

ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

VOL. XLII.

LITTLE ROCK, ARKANSAS, THURSDAY, APRIL 19, 1923.

No. 16.

CHEAP READING AND CHEAP THINKING.

Dr. C. S. Lord, who was for thirty-three years managing editor of the New York Sun, in his fine book, "The Young Man and Journalism," utters a timely warning. He says: "It was said not so very long ago that ten years of cheap reading had changed the British from the most stolid nation of Europe to the most hysterical and theatrical. Be this as it may; habitual cheap reading must of necessity produce cheap thinking and cheap expression of thought and consequently cheap moral conduct. It is in this direction that the sensational press and the cheap literature of the day have their chief influence. Cheap literature produces a cheap mentality, and, therefore, a cheap people."

Parents, what are your children reading? Think!

THINK ABOUT IT.

The editor of Farm & Ranch writes many good things. Here is his latest: "With the exception of one outstanding lack, the modern school equipment is today the finest in the history of modern civilization; microscopes and test tubes and charts are coming to be available even to the pupils of our common schools. The important thing lacking in this laboratory and classroom equipment is the old-time ferrule—symbolic of uncompromising discipline. Just as respect for law, order and the worth-while things of life is notoriously broken down among grown-ups, so is it becoming frayed among the youngsters. It would seem that now is the psychological time to haul out from the yesterdays the dunce cap and the ferrule and all those wicked but efficacious punishments of long ago. The improvement in scholarship and deportment would no doubt be worth the unpleasantness attendant on a few public thrashings, an occasional humiliation, and an infrequent boxing of the ears. This is a cruel suggestion to make. Possibly it will rouse the ire of some indignant parent-teachers' association. But sometimes harsh measures, taken in time, will obviate the use of harsher measures later."

THE MISTAKE OF ENGLISH LABOR.

In a very able article in the April North American Review on "What the English Labor Party Wants," J. Ellis Barker, an English journalist, says: "The principal aim of the Labor Party is not to benefit labor, but to destroy capitalism and to bring about the social revolution. That aim has not been abandoned. In one way or another almost every proposal of the party pursues that end which is its guiding star. . . . The mischievous activity of the Labor Party is by no means limited to attempts to ruin capitalism, which means ruin to commerce and industry, by the policy of under-production, hostility to machinery and to improved methods, unlimited subsidies and doles, and an unlimited state expenditure accompanied by a ruinous increase of taxation. It is not limited to proposals of nationalizing the industries of the country and of carrying out unproductive public works on the most gigantic scale. As previously stated, the party is composed of Conservative, Liberal, Socialist and revolutionary elements, and labor has allowed itself to be directed by foreign advocates of violence. In the past German and French influences were paramount. Since the Russian revolution, Bolshevik inspiration and Bolshevik funds have largely influenced the policy of the British Labor Party."

ECONOMIC FALLACY.

A lecturer of some fame is reported to have said: "The more you investigate the present economic and industrial institutions of this country, the more you are convinced that many of these institutions are non-Christian, some un-Christian, and a few are anti-Christian." All of this is freely admitted, since there are many institutions managed by non-, un-, and anti-Christian men. The lecturer does not, however, seem to take that into consideration; but gives statistics showing that 32,000,000 of our people are on incomes of \$2,000 or less; 27,000,000 receive less than \$1,500; 15,000,000 get less than \$1,000; and 10,000,000 receive less than \$500 a year; while only 5,000,000 have incomes of more than \$2,000 a year.

That is the catchy, plausible argument, with which the demagogue is accustomed to trick the emotional and unthinking. Why does he not reverse his statements and show that this is the only country in the world where the same number of people have ever received incomes such as these? It is the only country in which wage earners

HIS FOUNDATION IS THE HOLY MOUNTAINS. THE LORD LOVETH THE GATES OF ZION MORE THAN ALL THE DWELLINGS OF JACOB. GLORIOUS THINGS ARE SPOKEN OF THEE, O CITY OF GOD!—Psalm 87: 1-3.

ers are not usually to be distinguished from their employers by their clothes, practically the only country in which the scale of living makes it possible for wage earners, professional men, and capitalists to enjoy similar conveniences and comforts. There are poor people among us, because some are ignorant, some are lazy, some are unwilling to save, and some are unfortunate. There is no other country in the world where the man who is intelligent and ready to work and save is as likely to become financially independent.

This lecturer charges that our system of distribution is wrong because it enables one man to get \$1,000,000 a year and another only \$1,000; but he overlooks the fact that the man who gets a million usually has organizing ability which makes it possible to create an industry where the man without organizing ability can earn \$1,000 instead of \$500 in some poorly managed business. The lecturer fails to note that in non-Christian countries the contrasts and disparities are more marked than in our own, and in such countries the rich maintain no hospitals for the poor and no schools to help the ignorant to become educated.

It would be foolish to claim that all rich men are good men and all industrial and commercial institutions are managed according to Christian principles; but we venture to assert that in no country in the world are there more rich men who are genuine Christians and more big enterprises endeavoring to meet the requirements of Christ and more wealth used to advance the Kingdom of God. We are far enough from being what Christ wants us to be, but we resent the constant insinuations of a set of self-righteous writers and lecturers that the mere possession of wealth or the drawing of a large salary is an indication of wickedness in men or in institutions. On the contrary, when any society as a whole is considered for a period sufficient to eliminate casual factors, it will be found that righteousness prospers both men and nations. Let us not display ignorance or envy by attributing the success of others to dishonesty.

THE PEOPLE THE REAL CAPITALISTS.

At a recent meeting of the New York State Bankers' Association, Dr. Royal S. Copeland, United States senator-elect from New York, made the following statement: "Capital and capitalists are denounced, although often the most vigorous in the chorus little realize who are the capitalists of America. The railroads, the public utilities and the big corporations are not owned by the millionaires or Wall Street, but by the millions of people who hold stock certificates. The real capitalists of these enterprises are the bondholders, the savings-bank depositors, represented by more than thirty-million accounts, and the owners of over seventy-one million life-insurance policies. Once arouse these people to the fact that their interests are the objects of attack and they will make short work of the demagogues and politicians who deceive them."

ITINERATING IN GEORGIA.

Now am I a modern itinerant, going under orders rapidly from place to place, not knowing what awaits me, except that there will be plausible explanations of small congregations and tardy payments.

Ordered from Columbus to Bainbridge, I had to go via Troy, Ala., where I spent the chill night with insufficient cover. One of the numerous State Normals is there. It has fair buildings on a small campus surrounded by the railroad and business houses and old residences. Arrangements have been made to relocate outside the town. This part of Alabama is rough and poor and farming does not look prosperous. As soon as one crosses into southwest Georgia he finds rich level land and great plantations.

Arriving in Bainbridge at noon I was carried to a good hotel and had dinner. I found Dr. J. W. Perry had spoken at eleven, and we both addressed a small congregation at 3:30. The pastor is Rev.

J. M. Foster, who had called at the office while visiting his son in Little Rock last summer. He and Presiding Elder O. B. Chester, a genial gentleman, showed us every courtesy. Our church is strong and the town is a prosperous place with paved streets well shaded with magnificent live-oaks.

At five Rev. A. S. Trulock, the cultured young pastor at Donaldsonville, took me in his car over a smooth, level road past fine farms, twenty-five miles northwest to his town, a new county seat of a new county, Seminole. His church was torn down preparatory to rebuilding and a union congregation assembled for an Easter cantata at the close of which I delivered my message.

As I had to entrain just after midnight, I sat up and then napped as I could en route to Brunswick across on the Atlantic coast. At Waycross Dr. Ed. F. Cook, who was to be my team-mate, appeared and we entered Brunswick together, going to the Oglethorpe Hotel, a famous hostelry forty years ago, where ceilings are almost sky-high, and rooms big enough for a family are adorned with antique furniture. As there is no elevator the ascent is like that from fabled Avernus. The large dining-room, once a sun-parlor, is flooded with light and must be delightful in hot weather.

At 3:30 and at night we met small congregations at First Church. Rev. T. H. Thompson, the suave pastor, presided, and Rev. T. M. Luke, pastor of McKendree, assisted. Our coming seemed not to have been well heralded. As Dr. Cook had spent eight fruitful years there as pastor of both churches and had ministered to the people in the awful yellow fever epidemic, when his friends discovered him he was overwhelmed with courtesies and importuned to tarry, and had literally to tear himself away. Our churches, located within a few blocks of each other, work together and are strong, but interest in the Centenary is, to say the least, very mild.

Late in the afternoon, Mr. J. J. Vickers, a public-spirited layman, gave me an automobile view of the city. Brunswick is a natural seaport and is farther west than any other Atlantic port. Its land-locked, deep harbor gives it many advantages, but the main lines of railway run thirty to fifty miles inland and the development of Florida resorts has diverted much tourist travel, and the waning of lumbering reduces shipping; hence the city has only held its population of 15,000, and is now readjusting itself to the commercial situation. The inexhaustible supply of oysters and shrimp maintains a valuable industry, and the preparation of pine products, rosin and turpentine, and the handling of naval supplies give Brunswick importance. A great oil refinery has recently been established which brings the big tankers from Mexico to the port. Proximity to Cuba and Panama and excellent harbor facilities, now that three railroads connect with the interior, give ground for confidence in stable development. Low transportation costs and cheap harbor expenses are the attractive commercial features. The climate is salubrious and with artesian water and modern sanitation health conditions are favorable. The streets are wide and little parks at close intervals break the monotony. Great live-oak trees with moss draperies lend shade and weird beauty. A very fine high school with a municipal auditorium is nearing completion. In the suburb around the oil refinery is an admirable new grade school of Spanish mission style. Most of the churches have substantial, but modest edifices. In the business section there are no imposing structures, but houses that are attractive and adequate.

There are tide-swept marshes on two sides, and on the shore, where the lapping tide and clamor of sea fowl provoke fancy, is the gnarled and stunted oak under which Sidney Lanier sat while the muse stirred the poetic inspiration to write his immortal "Marshes of Glynn." Across the marshes is St. Simon's Island, rich in legend, where Governor Oglethorpe once lived and where John and Charles Wesley preached and wrote hymns and where a battle was fought in 1737. The beach is peculiarly attractive and is much used for bathing. A movement is now on foot to construct a huge causeway to the Island, which would enhance its value as a resort. Just south of St. Simon's is Jekyll Island exclusively owned by rich New Yorkers who winter there in pretty villas and enjoy social life in a beautiful and commodious clubhouse. It was not possible for me in brief time to see St. Simon's and the Wesley

(Continued on Page 2, Col. 3.)

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PERSONAL AND OTHER ITEMS.

METHODIST EVENTS IN ARKANSAS.

Jonesboro D. Conf., Marion, Apr. 24-26.
Helena D. Conf., Clarendon, Apr. 25-27.
Monticello D. Conf., Eudora, Apr. 26-29.
Fayetteville D. Conf., Gentry, May 2.
D. Bluff D. Conf., Stuttgart, May 2.
Camden D. Conf., Thornton, May 2-4.
Arkadelphia D. Conf., Holly Sps., May 8-10.
Booneville D. Conf., Waldron, May 15.
Batesville D. Conf., Sulphur Rock, May 15.
Ft. Smith D. Conf., Charleston, May 30.
Searcy D. Conf., Judsonia, June 5.
Texarkana D. Conf., Lewisville, June 6.
Hendrix Summer School, Conway, June 13-27.
L. R. Ep. Ig. Assbly, Arkadelphia, June 18-22.
W. Meth. Assbly, Mt. Sequoyah, June 20-Aug. 26.
N. Ark. Ep. Lg. Assbly, Searcy, June 25-29.

Born, on Sunday, April 1, to Rev. and Mrs. B. F. Musser of Stamps, a son.

Born, on April 9, to Rev. and Mrs. O. M. Campbell of Bentonville Circuit, a boy.

A recent communication from Rev. J. W. Johnston of Evening Shade states that he is happy in his work.

Friends calling at the office last week were: Rev. W. B. Hayes, Conway, Rev. E. C. Cook, Sheridan, and Rev. L. W. Evans, Carthage.

Miss Eula Bess Thompson and Mr. Otha Baker were married April 7 at the home of the bride's parents in Hermitage, Ark., Rev. C. L. Williams officiating.

The Rev. C. F. Hively, Beebe's genial whole-souled pastor, has but recently closed a very successful revival. Eleven members were received. Bro. Hively did the preaching.

Rev. J. M. Hughey, pastor First Church, Jonesboro, will preach the commencement sermon for the State Agricultural School in the auditorium of the main building on Sunday morning, April 29.

Rev. W. C. Yancey, Amity, says: "My work is taking on new life in every department, especially the Sunday School and Epworth League. We are planning to have an Epworth League Institute the first Sunday in May at Caddo Gap."

Life is not mine, for I did not create it; I did not find it; in me it did not have its beginning; in me it does not end, nor can I terminate it. For me it will pass on in new forms and faces. It is mine for the moment, to use, to enjoy, to enrich, and to invest.—Poling in Learn to Live.

Rev. F. N. Brewer, our pastor at Benton, has been invited by the graduating class to preach the closing sermon for the Benton High School Sunday, April 29. This will be the second time Bro. Brewer has performed this pleasant duty, and it shows how he is esteemed in his own town.

Rev. Hoy M. Lewis, Pangburn, writes: "We have a very fine Epworth League. The church was crowded last Sunday night, April 8, at the League Anniversary celebration. A very fine program was rendered." Bro. Lewis also states

that they now have the best Sunday School Pangburn has ever had.

Our Cabot Church is succeeding under the leadership of the Rev. G. C. Johnson, one of North Arkansas Conference's true-blue members, according to the business manager, who spent last Friday there. Bro. Johnson held a two-weeks' meeting, closing on Easter Sunday. Great crowds attended, and abiding results were accomplished.

Mrs. T. E. Sharp, wife of the late Dr. T. E. Sharp, P. E. of Memphis District, has been visiting Rev. W. B. Hays and family at Conway and will stop over in Little Rock upon her return, with Mrs. F. V. Holmes at the Frederica Hotel. While in Conway Mrs. Sharp delivered a lecture to the young people of the Presbyterian Church on "Travels through Italy."

After almost three weeks of Centenary service in South Georgia, the editor reached home Tuesday morning and found all things going well in the office. Correspondents are asked to be patient, as he must be away again Friday of this week attending the annual meeting of the Centenary Commission in Nashville. There will be several more travel letters about Georgia and the campaign.

There is an indescribable satisfaction in answering "Present" to the roll-call of Nature; to plant when the earth is ready, to cultivate when the soil begins to make and harden, to harvest when the grain is fully ripe. It is the chief joy of him who lives close to the soil that he comes, in time, to beat in consonance with the pulse of the earth; its seasons become his seasons; its life his life.—David Grayson.

Our Church at Helena, Arkansas, of which Rev. Lawrence L. Cowen is the pastor, has received 204 new members since Conference. Of this number 142 were received at one time on Easter Sunday morning, on profession of faith and baptism. This gives our Church at Helena a membership of nearly 1100. The Stephens-Storrs party have just closed the most wonderful revival campaign in the history of Helena and Phillips county. It began on Feb. 18 and closed on Easter Sunday, and our Church alone will receive as many as 200 as a result of the meeting.

DEATH OF REV. JOHN SCORE.

Through Rev. Jefferson Sherman and Dr. Henry Hanesworth comes the information of the death of Rev. John Score, our pastor at McCrory, on April 12. The funeral service was held the next day. Many preachers were present, and addresses were made by Brothers Sherman, Hanesworth and W. B. Hays. The body was taken to St. Louis, Mo., for interment. His son, Rev. J. N. R. Score, of Berkeley, Calif., and his wife, with one sister, Miss Catherine Score, and daughter, Miss Caroline O'Fallon Score, were present and accompanied the remains. Born in Norway, June 18, 1865, the son of Bishop J. N. Score, and a graduate of the Royal University, Bro. Score came to America, and, in 1894, joined the St. Louis Conference. After serving faithfully in that Conference, he transferred to North Arkansas ten years ago and served Aubrey, Wheatley, Parkin, West Helena, and McCrory. He was a strong preacher, a hard worker, a faithful pastor, a courageous defender of the faith, and a thoroughly good man. His brethren had learned to love and appreciate him, and will miss him from the ranks. Dr. Hanesworth, who was long associated with Bro. Score, will furnish a more complete tribute.

BOOK REVIEW.

Great Men as Prophets of A New Era; by Newell Dwight Hillis; published by Fleming H. Revell Co., New York and Chicago; Price \$1.50.

The author, who is a great preacher and lecturer, says: "Great institutions are the shadows that great men cast across the centuries. A great law, a great liberty, a great art or tool or reform represents a great soul organized, and made unconsciously immortal for all time. Explorers trace the Nile or Amazon back to a lake in which the river takes its rise. Historians trace institutions back to some hero from whose mind and heart the life-giving movement pours forth. Thus believing the author holds up eight great men and relates them to their countries or their age. These are the heroes: "Dante, and the Dawn after the Dark Ages;" "Savonarola, and the Renaissance of Conscience;" "William the Silent, and Brave Little Holland;" "Oliver Cromwell, and the Rise of Democracy in England;" "John Milton, the Scholar in Politics;" "John Wesley, and the Moral Awakening of the Common People;" "Garibaldi, the Idol of the New Italy;" "John Ruskin, and the Diffusion of the Beautiful." This book is Hillis at his best. It is informing and stimulating. You will read it with relish and rising admiration.

Types of Preachers in The New Testament; by A. L. Robertson, M. A., D. D., LL. D., Litt. D., professor of New Testament Interpretation, Southern Baptist Theological Seminary; published by

Geo. H. Doran Co., New York; price \$1.60.

These are pictures of some of the minor New Testament characters. It is remarkable how Dr. Robertson can take one whose inspired biography is written in a few sentences, and with his wealth of learning expand it. Modern problems get illumination and new angles of old truths are presented. The humanity of these ancient worthies stands out to view. This is a book for both preachers and laymen.

Christianity and Liberalism; by J. Gresham Machen, D. D., assistant professor of New Testament Literature and Exegesis in Princeton Theological Seminary; published by the Macmillan Co., New York.

The following announcement is made of this book: "An answer is given in this volume to the question, what is the difference between modern 'liberal' religion and historic Christianity? The author is convinced that 'liberalism' on the one hand and the religion of the historic Church on the other are not two varieties of the same religion, but two distinct religions proceeding from altogether separate roots. This conviction is supported by a brief comparison of the teachings of historic Christianity and the modern liberalism with regard to God and man, the Bible, Christ, salvation, the Church, and Christian service. If Christianity, in its historic acceptance, is really to be abandoned, he believes that it is at least advisable men should know both what they are giving up and what they are putting in its place." Of course, the writer's viewpoint is Calvinistic, but that is not obtruded. It is a dispassionate and tolerant discussion worthy of careful reading.

ITINERATING IN GEORGIA.

(Continued from Page 1.)

Oak, but I could readily visualize the scenery and felt its mystic spell. Another day and proffered courtesies would have brought the coveted opportunity. Brunswick has the commission form of government and it is claimed to be satisfactory.

Leaving Brunswick Tuesday morning, we soon reached Jesup and were met by the live and accommodating pastor, Rev. W. A. Brooks, who knew me as he had reported at Hot Springs for the Atlanta Journal. Several pastors from neighboring charges were present. Meetings afternoon and night drew small congregations, but interest in the Centenary is good as shown in the fact that something had been paid on every pledge. Jesup is a thriving railroad town and our membership is strong, although the old church building is wholly inadequate.

At noon Wednesday we left for Blackshear and were met by the brotherly young pastor, Rev. Paul M. Muse, who escorted us to the hospitable home of Mr. A. J. Strickland where we enjoyed a chicken and vegetable dinner that broke the monotony of hotel fare. Afternoon and night meetings brought out small but sympathetic audiences and gave hope for fair collections. The church is small, and tasteful, and the parsonage is roomy and comfortable. An asset in the garden is a dozen fine bearing pecan trees. Bro. Strickland, who is a pioneer in pecan-growing, showed us with pardonable pride his fifteen-year-old grove of some 400 trees from which he had sold in one year \$6,000 worth of nuts. Pecans and tobacco are becoming popular in this section and promise to supplant cotton. A fertilizer factory here is a profitable industry, and from the Spanish pyrites used comes a slag which is locally applied with excellent results to surfacing the streets. Blackshear is an attractive little county seat with shady streets and comfortable homes. Our people will respond to the Centenary appeal.

Just before midnight we boarded a train and in a few minutes were abed in rooms reserved at the modern Phoenix Hotel at Waycross. In the morning Dr. Geo. N. MacDonell, Dr. Cook's warm personal friend, who had pioneered as a missionary in Cuba, took us for an automobile ride to see the city and out in the country on the Dixie Highway. He excited my curiosity by describing about ten miles away, and I resolved to see it the wonderful flora and fauna of Okefenokee Swamp some day. The country around Waycross is flat, cut-over pine land and farming is backward. The town with about 18,000 people is a railroad center and is largely dependent on railroad activities. TL: principal shops of the great Atlantic Coast Line, employing from 1,500 to 2,500 men, are there. The business houses betoken progressiveness. We have two strong churches, and there is a large Railroad Y. M. C. A. The schools are crowded to capacity.

Our afternoon meeting had small attendance because of rain, but a fair congregation assembled at night to hear Bishop Ainsworth who had joined us. Rev. E. F. Morgan, the thoughtful pastor of First Church, arranged to entertain visitors, and I enjoyed the hospitality of Mr. and Mrs. J. W. Seals for two meals.

The hard-working presiding elder, Rev. J. C. Flanders, was in bed recovering from an operation, but his heart is in the Centenary. That night we took the train for Macon.—A. C. M.

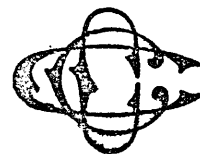


The Call of the Conference Claimants

EDITED BY LUTHER E. TODD, SECRETARY

Board of Finance, M. E. Church, South

510-513 Security Building, St. Louis, Mo.



THE RETIRED PREACHER.

By Bishop William B. Murrah.

The phrase "worn-out preacher" should be discarded. Let it no longer have place among us. It is misleading. It is not descriptive of the noble veterans to whom it is often applied. It suggests inefficiency, while many of them are among the most useful members of society. They make rich contributions to the communities in which they live. Their presence is a benediction and an inspiration. They have earned the right to an honorable discharge from the exacting duties of active service, but they are not worn out. How poor our Conferences would be without them! How often have their rich experiences and the recounting of their heroic deeds, not boastfully but radiantly, thrilled our souls!

It is gratifying to note that the claims of the superannuated are being recognized to a degree not known before. Several of the great denominations have been conspicuously active in his behalf. Movements well conceived and comprehensive in scope give promise of better things. But mere recognition is not enough; something more practical and helpful is called for. Immediate relief is demanded; but sporadic appeals, however earnest and compelling, will not bring the needed relief.

A widespread sentiment must be created that will crystallize in some-thing systematic and permanent.

The claim of the superannuated

Methodist preacher is peculiar and preeminent. He has thrown himself into the holy cause to which he has consecrated his life with an abandon that involves utter self-abnegation. Making no provision for the flesh, "he counts all things but loss for the excellency of the knowledge of Christ Jesus, the Lord."

We shall suffer a reproach humiliating in the extreme if we allow ourselves to fall behind other denominations in providing for the retired preacher. We have all been remiss. We should confess it with shame and bring forth fruit meet for repentance.

The proposed special effort for the Superannuate Endowment Fund is a movement that should commend itself to our people everywhere. It must appeal very strongly to our laymen. It should stir patriotic fervor and call forth expressions of deep gratitude. All have been beneficiaries of the unselfish and often heroic work of these veterans who make up our honor rolls. Their devotion to Christly ideals and social purity have made possible what is best in our home life.

We cannot overestimate the extent of their influence in creating conditions which make for business prosperity, and they have always stood for and bravely fought for the highest elements in our civilization. The contributions that the preacher makes to the well-being of society were not more marked and influential in pioneer days than they are now. These

soldiers of the cross by their self-sacrificing devotion are pouring a steady and constant stream of vitalizing forces into the channels of our modern life. They lead and stimulate all of the great movements and moral reforms which give added protection to life and property. We can never discharge our obligations to them, but every instinct of gratitude and patriotism should arouse enthusiastic zeal in their behalf. Economic considerations enforce the urgency of the appeal for an adequate Superannuate Endowment Fund. It has become a necessity in our great Church if we are to maintain an efficient itinerant ministry.

Nothing is so paralyzing in its influence as uncertainty about the future. Self-respecting men are unwilling to depend upon occasional appeals to meet the exacting demands for the mere necessities of life. If the Church and society are to have the services of a vigorous and competent ministry, they must provide something permanent and reliable.

The early preachers were stimulated by assurances that homes were open to them everywhere. Harassing cares did not disturb them, but modern conditions create a very different situation. As long as men feel that they must hold on long after health and strength have been impaired and the Church hesitates to enforce retirement because no adequate provision has been made for meeting the necessities of the aged and infirm the loss in the mere matter of working force will be incalculable and the humiliation and mortification involved will become intolerable.

If we are to escape reproach and shame, we must put to work all the activities of the Church to meet the demands of a situation which becomes more acute every day. Our resources are ample. To plead poverty in extenuation of continued neglect would be a craven thing. It is my firm and confident belief that when this sacred cause is properly presented to our people the heart of our beloved Church will react promptly and enthusiastically and that the results will greatly exceed the expectations of the most hopeful.

Memphis, Tenn.

"ANVIL FLASHES."

By Luther E. Todd.

Active preachers, keep on telling yourselves this truth: "Every day in every way I am getting nearer to superannuation."

* * *

A dear old worn-out preacher has just requested the Board of Finance to help him raise the money for his wife's burial. This brother received \$100 at his Conference last fall for a year's living.

* * *

I have noticed that the very exceptional preacher who does not react favorably on the "Call of the Forgotten Man" rarely warms up to anything but himself.

* * *

One of the most encouraging things that has happened recently with reference to the special effort for superannuated endowment is the assurance that the women of the Church are "throwing their 1923 hats into the ring."

* * *

When a layman contributes to endow the superannuated ministry of his Church, his contribution also serves to endue the active ministry with power for more effective service.

* * *

Some people think that nothing

should be stated publicly about the needs of the superannuates, but they think it is perfectly proper to tell the never-ending story of deprivations being suffered in the Near East.

* * *

The movement for superannuate endowment will test the mettle of the preachers. Never before did any group of men have presented to them an opportunity which embraced such far-reaching possibilities. What will we do with the chance? Let thoroughbreds answer.

* * *

Laymen should be busy as bees from now on, earnestly striving to create in every charge an enthusiasm for superannuate endowment. Come on men; "sell" the proposition to every person you meet. It has been repeatedly stated that the laymen can hardly wait for the old preachers' "party" to begin, so anxious are they to give the veterans a jolly good "pounding." Is it the truth, men? Can we depend on you? Will you see this thing through?

WE MUST REDEEM OUR PLEDGES.

Bishop Collins Denny.

In the Apostolic Church collections for the work of the Church played no small part, and in his 2nd Epistle to the Corinthians the Apostle Paul treats of these collections. Promises had been made by the Corinthian Church, and the Apostle urges the payment of these promises. In that day he was able to speak of the fact that "in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality." Indeed, he is able to say that he could bear record to their power, "yea, and beyond their power, they were willing of themselves," so willing that they prayed the Apostle and his associates "with much entreaty that they would receive the gift and take upon themselves the fellowship of the ministering to the saints."

It will be helpful to all of us to read and re-read the eight and ninth chapters of the Second Epistle to the Corinthians. The Apostle had boasted in Macedonia and Achaia of the promises of the Corinthians and now he urges those Corinthians that they do not make him ashamed in his confident boasting. He was calling for a payment of the ready subscriptions made by the members of the Corinthian Church.

With a liberality beyond anything known before in Methodism our people made large subscriptions during the Centenary period. We must now, following the example of the Apostle, urge upon our people not to fail to pay these subscriptions. It will be to us, as it would have been to the Corinthians, a "shame" not to redeem the promises made. Our "poverty" is not so "deep" as was the deep poverty of the Corinthians, and our poverty can also abound unto the riches of our liberality.

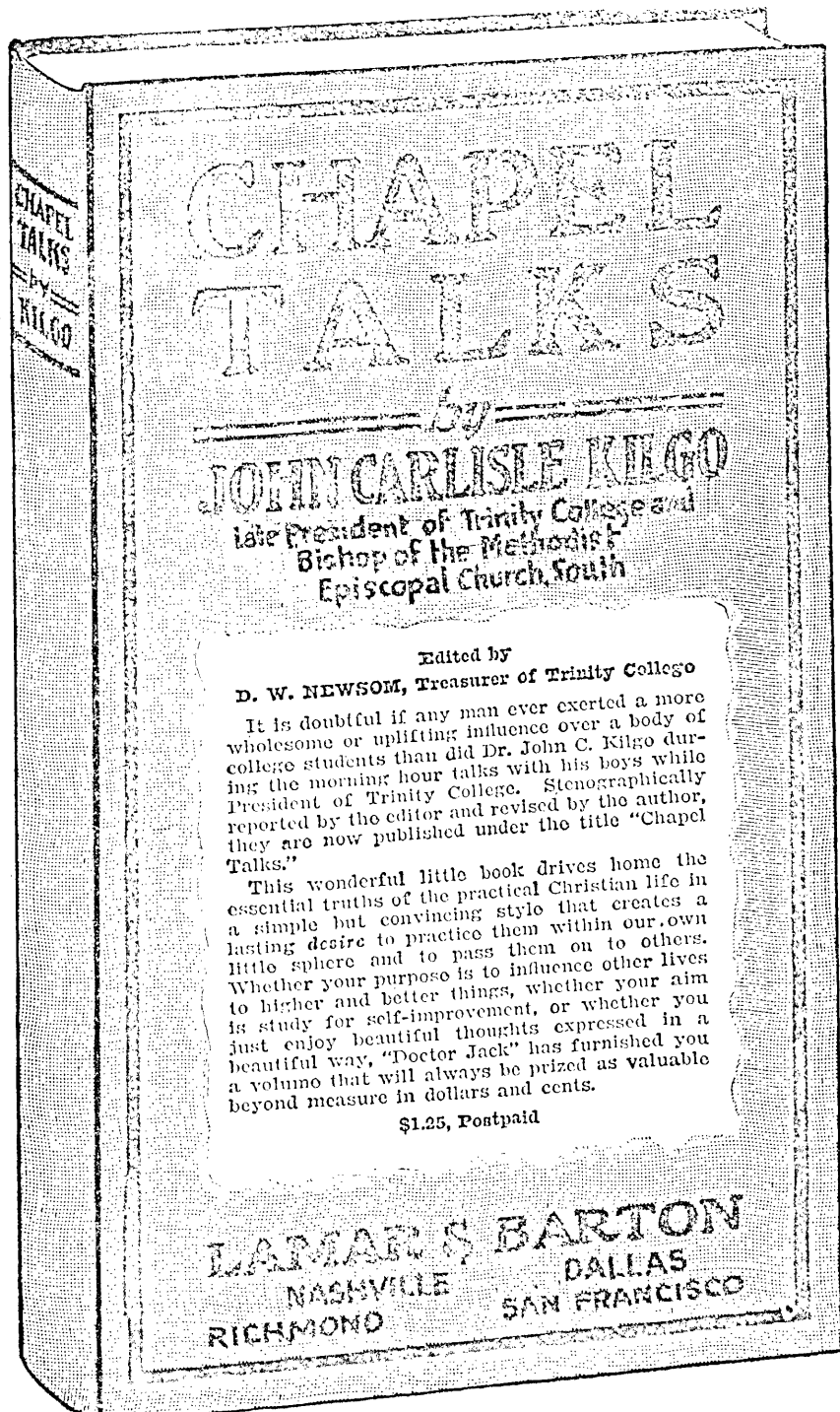
Great as was our rejoicing when the subscriptions were made, and great as was the blessing that came to us at that time, greater still will be the rejoicing and the blessing when with thanksgiving to God for the opportunity and ability we shall have paid for His work and His glory the subscriptions we were glad to make.

Richmond, Va.

"WHAT THE CENTENARY MEANS TO CHINA."

Bishop Sam R. Hay.

The general influence of the great Centenary Movement on our work in China has been one of inspiration and



enthusiasm. After a long time, we had developed steadily but slowly. We lacked funds to extend our work into new fields and also to make permanent our work in fields already occupied. As a result of the Centenary with monies that have gone into China we have more than two score of enterprises in the way of church buildings, school buildings, hospitals, parsonages and homes for our missionaries either finished or in course of construction. Many of these buildings are now half way finished, some of them with the walls up, the roofs not on, some just excavating for foundations. The completion of these enterprises, of course, depends upon the collection of our Centenary subscriptions. The Chinese believe in the Church at home and believe she will make good. They believe that funds will come to finish these enterprises.

The work has been wisely planned. No extravagant schemes have been projected. Centenary money has been used prudently and carefully. I feel sure that we have no enterprises on foot that we cannot reasonably expect to finish.

The greatest need in China today, as I see it, is the building of the village church,—what we call in America the country church. We need today not less than one hundred thousand dollars in gold for the building of these churches costing, I would say, \$2,000 each, gold, which would be something like \$4,000 in Chinese money. Many of these churches are in the Centenary askings. Some of them have been built. Many others cannot be projected until more money is available. We have some great churches that have been built recently in our great centers. I mention especially Allen Memorial in Shanghai; a church that, when finished, will seat 1,800 people. And also the Institutional Church in Soochow that is now completed which I will dedicate on my return in the summer.

All our schools are prosperous and overflowing. We have in all our schools in the China Conference about nine thousand students from the middle school to the university. Our purpose is to make these schools not only give honest education but contribute more and more in the future to the building of our great Chinese Christian Church.

We have now in China both in our churches and in our schools some splendid revivals going on. In fact the emphasis on evangelism as a result of the Centenary has been very marked and we are now reaping a great harvest.

Our hospitals are contributing very largely to the work of the Kingdom in China. The healing of the body is perhaps the widest door through which we enter the great heathen world. Our new hospital at Soochow was dedicated a few months ago. This is a great modern structure and would be considered an up-to-date hospital in any of our American cities. We are much in need of a new building in Changchow where our hospital occupies old Chinese buildings. Our new hospital in Huchow will be as modern as the one at Soochow when it is completed during the next year. The walls are up and the roof is on. Our 'Margaret Williamson Hospital,' the Woman's hospital in Shanghai, is doing marvelous work. A great new building for which money is already in hand will go up in the near future.

I wish to make special mention of the splendid work that has been done by Doctor Lee, one of the leading Chinese preachers, who has served during the Centenary period as its Secretary. Much of the good spiritual results of the Centenary has been due to his intigent and enthusiastic leadership.

I wish I could give to the church the great results that have come to our work in China as a result of the Centenary. Our people are looking this way with anxious, prayerful hearts. I feel sure that the church at home will not disappoint us.

ARKANSAS METHODIST ORPHANAGE.

Since my election to the position held by the sainted Col. Geo. Thornburgh, I have been studying the records kept by this great man, and am endeavoring to take up the threads where he left off and carry on this great work.

I have been a member of the Board for many years and know of its operations. We have all along been limited in our work because of limited means. While many of our people are constantly helping these dear fatherless and motherless children, the writer feels that hundreds of others would quietly help if we could but call their attention to the great work.

I wonder if there are not a hundred men and women in Arkansas who would send me a check for \$50.00; a hundred a check for \$25.00; a hundred a check for \$10.00; a hundred a check for \$5.00.

This would enable us to repair, enlarge and do a more satisfactory service for these parentless children. I thank God that I belong to a Church which becomes father and mother to these little ones.

Hundreds are helping us now. God bless them! Hundreds more will help. Read this and pray over it, and then write me.—James Thomas, 404 Exchange Bank Building, Little Rock, Ark.

KEEPING CHURCH REGISTERS.

The keeping of church registers receives too little attention on the part of both preachers and lay members. From my more than two years observation as presiding elder I have about come to the conclusion that few preachers are really very scrupulously careful to see that church registers are properly kept. There are some pastors, and I think that the number is on the increase, who have a conscience on this matter. According to our Discipline it is not the pastor's duty to keep the church register. This is one of the duties of the secretary of the church conference, but I find in most cases, especially in station charges, that the pastor keeps the church register. Another duty of the secretary of the church conference is to furnish the new pastor with an alphabetical roll of members. Only twice in my ministry have I received such a roll by a Church secretary.

I have found church registers in which the roll of members had been copied three and four times. This should never be done. The roll of members should not be written twice in the same register. Our registers are made to keep a chronological roll. The name that occurs first on the roll should not be written again in that register. But some one will say: "What are you going to do when you revise the roll?" You can revise the roll without re-writing it in the register. If a member is dropped by the church conference so designate it in the proper column. Of course a roll of living members will be needed. That is supposed to be made in another book and in alphabetical order, but not in the church register. In making this alphabetical roll I would suggest that just after each name and in parenthesis the number be placed that that name bears in the church register. This will enable you to find the name without any trouble.

I have seen many church registers that were nothing more than a list of names. There was no data given as to how or when they united with the church. I have known pastors to give a list of names to the church conference secretary without giving any statements as to the date or manner or reception into the church. Then I have seen registers in which the word "Vows" was written in the column designated by this word at the top of the page. If the date of the reception is written instead of this word the proper record will be made. The column-head will tell the "how" and the date will tell the "when" of the reception. The same is true

with all the other methods of uniting with the church. The same is true in making the record of those who have been dismissed from the church. I saw a church register a few days ago in which the word "Dead" was written after several names in the column headed "Death." Instead of this the date of the death of each person should have been entered in this column opposite the name.

Very often I find a church register in which are written such expressions as the following after some names: "Moved to Okla.," "Lost sight of," and "Gone out of the country." A name should be counted until it is properly disposed of. No pastor or board of stewards or finance committee has the power or authority to so check off a person's name.

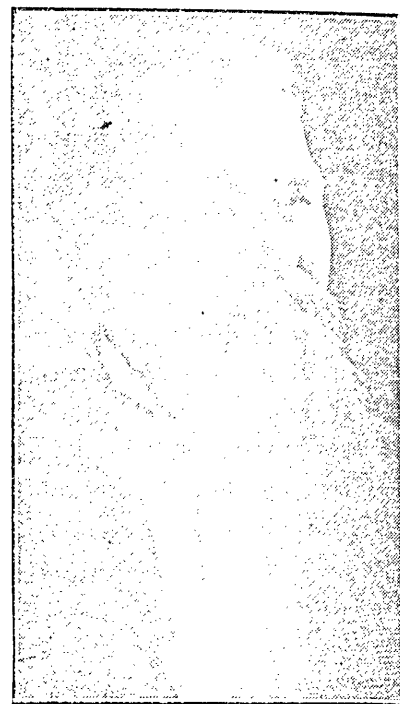
Each name should be written with pen and ink, never with a pencil. It should be written in a plain legible hand. This is not a book to scribble in or to display flowery penmanship. The full name should be secured and the spelling should be correct. The person who is taking the name to be recorded should ask the person how he spells his name in order to be sure that it is correctly entered in the register. The writer has made some mistakes by not following this suggestion himself. We who are poor spellers should be very careful at this point.

The same care should be taken in keeping the record of pastors, infants baptized, and marriages performed. These are important facts in connection with the history of a church and the older the record becomes the more valuable these facts become. We need more people who will take an interest in keeping the records of our condition. Question ten to be asked at the second Quarterly Conference is more important than is thought by some. It is the only question bracketed for this conference. This would seem to indicate its importance. This question is: "Who are appointed to examine Church Registers and Records of Church Conferences, and to report at the next Quarterly Conference whether they have been faithfully kept?"—J. F. Simmons, Texarkana, Ark.

A QUESTION OFTEN ASKED

"What's the use of The Anti-Saloon League now? We answer it is needed until the Prohibition policy of the Nation is hardened into the everlasting granite of the nation's foundations. Everything is favorable today for that solidification within the next five or ten years. This is no time for anybody to quit the lookout post or guard duty. Somebody says our dry laws are all safe with a dry Congress. Yes! But suppose the dry organization at this stage of the game disbands. What person imagines that the WETS will lie down and make no effort for the next Congress? We must keep front line trenches to defeat them, or they will win Congressmen enough to undo the Volstead Act. And without a Volstead Act or law, what meaneth the Eighteenth Amendment to the Constitution? A heavy piece of machinery without power. That's all.

Therefore it is plain that a strong or stiff line-up is indispensable in the various States and is all that can insure honest enforcement locally. Public officers, state and local, must feel there are those who will aid them in the keeping of the oath of office they took upon their induction into the office they now fill, which was to faithfully and fearlessly administer the laws. The laws, not some, or Laws they like, but all laws under the Constitution of the United States of America. And it is the Anti-Saloon League which from long experience knows just how to do it. The States of the Nation need it yet. We therefore appeal to every lover of law, for your undivided support for The Arkansas State Anti-Saloon League. Your counsel, your support, will be greatly appreciated. —Paul E. Kemper, Superintendent.



GEORGE THORNBURGH—AN APPRECIATION.
Rev. P. C. Fletcher.

In the death of Col. George Thornburgh the Methodist church lost one of her greatest laymen, the kingdom of God one of its sanest saints, the commonwealth of Arkansas one of its most distinguished citizens, Masonic circles one of America's brightest lights, and the cause of humanity one of its truest friends. He was a man of rich intellect, spotless character, lofty ideals, tireless energy, clear judgment, judicial mind, pure motives, unselfish purpose, strong convictions, physical and moral bravery, radiant disposition, gracious manners, winsome personality, beautiful ministries and healthy spirituality.

Col. Thornburgh was born on Jan. 25, 1847, and died on March 9, 1923. Between these two dates there was a stretch of 76 years. For more than a half century his life was devoted to great tasks. He became a mighty factor in public life. His ability, his integrity, his efficiency, his devotion to duty, his interest in all that is high and noble—these attracted to him great responsibilities, which he ever met with strength and dignity. Col. Thornburgh came from the best stock of America. He was the son of Eli and Elizabeth Thornburgh. He was born in Havana, Illinois. His father was a Virginian and his mother a Pennsylvanian. They became residents of Arkansas in 1855, and settled at Smithville, where the son grew to manhood, and where, after his graduation from Cumberland University, he practiced law for some years.

Col. Thornburgh was great in all the realms on which he was active—as attorney, editor, author, legislator, churchman, reformer, thinker, speaker, organizer, soldier, citizen and man. He was thorough, painstaking, heroic, conscientious and strong. He never resorted to tricks. He fought in the open. He never compromised with wrong. He despised shams. He was above that which is little and ignoble. He was loyal to truth. He never juggled with facts. He knew none of the paths of immendo. He was direct and square in all of his dealings. Even the enemies of righteousness never dared to charge him with falsehood or unfairness. He was "sun-crowned and lived above the fog."

Col. Thornburgh achieved so mightily and held so many positions of distinction that it would require an article many times the length of this to name them all. He was for forty years a Sunday School superintendent. He was a Methodist steward for more than fifty years. He was a member of the General Conference and the author of a number of laws now in our Discipline. He was a member of the Arkansas Bar Association. He was a member of the Arkansas Legislature and Speaker of the House. He was for fourteen years manager of the Arkansas Methodist. He was a colonel in the Brooks-Baxter war. He was for many years President of the Anti-Saloon

League of Arkansas, and one of its organizers. He was one of the leading Masons of America. He was the author of "The Masonic Monitor," and of a "History of Masonry." He was one of the founders of the Arkansas Methodist Orphanage and for many years its President and Superintendent. He served as President of the Arkansas Press Association. He was the first President of the Arkansas Sunday School Association and one of its organizers. He was one of the Building Committee when the present building of the First Methodist Church, Little Rock, was erected. At the time of his death he was Superintendent of the Arkansas School for the Blind. These activities are only the most outstanding ones of his great and good life. He has a large and a noble place in the history of Arkansas. His name makes luminous its pages.

The writer of this appreciation loved and honored Col. Thornburgh as he has loved and honored few men. My life was enriched by his unfeigned friendship. For four years I was his pastor at the Winfield Memorial Church, Little Rock, and no pastor ever had a truer or more helpful official. He occupied the front seat, listened with radiant and refreshing interest, and never failed to express his appreciation. More than once his strong hand and splendid judgment and poise saved the day in official meetings. He would sanction no retrenchments or breach of contracts.

When the papers announced the translation of this great man, the writer was himself near "The Great Divide" and was deprived of the sacred honor of attending his funeral, which was held from the First Church, Little Rock. It was a remarkable occasion. The spacious auditorium was filled with people from all the walks of life—from the children of the Orphanage to United States Senators, Congressmen, Governors, members of the Supreme Court, city officials, and other distinguished men and women. Eighteen Past Grand Masters of the Arkansas Grand Lodge of Masons were honorary pallbearers. The large altar and pulpit were converted into a veritable Eden, so great was the profusion of flowers. The funeral service was in keeping with his wishes—simple, sincere, cheerful. The Rev. C. M. Reeves, of the Winfield Church, his pastor, presided. The tributes paid to his character and deeds were by Dr. James Thomas, Dr. R. W. McKay and the Rev. J. B. Stevenson, Dr. E. R. Steel, and they were most fitting and beautiful. He was laid to rest in lovely Mt. Holly, by the side of the mother of his children, who was Miss Margaret Self, a daughter of the Rev. J. M. Self.

Col. Thornburgh is survived by his second wife, who was a daughter of the Rev. W. P. Gibson of the St. Louis Conference. For years she walked at his side, giving strength, inspiration and joy, and adding to his rich intellect her own transcendent gifts of head and heart. He is also survived by two queenly daughters, Mrs. Workman, wife of the Rev. Dr. J. M. Workman, President of Henderson-Brown College; and by Mrs. Ramsey, wife of Mr. R. P. Ramsey, son of the late Rev. T. Y. Ramsey, of the North Arkansas Conference.

Such lives as that of Col. Thornburgh are a rebuke to all that is mean and ignoble and a vindication of all that is splendid and glorious.

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Woman's Missionary Department

Edited by

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North Arkansas Conference...Mrs. John W. Bell, Greenwood, Ark.
L. R. Conference...Mrs. E. R. Steel, 1301 Schiller Ave., Little Rock.
Communications should reach us Friday for publication next week.

"Jesus shall reign where'er the Sun
Does his successive journeys run;
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more."—Isaac Watts.

L. R. CONF. W. M. S. SEMI-CENTENNIAL. 1873—1923.

On to Warren, April 24-27! No, not just the annual meeting, but the Semi-Centennial of Foreign Missions in Arkansas. It's Warren's celebration because fifty years ago this March Warren began work in China. The pioneer of pioneers in the M. E. Church, South! We are going to make it a great celebration, because it celebrates a great beginning, a great faith, a great energy! We are going to make it

GREAT IN PROGRAM!

Missionary pioneers who began in 1873 will revive for us the thrill of their adventure of faith, while some of the greatest of our missionary workers today will show where this faith has led to in fifty years of progress.

Mrs. F. M. Williams, our historian, president of Little Rock Conference for more than a decade, and Mrs. W. H. Pemberton, our secretary for more than two decades, will throw the high lights of Conference history on this fifty-year background for our review. Miss Mabel K. Howell fresh from a tour of the Orient, will give you China as it is today. And then we are going to make it

GREAT IN PRAISE!

Together we are going to sing daily:
"Hail, Blessed Jubilee!

Thine, Lord, the glory be,
Hallelujah!

Thine was the mighty plan,
From Thee the work began;

Away with praise of man,
Glory to God!"

And in order to do these two things to make it great in program and great in praise we must first make it

GREAT IN PRAYER!

Let us begin at 9 o'clock every morning and pray that this great Semi-Centennial may be Spirit-born, Spirit-led, Spirit-blessed. For only God can make it truly great, and throw for us a glow of light down the coming years that will keep his will, his purpose, his program always in the forefront.

"Onward shall be our course,
Despite of fraud or force;
God is before!"

On to Warren, April 24-27!—Mrs. C. F. Elza, Pres.

Read again Mrs. Elza's inspiring call to the great Semi-Centennial meeting and see that your auxiliary sends a delegate.

OUR PIONEERS IN MISSIONARY WORK.

The charter members of the Warren auxiliary which was organized in 1873 were Mrs. H. D. McKinnon, and little daughter, Elizabeth. Mrs. B. A. VanValkenburg, Mrs. Poole, Mrs. Hugh Bradley, Mrs. Will Wheeler, Mrs. Price, Miss Jennie Jackson, Mrs. Holmes.

Mrs. Price, living in Warren, and Mrs. Holmes from Oak Park, Ill., will be the honor guests at the meeting with Mrs. Francis McKinnon Morton of San Marcos, Texas, as the speaker representing the Pioneers. Mrs. Morton is the daughter of the auxiliary's first president, Mrs. H. D. McKinnon, as was the sainted Elizabeth McK. Floyd, who for years served as treasurer of L. R. Conf. Woman's Home Mission Society.

Names of delegates should be sent at once to Mrs. H. D. Wharton, chairman on homes. The number of dele-

gates expected is large and it will tax our hostesses to provide for them unless given ample time to make arrangements.

DEQUEEN.

The attendance at our meetings is increasing; the programs are interesting and instructive. A class for Bible Study is being organized. Twenty-two are now supplied with textbooks, and others are joining the class. The subject is "Studies in the Book of Acts." It will be mainly home study by the chapter summary method; the class will meet at appointed times to exchange thoughts. A good thought becomes your own in a particular sense, after you give it to some one.—Miss Emma Hanson.

HOPE.

A joint meeting of the members of the Mission Study Class of the Methodist Missionary Society was held on yesterday afternoon at the home of Mrs. R. M. Briant. The meeting was interesting and inspiring. Mrs. J. D. McMath, in the devotional exercises brought us a wonderful message, wherein she emphasized God's loving care and protection of us—His chosen people, and bringing to us so forcibly the fact that God desires us to be very lenient in our dealings with those of His children who are less fortunate than we are. God's plan being that His people may be a help and a light to all other nations. The superintendent, Mrs. R. M. Briant, then took charge of the meeting and announced that Mrs. C. T. Crutchfield would conduct the devotional and Mrs. S. B. Dildy have charge of the lesson study at the April meeting, at which time the fifth and last chapter of the book, "The Trend of the Races," will be taken up. The class decided to adopt as the next study, the book, "Building With India," the study of this book to begin in May. Mrs. W. F. Saner, in her efficient and effective way conducted the lesson study. The meeting was a very helpful one, and the members of the class appreciated very sincerely the presence of the members of the Elizabeth Briant Mission Study Class and the two visitors, Mrs. M. J. Arnold of Texarkana, and Mrs. A. B. Trimble of Aurora, Missouri. The meeting closed with a most pleasant social hour, and the hostess served a delicious salad and ice course.

DEVAL'S BLUFF.

Mrs. T. O. Sparks, Supt., reports the organization of a Junior Missionary Society at DeVal's Bluff with 11 members. Pres., Frank Wurty, V. Pres., T. O. Sparks, Jr., Treas and Sec., Doris Boor. We are glad to welcome these Juniors and expect good reports from them.

TO AUXILIARY MEMBERS.

I send these questions to be used in the Auxiliary Program. The answers are to be found in the April number of the Missionary Voice.

1. Where is the Methodist Discipline being translated and by whom?
2. What interesting report is given by Rev. I. L. Shaver?
3. Give some interesting facts about Mrs. E. C. Dowdell.
4. Give the two recipes of meat loaf from the Missionary Cook Book.
5. Who in the North Arkansas Conference sent in \$10.00 in February?
6. What does a native of India think are the four principles of Christian power?
7. What does Josef Dobes say of the work in Prague?
8. What has the Centenary enabled the woman's department to do in Cienfuegos and Matanzas?

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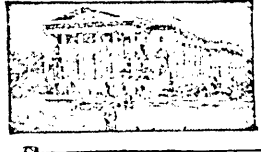
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9. Who is Mr. Allen Yun?
10. Tell about the first Settlement Home in Mobile.—Mrs. E. F. Ellis, V. Pres., North Ark. Conf.

NORTH ARK. CONF. W. M. S. MULBERRY.

The W. M. S. met at the beautiful home of Dr. and Mrs. Grant. Little daughter, Margaret Sue, gave a reading and tho a tiny tot her expression proved she has a spark of genius.

Mrs. C. C. Jeffers read the address of Mrs. Hatcher, president of the North Arkansas Conference, delivered at Conference in Conway, and every word was appreciated.

Report of the officers was received, the secretary making a splendid report of nine new members, raising the list to twenty-six paid up members. It is the wish of our pastor, Bro. Moore, that every woman in the Methodist church become a member of the Missionary Society.

A game was played where each was to write about the one who had been the most help to her in the Society. This was encouraging and helpful, scattering flowers while yet we are living, a better way.

Delicious "Old Virginny" white cake with iced fruit juice was served, Mrs. Winsett, the hostess's gracious mother, assisting.

OUR MISSIONARY COUNCIL IN MOBILE, ALA.

(Mrs. W. H. Pemberton.)

Our trip from Memphis to Mobile was uneventful but on Wednesday morning we enjoyed Dame Easter in the dress parade. Through all tints of greenery from dark spruce to delicate laurel, were dogwood and hawthorns arrayed in white, yellow Jessamines, pink azalias, coral honeysuckles and red maples to charm us. Tho' skies were cloudy the early gleams of brightness had given promise of a good day. Approaching Mobile we saw steamers, boats and fishing smacks anchored in the harbor in the edge of the city and I was reminded of similar attractive scenes in Holland—the land of water-views.

At Hotel Cawthorn Mrs. Elza, Mrs. R. A. Dowdy and I were welcomed by a host of fellow-workers including Mesdames Preston Hatcher, S. G. Smith and S. B. Neblett of Arkansas.

As the carnival opened in the evening we had time to rest some and to take a peep at this quaint historic city with its live-oak trees draped in moss, lovely shrubberies and sacred shrines. The Mobilians hold dear the memory of Bienville, founder of Mobile, Commodore Simms of the Confederate Navy, Father Ryan, the poet soldier of the Southern Confederacy and Augusta J. Evans, the authoress. City parks and monuments commemorate the links of these distinguished and beloved citizens of Alabama.

The Council opened on Wednesday evening, April 4, in St. Francis M. E. Church, South, with a large delegation and many visitors in attendance. This first coming together was a sweet and sacred occasion and the memorial service to Miss Belle H. Bennett, our President, was beautiful and impressive, Mrs. F. F. Stephens, vice-president, in the chair.

The lilies, fairest of flowers, which adorned the altar, were emblematic of Easter and in their purity and fragrance reminded us of the life and the character of Miss Bennett, our great leader. Together we sang one of her favorite hymns, "Lead on O King Eternal," and her spirit of devotion and loyalty seemed to hover over us.

The devotional service was conducted by Bishop Mouzon, who read 15 Chap. 1 Cor. after the hymn, "Jesus Lover of My Soul" was sung by the congregation.

Bishop Mouzon said he would direct our thoughts away and ask us to see this life in the light of the life that is to come. He said in the darkness even the fairest landscape has no beauty, and our own Brother may not be recognized there. But when the sun rises we are delighted with the landscape and joyously recognize our Brother. We haven't thought enough about etern-

ity, and too much about time. We should think of the labors of our loved ones "gone before" not as ended but as just begun and to go on throughout eternity, and we should work in that joyous anticipation.

Mrs. R. W. McDonell read a beautiful and tender tribute to Miss Bennett and told of her life of wonderful influence with its impress on our Church. Miss Olmstead read a poem written by Mrs. Siles, another woman who had long been associated with Miss Bennett.

This lovely service was closed with the Sacrament of the Lord's Supper, administered by Bishop Mouzon, assisted by our pastor-host, Rev. Jas. D. Hunter, the P. E. and other Methodist ministers of this District.

The beautiful portrait of Miss Bennett hangs where all may see it and we seem to feel her presence and surely she is here in spirit to bless and to inspire us.

Our Arkansas W. M. Societies received honorable mention in Mrs. R. W. Lipscomb's report. She said N. Ark. Conf. W. M. S. came up in the "\$20,000 class" last year. N. Ark. and L. R. Conf. W. M. Societies were in the number of those that went beyond the previous year in finances. L. R. Conf. W. M. S. is one of the number that made "best gains" and one of the 12 Conf. Societies that paid or overpaid its financial pledges for the past year. We are glad and say to our women in Arkansas—bravo, and let's go on thankfully and courageously this year!

As Mrs. S. G. Smith, Mrs. C. F. Elza, Mrs. Preston Hatcher, and Mrs. R. A. Dowdy have promised to "write up" various features of the Council Sessions for this Dept., our readers may anticipate much pleasure and they will gain much profit from the Council through these interested workers.

L. R. CONF. W. M. S.

The program in part of the Semi-Centennial Anniversary.

Special music will be provided by friends in Warren.

General Theme—Fifty Years of Kingdom Building.

Opening Session—Tuesday Night, 7:30 p. m.

Hymn, "Faith of our Fathers." Devotional, Rev. J. D. Baker.

"Welcome to the Pioneers," Mrs. E. L. Harley.

Semi-Centennial Hymn—Pioneer Address, Mrs. Frances McKinnon Morton.

Historical High Lights of Half a Century, Mrs. W. H. Pemberton and Mrs. F. M. Williams.

Wednesday, a. m.—Building Our Conference.

Devotional, Building by Prayer, Eph. 3, 14-21, Mrs. C. F. Elza.

Sacrament of the Lord's Supper. Organization.

President's Message, Mrs. C. F. Elza.

Reports of Corresponding Secretary Mrs. W. H. Pemberton; and the Treasurer, Mrs. S. W. C. Smith, will be followed by Bible Study, Mrs. E. R. Steel.

Wednesday, p. m.—

Devotional, Eph. 4: 1-16, Mrs. H. L. Remmel.

Foundation Laying, Mrs. T. M. Thompson.

Building by Training, Mrs. J. G. Moore.

Report of Vice-President, Mrs. J. M. Workman.

Election of Officers and Delegate's Hour.

Wednesday, 7:30 p. m.—

Devotional, Rev. J. A. Parker.

Kingdom Building in the Orient Today, Miss Mabel K. Howell, Nashville, Tenn.

Thursday, a. m.—

Devotional, "Building for Eternity," 1 Cor. 4: 4-15, Mrs. W. P. Darby.

Memorial Service, Miss Mabel K. Howell, Mrs. J. M. Workman.

The Belle H. Bennett Memorial Mission Study, Mrs. E. R. Steel.

Social Service, Mrs. H. L. Remmel.

Perplexing Problem Solved—Mrs. W. P. McDermott.

Supplies, Mrs. J. R. Sanders, Jr. Report of Home Mission Workers,

Miss Florence Whitesides.

Thursday Afternoon—Building the Districts.

Devotional, II Cor. 6: 1-10, Mrs. Frank Meyers.

Reports of District Secretaries.

Goals and Pledges for Quadrennium and Year.

Building the Auxiliary.—Delegate's Hour.

Thursday Evening—

Building in Brazil, Miss Eima Morgan.

The Rosary, Mrs. C. F. Elza.

Adjournment.

WALDON AUXILIARY.

The Woman's Missionary Society at Waldron was organized twenty-five years ago with but a few members. During that time there have been but three removals by death among the active members. We now have a total membership of twenty-three. The majority of these are active workers for the upbuilding of the Kingdom of God. The only daughter of one of our members, Miss Marjorie Smith, a sophomore at Gallop College, has pledged herself for life service in the mission field. We consider this is an honor, and we pray that in the years to come many may consecrate themselves to this greatest of all service. Our beloved president, Mrs. T. W. Stone, has been prevented from attending the meeting for some time because of the prolonged illness and death of her husband. Our hearts go out to her in deepest sympathy in this the hour of her bereavement.

The financial report for the past year is as follows:

Local funds	\$513.65
Dues	62.75
Pledge	50.00
Needy	206.65

Total\$833.05

Besides personal donations this was raised by holding court dinners, bazaars, etc. The number of visits to the sick and strangers totaled 471. Our latest and most substantial work is the construction of a concrete walk for 212 feet in front of our new brick church. Our contribution toward the erection of the church being \$500.00, we paid \$100.00 for chairs to seat the Sunday School rooms and basement, and also bought a new piano for the main auditorium.

We hope for the present year that we may not only increase our membership and donations to worthy causes, but that we may become a power for good to the community and help to spread the glad news of salvation to the dark corners of the earth. And we know God's promise is sure, "Ye shall reap if ye faint not."—Mrs. John R. Cox.

TEXARKANA FIRST CHURCH.

Under the leadership of our president, Mrs. A. B. Ross, we feel that we are doing splendid work. Our finances are coming along well. We have a splendid Mission Study class under the supervision of Mrs. Pratt Bacon, who has introduced something different and clever in every lesson of our study, "The Negro in the South." Our last meeting she had the old plantation songs and negro spirituals sung.

We have had a most enthusiastic membership campaign, Mrs. Clarence Turner and Mrs. Kilpatrick being the captains. In their report last Monday afternoon Mrs. Turner had 24 new members and Mrs. Kilpatrick 28 and one more week to run. Next week will be visitation week, every old member to visit new members.

We had a splendid Easter program, special musical numbers and a lecture on "The Tabernacle" by Mrs. Etta Grey Fields, of Houston.

Several of our circles are doing splendid social service work and with God's blessing we feel that this is going to be the best year of our lives.—Mrs. A. R. McKinney, Pub. Supt.

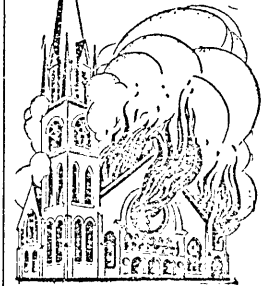
SALEM.

This society read four Missionary books last year so we decided to put more time to Bible Study for a little while, and are just starting on the

book—"Great Characters of the New Testament." Our Society is doing well here, meetings well attended and helpful and we are trying to interest others in this great work.—Mrs. M. F. Johnson.

IT IS A BURNING SHAME

that so many churches are without sufficient insurance and not properly safeguarded against fire.



NATIONAL MUTUAL FIRE INSURANCE COMPANY OF CHICAGO

Shipping Protection AT POST

FIRE, LIGHTNING AND WINDSTORM

No assessments; easy payments; profits to policyholders; legal reserve for protection of policyholders same as stock companies.

Parsonages, Homes and Personal Effects of Church Members also insured. No agents. Deal direct. Address Henry P. Magill, Sec. & Mgr., 1509 Ins. Exch., Chicago, Ill.

Local Office: 1145 Grove Barclay, Agent, 214 Church South, 214 Norton Bldg.

Why Take Laxatives?

Discovery by Science Has Replaced Them.

Pills and salts give temporary relief from constipation only at the expense of permanent injury, says an eminent authority.

Science has found a newer, better way—a means as simple as Nature itself.

In perfect health a natural lubricant keeps the food waste soft and moving. But when constipation exists this natural lubricant is not sufficient. Doctors prescribe Nujol because it acts like this natural lubricant and then secures regular bowel movements by Nature's own method—lubrication.

As Nujol is not a medicine or laxative, it cannot gripe and, like pure water, it is harmless and pleasant.

Nujol is used in leading hospitals. Get a bottle from your druggist today. (adv.)

Take



for the liver

Beware of imitations. Demand the genuine in 10c and 35c packages bearing above trade mark.

You Cannot Afford to be without the Old Family Hymns of the Gospel. Millions now in use, 32 songs, words and music, 12c. each in 100 lots, 10c. each in 50 lots, 5c. each in 25 lots. Send 2c. for sample copies. We do not pay express charges on 50 or more books. Send cash with order.

E. A. K. HACKETT, Publisher, Fort Wayne, Indiana

FRECKLE-FACE

Sun and Wind Bring Out Ugly Spots. How to Remove Easily.

Here's a chance, Miss Freckle-face, to try a remedy for freckles with the guarantee of a reliable concern that it will not cost you a penny unless it removes the freckles; while if it does give you a clear complexion the expense is trifling.

Simply get an ounce of Othine—double strength—from any druggist and a few applications should show you how easy it is to rid yourself of the homely freckles and get a beautiful complexion. Rarely is more than one ounce needed for the worst case.

Be sure to ask the druggist for the double strength Othine as this strength is sold under guarantee of money back if it fails to remove freckles.

Sunday School Department

REV. C. N. BAKER.....Field Secretary, Little Rock Conference
406 Exchange National Bank Bldg., Little Rock, Ark.
REV. H. E. WHEELER.....Field Secretary North Arkansas Conference
Conway, Arkansas

N. ARK. CONF. S. S. PROGRAMS ORDERED SINCE LAST REPORT UP UNTIL APRIL 14.

(Lack of space forbids name of Charge and Sunday School.)
Paragould District 7
Fayetteville District 9
Fort Smith District 9
Conway District 4
Helena District 12
Booneville District 10
Jonesboro District 10
Batesville District 13
Searcy District 7
Grand Total 81

HELENA TRAINING SCHOOL.

The first session of Helena Standard Training School for Sunday School workers held at the First Methodist Church Helena, Arkansas April 15-22, 1923.

Rev. Lawrence L. Cowen, Pastor—Host of the School.

Prof. R. E. Davis, B. A.—Dean of School.

Mr. Henry P. Anderson—Chairman of Board of Managers.

MOTTO: Study, to show thyself approved unto God.

Under the Direction of the General Sunday School Board of the M. E. Church South.

Faculty and Courses of Study.

1. The pupil—Prof. C. G. Thompson, Ph. D., D. D.
2. Principles of Teaching—Mrs. Lela P. Templeton.
3. The Sunday School—Rev. H. E. Wheeler.
4. The Worker and His Bible—Rev. J. D. Hammons.

Great Mass Meeting, of Superintendents, Officers and Teachers of any and all Sunday Schools in the City and the County, in the Main Auditorium of the Methodist Church, Sunday afternoon at 3 o'clock. A Special address delivered by Rev. H. E. Wheeler, followed by "Enrollment" and Organization of the School.

The classes begin study each evening at 6:30 sharp.

6:30 P. M. to 7:20 P. M. 1st Class Period.

7:30 P. M. to 8:30 P. M. a special address on Religious education, by Dr. C. G. Thompson, Ph. D., D. D.

8:40 P. M. to 9:30 P. M. 2nd Class Period.

Daily Schedule.

All classes to meet from Monday to Friday in separate Class Rooms at the Methodist Church.

7:30 P. M. to 8:20 P. M. 1st. Class Period.

8:20 P. M. to 8:40 P. M. Devotional or Recreational.

8:40 P. M. to 9:30 P. M. 2nd Class Period.

Committees.

Board of Managers: H. P. Anderson, of Helena, Chairman; Norman McKenney, of Marvel; Rev. Howard E. Pfost, of West Helena; W. H. Bradford, of Elaine; Prof. Richard E. Davis, of Helena, Dean of School; Edward S. Dudley, of Helena, and Rev. Lawrence L. Cowen, of Helena.

Publicity—Rev. Lawrence L. Cowen, Chairman.

Registration & Classification—Prof. R. E. Davis, Chairman.
Entertainment—Edward S. Dudley, Chairman.

Arrangements—Norman McKenney, Chairman.

Finance—H. P. Anderson, Chairman.

—Rev. H. E. Wheeler, Supt. of S. S. N. Ark. Conf.

TRAVELING SOME.

During the past week the writer has covered some 300 miles of territory by automobile in the Fayetteville District to say nothing of uncounted miles on the Frisco Railroad.

A schedule of meetings with Sunday School Workers in 24 Sunday Schools called for an average of more than 4 meetings every day, but all engagements were met on schedule time, institute work from 30 minutes to 2 hours being done. The following places reported a good attendance and always on time: Fayetteville, Elm Springs, Harmon, Robinson, Bentonville, Springtown, Gentry, Siloam Springs, Decatur, Gravette, Centerton, Pea Ridge, Bright Water, Rogers, Springdale, Zion and Goshen, Farmington, Viney Grove, Prairie Grove, Rhea, and Lincoln. At Highfill and Lincoln the Conferences were personal.

In every situation visited the plans for S. S. Day were matured and the offering pledged. At Gentry a two unit school was projected. At Decatur, Gravette, Springdale, Rogers, Pea Ridge, Siloam Springs and Centerton one unit schools were either in process of schedule or planned. Programs of work were placed at Fayetteville, Prairie Grove, and Gentry and Springtown and partially interpreted in other schools. The Bentonville and Fayetteville schools were checked up.

What better indication does one need that our Sunday School situation is alive than such a series of successful meetings as this. But it was also a test of endurance for the writer, and he is under lasting obligations to Rev. J. Q. Schisler of Nashville for filling his appointment at Elm Springs and to the Pastor for doing the same at Centerton. There were other such kindnesses shown him on this tour as can never be forgotten.

Through the cooperative "stage line" run by Bro. Oliver, Bro. Womack, Bro. LeRoy, Bro. Zinn and Bro. Downs it was possible to meet there many engagements.—H. E. Wheeler.

FAYETTEVILLE AND MOUNT SEQUOYAH.

Please note change in date of the Fayetteville District Standard Training School to August 8-13. This was made last Sunday in conference with the Board of Managers. Rev. J. Q. Schisler representative of the General S. S. Board and H. E. Wheeler, Conference (Supt. being present).

There will be no conflict with any other schools at this time, it will be a delightful vacation season, equipment on the grounds more complete, and when there will be a maximum number of people in attendance on the Assembly.

A very fine corps of teachers will be engaged for this school.—H. E. Wheeler.

OUR SUNDAY SCHOOL DAY OFFERING.

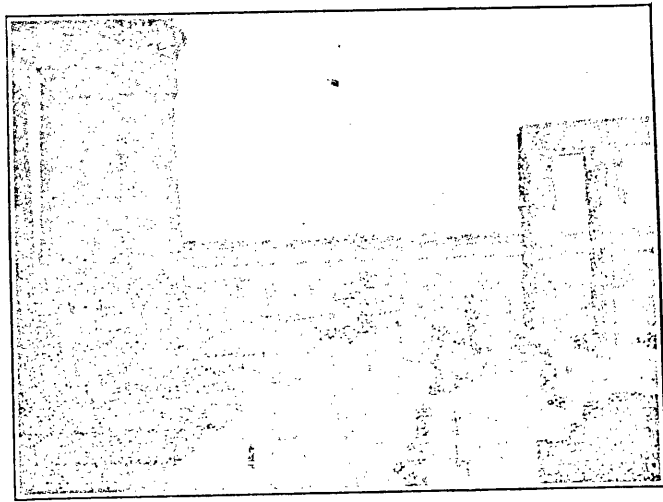
What It Is: What It Does.

To be read by the Pastor or Superintendent at the time when the Sunday School Day Offering is presented.

1. Our Sunday School Day Offering helps to pay the salaries of three employed workers, (1) The Conference Superintendent, (2) Mr. F. T. Fowler, who is giving his whole time

A Timely Book

On the Monumental Ruins of the Near East—
Egypt, Assyria, Babylonia, Syria, and Palestine



Looking out through the temple of Luxor to the hills of the Kings' Tomb

By DR. W. A. SHELTON
of Emory University

"Dust and Ashes of Empires"

—\$1.50—

The author was a member of the American Scientific Mission, devoting the greater part of 1920 to this exploring. Dr. J. H. Breasted was director of this mission. He is now in charge of the opening of King Tut-Ankh-Amen's tomb.

In an easy, familiar style he sets down for the average reader all the recent developments of that interesting subject, "Recent Archaeological Development and Its Tremendously Important Bearing on Bible History."

If you want something new and readable on the land of the Pharaohs, the world's most venerable monuments—where glorious civilization once flourished—the Pearl of Egypt, Trail of Moses, Abraham's Homeland, Ancient Rivers, Babylon, Bagdad, Tigris, Nineveh, etc., this book will give you a most pleasant and profitable evening.

Publishing House M. E. Church, South

LAMAR & BARTON, Agents

Nashville

Dallas

Richmond

San Francisco

to the development of our smaller Sunday Schools and the organization of new schools, and (3) Our Office Secretary, who makes possible the mailing of thousands of letters and sending out of literature on Sunday School matters throughout the Conference.

2. It pays the traveling expenses of Mrs. F. T. Fowler, our Conference Elementary Superintendent, who is giving her whole time without salary to this work.

3. It furnishes a number of our Mission Sunday Schools with free literature without which they could not run. It provides free thousands of Sunday School Programs.

4. It maintains an efficient office in partnership with the Little Rock Conference where careful records are kept and without which a program so big and important could not be carried.

5. It makes possible the holding of eleven Standard Training Schools

IF SICK TODAY!

TAKE NO CALOMEL

"Dodson's Liver Tone" Straightens You Up Better Than
Salivating, Dangerous Calomel and Doesn't Upset
You—Don't Lose a Day's Work—Read Guarantee

I discovered a vegetable compound that does the work of dangerous, sickening calomel and I want every reader of this paper to buy a bottle for a few cents and if it doesn't straighten you up better and quicker than salivating calomel just go back to the store and get your money back.

I guarantee that one spoonful of Dodson's Liver Tone will put your sluggish liver to work and clean your thirty feet of bowels of the sour bile and constipation poison which is clogging your system and making you feel miserable.

I guarantee that one spoonful of this harmless liquid liver medicine will

relieve the headache, biliousness, coated tongue, ague, malaria, sour stomach or any other distress caused by a torpid liver as quickly as a dose of vile, nauseating calomel, besides it will not make you sick or keep you from a day's work.

Calomel is poison—it's mercury—it attacks the bones, often causing rheumatism. Calomel is dangerous. It sickens—while my Dodson's Liver Tone is safe, pleasant and harmless. Eat anything afterwards, because it can not salivate. Give it to the children because it doesn't upset the stomach or shock the liver. Take a spoonful tonight and wake up feeling fine and ready for a full day's work.

CHAMBERLAIN'S COUGH REMEDY

FOR THE RELIEF OF

Coughs, Colds, Croup WHOOPIING COUGH, HOARSENESS BRONCHITIS

SOLD EVERYWHERE

and over fifty one-unit Training Schools in the Conference.

6. It provides for the expenses of District workers who are trying to serve your interest, and to give them special training for this service.

7. It makes possible a large number of Sunday School Conferences and Institutes, sets up Training Classes, places the Program of Work and Checks up our Sunday Schools for recognition seals.

8. It offers practical help to every Sunday School undertaking to remodel or rebuild its plant.

These are only a few of the ways in which your Sunday School Offerings are put to account.

REMEMBER that one-half of all the money you report is turned back to your District Staff to spend on its own program in the District. Our Sunday School Board is dependent solely on Sunday School Day offerings to finance its work from now until Conference. It has had to borrow largely already, but we have faith in you and in the work we are doing and we are counting on you for an offering which will pay out your School in full, and help your District to make a 100 per cent Report.

WHEN you have secured your quota send it at once to your District Secretary, who will forward it to the Treasurer of our Sunday School Board, Mr. C. D. Metcalf, Batesville, Arkansas, from whom you may expect an official receipt.—H. E. Wheeler.

TEXARKANA DISTRICT SUNDAY SCHOOL CONFERENCE.

This conference was held in two sections. One was held at DeQueen, Thursday morning, April 5, and the other section at First Church, Texarkana, Friday morning, April 6. The total attendance at both sessions was 95. This number came from 19 different churches in the district which is very gratifying. The good women of DeQueen served the delegates with a lovely and wholesome dinner. Bro. Burnett had everything ready and we all greatly enjoyed the day. We did not have quite as much time for the session at First Church but it too was a good session. Bro. R. E. Martin, the district executive secretary, presided at both sessions. He makes a good presiding officer. He put spirit and soul into the sessions. Bro. T. O. Owen was at his best in speaking on teacher training work. Bro. J. R. Dickerson made all the Sunday School superintendents feel that organized classes are really essential to a good Sunday School. Mrs. W. L. Phillips spoke in her usual enthusiastic and informing way on the elementary work in the school, and also on the place and work of "key women." Mrs. F. T. Fowler discussed in detail the requirements for meeting the different standards in the several departments of the elementary division. Bro. Fowler made a very helpful talk at DeQueen on "Reaching Higher Standards." He could not be put in a word of praise and approval of the good work that Bro. Fowler has done in this district. Our rural Sunday schools will not be the same where he has visited a few times. Bro. S. K. Burnett spoke at the DeQueen meeting on "Factors in Sunday School Success," and Bro. J. L. Rogers spoke on the same subject at Texarkana. I wish that I had secured a stenographer before these two brethren made their speeches to have taken down the many good things that they said. These two speeches would make good leaflets for our Sunday School board to send to all the Sunday schools in the church. The district officers of this district together with the group leaders will lead the district to victory in our Sunday school program.—J. Frank Simmons, P. E.

FIFTY SIX MORE LITTLE ROCK CONFERENCE SCHOOLS ORDER PROGRAMS.

Last week orders for Sunday School Day Programs were received from 56 additional Sunday Schools from the Little Rock conference. This makes 234 schools in all which is

the largest number of orders we have ever received up to this date. But there are a large number of schools to order yet. Please get your orders at once. Let us make it 100 per cent this year. Remember they are free and the best programs we have ever had. Send all orders to Rev. Clem Baker, 406 Exchange Bank Building Little Rock.

ARKADELPHIA CROWDS THE TEXARKANA DISTRICT FOR FIRST PLACE.

Texarkana still holds the first place in number of schools ordering programs but the Arkadelphia District crowded up to within one school in number of orders received. Prescott District is third Pine Bluff District fourth and the other three tie for fifth place.

Watch the race this year. It is going to be interesting.

SCHOOLS ORDERING PROGRAMS DURING THE WEEK.

The following Little Rock Conference Schools ordered programs during the week: Asbury, Keo, Roland, Sardis, Hundley's Chapel, New Hope, Smyrna from the Little Rock District; Foreman, Williamson's, Hatfield, Stamps, Genoa, Bradley, Walnut Springs, Kingres Chapel, Rock Hill, Smyrna from the Texarkana District; Tigert Memorial, Princeton, Mt. Carmel, Dalark, Traskwood, Rual, Carthage, Cedar Glades, Pleasant Home, Plummer's Chapel, Ouachita, Poyen, Hartsville, from the Arkadelphia District; McGehee, Hamburg, Mt. Tabor, Selma, Rock Springs from the Monticello District; Nashville, Highland, Antoine, Mineral Springs, Hope, Ozan, Blevins, Center Point, from the Prescott District; Waldo, Huttig, Wesson, Buckner, Fredonia, Lisbon, Thornton from the Camden District; Rowell, Mt. Home, Cornersville, Star City, from the Pine Bluff District.

RECORD BY DISTRICTS.

Texarkana District42 Schools
Arkadelphia District41 Schools
Prescott District30 Schools
Pine Bluff District29 Schools
Little Rock District24 Schools
Camden District24 Schools
Monticello District24 Schools

ARKANSAS CITY REMITS FIFTEEN DOLLARS.

Rev. George C. Williams has the honor of sending in the fourth Sunday School Day remittance for the year. His check was for \$15, which was the full apportionment allotted to his Arkansas City School. Good for Brother Williams and Superintendent Still. Who will be next?

WATCH OUR FINANCIAL REPORT NEXT WEEK.

If I do not miss my guess our financial report next week will be the best we have ever sent in for the first week after the day set by the Discipline for the observance of Sunday School Day. Watch and see how many schools report before next Saturday. Everything looks good for early observance and good offerings this year.—Clem Baker.

THE DELAY IN FILLING ORDERS FOR PROGRAMS.

The Brethren who have been delayed in getting their orders for Sunday School Day programs will please forgive us and try to be patient. We ordered the usual number of programs from the publishers but the unprecedented number of orders coming in a rush exhausted our supply. We wired for more but this number was exhausted before all the orders were filled. We still have more coming and all orders will be taken care of just as soon as the programs reach us.—Clem Baker.

THE DELTA TRAINING SCHOOL AWARDS 86 CERTIFICATES.

The Delta Standard Training School was held at McGehee last week and was one of the best we have ever held in the Conference. It went far beyond the most hopeful expectations of the Conference Super-

intendent. 115 enrolled in the school and 86 received certificates. These represented the nine co-operating churches in the Delta section of the Monticello district. The people of McGehee did everything possible to make the school a success in every way. The charges surrounding McGehee deserve special credit for their loyalty. The Teachers all did excellent work. In fact we could not have asked for anything that was not done to make this school just what it should be. It was a great school in every respect. In my own class out of eighteen receiving credits, seven were Sunday School superintendents, and six were pastors. The Superintendents were, Monk of McGehee, Harrell of Tillar, Mrs. Hopkins of Newton's Chapel, Gruenwald of Dumas, Peel of Lake Village, Burke of Dermott and Matson of Halley. The pastors were Dedman, Mann, Rule, Williams, Fitzhugh and Powers. In spite of a down-pour of rain all but two of the credit pupils were present for their certificates the last night. It was unanimously voted to make the Delta School permanent with annual sessions.

TWELVE THOUSAND ONE HUNDRED THIRTY-SEVEN MILES TRAVELED BY AUTO ATTENDING THE DELTA SCHOOL.

One of the remarkable features about the Delta School was the large number of miles traveled by auto by those attending its sessions. Out of the 86 receiving credit 60 were from outside of McGehee. These came from Eudora, Lake Village, Arkansas City, Halley, Portland, Dermott, Parkdale, Tillar, Winchester, Newton's Chapel, and Dumas ranging from 48 down to 8 miles distant from McGehee. The total miles traveled totaled 12,137. It is doubtful that this record has ever been equaled.

AN ARKANSAS FACULTY DOES THE WORK.

Another remarkable feature about the Delta School was the fact that each of the six members of the faculty belongs to Arkansas. They were Mrs. Harwell, Mrs. Fowler, Mrs. L. A. Smith, J. F. Simmons, R. E. Fawcett, and Clem Baker. J. L. Dedman, another Arkansas man, was Dean of the school and D. H. Colquette, another Arkansas preacher, had charge of the books.

You cannot beat Arkansas. You could build a wall around her now and we could still carry on. We have never had a more satisfactory faculty than this Arkansas bunch. Special mention should be made of Rev. R. E. Fawcett who taught in his first Standard School. But he did it so well that he will be much in demand hereafter. We have others in Arkansas that we expect to call on for this service in the near future.

MAGNOLIA SCHOOL TO BE HELD NEXT WEEK.

The Standard Training School for the Western half of the Camden District will be held at Magnolia next week. The first class sessions will be held next Sunday, April 22, and the school will close the following Friday night. Rev. R. P. James is the Dean of the school and Rev. W. T. Wilkinson is the pastor host. The faculty consists of Mrs. Harwell, Mrs. Fowler, Mrs. Smith, Rev. S. L. Twitty, Rev. N. E. Joyner, and Rev. Clem Baker. Brother Colquette will have charge of the books. The program has just been received. It is neat and attractive. The people of Magnolia are planning fine old Southern style entertainment. There will be dinner on the ground to begin with Sunday evening and meals served at the church each night. Doak, James, Tisdale, Andrews, Fuller, Ames and Cannon are the co-operating pastors and everything looks good for a school that will rival the wonderful school just closed at McGehee.

SUNDAY SCHOOL DAY.

So many orders have been coming for Sunday School Day Programs that our office had to follow up a second order by a telegram to double

Entzminger

Record System will get your Sunday School to

STAY FOR CHURCH

Write us your enrollment number, departments and classes. We will quote prices and send you specimen forms.

Address Dept. R.

H. G. PUGH & CO.

Little Rock, Ark.

the number requested. Your order will have prompt attention. If you cannot have your program on the third Sunday in April find a time most suitable to all. Send your offering—of course it will not be less than your quota—directly to your District Secretary, who will certify the funds raised by the District to our Conference Treasurer, and secure refund of one-half for your District work.

Which District will go over the top first—and is there any District in our Conference that cannot do the little that is expected on S. S. Day?—H. E. Wheeler.

YOUR DISTRICT SECRETARY.

In the North Arkansas Conference it is requested that every church will report its Sunday School Day offering to the Executive Secretary of the District.

Here is the roll of District Secretaries and their addresses:

Fayetteville—Rev. E. T. Wayland, St. loam Springs.
Ft. Smith—Rev. F. A. Lark, Van Buren.
Booneville—Rev. R. T. Cribb, Mansfield.
Conway—Rev. J. W. Pyles, Plummerville.
Batesville—Rev. H. H. Griffin, Newport.
Searcy—Rev. O. C. Lloyd, Heber Springs.
Jonesboro—Rev. W. A. Lindsey, Osceola.
Paragould—Rev. C. C. Burton, Pig-gott.
Helena—Rev. W. V. Womack, Forrest City.

Your District Secretary will forward report of the District to Mr. C. D. Metcalf, Batesville, Arkansas, and we trust that every District will come out ahead in the very first published report.

How can we help you to make your Sunday School Day a success?—H. E. Wheeler.

666 Cures Malaria, Chills and Fever, Dengue or Bilious Fever.

CHAMBERLAIN'S TABLETS

SOLD EVERYWHERE FOR—
CONSTIPATION
BILIOUSNESS

Headache
INDIGESTION
Stomach Trouble

EPWORTH LEAGUE DEPARTMENT

* * * * *

Go, Going, Gone.

You have been given the chance of your life to go to the League Assembly absolutely free. Are you going? Your last chance will be gone unless you get busy before April 28 and get your list of subscribers to us not later than April 29.

Go to work as if you knew you were going to win. and then on June 18 or 25 be Gone to the Assembly free of all expense.—Bess McKay, Director.

* * * * *

HUNTER MEMORIAL EPWORTH LEAGUES OBSERVE ANNIVERSARY DAY.

Anniversary Day was observed by the Senior and Intermediate Leagues at Hunter Memorial Methodist Church Sunday evening at seven-thirty o'clock, April 15. The altar of the church had been transformed into a veritable bower of green and white spring flowers and shrubs. A splendid musical program by the choir under the direction of Miss Elsie Igrig preceded the presentation of the pageant "The Modern Prodigal." The pageant portrayed vividly the work of the service, worship and missionary activities of the Leagues to Hardy, the prodigal son who awoke from his dream to a realization of the need of participation in the work of the Epworth Leagues. The angel represented by Miss Nancy Barber and the spirit of worship by Miss Fay Kirkland, Spirit of Missions by Miss Eunice Smith were very effective and beautiful. The spirit of play was represented by Miss Marjorie Lowery with a group of boys and girls from the Intermediate League. Young women representing Indians, Chinese, Japanese and Hindus were tied by black robed figures representing greed, ignorance, hatred and superstition and later released from their bondage by prayer, love, missions and stewardship.

The meeting was presided over by the president, Mr. Robert Martin, who explained the work of the League and its benefits.

GREAT SERVICE AT PINE BLUFF.

Am just in receipt of a letter from Rev. Neill Hart saying that they put on the Anniversary Day Pageant, "A Modern Prodigal" at First Church Pine Bluff Sunday night April 8. They used about 75 young people in the service in some way, and the pageant was rendered before a packed house. Several of the older members who have been in First Church all their lives say it was the best they ever saw. The offering was \$56.10, which is the largest Anniversary Day offering ever made in our Conference, and Neill writes that the Pine Bluff District will have no trouble in raising its quota.

We congratulate Neill and Bro. W. P. Whaley on this splendid piece of work. When two such men as these backed by a great Church like First Church enter the field something is going to happen. They have the hearty thanks of all the Leaguers and of the Conference Board.

They have been urgently requested to render the same pageant before the Boy's Industrial School at Pine Bluff Tuesday night April 10, and we are sure this part of their program was carried through. I am just back from the Little Rock District Conference where like good reports on Epworth League work, and particularly Anniversary Day were many. On the Bryant circuit Bro. A. W. Hamilton is holding the service and his young people are putting on the pageant very successfully. On the Austin circuit, Bro. Andrew J. Christie is doing likewise. Ashbury and Winfield in Little Rock have put on

the pageant successfully and were well pleased with the results.

Epworth League work is on the upgrade. Let all of us pay our Conferences pledges in full, sending in Anniversary Day offering all to H. Grady Smith, Arkadelphia, and meet together at the Assembly June 18-22 with light hearts and happy faces.—S. T. Baugh, Chmn. Board.

FT. SMITH DISTRICT NOTES.

The new Hope League at Kibler has just been organized and is doing fine work having increased 100% in membership in the past few weeks. The Leaguers are working on the building of the new church at that place. The officers are, President, Daisy Clegg, Corresponding secretary Agnes West, Treasurer Otto Wright, Era Agent Eula Howell, Junior Supt. Leola Daugherty.

Notice to Leaguers of Ft. Smith District—Miss Marie Campbell of East Van Buren writes to know where to send her conference pledges for that League. Send them to Mr. Howard Johnston at Conway, Arkansas. And say, haven't some of you who haven't written to me just a little money ahead in your treasury that you can send in so that we can get our quota paid before assembly? The Conference has no money to employ a collector so you will have to send it in without one.—H. A. Little Dist. Secy.

The Charleston League has been putting in several days each week beating rocks for the basement of the new Church which is now under construction. We have been handicapped because we have had to hold League services in the church room but in a few months we will have a room all to ourselves and then Oh Boy—just watch our smoke. When we get our new church building we want to challenge any League in the Conference with the same size church to a membership contest.

The East Van Buren League gave a play "Bashful Mr. Babbs" March 23 at the East Van Buren Church in which every character starred. It was quite a financial success too. From the proceeds the League pays for the church light and gas bill, pays for some song books, and helps pay on the piano. Here's a League that is not only good but good for something.

THE HENDRIX TRAINING CAMP.

Hark! I hear the roar of battle. It is terrifying. Satan and all his forces are coming, hurling a thousand shells of temptation. He himself is at the front of the army going up and down the line giving command to his men. Now he advances toward his opponent as a roaring lion seeking whom he may devour. His spies are not idle. They are whispering to men, making promises of lenient terms of peace. They are scattering poisonous gas, which cause illness and indifference among its victims. These are Satan's most dangerous weapons. Entanglements of unbelief and pitfalls of worldliness have been placed everywhere, into which men are continually falling.

Against him advances a host of unprepared, unarmed men. Some are frightened into surrendering because of fear, while some are caught by the snares of false illusions and hope for gain by calm submission. The greater number of men, however, are made inactive by the poisonous gas of ease and indifference, which makes them a prey for Satan and his army. The demons shout with glee as they cast their poor victims into the prepared prison where they are no friends to comfort, neither is there any hope

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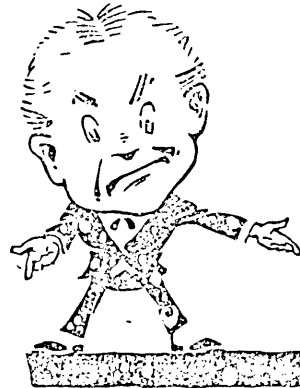
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Class	Monthly Payts.	No. of Payts.	Total Amt. Paid in	Amount Received	Profit Earned
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B	10.00	78	780.00	1,000.00	220.00
C	15.00	56	840.00	1,000.00	160.00
D	20.00	44	880.00	1,000.00	120.00

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Mothers May Depend Upon Lydia E. Pinkham's Vegetable Compound to Restore a Normal Condition

Many, many letters similar to the following recommend the Vegetable Compound as a wonderful medicine for bringing the mother back to normal health and strength.

It is an excellent restorative, contains no harmful drugs and can be taken in safety by a nursing mother.

Thousands of mothers who have regained their strength by taking it are its best recommendation. Why not take it yourself?

Could Not Gain Strength

Rock Island, Ill. — "I took Lydia E. Pinkham's Vegetable Compound for a tired, run-down feeling. I was simply tired to death and could not gain strength after my baby came. After a couple of months of worry and overwork I took Lydia E. Pinkham's Vegetable Compound for a tonic as it had often been recommended to me by my friends. I am now able to do my own housework, laundering and sewing besides taking care of three small children. You may use these facts as a testimonial if you wish."—Mrs. HAZEL CLARK EDWARDS, 411 5th Street, Rock Island, Illinois.

Lydia E. Pinkham's Private Text-Book upon "Ailments Peculiar to Women" will be sent you free upon request. Write to the Lydia E. Pinkham Medicine Co., Lynn, Massachusetts. This book contains valuable information.

Allentown, Pa. — "After the birth of my girl I was all worn out, without a bit of strength. Nothing helped me until I began to take Lydia E. Pinkham's Vegetable Compound. Then I picked right up and got strength to do my work. Now with the boy I have no such trouble. I take your medicine right along and won't be without it. I recommended it to a friend of mine, a young girl. She couldn't eat, had no strength and had trouble every month. She is a big strong girl now, and still takes it."—Mrs. JOSEPH S. SMITH, 634 N. Law Street, Allentown, Pa.

Gave Both of Us Strength

Hoosick Falls, N. Y. — "When my girl was born I was a weak run-down woman and very nervous. My husband advised me to take Lydia E. Pinkham's Vegetable Compound and the Liver Pills and they put me right on my feet. I have just been recommending the Vegetable Compound to my daughter and it has helped her through childbirth. It has given us both health and strength, and if this letter will be of service you can use it anywhere you like."—Mrs. ELIZA MOON, 43 Classic Street, Hoosick Falls, N. Y.

CHILDREN'S DEPARTMENT.

THE WALK.

Sometimes my daddy asks me if I'd like to walk with him.
And then he says, "Run get your cap, your coat and mittens Jim."

We start along the city street, at first we walk quite slow,
But after while my daddy's legs with mine don't seem to go.

He looks just like a giant man, the kind I used to see
In my old ragged story book my mother read to me.

I like to go out walking and I like the things we see,
But sometimes I wish daddy would keep in step with me!—Ex.

WHAT ESTHER FOUND OUT.

It was a cold, crisp winter's day when Esther, the little blue-eyed doll, first came to live in the nursery. She had traveled from New York City to Boston, and by the time she reached Dorothy Mayhew's house, she was glad her journey was ended.

As she entered the nursery, and saw several other dolls of various kinds waiting her, she felt a bit

of being pardoned.

"Woe be unto us," they cry, "What shall we say to our Lord?" "We have been deceived. We have not been loyal to our God and country. Oh, may the rocks and mountains fall on us and hide us from the face of the King we deserted! Had we been prepared to meet the enemy, we would today be free."

Behold! There comes another army to meet the forces of the wicked. The soldiers are well armed, having on the breast-plates of righteousness which are invulnerable. They are well prepared for traveling, having their feet shod with the Gospel of Peace. All bombs of doubt and fear hurled by the enemy are ward off by the shield of Faith. No one is excited, confused, or ensnared by the entanglements of deceit and evil thoughts, because they are Christian soldiers following their Captain, Christ. As a unit they have now raised their swords of the spirit and are waiting for an order to advance. "Forward march!" cries their captain. As one man they move forward. Their enemies, the devils, begin to fear. Hell begins to quake and tremble. The Christian soldiers follow the command of their captain, who conquered the monstrous enemy, death, and who knows the art of battle. Soon the victory is won and evil enemies are put to flight, seeking refuge from the oncoming army of well prepared, well equipped Christian soldiers.

Satan stops to make one request. "Whence did this great army come?"

One company advanced and replied: "We are soldiers from the Epworth Leagues of Arkansas, trained and drilled in that Institution."

Another company reported: "We are from the Sunday Schools of Arkansas where we have been instructed from our youth."

The third youth responded: "We are a band of Christian soldiers from Hendrix College, the most efficient Training Camp in the nation, where we have the best instructions the Church can afford."

"Yes," growled Satan, "I hate that place, Hendrix College, and all who are connected with it. It has been the greatest force against my destructive power."

Enlist and enter the fight for Christianity.

Should I make such a successful soldier, I wish to give credit to the Epworth League of the Fayetteville District which made it possible for me to be in this Training School of Hendrix College, where I now enjoy the opportunity of preparing for definite work for Christ.—Hendrix College, Conway, Ark.

(By Harvey Anglin, who is being supported in Hendrix College by the Leaguers of the Fayetteville District.)

strange, and wondered whether or not she would be as happy living with Mother Dorothy as she had been in the big department store in the great city of New York.

Almost immediately, she was introduced to the other dolls. When Mother Dorothy came to beautiful Priscilla, the French doll, she said: "Dear Priscilla we have another member of the family who has lived in New York. You and she will have so much to talk about, that I'm afraid you'll keep the other dolls wide awake during the night, if you don't save some of your news until tomorrow."

Esther was delighted at the prospect of getting so well acquainted. She had liked Priscilla from the very first, and she thought to herself: "No one could help loving so wonderful a creature. She is so pretty, and she has such beautiful clothes. Besides, a doll as fortunate as she must have a very sweet disposition."

Meanwhile, Eliza Jane was watching the proceedings, and thinking harder than usual.

Strange, but Priscilla did not seem to be especially anxious to make friends. Tilting her curly head just a trifle more than necessary, she looked at Esther and inquired, "From what French shop did you come?" This question was asked in doll language, so of course Mother Dorothy did not hear the conversation. "French shop," repeated Esther who had never heard of such a thing. "I didn't come from any French shop," she replied. "I came from a great, big department store, where there were hundreds and hundreds of both dressed and undressed dolls."

"Oh!" exclaimed Priscilla. What is there to talk about then? I came from one of the best French shops in town, so naturally do not know anything about department stores."

"Why, that's still better," Esther argued, "I could tell you lots and lots of interesting things about them. Besides, I'd love to hear about that wonderful place from which you came. Do tell me!" she urged.

"Where did you get your pretty dressing-gown?" asked Priscilla. "I didn't know they dressed dolls like you in the big stores."

"Oh, yes!" Esther declared. "There are some dolls there who have the most elaborate wardrobe imaginable. But I was not dressed until after I left the store. Mother Dorothy has an Aunt Esther who is a costume designer, and she bought me for her little niece. She made this pretty old-rose gown, and there isn't another dressing-gown like it in New York. I'm named for her, too," she added.

"Your gown is rather unusual," Priscilla cautiously admitted. "But I never heard of a doll leaving a store not dressed."

"We'll surely have lots of things to tell each other," Esther said.

"I don't agree with you at all," Priscilla informed the new doll. "We really have nothing in common, after all."

Soon Mother Dorothy went to bed, thinking that her new child was happy, and soon after, the dolls started to get ready for bed, also. Esther had been told that she must sit in a chair until Mother Dorothy got a new bed for her, as all the beds and the bed-hammock were taken. So the strange little doll lay her tired head back in the chair, partly closed her beautiful eyes, and decided that she would sleep if possible.

"Aren't you going to bed tonight?" Priscilla asked Eliza Jane, as she noticed that the doll who could really and truly say "papa" and "mamma" had not started to undress.

"I hardly think so," Eliza Jane replied. Then she walked over to poor, tired Esther and brushed a shining curl back from her forehead. "You're as tired as you can be," she murmured softly, "and I'm not going to let you sit in this chair all night." Then she untied Esther's pretty slippers, pulled off her socks, and started to remove her dressing-gown.

Esther was almost speechless. She had not supposed that this clumsy-looking doll would be so kind. At last she spoke. "I haven't any night-

gown, Eliza Jane, so I think you'd better leave my dressing-gown on."

"Now, that's all right. I'm not going to bed, so you may have mine. It is much too large for you, but it is the best we can do. There's one consolation, though," Eliza Jane laughed, "You'll be warm enough. Your arms will be completely covered, and you can tuck the soft folds of the nightgown around your feet, and in about one minute you'll be sound asleep."

"But I can't take your nightgown," Esther declared. "It wouldn't be right, and I wouldn't let you sit up all night for the world! But you're a darling, sweet doll to suggest such a thing."

"See here," urged Eliza Jane. "I'm a big, healthy doll, and I've not done a thing today that has amounted to anything. It has been very hard," she sighed.

"I don't understand," Esther replied. "How can it have been a hard day if you have done nothing that has amounted to anything?"

"It's this way," Eliza answered. "Some days I do not do much for any one, and when night comes, I am too tired to sleep. I lie awake and wonder if I have taken advantage of my opportunities, and wish I had tried harder. Now, Esther, slip this big

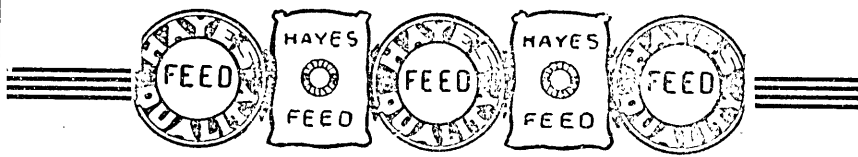
nightgown on over your brown curls, and then cuddle up in my nice, soft bed."

Eliza Jane tucked in the little strange doll, kissed her good-night, and then took her place in the big chair. She smiled sweetly, as she decided that the day had not been so hard after all, and that she had made one doll happier because of a kind act.

Esther stretched her tired limbs and murmured: "I have found out that I must not judge anybody by outward appearances. Who would have believed that Eliza Jane had such a big heart? And who would have expected her to give up both her nice bed and her nightgown to a stranger? I know I shall always love her," she whispered, as she quietly slipped into Dreamland, and smiled because she had found one loyal friend in her new home—Zion's Herald.



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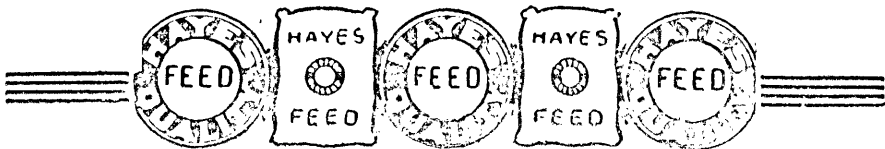
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NEWS OF THE CHURCHES.

NOTICE.

Notice is hereby given that the Center Point Camp Meeting will be held this year Aug. 17-26. Rev. E. O. Hobbs, general evangelist of the M. E. Church, South, will do the preaching and will be assisted by a good singer.

All former pastors are invited. Campers are requested to have their tents in good repair.—G. W. Robertson, P. C.

HENDRIX SUMMER SCHOOL FOR MINISTERS, JUNE 13-17.

The Bulletin of the Hendrix Summer School for Ministers and other Christian Workers to be held the last two weeks of June is being mailed to all pastors of both Conferences in Arkansas. Others who are interested may obtain it on request.

Many interesting announcements are made concerning this school, its faculty and courses of study. The school is for both Graduates and Undergraduates. The faculty is composed of the Dean, seven instructors, and three lecturers. Eleven courses are scheduled for the morning hours—courses that are practical, that deal with specific and difficult conditions and problems confronting the church in country and city today. The afternoons will be devoted to periods of systematic study, demonstration and recreation. In the evenings there will be platform addresses and sermons on Sunday.

Part of the courses of study are planned for the pastor of rural

churches, part for those in town or city, and part for both. The titles of the courses are: Bible Study, The Church and Country Life, Rural Church Methods, Rural Sociology, Rural Church and Community Welfare, Rural Sunday School Management, Program for a City Church, Social Teaching of Jesus, Ministers Messages to Meet the Needs of Today, Evangelism, Educational Tasks of the Local Church, Intermediate-Senior Organization.

These courses are a part of a four-year cycle that leads to a diploma. Two diplomas are to be issued to those who complete satisfactorily certain courses—one in Rural Church Leadership, and one in City Church Leadership.

In the evenings there will be a series of addresses by Bishop John M. Moore, Bishop James Atkins, and Dr. Shailer Matthews, of University of Chicago. These addresses will continue during the entire session of the school.

In addition to and independent of the Summer School for Ministers will be held the Conway District Standard Training School for Sunday School Workers. This Training School will begin June 18 and continue one week. Five courses are scheduled, covering all departments from Beginners to Seniors. Each course will be taught by a specialist in that department. These courses will be open to all who attend the Summer School, offering a larger selection of courses in the field of religious education. This school will hold its sessions at night, so there will be no conflict of class-hours with the Summer School. Those who take two full courses will receive two credits which will apply toward obtaining a Standard Training School Certificate. Every pastor ought to avail himself of those splendid opportunities for two weeks of professional equipment and inspiration.—Reporter.

FARMINGTON CIRCUIT.

We started a revival effort at Parkdale, one of the charges on Farmington Circuit of the Fayetteville District, on March 19 and closed Mar. 31, with 32 conversions. It was a real old-time Methodist revival. The people saved were not children but were grown up men and women saved in the old time way, being saved and giving God the glory for the great victory over sin. We thank God for the revival and also for the co-operation the Christian people gave us in the great effort, and may the great work move on. The young people have started moving out nicely, having cottage prayer meeting and the old members are greatly revived. The report is that only four young people are left unsaved in that neighborhood and we are hard after them. May God help to get them before we stop.—L. R. Ruble, P. C.

OPEN DATE FOR REVIVAL.

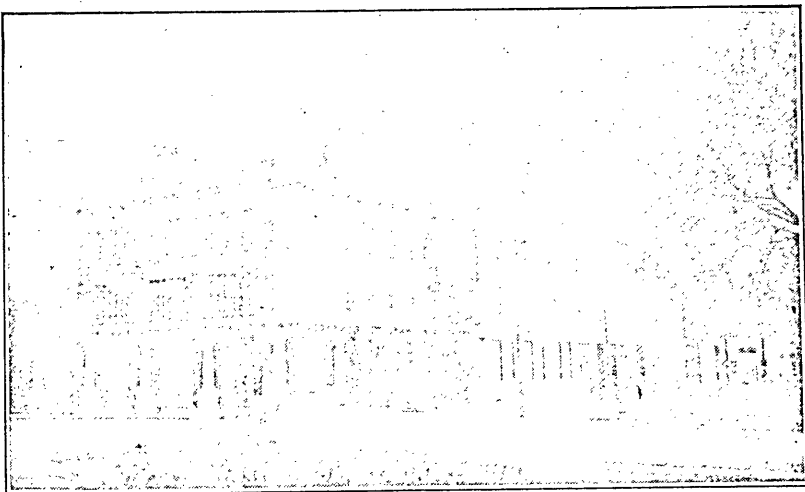
I have had four good meetings this year at Prairie Hill, Mo., Wayland, Mo., Revere, Mo. and Memphis, Tenn. We begin at Raleigh, Tenn., Sunday April 15. Have just one open date April 30-May 15th.

If any pastor in Arkansas needs that date, I would be glad to hear from him. I have Mr. F. B. Gordon of Norbame, Mo., in charge of the music. He is the best I have ever had.—W. Hardy Neal, Fayetteville, Ark.

EVANGELISTIC SINGER.

Any pastor or evangelist desiring my help in revival meetings will please write me at Cabot, Ark. I have a number of open dates. Am not working as a member of a party now, but will be glad to help any one needing a Gospel Singer.

I have been working for some time with Norris Greer one of Arkansas' best Evangelists. In the mean time have worked with a number of our leading pastors. References will be given.—John W. Glover, Cabot, Ark.



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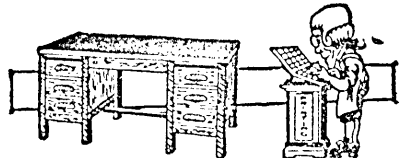
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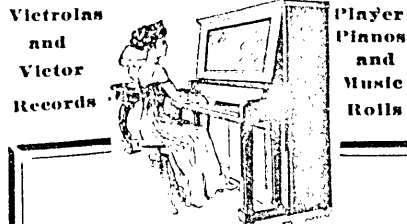


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ONE HUNDRED PER CENT FOR THE FULL FIVE YEARS ON THE CENTENARY PLEDGE.

Council Grove Church of the Bentonville Circuit has already paid more than 101 per cent on its 5 year pledge. S. G. Rife is the efficient secretary. He says he is going to collect more. He has been faithful in presenting the cause of the Centenary. They have paid in full every year.

*New Home Church, also of the Bentonville Circuit, has paid 100 per cent on its 5 year pledge. Mrs. R. H. McClure is our faithful secretary. She has been able to report each year in full.

This is a time to rejoice, seeing that our people aim to be true to God. These pledges in the true sense were made to God. For it is saying to Him "I pledge to give so much to help carry forward your Kingdom." These two Churches have kept faith, and we are praying that other churches will go and do likewise.—O. M.

Campbell, P. C., Bentonville Circuit. NORTH LITTLE ROCK.

Just about four months have passed since we came to First Church, and both my wife and I have been so busy serving that we seemed to have found no place to give a word to the Methodist, and at this late hour shall speak briefly. Will say—that never in our history were we ever received so graciously by a people, and never have we received such continued welcome, as thus far in this pastorate. To say—we are delighted does not express the deepest feeling of our being, and hope that we may be able to live such effective lives, that future years may speak a language, in characters developed, that cannot be spoken nor written. The people are expressing themselves, by their many attentions, in a way that cannot be written, save but to say, we all labor together with one accord. This is a well organized church and every department is functioning. At the be-

ginning of the year the Official Board through the voice of the people, made a very handsome advance, in pastor's salary, and in addition, pay all light, heat and phone bills, which is a rare act on the part of many churches. The salary is paid twice a month with careful promptness. Both pastor and wife have been abundant in labor and God has so blessed us with good health that we are happy in the performance of all duties. There have been some over 600 calls made to date. Eighteen had been received in the church up to Easter Day. A class of 46 was received by letter and on profession of faith Easter morning and evening, 10 young people and 3 infants were baptized during the day. Our congregations have continued to increase until at present we are beginning to plan for more room. A Junior Church has been organized with near 70 charter members, which promises to be an element of great strength as years

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Cash must accompany all orders. If you have any thing for sale, or exchange; if you are seeking employment, or wish to employ help; if you desire information on any subject, this department may prove a useful means. Address Arkansas Methodist Little Rock, Ark.

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Corona typewriter, in first class condition bargain at \$25.00, delivered. Address K. H. c/o Ark. Methodist.

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Position as salesman in reputable clothing store; 3 years experience; 24 years old; single. Best of references. Address G. C. J. c/o Methodist 408 Exc. Bk. Bldg., Little Rock, Ark.

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ARCHITECT

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Rheumatism

Knowing from terrible experience the suffering caused by rheumatism, Mrs. J. E. Hurst, who lives at 508 E. Olive St., C-621, Bloomington, Ill., is so thankful at having cured herself that out of pure gratitude she is anxious to tell all other sufferers just how to get rid of their torture by a simple way at home.

Mrs. Hurst has nothing to sell. Merely cut out this notice, mail it to her with your own name and address, and she will gladly send you this valuable information entirely free. Write her at once before you forget.

SORES BOILS, CUTS and BURNS have been healed since 1820

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Sold by all druggists. Write for sample to W. F. Gray & Co., 700 Gray Bldg., Nashville, Tenn.

LOOKING FOR WORK?

We are looking for women to introduce our Pelvic Emanator, an internal Radium Applicator, \$5.00 to \$8.00 a day not unusual. Write for plan.

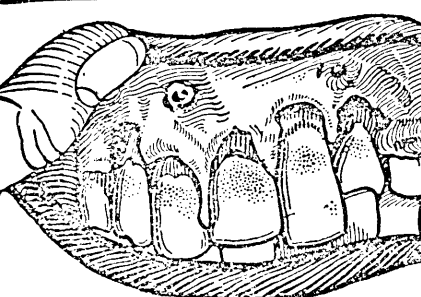
THE RADIUM PRODUCTS CO.
Dept. R. P., 519 Main St., Cincinnati, Ohio.

666 quickly relieves Colds, Fever, LaGrippe, Constipation, Bilioussness and Headaches.

Cuticura Talcum is Fragrant and Very Healthful
Sample free of Cuticura Laboratories, Dept. V. Malden, Mass. 21c. everywhere.

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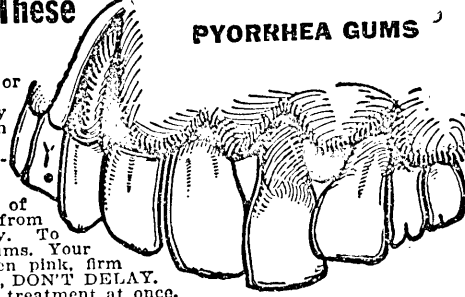
Others are doing it. Nell Jones, Torrington, N. Y., says: "Your medicine a God-send." Thousands have used this same wonderful discovery. Write for FREE treatment. Send no money—just your name and address. **Nervatone Laboratories, Dept. 37 E. Town St., Columbus, Ohio.** 227



Millions of Mouths Like These Are Seen Every Day

This trouble is known as Pyorrhea or Riggs Disease. These soft, discolored, bleeding, foul-smelling and spongy gums, loosened and sensitive teeth can be made firm, strong and healthy by the use of "AMOSOL," a simple home treatment.

More teeth are lost because of spongy gums, falling away from the teeth, than through decay. To save your teeth—look at the gums. Your gums should be a healthy, even pink, firm and hard. If loose and uneven, DON'T DELAY. Start the AMOSOL guaranteed treatment at once.



PYORRHEA GUMS

PYORRHEA IS DANGEROUS

Riggs Disease of the Gums

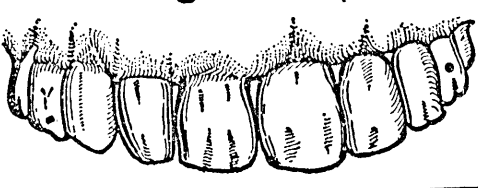
Millions of people have Pyorrhea and do not know it. Dentists' records show that four out of five grown people have Pyorrhea, and some never know it until it's too late to stop—because Pyorrhea is not painful. It seldom hurts at all until so far advanced that the teeth and gums ulcerate, the teeth become loose and eventually fall out or have to be extracted. In either case neglect means premature loss of your teeth. Doctors will tell you that Pyorrhea causes many diseases that attack the whole system and undermine the health. Among the most common diseases directly traceable to

Pyorrhea are: Kidney Trouble, Rheumatism, with all its aches and pains, swollen joints and general misery; Neuritis—perhaps the most painful affliction of the human body. This is because nearly all germs enter the body through the mouth or nose. They are in what you eat or drink, or in the very air you breathe. Finally they reach the teeth and gums. If the gums are healthy and tight to the teeth there is little chance for the germs to enter the system. But if the gums are spongy and loose, because of Pyorrhea, these disease germs easily enter, penetrate the blood stream and endanger your health.

What Is Pyorrhea?

Pyorrhea is caused by tiny germs or organisms that can be seen only through a powerful microscope. Scientists name them Amosol—the lowest form of animal life. They multiply very rapidly. These germs lodge around the gum margins, then begin to penetrate downward along the roots of the teeth. They cause the gums to separate from the teeth and make the gums sensitive and bleed easily. Then the teeth become loose. Later they fall out, or a big painful abscess forms and the teeth have to be pulled.

After Using Amosol



How to Tell When You Have Pyorrhea

If your gums bleed when you brush your teeth, if they are spongy or are loosened and pulling down away from the teeth, if your teeth are sore, or loose, while apparently perfectly sound, beware of Pyorrhea. Try pressing hard against the gums with your fingers. If you see some white, milky pus around the edge of the gums—that shows Pyorrhea and it is time for you to take quick action to check it. Don't let it go until it is too late. Take it in hand at once before the poisonous pus has had a chance to carry some perilous disease into your system.

THE NEW SCIENTIFIC DISCOVERY

AMOSOL

KILLS THE DANGEROUS PYORRHEA GERM

Pyorrhea Sufferers Everywhere Praise Amosol

Read These Voluntary Testimonials From People Who Have Been Benefited

Sample Saves Loose Teeth

"AMOSOL treatment has been a great help to me as my teeth were so loose and abscessed that I thought they were going to fall out, but my mother saved your ad in a paper and sent for a bottle and it has helped me wonderfully."—Mac, Bayers, Princeton, Mo.

Saved Front Teeth

"Last summer my six lower front teeth became sore and the gums would bleed when I used a tooth brush. Before I used the sample bottle of Amosol my gums were well

Bad Breath

A Most Annoying Symptom of Pyorrhea. If the odor is increased after you have used a piece of dental floss between your teeth, you can be sure that the bad breath is due to the presence of Pyorrhea.

enough to go to the dentist for cleaning. My gums were well and the dentist says I had a fine mouth of teeth and no signs of Pyorrhea now. Just before I sent for sample I almost decided to go to the dentist to have the teeth pulled, but decided to wait awhile. I am very thankful now I didn't do so and believe Amosol saved them all."—Audrey Tillsword, Kane, Illinois.

Amosol a Miracle

"I have received the sample of Amosol. I never saw anything like it. It is a miracle. It does more for your teeth and mouth in a minute than all the others in months."—Mrs. Geo. A. Wheat, San Lorenzo, Calif.

Wonderful Results

"I can truly say Amosol is the most wonderful treatment I've ever used. My gums have stopped bleeding and are now healthy looking and hard. My husband suffered with gum boils and lost several teeth. Last week his gums were again giving him trouble. He was being treated by a dentist. I persuaded him to use AMOSOL, and with the first treatment he

said he was cured. He now declares if he had known of it and used AMOSOL before he would never have lost a tooth. I just felt that I must let you know what AMOSOL has done for us."—Mrs. C. E. Hopkins, Atlanta, Ga.

AMOSOL Was a God-Send

"AMOSOL was a God-Send to me as I live where I can't get to a dentist very easily and I don't think with past experience with dentists before I moved here that they could have done what AMOSOL did. My teeth feel good and the gums also."—Mrs. Helen Reis, Freehold, New Jersey.

AMOSOL Almost Cured Pus Pockets When Dentists Failed

"AMOSOL has almost cured the pus pockets that the dentists have failed to do, so I wish to thank you for your persistency in my first order for I believe your wonderful treatment will absolutely cure my gums."—Miss Ruby Carter, Eldorado, Ill.

False Teeth Are Torture

You do not want to wear false teeth, a plate or bridge all the rest of your days. Don't run the risk of discomfort, when your teeth can be saved, your gums healed, Pyorrhea or Riggs Disease conquered, your stomach, bowels, heart and nervous system brought back to normal, your mouth and breath made sweet and clean.



Rush this Coupon For Free Trial Treatment

Strong's Laboratories,

111 N. Market St., Dept. 645 Chicago, Ill.

Gentlemen:—Without obligation to buy, please send me your Free Trial Treatment for Pyorrhea—"AMOSOL."

Name.....

Address.....

Town..... State.....

Guaranteed Results

Save Your Teeth Before It Is Too Late

A Trial costs you absolutely nothing. You are under no obligation whatever. We want you to be convinced that AMOSOL will quickly rid you of dangerous Pyorrhea and save your teeth before it is too late.

Delays Are Dangerous

Write today for Free Trial Treatment. Thousands are sending. Simply fill in your name and address in coupon, tear out and mail today for Free Trial Treatment.

Strong's Laboratories,
111 N. Market, Dept. 645 Chicago, Ill.

come. I must not fail to say, that with a well organized W. M. S., and three Leagues, up to "standard," that the Sunday School under the leadership of Mr. Joe Scott, and his efficient band of officers and teachers, is the first school in the N. Ark. Conference, to be awarded the Progressive Seal, and the first in the State to be awarded a Progressive Seal in type "B" school.—Eli Myers, P. C.

SWIFTON AND ALICIA.

The work is moving along in good shape in most of the departments. The interest in general is fine. There is a fine spirit in the work. We are making more visible progress in the Sunday School than any other department of the church. Our school at Swifton outgrew the building and we had to make two additional class rooms by building a gallery in the church, which has increased our seating capacity by about 100. This improvement was financed by the Young People classes. The school at Alicia is growing so that we will be forced to make improvement on our building in the near future. The two schools have already gone beyond our quota of new members for the year assigned us by the District Sunday School Board, but have not put on the brakes even though it does cost the expense of enlarging our buildings.

The regular services are well attended and the symptoms are that our people in a general way, are becoming more interested in the church and religion.

We have a Senior League at Alicia with an enrollment of 20 members doing good work in the Spiritual and recreational departments.

The W. M. S., totaling a membership of 44, one Junior Society with an enrollment of 15 members doing good work in two departments. The outlook promises a good year.—C. E. Gray, P. C.

LITTLE ROCK DISTRICT CONFERENCE.

The Little Rock District Conference convened at Carlisle April 9, 10, 11, opening Monday afternoon at two o'clock and closing Wednesday at eleven a. m. Rev. E. R. Steel, the presiding elder, was in the chair, and in his beautiful brotherly way, guided the work of the conference without friction, and to the edification of all attending. Rev. J. L. Hoover preached a good sermon Monday night. Dr. Alonzo Monk preached a helpful sermon Tuesday 11 a. m., and Rev. C. M. Reves preached a splendid sermon Tuesday night.

The reports of the pastors show that they are on the job, and are happy in their work. While some of them are burdened with heavy work and heartrending conditions, yet not one discordant note was sounded. With faith in God and with the love of the brethren to boost us and stimulate our activity we all felt that we can do the work. All the pastors were present save two. We missed the congenial presence of Dr. Fletcher, who is just recovering from a long and severe illness. We rejoice in his recovery.

One of the best parts of the District Conference program were the speeches made by the laymen. They all rang true and their messages were simply thrilling. Such men as E. R. Robinson, G. W. Pardee, C. E. Hayes, W. A. Isgrig, R. T. Williamson, Robert D. Lee and S. T. Poe swept the conference with their earnestness and eloquence. Mrs. E. R. Steel represented the Woman's work, and reports show that the Missionary Society is doing good work throughout the District.

The following were elected delegates to the Annual Conference: E. R. Robinson, C. E. Hayes, Sam Lassiter, J. R. McAlister, Robert D. Lee, R. H. Hammons, G. W. Pardee and B. D. Brickhouse, and following were elected alternate delegates: Chris Rouse, W. A. Isgrig, T. O. Sparks, Mrs. H. L. Rummel, W. T. Williams, Mrs. E. R. Steel, Mrs. W. C. Ellis, and J. T. Thompson. Every interest of

the Church was looked after and cared for and without undue haste or crowding.

The splendid people of Carlisle opened their homes to us and made us feel more than welcome, and Rev. R. M. Hollanq and his good people have the gratitude of the District Conference for the splendid entertainment. This visit to Carlisle gave us an opportunity to worship in and study our new Church there. And by the way, the Baptists have almost completed a beautiful brick Church, begun since our Church was finished. We have a beautiful Church at Carlisle and the people have wrought well. It stands there as a monument to their faith in God and faith in each other, and they are justly proud of it.

All in all it was a great District Conference and we were all benefited by being there.—S. T. Baugh, Sec.

BERRYVILLE STATION.

We have just closed a two week's meeting commencing on March 18 and closing on Easter Sunday night. The church was revived, sinners were converted and backsliders reclaimed. There were nine additions to the church and others will come in later.

Rev. W. M. Edwards, pastor of our church at Leachville, did the preaching. Bro. Edwards is an evangelist of the true type. He believes in the genuine conviction and regeneration of the heart. He calls penitents to kneel at the altar and confess their sins and pray till they realize a sense of pardon. He is earnest and zealous and his appeals to the unsaved are not easily resisted. He is truly a man full of faith and the Holy Ghost. He is a man of strong convictions and has the courage to speak out against the things he considers wrong. Brother Andrew McAllen of Valley Springs led the singing and did personal work. He is a master of assemblies. He knows how to handle an audience. The people love him, and love to follow him. He knows the kind of songs to use in a revival—the kind that stir and thrill the soul and inspire to action. While only a layman—a business man—yet Bro. McAllen does the work of a preacher. He loves men and has a tact for organizing the laymen and putting them to work. We feel that this meeting is the beginning of better times for Methodism in Berryville.—J. B. Stewart, P. C.

HOT SPRINGS PREACHERS' MEETING.

The Methodist preachers of Hot Springs met in regular session at Central Church Monday morning, April 9, at 10 o'clock. All the members were present except Bro. W. A. Steel, who has been sick for some time. The following reports were made:

Central—Monk reported: A great day Easter, large crowds at every service; 41 members were received, 31 of which were by baptism and vows. Yesterday was also a great day. There were 346 in Sunday School. Finances up to date.

Hot Springs Circuit—Rogers reported: Congregations good, Sunday School better. Sunday School Day will be observed. All organizations doing good work. New pews have been ordered for New Salem.

Park Avenue—Bro. Steel phoned in his report. In spite of the fact that the pastor has been sick and unable to preach since the first of January, all departments are keeping up the work and doing splendidly. He hopes to be able to fill his pulpit next Sunday. Bro. C. O. Steele preached for him last Sunday, and we hear good reports of the sermon and the service in general.

Third Street—Thomas reported: Fine congregations Sunday and Easter. Received three members Easter, two by baptism, also baptized one baby. All departments are wide awake and doing splendid work. Both the senior and junior Leagues are doing good work. The Sunday School continues to grow in every way. There were 237 present last Sunday, and 262 on Easter. During the past five weeks about 150 new members have been added to the roll. We have

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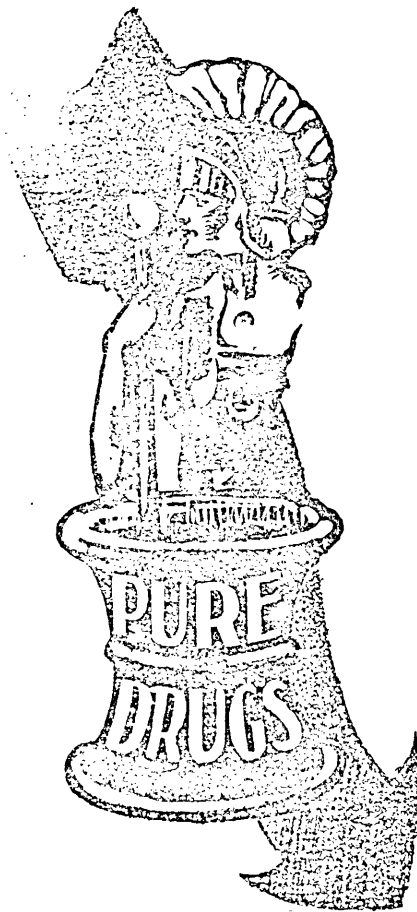
BENTONVILLE, ARKANSAS

OBITUARIES.

GRIFFIN.—Mrs. Laura Griffin, nee Patterson, was born in Boone County, Ark., Feb. 14, 1881. She was converted and joined the M. E. Church, South, in early life, under the ministry of Rev. John H. Ruble. She was always regular at Sunday School and church. She loved God and the church of Jesus Christ and proved faithful to every trust. She gave her life for the cause of Christianity and the betterment of the world. Sister Griffin was married to Rev. J. W. Griffin, in April, 1906, who was then an itinerant preacher. To this union were born three children, two girls and one boy, all of whom are still living. She was truly an itinerant preacher's wife. She loved her children, her home and her husband, yet she made every preparation for her husband to go to his appointments, staying with the children and the home, many times when she was not able to do so. Sister Griffin died Nov. 4, 1922, in Searcy, Ark., surrounded by her husband, children, her father, mother, and one brother, and a host of sorrowing friends. Her life was that of a beautiful Christian character, a loving mother and a true and dutiful wife. It can be truly said of her that she did what she could. Funeral services were conducted by Rev. Chas. Franklin, her pastor, Dr. John H. Dye, and the writer, who has known her from childhood.—J. W. Black.

SHAYER.—Our Heavenly Father, sent the death angel to Evening Shade, Ark., Sept. 16, 1922. He hovered over the residence of and claimed the inmate, Wesley Carroll Shayer as his prize and transported the spiritual man to Heaven and on the next day the mortal man was transferred to the Methodist Church where his pastor, Rev. J. B. Finley, preached a good and appropriate sermon. Then he was

recently built 8 new Sunday School rooms which will enable us to take care of growing school. The Missionary Societies are doing their share of the work.—J. W. Thomas, Sec.



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Little Rock, Ark.

transferred from the church to the Evening Shade cemetery as a resting station till the resurrection morn. W. C. Shayer was born on a farm on Oct. 25, 1850, and came with his parents to Evening Shade, Dec., 1851, and remained there till death removed him. He was married to Mary C. Whitten, July, 1870, and in March, 1874, he professed religion and joined the M. E. Church, South, and lived a true, devoted, and consistent Christian life till he was called to go up higher. He served as steward of his church 41 years. He was his preacher's true friend and helper. He will be greatly missed. He was a member of the Board of Trustees for 34 years. His seat was always filled in the church when he was able to get there, and his door was always open to his preacher and family, and other friends as many can testify. He was a useful man both in the church and community in which he lived and his place will be hard to fill. He was all that four words imply—Man, husband, father, Christian. He leaves an aged wife, three sons, and three daughters, all of whom attended his funeral, besides 18 grandchildren, and one great-grandchild, and a host of friends to mourn their loss.—C. W. Shaver

CARROLL.—James Carroll was born in Donegal County, Ireland, near Londonderry. Moved with his parents, Charles and Sarah Carroll, to America. First settled in Pennsylvania, and soon after moved to Cooper County, Missouri. Six children were born to this union, three sons and three daughters, all having passed to the Great Beyond except one brother, Daniel Carroll, now living at Sedalia, Mo. He was married to Miss Margaret Ann Wilson January 7, 1863, in Cooper County, Missouri. He moved with his family to Arkansas in 1889, first settled at Goldman and in 1891 moved to DeWitt, where he had lived up to the death of his wife on April 15, 1900. He then divided his time, living with his children till age and ill health would no longer permit his making the changes as had been his custom, his children each looking forward with pleasure to his coming. By his death another old Confederate has gone to his reward. Mr. Carroll volunteered when 27 years of age, enlisted with Col. Chas. Alexander's Regiment, General Price's army and Parson's Division, serving with the mounted infantry, and while in the army was at one time taken prisoner on Blackwater in Missouri, sent to St. Louis and from there to Alton, Ill. The prisoners being kept in what was known as the old McDowell Medical College of that place. His life and Christian character was above reproach, was christened and reared in the Catholic faith but when a young man united with the Methodist Church and for more than fifty years had lived a true and noble Christian, bringing his children up also in the same. To his family he was an ideal husband and father. In late years he had suffered a great deal, but bore his suffering with patience and complained not. He will not only be missed by his children and grand-children, but the community in which he lived and the friends he made when visiting his children in the different cities. There were eleven children born to them. Surviving him are seven children: C. J. Carroll of Seattle, Wash.; D. A. of Miami, Ariz.; Geo. T. of Little Rock; J. P. Carroll and Mrs. A. E. Smith of Memphis, Tenn.; Mrs. J. K. Jennings of Wausau, Wis., and Mrs. Jas. G. Place of Gillette, with whom he had made his home for the past ten years. Funeral services were held at the home of his daughter, Mrs. J. G. Place, by his pastor, Rev. E. D. Hanna, interment being made at DeWitt under the auspices of the Masonic Order.—E. D. Hanna.

DAVIS.—Mrs. Susan Elizabeth Davis was born at Penolt, Miss., Jan. 11, 1840. She came to Arkansas at an early age and was married to Wm. Henry Joyce in 1860. One child was born to this union, Mrs. W. A. Van Patton. She was left a widow in 1860 and later married Joseph Chandler, who died in the civil war. One child was born to this union, and died in infancy—Josephine. She then married T. J. Patton, in 1866. Six children were born to this union of whom two survive, Mrs. L. E. Morrow and Mrs. M. J. Trentham. She professed faith in Christ at an early age, and joined the M. E. Church, South, and lived a consistent Christian life. She leaves three children, six grand children, three step children, John Brown, Mrs. Mollie Johns and Mr. M. J. Patton. Her illness was for only a few minutes, and after loving hands and medical aid had done all they could for her, her soul passed away to the heavenly home as the setting of the sun after a cloudless day. She was laid to rest by the writer in the cemetery at Pangburn, Ark.—Hoy M. Lewis.

DAROUGH.—January 16, 1923, death visited the home of our friend and brother and called from thence the father and husband. Bro. Darough was born Oct. 26, 1844. He was converted and joined the church in 1862 and from that time to his death lived an upright and honorable life, emulating in his daily walk those things that make life of great worth. In 1872 he was married to Miss Sarah Apperson. Bro. Darough was a close student of the Bible all his life. On Dec. 15, 1918, he received a Testament from a son who was a soldier boy. He read this through 26 times. He received another Testament from Brother Jack Taylor, which he read through 7 times, making a total of 33 times since Dec. 15th, 1918. Bro. Darough was a Mason for many years, having been made a Mason in Rotherwood Lodge in Georgia, Oct. 23, 1869. He lived as a Mason should, an upright and honorable life. Such a life as his is worthy of emulation by those of us who are still here. While with sorrow we say good bye, we realize our loss is his gain. We shall wait with patience until God shall call, and we shall meet to part no more.—John M. Simpson, J. M. Egger, M. H. Leonard, Com.

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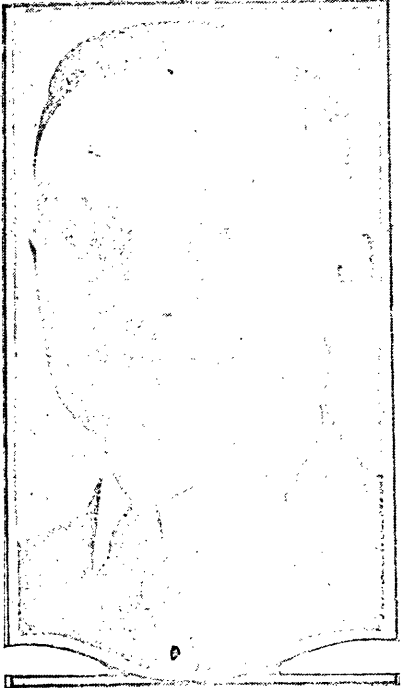
BENTONVILLE,

ARKANSAS

McLARTY.—Bro. A. G. McLarty was born in Georgia, Nov. 27, 1846. He professed religion when a young man, and united with the M. E. Church, South. He removed to Arkansas in 1881. He was twice married, his second wife surviving him. Bro. Mc-

Larty lived a consistent Christian life. He was confined to his bed many months, but was never heard to murmur or complain, although suffering intensely. As the soldier of the Cross passed away, so departed he on the morning of March 1, 1923.—O. L. Walen.

Business Manager's Department



REV. H. C. HOY,
Bentonville, Ark.

BULLETINS.

On Sunday morning, April 8, the business manager spoke to a capacity house at Gardner Memorial, North Little Rock. Bro. Edw. Forrest, the popular pastor, is succeeding beautifully in the work of the Church. The Sunday School had a record attendance on that day. Despite adverse financial conditions brought about by the strike, Bro. Forrest and his loyal people are "carrying on" in a most creditable way.

At the evening hour I spoke to Rev. Eli Myers' splendid folk. Old First Church, North L. R., is a great organization. The attendance upon all services is fine. The auditorium was comfortably filled at the service April 8.

Accompanied by Rev. W. B. Hays, Conway District's great Elder, I visited the Rev. G. W. Pyles of Plumerville, Tuesday night; Rev. A. F. Skinner, Atkins, Wednesday night; the Rev. C. F. Hively, of Beebe, Thursday night and Rev. G. C. Johnson of Cabot on Friday night. We received a most hearty welcome and enjoyed unstinted hospitalities on this itinerary. Splendid services were held at the churches in the evening, and, for the most part, large attendance was had. I am deeply indebted to Bro. Hays for his official and brotherly co-operation in behalf of the Methodist, and I am very grateful for the hearty support of these pastors in this same connection.—J. C. G.

HENDERSON-BROWN.

Rev. J. J. Galloway of Henderson-Brown College was in the city last Saturday securing plans for some buildings on Henderson-Brown campus. When the business manager inquired as to what the College is doing he responded: "I am planning the completion of Key Hall and the erection of a science hall. The two will cost around \$20,000.00. When asked how he expected to secure the money he replied quickly, cutting the words as he spoke, "By telling some good people what I want. I am going to give a few towns and cities the opportunity of buying memorial or honor rooms. A room will cost \$1,000.00 which may be paid in one, two or three years. A town or a church may pay for a room and designate the name by a plate on the door. The people will help me do this when I tell them the need," stated Brother Galloway. The short campaign will be concluded May 11-14. No man in Arkansas is more keenly interested in higher education than is the business manager of Henderson-Brown College. Rev. J. J. Galloway. I am sure that he will succeed in this important building program.—J. C. G.

BENTONVILLE CHURCH.

The writer made a pleasant visit to the progressive town of Bentonville several weeks ago. Bro. H. C. Hoy, pastor of First Church, is one of the most outstanding and thorough-going pastors of the state.

The Sunday School, under the leadership of E. C. Pickens, is accomplishing a noble work. Bro. Pickens is the cashier of the Benton County National Bank. Miss Marguerite Spencer is the efficient sec-treas. On several occasions last fall the attendance reached the high mark of 250. The Home department has 40 members and the Cradle Roll 15 members.

The Epworth League is doing splendid work, with Geo. Bond as its able president.

Mrs. H. C. Hoy, the pastor's talented wife, is at the head of the Intermediate League. They have a membership of 44 Leaguers, who are always on the alert. Miss Ruth Hale is the President and Miss Mildred Wilson the secretary and treasurer. They feature the following six points:

1. Prayer.
2. Read the Bible.
3. Do a kind deed.
4. Attend S. S. each Sunday.
5. Attend church 6 out of 8 services.
6. Attend mid-week services 6 out of 8 times.

They lead the choir at the Wednesday night service.

The Junior League is doing a wonderful work under the supervision of Brother and Sister Hoy. Bro. Hoy has charge of the boys. They meet every Friday evening at the Hi-y Hall and have a splendid program, which includes a play hour and moving pictures. Mrs. Hoy has charge of the girls Junior League composed of 18 members. These girls are doing a great work.

Mrs. J. R. Craig is the honored president of the W. M. S. She is assisted by the following highly qualified officials: Mrs. M. P. Welby, sec-president, Mrs. Omer Pickens, sec-treas. There are 80 members in this church activity, which is doing a monumental work for the city of Bentonville.

The official board is composed of the following leading business men—M. P. Kelly, chairman, S. A. Broom, vice-pres., J. B. Howard, sec-treas., Bro. J. W. Wills has been a member of the official board of Bentonville for years before which time he was a member of the Russellville official board, making a total of about 12 years serving in this capacity. The budget system is used with gratifying results.

The choir is one of the best in the state with Dr. R. O. Pickens as the director, Mrs. Arch Wright, Miss Lena Hildebrand and Elma Pickens accomplished soloists. Mrs. J. C. Herman is the talented organist. Mr. C. H. Lotz is the general director of church music. He is now organizing a young people's church and orchestra for use in the S. S. services. Mr.

Lotz was formerly an evangelistic singer.

Church Activities.

Bro. Hoy is beginning his 4th year in a glorious way. More than 300 members have been added in the past 3 years. Bro. Hoy has held his own revival meetings with the exception of one. He came to Bentonville from the army, where he served as chaplain. He has also been pastor at Marian, Holly Grove and Marvell. He is putting on a three months evangelistic campaign, making great progress and doing an effective work. The mid-week services are well attended, and the programs are an inspiration to all present. Within recent weeks the attendance has been as high as 84. The Evangelistic Committee is featuring a unique "Go to church" program, which is reviving the entire church.

Bro. Hoy is a great advertiser—"It pays," he says. During the Flu epidemic, he had a packed house at every service. He holds a young people's service the 4th Sunday night in each month. The Leaguers give a joint program at this hour, followed by a "peppy" sermon. Bro. Hoy is making the young people entertain the old people.

As a climax to the three months campaign, Bro. Hoy is going to open a revival, doing the preaching himself.

Bro. Hoy is a graduate of Marvin College, Fredericktown, Mo., also attended Vanderbilt University. There he met his wife, who is the charming daughter of J. D. Herblin, known over the south as "Uncle Dave." Her two grandfathers were Episcopal Bishops. She is the grand-niece of Jefferson Davis. (I had to force this news from Sister Hoy.) She is a delightful woman, being a graduate of Peabody College. I enjoyed beyond expression their unlimited hospitality. While in France Bro. Hoy attended the University of Beanne, studying economics.—J. C. G.

BENTONVILLE.

"The City of the Ozarks."

Bentonville, situated in the center of the Ozark Plateau, 1303 feet above sea level, is the county seat of Benton county, and the "hub" of the Ozark Playgrounds. A delightful "home town" of 3,000 population, it has long been justly famed for its moral atmosphere, its southern hospitality, its churches and schools, its magnificently shaded streets, its excellent water and other advantages which are lacking in many towns less fortunately located.

Facts about "Bentonville, the municipality, her city owned electric light system and waterworks system with its wonderful supply of clear, cold, healthful water, her Community Club, and some other of her public and private enterprises will be found elsewhere in this paper. Besides these Bentonville is fortunate in having located there the U. S. Bureau of Entomology which has been worth

hundreds of thousands of dollars to the orchardists of northwest Arkansas; also a U. S. Weather Bureau; and the prospects of the erection of a government postoffice building within the near future.

Beside quite a large number of excellent private and public rooming houses and eating places, Bentonville has two of the most commodious and most modern brick hotels to be found in the state outside the largest cities. These are the Hotel Massey, in the business district, and the Park Springs Hotel in the northern edge of the city. Both have between 40 and 50 rooms with many rooms in each connected with private bath. The latter hotel is surrounded by a reservation comprising a large acreage which includes the noted radio springs, making it an unusually desirable place for spending a summer vacation. Adjoining Park Springs Reservation is Neolgan (Good Water) Glen with its large acreage for the use of auto tourists and summer vacationist. In Neolgan Glen is the famous Kidney Springs to whose medical waters are attributed many remarkable cures of organic trouble, as is also the case with the radio springs. Within the city limits Bentonville also has a free tourists' camp ground, with lights, water and other conveniences. This camp ground is owned and maintained by the City of Bentonville with the help of the Community Club.

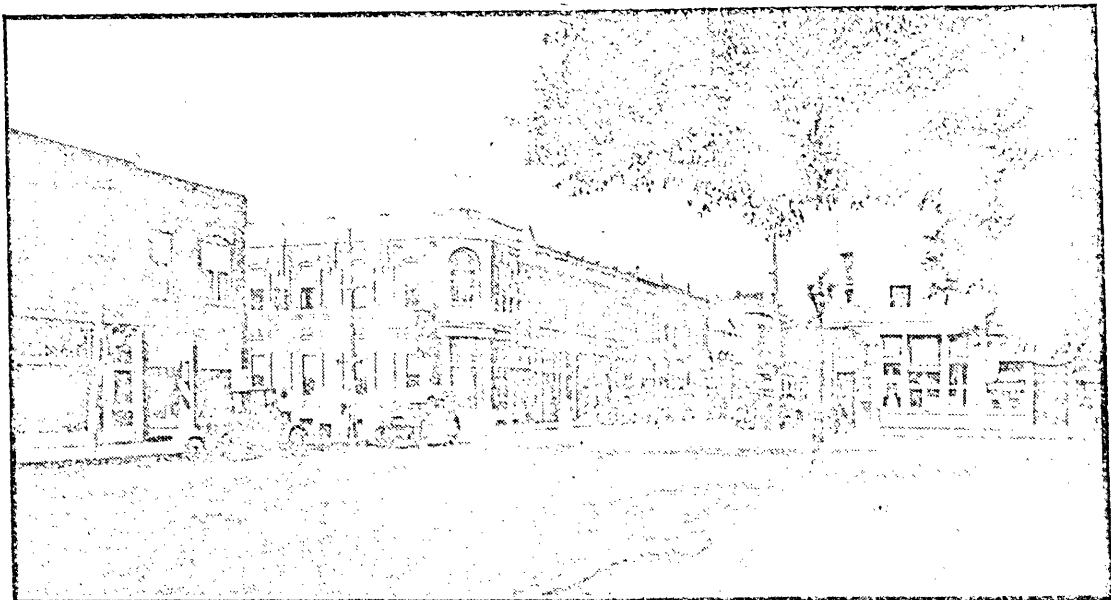
Some of Bentonville's Manufacturing Industries.

Among the manufacturing plants

INTRODUCING OUR FIELD AGENTS.

They're Our Friends."

For Week Ending April 13.	
Rev. F. H. McCarty, Springfield	1
Rev. P. W. Emrah, Piggott	3
Rev. F. F. Harrell, Camden	1
Rev. J. W. Griffin, Bergman	1
Rev. J. W. Johnston, Evening Shade	1
Rev. F. M. Tolleson, Batesville	1
Rev. Geo. E. Williams, Ark. City	10
Rev. C. L. Williams, Hermitage	3
G. E. Tiffin, Okla	1
Rev. B. E. Scott, Columbus	2
Rev. W. C. Yancey, Amity	1
Mrs. Guy A. Simmons, Conway	
(W. M. S.)	7
Rev. J. W. Jenkins, Leslie	13
Rev. J. C. Williams, Rowell	1
Rev. F. P. Doak, Stephens	1
Rev. A. B. Hattom, Jonesboro	1
Rev. G. W. Robertson, Center Point	1
Rev. J. L. Leonard, Dierks	1
Rev. J. D. Roberts, Van Buren	2
Rev. E. S. Cook, Sheridan	1
Geo. A. Bond, Bentonville	6
Rev. J. E. Peters, Cecil	2
Rev. H. H. Hunt, Vilonia	4
Rev. R. T. Cribb, Mansfield	11
Mrs. W. S. Peel, Lake Village	
(W. M. S.)	4
Rev. R. A. Robertson, Clarksville	1
Rev. Henry Hanesworth, Cabot	4
Rev. R. G. Rowland, Gillham	1
Rev. V. A. Higgs, Hope	2
Rev. A. W. Martin, Danville	1
Rev. H. R. Nabors, Hampton	5
Rev. S. B. Mann, El Dorado	2
Miss Dora Scrivner, Western Grove	3
Rev. H. O. Bolin, Conway	7
Rev. L. R. Ruble, Farmington	1
Mrs. S. M. Bush, Cotton Plant	
(W. M. S.)	2
Mrs. A. B. Barry, DeWitt	1
Rev. J. E. Cooper, Nashville	2
Rev. A. F. Skinner, Atkins	2
Rev. R. M. Holland, Carlisle	1
Rev. Eli Myers, N. Little Rock	1
Rev. J. C. Snow, Bexar	3
Rev. M. L. Mack, Belleville	3
Rev. A. J. Johnson, Ravenden Sprs.	1



The Center of Business Activity, Bentonville, Arkansas.

and kindred industries of Bentonville are:

The Bentonville Ice Cream Factory, owned and operated by R. C. Whayne.

The Bentonville Ice and Cold Storage Plant, owned and operated by H. Y. King.

The Bentonville Bottling Works, owned and operated by H. Y. King.

The C. O. Mitchell Marble Works electrically equipped, C. O. Mitchell and A. C. Withrow, owners.

The Luekens Oil Emulsion Mfg. Co., E. G. Luekens, owner and manager.

The Ozark Vinegar and Cider Co., C. H. Strode, manager.

The Benton County Potato Curing and Storage Plant, H. J. Floyd secretary and manager.

The H. W. Blocher Fruit Evaporator, owned co-operatively by a number of prominent apple growers of Bentonville and vicinity and leased to Watson and Patterson, of Pea Ridge. This plant is also electrically equipped.

Mitchell & Gorum Cooperage Co., owned by H. I. Gorum and W. T. Mitchell.

The Eagle Milling Co., owned and operated by J. C. Knott.

Bentonville Bakery, electrically equipped, owned and operated by W. H. Johnson and J. R. Brown; breads and pastries, retail and wholesale.

Bentonville Steam Laundry, electrically equipped, owned by W. E. Jackson, Earl Thornton, manager.

Bella Vista.

"Nature's Gem of the Ozarks."

Bella Vista is in the heart of the mountains, four miles north of Bentonville, Arkansas, where Nature has achieved her most inspiring effects of scenery and atmosphere. Nestled among the leafy giants of the mountain forest; carpeted with the rich tapestry of wild flowers of a thousand hues, native ferns and foliage; ornamented with natural sculpture carved by the hand of Time from everlasting rocks that rear their majestic heads toward the skies and conceal caves of mystery that beckon to explore; cooled by healthful, invigorating mountain air and refreshed by purling streams, a lake of limpid blue and never ceasing springs of pure sparkling water—Bella Vista awaits your coming for Summer pleasures and delights.

Here you will feel and realize why this section of the beautiful Ozarks is so aptly christened "The Land of a Million Smiles."

Bella Vista Lake is formed by an immense dam across Sugar Creek and the valley. It ranges in depth from ankle deep to nearly 20 feet and receives its supply of pure, fresh, cool spring water from Sugar Creek and its spring tributaries. This fresh sparkling water spreads out and is warmed to a delightful bathing temperature, circulates through the Lake, and runs over the spillways, affording a constant supply of pure, fresh, spring water.

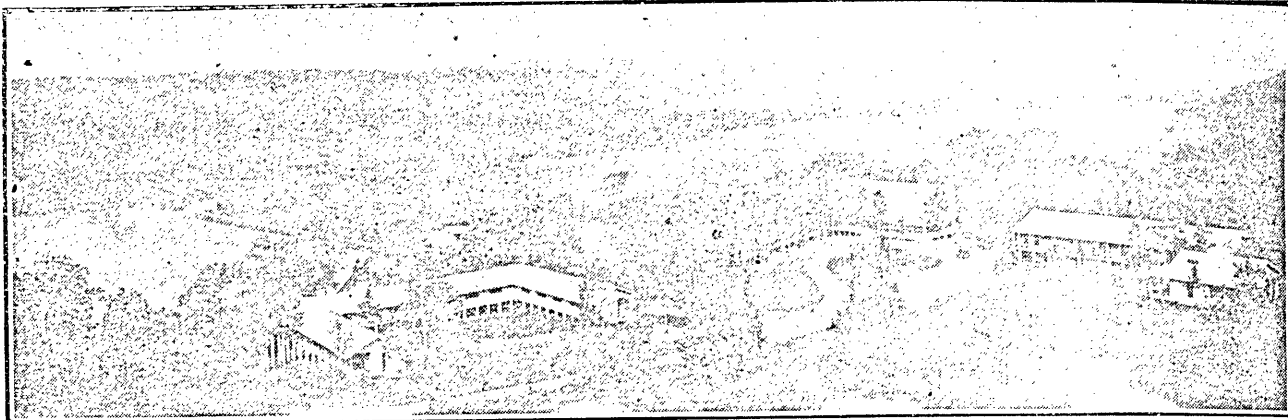
The large bath house on the Lake shore has lockers, dressing rooms, showers, and all conveniences for both ladies and gentlemen. The beach has been graveled. Platforms, springboards, rafts and a large diving tower are provided for the bathers. A special "dabbling-pen" has been provided for the kiddies. A long pier with diving tower and springboards at the end, extend far out into the Lake to deep water. The Lake is free to Bella Vista property owners and their families, a feature that means much, considering the charges made for bathing and boating privileges at many other resorts.

An Appreciation.

The writer is deeply indebted to the genial live-wire editor, Mr. Stiles, of the Benton County Democrat for the data and cuts for the Bentonville section. This paper has been published continuously for 38 years; the oldest weekly newspaper published in Benton County.

Rev. H. C. Hoy and Hi-Y Club Activities.

Among the many men of Bentonville, who are unselfishly giving of their time, their means, and their talents to the present and future upbuilding of their town and the surrounding community, the Rev. H. C.



GENERAL VIEW OF BELLA VISTA TAKEN FROM TOP OF SKY-LINE DRIVE.

The people of BENTONVILLE should not be blamed for thinking it is the best town on earth. Situated in the heart of the BIG RED APPLE DISTRICT and THE LAND OF A MILLION SMILES, over 1000 feet above sea level, we have mild winters, cool summers, no malaria, ample rainfall, pure water, and other environments too numerous to mention. We think we have 3000 of the best people on earth which is proven by church attendance and freedom from crimes. Coupled with all these blessings we have the ideal conditions for dairying and poultry raising, and stand first in the State in these two industries.

BELLA VISTA, the great summer resort, is only four miles north of Bentonville. The owners are spending \$75,000.00 in improvements this year, and about fifty new cottages are being built by citizens of Mississippi, Louisiana, Texas and other states.

Bentonville invites you to come and live where life is worth living. For detailed information write to

Bentonville Community Club

Hoy, pastor of the local M. E. Church, South, is an outstanding figure.

Bro. Hoy is an active member of the Masonic order as well as other organizations and can always be relied on for active service in any worthy enterprise looking to the betterment of his community and country, be it along religious, educational, civic or business lines. One of the best things he has done for the future as well as the present good of the community has been his untiring work for and with the local Hi-Y Club.—J. C. G.

MIXED BATHING

A subscriber asks that we state the attitude of the Baptist Advance toward the matter of mixed bathing.

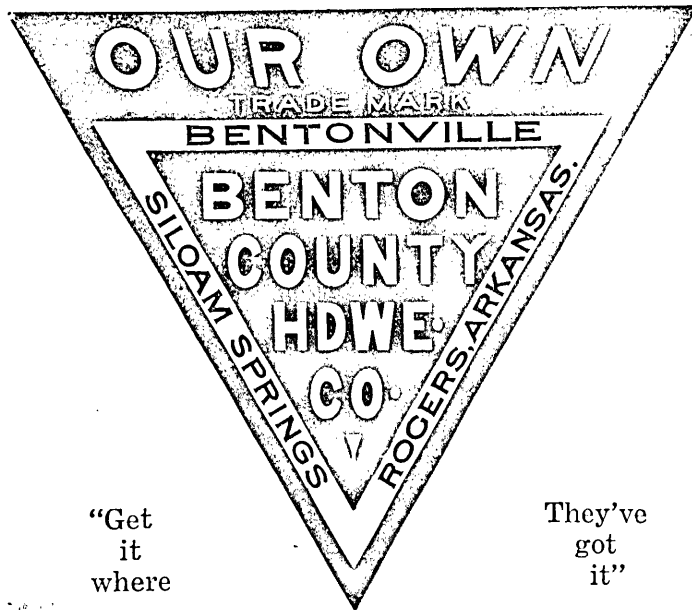
Let it be understood distinctly that what we have to say about mixed bathing has no reference to any individuals. There are many of the best people in the land who engage in mixed bathing, many of them the editor's personal friends. He has high regard for these people, but he does not think much of their practice in this respect. And the fact that good people practice a thing does not make it right. In the past good people have practiced polygamy, slavery, drinking intoxicating liquors, and gambling, but no one would think of saying these things were right merely because good people had engaged in them.

We believe the custom of mixed bathing as it is commonly practiced is a great evil. Men and women come together in the scantiest possible clothing, and usually showing considerable nakedness. What little clothing is worn fits the body so closely as to show every bodily outline. There is close bodily contact between men and women and the men freely handle the bodies of the women.

So far as we are concerned, we do not believe it is possible for men and women to come together in any such fashion without arousing the strongest animal passions. We believe the increasing indulgence in such amusement bodes harm and only harm to our young men and young women, and we believe churches and preachers ought to set themselves squarely against it.—Baptist Advance.

For Troubled Nerves

high blood pressure, dyspepsia, neuritis, investigate the new drugless methods now employed at DR. BIGGS' PRIVATE SANITARIUM, Asheville, North Carolina. A specialized treatment adapted to each individual. No tubercular cases accepted. Write for booklet—interesting and instructive.



"Get
it
where

They've
got
it"

Been Here Always

Bentonville, Ark.