

# ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

VOL. XLII.

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No. 15.

## HEAR IT.

The wise editor of Farm and Ranch says: "In these times of upheaval, unrest, flagrant violation of law, and wide-spread disrespect of fundamental institutions, it becomes doubly important that the process of Americanization shall be followed thru to its logical conclusion. The time has come for re-affirming the faith of our fathers, for resubscribing to the good old doctrines of constitutional government and majority rule, for re-learning the dust-covered principles of true liberty. . . . Americanization will mean heavy voting, better co-operation with public officials, and less dissatisfaction with administration. . . . It is time for the home folks to become Americanized, to learn the distinction between liberty and license, to learn to measure the extent of their duties as well as the limitations of their privileges."

## RIVALRY IN INCOMPETENCY.

The writer recently overheard a remarkable boasting contest. Three friends were talking about Legislatures. The Arkansas man stated that the Arkansas Legislature excelled all others in incompetency. The Missourian promptly met the claim by asserting the undoubted supremacy of his State Legislature in the realm of stupidity. Then the Oklahoman proudly boasted that the Oklahoma Legislature surpassed every legislative body in asininity. They compromised by agreeing that all these claims were worthy of profound consideration.

## PROHIBITION SENSE.

The Outlook for March 21 publishes an interview with Roy A. Haynes, federal prohibition commissioner. Here are some of his sensible sayings: "Prohibition is not one-hundred per cent effective. Neither is any other law. There is a law against murder. Does it prohibit murder? There is a law against stealing. Have the safe and vault manufacturers, the lock-makers, the burglary insurance companies gone out of business? The prohibition law is a new law. Those laws I have cited are older than the nation. They go back to the days of Moses. If the enforcement of those laws is not one-hundred per cent effective, is it reasonable to expect the enforcement of the prohibition law to become one-hundred per cent effective in three years? But the enforcement of the prohibition law is more effective this year than it was last year; and it will be more effective next year. In time the prohibition law will be as effectively enforced as any other law. The prohibition law should not be modified or repealed. Laws are made primarily for the very class of people who do not like them. Shall we, for the good of the land, repeal the laws against murder because those laws are hard to enforce? Shall we nullify the laws against arson because we find that in times of business depression there is a prevalence of incendiary fires? To repeal or nullify the prohibition laws would cure no evils that arise from the liquor traffic. On the other hand, if we repeal those laws, we would establish a precedent which would make it much easier for us to repeal any other law that might be difficult of enforcement. The real friends of the prohibition law—that great body of intelligent, quiet, patriotic Americans who are responsible for it—are not contending that it cannot be enforced. They are not asking for its repeal. It is only the enemy of the law who claims it can't be enforced; only the man who doesn't like it wants it repealed. Friends of the law are asking for a fair and square deal, nothing more."

## A GREAT POWER FOR WEAL OR WOE.

The California Christian Advocate editorially asks and answers an important question thus: "If one were to ask what is the greatest power in America for weal or woe, which would mean the greatest power in the world, would it be difficult to give a very prompt answer? Not at all. Yet it is probable that this power is so subtle, so unobserved, so taken as a matter of course, that many people would be surprised if they gave the subject adequate and deserving attention. But they would be compelled after all the facts were in to answer, not the Church, not the public school, not capitalism, democracy or Bolshevism. Not one or all of these combined is comparable to the influence for weal or woe upon the civilization of the world equal to the daily newspaper. The combined circulation of the newspapers in this country is simply appalling. Their power to promote or destroy

**WE ARE TROUBLED ON EVERY SIDE, YET NOT DISTRESSED; WE ARE PERPLEXED, BUT NOT IN DESPAIR; PERSECUTED, BUT NOT FORSAKEN; CAST DOWN, BUT NOT DESTROYED; ALWAYS BEARING ABOUT IN THE BODY THE DYING OF THE LORD JESUS, THAT THE LIFE ALSO OF JESUS MIGHT BE MADE MANIFEST IN OUR BODY.**  
—2 Cor. 4:8-10.

is beyond estimation, and more powerful because so unobtrusive and so unrecognized. A prominent newspaper man recently stated in an address that only one person in a thousand read books and only one person in five hundred read magazines. That would mean that only 100,000 people read books out of one hundred million or more people in the United States. The same authority also declared that all people read directly or indirectly newspapers or at least receive the bare facts of their thinking from them. We are often surprised at the general interest which is suddenly created in the United States in some work or some eccentricity. It seems to be a spontaneous movement reported in the newspapers, when it is simply the definite result of premeditation and worked up propaganda by the newspapers as a business. It is not always easy for one who is not behind the scenes to discern the motive or causes."

## WE DO NOT WANT GOOD SCHOOLS.

It is popular to say that we believe in education and that we are willing to do anything in our power to have good schools. Most people would feel insulted if they were told that they did not love their children. In the interest of truth it is necessary to say that our people do not really want good schools and it is questionable whether they love their children. Of course, they pay a little school tax and take a pride in the fine high school building which advertises their community as progressive. Of course, if their children were starving they would make sacrifices to get food, and if the children were attacked by a wild beast these parents would fight to the death to save them. These are not the real tests. Fine buildings are often merely an indication of civic pride, and even a timid rabbit will defend her young.

If our people really believe in education they would not stop with showy buildings, but would maintain good schools long enough each year to give the children the kind of education needed today. If they really loved their children they would be willing to sacrifice material good things for the sake of the moral and intellectual uplift of their children.

But we hear the prompt and indignant answer: We are taxing ourselves to the limit and are too poor to do more than we are now doing. Our answer is: You either do not know what you are saying or you are prevaricating. (A shorter word might be used, but it would sound too harsh.)

We argue that the people in almost any community can have good schools, but they do not want them as much as they want other things of less value. How do we know? Well, statistics show that the amount spent in the United States for face lotions and beautifying cosmetics is equal to that spent on elementary education. If the women loved their children as much as their looks, the fund for elementary education would be doubled. Statistics show that twice as much is spent on chewing gum as on the training of teachers. If the young people liked good teachers as well as chewing gum, they could have the teachers. Statistics show that our people spend three times as much on cold drinks as they do for colleges and universities. It would seem that we would rather have a good taste in our mouths for a few minutes than to cultivate our brains. Statistics show that our people spend three times as much for joy rides and pleasure resorts as they do for all kinds of education. Consequently they must prefer fun to the fundamentals. When the statistics show that we spend twice as much for tobacco as for all educational purposes, the question arises do we like smoking and chewing better than educated youths? And when it is known that we spend \$23,000,000,000 for all kinds of luxuries and only \$1,000,000,000 for education of every

kind, that is, twenty-three dollars for vain and carnal pleasures as compared with one dollar for the mental and moral improvement of our children, are we wrong when we assert that our people do not want good schools? We are not poor if we are able to spend twenty-three billions annually for luxury, and we simply prevaricate when we make poverty an excuse for poor schools.

We can have good schools if we honestly desire them. We can educate our children if we are willing to deny ourselves of luxuries and invest our mis-spent money in young life. In any community that lacks school funds, if all quit tobacco and give the cost of it to the schools, the problem is solved. Quit chewing gum and face powder and use the saving for schools, and you can have fine schools.

Let us stop lying about our poverty and quit our foolishness, and prove that we love our children by spending our money on improving them instead of sniffing about our love for them when we are wasting our substance on our bodies. We here and now challenge the people of Arkansas to prove that they really want good schools. There is an acid test. What is your reaction to it?

## DISCOVERING COLUMBUS.

A few weeks ago I had the pleasure of discovering Columbia, S. C. On Mar. 30-31 my explorations resulted in my discovery of Columbus, Ga. In each case the people of these cities had discovered themselves, and were quite ready for me to discover them. It is not to their discredit that I had not sooner found them, but since they have been discovered, I feel chagrined that my adventures were so tardy, because my ignorance was almost monumental.

The first impression of Columbus is favorable. The union station is attractive, and the Ralston Hotel large and modern. The streets are wide and clean, and just across from the hotel is a big shaded block with two fine churches.

Arriving a little ahead of schedule and shut in by rain, I met no one until late Friday. Then Drs. R. H. Ruff and Ed. F. Cook appeared and a little later Dr. J. M. Glenn, Centenary secretary, Bishop Ainsworth and Presiding Elder J. N. Peacock; and at St. Luke's Church Dr. C. R. Jenkins, pastor, and other pastors and leading laymen. On account of inclement weather the attendance was small. The addresses by Bishop Ainsworth, Drs. Cook and Glenn, and myself were brief, and each simply endeavored to cover one phase of the Centenary.

Remaining until late Saturday, I had the privilege of seeing the city under the guidance and in the car of Mr. F. J. Dudley, a leading layman and enterprising citizen whom I had met at the Hot Springs and Atlanta Conferences. My favorable impression was heightened, and it is worth while to give my readers the results of my contact.

Columbus was deliberately planned by the State, the Legislature, on Dec. 24, 1827, having ordained that a "trading town" should be laid out on the east bank of the Chattahoochee River, at the head of navigation, just below the falls, on an Indian reservation where General Oglethorpe had signed a treaty with the Indians in 1793. As the State line is on the west side the whole river at that point is in the city. Three square miles were laid off. The blocks are twice the size of modern city blocks, and each is divided into eight half-acre lots fronting wide streets. Every house stands back and there is wide parking on each side of the streets and some have parking in the middle. This gives abundant space and much grass and trees, making even business streets like parks, and providing amply for street cars and automobiles. The business houses are substantial and residences homelike and there is every evidence of thrift and prosperity. There are two cities across the river and several suburbs giving a total population of 60,000, or more. The river is spanned by two concrete bridges similar to but smaller than Little Rock's new bridge.

Being at the head of navigation and having railroads in an early day and having water power, Columbus has become a great manufacturing center. It had cotton mills and foundries before the war between the States. Now there are thirteen immense cotton factories. In 36 miles the river above Columbus falls 365 feet, and as it has a large flow, it is capable of developing 125,000 horsepower. The mills now have nearly 500,000

Continued on Page 3, Column 3.

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## PERSONAL AND OTHER ITEMS.

### METHODIST EVENTS IN ARKANSAS.

Fayetteville D. Conf., Gentry, May 2  
Paragould D. Conf., Marmaduke, Apr. 18.  
Jonesboro D. Conf., Marion, Apr. 24-26.  
Helena D. Conf., Clarendon, Apr. 25-27.  
Monticello D. Conf., Eudora, Apr. 26-29.  
P. Bluff D. Conf., Stuttgart, May 2.  
Camden D. Conf., Thornton, May 2-4.  
Arkadelphia D. Conf., Holly Sps., May 8-10.  
Booneville D. Conf., Waldron, May 15.  
Batesville D. Conf., Sulphur Rock, May 15.  
Ft. Smith D. Conf., Charleston, May 30.  
Searcy D. Conf., Judsonia, June 5.  
Texarkana D. Conf., Lewisville, June 6.  
Hendrix Summer School, Conway, June 13-27.  
L. R. Ep. Assly, Arkadelphia, June 18-22.  
W. Meth. Assly, Mt. Sequoyah, June 20-Aug. 26.  
N. Ark. Ep. L. Assly, Searcy, June 25-29.

Rev. J. A. Hall of the Hope circuit, reported last week that he was in the midst of a successful revival at Ogden.

The many friends of Dr. J. H. Dye of Searcy, will be glad to know that he is able to be out again after his long illness.

Rev. S. K. Burnett has made an excellent beginning at De Queen according to the business manager who was in De Queen last week.

Rev. R. W. McKay, secretary of Education, is suffering from a severe attack of the flu, having been confined to his bed for the past two weeks.

A nation is tested and judged by the quality of those it chooses and supports as its leaders; and by their capacity it stands or falls.—Lord Bryce.

Rev. R. P. Bates, of Dover, has been appointed to the Jacksonville and Cato Charge. Rev. Carl H. Shelton has been appointed to Dover and Appleton.

Rev. D. T. Rowe of Hatfield, is doing splendid work this year from all reports. Bro. Rowe is one of the promising young preachers of the Little Rock Conference.

Miss Catherine McKay, daughter of Rev. and Mrs. R. W. McKay, was married Saturday, March 31 to Mr. James Abernathy of Warren, Rev. Clem Baker officiating.

The Fayetteville District Conference meets at Gentry, May 2 at 9 a. m., Rev. E. T. Wayland of Siloam Springs preaching the opening sermon on Tuesday evening, May 1.

Rev. S. S. Key of Dardanelle, called last Monday. Bro. Key was on his way to the Confederate Reunion at New Orleans. He will serve as chaplain of the Arkansas Division.

Rev. J. W. Moore, pastor at Mulberry, preached a strong sermon Sunday, April 9, on "The Call to Life's Service," at the close of which there were two volunteers for life service.

Rev. T. O. Owen of Mena, received 39 new members during his revival which closed Easter Sunday. The business manager states that Bro. Owen is in high favor with the Mena people.

Rev. F. H. McCarty, pastor at Springfield, called last Friday. He reported his work moving along well, even though there has been quite a lot of sickness among the people of his charge.

Rev. J. D. Hammonds, pastor First Church, Texarkana, has just closed a good meeting at Kidd-Key College. He reports that every student in the institution is now a member of the church.

The following brethren called last week: Rev. E. D. Galloway, Keo, Rev. T. D. Spruce, Okolona, Rev. Rex. B. Wilkes, Stuttgart, Rev. C. M. Reves, Winfield Memorial, and Rev. J. B. Stevenson, Russellville.

Rev. W. C. Hilliard is much loved by the Horatio people. In a recent visit to Horatio by the business manager, he found Bro. Hilliard doing splendid work and planning for still greater achievements.

Rev. Jesse Hamilton of Ashdown is happily situated and bringing things to pass. He is another of our promising young preachers of the Little Rock Conference. He is making good "down Ashdown way."

Rev. Noel S. Chaney of Solgahachia and Oppelo, called last Friday. Bro. Chaney is doing a splendid work both as pastor and district secretary for the Conway District League. He has received seventy-three into the church since Conference.

The many friends of Rev. S. R. Twitty will rejoice to know that he is sufficiently recovered to be home again. Bro. Twitty passed through Little Rock last Sunday enroute to Conway. He was not seriously injured in the wreck, but sustained only slight bruises.

Pastors, will you encourage your Leaguers to take advantage of the free trip to their Conference League Assembly as offered by the business manager of the Arkansas Methodist? See League page. For details, write Miss Bess McKay, 221 East Capitol, Little Rock.

The Epworth University Church, Berkely, Calif., of which Rev. J. N. R. Score, is pastor, is sending out published plans of lay activities and other work and evidently filling a real need in the community. A significant fact is that the church is open daily for "rest and prayer."

In a recent communication from Rev. W. C. House of Marianna, he makes the following statement: "We are making our Church Conference mean something this year. Every department makes a written report and we outline a program for the following quarter."

Rev. A. T. Clanton, pastor Hawley Memorial, Pine Bluff writes as follows: "The work of good preachers who have preceded me here, abides. We plan to soon let the contract for a new church building to be located on 13th Avenue and hope to be worshipping in a new church by August."

Miss Rachel Richey, daughter of Rev. J. C. Richey of Widener, has had to return to the Lucy Brinkley Hospital for treatment. Miss Rachel had been home from the hospital only nine days after a stay of twenty-seven days in the hospital. It is earnestly hoped that she will soon recover.

Reuben B. Hayes, Hendrix Graduate '21, has been visiting his home at Conway and has returned to New York where he will receive his M. A. degree from Columbia University in June. He is Boys Work Secretary of the Harlem Branch Y. M. C. A. and will remain in New York indefinitely.

Government daily becomes a more and more complex and difficult thing. The citizen selects some one learned in the law to represent him in a lawsuit, or some one skilled in medicine if his child is ill; and he ought to be permitted to select some one to represent him in his government.—Frank O. Lowden in A. B. A. Journal.

Rev. J. H. Glass of Lockesburg and the Dierks pastor, Rev. J. L. Leonard, are making things come to pass on their respective charges. These devoted, faithful pastors are caring for all the interests of the Church. The business manager is indebted to each of them for their excellent kindnesses while in their splendid towns last week.

Mrs. T. S. Staples, wife of Prof. T. S. Staples of the Hendrix faculty, was appointed by the W. M. Conference as District Secretary of the Conway District. Mrs. Staples is a member of the Board of Stewards of Conway Church and a progressive leader in local church work. She will be a great factor in the development of an up-to-date program for the women of Conway District.

Because church papers are not financially profitable, there are some who seem to think they should be discontinued. In other words, there is a subtle fallacy in the minds of many people which makes demands of Christian work carried on by the printing press which are not required of any

other department of church work. It is falsely assumed that church papers are published to make a profit.—California Christian Advocate.

Rev. Marion N. Waldrup, pastor Central Church, Kansas City, writes as follows: "Had a great day on Easter at Central Church. Eighty-two people received, most of them on profession of faith. This makes one hundred eighty-two received since coming here. Also burned a sixteen thousand dollar mortgage. Great crowds attend the morning service and one hundred and fifty attend mid-week meetings on Wednesdays."

Recently interviewed on the question of prohibition, Thomas A. Edison, the great inventor, said: "Of course, prohibition should remain. Sober America is a fine thing. Not sober? Well, you hear only about the big cities and their law violations. It will take ten or fifteen years for prohibition to be put over, but when wood alcohol kills off the present generation of drinkers the boys of the next will not learn the habit."

We shall not have a widespread revival, deep and abiding, until our religious teachers magnify the Holy Ghost, and give him his place in the work of salvation. He is the supernatural power in the world. He can so convict men that they will hate sin. He can so regenerate men that they become in Christ new creatures. He can so baptize men that they are cleansed from all sin and filled with power for service.—Pentecostal Herald.

Dr. Theodore Copeland is in the midst of a great revival at Ada, Oklahoma. The Ada Evening News says in part: "Dr. Copeland's efforts were rewarded on the first day of his services here when 16 additions were received into the First Methodist Church. The revival, which started Sunday, April 1, will last through three weeks." After closing his services in Ada, Dr. Copeland will go to Lincoln, California to hold a series of services.

This (United States) system of government is distinctively American. It has won the plaudits of great statesmen, historians, and students of government throughout the world. It has served as a model for other constitutional republics. It has been of greater influence in forming the governments of the British Dominions than have the institutions of Old England. Surely it merits our admiration and love.—Francis B. Baker in A. B. A. Journal.

When he was appointed U. S. Commissioner of Education, the Journal of Education (Boston) thought that Dr. J. J. Tigert was not qualified for the position, but it subsequently changed its opinion, and now is enthusiastic in his support. It now says: "He has a heroic way of saying things that is immensely popular with business men. None of his predecessors has had the public ear more than Dr. Tigert has it. No other school man today has more punch in his phrasing than Dr. Tigert has."

It is the solemn duty of every farmer to provide the greatest abundance of good things for every member of the family to eat every day in the year. A good all-the-year-round garden, a flock of well cared-for hens, good milk cows, fruit trees, strawberries, bees, and hogs mean that the family will fare sumptuously every day in the year. Let us at once take steps to provide the good things to eat, and we will be able to keep down the store account this year.—Progressive Farmer.

The revival meeting calls for a zeal of peculiar intensity. Passion is a necessity of the effectual evangelistic appeal. But the weeks and even the months that follow the revival call for deep concern looking after the new converts. To train and care for the "babies in Christ" is absolutely essential if the church expects to conserve the results of the revival. Many deplorable blunders are made right at this point. Let us have a care for those who stand in special need of Christian interest, sympathy and help.—N. C. Chr. Adv.

Rev. J. R. Dickerson, pastor of Fairview Church, Texarkana, writes: "Fairview is on the way to a definite goal. The Sunday School under the management of our efficient superintendent, J. W. House, is doing things. In two Sundays the school has made a special offering of \$225. We have nine Wesley Bible Classes and planning for a great Sunday School Day. On Wednesday evening, April 4 we put on a successful "Church Training Night" program and were delighted with it. We propose to continue the program each week. Every thing is going well with us."

That the Church may have a ministry divinely called, trained and equipped is the need of this modern age. The lack of such ministers in sufficient numbers for churches in city, town and countryside is well nigh the despair of all Church leaders. Whom shall God send? Who shall go for him? The conflict and the task appeal. It is work not given to angels. God sent his only Son into the world to be an example of suffering and ministering. To be like him, to serve as he served, is the joy and strength and glorious reward of the

called of God. The young man with this vision and this passion will seek the fullest and best preparation for his task.—St. Louis Chr. Adv.

It is said of a certain layman, noted for his good works and for his large liberality, that he gets more pleasure out of his money than anybody in the land. That is the way it should be. Some are trying to extract sweetness from their finances by holding on to every possible dollar. The true way is to do good with every possible dollar. Debt-paying is very essential, but hoarding, when so many avenues of usefulness are open all around, is a happiness defeater.—Midland Methodist.

There are psychologists who reduce God to an idea in the mind with no personality or objective reality. We are encouraged to go on believing in Him as if He were something real. We are told that such a God can be "used" as well as if He were a real personality. But religion cannot persist unless we have a faith in a God who is real power of all goodness, and wisdom, and love, and who shares with us the burdens of our mortal and personal, and who is the source and motive of our lives. The Christian's God is a great deal more than a "power that makes for righteousness."—Methodist Protestant.

The effect of prohibition upon business and industry is incalculable. These facts suggest the flood of ready capital available for legitimate business: In Chicago, the savings banks deposits increased 100 per cent in the first two years of prohibition; this ignores the increase, greatest of all, in 1922. In Indiana the average yearly increase for the past 5 dry compared with the previous 5 wet years was 36 per cent. Massachusetts found 20 per cent increase in savings deposits since 1918. Michigan reports that her savings have increased over 100 per cent in the past five years since she became dry. Minnesota, comparing the average of 4 wet with the average of 3 dry years finds her savings accounts increased 43 per cent.

When anyone insists to you that the power of the national courts under the Constitution should be curbed and their right to declare acts of Legislatures and Congress unconstitutional should be denied, ask him this: Should the people be supreme, or should their agents be free to do as they please? If the sovereign people are to retain their supremacy, must they not limit the authority of their governmental agents? How can the limitations be made definite and clear and permanent except by putting them in a written constitution. And how can any principal enforce the limitations in the power of attorney of his agent except in a court set up by the people for that purpose?—Francis E. Baker in A. B. A. Journal.

The American Bar Association Journal has begun a series of articles on the Constitution intended to bring about a better understanding of that great document and create greater love and respect for it. The first contributions are in the March number: "Our American Constitution" by Hon. Francis E. Baker, and "Representative Government" by Hon. Frank O. Lowden. These should be read by every lawyer, because many lawyers, interested primarily in statute law, know little about the Constitution. As the Journal says: "There is an astonishing amount of ignorance as to the principles and ideals which underlie our national institutions. There is, therefore, a dangerous apathy when these principles and ideals are placed in jeopardy by ill-considered proposals for governmental changes or by neglect and forgetfulness."

We are largely paying for illegitimate muckraking today in class antagonisms, which this country knew before and which have no place in the structure of a pure democracy. When people speak of labor as "serfs" in a country where labor's earnings exceed the incomes of European princelings and aristocrats, or of "plutocrats" and "robber barons" of men, who were in their shirt sleeves ten years ago—which applies to half the oil and rail executives in the United States; not to mention steel men, who began their careers in blue overalls twenty and thirty years ago—it is transferring the terms of the ignorant ghettos of darkest Europe to a democracy whose history is not yet 150 years old.—A. C. Laut in Dearborn Independent.

England's greatest statesman, Hon. W. E. Gladstone, was a tither. He wrote thus to one of his sons at Oxford: "In regard to money as well as to time, there is a great advantage in its methodical use. Especially is it wise to dedicate a certain portion of our means to purposes of charity and religion, and this is more easily begun in youth than in after life. The greatest advantage of making a little fund of this kind is that when we are asked to give, the competition is not between self on the one hand and charity on the other, but between the different purposes of religion and charity with one another, among which we ought to make the most careful choice. It is desirable that the fund thus

devoted should not be less than one-tenth of our means; and it tends to bring a blessing on the rest."

There is a world of wisdom in the recipe for reduction of taxation in the two words, "Cut expense." The trouble with almost every proposition for public improvement is not the actual cost of the project, but the extra cost for interest and upkeep, to which may be added sometimes an additional outlay to make old things correspond with the new. Another cause for high taxes is the expense of administration of public affairs. No successful private business is conducted with so great a burden of "overhead" as is public service. Employing more help at higher wages than private business, there are few official departments which could not give an efficient service at half the current expense; yet ever we hear the call for more machinery in government, more help and higher salaries.—The Dearborn Independent.

It is possible for every pastor to have his Epworth League represented at the Assembly this summer free. Read the League page to see how it can be done.

#### BOOK REVIEW.

**The Gospel in The Ten Commandments:** by J. C. Massee, D. D., pastor Tremont Temple, Boston, Mass.; published by Fleming H. Revell Co., New York and Chicago; price \$1.25.

This is a good book for the times. There are many who vainly imagine that Christianity has discarded the Ten Commandments. Dr. Massee shows that they are still in force and perfectly consistent with the Sermon on the Mount. Reading this strong book will be a good tonic for laxness and superficial morality.

**Learn to Live: Straight Talks for Today;** by Daniel A. Poling, Litt. D., LL. D., Associate Pastor, Marble Collegiate Church, New York, Author of "Huts in Hell," "Mothers of Men," with an Introduction by David James Burrell, D. D.; published by Fleming H. Revell Co., New York and Chicago; price \$1.50.

This book scintillates with kindness, courage and helpfulness. It is so simple in language that it does not seem to be profound; but it is a mental and spiritual tonic. It is not formal preaching, but it is the equivalent of many uplifting sermons. It is not lecturing, but informs and invigorates. It is good for preacher and layman, for youth and old age. It is Christian idealism for every-day life.

**The young Man and Journalism;** by Chester S. Ford, M. A. LL. D.; published by the Macmillan Co., New York; price \$2.

Nearly every youth who reads much at some time thinks he would like to be a journalist; yet few have opportunity to know enough to decide intelligently. To all aspiring embryos journalists this book comes as a boon. It reveals the drudgery as well as the rewards. The writer, who was forty-one years a member of the staff of the New York Sun and for thirty-three years its managing editor, writes out of a wealth of experience and is able to advise with authority. Those who have curiosity to know something of the inside of newspaper life, will find this book intensely interesting. It deserves a wide reading.

**Byways around San Francisco Bay;** by W. E. Hutchinson; illustrated by the author; published by the Abingdon Press, New York and Cincinnati.

The author, a passionate lover of nature revels in the scenic beauty of the country round about San Francisco. He writes of brook and waterfall, mountain and valley, canon and hillside, flowers and trees, autumn days and camp-fires, cliff and beach, bay and boats, fishing and rowing, fog and moonlight. There are verses and poetry in prose. It is a book to delight the city dweller who longs for a whiff of field and forest and sea. In his verses on "Autumn Days" the author thus sums up:

"All these proclaim the glorious autumn days,  
When Nature spends her wealth with lavish hand,  
And o'er the landscape spreads a purple haze,  
And waves her magic scepter o'er the land."

**Chapel Talks;** by John Carlisle Kilgo, late President of Trinity College and Bishop of the Methodist Episcopal Church, South; edited by D. W. Newsom, treasurer of Trinity College; published by Publishing House, M. E. Church, South, Nashville and Dallas; price \$1.25.

Bishop Kilgo was a great college president and he liked to talk; consequently he made many great addresses to his students at Trinity College. This volume contains talks that were taken stenographically. They are brief, but pointed and pithy and rich in wholesome advice. Dr. G. T. Rowe, editor of the Methodist Quarterly Review, who was Bishop Kilgo's student, writes: "Dr. Kilgo always gave the very best that he had to his students, and he

was a master of the short speech. His talks were always heard with eagerness, and few students ever went away without renewed aspirations. The fire is still in them, and this volume will doubtless inspire many young men to get an education and lead high and useful lives."

#### DISCOVERING COLUMBUS.

Continued from Page 1.

spindles, and make Columbus the second cotton manufacturing city in the South. It also produces 100,000 tons of fertilizer annually. It is claimed that Columbus is the showcase and office-fixture center in the South and that its cotton mills were the first in the world lighted with electricity generated in their own plants. Its iron works were leased to the Confederacy in 1861 and for four years manufactured cannon and built gunboats. In 1873 the first complete and successful ice-making plant in the U. S. was made there.

Historically Columbus makes the following claims: It furnished the first president, to the Republic of Texas, Mirabeau B. Lamar; supplied more soldiers to the Confederate Army than any other city of its size; was the scene of the last battle east of the Mississippi River; was the place where the Southern Memorial Day originated; was the place of birth of Augusta Evans Wilson, author of St. Elmo, and of O'Hara who wrote the "Bivouac;" among its great citizens were the Peabody brothers, Geo. F. being the benefactor of the normal schools of the South; and the Straus brothers, now distinguished New Yorkers; also the home of Grand Tom, the negro musical prodigy; it was the first city in the world to build a marble Y. M. C. A.; the first city in the South to establish a system of graded public schools and kindergartens as a part of the system, and to maintain a well equipped industrial school. It now has four one-story school buildings with areas inside, unique when built, and is planning a great high school building to cost half a million. The mills are architecturally sightly and have beautiful grounds and welfare buildings, and some have comfortable and tasteful homes for employees.

In 1921 Columbus adopted the commission form of government, with five commissioners (one is a lady) and a city manager. Under this government the city has enlarged its boundaries, improved sanitation, reduced debts, and has not increased tax rates. Its example is worth imitating. The waterworks, established in 1914, have been economically financed, the debts reduced, and quality of water improved. It is expected in eighteen years that it will be fully paid for and yet it furnishes water free for all city purposes including schools. The county has no bonded indebtedness. Plans are being matured for a concrete city stadium to cost \$150,000.

A comparatively recent acquisition is Fort Benning, eight miles down the river. This was established as a training school for infantry officers. It has 97,000 acres and in attendance are usually about 1,000 officers of the regular army. It is the greatest school of its kind in the world. The site was selected because the terrain is ideal for military maneuvers. The payroll is \$500,000 a month. Many officers make Columbus their home.

Columbus is interesting to Methodists. As a young preacher Bishop Capers visited the Indian trading post. In 1828 a mission was established. In 1831 there were 162 white and 66 negro members, and Lovick Pierce was pastor. In 1829 a building was erected on the beautiful square where St. Luke's now stands. In 1836 the Georgia Annual Conference met there. The same year the Arkansas Conference met at Batesville when Dr. Andrew Hunter was admitted. A brick building was dedicated in 1847, and was considered one of the finest in the South. This gave place in 1897 to the present large modern building. In 1854 the General Conference of our Church convened there when the population was only about 6,000. Bishop Soule was in the chair. It was decided to locate the Publishing House at Nashville, Tenn., and Pierce, Kavanaugh, and Early were elected bishops. I have had it on good authority that our own Dr. Andrew Hunter might have been elected if he had not discouraged the movement in his favor. In 1858 a wonderful revival occurred in which Bishop Kavanaugh preached. The increase was so great that another church was needed, and St. Paul's was organized. Among the great men who have been pastors in Columbus were Lovick and Geo. F. Pierce, Jesse Boring, Ignatius Few, Bishop J. S. Key, J. W. Hinton, W. P. Harrison, C. E. Dowman, and W. W. Pinson. Two who afterwards served in Arkansas are Walker Lewis and Theodore Copeland. Our Dr. Alonzo Monk has helped in revivals and our Dr. W. M. Hayes was presiding elder. Bishop Key's grandson lives at Columbus and is prominent in both church and city life. The present able presiding elder is Rev. J. N. Peacock. We have six churches with more than 4,000 members in charge of able and aggressive pastors. Other churches in the suburbs are in prospect. Columbus Methodism has a noble past, is now vigorous, and has bright prospects.—A. C. M.



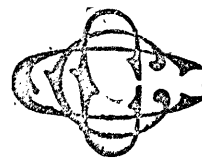


# The Call of the Conference Claimants

EDITED BY LUTHER E. TODD, SECRETARY

## Board of Finance, M. E. Church, South

510-513 Security Building, St. Louis, Mo.



### A LITTLE BIT OF SEVERAL THINGS.

The annual meeting of the Board of Finance will be held in St. Louis April 23 and 24. All of the members of the Board have written that they expect to attend the meeting. If all of the twenty-five members attend, and I believe they will, the "forgotten man" will have to begin to get ready to change his name.

It is also expected that every Conference Board of Finance will have a representative in attendance upon the annual meeting. This will add thirty-eight more men to the group assembled for the purpose of deciding upon the details of the plan of the special effort for superannuate endowment, besides a few guests who are to be present for the purpose of studying the plans of the Board.

All who are deeply concerned for the success of the movement looking to provide an adequate support for the superannuates should pray earnestly for those who have this matter in hand. The eyes of the whole Church should turn toward St. Louis on April 23 and 24, and all of us should approach these days with the thought and passion—namely, "It must be done, done right, and done now." Supported by such unanimity of spirit throughout Southern Methodism, the Board of Finance cannot fail to make such plans at its April meeting that will meet the Church's expectancy concerning a proper support for her worn-out ministry.

### CONCERNING THE AMOUNT EXPECTED FROM THE SPECIAL EFFORT FOR SUPERANNUATE ENDOWMENT.

1. Question. What is the amount?

Answer. A minimum of \$10,000,000.

2. Ques. What part of this minimum amount will each charge be expected to raise?

Ans. Each charge will be expected to raise as a minimum an amount equal to the total amount assessed for its pastor's salary and the support of its presiding elder for the Conference year 1922-23, said amount to be raised by the charge and paid to the Board of Finance within a period not to exceed five years.

3. Ques. If every charge of the whole Church raises its part of this minimum amount, what will be the total sum received by the Board of Finance for superannuate endowment?

Ans. The total amount will be approximately \$10,300,000.

4. Ques. Will each charge be expected to raise more than its part of the total minimum amount asked for?

Ans. It is desired that every charge will voluntarily increase its minimum quota, indicated in the foregoing. For example: If the minimum quota of the charge under the rule is \$2,400, it is hoped that the charge will of its own accord agree to fix its quota at a higher figure.

5. Ques. Will the charge be allowed to take credit on its quota for the amount it raises yearly on the regular Conference collections for the support of the claimants?

Ans. It will not. The amount to be raised by the charge in the special effort for superannuate endowment must be a matter separate and apart from what it raises on the regular Conference collections for the support of the claimants—that is, the amount to be raised in the special effort for superannuate endowment is

no connection whatever with any other obligation.

6. Ques. Will the Annual Conference be allowed to take credit for the total value of superannuate homes owned by it on its quota for superannuate endowment?

Ans. It will not.

7. Ques. Will the Annual Conference be allowed to take credit for the total amount of its Conference Superannuate Endowment Fund already in hand?

Ans. It will not.

8. Ques. Is it true, then, that nothing will be accepted by the Board of Finance as a payment on the quota of the charge or on that of the Annual Conference except the actual money remitted to the Board?

Ans. That is true, without exception.

9. Ques. To whom will the charge remit its payments on its quota for superannuate endowment?

Ans. All payments of the charge on its quota for superannuate endowment must be remitted to the Board of Finance, Security Building, St. Louis, Mo.

10. Ques. Can the charge retain any part of the money it raises for superannuate endowment for the purpose of sending the part retained to the custodian of its Conference Endowment Fund?

Ans. It cannot. The Board of Finance will receive all the money the charge raises for superannuate endowment under the plan and will divide the amounts received between the General Superannuate Endowment Fund and the Superannuate Endowment Fund of the Conference from which the amounts come.

11. Ques. On what basis of division will the Board of Finance credit amounts received for superannuate endowment to the general fund and the Conference fund?

Ans. The Board of Finance will credit 50 per cent of the amounts received to the General Superannuate Endowment Fund and 50 per cent to the Superannuate Endowment Fund of the Conference which remits the amounts. This will be the rule for dividing the receipts from the special effort for superannuate endowment until the minimum total amount expected from the Annual conference has been paid in full.

12. Ques. When the minimum total amount expected from the Annual Conference for superannuate endowment has been remitted by the charges of the Annual Conference, how will the Board of Finance credit any excess of this minimum which may be remitted to it by the charges of the Annual Conference?

Ans. This question will be decided by the Board at its annual meeting April 23 and 24 and the decision published in due time.

13. Ques. Who will handle the various Conference Superannuate Endowment Funds which will accrue in the hands of the Board of Finance?

Ans. All Conference Superannuate Endowment Funds accruing in the hands of the Board of Finance as a result of the special effort for superannuate endowment will be handled by the Board of Finance as trustees of the Annual Conferences to which these funds belong. The annual income from these funds will be sent yearly to the Annual Conference Boards of Finance for their distribution to their own claimants under their rules.

14. Ques. How will the Board of

downment coming into their hands under the plan?

Ans. The same diligent care will be given to the safe and sane investment of these funds that has characterized the operations of the Board of Finance in the matter of investments from the time of its creation by the General Conference. The process of the Board in this regard will be constantly under the supervision of the General Conference.

Turn About Is Fair Play.—In the Methodist Episcopal Church, South, one great thing yet remains to be done. The superannuate preacher must be given the sympathy and support of a great and grateful people. The Centenary takes care of missions. The Education Movement takes care of our schools. The "worn-out" preachers must have their chance. I know our Church is able and willing to do big things for them. Our spirit of unselfishness should bring us face to face with our greatest obligation—namely, the proper care and support of the men who have worn themselves out in the service of the Church. As usual, they have waited until the last. Let us match their patience with a gift that shall please the heart of God and give them the comforts of life during their declining years. Our people can do it, and they will. We are calling them to a noble undertaking in the appeal of the Superannuate Endowment Fund.—Dr. W. G. Cram, Directing Secre-

tary of the Missionary Centenary.

Let The Laymen At It.—The average layman recognizes a just debt of gratitude to the preachers and will hail with real joy the special effort for superannuate endowment so that he may express his appreciation in a substantial way. He will count it a privilege to contribute liberally to this fund in order to take care of the preachers when they retire from active service.

The layman realizes that every dollar he contributes to superannuate endowment will also help to strengthen the morale of the preachers who continue in active service. It will cheer their spirits as they sacrifice and labor, steel their arm for the conflict, and encourage them for every new task.

The layman believes that the raising of this endowment will give the business world a new appreciation of the ministry and a better estimate of the value of the Church in the community and nation.

The Board of Lay Activities of the Methodist Episcopal Church, South, will be ready when the time comes and will gladly accept any responsibility that may be placed upon it in making the special effort for superannuate endowment a complete success. Truly this is the laymen's debt and they will welcome the chance to pay it as a gracious privilege.—G. L. Morelock, Secretary Board of Lay Activities.

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# CONTRIBUTIONS.

## LATIN AMERICA RESPONDING TO EVANGELICAL CHRISTIANITY.

Bishop Hoyt M. Dobbs.

The Centenary movement has in five years laid sixteen million dollars on the altar of the Church at home and abroad, and has witnessed an increase in pastoral support of thirty-five per cent.

"An institution is the lengthened shadow of a man." The Church House is a heightening of the outward symbol of an inner life. For the first time in the noble history of fifty years Methodism in Brazil is adequately housed. "The Church which was in the house," were words which were frequently on the lips of St. Paul. For many years in South America the only Church which the toiling missionary had was "in the house." Happily today the Church which was in the house has become in many instances the Church in the center of the square, or on the mountain top.

In the Latin-American countries the institutional forms of religion carry almost as much weight as the life and teachings of its members. It is therefore very evident that Methodism in Brazil has received an added impetus resulting from the houses which we have builded.

The funds have without exception, been administered, and will continue to be administered, with wisdom and economy. The building program has not been feverishly planned. In some instances a term of years must elapse before it can be completed.

I think it safe and entirely accurate for me to say that these great gifts have not pauperized the native church. On the other hand there is rapidly appearing a larger evidence of self sustaining and self supporting strength than at any other time in their history. The toiling missionaries have been greatly heartened and reinforced for their tasks by this generous act of the whole church.

It is perhaps altogether fitting and proper that I should mention the fact that evangelical christianity in South America is today one of the most rapidly growing mission territories on the globe. When the heart beats at the center are functioning normally the extremities are always warm. The

pulsations of the heart of the Mother Church are warming the thought and life of many peoples in all parts of the world.

## A PEOPLE-MAKING BOOK.

By Bishop Warren A. Candler.

It was an observation of Pascal that there is "a vast difference between a book which one makes and throws among a people, and a book which of itself makes a people."

In the history of mankind not many books have been found to possess people-making power, and such as have had this quality have made peoples in their own image and likeness. Wendell Phillips said "the answer to the Sastras is India; the answer to Confucianism is China; the answer to the Koran is Turkey; the answer to the Bible is the Christian civilization of Protestant Europe and America."

This stream of fact is as broad and luminous as the Milky Way in cloudless heavens. It ought to answer satisfactorily to any reasonable mind all the petty points of the quibbling criticism of the rationalists.

These critical men seem to be retained prosecutors set to convict the prophets and apostles of falsehood, from Moses to St. John. Their pettifogging methods are as foolish as would be that of an astronomer who should undertake to examine the Milky Way with a microscope. They exhibit the curious capacity for seeing at a mile's distance, a gnat on the dome of the capitol at Washington without seeing the capitol.

James Russell Lowell, diplomat and man of letters, administered to the men of this sort in his day a well-deserved rebuke. He said:

"The worst kind of religion is no religion at all, and those men living in ease and luxury, indulging themselves in the amusement of going without a religion, may be thankful that they live in lands where the gospel they neglect has tamed the beastliness and ferocity of the men who but for Christianity might long ago have eaten their carcasses like the South Sea Islanders, or cut off their heads and tanned their hides like the monsters of the French Revolution."

When the microscopic search of skepticism which has haunted the heavens and sounded the seas to disprove the existence of a Creator, has turned its attention to human society and has found a place on this planet ten miles square where a decent man may live in decency, comfort, and security, supporting and educating his children unspoiled and unpolluted, when skeptics can find a place ten miles square on this globe where the gospel has not gone and cleared the way and laid the foundations and made decency and security possible, it will then be in order for the skeptical LITERATI to move thither and ventilate their views.

So long as these men are dependent upon the religion which they discard for every privilege they enjoy, they may well hesitate a little before they seek to rob the Christian of his hope and humanity of its faith in that Saviour who alone has given to men that hope of life eternal which makes life tolerable and society possible and robs death of its terrors and the grave of its gloom."

Now, if the half of what the rationalists teach were true (and it is not) we would be wise to retain the Bible we have until we could get something better. Can any of them make a better book than the Bible?

Mr. H. G. Wells thinks he could, but nobody else in the world seems to agree with him. He has shown himself incapable of writing as much as three pages of history correctly. He thinks Moses made innumerable mistakes. It would be vastly interesting, if we could know what Moses thinks of the mistakes of Wells.

But since that cannot be, we may consider if Mr. Wells and all the other rationalists of our day should unite in making for us a Bible, would it be a people-making book. What sort of a nation—if any—would be produced by it? Would it be a nation of Wellises? If so, would it be a worth-while people?

The English voters expressed in a recent election by an overwhelming majority their judgment that Mr. Wells was not qualified to occupy a seat in the British Parliament. If he is not fit to help in making laws for "the tight little Island," how could he succeed in writing moral laws and religious regulations for all mankind? Obviously he and his rationalistic klanmen take themselves far too seriously.

Much of what they teach is found bodily in Tom Paine's "Age of Reason," and they deserve to receive Franklin's sharp rebuke of Paine. Shortly after the completion of that book and before it was published, the aged philosopher and statesman wrote the author: "If men are so bad with religion, what would they be without it? And may you not yourself be indebted originally to your religious education for the virtues upon which you so justly pride yourself? Therefore my advice to you is, to burn this piece before it is seen by any other person; for among us it is not necessary, as among the Hottentots, for a youth to be raised to the company of men, to prove his manhood by beating his own mother."

But Paine published the book notwithstanding Franklin's wise advice. His book is dead, and has been dead for many many years. Some copies of it are kept as curios, but nobody cares for it on its merits.

And the writings of the present-day rationalists will likewise perish. But the Bible has come to stay. It has held on its way through milleniums of human history while other writings have faded and fallen like leaves in autumn.

The American Bible Society was organized in 1816 (some time after Paine's "Age of Reason" appeared) and during its existence it has printed 141,729,340 copies of the Bible. During the same period "The British and Foreign Bible Society" has issued a still larger number. More than 660,000,000 Bibles have been printed since Gutenberg, the inventor of the art of printing from movable type, issued at Mainz the first copy ever printed, and the first book ever produced by his invention.

And yet the demand for the Bible is greater now than ever. The American Bible Society sends forth annually 5,000,000 copies, and the British and Foreign Bible Society 10,000,000. Private publishers issue millions more. Nevertheless this enormous supply is not equal to the far more enormous demand.

There must be something in this amazing book which the rationalists have overlooked. Would it do to call that something which they have not discerned "inspiration?"

If they will not allow the use of that word, perhaps they will be willing to ponder a passage written by a man who was somewhat tinged with their teachings. Matthew Arnold said: "To the Bible men will return; and why? Because they can not do without it. Because happiness is our being's end and aim, and happiness belongs to righteousness, and righteousness is revealed by the Bible. For this simple reason men will return to the Bible, just as a man who tried to give up food, thinking it was a vain thing and he could do without it, would return to food; or as a man who tried to give up sleep, thinking it was a vain thing, and he could do without it, would return to sleep."

Well, if men must return to the Bible when they have left it for a season, what is the use of going away from it?

Men of common sense will continue to hold to it and feed on it. Nor will they take this wholesome and nutritious food compounded with the poisonous baking powders of the rationalists who insist that their sorry ingredients of doubt will improve its flavor and enhance its staying power. They will not take in the place of the Bible even that substitute which is advertised and sold under the trade-mark of "The Shorter Bible." They do not like its "shortening."

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## Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON... 303 E. Sixth Street, Little Rock, Ark.  
SUPERINTENDENTS OF STUDY AND PUBLICITY  
North Arkansas Conference... Mrs. John W. Bell, Greenwood, Ark.  
L. R. Conference... Mrs. E. R. Steel, 1301 Schiller Ave., Little Rock.  
Communications should reach us Friday for publication next week.

### MY OFFERING FOR THE W. M. C. MUST BE

- A Loving Gift to carry the love of Christ.
  - An Intelligent Gift, for my prayers go with it.
  - A Generous Gift, since God has given to me so generously.
  - A Personal Gift to Christ, since he asks me to do it for him.
  - A Willing Gift, since no other is acceptable to him.
  - A Disinterested Gift, since heathen women and children can make no return.
  - A Joyful Gift, since it carries good tidings of great joy.
  - A Speedy Gift, for the time is short and the need pressing.
  - A Gift through which I go myself to tell of redemption for the world.
- Woman's Missionary Council, M. E. Church, South.

### THE ANNUAL MEETING.

In the April Bulletin our Conf. President asked us to make great preparation for this annual meeting in prayer. Let every woman in the Little Rock Conf. observe 9 a. m. as the hour of prayer for our Mission work; remembering especially the Council Meeting now in session and the Annual Meeting on the 24th of this month. Great things will be planned and great purposes found and great power go forth on our whole church if our women will pray. If we believe that plan and purpose and power come in answer to prayer and then refuse or forget to pray—think you the God of this Universe will not hold us responsible when confusion and aimlessness and weakness overtake the church of the living God? These are crucial times; a world is in the making and God's people ought to be on their knees.

Let every auxiliary in the Conference send a delegate to the meeting at Warren and then follow her with such a tide of prayer as shall make that meeting a great forward step in the Building of God's Kingdom on the earth.

### STUDY & PUBLICITY.

Mrs. E. R. Steel.

First I want to call to the attention of the superintendents in this department my change of address. Many reports are being sent to Pine Bluff. Please address me at 1301 Schiller St., Little Rock, so there will be no delay.

### OUR LITERATURE.

Wonderful forward strides are being made in our literature. Never did our women have such wonderful and inspiring helps in making a delightful program of Missionary information. Many words of praise have reached my office for our beautiful Year Book. Every woman in Southern Methodism ought to want one. The program literature this year is more attractive than ever. There seems to be a little confusion at this point for some of our leaders are still looking for a leaflet that says "Help for Leaders"—April. This has been replaced by our beautiful leaflets under separate title to correspond with subjects called for in the Year Book programs. We hope every woman will give good study and attention to these programs, and we suggest that at the close of the meeting the leaflets be offered for distribution hoping that a few of our women will care to give them a more elaborate cost a great deal of money leaflets cost a great deal of money is being spent that our women may be well informed and inspired in our work. Plan to make the very

most possible of the literature and have it reach as many women as you can.

### THE BULLETIN.

The April Bulletin carries an unusual amount of news. Cull this and put it in attractive form for your secular press. Get it out to all the people.

### NORTH ARKANSAS CONFERENCE.

Dear friends:

Miss Eunice O'Bryant, who is one of our students in Scarritt this year, had to undergo an operation last week, and as she is "our very own" we are so glad to announce to her friends she stood the operation nicely and is improving rapidly. Miss Eunice is the daughter of our beloved Conf. Supt. of Young People Mrs. J. H. O'Bryant, and special prayer was offered for her at the Conference at Conway last week. May we continue in earnest prayer that her health will speedily be restored so that she will be enabled to continue her work.—Mrs. Jno. W. Bell.

North Arkansas Conference is so encouraged over the progress of its pioneer work in the rural districts, that it is petitioning the Council for a rural worker for the Helena District.

### ELECTIVE COURSES AND BEST RESULTS.

"What are some of the things we must take into consideration in selection of our book if we are to get the best results?"

First I am going to mention two things so materialistic they should be left out of a meeting like this.—the weather, and the cost of the book. Does your class get lazy, indifferent and hard to please in hot weather? I have known classes which did, so do not forget this in your plans of work. Our bodies demand lighter food in warmer weather and certainly it often seems our minds do also. Save your heavier courses for the cooler days of fall and winter.

Second the price of the book. The cost of the books is in a measure uniform, but in cases where you have to meet every kind of an excuse you may have to use a forty-nine cent book instead of a fifty cent one. It is very necessary that every woman or at least every two women own a book. If it must be done I believe a cheaper book in the hands of every woman is better than a more expensive one owned by few.

The next point to be considered is the method of teaching used by your leader. Some books lend themselves more readily to the lecture, than to the question or discussion method and vice versa. Give her all the advantages for she will need all her talents and much of your help to make the class the vital, active force it should be in the missionary work. On the other hand we must not overlook the ability and amount of missionary information the class has. A long organized society has absorbed, if in no other way, a great deal of valuable information which a new one needs and which it can sometimes gain through the selection of the proper book. Such a book is "Women and Missions." This one can be studied to advantage by every class.

Is your class interested in the work, or is your first task to get them interested in the mission work, because this is the first thing to be done. In the former case you can of course select any book in the course and get good results. In the latter much will depend on your selection.

Let me repeat, "use the current course if possible" but this is a case that it seems to me you would be justifiable in going outside for your book. There is no end of interesting missionary books. Books as full of plots as any novel, as thrilling as any book of adventures. Once we met this situation very successfully by using one of the books selected for the Young People.

In one of the books of last year's course "From Survey to Service," there was a chapter on prejudice. It made us realize how few, if any are free from prejudice, how much it affects our lives, how senseless and harmful it is to others and how hurtful to ourselves. Let us hope that we as missionary women are Christlike enough to overcome these prejudices and study any book on any subject, creed, or race with open minds and willing hearts to do the Masters work.

There is a very practical side in the selection of the book also. Does it give us the knowledge we can and will use for our own spiritual growth and for the building of God's Kingdom here on earth. Undoubtedly every book in the course does give this information for this is the great purpose of all the books selected by the committee. But do we use this knowledge? If we do not all our study is more than useless. Knowledge is only power when expressed in action. If it does not give us more love, wider sympathy, broader intelligence, new vision of Christ and the world's needs, new faith in missions based on knowledge, a definite personal responsibility to pray, to work, to give, to go according to the will of God all is in vain.—Mrs. Guy Simmons.

### "THE FOUR DO'S."

With renewed energy let us hew to the line in our Study and Publicity Work. Let us press toward the mark for the prize. At the close of this year each auxiliary that has met the required standard will be awarded a beautiful Diploma. The requirements are as follows—(1) Study one Bible text-book, two mission books during the year. The books to be selected from the course of study recommended by the Council.

(2) To fill out and mail the enrollment card to the Educational Secretary, with each new book taken up for study.

(3) To send a report each quarter to the Conference Superintendent of Study and Publicity.

(4) To send news items each quarter to the Conference Superintendent of Study and Publicity for publication in the *Methodist*...

We ask nothing more than to do the four "Do's" of last year. Many of you have met this requirement. Now in return, we wish to show you our appreciation of your efficiency, by awarding you a Diploma that you may well be proud of.

The requirements will not be burdensome, even the smallest auxiliaries may earn a Diploma. Friends, we need to do this much study, we must study the Bible it must be our guide-book. The words of our Heavenly Father are the best seeds for character growth. The ideals and standards of the Bible are the seeds that spell a harvest of peace in our individual life. Let us plant the Word. It will open the mind and reveal to us great truths, as Scott wrote:

"Happiest they of the human race,  
To whom God has granted grace,  
To read, to fear, to hope to pray.  
To lift the latch and force the way  
And better had they ne'er been born,  
Who read to doubt, or read to scorn."

Our Missionary Society should not go forward on a monetary basis. But in every way the spiritual should be the dominant feature.

The door of 1922 is shut, but the door of 1923 is open, as we go through the open door with our Master. May we be as diligent and faithful in our labors as He would have us be, ever

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## MOTHER OF LARGE FAMILY

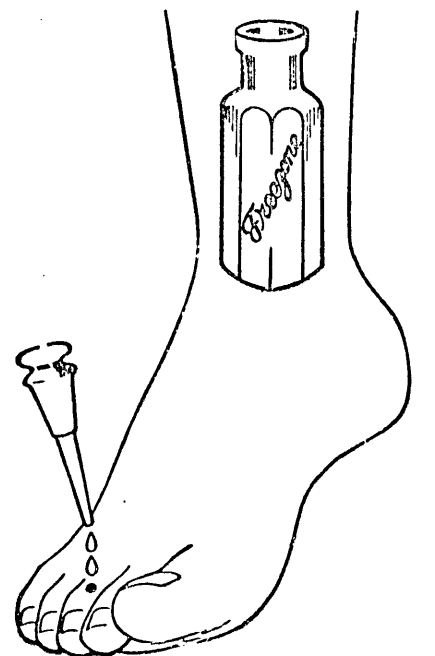
Recommends Lydia E. Pinkham's Vegetable Compound to Other Mothers

Windom, Minn.—"I was so run-down that I was just good for nothing. I was to become the mother of my ninth child, and I thought I did not have the strength to go through with it. I took Lydia E. Pinkham's Vegetable Compound, and it has surely done all I could ask it to do and I am telling all my friends about it. I have a nice big baby girl and am feeling fine. You may use this letter to help other sick mothers."—Mrs. C. A. MOEDE, Box 634, Windom, Minn.

**My First Child**  
Glen Allen, Alabama.—"I have been greatly benefited by taking Lydia E. Pinkham's Vegetable Compound for bearing-down feelings and pains. I was troubled in this way for nearly four years following the birth of my first child, and at times could hardly stand on my feet. A neighbor recommended the Vegetable Compound to me after I had taken doctor's medicines without much benefit. It has relieved my pains and gives me strength. I recommend it and give you permission to use my testimonial letter."—Mrs. IDA RYE, Glen Allen, Alabama.

## Corns

Lift Off with Fingers



Doesn't hurt a bit! Drop a little "Freezone" on an aching corn, instantly that corn stops hurting, then shortly you lift it right off with fingers. Truly! Your druggist sells a tiny bottle of "Freezone" for a few cents, sufficient to remove every hard corn, soft corn, or corn between the toes, and the calluses, without soreness or irritation.



keeping in mind our motto for this year.

"I will lift up mine eyes unto the hills, from whence cometh my help," Ps. 121:1.

"I press toward the mark for the prize of the high calling of God in Christ Jesus," Phil. 3:14.—Mrs. Jno. W. Bell.

HOW WE SUCCEEDED.

Mrs. Jno. W. Bell, Supt. of Study and Publicity writes:—Mrs. Loving of Heber Springs, in a personal letter, tells of her interesting study class. I pass it on that others may have the benefit of it also.

"Two years ago I was Supt. of Study and Publicity while our class started out well with about 25 members it seemed that they lost interest soon, then last year I was so busy that I refused to act as Supt. again and as the lady who was elected in my place became ill soon after election we did not do much if anything last year.

"So this year they elected me again without consulting me about it, and I told them if I must serve in the capacity of Supt. that they must stand behind me and help me make a success of the class, and they promised they would, so I secured the promise of a dozen different hostesses to entertain the class in the homes, and appointed two captains, one of the white and one of the gold, divided the class into two sides, and count points for attendance and for being on time. The interest is growing all the time we start promptly at 2 o'clock, have an hour for mission study an hour for the Bible lesson, we try to make our hours snappy, and interesting, then we have one-half hour social, and the hostesses serve light refreshments consisting of not more than two things, and every one gets home on time, and have thoroughly enjoyed the afternoon. We have 46 enrolled, and though all cannot be present every time our average attendance is 33, and when the year is up the side which has the fewest points must entertain the other side.

Please do not think we are laying the stress on the social side of our meetings, for we are not, but we really believe the home touch means a lot to all of us and we feel nearer to each other in every way after meeting in each others homes, and we feel that we are just a little nearer to the Master and love His work better as we grow to know and love each other better."—Mrs. F. C. Loving.

DISTRICT SECRETARIES ELECTED AT ANNUAL MEETING, CONWAY MARCH 23.

- Batesville Dist.—Mrs. Henry Hanesworth, Newark.
- Booneville Dist.—Mrs. Baxter Gatlin, Danville.
- Conway Dist.—Mrs. T. S. Staples, Conway.
- Fayetteville Dist.—Mrs. W. L. Oliver, Bentonville.
- Fort Smith Dist.—Mrs. Milton Harper, Ft. Smith.
- Helena Dist.—Mrs. A. C. Rauscher, Helena.
- Jonesboro Dist.—Mrs. H. E. Neblett, Luxora.
- Paragould Dist.—Mrs. H. A. Clay, Hoxie.
- Searcy Dist.—Miss Laura Felton, Harrison.

Elected at Conway March 23, Annual Meeting.

VALLEY SPRINGS.

The Valley Springs W. M. S. is doing good work with Miss Zonia Wilson as president. Just before the holidays the ladies made a quilt which was presented to the orphanage at Little Rock as a Christmas offering. We have been organized since the eighth of June and have a band of workers who are interested, especially in the study of "Building with India" which is under the supervision of Mrs. M. J. Russell.—Mrs. James C. Trice, Sec.

666 Cures Malaria, Chills and Fever, Dengue or Bilious Fever.

NORTH ARK. CONFERENCE.

The ninth Annual session of the W. M. S., Methodist Church, South, North Ark. Conference, was held in the First Methodist Church, Conway, Ark. March 20-23, 1923. There was a large attendance of delegates and visitors in addition to the conference officers. They were met at the train by a committee with automobiles, that took them to the homes where they were to be entertained during the session of the conference.

Dr. O. E. Goddard, pastor host, and Mrs. Goddard, Rev. Byron Harwell, assistant pastor, and Mrs. Harwell, together with the reception committee and our hostesses, made our visit with them very pleasant and enjoyable. The music by the choir, anthems and solos, were greatly appreciated. Delicious lunch and six o'clock dinner was served each day in the dining room of the church. This time spent together, with the social hour was a rare treat to all.

We were fortunate in having with us Mrs. P. L. Cobb, Council Superintendent Young People, Nashville, Tenn., Deaconess Henry of the Jonesboro District, Rev. Hayes, P. E. Conway District, Dr. O. E. Goddard and Rev. Byron Harwell, his assistant of Conway church, Rev. O. E. Holloway, Morrilton, Rev. Shelby, Mr. Glenn, business manager of the Methodist, Mrs. H. L. Remmel and Mrs. C. M. Revs of the L. R. Conf. and other prominent church workers.

Mrs. Preston Hatcher, Jonesboro, president of the conference presided in her usual pleasant and attractive manner.

Each conference officer was present and made her report of the work done in each different department and presented her plans for their future work. All reports indicated considerable progress, showing hard and efficient work had been done, and that the missionary work had gone forward in every way during the year 1922.

The opening session of the conference was led by Rev. W. B. Hayes, P. E.

Celebration of the Lord's Supper. The general theme of the program Building the body of Christ, based on Eph: 2-21, was divided into the following subjects:

1. Building Firm Foundation.
2. Building by Prayer.
3. Building by Training.
4. Building for Eternity.
5. Building by Service.
6. Building altogether.
7. The Measuring Rod.

These subjects were discussed by Mrs. P. L. Cobb, Deaconess Henry, Mrs. A. C. Raucher and Mrs. R. C. Morehead.

The Bible hour conducted each day by Dr. Goddard were times of spiritual uplifting. All of these, together with the talks from each officer as she gave her report made this a most inspiring conference.

The cordial invitation of Mrs. Cobb of Helena, that the next conference be held in her city was unanimously accepted.

The conference closed with prayer and the singing of God Be With You Till We Meet Again, after which we were all taken to Hendrix College where a reception was given us by the Hendrix Dames at the home of Mrs. J. H. Reynolds.

All left joyfully and full of praise for the people of Conway.—Mrs. Jno. W. Bell, Conf. Supt. Study and Publicity.

TRAIN SCHEDULE.

Schedule of trains arriving in Warren W. & O. V. connecting with all points between Crossett and Warren arrives 9:10 a. m.

W. & O. V. connecting with all points on the Rock Island between Little Rock and El Dorado arrive 12:50 p. m. and 9:10 p. m.

Missouri Pacific from Little Rock and all intermediate points arrives 5:10 p. m. and 10:10 p. m.

All delegates to the Annual Missionary Conference are urged to be in Warren in time for the opening program Tuesday evening, April 24.

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March 29, 1920

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I can recommend this medicine to be excellent.

Yours truly,  
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You're bilious! Your liver is sluggish! You feel lazy, dizzy and all knocked out. Your head is dull, your tongue is coated; breath bad; stomach sour and bowels constipated. But don't take salivating calomel. It makes you sick, you may lose a day's work.

Calomel is mercury or quicksilver which causes necrosis of the bones. Calomel crashes into your bile like dynamite, breaking it up. That's when you feel that awful nausea and cramping.

If you want to enjoy the nicest, gentlest liver and bowel cleansing you ever experienced just take a spoonful of harmless Dodson's Liver Tone to night. Your druggist or dealer sells

you a bottle of Dodson's Liver Tone for a few cents under my personal money-back guarantee that each spoonful will clean your sluggish liver better than a dose of nasty calomel and that it won't make you sick.

Dodson's Liver Tone is real liver medicine. You'll know it next morning because you will wake up feeling fine, your liver will be working, your headache and dizziness gone, your stomach will be sweet and your bowels regular. You will feel like working; you'll be cheerful; full of vigor and ambition.

Dodson's Liver Tone is entirely vegetable, therefore harmless and can not salivate. Give it to your children.

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**CHILL TONIC**

SOLD  
50  
YEARS

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## Sunday School Department

REV. C. N. BAKER.....Field Secretary, Little Rock Conference  
406 Exchange National Bank Bldg., Little Rock, Ark.

REV. H. E. WHEELER...Field Secretary North Arkansas Conference  
Conway, Arkansas

### ECHOES FROM L. R. TRAINING SCHOOL.

One of the most important features in connection with the Little Rock Training School was the joint Elementary Council of the North Arkansas and Little Rock Conferences. The District Elementary Superintendents compose this council.

Mrs. Byron Harwell of Conway was elected president, Mrs. Corinne McNary of Batesville vice president and Mrs. H. G. Crume of Eldorado, secretary and treasurer.

We greatly appreciated Miss Marie Parham's presence among us. Miss Parham, who is Miss Kennedy's assistant in Nashville did us lots of good.

Among the many things accomplished during the week was the adoption of the goal which the General Elementary Council handed down to us. This goal contains three points which we hope every district will strive to reach:

Goal 1.—Ten per cent of the active Cradle Rolls in each Conference with a mother's class meeting at the Sunday School hour and studying problems of infancy.

2.—Children's Week observed adequately with respect to home visitation. Parents meeting and forwardstep in one-half of the schools selected in each Conference to observe the week.

3.—Twenty per cent increase in each Conference in the number of standard departments in that Conference, provided that the number of new standard departments does not fall below ten.

We were glad to report that last year the North Arkansas was one of the leading Conferences in the observance of Children's Week and that the Little Rock Conference received a pennant from headquarters at Nashville for having reached the "C" Standard as a Conference. Only three other Conferences have reached this standard. North Arkansas will have reached this standard as soon as a District Elementary Superintendent can be found to take the place of one who recently resigned.

We appreciate the work of our District Elementary Superintendents, and are glad to say we have a select group with whom it is a great pleasure to work.—Mrs. F. T. Fowler, Conference Elementary Supt.

### LITTLE ROCK CONFERENCE SUNDAY SCHOOLS ORDERING PROGRAMS FOR SUNDAY SCHOOL DAY DURING THE WEEK.

The following Sunday Schools in the Little Rock conference ordered Programs for Sunday School Day during the week closing Friday April 6th: First Church, P. B., Grady, Lakeside, Altheimer, Carr, DeWitt, Swan Lake, Prairie Union, Redfield Sulphur Springs, Bethel, Faith, Good Faith, Tucker of the Pine Bluff District; Bearden, Buckner, Sharmon, Two Bayou, Wesson, Magnolia of the Camden District; Sardis, Mt. Ida, Orchard View, Gurdon, Friendship, Cadogan Gap, Glenwood, Columbus, Sara-

toga, Center, Doyle, McCaskill, Harmony of the Prescott District; College Hill, Ashdown, Dierks, Lockesburg, DeQueen, Spring Hill, Fairview, Center Point, Sardis, Richmond, Ogden, Gilham, Wilton, Wafford's Chapel, Umpire, Highland, Olive Branch, Paraloma, Acorn, Bethlehem, Oak Hill, Cove, Silverina, Fouke of the Texarkana District; Arkansas City, Warren, Tillar, Dumas, Watson, Jersey, Newton's Chapel, Mt. Tabor, Bethel, Wheeler Springs, Monticello, Crossett of the Monticello District; Park Avenue, Benton, Ebenezer, Keith Memorial, Leola, DeTonti, Oaklawn, Mt. Olivet, Friendship, Pearcy, Lonsdale, Princeton, Okolona, Center Grove, Point View, Trinity, Mt. Vernon, Bethlehem, New Salem, Gum Springs, Magnet Cove, Plummer's Chapel, Midway, Arkadelphia of the Arkadelphia District, Winfield, Douglassville, Bryant, Hickory Plains, DeVal's Bluff, Bauxite, Zion, Mt. Tabor, Henderson, Salem, Johnson's Chapel, Alexander, Austin, Taylor's Chapel.

### RECORD OF NUMBER OF ORDERS BY DISTRICTS.

#### Texarkana District:

Number Schools Previously reported ..... 7  
Schools ordering this week .... 24

Total orders ..... 31

#### Arkadelphia District:

Number Schools previously reported ..... 4  
Schools ordering this week .... 24

Total orders ..... 28

#### Pine Bluff District:

Number Schools previously reported ..... 11  
Schools ordering this week .... 14

Total orders ..... 25

#### Prescott District:

Number Schools previously reported ..... 8  
Schools ordering this week .... 13

Total orders ..... 21

#### Monticello District:

Number Schools previously reported ..... 7  
Schools ordering this week .... 12

Total orders ..... 19

#### Camden District:

Number Schools previously reported ..... 11  
Schools ordering this week .... 6

Total orders ..... 17

#### Little Rock District:

Number Schools previously reported ..... 3  
Schools ordering this week .... 14

Total orders ..... 17

### BRO. H. B. WHEATLEY SENDS IN \$20.00 SUNDAY SCHOOL DAY OFFERING FROM HAZEN.

The second check for Sunday School day offering for the year came from Bro. H. B. Wheatley the faithful superintendent of our Hazen Sunday School. Rev. T. M. Armstrong is the pastor. Wonder if DeVal's Bluff won't come on now and put this fine pastor on our Conference Honor Roll? Bro. Wheatley knows when to help and how. Our thanks go to him and his fine school.—Clem Baker.

### REV. CHARLEY WILLIAMS SENDS CHECK FROM HERMITAGE CIRCUIT.

Rev. Charley Williams is our pastor on the Hermitage charge in the Monticello district. He is working as hard as any pastor in the conference and is bringing things to pass. He began to take his offering for Sun-

day School Day on Easter Sunday and sends in a check for \$7.49 from Hermitage and \$3.84 from Carmel which he says is his first installment. Keep your eye on Williams and see if he does not place the old Hermitage charge on the Honor Roll this year. Thank you Charley. Do it again.—Clem Baker.

### REV. J. (CYCLONE) WILLIAMS MOVING THINGS.

Another Williams that is moving things this year is the Rev. J. C. down on the Rowell Circuit in the Pine Bluff district. He organized a new Sunday School last week, is putting the graded literature through the Junior department in all his schools and says that he is going to place the old Rowell Circuit on the Honor Roll or "Buys" and Williams is not in the habit of Busting.

### CAMDEN DISTRICT TO HAVE SUNDAY SCHOOL CONFERENCE MAGNOLIA.

A letter from Presiding Elder Cannon announces that he is to have the first section of his District Conference at Magnolia during the Standard Training School to be held there the week of April 22-27. An unusually strong program has been prepared. This Conference is for the Western half of the Camden District. The one for the Eastern half will be held later.

### PRESCOTT DISTRICT TO HAVE DISTRICT SUNDAY SCHOOL CONFERENCE IN FOUR SECTIONS.

Brother Cummins announces that he is to have his District Sunday School Conference in four sections corresponding to his four Groups into which the district has been divided. The first will be held at Glenwood May 1-2; The second at Prescott May 2-3; The third at Washington May 8-9, and the fourth at Nashville May 9-10. It will be interesting to see which Group Leader puts over the best attendance, they are all four good ones. Brother Cummins also says that his District officers had a meeting last week and decided to win the Banner again. Better watch them for Charley Goodlett is still down there and very much alive.—Clem Baker.

### MCGEEHEE STANDARD TRAINING SCHOOL THIS WEEK.

This week the Conference Superintendent is in a Standard Training School at McGehee. Prospects are bright for a good school an account of which will be given next week.

### THE CONFERENCE SUPERINTENDENT GOES A "CALLING."

Last week the Conference Superintendent in company with District Officers Mann, Faucett, and Rule made a short tour of the charges in the Eastern half of the Monticello district in the interest of the Delta Training School. The places visited were, McGehee, Dermott, Arkansas City, Lake Village, and Eudora. We had a good time all around and found good interest in our school. Geo. Williams is pushing the school at Arkansas City. J. W. Rogers had all his officers and teachers but one out for a 3:30 p. m. meeting at Lake Village, and Fitzhugh gave us a banquet with a house full of folks to speak to at Eudora. And, Say, Folks! Old "Fitz" has done a marvelous work at Eudora. Have you seen that new church all built and paid for? It is red brick and green tile roof, and fitted up for Modern Sunday School work. Fitzhugh deserves more credit than he is doubtless getting because he is so far off down in the corner of the state that nobody hardly ever sees him. Remember his charge was the first to send in its full Sunday School Day quota this year.—Clem Baker.

### TEXARKANA DISTRICT LEADS. ARKADDELPHIA DISTRICT JUMPS TO SECOND PLACE.

During the week 107 orders were received for Sunday School Day Pro-

## Entzminger

Record System will get your Sunday School to

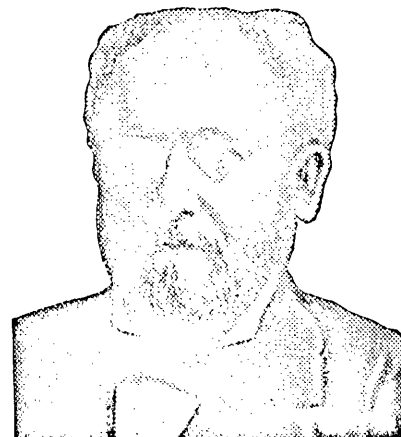
## STAY FOR CHURCH

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### What This Buffalo Physician Has Done For Humanity

The picture which appears here of Dr. Pierce of Buffalo, N. Y., was taken in 1910. As a young man Dr. Pierce practiced medicine in Pennsylvania and was known far and wide for his great success in alleviating disease. He early moved to Buffalo and put up in ready-to-use form, his Golden Medical Discovery, the well-known tonic for the blood. This strength-builder is made from a formula which Dr. Pierce found most effective in diseases of the blood. It contains no alcohol and is an extract of native roots with the ingredients plainly stated on the wrapper. Good red blood, vim, vigor and vitality are sure to follow if you take this Alternative Extract. Dr. Pierce's Golden Medical Discovery clears away pimples and annoying eruptions and tends to keep the complexion fresh and clear. This Discovery corrects the disordered conditions in a sick stomach, aids digestion, acts as a tonic and purifies the blood. Write Dr. Pierce's Invalids Hotel in Buffalo, N. Y., and receive confidential medical advice without charge. All druggists sell Discovery, tablets or liquid. Send 10c for trial pkg.

## Sure Relief FOR INDIGESTION



25c and 75c PACKAGES EVERYWHERE

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SOLD EVERYWHERE FOR  
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Stomach Trouble**

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grams from the Little Rock Conference making 158 orders in all. "We told you so." Every district has done well but the Texarkana district forged to the front and the Arkadelphia district by a wonderful jump landed in second place. Our District officers are all on the job and it looks like we are going to have a hair raising race for district honors this year.


**ORDERS FOR SUNDAY SCHOOL DAY PROGRAMS RECEIVED UP UNTIL APRIL 7.**

- PARAGOULD DISTRICT.**  
Charge.                    Sunday School.  
Black Rock and Black Rock  
Portia  
Biggers and Sue-Success  
cess  
Gainesville                Gainesville  
Imboden                    Imboden  
Mammoth Spring          Mammoth Spring  
Paragould                West Woods' Chapel  
Side Ct.  
Ravenden Springs        Ravenden Springs  
Ravenden Springs        Ravenden  
Smithville                Jessup  
Walnut Ridge              Walnut Ridge  
Corning                    Walcott  
Corning                    Biggers

- FAYETTEVILLE DISTRICT.**  
Charge.                    Sunday School.  
Bentonville                Oakley's Chapel  
Bentonville                New Home  
Bentonville                Council Grove  
Bentonville                Mount Hermon  
Eureka Springs            Eureka Springs  
Fayetteville                Central  
Huntsville                Presley's Chapel  
Prairie Grove              Prairie Grove  
Rogers                      Rogers  
Siloam Springs            Siloam Springs  
Springtown                Springtown  
Pea Ridge                  Pea Ridge  
War Eagle                  War Eagle

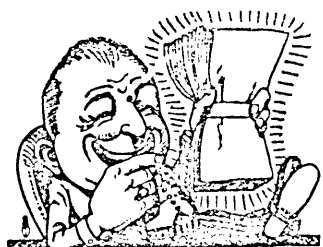
- FORT SMITH DISTRICT.**  
Charge.                    Sunday School.  
Altus                        Altus  
Altus                        Car Creek  
Altus                        Grenade Chapel  
Cecil and                    Grand Cecil  
Prairie  
Cecil and                    GrandGrand Prairie  
Prairie  
Charleston                  Charleston  
Clarksville                  Clarksville  
Clarksville Ct.              Mount Zion  
Fort Smith                  First Church  
Greenwood                  Greenwood  
Hackett                      Hackett  
Hartman &                    CoalHartman  
Hill  
Hartman &                    CoalCoal Hill  
Hill  
Kibler                        Kibler  
Kibler                        Mountain View  
Kibler                        Newberry  
Kibler                        New Hope  
Lamar                        Lamar  
Lavaca                        Lavaca  
Mulberry & Dy-r              Mulberry  
Ozark                        Ozark  
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**Whooping Cough**  
*Asthma, Spasmodic Croup, Bronchitis Coughs and Influenza.*  
The most widely used remedy for whooping cough and spasmodic croup. The little lamp vaporizes the remedy while the patient sleeps.  
Introduced in 1879  
  
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- South Ft. Smith & Excelsior  
Barling  
East Van Buren  
Alma  
CONWAY DISTRICT.  
Charge.                    Sunday School.  
Atkins                      Atkins  
Cabot                        Cabot  
Conway Ct.                  Round Mountain  
Conway Ct.                  Macedonia  
Conway Ct.                  Oakland  
Conway Ct.                  Providence  
Greenbrier                  Greenbrier  
Morrilton                  Morrilton  
Jacksonville                Jacksonville  
Jacksonville                Concord  
Plummerville                Plummerville  
Quitman                    Mt Pleasant  
Quitman                    Goodloe  
Quitman                    Central  
Solgoahachie                Solgoahachie  
Solgoahachie                Pottsville  
Solgoahachie                Sulphur Springs
- HELENA DISTRICT.**  
Charge.                    Sunday School.  
Aubrey                      Moro  
Brinkley                    Brinkley  
Colt                        Smith's Chapel  
Colt                        Crawfordsville  
Crawfordsville              Harrisburg  
Harrisburg                  McElroy  
Harrisburg Ct.              Bay Village  
Haynes & Lexa              LaGrange  
Helena                      First Church  
Holly Grove and Holly Grove  
Marvell  
Turner                      Postelle
- BOONEVILLE DISTRICT.**  
Charge.                    Sunday School.  
Abbott & Wash-Abbott  
burn  
Adona                        Adona  
Belleville & Ha-Cedar Creek  
vana  
Booneville                  Booneville  
Branch                      Branch  
Hartford                    Hartford  
Paris                        Paris  
Perry & Bigelow            Perry  
Plainview                  Plainview  
Prairie View                Prairie View  
Abbott & Wash-Lile's Chapel  
burn  
Branch                      Clanksville  
Branch                      Cole's Chapel  
Branch                      Chism Hill  
Branch                      Lowe's Creek  
Branch                      Rateliff
- JONESBORO DISTRICT.**  
Charge.                    Sunday School.  
Blytheville                Blytheville  
Brookland                  Burnt Hill  
Jonesboro                  First Church  
Lake City                  Lake City  
Lepanto                    Lepanto  
Lone Oak                    Reese  
Monette                    Monette  
Trinity                      Bono  
Bardstown                  Bardstown  
New Hope  
Taylor's Chapel
- BATESVILLE DISTRICT.**  
Charge.                    Sunday School.  
Central Avenue              Central Avenue  
Bexar                        Wesley's Chapel  
Charlotte                  Charlotte  
Evening Shade              Evening Shade  
Kenyon                      Hope  
Mountain View               Mountain View  
Minturn                    Strangers Home  
Newark                      Newark  
Newport                    Newport  
Saldo                        Saldo  
Tuckerman                  Tuckerman  
Batesville                  Batesville
- SEARCY DISTRICT.**  
Charge.                    Sunday School.  
Augusta                    Augusta  
Bald Knob and                Bald Knob  
Bradford  
DeView &                    Re-DeView  
vels  
Gregory &                    Mc-McClelland  
Clelland  
Gregory &                    Mc-Griffithville  
Clelland  
Griffithville                Gregory  
Harrison                    New Hope  
Heber Springs                Harrison  
Judsonia                    Heber Springs  
Kensett                    Judsonia  
Marshall                    Kensett  
McRae                        Marshall  
Pangburn                    McRao  
Scotland                    Pangburn  
West Searcy                  Archie  
West Searcy                  Haygood Memorial  
West Searcy                  Smyner  
West Searcy                  Center Hill  
Harmony
- Grand Total ..... 137

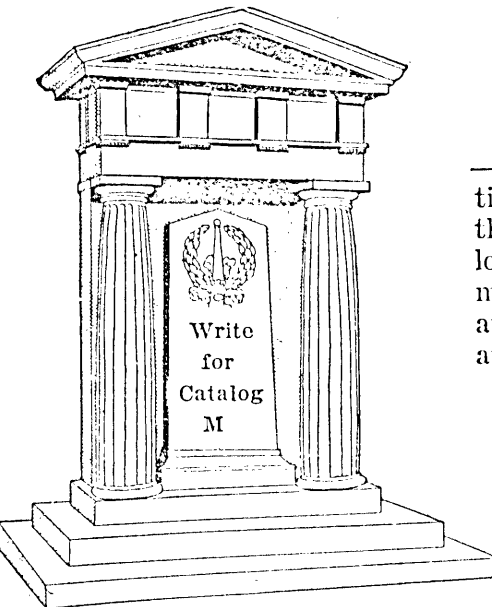
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—NOW while your earning capacity is at its prime, lay aside a small amount each month for your retirement. A systematic saving plan, such as we suggest below, will make you financially independent in the years to follow. Write us for further particulars.

**Our Small Easy-to-meet Monthly Payments Quickly Mature---**  
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Class	Monthly Payts.	No. of Payts.	Total Amt. Paid in	Amount Received	Profit Earned
A	6.00	115	690.00	1,000.00	310.00
B	10.00	78	780.00	1,000.00	220.00
C	15.00	56	840.00	1,000.00	160.00
D	20.00	44	880.00	1,000.00	120.00

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Boyle Building                    Little Rock, Ark.

  
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Get Further Information From  
**Dean J. R. Jewell, Director**  
University of Arkansas, Fayetteville, Ark.

# EPWORTH LEAGUE DEPARTMENT

\* \* \* \* \*

Every Official a Subscriber.  
You will be shocked to know how many of the officials in your church do not take the Methodist. Check up in your church and see if you can't show them that if the church honors them by giving them an office in it they should show enough interest to take their church paper, the Arkansas Methodist.

I believe that our officials are too proud of our church to let it remain true that 64% of them do not take the Methodist.

We want the Leaguers to see every official member in the two Conferences during the month of April and if they are not a subscriber and will not subscribe, to tell us why. Many, many subscriptions have, or will expire soon and they should renew now.

Is it too much to expect that by May 1, we will have every official in the North Arkansas and Little Rock Conferences a subscriber to the Arkansas Methodist?

P astors  
L end  
E very  
A ssistance in  
S ecuring  
E very official.  
Bess McKay, Director.

## TEXARKANA DISTRICT

The Texarkana District Epworth League held their first Institute meeting in First Church Texarkana, Mar 24th and 25th. Delegates attending from Lockesburg, Hatfield, Lewisville, Ashdown, Stamps, and Texarkana.

The meeting was called to order, Saturday 7:30 p. m., with Miss Maurine Walker of Stamps presiding. The devotional was led by Miss Jerrine Oates of Pine Bluff. After which two splendid talks were given by Dr. Shull and Mrs. Robertson of Texarkana. Dr. Shull's talk was on "Do the Leaguers Help the Pastors to the Limit?" and Mrs. Robertson's talk was "Do the Pastors Use the Leaguers to the Limit?" After these splendid talks we had a social hour which was in charge of First Church League, and was enjoyed by all.

The following Sunday morning all attended Sunday School and preaching service. The afternoon session opened with devotional conducted by Miss Gussye Gardner of Texarkana, after which the following program was well rendered:

"The Importance of Junior and Intermediate Leagues" by Rev. B. F. Musser, Stamps.

"Outline of Junior and Intermediate Work" by John Showmake, Stamps.

"Where Does Our Pledge Money Go" by Rev. Jesse Hamilton, Ashdown.

Classes conducted in the four departments:

First Department—Miss Gussye Gardner, Texarkana.

Second Department—Rev. B. F. Musser, Stamps.

Third Department—Miss Jerrine Oates, Pine Bluff.

Fourth Department—Dr. H. Shull, Texarkana.

Round Table discussions were conducted by Miss Etta Hurd of Lewisville. "Why Do We Have Assemblies?" by Miss Jerrine Oates, Pine Bluff. "Outline of What the Leagues Should Do Between Now and the Assembly" by Miss Maurine Walker, Stamps.

A very pleasant and helpful day was spent, and all resolved that Texarkana district be well represented at the Assembly.—Maurine Walker, Dist. Sec.

30 subscribers to the Arkansas Methodist gets your Chapter one free trip to your Assembly.

15 subscribers to the Arkansas Methodist gets your Chapter free board and registration fee for one.

## EMMET.

The Emmet Epworth League of the Prescott District is doing splendid work. The officers are as follows: Pres., Mrs. D. S. Jordan; Vice Pres., Frank Haltom; Sec. and Cor. Sec., Mrs. Mac Garland; Treas., Mrs. Bess Garrin; Pianist, Miss Hazel Seyler; Epworth Era Agent, Miss Hattie Tyree; Supt. 1st Dept., Will Garland; Supt. 2nd Dept., Miss Malinda Wade; Supt. 3rd Dept., Miss Orel Snell; Supt. 4th Dept., Mrs. Robt. Thorton.—Mrs. Mac Garland, Cor. Sec.

Think of it—Conway District Leaguers—only one month until District Banquet at Conway. Remember—May 18.

## MY VISIT TO MANSFIELD.

On March 4th, I visited the Mansfield Epworth League. We had a wonderful time. The great Revival meeting had just closed on the Friday night before, and everybody was full of the good old fashioned religion. The church was just running over with Sunday School members, and all stayed for church.

A choir? Yes. More singing was done that day than I had heard for some time. The people just rushed to the choir, not waiting to be begged. Great donations were made for the new church at this time.

There was dinner in the church, and lots of it, too—everything from water up to chicken, pies, cakes, salads and every good thing to eat.

That afternoon we had a "Love Feast"—a very pretty service, indeed. Then the service was turned over to the Leaguers. The Mansfield League can hardly be beaten for spirit, membership and enthusiasm. It is doing great things and has many more plans set for this year. Let us watch Mansfield and see what she does. Everyone seemed willing to learn things and were not afraid to ask questions of me. Hope my talk meant something to them.—Eva Mae Carmichael, Booneville District Secretary.

## RUSSELLVILLE.

We have heard of District Secretaries who are constitutionally conservative of their physical energy, because they are saving themselves so as to be stout old ladies and gentlemen—but we in Conway District have one who believes in doing all he can for the good of the cause.

Mr. Chaney came to us Sunday, March 18, and we had the pleasure of not only hearing him talk League but preach as well. At League he gave us a very interesting and helpful address after which we held a business meeting for a few minutes and elected new officers. We are going to try for a Gold Seal in 1924. We cannot get one this year but we are going to do our best for one next year.

Leaguer's of Conway District are you not all excited over the banquet to be in Conway in May? Just think less than three months and we will all be at Galloway.

Are you not glad Miss Cobb is going to be there and Mr. Nollner too? Do you not wish Mr. Rhodes could be there and tell us some more of the work in Mexico?

Let us also remember that we have only two months in which to finish paying our pledges and you know we

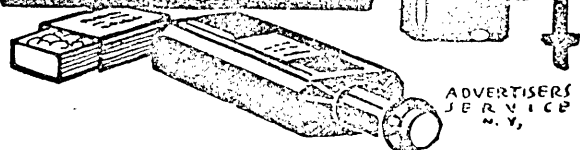
## "The Mail Order Drug Store"

Order your drug supplies from this big Mail Order Drug Store. Prompt, same-day service on all orders.

Ingronale, guaranteed to end ingrowing toe nail.  
\$1.00 size .....79c  
Jontee Lotion, fine for tender or chapped skin. Special.....50c  
Mary T. Goldman Hair Dye.....\$1.50  
Bracy Germ Destroyer, for Itch and Skin Diseases ..... 50  
English Beauty Clay ..... .89

## SNODGRASS & BRACY

120 Main Street  
Little Rock, Arkansas.



ADVERTISERS  
SERVICE

want to have them 100% paid. Do you not know our District Secretary would have a wonderful feeling if all the Leagues were 100% paid. And what would Howard Johnston say? "Let us help them all we can." We do not want to make you other Leaguer's jealous but Noel Chaney

## THE CENTENARY AND HOME MISSIONS

No other nation ever faced a world responsibility such as this nation faces today. America is in better position to lead the world toward a Christian course than any nation has ever been.

To meet this responsibility America herself must be made genuinely Christian. Furthermore America must be made Christian for her own sake as well as for the world's sake. Nothing less than a great spiritual awakening can save America from perils that will destroy the best in our civilization.

The responsibility for Christianizing America is the responsibility of the church. No other agency is seeking such ends and no existing agency is in position to lead in such a worthy effort.

As one of the great denominations of America the Methodist Episcopal Church, South, is seeking to do its share. No worthy Methodist will be satisfied for his Church to do less than its share.

The Centenary made it possible for the Church to institute a very hopeful program in the homeland and already much has been accomplished.

This program includes a better approach to the city problem, better work in our vast rural sections, work among foreign speaking groups and the maintenance of a larger force of workers in sparsely settled districts in the West and Northwest.

To halt the program now would be tragic. It would mean the loss of much that has already been achieved and to regain the position to which we have come would require larger expenditures in the future.

Unless Centenary pledges are collected this great program must halt.

Payments must be made at once if the Church is to hold its position.

## THE MISSIONARY CENTENARY

Lambuth Building

Nashville, Tenn.

## TRAINED NURSES---AN OPPORTUNITY

The world needs Nurses—needs them in Hospitals, in Public Health and Welfare Work, in the Home Care of the sick, in Government service, in the ministries of Home Missions and Foreign Missions—needs thousands of them.

There is no nobler field for serving mankind. The Trained Nurse pursues a professional career, is in constant demand at a good salary, reaps the reward of grateful appreciation by her patients, and has the satisfaction that comes from helping the suffering.

BARNES HOSPITAL (under the auspices of the Southern Methodist Church) and ST. LOUIS CHILDREN'S HOSPITAL offer to High School graduates a Course in Nursing, under the auspices of Washington University.

SCIENTIFIC COURSES are conducted in the Medical School. PRACTICAL EXPERIENCE is secured in the wards of the Barnes Hospital, in St. Louis Children's Hospital and in the Dispensary of Washington University. Nurses also receive valuable experience with the Visiting Nurse Association.

NO TUITION is required. Through the three years of training all living expenses are provided. Immediate employment is ready at graduation. Classes enter in January, April and September.

For full particulars, address

THE DIRECTORS OF THE TRAINING SCHOOL FOR NURSES,  
400 South Kingshighway, St. Louis, Missouri.

(The Chaplain of Barnes Hospital, Rev. Alfred F. Smith, will be glad to advise applicants, or their parents, concerning the Hospital and the Training School for Nurses.)

CHILDREN'S DEPARTMENT.

BIRTHSTONES.

For laundresses, the soapstone.  
For diplomats, the boundarystone.  
For architects, the cornerstone.  
For cooks, the puddingstone.  
For sugar dealers, the standstone.  
For taxi drivers, the milestone.  
For grouches, the bluestone.  
For Irishmen, the blarneystone,  
For borrowers, the touchstone.  
For pedestrians, the pavingstone.  
For stock brokers, the curbstone.  
For shoemakers, the cobblestone.  
For burglars, the keystone.  
For manicurists, the pumicestone.  
For tourists, the Yellowstone.  
For beauties, the peachstone.  
For geniuses, the tombstone.  
For most of us, the grindstone.

Tuscaloosa News

ALSIE'S BIRTHDAY PARTY.


"Dear little Alsie," grandma wrote, "you must write and tell me what you wish for a birthday present." And Alsie thought and thought, for it was a very important matter, and she did not want to make a mistake. For awhile she ran her pencil over the page with out making a mark, but finally she wrote painstakingly. "Dear Grandma: I believe I want a little gold necklace more than anything else. It costs \$10. I believe I want it as much as mamma wants a new set of teaspoons."

Grandma smiled when she read the letter; but she sent Alsie \$10, telling her she could buy the necklace or anything else. "Because I know," wrote grandma, "that sometimes little people change their minds when they go to buy."

"I don't change my mind when I've got \$10 to buy a gold necklace," said Alsie, and she ran off to the jeweler's. But while she was standing at the counter waiting for the clerk, she saw laid out in the case before her the prettiest set of teaspoons, and she thought, "I wish mamma had them!"

is some District Secretary and we certainly do want him again next year. We will see you at the Assembly.—The Russellville B. League, by Thelma Hines.

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and  
Victor  
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A Small Payment Down  
Places a Piano in  
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Only the Highest Grade Pianos  
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Among others we carry such  
Well-known pianos as:

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BEHR BROS. HOUCK

**O. K. HOUCK**  
**PIANO COMPANY**

One Price—No Commission  
LITTLE ROCK, ARK.

**PILES DON'T BE CUT**

Until You Try This Wonderful Treatment. My internal method of treatment is the correct one, and is sanctioned by the best informed physicians and surgeons. Ointments, salves and other local applications give only temporary relief.

If you have piles in any form write for a FREE sample of Page's Pile Tablets and you will bless the day that you read this. Write today.

E. R. PAGE 430J Page Bldg., Marshall, Mich.

"The price is \$10," said the clerk, "but they're worth it." And she took out the spoons.

"I want to look at the little gold necklace," said Alsie, bashfully. She held the necklace in her hand, but again her blue eyes sought the silver spoons. "I believe," she said, softly, "I'll take the spoons."

It was a happy little girl who ran home carrying the teaspoons; a happy little girl who handed them to her surprised mamma, and a happy little girl who wrote:

"Dear Grandma: I know you won't care when I tell you that I spent the \$10 buying lovely little teaspoons for mamma and all of us, instead of getting the necklace just for myself. I send you a thousand thanks from everybody, and a special birthday kiss from your little granddaughter, Alsie."

And you may be sure that grandma did not mind at all.—Selected—Ex.

WHERE SHALL THE FAIRIES GO?  
By Ruth Carr.

Golden Wings and Silver Sings were fairy twins and according to the laws of fairy land they must never be separated for a single moment in their lives. They had always wanted to do the same things, but today Golden Wings decided she wanted to go to the wide flower-covered prairies while Silver Sings wanted to go to the park.

"I'll not go with you," declared Golden Wings.

"Then I'll go alone," replied Silver Sings.

"O, my darlings, why this wrangle?" cried their mother the fairy queen.

"I want to talk to the little birdies and butterflies on the flower covered prairies."

"And I want to whisper to the little children who go to the city parks and make them happy," said Silver Sings.

"I shall decide for you, my children. Golden Wings, you shall get a bunch of golden honeysuckle, and, Silver Sings, you shall get a spray of silver cherry blossoms and together you shall fly to the home of little sick Buttercup. Place your blossoms on her bed and the one she chooses and smells first shall decide which of you shall have her way."

Away flew the fairy twins each in search of her especial flower, and soon both were ready to hie away to visit little Buttercup.

Back and forth across the window they flitted waiting and hoping for some one to open the window. Presently the mother of the sick child stood at the window and looked out.

"It is so bright and warm today I think I shall open the window and let in the sunshine."

Immediately the window was lifted and in flew two little fairies each carrying her sweet blossoms. Over the bed each hovered a moment, dropping her gift and both flew outside again, watching to see which the sick child would take first.

They did not wait long for the child opened her eyes and spied the lovely blossoms on the bed. She reached out both hands, taking one spray in her right and another in her left, while she placed both against her nose at exactly the same moment.


"O, mamma," cried the sick child "these blossoms must have come from some wonderful fairy land for they were not here when I went to sleep. How I wish I could be carried out in the park in the wheel chair, for fairies often go there, I've heard, to make sick children well."

"Then you shall go, my darling," said mother wrapping a soft robe about the little form and placing her in the chair.

When little Buttercup and her mother reached the park they stopped at the splashing fountain where the child enjoyed watching the gold fish as they went swimming about in the clear water. Suddenly there came the softest, sweetest music which Buttercup had ever heard.

"Oh! just hear that sweet music. It must be the fairies singing." But the mother could not hear the soft

14 years of successful business  
proves that service, combined  
with quality merchandise pays



**T. A. Hutchinson & Co.**  
*Wholesale and Retail*  
**FEED AND GROCERIES**  
*Nashville, Ark.*

tones for grown-up persons can never see the fairies or hear their sweet music. Over and over the delighted child clapped her hands in joy and laughed as the wonderful music came to her ears.

Suddenly a shower of fragrant blossoms fell all about little Buttercup while their rich perfume filled the air.

"O, mother dear, I'm sure the fairies are close about and I shall soon be well again. Won't you bring me here every day?"

"Yes, my darling, you shall come every day."

Away flew Golden Wings and Silver Sings back to their queen mother.

"We are going back every day with flowers and sweet fruits, and, Oh! Queen mother, we are so glad we did not go to the prairie but to the park instead."

**To Our Customers**

We carry the most complete and Up-to-Date line of High Grade Staple and Fancy Groceries and Feed Stuff that money can buy.

WE BUY IN LARGE QUANTITIES

Therefore we are in position to sell you at Lowest Prices.

**DELICATE**

Guaranteed to be the Highest Quality Flour made.

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## SEVERE ATTACKS OF INDIGESTION

Mississippian Says All He Dared Eat  
Was a Little Bread and Butter  
—Found Black-Draught Re-  
lieved His Trouble.

Wier, Miss.—"I had very severe attacks of indigestion," said Mr. M. H. Wade, of this place. "I would suffer for months at a time. All I dared eat was a little bread and butter... consequently I suffered from weakness. I would try to eat, then the terrible suffering in my stomach! I took medicines, but did not get any better. The druggist recommended Thedford's Black-Draught and I decided to try it, for, as I say, I had tried others for two or more years without any improvement in my health. I soon found the Black-Draught was acting on my liver and easing the terrible pain.

"In two or three weeks, I found I could go back to eating. I only weighed 123. Now I weigh 147—eat anything I want to, and by taking Black-Draught I do not suffer."

In an attack of indigestion, one of the first things to do is to clear the stomach and bowels of all undigested food particles, and Thedford's Black-Draught has been found very helpful in doing this. A small dose, after each meal, has been found of great benefit to persons who are threatened with, or who are disposed to, attacks of indigestion. Black-Draught assists the stomach to carry on its important work of digestion, and at the same time mildly stimulates the liver to do its work.

Try Black-Draught. Price 25c.

## Doctor Discovers New Rupture Remedy

Akron, Ohio.—A prominent Ohio physician has discovered a wonderful new method, which is completely revolutionizing the treatment of rupture. This remedy is totally different from any other—no operation—no cutting, and nothing to "rub on." Anyone can use it without pain or danger and without losing an hour from work.

Relief is felt almost immediately and recovery is usually so rapid as to seem miraculous. Anyone who is ruptured may obtain full information regarding this remarkable discovery, by writing E. H. Scott, Hernia Specialist, Suite 525M Scott Bldg., Akron, Ohio, who will send interesting booklet in plain sealed wrapper.

## ECZEMA

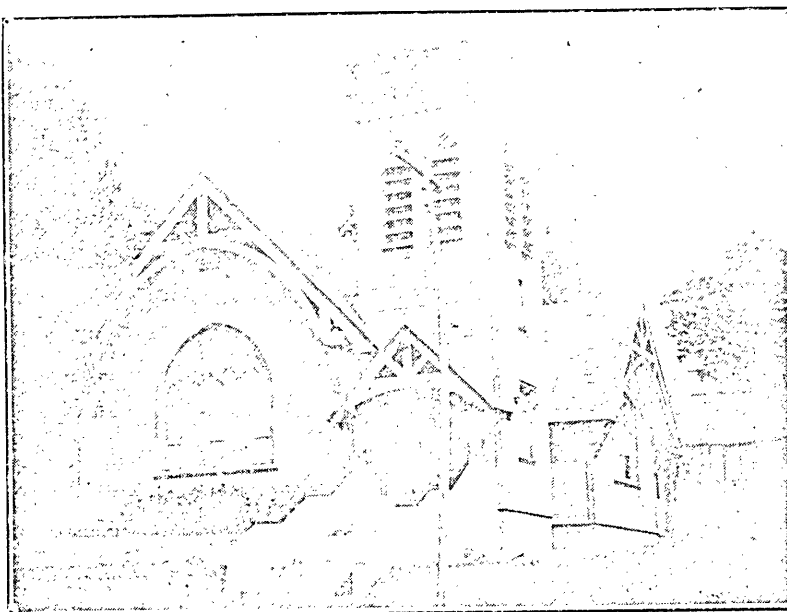
### CAN BE CURED

Write me today and I will send you a free trial of my mild, soothing, guaranteed treatment that will prove it. Stops the itching and heals permanently. Send no money—just write me—that is all you have to do. Address Dr. Cannaday, 1900 Park Square, Sedalia, Mo.

## Rheumatic Pains Aches

are quickly relieved by CAPUDINE. It's liquid—agreeable to the stomach and produces satisfactory results. Standard for Headache and Grip also. 10c, 30, and 60c—TRY IT—LIKE IT.

**Grove's  
Tasteless  
Chill Tonic**  
For Pale, Delicate Women  
and Children. 60c



PRESBYTERIAN CHURCH, Nashville, Ark.

### NEWS OF THE CHURCHES.

To the pastors of the Helena Dist. Please send me the names of the Delegates to the District Conference, so that I may know who and how many to provide for. Please attend to this at earliest date possible.—O. L. Cole, P. C.

### FAYETTEVILLE DISTRICT CONFERENCE NOTICE.

The Fayetteville District Conference will convene at Gentry May 2 at 9 a. m. The opening sermon will be preached Tuesday evening May 1 by E. T. Wayland. The following committees take notice, and be on hand ready to give examinations: License and admission, H. C. Hoy, J. B. Stewart, I. A. Brumley; Deacons and Elders Orders, B. L. Harris, W. J. LeRoy, W. M. Shelton.

All Local Preachers who are not pastors in charge are expected to attend the Conference, and report or send a written report of labors during the year. Pastors, call attention of the local brethren to this requirement.—W. L. Oliver, P. E.

### HENDRIX SUMMER SCHOOL for CHRISTIAN WORKERS.

The Hendrix College Bulletin announcing the faculty, the courses of study and other information regarding the Hendrix Summer school for ministers and other Christian leaders, will probably come from press this week and be ready for mailing in a few days.

The session of the school is two weeks in length, opening at 8 p. m. Wednesday June 13th and closing Wednesday afternoon, June 27th. Practical courses have been planned for both Graduates and Undergraduates; courses that deal with specific and difficult conditions and problems which now confront the church in the country, in the towns, in industrial centers and in the cities. The school will deal with fundamental conditions,

will use practical methods and offer definite programs of work.

Two years of the four-year course outlined by the General Board of Missions for both Rural and City Pastors, will be given. These courses are thoroughly standardized and when satisfactorily completed, a diploma will be awarded. The General Sunday School Board is also cooperating in offering courses in Religious Education. Upon completion of these courses credit will be given toward a Teacher Training Certificate.

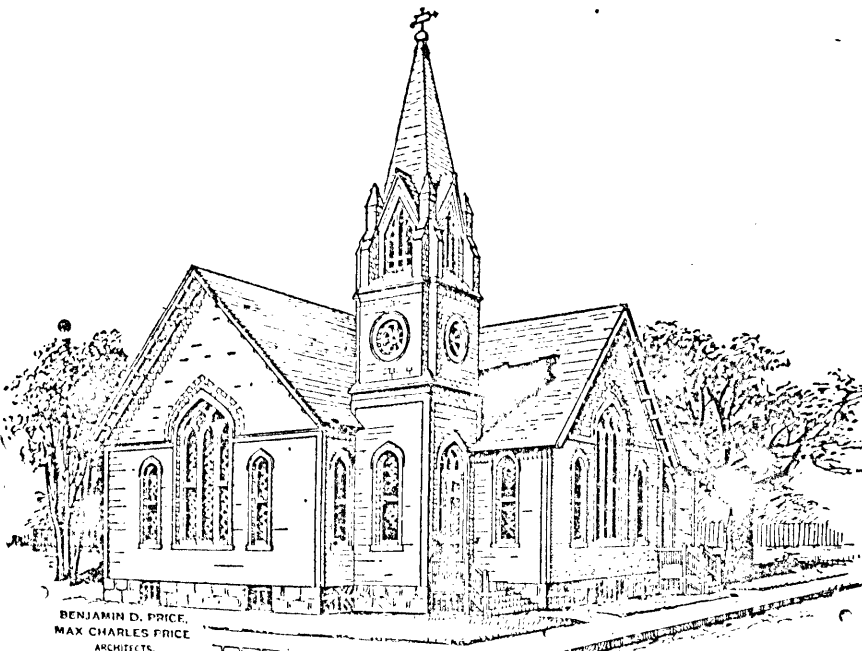
The faculty of the Hendrix Summer School is composed of outstanding men, authorities and leaders in their field. More will be told later of them and of the courses offered. Bishop Moore, Bishop Atkins and Dr. Shailer Matthews will deliver half a dozen addresses each to the whole school, mostly at the night sessions.

No fees will be charged those who attend. The only expenses will be railroad fare, board and room. Room and meals will cost \$1.50 a day, or \$18 for entire session. Bed linen will be provided by the college.

Every Christian worker, especially every pastor, should plan to attend this school. The Board of Missions, Presiding Elders and Conference Secretaries, are all uniting to make it a memorable session—the best yet.—Reporter.

### GALLOWAY COLLEGE.

Easter Sunday dawned bright and fair. The very skies gave promise of a happy day, which was fulfilled each hour. The College was awakened by a chorus of carolers, who went from building to building over the campus singing beautiful Easter and praise hymns. This custom dates back at least to the days of Chrysostom, the golden mouthed preacher of Antioch of the fourth century, who had his congregation to arise after mid-night and come early Easter morning to his church. As the white-robed Christians made their way through the pagan city they would



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Soap, Ointment, Talcum, 25c. everywhere. For sample address, Cuticura Laboratories, Dept. V, Malden, Mass.

greet their friends with the joyous cry, "Christ is risen!" They would receive the reply, "He is risen indeed!"

Before breakfast the Y. W. C. A. held a Morning Watch service in the chapel. Miss Nellie Dyer, the president of last year, presided; and Miss Antoinette DeLoney, the president of this, told the immortal story of Mary in the Garden on the Resurrection Morn.

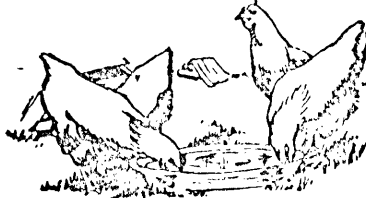
At the Sunday School hour the Association presented a pageant, "The Chalice and the Cup," which represented the relationship of and the joint work of the Church and the Y. W. C. A. A chorus of singers dressed in white sang the great hymn, "The Church's One Foundation;" after which Miss Lucy Fletcher, representing the Church, came out bearing a great silver chalice, the cup of our Lord's love and service. Miss Antoinette DeLaney representing the Y. W. C. A., entered bearing a smaller cup which was graciously filled from the great chalice of the Church. The Y. W. C. A. then went out and drew girls of all nations unto her and brought them to the Church, who gave each the white lily of purity and service and sent them back into the world under the guidance of the Association to serve.

The whole pageant was effective in its reverent and beautiful presentation; and the theme was deeply gratifying to those of us who for years have known of the work of the two great institutions represented. An impression has got abroad, originating in the days of the War, that there is a breach between the Association and the Church, that the former has forgot whence she has sprung and who has guided and supported her from the beginning. But the Association itself has put forth this pageant which emphatically declares that she is the handmaid of the Church and draws her life and power from the Chalice entrusted by Christ to the church, and only under the guidance of the church can she live and work. These two united forces working together in our own College produce a beauty of life and

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mineralized water, all lice and mites leave them. The tablets also act as a tonic conditioner. The health of the fowls quickly improves, they grow faster and the egg yield frequently is doubled. Little chicks that drink freely of the water never will be bothered by mites or lice.

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Any reader of this paper may try them without risk. The laboratories producing Paratabs are so confident of good results that to introduce them to every poultry raiser they offer two big \$1 packages for only \$1. Send no money, just your name and address—a card will do—to the Paratab Laboratories, Dept. 944, 1100 Coca-Cola Bldg., Kansas City, Mo., and the two \$1 packages, enough for 100 gallons of water will be mailed. Pay the postman \$1 and postage on delivery, and if you are not delighted with results in 10 days—if your chickens are not healthier, laying more eggs and entirely free from lice and mites—your money will be promptly refunded. Don't hesitate to accept this trial offer as you are fully protected by this guarantee.

power of character in the young women which daily fill us with wonder and gratitude.

Among the lighter signs of the Easter season on the campus were the eggs hidden in the shrubbery of the south park and the flowers from many home gardens over the state.

The Irving Literary Society gave on Saturday night an open program of high merit. Two one-act plays were the chief features: "A Proposal of Marriage," a realistic presentation of Russian middle class life, and "The Lost Hoop," a dainty farce of the Romantic period. Bright songs and piquant masques filled the intermission. Several out-of-town guests attended the program, loyal Irvings of other years, among whom was Miss Lois Pettie, class of 1913, who teaches violin in Simmons College, Abilene, Texas.

The students last Tuesday elected their May Queen, the student who has done most for the welfare of the school this year. The choice was Miss Lucy Fletcher of Augusta.

Mr. and Mrs. Williams went to Newport Monday for a meeting of the Jackson County Galloway Club. Mr. Williams made a splendid address. The club having nearly completed its subscription to the Science Building expects to make a new pledge soon.—Eleanor Neill.

**REVIVAL AT MANSFIELD.**

According to schedule our Revival Campaign began Sunday February 18, led by General Evangelist D. L. Coale, of Los Angeles, California, and Choir Director Rev. Albert Cunningham, of Sherman, Texas.

Brother Coale preaches a strong virile Pauline Gospel, and emphasizes the leadership of the Holy Spirit with such forcefulness as to bring home to the professing Christian his or her exact standing before God, and conviction strong and deep to the sinner. Brother Coale's heart is in the work as was exemplified by his tireless devotion to the cause of Christ while in our midst. Truly his ministry is liken unto the Apostle Paul's, as he goes about over the "fields already white unto harvest," fearless and undaunted in his denunciation of sin, and seeking only to do his Master's will.

The climax of the meeting came on Thursday morning of the last week, when the Holy Ghost came upon us in mighty power. All felt His presence, and it was a Heavenly feast to be there. Many committed their lives wholly unto the Lord. Some to preach a Gospel of full salvation, and others a life of service wherever the Master calls.

Brother Cunningham is also a tireless, and fearless worker. He not only directed the choir, and led in personal work, but in addition held two services daily with the young people, which has brought lasting good. His work is effective, and abiding. There were between two and three hundred conversions as a result of the meeting. Many being converted in the church as well as out of it. The church has been stirred as never before, and the whole town and surrounding country profoundly awakened. We received a great class into the Methodist Church, with more to come, and others to go to the different churches of the community.

Another result of the meeting was, that the membership completed subscriptions to build a \$15,000.00 brick church, which project was launched last year, and building will commence immediately. A substantial offering of over \$700.00 was raised for Bro. Coale, and the membership then pledged an additional offering to buy the pastor a Ford touring car, which was purchased and presented to him the following week.—R. T. Cribb, P. C.

**EVENING SHADE CHARGE.**

We received our appointment to this charge at the Annual Conference at Marianna. We received a hearty welcome at every appointment. The usual poundings followed and are

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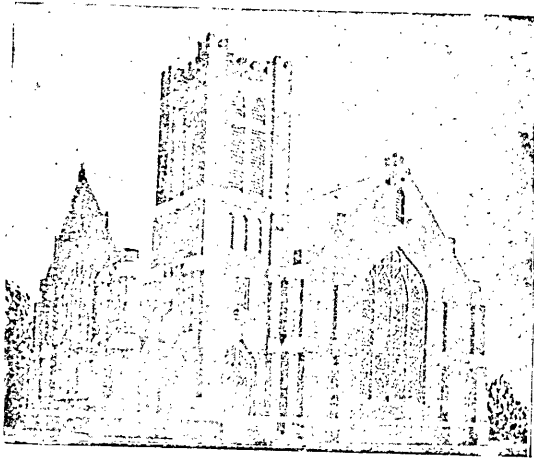
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still coming. We have been at work every day and have had a hearty response. We are happy in our work on this splendid charge, with these pure blooded American people. We have just closed a good meeting here at Evening Shade. Rev. H. A. Stroup of Mt. View, Ark. led in the meeting. His preaching was strong and effective. He put Jesus at the center of the Christian experience. He closed with three sermons on the doctrine of the church. His work was highly appreciated by the pastor and his people. The people manifested their appreciation with a contribution totaling more than \$80. There were more than twenty conversions, and seventeen additions. We have one of the finest groups of young people, that it has ever been our privilege to minister to.—J. M. Johnston, P. C.

## LESLIE.

We closed our revival meeting here last night. Rev. F. N. Greer did the preaching and Brother J. W. Glover of Cabot had charge of the song services. We have had 80 conversions and reclamations and 78 additions to the church. The pastor had the great pleasure of baptizing sixty-eight adults and children and one baby on Easter morning.

I wish to say this in regard to the work of Bro. Greer and Bro. Glover: Two safer, more earnest, and more excellent men for a revival meeting cannot be found. I have had these two brethren with me in two revival campaigns and they have measured up to every expectation. I want to recommend both Brother Greer and Brother Glover to any pastor who wants an evangelist and a singer who will leave the church better off in every way when the meeting is over.

We had a Sunday School attendance of 301 Easter morning and are still pulling for a higher goal.—J. W. Jenkins, P. C.

## MARIANNA.

We had very fine services yesterday, April 1, eleven additions to the church. Our cultural program leading up to Easter was materially interfered with by sickness. We have had some form of disease going ever

since January first, and all are not well yet.

Everything goes well with us here. We serve one of the best congregations in the conference, if not anywhere. The pastor and his wife are most happy in the relation that exists between them and the people of the church and community. The meeting of the North Arkansas Conference with us last fall has meant much to our church and town. We begin our revival the first Sunday in June under the leadership of Dr. Theodore Copeland of Dallas.—W. C. House, P. C.

## OBITUARIES.

HICKS.—Mollie A. High was born in Lonoke County, Arkansas, March 22, 1859. She was married to J. E. Hicks, Jan. 12, 1881, to which union were born four children, Ethel, Lemuel, Alvin and George. All the children died in childhood. She joined the Methodist Church in 1870 at Lonoke. Mr. and Mrs. Hicks moved to England, Ark., in 1890, and the next year became charter members of the Methodist Church here. She was the daughter of Mr. and Mrs. W. T. High. Besides her husband she leaves four sisters and three brothers. They are Mrs. Cannon, Mrs. Ford, Mrs. Frohlich, Mrs. Young, George High, Lee High and Ben High. She also leaves two foster sisters, Mrs. W. G. Morris and Mrs. B. W. Durham. She passed away in a sanitarium in Little Rock where she had been carried for treatment, Tuesday morning, Dec. 5. The funeral service was conducted by Rev. J. A. Henderson, a former pastor, assisted by the writer. Interment was in the cemetery at Lonoke by the bodies of her children. A great crowd assembled at the Methodist Church in England, many of whom could not get inside the house, to pay their respect to her memory and offer their love and sympathy to the bereft ones. A great bank of flowers sent by friends covered the casket and around the casket. One of the most touching tributes was the appearance of a delegation of colored friends from the Hicks farm, one reading resolutions of respect which they had drawn up. This bore witness to the good work which Mrs. Hicks had done among the colored people. Mr. and Mrs. Hicks walked life's pathway together for nearly 42 years. She was all to him that a good wife can be. Was considerate of his welfare to the last. Six hours before her departure she bade him good-bye and bore witness to her abiding faith in Christ, repeating the words, "Lo, I am with you always, even unto the end," spoke to her friends and loved ones and then quietly and bravely went on to meet her children at the right hand of the Father on high. She loved the Church, was a faithful and loyal member, and it was her desire to live to worship in the new church. Her heart was in the plan to erect here a beautiful temple of worship, and to see the Church grow and prosper. We shall build it and her prayers will be answered.—S. T. Baugh, Pastor.

STARKS.—Mrs. M. J. Starks, daughter of T. C. and Mrs. T. J. Russell, died at the Stark home at Carthage, Ark., November 10, 1922. She was born March 3, 1855, and was married to T. L. Stark May 4, 1874. To this union were born eleven children, five sons and six daughters. Of these one daughter died in infancy. The rest lived to have families of their own with eight of them still live to mourn departed mother. Mrs. Stark professed Christ at the old Rock Springs Camp Ground in the fall of 1874, and united with the Methodist Episcopal Church, South, in which she remained a faithful member until the day of her death. She was a faithful Christian and a good Methodist, as is indicated by the fact that all the children that grew to manhood and womanhood joined the church of their parents and were faithful in the Master's cause. She was a faithful wife, a good mother, as well as a devout Christian. She loved the church, and always appreciating her home was always impressed with a deep sense of devotion that characterized her life as a companion, family and neighbor. She loved her husband, and the best of all, she was faithful as a Christian to the last moment. Therefore her death was a great victory, and her vacancy will be very noticeable, not only by her bereaved companion and the children, but also by the entire community and country.—M. K. Rogers, Pastor.

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Please mention the Arkansas Methodist; also give your denomination. —THE LAYMAN CO., 35 North Dearborn Street, Chicago, Ill.

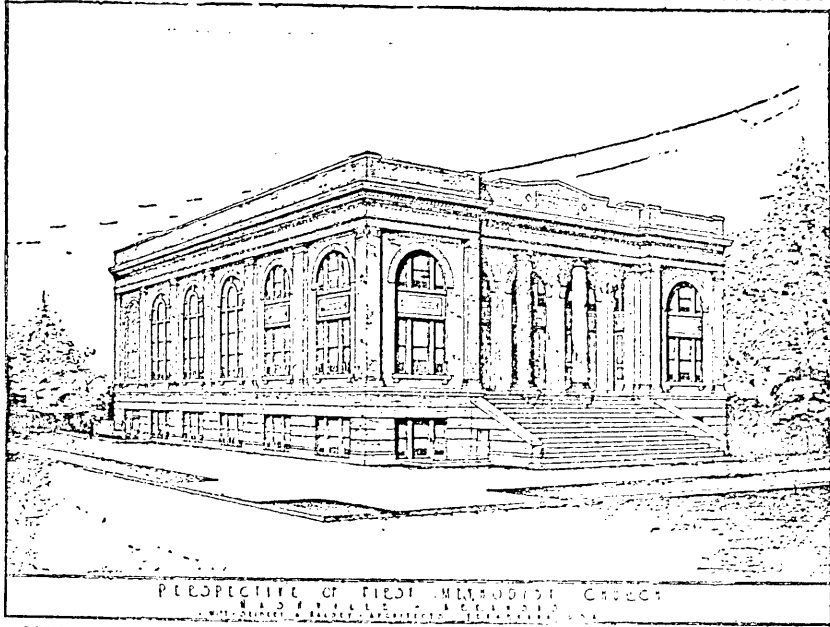
## REV. J. L. SHELBY DOING GREAT WORK.

Rev. J. L. Shelby, District Missionary, located at Conway, is doing a great work. He has but recently closed two very successful meetings at Conway and Atkins. Bro. Patchell, pastor at the former town received 21 addition to the Church. The entire membership is revived. There were 20 members received at Atkins, where Bro. Skinner is the popular pastor.

Bro. Shelby states that he will begin a meeting at Minturn April 8th. Bro. Bevins is the pastor there. He has other future engagements that will last far into the Summer months. —J. C. G.

## FIRST CHURCH VAN BUREN.

We would love to give a history of our church from the beginning before the Civil War, but the data can not be obtained now. If its records are not all kept here they are in the archives of heaven. Our church is one of the earliest churches of Van Buren. It has been an integral part of our splendid civic life. The laying of the cornerstone of the present auditorium occurred in 1886 under the ministry of Rev. D. J. Weems. Our church then was by far the best building in the city. The building was built of the very best material possible. This is the third rebuilding in our history, for the one under Dev. D. J. Weems was a rebuilding in that there was an older one on this lot that dated many years back, and by its removal there was made a place for the building of 1886. The second building was done under the pastorate of Rev. J. F. E. Bates in 1910. There was about \$13,000 worth of work done on the Sunday School annex and the parsonage giving us splendid equipment for that time. We all know of the work that has been done in our making new of this year. The growth of this church has not been of the mushroom type, but it has been sure and constant. There have been many children that have been consecrated at our altar, many souls have been born again here, some going on into other churches in our



city and are leaders of other fields, some have gone from our membership to fields in other parts of our land, many have gone up to heaven whose names are written in white, but we have a strong and aggressive membership still that is steadily growing and doing the things that God has set before us. We are growing in grace and favor with God and the people and are going on to perfection.

### Our roll of Pastors since 1886:

D. J. Weems, R. M. Traylor, W. H. W. Burns, T. J. Reynolds, A. H. Williams, J. B. Stevenson, S. F. Goddard, Wm. Sherman, (two pastorates) F. M. Tolleson, J. F. E. Bates, W. T. Martin, W. L. Oliver, B. L. Wilford, F. A. Lark.

### Equipment of the Church.

We have a very useful and attractive plant, one that should last for many years to come. We have a waterproof basement that will meet all the needs of our women in our many church banquets and social functions, also the basement is well arranged for the Junior Department of our Sunday School. Above the basement is the perfectly arranged department for the Beginners and Primaries, and opening from that is the League, Prayer meeting, and Missionary Society room. Then, ascending from these rooms by solid stairs we come to the unique department for the Intermediate-Seniors of the Sunday School. Coming into our auditorium we find a gem of beauty. Look at the central entrance into our auditorium, the repainted and decorated walls and ceiling, the new and revarnished pews, the perfectly inclined edged grain pine floors, our enlarged rolling doors that throw the League room into the main auditorium when we need this additional space, and above the renewed pulpit and choir loft is our beautiful \$3,700 Estey Pipe Organ. The League room serves as a department for our Young people in Sunday School. The auditorium will be almost perfect for the use of our adults in the Sunday School. The whole building is heated by the gas system that has been installed at a cost of about \$500 making our church almost as light as day at any time in the night. Over it all is our roof of the finest asbestos shingles. God has done wonderful things for us whereof we are glad, and we pray that he might fill this house with the glory of his presence, that glory that will outshine the sun as he beams through our modest but beautiful memorial windows. May souls be saved at our altar and men and women and children be builded up in strong Christian character that shall shine as the stars forever and forever.

### Contractors of the First Methodist Church.

When we say contractors, we are in error, as there were no contractors of this church, the entire work being done under the supervision of Mr. E. E. McBride, who is directly re-

sponsible to the First Methodist Church as it is today. It was by his untiring efforts, amid many discouragements, many setbacks, that the church is finished and ready for occupancy. It is useless for us to attempt to go into any lengthy discussions of Mr. McBride's ability as a contractor, for the church as a whole, is the best evidence and acknowledgement of his ability. Mr. McBride's many other contracts throughout the city will also bear out this statement. The church has been rebuilt, practically from the ground up.

### First Church Van Buren's Activities.

Superintendent O. B. Weaver is making the Van Buren Sunday School hum. He has one of the most up-to-date plants for efficient work in Arkansas. E. R. Simpson is the faithful secretary. The enrollment has reached the high mark of 425. The is one among a few schools that has complied with all requirements as set forth in the "B" program.

The Woman's Missionary Society is doing a monumental work. Mrs. Geo. McCarroll is the president. Mesdames Eugene McBride and W. A. Steele are very efficient officers in this organization. Mrs. Steele is treasurer of the North Arkansas Conference W. M. S. Last year this organization raised more than \$1,800 of the Church debt.

The Young People's Society has been a great asset. Mesdames Geo. McCarroll, Jr., and Sue Brown are the leaders of this work.

President C. W. Knott is "putting the Epworth League over" in great style. He is ably assisted by Vice-Pres. Nelson Sadler. Miss Alice Furry, an honored member, who is now a missionary to Korea, residing in the city of Choon Chum, is a product of this great League. It paid part of her expenses while taking her language course for missionary work.

The choir is effectively organized. Mrs. H. W. Mitchell is the gifted directress, and Miss Irene Baker is the talented organist.

Much could be said about Van Buren's pastor, the Rev. F. A. Lark. He is one of our most loyal, zealous, lovable pastors. To know Lark is to appreciate him. Suffice it to say that the great program which has been so successfully enterprised and carried to a glorious finish is the fruit of his ministry. He was the guiding figure. His heart, mind, and soul were dedicated to this task. Today he has one of the most beautiful churches; one of the most delightful charges; and one of the most responsive congregations that can be found in our Conference.

The entire citizenry loves and honors Bro. and Sister Lark. They are choice characters. Their home is the seat of hospitality and kindness. "And when you think of Fred Lark—remember his beautiful book for boys and girls, 'The Lark's Nest.'—Reporter.

## NASHVILLE, ARKANSAS.

### Howard County.

Southwest Arkansas is the Land of Opportunity, unsurpassed in the state—one of the greatest undeveloped regions in the United States.

Howard County covers a fine area of the fertile land in this section known as Southwest Arkansas. The land area is 385,280 acres; average elevation 391 feet. The topography, mountainous in north part, rolling in central portion and fairly level in Southern end. It is drained by Saline creek and Clear Fork of the Little Missouri River. The soil is diversified. You will find alluvial bottoms; black limestone, red clay, gravelly clay and sandy loam ridge lands.

The bottom lands are highly productive of corn and cotton, the black lands of alfalfa, the ridge lands of grasses, excellent general farm products, and fruit growing. Howard County has some of the oldest developed agricultural lands in the state. Pine and hardwood are found there; clay, chalk, manganese and autonomy can be had, also. The 1920 census gives Howard County a population of 20,000; number of farms 3,000; value of farm property \$5,000,000.

### Nashville—a Real City.

Among the prosperous, wide-awake progressive towns of Howard County is Nashville, the County seat. It is located in that portion known as the "center of the fertile valley of the Little Missouri River, surrounded by as fine and fertile agricultural, fruit, truck-growing land as can be found on an average any where in the State.

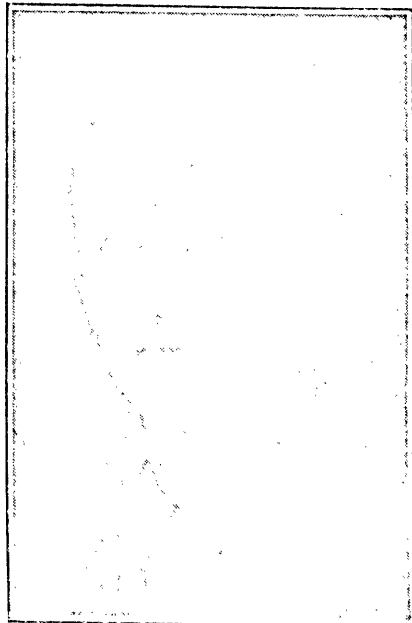
Nashville is only a short distance from the world's largest Elberta

## INTRODUCING OUR FIELD AGENTS.

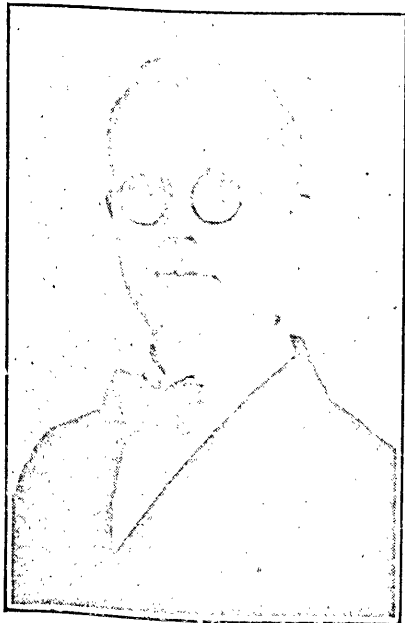
### They're Our Friends."

### For week ending April 6.

Rev. J. A. Womack, Fayetteville...	2
Rev. A. B. Hattom, Jonesboro...	3
Rev. L. L. Claud, Yellville...	7
Rev. G. L. Cagle, Malvern...	1
Rev. R. W. Groves, Buckville...	5
Mrs. Cora White, Ola...	3
Rev. R. C. Walsh, Traskwood...	1
Rev. W. F. Blevins, Paris...	1
Rev. J. M. Cannon, Wesson...	3
Rev. M. K. Irvin, Monticello...	2
Rev. Edward Forrest, N. L. R...	1
Rev. H. R. Nabors, Hampton...	2
Rev. B. F. Roebuck, Texarkana...	4
Rev. R. H. Cannon, Camden...	1
Rev. J. A. Ginnings, Fouke...	1
Rev. J. F. Glover, Imboden...	18
Rev. B. H. Miller, Paraloma...	1
Mrs. Annie L. Rostick, Blevins...	2
Rev. R. A. Teeter, Lepanto...	1
Rev. Ira A. Brumley, Springdale...	2
Rev. C. J. Wade, Sulphur Rock...	1
Rev. E. R. Canfield, Roe...	2
Rev. W. R. Boyd, New Edinburgh...	1
Rev. J. E. Cooper, Nashville...	1
Rev. W. C. Hilliard, Horatio...	9
Rev. S. K. Burnette, DeQueen...	12
Rev. L. J. Leonard, Dierks...	20
Rev. D. T. Rowe, Hatfield...	6
Rev. T. O. Owen, Mena...	16
Rev. J. H. Glass, Lockesburg...	5
Mrs. W. E. McCollin, Malvern...	1
Rev. J. A. Hall, Hope...	1
Rev. F. M. Tolleson, Batesville...	5
Rev. J. C. Williams, Rowell...	1
Rev. L. W. Evans, Cartledge...	3
Miss Helen Humphrey, 1st M. E. Church City...	1
Rev. J. F. Taylor, Umpire...	5
Rev. C. D. Meux, Mt. Ida...	1



REV. J. E. COOPER, Pastor, Methodist Church, Nashville, Ark.



REV. F. A. LARK, Pastor, First Church, Van Buren.

Peach Orchard, known far and near as the Bert Johnson orchards. There are some 3,500 acres planted to these prolific Elbertas, and a large amount of business is derived by Nashville merchants from this great farm. When the seasons are favorable more than 1,000 cars of peaches are shipped annually. The promoter and general manager is Bert Johnson of Nashville, a choice citizen, highly esteemed, and an honored member of our Church at Nashville. He is one of God's real "noblemen."

1. The only diamond mine in north America is near Nashville—about 19 miles distant.

2. Fine fire clay, and several other kindred products, and minerals and an abundance of excellent timber can be found around Nashville.

3. But above it all in value are the splendid farms, plenty of water, and available farms.

The writer saw two turnips, weighing 7 pounds and 7 1-2 pounds respectively, that were grown on B. M. Copeland's farm. These turnips were raised about 5 miles from Nashville. This is indicative of the productiveness and adaptability of the soils near Nashville for such products.

#### A Business Center.

Nashville is the metropolis of that section. "Business is good," the firms are enjoying, healthy sales. The banks are in splendid condition, showing phenomenal gains, even though that entire section has, as many other regions, experienced agricultural reverses for three years.

#### A Religious Town.

As a whole the city of Nashville is a religious town. The citizenry support, in a very commendable way, the churches. The pastors find a ready response, and a sympathetic, harmonious chord. Speaking with special reference to the moral atmosphere one is constrained to believe that Nashville is excellent. It is a cultured, highly refined town.

The writer directs your very special attention to the ads of the leading firms of Nashville. Read 'em,—and buy of these merchants and dealers.

—J. C. G.

#### NASHVILLE CHURCH.

The writer visited Rev. J. E. Cooper's thriving town, Nashville, several days ago. This vigilant pastor is bringing to pass, making a sweeping start with the various activities.

The Sunday School is doing great things under the direction of C. E. Hughes its capable superintendent, who is a graduate of Hendrix College. Bro. Hughes is connected with the Merchants & Planters Bank of that city. He is an AI superintendent and is universally honored.

Rafe Goodlet, a senior in the Nashville High School is the Sec. and Treas. Graded literature is used throughout the school. The Men's Bible class with Rev. S. A. Hill, a superannuate, as its teacher is indeed an interested and wide-awake feature of this Great Sunday School. T. A. Hutchinson, president and D. L. Thompson, secretary, are among Nashville's most prominent business men.

#### Epworth League.

The Epworth League with Miss Ruth Price as its efficient president ranks among the best and most progressive in the Little Rock Conference. Miss Price is ably assisted by the following "live-wire" officials: Hearn Latimer, Misses Frances McCormack, Dorothy Latimer, Allie Price, Mabel Reed, Mary Calloway Ramsey, and Lillian Hughes.

#### Choir.

Nashville has a wealth of musical talent among them being Miss Chloe Smith, the gifted organist at First Church, also Mrs. Geo. H. Bell and Mrs. Tom Adams, both talented.

The W. M. S. is accomplishing a noble task with Mrs. A. W. Hale as its president. She is competently assisted by the other following officers: Mrs. Jas. Reeder, Vice Pres.; Mrs. Walter Branch, recording sec.; Mrs. Walter Covington, treasurer; Mrs. Carl Ramsey, sec.; Mrs. Bou-

land, local treasurer. Other officials of this great organization are mesdames E. V. Diddy, Belle B. McCormack, E. E. Hughes, J. M. Hill, Bert Johnson, Joe Smith. This organization has charge of the Arkansas Methodist Campaign, "The biggest force in the church," says Bro. Cooper. They are to raise \$30,000 on the new church.

The Official Board is headed by T. A. Hutchinson, brother of our beloved Dr. Forney Hutchinson of St. Luke's Church, Oklahoma City. Other prominent officials are: Hunter Hughes, J. F. Price, C. C. Ramsey, J. A. Putman, H. M. Mulkey, R. M. Norwood and B. L. Thompson. These are choice laymen, indeed. They see to it that the finances are met monthly.—Reporter.

#### A NEW CHURCH.

Another forward step just taken by the Nashville Methodists is the building of a beautiful house of worship. It will be built at an approximate cost of \$30,000, according to the pastor, Rev. J. E. Cooper. The following notice which appeared in the "Methodist," Nashville, gives a general description of the Church. The plan adopted by the official Board to finance this enterprise may prove helpful to other congregations—"The above is a cut of our new Church. It is to be on the same lot where the old church now stands. The parsonage is to be moved over on the adjoining lot, giving the entire corner to the church. Is it not worth working, saving sacrificing for? It is to be modern in every respect. An auditorium with a seating capacity of 450, a basement with ample Sunday School facilities, many class rooms, and an Epworth League room. YOU WILL BE PROUD OF THIS CHURCH. There will not be a church in Southern Arkansas with better facilities, more modern equipment than this. By the time we go to press with our next issue of this paper, we shall have the funds raised and the construction begun, we hope. Of course you will have a part in this great church. We shall publish the names and the amounts subscribed to the building fund. The Building and Finance Committees have worked out the following plan: 20 per cent cash, 20 per cent on Nov. 1, 1923, 20 per cent Nov. 1, 1924, 20 per cent cash Nov. 1, 1925, and 20 per cent Nov. 1, 1926. This easy payment plan will help us all to have a part in this great undertaking."

The pastor is alive as to the needs of Nashville; he is endeavoring to meet them. In a very fine way, Bro. Cooper has identified himself with every auxiliary of the Church, lending his enthusiasm, counsel, and service in the realization of more effective results. Not only has he addressed himself to the duties incident to the church, but has created a very fine atmosphere of congeniality and co-operation among the civic and commercial bodies of the city. The Methodists of Nashville have responded to the pastor's call loyally and readily. A finer spirit of harmony does not prevail any where in the Little Rock Conference than that found in our Nashville Church. The congregation and pastor are mutually pleased. That this year will mark a period of unusual growth can be easily foreseen. Bro. Cooper is a former teacher. He is a Peabody College and Henderson-Brown man, and has applied himself faithfully as a student. "My hat is off to Cooper" for his splendid hospitalities while in his city. I would do violence to my feelings if I did not express my most hearty appreciation to the proprietress of the Nashville Hotel, Mrs. L. J. Meadors, for her courteous entertainment, also special mention is due her daughter, Miss Lula Meadows who is the cashier. These loyal Methodists are very kind, to the ministers, giving free entertainment and lodging. I am deeply indebted to the Nashville News, "The Best Paper in town" for the use of cuts for this issue. Remember our advertisers. They are Nashville's leading firms. "Patronize our patrons."—J. C. G.

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*"Small Enough to Appreciate,  
Large Enough to Accommodate."*

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C. C. RAMSEY ..... President  
J. B. HILL ..... Vice-President  
C. F. HILL ..... Cashier

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SERVES BEST PROFITS MOST



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