Send 10 cents to Dr. Pierce's Invalids' Hotel, Buffalo, N. Y., if you wish a trial pkg. and write for free, confidential medical service.

Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON... 303 E. Sixth Street, Little Rock, Ark. SUPERINTENDENTS OF STUDY AND PUBLICITY North Arkansas Conference... Mrs. John W. Bell, Greenwood, Ark. L. R. Conference... Mrs. E. L. Steel, 1301 Schiller Ave., Little Rock. Communications should reach us Friday for publication next week.

Somebody loves you when strong: Always is waiting to help you, Watches you—one of the throng Needing His Friendship so holy, Needing His watch-care so true. His name? We call His Name Jesus. His People? Just I and Just YOU."

GOING TO THE SUMMER CONFERENCE?

Are you going to send a delegate to the Summer Conference for members of the "Young Peoples Missionary Society?" Surely you will have at least one representative there.

Here's a splendid way to send one delegate FREE. Just get up a subscription club of 15 or more at \$1.50, and send to the Arkansas Methodist. Do this between June 1 and 8; send it right in to the office, 408 Exchange Bank Building, Little Rock, and you will be given free board while attending the Summer Conference. The only expense that you will have to meet will be the railroad fare, which is small.

Organize your society, select a good committee, and go after the 15 or more subscriptions to the Methodist at \$1.50 each. Mail them by June 8.

Your Conference superintendents, Mrs. J. C. Moore, DeQueen and Mrs. J. H. O'Bryant, Earle, will gladly give you further information. "Let us all meet at the Summer Conferences!"

ATTENTION! YOUNG PEOPLE!

Remember The Time—June 11-16 The Place—Henderson-Brown College Arkadelphia, Ark.

The Girl—You!

It will only cost you your railroad fare and \$5, and any girl who secures fifteen subscriptions to the "Arkansas Methodist" will only be out her transportation. An offer worth taking up. Don't you think so? Just make the effort to get to this Assembly, and the program committee guarantee that your time will be well spent during this five day "Missionary House party." A short boarding school experience under the very best of supervision.

Morning and afternoon periods of directed recreation will be in charge of Miss Gilberta Harris, from Scarritt Bible and Training School.

She will be assisted by Miss Alita Hamiter, head of the Life Service Band, and winner of the cup for the best all-round girl athlete in Henderson-Brown College this year. Be sure to bring suitable clothes for hiking, swimming, and all outdoor sports. Special training in methods will be given. Also in Social Service under the enthusiastic supervision of Mrs. H. L. Rimmel, Mrs. M. P. McDermott will add much to this line of work by her wonderful "Health" Talks each day.

No girl can help being benefited spiritually, mentally and physically, from this week of contact with more than a hundred other girls all one in desire to learn how a young life may best serve her church, her community and the world. Send reservations for rooms to Supt. Y. P. M. S., Mrs. J. G. Moore, 1402, 7th St., DeQueen, Ark.

OUR FINE BEGINNING FOR 1923.

Mrs. B. W. Lipscomb, Organization Sec. of W. M. Council writes:

"I know you will rejoice to have this good word regarding our collections for the first quarter. The figures, as I get them from Mrs. Ross, show that we are more than \$3,000 in advance of the first quarter of last year, in spite of the fact that one of our good conferences did not report in time to be included. If this conference had remitted even as much as last year, we should have had \$10,000 more than last year. This is encouraging and we are very happy. The pledges as made at the Council gave us only a slender margin over last year's collections and it is vitally important that these be redeemed fully or we shall weaken the foundation of our work. In view of this, I am sure we have much to rejoice in for the first quarter."

THE GREATEST SCARRITT SCHOOL.

The joint committee which was appointed by the Executive Committee of the Board of Missions and the Executive Committee of the Woman's Council, for the purpose of formulating an enlarged plan for missionary education for the whole Church, submitted a comprehensive program to the Council at its last session, also to the Board of Missions which convened the first week in May. This program was unanimously adopted by both bodies. Further resolutions were adopted by the Council which provided for an enlarged program for the Scarritt Bible and Training School, also for its removal to a central location; the program and the location to be decided upon by the joint action of the Executive Committee of the Board, the Executive Committee of the Council, and the Board of Managers of the Scarritt Bible and Training School. Through those resolutions, the Council requested the Board of Missions, General Work, to co-operate in the conduct of the new school which, it is planned, will be for the training of lay workers, both men and women.

These resolutions were adopted by the Board with an amendment which referred the final decision concerning the future program for the school and its relocation to the Board for action. It is expected that there will be a called meeting of the Board after the joint committee has had time to formulate a report. This joint committee will seek in every possible way to recommend such location and organization of the new institution as will serve the Church in the most effective way. To this end, an investigation is being made to ascertain the best possible plan for such a school. An invitation is therefore extended to any community that wishes to be considered as the future location for such an institution.

The amendment to the report providing for the matter to be referred to the Board for final action will delay somewhat the plans for the establishment of the Greater Scarritt, but the leaders have faith to believe that the delay will result in an ever larger future for the school.—Miss Estelle Haskin, Secretary.

PARKDALE.

"The auxiliary mourns the death of Mrs. E. D. Gregory. She was a friend indeed and meant so much to us. Her heart was in the work of our Missionary Society. She was untiring in

her efforts for its success, and for the advancement of our Lord's Kingdom." Appropriate resolutions signed by Com. Mesdames P. L. Callaway and L. A. Finch, were adopted and spread upon the records.

CARLISLE.

Recently our Missionary Society held an all day meeting at the church in Carlisle.

The Mission Study "Building with India" was taught and completed during the day. The Society met as a Mission Study class beginning at 10 a. m. and completing the study in the afternoon. Those taking part, teaching certain parts and chapters of the book were:

Mrs. C. C. Saunders, who is in charge of this department; assisted by Mesdames Howard, Brandt, Weidermeyer, Stauber, Buffalo, Westfield, Saunders Rev. R. M. Holland, the pastor, and Mrs. Reiff. Between study periods in the morning, Little Misses Van Winkle, and Perkins sang a Missionary song, and in the afternoon Mrs. E. L. Crandle sang 'India The Sunset Song.'

Missionary songs and prayers were interspersed between lecture periods. The vital and valuable parts of each chapter were condensed by the different lecturers and presented to the class in such an earnest and interesting way that every one enjoyed every minute of the entire discussion. The ladies served a delicious luncheon in the dining room of the church at the noon hour.

The day was a very profitable one, said members who never enjoyed anything so well before.

Our Missionary Society under the leadership of Mrs. E. L. Crandle, our president, is doing splendid work. We are organized in all departments, and meet every week for business or the Voice program, which is followed by the social hour.

On second and fourth Thursdays our Bible Study "Life and Letters of Paul" is taught by our pastor, and the class has grown to 25 members.

Our local department under the leadership of Mrs. A. Jessup and Miss Josie Ellingsworth is doing marvelous work.

Mrs. W. W. Wiedemeyer, Supt. of Juniors, never lets any grass grow under her feet, and keeps her depart-

TODAY I AM REAL WELL

So Writes Woman After Taking Lydia E. Pinkham's Vegetable Compound

Jamestown N. Y.—"I was nervous, easily excited and discouraged and had no ambition. Part of the time I was not able to sit up as I suffered with pains in my back and with weakness. I took Lydia E. Pinkham's Vegetable Compound, both the liquid and tablet forms, and used Lydia E. Pinkham's Sanative Wash for inflammation. Today I am real well and run a rooming house and do the work. I recommend your medicine to every woman who complains, and you may use my letter to help any one else. I am passing through the Change of Life now and I keep the Vegetable Compound in the house, ready to take when I feel the need of it."—Mrs. ALICE D. DAVIS, 233 W. Second St., Jamestown, N. Y.



Often some slight derangement may cause a general upset condition of the whole system, indicated by such symptoms as nervousness, headache, lack of ambition and general weakness. Lydia E. Pinkham's Vegetable Compound will be found a splendid medicine for such troubles. In many cases it has removed the cause of the trouble.

ment humming.

Mrs. Lou Wilson, Supt. of Young Ladies, is very greatly interested in the work.

All things considered we are trying to do our part, and make our small contribution to the life, interest, work, and achievement of the great body of women in the Little Rock Conference.—Mrs. C. C. Saunders, Supt. Mission Study.

**BETHLEHEM CENTER.**  
Nashville, Tenn.

The Bethlehem Center and The Commission on Race Relations of The Woman's Missionary Council are planning a Summer Conference August 2nd to 11th at our new Center. We very earnestly desire your cooperation in carrying this information down to the smallest unit of our Missionary Societies. Here is a splendid piece of work for every Interracial Committee! Will you not find the colored women who are leaders in your Conference of whatever denomination and get your Auxiliary or somebody to make possible this Conference to them?

The mornings will be given to Bible Study, Mission classes, Methods in S. S., Young People's work, etc. The afternoons to recreation and the evenings to inspirational addresses from the best platform speakers available in the race.

Early in May we will mail out a prospectus. The expense will be small.

May we count on you, that this first Conference may be one of larger vision for the whole group of negro women.—Sincerely, Martha Nutt.

**THE STANDARD SCHOOL OF MISSIONS, MOUNT SEQUOYAH,**

Fayetteville, Ark. July 7-22.

A rare treat is in store for the people of Arkansas who plan to spend their vacation on Mount Sequoyah. For many years hundreds of Methodists in our state have traveled East, West, North and South in search of cool breezes and inspirational programs. This year our great Methodist church has brought the very cream of our land to our door. What a wonderful uplift would come to our women's work if we could only get our superintendents of Mission Study to attend this Standard School of Missions. What better thing could any church do for its own Spiritual life than to send the woman who is to teach missions in its congregation next fall? There will be courses offered in all the books, for next year, taught by the great teachers of our church.

Just a glimpse at the program is all we can take; Dr. Mumpower will teach "the Why and How of Foreign Missions" and "Outlines of Missionary History;" Dr. Duncan, of Scarritt Bible and Training School will teach "The Child and America's Future" and "The Social Aspect of Foreign Missions;" Dr. Carter of Vanderbilt will teach, "The Missionary

Message of the Bible" and "Creative Forces in Japan". Then the Canadian Secretary of our Board of Missions, Dr. C. G. Hounshell will give a course on "The Missionary."

Courses in "The Missionary Organization of our Church" and "The Mission Study Class Leader" will be given by our own Mrs. Downs and Mrs. J. W. Perry. Beside all this wonderful array of class opportunity we are to have the privilege of hearing in special addresses many missionaries and Bishops and nearly all the secretaries; and as women we will be especially interested to listen to Mrs. J. H. McCoy, Miss Daisy Davies, Miss Esther Case, and Miss Mable K. Howell all of whom come with a message from some special field.

The expense is the least possible. Beds in dormitories at fifty and seventy-five cents a day, in tents at thirty-five cents. A good cafeteria is provided; parking space for automobiles is accessible. The gate fee is only \$1.50 a week or \$3.00 for the fourteen days. The feast is spread; oh, that our Methodist people would come and eat!

Mission Study Superintendent! won't you write at once to Mr. J. L. Bond, Fayetteville, Ark., for programme and literature and begin to talk it to your society? Wake our people up to the opportunity at their very door.—Mrs. E. R. Steel, Supt. Little Rock Conf.

**FOUNDATION LAYING.**

From Annual Report of Mrs. T. M. Thompson, Supt. Children's Work.

When the founders of the great movement of Missions "dip into the future far as human eye could see" they caught a vision of the work and the workers that would be. They saw the work the development of the best of the world's natural resources, the lives of its men and women; they saw this development under the supervision of trained leaders worked out by skilled laborers.

Whence this leadership and these workers? Like the Shepherds of old they saw the bending beams of the Star of Bethlehem do obeisance to a cradle; they saw the Wise Men of the East and the other Wise Men bow before that cradle and present their gifts. They saw that Babe a lad of twelve about his Father's business. Then they knew the secret—they must give the children of the Church the opportunity to "grow in grace and in knowledge of our Lord and Savior Jesus Christ." They heard the command "Feed my lambs" in order that they may go into all the world and teach men.

They realized that each generation had lost its chance to go; that in each thirty years since Christ was born, if Christians had been faithful to their task all nations would know Him; that the sorrow and suffering He had come to relieve was multiplied in the ratio that man had increased.

A great task was upon them; a

greater work before them. They planned and prayed until they heard the voice which had said "Suffer the little ones to come unto me" whisper; "Train the children of your church until their eyes, seeing through yours, catch the vision you have caught. The ears you train to listen will hear the command; the feet you lead in the right path will follow on; the hands you train to serve will minister to the hungry, thirsting, suffering world."

The sainted founders of the Woman's Missionary Society chose Southern Methodism for the greatest of all our great institutions, the Junior Missionary Society, the best training school our Church has today. Patiently, with diamond-edged tools they dug through stratum after stratum of tradition, custom, and indifference. By the time they had removed enough of these that others might see the solid rock on which the building should stand, the blue-print had come from the architect, the Council Superintendent of Children's work. The contract was let. The specifications called for a concrete mixture, reinforced with steel bars. The sand was that of service. If you will think for a moment of the numberless deeds the little ones in your own homes do each day to serve others, you will have an analysis of this sand that would defy science. Grains of all shapes, sizes, and colors, no two alike; each deed done in the spirit of love and all ranking the same with God.

The cement was that of Fidelity and the water which mixed this sand and cement was the Purity of the hearts of the children, than which nothing is more pure.

Do you not think a foundation of such splendid materials would stand the tests of time? Yes, but the contract called for re-enforcing bars,—the women of the adult auxiliary who love God's work for and with His children, who will help the leaders by sending their own little ones to Junior Missionary Meetings; by attending these meetings themselves, and by seeing that the children have the means to carry on their work as it should be.

The workmen lost no time in pouring this concrete into forms already built to shape walls, pillars and floor. Stockholders and interested onlookers watched. Some said it was a useless expenditure of time, labor, and money; others said it was too large already, and wondered why the architects had provided for the addition of wings and annexes. But while they criticized, objected and speculated, the concrete set. Forms were removed, revealing a foundation firm enough to last through time and eternity, because it was made of the sand of children's service, the cement of their Fidelity and the water of their Purity, and so built as to permit greater Growth. Truly the workmen had studied to show themselves approved into God and man; they needed not to be ashamed of the work of their hands.

Would you like to see inside of this wonderful basement? Come with me then. To the right of the entrance you see 2,035 Baby Divisions in which 34,459 tots under six years of age kept busy last year raising \$8,609.41, an average of twenty-five cents a member, to help support Kindergarten Work in the home and in the foreign fields.

On the left of the entrance are 2,719 Junior Divisions operated by 73,674 wide awake boys and girls. Observe the system and order of their work! The executive room is a scene of enthusiastic effort as the officers plan to open China's closed doors, to put on a membership campaign, to attain the new Standard of Excellence.

Without waiting to hear all their plans for 1923, let us pass on. The room where the records are kept is of unusual interest. On one side the filing cabinets contain neatly written

reports on uniform blanks provided by the Council; on the opposite side the records look less attractive and businesslike, because reports were written on all kinds, colors and sizes of stationery.

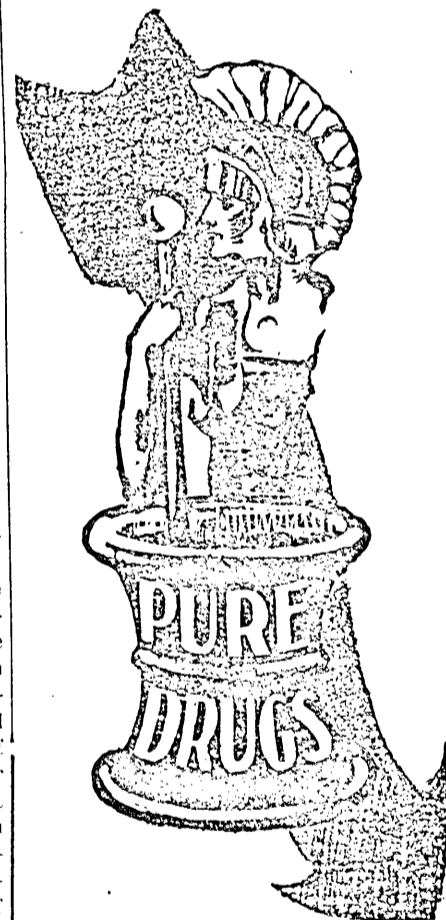
The treasurer is at the executive meeting, but the report on her open desk shows that the Juniors gave \$48,335.88 in 1922, an average gift of sixty-five cents per member.

Extending entirely across the rear are rooms for each Conference in Southern Methodism. And from my report you see what the Little Rock Conference Juniors did last year—a fine record upon which we hope to improve this year.

**Chronic Constipation**  
Relieved Without the Use of Laxatives

Nujol is a lubricant—not a medicine or laxative—so can not gripe. When you are constipated, not enough of Nature's lubricating liquid is produced in the bowel to keep the food waste soft and moving. Doctors prescribe Nujol because it acts like this natural lubricant and thus secures regular bowel movements by Nature's own method—lubrication. Try it today.

**Nujol**  
A LUBRICANT—NOT A LAXATIVE



Let the "Mail Order Store"

**Develop Your Films**

—Send us your kodak work. Our experts will see that your films are properly developed and printed. Quick service on all mail orders. Try us on your next roll of films.

**Snodgrass & Bracy**

"The Mail Order Drug Store!"

120 Main Street,  
LITTLE ROCK, ARK.

**TRAINED NURSES---AN OPPORTUNITY**

The world needs Nurses—needs them in Hospitals, in Public Health and Welfare Work, in the Home Care of the sick, in Government service, in the ministries of Home Missions and Foreign Missions—needs thousands of them.

There is no nobler field for serving mankind. The Trained Nurse pursues a professional career, is in constant demand at a good salary, reaps the reward of grateful appreciation by her patients, and has the satisfaction that comes from helping the suffering.

BARNES HOSPITAL (under the auspices of the Southern Methodist Church) and ST. LOUIS CHILDREN'S HOSPITAL offer to High School graduates a Course in Nursing, under the auspices of Washington University.

SCIENTIFIC COURSES are conducted in the Medical School. PRACTICAL EXPERIENCE is secured in the wards of the Barnes Hospital, in St. Louis Children's Hospital and in the Dispensary of Washington University. Nurses also receive valuable experience with the Visiting Nurse Association.

NO TUITION is required. Through the three years of training all living expenses are provided. Immediate employment is ready at graduation. Classes enter in January, April and September.

For full particulars, address  
**THE DIRECTORS OF THE TRAINING SCHOOL FOR NURSES,**  
600 South Kingshighway, St. Louis, Missouri.

(The Chaplain of Barnes Hospital, Rev. Alfred F. Smith, will be glad to advise applicants, or their parents, concerning the Hospital and the Training School for Nurses.)

## Sunday School Department

REV. C. N. BAKER.....Field Secretary, Little Rock Conference  
406 Exchange National Bank Bldg., Little Rock, Ark.

REV. H. E. WHEELER..Field Secretary North Arkansas Conference  
Conway, Arkansas

### HONOR ROLL TO BE REPORTED NEXT WEEK.

The Conference Superintendent was absent from the office all last week and could not get in in time to check up on reports and report our Little Rock Conference Honor Roll for this week. It will be given in full in next week's issue of the Methodist. In the mean time we trust that all our pastors and superintendents will keep the iron hot and keep pushing till every pastor goes over the top. The Little Rock Conference must have a One-Hundred-Per-Cent record this year.—Clem Baker.

### OUR SPRING TRAINING SCHOOLS A SUCCESS.

Up to date we have had Four Standard Training Schools in the Little Rock Conference Honor Roll for this year. This is twice as many as we have held up to this time any previous year. Each of these four schools has gone beyond the expectations of the Conference Superintendent both in interest and in number of certificates issued. They have all been outstanding successes. But our Training School program for the year has just begun. In July we are to have another at Altheimer and during September and October we are to have six more, one each at the following places and probably in the order named: Warren, Hope, Bearden, Texarkana, Pine Bluff, and Hot Springs. The Conference superintendent is this week in Nashville arranging for teachers for these seven schools and is looking forward to each of these schools to reach the high-water mark set by the Spring schools.—Clem Baker.

### ALL ABOARD FOR THE HENDRIX SUMMER SCHOOL!

An unusually attractive program has been announced for the Summer School for Ministers to be held at Hendrix College during June. This school is under the supervision of the General Sunday School Board, co-operating with the members of the Board of Managers appointed by the Little Rock and North Arkansas Conferences. Our church is putting much money into this school. Every thing possible is being done to make the session profitable to all who attend. The men appearing on the program are outstanding leaders in their respective lines of work. What will the Arkansas Methodist preachers do about it? Will we sit down and let this opportunity slip by or will we be there in full force to better prepare ourselves for leadership? All aboard! for Hendrix! Let's make it the big-

gest session we have ever held.—Clem Baker.

### SHALL ARKANSAS METHODISM BE SURPASSED BY OTHER STATES IN THE MATTER OF SUMMER SCHOOLS?

Under the farsighted leadership of Dr. Reynolds Arkansas Methodism was one of the very first to have a successful Summer School for Ministers. For a number of years the annual session at Hendrix College has challenged the admiration of the Church in point of program and attendance. For the past two years the Hendrix School has reached out and drawn the preachers from Oklahoma, Missouri, and Louisiana, several preachers coming from as far as Alabama, Mississippi, Tennessee, and Texas. But this year each of these surrounding States is having its own Summer School, and from all reports each of our sister States is going to have a great crowd of Methodist preachers in attendance. Shall we let these States take the laurels from us? Shall we who have shown the way be content to stay at home and let others push on ahead of us? This very thing may happen. Last year the attendance from the Little Rock Conference was dreadfully small. Brother preachers, let us go to Hendrix this year. We have never yet allowed Arkansas Methodism's colors to trail in the dust. Let us not suffer this to happen this year. Let us go to Hendrix 300 strong. Remember we have no other State to help us this year. If Arkansas Methodist preachers do not go to Hendrix this June no one will be there and the school that has done so much for our great State will have to be discontinued.—Clem Baker.

### S. S. CREDIT AT THE HENDRIX SUMMER SCHOOL.

Our preachers will be glad to know that they can get at least two credits on their Teacher Training Diplomas at the Hendrix Summer School this year. These courses will entitle all who take them to membership in our great classes to be honored with special certificates at each of the Arkansas Conferences next fall. These courses will be taught by the best Sunday School men that our church affords. Mr. M. W. Brabham will be one of the instructors and will teach two Specialization Courses in Sunday School Administration. Other outstanding men will give Sunday School courses. Let us all go to Hendrix and take some of the Sunday School courses.—Clem Baker.

### THE MISSIONARY VOICE.

A monthly missionary magazine published by the Board of Missions of the Methodist Episcopal Church, South.

It is the only general missionary periodical published by the Southern Methodist Church.

It tells about missionary endeavor and advance in all the fields.

Every Methodist who wants to be informed about the most interesting work of his church ought to have this excellent missionary paper.

Send \$1.00 today and you will receive the paper for one year.

Address:

The Missionary Voice,  
Box 509,  
Nashville, Tenn.

### CONWAY SETS NEW RECORD.

Reports comes from Conway that the Sunday School Day offering has gone past the \$300 mark, and still growing. Conway should soon be dubbed with some such name as "the wonder church." She is continually tackling tasks that would stagger churches two or three times her size, and accomplishes them with ease.

### FT. SMITH DISTRICT.

In the Ft. Smith District the following schools report having reached their goal in membership: Clarksville, Greenwood, Lavaca, East Van Buren.

A large per cent of the schools have a Teacher-Training Class. Hackett, Alma, and Dodson Ave., Ft. Smith, have held One-Unit Training Schools. Dodson Ave. is using a Wesley Class Supervisor in their school.

The following schools have reported to the District Sec. their Sunday School Day assessment paid in full: Dodson Ave., Greenwood, Kibler, Mountain View, Lavaca, Alma, Dyer, New Hope, Altus and Gar Creek.

### FAYETTEVILLE DIST. S. S. CONF. SPRINGDALE, MAY 29.

9 a. m. Worship—K. C. Key.  
Enrollment of Delegates.  
Words of Greeting—A. A. Backus.  
The Day's Program—W. L. Oliver.  
Report of District Officers. District Secretary, E. T. Wayland. Superintendent of Teacher Training, I. A. Brumley, Superintendent Wesley Bible Classes, Mrs. W. J. LeRoy. Elementary Superintendent, Charlotte Jackson. Placing Program of Work, W. L. Oliver, Checking up Teacher-Training, I. A. Brumley. The Sunday School and The Present Day Program, H. E. Wheeler.

Lunch.  
Our Problems.  
1:30 P. M.  
Worship—O. P. Maxwell.  
Recruiting and Retaining—J. W. Crichlow.  
Round Table Discussion led by W. J. LeRoy.  
Program of Worship—H. C. Hoy.  
Round Table Discussion, led by C. H. Sherman.

Meeting the Standard: Checking up Program of Work, H. E. Wheeler.  
One-Unit Training School—J. A. Womack.

Round Table Discussion led by E. G. Downs.  
Election of Officers for next year.  
Open Forum: Plans and Purposes.  
Parting Word—H. E. Wheeler.  
Afternoon Session, Elementary Section.

1:30 P. M.  
Discussion of Elementary Standards.

The pastor, Superintendent and at least two delegates from each Sunday School are expected.

### S. S. OFFERINGS IN N. ARKANSAS CONFERENCE.

A'mt reported last week	\$711.69
East Van Buren S. S., Ft. Smith District	14.00
First Methodist, Batesville, Batesville Dist.	103.16
First Methodist, North Little Rock, Conway Dist.	25.00
Hulbert S. S., Helena Dist.	5.00
Atkins S. S., Conway Dist.	50.00
Plummerville S. S., Conway Dist.	33.09
Mt. Pleasant, Quitman Charge, Conway Dist.	5.00
Devieu S. S., Searcy Dist.	14.87
Forrest City S. S., Helena Dist.	67.47
Crawfordsville S. S., Helena Dist.	30.07
Haynes S. S., Helena Dist.	9.00
Lakeside, Blytheville, Jonesboro District	27.00
Smithville S. S., Paragould Dist.	8.45
Adona S. S., Booneville Dist.	6.45
Ola S. S., Booneville Dist.	10.00
Lile's Chapel, Booneville Dist.	1.60
Danville, Booneville Dist.	35.00
New Hope, Kibler Charge Ft. Smith Dist.	6.00
Gar Creek, Altus Charge Ft. Smith Dist.	6.60
Altus S. S., Altus, Ft. Smith District	10.03

Dyer S. S., Mulberry & Dyer Charge Ft. Smith Dist. .... 14.00  
Alma S. S., Ft. Smith Dist. .... 15.00

Total to date .....\$1,207.36  
Totals To Date By Districts.  
Batesville Dist. ....\$112.85  
Booneville Dist. .... 53.05  
Conway Dist. .... 113.00  
Fayetteville Dist. .... 10.00  
Ft. Smith Dist. .... 213.34  
Helena Dist. .... 297.17  
Jonesboro Dist. .... 283.00  
Paragould Dist. .... 86.76  
Searcy Dist. .... 38.19

Total .....\$1,207.36  
We do not know where those large offerings are which were reported on the Sunday School Page in last week's Methodist. They have not reached the Treasurer's hands yet.—C. D. Metcalf, Treasurer, N. Ark. Conf. S. S. Board, Batesville.

### SUNDAY SCHOOL DAY OFFERINGS BY DISTRICTS.

Pine Bluff District.  
Good Faith School, Pine Bluff Ct. ....\$ 10.00  
Mt. Olivet School, Rowell Ct. 5.00  
Shady Grove School, Rowell Ct. 5.00  
Wabassaka School, Altheimer-Wabassaka ..... 25.06  
Previously reported ..... 180.74

Total .....\$225.80

LITTLE ROCK DISTRICT  
Sardis School, Bryant Ct. ....\$ 9.23  
Alexander School Bryant Ct. 7.00  
DeValls's Bluff School, ..... 8.00  
England ..... 50.00  
Mr. Tabor, Austin Ct. .... 11.48

Previously reported ..... 85.71  
Total .....\$334.91

Arkadelphia District  
Malvern .....\$ 90.00  
Arkadelphia ..... 75.00  
Trinity School, Okolona Ct. .. 7.95  
Ebenezer School, Traskwood Ct 3.84  
176.79

## USED TO BE THIN WEAK AND PALE

South Carolina Lady Felt Miserable —Tells How She Regained Strength And a Good, Healthy Color.

Central, S. C.—"I was in a very weakened condition....pale and thin, hardly able to go," says Mrs. Bessie Bearden, of this place. "I would suffer, when I stood on my feet, with bearing-down pains in my sides and lower parts of my body.

"I did not rest well and didn't want anything to eat.  
"My color was bad and I felt miserable.

"A friend of mine told me of Cardui, and then I remembered my mother used to take it....After the first bottle I was better. I began to flesh-en up, and I regained my strength and good healthy color. I am feeling fine. I took twelve bottles (of Cardui) and haven't had a bit of trouble since."

Thousands of other women have had similar experiences in the use of Cardui, which has brought relief where other medicines have failed.

If you suffer from female ailments, take Cardui. It is a scientific remedy for woman's ills and may be just what you need. Get it at the drug store.





Previously reported .....	185.00
Total .....	\$381.79
<b>Prescott District.</b>	
Highland, Bingen-Highland ..\$	7.70
McCaskill School, Blevins-Mc-	
Caskill Ct. ....	8.29
Hopewell School, Emmet Ct. ..	2.37
Sardis School, Columbus Ct ..	5.50
	23.86
Previously reported .....	73.65
Total .....	\$ 97.51
<b>Monticello District</b>	
Jerome School, Montrose ....\$	4.03
Carmel School, Hermitage Ct.	6.16
Montrose School .....	3.27
	13.46
Previously reported .....	186.32
S. S. ....	
Gal.15	
Total .....	\$257.62
	—C. E. Hayes.

**REPORT OF SUPERINTENDENT OF RURAL WORK FOR SEARCY DISTRICT.**

We finished the work planned in the Searcy District, May 15, having visited the following charges and held meetings with the following schools: Weldon-Tupelo—Weldon three meetings, Tupelo two. DeView—Two meetings with the workers of DeView, Revels and Morris. Grove—Howell, two meetings. Gregory-McClelland—Gregory 2 meet-

ings, McClelland three meetings. Augusta—one meeting. Bald Knob-Bradford—Bald Knob three meetings, Bradford two meetings. Judsonia—Two meetings. Griffithville—Higginson two meetings, Griffithville two meetings. Searcy—One meeting. McRae—Three meetings. Pangburn—One meeting each at Mt. Pisgah, Oak Grove and Pangburn. Clinton—Two meetings. Marshall—Two meetings. Valley Springs—One meeting. Bellefonte—One service each at Mt. Zion and Batavia and two at Bellefonte. This makes a total of 15 charges visited, 44 meetings held with the workers of 27 schools. Charts placed 25.—F. F. Fowler.

**NOTES FROM THE DISTRICT.**

At the Sunday School session Sunday, April 23, the school at Weldon secured subscriptions to furnish small chairs for the Beginners and Primary classes. They adopted the "Program of Work" at the service Saturday and we are sure they will make a good report on it this fall.

At DeView we had the workers of three schools, DeView, Revels and Morris Grove. We held two of the most interesting and profitable meetings in which we have been. They all adopted the "Program of Work" and are getting a fine start on it. The school at DeView is putting in the screens for separate class rooms, making them of Beaver Board, and is making other improvements in their building and equipment. They expect to reach 100 per cent by conference. We held two meetings with the workers of the Howell school next day. They also adopted the program, making this circuit 100 per cent.

The schools at McClelland and Gregory are doing some fine work. The people at Gregory are planning to build a church in the near future to take care of their Sunday School. At present they are meeting in the school house. We enjoyed our visit with these schools.

We held three meetings with the workers at McRae. The other schools had expected to be there, but the rain and bad roads prevented. The McRae school adopted the program and are trying to push the sides out of their church so they can build a larger one to take care of their rapidly growing school.

The goal set by the workers at Marshall was "100 per cent by Conference." They are doing some fine work and the spirit with which they are starting will assure them success. They are planning to put up a temporary building to take care of part of their school until they can enlarge their building. They have more than doubled their enrollment this year. Valley Springs will be another 100 per cent school by Conference. This school is made up of the kind of people that reach the goal they set. Prof. M. J. Russell is their efficient Superintendent. Prof. Russell is also superintendent of the Valley Springs School. They are doing a fine type of work and deserve the support and co-operation of every Methodist in the Conference.

Accompanied by the pastor Bro. Riley Jones we made a flying trip over the Bellefonte Circuit Sunday, May 13. We held services, at Capps, Batavia and Valley View, and traveled 36 miles between services. The meetings with the Bellefonte workers were held Monday and Tuesday.

Other schools that deserve special mention are Tupelo, Bald Knob, Bradford, Judsonia, Higginson, Griffithville, Searcy, Leslie and Clinton.

We enjoyed our visit to the Searcy District very much and will be looking forward to a return visit to them. We had the most hearty co-operation from the Presiding Elder, the pastors and superintendents and found them ready for the work and willing to do all they can to make Searcy District the banner district.—F. T. Fowler, Supt. of Rural Work.

# EPWORTH LEAGUE DEPARTMENT

**WHAT OTHERS SAY.**

Here is what some of the delegates attending last year's Assembly say about it:

"I can never forget the lessons learned in the Bible study and in the Life Service Volunteer class."—Manford L. Edgington, DeQueen.

"I have derived more good from the young men's prayer meetings than any other part of the Assembly. I feel that I can go back home and start my League work anew."—C. Alford, Stamps.

"The service I enjoyed most was that talk Mrs. Workman gave us in a vesper service on 'Friendship.' I had never thought before of just how much my friends mean to me and how much I mean to them. The talk gave me a greater desire to serve my God."—Bessie Merriman, Lewisville.

"Of all the classes I have attended at the Assembly I have enjoyed the First Department Methods under Mr. Nollner best of all."—Bess Darby, Warren.

"Mr. Rhodes on Mexico was by far the best thing in the Assembly to me."—Willie Rasco, DeWitt.

"I've tried to get the best out of everything, but I will be partial to Miss Stout and say, 'I have gotten the most out of "In Wembo Nyama's Land," a study of the life of Africa.'"—Helen Bond, Warren.

When you attend this Assembly you will be as enthusiastic about it as these were.—S. T. Baugh.

**NEWS FROM A COUNTRY LEAGUE.**

A League was organized last month at Shiloh by our District Secretary, Miss Mabel Showman, and is going right ahead. I have not seen anything in the Methodist from a country League so I am sending in this note. We have a good League and are planning to do some good work. We appreciate Miss Showman's interest in us.—President Shiloh League.

If there is any one place where League work is needed more than another and where it can be made to go, it is in the open country. We welcome this League from the country and hope we will hear from you again.

New Leagues have also been organized at Biggers and Marmaduke. We welcome these youngsters, and may they have as rapid and healthy growth as other young Leagues in the district.

Mr. J. T. Hale, our new District president, is on the job and doing things, so also are other District officers, especially the superintendents of the various departments. Each is determined that there shall be no League with one wheel submerged because it does not know what to do.

Corning Senior League put on the beautiful pageant, "The Modern Prodigal," very effectively on April 22. A large congregation was present and unstinted in their praise of the work of the young people. On the same evening at the close of the service the pastor, Rev. Lester Weaver, installed the new officers for the ensuing year. As this large band knelt around the altar in the consecration service that followed all hearts were moved.

**YOU ARE THE ONE.**

You are the one to whom all hands point. It's you who must help us out. It's you who must study your lesson. And tell others what it's about. It's you who must keep up attendance. It's you who must be on time.

**LITTLE ROCK DIST. LEAGUERS.**

A League Institute will be held at Mabelvale on Saturday afternoon, June 2, and Sunday, June 3. Leaguers, pastors and all interested in League work are cordially invited and earnestly requested to attend. A program has been planned to include practical League work as well as inspirational addresses, and the Mabelvale Leaguers have promised us a good time. The Chairman of our Epworth League Board, Bro. S. T. Baugh, and the President of our Conference, Bro. Neill Hart, are planning to be with us.—Ada May Smith, District Secretary.

**FINAL TABULATION EPWORTH LEAGUE ASSEMBLIES CAMPAIGN**

By J. C. Glenn.

District	Pastor	Charge	Agent	Amount
Batesville,	Rev. F. M. Tolleson,	Batesville, 1st Church,	Miss Glenna Wiles	\$48.00
Jonesboro,	Dr. W. C. Watson,	Blytheville 1st Church,	O. C. Barnes	58.50
Fayetteville,	Rev. I. A. Brumley,	Springdale, Pastor		45.00
Helena,	Rev. J. C. Richey,	Widener & Madison,	Miss Bess Heartsill	44.50
The above Chapters are entitled to send one delegate each, at the expense of the METHODIST, to the Summer Assembly at Searcy.				
Booneville,	Rev. C. W. Lester,	Dardanelle, Pastor		22.50
Fayetteville,	Rev. H. C. Hoy,	Bentonville,	Clarence Norman	22.50
Searcy,	Dr. Charles Franklin,	Searcy 1st Church,	Pastor	27.00
Prescott,	Rev. W. C. Davidson,	Hope, Pastor		28.50
Pine Bluff,	Dr. J. J. Stowe,	Lake-Side, P. Bluff,	Audrey Wharton	22.50
Camden,	Dr. W. R. Richardson,	Fordyce, Miss Vera Mellard		26.50
Camden,	Rev. F. G. Roebuck,	Bearden, Miss Arloa Payne		27.00
Fayetteville,	Rev. E. T. Wayland,	Siloam Springs,	Miss Almodine Martin	23.00
Conway,	Rev. Edw. Forrest,	Gardner Memorial, N. L. R.,	Miss D. Jones	22.50

The above Chapters are entitled to free matriculation and board for one delegate each, at the expense of the METHODIST, at the Summer Assemblies. SEND ME THE NAME AND ADDRESS OF YOUR DELEGATE AT ONCE.

**WINTERSMITH'S SOLD 50 YEARS CHILL TONIC**

If not sold by your druggist, write Wintersmith Chemical Co., Louisville, Ky.

## For Troubled Nerves

high blood pressure, dyspepsia, neuritis, investigate the new drugless methods now employed at DR. BIGGS' PRIVATE SANITARIUM, Asheville, North Carolina. A specialized treatment adapted to each individual. No tubercular cases accepted. Write for booklet—interesting and instructive.

## Entzminger

Record System will get your Sunday School to

## STAY FOR CHURCH

Write us your enrollment number, departments and classes. We will quote prices and send you specimen forms.

Address Dept. R.

**H. G. PUGH & CO.**  
Little Rock, Ark.

**"A God-sent Blessing"**

is what one mother writes of Mrs. Winslow's Syrup. Thousands of other mothers have found this safe, pleasant, effective remedy a boon when baby's little stomach is upset. For constipation, flatulency, colic and diarrhoea, there is nothing like

**MRS. WINSLOW'S SYRUP**

The Infants' and Children's Regulator  
It is especially good at teething time. Complete formula on every label. Guaranteed free from narcotics, opiates, alcohol and all harmful ingredients.

At all Druggists  
Write for free booklet of letters from grateful mothers.  
ANGLO-AMERICAN DRUG CO.  
215-217 Fulton St. New York  
General Selling Agents:  
Harold F. Ritchie & Co., Inc.,  
New York, Toronto, London, Sydney.



It's you who must fill the League treasury, —  
By giving your nickel or dime;  
In short, it's you who can make our League  
Just what it ought to be.  
It's you who can keep up League spirit,  
We're depending on you, you see.—  
Harold Nance, Corning, Ark.

**THE SUMMER ASSEMBLY.**

Just a little over a month now before all aboard for the Summer Assembly at Searcy. Have you elected your delegates? Whom are you planning to send? The most popular Leaguer? By no means. The one who is most interested in the League and is now doing his or her best to make it go? Yes, all of these. The superintendents of the four departments should go by all means, because there will be special class periods for their benefit—the Method Classes where they learn how to run their departments in the most efficient way. The president should go and the Junior superintendents. So also everyone else who can. I should like to see a new method course installed this year—one for the Secretary on "How to keep the records." Such a course is much needed.—Mrs. Lester Weaver.

**HELENA DISTRICT.**

We hope to have a number of Leagues to receive a gold seal at the assembly this summer. We urge the Helena Leaguers to keep the Standard before them and work for 100 per cent efficiency. Begin now to make plans for your delegation to the assembly. Every chapter in Helena District should have a good representation. Our District has been divided into three groups—Helena, Wynne, and Forrest City. We plan to hold these three group meetings in the near future. Let every chapter send a delegate to these group meetings with a report from your League, and let us make plans for our District work. The dates for these meetings are not yet definite. You will be advised about the date and place as soon as possible.—Lillian Nelms Dist. Sec.

**NEW LEAGUE AT CRAWFORDSVILLE.**

On Wednesday evening, March 28, a number of young people gathered for the organization of an Epworth League. Talks were made on the League work by the District Secretary, Lillian Nelms and the pastor.

**For Your Complexion's Sake**  
Rid your skin of pimples, rash, eczema. Make it soft, velvety and healthy by using

**TETTERINE**

60c at your druggist's or from the  
Shurprine Co. Savannah, Ga.

**CHAMBERLAIN'S**  
COLIC AND  
**DIARRHOEA**  
REMEDY  
FOR  
Sudden and severe pain in  
Stomach, Bowels, Intestinal  
Cramp, Colic, Diarrhoea  
50 years in use  
50 years dependable  
and when needed worth  
50 times its cost for a  
single dose  
Equally valuable at home,  
when traveling and for emer-  
gencies by night or day.  
Sold everywhere

**666** quickly relieves Colds, Fever, LaGrippe, Constipation, Biliourness and Headaches.

Rev. Guy Murphy. Some twenty members were enrolled and officers were elected. The following afternoon the council met. A policy and budget were formed.

Mrs. Dick Mynatt, president, sends this report:

"We have twenty-six members and are putting on a membership campaign this week. We took the policy outlined in the hand-book and are trying to live up to that. We plan to raise one-hundred dollars this year. We always have the program suggested in the Era. We have good attendance and every one is interested. The stewards of the church gave us \$10. We are planning to build a League room on the church as soon as we can."

**HELENA LEAGUE.**

The Senior Epworth League is planning big things for the future.

**WHAT IS YOUR LEAGUE DOING?**

We are not only planning big things but we are going to carry out all our plans. We have revised our Roll Book and by doing so now we have 50 wide-awake Leaguers that are willing to do any thing for our League. Others are joining our ranks every month. Each superintendent has a committee to work with and the superintendents and their committees are meeting every month the same as the council planning work for the League. Our budget committee is planning things so we will not be set back on account of finances. The committee on policy are planning for a Gold-Seal League in Helena and we are going to have it. We have met with great success in our council meetings. All the officers showing interest.

The following officers were elected a few weeks ago:

Pres., Fletcher Nelson; V. Pres., Aubrey Walton; Sec., Maggie Campbell; Treas. Charles Back; Cor. Sec., Lillian Mook; Era Agt., Elizabeth McCadden. Supt. of Worship, Mrs. Clyde Aldridge; Supt. of Service, Walter Hendrix; Supt. of Recreation, Mrs. H. Rimer; Supt. of Missions, Mrs. B. Graves.

You readers may think we have started a new League in Helena, but not so. We are just getting a new start, so you can look out for Helena, for we are coming. We are going to get there. If you are ever in Helena stay over until 6:45 P. M. and drop around to our League Service. We will WELCOME YOU.—Fletcher Nelson.

**WHEATLEY LEAGUE.**

Our League is climbing rapidly toward the goal of 100 per cent efficiency. During the last quarter we have organized a Junior Epworth League and ordered the Mission Study Books to begin our class.

Attendance is our least worry, for our Leaguers come every Sunday night. On last Sunday night the usual number of benches would not hold the members.

We strive to make our programs interesting and feel that we do, as the attendance is good and visitors come often.

We feel that we can boast of the number of boys and young men in our League, and they as well as the girls take active part in the services.

Where we are falling short in several things and are usually weak on finance, we are proud of the record we have held throughout the past year.

Our Wheatley delegates will be on hand at the Assembly to get renewed "pep" and enthusiasm, and to see the other Leaguers from this part of Arkansas.—Mary Emma Hood, Pres.

**RECREATION AND CULTURE.**

(A program of recreation and culture given by Mrs. L. N. Myers of Forrest City, at the Helena District League Conference. Leagues that do not have definite plans for recreational activities should be helped by this discussion.)

We find the department of Recreation and Culture to be one of the

least cultivated, but one of the most helpful fields of League work. This department is expected to arrange for monthly socials and literary meetings; also programs of music, essays and debates on League work may be given, and these programs given in the right way prove very helpful to a League. Whatever the nature of our programs, social, literary, music or debates, always make it elevating and impressive.

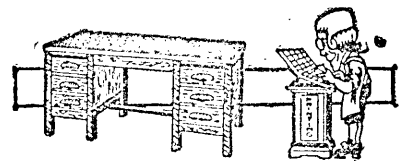
The aim of this department is to improve the social powers of young people by developing them intellectually and broadening their sympathies. Real social life is impossible without some degree of intellectual improvement. Social means companionable. To increase the common interest of any group is to enrich and elevate their social life. This department can afford the right kind of amusement for young people, and it must do it because if we do not as Christian workers give the young people of our church the right kind of social life, the world will give the kind they should not have, because we do know the world is calling, and calling loud for our young people.

First, we will take up the intellectual activities. Classes should be conducted in Church history, doctrine, and literature, included in which should be our hymns. I am afraid if we should take an inventory of the homes, we would find very few with our Discipline in them. It would perhaps be embarrassing to know how little is known of the history of our church. Is it taught in the homes? Do we all take and read our church papers? If these things are being neglected in our homes, we must give it to our young people through this department. We cannot help but be better Christian workers, if we read and study our Bible and Discipline as we should. These study classes should be well organized. We should select our books, and secure a competent teacher, then decide on when and where to meet. At our first meeting open with a prayer, then proceed with your lesson, giving out parts, discuss the aim or central thought of the lesson, followed by a general discussion. The Mission Study course is a vital point in our League. We know an occasional missionary sermon or lecture, or newspaper article, strong and valuable as these agencies are, cannot educate a generation in Missions. We need more Mission Study Classes in our Leagues.

Second, we take up the social activities. Conduct general and group socials. The League social is intended to improve the social efficiency of young people. At our social we must provide opportunity for meetings of those who are socially untrained and deprived of the advantages of social diversion. Encourage outdoor activities, such as picnics, outings, camps, etc., but always be sure the activities are properly planned and carried out. Amusements and games should be especially planned to make those present forget themselves, or lose self-consciousness and become interested in the exercises, games, etc. But the object of improving and enriching the social life must not by any means be forgotten.

Great care should be exercised to prevent "Class Spirit" from marring the occasion. "Social Sets" should not be allowed under any circumstances. Here is where young people may learn how to adjust themselves to each other. The ability to make himself "all things to all men" was perhaps the most significant trait in the character of the apostle Paul. We have failed to emphasize social groups in our Leagues. Vice-Presidents may entertain their committees in their homes. Leaders their helpers, the department superintendants each other, and the pastor and president their council. Group socials in private homes may prove very helpful to any League.

These few suggestions are only outlines give to your League and work.



**PARKIN PRINTING & STATIONERY CO.**  
Phone 4-1035, 215 Main St., Little Rock  
QUICK SERVICE

Fine Letter Heads  
Engraving  
Embossing  
Stock Certificates  
Prospectuses  
Announcements  
General Printing  
Special Ruled Forms  
Books  
Office Supplies  
Send For Office Supply Catalogue

but i feel if we could carry them out in all of our chapters, worlds of good would be accomplished.

**TWO NEW LEAGUES ON DALARK CIRCUIT.**

The third Sunday in March, with the assistance of some of the Leaguers from Henderson-Brown College, a League was organized at Bethlehem, on the Dalark Circuit, which promises to thrive under the leadership of the president, Mr. Joe Parker.

On Sunday, May 6, a Junior League was organized at Dalark with following officers: President, Don Ramsey; vice-president, Conway Lee; treasurer, Robert Atchley; secretary, Annie May Evans; agent for Junior Epworthian, Elsie Bennett.

This is a wide-awake bunch of youngsters and we feel that when they become more familiar with the work of the Epworth League we can have one of the best Junior Leagues in the Conference.

Miss Pet Atchley, president of our Woman's Missionary Society, and Mrs. John F. Wilson, superintendent of our Junior Missionary Society have both given great encouragement and assistance, and have enrolled, with the superintendent, for the superintendent's training course for junior workers.

There is nothing but our extreme "newness" in the way for a Gold Seal.—Mrs. C. D. Cade, Supt.

**CONWAY DISTRICT BANQUET.**

On Friday afternoon, May 18, cars came into Conway from every end of the District. The attraction was the District Banquet which had been long planned. Its success is another evidence of the fact that "Chancy Puts it Over" in everything he attempts.

One-hundred and forty were in attendance. The largest delegation, thirty, came from Morrilton. Cabot, Quitman, Vilonia, Russellville, Atkins, Plumerville and Beebe also sent large delegations. Almost every church in the District was represented by one or more. The banquet which was served by the Conway Leaguers for only 50 cents was easily worth a dollar.

The object of the meeting was to

**Sure Relief FOR INDIGESTION**

**BELLANS**  
FOR  
INDIGESTION  
25 CENTS  
6 BELLANS  
Hot water  
Sure Relief  
**BELLANS**  
25c AND 75c PACKAGES EVERYWHERE.

**Try Renwar For Rheumatism.**  
It is not necessary any longer for you to suffer those intense pains and aches of rheumatism. Renwar is a salts combination scientifically prepared to neutralize the uric acid in the blood, and thereby cure rheumatism. Don't wait until those rheumatic pains return. Buy a bottle of Renwar, and forget about that rheumatism. Renwar is an old well-established remedy. It is prescribed by the best of physicians, and has thousands of friends. President L. A. Bauman of Varley & Bauman Company, Nashville, says, "Renwar entirely relieved me of my rheumatism." For sale by me of my rheumatism." For sale by me of my rheumatism. Positive druggists. Price 50 cents. Positive guaranteed by money-back offer. If your druggist doesn't carry Renwar in stock, tell him to order it for you from WARNER DRUG COMPANY, NASHVILLE, TENN.

mobilize the Conway Dist. Leagus forces to "Put Conway District in First Place at the Assembly." That means that the Leaguers from this District are lined up to bring back to the District the \$25 bronze League emblem; it also means that they are organized to capture the stunt prize again this year; it also means that Chaney is planning to have a District full of trained, enthusiastic workers "back home" after the Assembly is over.

**MISSION STUDY AT THE NORTH ARKANSAS LEAGUE ASSEMBLY.**

We are offering such fine courses in Mission Study at the Galloway Assembly this year that we want to call special attention to them here. We are offering four courses, and each one in charge of an instructor that is specially adapted to the course assigned. They follow:

1. "The Choice of a Career"—Mrs. R. A. Dowdy.
2. "Saving America's Youth"—Mrs. R. A. Dowdy.
3. "In Wembo-Nyama's Land" Miss Ocie Sanders.
4. "Japan on the Upward Trail"—Miss Pearl McCain.

A word about the Instructors: Mr. Tomlin is head of our Paine College in Georgia; Mrs. R. A. Dowdy, of Batesville, needs no introduction to Arkansas young people. She is one of our most efficient and most loved workers. Miss Ocie Sanders is our missionary representative from the General Mission Board, Nashville, Tenn. Miss Pearl McCain, of Searcy, is one of our own Arkansas girls, and is a leader in Life service work.

The League is for mission first, last and all the time, and we give it first place in our Assembly work.—Byron Harwell, Pres.

**NOTICE**

**N. ARK. LEAGUERS.**

This year you are requested to register as soon as you know that you are coming to the Assembly. Send your name to Pres. J. M. Williams, Galloway College, Searcy, Ark., stating that you expect to attend the Galloway League Assembly, June 25-29. In this way he can have assignments to rooms made before the crowd comes. If you prefer some particular room-mate, let him know.

We must furnish our own linen, pillows, and towels. These may be sent by parcel post to the college, addressed to yourself, and you will find them waiting for you in your room when you arrive.

**BOILS** Old Sores, Cuts and Burns have been healed since 1820 with

**Gray's Ointment**

Sold by all druggists. Write for sample to W. F. Gray & Co., 700 Gray Bldg., Nashville, Tenn.


**STOUT PERSONS**

Incline to full feeling after eating, gassy pains, constipation

Relieved and digestion improved by

**CHAMBERLAIN'S TABLETS**

Cleansing and comforting - only 25c



**HYMN BOARDS**  
of the very best quality supplied at very reasonable cost by  
**LAMAR & BARTON**  
Nashville, Dallas, Richmond  
San Francisco

**ECZEMA CAN BE CURED**

Write me today and I will send you a free trial of my mild, soothing, guaranteed treatment that will prove it. Stops the itching and heals permanently. Send no money—just write me—that is all you have to do. Address Dr. Cannaday, 1900 Park Square, Sedalia, Mo.

**CHILDREN'S DEPARTMENT**

**A CHILD'S EVENING PRAYER**

Kneeling here beside my bed,  
I am praying, Lord, to Thee.  
Help me, Father, to become  
All a little child should be.  
  
Show me how to do the right,  
How to keep from all that's wrong;  
Give me sweet and loving thoughts,  
In my heart a "Thank You" song.

Now the happy day is gone,  
When I laughed, and helped, and played,  
Through the darkness of the night,  
Teach me not to be afraid.—Lena B. Ellingwood in Zion's Herald.

**JACK'S TRADE.**

Uncle Jack was on the front porch apparently absorbed in his newspaper. His nephew and namesake was nearby on the lawn trying to trade a knife to Bob Kenney. The knife looked all right, but Uncle Jack knew that it was not good for much. He also knew that Jack was perfectly aware of its worthlessness. And yet he heard him saying persuasively: "You won't very often run up against a better-looking knife. Better take it while you can get it. I've got two others, so you see I do not really need it."

After a little more urging Bob took it, and Jack came up the steps whistling, a half-dollar in his pocket in the place of the knife.

"Good trade that!" he said complacently as he dropped into the hammock.

"Was it?" said Uncle Jack soberly. "Well—perhaps it was better for me than it was for Bob, but that was his lookout, not mine. I did not say a word that was not true. I said it was a mighty nice-looking knife, and it is. It was up to him to find out whether it was good for anything or not. Guess there wouldn't be many trades made if folks ran their own goods down."

"I was rather interested in a little story I happened to run across the other day," said Uncle Jack presently. "A wealthy American living in Paris was suspicious that he was harboring a thief in his household. Various little articles mysteriously disappeared from time to time, and occasionally small sums of money were missing from his purse; but do his best, he could get no clew to the thief."

"Finally, he hit upon an experiment. He procured a small vial of a certain acid and put it in a little case on his dressing table with several coins. If any one attempted to remove one of the coins he would upset the vial, and the acid would stain the hands of the thief an indelible yellow."

"The very next day he found the case had been tampered with, two of the coins were missing, and the vial had been upset. Shortly after he discovered the tell-tale stains on his valet's hands. Very likely the fellow, though he may not have suspected the trap, was dismayed when he saw the stain; but I sometimes wonder if we realize that every time we say, or do, or act falsely, it leaves an ugly stain, not on our hands but on our souls. No matter how small and insignificant the sin seems to us, it makes a wretched stain."

Jack made no comment, but his uncle saw him glance involuntarily at his hands as if half expecting to find yellow marks, and very soon he got up and strolled down into the orchard. Somehow he did not feel so proud over his trade as he had. Perhaps, after all, it wasn't smart to "do" a fellow like that. When you stopped really to think about it, it did seem very much like cheating.

"Uncle Jack never preaches at a fellow, but he always manages to have a story to tell that makes you feel mean when you've done anything out of the way," he thought. "I might as well hunt up Bob and buy the knife back. I won't have any peace of mind until I do, that's sure."—Kate S. Gates in Zion's Herald.

**NEWS OF THE CHURCHES.**

\* \* \* \* \*  
**GO-TO-COLLEGE DAY.**  
The "Go-To-College Day" for Little Rock Conference has been set for Sunday, May 27. Literature and notices have already been mailed to the pastors and Sunday School superintendents.  
\* If it is not convenient to have "Go-To-College Day" Sunday May 27, please have it as soon thereafter as convenient.—R. W. McKay, Educational Sec.  
\* \* \* \* \*

**REVIVAL AT HAMPTON.**

The Cleveland-Culpepper evangelistic party began a meeting at Hampton, April 30, and closed May 13. The entire town co-operated in the meeting and we had large crowds for every service. Many times the tabernacle would not seat the people. The revival resulted in 107 conversions, 19 reclamations, the erection of 15 family altars and 52 life service volunteers. Sixty gave their names for the Methodist church, 25 for the Baptist church, 15 for the Presbyterian church, 4 for the Christian church and 3 for the Holiness church. Hampton is a good town of splendid people, and the evangelistic party will always have a good word for them. We begin a meeting in Malvern, Arkansas May 27. Help us pray for a great revival there.—Grover Cleveland, evangelist, J. B. Culpepper, Jr., singing Evangelist.

**HELP BRO. NETHERCUTT.**

I have had to release Bro. Nethercutt from his work. He has been unable to do anything now for more than three months.

He has been in Hot Springs for treatment for some time, but is at home for the present. He will go back for further treatment next week.

This break down is due to his mishap of last year when he was hurt in an auto wreck.

You do not know how sorry I am to give up this man, for his people love him very much, but he thinks it is the thing to do.

I have secured and turned over to him more than \$100 with more to come, since District Conference, this from only a few charges in the District.

Brother Nethercutt has no means except what has been given him by friends, and I shall be glad if, when the P. E.'s and preachers and laymen of our Church see this notice, they would send to Bro. Nethercutt at Sheridan or me any amount they feel like contributing to a worthy cause.

Brethren, we must help this good man back to his feet. He is improving slowly, but the doctors say that he should not attempt to preach for six months yet. So we must help him. Let the preachers take a free-will offering for him. The people will be glad to give to such a cause.—J. W. Harrell, P. E., Pine Bluff Dist.

**LUXORA.**

Luxora is a thriving little city in the center of the east line of Mississippi County. Its location near the banks of the great Mississippi River (fully protected by levee and revetment) gives the advantage of the cooling river breezes in summer, as well as the inestimable transportation advantages, which, coupled with the facilities afforded by the great Frisco R. R. System, supplemented by the J. L. C. & E. R. R. with its 125 miles of steel through the heart of the St. Francis valley, gives rare competition and transportation advantages enjoyed by few cities of this size.

**CLASSIFIED ADVERTISING**

**WILLIAM DILL**  
ARCHITECT  
605 Boyle Building  
**LITTLE ROCK, - ARK**

**METHODIST BENEVOLENT ASSOCIATION**  
Gives Southern Methodist Men And Women Safe  
**LIFE INSURANCE AT ACTUAL COST**  
**J. H. Shumaker, Sec'y.**  
23 Broadway Nashville, Tenn.

**ACME TEACHERS AGENCY**  
MAKES THE APPLICATIONS  
We constantly receive calls for Teachers from the best High and Preparatory Schools and Colleges throughout the Nation.  
Write for Copy of Short stories About Salaries, 113 Healey Bldg. Atlanta Ga.

**ORGAN WANTED.**  
Wanted for a little country Church, a second hand organ. Anybody having one to sell or donate, please write Rev. E. D. Hanna, Gillett, Ark.

**WATCH, CLOCK AND JEWELRY REPAIR SHOP.**  
I am located in the entrance of the Donaghey building at 621 Main street where I am prepared to repair watches and clocks in the best manner possible. I give my personal attention to the work and guarantee my work. I would appreciate the patronage of my friends and the public.  
I carry in stock watches, cuff and collar buttons, watch chains and fobs, scarf and breast pins. Prices reasonable.—P. R. EAGLEBARGER.  
PHONE ..... 2-1419

**TEACHERS WANTED.**  
Positions to offer in grades, High School subjects; Principals and Superintendents of High Schools; also in Colleges. Correspond with us at once.  
**SOUTH ATLANTIC TEACHERS AGENCY,**  
410 Wesley Memorial Bldg., Atlanta, Georgia.

The Agricultural activity in the Luxora trade territory is very great and rapidly increasing, the soil being of the most fertile alluvial and vegetable formation, growing crops of cotton, corn, alfalfa and wheat and many other products to a greater success than found anywhere outside of our peerless Mississippi County, which last year led all the counties of Arkansas in value of three principal crops, cotton, corn, and alfalfa, and this with only about one-half of the land in cultivation.

There is not a town of like size in the state that can boast of finer churches than Luxora. Our church there is especially attractive; the interior, being artistically and beautifully finished. My personal friend, the Rev. B. C. Few, son of our evangelist, Dr. B. A. Few, is the genial,

**STAMMERING CURED**  
**YOUR MONEY BACK IF NOT SATISFIED.** We gave some months ago names of stammerers who had been cured; here are some new names, write them: J. B. Washington, Route 3, Waco, Texas; Judge A. A. Snow, Winnsboro, Texas; L. C. Parker, Tula, Miss. Many others cured. Write any bank or pastor of any church in Tyler. Booklet on request.  
**SCHOOL FOR STAMMERERS, Tyler, Texas.**

well-liked pastor. Brother Few has a well organized church. All departments of church activity are making advances. The Sunday School is leading all auxiliaries in effective work. Brother Few has rendered the Methodist faithful and whole-hearted service. For several months he has been running a display ad in his well edited Church Bulletin in the interest of the Methodist.

Sister Few, his cultured and consecrated wife, is the daughter of my former member, Sister Patterson, of Foreman.

My recent trip to Luxora was enjoyed immensely. These good people were most kind and hospitable. I also had the pleasure of being in the beautiful home of Mr. and Mrs. H. Neblett, leading members of our church. Sister Neblett is one of our able missionary workers. She attended the recent Missionary Council, which met in Mobile, Ala.—J. C. G.

#### THE CAMDEN DISTRICT

The 57th session of the Camden District Conference met at Thornton, May 2, 2:00 p. m., with the Bro. R. H. Cannon, presiding. According to his custom, he directed the affairs of the Conference in a business-like way, giving full attention to every phase of the work of the Church and the District. The pastors and people of his District think of him as a brotherly, helpful leader in the work of the Church.

Rev. J. J. Galloway represented Henderson-Brown College. Rev. J. C. Glenn made a great speech concerning the Arkansas Methodist, and left the impression that life would be miserable here and hereafter without the Church paper.

All of the pastors were present, except one, and a larger number of lay delegates were present than in the preceding years.

The opening sermon was preached by Rev. J. B. Simms, Dr. W. T. Wilkinson preached at 11:00 and Rev. F. F. Harrell preached the closing sermon. Just a glance at these names shows that we had preaching of the highest type and of a helpful nature.

The work in the Camden District is making progress, and the reports of the pastors were favorable. Truly we had a good District Conference.

Thornton is a good town, and our Church there is alive. Rev. Grover Cleveland and wife are popular with their people, and won the hearts of the members of the District Conference by their kindness and thoughtfulness.—Secretary.

#### GALLOWAY COLLEGE.

The beautiful pageant, "Spring That Could Not Wait," was repeated on Wednesday afternoon under the trees on the campus and Miss Lucy Fletcher of Augusta was crowned Queen o' May by Mr. Williams. She was chosen by popular vote of the students as their member who had been greatest in service during the year.

All our spring festivals have been sadly interfered with by rainy weather, but every fair afternoon the strawberry acre is the scene of an impromptu festival. The students volunteer to gather and cap the berries for supper and they must have contests at times from the way the tables groan with the luscious red fruit.

On Monday, May 14, Mrs. Susie Chambliss Dowdy presented four of her pupils in graduate recital in expression: Misses Nellie Bowen of Hot Springs, Katharine Arnold of Hope, Wilmuth Dorris of Nashville, and Elva Bush of Prescott. Each gave a dramatic reading of a one-act play by a modern writer, and with great skill and sympathy delineated her characters and unfolded her plot. The stage was a scene of exquisite beauty with its abundance of lovely flowers and soft lights.

Other things than recitals make us

realize the end of the year. The prayer meeting groups which have met weekly on each corridor since Dr. Steel's meeting last fall, had a union meeting Wednesday, the 16th. Reports were made from each group and the most inspiring messages from many speakers during the year were recalled and a final charge given to "follow the gleam." The last Sunday School of the year was held on Sunday, the 20th, with special music and a brief message from Dean Clement on the fruits of the Spirit we are to cultivate in our lives. Examinations are in full swing now also.

The Commencement Calendar is as follows: Monday, May 21, from 4:00 to 6:00 and 7:00 to 8:00 p. m., the Art Levee and exhibit from Home Economic Department. 8:00 p. m. Graduate Recital in Expression by Miss Fannie Deaderick of Ardeye.

Sunday, May 27, 11:00 a. m. Baccalaureate Sermon by Dr. C. C. Grimes of St. John's Methodist Church, Memphis. 8:00 p. m. Address to Y. W. C. A. by Dr. A. N. Evans of First Methodist Church, Ft. Smith.

Monday, May 28, 4:00 p. m. Garden Party by Lanier Literary Society. 8:00 p. m. Grand Concert by the pupils of the Music and Expression Departments.

Tuesday, May 29, 9:00 a. m., Annual Junior-Senior Breakfast. 8:00 p. m. Commencement Exercises. Address by Mr. Hugh Hart of Little Rock.

There will be one student taking a certificate in voice, five in expression, eight in home economics and twenty-three taking the A. B. degree.—Eleanor Neill.

#### FINE OPPORTUNITY FOR MINISTERS.

One of the finest opportunities offered to the active ministry today is to be found in the system of Summer Schools arranged by our Board of Education. Our own school is to be conducted at Hendrix College in June. Every feature of this school is inspirational and beneficial to the minister who really wants to make good. The Course of Study is a selection of subjects vital to the growth of the man. The arrangement of it is pleasing. Rest, recreation, association, study and meditation are the chief features, while the aim is in the direction of better trained and more spiritual men who really represent the earnest of the Church's great heart. No minister can expect to keep pace with the moving tide of Methodism who does not take advantage of these splendid cooperative agencies directed to his everlasting gain. The Why of Life's greatest achievements in ministerial product is to be found written over the door of these scholarly sanctums. The minister of the New Order is the man fresh from the feet of great trainers and teachers employed because of their ability to get truths vividly before their pupils. The biggest thing our laymen can do is to encourage their pastors to attend one of these schools. They are calling for better preachers. This "road" leads in that direction and is about the surest one I know. The pastors of the Little Rock Conference ought to get back of the Hendrix Summer School 100 per cent strong this year. My heart is set on the Arkadelphia District contributing a quota to this end.—L. E. N. Hundley, P. E.

#### HUTTIG STATION.

Thinking that former pastors and other former residents who have friends residing here would be interested in the progress of our church, these notes are written. Huttig, being a mill town, the church membership is naturally a little uncertain. The Union Saw Mill Co. operates one of the largest mill plants in the state at this place. The attendance upon Sunday School, prayer meeting, preaching services has increased about four times since the beginning

of the year, and the church membership is about doubled. In all departments the church life has been greatly quickened. Our Conference Collections are in full. We have lately organized two Epworth Leagues which give splendid promise. We have very recently closed a two weeks revival meeting. We were very fortunate in securing the Cleveland-Culpepper Evangelistic party, and they made good in every way. It is generally conceded that this was the greatest revival that the town of Huttig has ever experienced. The Union Saw Mill Company, their leaders, and the Baptist Church, splendidly cooperated to make it a great meeting. There were many conversions and reclamations, and 42 joined the Methodist church, and about 20 were added to the Baptist Church. In every way, in song, piano, preaching, and in the personal touch, this party did fine work. This pastor, as well as the people of Huttig, believe that any church, whether it be in country, town, or city, will make no mistake in engaging the Cleveland-Culpepper Evangelistic Party.—J. B. Sims.

#### THE SPIRITUAL STATE OF THE CHURCH.

We are just home from District conference, where we had reports of the preachers concerning their labors and the present state of their charges. Judged by the reports made at this Conference, the spiritual state of Arkadelphia District is quite promising for this year. There never was such activity on the part of the church before. It is not a spasmodic conclusion into which we have fallen that may be expected to pass with the day. It has come to stay. We never had so many men before who were willing to work in the church as now. We never had so many who are prepared to do effective work in the church as now. Leagues are springing up every where, in which the youth of the Church is being taught the fine art of service in the Kingdom of God. Missionary Societies are becoming common out in the small towns and, even in the country. With the leadership of our Little Rock Conference president of the Missionary Society, there is no telling what may happen. She was with us from first to last, of our district conference, and on Wednesday night, delivered the clearest, sanest, finest, deepest address on Missions that I have ever heard. Its reasoning was convincing and its spiritual undertone was like the deep blue currents of the sea-powerful.

We expect to organize Sunday S. No. 2 for our church next Sunday. It will be in the country where no other preacher is able to go. Here we propose to open Sunday School work and help to build the Kingdom of God among a discouraged people.

Methodists, we must get out of town, if we save the country. We belong to the country, and the country belongs to us. We have the Gospel message the country will have to hear before it is "wise unto salvation." Calvinism will never fit into the good sense of many country people. They want to hear that "God is no respecter of persons." They are singing—"When the Lord said who-soever, He included me."—J. L. Cannon.

#### TENTH ANNUAL BIBLE CONFERENCE.

Siloam Springs, July 1-8.

The Tenth Annual Bible Conference of the International Federation of Christian Workers will be held at Siloam Springs, beginning July 1 and closing July 8. This Bible Conference has been growing in interest and attendance every year since it was founded ten years ago. The plans made for the Conference this year give promise that it will be the biggest and best of the ten.

Dr. G. Campbell Morgan, of London, England, one of the greatest Bible scholars of any day, will be the



Arkansas' Largest School of Business and Telegraphy.  
Write TODAY for full information

principal speaker at the Conference. He will give two addresses each day. Dr. Morgan was the leading speaker at the Conference last year. It would be well worth the time and expense involved in attending this Conference, if one heard only the addresses of Dr. Morgan. However, there will be a number of other speakers present, who are just as good in their line as Dr. Morgan. John E. Brown, Walt Holcomb, Albert C. Fisher, Hub B. DeLay, John B. Andrews, Lovick P. Law and others will be heard on the program. Some of the best evangelistic singers of the nation will have charge of a chorus made up of special singers, that it would be worth the trip to hear.

Besides the almost countless number of rooming houses and hotels in Siloam Springs, entertainment can be had, for those who desire it, at the dormitories of the John E. Brown College at a nominal price. This will make it possible for many to have the benefits of the Conference at a minimum cost. The large, roomy, free auto camp ground will also be open to those who care to bring tents for a real outing.

Last year, at the Conference, seven-hundred and twenty visitors and delegates, from twenty different States, registered on the grounds. It is expected that the attendance this year will break all previous attendance records.

Siloam Springs, in the heart of the Ozarks, "The City of Springs and Parks," invites you to attend this Bible Conference, in the assurance that you will have a pleasant, helpful visit in our midst.—E. T. Wayland, Pastor.

#### A WORD OF APPRECIATION.

When the news went over the Texarkana telephones recently that "D. R. Shuptrine is dead," there was sorrow in many hearts for all realized a good man had fallen.

His health for some months past had made the end not unexpected but no one looked for it so soon, for he had been down town the afternoon of his death.

At his home, surrounded by his devoted wife and children he sat quietly reading the evening paper and just as the last rays of the setting sun fell across the room he folded his paper, spoke lovingly to a visiting baby, then dropped his head forward, gasped and was gone to his heavenly Father.

Not a struggle, not a pain—he had just stepped across the river of death, which had dwindled into a mere brook and all was over of the earthly journey of Dan Shuptrine.

He leaves a wife, five grown sons and two daughters to carry on the work he delighted to do for the betterment of the world. A suitable obituary will be written later.

Peace to the memory of this good man and may his children ever follow his footsteps as he followed Christ.—Mrs. A. M. R.

#### A TRIBUTE TO REV. W. A. STEEL.

This is a simple and brief tribute by one who knew and loved him from his boyhood to the time of his passing to his future inheritance. I became acquainted with the Steel family about fifty-two years ago when I was in charge of the Washington District. This family was prominent in the Locksburg community. Will was of Methodist and preaching stock.

His father, Judge J. T. T. Steel, had been an active Methodist preacher, but at the same time of which I write was engaged in the practice of law. His grandfather on his mother's

side, Uncle Archie Turrentine, was also a Methodist preacher. Will was then a lad of twelve or thirteen years of age. At this early date he took an active interest in the church. Forty-five years ago, when I was again in charge of the District, he was licensed to preach. An outstanding characteristic of his life was deep piety. He had a genuine and developing experience of vital religion. I do not think I ever knew a better man. Everybody who knew him had the utmost confidence in him as a good man. He was very happy in his religious experience. His religion was of the joyous type. A few Sabbath days I preached for him. He was not able to preach, but he sat in the pulpit and as I preached on Heaven I rarely ever saw a more radiant face than his as he listened to the sermon. There was nothing shoddy about his preaching. He was orthodox to the core. He loved the Bible and made it his chief study. God blessed his ministry and it was fruitful in the conversion of souls. He was a great pastor. He looked after every interest of his charge. He was greatly loved by his people, and by all who knew him. No man left a cleaner record behind him. He was a regular attendant at our preachers' meetings and we shall miss him with his bright face and brotherly spirit. He was one of fourteen preachers given to the Methodist ministry by the Locksburg Circuit, all of whom proved to be good and useful men.—C. O. Steele.

OBITUARIES.

**BROADNAX.**—On February 12, 1923, at his home in Little Rock, Frank W. Broadnax passed to his reward, closing a long and useful life. He was born in Alabama, August 5, 1849. During the year 1853 he came with his parents to Arkansas and settled in Ouachita county near Camden. The most of his life was spent in that vicinity. While yet a youth he was converted and joined the M. E. Church, South, beginning a Christian career that was marked with a fidelity, loyalty and devotion that distin-

guished him as a true servant of God until the day of his death. Among the nobler virtues that shone out in his life were faithful attendance upon the public services of the Church, active interest in the work and ongoing of the Sunday School, punctual and faithful discharge of official duties and a warm and tender attachment to his pastor, all coupled with a spirit of devout consecration that placed him in that class of Christians that are not only "believers" but "doers" in the Kingdom. This found practical expression in his habit of paying the tithe of his income into the Lord's treasury. The writer had the pleasure and honor of being his pastor for two years. He was the chairman of the official board of my first pastorate in Little Rock. This relation gave an opportunity to gain an insight into the broad-mindedness and great-heartedness of this good man. I shall never forget his thoughtful kindnesses to his pastor. On November 1, 1885, Brother Broadnax was happily married to Miss Effie Rivers Brown, who survives him and resides at the family home, 1909 Johnson street. A series of misfortunes left them childless after they had become the parents of six children, all dying in infancy. Brother Broadnax represented his county in the lower house of the Legislature of 1893 and 1895. His next public service for his state was during the administration of Governor Hayes when he held the office of warden at the walls of the state penitentiary. He accepted a position with the State Department of Agriculture where he rendered efficient service for three years up to the time of his death. A good husband, a faithful friend, a noble and true citizen, a generous and loyal supporter of his Church has gone from us. We shall miss him, but our loss is largely compensated in the assurance of his great gain.—W. R. Harrison.

**SMITH.**—Mrs. Marandia C. Smith was born May 1, 1840, was married to Rev. J. M. Smith Nov. 20, 1856. To this union were born several children, three of whom are living. Mrs. Smith had been living with her son in Boone Co., until last Thanksgiving. She came down to spend a few weeks with her daughter, Mrs. C. Green of Clay. Mrs. Smith was converted when only a child and joined the Presbyterian Church. She lived a good life. On March 7, 1923, after a short illness, she passed away to live with God. Her funeral was conducted by the writer in the presence of a large crowd of heart-broken friends and relatives.—Hoy M. Lewis.

**STEWART.**—Bro. C. F. Stewart was born Feb. 27, 1883, and departed this life Feb. 12, 1923, to go home to God. Bro. Stewart was married to Miss Josie E. Corbell, March 5, 1903, and to this happy union four children were born, two boys and two girls. Bro Stewart was converted and joined the

church at Bluff Springs and lived a consistent Christian life the rest of his life. He served as steward of the church for nine years, still being steward at the time of his death. The writer was his pastor for three years, and never did he see or know of him refusing to answer the call of the Church. Loyalty to the church was his real watchword. He was at all times working for the upbuilding of God's kingdom. He was one of my most devoted friends. He leaves behind, his sweet Christian companion and four precious children, and a host of relatives and friends to mourn his departure.—A. W. Hamilton.

QUARTERLY CONFERENCES

ARCADELPHIA DISTRICT.

- (Third Round.)  
 Arkadelphia Ct., Hart's Chapel, June 9-10, Conf. 2:30 p. m. 10.  
 Arkadelphia Sta., June 10-11, Conf. 11 7:30 p. m.  
 Holly Springs Ct., Mt. Carmel, June 16-17, Conf. 17, 2:30 p. m. H  
 Malvern Ct., Rockport, June 23-24, Conf. 3:00 p. m. 24.  
 Malvern Sta., June 24, 11 a. m., Conf. Wed., 8 p. m.  
 Park Avenue, July 1, 11 a. m., Conf. 3:00 p. m.  
 Central Avenue, July 1, 8:00 p. m., Conf. following service.  
 Okolono Ct., Trinity, July 22, 11 a. m., Conf. 3 p. m.  
 Carthage and Tulip, Mt. Zion, July 28-29, Conf. 3 p. m. 28th.  
 Princeton Ct., Princeton, July 29, Conf. 3:30 p. m., Service 8 p. m.  
 Traskwood, Hickory Grove, Aug. 4-5, Conf. 3, p. m., 5.  
 Benton Sta., Aug. 5, 8 p. m., Conf. with Board meeting.  
 Friendship Ct., Aug. 8, 11 a. m. Wed. Davidson Campmeeting, Aug. 10-20.  
 Dalkart Ct., Bethlehem, Aug. 11-12, Conf. 3 p. m. 11.  
 Leola Ct., Poyen, Aug. 18-19, Conf. 3 p. m., 18.  
 Sparkman and Sardis, Sparkman, Aug. 26.  
 Ben Few, Princeton, Camp Meeting Aug. 24-Sept 2.  
 Pearcy Ct., Sept. 1-2.  
 Third St., Sept. 2, Conf. 8 p. m.  
 Hot Springs Ct., Sept. 8-9, Conf. 9th 3 p. m.  
 Oak Lawn, Sept. 9, 8 p. m., Conf. after service.  
 Lono Ct., Sept. 12, 11 a. m.  
 Cedar Glades Ct., Sept. 15-16.  
 Let all pastors work diligently to get every student possible to attend our three colleges in the State during these months embracing this Round of Conferences.—L. E. N. Hundley, P. E.

BOONEVILLE DISTRICT.

- (Third Round.)  
 Magazine, at Wesley's Chapel, June 2-3.  
 Abbott and Washburn, at Carolan, June 3-4.  
 Belleville and Havana, at Ranger, June 9-10.  
 Ola, at Ola, June 10-11.  
 Paris, June 24.  
 Danville, June 29.  
 Walnut Tree, at Egypt, June 30-July 1.  
 Huntington, at Arkoal, July 7-8.  
 Mansfield, July 8-9.  
 Rover Ct., July 14-15.  
 Plainview, July 15-16.  
 Adona, July 21-22.  
 Perry and Bigelow, at Bigelow July 22-23.  
 Gravelly and Bluffton, July 28-29.  
 Hartford, Aug. 4-5.  
 Booneville, Aug. 5.  
 Seranton, Aug. 24.  
 Prairie View and McKendree, Aug. 25-26.  
 Dardanelle Ct., at Centerville, Aug. 26-27.  
 Dardanelle, Aug. 27.  
 Paris Ct., Sept. 1-2.  
 Branch, Sept. 8-9.  
 Waldron Ct., Sept. 15-16.  
 Waldron, Sept. 16-17.  
 —B. L. Wilford, P. E.

JONESBORO DISTRICT.

- (Third Round.)  
 Blytheville, First Church (Q. C.) later June 3.  
 Blytheville, Lake St. (Q. C. later) June 3.  
 Jonesboro, First Church, (Q. C. later) June 10.  
 Lone Oak Ct., at Keiser, June 16-17.  
 Luxora, June 17.  
 Nettleton, at Forest Home, June 23-24.  
 Truman, June 24.  
 Blytheville Ct., at Yarbrow, June 30-July 1.  
 Wilson, July 1.  
 Whitton and Bardstown, at Whitton, July 7-8.  
 Osceola, July 8.  
 Trinity, at New Hope, July 14-15.  
 Marked Tree, July 15.  
 Fisher and Hickory Ridge, July 21-22.  
 Bay, at Lunsford, July 28-29.  
 Jonesboro, Huntington Ave. July 29.  
 Lepanto, Aug. 1.  
 Tyroneza, Aug. 4-5.  
 Marion, Aug. 5.  
 Manila and Dil, Aug. 11-12.  
 Leachville, Aug. 12.  
 Brookland, at Shiloh, Aug. 18-19.  
 Fisher Street, Aug. 19.  
 Monette, Aug. 25-26.  
 Lake City, Aug. 25-26.  
 St. John, Sept. 1-2.  
 —R. E. L. Bearden, P. E.

PRESCOTT DISTRICT.

- (Third Round.)  
 Orchard View and Highland, at O-V May 26, 8 p. m.  
 Prescott Ct., at Holly Springs, June 2-3.  
 Bingen Ct., at Pump Springs, June 9-10.  
 Nashville, June 10, 4 p. m.  
 Washington and Ozan at St. Paul, June 25, 2 p. m.  
 Blevins, at Blevins, June 28, 3 p. m.  
 Columbus Ct., at Sardis, July 8, 2 p. m.  
 Mineral Springs, July 8, 4 p. m.

- Emmett at De Anne, July 12, 2 p. m.  
 Hope, July 15, 3 p. m.  
 Delight Ct., at Pike City, July 20, 3 p. m.  
 Glenwood and Rosboro, at County Line, July 29, 2 p. m.  
 Prescott, Aug. 3, 8 p. m.  
 Gurdon, Aug. 5, 4 p. m.  
 Center Point, at Bluff Springs, Aug. 11-12.  
 Amity and Womble, at Womble, Aug. 19, 2:30 p. m.  
 Mt. Ida and Oden at Mt. Ida, Aug. 19, 4:30 p. m.  
 Murfreesboro at Sweet Home, Aug. 26, 2 p. m.  
 District Conference, June 28-July 1, at Blevins.—J. H. Cummins, P. E.

INTRODUCING OUR FIELD AGENTS.

- They're our Friends.**  
 Week ending Friday, May 18th.  
 Rev. F. M. Sweet, Manila ..... 3  
 Miss Ethel Taylor, Clarksville ..... 7  
 Rev. S. R. Twitty, McCrory, ..... 10  
 Rev. W. J. Jordan, Altus ..... 2  
 Rev. W. A. McCook, Oga ..... 1  
 Rev. C. M. Reves, City ..... 1  
 Rev. W. F. Blevins, Paris ..... 1  
 Rev. B. F. Scott, Columbus ..... 1  
 Rev. W. O. Tisdale, Buckner ..... 2  
 Rev. A. L. Platt, Rose Bud ..... 2  
 Rev. J. M. Harrison, Paragould ..... 1  
 Rev. J. E. Cooper, Nashville ..... 3  
 Rev. Lester B. Davis, Quitman ..... 1  
 Rev. W. W. Nelson, Gurdon ..... 1  
 Rev. R. J. Raiford, Magnolia ..... 6  
 Robert Martin, Hunter E. L. City ..... 2  
 Miss Edise Ezell, Thornton ..... 2  
 Mrs. M. B. Umsted, Newport ..... 1  
 Rev. L. C. Gatlin, Richmond ..... 2  
 Rev. J. A. Biggs, Wilmot ..... 4  
 Rev. F. A. McCarty, Springfield ..... 2  
 Rev. J. W. Rogers, Lake Village ..... 2  
 Rev. C. E. Holifield, Marmaduke ..... 1  
 Rev. S. G. Watson, Rector ..... 1

PARAGOUL, GREENE CO.

The Growing Section of Arkansas.

Paragould, situated in extreme northeast Arkansas, is the County Seat of Greene County, which is known as the "Growing section of the Wonder State." Greene County has long since emerged from its swaddling clothes both educationally and agriculturally. It has an acreage of 359,040, with an average elevation of 293 feet. The topography is ridge, valley, and smooth upland. The soils are alluvial in the bottoms and a rich loam with a fine clay foundation. Gray sandy soils are found on the western portion. This County has ample drainage; the St. Francis and Cache rivers flowing on either side. Practically every crop is raised: cotton, corn, wheat, alfalfa and it is especially adapted to fruits and truck growing.

Industries galore: largest stave and woodworking plants in the State, creameries, canning factory, brick plant, and flour mills. Greene County's population is approximately 40,000.

Paragould makes big claims and proves them. The name of Paragould, to its happy and contented people, is like the name of sterling on silver. Many of its citizens are said to register, when out of town, "from the best town in Arkansas," and immediately the hotel clerk asks, "How are things in Paragould these days?" The town is not overdone in any line of business, nor is there a crying demand for anything except more business houses and residences. Paragould's genial, live-wire Methodist pastor requested the writer to extend an invitation to "live young business men or the branch of a 'live old' business to come to Paragould and grow with a growing town." Brother Evans says it is better to do this than to decay in a dead one. In other words, if the reader is looking for a foothold in a town of growth, progressiveness, business, and plenty, where each man is the peer of every other, Paragould extends a hearty welcome, and invites a visit. It has a bright future.

Paragould has excellent school facilities. The buildings are modern and comfortable, and the instructors are among the best in the State. The high school is splendidly equipped, the rooms are adequate, the auditorium is spacious, and the athletic field is the pride of the students.—J. C. G.

HOMES WANTED FOR CHILDREN.

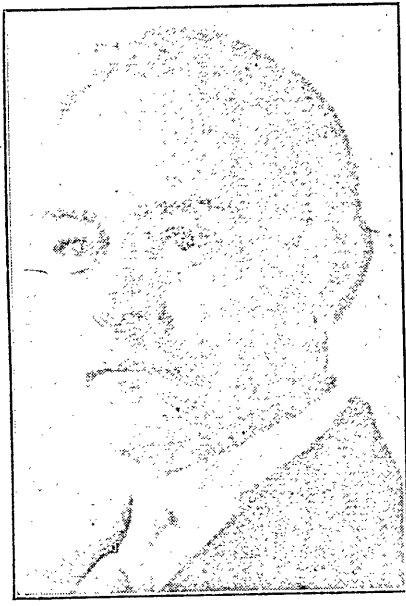
Approved Christian homes are wanted for two girls aged fourteen and fifteen and a boy aged eleven. For information address Rev. O. B. Christian, Supt. Arkansas Children's Home Society, Little Rock, Ark.

You're Down Town  
 When You're at

KIRBY'S

:-: We're First :-:

PARAGOUL, ARKANSAS

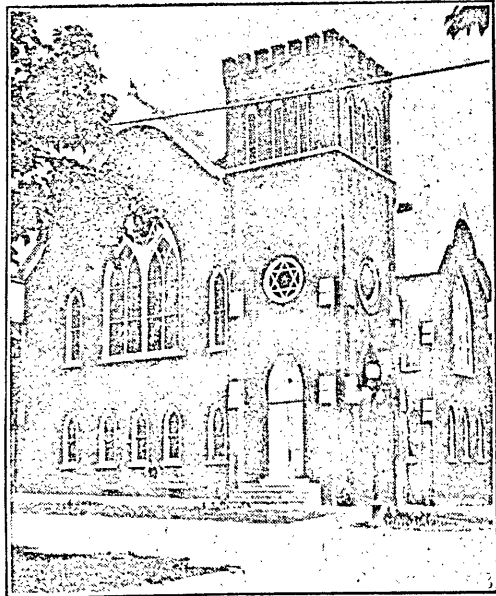


Rev. J. B. Evans, Pastor  
First Church, Paragould.

service. One remarkable thing about this Sunday School is that a teacher or officer is seldom absent unless in case of sickness. Anyone visiting the classes during the Sunday School hour will quickly notice a deep spiritual atmosphere. It is the practice of the pastor to baptize infants at the close of the Sunday School hour. Quite a large number have been baptized at this time. The Cradle Roll is large, having an enrollment of more than 100. Mrs. Jim Miles is the splendid superintendent of this department. The annex was much needed to help take care of the rapidly growing Sunday School.

The W. M. S., under the leadership of Mrs. W. W. Elrod, is very active. They meet regularly and carry out the weekly programs, and, besides keeping up their dues and pledge regularly, they have paid the larger part of the bill for the material used in the annex which is now practically out of debt.

The Young People's Missionary So-



First Church, Paragould.

**SIDE LIGHTS ON EAST SIDE METHODIST CHURCH, PARAGOULD.**

J. M. Harrison, P. C.; Randall Mitchell, Chairman; Board of Stewards: Roy Gott, Lay Leader; Mrs. Ivora Fields, Recording Steward; J. E. Walters, Sunday School Superintendent; Mrs. W. W. Elrod, President of W. M. S.; Miss Blanche Blackard, President of Epworth Leagues; Mrs. J. M. Harrison, Superintendent of Y. People's Missionary Society; Mrs. Roy Gott, Superintendent of Junior Missionary Society.

East Side Methodist Church has a membership of 275. It is in an industrial center. The membership is made up largely of railroad men and factory workmen. A fine loyal band of Christian workers would be hard to find anywhere. This will be shown in some degree by the following activities of the Church. They have tried to make it a community center. Two years ago they built a playground on the church grounds which was largely patronized, not only by the membership of the church but by the whole community. Last year an annex was built. This building was erected to further carry out the community idea, it being used to help take care of the overflow from the Sunday School, for Boy Scout meetings, for Epworth League socials, for dinners, etc. It has been of untold value to the interests of the Kingdom of God in our midst.

The Sunday School is ably superintended by Mr. J. E. Walters and his splendid assistant, Mr. A. H. Stewart. During the winter we had many rainy Sundays and quite an epidemic of "Flu," nevertheless the attendance was good at almost every

ciety under the direction of Mrs. J. M. Harrison, has been quite active. They placed a new piano in the church and have almost paid for it.

The Junior Missionary Society is ably directed by Mrs. Roy Gott. She is doing a good work.

The Epworth League, with Miss Blanche Blackard as president, assisted by her wide awake cabinet, is doing a much needed work in the training of young people for leadership. The financial plan of this League was adopted by the Conference Cabinet in its meeting at North Little Rock early in the year, and is recommended to the Leagues of the Conferences as an ideal plan for raising the League funds.

Mr. Roy Gott is the lay leader, and works at the job. The pastor does not have any responsibility connected with the mid-week prayer services. The laymen (and women) appointed by Bro. Gott regularly hold these services, which are well attended.

The church has recently taken a survey looking to the opening of a series of meetings, with hopes of a great spiritual blessing.

The Church uses the "Budget" system for collecting its finances. It works splendidly—Reporter.

**FIRST CHURCH, PARAGOULD.**

It was the writer's privilege to enjoy a recent visit with Bro. J. B. Evans at Paragould. This is Bro. Evans' first year in that delightful charge. Thus far his efforts have been gratifying. Bro. Evans is a man of sterling character and is universally loved.

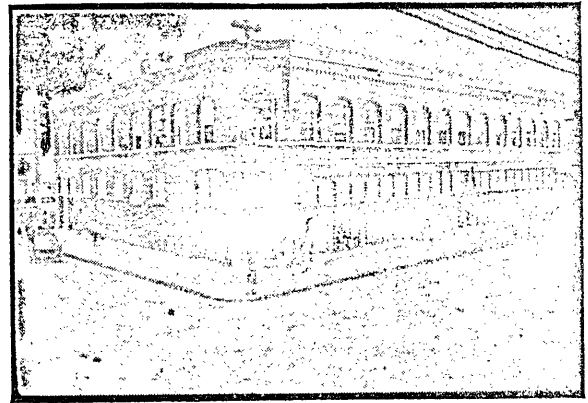
Every department of the church is well organized and functioning splendidly.

The Sunday School ranks among the leading Schools of the North Arkansas Conference. Its superintendent, Mr. Cicero Thompson, is al-

# JOSEPH'S



## Paragould's Greatest Store



We maintain one price to all. We ask nothing but a fair profit and we expect it from everyone. We can't play favorites. We treat our customers alike and as well as we know how.

## The Arkansas Gazette

Has the largest home-delivered circulation, largest city circulation and largest total circulation of any Little Rock or Arkansas newspaper.

The Gazette delivers more papers into the homes of Arkansas than any other three Arkansas newspapers combined.

The Gazette prints more advertising than any other Arkansas newspaper.

The Gazette pays more for newspaper postage than all of the other Arkansas newspapers combined, including the two dailies and more than a dozen weeklies and monthlies published at Little Rock.

The Gazette consumes more white print paper than all of the other newspapers in Arkansas combined.

Combination Subscription

The Twice-A-Week Gazette only \$1.00 per year for 102 issues.

Our resume of State and General News is indispensable to readers who cannot take the daily issue.

The Gazette will club its Semi-Weekly edition with the Arkansas Methodist, both one year for \$2.25.

Mr. J. C. Glenn, Mgr., Arkansas Methodist,  
408 Exchange Bank Bldg.,  
LITTLE ROCK, ARK.

Enclosed find remittance for \$2.25 for which please enter my subscription to the Arkansas Methodist and the Semi-Weekly Gazette for one year.

Name .....

Route or Box Number .....

Post Office .....

State .....

# Arkansas Gazette

LITTLE ROCK

**666 Cures Malaria, Chills and Fever, Dengue or Bilious Fever.**



Automobile Tire House of  
Paragould, Arkansas



Lane Motor  
Company



Paragould - - - Ark.

We Pay You to Save

---4 per cent--- ---4 per cent---

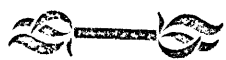


SECURITY

BANK & TRUST CO.

PARAGOULD, ARK.

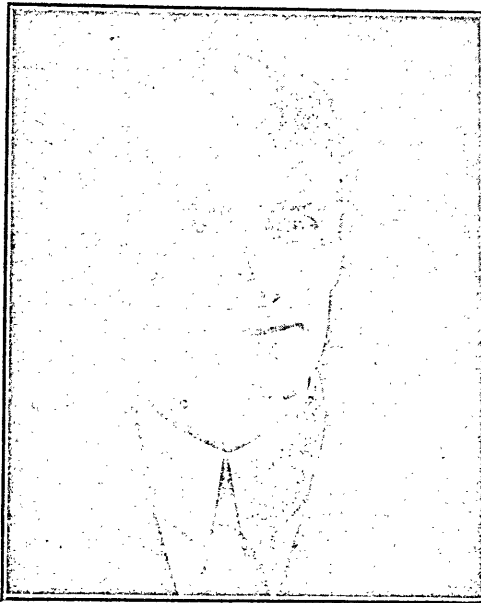
"A GROWING BANK"



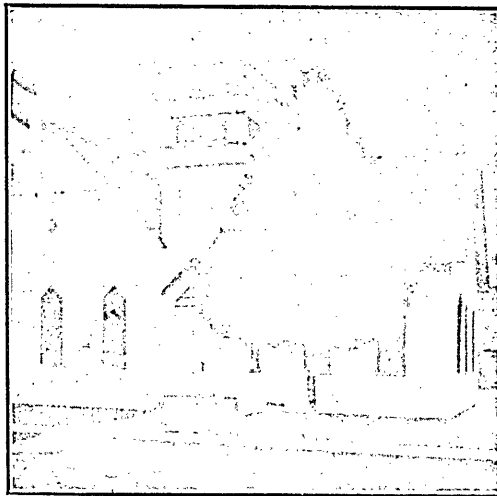
We will appreciate your account. You will appreciate our service.

R. J. Haley, Pres.  
C. A. Mack, Vice-Pres.  
Fred Watson, Cashier

F. H. Ford, Asst. Cash.  
H. H. White, Asst. Cash.  
Emily Meiser, Asst. Cash.



Rev. J. M. Harrison, Pastor,  
E. Side Paragould.



East Side Church, Paragould.

ways on the alert, planning and accomplishing great things on its behalf. He is ably supported by the following efficient officials: Mr. C. V. Landrum, Sec., and Mr. Robert Spillman, Treasurer. They have an enrollment of 800 with a regular attendance of 586. The attendance has doubled within recent months. On Easter the attendance was 736. There were 211 in the Men's Bible Class of which Mr. A. M. Reedy is the honored teacher and Mr. F. B. Lane the president. Several classes support a Missionary in the foreign land.

Every department of this great auxiliary has a separate opening and closing exercise. They use graded literature throughout. They have two large Ladies Classes with more than 100 members. Also a Home Department and a Cradle Roll. Seventy-five interested officers and teachers, are vigorously at work doing great good through this organization. Mrs. J. A. Joseph is performing a noble task in her own effective way.

The W. M. S. under the presidency of Mrs. J. E. Wilbourne, a woman of noble qualities, honored and respected by all, is a real asset to the church. They have 140 members and five circles. They have pledged \$1,900 toward the building of a new church, \$600 of which they have now. They are also planning to install a pipe organ in the new church.

The Y. P. M. S. is doing a splendid work with Miss Gladys Wilbourne as its talented president.

The Epworth League of which Fred Strickland a graduate of Hendrix College, is the president, has recently been reorganized. Miss Oma Wool, an excellent young woman, is the Vice-President.

The Official Board is composed of Paragould's most prominent, outstanding business men. They are: President, Mr. J. M. Lowe, Cashier of First National Bank; Treasurer, Mr. H. S. Trice, president of First National Bank; Secretary, Mr. Chas. W. Stedman of the Stedman Hardware Co., also Centenary Secretary, one of

the best in the state.

The budget system is used with satisfactory results. The official board offered to increase the pastor's salary, but he refused.

The Church, with a membership of 903, is moving along beautifully. The spirit is fine. Bro. Evans has received 109 new members since conference. He had a great revival before Easter, holding preaching services at 11:30 at the Majestic Theater daily for men; at 3:30 at the Y. M. C. A. for women, and at 7:30 at the Church for everybody. The great increase in membership was due largely to the co-operation of the older members.

They plan to build a \$100,000 church. The building committee consists of R. M. Meriweather, Chairman; others are L. V. Stedman, Clyde Mack, and Louis Linke.

The great choir, under the direction of the talented, Miss Annie Lou Wilbourne, is furnishing splendid special music. They are very fortunate in having an excellent male quartette.

Paragould has a Band of 40 members. They played at First Church on Easter Sunday.

The correlation of the Epworth League and the Y. P. M. S. Social and mission study classes is a good feature. They conform to a general plan and observe a young people's night monthly.

Dr. F. M. Scott prominent member of First Church and a good physician, has been taking the Methodist for 39 years.—J. C. G.

RECOMMENDING BRO. EAGLE-BARGER.

In this issue, classified department, appears the advertisement of Rev. P. R. Eaglebarger, efficient jewelry and watch repairer. He is a loyal Methodist, and now sustains the super-numerary relation to E. Oklahoma Conference. I personally recommend him. He is fully equipped to handle city and out-of-town repair jobs.—J. C. Glenn.



**Peoples**

**Furniture**

**Company**

Complete Home Outfitters



"WE SAVE YOU MONEY"

Paragould, : : : Ark.



COMPLIMENTS—

**W. W. Meriwether  
Hardware Co.**

Established 1883.



**"The Winchester Store"**

PARAGOULD, ARK.



**National Bank of  
Commerce**

PARAGOULD, ARK.

Capital & Surplus — — \$275,000.00

Commercial Banking. Farm Loans.

4 per cent interest and National Bank protection for your savings.



**Paragould Trust Company**



CAPITAL AND SURPLUS \$67,000.00

"A Banking Service That You Will Surely Like."

PARAGOULD, ARK.



OFFICERS

F. M. Scott  
President

J. C. Markham  
Cashier

J. A. Edwards  
Mgr. Ins. Dept.

J. R. Blair  
Mgr. Abs't Dept.

