

# ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

VOL. XLII.

LITTLE ROCK, ARKANSAS, THURSDAY, APRIL 26, 1923.

No. 17.

## THE EFFECT OF SENSATIONAL READING.

That veteran editor, Dr. C. S. Lord, for forty-one years connected with the New York Sun, in his illuminating book on "The Young Man and Journalism," thus points out a grave present-day danger: "The hysteria of the sensational newspaper may not be of harm to a young person who reads it casually. But she, the shop-girl for instance, acquires the habit of reading it every day. Because of her employment, or her environment, she has not time to read anything else. She comes to think and to talk in its exaggerated, inflamed, feverish language. Its typographical, breathless announcements startle her—fill her with feverish emotions. She becomes a pessimist, for in the sensational sheet the true, the good, the normal are ignored. 'Virtue go hang; vice is the thing that attracts attention' is the motto. The maiden is fed on the abnormal, the unusual, on mental monstrosities and fancies. It influences her life."

Parents, your children puzzle you. Examine what they read and learn the influences dominant in their thinking.

## POPULAR PREACHING.

A layman, writing in *The Outlook* about the apparent lack of interest in church-going, attributes it to the fact that preachers are discussing sociological and other problems, that much of the preaching is negative, and little is said about sin.

He is probably right. The people who go to church are usually readers, and they can get the sociology and psychology and economics that they want out of their periodical literature. They get plenty of negations and doubts in the "problem fiction," and they see sin disguised and approved in good (?) society. They know that they are sinners, but in daily life their sins are treated as jokes. They need the tonic of rebuke. They want to be brought back to what they know is right. They desire to know the cure for their sin. The chief business of the preacher is to expose their sins to men and then point them to the Lamb of God that takes away sin. If paint and powder are wanted to cover ugliness, they are obtained at a drug store, not from the physician. He is sought to discover sickness and prescribe the cure. "Problems" can be solved by economists and scientists. The fundamental ills require Christ, and the preacher who holds up Christ as the great Physician will have a hearing.

It may be that where this layman lives the people are not going to church. It is not so in these parts. Never have we seen greater congregations; never more interest in the church. And this is doubtless true because the preachers whom we hear preach about sin and a crucified and living Christ. They are the popular preachers.

## POLITICAL AND ECONOMIC HIGHER CRITICS.

Commenting on radicalism among the laboring people, *The Labor World*, one of the sanest and most careful organs of Union Labor, has recently used the following language: "Joined to the radicals, or so-called reds, are the 'parlor socialists,' the 'pink Bolsheviks,' or, as they prefer to be called, 'the intelligenzia.' These people are dangerous. They lend their names and their support to groups and movements which will destroy organized society if their end is accomplished. Few of them realize the character of the destructive force with which they are playing. They patronize and support certain disloyal and pink radical sheets which presume to carry on a program of 'higher criticism' of politics and religion—publications which were devoted to Pacifism and pro-Germanism during the war and are now dedicated to the Red cause, but in such a manner as to mislead the uninformed. These prints find their way through their false front into thousands of homes which would not receive them in their true colors. These same misguided persons join forces with the aiders and abettors of the Red cause—societies organized to pledge men and women to refuse aid to their country in any way in the event of a future war. At the same time they demand pardon for the slackers, traitors and assassins of our country, whom they characterize as 'political prisoners.'"

Is it not time to wake up to the significance of these efforts? Our genuine Christian colleges are bulwarks against these attacks, and deserve the support of all who love their country and its institutions.

**I WILL PRAISE THEE, O LORD,  
AMONG THE PEOPLE; I WILL SING  
UNTO THEE AMONG THE NATIONS.  
FOR THY MERCY IS GREAT  
UNTO THE HEAVENS, AND THY  
TRUTH UNTO THE CLOUDS. BE  
THOU EXALTED, O GOD, ABOVE  
THE HEAVENS; LET THY GLORY  
BE ABOVE ALL THE EARTH.—  
Psalm 57: 9-11.**

## LOOK BEFORE YOU LEAP.

Cincinnati is financially in distress. It requires about four million dollars a year to pay interest on bonds and eight million to pay expenses of the city government. Great blocks of bonds are maturing, and the city has trouble to pay them. The only relief seems to be to get authority to issue more bonds, and this would increase the burdens. The situation is desperate. And there are many people in Arkansas who want authority for their municipalities and counties to issue bonds. It would be well to study Cincinnati and other big cities that issue bonds before we provide for similar burdens. It is easy to make improvements on borrowed money, and it is sometimes next to impossible to pay. Bonds should never run longer than the estimated life of the improvement. Otherwise those who are not benefited must pay the old debts of their fathers.

## MACON AND WESLEYAN COLLEGE.

While most of the northbound Pullmans are now crowded and many trains run in two or three sections of solid sleepers, our Pullman had few passengers. It stops at Macon, hence we slept till proper rising time, and then went to the big Hotel Dempsey to which we had been assigned. Spending Friday morning catching up with writing, we had the pleasure after dinner of an automobile ride in and around the city with Bishop Ainsworth at the wheel. He drives well, and having spent much of his ministerial life in Macon, he knows the city and points of interest. The sky was clear, the air invigorating, the roads good, consequently the ride was delightful. With Drs. Cook, Perry, and Glenn, I enjoyed a bountiful supper at the pleasant home of Bishop and Mrs. Ainsworth whose hospitality is ideal. They are just preparing to move into a new home in a fine neighborhood. The day closed with a meeting at Mulberry Church where a fair congregation, representing all our city churches, listened to strong addresses by Dr. Perry and Bishop Ainsworth.

Macon is a peculiarly attractive city. With its 65,000 people it is in the geographical center of Georgia in rich agricultural region. Its business section is in the valley of the Ocmulgee River and its residences are on low hills on each side. The principal business streets are very broad and several have parking in the middle. The million-dollar terminal station makes a favorable first impression, and the substantial buildings and shaded streets and stately residences, many of colonial type, deepen the conviction that it is a goodly city combining many real advantages for comfort, commerce, and culture. The altitude ranges from 328 to 515 feet; the average temperature is 62 degrees, and the annual rainfall is 42 inches. The property is valued at \$100,000,000; post office receipts are \$311,000; bank resources \$50,000,000, and clearings \$360,907,762. The value of manufactures is \$60,000,000, and the industrial annual payroll is over \$12,000,000. Railroads radiate in eleven directions, and three national highways pass through. The Ocmulgee River furnishes 24,000 horse-power of hydro-electric current. There are eleven big cotton mills, and 260,000 bales of cotton are handled. Within fifty miles are 20,000,000 bearing peach trees. The largest green houses in the South are claimed. The wholesale trade amounts to \$40,000,000. There are four hospitals, the State School for the Blind, 500 acres in parks and playgrounds, eighty nine churches, and four colleges, three business schools, three industrial schools, fourteen private schools, and in city and county in one system 49 public schools. Mercer University, the leading Baptist institution of this section, beautifully located near Tatnall Square on a twenty-acre campus, is in the heart of the city. Here, in the older part of the city, on a shaded street, opposite a lovely little park near

the high school, is the boyhood home of Sydney Lanier, the South's most famous poet. It is a cozy cottage amid historic environment. As Macon was incorporated in 1823, it is now preparing with a magnificent pageant to celebrate its hundredth anniversary.

For Methodists Wesleyan College for Women is a point of supreme interest. Here in the heart of the best residential section, surrounded by majestic homes and yet within easy walking distance of the marts of trade, is our oldest college for girls. In 1836 the Georgia Conference accepted the offer of Macon's subscription of \$9,000 and a campus and soon the Legislature granted a charter for the Georgia Female College. The buildings, completed at a cost of \$85,000, were occupied on Jan. 7, and the college, under the presidency of Dr. Geo. F. Pierce (afterwards bishop) opened with ninety students. It is claimed that, when on July 16, 1840, Miss Catherine E. Brewer received her A. B. diploma, Wesleyan was the first chartered college in the land to confer a degree upon a woman. Since then about 3,000 women have been awarded degrees and several thousand others have attended. The institution is under the control of the North and South Georgia and Florida Conferences. The name was changed first to Wesleyan Female College and later to Wesleyan College. It is now a modern college, offering courses leading to A. B., B. S., and B. M. degrees. The faculty and officers number between 50 and 60, many with university degrees, and the matriculation ranges from 400 to 500, all collegiate students. The five buildings, with equipment and grounds, represent a value of over \$500,000. There are a library of 10,000 volumes, a well equipped gymnasium, and a fair museum and laboratories. When pledges are fulfilled the endowment will total a half-million. While the present location is admirable, the space is insufficient; hence a new campus of 132 acres has been secured, about five miles out, with a frontage of 2,300 feet on the Dixie Highway and the Central of Georgia Railway. This is considered the most beautiful spot in middle Georgia, and already has fine trees and flowers and a little lake. It is proposed soon to launch a campaign for a million dollars with which to erect a group of modern buildings. The highway, railway, and electric road will give ample transportation facilities. The present valuable plant will either be sold or the buildings remodeled and devoted to the great Conservatory of Music. More space is the crying need. About 300 prepared students are each year refused admittance on account of limited capacity.

Saturday at eleven Dr. W. F. Quillian, the able and accomplished president, had Rev. L. D. Patterson to conduct the chapel services and myself to address the fine body of students. We remained for luncheon, and I informally lectured to the class in Journalism on the "Making of A Denominational Paper." This class is under the guidance of our own Miss Virginia Garner, a graduate of our Galloway College, Vanderbilt, and Chicago, who is justly proud of having the first department of Journalism in a Southern woman's college. She teaches similar classes in Mercer University also. There are seven courses, covering all phases of journalism. The students maintain their own paper and once a year get out the Macon Telegraph, a large and important daily, the only accomplishment of its kind in the country. Arkansas may be justly proud of Miss Garner and she appreciates her native State. Just one Arkansas girl is in Wesleyan, Miss Bessie Malone of Jonesboro. Methodism owes much to Wesleyan College for its contribution to missions. Miss Laura Haygood, the first woman sent out by our Board, is a daughter of Wesleyan, and many others have followed. Mrs. Sun Yat Sen, wife of China's ex-president, is a member of the class of 1913. Miss Ida M. Cobb, Junior and Intermediate Epworth League Secretary, is a Wesleyan graduate. The list of notables is too long to enumerate. Wesleyan College has a rich past and a bright future. The day I was there announcement was made of a gift of \$25,000 to be administered as a helping fund. It was a great pleasure to meet President Quillian and his faculty and students and to study this noble institution and learn its ideals.

Macon Methodism, with nine churches, headed by old Mulberry Street Church, is strong and vigorous. Nearly all of the churches need modern buildings and will doubtless have them shortly.

(Continued on Page 3, Column 3.)

# THE ARKANSAS METHODIST

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**J. C. GLENN** Business Manager  
**MYRTLE GREENHAW** Treasurer

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## PERSONAL AND OTHER ITEMS.

### METHODIST EVENTS IN ARKANSAS.

Jonesboro D. Conf., Marion, Apr. 24-26.  
 Helena D. Conf., Clarendon, Apr. 25-27.  
 Monticello D. Conf., Eudora, Apr. 26-29.  
 Fayetteville D. Conf., Gentry, May 2.  
 P. Bluff D. Conf., Stuttgart, May 2.  
 Camden D. Conf., Thornton, May 2-4.  
 Arkadelphia D. Conf., Holly Sps., May 8-10.  
 Booneville D. Conf., Waldron, May 15.  
 Batesville D. Conf., Sulphur Rock, May 15.  
 Ft. Smith D. Conf., Charleston, May 30.  
 Searcy D. Conf., Judsonia, June 5.  
 Texarkana D. Conf., Lewisville, June 6.  
 Hendrix Summer School, Conway, June 13-27.  
 L. R. Ep. Lg. Assbly, Arkadelphia, June 18-22.  
 W. Meth. Assbly, Mt. Sequoyah, June 20-Aug. 26.  
 N. Ark. Ep. Lg. Assbly, Searcy, June 25-29.

Rev. H. M. Bruce, formerly a member of Little Rock Conference, now pastor at Modesto, Calif., recently visited relatives at Blevins.

Brother Pastor, have you made the circulation campaign for the Arkansas Methodist? Your people need it. Will you see that they have it?

Clyde E. Mills and Miss Helen Brann of Tuckerman were married, Sunday 2:30 p. m., the Rev. J. L. Shelby of Conway, officiating. They will reside in Tuckerman.

The Outlook of March 28 has an interesting article about the prehistoric Indian remains and relics discovered recently in Northwest Arkansas under the rocky bluffs of White River.

Rev. J. E. Snell, pastor of Central Avenue Church, Batesville, will preach the closing sermon for the Sulphur Rock High School in the Methodist Church on Sunday Morning, April 29.

WANTED: A Methodist physician (a young man preferred) in a fine inland town in North west Arkansas. Fuller information may be had by writing to Rev. F. A. Lark, Van Buren, Ark.

On the election to the presidency of S. M. U. of Dr. C. C. Sealemen, pastor of First Church, Dallas, Rev. J. Abner Sage, associate pastor and musical director, was appointed pastor by Bishop Moore.

Southern Methodist University has just received from Mr. and Mrs. Harper Kirby of Austin, Texas, a gift of \$100,000 to be used in erecting a building for the School of Theology to be called Kirby Hall.

On Easter Sunday Rev. W. C. Lewis of Chicot, Ark., had the misfortune to lose his whole library in the burning of his home. He would like to hear from any who have books to sell at reduced price.

The Athletic Association of the University of Arkansas has made a subscription of \$100 to the Hendrix College Stadium fund. This is fine as showing the good spirit that exists between these institutions.

According to the St. Louis Christian Advocate, Bishop McMurtry, who has charge of the Missouri Conferences, is attending all of the district conferences and securing results from his active leadership in Missouri.

D. O. Crowder an honored member of Carthage Church, informs the Business Manager that he has taken the Methodist ever since its first issue. He gave his renewal last week. He is in his 83rd year and still attends church.

Two preachers wanted, one for Trinity Circuit and one for Whitton and Bardstown. They are fairly good circuits, paying about \$900 or \$1,000 each. Send references with application to Rev. R. E. L. Bearden, P. E., Jonesboro, Ark.

Dr. W. C. Watson of First Church, Blytheville, writes: "We recently had Dr. James Thomas with us for service in behalf of the Centenary. He captivated the entire crowd (and he had one), and put the Centenary back on the map here."

Those who have any doubt about the wisdom and righteousness of the French occupation of the Ruhr should read the discussion in the April Review of Reviews by Frank H. Simonds, who is recognized as an authority on European affairs.

Rev. R. W. McKay, educational secretary of Little Rock Conference, has been sick for three weeks with influenza and pneumonia. He was in a critical condition last week, but is now slowly recovering. It will be some time before he can resume work.

It is announced that Dr. G. B. Winton will supply Broadway Church, Paducah, Ky., on account of the death of the pastor, but will retain his relation to the St. Louis Christian Advocate. It is to be hoped that he will not drop out of editorial work, as he is one of our most brilliant editors.

At First Church, Ft. Smith, 90 new members were received during the Easter campaign. This makes 174 since the beginning of the pastorate of Rev. A. N. Evans. Rev. P. O. Whittle is the assistant pastor and is accomplishing much with the Junior Church. An Easter offering of \$434 was made.

The following visitors called last week: Rev. J. L. Shelby, Conway; Rev. Edward Forest, N. Little Rock; Bishop J. M. Moore, Dallas, Texas, on his way to Nashville, Tenn. to attend Board meetings; Rev. R. C. Morehead, Conway; Rev. J. W. Harrell, P. E. Pine Bluff District, and Rev. J. J. Galloway, Arkadelphia.

The Camden Dist. Conf. will open at Thornton 2:00 p. m., Wednesday, May 2. The sermon will be preached at 7:30 p. m. by Rev. J. B. Simms of Huttig. All committees will be announced during the afternoon session Wednesday. The conference will adjourn at the close of the morning session on Friday.

On April 1, Bro. C. W. Shaver of Evening Shade passed to his reward. He was one of the oldest Methodists in Arkansas, having been a member for about eighty years. He often contributed historical articles to this paper, and had been a reader from its first number. He was one of the men who helped to lay good foundations for church and state in Arkansas.

Rev. R. A. Bevis, pastor at Minturn, has just held a great revival there. Brother J. L. Shelby, district missionary, of Conway, did the preaching. Bro. Bevis reports 10 additions to the church, 12 conversions, most of whom were adults, and a general reclamation, spiritually, among the membership. It is understood that Brother Bevis, and his splendid wife are greatly appreciated by their congregation.

Rev. J. J. Galloway reports that the state officers are buying a room in the annex to Key Hall at Henderson-Brown College at \$1,000. Governor McRae took \$100 stock in the room. A silver plate will be placed on the door designating the name of the room. It will be "State Capitol Room" and pictures and rosters of state officers will be kept on the wall. Selling rooms to towns and groups is a unique plan.

Of the new honorary State Boards recently appointed by Governor McRae Dr. James Thomas is chairman of the Board for the Blind-Deaf Schools, and former Governor G. W. Donaghey is chairman of the Board of the Hospital for Nervous Diseases. At the meeting of the Board of the School for the Blind Mrs. George Thornburgh, who has been superintendent since Col. Thornburgh's death, was re-elected for the regular term.

Last Sunday was field day for the Arkansas Anti-Saloon League in our city. The pulpits of twenty-two churches were filled by representatives of the League. The cause of prohibition was ably presented and collections for support of the work were taken. Rev. Paul E. Kemper, our state superintendent, is to be congratulated on the success achieved. The editor substituted at the Associate Reformed Presbyterian Church and the Antioch Baptist Church for a speaker who failed to arrive.

The Farm and Ranch, published at Dallas, Tex., has just celebrated its fortieth birthday. It is a great agricultural journal and because of its high standards and the wisdom of its editorials it has accomplished much good. Mr. Frank P. Holland, Sr., its founder and editor, deserves great credit for the success and high character of this paper. We prize it as one of our best exchanges and often quote from it for the benefit of our readers.

After a long illness and at the ripe old age of 86, Bishop D. S. Tuttle, Episcopal Bishop of Missouri, died in St. Louis last week, the oldest bishop of his Church in point of service. The son of a blacksmith, he worked through college and became a missionary bishop at thirty, within four years after he had accepted his first charge. He was accustomed to hardship and was democratic and universally respected and beloved. His leadership was inspiring and helpful. In his last hours he often repeated his childhood prayer, "Now I lay me down to sleep." Such a life as his was worth living.

## HOME-COMING DAY AT GALLOWAY.

The Annual College "May Day", Wednesday, May 2. All of the former students of Galloway are cordially invited to return to the college for the annual Home-Coming and May Day celebration on Wednesday, May 2, 1923.

The program in brief for the day is as follows:  
 9:00-12:00 A. M. Athletic Contests and Field Sports on the North Campus.

10:00 A. M. Annual Meeting of the Federation of Galloway Clubs in the College Auditorium.

12:00-1:30 P. M. Social Hour in Drawing Rooms and on campus.

1:30 P. M. Luncheon.

3:00 P. M. Pageant of Spring Time and the crowning of the May Queen in the South Campus.

4:30 P. M. Social Hour for all.

The trains run conveniently from many directions and all of the "Galloway girls" of other years are expected to come and join us and help to make this a glad and worth while occasion for themselves and their Alma Mater.—J. M. Williams.

## STILL ITINERATING IN GEORGIA.

Called back to Nashville by imperative duties, Dr. Ed F. Cook, much to my regret, parted company with me Monday morning at Macon, and Prof. H. C. Ritter, of South Carolina, home on furlough from China, where he had taught six years in the Seminary at Nanking, became my team-mate and proved to be a genial and helpful companion.

Our first point was Vidalia, ninety miles southeast in a rich farming country. The pastor, Rev. J. E. Sampley, on account of a previous engagement, left as we came, but the wide-awake presiding elder, Rev. H. C. Jones of McRae, was present and co-operated. The W. M. S. gave us a good afternoon audience and a fine congregation assembled at night. At seven o'clock I was the guest of the Kiwanis Club, many of whose members are Methodists. The original pledges were taken under a pastor who opposed the Centenary and little had been paid, but a spirit of loyalty now prevails. Bro. Jones feels sure that his District will make a good report.

Tuesday morning we returned to Macon and ran down 36 miles to Marshallville, where the genial and optimistic pastor, Rev. W. P. Blevin, was awaiting us. His people are interested and gave a responsive hearing at both hours. While the town is small, the Methodist Church is strong, having many members in the country. The building is a pretty structure. The town has practically only one street, but it is broad, well kept, and lined with big trees, and the residences are large and tasteful. One of our fine laymen, Mr. Murph, gave us a fine automobile ride through the country where we saw thousands of acres of peach trees. This is in the wonderful Elberta section. The soil is rich and red and the land generally level. The freeze three weeks before killed about enough fruit to insure a crop. Cotton, cattle, watermelons, and asparagus are raised. This combination makes prosperity. Our people pledged well and will pay in full and perhaps run over. His old friends inquired about our Dr. W. M. Hayes.

Wednesday evening, Rev. W. K. Dennis, the lovable pastor of our church at Perry, carried us by way of Ft. Valley in his car, arriving in time for supper. Then we addressed a responsive audience in the quaint old church and got a train back to Ft. Valley. Perry is an old county seat and is small but beautiful with its old houses and ample shade. The country around is undulating and the orchards big and numerous.

After midnight we got a sleeper and awoke at Millen where we changed and were soon at Waynesboro. After breakfast the courteous pastor, Rev. J. E. Seals, called with Mr. Fulcher who conveyed us to his hospitable home near the church, where we were royally entertained. At 3:30 a. good audience assembled and at night a fair congregation heard our addresses. Once in the leading cotton community of the State, these people:

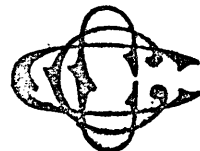


# The Call of the Conference Claimants

EDITED BY LUTHER E. TODD, SECRETARY

## Board of Finance, M. E. Church, South

510-513 Security Building, St. Louis, Mo.



### THAT YOU MAY KNOW WHAT OTHERS THINK.

**Sucking an Orange Dry.**—All of us know what an ordinary thing it is to suck an orange dry and then throw it aside as a useless thing. Suppose that the orange represented a personality and that we had been vitally benefited by it and that for this and other reasons we are obligated to preserve it, we would be doing, of course, an immoral thing in sucking that orange dry and casting it aside.

"Far-fetched and fanciful," you say. Well, let us see if it is so "far-fetched and fanciful" after all. Here is a man who has given the best years of his life to preaching the gospel of Jesus. He has laid by no money. As a workman in the field of souls he has had no time for money-making. He has been a man of one work. His salary has been small. He has made sacrifices innumerable to be true to his great mission. With worn and feeble body he comes to the place where he must step aside and let a stronger man take his place. He himself must live. The problem would be solved if he only had a salary. But the tragic fact is that he has no salary, for what was his salary is now paid to his successor. He has been used by his Church so long as he has been able to do a full day's work. Now that he is ineffective, his high calling and past labors are forgotten so far as a competence is concerned. He is virtually regarded as not worth a salary and is cast aside.

In all this do we not have the spectacle of a Church sucking a human orange dry and then casting it aside? How does it look to you from the viewpoint of humanitarianism? How does it look to you from the viewpoint of common justice and gratitude? How does it look to you from the viewpoint of Christian brotherhood?

Can a Christian Church which sucks its orange dry and casts it aside expect to receive God's richest blessing?—T. N. Ivey, Editor Christian Advocate.

**A Puzzle and a Prophecy.**—One of the puzzles of Methodism to anyone acquainted with the facts is that the Church did not sooner awake to its obligation to make some adequate provision for those who have worn themselves out in her ministry. A Methodist preacher is requested to go where he is sent and, going, to devote himself wholly to his work for the church. He has rarely opportunity if he does his work faithfully to lay up anything for his support in the inevitable day when he can no longer work. It is the imperative duty of the Church to provide for him and his family when that day comes.

The singularity of the case lies in the fact that every Methodist recognizes this duty, not one will be found to deny it, and yet the actual performance of it has never been undertaken in any adequate measure. Now it will be different. The plan adopted by the General Conference in outline and the particulars of the plan as worked out by the General Board of Finance present to the Church an admirable method for meeting this responsibility.

That the obligation will be met goes without saying. It can and will be accomplished by teamwork, each member giving to superannuate endowment as requested by the Board. No burden will be imposed on anyone, but all of us should cheerfully give as we are able and respond together to this sacred call until we more than meet it.—A. J. Lamar and John W. Barton, Publishing Agents.

**What the Women Will Do.**—When it was decided at the General Con-

ference that, among the various organizations of the Church scheduled to assist in the special effort for superannuate endowment, the Woman's Missionary Societies should be included, the response from the women was immediate and favorable. The Woman's Missionary Council is glad to offer its machinery, its organized groups of workers, and its prayerful sympathy to another division of Church work for such an hour as this.

There can be no dissenting voice as to the necessity of providing for these who have been "God's indispensable" and who continue to be a powerful influence in the work of the Church through the converts they have won, the members they have trained, and the personal influence they exert. Now that they have come to the sunset of life with its failing energies, it is the duty of the Church to see that they have adequate support. And this not only because of what they have done but for what they have been and for what they will be as long as life permits them to pour out consecration and prayers.

To aid in this effort to establish a competence for our retired workers is a privilege and a commanding opportunity. It is an obligation not alone upon one Board of the Church but upon the whole membership working together in unity and harmony, determined to make the movement a prompt and complete success. To this end the women of the Church will gladly cooperate.—Mrs. F. F. Stephens, Vice President Woman's Missionary Council.

**The Payment of an Honest Debt.**—The leadership of the Church in the establishment of civilization is undisputed. It is a matter of history that she has been first at the outposts of all frontiers. Whenever and where-

ever there has been occasion for enlightened people to explore and to claim uncharted wildernesses for better things, the Church has inevitably been prompt to blaze the path.

In the field of education the Church has a record that not only proved her vision but emphasized her potency. All of the great universities of the world had their beginnings under the faith and guidance of the Church. The world owes more to this one institution for the intellectual training of its inhabitants than to all other forces combined.

Likewise the promotion and activities in social service have been sponsored chiefly by the Church. The great eleemosynary institutions of the world started with her faith and practice, and they live and thrive today by the tenets of her teachings.

But whatever the Church has accomplished in these and many other fields it has been done by her preachers. Her one great shame is the fact that she has failed to give proper attention to these men who made her what she is. If her records could be examined, it would be found that she actually owes more than ten million dollars in salaries promised her preachers that she did not pay.

Worst of all, the said reproach resting upon the Church for her terrible neglect of her worn-out preachers makes her a shining mark for the world's scorn. But the special effort for superannuate endowment which will now be undertaken gives her an unparalleled opportunity to square herself with the judgment of a critical public by paying the debt she owes to those who have grown old and physically impaired in her wonderful service to mankind.—Mrs. J. W. Downs, Secretary of the Board of Missions, Woman's Department.

have suffered terribly from boll weevil, but they subscribed well and will pay. It was an unusual pleasure to meet Dr. J. P. McFerrin, a superannuate, nephew of Dr. J. B. McFerrin. He had served Waynesboro six years and is honored as a saintly man. The people so appreciated him that on superannuation they gave him a comfortable home and he blesses them with the ministry of a holy life. The pastor and three girls gave us an automobile view of town and country. Five miles out we saw a church on forty acres of ground which had been granted by George III. Now dilapidated, it is a splendid specimen of colonial architecture with huge pulpit and gallery for the slaves. Efforts are being made to preserve and restore it on account of its age. Waynesboro is a fine county seat and most of its citizens are interested in great plantations. Cotton has failed, but diversified farming is beginning to bring prosperity. At Mr. Fulcher's bounteous board almost every thing had been produced on his own farm.

Friday morning Bro. Ritter and I separated, he to go home and I to Savannah, but as my train was waiting I got a telephone message from Dr. J. M. Glenn, the Centenary secretary, directing me to go to Sylvania. Changing my ticket, I proceeded to obey. This required a trip of fifteen miles on a mixed train on a branch. Arriving at 11:30 I saw a vast number of automobiles, and, entering the church, found Dr. Perry vigorously expounding the Centenary to a crowded house. Six charges were represented by pastors and leading laymen. A wonderful dinner was served on the ground, and at two the great audience listened to the visitors again. The aggressive pastor of the local church, Rev. W. A. Kelly, had planned well and got splendid results. It was a memorable occasion, and reminded me of a quarterly conference at Mt. Zion or Bethlehem. I had no time to look around, but Sylvania seemed to be a prosperous town in a poor country.

Leaving immediately after the speaking, Dr. Perry and I started for Savannah. Bishop Boaz joined us and we arrived at nightfall and were

met by Dr. Bascomb Anthony, presiding elder, and Rev. Silas Johnson, pastor of Trinity Church, and carried to the Savannah Hotel. Not stopping for supper, we hurried to the Wesley Monumental Church, about ten blocks away, where a fair congregation listened to a great address by Dr. Perry and a brief but touching recital of some incidents in Korea by Bishop Boaz. Next morning the bishop received a letter from a man who had attended promising \$1,000 additional for Korean work. Saturday morning Rev. C. W. Curry, pastor of Epworth Church, placed himself and car at my disposal and enabled me to see most of the points of special interest in and around this historic city. I could not have had a better guide. He knows the city and is a choice companion. There is so much to mention that a description of Savannah must be reserved for another letter.

Saturday night a banquet, at which pastors and leading laymen were present, was given at Bannan Lodge, a suburban eating place where choice sea foods were served and brief addresses were made by Bishop Boaz and others.

Sunday morning I preached at Epworth Church to an inspiring congregation. This church, with a good granite building, has a membership of about 800 in the finest residence section. Under the helpful leadership of Rev. C. W. Curry, an ideal pastor, these people had raised much and were intending to pay all and more. Here Judge Rogers, with whom I had been associated at Atlanta and Hot Springs, gave me a cordial greeting. He is one of the handsomest and best laymen in our Connection.

At night I preached at Trinity Church, our oldest continuous organization. The building, a dignified structure of classic style, is only a few hundred yards from the place where John Wesley was said to have preached for nearly a year. It is just across the street from the handsome Fine Arts Building and fronts a lovely park. The congregation filled the auditorium and a Junior Church choir and a children's choir were in the galleries. The singing was fine. Rev. Silas Johnson, the in-

spiring young pastor, has added over 500 members in less than two years and now has the largest membership in the city. His congregation has the missionary and evangelistic spirit. An endowment has enabled them to help all the other Methodist Churches of Savannah. Bro. Johnson showed me many courtesies, and I thoroughly enjoyed speaking to his great congregation.—A. C. M.

### MACON AND WESLEYAN COLLEGE.

(Continued from Page 1.)

Rev. W. Anthony, is the virile, aggressive pastor of Mulberry Street, of which Dr. T. D. Ellis, Church Extension Secretary, was recently pastor. Macon rejoices in the active leadership of Bishop Ainsworth, who began his ministry there in a little church near the present Union Station. Rev. W. F. Smith, the courteous presiding elder, is in his first year.

On Sunday our team of nine filled the city pulpits at both hours. It was my lot to be at East Macon, a church of 700 members in the industrial section. The genial pastor, Rev. A. B. Wall, was distressed because a heavy morning rain kept half of his people away, but I had an attentive hearing and there is hope for a good response. At night the cultured and efficient pastor, Rev. O. F. Cook, took me in his automobile to Vineville Church in one of the best residence sections where a great congregation greeted me and made preaching easy. These well-to-do people have paid well and will redeem all their pledges. They are planning for an adequate new building for the eleven-hundred members. A delightful incident was my meeting Prof. Chas. R. Forster, a friend of my college days, who after teaching in Howard-Payne, Fayette, Mo., was many years in the faculty of Wesleyan College and is now representing its financial interests. He is a fine character.

I had no time to visit the Methodist Orphanage which is advantageously situated on a large tract near Vineville and has good building and a budget of \$28,000 for its 150 children. Its land is valuable and some day can be utilized for larger development.—A. C. M.



## CONTRIBUTIONS.

## SALIENT SAYINGS.

By

Rev. Walt Holcomb, Gen. Evangelist.  
The Centenary.

The Centenary Emergency Campaign has presented the exigencies of the situation and has inspired a response that will meet the emergency.

The day of impossibility was buried when Christ arose from the tomb.

If Germany had been a missionary nation instead of a military nation, she would never have plunged the world into a World-War.

The Centenary Movement gave the Gospel of Christ the biggest send-off in its mission around the Globe, since the start on the day of Pentecost.

The Holy Spirit inspired our Centenary subscriptions and has hovered over the subscribers, keeping alive the pledges, during the years of depression and confusion.

The greatest revival period known in Southern Methodism followed upon the heels of the Centenary subscriptions. A greater revival will follow the payment of these pledges. All of our old missionary fields have been enlarged and new fields have been opened up, making it possible for a still greater, far-reaching revival.

Some Methodists have borrowed money to pay their pledges; others were generous enough to pay the pledges of some who had moved away, or died; and still others, who had already paid their pledges in full, have made new subscriptions. Can you find such loyalty, devotion and sacrifice anywhere else in the world?

After campaigning in the Baltimore, Virginia, Western North Carolina and the North Carolina Conferences, in the interest of the Centenary, I have seen such love for the church and interest in the Centenary program, that I am prouder today of the Methodist Church than ever before in my life.

Our Centenary Team, Number One, was composed of the finest spirits that we have known. Dr. E. H. Rawlings, leader, assisted by Drs. Hounsall, Onderdonk, Ivey and Mrs. Lipscomb. The Conference Secretaries, Drs. Blakemore, Carey and Courtney, had planned the itinerary with the utmost care. Bishops Candler, DuBose, Cannon and Hay rendered distinguished and efficient service.

## A CALL TO THE NATION.

National Association of Manufacturers, 829 Stahlman Building, Nashville, Tenn., J. E. Edgerton, President.  
January 31, 1923.

Editor Manufacturers Record:

There is no source of commendation which I value more than you, because I have the strongest confidence in not only your ability to appraise values but in your entire sincerity and spirit of helpfulness. Your letter of January 20 is therefore very pleasing to me, and I am very grateful for the compliment of your consideration.

I feel with you that the most important issue of this hour is that of the preservation of law and order and a proper regard for our American institutions. It makes no difference under what guise or pretense or name lawlessness may manifest itself, it cheapens the life and property right of every individual citizen in the nation. It is just as wrong to murder a union man as it is to murder a non-union man, and no decent citizen will draw distinctions in his attitude of disapproval. The mob at Harrison is just as culpable as the mob at Herrin.

It was never so necessary as now for high-minded citizens to speak and act as boldly and courageously in defense of American institutions as it is today. The chief enemies to the restoration of tranquillity throughout the world, and to the stabilization of conditions, are hatred, prejudice, revenge and greed, which are manifesting themselves in international rela-

tions between classes, races and sects. At some points there is entirely too much tolerance, and at others there is too much of hateful intolerance. Only the gospel of Love, which was preached by the Prince of Peace, and only the principles which were embodied in His life, will save America and the world. No League of Nations nor any other compact or instrument or understanding will hold against the destructive influences of evil, except they be founded upon the solid truths enunciated by the Savior of mankind, and are permeated by the spirit of brotherly love that He proclaimed.

So far as I can it shall be my constant endeavor to make these things realities in the life of our nation. It is the common task of right-thinking men.

With every good wish, I am,  
Most sincerely,  
J. E. Edgerton, President.

## THE JOY OF SERVICE.

As seen by a nurse at Barnes Hospital, St. Louis, Mo.

"I don't care, I just don't care! Why did I ever enter training at all!" And Mary plumped herself down on Esther's bed.

Esther looked up from her note book. "What's gone wrong now?"

"Everything! I broke a hypo and have to pay for it. My shoe hurts my foot and I want to go riding. Anatomy exam. comes tomorrow, and what do I care how I'm made anyway?"

Esther got up slowly and put away her books. "I did want to work some more," she thought. "But study hours are over, and maybe—"

"What are you doing now?" asked Mary, fretfully, as Esther opened the closet door, taking down an article or two from the shelf.

"Just you lie still and you'll find out pretty soon."

Mary did as she was told, and soon her eyes were tightly closed. But it wasn't long until Esther came back from the kitchenette carrying a plate of steaming bran cakes and a pot of coffee, brown and fragrant. Mary watched her sleepily until the little lunch was ready.

"How do you feel now?" asked Esther as the last drop and crumb disappeared.

"I—why—I really feel much better. But how did you know?"

"I knew that you had worked hard today—and a little bird told me Mr. Brown is better, and that you did it. The doctor gave him up days ago unless he would eat. No one else could make him eat, but you stuck to it, and the doctor says you saved his life. Now aren't you sorry you entered training?"

Suddenly Mary sat up, her eyes sparkling. "Take that for your impudence!" she cried, as she threw a tiny pillow at Esther's head. "And this for your great big heart!" Esther was hugged almost to suffocation before Mary stopped long enough to say: "If that mythical Mr. Barnes hadn't built such a wonderful hospital, I think I'd have to have a try—because if my egg-nogs and stubbornness can save pneumonia patients, I sure need the best kind of place to cure 'em!"

—Gene Harrison.

## THE CENTENARY PLEDGES.

Bishop W. F. McMurtry.

I have just received from the Centenary Secretary of the Mississippi Conferences, a statement of payments on the Centenary pledges for the month of February. This statement reveals the fact that many of the churches and preachers are faithfully at work gathering in this sacred fund. It also carries the information that in some quarters little is being done. I believe if the preachers and churches could know the necessity that is upon us to provide adequate equipment and to properly man the field, that there would be a hearty response

to the call for payment of the Centenary pledges.

Since reaching home yesterday morning, I have been busy replying to some two hundred accumulated letters. Fully one-half of these letters contain requests for aid of Centenary Funds. Here a church is in trouble; there a parsonage; in another place a mission school. The congested sections of the city make their appeals; the mountain districts of Missouri and Colorado are calling; the underpaid pastor is in distress; the overworked pastor needs an assistant. Surely our people will respond. It is our business now to pay our pledges. No pulpit should be silent. No committee indifferent.

## THE BOARD OF EDUCATION MEETS.

During the next few weeks all of the general boards will hold their annual meetings. This year the Board of Education led off by holding its meeting April 11-12, at Nashville, Tenn.

Although this was the first regular meeting of the new Board which was appointed at Hot Springs last year, under the guidance of its president, Bishop E. D. Mouzon, a large amount of business was dispatched as rapidly as though its members had been working together for several years. The last General Conference increased the size of the Board from twenty-one to twenty-seven members. The personnel of the Board as now organized is: Bishop E. D. Mouzon, Nashville, Tenn., President; Bishop James Cannon, Jr., Washington, D. C. Vice-President; Bishop Hoyt M. Dobbs, Anniston, Ala.; Dr. Stonewall Anderson, Nashville, Tenn., General Secretary; Dr. H. H. Sherman, Nashville, Tenn., Recording Secretary; Dr. J. L. Clark, Somerset, Ky.; Dr. G. W. Reed, Florence, Ala.; Dr. Guy E. Snively, Birmingham, Ala.; Dr. Robt. Selby, Vicksburg, Miss.; Prof. R. L. Flowers, Durham, N. C.; Dr. W. F. Quillian, Macon, Ga.; Mr. L. W. Duval, Ocala, Fla.; Mr. J. H. Garner, Cisco, Texas; Judge J. S. Candler, Atlanta, Ga.; Dr. J. T. Griswold, Clarendon, Texas; Dr. Paul H. Linn, Fayette, Mo.; Dr. H. N. Snyder, Spartanburg, S. C.; Dr. R. J. Yoak, Barboursville, W. Va.; Dr. J. A. B. Fry, Stockton, Cal.; Dr. R. E. Blackwell, Ashland, Va.; Judge J. E. Cockrell, Dallas, Texas; Dr. L. S. Barton, Norman, Okla.; Dr. J. H. Reynolds, Conway, Ark.; Dr. R. H. Wynn, Shreveport, La.; Mr. G. L. Morelock, Nashville, Tenn.; Mr. P. D. Maddin, Nashville, Tenn.; Dr. G. T. Rowe, Nashville, Tenn.

One of the important questions—and one of far-reaching significance—which was before the Board at this meeting was the attitude which the Board will take towards the question of Religious Education. In his report to the Board, the General Secretary, Dr. Anderson, presented much valuable information as to what is being done for the moral and religious education of students in public schools and State colleges and universities throughout the country. Moreover, the General Conference last year imposed upon the General Conference Board of Education the duty of seeking "in closest possible cooperation with Annual Conference Boards to promote religious education in the homes of the people, in the institutions of the Church, and in the tax-supported and independent institutions including the public schools." In harmony with the action of the General Conference, therefore, and upon the strong recommendation of the General Secretary, the Board decided to enter this new field in all of its phases. To this end the Executive Committee of the Board was authorized to employ a secretary to head up this new department of Religious Education. A small appropriation was made to begin the development of the work which the Board proposes to do in State institutions of higher learning, and plans were projected for holding at Lake Junaluska in the sum-

mer of 1923 an interdenominational conference on Religious Education. An effort will be made to get together at this conference a large number of both Church and State educators and other leaders. We shall watch with interest the Board's activities in this new field of work which has within the last few years become one of the great educational problems of the nation.

Since the General Conference ordered the continuation of the Christian Education Movement, begun last quadrennium, the Board naturally gave much attention to the policies to be pursued in continuing the promotion and conservation of this first great Movement. Reports showed that about three and a quarter million dollars have been collected on the subscriptions made to this Movement in 1921, thus demonstrating that excellent progress has been made up to date in collecting these pledges.

By mutual agreement with the other Boards concerned, the time from August 1 to November 30 of this year has been set aside as the period for intensive work for the collection of subscriptions to the Christian Education Movement. Some of the outstanding features of the plan adopted by the Board for this period of intensive work are: The use of the regular organizations of the Church instead of special campaign organizations; the conspicuous service to be rendered by the laymen through the organization of the Board of Lay Activities; the leadership and co-operation of the bishops, not only as a college, but each leading the work in his episcopal district.

Some interesting statistics were presented by Dr. Bennett of the Life Service Department. Last year he reported an enrollment of 5,300 volunteers. Since that time 1,172 new names have been added. In 1922, 262 men were admitted on trial in our Annual Conferences. Of these 14 were graduates of theological seminaries, 39 attended seminaries without graduating, 53 were graduates of

## PAIN IN BACK, SIDES AND HEAD

Arkansas Lady Says Mother Gave Her Cardui and She Had No More Trouble of This Kind.

Lamar, Ark.—Mrs. Edith Seamen, here, recently made the following statement describing her experience in the use of Cardui:

"I had pains in my back and sides; had sick headaches and my nose would bleed. I couldn't sit up at all.

"My mother gave me Cardui. I took about a half bottle and at this .... I was able to get up and help with the work. Next time I took it again, and now, after taking two bottles, I do not have any trouble at all at this time. I gained, my skin cleared up, I am healthy and strong.

"My mother took Cardui for a weak, run-down condition. It did her more good for weakness and nervousness than any medicine she has ever taken. She took six bottles in all. We recommend it and certainly know its worth."

The foregoing is one out of thousands of statements which have been received from users of Cardui, the from womanly ailments, try Cardui, woman's tonic. If you are a sufferer it may be just what you need. Get it at the drug store.

Take  
**CARDUI**  
The Woman's Tonic

colleges and 91 attended college without graduation. His report showed a regrettable increase in the number of young preachers who either fail in their Conference course of study or who do not appear at all before the examining committee. The total number who last year failed to be advanced with their class was 407.

The report of the treasurer showed slight increase in collections on General Conference assessments for education and theological schools, the amount collected last year on these assessments being \$119,947.60. There was also an increase in the amount collected on the Christian Education Movement, the amount for the fiscal year 1922-'23 being \$1,694,741.91 as compared with \$1,503,503.50 for the year 1921-'22. It is gratifying to note that the collections on these pledges were better the second year than they were the first year of the collecting period.

Judging from the actions of this Board at its meeting just held it is apparent that much aggressive, constructive work will be accomplished by the Board of Education during the quadrennium 1922-'26.—W. E. Hogan.

#### UNDER BONDS TO SEE IT THROUGH.

Bishop W. N. Ainsworth.

##### Methodists Must Carry On.

Think of what would happen to the world if they should quit. The Church that gives twice over what any other in America does for the Christian program and has all around the world enterprises upon which civilization depends! They are under bonds to God, to the church, and to the world to see this Centenary through and its completion ought to make the deepest appeal to the pride, patriotism, and piety of every member in the ranks.

If there were valid reasons for the Centenary, as a movement for Christian reconstruction in the wake of the world war, those reasons are more compelling now than ever. It is increasingly apparent that statesmen are unequal to the task. The demons that distract the nations are amenable only to a higher power and the leaders of men everywhere are turning baffled to the Christian Church. The Church is the only way out. Its healing gospel of a real brotherhood, which comes only through a realized sonship of the living God, is able to meet the situation. If the scales could fall from our eyes and we could see the course of world movement as it is, we would hasten to do our part, for providence is making plain this issue i. e. the world must pay millions for Christian conquest or billions to defend civilization against the aggressions of selfishness. The Christian view of God and the world must be made to obtain in every realm of the world's life or selfishness will destroy what God's kingdom has already claimed.

Our pledges must be redeemed for the Church's sake, for humanity's sake, and for Christ's sake. Any failure will not be due to lack of money but loss of vision in one of the crucial hours of the world's need. Failure will be fatal. Methodism must see it through.

#### A GREAT JUNE MEETING.

By Bishop James Atkins.

This refers to the Preachers' Institute to be held at Hendrix College. Let us all be there on time with a serious purpose to make the best possible use of the opportunities to be offered.

I fear sometimes that many of our preachers do not realize the importance of what is called salesmanship in connection with their ministry. Many large firms, wholesale and manufacturing, call together their salesmen from over vast territories at least once each year in order to discuss the various elements which enter into successful business. The men thus brought together learn from each other, suggest to each other, and by an increase of information and the mutual sharpening of wits, are re-

freshed by a fine fellowship, and the business prospers. All this is far-sightedness on the part of those who have the business in charge. They know that it means a deeper and more intelligent interest on the part of those upon whose labors the volume of business depends. If this order pays when the sole object is the delivery of larger amounts of some mere physical commodity, how much more must it be desirable with men whose business it is to see that men are made possessors of the true riches? The preacher has, or should have, at heart the interests of his constituency for two worlds. He deals in things invisible and eternal as well as in those that are temporal. His business is on that account the most complex of all, and correspondingly important. It often happens that a man's life is recast, made over again into a new and larger plan, by contact with one such gathering with men of the same faith and life.

Our Church has now entered upon an order of work which will make the Preacher's Institute or Conference a fixed part of our policy. The efficiency of our ministry is going to depend very largely upon how fully and faithfully our preachers enter into these conferences. The self-sufficient man will disclaim the need of them, which will be a proof to others of his sore need of just such refreshment and enlargement. Such a man needs to be very careful lest he be run over by something from behind. When the whole Church is moving forward in educational matters as is ours, he who fails to keep the step is doomed.

The Preacher's Institute which is to be held at Hendrix College in June, promises to be one of the best in the Connection. The teachers, the lecturers and the program are all most enticing features, which cannot fail to be attractive to so many as are not content with any preparation for their ministry which is short of the best.

#### TWO SAINTS ASCENDED.

George Thornburgh.

In the death of George Thornburgh Arkansas lost a great citizen, Methodism a stalwart layman, Masonry a notable exponent and orphan children an unfailing friend. From this distance I find it hard to visualize Little Rock Methodism apart from him. For a quarter of a century he was not only deeply interested but vitally involved in every enterprise of our Church in that city. I used to tell him that he gave his time to the Masons and the Methodists and I wondered where he found time to take care of his own interest.

Brother Thornburgh, however, reached his highest point of excellence neither as a Mason nor as a Methodist, but as a man. Nature did much for him, but grace did even more. He was by the grace of God just a big, up-standing, high-class consecrated Christian gentleman. Everybody loved him and he loved everybody. Earth is poorer and heaven is richer for his going. Personally, I am bereft of a long-time and true friend.

George Cabaniss.

Ever since I can remember, George Cabaniss lived near Bingen, Arkansas, and was a member of old Pine Grove Church. When he was thirty and I was seven we went to school together and learned to love each other. Physically he was a large man, but his soul was always too big for his body. Educationally he was poorly equipped, but I never knew a man to use his qualifications to better advantage. He knew how to capitulate everything he had to the glory of God. He was a born leader and never through any sense of false modesty hesitated to assume any responsibility that might be laid upon him, tasks that others shirked, he undertook and accomplished.

Brother Cabaniss was pre-eminent as a Christian. Thoroughly converted himself, he spent his life seeking to save others. I have rarely known a

man of such unflagging zeal. He never seemed to grow tired of the Master's service. "He was all at it and always at it." In the olden days he used to gather up the old and afflicted in his wagon and bring them to church. In him the poor had an unfailing friend and the church a generous supporter. He bore all sorts of community burdens but never complained. His spirit was sweet, his faith buoyant and his loyalty unswerving. To my early Christian life he was a benediction and to my boyhood ministry, he was an inspiration. Truly he was great in his goodness. If I get to heaven and don't find George Thornburgh and George Cabaniss, I'll be uneasy about whether I got into the right place or not.—Forney Hutchinson, Oklahoma City, Oklahoma.

#### UNDERGRADUATES, PREACHERS' INSTITUTES AND CORRESPONDENCE SCHOOLS.

As is well known, the law of our Church makes it mandatory upon all undergraduate preachers to pursue their Conference courses of study through the correspondence School, or in a Summer Institute. This means all of the course. A part of it may be taken in the Correspondence School and a part in the Institute. But no Annual Conference can pass an undergraduate to a higher class who has not successfully taken all his studies in one or the other. The Institute must be one which is approved by the board of Education. At the request of the Board of Education, the Educational Commission of our Church last August at their meeting at Lake Junaluska, established the conditions to which such Institutes must measure up in order to be approved by the Board of Education. These conditions have been published in our Conference organs. Extra copies of them can be had from this office.

Many of those who have studied the situation for years are convinced that the best results will be obtained by our undergraduates taking their studies through both agencies, viz., the Correspondence School and the Summer Institute. There are from six to nine books in each year's course of study. On these the Correspondence Schools give an average of sixty lessons. At the close of these lessons an examination is given on each book. This work is to be done in a twelve months' enrollment. The average time required by each student to finish these courses is six months. There is nothing that will take the place of this regular drill and instruction. These lessons are prepared by the students, and sent in to the Correspondence Schools at Emory University or Southern Methodist University. They are corrected by the theological professors and returned to the student. No one thing has marked a greater advance in a larger number of our minister's efficiency than the Correspondence School work. It is invaluable.

The Summer Institute is also of large value. It should also be promoted and encouraged in every way. It has the valuable elements of personal touch with the instructor, and the inspiration of the platform addresses. To attempt however, to equalize the Correspondence School method and the Summer Institute method of taking the course of study is impossible. A partial substitute is offered if one carefully masters the books before going to the Institute. One-third of the time of the Summer Institute is taken up with examinations. Another third is consumed in the two platform addresses each day. This leaves only three or four of the ten days of the Institute for the classroom review of from seven to nine books. Of course, it is utterly impossible to do more than how to the volumes as one gallops by at full speed. For these reasons, one of our leading colleges has stopped trying to give the Undergraduate Conference

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courses at its summer Institute, but devotes its Institute, (one of the best) to inspirational lessons and addresses on more advanced subjects. For the same reason several of our leading colleges offer only two books per year from the Undergraduate course of study at their excellent Summer Institutes. Some of our best college professors after trying it, have told me that to attempt to give the whole Undergraduate course of study at the Summer Institute was a "farce," (that was the word they used) with which they are not willing to be longer connected. Other teachers in these Summer Institutes have told me that to attempt to give the whole Undergraduate course at a Summer Institute was little better than the old and discarded method of giving these examinations at the sessions of the annual Conferences, which method in many instances degenerated into a scandalous humbug. Other professors in the Institutes have told me that some students whose examinations at the Institute were approved, boasted that they never looked at the books in the course of study until they came to the Institute.

These facts are given not by any means to discredit the Summer Institutes, but to show that some of them have done superficial work in the past and to emphasize the importance of the Institute hereafter rigidly enforcing the moderate and easy conditions set for them by the Education Commission.

For the above reasons therefore, the best method for our undergraduates

Harmless, purely vegetable, Infants' and Children's Regulator, formula on every label. Guaranteed non-narcotic, non-alcoholic.

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ates is to have the indispensable drill and instruction of the Correspondence School study, and also the inspiration of the Summer Institute. And it is most earnestly hoped that all our undergraduates will pursue this method and at once write for enrollment in the Correspondence School of their territory—those west of the Mississippi River to Southern Methodist University, Dallas, Texas,—and that they will also arrange to attend the Summer Institute of their Conference.

The Education Commission, in view of the above facts, has put in as one indispensable requirement that no student can pass the course at the Institute unless he has in advance prepared a digest of the book, approved by his professor. They have also tried to stiffen up the conditions of the Summer Institute in various other ways.

The object of this article is to stir up our poor minds by way of remembrance with a few brief exhortations in the interest of a better trained ministry:

(1) We earnestly urge those charged with the selection of the faculties of the Summer Institutes to make no complimentary selections, but to select men with an enthusiasm for scholarship. A summer Institute may be of real value, or it may easily become the insubstantial figment of a dream, according to the type of men who are put in charge of it.

(2) We earnestly urge the Faculty of every Preachers' Institute to see to it that the few and moderate rules for the Institutes, fixed by the Education Commission are strictly carried out in order that the Institute may be approved by the Board of Education.

(3) We earnestly urge the Faculties of the Institutes not to press all men to take all the course at the Institute. Some men of better capacity or equipment can do so. Others cannot in justice to themselves or the work.

(4) We earnestly urge every member of an Annual Conference Examining Committee on the course of study to write at once to the undergraduates under his charge, urging them to enroll promptly with the Correspondence School and also to make their arrangements to attend the Summer Institute.

(5) We earnestly urge every undergraduate who conscientiously desires to equip himself for the great and holy work of the ministry, and not merely like a greased pig to slip through some hole in the fence to the next higher class, to write at once for enrollment in the Correspondence School and also to make his preparations to attend the Summer Institute of his Conference.

(The brethren will save time by not writing to me about the work of the Correspondence School, as numbers of them still do. I have had no responsibility for the details of the Correspondence Schools for four years. My office is in Nashville.)

This office knows only the same interest in the Correspondence Schools and in the Summer Institutes and wishes for all of them the utmost success possible. All of the above is written simply from an earnest desire to see in our pulpits an increasingly better trained class of men. We have the agencies for bringing this about. Let us use them.

There are three ways in which young preachers get through the Conference courses of study, viz., *cum laude*, *magna cum laude* and *mirabile dictu*.

The object of this article is to beg that we all unite to throw to discard the last method.—R. H. Bennett, Secretary, Ministerial Supply and Training.

**666** quickly relieves Colds, Fever, La Grippe, Constipation, Biliousness and Headaches.

## Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON... 303 E. Sixth Street, Little Rock, Ark.  
SUPERINTENDENTS OF STUDY AND PUBLICITY  
North Arkansas Conference... Mrs. John W. Bell, Greenwood, Ark.  
L. R. Conference... Mrs. E. B. Steel, 1301 Schiller Ave., Little Rock.  
Communications should reach us Friday for publication next week.

### THY GIFT DIVINE

Stir up Thy gift divine in me

And let my soul aspire  
To higher knowledge, nobler tasks,

O set my heart on fire  
Until it burns for Thee, O Lord,

And breaks full into flame  
That I may be a light to show

The glory of Thy name.—Charles  
Daniel Bradhead in Christian Advocate (New York).

Mrs. Preston Hatcher's "Echoes" from the Missionary Council will be read with much pleasure. And the fine reports from the Treasurers of Little Rock, and N. Ark. Conf. W. M. Societies will thrill us and please our friends.

The L. R. Conf. W. M. S. is celebrating its semicentennial in Warren this week, one of the first organizations in M. E. Church, South, of women for missions to women in foreign lands having been organized there fifty years ago.

### HOT SPRINGS CIRCUIT. NEW SALEM.

The W. M. S. of New Salem are a faithful band of wide-awake women. We are real Methodists and seem to become more interested with each meeting. We are sending as a delegate to the Semi-Centennial, at Warren, our pastor's wife, Sister L. T. Rogers and feel that she will represent our auxiliary well. We have at New Salem, besides the Woman's Auxiliary, a "Young Peoples Society," a Little Folks Society, and the "Junior Society," also the "Baby Division," all of which are doing good work.—Mrs. James H. Lynch, Cor. Sec.

### TREASURER'S REPORT.

Little Rock Conf. W. M. S. First Quarter, 1923.

#### Receipts.

Adult .....	\$ 5,750.50
Young People .....	425.56
Junior Division .....	285.33
Baby Division .....	38.20

Total for first Quarter	\$ 6,499.65
Balance from 1921 .....	1,704.79

Total .....	\$ 8,204.44
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#### Disbursements.

Dues to Council Treasurer	2,519.02
Pledge Council Treasurer ..	2,715.04
Specials .....	399.00
Retirement and Relief .....	101.53
Scarrett Loan .....	55.75

Total to Council Treas.	\$ 5,790.34
Conference Fund Expended	353.57
Cert. of Deposit, Ark. Trust	1,500.00

Total disbursements ..	\$ 7,643.91
Balance on hand Apr. 10 ..	560.53
Value of supplies .....	148.25
Local .....	8,597.39

Grand Total .....	\$15,245.29
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The specials remitted this quarter are as follows:

Bible Women, First Church, Little Rock Auxiliary \$30.00.  
Elizabeth Remmel Bible Class, \$60. (Half year).

First Church Pine Bluff, Auxiliary \$120. Young Ladies Club, \$120.

Scholarships, First Church, Little Rock, \$24.

Lake Village, \$10.

Special to Holding Institute, Elizabeth Remmel Bible Class, \$25.

Memorial, Junior Division, \$10.

Total increase this quarter over first quarter 1922 is \$147.38.—Mrs. S. W. C. Smith, Treas.

### N. ARK. CONF. W. M. S.

Ladies, have you received a copy of our new annual Reports? If not, you will soon. They are so attractive all "done up" in white and gold. Every thing in and nothing left out about our Conference. We should give Mrs. H. Hanesworth, our beloved Recording Secretary, much credit for her efficient work in having the reports printed in such splendid style and in so short time after our meeting. Two weeks after we adjourned, the annual reports in our hands. How lovely! —Mrs. Jno. W. Bell.

### N. ARK. CONF. W. M. S. TREAS. REPORT, FIRST QUARTER, 1923.

Adult Dues and Pledge ....	\$2,919.89
Y. P. Dues and Pledge ....	167.30
Junior Dues and Pledge ....	184.13
Baby Div. Dues and Pledge ..	32.69

\$ 3,304.01

#### By Funds to Council Treasurer.

Dues .....	1,206.33
Pledge .....	2,097.68
Retirement and Relief ....	338.90
Scarrett Loan .....	63.45
Week of Prayer .....	25.51
Life Members .....	50.00

\$3,781.87

#### Bible Women.

Morrilton Adult .....	30.00
Clarksville Adult .....	53.30
Ozark Adult .....	30.00
Paragould Adult (1st Ch.) ..	30.00

\$ 143.30

#### Scholarships.

Wills -Garner .....	10.00
N. Little Rock (1st Ch.) ..	30.00

\$ 40.00

Total to Council Treas. \$3,965.17

Conference Expense received	1,861.50
Reported for Deaconess Fund	19.00
Rept. for Bennett Memorial	2.90
Rept. for Christian Education	60.00
Rept. for City Missions ....	21.49
Rept. for Charity .....	89.00
Rept. for Supplies .....	582.76
Rept. for Local Work .....	5,386.76

\$6,161.01

Grand Total .....	\$11,987.68
In Bank beginning of quarter	459.57
Total deposits during quarter	5,871.37

\$6,330.94

#### Expended

To Council Treasurer ....	3,965.17
To Conference Expense ....	485.76

\$4,450.93

Balance in bank .....	\$1,880.01
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#### Summary of Conference Expense.

In bank beginning of quarter	459.57
Received during quarter ..	1,861.50
Refund from Sec. Neill Scholarship .....	43.79
Refund Conf. expense .....	1.00

Total .....

#### Expended

Annual meeting .....	273.18
District sec. Exp. ....	86.39
Officers allowance .....	74.03
Officers Sec. Neill Scholarship	50.00
Printing Prayer cards,	
Vice-Pres. ....	2.25

Total .....

Balance in Bank .....	\$1,880.01
-----------------------	------------

—Mrs. W. A. Steele, Van Buren, Ark.  
P. S. Every Adult Auxiliary on my books, in Booneville, Fayetteville, Ft. Smith and Helena Districts reported to me. In Batesville District I heard from all but Mountain View.

In Conway District all but Levy, London and Dover; In Jonesboro District all but Leachville; In Paragould all but Black Rock; In Searcy all but Bradford, Batavia, Capps and Griffithville. I hope we will have a hundred percent report next quarter. Get your reports in by the "first" if possible. Some are too late each quarter and the report must be held over for the next quarter. I thank the treasurers who have made possible this good report. With the cooperation of the others we can make it perfect July 1. Booneville made Mrs. Mary E. Armstrong a Life member. An honor well placed.

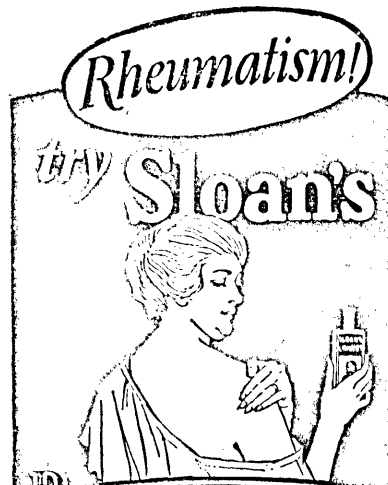
### COUNCIL ECHOES.

Mrs. Preston Hatcher.

The Council meeting at Mobile is said to have been one of the best ever held in its history.

The cordial hospitality of this splendid old Southern city, the Christian fellowship, the large attendance, the guests of honor, the splendid program, the wonderful entertainment, all made their contributions to the success of this annual gathering of the missionary women of Southern Methodism. The city itself was bedecked in the gorgeous beauty of mother nature's spring floral design. The immense live oaks were draped with the purple wisteria fringed with soft gray moss, the park ways and lawns were hedged with yellow jasmine and pink and red hibiscus, the parks and boulevards were studded with a variety of azalea, bridal wreath or roses, the majestic magnolia graced the suitable corners of lawns and avenues, the grassy carpet was bordered with violets and pansies, the mossy slope of the city encircled the peaceful waters of Mobile Bay, giving a picturesque scene from a distant side of the Bay. Everything was beautiful—God's hand in art. Among the guests of honor were three of the newly elected Bishops, Hay, Dobbs, and Boaz, who are serving the foreign conferences. Every day was full of this important business of the body, but time was always given to inspirational messages. Bishop Mouzon delivered his famous address, "The Spirit of Methodism." Bishop Cannon, Jr., preached Sunday morning, the consecration of six Deaconesses following, our own Minnie Webb of Prairie Grove among the number.

The Memorial Service for Miss Belle H. Bennett was presided over by Bishop Mouzon. The unveiling of the exquisite oil painting of Miss Bennett deepened the gratitude and



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adoration of every heart. The beautiful life and consecrated service of this wonderful leader of Southern womanhood will ever live in the hearts of many women. During the entire session of Council you would frequently hear expressions of appreciation and admiration for Miss Bennett.

One day was given entirely to the Missionaries, both home and foreign. The eight minute messages they gave us were stirring, appealing and indicative of a life service for others. Beautiful music was interspersed throughout the day. Was it not most appropriate that the evening service should be the Consecration Service for the new Missionaries. This is always the climax of the Council meeting, a sweet, sacred and serious service.

The church was beautifully decorated with stately palms and Easter lilies. Could the altar have had a more significant setting? At eight o'clock the church was filled to its utmost capacity, and to the beautiful words and music of the processional, Lead on, O King Eternal, about two hundred missionaries and deaconesses, in uniform, marched front where seats had been reserved for them, thirty-one of the number were seated on platform for consecration, sixteen for homefields and fifteen for foreign fields, two of the later group from North Arkansas Conference, Lillian Wahl of Paris, Booneville District going to Manchuria-Siberia Mission, our new field, and Cornelia Prozier of Fayetteville, Fayetteville District, going to China. Miss Maria Bibson, for many years president of Scarritt Bible and Training School gave the Scripture reading and opening prayer of the consecration service. Every young woman on platform was given opportunity to tell why she wanted to be a missionary. These testimonies were heart utterances, and every body present caught the joy and real love for service. The Holy Spirit was working and the loving sacrifice of Jesus Christ was literally seen and felt. Following these testimonies was Bishop Boaz's Address or Charge to the candidates, his message was earnest, forceful and admonishing. He did not picture their work one of ease and hilarity, but one of joy and responsibility, one with "ups and downs," however he insisted that if they kept at the foot of the Cross, following the Master in work and spirit, they would have strength to overcome all difficulties and hardships. After a brief season of silent prayer the congregation and candidates sang, Saviour, Thy Dying Love. The candidates remaining on their knees, Bishop Boaz offered the dedicatory prayer, after which the candidates rose, faced the congregations and sang, "O, Jesus I Have Promised." The congregation responded by singing "Go, Ye Messengers of God." Benediction followed.

Those who witness such a service never forget the grandeur and sacredness of true discipleship.

## Sunday School Department

REV. C. N. BAKER.....Field Secretary, Little Rock Conference  
406 Exchange National Bank Bldg., Little Rock, Ark.

REV. H. E. WHEELER.....Field Secretary North Arkansas Conference  
Conway, Arkansas

### TEXARKANA DISTRICT HOLDS THE LEAD. ALL OTHER DISTRICTS SHOW FINE INTEREST IN PREPARING FOR SUNDAY SCHOOL DAY.

During the week quite a number of new orders was received for Sunday School Day Programs. The Texarkana District gained a little in its lead, but the Arkadelphia District showed the largest gain. Some schools are already sending in offerings. The race is on. Watch it. Wayne Mann says he is going to spend the next two weeks pushing the campaign in the Monticello District and is backed by Presiding Elder Parker. Cooper and Clanton are pushing the campaign in the Pine Bluff District. Cannon and Williamson are living up down in the Camden District and the old Little Rock District is getting under way. Watch the Little Rock Conference roll up the biggest record she has ever had.—Clem Baker.

### SCHOOLS ORDERING PROGRAMS THIS WEEK.

Parker's Chapel and Harmony of the Camden District; Columbus, Pleasant Grove, Bingen, Hopewell, Pleasant Ridge, Holly Springs, Midway, of the Prescott District; Potter, Lewisville, Dallas, Fairview of the Texarkana District; Bethel, Eudora, of the Monticello District; Humphrey, Sherrill, Mt. Carmel, Pleasant Grove of the Pine Bluff District; Collegaville, Congo, Lonoke of the Little Rock District; Hempwallace, Rock Springs of the Prescott District.

### RECORD BY DISTRICTS.

Texarkana District .....	46 Schools
Arkadelphia District ....	43 Schools
Prescott District .....	37 Schools
Pine Bluff District .....	33 Schools
Little Rock District .....	28 Schools
Camden District .....	26 Schools
Monticello District .....	26 Schools

### REV. H. R. NABORS SENDS OFFERING FROM HAMPTON.

Rev. H. R. Nabors of Hampton sends in one of the first Sunday School Day offerings of the year. His check was for \$12 and comes from the Hampton Sunday School. Ross will get his full quota for the charge before he lets up. See if he does not.

### REV. J. E. WADDELL SENDS \$15 FROM SUNSHINE.

Another "up-to-the-minute" pastor is Rev. J. E. Waddell of the Humphrey charge. His check for \$15 was from

a small rural school and it was fine. H. L. Stewart is the Superintendent. Brother Waddell will reach his full quota and go on the "Honor Roll" at conference.

### TWENTY-FIVE DOLLARS FROM MENA.

A Check for \$25 has been received from Mena. This lacks only \$5 of reaching the quota which we are sure will be made up later and thus place Rev. T. O. Owen on the Honor Roll, for Brother Owen never fails when it comes to looking after Sunday School interests. Brother Mark Olney is the fine superintendent.

### TWELVE DOLLARS FROM RISON.

Rison sends in \$12. This lacks some of reaching the quota but it is quite an increase over last year. Our friends at Rison are all right and are growing in grace. We thank them. Rev. H. H. McGuyre is the popular pastor and Brother C. W. Baldwin the superintendent.

### MURFREESBORO REPORTS \$12.50

A check for \$12.50 has been received from Murfreesboro where Bro. C. B. Powell is pastor and Judge J. C. Pinnix is the superintendent. We confidently expect this fine charge to keep up her fine record by reporting its full quota before conference and thus helping the Prescott District officers to put over their fine program this year.

### REPORT OF SUNDAY SCHOOL DAY OFFERINGS, LITTLE ROCK CONFERENCE.

The following Little Rock Conference Sunday Schools have reported Sunday School Day offerings to me as chairman of the Board:

Eudora .....	\$25.00
Hazen .....	20.00
Hermitage .....	7.49
Mt. Carmel .....	3.84
Ark City .....	15.00
Hampton .....	12.00
Rison .....	12.00
Murfreesboro .....	12.50
Mena .....	25.00

Remember, Brethren, that we are trying to get enough money to pay our bills without having to borrow money the first of May, and that half of all the money received goes back to the Presiding Elder and his District officers for use in the District where the offering is made.—C. E. Hayes, Chairman of the Board.

### PERSONALS.

Rev. A. T. Clanton is engaged to hold three One-Unit Non-Standard Schools in the Pine Bluff District this spring. He is pushing things as superintendent of Teacher Training in the Pine Bluff District.

Rev. J. D. Baker is breaking ground for a splendid new three-story Sunday School Building in addition to his already splendid plant at Warren. C. J. Tarlton is his superintendent. When this building is complete Warren will have one of the best equipped plants in the state.

Charley Goodlett has recently had the Prescott District Sunday School Program published in neat form and mailed it out to all his superintendents with an appeal for early Sunday School Day observance. Charley is always on the job and accomplishing things.

W. L. Wozengraft, our superintendent at Hamburg, was a pleasant caller at our headquarters this week. "Wozy" is a son of a Methodist preacher, a Henderson-Brown man, and received his Sunday School training under Adam Trieschmann at Crossett. His pastor, Rev. T. P. Clark says he is

one of the best superintendents in the Conference.

Rev. L. E. N. Hundley does not make much "fuss" down on the Arkadelphia District, but he is bringing things to pass just the same. Witness the large number of schools from his District that are preparing to observe Sunday School Day.

J. F. Simmons reports that in his two District Sunday School Conferences recently held in the Texarkana District all of his District officers were present and rendered distinct service on the program. Frank says he was mighty proud of them. They are R. E. Martin, T. O. Owen, J. R. Dickerson, and W. L. Phillips.

Rev. Roy Jordan is pushing his schools for early Sunday School Day observance in Group No. 2 of the Little Rock District and is planning to hold a group Institute in the near future. Roy is the popular pastor on the Mabelvale charge.

Rev. J. A. Sage is making big plans for the Sunday School Conference to be held for Group No. 1 of the Prescott District 2nd and 3rd of May. Brother Sage is issuing one of the most interesting Church papers that comes to our desk and in it he gives large place to all the interests of the Sunday School.

Rev. Rex B. Wilkes reports that his Training Class organized at the close of the Stuttgart Training schools numbers 25 and is going forward in the work with increasing interest.

Rev. C. M. Reves and C. E. Hayes have just organized a large class for the study of the "Papal" unit in the standard Training Course at Winfield Little Rock.

Rev. W. C. Scott is planning a comprehensive Teacher Training Program for the Little Rock District where he is Teacher Training Superintendent. He begins right by organizing a Training Class in his own school at Asbury.

Rev. W. T. Thompson of Pulaski Heights has perhaps the best and most comprehensive Teacher Training Program of any church in the conference. He is ably assisted in this work by Superintendent Milner and his Director of Training, Mr. H. C. Cridland.

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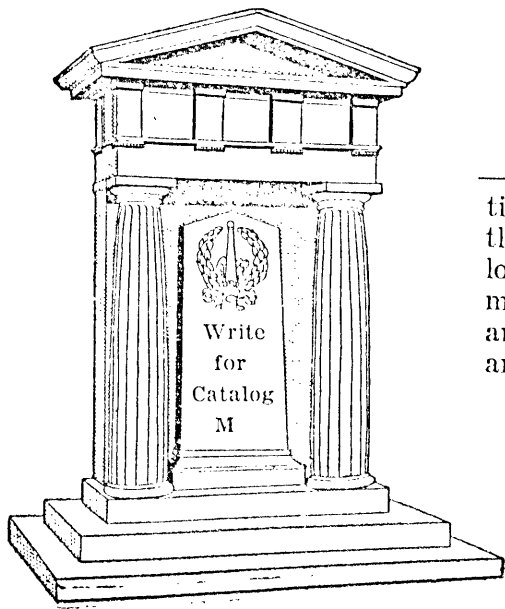
Little Rock, Ark.

## In Memoriam

—Make your memorial a fitting and lasting monument to the memory of your departed loved ones. Place your monumental work in our care. We are craftsmen and our prices are reasonable.

**MONAHAN and SON**

412 West Markham St.  
Little Rock, Ark.



### PROGRAM FOR THE FOUKE CIRCUIT S. S. INSTITUTE.

To be held at Harmony Church, May 6.

10:00 to 11:00, regular S. S.  
11:00 to 11:30, Devotional services—Bro. J. A. Ginnings.

11:30 to 12:00, Reports from all the Sunday Schools.

12:00 to 1:30, Dinner.

1:30 to 1:50, Connecting Religious Instruction with Life and Conduct—Oscar Meek.

1:50 to 2:10, The Fruits of Christian Living—Mrs. W. B. Roberts.

2:10 to 2:30, The Value of Early Training for Children—J. A. Pierce.

2:30 to 2:50, Why should Parents go with their Children to S. S.—J. B. Stockton.

2:50 to 3:30, A Talk from Each Sup't on the Aims of his S. S.

Where shall we hold our next S. S.?

Committee—C. E. Ramsey, Pres.; J. A. Ginnings, Pastor; Mrs. Oscar Meek, Sec.

### HOT SPRINGS CIRCUIT.

#### "Ten Bright Stars."

I am sure that you will want to know who the "Ten Bright Stars" are, so I will tell you, they are, Carol Godwin, Hazel Bagley, Grace Lynch, Madie Davis, Ruth Lynch, Sadie Godwin, Winnie Lynch, Lillie Sullivan, Mina Flick and Flora Nobles, these compose the Intermediate Class of New Salem Sunday School. These pupils are an organized class, and have, every Sunday, in connection with their graded lesson, a special Bible lesson, and you would be surprised at the great interest these pupils are taking in the study of the Bible and other deep subjects. The name of this class as you will readily see is, "The Star Class," and their teacher is Mrs. James H. Lynch.

### ADDITIONAL SUNDAY SCHOOLS ORDERING SUNDAY SCHOOL DAY PROGRAMS.

Jonesboro District: Lake Street, Blytheville, Lake City.

Helena District: Wynne, Colt Circuit, all Sunday Schools, Elaine, Hunter and Wheatley.

Fayetteville District: Viney Grove and Siloam Springs.

Conway District. Quitman.

Searcy District. Heber Springs.—H. E. Wheeler.

### SUNDAY SCHOOL DAY PROGRAMS.

We have been greatly distressed and embarrassed in filling our orders for S. S. Day Programs by the impossibility of getting a sufficient supply from the Publishers. Special Delivery orders and Telegrams have secured only a meager 1,000 on order of 4,000 Programs for smaller schools, and the larger program in proportion. We have done everything in our power to render service, and, in the effort to save time, have sent accumulated orders to a trusted friend in Nashville, asking his personal attention to this important matter.

We desire report from every Sunday School failing to get delayed orders direct from Nashville that we may have the situation in hand.

Unless we can be assured of better service it is quite possible that we will issue our own S. S. Day Programs in the future.—H. E. Wheeler.

### HELENA TRAINING SCHOOL.

The first session of the Helena Training School was held April 15 to 20, and exceeded every expectation both in enrollment and credits issued. Eleven Sunday Schools were represented: Helena, West Helena, Marvell, Elaine, Lexa, Forrest City, Wabash, Presbyterian, Baptist, Christian and Episcopalian in Helena. The enrollment of pupils totalled 145; 79 certificates were awarded. A number of pupils who failed to qualify by reason of unavoidable absences applied for office credit by examination. West Helena had more than half of her officers and teachers enrolled. Marvell had regularly present every officer and teacher in the school but

one. The work done by this corps of Marvell teachers was exceptionally fine, and they deserve special mention. Larger plans were made for a program of religious education in Helena, and the West Helena school is planning a separate unit for its work on a larger scale than originally contemplated. Mrs. A. C. Rauscher, an honored teacher and leader in missionary work, will be recommended for use in standard schools in Bible and other courses.

The faculty of the school had in it some very able teachers. The work of Dr. C. G. Thompson of Emory University was exceptionally fine. A Ph. D. of Yale and holding the chair of Philosophy and Bible in Emory, he brought large blessing to his class in his course on the "Pupil." Rev. S. R. Twitty, also a Yale degree man, taught the New Testament section of the "Worker and his Bible," and had a class of nearly 50 many of whom are enrolled for continuation work. Mrs. Lela Templeton, a charming teacher, who has secured a large welcome in Arkansas did splendid work in her class in the course on Principles of Religious Teaching. The Class on Organization and Administration was made of the finest bunch of superintendents, pastors and S. S. workers it has been my privilege to teach.

The graduation exercises were simple but inspiring. More than forty pupils in the school registered themselves for a Training Class in the "Training of the Devotional Life," work to begin as soon as books can be ordered. The class will be taught by Mrs. A. C. Rauscher. Plans for a one-unit school were laid, and a larger school for Helena in which several specialization units will be offered was underwritten.

The success of this school is due to the untiring and efficient leadership of the pastor, Rev. L. L. Cowen, and the active board of managers. All of these were A-grade pupils in the school. Prof. R. E. Davis, principal of the High School, but recently elected to the superintendency of the Helena Schools, was the educational director, and was a real dean. The recent great revival and the Training School have lifted the program of the Church to large undertakings, and we rejoice with this splendid congregation in their faith and purpose.

The pastor is a host never to be forgotten, and the members of the faculty were recipients of many social courtesies. The Helena School was a great fellowship of earnest-minded men and women who did work above the average, and the spirit of the school gave us very great encouragement.—H. E. Wheeler.

### PROGRESS IN THE HELENA DISTRICT.

Our work goes forward. Two Sunday School Institutes have been held, one at Marvell, the other at Wynne. A one-unit Training School has been organized for the Widener-Madison charge with an enrollment of fifteen. Three Programs of work have been placed: "C" at Crawfordville, and "B" at Forrest City and Helena. Orders for S. S. Day Programs are going in steadily.

Forward is our motto.—W. V. Womack, Executive Secretary.

### BENTONVILLE.

The Program of the Sunday School in Bentonville is an evidence that this great interest is not neglected. June 3, Forward Day.

June 10, Home Department Day.

It is printed in attractive card form.

Sunday Advance Campaign.

Purpose: Enrollment, Efficiency, Effectiveness, Evangelism.

#### Campaign Calendar.

April 1, Rally Day.

April 8, Young People's Day.

April 15, Men's Day.

April 22, Women's Day.

April 29, Girl's Rally Day.

May 6, Boys' Day.

May 20, Cradle Roll Day.

May 27, Sunday School Day.

The Pastor and Superintendent of the Bentonville School are doing things in the right way.—H. E. Wheeler.

### REMITTANCES RECEIVED ON S.S. DAY OFFERING IN NORTH ARK. CONF. TO DATE.

Mammoth Spg., Paragould Dist. \$43.30  
Augusta, Searcy Dist. .... 23.32

Please locate your school when forwarding remittances by giving besides the name of school, THE NAME OF THE CHARGE AND THE NAME OF DISTRICT, especially the District. Your Treasurer has to look through old lists of hundreds of names before properly crediting you if you fail to observe this simple request. Please help him this much, and help the needs of the Board by sending remittances in AT ONCE.—C. D. Metcalf, Treas. N. Ark. Conf. S. S. Board, Batesville, Ark.

### REPORT OF THE SUPERINTENDENT OF RURAL WORK ON WORK DONE IN THE PARAGOULD DISTRICT, FEBRUARY 13—MAR. 16.

We are a little late getting in our report for this District, but we have been out in the field most of the time and very busy.

We were well pleased with our reception in the Paragould District. All of the pastors were ready and had the services planned and announced, as a result we were able to reach more schools and hold more services in the short time we were able to give to the District. We found the people ready for the "Program Work" and feel that they will make great progress this year, as they carry out the points on the program. The only disappointment we had was, that on account of the hard rains we were unable to get to some of our appointments.

We visited the following charges and held meetings with the workers of as many schools as we could reach in the time we were with them:

Lorado Circuit; Held five services with the workers of Pleasant Ridge, Shady Grove and Warren's Chapel.

Stanford; three services.

West Paragould Circuit; three services with the workers of Shiloh, Pruitt's Chapel and Wood's Chapel.

Gainesville Circuit; two services with the workers of Beech Grove and Camp Ground. Were rained out at Oak Grove and Gainesville. Were also rained out on the Rector Circuit. Marmaduke, one service.

St. Francis Circuit, four services with the workers of St. Francis, Mt. Zion and Emmon's Chapel.

Biggers, Success, two services, one at each place.

Knobel Circuit, two services with the workers of Datto and Reyno.

Walnut Ridge Circuit, three services with the workers of Mt. Zion, Richwood and Joblin.

Black Rock, Portia, four services, two with each school.

Smithville Circuit, four services with the workers of Jesup and Smithville.

Ravenden Springs Circuit, four services with Ravenden Springs and Ravenden.

Williford, one service.

We were rained out at Salem and Camps.

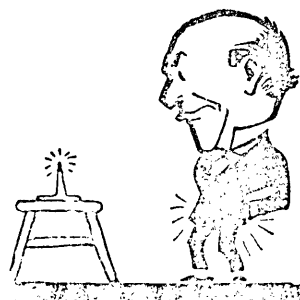
We visited thirteen charges and held thirty-seven services with the workers of twenty-seven schools and placed twenty-five "Program of Work" charts. Two of the schools had already adopted the program and had their chart.—F. T. Fowler.

### MAMMOTH SPRING FIRST TO REPORT S. S. DAY OFFERING.

Congratulations to Mammoth Spring Sunday School! The report sets a pace for all North Arkansas. On an asking of \$35 they say \$43.30 and plan an expenditure of more than \$300 to take care of their growing Sunday School.

We have not learned of a single Sunday School less than in full or over. Keep an eye on Mammoth Spring.—H. E. Wheeler.

## Here's the Point - -



You may be able to live without good Insurance but you can't afford to die without it!

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### AGENTS WANTED

I am interested in your liberal Agents Proposition and would appreciate full information. This request in no way obligates me.

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### WEST HELENA.

The new superintendent at West Helena is Mrs. J. M. Henderson, a daughter of our honored superannuate, Rev. M. M. Smith, and things are humming in that section. A new S. S. Building is being planned and a splendid teacher-training program is in operation, the whole S. S. being rapidly lifted to a progressive rating. They were represented by a good percentage in the Helena Standard School last week.—H. E. Wheeler.

### REPORT OF RURAL WORK DONE IN THE TEXARKANA DISTRICT, MARCH 21-April 15.

We finished our work in the Texarkana District Friday night at Dallas on the Egger Circuit. We were well pleased with the progress made in most of these schools in this District. We found lots of sickness in some sections which greatly hindered our work, as we were unable to get the workers together at several places.

We visited the following charges and held services with the workers of the schools listed:

Spring Hill Ct., Hinton S. School. Doddridge Ct., Doddridge and Olive Branch schools.

Fouke Ct., Holly Springs, Silverina and Fouke.

Ogden Ct., Ogden, Hicks School House and Steele's Chapel.

Horatio Ct., Horatio, Walnut Springs and Williamson's Chapel.

DeQueen Ct., Gillham and Vandervoort.

Lockesburg Ct., Lockesburg, Graveley and Rock Hill.

Hatfield Ct., Cove, Hatfield and Potter.

Egger Ct., Dallas.

We visited nine circuits, held 22 meetings with the workers of 21 schools and placed 11 more "Program of Work" charts. On account of a few days illness, the first we have had since coming on the work. (Continued on Page 9, Column 1.)



# EPWORTH LEAGUE DEPARTMENT

## HAVE FAITH.

"April showers bring May flowers," and I am wondering if they are going to bring other things as well. In your Epworth League Chapter will shower us with fifteen or thirty, or more subscriptions to the Arkansas Methodist by April 28, and not later than May 1, you will receive one or more certificates good for board free at the Epworth League Assembly or more certificates good for board and fee at the Epworth League Assembly or railroad fare and board and fee at the Assembly.

Do you really think that you can make your Chapter have faith in your saying that you are really interested in going to the Assembly if you are not even trying for the "Free Trip?" Have FAITH in yourself.

Have FAITH in your non-subscribing Methodist.

Have FAITH in your Epworth League Assembly.

"Faith without works is dead," says James, and so say we.—Bess McKay, Director.

## PARAGOULD DISTRICT LEAGUE NEWS.

### New Reporter.

At the District Institute held in Paragould, March 23-24, Mrs. Lester Weaver of Corning was appointed to report all League News for the District to the Methodist. Leaguers send your items to Mrs. Weaver so that she may get them by the 15th of each month.

### Standard Leagues.

Corning, Hoxie, and Peach Orchard Leagues were one-hundred per cent Leagues this quarter. Where are the

(Continued from Page 8.)

we had to miss the Richmond-Wilton, Paraloma and Winthrop work. We were rained out of four other services.

Most of the schools which had adopted the "Program of Work" last year had reached some of the points and have set their goal to reach more this year and by conference time we will have a number of "Progressive" schools, several "Advance" schools and two, Silverina on the Fouke Circuit and Horatio, have set their goal to make their schools "Standard" or 100 per cent schools. We are sure all of these schools will make great progress this year.—F. T. Fowler, Supt.

### PARAGOULD DISTRICT S. S.

The Institute will be held in two sections. Groups 4, 5 and 6 will meet at Paragould, East Side Church, May 2. Groups 1, 2 and 3 will meet at Hoxie, May 4. Where only one name appears this party will discuss the subject at both places. Where two names appear the first will discuss the subject at Paragould.

9:00 Devotional—Dr. Jas. A. Anderson.

9:30 Report of the District Secretary.

10:00 The Workers' Council—Rev. C. E. Hollifield, Rev. Geo. Patchell.

10:30 The Pastor's Relation to the Sunday School—Rev. J. M. Harrison.

11:00 Teacher Training—Rev. Allen D. Stewart.

11:30 Evangelism in the School—Rev. J. B. Evans, Rev. J. F. Glover.

1:30 The Organized Class—Mrs. J. A. Joseph.

2:30 The Superintendent's Program—E. H. Scurlock, R. O. Rainwater.

2:15 Organization of the Sunday School—Rev. W. B. Hays, Rev. J. T. Willcoxon.

2:45 The Elementary Department—Mrs. Lester Weaver.

3:15 Reports of Group Leaders.

3:45 Round Table Discussion, The District Program.—C. C. Burton, Ex. Sec.

others? Come on, let us make it all next quarter.

### Specialist—Consultation Free.

If you are in need of help in any department of League work, write the following, telling them of your troubles. It will cost you nothing, all advice is FREE. For First Department Work write Mrs. Clyde Walter, Paragould, R. F. D. No. 5; Second Department, Miss Alma Letbetter, Corning; Third Department, Miss Marion Bassett, Hoxie; Fourth Department Mrs. Abby Whitaker, Peach Orchard. Special attention is given to all letters.

### Quarterly Reports.

The quarterly reports for Paragould District were much better this quarter. Twelve Chapters reported on time, one late, and three failed to report at all. Seven reports showed that these Leagues were checking up with Standard of Efficiency. Why not all? By so doing we know what progress we are making.

### Special Work Done By Leagues.

The Rock Springs League has given special attention to the sick.

The Peach Orchard League has begun raising funds for the building of a new League and S. S. Room. Great interest has been shown in the Mission Study Class.

Pruit's Chapel has endeavored to make the devotional meetings better.

Hoxie has taken up the support of a child in the Near East for one year. The mission study class has enjoyed "India on the March."

Corning Social Service Dept. sent Easter Cards to shut-ins and baskets to the sick. Held Morning Watch service at the lake on Good Friday morning, followed with a bacon fry. The Leaguers of the Fellow-Workers Covenant did splendid work in the pre-Easter revival. Mission class in "The Trend of the Races."

Ravenden Springs has a League Reading Course.

East Side, Paragould, has been doing splendid work in raising finances. Have elected new officers.

Several Chapters are planning to organize better.

### Four Chapters Added.

Ravenden Springs, Wood's Chapel, Pruit's Chapel, and Stanford have been added to our roll. This makes our number sixteen. We hope to make it twenty by Assembly.

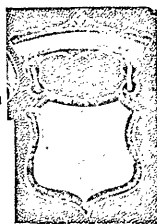
### Paragould Leaguers.

Do you know that it is just two months until June 25. Why so much attention to that date? BECAUSE that is when our ASSEMBLY starts. Are you making a special effort to have your chapter represented? If not you had better begin NOW before it is too late. This is to be the greatest gathering of young people that has ever been known and we want your Chapter to have a part in it. All the good times and all the blessings shall be YOURS if you only plan NOW to be represented. COME to the 1923 Assembly at Gallop College, Searcy, Ark., and get something that will stay with you through life.

### PARAGOULD DISTRICT INSTITUTE.

The Paragould District Institute was held at Paragould, First Church March 23-24th.

On the evening of the 23rd the Institute opened with a banquet given by the Leaguers of First Church. The tables were decorated in yellow jonquils, and a delicious meal was served. Following the banquet services were conducted in the auditorium. Miss Mabel Showman, District Secretary presided. Mr. A. O. Hudson was the speaker of the evening and took as his subject, "Why halt ye between two opinions?" A social hour, consisting of stunts and various get acquainted devices fol-



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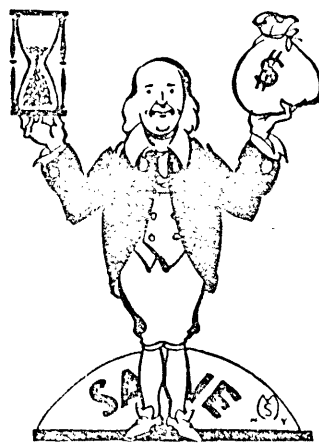
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Methodist Ministers should investigate our plan and insure a substantial income for themselves when superannuated. Your request for full information entails no obligation.

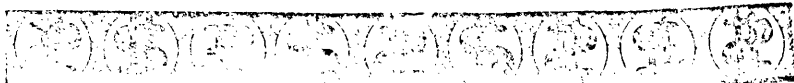
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lowed this service. The very original stunt of Peach Orchard won for that delegation distinction.

About one hundred delegates were in attendance. Hoxie, Shiloh, Black Rock, Peach Orchard, Rector, Piggott, Corning, East Side Paragould and First Church, Paragould were represented. During Saturday's sessions addresses were made by Rev. S. G. Watson, Rev. J. M. Harrison, and Rev. J. M. Evans.

The following policy for the District was adopted:—  
It is the aim of Paragould District:

First, to have every league working toward the Standard of Efficiency.

Second, to have every chapter to organize a chapter.

Third, a paid pledge to the African Special from every chapter.

Fourth, every chapter contributing toward the Conference Budget.

Fifth, every chapter represented in the Summer Assembly at Searcy, 23-29th.

Sixth, every chapter responsible for a Junior chapter in its church.

Seventh, every chapter asked to stress the call for volunteers for life service.

Eight, emphasis to be placed upon deepening the spiritual life of our young people through the Quiet Hour, Fellow Workers and Stewardship Covenants.

Ninth, that Paragould District organize a District Union, with the aim of bringing unity into our work and of disseminating ideas and ideals.—Signed Committee.

Following a discussion of the subject, "Hitting Center with a District Union," it was voted that the District organize and the following officers were elected:

President, J. T. Hale, First Church, Paragould; Vice-Pres., Mrs. N. S. Lemons, Peach Orchard; Secretary, Miss Ruth Glover, Eastside, Paragould; First Department Supt., Mrs. Clyde Walters, Shiloh; Second Department, Miss Alma Letbetter, Corning; Third Department, Miss Marion Bassett, Hoxie; Fourth Department, Mrs. Abbe Whitaker, Peach Orchard; Editor, Mrs. Lester Weaver, Corning.

In explaining the object of the Union it was stated that the various officers would keep in touch with the other Leagues of the district and help them to keep each department up to standard. Before adjournment resolutions were presented expressing appreciation to the Leaguers of Paragould for the excellent entertainment rendered the Institute and various other courtesies extended; also thanking Miss Showman for the

excellent work she has done during the past year as District Secretary.

At the consecration service Saturday evening there was one volunteer for Life Service.

The Paragould District Institute was one of the best the writer has ever attended, in fact, it was as good as some Summer Conferences.

The Leaguers were asked to extend support to the church in all its enterprises, and every league attended the church services en masse at least once each month.—Reporter.

#### MORRILTON INTERMEDIATES GIVE POUNDING.

On Monday night, April the second, amid a down pour of rain, the Intermediate League of Morrilton, 1st Church, gave their Superintendent the surprise of her life. They found her in her cozy new home, where she has recently moved, very much at home in every respect. Just imagine if you can the noise a crowd of boys and girls can make and you can see why Miss Effie Jones thought a cyclone had struck her cozy little kitchen.

We shall never forget the surprised expression of the said housekeeper as the noisy bunch rushed in, with arms filled with all kinds of good things. We filled the table with our supplies and by that time, Miss Jones was able to gasp "I did not know you loved me all this much."

We might add, for the benefit of Miss Jones' many friends of the Ark. Conference that she is still, "Miss Jones" and is only trying, for a few weeks, house keeping with another "School Ma'am." We think if she likes it "real well" she may try it for life.—A. Leaguer.

#### MT. OLIVET.

Seldom is a League so honored as the Mt. Olivet chapter was Sunday afternoon, of April 1, in the presence of our district secretary, George T. Taylor.

We hardly know just why he in his busy life, happened to make us a visit. We believe it the leading of the spirit to bring us good cheer and inspiration giving sufficient impetus to send us forward in the path of obedience regardless of the weight or magnitude of the obstacles that may lie in our way.

After we had rendered the program, which was especially designed for the occasion, Mr. Taylor was introduced, and gave us a splendid talk on the all important topic, the place that the Epworth League should hold in the community, placing special emphasis on the social, educational and religious features of the League.

It was indeed quite refreshing to have him visit us and we shall be glad to have him back at any time he desires to come.—Reporter.

#### VAN BUREN LEAGUE.

Sunday morning, April 1, concluded the series of six Sunrise Prayer meetings held during Holy Week by the Haygood Chapter, First Church, Van Buren. The attendance was encouraging, and the interest was intense. We believe these meetings have accomplished their purpose, deepening the spiritual interest of the Leaguers.

We can think of no more fitting or appropriate celebration of Easter than it was our privilege to offer to Christ at the conclusion of the devotional service Sunday evening, April 1, when eight new members were received into full fellowship of the Epworth League, the entire ritualistic ceremony being carried out.

A class composed principally of the Cabinet has just completed a study of the Handbook, the class being conducted by a most capable leader. That portion of the Cabinet consisting of the younger members has already begun the application of the things learned, and each one is accordingly better qualified for individual duties. We can recommend no line of activity for any League, conducive of more lasting results in all branches of League work, than an

#### CHILDREN'S DEPARTMENT.

##### WHEN TWILIGHT FALLS.

The twilight falls, dusk hastens by on foot steps light,  
Evening folds away her robe of rose and gold and gray;  
The radiant stars come to lend their beauty to the night,  
On melody's staff birds are scoring music across the way.

The twilight comes, that lovely, witching, happy hour,  
When the toils and cares of day are past and gone;

Winds are hushed, the skies slowly blossom into flower,  
Night, with her hours of rest comes hurrying on.

Smoke drifts in hazy circles, light in a window gleams;

The sun sends his benedictions, peace lingers on the air,  
The world lies silent and still as

wrap in happy dreams,  
The trees uplift their leafless boughs as if in silent prayer.

—W. C. Page.

##### THE MAGIC COLLAR.

Mr. Tinker and his wife lived by themselves in a cozy little cottage at the edge of a great forest. They were very happy except for one thing; they had no little child to sit in their tiny white chair by the fireplace. The neighbors' children sat in it when they came to call with their mothers, and once in a while a visiting kitten climbed into it and slept; but no little child named Tinker had ever rested there.

One day when Mr. Tinker was walking in the forest he heard the sound of moaning. After searching about he found a little fawn that had broken its leg. Tenderly lifting the little creature, he carried it home and set the broken leg. When the fawn was well again, it would not go away.

"I think I'll make a collar of brass" (Continued on Page 11.)

intensive study of the latest edition of the Handbook.

A re-organization of Haygood Chapter was effected in January, the present Cabinet assuming all obligations of the outgoing administration, in addition to making every effort to accomplish in the remaining half of the Conference year that which ordinarily is accomplished in the full year.

We call special attention to what we believe is the banner League of Southern Methodism. We realize that this statement covers much, but it is the best of our knowledge no other League has six consecutive Gold Seal Certificates adorning their walls. We are exceedingly proud of these certificates, arranged on the walls of our beautiful League room, a part of the new building and equipment of First Church.—J. C. White, Reporter.

#### CITY HEIGHTS, VAN BUREN.

The Epworth League of City Hgts. Church is in the midst of the greatest year in its history. With all departments thoroughly organized and functioning, the League is wide awake and doing excellent work, especially in the Social Service Department.

The Junior League, which is a live Department, holds services at the County Infirmary once each month and gifts are taken to the inmates. Miss Eva Schaible is superintendent of the Junior Department.

In Vance White, who is attending Smithville College, our League has an ardent Life Service Volunteer.

A very beautiful and impressive Devotional Service was held by the League Easter Sunday evening.

The League now has twenty-two members, two of whom were admitted to membership Sunday evening, April 1.

We are planning for more and greater things during the remainder of the Conference year, and the years that are to follow.—Mrs. T. Wilson Shipley, President.



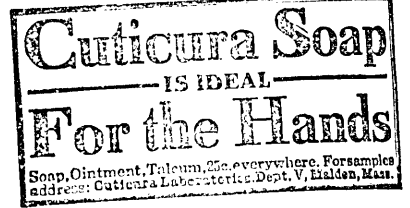
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#### HEADACHE? BACKACHE?

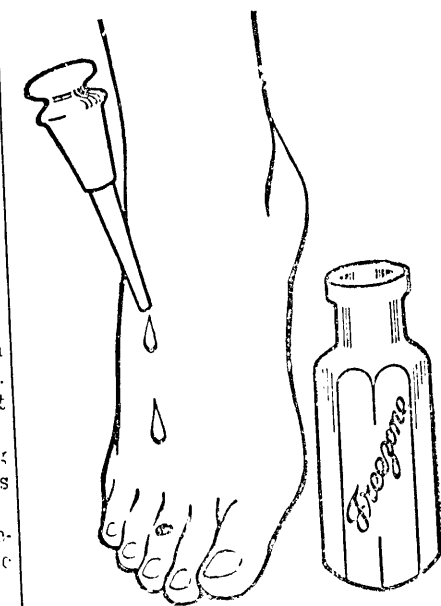
A Beautiful Woman is Always a Well Woman

Bird Song, Ark.—"For nearly two years I suffered awfully with feminine trouble, which was caused by lifting heavy things, and seemingly I had five or six other complaints added to it. I suffered with the lower part of my back and had headache nearly all the time. I began to think there was nothing that would do me any good without an operation, but I thought I would try Dr. Pierce's remedies first. I took one bottle of Dr. Pierce's Favorite Prescription and one of 'Golden Medical Discovery', also used a box of Dr. Pierce's Purifying Lotion Tablets and one of the 'Pleasant Suppositories' and took the little 'Pleasant Pellets' to regulate my bowels and I felt like a new woman."—Mrs. Maggie D. White, Box 7.

Dr. Pierce's famous remedies can be procured from your druggist, tablets or liquid. Write Dr. Pierce, president Invalids' Hotel in Buffalo, N. Y., for free medical advice.

#### Corns

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Doesn't hurt a bit! Drop a little "Frezzone" on an aching corn, instantly that corn stops hurting, then shortly you lift it right off with fingers. Truly! Your druggist sells a tiny bottle of "Frezzone" for a few cents, sufficient to remove every hard corn, soft corn, or corn between the toes, and the calluses, without soreness or irritation.

#### INDIGESTION

causes bloating—gassy pains that crowd the heart—constipation. Always find relief and comfort in

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#### Influenza

Physicians advise keeping the bowels open as a safeguard against Grippe or Influenza.

When you are constipated, not enough of Nature's lubricating liquid is produced in the bowel to keep the food waste soft and moving. Doctors prescribe Nujol because it acts like this natural lubricant and thus secures regular bowel movements by Nature's method—lubrication.

Nujol is a lubricant—not a medicine or laxative—so cannot gripe. Try it today.



A LUBRICANT—NOT A LAXATIVE

for it," said Mr Tinker. And so he did.

When the fawn felt the collar around its neck, it ran to the pool in the woods and looked in and turned its head this way and that.

That night Mr. Tinker said to his wife: "Have you noticed how very, very bright that collar shines?"

And she answered: "I have indeed."

"There is something magical about it," he whispered over his big blue teacup. "I believe it will bring us good fortune."

As for the little fawn, it was very grateful for all the kindness of the good people. One day as it lay in the grass it heard Mr. Tinker sigh: "Wife, we have a fine cottage, roses in the garden, and a good pet. How perfect life would be if only we had a child to sit in our little white chair!"

His wife nodded. "Perfect indeed," she said.

The little fawn sprang to its feet and ran toward the road that wound in and out of the forest. "I will find them a little child," it said to itself.

After a while it came to a hunter's hut. A baby girl was playing outside the door.

"She will do," thought the fawn, but just then a smiling mother came out of the hut and picked the child up.

"Alas!" thought the fawn, "I cannot take that child away." So it went on.

All that day and the next it hunted for a little child who did not belong to anybody. But there seemed to be no such child.

At nightfall of the second day the fawn lay down to rest in the very heart of the forest. Suddenly it heard a little voice singing.

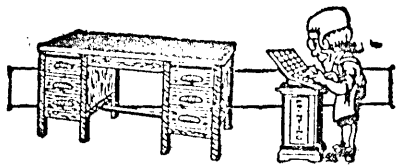
"Rabbits, put the kettle on;

Birdies, sing to me.

Lady Knight with silver feet

Waits beneath the tree."

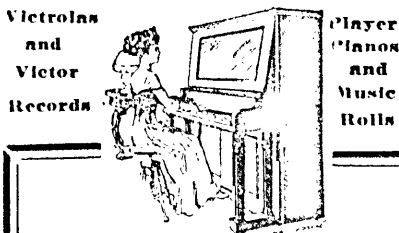
The fawn jumped up and walked to the place from which the voice came. There it found a tiny brown hut, and on the door was a sign: "This is the home of little Johnny Blackjacket, who had lost his mother and father."



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## NEWS OF THE CHURCHES.

### NOTICE.

All preachers and delegates, who expect to attend the Arkadelphia District Conference, at Holly Springs, will please notify me at once.—C. F. Messer, P. C.

### BOOKS WANTED.

On Easter Sunday my home burned and I lost my entire library which contained more than 350 volumes. I can't replace it with new books now so I am asking any persons who may have books, or sets of books they do not need and would like to dispose of to please write me stating what books you have and also the price you ask for them.—W. C. Lewis, Chicot, Ark.

### NOTE FROM THE PELICAN PINES.

That book, Home Life in Dixie During the War, is at last in the hands of the printer. A number of subscribers to the book read the Methodist. Through its columns let me ask them to send on their \$2.00 so I can pay the printer, and they will receive the book as soon as it comes from the press. While I am writing, let me also say that I have some open time in June that I can give to helping any brother who desires my services.—S. A. Steel, Mansfield, La.

### PINE BLUFF DISTRICT CONF.

The Conference will convene at Stuttgart, May 1, at 9:35 a. m. Tuesday. First day given solely to S. S. work. District Conference proper opens Wednesday at 9 o'clock. Open sermon Wednesday 11 o'clock by Dr. J. J. Stowe, W. P. Whaley, A. T. Clanton, M. K. Rogers committee on examination. All local preachers are expected to be present or send written report. We are urging all S. S. superintendents to attend the S. S. Conference, which is Tuesday, even if they cannot stay longer. Connectional men will be given time. The W. M. S. of District will be given time and Epworth League will have special hour during Conference.—J. W. Harrell, P. E.

### SPRINGHILL CHARGE.

For two weeks both my wife and myself were down with the Flu. But the good and noble people of this community administered the very best of help and complied with the scriptural teaching. Besides, people sent in

He hopes to be adopted."

The fawn looked in at the window and saw a little fair-haired boy in a black jacket sitting by a table. Two rabbits were getting supper, and two birds perched on the head of a bed were warbling a sleepy song.

Suddenly the little boy said: "What is that face staring in at the window? O, it is only a fawn! What a pretty collar it has on!"

He ran out of the door, and the four pets followed him. The fawn knelt, and Johnny climbed up on its back. Wish! They were off and away, speeding through the fragrant, flowering forest, and the birds flew and the rabbits hopped as fast as the fawn ran. At last they came to Mr. Tinker's hut.

The fawn knocked at the door with its little front foot.

Mr. Tinker came to the door with a nightcap on and a candle in his hand, and his wife peered over his shoulder.

"It is our fawn!" they cried. "But what is it carrying on its back?"

They opened the door wider, and into the house walked the fawn with little Johnny Blackjacket on its back. And after them hopped the two rabbits and the two birds. Then Johnny saw the tiny white chair by the fireplace and ran over to it. "Is it mine?" he asked, lifting his face to Mr. Tinker and his wife. "May I stay and be your little boy? And may my four pets stay too?"

They took him up and kissed him. And the magic collar shone with a brightness greater than ever.—Hiram Clark Potter, in Exchange.

## University Summer School

—Join the more than a thousand students who will be taking work this summer in the Colleges of Agriculture, Arts, Education and Engineering. The University is the only institution within reach that is a member of the American Association of Colleges and Universities. All credits made good in any University in the United States. The Summer School will co-operate with the Western Methodist Assembly at every point.

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There is no nobler field for serving mankind. The Trained Nurse pursues a professional career, is in constant demand at a good salary, reaps the reward of grateful appreciation by her patients, and has the satisfaction that comes from helping the suffering.

BARNES HOSPITAL (under the auspices of the Southern Methodist Church) and ST. LOUIS CHILDREN'S HOSPITAL offer to High School graduates a Course in Nursing, under the auspices of Washington University.

SCIENTIFIC COURSES are conducted in the Medical School. PRACTICAL EXPERIENCE is secured in the wards of the Barnes Hospital, in St. Louis Children's Hospital and in the Dispensary of Washington University. Nurses also receive valuable experience with the Visiting Nurse Association.

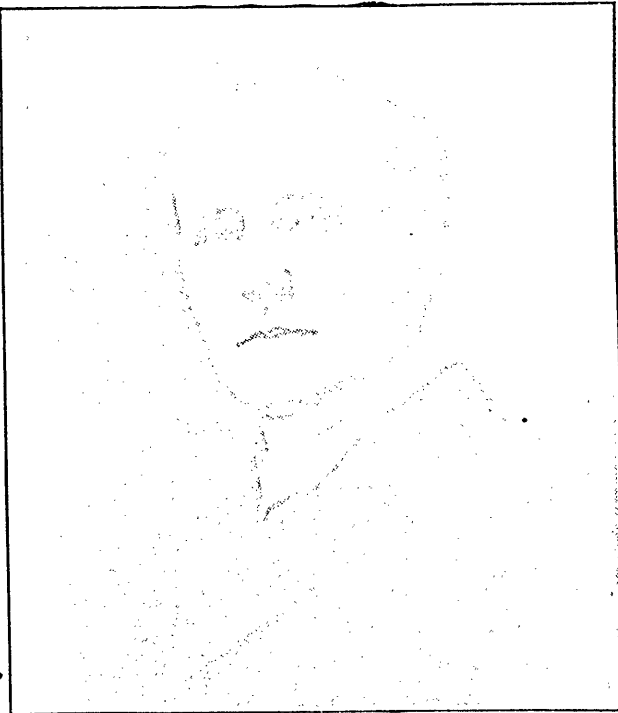
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¶ We have wondered why his students called him "Doctor Jack."

¶ We know now that it was characteristic of an intimate love inspired in their hearts by his fatherly advice and counsel. The morning chapel hour frequently was occasion for a short talk by Dr. Kilgo on some practical question of Christian living. In this he was a master. His talks won the confidence and love of his students, destroyed their doubts, strengthened their resolve, and created a lasting desire to *practice* within their own lives these great teachings of Christian faith.

¶ The best of these masterly talks were stenographically reported by D. W. Newsom, Treasurer of Trinity College, and are now published under the title of "CHAPEL TALKS, by John Carlisle Kilgo."

¶ They have a message for *you*, and through their reading you will come to know and love him as do his former students. You too will know him as a great man, a great leader, a great teacher, and as "Doctor Jack."

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help from other parts of the work, which was highly appreciated. I find that we have some noble people on this charge and feel that all claims will be paid at the close of the year. Am trying to put the Arkansas Methodist into every home on the charge, which will be a great blessing to each home. The church paper should be the directory to the business and work of the church.—V. A. Higgs, P. C.

#### BUSINESS-TRAINED MEN AND WOMEN ARE IN GREAT DEMAND.

Big business houses and individual firms as well as now showing great preference for the business-trained employee, according to the statement of Horace R. White, of the Whyte Commercial School, of this city. Mr. Whyte also informs us that the business-trained man or woman commands a far greater salary than one who is not so well equipped, and graduates of the various business courses taught in this progressive commercial college are said to be in big demand.

Mr. Whyte served as court reporter under Judge Trimble of Lonoke, for a number of years and his wide experience in this as well as other capacities has qualified him as an efficient business man and thorough instructor.

The advertisement of the Whyte Commercial School, which appears in this issue of the Methodist, lists the various business subjects taught.

#### SUMMER HELP.

Can you use a young preacher this summer in your work or in putting on a rural program?

I have the names of about twenty young men and young women who desire to do Christian work. They are well prepared to do good work. Among them are good musicians and

song leaders, personal workers and community builders. Some of our Life-Service students would teach a small school and organize for community work.

The names in my hands are from several colleges in the state. Why not use these young people for service?

If you are interested, write me and I will put you in touch with what you want.—J. J. Galloway, Arkadelphia, Ark.

#### WINTHROP.

We are now entering upon the fifth month of our pastorate on this charge. The more we see of the people, and their way of doing things the better we are pleased with our appointment. A few weeks ago we were greeted with a novel Valentine, in the shape of a bran new cook stove, to adorn one corner of the parsonage kitchen, and incidentally upon which the Mistress may prepare the generous and continued poundings, which have been heaped upon us from time to time.

On Easter Sunday, immediately after the 11 o'clock service, a number of our rural members, repaired to the parsonage, on foot, in wagons, buggies and cars. We were expecting some company, for one of the number had, a week previous, informed us that she would take dinner with us. Imagine our surprise as we approached the parsonage and were greeted with the commonplace, "April Fool," but we figured that they would be the ones most fooled, when it came to dinner. When they began to unload their well filled boxes and baskets, and spread their previously prepared dainties on the table, we then saw that we had been wonderfully April fooled. What a feast we had, and spent a most enjoyable afternoon, in conversation and fellowship, with those whom we have learned to love.—J. O. Gold, P. C.

#### MALVERN STATION.

Easter Sunday at the Methodist church was a redletter day. Our Sunday School reached high water mark. There were twenty-one boys and girls baptized and twenty-two received into the Church. The music for the service was fine. Five babies were baptized, one of the largest communion services in the history of the church. Under the leadership of our efficient Sunday S. Supt. Dr. E. E. Blakeley and his splendid officers and teachers our Sunday school is doing a great work. We have a fine company of Sunday School workers. They are men and women working at their job. Mrs. W. E. McColpin Supt. of the Home Department is doing her work well. Mrs. Lon Harden is Supt. of the Cradle Roll, and she is wide awake and is much interested in this department. All honor to our Sunday school workers in Malvern church. Our official board is made up of fine business men. J. Elmo Young is chairman of the board and he is looking well to the interest of the Kingdom. Mr. Roy Boyle our secretary and treasurer is one of the best and does his work well.

Our Junior board of stewards is composed of six young ladies and six young men. These are the Flyership and help to work out his plans. ready for any work when called out.

Our Senior League under the leading Squadron of our church. They are doing an excellent work. Our young people love him, believe in his leadership and help to work out his plans. Miss Doris Maller has charge of the Intermediate League and they are doing an excellent work. Miss Allie Cox is in charge of the Juniors and they are making a good record. The children love and honor Miss Allie and they feel they are a very important part of the League.

The W. M. S. is well organized and under the leadership of Mrs. Claud Mann is doing an excellent work. These good women bring things to pass. They plan well and work their plans.

Mr. J. W. Lee our Dist. Lay Leader is making great plans for the Rural work. He wants the laymen to do their share of the work. Bro. Lee is

a good speaker and a fine worker; the people believe in him. In addition to his rural work he teaches a great Bible class in our Sunday School. The Hon. A. W. Jernigan our church leader is doing an excellent work in our local church. He is filling our pulpit once a month with good lay preachers. We have a fine class of people in our Malvern church and they know how to do things.

Our greatest need is Sunday School room. We must have it. We hope to build in the near future. We have slated our protracted meeting for May Sunday 27. We are looking forward for a great meeting. We hope to continue the meeting till June 15. Rev. Grover Cleveland is to do the preaching and J. B. Culpepper Jr. is to lead the singing. We feel happy to have secured these men for our meeting. We have an excellent tabernacle built under the leadership of Rev. R. R. Moore. We are getting things ready.

Our P. E. Rev. L. E. N. Hundley, is bringing things to pass on the Arkadelphia Dist. He gives his work to those that need him most. Rev. Hundley is an excellent preacher, a hard worker, and the Dist. is growing under his leadership.—J. A. Henderson, P. C.

#### PARAGOULD

Easter Sunday was a great day for us at Paragould. One Hundred and ten were received into the church, nine babies baptized and thirty-six adults. Sunday School broke all records, seven hundred and sixty-four present, two hundred and eleven men in the Men's Wesley Class. The Spirit of God was with us. The program for lay activity was responsible for the great increase. Such cooperation I have never experienced before.

We are planning for our new church in the near future. The building committee has been appointed and is at work. I hope by the middle of the summer we will be ready to announce a great progress. Brethren, pray for us.—James B. Evans, P. C.

#### CHARLESTON.

We are building a new brick church in Charleston. It will have basement under entire building, containing kitchen, furnace and fuel rooms, as well as three Sunday School department rooms. When needed for special occasions, the partitions can be removed and the entire basement thrown into one room.

On the main floor we have a pastor's study, three Sunday School department rooms, one large League room.

Our "dirt-breaking" service April 12, marked the beginning of work on this beautiful church. When completed it will be modern and as complete for our work as any of its size in the North Arkansas Conference.—J. M. Fryar, P. C.

#### EVENING SHADE

The Rev. J. W. Johnston, who came to this place the first of the Conference year as Methodist pastor, is proving himself, not only an able leader in his Lord's work, but one of the best loved ministers we have had with us in many years. He is an excellent preacher, is aflame with zeal to help the world in general, and his own charge especially, and is proving a great factor in influencing the young of the town for good. He has with his own hands made many much needed repairs about the church building, has brought about the purchase of some good gasoline for the church, and has inaugurated several innovations in Sunday School affairs. A special training course for Sunday School teachers has already been completed. Plans are on foot for the beautifying of the church yard this spring. In addition to his own work, he has been teaching a Latin class in the High School, giving his work there gratis.—Sharp County Record.

#### EVANGELISTIC SINGER.

"Am open for Evangelistic Singing during May. Write or wire me at 917 Lucas St. Texarkana, Texas.—Bernard L. Hatch."

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Corona typewriter, in first class condition bargain at \$25.00, delivered. Address K. H. c/o Ark. Methodist.

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Position as salesman in reputable clothing store; 3 years experience; 24 years old; single. Best of references. Address G. C. J. c/o Methodist 408 Exc. Bk. Bldg., Little Rock, Ark.

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NOTICE.

For the benefit of organizations that would like to have information of what the tobacco habit is doing for the race as a race—and what it is doing for the individual per se, and also as a matter of education, we are announcing that you may get a speaker, by addressing Dr. T. B. Bradford, Secretary No-Tobacco League of America, Brinkley, Arkansas. Giving him a few days notice, he will supply you a speaker without cost, other than his entertainment while in your community. This is a most splendid offer and there ought to be requests sufficient to keep the doctor busy supplying speakers.

CENTRAL CHURCH, KANSAS CITY.

In the evening I went to Central Methodist Church. Dr. Marion Nelson Waldrip, the orator from the Ozarks and prophet of optimism, has revived the congregation and mobilized his forces into a mighty army of the living God. There have been 177 additions to the church since September. Eighty-three were received Easter Sunday. Only three other Kansas City churches for the same period have received as many members and all these had special meetings. A debt of \$12,000 has been paid. The basket collection Easter Sunday was \$579. Ten men were required to take the collection last Sunday and the baskets came back with many envelopes, bills and coins. Everybody and every organization is working with enthusiasm.

Thirty congregations have abandoned the down-town or moved out to the residential sections, but Central Church, which some were beginning to think must also go, now under Dr. Waldrip, seems to have been awakened, reorganized, and revitalized with a new spirit and is developing a new program adaptable to the field and changing conditions. No Kansas City minister is preaching to larger congregations. No man is more popular with the masses or has more invitations for noon-day luncheon speech-

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WOMAN SICK TWO YEARS

Caused by Troubles Women Often Have—Relieved by Lydia E. Pinkham's Vegetable Compound

Medina, New York.—“I had a great deal of trouble such as women often have, and this affected my nerves. For over two years I suffered this way, then I read in the Buffalo Times about Lydia E. Pinkham's Vegetable Compound and have taken it with very good results. I am very much better and feel justified in praising the Vegetable Compound to my friends and neighbors who suffer from anything of the kind.”—Mrs. WM. H. ADKINS, 311 Erin Road, Medina, N. Y.

**Feels Like Girl Sixteen**

Rochester, N. Y.—“After my twin girls were born I was all run-down. My neighbors thought I was going to die. I saw your advertisement in the paper and bought Lydia E. Pinkham's Vegetable Compound. The first bottle helped me and I kept on taking it. I only weighed ninety pounds when I began taking it, and I have gained in weight and feel like a girl of sixteen. I never can say enough for Lydia E. Pinkham's Vegetable Compound.”—Mrs. NELLIE DOREY, 16 Skuse Park, Rochester, N. Y.

es and special occasions. Dr. Waldrip has called to his assistance as musical director Prof. John R. Jones. A great pipe organ and a new Steinway grand piano, with a chorus of sixty voices and special soloists, furnish a musical program for each service.

Sunday, April 8th, by the courtesy of the Sweeney Automobile and Electrical School, the service was given out broadcast. The musical program was classic and of unusual merit. Eight superb selections from the master composers were given. Dr. Waldrip had notified his friends in Arkansas, Tennessee and Oklahoma of the service. Many were listening in. He spoke a few words to his friends as a prelude. Later during the service, a message came from Mrs. Jas. Weaver, an aged and invalid friend, at Huntington, Ark., that she had received his message. The service continued for two hours.

The text was 2 Timothy 1:12. The subject was “A Life on Deposit,” or a “Religion of Certitudes.” The service made a profound impression on the great audience that filled to overflowing the large auditorium. The service closed by request of the Sweeney School with what has come to be known as the radio fans' hymn, “Nearer My God to Thee.” The associate editor of the St. Louis Christian Advocate pronounced the benediction.

The appointment of Dr. Waldrip to Central Methodist Church, Kansas City, seems most wise and providential. He is unique and versatile, a man of wide reading, discerning student of human nature and deep sympathy with suffering, struggling, sinning humanity. He has come up through many struggles, heartaches, sufferings and sorrows. He knows the heart of men and yearns to help them. None who heard him at the district conference in Blue Springs, as he spoke of the dear old saint in the Sunday School, who said she could not teach much, but she could love the children, or Sunday night, as he opened his own heart's personal experiences, can doubt his interest in men and desire for their uplift and saving. There are now 977 members in Central Church and every member, with a host from all quarters of the city, has a good word for Dr. Waldrip and the great work he is doing.

I must add this observation in conclusion, which will give a personal reason for my pleasure in and appreciation of the services, the preacher and his work. On my way from the hotel down-town to the church I suppose I must have passed at least six of the larger and more popular down-town motion picture show houses. Around some of them there were throngs. At all of them the people could be seen coming and going. I know not how many were inside nor the capacity of the houses, but I doubt whether any, unless they were unusually commodious, had as many people as were at Central Church. Though there was the added attraction of special music, with the announcement that the service would be broadcast. I was informed that the congregation overflowing into the Sunday school room was about the average Sunday night attendance. Good music and an earnest preacher with a gospel message have always and will always draw the people. Not all the world has gone pleasure mad and hearts are hungry, longing, sighing for the grace and love of God.—C. O. Ransford in St. Louis Chr. Adv.

OGDEN.

Rev. J. F. Simmons, our Presiding Elder was with us at Steel's Chapel on March 24-25 preaching two fine sermons for us; one Saturday night and the other Sunday morning. We had our Quarterly Conference on Sunday afternoon March 25 with something like fifty present. There were nine of my stewards present, each of my three Churches being well represented.

We have three good S. Schools on

this work all doing well. The Ogden school is up to date with all the departments running. There are also three Epworth Leagues all in flourishing condition. We have as fine a crowd of young people at all three places on this charge as I have ever

seen. They are the flower of the community in which they live.

We have just shortly closed a great revival at Ogden. Rev. B. A. Few, Conference Evangelist, did the preaching. He was assisted by Rev. John Glover of Cabot who conducted the

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Calomel is mercury or quicksilver which causes necrosis of the bones. Calomel, when it comes into contact with sour bile, crashes into it, breaking it up. This is when you feel that awful nausea and cramping. If you are sluggish and "all knocked out," if your liver is torpid and bowels constipated or you have headache, dizziness, coated tongue, if breath is bad

or stomach sour, just try a spoonful of harmless Dodson's Liver Tone tonight.

Here's my guarantee—Go to any drug store and get a bottle of Dodson's Liver Tone for a few cents. Take a spoonful and if it doesn't straighten you right up and make you feel fine and vigorous I want you to go back to the store and get your money. Dodson's Liver Tone is destroying the sale of calomel because it is real liver medicine; entirely vegetable, therefore it can not salivate or make you sick.

g. Bro. Glover is one of the characters it has ever been to associate with. Bro. d some fine gospel preaching, splendid services each time. The old time shouts were heard. Several conversions and reclamations and several taken into the church.—J. A. Hall, P. C.

#### ELAINE CIRCUIT.

Just a few lines from the Elaine Circuit. We are glad that we are not getting any general overflow in this delta this spring. We were splendidly received by the people of the charge, and our lines have fallen in pleasant places.

Through the Stephens-Storr party a revival has come not only to Helena, but to Phillips county, and especially this part of the county. Though we are twenty six miles from Helena, because of this fine concrete road many of our people went night after night. After closing the meeting in Helena, Bro. Stephens, Miss Byrns and Miss Burbage came to Elaine, and held two services Friday, preached to a large crowd of negroes on Saturday, and three services for us Sunday. Bro. Craggs was just finishing a ware-room and in this we put all the seats from both churches and the school auditorium. The negroes packed it on Saturday and we had it full on Sunday. We have really had a revival. Church members were revived, home difficulties and troubles settled and sinners accepted and confessed Christ before the congrega-

tion. As a result of the revival we have received 58 on profession, and 8 by certificate. We have organized at Wabash a federated church with 30 Methodists, 5 Baptists, 4 Presbyterians and four other congregations represented. This congregation has been and is using the school-house but they will build a church this summer.

When we came here last December we found about 40 present at the Sunday school here at Elaine, last Sunday there were 140, with about 40 in the Bible class. The school at Wabash has more than doubled, and we organized a school at Mellwood last Sunday with about fifty present. The Modoc school is starting anew with the coming of spring. We had no prayer-meetings before the meeting, now we have three well attended and nearly all who come leading in prayer. It was a sweet and great sight to see these people working both in the congregation and on the streets to get souls saved.

I believe that the Stephens-Storr party are as thorough as it is possible for evangelists to be. They not only get the penitents to pray, but having accepted Christ they make them get up and confess this fact before the congregation and then keep them testifying and working all through the meeting. Organizations were perfected to not only conserve the meeting, but to help clean up and hold this county for God and His kingdom.

"Praise God from whom all blessings flow."—M. N. Johnston, P. C.

#### PRESCOTT CIRCUIT.

The Prescott Circuit had an Easter evangelistic effort at Midway one of her best churches. The pastor preached Thursday night, Friday night and Sunday morning and Sunday night. At the Sunday night service there were twenty accessions sixteen on profession of faith and four by certificate.

Most all of our Sunday Schools will observe Sunday School Day. The circuit put a good gas range in the parsonage at a cost of \$45.00. Quite a bit of other repairs have been done on the parsonage. Midway Church has put in new pews and Mrs. Tom Stevenson and daughter set out some flowers and things looks good at Midway. Pleasant Ridge and Harmony both have improved their churches. The pounding came in due time, many good things have found their way to the parsonage. We are expecting some good revivals this year.—W. T. Campbell, P. C.

#### HENDERSON-BROWN COLLEGE.

"Within the last month two very interesting and attractive graduating recitals have been given at Henderson-Brown College. One was the recital by Miss Mattie Williams, soprano assisted by Miss Lois McNabb, pianist. Miss Williams sang a very exacting program—one that taxed the ability of a singer from every standpoint. She proved herself capable in every instance. Her tone was big, warm and vibrant. The lovely rich timbre of her voice is a gift to her—for that is something that cannot be acquired. From the simplest song in which she displayed such a beautiful legato to the arias in which she excelled in technical equipment, there was the same ease and charm. Miss McNabb who so ably assisted her is one of the most gifted pianists in the Conservatory. Her work is characterized by brilliancy of technic, mature musical conception, and artistic finish.

The other graduating recital was given by Miss Alita Hamiter, reader, assisted by Mr. Dick Huie, violinist. Miss Hamiter gave her own arrangement of Mrs. Bernie Babcock's 'The Soul of Ann Rutledge.' Mrs. Babcock is an Arkansas woman, and one of which we have claim to be proud. Probably in no other work is her genius more evident than in this charming story.

Miss Hamiter is a very gifted and versatile reader. She has a charming stage presence that lends grace



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and dignity to her work. She was able to hold her audience in breathless awe and quiet. Her transitions from one character to another were deftly done. The role of each character was inimitably produced, but the role of Ann Rutledge with its flights of fancy, its moments of plaintive sincerity and tragic calm was perhaps her best. Miss Hamiter displayed a splendid speaking voice that carried to the far corners of the auditorium. She showed her ability to grasp on to the essential spirit of situations and understand the emotions of a normal human life.

Mr. Huie, who assisted, contributed four delightful violin numbers in which he showed much natural musical ability enhanced by years of careful training. He is very young in years but mature musically. He surprised his audience with the finished way in which he rendered his part of the program.—Mrs. Frederick Harwood, Reporter College News.

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They're Our Friends."

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Rev. J. A. Biggs, Wilmet .....	1
Rev. H. W. Jett, Oil Trough .....	1
W. M. S., Conway, by Mrs. G. A. Simmons .....	3
Rev. M. N. Johnston, Elaine .....	1
Rev. W. T. Hopkins, Monticello .....	1
Rev. C. F. Messer, Holly Springs .....	1
Rev. J. B. Hoover, Paron .....	1
Rev. W. F. Campbell, Prescott .....	2
Rev. J. W. Black, Searcy .....	5
Rev. J. J. Colson, Leola .....	1
Rev. W. W. Gibson, Ravenden Spgs. ....	1
Rev. R. A. Bevis, Minturn .....	1
Rev. L. W. Evans, Carthage .....	6
Rev. R. R. Moore, Lewisville .....	13
Rev. M. L. Mack, Belleville .....	3
Rev. A. J. Johnson, Ravenden .....	1
Rev. C. F. Hively, Beebe .....	5
Rev. G. C. Johnson, Cubot .....	8
Rev. J. D. Rogers, Foreman .....	3
Rev. B. C. Few, Luxora .....	1
Rev. J. C. Snow, Bexar .....	3
Rev. J. E. Lark, Greenwood .....	68
Rev. M. A. Graves, Harrison .....	1
Rev. R. E. L. Bearden, Jonesboro .....	1
Rev. J. H. Ruble, Van Buren .....	1
Rev. C. D. Cade, Dalark .....	1
Rev. J. F. Glover, Imboden .....	1
Rev. W. C. Yancey, Amity .....	1

## ROGERS, ARKANSAS.

### "The Metropolis of Benton County."

It is a thriving little city of 4,000 prosperous, home-loving people, with the comforts of the larger cities, including splendid water, light and sewer system.

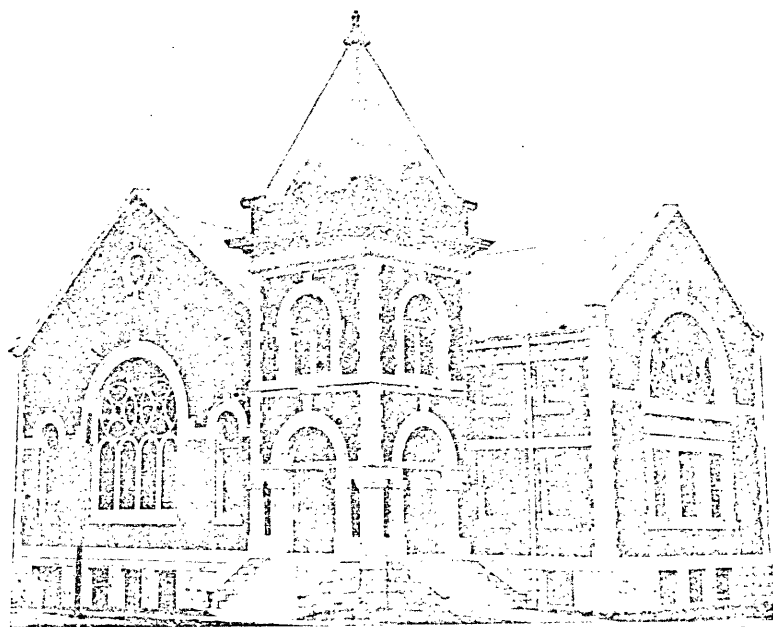
It is located on the main line of the Frisco Railroad, about 200 miles northwest of Little Rock, 333 miles southwest of St. Louis, 350 miles northeast of Dallas, Texas. It is in Benton County, about 20 miles from the Oklahoma line, and 11 miles from the Missouri line, in the heart of the Ozark Mountains where the hills stretch off

## GOOD WORK.

Rev. L. W. Evans of Carthage has put the Methodist into every home in his charge. Rev. J. E. Lark, who last year put the Methodist into every home in Greenwood Charge, has just secured 85 renewals and new subscribers. Who will be next?

## RENWAR vs. RHEUMATISM.

It is certainly a pity that so many people suffer year after year the intense pains of rheumatism when it can be easily expelled from the system by the simple treatment of taking Renwar Rheumatic Salts. Rheumatism is caused by uric acid in the blood; and in order to effect a complete cure, it is necessary to entirely eliminate this acid from the blood. Renwar is guaranteed to relieve or your money is refunded. It contains no injurious drugs. It is the one sure remedy, and it does not in the slightest degree injure the stomach or affect the heart. Mr. Joseph L. Bochner says, "One 50c bottle has done me more good than all sanatorium treatments, and what it did for me, why should it not do the same for others? Should any one doubt the virtue of Renwar and the certainty of curing this malady, refer them to me." For sale by druggists, price 50c; or by mail on receipt of price from WARNER DRUG CO., NASHVILLE, TENN.



Central Methodist Church, Rogers, Arkansas.

to one side and the Ozark plateau to the other. The water is pumped from two springs, one of which affords enough water for a town of 72,000 people, furnishing 1,200,000 gallons daily.

The city has a high school building costing over \$30,000. There are two ward school buildings, besides the old Rogers Academy, valued at \$40,000, which is now used by the public schools. The high school, one of the best in the State, is accredited with all the universities of the South. It has a four-year course and a well equipped laboratory. Rogers is located only 20 miles from the University of Arkansas.

Practically every denomination is represented, and several have splendid edifices, three being equipped with pipe organs. Special effort is made to take care of the young people of the community in various ways.

Rogers plants are adapted to working up the raw materials produced in the territory adjacent. The largest vinegar factory in the world is located at this point. The plant at Rogers has 45 tanks with a storage capacity of 1,500,000 gallons of vinegar. It employs a force of 75 people. The seven plants will have more than 3,000,000 gallons of vinegar to supply the trade in Arkansas, Oklahoma, Texas, New Mexico and Arizona. Many fruit evaporating plants are located in and around Rogers, as well as canning factories, which employ during the busy season, hundreds of women. Other industries include: Two large flour mills, a cooperage plant, creameries, broom factories, sawmills, and lime-manufacturing plants, and a large sweet potato storage and curing plant, as this section has become an important sweet potato producing territory. In connection with the local ice factory a large

cold storage plant is operated and this year was filled to capacity with fancy apples which were being carried for spring delivery in nearby cities.

Rogers is also an important jobbing center. The largest wholesale hardware concerns in the state have their warehouses and headquarters here. There is also a large wholesale grocery co. Wholesale dry goods and grocery concerns in St. Louis and Kansas City have local display and ware-rooms with resident representatives. There are numerous commission firms doing a jobbing business, each with its own packing facilities and employing many people. Here also is located the home office of a large co-operative insurance society, which does a nation-wide business and employs 75 people, who make their homes in Rogers. This institution has a magnificent office building, modern in every respect, which is one of the show places of the city. Here also is located the home office of the largest Marketing Association in the Southwest, and this is the means of making Rogers the Mecca for fruit buyers from all parts of the United States. There are stores of practically every description, carrying up-to-date and attractive stocks, two weekly newspapers, one daily, giving telegraph news, several hotels, a hospital, a new \$70,000 federal building, a new union station, six garages, and men representing the various professions. The city has a modern and paid fire department which contributes much to the low fire insurance rates in effect here.

There are three banks, one of which is housed in one of the handsomest banking buildings in the State. The aggregate deposits of local banks is \$1,950,000 and is steadily increasing.

The "Apple Blossom Festival." Rogers recently featured a very at-

tractive and unique "boosting meeting," known as the "Apple Blossom Festival." This was very fitting, because Rogers is in the center of the great apple-growing section of Arkansas. More than 5,000 persons visited this city during the Festival. It is the market point for a large area of fruit, agricultural and dairy products. When the season is favorable Rogers markets between 250,000 and 300,000 bushels of apples, which is equivalent to 500 cars. This does not include the by-products—vinegar, dried apples, canned and preserved apples, the manufacture of which requires about a hundred cars. In a recent communication to the writer, one of Rogers' leading citizens stated that the Festival was an eminent success. It created a lasting impression upon those who attended it, supplying them with information relative to the great possibilities of Rogers as a still larger city, and convinced them of the productiveness of Benton County soil in fruit growing.—Reporter.

## BENTON COUNTY.

Benton County has more farms operated by their owners than any other county in Arkansas.

Benton County shows the highest valuation of all domestic animals of any county in Arkansas.

Benton County has more money invested in cattle than any other county in Arkansas.

Benton County has more dairy cattle than any county in the state.

Benton County leads every other county in the state in the production of eggs and in total value of eggs and chickens.

Benton County has more chickens than any other county in the state.

Benton County leads every other county in the state in hay and forage crops—in value, in acreage and in tonnage.

Benton County leads the state in the growing of apples as it has for thirty years—in trees of bearing age, in trees of non-bearing age, and in production by a million bushels.

Benton County has 145 schools and 18 of these schools are offering high-school courses. Three schools in the county are putting on the Smith-Hughes work, a greater number than any other county in the state.

Benton County has over two-hundred miles of hard-surfaced roads.

For further information about Benton County, write ROGERS COMMUNITY CLUB.

## METHODISM AT ROGERS.

The writer had the pleasure of visiting the thriving town of Rogers recently. He found things at Central Church moving along nicely under the guidance of Bro. Crichtlow.

The Sunday School is doing splendidly. (Continued on Page 16.)

## BUSY MAN'S CORNER

By J. C. G.

Cast thy burden upon the Lord, and He shall sustain thee: He shall never suffer the righteous to be moved.—The Bible.

## Why Burn Coal

When you get twice the heat at half the cost, by installing on free trial, in five minutes time, Uni-Hete Oil-Gas Burner in your range or heater. Uni-Hete generates gas from common kerosene—cheapest fuel known. Red hot fire instantly only as long as needed. Perfect valve control. Keep your kitchen cool this summer. Cooks and bakes in any stove. FREE TRIAL. Saves its small cost in 30 days. Lasts years. Made by factory making heating devices for 33 years. Agents—Special Offer—Act Quick. The Uni-Hete comfort and money-saving features make it a quick seller. The profit. Write at once, Acorn Brass Mfg. Co., 410 Acorn Bldg., Chicago, Ill.



Post Office, Rogers, Arkansas.

did work with R. E. Howe, one of Rogers' leading merchants, as its superintendent. J. S. Sager is the secretary and W. H. Cowan, Jr., is the assistant secretary. Bro. A. M. Sherrill is the efficient missionary superintendent. Mrs. E. Huffman has charge of the Cradle Roll. Home Department will be inaugurated in the near future.

The Missionary Centenary collection has already reached its quota for the year.

The Epworth League is doing a noble work. J. M. Henderson is the president of this great organization.

The Intermediate League, under the supervision of Mrs. W. L. Williams, assisted by Miss Mary Owen, is taking on new life. The meetings are excellently attended.

Mrs. W. L. Williams is the capable president of the Woman's Missionary Society. She is ably assisted by the following officials: Mrs. J. W. Crichlow, Vice Pres.; Mrs. F. A. Koselle, Cor. Sec.; Mrs. W. F. K. Spencer, Rec. Sec.; Miss A. E. Faut, Treas.; Mrs. Emmett Huffman, Asst. Treas.; Mrs. R. W. Owen, Mrs. J. A. Carter, Mrs. Marva Webb, Mrs. W. E. Kefauver. The W. M. S. is the strongest department in the Church.

The Official Board is well organized and is giving Bro. Crichlow loyal support. It consists of the following leading business men of Rogers: Chairman, W. J. Durham; Vice-Chairman, H. J. Hawks; Secretary, N. G. Loller; Treasurer, R. L. Brewer.

The choir, with J. M. Henderson as its talented leader, is furnishing splendid music for each service. Mrs. J. M. Henderson is the accomplished organist. Other members are: Mrs. W. A. Moore, Miss Catherine Davis, Mrs. D. A. P. Oakley, Mrs. Oscar Juhre, Miss Edith Brinkley, C. E. Brogon, and Mrs. Joseph F. Pryor. Mr. Joseph Pryor is the cornetist.

#### The Church.

Bro. Crichlow is starting on high. There is a great spirit of hopefulness evidenced. The mid-week service has more than doubled. Since December there have been 10 infants baptized; 12 additions to the Church; \$215 paid on Conference claims.

They use the budget system with gratifying results. The pastor's salary is paid semi-monthly.

Bro. Crichlow is a graduate of Peabody College, Nashville, Tenn. He has received A. B. and B. D. degrees from S. M. U., Dallas, Texas. He lacks only a few hours of completing the work required for Th. D. degree from Drew Theological Seminary, Madison, N. J., and has done post-graduate work at Columbia University and Union Theological Seminary, both of New York. This is Bro. Crichlow's first year at Rogers. Before entering the ministry in which he has served only five years, he was a teacher.

Sister Crichlow studied in Peabody College and Columbia University. She is a native of Tenn., being the daughter of the late Capt. W. P. Dawson, of Belts, Tenn.

Capt. Dawson was a Civil war veteran. Before Sister Crichlow's marriage she was connected with the Department of Education, the office being in the State Capital of Tenn.

She is prominent in social and church affairs at Rogers.—Reporter.

#### CARTHAGE METHODISM.

God's own nobleman, the Rev. L. W. Evans, is the pastor at Carthage this year, having been assigned to this charge in December. Since his appointment, Brother Evans has lived up to his record and reputation as pastor and worker. I list some of the outstanding and worthy achievements of this loyal, consecrated minister during the past five months at Carthage:

1. All Centenary pledges have been "paid in full."
2. A debt of \$763.17, of long standing, has been paid in full. (The W. M. S. led in this great work.)
3. Electric lights have been installed in both the church and parsonage, and all paid for.
4. Built a new kitchen and added more furniture to the parsonage, costing about \$150.00.
5. Inaugurated "Pay-as-you-go" system.



Rev. L. W. Evans, Pastor, Carthage, Arkansas.

tem in the church. The pastor's salary is met monthly.

6. And—NO. SIX—WHY, this is the ONE great achievement of Bro. Evans that is worth it all; He has put the ARKANSAS METHODIST in every Methodist home in Carthage since January 1. "Great work, I call it."

It was the writer's happy privilege to spend last Sunday with this "up-an'-at-it" pastor. I spoke to the Carthage folks in the forenoon and delivered a message to a large crowd at Mount Zion, just four miles out of Carthage, in the afternoon. This is one of Brother Evans' churches. I found a body of true-blue Methodists at old Zion, which has been the seat of Methodism in that community for years.

This trip was thoroughly delightful and refreshing. While there I enjoyed the hospitalities of Brother Evans, whose wife is a most excellent hostess, of Brother and Sister P. J. Nutt, the superintendent of the S. S. and of Brother Alva Bland, a choice layman, indeed. His saintly mother, Sister L. J. Bland, has charge of the home, and she knows just how a Methodist preacher should "be fed." The pastor, his wife, and I were royally entertained in this lovely home Monday.

Another one of God's trusted and honored servants is Sister C. R. Banks. She stands loyally for her church and her pastor. Since December she has contributed a very large sum to the on-going of Carthage Church, and enabled the good ladies of the W. M. S. to liquidate the parsonage debt. All praise to Evans and his good people.—J. C. G.

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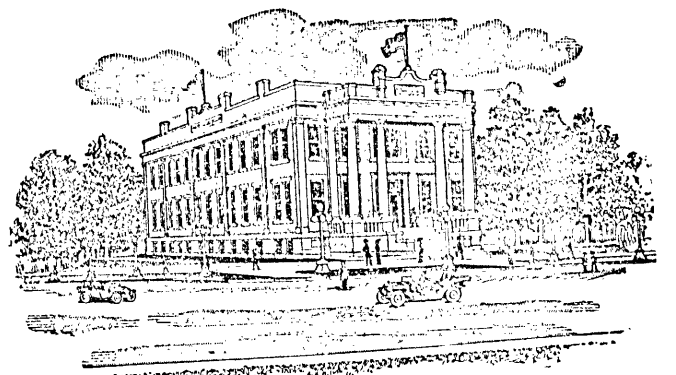
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