

# ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

VOL. XLII.

LITTLE ROCK, ARKANSAS, THURSDAY, MARCH 22, 1923.

No. 12.

## IMPROVEMENT IN NEWSPAPERS.

The sage among journalists, Dr. G. S. Lord, long connected with the New York Sun, discriminatingly recognizes the evils in modern newspapers, and yet he can truthfully say: "And the Newspaper of today is a better paper because it is more accurate to statement and more faithful to fact, and more fair-minded in the presentation of passing events. The long, weary day of misrepresentation in news reports is drawing to a close. The chief events of the time are recorded with such fidelity to accuracy that in future years they must be accepted as historically correct. All decent newspapers now take pride in their accuracy of statement in the news columns and there is little intentional misrepresentation. In our political campaigns the attitude of each candidate is decently described and what he says is faithfully reported and made equally conspicuous. In this respect the newspapers have changed greatly within a few years."

## MESSAGE OF THE BISHOPS CONCERNING THE ENLARGED PROGRAM FOR THE LAYMEN OF OUR CHURCH.

To the Ministers and Members of the Methodist Episcopal Church, South.

Dear Brethren:

We desire at this time to draw your attention to the work of the General Board of Lay Activities, authorized by the action of the General Conference of our Church, sitting in Hot Springs, Arkansas, in May 1922.

It is worthy of mention that the Methodist Episcopal Church, South, has, from the very beginning of her history, sought to give places of large service to her laymen. Our General Conference consists of an equal number of clerical and lay delegates. Our laymen have full responsibility as delegates to our Annual Conferences, and serve on all Annual Conference Boards. The District Conference, the Quarterly Conference, and the Church Conference, are all conferences which are composed largely of laymen. It is evident, therefore, that in all the official conferences of the Church, laymen have a useful and conspicuous place.

The Laymen's Missionary Movement, organized some fifteen years ago, was a further step in the plans of our Church to give to laymen a larger place of influence and of service. This organization had served in a conspicuous and effective way, especially in the enlargement and furtherance of the missionary program of the Church. In the great Centenary and Christian Education Movements, it was seen that many of the most useful Conference, District, and Church Directors were men who had been developed in the work of the Laymen's Missionary Movement. They had fully demonstrated both their ability and their readiness to lead in the great enterprises of the Church.

Believing that the time had come for a broader and more complete organization, the leaders of the Laymen's Missionary Movement presented to the General Conference, in May, 1922, well considered plans for the reorganization of the lay forces of the Church. The General Conference responded by creating the General Board of Lay Activities. By many, this enactment is considered one of the most constructive and far-reaching pieces of work done by our recent General Conference.

We call your attention to the fact that the Church faces conditions today which demand not only the gifts and graces of a well trained ministry, but also the business ability of her consecrated laymen. The past Quadrennium, one of the most successful in all our history, revealed the fact that we have a great body of laymen who stand ready and willing to serve. The organization, therefore, of the General Board of Lay Activities comes, in our judgment, at an opportune and providential hour. This new Board is created, not for administrative purposes, but for the purpose of co-operation with the other Boards of the Church in doing the work which they have in hand. To this end, larger lay activity must be encouraged and larger leadership among our laymen must be developed. This new organization should be a great factor in awakening our entire Church to her world-wide responsibilities. For no church can even begin to do the work of world-evangelization without effectively utilizing the laymen who constitute the rank and file of her membership.

The Board of Lay Activities plan to bring every local congregation into active cooperation with all

**GIVE NOT THAT WHICH IS HOLY UNTO THE DOGS, NEITHER CAST YE YOUR PEARLS BEFORE SWINE, LEST THEY TRAMPLE THEM UNDER THEIR FEET, AND TURN AGAIN AND REND YOU.—Matt. 7:6.**

our great denominational plans and purposes. This new organization, extending all the way from the General Board of Lay Activities to the Annual Conference, from the Conference lay leader to the District lay leader, and from the District lay leader to the Church lay leader, presents a logical way of reaching the last church and the last man in the Church for enlarged service.

Some of the objectives which the Board of Lay Activities has set before itself for the present Quadrennium are as follows:

1. It is proposed to bring to the local congregation a fuller realization of its relation to the connectional program of Methodism. No greater service can be rendered just now than successfully to relate the local congregation to the church-wide enterprises of our great denomination.

2. It is proposed to cooperate to the fullest extent with the forces of the Church now undertaking to raise four million dollars on the Centenary pledges by the first day of May. The enthusiasm with which the Board of Lay Activities is entering upon this task, promises large success. The Church is depending upon her laymen to play a large part in gathering in these funds. This organization is also cooperating with the Christian Education Movement, and stands ready for the heartiest service in the matter of the Superannuate Endowment Fund.

3. The Board of Lay Activities has realized the necessity for the paying in full of the benevolent assessments on the Church, and is presenting this need and the best methods of accomplishing it through lay leaders in all the Annual and District Conferences of the Church.

4. The great Evangelistic Campaign has made a special appeal to our laymen, and the Board of Lay Activities is cooperating heartily with the Commission on Evangelism. It is sought to develop a larger number of laymen in every congregation who will do personal evangelistic work.

5. The principles of Christian Stewardship, which were emphasized in the earlier days of the Centenary Movement, must be carried forward until they are adopted by our whole Church as the practical plan for financing the Kingdom of God. The Board of Lay Activities is addressing itself with most commendable zeal to the task of giving to all our people intelligent plans for spreading abroad this gospel of Christian Stewardship. There can scarcely be a greater service than this that our laymen can render. For our substance, as well as ourselves and our personal service, must all be consecrated to God, if his kingdom is to come and his will to be done on earth as it is done in heaven.

In these and in many other ways are our laymen placing themselves on the altar of God for service. We thank God and take courage. For the obligations that rest upon the Church of Christ in this hour of the world's need, are nothing short of tremendous. We face conditions unsettled, uncertain, and even chaotic. The evils of war were never more evident than they are now. The entire continent of Europe is staggering under a blow from the effects of which her ablest statesmen have as yet been entirely unable to deliver her. The awful shock of the greatest war in the history of mankind, has been felt throughout the entire world, even among those peoples who live remotest from the main currents of the life of civilized nations. There is lack of understanding and harmony among the nations of the earth. There are hatred and suspicion where there should be confidence and cooperation. The one hope of the world is in the gospel of our Lord and Savior Jesus Christ. If this war-torn and sin-cursed world is to be brought to Christ, all the forces of the Kingdom must be utilized and the full power of the Church of the Redeemer must be delivered for its salvation. We welcome, therefore, the response of our laymen to the call of the hour. We thank God for their consecration to the service of mankind. We rejoice in this renewed evidence of their devotion to Christ and his Church.

We desire, therefore, to assure the Board of

Lay Activities of our full and cordial cooperation; and we commend it and the work it is undertaking to the entire membership of our Church.

We are your brethren and fellow-laborers in the work of the Kingdom.—Eugene R. Hendrix, Warren A. Candler, James Atkins, Collins Denny, William B. Murrell, Edwin D. Mouzon, John M. Moore, William F. McMurry, Urban V. W. Darlington, Horace M. DuBose, William N. Ainsworth, James Cannon, Jr., William B. Beauchamp, James E. Dickey, Sam R. Hay, Hoyt M. Dobbs, Hiram A. Boaz.

## A JUST DECISION.

Recently Judge Trieber, presiding over our Federal Court, in rendering a decision reducing the assessments on the Cotton Belt Railroad in an improvement district said: "The general public thinks that the principal purpose of having railroads is to enact acts to raise wages, and to put up beautiful structures in every town for stations, to reduce the hours of labor, to pay all taxes in road improvement districts, and to enact every law to make them liable for damages."

Judge Trieber declared that a hard surface road paralleling a railroad is a detriment rather than a benefit to the railroad. Lateral roads may be a benefit. This is undoubtedly a correct and fair view of the case. It has been customary in our State to include railroads in road improvement districts and to assess them heavily to build the road which will immediately take away a considerable part of the traffic from the railroad. Our State courts have sustained this position, because long ago, in the days of horse-drawn vehicles, the railroads were willing to assist in building good roads. The conditions have now changed, and in view of the positive loss which follows the building of a hard surface road along a railroad, it should not be possible to assess the railroads, because our Constitution provides that the assessments must be according to the benefits. Railroads and other public corporations are entitled to justice. Our present policy may result in "killing the goose that laid the golden egg."

Judge Trieber is entitled to the moral support of all citizens who believe in a "square deal" and substantial justice to all.

## HISTORIC CHARLESTON.

Drs. C. D. Harris, M. E. Lazenby and P. E. Riley and the writer, after seeing Columbia, agreed to go together to Charleston. As it was nearly sundown when we left Columbia, we saw little of the country. Arriving at Charleston at 11 p. m., we went quickly to the St. John Hotel where we found rooms reserved through the kindness of Dr. C. F. Wimberly who had been notified by Dr. Stackhouse of our coming. In the taxi driver we quickly discovered the peculiar dialect of the Charleston negro and enjoyed it and his humor. Next morning early we sallied forth in quest of breakfast, and, although in the business section, searched several blocks before we found a cafe. Later we learned that Charleston so prizes home comforts that public eating places do not thrive. Business did not manifest itself till nine o'clock. Then Dr. Wimberly appeared, accompanied by Rev. F. H. Shuler, presiding elder, and Capt. J. C. Cogswell, who furnished a car and skillfully carried us around the city. We saw only the salient features, but it would require much space to describe them. Without attempting to give credit, I am using freely portions of a fine article by Dr. Wimberly and certain valuable reference literature, and can give only a very inadequate idea of this entrancing city of history and romance.

Founded in 1670, the present city was incorporated in 1783. The old town was fortified with walls, moats, and draw-bridges, as defense against Indians on land and the Spaniards and pirates by sea.

The site, on a narrow peninsula between the Ashley and Cooper rivers where they form Charleston harbor, is one of the finest on the Atlantic Coast. The harbor is protected by headlands and islands, and with a depth of 32 feet at low tide affords ample accommodation for large ships. In sight on Sullivan's Island is Ft. Moultrie of Revolutionary fame, and a little further out is Ft. Sumpter where the Civil War began. At the point, instead of wharves and warehouses is a sea-wall of 4,500 feet behind which is a beautiful drive in front of old and stately mansions, rare specimens of colonial architecture. While not senescent, Charleston loves and preserves its old buildings perhaps more than does any other American city.

(Continued on Page 2, Column 3)

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MYRTLE GREENHAW Treasurer

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## PERSONAL AND OTHER ITEMS.

### METHODIST EVENTS IN ARKANSAS.

Conway D. Conf., 1st Ch., N. L. Rock Apr. 4-6.  
L. Rock D. Conf., Carlisle, Apr. 9-11.  
Paragould D. Conf., Marmaduke, Apr. 18.  
Jonesboro D. Conf., Marion, Apr. 24-26.  
Helena D. Conf., Clarendon, Apr. 25-27.  
Monticello D. Conf., Eudora, Apr. 26-29.  
E. Bluff D. Conf., Stuttgart, May 2.  
Camden D. Conf., Thornton, May 2-4.  
Arkadelphia D. Conf., Holly Sps., May 8-10.  
Booneville D. Conf., Waldron, May 15.  
Batesville D. Conf., Sulphur Rock, May 15.  
E. Smith D. Conf., Charleston, May 30.  
Searcy D. Conf., Judsonia, June 5.  
Texarkana D. Conf., Lewisville, June 6.  
Hendrix Summer School, Conway, June 13-27.  
L. R. Ep. Lg. Assbly, Arkadelphia, June 18-22.  
W. Meth. Assbly, Mt. Sequoyah, June 20-Aug. 26.  
N. Ark. Ep. Lg. Assbly, Searcy, June 25-29.

Little Rock District Conference meets at Carlisle, Monday, April 9, at 2 p. m., and adjourns Wednesday, April 11, at noon.

Rev. H. D. Knickerbocker, presiding elder of Dallas District, recently held a joint quarterly conference for all the churches in Dallas.

On March 11 a ten-pound boy came to the home of Rev. and Mrs. W. V. Walthall of Maumelle circuit. He is to bear the name James Thomas.

Albion College, the Methodist college of Michigan, is to receive \$300,000 from the General Education Board on its \$2,000,000 development project.

The Texas Christian Advocate announces that Miss Boyd, a school teacher, has given \$10,000, her total savings, to the Methodist Hospital at Dallas.

A secular press dispatch gives the information that our church at Newark and the parsonage at Pottsville were burned last week. Particulars are not given.

The Diff School of Theology, connected with the University of Denver, the Methodist school of Colorado, is seeking \$250,000 endowment. Denver will raise \$125,000.

Mrs. H. L. Lackey, who died at Alpine, Texas, left by will \$50,000 to the Board of Education of New Mexico Conference, \$10,000 to the church at Alpine, and \$5,000 to the Methodist Orphanage at Waco.

At the annual meeting of the Religious Association to be held at Cleveland, April 11-14, Rev. J. E. Seneker of S. M. U. and Rev. J. H. Shackford, our Sunday School secretary, will be on the program.

Rev. E. M. Peters, pastor at Bingen, writes of the death, Mar. 7, of George Cabiness, who had been faithful as a steward, trustee, and Sunday School teacher. He was a useful man and will be greatly missed.

Hon. H. M. Jacoway, who has ably represented this district in Congress for twelve years, is now an active vice-president of the Peoples Savings Bank and his family are identified with First Church.

Rev. Norris Greer, N. Arkansas Conference evangelist, writes that, since his meeting at Brinkley, he has had two fine meetings, and is now in a campaign at Leslie. His permanent address now is Little Rock.

Rev. R. C. Walsh writes that there is now no doctor at Traskwood, a good town with a high school and fine tributary country. Any doctor looking for a location should write to Bro. Walsh at Traskwood giving references.

Dr. P. C. Fletcher, who has been quite ill for some three weeks, although still quite weak, filled his pulpit at First Church last Sunday morning and was greeted by a large congregation. Rev. W. A. Smart, of Emory University, son of a former beloved pastor, preached at night.

It is announced that Dr. C. C. Jarrell, pastor of St. John's Church, Augusta, Ga., has been appointed secretary of our General Hospital Board. A strong preacher, a successful pastor, and a wise administrator, Dr. Jarrell may be expected to bring things to pass in this new position of usefulness.

The Railroad Labor Board has granted 325,000 members of the Railway Clerk's Union changes in working rules asked by the Union heads at the Board's rehearing on the July wage reduction—a rehearing promised on condition that they remain at work—and gave 65,000 an increase in wages.—The Labor World.

Mr. C. H. Goodlett, proprietor of the Commercial Hotel, Gurdon, one of the most active laymen in Prescott District, informs our business manager that he subscribed for the Arkansas Methodist two days before his wedding twenty-five years ago, and the paper came addressed to his wife the day after the marriage.

Last week was a gala week for our city. The million-dollar concrete Broadway bridge had been completed and was opened to the public with elaborate ceremonies. It is a great engineering achievement, and former Governor Donaghey, as chairman of the Bridge Commission, and his colleagues deserve much credit. Work has already begun on the similar bridge at Main Street.

Wage agreements recently made in Cleveland provide for the following for an eight hour day: Hoisting engineers, sheet-metal workers, lathers, and plasterers \$10; asbestos workers \$9; painters \$11. This means that a skilled laborer in Cleveland makes nearly as much in a month as the average Arkansas farmer makes in a year. Who can blame the farmer's boy for wanting to leave the farm?

Rev. W. T. Wilkinson, our pastor at Magnolia has received a cablegram announcing the death of his father, Mr. James Wilkinson, aged 74, at Southport, Lancashire, England, on March 5. There are eleven children, three of them preachers, Rev. Richard Wilkinson of Montgomery, Ala.; Rev. Thos. Wilkinson of Augusta, Ga., and our own Brother Wilkinson. They have the sincere sympathy of all their brethren and other friends.

While in Gurdon last week the business manager met Prof. T. W. Dollarhide, superintendent of schools, who has been re-elected and expects to have a new high school building soon; and Cashier Holt of the Clark County Bank; and C. O. Tucker of the Texas Produce Co. These prominent laymen assured him that the new church would be built this year. The active pastor, Rev. W. W. Nelson, was away, being in El Dorado for medical treatment.

Senator J. T. Robinson was one of the principal speakers at the Broadway Bridge opening. At a banquet his colleague, Senator Caraway, predicted that as the Democratic Senate leader he would naturally and deservedly become the next Democratic candidate for the presidency. If the South is to have a candidate Senator Robinson is the logical man. He has by his ability as a speaker and organizer won a high place in the Senate. Arkansas people, without regard to party, would be glad to see him still further honored.

The people of our Church are to be congratulated on what is apparently a greater desire to know more of the organization of the Church. This is shown in the distribution of the 1922 Discipline. More copies of this edition have already been sold than during any previous quadrennium. The publishers have experienced difficulty in filling orders. In the haste to get the Discipline out as early as practicable, an edition of 25,000 was printed. This has been repeated by several 10,000 editions since. A new supply will be ready for distribution about March 25. We cannot urge too strongly the value of a Discipline in every Methodist home.

It was known at our Press Association meeting that Dr. C. D. Harris, who had been our president four years, expected soon to sever his editorial connection with the Baltimore Southern Methodist, otherwise he would have been continued as president because of his successful handling of the organization. It is now announced that he will at

the session of Baltimore Conference retire and devote his whole time to the pastorate. He has done so much for our Association and has made such a record as an editor that we greatly regret the severing of his official relation. He is so brotherly, considerate and helpful that all the editors love and admire him. Having been closely associated with Dr. Harris on several occasions this editor has learned to appreciate him and will feel a sense of personal loss, but wishes him great success in the pastoral work to which he now seems to be providentially called.

### A PASTOR'S PRIVILEGE.

A pastor is a busy man. Laymen do not realize the multiplicity of his duties. One of his most important duties is to put the church paper into the homes of all his people. It is not simply a duty, but a privilege, as he thus secures an assistant that makes weekly visits and helps with every phase of church work. We appreciate the spirit of the pastors and count on their continued co-operation. Let us have the 10,000 new subscribers during the campaign.

### VISITORS LAST WEEK.

The Methodist office was honored last week by the presence of the following friends, most of whom were attending the Sunday School Standard Training School: Revs. F. B. Fitzhugh, Eudora; E. H. Hook, Ft. Smith; J. R. Dickerson, Texarkana; S. T. Baugh, England; C. O. Steele, Hot Springs; W. W. Christie, Emmet; J. M. Hughey, Jonesboro; F. F. Harrell, Camden; J. A. Womack, Fayetteville; W. W. Albright, Kensett; R. T. Cribb, Mansfield; W. T. Martin, Hartford; J. B. Hoover, Oak Hill; E. S. Cook and family, Sheridan; W. V. Womack, Forrest City; G. C. Johnson, Cabot; J. F. Simmons, Texarkana District; W. M. Hayes, Des Arc; R. E. L. Bearden, Jonesboro District; W. C. House, Marianna; W. B. Hays, Conway District; J. B. Stevenson, Russellville; A. T. Clanton, Pine Bluff; J. W. Moore, Mulberry; O. D. Langston, Mt. Home; C. F. Hively, Beebe; Roy Jordan, Mabelvale; E. T. Wayland, Siloam Springs; J. A. Parker and wife, Monticello District; Wm. Sherman, Helena District; Jefferson Sherman, Searcy District; Guy Murphy, Crawfordville; J. D. Rogers, Foreman; F. P. Doak, Stephens; Jas. A. Anderson, Paragould District; Dr. T. B. Bradford, Brinkley; and Dr. E. B. Chappell, Sunday School editor, Nashville, Tenn.

### PROGRESS AT MT. SEQUOYAH.

The executive committee of the Western Methodist Assembly met at Fayetteville, March 15, to transact business preparatory to the opening on June 20. Superintendent J. L. Bond had the program for the summer practically worked out. It is rich and full and covers all the activities of the Church. Plans were approved for chapel, cafeteria, two dormitories, fourteen cottages, an art building, an out-door amphitheater, the automobile camp, and other improvements, and the engineer authorized to proceed immediately with construction. As none of these are elaborate, the work can easily be completed in ninety days.

It was Supt. Bond's purpose to entertain the committee in his beautiful residence on Mt. Sequoyah, but the heavy rains had prevented completion of the road and made the ascent too difficult. Within 30 days the road and drives will be in good condition. Then sight-seers can have their opportunity. Seven lots were sold on the 13th and one on the 14th. Many are promising to buy as soon as they can see the lots. Persons interested should correspond with Supt. J. L. Bond, Fayetteville, Ark.

Pastors and Missionary, Sunday School, and Epworth League leaders are urged to keep the Western Methodist Assembly before their people so that they may be preparing to attend this summer.

### HISTORIC CHARLESTON.

(Continued from Page 1.)

Rarely is an old house removed to make place for modern structures, hence adaptation is necessary. Often are seen high walls and iron fences and gates. Many of the houses have two or three story verandas running back on one side. The Pringle House, built in 1765, is a well preserved specimen of colonial architecture. It was British headquarters in 1780 and Federal headquarters in 1865. The Fireproof Building, erected in 1823, is so called because it was the first fireproof building in this country. It is now used for the county records. The old Postoffice was built in 1771. In July, 1774, the Provincial Congress met there, the first independent government in America, and elected delegates to the Congress which later met in Philadelphia. Here in 1791 a ball was given in honor of President Washington. It is now controlled by the Daughters of the American Revolution. The old Powder Magazine, built in 1763, a fine example of old-fashioned masonry, is now the home of the Colonial Dames. In it is a roll top desk 300 years old. The Charleston Library Association, organized in 1748, was the third in this country. Its building is modern and contains 50,000 volumes. The Charleston Museum, the oldest

in America, was founded in 1773, and in a large and well equipped building has a wonderful collection of rare objects. In it is the skeleton of the only woman ever hanged in S. C. The Charleston Orphan House, designed by Sir Christopher Wren, was erected in 1792, and has cared for many orphans who afterwards reached distinction in various occupations.

Among the most interesting features of Charleston are its old churches. There is a Huguenot Church (French Protestant), the only church of its kind in America. The organization was effected in 1681. The present building was erected in 1845. St. Philip's Church represents the first establishment of the Church of England in South Carolina. The first building was erected in 1681; the second in 1723, and burned in 1835; the present edifice was occupied in 1838. Its spire rises 200 feet. The lofty arched roof is supported by perfect Corinthian columns. In the church yard are the remains of many distinguished men, notably of John C. Calhoun. From this congregation George Whitefield was expelled for heresy in 1723, and in the older building John Wesley preached in 1736. A tablet to General Moultrie is in the building, and the Bible bears dates of 1821. In 1751 the parish was divided, and the south part was assigned to St. Michael's whose cornerstone was laid in 1752. The building of this famous church is of rough brick now colored white. The steeple is 180 feet high and is regarded as one of the most beautiful in America. In the War between the States several shells struck the church. One is still to be seen. The bells and clock were brought from England. In 1782 the bells were seized and shipped to England, sold, and shipped back and replaced. In 1861 they were removed to Columbia

and later were injured by fire, sent again to England and recast by the successors of the firm that had made them 100 years before. Finally they were restored, and now ring on special days. A pew, known as the "Governor's Pew," has been occupied by General Washington, General Lafayette, General R. E. Lee, the Marquis of Lorne and his wife, Princess Louise, and other celebrities. The pulpit is the original one and has a massive sounding-board supported by Corinthian columns. The chancel with its furniture is very beautiful and the window is a wonderful work of art. The pews are the old-fashioned boxes. Seriously damaged by cyclone and earthquake, the building is now in good condition. The church yard is surrounded by a high brick wall. In it are graves of Senator Robert Y. Hayne, John Rutledge, Major-General Charles C. Pinckney, and other celebrities. The Roman Catholic Cathedral is an imposing structure beautifully furnished on the inside.

Bethel Methodist Episcopal Church, South, of which Dr. C. F. Wimberly has been pastor for three years, has a tasteful and commodious building of classical style, erected in 1850. There is a convenient annex for Sunday School purposes. The present congregation numbers 1,100, of whom 500 have been added during Dr. Wimberly's pastorate. The original wooden building still stands, having been moved across the street and given to the negroes. The Presbyterians, Lutherans, Baptists, and Jews all have excellent church buildings.

Charleston has unusual educational advantages. In addition to the elementary schools are a high school for girls and one for boys. A vocational school is soon to be established. Then there is the College of Charleston, founded in 1785, at the

head of the public system. The Citadel, the Military College of S. C., often called the West Point of the South, is old, but has recently been removed to the suburbs where on a campus of 175 acres great buildings have been erected costing over a million dollars. One of the first medical colleges in the U. S. was established in Charleston and now, almost a hundred years old, it is the progressive Medical College of South Carolina with a faculty of 54 and seven laboratories. Then there are Ashley Hall, a boarding school for girls, the Confederate College, another school for girls, the Bishop England High School, and the Porter Military Academy, preparatory schools for boys.

With its wonderful land-locked harbor, free from ice, Charleston, with three railway systems, is rapidly becoming a great commercial city. Its Port Terminals are the last word in construction and afford wonderful shipping facilities. The Standard Oil and other companies have great plants. Proximity to Cuba and the Panama Canal gives Charleston many advantages for Latin-American trade. The all-year climate is admirable. Rarely does it freeze and 100 degrees is practically unknown. With 68,000 people in the city limits and 22,000 nearby there is the promise of a modern commercial city.

Time fails to tell of the quaint streets, the shaded drives, the old warehouses, the beautiful cemetery with big trees and profusion of shrubs and flowers, and the odd homes of negroes among the stately mansions. We saw the home of Bishop Wightman, and, in the bank where she is employed, met Miss May Wightman, his daughter and only surviving relative, who keeps the ancestral home. The companionship was fine. The day was well spent. Its memories will not soon fade.—A. C. M.

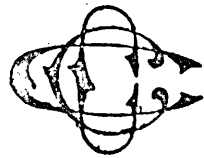


## The Call of the Conference Claimants

EDITED BY LUTHER E. TODD, SECRETARY

### Beard of Finance, M. E. Church, South

510-513 Security Building, St. Louis, Mo.



#### THE HEARTLESS CORPORATION.

By the Inimitable Dr. Geo. R. Stuart.

Mr. Johnson, president of the manufacturing company of Johnson & Wheeler, had just driven down from his comfortable home to his office in the main factory building. The first visitor to his office was, Mr. Harris, superintendent of one of the important departments of the large organization. After a friendly and cordial greeting, Mr. Harris addressed the president of the corporation: "Mr. Johnson, I have called to talk with you in regard to old man Gresham. As you know, he has been with us a long time and is getting old and inefficient. I think he should be replaced by a younger and more active man, but I hesitated to turn him off without your approval, as he is one of the men whom you employed, I understand, when your business was first started."

A mingled smile and shadow swept the features of the president as he said: "Old Billy Gresham! Well, well, he started with us twenty-five years ago. I employed him, as you say. He was fifteen years my senior at the time. He has been a faithful, reliable, and useful man. Is he living in one of our houses?" inquired the president.

"He is—in one of our best," replied Mr. Harris.

"Has he accumulated anything during these years?"

"No, sir. His family has been unfortunate, and it has taken his salary for their support. He has nothing to go on, and I dislike to discharge him and throw him out without work penniless and homeless."

The president arose to his feet, pushed his fingers nervously through his iron-gray hair, and said with pathos: "Turn Billy Gresham out to starve after twenty-five years of faithful service? No, sir! We will never do it! I have some pleasant news for you, Mr. Harris. Mr. Wheeler and I discussed this very matter fully a few days ago and settled upon a policy. We decided that when men who have worked with us twenty years or more, giving to us the valuable and productive years of their lives, have brought us under a just obligation to them, and we are ready

to acknowledge this obligation. We have decided that when such men become too old and too feeble to work they shall be placed on our honor roll, shall be recognized as our employees, and given something or nothing to do, as their strength and preference may indicate. They shall be continued on the pay roll at half salary as long as they live. They shall be allowed to occupy the same house and have all the privileges of the active men of our organization. We have set aside a sum of money to take care of these cases. It is simple justice, Mr. Harris, to care for old men whose strength and vigor have been given to the company. You may notify my good old friend, Billy Gresham, that the company is delighted to grant him the first place on this honor roll. He is to occupy his home, draw his salary, and spend the evening of life in comfort and ease. He has deserved it."

"I am delighted to hear this, Mr. President. This news will make the old man and his faithful wife very happy," said Mr. Harris, "and every one who knows him will be gratified. I am glad to hear of this just decision of your company. I believe most of the large companies will now provide for their superannuated men."

Mr. Harris hurried away to notify Mr. Gresham. Big tears came to the eyes of the old man when he heard the news. He said it over and over to himself: "In my own home and on the pay roll till I die; Thank God! That will make the sunset clear."

The wife of the Methodist preacher was one of the first to visit the home and congratulate the old couple. Mrs. Gresham said to the minister's wife: "I have heard that you and Dr. Henderson are going to be superannuated at the Conference this fall."

"Yes," said Mrs. Henderson with a sigh. "We have been changed every year for the past few years, and it has dawned upon us that after forty years in the service we have served our day. Since my husband has grown old and deaf, no Church seems to want us, and we declined to be a burden any longer."

Elated over her happy condition, Mrs. Gresham with radiant face, look-

ing forward to the delightful companionship of the minister's wife, began to inquire: "Where will you live? Maybe you can still live near us in your pleasant home."

A shadow too deep to describe came over the wrinkled face of the aged minister's wife as she said: "No, we shall have to surrender the parsonage to the next pastor, a younger and more efficient man. I do not know where we shall live."

Thinking that the Church would, at least as just as what is called the "heartless corporation," Mrs. Gresham inquired further: "They will pay you a salary, won't they, Mrs. Henderson?"

This inquiry affected deeply the aged minister's wife, and with a quivering lip she replied: "No. There is no allowance in our Church for the salary of old preachers. They give a small allowance, but it does not even much figure in the year's expenses."

"How will you live, then?" inquired Mrs. Gresham.

This brought the reality so close home that the old Methodist preacher's wife broke down and sobbed out her answer: "God only knows. We are trusting him."

The two old women sat silently and sobbed together. Mrs. Henderson arose to go, and Mrs. Gresham said: "I wish the best for you, Sister Henderson. Maybe the Church will some day be as good to her workmen as the factories are to theirs."

**The Fatal Defect.**—All the religious denominations acknowledge the superior and efficient organization of the Methodist Church. Our system is not the result of an imaginary schemer who sat down and wrought out a machine for "spreading Scriptural holiness" over the earth. Methodism is a child of circumstance, a growth from necessities. Consecrated men on fire with the desire to give the gospel to every creature started to work and were willing to use any divinely suggested man or plan. First, individuals went forth without set fields or fixed places except to travel through the country and preach as Providence led and opportunity was given. Later these men formed themselves into a group, adopted a plan, and accepted a superintendent.

As emergencies or circumstances demanded, methods were devised and adapted to the case. Thus this strangely adapted Methodist system grew until it is well acknowledged to be the most perfect machine on the earth for sending the gospel into every nook and corner, for securing the most favorable hearing, for getting the best possible results, and for taking the best possible care of the workers and the work—every place a preacher and every preacher a place, every Church supplied with a preacher and every preacher furnished a home and a living.

Every preacher stands at the bar of the Conference with all personal preferences and selfish interests surrendered, willing to go anywhere. He surrenders the right to select his field, name his salary, or decide upon the house in which he shall live. He goes where he is sent, lives in the parsonage designated. His good and heroic wife adjusts her furniture, arranges her rugs, and hangs the pictures according to the house; the pastor plans his hours according to the work, and they arrange to live on the salary provided, however small. The preacher and his wife surrender the joy of owning a home, planting a bit of shrubbery, constructing the outside or the inside of the building to their taste, and repeating to themselves the exquisite and comforting sentence: "This is our very own." They spend their lives in another's house, live in constant expectation of a move, and must be ready to pack up and obey orders at the end of every Conference year.

After forty years more or less of this moving, mending furniture, adjusting things and selves to new surroundings, taking what is offered and bearing what is imposed, surrendering their personal choice and executing the will of others, going forth in winter and summer, in clear and cloudy weather, then what? When the preacher is old and feeble and can go no more to his work, when he and his heroic wife come up to the Conference to acknowledge that their work is done, what then? Put them on the superannuated list. No work, no salary, no home, no provision for a



living—where will they go, what will they live on? Can the Methodist Church in the face of the altruism of the age longer practice this criminal injustice to the heroes of the cross? This is the horrible, inhuman, and non-Christian part of our great system. It must be changed.

Birmingham, Ala.

#### THE COSMIC CHRIST.

(According to the Gospel of St. John.)

By J. E. Godbey.

Hail, Jesus, Light Divine!  
Thou glorious morning Star!  
Who on our darkened world didst rise  
Out of the depths afar.

Before the world was formed  
In glory Thou didst shine;  
Coequal with Thy Father God,  
In unity divine.

No man hath God beheld;  
He condescends to show  
The Covenant Angel of his grace,  
To mortals here below.

He came to Abraham,  
To Jacob at the ford,  
And led through all their desert w  
The people of the Lord.

From everlasting Christ  
To creature mind has shown  
The heavenly Father's loving care;  
To guard and guide His own.

To us, the eternal Son  
The Father did reveal,  
And by his sacrificial death,  
Did our redemption seal.

The keys of death and hell  
Victorious, He has borne;  
The trophies of a conquered world,  
Back to His Father's throne.

To thee, O Christ enthroned  
To everlasting days,  
We give the tribute of our hearts  
Our service and our praise.  
Kirkwood, Mo.

#### GO-TO-COLLEGE DAY.

I am wondering if all of our pastors and Sunday School superintendents and Epworth Leagues are preparing to observe "Go-to-College Day." There will be hundreds of our young people finishing the high school soon. Many of these can be persuaded away from us and our own institutions. Nearly all of them can be placed in one of our own schools if proper work is done with them. If we shall finish these in our own schools they will be tied on to our church and grounded in Christian faith. If others give them their college education, they will not become so familiar with the Church and its work. To be sure, we have many fine laymen in our Church who were educated in other institutions than our own, but practically all of those finishing their work with us have made loyal workers in the Church. We have lost many that could have been saved if we had set before them the opportunities offered by their own Church.

Have one service in each congregation where the claims of our colleges are clearly set forth, and then follow up this public service with private interviews, and let our schools have the names of all who ought to go away to school. Let us have a fair chance at every one of these and our schools will be full of choice young people.

We are prepared to give them as good teaching as they can find elsewhere plus the influence of Christian men and women. May I say frankly that the best thing any college student gets out of his college work is not in text books, but in the hearts of teachers? To know the teachers personally and receive the spirit of these godly men will mean more in the practical things of life than we sometimes think. Truth is truth, but the colors of the truth will be given by the teacher who imparts it. I should like for my child to have the truth taught by some one on good terms with God.

The Church has put much money into buildings and equipment and

we have sought in many places and have found men and women of scholarship and religious character to fill professorships. Many of them could be at other places at better salaries, but they love the Church and are willing to make men and women rather than money.

Can any church have a better day or a more profitable service than one to turn the young to our schools? Shall we conserve all of our forces and use all that have joined with us in promoting the kingdom of God? I beseech you, therefore, my brethren, by the mercies of God and your love of men, help every boy and girl you can to the largest possible Christian life.—R. W. McKay.

#### EASTER AND EVANGELISM.

By R. L. Russell.

It has come to be a custom with many of our churches to conduct pre-Easter evangelistic campaigns. This is a good sign and it will be a great thing for our Methodism when all churches devote the month preceding Easter to evangelism.

In these campaigns we should promote services of prayer, family religion, Christian stewardship and life service, but most of all, we should proclaim the happy news of salvation for all penitent sinners.

It is hoped that with the close of this Easter time there may be at least 100,000 people added to our Church. This should be our minimum goal. Why should not 2,300,000 members gain 100,000 new members of the Church and Kingdom in a four week's campaign? One hundred-thousand new members would be less than fifteen to each pastor of our denomination. Therefore, if every pastor of the Church would set as his minimum goal fifteen additions to the Church as an Easter offering to our Lord, we would easily reach the 100,000.

The Bureau of Evangelism craves to be of help to the brethren in creating a real revival spirit throughout the Church. We are glad to cooperate with the Committee on Evangelism and Life Service of the Federal Council of Churches of Christ in America in this great pre-Easter campaign, and submit herewith a letter which they have addressed to all Protestant Churches in America.

#### A Call to Prayer.

For the pre-Easter period and the Holy Week of Prayer, Mar. 25 to April 1, 1923.

When has the world's need for sympathy and brotherhood been so impelling and beseeching as it is today? When have hate and selfishness so nearly brought ruin to all that is helpful and good? How shall the Church perform today the task to which God has sent her as the light of the world and the salt of the earth, if her own lamp is not trimmed and burning and her own life so true that she can be the purifying influence in a time of selfishness and sin?

The call to the Church is first of all a summons to prayer and consecration. We need to confess our shortcomings and to be ashamed of our aloofness, our sinfulness and complacency. Let us examine ourselves before we take others to task. Hatred and selfish unconcern will cease among the nations when they cease in the individual hearts of men and women.

There is a deepening conviction among men that the greatest power on earth is the power of prayer. It will release more energy for the world's help than any other agency. Pentecosts are ever at hand and will fall upon the Church when by the same method that precipitated the first Pentecost she brings herself close to the Infinite.

Day long a craven cry goes up,  
The people drink a bitter cup,  
They languish, seeking stones for bread.

Brave faith seems fallen—the old hope dead,  
The babblers will not cease,  
The people have no peace.  
Wake, wake your strings of fire!  
God for us—strike the lyre!

Our topics for the Easter Season

present Jesus Christ as the Savior of the world. There is no human need so great that He cannot meet it; there is no want that He cannot satisfy. Once more we follow in His footsteps through the tender teaching, the holy fellowship, the cruel scourging, and the agony of the cross. With greater hope than ever we hail the Easter Dawn and pray that the light of that great day may illuminate the world.

He went out into a mountain to pray and continued all night in prayer to God.

And when it was day... He came down... and stood in the plain... There virtue went out of Him and healed them all.

Thus with the Master, he who would do the work of the world in the daylight hours must find his way back at every eventide, to the sources of his spiritual strength. There is no vital service without a commensurate spiritual life and the one will be real and abiding as the other is deep and reverent.

The world's deepest need is not political, is not economic; it is, in every age, and above all at the present hour, the need of vital religion.

Protestantism may find it difficult to get together on many things, but we should find it easy to agree on a campaign of soul-winning. The salvation of the human race waits largely on the American churches, and yet not one-half of the American people are members of any church—either Protestant or Roman Catholic—and many of us who belong to the churches are half Christian and half pagan—judging by much of our attitude of life. It is well, therefore, that we set aside this pre-Easter time for earnest searching, repentance, renewal of our vows, and an aggressive campaign for the lost.

#### SUMMER TRAINING SCHOOLS FOR CHRISTIAN LEADERS.

The Board of Missions, the Sunday School Board and the Board of Education are fostering Summer Training Schools for City and Rural Pastors and Church Workers. This summer such schools are planned in eighteen centers, covering our whole territory. The one for the territory covered by this paper will be held at Conway, Arkansas, June 13-21. Lectures will be given by the best qualified men the Boards have been able to secure. No pains or efforts have been spared to get the best. Each man is selected because of special fitness to give instruction on the subject assigned him. This work is designed to be helpful to our pastors in our cities, larger towns and industrial centers as well as for those serving in the country places. The country preachers have shown great appreciation of the advantages offered by these courses, and have been greatly benefited as their work makes evident, and large numbers of them have attended.

Our cities and industrial centers are growing rapidly, and will continue as the demand for manufactured goods increases, agriculture improves in method and output per man and per acre, and as facilities for transportation, and production of raw materials increase. For some time the growth of Churches in membership has not kept up with the increase of population in the larger centers. The message of the preacher and the program of work of the congregation must be adapted to changed and changing conditions of life. The distractions, increasing materialism, temptations and vices of our urban life must be overcome by a gospel ministry that reaches all conditions and serves in helping to "make the whole man sound." The morals of our cities will determine the character of our civilization. The preacher needs to be equipped for the tasks of this day, if he is to lead the forces of righteousness to victory. Do we not need to feed frequently our minds and our spirits that we may be strong men, growing men, with a vision, and program of work commensurate with that vision, and the demands of this age? What bet-

ter way to spend a few days than in the study of these matters with teachers of ability and experience? "As iron sharpeneth iron, so does the countenance of a man his friend." The very discussions will prove helpful to any earnest man.

There will be treated this year such subjects as: Bible Study, or Bible Messages for Men of Today; Evangelism—Methods and Message; Social Teachings of Jesus; Social Background for a City Church; and The Church School, its Program and Method. These subjects will be related to the four general themes which will run through a four year course of study: 1. The Minister's Message; 2. The Community the Church Serves; 3. The Methods the Church Needs to Employ; and 4. The Training of Leaders.

It is confidently expected that large groups of our pastors will gather at the different centers this summer for twelve days of Christian fellowship, study and recreation. The recreation will be conducted in a way to demonstrate some of the things which can be done in any congregation without special equipment and at little cost, to provide our people, and particularly the young people, a program of wholesome recreation.

Business organizations conduct schools for their employees. Our states require the teachers of public schools to attend training schools in order to equip themselves better for their task. The leaders of the Church of God must keep apace with leaders of commerce and education if they are to be real leaders of men in this modern world. The man of God must be thoroughly furnished unto all good work.—J. W. Perry.

#### METHODIST AND BAPTIST FIGURES.

Not for controversy, but just to finish my part of the discussion; since Brother McKinney has made some comments in the Baptist Advance on my recent article. He disputed two items and made a statement which I wish only to remark about.

In giving the figures for Arkansas Baptists and Arkansas Methodists I used the most recent available Minutes of the Southern Baptist Convention and most recent available Minutes of the Methodist Conferences in Arkansas. They may not have been correct, but I am not going to dispute about that; and since sometimes as many as 31 Associations out of the 71 in Arkansas do not report to the Baptist Convention, I do not think that the Baptist brethren are in position to dispute figures.

As to the figures for the nation, I used numbers found in the Christian Work, an interdenominational paper, issue of April 1, 1922. It gave numbers as follows: Methodists, 8,001,506; Baptists, 7,823,598.

Of course the Baptists may have baptized more members than Methodists in 1921; since every one coming into their church must be immersed, even though they come as members in good standing from another church of highest repute; but the test is in the net gain. And yet, that is not fair in comparison, since we Methodists drop from the roll those lost sight of for twelve months, and do not count the charges not reporting. But our Baptist brethren do not even give letters to other denominations and according to Brother McKinney carry churches for three years after they cease to make a report. Another observation. Since the Baptist strength is admittedly in the rural sections, and since the rural Association is most likely not to report to the Convention (for there is where the Landmark Baptists are strongest), it ought to make a Convention Baptist less enthusiastic in his contention over numbers. According to the Baptist Advance the Baptist net gain in the South was 85,629; according to Report of Methodist Home Mission Board covering practically the same period, Methodist net gain was 91,315.—H. Lynn Wade.

## THE DEVIL.

I have been sitting for some time meditating on the subject of "The Devil," and here are some of my thoughts. He is as much a reality as any other character mentioned in the Bible. And I believe the Bible from "lid to lid." The King James' translation is my book, and it tells me of

a devil and of a hell, and I believe it. It likewise tells me of a God and of a heaven, and I steadfastly believe in them. I am not set to tell in this article who or what the devil is, or where he came from. The eccentric, Lorenzo Dow said that the devil was made or created by God, and he (the devil) made himself a devil.

This looks about as near a solution of him as anything else I have ever seen in print, or heard. There are examples of such transformation of men and women on the earth today—men made devils-dare-devils—which God almighty permitted to be born in to the world sweet, innocent baby boys, have, in spite of God, the church

and good environments, developed to a veritable biped devil. The devil is no fool; he is no idiot. No; he is a scholar with all the suffixes his school could tack on him. He is a D. D., LL. D., A. B., Ph. D., and all the rest. If scholarship constituted Christianity the devil would be the saint of saints. He is cultured, re-

# Ruptured? —

## Throw Away Your Truss!

For Many Years We Have Been Telling You That No Truss Will Ever Help You --- We Have Told You the Harm That Trusses Are Doing. We Have Told You That the Only Truly Comfortable and Scientific Device for Holding Rupture is the Brooks Rupture Appliance --- and That It Is

### Sent on Trial to Prove It

If you have tried most everything else, come to us. Where others fail is where we have our greatest success.

Send attached coupon today and we will send you free our illustrated book on Rupture and its cure, showing our Appliance and giving you prices and names of many people who have tried it and were cured. It is instant relief when all others fail. Remember, we use no salves, no harness, no lies.

We send on trial to prove, what we say is true. There is no better guide in life than the experience of others.

Below are a few letters picked, all from our files, and coming from all sections of the country. They cover the experience of men, women and children.

Some of them may prove of interest to you. We have thousands of similar letters all of them telling the gratitude and joy felt by the writers over the relief and cures brought by the Brooks Appliance.

Read them and try to imagine your own joy if you too had found all your rupture troubles over.

#### "Did Everything You Said It Would"

Mt. Pleasant, Utah, Box 151,  
February 9, 1921.

Dear Mr. Brooks:—I am writing this letter to let you know that your Appliance has completely cured me of my rupture. I wore it for one year and it did everything that you said it would. I have recommended your Appliance to several of my friends for I am sure it would do them as much good as it has done me. If you wish to use my name for advertising you have my consent.

With Kindest Regards,

J. C. Christensen.

#### So Reasonable in Price

Oswego, Ill., Box 53,  
July 7, 1921.

Mr. C. E. Brooks, Marshall, Mich.

Dear Sir:—I am pleased to inform you that your Appliance absolutely cured me and I truthfully recommend it to anyone that is ruptured. I thank you for the wonderful cure that your Appliance gave me and, as it's within the reach of everybody, I should surely think they would get one. If this will help you along you can use it as you wish.

With Best Wishes,

David T. Matthews.

#### Advices All to Try the Appliance

Hawatha, Mich.,  
July 11, 1921.

Brooks Rupture Appliance Co.,

Marshall, Mich.  
Gentlemen:—A year ago I purchased one of your Appliances, and after wearing it three months I was completely cured. The Doctor had told me I would have to have an operation, but I advise all sufferers of hernia to try your Appliance first. You may publish my statement if you care to.

Yours truly,

Mrs. Glen Reed.

#### "My Rupture Completely Cured"

Horton, Kans.,  
June 12, 1921.

My Dear Mr. Brooks:—I have not had occasion to put the Appliance on for more than two years and have not worn it to exceed one year all told. My rupture is completely healed, and you may use this for a testimonial if you choose. I will gladly refer any rupture patients to you that I may come in contact with.

Yours truly,

L. T. Broadbush.

#### "Thought We Would Try Your Appliance First"

Princeton, Minn., R. No. 5,  
April 26, 1921.

Mr. C. E. Brooks, Marshall, Mich.

Dear Sir:—Our little girl became ruptured about three years ago. The Doctor said an operation would be about the only cure for her, but we thought we'd try your Appliance first. After wearing it about one year she was cured. She hasn't worn it now for over a year and is perfectly cured. Use my name in any manner for the benefit of those who are suffering.

With Best Wishes,

Wm. Vedders.

#### Experience of a Molder

Dayton, Ohio, 201 Springfield St.,  
February 11, 1921.

Brooks Appliance Co., Marshall, Mich.

Gentlemen:—About a year and a half ago I bought an Appliance of you and it has cured me of my rupture. Haven't worn it since October 23rd and feel as if I am entirely cured. I am a molder and did heavy work during that time I am recommending your Appliance to all I know.

Yours truly,

C. L. Robinson.

#### Cannot Express Gratitude Felt

Mattoon, Wis., Box 605, R. No. 1,  
April 10, 1921.

Mr. C. E. Brooks, Marshall, Mich.

Dear Sir:—I cannot find words to express my gratitude all I can say is "Thanks to your Appliance." It has done wonders for me. It is a year and four months since he was ruptured and after wearing your Appliance four months it disappeared. You can use this in your testimonials.

Truly yours,

Frank Beck.

#### Surprised and Grateful

Roanoke, Ind., R. No. 2,  
March 23, 1921.

Mr. C. E. Brooks, Marshall, Mich.

Dear Sir:—I laid my Appliance aside in June, 1920, and haven't had it on since. I now feel that my rupture is completely cured, for which I am surprised and greatly thankful. I am a farmer and do all kinds of work now without fear. I believe the thing to do for rupture is to get the Brooks Rupture Appliance.

A. L. Brundige.

#### Remember

Never on sale in stores as every Appliance is made to order, the proper size and shape of Air Cushion depending on the nature of each case. Beware of imitations. Look for trademark bearing portrait and signature of C. E. Brooks which appears on every Appliance. None other genuine.

#### "Tried All Kinds of Trusses"

Gordon, Nebr., R. No. 1,  
January 6, 1921.

Mr. C. E. Brooks, Marshall, Mich.

Dear Sir:—I tried all kinds of trusses without any relief until I bought your Appliance. When I sent for the Appliance I thought it was like all other trusses, but no—it relieved me. I wore your Appliance a long time, being afraid to go without it, but am completely cured. I will be glad to answer any inquiry that is made and words tell how thankful I am.

Sincerely yours,

Gust Nordwall.

#### "Have Done All Kinds of Work"

Monson, Maine, Box 231,  
March 15, 1921.

Mr. C. E. Brooks, Marshall, Mich.

Dear Sir:—It has been two years and over since I wore my Appliance and have done all kinds of work and have felt fine ever since. It's the best Appliance I ever had and will encourage everyone I see that has a rupture to get one of your Appliances.

Yours,

J. W. Russell.

### FREE Information Coupon

Brooks Appliance Co.,

443J State Street, Marshall, Mich.

Please send me by mail in plain wrapper your illustrated book and full information about your Appliance for the cure of rupture.

Name .....

Address .....

R.F.D. .... City ..... State .....

finer, and can appear in any class of society with all the ease and grace of a lord or lady. If culture and refinement could be substituted for Christianity, the devil would be a premier. He is at home and at ease among the ignorant, the old, the outcast, the lowest stratum of the world, and he is equally at home and at ease with the refined and elite. Men today deny there is a personal devil. The same denial will put God out of existence for the same authority that tells of a God, tells us of a devil. The two stand or fall on the same foundation; live or die by the same revelation. Destroy the existence of a devil and hell, and you have destroyed the existence of a God and a heaven, and these destroyed and there is nothing but man and all his various details of life and when dead he is no more. Shocking! Alarming!—Jas. F. Jernigan.

#### THE ESSENTIAL CONFERENCE ORGAN.

At the recent meeting of the Southern Methodist Press Association, held in Columbia, S. C., reference was made to the fact that the Bishops' Address to the General Conference at Hot Springs did not contain any statement concerning the Annual Conference Organs.

MRS. S. E. RIGGS.



#### Sparkling Eyes Follow Good Health

San Antonio, Texas.—"I have used Dr. Pierce's Favorite Prescription and it did me more good than anything else I ever took. I had feminine trouble so badly I could hardly get about, but now I am feeling fine. I can't say too much for this medicine of Dr. Pierce's."—Mrs. S. E. Riggs, 108 E. Dittmar St.

Go now to your nearest drug store and obtain the "Favorite Prescription" in tablets or liquid, or send 10c for trial pkg. to Dr. Pierce's Invalids' Hotel, in Buffalo, N. Y., and write for free medical advice.

**Ditching Terracing**  
Made Easy—Bigger crops, better farms with *Grader*  
Farm Ditcher  
Terracer & Road Grader  
Cuts Ditch V-shaped to 4 feet—Grades Roads  
10 day trial—Money back guarantee  
All Steel—Friction—Adjustable—Reversible—No wheels, levers, cogs to get out of fix. Also cleans ditches, cuts and works out dirt same time. Does work of big machines, saves work of 120 men, prevents crop failures, reclaim abandoned land. Needed on every farm. Soon pay for itself. Write for free booklet and introductory offer.  
Owenboro Ditcher & Grader Co., Inc., Box 460 Owenboro, Ky.

#### IT IS A BURNING SHAME

that so many churches are without sufficient insurance and not properly safeguarded against fire.

**NATIONAL MUTUAL CHURCH INSURANCE COMPANY OF CHICAGO**  
The Methodist Mutual  
has continued to exist since 1898 been furnishing protection AT COST  
FIRE, LIGHTNING AND WINDSTORM  
No assessments; easy payments; profits to policyholders; legal reserve for protection of policyholders same as stock companies.  
Parsonages, Homes and Personal Effects of Church Members also insured. No agents. Deal direct. Address: Henry P. Magill, Sec. & Mgr., 1502 Ins. Exch., Chicago, Ill.  
Mrs. Alice Hargrove Barclay, Agent, M. E. Church South, 514 Norton Bldg., Louisville, Ky.

I do not understand how this omission occurred, because I know that all the bishops appreciate very greatly the work which is done by our Conference papers.

In the report which I presented to the General Conference, I made the following statement concerning the **Alabama Christian Advocate**, which statement I believe in substance is true of all our Church papers:

#### The Essential Conference Organ.

One of the most outstanding agencies of Alabama Methodism is the **Alabama Christian Advocate**, which has set the pace for the entire Church in the matter of circulation and financial solidity. Its 22,000 copies going into every charge of Alabama Methodism is a weekly call to consecrated service. It is the right arm of power of every worthy cause of our Church, the clearing-house for the activities of preachers and laymen, and is absolutely necessary for the development of the great resources of Alabama Methodism.—James Cannon, Jr. Washington, D. C.

#### HON. GEORGE THORNBURGH.

A telegram from Rev. J. M. Workman brought me the sad news of Bro. Thornburgh's death, Friday, March 9. With feelings of the highest esteem for the good man, and prompted by a brotherly love, I would testify to the noble character and distinguished ability of my longtime friend.

I met Mr. Thornburgh first in the fall of 1894 when I came to Little Rock to edit the **Arkansas Methodist**, of which he was business manager. For ten years we labored together as servants of the Church. It was a very happy relation so far as our relation to the Church was concerned, and one in which we were united as brothers. I was never associated with a kinder or more considerate man. We both were called to pass through very deep afflictions during the time of our business relations. Every test of duty or of trial increased my esteem for Mr. Thornburgh. He was ever a true man.

George Thornburgh was a man of marked ability, worthy of any office in the gift of the Church or the State. Well poised, clear-headed and responsive always to whatsoever things are honest, true, pure and of good report, he fulfilled many important trusts, and never fell short of the duties imposed or the expectations of his fellow men.

Not less in the circle of his family and in the duties of the home than in public obligations, was Mr. Thornburgh a model man. I can say this, for more than a year our families dwelt under the same roof. I knew him more intimately than I ever knew any other man, not of my own family. I am thankful that it was my privilege to know him so well and to be associated with him. He helped me to love and serve the Church in Arkansas.

God bless the bereaved wife and children. I love them all.—J. E. Godbey, Kirkwood, Mo.

#### TRAINING FOR CHURCH MEMBERSHIP.

Do not take too much for granted. The desire for a thing is not a substitute for it. Knocking for admission and being admitted are two separate and distinct acts. We ought not to presume that because a child gives its hand and name for church membership it knows all about the meaning of the vows of the church. From the way many children and young people are received into the church they do not learn much of the vows they assume. It is too much of a "get-through-quick—proposition" to give them any enlightenment as to the deep meaning of the vows they are taking. We preachers take it for granted that they already know, or if they do not they will have to learn by experience.

Children are greatly impressed with the meaning of church membership when they see their pastor regards their reception into the church as a sacred opportunity for definite Christian instruction. The more emphasis the pastor gives to the reception service the more will be impressed

them with the sacred meaning of the church vows.

Before children are received into the church they should be instructed privately or in classes when several are to be received together. This instruction will include the reading of the ritual of reception and comment thereon of its deep and wide meaning. Something should be said of the history of the Methodist Church and of its doctrines. Those doctrines that distinguish us from other denominations could be spoken of and made clear, thus justifying the existence of the Methodist Church. The General Rules should be read and explained.

Of course the wise pastor will adapt his instruction and training to the age of those who are to be received, whether children, young people, or adults. But herein has been one of our great mistakes in the past. Pastors have received children and young people into the church as though they were adults. They have used the ritual for the reception of adults. They have taken too much for granted on the part of the children.

It has been the writer's sacred privilege to try to train several classes of children and young people for church membership. He has endeavored to give them some definite instruction and training in the privilege and meaning of church vows. He has tried to make the reception service mean something to those being received and to the whole church membership. Whoever has undertaken this important and sacred duty has had a hearty response on the part of the children. You will also find that the parents are anxious to co-operate with you in this work. At least that has been the experience and observation of the writer.

It would mean a great deal to our church if every boy and girl who joins the Methodist church next Easter should receive some special instruction and training before that good day comes. Every pastor should carefully read the leaflet, "Receiving Children and Young People into the Church," by Dr. Chappell. There are two books that every wide-awake pastor will need in doing this kind of work. "When We Join the Church," by A. L. Ryan, and "What Every Methodist Should Know," by Geo. R. Stuart. This last book will certainly find a place in our Sunday School course. Above all let us see that the children who come into the Methodist Church are instructed in the vows they take, and will not, parrot like, have to repeat the answers to the questions when the pastor says, "The answer is . . . ."—J. F. Simmons.

#### FARMERS TO MEET AT THE SUMMER ASSEMBLY

The Methodist Assembly, recently located on Mount Sequoyah, Fayetteville, in my humble opinion, will afford a great opportunity for farmers of Arkansas and their families.

Preachers, laymen, consecrated men and women, people with a message, will be at this summer Assembly to inspire, to lead and to give vision, for pastor, elders, deacons, stewards and members without special responsibilities may attend the Summer Assembly and return to the rural church with a vision.

If there is one need more than another for the revival of the Country Church it must be for its members, its leaders, to see a vision for service. Surely this must be a time for "young men to see visions and old men to dream dreams."

The Assembly will open in the summer, the writer understands, when farm work will not demand, as a rule, the closest attention. Farmers may take their families and drive through, camping on the way, and at the Assembly. What an opportunity for young people in rural communities!

The Fayetteville-Evansville-Fort Smith highway probably will be open for travel by the time the Assembly opens and cars may ascend the Ozarks, thus affording scenic, restful

and safe motoring.

Washington County farmers and their families will be especially fortunate. The roads of the county recently have been improved. In almost all directions from Fayetteville, farmers may drive to the assembly grounds. Most communities, where Self-Help Clubs are trying to advance the rural Church, of what ever denomination, are within an hour or two hours, at the most, of the assembly grounds. What a privilege to hear the gospel, meet distinguished preachers, lecturers and learn of the kingdom.—Rufus J. Nelson, Neldale Farm, Fayetteville, Ark.

#### WHERE WERE THE BISHOPS CONVERTED?

It would be interesting to know, if it could be known, what percent of the bishops of the Methodist Church, from Francis Asbury to the present time, were converted in revival meetings.

If the same percent could be known of converted Methodist preachers, converted in revival meetings, including all who have been transferred to the Church Triumphant, that also would be interesting.

And further, if the same percent could be known of converted laymen, converted in revival meetings, from the beginning of Methodism to the present time, that too would be interesting—very interesting.

These figures would show no doubt that fully ninety percent of Methodism's converted millions were converted in revival meetings!

What an argument for revivals!

What a necessity for revivals!

What a demand for revivals!

Methodism is the child of a revival. Methodism was born, nourished, and "brought up in the way it should go" in revivals.

Revivals of the Wesleyan type will maintain in a flourishing condition the Church which Wesleyan revivals brought into existence.—Robert L. Selle, Winfield, Kansas.

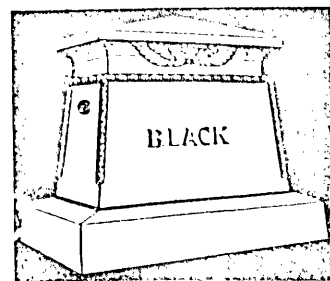
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## Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON, 303 E. Sixth Street, Little Rock, Ark.  
SUPERINTENDENTS OF STUDY AND PUBLICITY  
North Arkansas Conference, Mrs. John W. Bell, Greenwood, Ark.  
L. R. Conference, Mrs. E. R. Steel, 1301 Schiller Ave., Little Rock.  
Communications should reach us Friday for publication next week.

Father, how wide thy glory shines!  
How high thy wonders rise!  
Known thro' the earth by thousand  
signs,  
By thousands through the skies.  
—Isaac Watts.

### PERSONAL MENTION.

We of the W. M. S. are happy to know that our friend and brother Rev. S. R. Twitty is recovering his health and, with hosts of others, we unite in the hope that he may soon resume active labors in the interest of The Kingdom.

### N. ARK. CONF. W. M. S. REPORT OF CHILDREN'S WORK FOR 1922.

Baby Divisions .....49  
Baby Members .....684  
Babies Promoted .....33  
Baby Finances .....\$161.45

Junior Divisions .....68  
Junior Members—about .....2,000  
Subscribers to Young Christian  
Worker .....309  
Auxiliaries Observing Week .....1  
Prayer .....25  
Auxiliaries on Honor Roll .....22  
Mission Study Classes .....50  
Mission Study Members .....750  
Social Service Committees .....20  
Junior Finances .....\$1312.55  
Value of Supplies given .....69.35  
Local Work Reported .....\$337.67  
Grand Total .....\$1,880.43

Mrs. Thompson is much encouraged to see the children making a good start this year and says: "It will be our (adults) fault if they do not far surpass any former record this year."

### HONOR ROLL JUNIORS 1922.

Arkadelphia, Ashdown, Camden, Carlisle, Central, Dabark, DeWitt, El Dorado, Emmett, Fairview, First Church Texarkana, Fordyce, Hope, Junction City, Lake Village, Lockes-

666 is a prescription for Colds, Fever and LaGrippe. It's the most speedy remedy we know.

## FRECKLES

March Worst Month for This Trouble—How to Remove Easily.

There's a reason why nearly everybody freckles in March, but happily there is also a remedy for these ugly blemishes, and no one need stay freckled.

Simply get an ounce of Othine—double strength, from your druggist and apply a little of it night and morning, and in a few days you should see that even the worst freckles have begun to disappear, while the light ones have vanished entirely. Now is the time to rid yourself of freckles, for if not removed now they may stay all Summer, and spoil an otherwise beautiful complexion. Your money back if Othine fails.

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—Is Ideal for—  
**The Complexion**

Soap, Ointment, Talcum, etc., everywhere. For samples address: Cuticura Laboratories, Dept. V, Malden, Mass.

**Grove's**  
**Tasteless**  
**Chill Tonic**  
Purifies the Blood and  
makes the cheeks rosy. 60c

burg, Lonoke, Portland, Prescott, Stamps, Stephens, Waldo.

### New Junior Divisions.

The first quarter of 1923 has been a busy one with the Juniors indicating the pace they have set for themselves for the year. Nine auxiliaries have been organized or revived: McGehee, Wilmar, Halley, Thornton, Hazen, Asbury, College Hill, Delight, Cedar Glades and Glenwood have organized a remarkable Baby division.

### N. ARK. CONF. W. M. S.

Mrs. W. A. Steele writes: Van Buren Missionary Society has just suffered the loss of her former beloved president, Mrs. C. R. Cordeel who was known and loved all over the Conference. Her great spirituality was a benediction to all with whom she came in contact.

Fort Smith District has also suffered the loss of another faithful and efficient worker, Mrs. J. W. Moore, wife of our pastor at Mulberry.

"Servant of God, well done;  
Thy glorious warfare past;  
The battle's fought, the race is run  
And thou art crowned at last."

### BENTONVILLE.

The Woman's Missionary Society of the M. E. Church, South, was delightfully entertained at the church parsonage Thursday afternoon, with Mrs. H. C. Hoy, the wife of the Rev. H. C. Hoy, pastor of the church, and Mrs. A. H. Kimberling as hostess. Mrs. Jas. R. Craig, the president, presided over a brief business session, and Mrs. W. O. Lewis led an interesting program on New Orleans and the St. Marks Hall of that city. The hostesses, assisted by Mrs. W. L. Oliver, served dainty refreshments.

### LEACHVILLE.

The Leachville Woman's Missionary Society looks very promising for a good spiritual and financial year, with nine months more before us. We are working with a great deal of enthusiasm.

Mrs. H. E. Neblett, secretary, of the Jonesboro district, with Miss W. Henry of Blytheville, our deaconess were our guests Thursday, March 1. These ladies were pleased with the progress of our society. The meeting held in the afternoon was interesting and inspiring to a large audience of ladies. After the devotional services led by Mrs. Neblett, Deaconess Henry brought a great message of the missionary work at home and abroad. At night Deaconess Henry entertained the young people, telling them of their part in the work, after which social games were enjoyed by all. And each one departed with a feeling of love and high esteem for our deaconess.

We have 25 members enrolled working with all energy and enthusiasm under the leadership of Mrs. J. F. Roderick, with the help of our capable and enthusiastic officers. We have accomplished a great deal for the local work done during the flu. \$150 was spent, \$80 has been paid on the church note. Bro. Edwards our pastor has been a great help in our society. The Junior Missionaries are well organized, interested and doing some splendid work.—Mrs. B. S. Cornwell, Publicity.

### WELDON.

The Cor. Sec., Mrs. A. J. Jones, writes that the W. M. S. at Weldon starts out for a good year's work with Mrs. D. F. Kimbrough as president, a full corps of officers and the assistance of their pastor, Rev. E. T. Miller. The auxiliary is supporting two orphans, intends to paint the Church, and to do other good work, "by sheer pluck and perseverance."

## Sunday School Department

REV. C. N. BAKER, Field Secretary, Little Rock Conference  
406 Exchange National Bank Bldg., Little Rock, Ark.  
REV. H. E. WHEELER, Field Secretary North Arkansas Conference  
Conway, Arkansas

### THE LITTLE ROCK TRAINING SCHOOL.

The Little Rock Standard Training School was organized in January, 1919, by Mr. J. M. Way, at that time assistant to Dr. Shackford. The first session was held in First Church in March of that year and was the first Training School held west of the Mississippi. The co-operating schools were the ten Southern Methodist and the one Northern Methodist schools in Little Rock and the two Southern Methodist in North Little Rock, the latter two being in the North Arkansas Conference. The school was a success from the start, having 200 enrolled and 100 certificates issued in the first session. A week's session had been held each succeeding year in First Church, in March, with ever increasing interest, enrollment, and number of certificates awarded. In 1922 the total number of awards was 269. We have just closed the fifth session with 350 awards and 60 others preparing to take the examination on the second half of the "Life and Letters of Paul," which will bring the total number of certificates as a result of this school well over the 100 mark. This was in every respect the greatest school we have ever had in Arkansas and doubtless one of the greatest ever held in the South. Of the 650 enrolled in this school 150 were from outside the city of Little Rock. Every presiding elder in the state (16 in all), 103 Methodist preachers, and 68 of our 80 District officers not only came to the school but enrolled in the classes. The school has thus become not only a great Standard Training School for the co-operating Methodist Churches of Little Rock and North Little Rock, but a great State-wide School for training our District leaders from all over the state. The outstanding feature of the school this year was the three-

hour morning sessions for District officers where District programs, goals, and duties of each officer were studied in detail. The two Conference superintendents were assisted in these morning sessions by Bishop Atkins, Dr. Chappell, Miss Parham, Miss Foreman, Dr. Barclay, and Mrs. F. T. Fowler. The afternoon program began at 5:00 each day with a devotional address given by Rev. C. M. Roves, the dean of the school, who chose as his theme for the week, "If God Be Father." At 5:20 each day there was a special address, Monday by Dr. Chappell, Tuesday by Dr. Evans of New York, Wednesday and Thursday by Bishop Atkins, Friday by Miss Parham. On Saturday we were entertained by a musical program rendered by the Sunday School Orchestra from Winfield. From 6:00 to 6:45 each evening supper was served at the church by the Missionary Societies of the co-operating churches. This was a great social occasion, there being an average of 250 to take supper at the church each day. The classes were held from 6:45 to 9:20 each evening with a forty minute period between classes at which time the whole school came together in a great crowd that overflowed the large auditorium at First Church and half filled the galleries to hear the daily lectures on "Sunday School Evangelism" by Dr. Chappell. It is impossible to overstate the great good that has come to our people as a result of these heart-searching lectures on sane Evangelism by our beloved editor-in-chief of our Sunday School periodicals. I have attended many conventions and schools in the past eight years and heard many great speakers but I am sincere in saying that never have I heard a series of addresses that I believe will leave the abiding influence for good that these delivered by Dr. Chappell will leave

## HEALTH FOR WORKING WOMEN

Let Lydia E. Pinkham's Vegetable Compound Help You to Become Well

Thousands of girls have to work in homes, offices, stores, mills or factories who are physically unfit for work, with often an aged or invalid father or mother dependent upon them for support. Standing all day week in and week out, or sitting in cramped positions a girl often contracts some deranged condition of her organic system which calls a halt to her progress and demands restoration to health before she can be of use to herself or anyone else.

For these distressing weaknesses and derangements these girls have found health to do their work in Lydia E. Pinkham's Vegetable Compound.

Brooklyn, N.Y.—"Like many girls, I had troubles every month," says Carolyn Mangels, "and they interfered with my work as I could never be sure of my time. My mother often suggested that I take Lydia E. Pinkham's Vegetable Compound, but I never did until lately. I have had very good results, and am now a private secretary and do my work without missing a day. I recommend your medicine to every girl who speaks of having troubles like I have."

Lydia E. Pinkham's Private Text-Book upon "Affections Peculiar to Women" will be sent you free upon request. Write to the Lydia E. Pinkham Medicine Co., Lynn, Massachusetts. This book contains valuable information.

had."—CAROLYN MANGELS, 407 14th St., Brooklyn, N. Y.

### Office Worker Helped

Milwaukee, Wis.—"I have taken Lydia E. Pinkham's Vegetable Compound and Lydia E. Pinkham's Blood Medicine for three and a half years, and they have improved my health wonderfully. My mother also has taken the Vegetable Compound and we recommend it to our friends. I am working in an office now and can always do my work as I do not have the troubles I had at first. I read of your Vegetable Compound in the newspaper and you may use my letter in that way if you wish to do so."—ELEANOR SHEBLAK, 537 26th St., Milwaukee, Wis.

### Pains and Headache

Webster, Mass.—"I was all run-down, had a bad complexion, and suffered with pains and headache, and was dizzy at times and felt weak. I worked in a mill and my girl chum told me about your wonderful medicine, Lydia E. Pinkham's Vegetable Compound. I am feeling much better since taking it."—MARY PLATA, 13 West Street, Webster, Mass.

## CHILDREN'S DEPARTMENT.

## LULLABY.

Hush! the waves are rolling in,  
White with foam, white with foam;  
Father toils amid the din;  
But the baby sleeps at home.

Hush! the winds roar hoarse and deep—  
On they come, on they come!  
Brother seeks the wandering sheep;  
But baby sleeps at home.

Hush! the rain sweeps o'er the knowles,  
Where they roam, where they roam;  
Sister goes to seek the cows;  
But baby sleeps at home.  
—From the Old Gaelic.

## GETTING EVEN.

"I'll get even with you, Tom Byers, you'll see! Cutting the string of my new kite and letting it fly away just to be mean!"

"I don't see how you can," said Bob, watching Tom slam the door of the tumble-down house where he lived. "He's bigger than you are, and his father is away most all the time, and his mother is dead."

"Let's go down behind the barn and talk about it," answered Ted, and the two boys ran to their favorite hiding place.

"I've thought of a brand-new way," said Bob "Listen, and I'll whisper."

At first Ted would not agree to the whispered plan, but Bob kept on talking until he said he would.

It was nearly dark that night when they went down the road, carrying a heavy basket between them. They crept up to the window of Tom's house and saw him sitting at a table with only a few dishes and a little bread on it. They put the basket on the step, gave a loud rap, and hid where they could watch him come out. He took the basket in, and through the dirty window they could see him standing and looking at it as if he did not dare open it.

"He's teased so many of the boys he thinks some one has brought a snake or a rat to scare him," said Bob.

Just then Tom took off the paper tied over the basket and very slowly opened one of the three boxes he saw. Then he gave a big jump of surprise

and pulled open the other boxes. One was filled with crisp cookies, another held big red apples, and the last had hickory nuts. Underneath the boxes was a sweater, faded but thick and warm, and under that a suit of clothes. Tom could scarcely believe his eyes and then looked again. At the very bottom of the basket was a piece of paper with "Ted" written on it.

"Where did you get all the things?" asked Bob as they ran down the road.

"Aunt Julia sent me the cookies for a present, and the nuts and apples grew on my own trees, so I could give them away, if I wanted to. Mother said the clothes were too little for Harry and too big for me, so I could give them to Tom. She didn't know how we were going to do it, though."

"Didn't he jump though!" chuckled Bob. "I wonder how he feels now."

The next night they found out, for there was a knock at the door, and when Ted opened it Tom was standing there holding a fine big kite. As soon as he saw Ted he said: "I'm awful sorry I took your kite, and I made this one for you, and—and—I liked the things in the basket a lot."

Ted had "got even" in the "Jesus way," as he told his mother that night.—Sunday School Times.

## THE ROOSTER AND THE RABBIT.

A story told by an Inhambane boy to a member of the staff of the South Africa Christian Advocate:

Once upon a time Mr. Rooster and Mr. Rabbit were very good friends. They used to take turns calling upon each other every day. One day Mr. Rooster forgot to go see Mr. Rabbit because he was so busy finding a nest for Mrs. Hen. Toward evening he remembered that he had not gone and felt ashamed about it. But it was too late to go then.

So he said to Mrs. Hen: "I am going to stand here and keep my head under my wing. Now if Mr. Rabbit comes to call on me just tell him that my head has gone calling but that I have left my body here for you to take care of."

When evening came Mr. Rabbit wondered why Mr. Rooster had not come to see him, so he ran over to see his friend, before he could eat his supper. There he saw the body of his friend Mr. Rooster but it had no head; he was very much surprised, but soon Mrs. Hen spoke up and said: "Mr. Rooster has gone calling by sending his head. But I am staying here to care for his body today."

Mr. Rabbit thought that a very clever thing to do, so he hurried home at once and said to Mrs. Rabbit: "I am going visiting with my head, but I will leave my body here and you can look after it. Now get a knife and cut my head off."

Mrs. Rabbit did not quite understand all this but she did as Mr. Rabbit said. When the head did not go visiting but lay there on the ground, Mrs. Rabbit said, "Foolish Mr. Rabbit."—Exchange.

## NEWS OF THE CHURCHES.

## APPRECIATION.

We take this means of expressing our thanks to our many friends of the Little Rock Conference for their kind sympathy in the loss of our dear husband and father.

We pray God's richest blessing on each and every one and ask your prayers for us in our great bereavement.—Mrs. B. E. Mullins and Children.

## EVANGELISTIC HELP.

Rev. Bailey C. Robertson of Springfield, Ark. will be glad to assist brethren in revival meetings any time after April 19th.

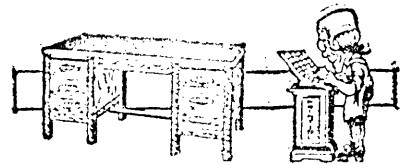
Brother Robertson is well known by a good number of our own preachers in the North Arkansas Conference. He has been very successful in revival work. Brethren who need help in their meetings may address him at Springfield, Ark.—A. E. Holloway, Chairman Com. on Evangelism, North Arkansas Conference, March 13, 1923.

## HELP IN MEETING.

While I hold a superannuate relation to the Little Rock Conference, I am physically and mentally able to do as much and as good preaching as I ever was. So if any of the pastors of the Methodist churches in Arkansas or elsewhere need help in revival work, or to have the faith of their communicants strengthened in the fundamentals of Christianity, I will be glad to serve them. For information as to my ability, I refer you to Rev. J. E. Cooper, pastor, Nashville, Ark. or to Rev. Z. D. Lindsay, pastor, Mineral Springs, Ark. I refer you to these two, because I am at this time more intimately associated with them than with any others. I also refer you to Rev. F. N. Brewer, Benton, Ark.; and Rev. J. A. Henderson, Malvern, Ark. These two have known me longer and perhaps more intimately than the former two.—W. M. Crowson, Nashville, Ark.

## COMMENDING BRO. TWITTY.

I have received information that Brother S. R. Twitty is on the road to recovery; and that he wants to do rural evangelistic work. I have had the privilege of being with Bro. Twitty in a revival and I desire to



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say to the brethren that I commend him for revival work both in the rural and in the town and city work.

He does a very fine work and any charge in our conference will be fortunate to secure his services.—S. F. Goddard.

## MAGNOLIA.

I received a cablegram from England yesterday that my father, Jas. Wilkinson of Southport, Lancashire, England, has passed away at 10 o'clock Monday night. He was 74 years of age and leaves behind eleven children, three of whom are preachers: Rev. Richard Wilkinson D. D., of Montgomery, Alabama; Rev. Thos. Wilkinson, of Augusta, Georgia, and myself. It was our great wish to make a trip over to see him once again before he died, but it was not to be. Thank God for the blessed promise of his word that the time is coming "when there shall be no more sea."

We are enjoying our work here at Magnolia. We have found a people very much after our own heart. We claim to send more boys and girls to colleges and universities than any place of its size in the entire South, and as a result our people are cultured, reverent, and I hope religious. Our Sunday School under the enthusiastic leadership of Walter Williamson is doing splendid work and we are getting ready for a Standard Training School April 17-22, from which we are expecting great things. Epworth League is growing every week, and we have a Woman's Missionary Society that knows how to do things.

Salary has been substantially raised. A new brick parsonage will

## Cured Her Rheumatism

Knowing from terrible experience the suffering caused by rheumatism, Mrs. J. E. Hurst, who lives at 508 E. Olive St., C-621, Bloomington, Ill., is so thankful at having cured herself that out of pure gratitude she is anxious to tell all other sufferers just how to get rid of their torture by a simple way at home.

Mrs. Hurst has nothing to sell. Merely cut out this notice, mail it to her with your own name and address, and she will gladly send you this valuable information entirely free. Write her at once before you forget.

### Standard Methodist Books at a Bargain—

Watson's Institutes, Leather Binding.  
Wesley's Sermons, Leather Binding.  
Watson's Dictionary of Bible, Leather Binding.  
Law of Love and Love as a Law—Mark Hopkins.  
History of Christian Church—Fisher.  
Ministry to Congregation—John A. Kern.  
The New Testament Idea of Hell—Bishop Merrill.  
History of Methodism—Bishop McTyeire.  
Summers on Baptism—Dr. Summers.

—Almost all these books are in good condition and are in single volumes with a few exceptions—many others not listed here will also interest you. I spent twelve years in Traveling Connection of Methodist Church, South, and as you will see by your minutes hold a local relation as Local Elder in the Russellville church.

CHARLES L. FRY  
RUSSELLVILLE, ARKANSAS

## Meeting an Emergency

## The Responsibility.

The Methodist Episcopal Church South, has a definite missionary responsibility. We have been assigned certain definite tasks in the missionary enterprise. We are responsible for the cultivation of important mission fields. If we fail to cultivate them they will suffer. Other churches have their own responsibilities and fields and hence they cannot take care of ours.

## The Pledge.

When the Centenary campaign was launched we made pledges sufficient to meet our responsibilities. These pledges were made in good faith. They were accepted by two hundred and forty new missionaries including the wives of missionaries, who have gone to represent us in China, Japan, Korea, Siberia, Brazil, Mexico, Cuba, Europe and Africa. They were accepted by native churches and church members in all our fields.

## The Victories.

Four new missions have been opened and there has been great advance in all of the older missions. Hundreds of new congregations have been organized. Thousands have been added to the Church. The way has been opened to still larger success.

## The Emergency.

Our pledges have not been repudiated nor will they be. But our people are behind in their payments. There is great danger that the work will suffer. We must collect \$4,000,000 on these pledges now or the program will be halted.

## The Cost.

It will not be easy to collect this amount of money now. Many will have to make sacrifices to pay what they promised to pay. It will cost; certainly it will cost to pay our pledges, but it will cost infinitely more to fail to pay them. Southern Methodists must not falter in the hour of crisis.

## The Missionary Centenary

Lambuth Building,

Nashville, Tenn.



be started as soon as the weather opens up good, and you may expect Magnolia to do her full share towards all the enterprises of the church, not forgetting the Arkansas Methodist.—W. T. Wilkinson.

#### NEWARK.

Our church here burned on Thursday the 15th. The fire was discovered at 5:00 a. m. and in a few minutes the roof fell in. Cause of the fire is unknown. Only partial insurance was carried.

Measures for building a modern church had already been taken and a subscription started of \$6,000 from four individuals. We want to build at a cost of not less than \$15,000 and the indications are that our plans will succeed.

The Royal Theater has been offered to us for Sunday services by the proprietor, Mr. O. C. Craig.

Our work has been greatly burdened by the "flu" of which we had an epidemic and now, of course, we will be handicapped till we get our new building, which we hope to push as rapidly as possible. Up to date we have subscribed between 11 and 12 thousand dollars.

The outlook for a good year is promising.—Henry Hanesworth, P. C.

#### FORT SMITH DISTRICT LAYMEN'S CONFERENCE.

The Fort Smith District Laymen's Conference met at First Church, Van Buren, February 26, 1923, at 2 p. m. Rev. G. G. Davidson, the presiding elder of the District, was in charge and conducted the opening devotional exercise. Judge Hugh Basham of Clarksville, the District lay leader, was called to the chair. Geo. W. Johnson of Greenwood was elected secretary. Sixty-four representatives

from twenty-one churches were present. Only one charge was not represented. A strong program was presented. In the afternoon Bro. G. L. Morelock gave a general survey of the lay activities. It was an impressive address and pointed out clearly the work which laymen could do and were expected to do. The necessity and opportunity for personal work and for prayer in our campaign of Evangelism, the importance of Christian education in the home, the need of family altars, the opportunities for extension of the influence and effectiveness of the Sunday School and the value of Christian teachers in our public schools were driven home with much force.

Prof. R. E. Womack followed Bro. Morelock and spoke upon the "Special Fields of Activity." He talked of the necessity of action and divided the field of service into Evangelism and Social Service. He brought home to his hearers the truth that while we must save the individual one by one as Christ did when he walked with men, we must also save society.

The work of the Committee on Evangelism was discussed by T. R. Bishop of Hackett, Ark. Brothers Morelock and Davidson also offered some valuable suggestions on that work.

The discussion of the work of the Social Service Committee was led by L. T. Hunt and participated in by Bro. Davidson, Bro. Yancey, Judge Basham, Prof. Womack and Bro. G. L. Morelock.

Mr. G. C. Hardin of Fort Smith spoke on the work of the Committee on Education. At the conclusion of his address, the conference recessed until 7:30 for the evening session.

At the evening session Prof. Womack delivered a strong address upon the "Unused Assets or Undeveloped Resources of the Church." He was followed by Bro. Morelock who delivered his great address upon the "Stewardship of Money."

The conference was convened on the morning of the 27th at 9 o'clock. Dr. O. E. Goddard conducted the devotional service and talked upon prayer.

Judge Hugh Basham discussed the District Lay Leader's Work. J. R. Chastian discussed the Charge Lay Leader's Work and P. W. Furry discussed the Church Lay Leader's Work. A helpful Round Table discussion was conducted by Bro. Morelock. Bro. Davidson spoke on "District Goals." The closing number of the program was a sermon by Dr. Goddard on "The Stewardship of Life."

The conference was entertained in a specially delightful manner. A resolution of thanks was passed by the Conference expressing their appreciation of the hospitality of the Van Buren people. On the 27th the good ladies of the Van Buren First Church served dinner in the basement of the church.

The conference was inspiring; the interest was intense; and those present believe that Fort Smith District will make great progress this year.

#### GALLOWAY COLLEGE.

The Lanier Literary Society entertained the college Saturday night with an open program in which they presented a Japanese operetta, "Yan-ki San." The entire auditorium was arranged in harmony with the stage setting: the electric bulbs were shaded by lotus flowers, the windows were flanked with boughs of cherry blossoms, garlands of wisteria were in evidence, and bowls of oriental incense sent out fragrance. Ushers and attendants in Japanese costume served tea between acts and attended every want of the guests with truly Eastern quiet and courtesy. The operetta itself was a thing of sparkling music and merry jest. The costumes of the players were brilliant and beautiful, and incidentally proved much ingenuity, for they were designed by their wearers.

It was difficult to believe that the program was directed and carried out by amateurs, for it was one of the most delightful in the history of the School. Much credit is due the director in chief, Miss Katharine

Greene of Little Rock, who will also assist in directing the Spring festival on May Day.

The entire college is interested in a new institution, spring holidays. They began at noon on Thursday, the 15th and closed on the evening of Tuesday, the 20th.

The Irving Literary Society entertained the College just before the holidays and a lyceum number is to come at the close of the holidays, a program of song by Miss Howell.

Miss Irene Jimerson of Conway, a student of other years here, has re-entered school.

The senior class now have their full privileges and are receiving many courtesies from friends within and without the School. Every week end they are entertained. They themselves are very industrious in their efforts for their class memorial fund. They have a tea room furnished in white enamel furniture and gaily flowered chintz with the very inviting name of "Dew-Drop Inn." The amount of the fund is their own secret, but it is surely growing.

Brother Franklin has been a frequent visitor with us during Mr. Franklin's absence in Colorado, bringing us helpful messages in chapel services and table talk.—Eleanor Neill.

#### SENIOR RECITAL AT HENDERSON-BROWN.

Despite the inclement weather, a large and very attentive and appreciative audience gathered last night to hear Miss Easter Black, soprano, in graduation recital, assisted by Miss Eliza Harris, pianist.

Miss Black is one of the most gifted singers that Henderson-Brown has had for some time. She has a vivacity and personal charm about her that always makes her singing buoyant, imaginative and brilliant.

Miss Black's first group "My Sweet Repose," by Schubert, and "Devotion," by Schumann, showed her voice to be well poised and of lovely timbre.

Her next was the beautiful aria "Caro Nome She Il Mio Cor," by Verdi. Miss Black more than pleased with the number. She sang it with brilliancy, pure intonation, significant diction and intelligent phrasing.

The third group consisted of "Floods of Spring," by Rachmaninoff, and "Canzonette," by Meyer-Helmund. Both numbers were delightful, especially the last where Miss Black excelled in color and mood reflections and dazzling technique.

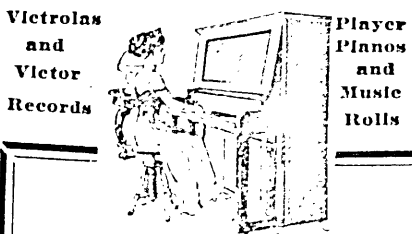
Her last number was the famous "Ave Maria," with violin obligato by Gounod. It was given impressive solemnity and elegance of style that should be in keeping with the prayerful text.

Miss Harris, who so ably assisted was heard in four piano numbers: "From an Indian Lodge," by MacDowell; Sonata, op. 7. Allegro Moderato; by Grieg; Sonata, by Moszkowski; Valse op. 31. No. 1, by Moszkowski. Miss Harris is a very talented young pianist. She possesses a clear and sparkling touch and noteworthy power. Her tone sings like a human voice. Probably Henderson-Brown has never had a young pianist who showed more promise than Miss Harris. There is a maturity, and an emotional element in her playing that is very unusual. In the Grieg number, also in the Moszkowski waltz her interpretations were more than intelligent; they were poetically perceptive.

The violin obligato by Mrs. Harwood was very much enjoyed and the accompaniments were most artistically played by Miss Lois McNabb.—Reporter.

#### SILAM SPRINGS.

At the last conference we were assigned to Silam Springs, the "City of parks and springs." This is one of the most desirable appointments, of its grade, in the North Arkansas Conference. Silam Springs is the home of three of the general evangelists of our church—John B. Andrews, Lovick P. Law and John E. Brown. It is the home also of several evangelistic singers. These church-wide leaders have helped to create a re-



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ligious atmosphere and to give the church and religious work a standing in Silam Springs such as is seldom found in any town in this 20th century. We have also, in our congregation, two supernumary preachers, one district evangelist and nine local preachers. All of these make their contribution to a better church and a better town.

Our church building, built under the administration of Rev. C. W. Lester, cost about sixty-thousand dollars. There are not more than three better buildings, in our church, in the Conference. Possibly no town in the state, the size of Silam Springs or

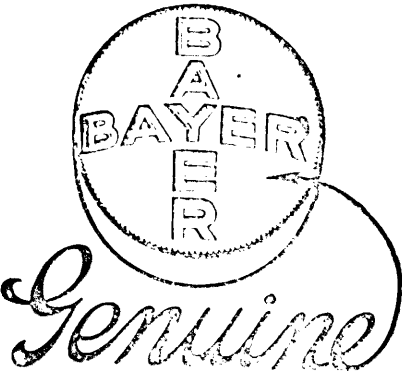
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less, has a better church building.

We have found a happy, congenial, loyal people, that have been unusually kind to their pastor and family. Loyalty to the church here includes church attendance. Our main auditorium is large. Yet on Sunday morning it is usually full and at times overflowing. One-hundred and thirty took the Sacrament last Sunday. We have received thirty-five members into our church since conference. Twenty of these joined on profession of faith. We have a live Sunday School, two wide-awake young people's organizations, a busy progressive Missionary Society and a well attended prayer meeting, enough to make any preacher happy.

The John E. Brown College, with its two-hundred students, is a great factor in the church life of our town. Many of these students attend our church. It is an inspiration to any preacher to have in his audience this band of young men and women.

We are praying for, and expecting, a great ingathering of souls in the year that is before us.—E. T. Wayland, Pastor.

### CABOT.

We have just closed a good meeting at Cabot. Bro. Jno. W. Glover, an evangelistic singer whose home is in Cabot, led the song services and did other good work.

The meeting ran two weeks and interest was good all the time. We have taken 29 into the church since conference and will have more to follow.

More than thirty young people offered themselves for special service should it be the will of God to call them.

Our Sunday school is in good shape and doing fine work. There have been several decisions for Christ made during class periods. Most of our Sunday School classes are well organized and so is the Primary-Beginner Department.

Any one needing a good singer and personal worker will do well to write Bro. Jno. W. Glover, Cabot, Ark.—G. C. Johnson, P. C.

### QUARTERLY CONFERENCES

#### ARKADELPHIA DISTRICT

##### (Second Round.)

Malvern Ct. (Magnet Cove) Conf. Sun. 2 p. m., Mar. 24-25. Malvern Sta. 7:30 p. m. Conf. following service, Mar. 25. Princeton Ct. (Macedonia) Conf. Sat. 3 p. m., Mar. 31-Apr. 1. Carthage and Tulip (Tulip) Conf. Sun. 3 p. m. Service 7:30 p. m., Apr. 1. Okolona Ct. (Center Ridge) Conf. Sat. 3 p. m., Apr. 7-8. Central Avenue, 11 a. m., Conf. 3 p. m., Apr. 15. Park Avenue, 7:30 p. m. Conf. after service, Apr. 15. Leola Ct. (Hunter's Chapel) Conf. Sat. 3 p. m., Apr. 21-22. Traskwood Ct. (Ebenezer) Conf. Sat. 3 p. m., Apr. 28-29. Benton Ct. 7:30 p. m. Conf. after service, Apr. 29. Friendship Ct. (Piney Grove) Conf. Sat. 3 p. m., May 5-6. District Conference (Holly Springs) Conf. Tue. 2:30 p. m., May 8-10. Dalark Ct. Conf. Sat. 3 p. m., May 12-13. Sparkman & Sardis (Sardis) Conf. Sun. 3:30 p. m. Service 7:30 p. m., May 13. Third Street, 11 a. m. Conf. 3 p. m., May 20. Oak Lawn (O. L.) Conf. following service, May 20. Cedar Glades Ct. (C. G.) Conf. Sat. 10 a. m., May 25-26. Hot Springs Ct., 11 a. m. Conf. 2:30 p. m., May 27. Pearcey Ct. (Grant's Ch.) Conf. Tue. 10 a. m., May 28-29. Lono Ct. Conf. Sat. 3 p. m., June 2-3. Let pastors see that their Recording Secretaries have the new Quarterly Conference Records for their charges, and that they have them in shape for the District Conference for examination.—L. E. N. Hundley, P. E.

#### BATESVILLE DISTRICT.

##### (Second Round.)

Umstead Memorial, March 25.

#### ENGLISH WHITE LEGHORNS.

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LITTLE ROCK, ARKANSAS

Jacksonport, at Auvergne, March 25. Newport, March 26. Charlotte, at Walnut Grove, April 8. Bethesda, April 15. Swifton, April 22. Minurn, at Clover Bend, April 26. Newark, May 3. Salado, at Rosie, May 6. Mt. View, at Big Flat, May 13. Iuka, at Galatia, May 10. Calico Rock, May 11. Desha, at Locust Grove, May 20. Pleasant Plains, at Wolf Bayou, May 21. Batesville, May 27. Central Avenue, May 30. Wiseman, at Forrest Chapel, May 31. Melbourne, at Philadelphia, June 1. Bexar, at Wesley's Chapel, June 2. Dist. Conf., at Sulphur Rock, May 15. Rev. J. W. Johnston, will preach the opening sermon at 7:30, May 15. Let all the Conference Boards and special interests send notice that we may be governed accordingly. The committee, composed of J. T. Wilcoxon, J. E. Snell, and C. D. Langston, will examine all preachers seeking license, admission on trial, etc.—H. Lynn Wade, P. E.

#### CONWAY DISTRICT.

##### (Second Round.)

Plumerville, Mch. 25, p. m. Conway Ct., Mch. 31, Apr. 1. Conway, April 1, p. m. Jacksonville & Gato, Apr. 7, 8. First Ch., N. L. R., Apr. 8, p. m. and 9. Beebe Ct., April 14, 15. Beebe, Apr. 15, 16. Cabot, Apr. 21, 22. Gardner Mem., Apr. 22, p. m. and 23. Villonia, Apr. 29. Naylor, May 5, 6. Rose Bud, May 6, 7. Quiltman, May 12, 13. Morganton, May 19, 20. Greenbrier, May 26, 27. —W. B. Hays, P. E.

#### FAYETTEVILLE DISTRICT

##### (Second Round.)

Green Forest, March 25-26. Logan, March 31-Apr. 1. Hindsville, Apr. 7-8. Springdale, Apr. 8-9. Evansville, Apr. 14-15. Rhen, Apr. 15-16. Bright Water, Apr. 21-22. Eureka Springs, Apr. 22-23. Cincinnati, Apr. 28-29. Bentonville Ct., Apr. 29-30. Fayetteville, May 5-6. Zion, May 6-7. Illinois Chapel, May 12-13. Prairie Grove, May 13-14. —W. L. Oliver, P. E.

#### FT. SMITH DISTRICT

##### (Second Round)

Kibler, March 25. Winslow, March 25. Cecil, March 31. Hartman & Coal Hill, April 1. South Ft. Smith, April 8. Charleston, April 8. East Van Buren, April 15. Hackett, April 15. Lamar, April 22. Van Buren, April 22. Clarksville Ct., April 29. Altus, May 6. Ozark, May 6. Lavaca, May 13. Greenwood, May 13. District Conference will convene at Charleston May 30.—G. G. Davidson, P. E.

#### PINE BLUFF DISTRICT

##### (Second Round)

Rowell Circuit, at Prosperity, March 25, 11 a. m. Star City, at Cornerville, March 31, 11 a. m. Grady, at Gould, April 1, 11 a. m. Carr Memorial, April 1, 7:30 p. m. Gillett, April 7-8, 11 a. m. St. Charles, at Shady Grove, April 14-15, 11 a. m. DeWitt, April 15, 7:30 p. m. Lakeside, April 17, 7:30 p. m. Hawley Memorial, April 18, 7:30 p. m. 1st Church, April 19, 7:30 p. m. Roe, April 21, 11 a. m. Bayou Meto, April 22, 11 a. m. Swan Lake, April 29. Stuttgart, May 1. The District Conference will convene at Stuttgart on Wednesday morning, May 2 at nine o'clock. The opening sermon will be preached by Dr. J. J. Stowe on Wednesday at 11 o'clock. Committee on examination: W. P. Whaley, A. T. Clanton, M. K. Rogers. Other committees will be named later. The District Sunday School Conference will convene on Tuesday preceding the District Conference at the same place. —J. W. Harrell, P. E.

#### BOONEVILLE DISTRICT

##### (Second Round.)

Walnut Tree, Egypt, Mar. 24-25. Danville, Mar. 25-26. Mansfield, Mar. 31-April 1. Huntington-Midland, April 1-2. Abbott and Washburn, April 7-8. Hartford, April 8-9. Plainview, April 13. Adona and Perryville-Perryville, April 14-15. Perry and Bigelow-Perry, April 15-16. Paris Ct., April 21-22. Paris Station, April 22-23. Scranton and Blaine-Scranton, April 27. Prairie View and McKendree-Prairie View, April 28-29. Branch-Caulksville, April 29-30. Dardanelle Ct., May 5-6. Dardanelle, May 6-7. Bates and Parks, Weeks, May 12-13. Waldron Ct., May 13-14. District Conference convenes at Waldron May 15, 2 p. m.—B. L. Wilford, P. E.

#### CAMDEN DISTRICT

##### (Second Round.)

El Dorado Ct., March 24-25, at Olive Branch. Fordyce, April 1, 11:00 a. m. Boarden, April 1, 7:30 p. m. Kingsland Ct., April 7-8, at Draughan. El Dorado Ct., April 15, 11:00 a. m. Junction City, April 15, 7:30 p. m. Camden Ct., April 21-22, at Wilson's

Chap. Smackover, April 25. Wesson, April 28-29, at Lisbon. Chidester Ct., May 5-6, at Wheelen. Atlanta Ct., May 9, at Atlanta. Eagle Mills Ct., May 12-13 at Lake-side. Camden, May 13, 7:30 p. m. S—4. R8. ETTAON R H B GWB Stephens & McNeil, May 19-20, at Stephens. Magnolia, May 20, 7:30 p. m. Buckner Ct., May 23. Huttig, May 27. Thornton Ct., May 30. The district conference will meet at Thornton May 2, 3, 4.—R. H. Cannon, P. E.

#### HELENA DISTRICT.

##### (Second Round)

Aubry Circuit, at Moro March 24-25. Wheatley-Palestine, at Wheatley, 7:30 p. m., March 25. Hunter Circuit, at Tilton, April 1. Wynne, First Church, 7:30 p. m., April 1. Turner Ct., at Turner, April 7-8. Helena, 1st Ch., 7:30 p. m., April 8. West Helena, April 15. Vanndale Ct., at Vanndale, April 21-22. Parkin, 7:30 p. m., April 22. Holly Grove-Marvell, at Holly Grove, April 29. Clarendon, 7:30 p. m., April 29. Harrisburg Ct., May 5-6. Harrisburg, 1st Ch., May 6-7. Hayne-Lexa, at Haynes, May 12-13. Marianna, 1st Ch., 7:30 p. m., May 13. Earle, May 20. Crawfordville, 7:30 p. m., May 20. Elaine Ct., May 26-27. The Helena District Conference will be held at Clarendon, April 25-27, 1923. —William Sherman, P. E.

#### JONESBORO DISTRICT

##### (Second Round)

Blytheville, 1st Church, Mar. 25. Blytheville, Lake Street, Mar. 25. Nettleton, at Pleasant Grove, Mar. 31-April 1. Trumann, April 1. Blytheville Ct., at Promised Land, April 7-8. Whitton & Bardstown, at Bardstown, April 14-15. Osceola, April 8. Wilson, April 15. Trinity, at No. 56, April 21-22. Marked Tree, April 22. Brookland, at New Haven, April 23-24. Jonesboro, Fisher Street, April 29. Bay, at Pleasant Valley, May 5-6. Jonesboro, Huntington Ave., May 6. Lepanto, May 13. Tyroneza, at Turrell, May 19-20. Marion, May 20. Manila & St. John's, at Manila, May 26-27. Leachville, May 27. Lake City, June 2-3. Monette, June 2-3. Fisher & Hickory Ridge, June 6. District Conference at Marion, Apr.

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24-26. Committee on Examination: W. A. Lindsey, A. B. Haltom and E. W. Faulkner.—R. E. L. Bearden, P. E.

**LITTLE ROCK DISTRICT.**  
(Second Round.)

England, 7:30 p. m., Mich. 25.  
Mauville Ct., at Ezra, 11 a. m., Mich. 31.  
Forest Park, 7:30 p. m., April 1.  
Oak Hill Ct., at Oak Hill, 11 a. m., April 7.  
Henderson, 7:30 p. m., April 8.  
Bryant Ct., at Congo, 11 a. m., April 14.  
Bauxite, 7:30 p. m., April 15.  
Asbury, 11 a. m., April 22.  
28th Street, 7:30 p. m., April 22.  
Winfield Mem., 11 a. m., April 29.  
Hunter Mem., 7:30 p. m., April 29.  
First Church, 11 a. m., May 6.  
Capital View, 7:30 p. m., May 6.  
Mabelvale, at Primrose, 11 a. m., May 13.  
Pulaski Heights, 7:30 p. m., May 13.  
Carlisle, 7:30 p. m., Mich. 14.  
Lonoke, 7:30 p. m., April 11.  
—E. R. Steel, P. E.

**MONTICELLO DISTRICT.**  
(Second Round.)

Inglis Ct., at Smith Chapel, Mar. 25, 11 a. m.  
Southern Camp, Mar. 25, 7:30 p. m.  
Monticello Ct., at Dean April 1, 11 a. m.  
Monticello Sta., Apr. 1, 7:30 p. m.  
Fountain Hill Ct., Apr. 7-8.  
Hamburg Ct., at Antioch, Apr. 14, 11 a. m.  
Snyder Ct., at Mist, Apr. 15, 11 a. m.  
Hamburg Sta., Apr. 15, 7:30 p. m.  
Mt. Pleasant Ct., at Selma, Apr. 21-22.  
Eudora, Apr. 26, 3 p. m.  
Lake Village, Apr. 29, 7:30 p. m.  
Arkansas City, Apr. 30, 7:30 p. m.  
Montrose Ct., at Morrell, May 6, 11 a. m.  
Portland & Parkdale, May 6, 7:30 p. m.  
Wilmoth, May 7, 7:30 p. m.  
Watson & Koko, May 12-13.  
Hermitage, May 19-20.  
Crossett, May 20, 7:30 p. m.  
New Edinburg, May 26-27.  
Warren, May 27, 7:30 p. m.  
District Conference at Eudora April 26-29. Opening sermon Thursday 7:30 p. m.—J. A. Parker, P. E.

**PARAGOULD DISTRICT**  
(Second Round.)

Maynard at Maynard, Mar. 24-25.  
Biggers & Success, Mar. 25-26.  
St. Francis, Mar. 31-Apr. 1.  
Piggott, Apr. 1-2.  
Corning, Apr. 7-8.  
Hoxie, Apr. 8-9.  
Peach Orchard, Apr. 10.  
Knobel, Apr. 11.  
Black Rock & Portia, Apr. 14-15.  
Pocahontas, Apr. 15-16.  
Marmaduke, Apr. 21-22.  
Gainesville, Apr. 22-23.  
Smithville at Hopewell, Apr. 28-29.  
Imboden, Apr. 29-30.  
Mammoth Spr., May 5-6.  
Salem, May 6-7.  
Viola, May 8.  
Ash Flat, May 11.  
Hardy & Williford, May 12-13.  
Ravenden Springs, May 13-14.  
Sedgwick, May 14, p. m.  
District conference will convene at Marmaduke, 2 o'clock p. m., April 18.  
Revs. J. E. Glover, Lester Weaver, and A. T. Galloway will examine all candidates. Rev. J. B. Evans is appointed to preach the night of the 18th.—Jas. A. Anderson.

**SEARCY DISTRICT**  
(Second Round.)

McRae Ct., at Copperas Springs, Mar. 24-25.  
Searcy, First Church, March 25-26.  
Judsonia, March 31-April 1.  
Bald Knob & Bradford, at Bradford, April 1-2.  
Griffithville Ct., at Ellis Chapel, Apr. 7-8.  
West Searcy Ct., at Haygood Memorial April 8-9.

**666** quickly relieves Colds, LaGrippe, Constipation, Biliousness&Headaches.

**Rheumatic** Pains Aches

are quickly relieved by **CAPUDINE**. It's liquid—agreeable to the stomach and produces satisfactory results. Standard for Headache and Grip also. 10c, 30, and 60c—TRY IT—LIKE IT.

A GOOD THING—DONT MISS IT.

Send your name and address plainly written together with 5 cents (and this slip) to Chamberlain Medicine Co., Des Moines, Iowa, and receive in return a trial package containing Chamberlain's Cough Remedy for coughs, colds, croup, bronchial, "flu" and whooping coughs, and tickling throat; Chamberlain's Stomach and Liver Tablets for stomach troubles, indigestion, gassy pains that crowd the heart, biliousness and constipation; Chamberlain's Salve, needed in every family for burns, scalds, wounds, piles, and skin affections; these valued family medicines for only 5 cents. Don't miss it.

Pangburn Ct., at Mt. Pisgah, April 14-15.  
Heber Springs, April 15-16.  
Clinton & Shirley, at Shirley, April 21-22.  
Scotland Ct., at Pleasant Grove, April 22-23.  
Marshall, April 28-29.  
Leslie, April 29-30.  
Valley Springs, May 5-6.  
Harrison, May 6-7.  
Bellefonte Ct., at Valley View, May 12-13.

—Jefferson Sherman, P. E.

**PRESCOTT DISTRICT**  
(Second Round.)

Center Point, at Center Point, Mar. 24-25.  
Mineral Springs, Mar. 25, 3:00 p. m.  
Washington and Ozan, at Ozan, Mar. 31-Apr. 1.  
Emmett, at Holly Grove, Apr. 7-8.  
Hope, Apr. 8, 3:00 p. m.  
Columbus, at Columbus, Apr. 15, 3:00 p. m.  
Delight Ct., at Antoine, Apr. 21-22.  
Glenwood and Roseboro, at Roseboro, Apr. 22, 3:00 p. m.  
Prescott, May 4, 8:00 p. m.  
Gordon, May 6, 4:00 p. m.  
Amity and Womble, at Caddo Gap, May 12-13.  
Mt. Ida and Oden, at Oden, May 20, 3:00 p. m.  
Murfreesboro, May 27, 3:00 p. m.  
—J. H. Cummins, P. E.

**TEXARKANA DISTRICT.**  
(Second Round.)

Ogden Ct., at Fomby, Mar. 24. Preaching 11 a. m., Conf. 2:30 p. m. Preaching, Sun. 11 a. m.  
Foreman, Mar. 25, at night.  
Hatfield, March 28-29. Conf. Thursday night.  
Egger Ct., at Highland, Mar. 31. Preaching 11 a. m., Conf. 2 p. m. Preaching, Sun. 11 a. m., and at Cherry Hill Sun. night.  
Gillham Ct., at Vandervoort, April 8. Preaching 11 a. m., Conf. 2 p. m. Mena April 8, at night.  
Spring Hill Ct., at Spring Hill, Apr. 14-15. Preaching, Sat. 11 a. m., Conf. 2 p. m. Preaching, Sun. 11 a. m.  
DeQueen, Apr. 18, at night.  
Winthrop Ct., at Allene, April 21-22. Preaching, Sat. night. Conf. Sun. following 11 a. m. service.  
College Hill, Apr. 22, at night.  
Stamps, Apr. 29, Conf. 2:30 p. m.  
Lewisville, April 29, at night.  
Doddridge, May 6. Preaching 11 a. m., Conf. 2 p. m.  
Texarkana Ct., at Genoa, May 13. Preaching 11 a. m., Conf. 2 p. m.  
Fairview, May 13, at night.  
Lockesburg, at Belleville, May 19. Preaching 11 a. m., Conf. 2 p. m.  
Dierks, May 20. Preaching 11 a. m., Conf. 2 p. m.  
Umpire, at Athens, May 22, 11 a. m.  
Paraloma Ct., at Paraloma, May 27. Preaching 11 a. m., Conf. 2 p. m.  
Horatio, at Walnut Springs, May 29, at night.  
Fouke, at Pleasant Hill May 31, 11 a. m.  
The District Conference will convene at Lewisville on Wednesday morning, June 6, and close Thursday night.—J. E. Simmons, P. E.

**FORTH SMITH, ARKANSAS.**

A Manufacturing and Jobbing Center.  
"CHEAP NATURAL GAS FOR FACTORIES AND HOMES."  
"Fort Smith has a SURPLUS of more than one hundred million cubic feet of natural gas daily flow, with proved fields but ten per cent developed"

The limitless natural gas supply is backed by immense fields of Arkansas Smokeless Coal, having a normal annual production of 4,500,000 tons. "IDEAL CLIMATE, HEALTHFUL SURROUNDINGS, SPLENDID PUBLIC SCHOOL SYSTEM, MAGNIFICENT CHURCHES, BEAUTIFUL HOMES, ENTIRE CITY PAVED AND SEWERED, SIX TRUNK LINE RAILWAYS, RIVER RATES, IMMENSE WHOLESALE HOUSES, EIGHTY THRIVING FACTORIES, LIMITLESS RAW MATERIALS IN TIMBER, SMOKELESS COAL, CLAYS, SHALES, ZINC, ETC. UNSURPASSED AGRICULTURAL OPPORTUNITIES FOR GENERAL FARMING, TRUCK, FRUIT, LIVE STOCK DAIRY, POULTRY, COTTON, GRAIN. PASTURE, ETC."

If you are seeking a new location or a safe investment; VISIT FORT SMITH."

**OUR GREAT FIRST CHURCH AT FORT SMITH.**

The First Methodist Church is a result of the uniting of Central Church and old First Church. This union was effected under the ministry of Rev. H. B. Trimble, but was not fully worked out until the pastorate of Rev. J. T. McClure, who inaugurated the present church building enterprise. The new church now has a building valued at almost \$200,000 and hopes to be able soon to launch the second unit at a cost of perhaps \$75,000. The second unit will probably be three stories and basement and will adjoin the present church property. It will be given over largely to the Sunday School and other departments

**PIANOS ---Special Purchase Plan to Churches and Sunday Schools**

—Churches that are interested in the purchase of Pianos or Organs should write us for details of our special purchase plan for Religious Societies.

WRITE NOW FOR COMPLETE INFORMATION!

**Hopkins-Woolfolk Piano Co.**

313 W. Capitol Ave.

Little Rock, Ark.

The membership of the church now is about 1,650. During the last two years some 600 have been received. The current expense budget this year will run approximately \$23,000. It has more than doubled in the last two years. The church is furnished with one of the finest pipe organs in the State.

In addition to the Senior Church there is a Junior Church in charge of Rev. Paul O. Whittle which is doing a splendid work and growing rapidly. February 18 was set aside as "Charter Day" for the Junior Church and on this day some 200 enrolled for membership.

We have three splendid Epworth Leagues. Robert Gregg is president of the Senior League, Beulah Evans of the Intermediate League, and Dorothy Littlefield of the Junior League. The Sunday School had an enrollment last year of approximately 1,300. The officers of the Sunday School are:

G. C. Hardin, General Superintendent; S. F. Wilder, Secretary; David Shapard, D. H. Ford, Assistant Secretaries; Miss Anna Marr Bourland, Organist; Mrs. Augusta Dove, Assis-

tant Organist.

The officers of the Board of Stewards are:

E. H. Bruce, chairman; W. P. Bobbins, Vice-Chairman; Leon Hattaway, Secretary; A. W. Wilder, Treasurer.

The Woman's Missionary Society has a membership of 145. The officers are:

Mrs. A. H. Carter, President; Mrs. E. H. Stevenson, Vice-President; Mrs. P. W. Furry, Corresponding Secretary; Mrs. James Pearson, Recording Secretary; Mrs. W. S. Beall, Treasurer; Mrs. Roscoe McKee, Supt. of Study and Publicity; Mrs. Elmer Smith, Supt. of Supplies; Mrs. Frank Morgan, Supt. of Social Service.

One of the live organizations of the church is the Methodist Men's Club which has a membership of about 150. Dr. E. H. Stevenson, J. T. Laws, J. E. McGehee and A. H. Morrow compose the building committee.

Our great FIRST CHURCH at Fort Smith under the efficient directorship of the Rev. A. Norman Evans has experienced normal growth along all lines, every department of this splendidly organized institution is functioning beautifully, performing its

*Real Profits*  
*begin at the feed trough!*

**F**EED IS THE source of milk—and the kind and AMOUNT of milk you get surely depends upon the kind of feed you use! Start today—use a feed that's pure, PERFECTLY balanced of the proper nutritive substances!

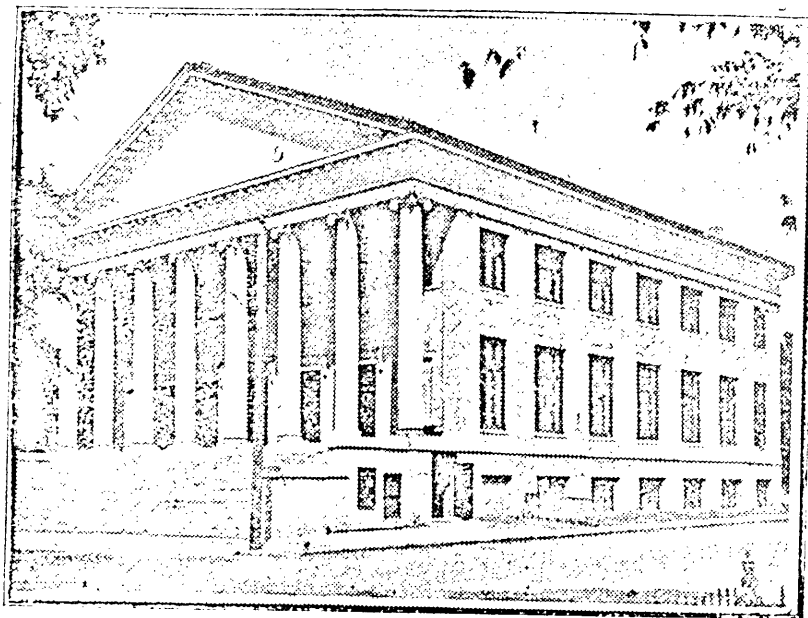
*"Country Queen"*  
*Dairy Feed*

**D**AIRYMEN throughout the state have doubled and tripled their daily milk yield with "COUNTRY QUEEN!" YOU may do the same, if you'll only give it a fair trial! Remember, it's guaranteed to produce real results!

**HAYES Feed Stores**

Stores located throughout Little Rock and North Little Rock.





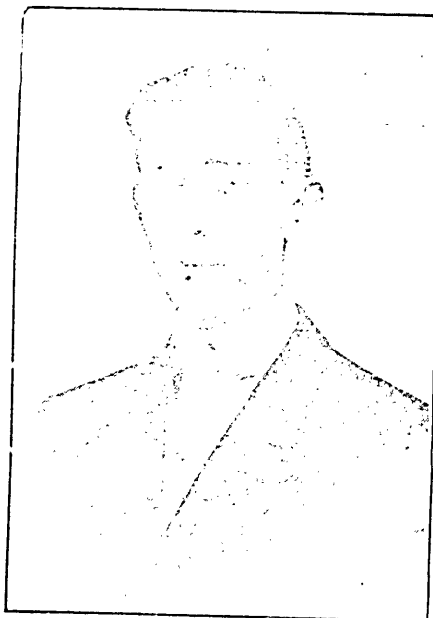
FIRST CHURCH, FORT SMITH

part in building up this already great Church.

The pastor is one of Arkansas' strongest preachers, he is loved and appreciated as a pastor and is honored and respected by all as a citizen. He enters into the social, civic, and educational work of the city, lending his influence and services to

been set aside as Sunday School and Junior Church Day. At the morning service of the 25th all children and young people under the age of 16 will be received into the church. We hope to have a class of 50 who will then definitely align themselves with the church. On Easter Sunday morning we hope to receive at least 50 adults into the church. This means that we are expecting more than 100 conversions in the two weeks of our special services.

There will, of course, be no social meetings at the church during these two weeks. The whole program will be given over to this special evangelistic effort. We hope that this

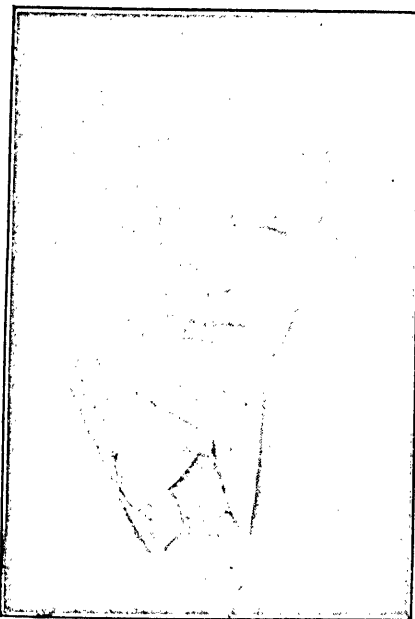


REV. A. N. EVANS, Pastor.

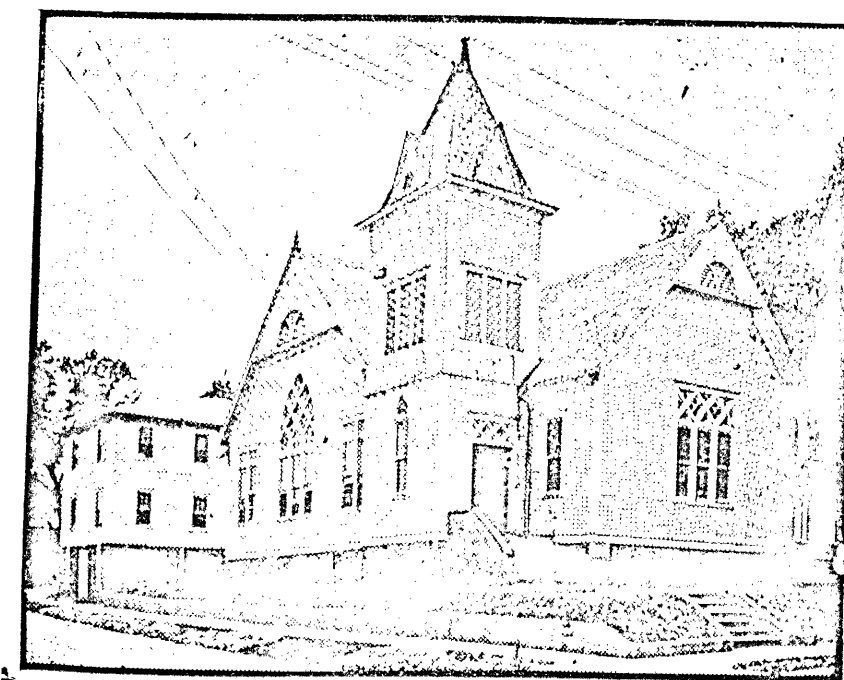
the development of a better Fort Smith. However, this loyal pastor does not indulge in these activities to the neglect of his ministerial duties. "He is one of those enthusiastic fellows who makes three steps to the writer's one," Mrs. A. N. Evans, the cultured wife of the First Church Pastor, is one of our great women workers. She is equally honored and loved by the splendid First Church people. She and Bro. Evans have endeared themselves to the cultured members of this great Church.

The following is quoted from First Church Bulletin, it is indicative of the great work that is now being carried on by Bro. Evans:

"The pre-Easter evangelistic campaign will begin here next Sunday morning and we plan to continue it for two weeks, closing out on Easter Sunday. Of course, the length of the meeting will depend entirely upon the interest manifested. In other words we will not continue the meeting longer than there seems to be a demand for it. Sunday, March 25, has

REV. PAUL O. WHITTLE,  
Assistant Pastor.

same condition will prevail in the entire membership. We urge upon you not to make any social engagements for these two weeks. Let us put God and His work as the one item of our campaign and engage in other things only as is absolutely necessary.



DODSON AVENUE CHURCH, FORT SMITH.

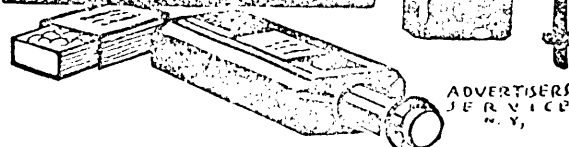
## "The Mail Order Drug Store"

—Order your drug supplies from the Mail Order Drug Store. Nationally known Remedies, Toilet Preparations and complete line of high grade Candies.

Mary T. Goldman Hair Dye \$1.50  
Bracy Germ Destroyer, for Itch and Skin Diseases .50  
English Beauty Clay .80

**SNODGRASS & BRACY**

120 Main Street  
Little Rock, Arkansas.



The time has come for us to get dead in earnest in this matter and to let the world know that it is of such importance to us that other things must be sidetracked."

### Men's Club.

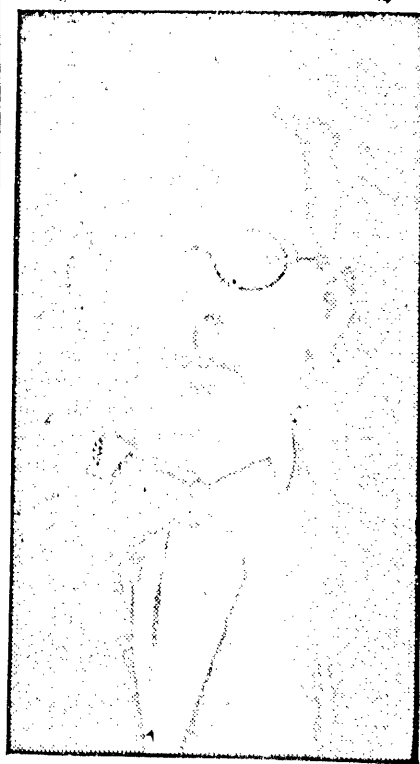
Another great feature of the First Church is the Men's Club, which is doing a monumental work indeed, the writer quotes from First Church Bulletin:

"The Methodist Men's Club will hold its regular monthly meeting next Friday night, March 16th in the basement of the church. A dinner will be served by Circle No. 2 at 7 P. M. Several of you men have united with the church in recent months but have not joined the Men's Club and we urge you to attend our next meeting and become acquainted with your fellow church members more easily, as all of our meetings are interesting and helpful."

### Junior Church.

The Rev. Paul O. Whittle is the universally loved pastor of the Junior Church. In no less degree has Bro. Whittle endeared himself to the members, both old and young of the First Church. His work among the members of the Junior Church is marvelous. The following which was taken from Junior Church Bulletin tells the story in part: "Our attendance at the Junior Church last Sunday was 105. That is a good number considering that so many of our members are sick. We hope to bring our attendance up to the 150 mark before Easter and keep it there all the year. You can help if you come every Sunday. Tell others about our Junior Church and urge them to attend with you."

Too much could not be said of the fine work that Brother Whittle is doing as Junior Pastor of our great First Church of Fort Smith.



REV. E. H. HOOK, Pastor.

### DODSON AVE., FORT SMITH.

Under the competent leadership of the Rev. Elmer H. Hook, Dodson Ave. Church has made great progress. Brother Hook is one of those "Clem Baker" type of fellows who hits on all six cylinders of his auto-suggestion. This sounds trite, but it is well worth remembrance, because this loyal and devoted pastor has proved, that prayer, loyalty, and work will accomplish things in the Master's Kingdom.

Dodson Ave. Methodism has taken on life during his pastorate. His efficient organization is doing efficient work. I wish that time and space would permit me to make personal mention of the splendid departmental leaders and officers of this enterprising Church. Suffice it to say that they are all "up and at it;" the following is a complete directory of the leaders at Dodson Ave.:

Elmer H. Hook, Pastor; Dr. B. W. Freer, President Board of Stewards; Jack McMurtry, Treasurer; Marvin Blaylock, Secretary; Harry Padgett, Choir Director; Mrs. W. H. Harrison, Pianist.

### Sunday School.

P. M. Claunts, General Superintendent; Mrs. Pearl McMurtry, Sup't Beginner's & Cradle Roll; Mrs. R. C. Coleman, Sup't Primary Dept; Mrs. Veaze Price, Sup't Junior Dept; Mrs. Bob Williamson, Sup't Organized Wesley Classes; Mrs. O. L. Travis, Sup't Home Department; T. L. Hunt, Sup't Teachers' Training Dept; A. M. Carden, Secretary.

W. M. S.

Mrs. Bob Williamson, President;

**WINTERSMITH'S**  
**CHILL TONIC**  
SOLD 50 YEARS  
A FINE GENERAL TONIC

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Men and women. Big profits for full or spare time. Our line of Bibles, Testaments and Religious books are fast sellers.

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# Business Manager's Department

Mrs. Luther Hopkins, Vice-President; Mrs. H. I. Watkins, Corresponding Secretary; Mrs. B. Ray, Recording Secretary; Mrs. N. J. Edmondson, Treasurer; Mrs. J. F. Clay, Assistant Treasurer; Mrs. E. H. Hook, Superintendent Young People; Mrs. M. Judd, Superintendent Children's work; Mrs. E. L. Brown, Superintendent Study & Publicity; Mrs. O. L. Travis, Superintendent Social Service; Mrs. Marvin Bryant, Superintendent Local Work; Mrs. Philip Ross, Superintendent Supplies.

## Epworth League.

T. L. Hunt, President Senior; Mrs. Margaret Judd, Superintendent Junior.

The members of Dodson Ave. are 357. The Sunday School enrollment is 343. During the past 12 months more than 90 members have been added to the church and 11 infants baptized.—Reporter.

## MIDLAND HEIGHTS, FORT SMITH

Our Midland Heights Church has a membership whose devotion, loyalty, and beautiful spirit cannot be excelled. It is a delightful station. Rev. J. A. Reynolds is the vigilant, untiring pastor. The entire church has taken on new life under his faithful ministry. The writer is confident that even greater things will be accomplished this year. To him duty in the pastorate is a sacred watchword and he believes in his work. He is a broad, generous spirit. He clearly understands the lofty demands of the ministry in life, and measures up to it in spirit and conduct.

Brother Reynolds is a brother to Dr. J. H. Reynolds, president of Hendrix College, and one of the South's leading educators; and Hon. S. C. Reynolds, prominent attorney of Ashdown, Arkansas.

The following is a directory of Midland Heights' splendid auxiliary leaders and Church officials:

### Board of Stewards.

A. C. Peck, President; W. T. Schlieff, Secretary; Mrs. F. S. Elder, Treasurer; C. E. Beard, J. E. Warner, C. B. Wilson, A. L. Shackelford, H. B. Harper, F. S. Elder, A. O. Spaulding, Mrs. H. B. Harper, T. H. Smith.

### Board of Trustees.

C. E. Beard, President; W. T. Schlieff, Secretary; Neal Clumppell, Treasurer; A. T. Smith, A. P. Jones, G. L. Harris, A. B. Wilson.

Sunday School Sup't. C. E. Beard; President of Senior League, W. T. Schlieff; President of Woman's Missionary Society, Mrs. H. B. Harper; Lay Leader, F. S. Elders.—Reporter.

## A DELIGHTFUL TRIP.

Last week the business manager visited Nashville, Arkansas where the Rev. J. E. Cooper is the popular pastor. He and his splendid people were unstinted in their hospitalities. At a later date we are going to feature a special Nashville section, giving detailed report of this most enjoyable trip. It was a real pleasure to be with Rev. Z. D. Lindsay of Mineral

## A LAST WORD

Every pastor and intelligent church member must be persuaded that information, properly imparted, is of immense importance to the young life of our Church, the hope of our country. The Arkansas Methodist is devoted to the interests of religion, morality, and the Kingdom of God.

Parents who are at all interested in the welfare of their children and church should welcome the opportunity to make the Arkansas Methodist a weekly visitor in their homes. The Arkansas Methodist is the medium which carries the information and inspiration which will produce capable leaders and local laymembers to carry our great Church ever onward.

### THE GREAT CAMPAIGN IS AT HAND!

This is Arkansas Methodist Circulation Month. Everywhere throughout Arkansas the Methodist Churches should observe it and make a vigorous effort to place an official church paper in every home. Has your church made the canvass?

## ONLY ONE WEEK REMAINS

If you have not done the work, there is still time.

Pastors will you not select workers who will work, to visit every home this week? Organize and instruct them. Preach the Methodist, its value and necessity.

Workers, be faithful, if selected by your pastor. He needs many willing hands to aid him in making the campaign a success in your church.

ORGANIZE! PLAN! PRAY! WORK!

for

THE METHODIST

## WEEK OF MARCH 26th 1923

Springs Sunday afternoon, the 11th. He and the writer worshiped with the congregation at Wakefield in the afternoon, and I spoke to the appreciative people at Mineral Springs at night. Despite the wind-storm and rain, a large congregation was present. I was the guest of Bro. J. H. Jones Sunday night. Bro. Jones is one of our good laymen. He is in the home of his sister-in-law, Mrs. J. P. Jones, a choice family indeed. On Monday afternoon I ran over to Ozan, visiting among the loyal Methodists. I had the privilege of meeting practically all of our constituency there. Among them were, Bro. Hyatt, Sunday School Superintendent, Lem Robinson, City, Randall and Crane. Mr. and Mrs. E. Haselman, honored members of our church there entertained me very graciously. The next town I visited was the old, historic city of Washington, Hempstead County. Bro. L. J. Ridling is the enterprising pastor. I visited among his splendid folk Tuesday, and spoke to a large audience at night. Bro. Ridling took care of me royally, giving me a very fine supper Tuesday night. More will be written about Washington and its lovable people later. I also visited Highland Saturday afternoon accompanied by Rev. J. E. Cooper. Bro. Walker is doing a great work.—J. C. G.

## Mention "The Methodist"

—In answering any of the advertisements of the reliable business concerns who advertise in this YOUR paper—just mention the fact that you saw it in The Arkansas Methodist. Look for the advertisements of

Hayes Feed Stores  
Hopkins-Woolfolk Piano Co.,  
Monahan & Son,  
Snodgrass & Bracy,  
Southern Trust Company,  
Draughton's Business College,  
Parkin Ptg. & Sta. Co.,  
Houck Piano Co.  
H. G. Pugh & Company,

---these Live Wire Advertisers  
Make This Paper Possible----

—Such concerns as the above have made this paper possible. They are deserving of your continued support and patronage.

Support  
Them!

## GOOD NEWS FROM OZARK.

The business manager has had a fine report from our great church at Ozark, of which the Rev. W. J. Faust is the efficient pastor. W. L. Hasken a member of the official board and secretary of the up-to-the-minute Sunday school spoke optimistically of the work of the next Conference year, and the new interest in the general work of the Church. "Bro. Faust, a genial, thorough-going pastor, will enjoy the most fruitful year of his three years at Ozark," says Bro. Hasken. Every department of the Church is functioning beautifully. W. C. Bill is making the already growing Sunday School show great gains weekly.

The W. M. S. is doing splendid work. During January the women directed by Mrs. J. B. Carter, and the young people, superintended by Mrs. W. L. Hasken, raised over \$200, and liquidated that much of the parsonage debt. They have plans fully made for a year of activity along all lines.

One of the features of the church is the great interest the men are manifesting in the Sunday School and other auxiliaries. They are going to have a banquet at the church this month. The W. M. S. is going to serve the plates. J. A. Bryan, chairman of the board is backing up the church in every possible way. Bro. Hasken has been a citizen of Ozark for 12 years and has always been an active worker. I am glad to get this good news from him. He is a merchant at the place.

## THERMOMETER OF THE CIRCULATION CAMPAIGN, WEEK ENDING MARCH 16.

Name and address of Pastor or Agent.	Subs.
Head set	
Rev. C. A. Fuller, Buena Vista	1
Mrs. Alice Campbell, Hot Springs	1
Rev. P. Q. Rorie, El Dorado	1
Rev. J. D. Rogers, Foreman	2
Rev. J. T. Wilcox, Tuckerman	2
Rev. Wesley J. Clark, Sherrell	2
Rev. B. E. Fitzhugh, Eudora	16
Rev. J. B. Hoover, Paron	1
Rev. E. F. Harrell, Camden	1
Rev. W. W. Albright, Kensett	2
Rev. O. D. Langston, Mountain Home	4
Rev. S. M. Davis, Brookland	5
Rev. T. C. Chambliss, Melbourne	2
Rev. W. E. Blevins, Paris	1
Rev. J. A. Hall, Hope	3
Rev. V. A. Huggs, Hope	1
Rev. C. E. Wilson, Jonesboro	3
Rev. C. O. Steele, Hot Springs	1
Mrs. Lou Wilson, Carlisle	2
Rev. J. A. Womack, Fayetteville	2
Rev. W. E. Bishop, Ft. Smith	1
Rev. C. B. Powell, Murrellsboro	4
Rev. I. L. Claud, Yellville	1
Rev. J. A. Sage, Prescott	2
Rev. E. H. Hook, Ft. Smith	2
Mrs. H. E. Wilson, Carlisle	1
Rev. Ira A. Brumley, Springdale	7
Rev. L. E. Mann, Augusta	1
Rev. L. J. Ridling, Washington	8
Rev. Z. D. Lindsay, Mineral Spgs.	1
Rev. J. E. Cooper, Nashville	7
Rev. W. W. Nelson, Gurdon	1
Rev. G. W. Robertson, Center Point	5
Rev. Hoy M. Lewis, Pangburn	5
Rev. J. R. Ashmore, Gravelly	2
Rev. W. R. Boyd, New Edinburg	2
Rev. R. E. Moore, Lewisville	2
Rev. R. J. Raiford, Magnolia	4
Rev. C. E. Messer, Holly Springs	8
Rev. F. P. Doak, Stephens	2
Rev. J. W. Black, Searcy	2
Rev. Lester E. Davis, Quitman	1
Rev. L. W. Evans, Carthage	6
Rev. Luther Love, Desha	1
Rev. J. A. Reynolds, Ft. Smith	1
Rev. J. C. Cofer, Prairie View	1
Winfield E. L. City	1
Rev. O. C. Lloyd, Heber Springs	2
Rev. S. B. Mann, El Dorado	2
Rev. J. L. Dedman, McGehee	2
Rev. E. D. Hanna, Gillett	1
Rev. R. P. James, Waldo	1
Rev. J. E. Snell, Batesville	1
Rev. J. E. Snell, Batesville	1
Rev. Porter Weaver, Hackett	3
Rev. Byron Hatwell, Conway	2
Rev. J. E. Jernigan, Scranton	3

## FROST-PROOF CABBAGE AND ONION PLANTS

ready for shipment. Seventy acres strong, well-rooted plants grown in open field at Texarkana. Fifty plants to bundle, labeled separately with variety named. Damp moss to roots. Cabbage: Early Jersey Wakefield, Charleston Wakefield, Succession, Copenhagen Market, Early and Late Flat Dutch. Parcel post prepaid: 100, 200, 300, 75c; 500, \$1.25; 1,000, \$2; 5,000, \$9.50. Express collect: 5,000, \$6.25; 10,000, \$10. Onions: Crystal Wax, Yellow Bermuda. Parcel post prepaid: 100, 30c; 500, 90c; 1,000, \$1.50; 5,000, \$6.25; 10,000, \$12. Full count, prompt

## WHEN YOU ENLIST

—By—

Margaret Slattery

This is one of the best-written and most attractive little inspirational books that has appeared in a long time. Most of the Lord's workers understand what the author means by the title. It is a book for those who want to or ought to enlist.

Bound in ornamental leatherette 75 Cents

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Nashville Dallas Richmond  
San Francisco

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WILL BE THE LARGEST AND MOST MODERN  
CASH STORE IN FORT SMITH.

A STORE THAT HAS BEEN AND WILL CONTINUE TO  
BE OPERATED ON CHRISTIAN PRINCIPLES BY  
METHODIST PEOPLE.

OUR MAIL ORDER DEPARTMENT IS READY TO  
SERVE THE METHODISTS OF ARKANSAS  
AT ALL TIMES.

## HUNT DRY GOODS CO.

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## Woods Manufacturing Company



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# The Bootery

Fine Shoes.....Hosiery too

"We Have Your Size"

## Special Agents

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Geo. W. Baker

Walk-Over

Laird-Schober

And Others

### Men's Shoes

A. E. Nettleton

Walk-Over

J. P. Smith

And Others

## Fort Smith, Arkansas

616 Garrison Ave.

"Mail Orders Given Prompt Attention"

# ISAACSON'S

## Men's And Boy's Outfitters

### Paul Says:

"The bigger the Volume—

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