

SUNDAY SCHOOL NUMBER ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conference s, Methodist Episcopal Church, South

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

VOL. XLII.

LITTLE ROCK, ARKANSAS, THURSDAY, MARCH 15, 1923.

No. 11.

SUPPLY THE NEED.

Discussing the advisability of publishing and circulating tracts and other low-priced literature, the *Christian Advocate* (N. Y.) says editorially: "Rome beats us, as anyone may see who will step into the vestibule of the nearest church and examine the variety and quantity of literature offered there for free or near-free distribution. The presses which the shrewd Yankee prophetess set going in Boston in the last century never rest, and her perversions of scripture, philosophy and science flutter into every hamlet like snowflakes before a winter gale. Few have heard the arguments of Christian Science, but everyone has read the tracts that open the way for its insidious propaganda. The Adventists, the Russellites, even the despised Mormons, have taken up the weapon of cheap literature which the more dignified denominations have discarded. Not that leaflet literature has gone out of existence with the older churches. Only its character, aim and substance have been changed. It has become a manual of directions: How to operate some part of the denominational mechanism. It has ceased to give the mind and heart of a hungry and thirsty world the word of life which it craves. Will not some one—and why should not The Methodist Book Concern lead the way?—supply the public speedily with the best things that anyone has written or can write or say on those truths which recommend the gospel to the common man? Give him the word that will convince him that Jesus Christ alone can set him in God. Give him the truths he must have to meet the arguments of the faith-wreckers whom he the right relation to himself, his fellows, and his meets on every hand."

The editor then quotes Dr. Downey, who is remembered among us for his great fraternal address last May. Dr. Downey, at the Centennial of the Western Methodist Book Concern, said: "The first and supreme purpose in the establishment of the Book Concern was the production and distribution of moral and religious literature. Any policy that makes this secondary is not in harmony with the spirit of original Methodism. The need for moral and religious literature was never greater than at this hour. The agency which meets this need will mold the coming years, just as the Wesleyan Movement in England and America changed the trend of life in its day, and formed the grooves in which the life of the future flowed."

The New York editor adds: "Produce this literature cheaply and in quantity. Sell it to the churches at cost. Let every church make it part of its business to distribute this literature wherever there are readers. This is the challenge of the hour to the leaders of American Protestantism."

THE GOOD (?) OLD DAYS.

Many people profess to believe that there is more drinking and drunkenness under prohibition than ever before. Of course, they are people who decide without the facts. It would be profitable for such persons to get the real situation a hundred years ago. The following extract from the biography of Charles R. Harding is instructive: "When I first commenced my public career (about 1825), intemperance was at a fearful height. The multitudes, with few exceptions, drank rum. Ministers drank, church-members drank, men drank, women drank, and children too. Every merchant sold it. It was a leading article of trade. It was the stimulus of the husbandman; his crops could not be gotten in or out of the field without it. It was as necessary for mechanical business as water or tools. No marriage joys were complete without it, and no funeral party could mourn if it were wanting. It was as necessary to bury the dead as a coffin or a shroud. No favored parent could rejoice over a new-born babe without plenty to drink. No building could be raised but by rum. It was an absolute necessity at huskings, at quiltings, at bees, and at parties of all kinds. It was the sweetener of social intercourse and always stood upon the social board. Such was public sentiment, and who had the temerity to oppose it, the hardihood to withstand it? No man was considered intemperate or intoxicated if he could get home by holding on to the fence, and if not, his condition was a source of merriment rather than regret. He who could drink the most and the longest was the hero; and if a man, a young man even, declined for fear of being drunk, he was held up to public scorn. This was an alarming state of things—beggary, pauper-

BRETHREN, I COUNT NOT MYSELF TO HAVE APPREHENDED; BUT THIS ONE THING I DO, FORGETTING THOSE THINGS WHICH ARE BEHIND, AND REACHING FORTH UNTO THOSE THINGS WHICH ARE BEFORE, I PRESS TOWARD THE MARK FOR THE PRIZE OF THE HIGH CALLING OF GOD IN CHRIST JESUS.—Phil. 3:13-14.

ism, waste, dilapidation, misery and wretchedness were on every hand. Whole neighborhoods, with few exceptions, were given up to this foul demon. . . . It was a time of great darkness. So great was it that many professedly pious Christians urged the use of rum—it helped them to enjoy their minds so much better."

THE CHRISTIAN STATESMAN'S INTERPRETATION OF THE WORLD'S NEED.

It has long been our opinion that Dr. John R. Mott is the greatest man now living in this world. As secretary of the Student Volunteer Movement and of the World's Student Christian Federation he has encircled the globe many times, studied world conditions, and has been the spiritual leader of students in all lands. As these students become the leaders in their several countries, he as their leader becomes the human personality behind the most altruistic men of the world. From actual observation and personal contacts he knows the world as does no other man. Because he has resisted efforts to use him merely for political purposes he stands out above all politicians and is every where trusted. During the world war, the question was often asked by short-sighted men, "Why is there no great man to speak for the Christian Church?" and search was made among prelates and churchmen, but the man was not found. It was practically impossible that he should be found among ecclesiastics, because their utterances were discounted by virtue of their relation to some subdivision of Christianity. Gradually it has become apparent that the one man who really knows the mind and heart of the world and as a Christian layman is related to all Christianity is John R. Mott. As a speaker he is calm and self-possessed and uses clear, plain words that cannot be misunderstood. He is not an orator in the ordinary sense, but, because of the mighty truths which he states and his spiritual insight and power, he is profoundly impressive. His fine physique, massive head, penetrating eyes, expressive face, and well modulated voice command attention; and his masterful utterances, compel assent. In view of these facts, it is not too much to claim that his address before 400 friends of the Y. M. C. A. in the Hotel Marion banquet hall last week, was accepted as the greatest of deliverances. It was the true interpretation of the world situation and contained the only possible solution of the world's problems. Only the substance of his address is here given.

The whole world is in positive peril. It is suffering from political distempers. Bolshevism is destroying Russia and its spirit is permeating other nations. Possibly one twentieth of that for which Bolshevism stands is admirable; but nineteen-twentieths are malignant and destructive of good. The awful experiences of the war have demoralized men everywhere, and they have lost faith in the things which they formerly believed. Youth, left without proper guidance and restraint, is growing up without proper moral ideas and ideals, and the fate of the nations will soon be determined by these youths who are not prepared for the responsibility. The suffering and death now prevailing through famine and pestilence surpass the horrors of the war itself. The burdens of debt are the heaviest ever carried by governments and will crush the peoples even of coming generations. All Europe and Asia and Africa and Latin-America are desperately sick; and even England and the United States are not exempt.

All these things are alarming; and yet there is hope. The pains which the world is experiencing are the pangs of a new birth. New nations have sprung into being, and old nations are reborn. There is a new business of new life. All are tingling with new aspirations. All are ready to cast away the things that enslave if they can be

convinced that there is something better. All are chastened; all are humbled; all are teachable. The whole world is plastic—ready to run into new molds. The central question is, In what mold shall the world be formed? Men are asking, How did we miss the way? What is the way out? How long will it require? All nations and all races are expectant. All are looking to the United States. We are misunderstood, but there is desire to know us. Baron Kato, the great Japanese premier, has said: "All people are looking to the United States for light and faith."

The distempered and impoverished nations need our economic and financial aid; but much more do they need our confidence and cooperation. The great danger now is that America, with unique and unparalleled opportunity, may miss the day of visitation. Providentially, in the midst of this alarming but hopeful situation, is found the Young Men's Christian Association. Suppose America now had to set up an organization to represent Protestant Christianity at its best, we would miss the opportunity; but fortunately we have at hand, with a large membership and trained workers, an organization which is trusted in all lands and has the true spirit of fellowship and brotherhood and the evangelistic spirit. The Association is not something apart from the Churches; but it represents the spirit of Christ in all the evangelical Churches.

Before Christ came men were asking, "Am I my brother's keeper?" Now, with the Master's touch upon them, they are asking, "Am I my brother's brother?" The time has come to apply the Golden Rule among nations as well as among individuals. We must learn and heed the command of Love. It must, like Christ's love, be vicarious. We need a vicarious nation. It may be that Armenia, the crucified nation, will yet enable the nations to understand. The kingdoms of this world must some day become the Kingdom of Heaven. The kingdoms of industry, of capital, of labor, of the "movies," of the press, of society, of politics—all must come under the rule of Love and become subject to the Master. To whom shall we go, if not to Christ? Not to Buddhism, not to Hindooism, not to Mohammedanism. None of these can satisfy. Christ alone is equal to the task. Under the care of the evangelical Churches the Y. M. C. A. can go to the distraught nations and proclaim these principles.

It is time to stand by Russia, not the Bolshevik government, but the people of Russia—a marvelous people, who have endured much and are capable of much under the rule of Love. Surely Christ came to lift up the backward nations and the downtrodden races. We need not so much the international mind as the international heart, and the will to be peace-makers. Let us accept the responsibility. Let us cultivate our flabby muscles of loving kindness, mercy, forgiveness, and sacrifice. This cannot be done over night. It will require a generation. We must have an educational campaign which will produce a new and better type of men. We need not so much to change external relations as we do to change our dispositions. The world needs not reconstruction, but regeneration. It must be the work of God on the hearts of men. Let us strengthen the Y. M. C. A. to extend the helping hand of brotherhood. Let us strengthen the schools where the power of the future is forming. We are dealing with the day of vision. Shall our vision be clear and true? Our great task in the Young Men's Christian Association and in the Churches is to confront men with the living Christ. He is a Savior worth sending to all men. He is needed by all men. He will make his own impression and that will be a divine impression. Let Him be Lord of all.

Commenting on our recent editorial on "A Menace to Unionism," the *Union Labor Bulletin* says: "To us it seems as if the Methodist has correctly outlined the wise course every Christian and patriotic citizen should pursue, when it says: 'It behooves all of us to co-operate with the sane American element to save Unionism from this insidious danger.'"

Centenary pledges are sacred. No one has ever contracted a more binding financial obligation. Let us meet them this month and enable our Board of Missions to carry forward the great work which has been projected on the basis of our pledges.

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PERSONAL AND OTHER ITEMS.

The true road to happiness is to exact much of yourself and little of others.—Youth's Companion.

Those persons are the most unhappy who believe that happiness is their due.—Youth's Companion.

On account of lack of space the editor's travel letter describing Charleston, S. C., had to be omitted this week.

From Parkin comes the first issue of the Methodist News, an attractive bulletin prepared by the pastor, Rev. Don C. Holman.

If you wish to accomplish great things, busy yourself with what the mediocre refer to as "mere details."—Youth's Companion.

The Conway District Conference will convene at First Church, North Little Rock, at 2 p. m., April 4 and continue until April 6.

At the Henderson-Brown College trustees' meeting, Mar. 6, the degree of D. D. was conferred on Rev. J. L. Cannon, pastor of the church at Arkadelphia.

Rev. Neil Hart, who has been in Hendrix College, has become pastor's assistant and secretary of First Church, Pine Bluff. He began his new duties Feb. 1.

Are we becoming a lawless nation? Are we more and more ready to appeal to violence at every provocation? Have we forgotten what fair play means?—Youth's Companion.

In The Outlook of Feb. 28, are valuable articles on "Dry Russia," "State Trooper, Operator!" "Estimating the Nation's Crops," and "A People's Great Canal: Its Achievements—Its Perils."

"Alcohol is, I think, the greatest trap that nature ever set for the feet of the human race. It is responsible for more degradation and misery than any other evil in the world."—Upton Sinclair.

Mrs. McColpin, the enterprising representative of this paper at Malvern has just sent in another good list of subscribers. She has remitted \$71.25 on subscriptions since last November. This is fine work.

For the South to double its educational expenditures these next ten years will undoubtedly be the best investment that the people of Dixie have ever yet had the opportunity to make.—The Progressive Farmer.

Last Sunday Dr. E. R. Steel preached at First Church in the morning and Dr. J. M. Workman, president of Henderson-Brown College, at night, taking the place of Dr. P. C. Fletcher who is still confined to his room by sickness.

A note from his wife gives the information that Rev. J. O. Vance of the Griffithville Circuit has been sick in bed with the "flu" for three weeks

and at the time of writing was in a rather critical condition. It is to be hoped that he is now recovering.

Prayer is God's wireless, but you must use your receiving set to speak or to hear Him speak. Some folks do not believe prayer can be answered unless God performs a new miracle. Faith and a listening ear are God's receiving set.—Methodist Protestant.

Mrs. J. H. Steele, of East Van Buren, passed to her heavenly home Saturday, Feb. 10. She was a tower of spiritual strength in the community Methodist Church at New Bethel. She was the mother of W. A. Steele, president of the First National Bank at Van Buren.

At a recent meeting of the trustees of our Columbia College, at Milton, Ore., President H. S. Shangle tendered his resignation, but, after full consideration, it was not accepted. This is our sole educational institution on the Pacific Coast, and is worthy of liberal support.

In a strong editorial on "Must the Women Keep Silent?" the Baptist Advance proves very conclusively that it is proper for women to be delegates and officials in the Baptist denomination. It is shown that very often the so-called "plain meaning" of the Scriptures is not the "true meaning."

In 1918 the English people drank about thirty-six million barrels of beer. In 1922 they drank only eighteen million barrels. It is not yet certain whether the British workingman is actually growing more temperate or whether business depression and unemployment are responsible for the decrease.—Ex.

Dr. J. H. Reynolds of Hendrix College was chosen president of the Y. M. C. A. State Convention which held its annual session in this city last week. The attendance was large. There were many college and high school students, and many of our preachers were present. It was an inspiring and helpful occasion.

With any crop like cotton, which must all be sold, that is, cannot be fed on the farm, like corn, for instance, it is highly important that all supplies required be produced on the farm. This is the only insurance against the disaster of low prices for cotton and high prices for food and feed products.—The Progressive Farmer.

The business manager was in Hope last week and as the guest of Mr. John D. Arnold at the Rotary Club luncheon made a brief address on the Church Paper. Rev. W. C. Davidson has started the year well, having already received 42 new members. There were 75 at the mid-week service last week. Extensive interior repairs are being made on the parsonage.

Evangelist E. G. Phillips of Siloam Springs writes: "Dr. McIntosh and I began at McGregor, Texas, March 4. Have had large crowds. Had to enlarge auditorium. Had a number of conversions the first call. The work is gripping the entire town. The outlook for a real old-time revival is promising. Our next meetings will be in Ft. Worth and Oklahoma."

The following brethren have called during the past week: R. A. Scott and W. P. Forbess of this city; Dr. W. C. Watson, Blytheville; Dr. J. M. Workman, Henderson-Brown College; Rev. A. J. Christie, Austin Circuit; Rev. J. A. Sage, Prescott; Rev. W. P. Whaley, First Church, Pine Bluff; Rev. R. B. Wilkes, Stuttgart; Rev. B. L. Fitzhugh, Eudora; Rev. I. A. Brumley, Springdale.

The following announcement is authorized: Rev. T. O. Rorie, Jr., pastor of the Methodist Church at Smackover, has information on the oil business and how easy it is to lose money, and would be glad to talk on the subject in any town that is anxious to get a well. He will make you keep your money and hope your city will never strike oil. All he asks is a hat collection before the talk.

At Conway, March 12, the debaters of Hendrix College won a victory over the debaters of Southwestern University of Georgetown, Texas. The subject was, "Resolved That the Powers of the Federal Judiciary to Declare Laws Unconstitutional Should Be Restricted." Southwestern was represented by C. J. Cook and W. L. Ayers; Hendrix by Shelton Bland of Monticello and Earl Fisher of Forrest City.

The Board of Control of the Arkansas School for the Blind have elected Mrs. Thornburgh superintendent to succeed her husband, Hon. Geo. Thornburgh, who died March 9. As she is a very capable woman and is now in the institution and understands the situation, it is pre-eminently appropriate that this important work should be committed to her as successor of her noble and distinguished husband.

The editor feels a sense of personal loss in the death, on March 8, of Dr. A. E. Harris, who had been his student and family physician. He was a

fine student at Hendrix College and a successful practitioner. While his medicine was good, his cheering personal presence was often better than any medicine. He was a true friend, a noble character, and a wise and helpful counsellor in distress. Such a man becomes to the home a "beloved physician."

The South is to have a great future. Our sons and daughters will see it a greater land than we have yet dared to hope for. And our supreme need now—what is it? It is that we shall promise an unsurpassed educational system—covering both public school, high school and college training—in order to enable our boys and girls to realize on the splendid opportunities that lie ahead of them in agriculture, industry, commerce, and art.—Clarence Poe in The Progressive Farmer.

A recent number of the Dallas (Texas) News contained a fine notice of Rev. M. T. Workman of Little Rock Conference, who is now associate professor of English Bible in the School of Theology of Southern Methodist University. As a graduate of Henderson-Brown College and Emory University, and S. M. U., he is thoroughly prepared to teach and as a successful pastor he knows the practical side of ministerial work. He is a son of Dr. J. M. Workman of Henderson-Brown College.

Increased valuation of realty in sections where saloons had depressed real estate values; greater efficiency of employees; elimination of Blue Monday with the uncertain factor it introduced in production; reduction of charity societies' work in repairing the damage done by the saloon and the freeing of these large sums for positive constructive welfare work; all these things have had an incalculable effect for good upon every legitimate business in the country. Prohibition has been the governor on our business machine. It has prevented those excesses which students of history forecast would follow the war and its boom prosperity period.—Ex.

The seventeen white Annual Conferences (of the Methodist Episcopal Church) which include all the Southern States show a total increase of 18,782 in membership last year. Practically the whole of this was in the border States, Oklahoma leading with 5,726, then West Virginia (2,796); Wilmington (2,237), Baltimore (2,120), Missouri (2,173), Holston (1,445), St. Louis (1,448), and St. John's River (517). There is practically no growth of the white membership of the Methodist Episcopal Church in the States of the "Old South"—a fact which has important bearings upon the plan of unification by two jurisdictions, as is now proposed.—Christian Advocate (N. Y.).

Lynching is a question that should be taken up by the States. That is preferable. But something must be done that will put an end to murder by mobs. If it cannot be done—if it is not done—then our boasted civilization is spurious, counterfeit, a fraud.—Knoxville Tribune.

BOOK REVIEW

Stylus Photographus: Pictures of the Bible Women and Scholarship Girls of the China Mission; Compiled by Mary Culler White; published by Lamar and Barton, Agents, Nashville and Dallas; price 50 cents.

This is a compilation of reports of the work of the Bible women and scholarship girls supported by our Woman's Missionary Council, written by missionaries in charge of "Specials." It is written as if by a traveler from America, who calls to his aid a queer personage called "Stylus Photographus." The conception is good and gives results almost equal to a travel letter. The booklet should be very interesting to the women of our Missionary Societies.

The Easter People: A Pen-Picture of The Moravian Celebration of the Resurrection: by Winifred Kirkland, Author of Polly Pat's Parish; published by Fleming H. Revell Co., New York and Chicago.

In a somewhat abbreviated form these stories were published in The Ladies' Home Journal, and they were so much appreciated that the author has been persuaded to publish them in this more permanent form. The narrative is one of unusual beauty, describing the great Christian festival as observed and perpetuated by a simple, devout community. In a manner worthily befitting the subject, Miss Kirkland creates a distinctive atmosphere. These sketches are delightful reading for the Easter season.

The Waste of Sin; by W. W. Melton, Pastor of the Seventh and James Street Baptist Church, Waco, Texas; published by Fleming H. Revell Co., New York, and Chicago; price \$1.25.

It is said of this volume: "The basis of the discussion found in this book is the Parable of the Prodigal Son. No attempt has been made by the author to spiritualize every word and line of the narrative. What he essays to do is to outline twelve principles of Christian theology and indi-



THE YOUNG MEMORIAL STADIUM AND GYMNASIUM AT HENDRIX.

All friends of education have received with enthusiasm the project to erect the Gymnasium and Young Memorial Stadium at Hendrix College, the first attempt in behalf of an Arkansas educational institution adequately to provide for physical education. Not only does the Hendrix project mark an advance in education, but it is regarded as a great step forward for the state. It has received the commendation of the Arkansas Advancement Association, the Arkansas Senate, and numerous influential men as an undertaking that will increase Arkansas' prestige among the states. It has gained great popularity outside the membership of the Church.

The first impulse came from the desire of Hendrix

men to erect on the campus a suitable memorial to Lieut. Robert W. Young, Class of 1915, who fell in the World War. His name is chiseled on the soldier monument erected about three years ago on the Hendrix campus, and it is now desired to build a separate memorial to him. Young's life and deeds commend him to all as a hero well worthy of the honor which his memory will receive. The stadium plan was enlarged to include the gymnasium, which the trustees for years have coveted for the college.

Dr. J. J. Tigert, the U. S. Commissioner of education, has admirably summarized the part of a stadium in the American university and college life. After reviewing the stadium as the epitome of the "glory that was Greece," this educator declares that the stadium likewise becomes the means of unifying the best in American college life. "The

stadia of Harvard, Syracuse and Princeton, the bowl of Yale and the other university amphitheatres," Dr. Tigert says, "have made possible the balancing of physical prowess with intellectual achievement, an exhibition of the best elements in college life, and above all that community of spirit, which is the essence of a great institution and the accomplishment of education in its most complete sense."

From any angle, the Gymnasium and Young Stadium are destined to become powerful factors in promoting higher education in Arkansas.

The gift of any friend interested in the movement and the purposes which it represents will be gladly received. Some may be unintentionally overlooked in the canvass. Some will not wait to be approached, but will send their gifts to the Stadium Committee at Conway.

cate the relation they bear to each other in this familiar story. Mr. Melton writes with force and directness, making his points with commendable clearness, and never loses sight of the fact that the underlying significance of this great parable is the enormity and hatefulness of sin and the unfailing forgiveness of the Father."

OUR SUNDAY SCHOOL NUMBER.

This week we gladly give much space to Revs. H. E. Wheeler and Clem Baker, our two able and efficient Conference Superintendents of Sunday School work. They tell us of their plans and the achievements of our Sunday School Boards. This is a great cause. It is vital and fundamental. Those who ignore it are unwise. Keep this number of the paper and show it to people who do not appreciate Sunday Schools. The Sunday School church is the church that will live and thrive.

NO OTHER WAY.

Our pastors are busy men, often overburdened and usually underpaid. We sympathize with them and wish to lighten their load; but we cannot do it unless they will first exert themselves to put the paper into the homes of their people. If we could circulate the paper without calling on the busy pastors, we would not seek their aid; but there is no other way. If the pastor does not push the paper, it is not circulated. Brother pastors, will you for a week work for your paper so that it may help you all the year?

CENTENARY PAY-UP WEEK.

We have set Sunday, April 15, to Sunday, April 22 as Pay-Up Week on Centenary in Arkansas, and hope that every charge in the State will reach the goal of four full payments. Let every presiding elder and pastor begin to organize for this final effort to clean up, as before stated, four full payments. It is absolutely necessary for us to do this in order to save the Church from humiliation.

In this connection I want to thank the brethren for their deep interest and loyalty to this work. I have never been associated with a more determined set of workers, including the Centenary treasurers, and their helpers.—James Thomas, Centenary secretary.

DEATH OF REV. C. W. DRAKE.

On March 8, at the home of his daughter, Mrs. C. E. Bone, at Batesville, Rev. C. W. Drake passed away after about two years of extreme feebleness. He was a superannuate of Little Rock Conference, and had celebrated his seventy-seventh birthday on March 4. Born in Alabama, he grew up in Mississippi, and was a soldier under General Forrest. Moving to Arkansas, he entered the ministry and for some thirty years had been identified with Little Rock Conference. He was a close student of our doctrine and polity, untiring in his labors,

courageous in preaching the truth, and a brother beloved by all who knew him. His last charge was Kingsland, and, living there after superannuation, he was so respected that he was elected mayor and rendered valuable service. His funeral was in this city in charge of Rev. E. R. Steel, assisted by Revs. Jas. Thomas, W. R. Harrison, and A. C. Millar. Beautiful tributes to his life and character were paid. Six of his brethren served as pallbearers. Many friends were present. He was twice married, and is survived by one son, H. W. Drake of Star City, two daughters, Mrs. S. P. Gillespie of Camden and Mrs. C. E. Bone of Batesville, and nine grandchildren. A good man and faithful itinerant has passed to his reward.

HON. GEORGE THORNBURGH: GREAT CHRISTIAN AND GREAT CITIZEN.

When, on March 9, Hon. George Thornburgh slipped quietly away Southern Methodism lost one of its leading laymen and Arkansas one of its most useful citizens.

A lawyer by profession, Col. Thornburgh became a newspaper man and served four terms in the Legislature and was speaker of the House. He was a prohibitionist when it was unpopular, and rendered the highest civic service by his continued advocacy of prohibition. Every law which advanced that cause had his approval; all that retarded had his active opposition. From its organization in Arkansas to his death he was president of the Arkansas Anti-Saloon League. He was foreman of the Pulaski County grand jury oftener than any other man. He was ever on the side of civic righteousness. It is almost certain that he could have been elected governor a few years ago, but he felt that he could best lead as a private citizen.

Elected to the highest office of the Masonic bodies of Arkansas, he led in creating the fine prohibition sentiment which characterized the fraternity in this State. He was the author of numerous highly approved works on Masonry, and editor of the Masonic Trowel.

A good citizen, an ardent prohibitionist, and a leading Mason, Colonel Thornburgh was above all things a devout Christian and a loyal Methodist. Converted in boyhood, he joined the Methodist Church at Smithville, served there and in Walnut Ridge and Little Rock as a steward and trustee, and as Sunday School Superintendent forty years. He was secretary of Batesville District Conference fifteen years and of the White River Conference ten years. He was a lay delegate to General Conference twice from White River and once from Little Rock Conference, and stood high among the chief law-makers of his Church. He was the author of a S. S. Catechism of Church Government, a Youth's Catechism, Class and Record Books, and the stub form of reports to the Annual Conference. He was one of the organizers of the Arkansas

Methodist Orphanage, its first secretary, and president since 1906. He raised some \$40,000 for the large building now in use, and devoted much time and thought to the care of the orphans. This was the crowning work of his life. He loved it and never was happier than when serving the orphan children.

After successful experience as editor of the Walnut Ridge Telephone, he came to Little Rock in 1889 and became business manager of the Arkansas Methodist, and, associated with Dr. Z. T. Bennett and Dr. J. E. Godbey, gave fourteen good years to making a success of the Conference organ. During this period the circulation increased from 7,000 to 12,000. For the last seven years he has been on the Arkansas Methodist Commission, and has given it the support of his wise counsel and business ability. He was president of the Arkansas Press Association, and stood high in the esteem of the editorial fraternity.

When he came to this city he was first a member of First Church. Later, in moving his residence, he became identified with Winfield Church. He was Sunday School superintendent of each, and took great pride in his record. He was always a great Sunday School man, and assisted in organizing the State Sunday School Association of which he was its first president and was elected president several times thereafter.

Born at Havana, Ill., Jan. 25, 1847, he came to Arkansas in 1855, locating at Smithville. Attending Cumberland University Law School, he was admitted to the bar in 1868. In the Brooks-Baxter war he was commissioned a colonel first by Governor Baxter, and later by Governor Garland. He was married Sept. 30, 1868, to Miss Margaret Self, daughter of Dr. J. M. Self, a Methodist preacher. Of this union there were six children, of whom Mrs. J. M. Workman and Mrs. R. P. Ramsey survive. In 1903 he married Mrs. L. B. Green, daughter of Rev. W. P. Gibson, a Methodist preacher. Mrs. Thornburgh now has the privilege of carrying on the last work to which Colonel Thornburgh was committed as superintendent of the State School for the Blind. He was just entering his fourth year in this important position which he had filled with great honor.

On last Saturday at 10 a. m. the funeral was held in First Church. The large auditorium was filled. There were leading State officials and Masons, the children of the Blind School and the Orphanage, many preachers and church members, and scores of others who admired and loved him. Rev. C. M. Reeves had charge and was assisted by Rev. J. B. Stevenson, Dr. R. W. McKay, Dr. James Thomas, and Dr. E. R. Steel. The eulogies pronounced were worthy of the occasion. The Masons conducted the service at the grave. Thus passes from our presence all that is mortal of this great Christian and citizen, but the aroma of his life will linger and his good work will go on in the lives that he has blessed.

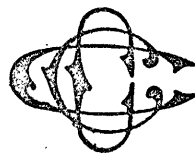


The Call of the Conference Claimants

EDITED BY LUTHER E. TODD, SECRETARY

Board of Finance, M. E. Church, South

510-513 Security Building, St. Louis, Mo.



"IT IS THUS RECORDED."

By Bishop H. M. Du Bose.

The discovery at Luxor, in Egypt, of the tomb of King Tut-Ankh-Amen, with its stupendously rich store of bejeweled furniture, personal belongings, and embalmed food, is of surpassing interest aside from its archaeological value. It teaches the folly of materialism in faith and practice. King Tut-Ankh-Amen verily believed that in the house beyond the grave he should need his rich furniture, his kingly apparel, and his stores of embalmed food. His pagan faith told him that after a sleep of a thousand years his spirit should awake to immortality and claim the supplies which in life he had laid up in his mausoleum. But three thousand five hundred years have passed, and the death largess of Tut-Ankh-Amen is being contended for by the museums of Egypt, England, and America.

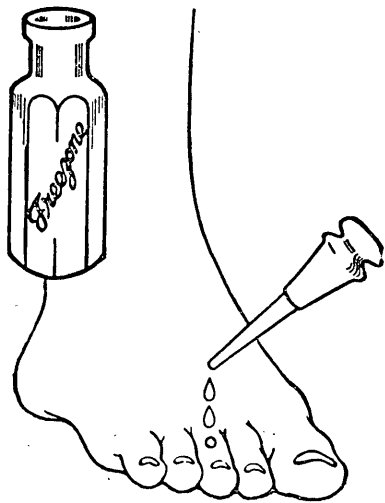
666 quickly relieves Colds, LaGrippe, Constipation, Biliousness & Headaches.

Rheumatic Pains Aches

are quickly relieved by **CAPUDINE**. It's liquid—agreeable to the stomach and produces satisfactory results. Standard for Headache and Grip also. 10c, 30, and 60c—TRY IT—LIKE IT.

Corns

Lift Off with Fingers



Doesn't hurt a bit! Drop a little "Freezone" on an aching corn, instantly that corn stops hurting, then shortly you lift it right off with fingers. Truly! Your druggist sells a tiny bottle of "Freezone" for a few cents, sufficient to remove every hard corn, soft corn, or corn between the toes, and the calluses, without soreness or irritation.

YOU CAN CURE YOUR RUPTURE

Capt. Collings Will Send You Free His Plan by Which He Cured Himself.

Thousands of ruptured men and women will rejoice to know that Capt. Collings who was helpless and bedridden for years with double rupture will send free to all the full plan by which he cured himself at home. Merely send your name and address to Capt. W. A. Collings, Inc., Box 36511, Watertown, N. Y. It won't cost you a cent and may be worth a fortune. Hundreds have already cured themselves by just this free information.

Such is the unction of materialism, however laid to the soul.

The story of King Tut-Ankh-Amen and his sepulchral horde stands in strong contrast with the faith of the Christian disciple, and especially with the ideals of the wholly consecrated preacher of the cross. The theology of his disposition of his personal self is not only, "We brought nothing into this world, and it is certain we can carry nothing out," but his whole faith swings toward the inheritance "incorruptible and undefiled" in the heavens.

This has always been the ideal of the consecrated Christian ministry. St. Paul effectively set the standard in the first century, and those of his successors who coveted princely titles and the accessories of luxurious wealth made shipwreck of the faith, and that in a way that affected the ages of history. Not only the sins of simony, indulgences, commercialized prayers, and ritual peculations lie along this path, but a secret covetousness which becomes idolatry in the final assets of life. The ministry of Jesus Christ was no time to lay up treasures this side the minting house of God, and its members must sleep at last in tombs of earthen plainness, supplied—how often!—as was that of their Lord, from the bounty of those to whom they ministered in life.

This is a view of the ministry of Jesus Christ taken from the material side as it is. Indeed, it is a view which visualizes the ministry as it must remain if the gospel is to continue to run and be glorified in the salvation of men. Secular weights and the accidents of material fortunes are incompatible with a spiritual and soul-devoted ministry. Nor is there distinction or line of cleavage as between the members of the calling. The ministry must be a unit in regimen and devotion. The celibates and poverty-sworn monks of the Romish Church were the serfs of the "princes" of that Church, who rolled in luxury and fattened on "Peter's pence," and both became the ministers of Satan at last. The necessity of abjuring in the ministry covetousness and wealth gathering is little, if any, short of the need of chastity in womanhood. This is a hard rule, but judgment which has moved thru the Christian centuries is at the door. The Church must demand such a ministry; it must provide for such a ministry.

To save its ministry from the itching palm of cheap covetousness, to deliver it from the sense of mendicancy and those cramping conditions which lessen its power of spiritual service—in a word, to maintain it unfettered and free, the Church must fulfil its part of the obligation expressed in the rule: "The workman is worthy of his hire."

In terms of severe plainness this means that the Church should provide for its ministers during the years of their active pastoral service a salary sufficient to meet the material, intellectual, and social needs of themselves and their families and should supply the requirements of their infirmity and age and also of the dependent ones left on their hands. No other investment made by the Church can possibly yield the returns which come of contributions to the fund for its superannuated ministry.

The ideal of the ministry sketched above is not only necessary to the spirituality of the Church but is also a guarantee of material prosperity. The coffers of the Church may for a time overflow under a worldly message delivered from the pulpit and a vacillating life in the pastorage, but

this order cannot long endure. On this matter let there be great searchings of heart in Israel.

An itinerate ministry is necessary to the largest success of the gospel. The evangel began under an order "They went everywhere preaching the gospel." Such a ministry fits into the constitution of things. "How shall they hear, except they have a preacher? and how shall he preach, except he be sent?" God moves on the world through the ministry of his Church. "How beautiful on the mountains are the feet of them that bring good tidings!" The pageantry of prophecy is the commonplace of the commission of the Christian ministry. The prophets were sent as heralds on the wide outposts of a preparing dispensation. Today village vies with village as city answers to city in the messages of men who are sent. The itinerant is the pioneer of the kingdom of God. John Wycliffe, "the morning star of the Reformation," employed itinerants in England. John Wesley logically, if not consciously, followed the example of the illustrious reformer in sending out his "brown-bread preachers." To modern Christianity the English revival gave not only a spiritual

watchword in the doctrine of the witness of the Spirit, but it also furnished in the itinerancy of the Wesleyan movement a working plan which has been of unparalleled efficiency.

Now, this itinerancy must remain untrammelled. It must not become entangled with worldly concerns; it must as far as possible be delivered from the temptation of risking such entanglement. The efficiency of the Roman soldier was gauged by the minimum of his impedimenta. Personal initiative, celerity, and the short spear half won for Rome the mastery of the world. The morale of the ministry is in unworldliness and spiritual power. A record of early American Methodism was that the members of the Asburian Conference were men "dead to the pride and concern of the world." An earlier set standard runs to the same end: "He that warreth entangleth not himself."

The kingdom of God is in the hands of its ministry; the ministry is in the hands of his Church.

Send all gifts and contributions to the Board of Finance, Security Building, St. Louis, Mo.

Cotton and Peanuts

WHY save the Cotton Crop from the boll weevil and then let rust destroy it? A fertilizer with 5 per cent of Potash will prevent cotton rust. A test on Peanuts showed that an 8-3-10 fertilizer gave nearly double the crop obtained from the use of same amount of 8-3-0. The 8-3-10 produced well filled nuts; the 8-3-0 produced a large lot of "Pops".

Potash is today the cheapest thing that goes into a fertilizer. Take advantage of this now—use it freely.

**SOIL & CROP SERVICE
POTASH SYNDICATE**

H. A. HUSTON, Mgr.
42 Broadway New York City

**POTASH
PAYS**

THE CONFERENCE PROGRAM.

The General Conference Goals for 1923 include the following items. It must be remembered that each District, in making out its own goals, has been largely governed by these objectives, and while no two District programs have been alike, they present to the observer a wonderfully unified interest and purpose.

1. An increase in the enrollment of the Sunday School of 8,000, which would make the Sunday School membership equal to that of the Church.
2. The putting on the evangelistic campaign in at least one Sunday School in every pastoral charge and the effort to win all the pupils in the Sunday School to Christ through the teachers.
3. The completion of the District organization and the training of all members of the staff for efficient service in the District.
4. The division of the District into geographical groups and the finding of a suitable leader for each group. The training of these group leaders for deputation work, placing and checking of wall charts, and many other duties.
5. The holding of eleven standard Training Schools, and forty-five one-unit schools in the Conference, and the organization of 200 teacher training classes.
6. The enrollment of every preacher on trial or in the Conference in the training course.
7. The organization of 600 Wesley Classes.
8. The placing of the Program of Work in every Sunday School in the Conference, and the effort to check up every chart placed by an accredited person during the year.
9. The holding of as many District or sub-District Sunday School Conferences as meet the need, and the promotion of attendance of superintendents and S. S. workers with written reports.
10. Children's Week to be observed in October by all Class-Room type Sunday Schools, and in a number of selected One-Room Sunday Schools.
11. Sunday School Day observed by every Sunday School with prepared program and the raising of a quota for carrying the Conference and District work.
12. The promotion of a liberal offering for the Orphanage during the Christmas season.
13. The payment of all centenary S. S. pledges, and the promotion of our missionary training and the continuation of our A-K Special.
14. The pledge of prayer as a working force on the part of all those who teach and work in the Sunday School.

THE PROGRAM OF WORK FOR THE SEVERAL DISTRICTS.

It will be manifestly impossible to give in detail all the various items included in the programs of the nine Districts, but in general they follow out faithfully the details and objectives imbedded in the Conference-wide program.

Every District staff has had a meeting and worked out in detail exactly what it proposed to do. Chief among the features common to these programs of work were the training of workers, in particular provision made for the attendance of all workers in the Little Rock Training School March 12-19. The assignment of a definite enrollment goal to EACH Sunday School in every charge. The selection of Sunday Schools in which the evangelistic campaign was to be put on. The agreement to accept the terms of the Conference Board by which one-half of the S. S. Day money was to be refunded to the District for its own use. The holding of at least one Standard Training School in the District. The allotment of a fair amount as a quota for each S. S. to raise as its S. S. Day offering. The holding of at least one S. S. Conference during the year. The setting up of at least five one-unit schools in each District.

There were many other interesting features of the program. In most



REV. H. E. WHEELER, Conf. Supt. N. Ark. Conf.

of the Districts the goals as accepted by the staff and confirmed by the preachers in their organization meeting have been printed.

At this writing we do not know of one District, nor of any District officer, that is not honestly trying to do his part in the realization of every single goal. We should have mentioned above that our Conference Elementary superintendent is endeavoring to raise every District to at least a "C" Standard this year, and that the District superintendents of Teacher Training have already done splendid work in organizing classes, and promoting work entrusted to them. Quite recently there has been such a large demand for application blanks for the enrollment of Wesley classes that the supply on hand was exhausted, and we have been greatly delayed in getting new supplies from Nashville.

WORK OF THE SUNDAY SCHOOL IN THE N. ARK. CONF.

By H. E. Wheeler.

Dr. Geo. McGlumphy, the former chairman of our Sunday School Board, has the honor of being present at the inauguration of the modern Sunday School program in Arkansas. It was some 20 years ago in the city of Ft. Smith in a S. S. Conference held by Dr. H. M. Hamill of sainted memory.

In 1914 the S. S. Board employed Rev. W. A. Lindsey as Field Secretary and that year and the next it was a work of difficult pioneering, and could not have been carried save on the faith and vision of the two or three men who underwrote its need. In 1918 Rev. J. Q. Schisler became Field Secretary and for nearly two years worked wonders in developing the larger program and from his administration dates the first serious effort to develop a teacher-training program.

Clarksville has the honor of having set up the first standard school, and this school was followed by Standard Schools at Fort Smith and Jonesboro, and steps were taken to expand the whole Conference program into a real business. If one enters the present headquarters of the Sunday School Board and sees what this program requires, and the happy consecrated corps of workers who are giving their lives to its realization, it will put joy and confidence into their lives.

Think of having, in addition to the Conference Superintendent, an office superintendent, who undertakes to care for every request which any Sunday School may make, a splendid Rural specialist whose plan of work begs the faith to believe it can be done, a special secretary for the care of our Centenary program, and then lift up your eyes on every part of our

Conference and see how our work prospers.

But all honor and praise must be given to our splendid corps of unfailing volunteer workers who compose what we call our District Staff.

Last year our faith was rewarded by seeing the Conference Board project this work on an assessment of \$10,000 and in every District the plan to make our Sunday School Day a success, has had a measure of faith and purpose most gratifying to all concerned. By the plan of refunding each District one-half of all its S. S. Day offering we are able to care for more adequately for training our District workers, paying their expenses for work done for the District, and making the District Standard Training Schools what they should be.

Our District Officers.

Each District is officered as follows by those selected for their fitness and in view of their continued training for Sunday School work. At this writing all but a very few of these workers have enrolled for a leadership Training Course in the Little Rock School, under Dr. Wade Crawford Barclay, perhaps the greatest Sunday School writer and teacher in America.

Batesville District.

Chairman, Rev. H. L. Wade; Executive Secretary, Rev. H. H. Griffin; Elementary Secretary, Mrs. Corinne McNairy; Superintendent of Teacher Training, Rev. H. A. Stroup; Superintendent of Organized Wesley Classes, Rev. J. T. Willcox.

Booneville District.

Chairman, Rev. B. L. Wilford; Executive Secretary, Rev. R. T. Cribb; Elementary Superintendent, Mrs. R. E. Armstrong; Superintendent Teacher Training, Prof. C. O. Moore; Superintendent Organization Wesley Class, Rev. A. W. Martin.

Conway District.

Chairman, Rev. W. B. Hays; Executive Secretary, Rev. G. W. Pyles; Elementary Superintendent, Mrs. Byron Harwell; Superintendent Teacher Training, Prof. R. E. Womack; Superintendent Organization Wesley Class, Mrs. G. W. Pyles.

Fayetteville District.

Chairman, Rev. W. L. Oliver; Executive Secretary, Rev. E. T. Wayland; Elementary Secretary, Miss Charlotte Jackson; Superintendent Teacher Training, Rev. I. A. Brunley; Superintendent Organization Wesley Class, Mrs. W. J. LeRoy.

Fort Smith District.

Chairman, Rev. G. G. Davidson; Executive Secretary, Rev. F. A. Lark; Elementary Superintendent, Mrs. Bessie Carpenter; Superintendent Teacher Training, Rev. E. H. Hook; Superintendent Organization Wesley Class, Mrs. O. G. Alberson.

Helena District.

Chairman, Rev. Wm. Sherman;

Executive Secretary, Rev. W. V. Womack; Elementary Superintendent, Miss Minnie McKie; Superintendent Teacher Training, Rev. F. R. Hamilton; Superintendent Organization Wesley Class, E. R. Branson.

Jonesboro District.

Chairman, Rev. R. E. L. Bearden; Executive Secretary, Rev. W. A. Lindsey; Superintendent Teacher Training, J. P. Womack; Elementary Superintendent, Mrs. J. D. Barksdale; Superintendent Organization Wesley Class, C. J. Chapin.

Searcy District.

Chairman, Rev. Jefferson Sherman; Executive Secretary, Rev. O. C. Lloyd; Elementary Superintendent, Miss Julia Phelps; Superintendent Teacher Training, Rev. W. W. Albright; Superintendent Organization Wesley Class, J. F. Watkins.

Paragould District.

Chairman, James A. Anderson; Executive Secretary, C. C. Burton; Superintendent Teacher Training, Allen D. Stewart; Superintendent Organization Class, Mrs. J. A. Joseph.

OUR CENTENARY PLEDGES IN THE SUNDAY SCHOOLS.

It is pretty well known that the Sunday Schools of Arkansas transferred their Centenary pledges to a Conference-wide special known as the "A-K", or Arkansas-Korean Special, though some however retained their interest in some chosen work, and now we are encouraged in learning that these specials will not be disturbed in any way, though a great forward-looking plan has been prepared for the period on which we are now entering.

Arkansas pledged \$71,231.20 to the Centenary in 1919. In 1919 our Sunday Schools paid \$7,097.63 on this pledge; in 1920, \$8,878.08; in 1921, \$9,483.25; in 1922, \$7,278.14; in the four years \$32,737.10. We are now due \$38,493.90 and our Conference goal is the payment in full of all its Centenary obligations. Fine reports are coming in from many Sunday Schools and we have all faith in our folks that every penny subscribed will be paid, and every Sunday School, which has paid will go on with its missionary program and giving.

As our Centenary specials are wound up, let us at once plan to retain and continue our special and see that any old special is now converted into the uniform A-K. Best of all, let us not fail in providing adequate missionary instruction for all pupils in the school, and observe missionary day with a good program and a liberal offering.

JUNALUSKA, 1923.

This year at Junaluska the program of the Leadership Training School promises to be richer than ever. The dates set are July 11-25. There will be a number going from N. Arkansas this year, and it is hoped we shall have a through coach from Little Rock.

SUNDAY SCHOOL BULLETINS.

The Corning Sunday School and

Influenza

Physicians advise keeping the bowels open as a safeguard against Grippe or Influenza.

When you are constipated, not enough of Nature's lubricating liquid is produced in the bowel to keep the food waste soft and moving. Doctors prescribe Nujol because it acts like this natural lubricant and thus secures regular bowel movements by Nature's method—lubrication.

Nujol is a lubricant—not a medicine or laxative—so cannot gripe. Try it today.

Nujol

A LUBRICANT—NOT A LAXATIVE

the Sunday School of First Church North Little Rock both issue Bulletins of their own, and it seems to be a most profitable undertaking. If any other Sunday School issues a paper or if there is a S. S. section of the Church Bulletin please let us know and put us on your regular mailing list.

THE SUNDAY SCHOOL BOARD OF THE NORTH ARKANSAS CONFERENCE.

We may point with pride to the men who compose our present S. S. Board. They are all men of vision and purpose, and because they are doing and have done big things in other ways, are making possible the big things in our program of Religious Education.

Rev. G. G. Davidson, Chairman, is a Hendrix man, and a Presiding Elder who has never been known to fail in any job he was asked to do. To him is really due the honor of shaping our present program and making it possible. He has been a student at Junaluska, and not a single new or remodeled building in his District but bears the imprint of his Sunday School leadership.

Rev. W. A. Lindsey, Vice-Chairman, is also a college man and a successful pastor. At the present time he is projecting a new church and working out the finest plan for a modern Departmental Sunday School.

Rev. G. W. Pyles, Secretary, is a Hendrix and Emory University degree man, and has specialized in the courses on Religious Education. His S. S. was the first in our Conference to make its pledge to S. S. Day, the full \$50 from Plummerville being reported in an early issue of his January bulletin.

C. D. Metcalf, Treasurer, is the efficient cashier of the Union Trust and Savings Bank of Batesville. His ability as a business man has been demonstrated by the honors he has won in the Arkansas Bankers Association. A recent article contributed to the Arkansas Banker won the first prize of \$50 and we think it is such good Sunday School doctrine we have asked the editor to reprint it here.

Rev. J. Q. Schisler is a Hendrix Graduate also a graduate in theology from Emory University. We are very proud to count one of our number in the central office at Nashville, and there he is doing a work which has more than justified his promotion.

Prof. C. O. Moore is principal of the Public Schools in Booneville, a Hendrix graduate, and one of the approved instructors for standard schools.

R. H. Lewelling is the successful pastor of Booneville Station, and gave to his school the vision which has lifted it into one of the most efficient Sunday Schools in the State. He and his wife are both gold seal graduates of the training course.

Joe Scott is one of Little Rock's most successful young business men, and Superintendent of the first North Arkansas Sunday School to qualify as a progressive school on a "B" type program.

Rev. C. W. Lester is a Hendrix graduate and one of the best pastors and a leader in the Conference. He, too, is an accredited Standard School instructor.

E. C. Pickens is Bentonville's leading banker and a S. S. superintendent of rare ability.

G. C. Hardin is a lawyer who ranks second to none in our State. He is superintendent of a S. S. which at least in its enrollment is the biggest S. S. in the Conference. And when the great new S. S. Building is finished we predict he will be the happiest superintendent in the South.

Rev. Guy Murphy, another Hendrix man, is pastor at Crawfordsville where in the face of almost insurmountable difficulties the thing happened. Lacking only one point of being a progressive school, the pastor is going on with renewed zeal. He and his wife were the first to enroll this year in our Pastor Training Course. Last fall he loaded a car full of S. S. teachers and drove them every night over 60 miles to his district Standard school in Forrest City.

E. L. Branson is a new member of the Board and one of Marianna's most capable young bankers. He is also a District officer.

Raymond Cooper is a Vanderbilt graduate and a most popular and successful Blytheville merchant now serving his county in public office, and the efficient secretary of the Blytheville Sunday School.

Rev. C. C. Burton is the even tempered but always-working pastor of Piggott Station and one of the widest-awake District secretaries in the Conference. He was the first secretary to get his program in print.

A. M. Reedy of Paragould, is one of the big-business men of the State, but doing his biggest business as teacher of a great men's Bible Class, which has an average Sunday morning attendance of more than 100 men.

F. G. Villines is another new man on the Board and a very useful one indeed. He is at present pastor of Tyronza Station, and doing a fine work there.

M. J. Russell, the former Treasurer of our Board, is principal of our big new mountain school at Valley Springs, and has no equal as a Training School Teacher and is always in demand.

These are the men who are making possible our great Sunday School program in Arkansas. Hats off to your Sunday School Board.

HOW BEST PROMOTE OUR STATE'S INTEREST.

By **C. D. Metcalf**,
Cashier Union Bank & Trust Co.,
Batesville.

This article was awarded first prize of \$50 in the Democrat Printing & Lithographing Company's Prize Article Contest. (From Arkansas Banker, Feb. 1923.)

Rebuild our educational system, with the support of a revised and modern taxation program, so that our boys and girls in our rural communities will have equal advantages educationally with those in our towns and cities.

This being a two-fold problem, educational and financial, the one thing we can do to bring it about is close co-operation between the banker and farmer, such an alignment making possible anything on which they may unite in purpose and action.

Our greatest need is to lift up and develop, in the broad sense, our extensive rural sections.

To obtain immediate results the great need is a financial one: Farmers to fully engage in the diversified agriculture program, including livestock raising, soil management and upbuilding, and the organized-for-profit marketing associations must be supported with a financial program extending over a period of three to five years, at least. Such support will permit the new taxation and educational and general improvement program that is so greatly needed to benefit our rural sections.

For future development through the coming generation, the new educational program in its broad sense of

mind, body and spirit, will give the greatest results, in that under such a program of bringing this rural development to a high standard and seeking such an aim first, will all these other things be added to our great State's development, such as a modern diversified agriculture, high standards in livestock industry, better roads and public improvements, less prejudice and suspicion, and ignorance, superstition and low grade of politics and government removed, designing politicians and fake businesses lose their patronage, better homes and churches and a new higher moral life led by trained leaders in the communities who will be content and glad to remain in these sections under such improved conditions. A civilization is merely a veneer which does not reach the hearts of the people, just like there will be no real and lasting peace in the world until the hearts of individuals are at peace. And then soil management will be so understood that this phase of our basic foundation on which all our development and progress depends—agriculture—that our lands will increase in value with the years instead of being robbed under our present system.

In short, the answer is higher development of our rural sections in the broad and true sense educationally, and proper support in their present needs.

And the way to bring it about or how—is closest co-operation between the farmer and banker in a better understanding of their mutual interests that their present needs may be met and that they may solidly back up and support all such organizations of the present day which not only serve to meet these present needs, but that looks forward to this great broad program of bringing this higher development in its true sense to this great extensive rural community section of our state.

A PRESIDING ELDER'S PROGRAM.

As an evidence of how largely the Sunday School program figures in any program, read the following schedule now used in the Batesville District and to which all the pastors are committed. In one way or another the same evidence is in the program of every District.

- "14 Points of Efficiency."
For Pastors of Batesville District.
1. A definite revival effort, either special or continual, in every church.
 2. An every member campaign for Conference claims, by pastor, unless there is a budget.
 3. Visit in homes of our people at least twice this year.
 4. Read at least 4 good books
 5. Solicit, collect, or secure renewal for Arkansas Methodist in every home.
 6. Attend Summer School at Hendrix.
 7. Send at least one delegate to Standard Training School.
 8. Make at least one credit, either in Training School or by correspondence.
 9. Observe Sunday School Day in every S. S.
 10. Make some improvement on church or parsonage. (Leave church property better.)
 11. Have Decision Day in every Sunday School.
 12. Organize Teacher Training Class.
 13. Organize new League, or raise the Standard of one.
 14. Make hard and honest effort to have full collection of Centenary and Christian Education Pledges.
- You will observe that if points one, two, three, four, six, seven, eight, nine, eleven, twelve, and fourteen, that is eleven of the fourteen are distinctively parts of our Sunday School program.

HONORS TO FIRST CHURCH, NORTH LITTLE ROCK.

Although several Sunday Schools have nearly qualified for a Progressive seal, some of them "C" type schools, and some "B" type, this first Sunday School actually to secure enough seals to make application for

a Progressive seal is the Sunday School of First Church, North Little Rock, whose superintendent is Mr. Joe Scott. Hurrah! Which school will be second?

Some Sunday School folks from this school have already enrolled in the Little Rock Training School. That will spell growth, efficiency, and joy among the harvesters of life.

THE PRESENT SCHEDULE OF OUR STANDARD TRAINING SCHOOLS IN THE NORTH ARKANSAS CONFERENCE.

Helena, April 15-20.

Fort Smith, May 6-11.

Imboden, June 3-8.

Conway, June 13-18.

Booneville, July 1-6.

Fayetteville, July 8-13.

Batesville, Sept. 16-21.

Forrest City, Sept. 2-7.

Jonesboro, Sept. 30-Oct. 5.

Blytheville, Oct. 7-12.

Searcy, Oct. 14-19.

We had hoped by this time to be able to give full schedules of all these schools, but they carry through such a long period, and depend so much on patient effort to secure courses and instructors acceptable to the Boards of managers that we can only say that is our plan in most cases.

In the Helena School foundation courses will be offered Pupils Study organization and administration of the S. S., Principles of Teaching and a Bible unit. Mrs. Lola Templeton, one of the finest teachers in Southern Methodism, has been secured, and the other courses will be handled by outstanding and approved instructors.

In the Fort Smith School, which is in its fourth session the following courses are already planned: Beginner Pupil—Miss Willett Allen. Primary Lesson Material, Junior Pupil—Mrs. F. T. Fowler. Intermediate Senior Organization and Administration—Mrs. J. A. Joseph. Life and Letters of Paul, Course in Recreational Leadership—Prof. H. W. Kamp.

At Conway the courses in the Sunday School will be offered in connection with our Pastor Training School. Two courses in the morning, one taught by Mr. M. W. Brabham, and another by Mr. Powell, are offered for credit, while the courses offered in the evening will be all specialization units. Beginner Lesson material, Primary Pupil, Junior Pupil, Intermediate Senior Agencies, and young Peoples Organization being provided. Mr. Powell, who is the assistant of Dr. Thompson, the well-known leader in the M. E. Church, Mr. Arthur Tippens, and our finest elementary instructors will be with us for this work.

In the Booneville School four specialization units will be offered and the course on Life and Letters of Paul.

In the School at Fayetteville none but outstanding teachers have been invited and the promise and outlook are that the first school on the new assembly grounds at Mount Sequoyah will be as fine a school as one could wish.

This program carries us to the Junaluska school and schedules for the September and October Training Schools will be published later.

RURAL WORK IN THE NORTH ARKANSAS CONFERENCE.

Perhaps, all in all, the most important and significant work in our Conference is the work which Mr. and Mrs. Fowler are doing. Here is the actual hand to hand contact with the problems of the small school, and the working out of very practical matters in the interest of the entire field.

When Mr. Fowler enters a Presiding Elder's District for work he un-

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dertakes to visit, as far as time and opportunity allow, every Sunday school on every circuit. More than this, to visit all the Sunday Schools of the "C" type. At least two sessions are held with the Sunday School workers in every school. These are not congregational meetings, nor are they intended to be inspirational in character, but to give to those responsible for making an efficient Sunday School all the information and help possible, and to secure a definite pledge from each school as to what it shall endeavor to work out in a given time.

Full opportunity is given for thorough discussion of all the points in the wall chart, and how to grade a Sunday School, how to introduce the graded literature, how to organize Wesley classes, how to make equipment that will better provide for the comfort of the school. The features of a real worship program are presented, and directions are given for developing teachers and training new ones, and some time is given to the discussion of records for the Sunday School.

During the month several one-unit training schools are planned, and Mrs. Fowler, in addition to supplementing Mr. Fowler's work, teaches in these schools. So far they have been wonderfully blessed, and we feel that the promise of all this work is more than our fondest dreams.

At last our program is not a fair object in the sky, but brought within reach of the smallest and neediest school, and with heartening simplicity. We wish to commend the pastors and superintendents of the Paragould District for making such splendid preparation for Mr. and Mrs. Fowler's work in their territory. Mr. Fowler will give a full report himself when this campaign is over.—H. E. Wheeler.

NO OPERATION FOR HER

She Took Lydia E. Pinkham's Vegetable Compound and Escaped the Operation Doctor Advised

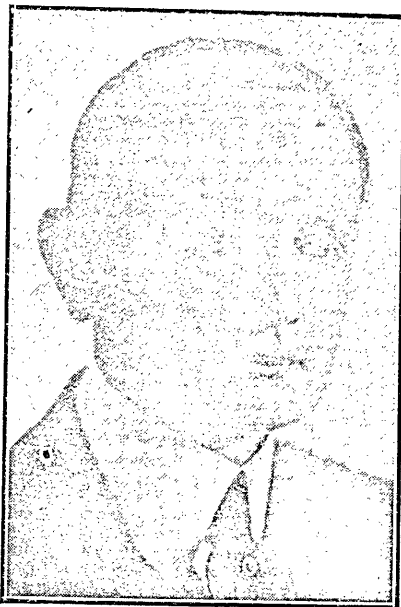
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THE AIM OF THE SUNDAY SCHOOL

The aim of the Sunday School is to lead each pupil to a knowledge of God's will and an acceptance of Jesus Christ as Personal Savior and Lord, and to develop a Christian Character that is expressed through worship, right living, and efficient service.

THE IMPORTANCE OF THE SUNDAY SCHOOL.

The Sunday School is the chief recruiting agency of the Church; it is the training camp for the Christian army of tomorrow; it gives more laymen something to do than any other agency in the church; it is the one institution of the church that reaches all ages; it is the only institution in the world whose one object is to give Religious Education to all the people.

THE SUNDAY SCHOOL SUPERINTENDENT.

Next to the pastor the Sunday school superintendent has the most important position in the Church. It is the highest honor and greatest responsibility that can be given to a layman in the Church. In his hands rest the keeping of the Church of tomorrow and the coming of the Kingdom of God. The Little Rock Conference has as loyal a band of superintendents as can be found anywhere in the world. Some of them are at the head of great Sunday schools with good equipment, well trained teachers, plenty of money, and a large enrollment. These superintendents are having a good time. Many of them are laboring in small rural schools with every thing to discourage them except the consciousness of doing the biggest piece of work in the world for the Kingdom; for not only the church in their community but the large city churches must depend for their continued success upon the faithfulness of the superintendents of these small rural Sunday schools.

THE SUNDAY SCHOOL PASTOR.

The pastor is the chief Sunday school officer in the Methodist Church. Without his sympathetic support any superintendent will have a hard time. To be a leader the pastor must not only sympathize with the Sunday school, but he must also keep abreast with the modern Sunday school work. The Little Rock Conference is proud of the fact that her pastors are wide-awake Sunday school men. The large number who are taking the Teacher Training Course annually is sufficient proof of this fact. A further proof of their interest is found in the splendid emphasis they place on the observance of Sunday School Day each year.

THE CONFERENCE SUNDAY SCHOOL BOARD.

The Conference Sunday School Board exists only for the purpose of helping the local Sunday school in every possible way. The Little Rock Conference Sunday School Board furnishes free literature to needy

schools, promotes better types of buildings and better equipment, holds Institutes and Conferences with workers, holds Training Classes and Training Schools for officers and teachers, promotes Standards, furnishes thousands of copies of the best Sunday school pamphlets and booklets to the workers, seeks to have its workers visit as many local schools as possible, helps maintain a worker who gives all his time to promoting rural Sunday school work, maintains an office through which all correspondence and literature is cleared, and seeks in every possible way to promote every interest of the Sunday schools in our Conference. It is generally conceded that there are no Conferences in the Connection doing better work than are the two Arkansas Conferences.

THE LITTLE ROCK CONFERENCE SUNDAY SCHOOL BOARD.

It used to be said that the Sunday School Board was made up of the "left-overs" after all the other Conference Boards were made up. But, a glance at the following members of the Little Rock Conference Sunday School Board will convince one that they are the pick of the Conference. Whatever success we have had in the last few years must be given to these wide-awake men.

C. E. Hayes, Chairman, Hendrix College man, twice lay delegate to General Conference, member General Sunday School Board, superintendent Winfield Sunday school, in his ninth year as chairman of Sunday School Board. These are a few of the honors so justly bestowed upon this wide-awake Little Rock business man, who for nine years has lent his credit, money, and time to make our work a success. Mr. Hayes has attended Junaluska for several years and won his Gold Seal Diploma.

Rev. P. C. Fletcher, D. D. Secretary, Randolph-Macon graduate, pastor First Church, Little Rock, one of the greatest pastors in Methodism. Dr. Fletcher has been for twelve years a member of the Board and its enlarged program is due largely to his wise planning and influence in the Conference.

Rev. J. M. Workman, LL. D., Vice Chairman, Wofford graduate, president Henderson-Brown College, former president Arkansas State Sunday School Association. Dr. Workman has been a member of the Board for 20 years and was one of the first to plan for its enlarged program.

A. B. Simmons, Treasurer, Hendrix College man, Teacher Highland S. S., Mr. Simmons holds a responsible position with the Doyle Dry Goods Company of Little Rock and is one of the city's progressive young business men. Since becoming treasurer of the Board four years ago he has looked after its business affairs with the same earnestness that makes him a success in the business world.

Rev. C. M. Reves, University of Arkansas, Vanderbilt, Northwestern man. Former professor Religious Education, Hendrix College, pastor Winfield, Little Rock, dean of Little Rock Training School. A new man on the Board who brings large experience and influence.

Rev. Jesse Galloway, Hendrix College man, pastor Blevins Charge. Brother Galloway is a new man on the Board with a record for usefulness.

Rev. J. D. Rogers, pastor Foreman station. Brother Rogers enters his second quadrennium as a member of the Board with a record for usefulness that won him this honor. He will win his Gold Seal Diploma this year.

Rev. W. T. Wilkinson, Magnolia pastor. Brother Wilkinson came to us from England a few years ago and has thrown himself so wholeheartedly into our work that we wish we could get more like him from the same source. This is his first year on the Board and he has already arranged for a Standard Training School in his charge.

Rev. F. G. Roebuck, Henderson-Brown, S. M. U. man. In his fifth year as pastor at Bearden with a record for building for modern Sunday school equipment. Will have a Standard Training School in his first year as member of the Board. One of the most popular young pastors in the Conference. He will win his Gold Seal Diploma this year.

Rev. J. W. Mann, Henderson-Brown College man, pastor at Tillar, won district banner past two years, executive Secretary Monticello District Sunday School organization. One of the splendid new men added to the board last Conference from whom we are expecting big things.

J. W. Lee, President Malvern Hardware Co., District executive secretary. For three years a member of the board and a member who works at his job.

W. O. Williamson, a Magnolia business man, superintendent Magnolia Sunday school, District executive secretary. First year on the Board, but we believe a valuable contribution to our work will be made by his efforts.

J. J. Harrell, Ouachita College man, merchant and planter of Tillar, superintendent of the Tillar Sunday school. Winner of District banner for five years. Second quadrennium on the Board and we are glad to have him.

D. B. Nivens, Vice-president Citizens Bank of Pine Bluff, an outstanding layman who is in the fore-front of every forward movement of the Church. His first year on the Board, but we have long coveted him. Bro. Nivens is one of the pillars of our Lakeside Church, and has represented us in the General Conference.

C. H. Goodlett, Henderson-Brown graduate, Gurdon business man, outstanding layman. He has been a member for eight years and has never let any member work harder for its success. As executive secretary he has carried off the Conference honors for the Prescott District for the past six years.

R. E. Martin has a responsible position in the government service at Texarkana, is superintendent of our First Church Sunday school, and executive secretary for the Texarkana District organization. Since coming on the Board five years ago he has worked untiringly to bring his District up to front rank and has succeeded.

A SHORT HISTORY OF THE WORK OF THE LITTLE ROCK CONFERENCE SUNDAY SCHOOL BOARD.

The Forward Movement in the Sunday School work of the Little Rock Conference can be dated back to the conference of 1914 when Rev. R. L. Duckworth was appointed one of the first field secretaries in the Connection. Dr. J. M. Workman was then chairman of the Board and served throughout that year. The board was without funds, without credit, without an office and equipment, without conference financial support, but in spite of all these

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handicaps a splendid piece of foundation work was done that year and much credit must be given to Brother Duckworth and Brother Workman for carrying on in spite of difficulties which at times seemed insurmountable. At the conference of 1915 Rev. Clem Baker was appointed field secretary and has served in this capacity ever since. At this same conference Dr. Workman persuaded Mr. C. E. Hayes to accept the Chairmanship of the Board which position he still holds. It is but fair to say that Mr. Hayes has made our work financially possible by his large personal gifts and by lending the board his large credit at the Little Rock banks. In this work he has been loyally supported by every member of the Board who have given many hundreds of dollars to finance the work. Four years ago our Conference gave us a small assessment from which the Board has realized about \$2,200 each year, but our largest support has come from the Sunday School Day offerings from our many friends which have risen from about \$800 eight years ago to \$4,300 last year.

The Sunday School work has had to win a place for itself in the minds and hearts of our people. When we began very few people realized its importance and even the present secretary confesses to having little idea of what his duties were when he began. But gradually we have found our place and today the work of the Sunday School Board and its program are recognized as second to none in importance in the work of our Conference. Today we have in addition to the field secretary whose name, by the way, has been changed to Conference superintendent of Sunday School Work, a conference superintendent of Rural Sunday School Work, a Conference elementary superintendent, a superintendent of book supplies, an office secretary with a well equipped office, 35 District officers, and several highly trained Training School instructors. A glance at the Program given below for this

year will show how our work has grown.

LITTLE ROCK CONFERENCE GOALS FOR 1923.

We give below our Conference Sunday School Goals for 1923. This is in a measure our program for this year. These goals were adopted by the Sunday School Board and approved by the Conference at its recent session at Texarkana.

1. Ten-thousand increased enrollment this year.
2. Every teacher seeking to win every pupil to Christ during campaign of evangelism in the Sunday Schools.
3. Each District Sunday School organization perfected.
4. Ten Standard Training Schools.
5. Thirty-five "One-Week-One-Unit" Schools.
6. One-hundred and fifty Teacher Training classes.
7. Every preacher taking the Training Course.
8. Five-hundred Wesley Classes.
9. Payment in full of Centenary pledges.
10. Program of Work (wall chart) placed in every school and personal visit from Conference or District officer to interpret or check up same.
11. District Sunday School Conference held in every District with special effort made to secure attendance of Sunday School superintendents with written report from every school in the District.
12. Children's Week observed in every "B" type in October.
13. Sunday School Day observed with liberal offering in every church.
14. \$1,000 Christmas offering for the Orphanage.

We have already reached some of the above goals and are at work on all of them. We solicit the support of every worker in the Conference in helping the Board reach every one of these goals.

DISTRICT ORGANIZATIONS.

The plan of District Organization for our Conference provides for the following officers in each District:

1. Chairman, who is ex officio the presiding elder of the District.
2. Elementary superintendent.
3. Wesley Bible Class superintendent.
4. Teacher Training superintendent.
5. District executive secretary.

Capable men and women have been chosen for these offices in each District, their duties have been clearly defined and they are on the job and at work. As these are busy people serving the church without pay, we earnestly solicit all our pastors and superintendents to give them their loyal support. This is the first year that we have been able to finance the work of these officers and we are expecting good results from their labors.

SUB-DISTRICT GROUP LEADERS.

For convenience in administration each District has been divided into four or five groups with an outstanding pastor in charge of each group. These group leaders will seek to help the schools in their groups in every possible way to reach their respective goals. Several group leaders have already planned for Sub-District Training Schools for the schools in their groups.

ARKADELPHIA DISTRICT.

The District officers are: Rev. L. E. N. Hundley, Miss Lucile Shack, Mrs. J. M. Workman, Prof. Ashley Ross, and Mr. J. W. Lee. Among other goals adopted by these officers in their recent meeting in Malvern are the following:

1. Spring Campaign of Evangelism in the Sunday Schools.
2. A Standard Training School at Hot Springs.
3. Seven Non-Standard Training Schools.
4. One-hundred Wesley Classes.
5. 22 Teacher Training Classes.
6. A total Sunday school enrollment of 8,332.
7. Sunday School Day observed in every church.

The District Sunday School conference will be held in Benton. The Sub-District group leaders are: Rev. F. N. Brewer, Rev. J. L. Cannon, Rev. J. W. Thomas, and Rev. J. A. Henderson.

This District is having a rather hard time getting started on its District program owing to some changes in District officers, but when it gets started it will come; for Hundley is a great leader and he has some fine officers associated with him. The District Training School at Hot Springs promises to be one of our best.

CAMDEN DISTRICT.

Rev. R. H. Cannon, W. O. Williamson, Mrs. H. J. Crume, Rev. W. T. Wilkinson, and Rev. F. G. Roebuck are the District officers; Rev. F. F. Harrell, Rev. Grover Cleveland, Rev. R. P. James, and Rev. P. Q. Rorie are the group leaders. With a team like this all things are possible. Two Standard Training Schools will be held, one at Bearden and one at Magnolia. The District Institute will be at Thornton. The goals include: Six One-Week-One-Unit Schools; 21 Training Classes; 50 Wesley Classes; Campaign of Evangelism in the Sunday School; total Sunday School enrollment of 8,040; A Sunday School Day offering of \$875 for the District. That is an oily bunch down that way and the crowd that beats them will have to get up early.

LITTLE ROCK DISTRICT.

This District is in the heart of the Conference and is noted for its loyalty to our Sunday School program. The officers are: Dr. E. R. Steel, Mr. R. D. Lee, Mrs. L. A. Smith, Mrs. H. W. Mosley, and Rev. Walter Scott. The group leaders are Rev. C. M. Reves, Rev. R. H. Jordan, Rev. S. T. Baugh, and Rev. T. M. Armstrong. This District expects to raise \$1,040 on Sunday School Day, increase its enrollment to 12,862, have the greatest Training School in Southern Methodism, enroll 100 Wesley Classes, hold 6 One-Unit Schools, organize 25 Training Classes, and put on a great campaign of Evangelism. They will reach their goal. Watch them.

MONTICELLO DISTRICT.

Rev. J. A. Parker hit the ground running when he was appointed P. E. for the Monticello District and before he had been there two months his District was organized and goals set up. Here are some of the District goals: Two Standard and eight Non-Standard Training Schools, 25 Training Classes, 50 Wesley Classes, a total enrollment of 7,258; \$785 Sunday School Day offering, Campaign of Evangelism in the Sunday schools and a Church building program. The officers are: Rev. J. A. Parker, Mrs. J. A. Parker, Rev. R. E. Fawcett, Rev. E. C. Rule, and Rev. J. W. Mann. The group leaders are: Rev. E. C. Rule, Rev. F. R. Powers, Rev. S. F. Goddard, Rev. M. K. Irvine, and Rev. J. D. Baker.

PINE BLUFF DISTRICT.

The Pine Bluff District was the first to set up its program for 1923 and set a fast pace. Just read some of the goals adopted:

1. Two Standard Training Schools.
2. Six Non-Standard Training Schools.
3. 21 Training Classes.
4. One-hundred Wesley Classes.
5. Every Preacher enrolled for Training Course.
6. Children's Week observed in the "B" Type Schools.
7. 7,703 Sunday School enrollment.
8. \$1,000 Sunday School Day offering.

Can this District reach its goals? Well read the list of officers and Group leaders and say "Amen."

District officers: Rev. J. W. Harrell, Rev. A. T. Clanton, Hon. A. R. Cooper, Wendell Lee, Mrs. J. F. Stalcup.

Group leaders: Rev. W. P. Whaley, Rev. A. C. Rogers, Rev. O. C. Birdwell, Rev. Rex B. Wilkes.

PRESCOTT DISTRICT.

District officers: Rev. J. H. Cummins, Rev. Jesse Galloway, Rev. O. L. Walker, Sam Taylor White, Jr., C. H. Goodlett.

Group leaders: Rev. J. A. Sage, Rev. C. D. Meux, Rev. L. J. Ridling, Rev. J. E. Cooper.

Some of the Goals are: Standard Training School, 13 Non-Standard Schools, Eighteen Training Classes. One-hundred Wesley Classes, All the preachers taking the Training course. Campaign of Evangelism, Observance of Children's Week, Sunday School enrollment of 6,761, and Sunday School Day offering of \$710, and this is the District that never has yet failed to reach its goals. Watch Charley and his fellow workers go over the top with this enlarged program for 1923.

TEXARKANA DISTRICT.

When Rev. Frank Simmons and R. E. Martin attempt a program they usually put it over and they have associated with them this year as district officers, Rev. J. R. Dickerson, Rev. T. O. Owen, and Mrs. W. L. Phillips. The Group Leaders are Rev. J. D. Hammons, Rev. R. R. Moore, Rev. Jesse Hamilton, Rev. S. K. Burnett, and Rev. T. O. Owen.

Watch this great bunch of workers reach all these goals which they have set for the District:

Standard Training School at Texarkana; Seven Non-Standard Schools, Children's Week and Campaign of Evangelism, Every Preacher taking the Training Course, Third Rank Elementary Standard, 8,844 Sunday School Enrollment and \$955 Sunday School Day offering.

LITTLE ROCK CONFERENCE HAS FIRST RURAL SUNDAY SCHOOL WORKERS.

The Little Rock Conference Sunday School Board has realized from the first that its most needful field of activity is with the rural Sunday school, and from the first it has placed its major interest there. When we had only one worker in the field he gave the larger part of his time to visiting and helping these schools. As our work developed it became apparent that the many demands upon the field secretary would prevent him giving the time necessary to these schools and so in August of 1920 Mr. Hayes employed at his own expense Mr. F. T. Fowler to give all his time to visiting and assisting the Rural Sunday Schools in the Little Rock Conference. When the Board met that fall it assumed the support of Mr. Fowler and he has been with us ever since giving every minute of his time to Rural Sunday School work in Arkansas. Our Conference thus became the first in the Church to support a full-time worker with rural schools.

In Mr. Fowler we have one of the finest types of men that we have ever

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been associated with. He is thoroughly familiar with the small Sunday School in the South having been the superintendent of one for several years down in Texas and having studied this work for four years at Junaluska. Brother Fowler does his best work where he can get the officers and teachers of a local school together for a day's conference, and when he goes to a District he wants to work all the time every day. Some very remarkable instances of progress have come from his labors and we bespeak for him the hearty co-operation of all our workers.

MRS. F. T. FOWLER, OUR ELEMENTARY SUPERINTENDENT.

Mrs. F. T. Fowler is a Kentucky girl, who prepared for her work in Columbia University, taught in public and Sunday Schools of her native state and came to Arkansas as the bride of our Mr. Fowler. Since coming to us she has given her time to the Little Rock Conference Sunday School Board looking after our Elementary work and teaching in Training schools. She has won a big place in the hearts of our Arkansas people and we are all glad to have her with us.

REV. D. H. COLQUETTE IN CHARGE OF OUR BOOKS.

The Little Rock Conference Sunday School Board is fortunate in securing the services of Rev. D. H. Colquette to handle all the books and other supplies for our Training Schools. We doubt that any other State has so satisfactory an arrangement for looking after this vital matter. Brother Colquette does this work as a labor of love for the Board and yet does it so carefully that we never have any anxiety as to all our books being there when we put on a school. He carries all the training books in stock in the American Bible Society Headquarters, 714-12 Main St., Little Rock, and is glad to take care of all orders for any kind of Sunday School books that any of our workers may want.

MRS. Y. W. MOORE OFFICE SECRETARY.

Our Board is fortunate in securing the services of Mrs. Y. W. Moore as stenographer and office secretary. Mrs. Moore is a graduate of Henderson-Brown College, and has had several years experience as a high school teacher. She looks after all our mail, sends out "tons" of literature and keeps the office while the others are out in the field. She will be glad to greet all our friends while in the city at our Methodist Headquarters, 406 Exchange Bank Building.

OUR BEST FRIEND: THE ARKANSAS METHODIST.

One of the biggest factors in carrying on our Conference Program of Sunday School work for the past eight years has been the Arkansas Methodist. Its columns have always been open to us and we have used it in giving publicity to all our enterprises. We have never had a line of Sunday school "copy" turned down by its editor. We feel that we get better service out of our Sunday School Department in the Methodist than we could out of a separate Sunday School bulletin such as is issued by several Conferences in other States. We could not get along without the Methodist and are delighted to know that our superintendents are pushing the circulation campaign.

THE SUNDAY SCHOOL AND THE CENTENARY.

Four years ago we were asked to secure subscriptions for the Centenary from the Sunday Schools of the Little Rock Conference. We did it and practically every School in the Conference pledged its full quota. We were then asked to place certain Sunday School Centenary Specials with our Schools and we placed every

666 is a prescription for Colds, Fever and LaGrippe. It's the most speedy remedy we know.

one of them. During the past three years we have had nothing to do with the collection of these pledges, but within the past two months the Central office at Nashville has asked each Conference Board to assist in looking after these pledges in the Conference. The Little Rock Conference Board has undertaken this big job and is uncovering a lot of interesting things. In the first place we are glad to note that so many Schools are paid up in full and that so many more are paying regularly and liberally on their pledges. We find however, that in some cases very little has been paid and there are many good reasons given for this failure. As a Conference Board we certainly do not want to embarrass any School in this matter, but are simply seeking to help straighten out the tangles and find out just where we stand. The most important thing about it all is for our Schools to put on a program of Missionary education in every School. If this is done there will be no doubt about our people supporting our Missionary enterprises in the days to come. But, brethren, let us remember that these pledges were made in good faith and should be paid wherever possible. The Conference Superintendent will welcome any suggestion from superintendents about their pledges and seek to help straighten out any tangles that may have developed about the payments.

LITTLE ROCK STANDARD TRAINING SCHOOL.

When this paper comes off the press we will be in the midst of what promises to be the greatest session ever held of the Little Rock Standard Training School. This school has become not only a great school for the twin cities of Little Rock and North Little Rock but a great School for leaders in Sunday School work from all over the State. This year we have as our guests our eighty District officers together with a large number of others who are preparing to complete their Training work and help in the Conference-wide programs. Our faculty this year includes: Miss Willette Allen of Atlanta, Ga., Mrs. Clay E. Smith of Little Rock, Mrs. W. B. Ferguson of Oklahoma City, Okla., Dr. H. H. Harris and Dr. W. A. Smart of Emory University, Miss Lucy Foreman of Nashville, Tenn., and Dr. Wade Crawford Barclay of Cincinnati, Ohio. As special lecturers for the week we have Bishop James Atkins of Lake Junaluska, N. C., Dr. E. B. Chappell of Nashville, Tenn., Dr. J. A. Baylor of Louisville, Ky., and Rev. Thos. J. Evans of New York. The most far reaching feature of the work of this school this year in its relation to our whole Conference program is the daily morning sessions in which our District officers will study in detail the District program and how to carry it out in their respective fields. It is hard to estimate the value of such a school for leaders as we have in Little Rock.

OUR YEAR'S SCHEDULE OF TRAINING SCHOOLS.

The dates and places for the Standard Training Schools to be held in the Little Rock Conference this year are given below. Let it be remembered that each of these is a District or sub-District school, and let all our Schools make plans to be represented in the one most convenient.

Stuttgart Standard Training School at Stuttgart, Feb. 18-23.
Little Rock Standard Training School at First Church, Mar. 12-17.
Delta Standard Training School at McGehee, April 8-13.
Magnolia Standard Training School at Magnolia, April 22-27.
Prescott District Standard School at Hope or Prescott, Sept. 9-14.
Bearden Standard Training School at Bearden, September 23-28.
Texarkana District at First Church, October 1-5.
Pine Bluff District at First Church, October 7-12.
Arkadelphia District at Hot Springs, October 14-19.
Warren Training School at Warren.

Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON... 303 E. Sixth Street, Little Rock, Ark.
SUPERINTENDENTS OF STUDY AND PUBLICITY
North Arkansas Conference... Mrs. John W. Bell, Greenwood, Ark.
L. R. Conference... Mrs. E. R. Steel, 1301 Schiller Ave., Little Rock.
Communications should reach us Friday for publication next week.

Date to be selected.

"O God, our strength, to thee our song
With grateful hearts we raise;
To thee, and thee alone, belong
All worship, love and praise."

—Harriet Auber.

Mrs. Geo. Thornburgh, Mesdames J. W. Workman and R. P. Ramsey, our beloved co-workers in W. M. S. have our tender, heartfelt sympathy in the death of Col. Thornburgh. A staunch friend to our society, we shall miss his kindly interest in our work. He was a friend to every good righteous cause—a patriot and a statesman. Loving his fellowmen he was a father to the helpless orphan. He had faith in God and was ready for citizenship in the Heavenly land.

May the Holy Comforter abide with his bereaved family.—V. C. P.

EVERY DAY, IN EVERY WAY WE'RE HOPING—THO' COUE'S AWAY!

Many friends will be glad to know of the improvement in Mrs. A. C. Millar who has been suffering with Flu. And we are all sorry to hear Mrs. J. G. Moore, Y. P. Supt. L. R. Conf. W. M. S., is suffering a relapse after thinking she had recovered from an attack of inflammation of the Bronchial tubes.

Mrs. W. S. Anderson, Sec. Monticello Dist., sends a note from Davis Hospital, Pine Bluff, to say she is now improving and will send the


missionary bulletins from there. She adds: "Everybody is lovely to me here." We earnestly hope these dear friends may soon be fully restored to health.

The editor of this Dept. sympathizes with these friends and all who are sick having been laid low for several days—not with Flu, the Dr. said, but with what seemed to me like a combination of Grippe and Break-bone fever. However, there were several silver linings to the cloud, the Dr. said: "eat what you want," so the Good-man of the house, my niece, and our cook fed me on hot chocolate with whipped cream, like a party mind you, old fashioned Virginia butter-bread, Franke's hard-crust rolls and other good things that held Bronchial Pneumonia at bay. Exquisite flowers, and sweet messages from friends beautified the sick-room and nourished my soul, as dear Mrs. Elza would say.

It was good, too, that owing to the habit of trying to "put first things first" (the Missionary Society) the pressing correspondence for the Annual Meeting was finished before I was peremptorily ordered to bed.

I hope that something special I had to say to somebody this week may come back (if worth saying) in time for next week's paper.

Let us all be united in prayer as we work for the success of our Annual Meetings—at Conway March 20-



"Saved my baby"

Zolfo Springs, Fla.
March 5, 1920

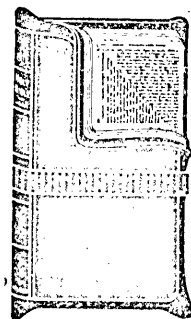
Anglo-American Drug Co., 215 Fulton St., New York.
Dear Sirs:
I am using Mrs. Winslow's Syrup. It saved my baby from dying of colic, which she had for three months. Some one advised me to get Mrs. Winslow's Syrup and I did.
Yours truly,
(Name on request)

Colic is quickly overcome by this pleasant, satisfactory remedy, which relieves diarrhoea, flatulency and constipation, keeping baby healthy and happy. Non-narcotic, non-alcoholic.

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The Infants' and Children's Regulator
Formula on every label. Write for free booklet containing letters from mothers.
At All Druggists.

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THE GREAT TEACHER

taught with authority. His language was clear, incisive. It is therefore important that we know his exact thought. The American Standard Version gives the most accurate rendering of our Master's words.

NELSON AMERICAN STANDARD BIBLE

is being read and studied in more homes, in more institutions of learning, in more Sunday Schools and is being preached from in more Protestant pulpits than were all other versions of Scripture a century ago. No matter which other version you use, you will enjoy the simplicity, the directness and the faithful accuracy of the wonderful American Standard Bible in your study and devotion.

FREE BOOKLET—A charming 36-page booklet entitled "The Wonderful Story," published at 10c per copy, telling how the Bible came down through the ages, and containing many facts of vital interest, will be sent free on request to any one mentioning the Arkansas Methodist.

The American Standard Bible text has been adopted by all the leading Colleges, Theological Seminaries, Y. M. C. A., Y. W. C. A., and Bible Schools in the United States. The American Standard Bible text is used by over 13,000,000 Sabbath School scholars from which to study the International, Graded or other Bible lessons.

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THOMAS NELSON & SONS

383-1 Fourth Ave., New York City
DEAR SIR: Kindly send me a FREE copy of your book entitled "The Wonderful Story." This does not obligate me in any way.

Name
Street No.
City

23, and at Warren April 24-27. Also, bear in mind the Missionary Council, to be held in Mobile, Ala., in April, which will mean much in the ongoing of the Kingdom—V. C. P.

OUR CALENDAR.

Annual Meeting N. Ark. Conf. W. M. S., Conway March 20-23. Names of delegates should be sent at once to Mrs. Effie Lincoln, Conway, Ark.

Annual Meeting L. R. Conf. W. M. S., Warren, April 24-27. Names of Hospitality Com. will be given later with further information in this Dept.

Woman's Missionary Council, April 4-11 in Mobile, Ala.

L. R. CONF. Y. P. M. S.

Splendid news recently from Mrs. J. G. Moore, Supt. Young People's Work: "I already have the organization papers for 16 new Y. P. M. Societies this quarter." If these live and grow and the older ones go on as well as Mrs. Moore expects them to do, we shall certainly have a fine report for 1923.

GOOD NEWS FROM TEXARKANA DISTRICT.

Mrs. Reynolds, Dist. Sec. writes: "I have good news for you from the Texarkana District. A new auxiliary has been organized at Spring Hill Church with ten active members. Mrs. V. A. Higgs is the president. She writes that all the members are eager to do something. They are going to raise money to repair their parsonage by tithing their chickens, butter and eggs, etc.

Bradley auxiliary which was organized the latter part of last year, now has 23 active members. They have completed one Mission Study book and are beginning another. They also have Bible Study. Pledge cards have been signed to the amount of \$38.50 and not all the cards have been turned in, writes Mrs. W. F. Johnson their corresponding secretary. How is this for an auxiliary not yet six months old?

Gillham was organized last November but did not report last quarter. Mrs. Custer Hughes writes that they have a good working Missionary Society now and will send a report this quarter. They want the regular literature.

Umpire Auxiliary which began with

MRS. ROSA MORROW.



Health Is Your Most Valuable Asset! Read This:

Dallas, Texas.—"I suffered with feminine trouble for a long time and received no benefit from any medicine I used until I took Dr. Pierce's Favorite Prescription, but after taking four bottles of this wonderful remedy I am now well and able to do all the work for my family. I can recommend the 'Prescription' to every woman suffering from feminine trouble."—Mrs. Rosa Morrow, 1715 Lamar St.

The use of Dr. Pierce's Favorite Prescription has made many women happy by making them healthy. Get it at once from your nearest druggist, in either liquid or tablet form. Write Dr. Pierce, President Invalids' Hotel in Buffalo, N. Y., for free, medical advice.

**Grove's
Tasteless
Chill Tonic**
A Body Builder for Pale,
Delicate Children. 60c

Bro. Taylor and his wife now has six members.

Three new Young People auxiliaries have been enrolled this year: The King's Daughters, Ashdown, who were promoted from the Juniors, Lockesburg and Horatio."

N. ARK. CONF. W. M. S.

Dear Social Service Workers:

My mailing list is incomplete and I feel that a circular letter should be sent to Auxiliaries, so if this is received by any but Social Service Superintendents for 1923 I shall appreciate having you deliver this to her and ask her to send me correct address.

Referring to questions that have come to me as to duties of Social Service Committee I must repeat they are different in every community and I may add no community but needs somewhere the work of a Woman's Missionary Society. The reports coming to me show an increasing number of women interested in Civic affairs, such as helping elect the right kind of officers and passing of City Ordinances, in having the streets kept clean, visiting jails; one Auxiliary sends dinners to jail inmates every Sunday and sees that the Bible is read to them. One Auxiliary helped to install a free ward in small hospital of the town, one takes active interest in keeping matron at station, another fosters rest room for country women. These are things which are done through co-operation with other organizations, are a part of opportunity for larger Auxiliaries perhaps. The women of smaller towns have just as many places to serve I think. Their streets must be kept clean too, the laws enforced, sick and strangers visited, church and school yards visited and beautified. This committee hunts up children that ought to be in school and Sunday School and does everything possible to get them there. All help given to poor is counted in this department. The Council is also much interested just now in Inter-Racial problems and in places where there are negroes or foreigners the Missionary women are urged to establish friendly, helpful relations with the women of these races and co-operate with them in solving their problems in church, school and home-life.

The programs arranged at headquarters for the month of March, June, Sept., and December are the Social Service program whether they come so labeled or not and the Social Service Committee is supposed to either present this program or see that all four of them are presented. The material is sent by your District Secretary along with other program material. You are expected to send report once each quarter to Conf. S. Service Supt. no matter whether you have done much or little work. 34 Auxiliaries reported 4 times in 1922 and 18 others 3 times, which is an improvement over last year but not good enough for 1923. First one for this year is due March 31st, so don't disappoint me.

Cordially yours,

Mrs. S. G. Smith,

Conf. Supt. Social Service.

P. S. Be sure to send delegate to annual conference at Conway March 20th to 23rd. As soon as elected send her name to Mrs. Effie Lincoln, Conway.

TRUE STORIES OF HOW CENTRO CRISTIANO, CHIHUAHUA, MEXICO, HELPS.

Little Buillermo Irrarte's father had been a Protestant for a long time, but his mother was a Roman Catholic. The little boy and his father attended the Methodist Sunday School regularly. At the age of five his father took him to the kindergarten in Centro Cristiano, where he learned a great many things about the Bible. One day as he listened to his mother praying to an image, he exclaimed: "Mamma, you might just as well pray to my 'kewpie'; it would hear you as much as that image does." Her little son's remark so impressed her that she decided to go to his Church. The result was that she became a Christian and a member of the Church.

EPWORTH LEAGUE DEPARTMENT

ANNIVERSARY DAY APRIL 8.

Programs will be furnished by the District Secretary to every Chapter in the Little Rock Conference free, and if any pastor desires more for other Churches, write your District Secretary and they will be furnished you immediately.

Remember the date, April 8, and be prompt and do not get in the way of Sunday School Day by delaying this service.—S. T. Baugh.

CALENDAR

North Arkansas League.

March 23, District Institute, Hoxie.
March 25, Election of officers.
April 1, Installation of officers.
April 8, Anniversary Day Program.
May, Big Banquet in each District for mobilizing Assembly forces.
June 3, Assembly Pep Meeting in each Chapter. Election of delegates.
June 25-29, THIRD ANNUAL ASSEMBLY, GALLOWAY COLLEGE, Searcy.
July 1, Assembly Echo Meeting in each chapter.

NOVELTY SUGGESTION.

By Prexy.

Is your League suffering from "scurvy" or some such ailment? Do the young people of your church and town seem to have no "taste" for the League? Try an "appetizer" in the way of a surprise ever so often; for instance:

Right in the middle of the devotional service next Sunday night, let the president or the pastor or somebody with "punch" get up and ask everybody to stand. When they have done so, explain that before the next number on the program, everybody is going to shake hands with twenty people. To add zest, and insure everybody's hilarious participation, explain further that one person in the crowd has a quarter in his hand, and will give it to the twentieth person with whom he or she shakes hands. Have this arranged in advance, of course, and if possible have the quarter in the hand of some new

member or stranger. Have the one who gets the quarter take his benefactor to the front and introduce him. Then go right ahead with the rest of the program. Do not let this feature take over five or six minutes of time.

Everybody will wonder why the meeting was so exhilaratingly good, and will find their feet carrying them in the same direction next Sunday night.

CAUGHT UP AND THOUGHT UP.

(For North Arkansawyers, Only)

Are you all set for the Big Birthday Party April 8? Have you got your pastor lined up? Write H. C. Hoy, Bentonville, or your District Secretary for the particulars.

Something for Dr. Williams to worry about: It now looks like the walls of old Galloway are going to be "plum busted" out about June 25. The 355 young folks who went last year are going to be a mere Sunday School picnic compared with this year's Assembly. Did you know the railroads are offering rates?

Miss Cobb, "the sweetest girl in Dixie" (to North Arkansas Leaguers) writes from Macon, Ga., "I wish to express at this time my very deep thanks for your desire to have me at your Assembly. All of the letters were highly appreciated, though I feel very unworthy of them. I assure you that it will give me great happiness to be with your splendid young people again." Ida Mallary Cobb.

Our Slogan: EVERY CHAPTER OBSERVING ANNIVERSARY DAY. AN ANNIVERSARY DAY OFFERING FROM EVERY LEAGUE IN THE CONFERENCE. — Byron Harwell, Pres.

MINUTES OF GROUP MEETING OF CONWAY DISTRICT, HELD AT JACKSONVILLE, FEB. 23.

After a most delightful supper, served by the Jacksonville Leaguers, at the church, the meeting was called to order by Conway District Secretary, Rev. Noel S. Chaney.

Devotional service was conducted

IF SICK, BILIOUS! START YOUR LIVER

Don't Take Calomel! "Dodson's Liver Tone" Acts Better and
Doesn't Gripe, Salivate or Make You Sick—Don't
Lose a Day's Work—Read Guarantee

Ugh! Calomel makes you sick. It's horrible! Take a dose of the dangerous drug tonight and tomorrow you may lose a day's work.

Calomel is mercury or quicksilver which causes necrosis of the bones. Calomel, when it comes into contact with sour bile, crashes into it, breaking it up. This is when you feel that awful nausea and cramping. If you are sluggish and "all knocked out," if your liver is torpid and bowels constipated or you have headache, dizziness, coated tongue, if breath is bad

or stomach sour, just try a spoonful of harmless Dodson's Liver Tone tonight.

Here's my guarantee—Go to any drug store and get a bottle of Dodson's Liver Tone for a few cents. Take a spoonful and if it doesn't straighten you right up and make you feel fine and vigorous I want you to go back to the store and get your money. Dodson's Liver Tone is destroying the sale of calomel because it is real liver medicine; entirely vegetable, therefore it can not salivate or make you sick.

WINTERSMITH'S CHILL TONIC

SOLD 50 YEARS — A FINE GENERAL TONIC

Not sold by your druggist, write Wintersmith Chemical Co., Louisville, Ky.

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Little Rock, Ark.

by Rev. C. F. Hively, of Beebe.

Mr. Chaney addressed the group in his individual "peppy" way, by which every one present was warmed to a talking point.

Miss Ethel Craig, of North Little Rock, was then elected Secretary of the meeting.

Reports were called for from each League represented:

Rev. C. F. Hively reported the Beebe League as progressing. Although they had been re-organized in the past year, they are planning to do better and more efficient work.

Rev. G. C. Johnson and the Secretary of the Cabot League stated that as they had recently re-organized their League, they had nothing special to report, but they had the Epworth League spirit.

The Jacksonville Leaguers were reported by Mr. Douglas, their president, to be enthusiastic and helpful church workers.

The First Church, North Little Rock, was reported to be doing standard work in all three Leagues, and expected to take three Gold Seals at Assembly in June.

Miss Kate Jones, of Gardner Memorial Church, North Little Rock, said that the Conway District rally last fall, which was held there, interested the Leaguers until they have been doing standard work ever since, and that they now have three Leagues, and are increasing in every way.

Stop Your Fits

Others are doing it. Nell Jones, Turin, N. Y., says: "Your medicine a God-send." Thousands have used this same wonderful discovery. Write for FREE treatment. Send no money—just your name and address. LA NERVATONE, Dept 3 37 E. Town Columbus, Ohio.

New date for

League Anniversary Day

The celebration of Epworth League Anniversary Day on the 8th of April, the first since date was changed from the second Sunday in May, ought to make a great advance in interest and a large extension of the area of this celebration. The programs are always fine. This time it will be superb.

Write to your District Secretary for these programs, or order of Lamar & Barton, Nashville, or Dallas.

Mr. Chaney urged the Leagues to observe all special days, emphasizing Arkansas Methodist Sunday. He wants to begin now to boost the Assembly at Searcy. He also explained the necessity of sending in reports regularly.

Reports in Mr. Chaney's hands, covering the whole Conway District, show that all Leagues are doing good work.

After various problems of the different Leagues were informally discussed, a resolution committee, composed of Mrs. Myrtle C. Morton and Miss Kate Jones, was appointed and excused to formulate resolutions to be adopted by the group.

Miss Craig read the minutes of the Cabinet meeting at First Church, South, North Little Rock, December 28 and 29.

Mr. Chaney proposed having a District banquet at Conway, just before Assembly time, when plans for Assembly could be made. This proposition was heartily adopted by all Leaguers, and each League represented pledged to send at least one delegate to this banquet.

Mrs. Myrtle C. Morton read the following report of the Resolution Committee, which, after being put, was duly seconded and unanimously adopted:

"We, as representatives of the Group Meeting held in Jacksonville, February 23, want to express our thanks to the League of this church for its hospitality shown to the delegates from the various Leagues of this District. Special mention should be made of the bountiful repast arranged for them.

"Rev. G. W. Hooten is to be congratulated on having this church in his charge.

"We are grateful to Noel S. Chaney for the efficiency he has shown in being leader of this the greatest District in the North Arkansas Conference, and we want at this time to renew the written pledge we made him at the Assembly at Searcy last June, it being signed by every Leaguer present from Conway District, which read as follows:

"We, the undersigned, promise our full support to our new District Secretary, and make a special promise to answer any communication he may send us."

Mr. Chaney expressed his appreciation of the presence of so many of the pastors, and called on them to speak.

Bro. Hively told of his joy at being able to attend the meeting; Bro. Hooten expressed the happiness of all Jacksonville to have the group meeting there, and extended a hearty invitation to come again.

There being no further business, the meeting was adjourned by everyone repeating the League Benediction.—Ethel Craig, Secretary of Meeting; Noel S. Chaney, Conway District Secretary.

CHILDREN'S DEPARTMENT.

HOW JOEY LEARNED.

"I can't do that old example," pouted Joey as he pushed his book away. Joey didn't like to study his home work, because he knew so many other ways of spending his time out of school.

Joey's father looked up from his evening newspaper in surprise.

"What seems to be the trouble?" he inquired quietly.

"I don't see any use in 'rithmetic," responded Joey sullenly.

His father looked earnestly at Joey for a moment, and Joey's eyes dropped. Whenever he looked like that Joey somehow felt guilty.

"Let's see," said his father slowly, "what is it you want to be when you're a man?"

Joey's spine stiffened and his eyes glowed.

"A civil engineer," he answered firmly.

"And what do you want to build?"

"Bridges—and lots of other things."

Joey's father smiled.

"If you want to build bridges, don't you think it would help you to know arithmetic?" he asked.

Joey hesitated a little while before he answered.

"You don't need to know any 'rithmetic to build a bridge."

Mr. Robbins put down his newspaper and walked to the other end of the room. Taking two chairs, he placed them some distance apart, while Joey watched him interestedly.

"Now, suppose those are the banks of a river," said Mr. Robbins, "and you had to put a bridge across it. What would you do first?"

"Why I—I—" faltered Joey.

Mr. Robbins did not appear to notice his embarrassment as he said briskly:

"Now cut a piece of cardboard to fit across the space between the chairs."

Joey glanced at the make-believe river and became busy with the scissors.

"Now put your bridge over the river," commanded his father when the task was done.

Joey walked toward the chairs confidently, but to his chagrin he discovered that the cardboard was three inches short. He looked sheepish as his father took him upon his lap.

"Without arithmetic men couldn't build houses or boats or anything else," his father answered. "Without it there would be no banks, no business and no transportation. Before you can build a bridge over a river you must know how wide it is; you must figure the depth of the foundations and structure; the height of the superstructure the stress, and many other things. Don't you see how important arithmetic is?"

Joey agreed, and when he picked up his book again it was with grim determination to master every example.—The Boys' Weekly.

TOM'S LESSON.

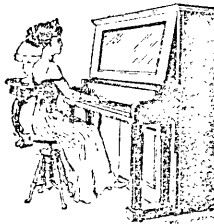
Uncle Jake had taken Tom for a walk in the woods, and as they came through the woods Tom idly brought his stick down upon a family of ants that were busy carrying into their home some crumbs that had been left by a picnic party.

"I am sorry that the woodland newspaper will have to report a tragedy," said Uncle Jake, soberly. "They will have to say: 'While storing provisions in their home near Long Pond, the ant family was struck by a terrible tornado, and nearly every one perished. This was an excellent family and was doing no harm. In the home were several little ones, who waited throughout the night for something to eat; but finding the house over-turned and their parents missing, they started off into the woods and were lost. The cause of the tornado is unknown.'"

"Why, is it like that?" asked Tom, in surprise.

"Certainly. They have been at some pains to build that little house; see how ingenious they were in fashioning it! Now it is laid waste, and they must find a new spot. Some of

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Old Reliable Piano House Offers Pianos on Special Terms

Write today for our complete catalogue. Nationally known pianos, such as:

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BEHR BROS. HOUCK

O. K. HOUCK
PIANO COMPANY
One Price—No Commission
LITTLE ROCK, ARK.

the little ones are dead, too."

Tom looked down ruefully at the havoc he had made. "I know what will make them happy," he said. "I will leave this piece of nut cake from my lunch box, and they will eat that."

He laid the cake down carefully, and was rewarded by seeing other ants swarm over it and carry bits to another place, where he thought they meant to build a new home. "I think they will soon forget," he said, "don't you?"

"Probably; but if they forget, I am sure you will not," said Uncle Jake. And Tom found that he never did.—Youth's Companion.

SURVEY CARDS CHEAP

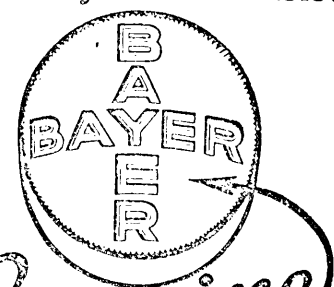
"Good work, handy as to size (4x6), neat, and contains sufficient information for an evangelistic survey."—Robt. H. Ruff, Survey Expert, M. E. C. S. \$1 for first hundred, 50c hundred thereafter. Prepaid if check accompanies order.

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Genuine

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Colds	Headache
Toothache	Lumbago
Earache	Rheumatism
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"Accept Bayer Tablets of Aspirin" only. Each unbroken package contains proper directions. Handy boxes of twelve tablets cost few cents. Drug-gists also sell bottles of 24 and 100. Aspirin is the trade mark of Bayer Manufacture of Monoaceticacidester of Salicylicacid

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Our Ozark grown trees and plants have exceptional root systems. They are strong and healthy, free from any disease or defects and will thrive anywhere. Guaranteed satisfaction or your money back. Get our free catalogue and low prices before you buy. Send a postal today. P. O. Box 517.

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MONUMENTS.

A monument of artistic design perpetuates the memory of your loved ones. Quality our motto. Write us for prices. SPRINGDALE MONUMENT CO., A. A. & O. V. Backus, Springdale, Ark.

TREES, VINES AND BERRIES.

Write for prices, cheapest since the war, on fruit trees, shade trees, pecan trees, grapes and berries. How many, what kind, what size. GREGORY NURSERY CO., Cabot, Ark.

HAY FOR SALE.

WE OFFER choice prairie hay for sale, delivered at your railway station in car lots; weight and grade guaranteed. For good service write HAZEN HAY CO, Hazen, Ark.

PEACH TREES.

SEND \$1 for one dozen old-time Red Indian peach trees. Sent postpaid. A limited supply; order at once. Our catalog will be sent free. Address Dept. AB12, ARKANSAS SEED & NURSERY COMPANY, Fayetteville, Ark.

EGGS FOR HATCHING

ANCONA and S. C. White Leghorn eggs for hatching; Anconas \$1.50 per 15; White Leghorn \$1.25, delivered. Prompt shipment. H. L. M'FARLIN, 215 W. Capitol, Little Rock, Ark. Phone 8322.

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Contains no grease; easy to use; does not stain the skin; cannot soil clothing. One application of 15 minutes completes the process!

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TYPEWRITER FOR SALE.

Remington, Late Model, red tabular keys, elite type. Used by no one but myself. Will take \$60, boxed like it came from factory. BYRON HAWELL, CONWAY, ARK.

WILLIAM DILL

ARCHITECT

605 Boyle Building
LITTLE ROCK, ARK.

NEWS OF THE CHURCHES.

FIRST QUARTERLY REPORT. TREASURER, N. ARK. CONF. Conway District, W. B. Hays, P. E. Beebe, C. F. Hively, P. C.\$ 13.85 Conway, O. E. Goddard, P. C. 625.00

638.85

Fayetteville District, W. L. Oliver, P. E.

Eureka Springs, B. L. Harris, P. C. 37.00

Rogers, J. W. Crichlow, P. C. 136.52 Springdale, I. A. Brumley, P. C. 90.00

263.52

Ft. Smith District, G. G. Davidson, P. E.

Charleston, J. M. Fryar, P. C. 35.00 Clarksville, S. M. Yancey, P. C. 200.09

235.00

Jonesboro District, R. E. L. Bearden, P. E.

Marked Tree, E. W. Faulkner, P. C. 138.00

Paragould District, J. A. Anderson, P. E.

East Side, Paragould, J. M. Harrison, P. C. 49.00

Total\$1,324.37

Van Buren, Ark., March 10, 1923.

—Geo. McGlumphy, Conf. Treas.

BROTHER TWITTY FOR RURAL MEETINGS.

I am sure the news in last week's Methodist of the greatly improved condition of Bro. S. R. Twitty, who for some time has been under surgical treatment, is very gratifying to his brethren and many friends in Arkansas.

As Bro. Twitty, upon his return to his Conference wishes, to assist in meetings in rural charges. I do not hesitate to say that no brother will make a mistake in securing his services. I have had him in meetings and I know him to be one of the cleanest, most brotherly and lovable men to be found anywhere. He is an interesting preacher, a born teacher, an attractive personality and a devout Christian.

He reaches all ages and classes, but is especially strong with young people and does a work with them that few preachers can do. His ministry is constructive and will prove a blessing to any church that is fortunate enough to secure him.

Brother Twitty has just recently passed through very sore afflictions, many of us had about despaired of his life, but God seems to be giving him back to us and he will be a great help to us if we will use him.—J. E. Waddell.

GALLOWAY COLLEGE.

Our delegation of fourteen returned from the Student Volunteer Conference at Henderson-Brown with reports of the most wonderful meeting of their experience.

The Conference grew out of the desires and hard work of certain students of the colleges of the State. Almost every institution was represented:

the University, the Normal, Hendrix, Central, the College of the Ozarks, Arkansas College, Galloway, and, of course, Henderson-Brown in large proportion. Several delegates who had finished college were present and entered heartily into the work. The spirit throughout was fine, and the Conference increased the faith, the prayer-life, and the consecration of its members as probably no meeting directed by older people could have.

Dr. and Mrs. Workman cooperated in every way, and their whole college was one big hospitality committee unflinching in kindness throughout the session.

Mr. Williams was with the young people at their Sunday afternoon session and made an earnest and impressive address, "Every Man's Life a Plan of God."

The story of this Conference must be written and preserved as our own parallel of the account of the "Haystack Meeting."

Two delegates were elected by the Conference to the National Student Volunteer Committee Meeting in New York, February 21 to 27,—Mr. John Geick of Henderson-Brown and Miss Mary Cline of Galloway. They left Arkansas on the 19th and are now in the midst of the meeting.

All of our school appreciated the honor to Miss Cline, the junior class, of which she is president took especial pride in it and in preparing a miniature mail bag of train letters

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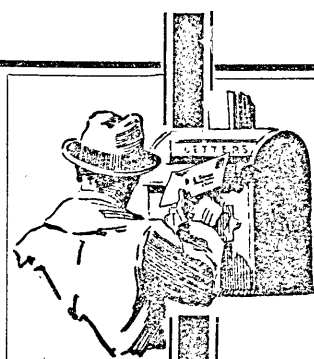
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Don't let child stay bilious, constipated



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Even Cross, Feverish, Sick Children Love its Taste and it Never Fails to Empty Little Bowels

If your child is listless, full of cold, has colic, or if the stomach is sour, breath bad, tongue coated, a teaspoonful of "California Fig Syrup" will quickly start liver and bowel action. In a few hours you can see for yourself how thoroughly it works the constipation poison, sour bile and waste right out and you have a well, playful child again.

Millions of mothers keep "California Fig Syrup" handy. They know a teaspoonful today may save a sick child tomorrow. It never cramps or overacts. Ask your druggist for genuine "California Fig Syrup" which has directions for babies and children of all ages printed on bottle. Mother! You must say "California" or you may get an imitation fig syrup.

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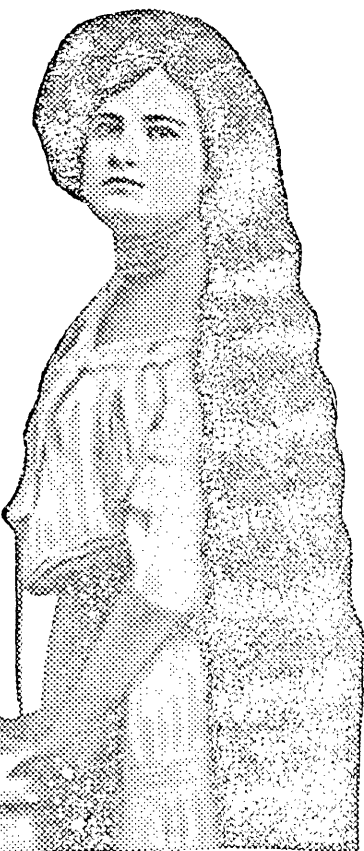
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Send your name and address plainly written together with 5 cents (and this slip) to Chamberlain Medicine Co., Des Moines, Iowa, and receive in return a trial package containing Chamberlain's Cough Remedy for coughs, colds, croup, bronchial, "flu" and whooping coughs, and tickling throat; Chamberlain's Stomach and Liver Tablets for stomach troubles, indigestion, gassy pains that crowd the heart, biliousness and constipation; Chamberlain's Salve, needed in every family for burns, scalds, wounds, piles, and skin affections; these valued family medicines for only 5 cents. Don't miss it.

Beautiful Hair In a Moment

Try This! A Gleamy Mass of
Luxuriant Hair



At once! You can transform even in, dull flat hair. You can have it radiant, soft, glossy and full of life. Get a 35 cent bottle of "Danderine" at any drugstore. Then moisten soft cloth with the "Danderine" and draw this through your hair, taking one full strand at a time. Instantly, yes, immediately, you have doubled the quantity of your hair. It will be a mass, soft, lustrous and so easy to do up. Dust and excessive oil is removed. Let "Danderine" put new life, vigor and brightness in your hair. This stimulating tonic will freshen your scalp, check dandruff and falling hair, help your hair to grow long, thick, and beautiful.

for her.

The Y. W. C. A. held the beautiful recognition service for new members on the 25th. A number have come in since the holidays. Misses Lucetta Fisher of Blytheville and Diamond Pushing of Camden being the latest arrivals.

The lyceum course provided two numbers of excellent merit within a week. A piano recital by Mr. Alford Mirovitch of New York, an artist of distinguished merit, and the Henshaw quartette of male voices. Both programs brought a wholesome breath from the outside world and the challenge which real artistry always makes.

The Y. W. C. A. under its wide-awake social chairman, Miss Maude Marvin Lindsey of Osceola, provided a unique celebration for the 22nd. A six o'clock dinner was served the entire school. The place cards were emblazoned with hatchets and the menu was finished with cherry ice. Almost all the students and some of the faculty came in colonial costume. Many notable characters were present including "Marse George's" body-servant and Madame Washington's maid. The entire assemblage of the by gone age promenaded the long corridor between the columns in the center of the dining room producing a lovely effect indeed. At seven o'clock a series of historical tableaux was presented in the auditorium.—Eleanor Neill.

VILONIA STATION.

We reached Vilonia about ten days after we received our appointment. The people have received us very kindly and pounded us mightily. Have had our whole family in their homes. That means they have religion, for I have a wife and seven children. Since we have been in the work, have just about completed the survey required of each pastor. Have organized the board of stewards, and they are meeting regularly once a month. Have ordered pamphlets touching the Sunday School work, and have distributed to the Sunday School workers. They are fine, too. Every pastor should see to it that his Sunday Schools have them. The Sunday School is doing fine work with Bro. T. H. Hill, superintendent. We have received twelve into the church since we came here. Sunday night at the League was the crowning service to date. Under the wise leadership of Prof. H. G. Moore, one of the finest young men I have ever come in contact with, and who is principal of the public school here, and he has one of the finest schools in the state, we had Epworth League Decision Night, and 28 fine young men and women stepped out and pledged themselves to spend their life in the service of Christ. It was a sight to behold. This makes over 30 conversions and reclamations we have had since we came on the work. We preach a sermonette to children every Sunday, giving them about 10 to 15 minutes. The church people say it has solved the problem of keeping the children at church. We are teaching them, from Sunday to Sunday, the Books of the Bible. Yesterday we gave a blue ribbon to all the children who knew the Books of Esther, and there was a row of children across the house. It took three yards of ribbon to supply the number. They have learned the number of Books in the Bible, also the number in the New Testament, and the number in the Old Testament. We are having a great time with the children. We don't allow rainy days to keep us from our services. I tell them if a church member can go to his business at 7 o'clock on a rainy day he can go at 9:45 to Sunday School to look after his Lord's business. A Christian should be as much interested in his Lord's business as he is in his secular affairs. We have organized a choir that meets every Friday night. We are having fine choir practice and the improvement in the singing is very apparent.

We have had our 1st Q. C. Bro.

PIANOS ---Special Purchase Plan to Churches and Sunday Schools

—Churches that are interested in the purchase of Pianos or Organs should write us for details of our special purchase plan for Religious Societies.

WRITE NOW FOR COMPLETE INFORMATION!

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Little Rock, Ark.

Hays, the P. E., was with us. We had the Q. C. on Monday. The women brought dinner to the church. We had a fine dinner, and just had all day Q. C. Bro. Hays preached a great sermon. He is indeed a great preacher. He has his District well planned and is working at his job. We had all the reports of the different committees in hand and read. The stewards had a fine report. The preacher's salary was paid just about up to date. Our missionary society has grown from 6 to 15 since we came. Mrs. Hunt has that work in charge. We are looking after the interest of the Arkansas Methodist. We want this to be the best year of our life. Brethren pray for us.—H. H. Hunt, P. C.

HENDERSON-BROWN COLLEGE.

The trustees of Henderson-Brown College held their annual meeting on March 6. President J. M. Workman made his annual report showing the college to be in the best condition since his administration began. The enrollment of college students has steadily risen from only 57 eight years ago to 248 full college students this year. There are in addition to college students 27 taking music only and 54 in the academy.

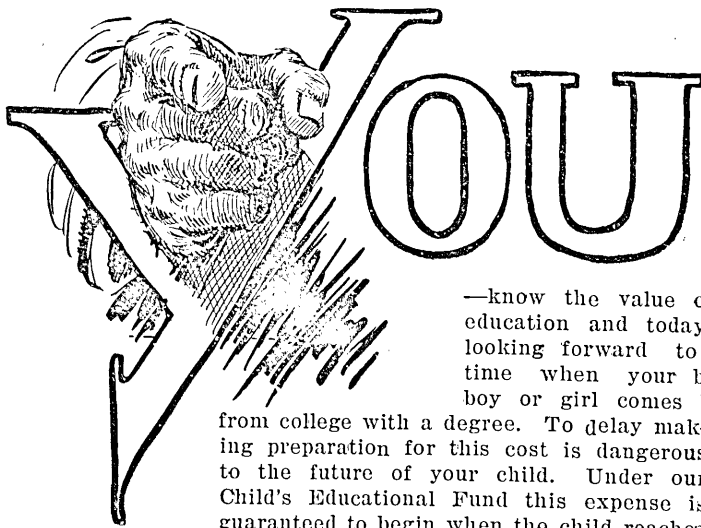
The life-service band has enrolled

45 choice men and women.

The student Volunteer Council met in Henderson-Brown College this year and largely through the influence of Mr. John Geick, a student in Henderson-Brown, was made a most profitable meeting. Mr. Geike was elected president for the coming year and sent to New York to represent Arkansas in the student council. Miss Mary Sue Mooney conducts the Young Men's Class each Sunday morning at the Methodist Church. The young preachers, thirteen in number are organized and preaching in the surrounding country.

Rev. J. J. Galloway, the financial field representative, is meeting with encouragement in his plans for building and endowment. More classroom and dormitory space is needed. A residence on the campus has been equipped and used by the girls for a dormitory this year. The enrollment of girls is 176 and men 153. Separate dormitories will be provided for academy students next September.

On account of the crowded condition the Home Economics department will be temporarily discontinued. This department had reached a high standard four year course under graduates of Peabody and Stout Institute. The college library has added sev-



—know the value of an education and today are looking forward to the time when your bright boy or girl comes home

from college with a degree. To delay making preparation for this cost is dangerous to the future of your child. Under our Child's Educational Fund this expense is guaranteed to begin when the child reaches 18 and continues four full years. Send us your age and age of child, for particulars.

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—If you have part time that you can devote to selling life insurance, write us about our liberal part time agent's contract. Please give present occupation and references.

HIS HEADACHES SOON HEADED OFF

Kentucky Man, Who Suffered With Severe Headaches, Says He Found Relief By Taking Black-Draught.

Endicott, Ky.—Describing the trouble he used to have with headache and how he obtained relief by taking Thedford's Black Draught, Mr. Jeff Jervis, of this place, says:

"I began having severe headaches. I can't tell just how they would begin, but soon my head felt like it would split open and I would be so sick I felt like I was paralyzed.

"I would have shooting pains in my neck and if I turned my head I felt like it would crack at my neck. My eyeballs were sore and I would vomit. I would be 'torn to pieces' for a day or two. I would take headache medicine and feel so queer afterwards I'd be scared. I didn't feel right—I felt numb.

"I was telling a neighbor and he said: 'Get some Black-Draught and take a big dose when you feel a headache coming on.' I did it and took a few doses each night. Soon I had these headaches headed off. Now it is very seldom I have one at all. I just keep Black-Draught and use it when I need it. I don't let myself get constipated."

Thedford's Black-Draught has been found to relieve many of the symptoms described above, and others when due to constipation or a torpid liver. It is a purely vegetable remedy, made from carefully selected herbs and roots, contains no dangerous drugs, and acts in a natural way on the system. Try it. Sold everywhere.

ASTHMA

The attack is relieved at once and comfortable rest assured simply by vaporizing Cresolene near the bed at night.

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It is the drugless treatment for bronchial ailments—coughs, colds, spasmodic croup, whooping cough and bronchitis. Send for descriptive booklet 43B. Sold by druggists Vapo-Cresolene Co., 62 Cortlandt St., N. Y.

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Positions to offer in grades, High School subjects; Principals and Superintendents of High Schools; also in Colleges. Correspond with us at once.

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CONSTIPATION
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eral hundred valuable reference books and up-to-date fixtures and installed the latest improved system of indexing books. The library is under the management of Mrs. R. W. Huie, Jr., who is a university-trained librarian.

A number of minor improvements in dining room, kitchen, heating system and campus drives were made during the year.

The degree of D. D. was conferred on Rev. John Louis Cannon at the recent meeting of the trustees of Henderson-Brown College. Dr. Cannon is one of the young, outstanding thinkers of the Little Rock Conference. He is the popular pastor at Arkadelphia, serving his third year.

Mr. L. O. Leach, a graduate with Master's degree from Chicago University and with several years experience in the science department of the University of Tennessee, has been secured for the chemistry and physics department, beginning his work in September.—Reporter.

THE ORPHANAGE.

Since my last report I have received cash contributions for the Orphanage as follows:

S. S., Horatio, L. T. Green, Supt.	25.00
Stonewall Church, J. A. Zinn,	
P. C.	2.50
Piney Grove Church, J. A. Zinn,	
P. C.	4.00
S. S. Mountain View, H. A. Strope, P. C.	5.62
S. S. Leslie, T. M. Boyd, Supt.	15.00
S. S. Wabbaseka, W. H. Townsend	8.00
S. S. Luxora, B. C. Few, P. C.	12.05
S. S. Imboden, M. F. Henderson,	
Treas.	12.76
Men's Bible Class, First Ch., N. L. R., Earnest Bolding, Sec.	5.00
S. S. First Ch., Batesville, Mrs. T. E. Lents, Treas.	46.05
S. S. Zion, J. M. Thrasher, P. C.	5.00
S. S. Marshall, D. H. Holland, P. C.	5.50
S. S. Augusta, W. J. Dungan, Treas.	10.90
S. S. First Ch., Batesville, Mrs. T. E. Lents, Treas.	18.71

(This amount was received November 23, but not reported at that time, so I report it now.)

Mrs. Dixie Berry, Oxford	2.00
Mrs. S. W. Redding, Little Rock	10.00
S. S. Union Grove, H. B. Hardy	3.52
S. S. Bentonville, E. C. Pickens, Supt.	5.00
Church Magnolia, W. R. Gantt, Treas.	25.00
Mrs. Emma Kirtley, Batesville, J. E. Snell, P. C.	10.00
S. S. Murfreesboro	3.95

The matron has received at the Orphanage the following articles: Gus Blass Co., L. R., 2 boxes cakes S. S. Leola, by Rev. J. J. Colson, Clothing.

Harmon Epworth League, Springdale, by Ardrey Bell, toys.

W. M. S., Vannale, by Rev. M. A. Graves dry goods and clothing. S. S., England, by Rev. S. T. Baugh, child's story books.

Community Church, Centerton, 4 crates apples, 10 qts fruit and preserves, 6 cans vegetables, candy.

G. H. Kimball, Little Rock, Typewriter in good condition.

East Side S. S. Paragould, by J. M. Harrison, dry goods, etc.

Ladies' Aid Society, Scranton, 3 quilts.

Mrs. Reyburn Peay, Springdale, 4 suits for little girls.

Mrs. J. S. McDonald, Little Rock, clothing.

Miss Ida Caron, Little Rock, 11 records, 2 pr. shoes.

S. S. Mammoth Spring, by F. M. Daniel, candy.

Miss Ruby Shannon, Stuttgart, 1 dress, candy.

X. M. Gray, Marshall, dried fruit.

W. M. S. Circle First Ch., Little Rock, cake.

W. M. S., Dardanelle, by Mrs. Tom Johnson, 1 box handkerchiefs, 1 cloak.

Mary Ellen Simmons, Texarkana, Ark., Valentines.

A. Clifford Schroeder, Texarkana, Ark., Valentines.

Miss Ione Garret, L. R., Valentine shower.

Primary Dept. First Ch., N. L. R. by

Mrs. Dave Townsend, 10 qts fruit, 2 1-2 dozen Valentines.

Mr. Ben Schadd, L. R. apples, candy.

Mrs. G. W. Clements, L. R. Ice cream for sick.

W. M. S. Newport, by Mrs. T. P. Umsted, valuable box dry goods, school supplies, toilet articles.

C. F. Kirkman, and wife, Hornersville, Mo., cash for treats for children \$1.25.

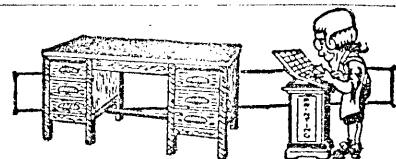
Mrs. Clyde Hicks, L. R. cash for children treats.

Senior Class N. L. R., First Ch., S. S., by Mrs. S. F. Sullivan, 16 window curtains, and draperies.

Junior Miss. Soc. Portland, by Miss Mary Lee Ball, 1 box clothing.

(This box is to be credited for 1922. It was delayed by sickness.)

This includes all cash received by me and all articles received by the matron at the Orphanage up to and including February 28.—Geo. Thornburgh, Pres.



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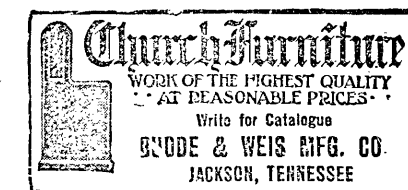


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Removes Dandruff—Stops Hair Falling
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60c. and \$1.00 at Druggists.
Hiscox Chem. Wks. Patchogue, N. Y.

HINDER CORNS Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 15c. by mail or at Druggists. Hiscox Chemical Works, Patchogue, N. Y.

No One Need Buy Cuticura Before He Tries Free Samples

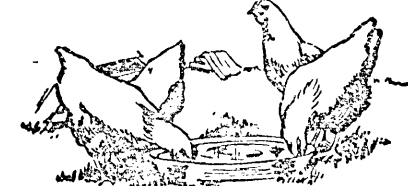
Soap, Ointment, Talcum, 25c. everywhere. Samples free of Cuticura Laboratories, Dept. V, Malden, Mass.



MINERALIZED WATER ROOTS CHICKEN LICE

Tablets Dropped into Drinking Founts
Banish Vermin, Make Fowls Grow
Faster and Increase Egg Yield.

Any poultry raiser can easily rid his flock of lice and mites, make chickens grow faster and increase their egg yield by simply adding minerals to the fowls' drinking water. This does away with all bother, such as dusting, dipping, greasing and spraying. The necessary minerals can now be obtained in convenient tablets, known as Paratabs. Soon after the fowls drink the



mineralized water, all lice and mites leave them. The tablets also act as a tonic conditioner. The health of the fowls quickly improves, they grow faster and the egg yield frequently is doubled. Little chicks that drink freely of the water never will be bothered by mites or lice.

The method is especially recommended for raisers of purebred stock, as there is no risk of soiling the plumage. The tablets are warranted to impart no flavor or odor to the eggs and meat. This remarkable conditioner, egg tonic and lice remedy costs only a trifle and is sold under an absolute guarantee. The tablets are scientifically prepared, perfectly safe, and dissolve readily in water.

Any reader of this paper may try them without risk. The laboratories producing Paratabs are so confident of good results that to introduce them to every poultry raiser they offer two big \$1 packages for only \$1. Send no money, just your name and address—a card will do—to the Paratab Laboratories Dept. 944, 1100 Coca Cola Bldg., Kansas City, Mo., and the two \$1 packages, enough for 100 gallons of water will be mailed. Pay the postman \$1 and postage on delivery, and if you are not delighted with results in 10 days—if your chickens are not healthier, laying more eggs and entirely free from lice and mites—your money will be promptly refunded. Don't hesitate to accept this trial offer as you are fully protected by this guarantee.

Try Renwar For Rheumatism.

It is not necessary any longer for you to suffer those intense pains and aches of rheumatism. Renwar is a salts combination scientifically prepared to neutralize the uric acid in the blood, and thereby cure rheumatism. Don't wait until those rheumatic pains return. Buy a bottle of Renwar, and forget about that rheumatism. Renwar is an old well-established remedy. It is prescribed by the best of physicians, and has thousands of friends. President L. A. Bauman of Varley & Bauman Company, Nashville, says, "Renwar entirely relieved me of my rheumatism." For sale by druggists. Price 50 cents. Positively guaranteed by money-back offer. If your druggist doesn't carry Renwar in stock, tell him to order it for you from WARNER DRUG COMPANY, NASHVILLE, TENN.

Business Manager's Department

Shall We Shout?

Ten thousand new subscribers on our list reads good, doesn't it?

Shall we shout?

Not now. Let us wait until April 1st when the battle is over—when the smoke has cleared away—when the victory is won!

What church will be the first one "Over the Top?" Let us see!

One dollar and fifty cents per year! Send in names as fast as you can! Thank you, good pastors, good laymen! Be one of the Heroes in this big battle for "your Paper."

year ago. The financial condition of this country has been such for two or three years that Churches had to be doubled up until times got some better, so we have two other churches besides Crystal this year. We are moving along with the work fairly well. We are pleased with our charge. We have one of the best prayer-meetings at Crystal City that it has been my privilege to attend. We have three W. M. S. on the charge, all doing well. We have three Leagues, two Senior and one Junior, all doing good work.

Mrs. Crowder is getting back on her feet again. She has almost regained her health. I think in one more year, if nothing happens, she will be well again. She has gained in weight from 119 pounds to 145 and she is able to do her work again. I say this to let those who made it possible for us to come west, know what a blessing they have been to her. I would be glad to shake hands with the brethren of the L. R. Conference again. I love all of them and I am praying for them and in return for this I ask you all to remember this preacher and his family when you are on your knees.—T. H. Crowder.

BOILS Old Sores, Cuts and Burns have been healed since 1820 with

• **Gray's Ointment**

Sold by all druggists. Write for sample to W. F. Gray & Co., 700 Gray Bldg., Nashville, Tenn.

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ready for shipment. Seventy acres strong, well-rooted plants grown in open field at Texarkana. Fifty plants to bundle, labeled separately with variety named. Damp moss to roots. **Cabbage:** Early Jersey Wakefield, Charleston Wakefield, Succession, Copenhagen Market, Early and Late Flat Dutch. Parcel post prepaid: 100, 30c; 300, 75c; 500, \$1.25; 1,000, \$2; 5,000, \$9.50. Express collect: 5,000, \$6.25; 10,000, \$10. **Onions:** Crystal Wax, Yellow Bermuda. Parcel post prepaid: 100, 30c; 500, 90c; 1,000, \$1.50; 5,000, \$6.25; 10,000, \$12. Full count, prompt shipment, safe arrival, satisfaction guaranteed. **UNION PLANT COMPANY, Texarkana, Arkansas.**

THERMOMETER OF THE CIRCULATION CAMPAIGN, WEEK ENDING MARCH 9.

Name and address of Pastor or Agent.	Subs.
Rev. J. M. Harrison, Paragould	1
Rev. J. A. Jinnings, Texarkana	2
Rev. C. A. Fuller, Beuna Vista	1
Mrs. McColpin, Malvern	4
Rev. Thos. D. Spruce, Okolona	1
Rev. E. W. Faulkner, Marked Tree	1
Rev. C. E. Whitten, Strong	2
Rev. J. F. Taylor, Umpire	8
Rev. J. W. Jenkins, Leslie	2
Rev. Porter Weaver, Hackett	1
Rev. C. M. Reeves, City	1
Rev. Gordon Finley, Bono	4
Rev. J. N. Wilford, Conway	3
Rev. E. T. Miller, Weldon	3
Rev. J. M. Fryar, Charleston	11
Rev. E. T. Wayland, Siloam Springs	2
Rev. Charles F. Hively, Beebe	1
Rev. G. W. McLain, Hot Springs	1
Rev. W. C. Davidson, Hope	18
Rev. J. W. Thomas, Hot Springs	7
Rev. A. B. Halton, Jonesboro	2
Rev. J. C. Williams, Rowell	1
Mrs. Cora White, Ola	3
Rev. D. H. Holland, Marshall	2
Rev. T. O. Rorie, Gurdon	1
Rev. J. A. Sage, Prescott	2
Miss Iva Sharp, Sparkman	1
Rev. J. A. Hall, Hope	1
Rev. R. C. Walsh, Traskwood	1
Rev. W. J. Williams, Alma	2
Rev. J. C. Cofer, Prairie View	5
Rev. O. D. Langston, Mountain Home	11
Rev. W. W. Gibson, Rvenden Springs	3
Mrs. C. A. Dawson, Marked Tree	2
Rev. R. P. James, Waldo	1
Rev. J. B. Sims, Huttig	3
Rev. N. R. Lark, Pea Ridge	3
Rev. T. B. Collins, Bee Branch	3
Rev. M. K. Irvin, Monticello	2
Rev. L. E. Mann, Augusta	1
Rev. A. F. Skinner, Atkins	9
Rev. C. E. Hollifield, Marmaduke	1
Rev. F. R. Mamlton, Harrisburg	1

LAVACA CIRCUIT.

We have been most cordially welcomed at all points on the Lavaca Circuit, since our return from the annual conference. Our work is moving along nicely. Our Sunday Schools are making progress. We have begun to organize a training class at Lavaca. We hope to have the "one-unit one-week school" later. We will organize our training class at Oak Grove next month. The pastor intends to be through with his course of the Fourth Year by the first of May, after which he will give much time to these training classes.

The Women's Missionary Society has bought some new furniture for the parsonage. They have elected the pastor's wife president. They have secured two new members this quarter.

Our presiding elder was with us last Sunday evening and delivered

one of those vital and enthusiastic messages which he always has. He held our first quarterly conference Monday. We had good reports from all departments of the church.—A. L. Riggs, P. C.

ENDORSES ENTZMINGER RECORD SYSTEM.

On page eight you will find an announcement concerning the Entzminger Record System. I take pleasure in recommending to Sunday Schools this good system, if they are searching for something to solve one of their greatest problems, as most of them usually are. I have seen this system used, and find it splendid. Among the progressive schools that have inaugurated this system are First Church, Texarkana, R. E. Martin, Supt.; First Church, Little Rock, C. H. Wickard, Jr., Secy.; and First Baptist Church, Pine Bluff, Rev. V. R. Howell, Religious director. If interested consult the ad and write for information.—Business Manager.

CARLISLE.

Three months of delightful work and association with these good people of Carlisle have almost passed, and we find ourselves growing more and more deeply interested and concerned about the Lord's work here. These more deeply interested and are plowing deep and getting ready to turn on the pumps in full blast.

In fact we have been plowing deeper as a church—and have been pumping some, but before long we are going to start all pumps going.

If these farmers and others received a knock-out blow in the slump that came like a flash of lightning, they are rallying fast and working hard. That is not only true in an agricultural sense, but it is true in a church and religious sense.

The people are coming good and strong to prayer-meeting, Sunday School, the Missionary Society, Bible study and all other church meetings. Our congregations have been surprisingly good, even during the extreme cold and bad weather. They place their church and the Lord's kingdom first and a people who does that will surely win in the race of life.

We are praying for a great district conference to be held here in April some time and want our elder to arrange for preaching services twice each day. We want the conference to be a great spiritual uplift to the people of this community.

We want evangelism to be the main topic of the meeting, and when religion flourishes deep down in the heart of mankind, his pocket-book and all else is touched.

The pocket-book is never so well touched as when the heart is touched by the spirit of the Lord.

When love deepens and grows, liberality deepens and grows. But a liberality founded upon mere enthusiasm when love is weak, dies for the want of a solid foundation upon which to stand and grow.—R. M. Holland, P. C.

BENTONVILLE CIRCUIT.

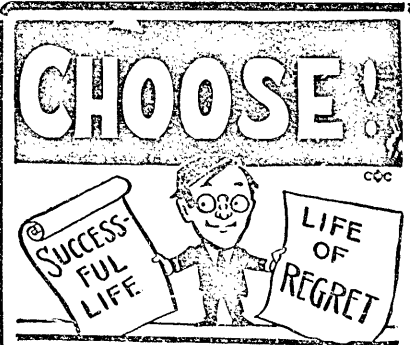
On Sunday night, Nov. 26, 1922 Bishop Atkins read me out for Bentonville Circuit. On Monday morning I left Marianna for my old home, soon to leave. We began packing on Tuesday, by Thursday noon we had things ready for the train. Friday morning we placed our few things on the train, and returned to Kibler. Between 12 and 1 o'clock, we loaded a barrel of fruit and some other things on "Old Lizzie" and started to "ascend," not to Heaven, but the Boston Mountain. Well, it had rained and we had to go in low much of the time, but little by little we advanced over the great incline. We could not enjoy the scenery, because our time was taken up trying to dodge rocks and "chug" holes. We had to climb one run, that was so rough, that "Old Liz" got more than

warm, she "boiled over," and we had to take her cap off and let her cool. After cooling a few minutes we resumed ascent. We reached Winslow a little after dark, and spent the night with Bro. Ruble's family. We resumed, our journey next morning at 8 o'clock. We had good roads from Winslow to Bentonville, except about 4 or 5 miles. We made the distance in about 3 hours.

We reached the district parsonage about 11 o'clock. Here the good presiding elder and wife took us in hand and took good care of us until Tuesday, when we moved to our own parsonage, which is located in Bentonville.

On Dec. 3, we preached at New Home, about 3 1-2 miles northwest of Bentonville. On Monday the good ladies from Oakley's Chapel brought some things for the parsonage. They keep on doing things for us. We have a good people to serve.

Our work is composed of four churches, a part of the Centerton Cir-



You Lose While YOU Wait

SUCCESS comes to those who can QUALIFY.

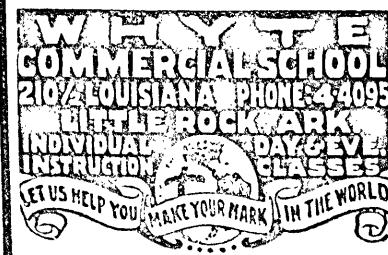
Are YOU neglecting the opportunities which will fit you for a useful career? Are YOU denying yourself that education that will fit you for a bigger job?

Today YOU stand at the threshold of OPPORTUNITY. The WORLD is calling for TRAINED men and women. Are YOU ready to respond? Upon YOUR strength of purpose rests YOUR future.

There is no other calling in the world so full of wonderful opportunity for the really-prepared as is the profession of BUSINESS.

Our INTENSIVE course of BUSINESS TRAINING IN SHORTHAND. TOUCH TYPE-WRITING, BOOKKEEPING, HIGHER ACCOUNTANCY and SALESMANSHIP, makes you COMPETENT to hold a good-salaried position in any office, in the shortest possible time, with every opportunity in the world for ADVANCEMENT. (Also, Correspondence courses in above.)

Write TODAY for our booklet "Is a Business Education Necessary to Success in Life?"

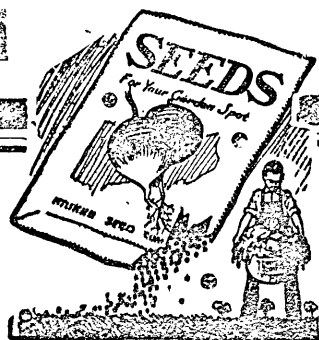


Standard Methodist Books at a Bargain—

Watson's Institutes, Leather Binding.
Wesley's Sermons, Leather Binding.
Watson's Dictionary of Bible, Leather Binding.
Law of Love and Love as a Law—Mark Hopkins.
History of Christian Church—Fisher.
Ministry to Congregation—John A. Kern.
The New Testament Idea of Hell—Bishop Merrill.
History of Methodism—Bishop McTyeire.
Summers on Baptism—Dr. Summers.

—Almost all these books are in good condition and are in single volumes with a few exceptions—many others not listed here will also interest you. I spent twelve years in Traveling Connection of Methodist Church, South, and as you will see by your minutes hold a local relation as Local Elder in the Russellville church.

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RUSSELLVILLE, ARKANSAS



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cuit. They are located in a good farming section. They raise apples, grains and dairy products. They do what we call "live at home."

Our work has started out very well, but we have not been able to do much work for the last three weeks on account of the "flu." The pastor is writing this now because he cannot be visiting, as he has not sufficiently recovered. We expect to start in again Sunday.

We are praying and looking for a good year for the ingathering of souls and the building up of the Church.—O. M. Campbell, P. C.

PEA RIDGE AND BRIGHTWATER.

The pastor came to this charge the Saturday night following conference, and preached at Brightwater the first Sunday in December. Though an appointment by telegram had been sent, it had not been received, but the people's faith in Methodist preachers was so great that a splendid congregation had assembled. We have never received a more cordial reception. These people are loyal to their church and to the Kingdom, and are a good recommendation for the work of our predecessors, on whose foundation we build. A number of the Brightwater members are systematic tithers, and this results in a willingness to undertake great things for God. The loyalty of the official board was evidenced by the members taking out their teams in the midst of a busy time to attend a meeting looking towards some needed work in the church.

On Tuesday following the first Sunday, we went to Pea Ridge, where the parsonage is located. Here we spent ten days, batching, and "boarding with the scholars" til the remainder of our family arrived. Here, too, we find a splendid people, and have been most kindly received. Church and parsonage have been recently repaired and papered, and there are many evidences of interest in the work of the church.

At both points have we been most magnificently "pounded" with good things too numerous to mention, and we certainly appreciate this manifestation of the good-will and helpfulness of our people.

Sunday, January 21, the pastor met his regular appointment at Brightwater. It had been planned to begin revival services in Pea Ridge that week, and Rev. E. A. Carnahan, pastor of the Presbyterian Church, kindly made his services on that day preparatory to the Methodist revival meeting, and Rev. and Mrs. Carnahan and their church people took an active and helpful part in the succeeding services. Rev. A. H. DuLaney, of Searcy, reached here in time to preach Tuesday night. The weather, which had been usually fine for winter, suddenly changed, keeping many people away because of cold and bad roads. "Flu" and other sickness broke out, also, and at the end of two weeks, it looked as if nothing had been accomplished. The workers refused to be discouraged, however, and with fasting and prayer, redoubled their efforts and pushed on to victory. Several conversions occurred during the week, and on Sunday night, which closed the meeting, several reclamations and additional conversions were claimed. Most of the converts were children and young people, especially young men, and we rejoice to see these young people entering the service of the Lord, to be trained in his work. Bro. J. H. Ruble, who had been pastor here three years, was so interested as to spend several days in our meeting, and we were glad for him as well as for the young man and the extending of God's Kingdom, when his son took his stand for the Lord.

There were twenty-five conversions reported, and all but one of the converts joined the church—half coming into the Methodist Church, and half going to the Presbyterian Church.

This is the fifth revival service in which Bro. DuLaney has assisted the pastor, and we find his work eminently satisfactory.

He resorts to no sensational methods or oratorical or psychological tricks, but is a man of prayer and great earnestness, and gets results that are lasting.

Our young people are organizing a society along Epworth League and Christian Endeavor lines, and we hope to see them do some effective

Your Conference Paper

Yes, it is yours, if you are a member of any Methodist church in the two Arkansas Conferences.

Whether you subscribe, or not, you own an equal interest with every other member. That makes it your Conference Paper, does it not?

On to the 10,000 Mark

There are approximately 125,000 Methodist Church Members in our two Arkansas Conferences. Allowing an average of four members to a family, it would take about 31,000 copies to reach them all. We would be very proud to reach this goal. But let us take the labor of love by easier stages! Help us put on just 10,000 more subscribers now and get the others later. That list of 10,000 additional subscribers will put us "on top," where we belong, and it will be easily done.

Let Us Go Over The Top By April 1st!

There are 406 active pastors in the two Arkansas Conferences and an average of 19 new subscribers (including what we have recently received) from each of these pastors will do it. Every one of these hard-worked saints is more than willing to do his share. But he will have to have the support of you (loyal sisters and brothers) to do it. Will he have this? We say Yes! But it means that we will have to get at it right now.

Preacher Friends!

God bless you! We remember you in our prayers! Please make an energetic appeal for us at your next preaching service, and follow up the good work with a house-to-house canvass.

Your tasks are already heavy, and our loving sympathy is with you, but try to do this for your "assistant pastor," The Arkansas Methodist, and we will thank you.

Please send in names and remittances as fast as you get them, and your Conference Paper will soon be in the lead.

Thank You, Good Friends, Thank You!

Your servants,

A. C. Millar,
Editor.

J. C. Glenn,
Business Manager

service. We are planning to make our evangelistic survey as soon as possible. Our Sunday School is taking on new life, and we hope in the near future to organize a society for the Juniors.—M. R. Lark, P. C.

PAUL'S VALLEY, OKLA.

I want to say to the brethren of the North Arkansas Conference, that I did not go to my appointment at Viola on account of my wife's health. This is the first time I have failed to do what the Church asked me to do. Wife went with me as long as she was able. Last year I went to the Maynard charge alone while Mrs. Hall visited the children in Texas and Oklahoma. Mrs. Hall is not able to keep house. I begin to realize what it means to be a supply preacher when he gets old. The Arkansas Methodist looks good to me over here in Oklahoma and when I see the faces of men like B. L. Wilford, H. L. Wade, W. B. Hays, W. L. Oliver, and Dr. J. A. Anderson, I am glad to hear what they had to say about their District, and I am glad to hear our church paper speak out in such plain terms against the desecration of the Holy Sabbath. I do hope and pray that all good people will raise their voices against such ungodly legislation. Watchmen, sound the note of warning (Ezekiel 33.) Thanks be to God that giveth us the victory.—F. E. Hall.

BENTON STATION.

Thursday, March 1 was the occasion of the first quarterly conference at Benton. It being the occasion of the birthday of the presiding elder, a surprise luncheon was in waiting with probably one-hundred guests attending. The gracious pastor, Bro. Brewer, served as toastmaster, introducing speakers for the evening among whom was Hon. J. E. Hughes who presented the P. E. with a beautiful Masonic emblem as an expression of love and appreciation from the Church. Following the luncheon the Official Board held its regular monthly meeting reporting every thing "up-in-full-plus" in finances. The Board

raised the pastor's salary three hundred dollars for the year. Reports at the quarterly conference which followed the Board meeting showed the Church to be in the very best of condition with one of the most popular pastors of the Conference in the clear on all lines of work, Benton and their pastor are in the prime of glory. God is wonderfully blessing them. At the end of next year they will have paid off all indebtedness on the church building. Tireless work and unstinted loyalty mark the stately advance of this situation.—L. E. N. Hundley, P. E.

BROOKLAND.

We are very much pleased with our appointment for this year. The people are courageous and loyal. Quite a number are active workers caring for the Church and its various interests.

The Sunday Schools are making splendid progress, though the interest is not so good as it is during ideal weather conditions.

Our Epworth Leagues are doing fine work, have good interest and large attendance.

Our Centenary pledges are being rounded up in good condition. Bro. W. D. Anderson our local secretary, has made a fine record as collector. Mrs. Anderson, assitant, makes the round regularly every year, canvassing during the five years.

The ravens fed Elijah, and the good people continue to shower their pastor and family. Indeed it is good to be here, and no Church should fail to succeed when under the care and leadership of such a one as our Presiding Elder, Bro. Bearden.—S. M. Davis, P. C.

LOOKING FOR WORK?

We are looking for women to introduce our Pelvic Emanator, an internal Radium Applicator, \$5.00 to \$8.00 a day not unusual. Write for plan.
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