

ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

VOL. XLII.

LITTLE ROCK, ARKANSAS, THURSDAY, MARCH 8, 1923.

No. 10.

A DESERVED REBUKE.

A few weeks ago, in an address before the Ohio State Bar Association, President Butler of Columbia University, condemned prohibition and claimed that the government was powerless to enforce it. Within twenty-four hours the Association passed strong resolutions re-iterating their declaration of the previous year, and added, "We reaffirm the above declaration and place ourselves unreservedly in favor of enforcement of law and opposed to anarchy and organized disobedience to law in any form, and recognize our duties as officers of the courts of the State to use our influence in favor of the enforcement of law and the encouragement of respect therefor." These lawyers said that those who scoff at the prohibition law "are aiding the cause of anarchy and promoting mob violence, robbery and homicide."

THE RIGHT SPIRIT.

The message of Bishop McDowell, which appears on another page, is intended for his own Church, but we may properly appropriate it for our Church also. We, too, have the two problems, unification and the raising of funds.

We believe in unification of American Methodism, if it means the elimination of friction and expense so that the united Methodism may be a greater power in promoting the Kingdom of God. If it should mean merely a bigger Church and occasion for boasting, or an ecclesiasticism for its own sake, we would not seek it. If, because Methodists, North and South, love each other and wish to demonstrate that love by fuller fraternity, they desire closer union, unification will be accomplished, and, when consummated, will succeed. Let us cultivate the spirit of genuine brotherhood.

We need vastly more money, but not to magnify an ecclesiasticism. It is proper that we should rejoice and be glad over the achievements of our Church during the last five years; but our joy should be over the privilege of promoting the Kingdom of God of which our Church is only a small part. Let us tithe and raise funds purely for spiritual ends. Let us cultivate the spirit that will bring all things into subjection to the will of our Lord. Let us lose ourselves in obeying Him. If we seek Methodist union and larger funds in order that we may thereby glorify God, He will own and bless our labors.

KEEP SANE.

In spite of unsettled conditions in Europe, we are now enjoying prosperity, and there is reason to believe that for several years to come there will be a strong demand for our products at prices slightly better than at present. Building, held back during the war, is now unusually active. The railroads, far behind on equipment and betterment, are planning to spend millions on locomotives, cars, and improvements. The scarcity of cotton and demand for new uses will stimulate planting. The craze for automobiles will keep the factories busy and induce more road-building. The debt agreement with England guarantees stability, lower interest, and interchange of commodities. Many people who were sadly in debt as the result of deflation are seeing their way out.

We rejoice that prosperity seems about to resume; but there are dangers. If we forget the lessons of the last four years, contract new debts, take unusual risks, and become extravagant, we shall soon be traveling the same rough road that we have just passed over.

Let us keep sane and avoid speculation. In the South, in particular, now that the price of cotton is high and demand strong, let us avoid the folly of a big acreage and big debts. The only safe method is to plant only so much cotton as can be cultivated intensively and with little debts, and then to produce food and stock for home consumption. This year is likely to be the time for the emancipation or the ruin of the cotton farmer. Which shall it be? Dear reader, remember that three and four years ago we begged you to avoid

THEN SAID HE, UNTO WHAT IS THE KINGDOM OF GOD LIKE? AND WHEREUNTO SHALL I RESEMBLE IT? IT IS LIKE A GRAIN OF MUSTARD SEED, WHICH A MAN TOOK, AND CAST INTO HIS GARDEN; AND IT GREW AND WAXED A GREAT TREE; AND THE FOWLS OF THE AIR LODGED IN THE BRANCHES OF IT.—Luke 13: 18-19.

debt and pay debts, and you would not. Will you now be wiser? Above all things, deal fairly with God. Pay Him what you owe, and He can afford to bless you.

IS FRANCE RIGHT?

One who loves peace must naturally deplore France's military occupation of the Ruhr section of Germany. Undoubtedly propaganda favorable to Germany has been industriously circulated, and we unconsciously criticize France and sympathize with Germany. Is that attitude defensible?

It should be remembered that France fifty years ago suffered defeat and punishment by Germany; that Germany, unprovoked, started the World War in which France was the greatest sufferer; that Germany in that war deliberately ruined the mines and factories of France and devastated a large agricultural area; that German territory was not injured by France; that the reparations promised would only partially reimburse France; that France is paying ten times the taxes paid by Germany in order to repair the damage wrought by Germany; that France is trying to pay her debts, while Germany by issuing a debased currency is avoiding taxation and is refusing to pay her debts; that Germany is spending a huge sum for liquor, is buying five times as many motor vehicles as before the war, and is rapidly rebuilding her merchant marine, while France is unable to recover her commerce; and that the former allies of France are doing absolutely nothing to assist in enforcing payment of reparations. It is reasonable to suppose that the nation which considered its treaty "a scrap of paper," which accepted the reparations obligation only under duress, and which hates France with a deadly hate, will never pay unless compelled by force.

When the treaty of Versailles was being negotiated France sought guarantees of safety against future German aggression, and rightly, because even when she had great Russia as her ally France was wantonly attacked by Germany with design to destroy her power of resistance. After the war, with Russian support gone and her own population but half that of Germany, France could not feel secure against vengeful Germany. For self-protection France had originally demanded that the Rhine country, including the Ruhr region, should become independent of Germany and be maintained as a neutral or buffer state. In lieu of that safeguard France was promised by separate treaty the active cooperation of the United States and Great Britain. These strong, friendly nations would more than compensate for the loss of Russia and would assure France of protection against aggression and of collection of the debt justly due from Germany. This treaty was not accepted by the Senate of the United States and therefore by its terms Great Britain was released. Is it strange that France, lacking the cooperation of her two most powerful allies, should, before her inveterate enemy recovers strength, endeavor to collect from Germany by force when there is default in payment? If unmolested, would Germany later pay? If France could not collect when Germany was weak, what hope of collection when Germany should grow strong? If Germany attacked France with Russia backing France, what would Germany, with financial vigor restored and Rus-

sian sympathy, attempt against France impoverished and alone?

Because France's invasion of Germany threatens to renew the war, or at least to unsettle financial conditions, we cry out and deplore it. We pity Germany and blame France. Surely we forget what has happened, and fail to put ourselves in the place of imperiled and betrayed France. There is danger of trouble, but it is not France but Germany that is the cause, and we as a nation are guilty because we did not by treaty assure France of her safety and the reparations to which she is justly entitled. It may be that it will cost France as much as she gets to collect; but should she keep quiet while Germany defaults and by the default is recovering strength for a renewed attack? We are in large measure responsible for the situation, and are not in position to condemn France for seeking to protect her interests, and probably, our own interests as well. If France was justifiable in resisting Germany in 1914, she is now fully justifiable in compelling Germany to meet her obligations and in protecting herself against practically certain future attack. If our ox were gored, we would have a different reaction. Germany ought to pay, and France is entitled to our sympathy and support.

HONEST ENGLAND.

There is just cause for rejoicing that negotiations have been completed for the settlement of the four-billion dollar debt due the United States by England. There are doubtless Englishmen who think we ought to cancel the debt, and many in America believe that remission would be right, since the debt was contracted for a cause in which we were equally interested with England and for which England paid many times as much as we in the blood of her sons. Then the borrowed money was all spent in the United States and values were so inflated that if we had one-half the amount now we would be amply repaid at present values.

On our part remission or reduction of the debt would have shown the proper spirit; but we could not offer it without wounding English pride and England could not suggest it without suffering humiliation.

England is staggering under abnormal tax burdens—even far beyond our own heavy load—and by assuming this debt will be paying us a half-million dollars every day for sixty two years; but, in an age when repudiation is popular and honesty is below par, the moral value of England's act is a needed tonic. England's complacency and self-assurance sometimes irritates, but we must always admire and honor the sturdy honesty and dependability of the English people.

This agreement sets an example that the world needs. It shows that two strong nations can reach an amicable understanding at a critical hour. Perhaps the greatest result will be that it will be increasingly to our interest to cooperate with England in maintaining stable world conditions. A league of free, uncoerced nations to maintain the peace of the world, is desirable; but if that cannot be realized, then the next best thing is for the two nations which together are able to preserve peace to be so united in interest that they will keep the peace between themselves and use their combined strength to prevent war among other nations. Let us say to honest, faith keeping England:

"In fear of God, with love for all,
Together let us stand or fall,
Together ward off every foe,
Together blessing wide bestow."

I should like to impress upon everyone the fact that there is no easy road or short-cut to success. It means constant hard work and saving, and many sacrifices. However, the ultimate satisfaction of having accomplished something or having succeeded is greater than all the so-called pleasures indulged in by the lazy men or the spendthrift.—Andrew Mellon, Secretary of the Treasury.

it? No man was considered intemperate or intoxicated if he could get home by holding on to the fence, and if not, his condition was a source of merriment rather than regret. He who could drink the most and the longest was the hero; and if a man, a young man even, declined for fear of being drunk, he was held up to public scorn. This was an alarming state of things—beggary, panper-

All these things are alarming; and yet there is hope. The pain which the world is experiencing are the pangs of a new birth. New nations have sprung into being, and old nations are reborn. There is a consciousness of new life. All are tingling with new aspirations. All are ready to cast away the things that enslave if they can be

Centenary pledges are sacred. No one has ever contracted a more binding financial obligation. Let us meet them this month and enable our Board of Missions to carry forward the great work which has been projected on the basis of our pledges.

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PERSONAL AND OTHER ITEMS.

The survey card used by Dr. O. E. Goddard and advertised elsewhere, is attracting attention and is in great demand.

The Nashville Methodist is an attractive church bulletin issued by Rev. J. E. Cooper for his church at Nashville, Ark.

Rev. C. F. Hively expects to begin his meeting at Beebe on March 18, and asks the brethren for their prayers for its success.

On Feb. 25 the official board of our Eudora church raised the salary of the pastor, Rev. B. F. Fitzhugh, from \$1,334 to \$1,800.

Presiding Elder, Jefferson Sherman announces that the Searcy District Conference will meet at Judsonia the evening of June 5.

Last Sunday morning on account of the illness of Dr. P. C. Fletcher, First Church pulpit was filled by Dr. J. H. Reynolds of Hendrix College.

Bro. W. H. Launius of Sparkman told our representative a few days ago that he had been a subscriber to the Methodist for forty two years.

All our readers will rejoice to learn that Dr. J. H. Dye, who has been desperately sick with pneumonia, is recovering despite his handicap of eighty years.

North Arkansas Conference preachers are urged to respond promptly to the call which Rev. O. H. Tucker makes for return of blanks with information required.

Rev. J. R. Dickerson of Fairview Church, Texarkana, is a faithful worker for the paper. There was a fine Sunday School Training School in his church last week.

The business manager was with the Rev. H. C. Hoy of Bentonville last week-end. He is doing things over in the "garden of Arkansas." Watch for the write-up later.

Mrs. J. W. Mitchell, widow of the late J. W. Mitchell of Kingsland, is now making her home at the Althelmer parsonage with her eldest daughter, Mrs. A. C. Rogers.

The first issue of the Methodist Bulletin, published by Rev. W. F. Blevins for his church at Paris, Ark., has been received. It is full of information for the members.

Miss Catherine Johnston, who finished her course at Hendrix College last month, has accepted a position in the faculty of the Des Arc school. She is a daughter of Dr. F. S. H. Johnston.

Rev. J. D. Kelly of Magazine writes that his wife has gone to Los Angeles, Calif., for her health. If she improves, he will go later. He asks the prayers of his brethren in behalf of Mrs. Kelly.

Last Sunday was a great day for our church at Malvern. Twenty-one members were received and the number at communion was unusually large. Rev. J. A. Henderson, the faithful pastor, is rejoicing.

The conference of the American Library Association is to meet at Hot Springs. April 23-28. There will be a post-conference trip of three weeks to Texas, the Panama Canal, Cuba, and Costa Rico.

The business manager enjoyed a short visit to Springdale last week, and had pleasant visits with Mayor J. S. Ewalt and Bro. Backus; both loyal Methodists, and with the live-wire pastor, Rev. I. A. Brumley.

A communication from Rev. S. R. Twitty states that he is gaining rapidly in weight and strength. He hopes soon to be ready for work and would be glad to assist pastors in rural meetings. Address him at Conway.

Rev. A. T. Galloway and his people, at Pocahontas, are moving in the matter of a new church in that good old town. They are expecting to get it built this year. A representative church there will be a fine thing for all Randolph County.

The following friends last week called at the business office: Mrs. N. C. Johnson of Highland Church; Rev. Roy Jordan of Mabelvale; Mrs. H. B. McKenzie, wife of the editor of Candid Opinion, Prescott; and Mr. W. B. Garner of Hensley.

Lieutenant Mason E. Mitchell of the United States Navy, a Hendrix College man, announces that on April 2, at his home in Conway, a reception will be given in honor of the fiftieth anniversary of his mother's residence in Conway.

Our church at Mammoth Spring has taken on new life under the ministry of Rev. Allen D. Stewart, who is doing his first year's work as a preacher, although he had most successful experience at Paragould as a Sunday school superintendent.

Rev. J. W. Nethercutt of Sheridan Circuit passed through the city on his return from Hot Springs where he had been taking treatment for the injury which he suffered last year and which had been aggravated by a recent strain. He is feeling better.

After two weeks in the city with his wife, who had undergone an operation, Bro. J. B. Stewart called last week as they were preparing to return to their home at Berryville. Mrs. Stewart is rapidly recovering and is expected soon to be quite well.

Rev. Roy Jordan of Primrose and Mabelvale, reports great progress on his charge. His Sunday School at Primrose received the first progressive seal to be awarded in the State. The past Sunday at Primrose there were 150 people in spite of heavy rain.

The presiding elder of Paragould district informs us that First Church, Paragould, will build a new church this year. The pastor, Rev. J. B. Evans, is a hustler, and has fine cooperation from an able official board and from the whole congregation.

Rev. J. W. Glover, evangelistic singer called Monday and reported that he was in a good meeting at Cabot with the pastor, Rev. G. C. Johnson. The prospects in that charge are favorable for a successful year. Pastor and people are mutually pleased.

Mr. J. W. Wells an honored official member of Bentonville Church told the business manager that he has been taking the Methodist for about a half century. He began when it was published at Memphis. Bro. Wells has been a church official for 43 years.

Among the debaters selected to represent Southern Methodist University in debates with the University of Miss., Baylor University, University of Colorado, and Vanderbilt, are O. S. Gates, a Hen-

drix College graduate, and Paul W. Quillian, of Little Rock Conference.

Under the leadership of Representatives Webb and Eades of Conway County and Senator Calhoun, a bill has been passed by our Legislature making a state park out of Petit Jean Mountain. This is one of the most beautiful spots in our State and it is highly proper that its beauties should belong to the public.

Rev. J. D. Fomby, who had been a probationer in Little Rock Conference and who discontinued at last session, in answer to inquiries wishes his friends to know that his retirement was on account of ill health. He lives at Magnolia and his health is improving so rapidly that he hopes to be able to help in meetings this summer and to take up regular work next fall.

Trinity Church, El Paso, is in a flourishing condition. The pastor, Rev. William B. Hogg, is preaching to crowded houses. There have been 160 additions since conference. The salary has been advanced \$1000, and the pastor is the recipient of a new automobile. The installation of a radio-broadcasting station, to cost \$2150, is now under way.—Texas Chr. Advocate.

Rev. J. A. Sage writes: "Our church at Prescott has recently been bereaved by the loss of two of its oldest and most highly esteemed members. Mrs. Louisa Greeson died Sunday morning, Feb. 18, being over 81 years old. Dr. W. E. Arnold died Sunday morning, Feb. 25, being in his 86th year. A fuller sketch of the lives of these two honored Methodists will be sent for publication later."

Dr. B. A. Few, the Little Rock Conference Evangelist, and Prof. W. P. Forbess, singing evangelist of Little Rock, have recently closed a gracious revival at Carr Memorial Church, Pine Bluff, with Brother Denison S. Barnes, pastor. The large choir composed of the children was one of the features of the meeting. Bro. Forbess' work as musical director, and especially his work with the young people and the influence he has over them is marvelous.

Through the efforts of Rev. C. L. Castleberry and the quarterly conference of Paragould West-side Circuit, an excellent superannuate home has been secured in Paragould, all paid for, and Rev. H. E. May has been moved into it. The presiding elder tells us that it is worth all it cost to see the joy of this worthy superannuate and his good wife as they move into a splendid home for the rest of their lives. There are other communities that ought to go and do likewise.

Rev. C. E. Nisbett, pastor at Smithville, Okla., writes: "Last Sunday was a great day for Fulsom Training School when we took 18 of our bright young men and women into the church. Thirteen of them were baptized at the close of the service. Only one had been a member of the church before. We have taken 26 into the church since conference and hope to add many more before the year is out. The Baptist pastor was present and four of our students joined the Baptist church. Twenty of those joining the churches came out of our wonderful service of February 11th when twenty-six were converted."

The Board of Stewards of St. Luke's Church, Oklahoma City, set the salary of their pastor, Dr. Forney Hutchinson, at \$7,200 the first of the year. This was an increase of \$1,200 over the previous year. This was done over the protest of Dr. Hutchinson. There are two thousand, two hundred members in St. Luke's Church. There are fifty-eight members of the Board of Stewards. The chairman, Charles W. Gunter, declares that the raise in salary made for Dr. Hutchinson represents their wishes and the wishes of the entire congregation. He further says: "Brother Hutchinson is loved by every member of the Church and we voted him the salary we think is adequate for the service he gives the Church. We consider him a wonderful preacher and one of the outstanding men of the community."—Texas Christian Advocate.

The North American Review for March has some exceptionally fine articles. Among them are "Radicalism versus Government" by Ben W. Hooper, chairman of U. S. Railroad Labor Board; "Russian Policy in the Far East," by Alfred L. P. Dennis; "The Problem of the Pacifist," by Major Sherman Miles, U. S. A.; "Pan-Americanism and Pan-Hispanism," by David Y. Thomas of the University of Arkansas; and "France and the Facts," by

Lawrence Adler. Every public man who loves his country should read "Radicalism versus Government," and thus realize the subtle influence of Socialism on our people and institutions. The following is an extract: "Let us charge up the Radicalism that is extant in our country to three causes, namely: the miasma that has floated across the sea from Europe; the inherent restlessness of certain types of men who always magnify the ills around them; and, most important of all, the fact that the gigantic growth of modern industrialism has created inequalities and injustices that call for readjustment. To the latter task thinking men must address themselves with alacrity."

THE STADIUM BOOK.

The Stadium Book of Hendrix College has been received. It represents the movement to secure funds for a Gymnasium and Stadium in memory of Lieut. Robt. W. Young, a noble Hendrix graduate who fell in the Meuse-Argonne field. The Book is beautifully illustrated and is filled with historic information and expressions of appreciation from Hendrix men. Lieutenant Theodore Smith, a Hendrix man severely wounded in action, is leading the campaign. It is reported that already in Conway some \$35,000 have been pledged. The movement deserves the support of all lovers of Hendrix College.

GOING AND GROWING.

The demands for space require an increase in size, consequently next week our pages will be lengthened two inches, thus giving the equivalent of two pages. The quality of paper will be improved, and this will make it possible to secure better results with illustrations.

New subscribers are coming in every day; but, as we drop old subscriptions at expiration, it is necessary to add many new ones in order to grow. We ought to have 10,000 new subscribers during this campaign. The General Conference has declared that a Methodist paper should be in every Methodist home. Our Conferences approve of our motto: "The Arkansas Methodist in every Methodist Home in Arkansas." Then let all co-operate to make this campaign a success.

SUNDAY AT VAN BUREN.

I spent last Saturday at Fayetteville in conference with Prof. Bond concerning our Assembly. While wet weather has hindered completion of road and drives, still work is being pushed. Prof. Bond is in the remodeled house which is to be his residence. It is a beautiful and commodious building and gives us for less than \$2,000 a fine house worth \$5,000 or more.

By previous arrangement with Rev. F. A. Lark, the accommodating pastor of our First Church, I came down to Van Buren Saturday night, and was met and splendidly entertained by Bro. Lark. In the absence of Mrs. Lark her daughter Mary proved herself a capable hostess.

Sunday at eleven I preached to a fair congregation in the basement of the new East End church, while the pastor, Rev. J. D. Roberts preached at City Heights, his other appointment. The new building, on a fine site of three lots, was begun under the leadership of Rev. M. R. Lark last year. The basement and roof are finished and the framing of the walls, but the brickwork and inside finish are yet to be done. It is believed that funds will soon be secured to complete the structure. The congregation will then have in a rapidly growing suburb a handsome and substantial building. Bro. Roberts is starting well and is pleased and sanguine. In a few years East End ought to be a strong charge. The City Heights church in the northwest is weak numerically, but is well located, and will grow as the city prospers.

At night I preached to a fine congregation at First Church. Last year, led by the diligent pastor, Rev. F. A. Lark, this church remodeled the old building. It is not simply "as good as new," but is in many ways better than new, because the old walls were very strong and already settled. The roof on the annex has been elevated and the whole roof covered with asbestos. The outside walls have been stuccoed, the tower reduced, a vestibule added, the basement refloored with waterproof cement, the League gallery converted into rooms; and all is so arranged that it meets perfectly the requirements of a modern Sunday school. With a fine pipe organ and new decoration the auditorium is beyond criticism. While the total cost is only \$17,000, the building is now virtually a fifty-thousand-dollar structure. It will be fine for an Annual Conference session. Bro. Lark is leading his people into the best things spiritually, and both he and they are expecting a

great advance. The Arkansas Methodist campaign is in charge of the Epworth League.—A. C. M.

COLUMBIA: AN IDEAL STATE CAPITAL.

Columbia, S. C., where recently the Southern Methodist Press Association held its annual session, although not generally well known, has impressed me as an ideal state capital city.

Spending nearly two days there and shown every courtesy by Dr. R. E. Stackhouse, editor of the Southern Christian Advocate, and Rev. J. H. Noland, the business manager, and by the Methodist preachers and the Methodist Men's Club, I had ample opportunity to appraise its assets and found them remarkable.

The city, with its population of approximately 54,000, is in the exact center of the state. Its topography is nearly level and yet sufficiently undulating for beauty and drainage into the Congaree River. The altitude is 190 feet and the temperature mild in winter and moderate in summer. It is fast becoming a winter resort for those who prefer a happy mean. Its streets are wide, regular, and beautifully shaded. Its business houses are modern and its residences comfortable and attractive. Lying between the mountains and the coastal lowlands, it is in a fertile and well improved agricultural region. Utilizing the hydro-electric power of the hills, it has prosperous cotton mills and other industries, and with radiating railroads touching all points in the State, it is a retail and jobbing center. Columbia had the first cotton mill ever operated by electricity. Now there are six with 250,000 spindles and a payroll of \$1,000,000.

Columbia is pre-eminently an educational center. It has the University of South Carolina, one of the oldest of state institutions, Columbia (Methodist) College for Women, Chicora (Presbyterian) College for Women, a Presbyterian Theological Seminary, a Lutheran Theological Seminary, Ursuline Convent, two business colleges, Allen University and Benedict College (both for negroes), the Epworth Orphanage and the Rescue Orphanage. The public schools are excellent and the High School building fine. In addition are several private schools. Then there are: the Hospital for the Insane, the Penitentiary, the Confederate Soldiers' Home, the Tuberculosis Hospital, and the Timrod Library. It also has the stately and substantial State House, commandingly facing the principal street and surrounded by a pretty park. The different denominations are represented by numerous large churches. In addition to the two influential daily papers, the State and the Record, there are the Southern Christian Advocate, the Lutheran Survey, and the Farm and Stockman.

Historically Columbia is intensely interesting. On the State House grounds are monuments to the Confederate Dead, to the Women of the Confederacy, to Washington, Sumpter, Marion, Pickens, Wade Hampton, and the Palmetto Regiment of the Mexican War. On the State House are marks of Sherman's cannon balls. Inside is a tablet of the signers of the Ordinance of Secession and a museum. Still standing is the Baptist Church where on December 17, 1860, met the Secession Convention, which adjourned to Charleston to finish its business. In Trinity church yard are the graves of Henry Timrod, the poet, and Wade Hampton, soldier and statesman. There is Moore House, visited by LaFayette, also the State Dispensary used as the Bureau of Printing and Engraving for the Confederate States. On Arsenal Hill is the governor's mansion which was part of a military school from 1842 to 1865, also the Shields' Foundry where swords were made for the Confederate army. Woodrow Wilson's boyhood home is pointed out, and in the Presbyterian Church yard the graves of his parents. The State Hospital for the Insane is the first established in the United States. The University is the third oldest State University in the United States, and its library has the first separate college library building in the United States. These are facts worth remembering to the honor of South Carolina.

Our Methodism, with twelve churches, is strongly entrenched. The Washington Street Church was organized in 1803; the original church was built in 1805 and burned in 1865 by General Sherman because he thought it was the church where the Secession Convention had met. Under its pulpit rest the remains of Bishop William Capers and his wife, and there is a tablet commemorating the fact that he was the founder of our mission to the slaves. The present structure, where the Press Association met, is a fine church building in the heart of the city. The able and scholarly pastor is Dr. M. L. Carlisle, a kinsman of the revered Dr. J. H. Carlisle of Wofford College fame.

In the eastern section of the city South Carolina

Methodism in 1896 founded the Epworth Orphanage. It has a campus of 30 acres with eight homes and 242 children, an infirmary, superintendent's home, church, school building, industrial building, dining hall, and other minor buildings, and a 90 acre farm with a dairy barn, 35 cows, 100 hogs, 222 chickens, and all necessary adjuncts. Here the orphans have the best of care and training. The institution is supported by free-will offerings.

Within a block of the main business street is the home of the Southern Christian Advocate, the organ of South Carolina Methodism. It has a comfortable office building and a complete printing plant where much job work is done in addition to the printing of the paper. It is one of the best kept and arranged printing plants coming under my observation. Rev. J. H. Noland has unusual gift for handling the business and deserves great credit for successful management. The value of the buildings and printing plant is \$65,000.

The Columbia College is one of the great woman's colleges of the South. It was, in 1854, established by the South Carolina Conference in the heart of Columbia. The first class, thirteen in number, graduated in 1860. Its first faculty had six men and ten women, and there were 188 students. When, in 1865, Sherman's army entered the city, carriages conveyed the students to safety. After several unsuccessful efforts, the college was reopened in 1873, and has operated continuously from that date. In 1904 a new site, three miles north, was selected and new buildings erected, but in 1909 these were destroyed by fire. The original house was then used until the present buildings were completed and occupied in 1910. The structure is an immense E shaped building with the middle section projecting beyond the other sections and used for administration. There is a large dining room, and above it a spacious chapel, while the dormitories are in the wings. The fixtures and furnishings are of the best, and the construction is practically fire-proof. The campus is large and beautiful and is reached by electric railway from the city. The elevation is sixty-five feet above the city and the quiet and sanitary surroundings make it an admirable location. There is a faculty of some thirty-five cultured men and women with Dr. J. Caldwell Guilds as president. Many of these hold degrees from the great universities. The enrollment is approximately 320, all of collegiate grade. The curriculum is modern, the instruction thorough, and the moral and religious atmosphere fine. The editors enjoyed the reception and banquet given by the faculty and students and were impressed with the high character of the institution.

I first learned of Columbia College when Dr. J. A. Rice, young and ambitious, was its president, and came before the General Board of Education to secure its classification when that work was initiated. It was a great pleasure to see the college in its present admirable location and recognize its high standing and prospects.—A. C. M.

BOOK REVIEW.

I Believe in God and in Evolution; by W. M. Keen, M. D., emeritus professor of surgery, Jefferson Medical College, Philadelphia; published by J. B. Lippincott Co., Philadelphia; price \$1.

While the proof adduced is not sufficient to establish the theory of Evolution, it is strong corroborative evidence. The chief value of the book, however, is the testimony of a good man that he believes in God and in Evolution also. The book should be read by those who are seeking light on a perplexing subject.

Evolution at The Bar; by Philip Mauro; published by Hamilton Bros., 120 Tremont Street, Boston, Mass.; price 75 cts.

The aim of this book, written by a lawyer, is to make the subject of Evolution clear to all kinds of readers, and to expose the lack of foundation in fact and reason for Evolution in general and the Darwinian theory of Natural Selection in particular. The author makes a strong argument; but by adducing all that may be said on one side and passing over much that has been set forth on the other side, he takes advantage of the unsophisticated reader. Those who, without examining all the argument against Evolution, have unhesitatingly accepted it, would do well to read this book; while readers of the book should study the other side before passing judgment. The position is substantially that of W. J. Bryan, but the argument is more complete and skillful.

The Christian church has fallen below even the Jewish low water mark of a single tithe.—George Sherwood Eddy.

it? No man was considered intemperate or intoxicated if he could get home by holding on to the fence, and if not, his condition was a source of merriment rather than regret. He who could drink the most and the longest was the hero; and if a young man even, declined for fear of being drunk, he was held up to public scorn. This was an alarming state of things—beggary, panper-

and and the United States are not exempt. All these things are alarming; and yet there is hope. The pain which the world is experiencing are the pangs of a new birth. New nations have sprung into being, and old nations are reborn. There is a consciousness of new life. All are tingling with new aspirations. All are ready to cast away the things that enslave if they can be

Centenary pledges are sacred. No one has ever contracted a more binding financial obligation. Let us meet them this month and enable our Board of Missions to carry forward the great work which has been projected on the basis of our pledges.

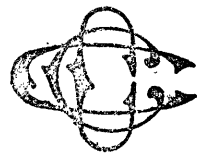


The Call of the Conference Claimants

EDITED BY LUTHER E. TODD, SECRETARY

Board of Finance, M. E. Church, South

510-513 Security Building, St. Louis, Mo.



THE SUPERANNUATE ENDOWMENT FUND.

By Rev. George Stoves.

The greatest feature of our last General Conference was the launching of the movement looking to a special effort for superannuate endowment. It is gratifying to note how our great Church is so unanimously agreed on this thing. Notwithstanding the great undertakings of 1920 and 1921, we hear of no opposition to the proposed program in behalf of the "forgotten man." That phrase carries with it a pathetic ring, but it is none the less true.

How Can These Things Be?—The saddest chapter in our Church's history is the story of our worn-out preachers—a chapter that never has been written and maybe ought not to be written because of the deep feeling of shame that it brings to us. When one quietly sits in reflection on the way these worthy men have been treated and are being treated, it is difficult to believe that an institution standing for what we do could be guilty of such conduct. We have done worse than to forget them; in too many instances we have thrust them aside, ignored them in our deliberations, and cast them on the scrap heap. This is true not only of our preachers who have served in ordinary places, but also of those who have held the high places in our Church.

The writer has not suffered at the hands of his Church. When he reads the story of Methodism and compares his conditions with those of the preachers of the past century, he is led to exclaim that his lines have fallen in pleasant places, that he has a goodly heritage, but he is not unmindful that the way has been made smooth by the bleeding feet of the forgotten and neglected men. I have the profoundest pity for that Methodist preacher whose soul is not stirred by the appeal of "The Call of the Conference Claimants" as it is being rung through our Church to-day by Dr. Luther E. Todd and who does not feel ready to lay himself out even to the point of self-denial for the sake of this worthy cause?

A Chance To Change These Things.

—The plan to raise a minimum of ten million dollars for superannuate endowment is admirable in its simplicity and in its reasonableness. To present it to our people earnestly and clearly will guarantee its success. My optimism is based on facts which anyone may gather. Our laymen have never been as willing and eager to undertake anything as they are this task. During the past twenty-five years many of them have amassed fortunes far beyond their fondest dreams, and as the harp of memory is touched they recall that simple, modest Methodist preacher who came into their lives at the country church or

at the old home fireside. The fact that he is suffering appeals to them, and they want to pay their debt.

Furthermore, many of our laymen are officers and directors in large industrial and commercial concerns that pension their employees after a period of faithful service. This has suggested to them that the preacher should be treated at least as well.

Then again, in spite of all we say and write and read about this materialistic age, there never has been a time when people were thinking as much about the spiritual. Deep down in the human heart there is the conviction that only spiritual values are real and abiding.

An Amazing Contrast.—Some time ago I had the pleasure of visiting a Church in whose congregation I found two superannuated Methodist preachers. They were as unlike as two men could possibly be. There were but two elements which both possessed in common. They were both Methodist preachers and both were good. Physically one was tall and slender; the other was short and chubby. Temperamentally one was reserved and quiet; the other was emotional and rollicking. One is a member of the Pittsburgh Conference and is what we call a "Northern Methodist"; the other is a Southern Methodist and a member of the Tennessee Conference. But the contrast does not stop here. The man from the North is retired with an annual income of \$700; the man from the South receives \$200 this year without a guarantee for next year.

A Sad Picture of a Thoughtless Church.—I have before me a letter which gives a typical description of the average superannuate Methodist preacher. This good man has traveled as an itinerant for twenty-five years, serving our poorest missions and hardest circuits. Last year, broken in health, he was superannuated. Of course by this action of his Conference he was turned out of the parsonage of the circuit he had been serving. According to our polity, this had to be done. Now we see him standing, a sick man with a wife and one child, out in the cold with two hundred dollars, the amount allotted him by the Conference Board of Finance, with which to provide himself shelter, fuel, food, and clothing for one year, which I call a sad, cheerless picture.

We seem to feel very deeply for the superannuate when we meet him at our Annual Conference session. When opportunity affords we will cry over him and tell in glowing terms the glory of his record. This is all good as far as it goes, but he needs something more substantial. One of our Conferences has for the past three years voted that every charge make a special offering in the form of a Christmas present for our "forgotten men," and never yet has fifty per cent of our preachers presented the matter to their congregations. There is something in which we are more concerned. There is not a congregation in Southern Methodism but would contribute something to such a cause if given an opportunity.

Many of the preachers who are being well cared for need to ask forgiveness for their indifference to our worn-

out brethren. Why is it that some of our Conference take so much better care of their broken-down preachers than others? Is there such a vast difference in the grade of the people that constitute Southern Methodism of our respective Conferences?

There is a source of revenue for the superannuates that we could all boost, laymen and preachers alike. I speak of our Publishing House. Know ye not that our constitution says that all profits from said institution shall go to the support of our "forgotten men?" Every dollar's worth of business that you send to Lamar & Barton is helping this fund. Then buy your books and your Sunday school literature from our own House and get your people to take our periodicals and pay for them. Nashville, Tenn.

The active preacher of to-day who refuses to do his best for superannuate endowment will not have ground for complaint if he superannuates tomorrow on an annual pittance for his support.—Todd.

Ends Stubborn Coughs in a Hurry

For real effectiveness, this old home-made remedy has no equal. Easily and cheaply prepared.

You'll never know how quickly a bad cough can be conquered, until you try this famous old home-made remedy. Anyone who has coughed all day and all night, will say that the immediate relief given is almost like magic. It takes but a moment to prepare, and really there is nothing better for coughs. Into a pint bottle, put 2½ ounces of Pinex; then add plain granulated sugar syrup to make a full pint. Or you can use clarified molasses, honey, or corn syrup, instead of sugar syrup. Either way, the full pint saves about two-thirds of the money usually spent for cough preparations, and gives you a more positive, effective remedy. It keeps perfectly, and tastes pleasant—children like it.

You can feel this take hold instantly, soothing and healing the membranes in all the air passages. It promptly loosens a dry, tight cough, and soon you will notice the phlegm thin out and then disappear altogether. A day's use will usually break up an ordinary throat or chest cold, and it is also splendid for bronchitis, croup, hoarseness, and bronchial asthma.

Pinex is a most valuable concentrated compound of genuine Norway pine extract, the most reliable remedy for throat and chest ailments.

To avoid disappointment ask your druggist for "2½ ounces of Pinex" with directions, and don't accept anything else. Guaranteed to give absolute satisfaction or money refunded. The Pinex Co., Ft. Wayne, Ind.

Now is the time. Have you planned your garden and flower beds for this spring? It is already getting late. First early vegetables are ready to be planted the first day the weather permits. Have a real garden this year by planting real good seeds of the proper varieties. This Seed Book makes ordering easy. It is the Seed Book of the South. It is the Garden Guide for you. It will come to you by return mail. Absolutely free. Write for it today.

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CONTRIBUTIONS.

WILL THE HEAVENS OPEN?

By Bishop William Fraser McDowell.

Our church has before it at present two commanding enterprises, though the church as a whole may not be aware of their significance, the unification of Methodism and the post-Centenary plans "to serve the present age." Those who are close to the centers of these movements are tremendously sobered by them. How will the church meet these mighty issues? How will these two enterprises affect the real life of the church? In what spirit, with what thoughts, does the church come to their solution? What kind of a church will we have if both these plans succeed? In a church the life is much more than meat and the body much more than raiment, far more than money and organization.

We can probably accomplish the formal unification of the two churches. We can doubtless agree upon a plan which will at least partially satisfy all parties to the union. We can certainly raise the money recently agreed upon as the amount we ought to raise for our work in the world. Considering our numbers, our means, the world's needs and our relation to them, it is really not so much after all. By good financial plans, every-member canvasses, increase of stewardship and proper publicity and stimulation, it can unquestionably be done. Both of these things ought to be done. And the effort to do them will do us good. The very endeavor to do them, the thinking through the problems involved, the bringing in of our tithes, the education in the world concerns, the prayers for guidance and wisdom, will enlarge our minds, extend our mental horizon and vision, and quicken our spiritual life. The reflex effect alone will be beneficial to the church. The direct gifts of grace and blessing which God will surely give as we faithfully try and humbly pray, will be beyond price.

But no one can be at the heart of things without craving and desiring even more than this, good as this would be. Dr. L. P. Jacks, of the Hibbert Journal, has written a very thoughtful article for the February

Atlantic Monthly, which has a real bearing on our unification adventure. Hear this: "A League of nations, to be worth the name, must be a league of national souls. A mere combination of political machinery, effected by joining up the official governments of all nations, would obviously be a useless contrivance. Unless a unitary soul inspired its workings, it would not work at all." Make the proper substitutions of words for words and this is a message to our churches. It would then read: "A unification of churches to be worth the name must be a unification of Methodist souls. A mere combination of ecclesiastical machinery, effected by joining up the General Conferences of two churches would obviously be a useless contrivance. Unless a unitary soul inspired its workings, it would not work at all."

The same general statement can be made about our proposed funds. We must raise them and we can raise them. They are not too large. They are desperately needed. It is no time for pettiness or croaking. And it is no time to ask for smaller benevolence in the name of larger spirituality. Covetousness and stinginess are not the soil in which real spirituality or any other good thing grows. Nor must we get our emphasis wrong, our means and ends reversed or our spirit upside down. This financial enterprise upon which we are entering with big heart is not for our church just a piece of "big business." This looks not toward statistical columns, quotas and credits, but toward redemption near and far. And we do not crave spirituality so that we can get money, or give money so that we can get conversions. We will not seek to capitalize spiritual power or buy the souls of men.

But these two supreme adventures must be spiritualized according to Christ's own mind or He cannot use them fully when they are accomplished. We must find the soul of unification. And we must find the soul of giving or fail in the deep purpose of giving. We need in both churches a better spiritual and intellectual life, not chiefly that we may get together or that we may raise our money, but because we are going to get together

and going to raise our money. The mind that was in Him must more than ever be in us because we are going to have more money and larger numbers. The end of unification is the spiritual enterprise of redeeming America and the world. We are not getting together to save money and therefore reduce waste at certain places, but to serve and save the present age and put into Christ's hands a church with power and without friction. We must so make our united church, our big church, that it will have vastly more spiritual power than simply the sum of the power now in the two churches added together. And we must get our bigger, steadier treasury in such fashion that the church that fills it and the men and women who administer it, will see the heavens open and the cloven tongues again as even the best among us have never done before. What can He do with us, even if we are united and financially prosperous, if we have one withered hand? How can we help Him lift the world to redemption if we bring to the task a barren, reactionary intellectual life, a complacent denominational assurance, or a shallow and superficial spiritual life? The very life of Christ's spiritual Kingdom in the world is, for our church at least, involved in our response to Him as we come into these two larger adventures. It is, therefore, the day for what one has called "great religion; the great religion that breaks through time, that binds God and man in one communion, that sets the human soul in universal relations, fills these relations with the high moment, burdens them with solemn accountability, brings to them the increasing sense of worth."

We are not destitute of spirituality. There is a lot of it in the church, deep and eager, strong and devoted. Totally unspiritual churches, churches without the sense of God in them, would not even be planning unification and the holy service of the present age. But if these two endeavors are to mean for the world what Christ desires, the soul of the churches must be more really and deeply involved. There must be a new and broader contact with the mind of Christ that His thought of the world shall be clearly our thought; a new and living contact with the spirit of Christ, that the church and every member in it shall stand with Him as in the Nazareth synagogue and say with Him "the spirit of the Lord is upon me, because He hath anointed me" to serve the present age; a new contact, personal and vital, with the living Christ himself and his present passion for the world, that we may live with Him a life of holiness, service and sacrifice in the world. A spiritual church is not made by the self-stirring of its emotions from within. Spiritual life, power, and experience, are begotten by the Spirit through an ever fresh relation with the ever living ever working Christ. We labor to unite the separated churches. We labor to fill our Lord's treasury. The larger the church, the richer our treasury, the more is the need for the mind and spirit of Christ. We may break in the raising, or break in the spending, of our money. Or we may break by our very weight of numbers and size. Or we may be strong for Him, strong with Him to bring peace and redemption to this broken world. Maybe, maybe, as we go into these two high adventures, "the prophecy of Joel will be fulfilled again. Maybe our sons and daughters will speak to this bewildered world like prophets. Maybe our young men shall have their eyes opened until they shall see clearly the vision of the world that is to be, and see the straight way to it. Maybe those of us whose hair is white and whose years are many,

whose days are few, will be cured of the caution, the timidity, the conservatism of age, and dream such dreams that we shall leap forward over the new paths with the forward-going God. Maybe we shall see marvels and wonders and the dawn of the day of the Lord, the great and illustrious day of salvation in his perfect name."

MUSINGS OF MADAI THE METHODIST.

Elizabeth Harrison says in one of her books, "The disease which is fastening itself upon the Christians of today is self-activity, the too great emphasis of what we must do, too little of what God has done." If this was true in 1890 when Miss Harrison penned these words, it is even more so at the present time. It is the old story of bustling Martha "cumbered with much serving" impatient of quiet Mary sitting at the feet of Jesus. The call of the Church today is sounding loud, long and insistent for Marthas who are willing to do something. We are in fact, if not in intent, changing the words of the Master and making Him say, "Mary, Mary, get up and get busy, consider thy sister Martha who has chosen the good part which shall not be taken from her."

Our present-day ecclesiastical "lingo" bears witness to the modern trend of things and thought. Note the frequency of "commission" for we are committing so many things, of "campaign" as we are ever on the march to bigger jobs, of "efficiency" with its demand for trained doers, above all the newly-coined "pep" which seems to be the last and greatest word in the Twentieth Century vocabulary. Our churches are far more insistent that the appointing power send them pastors with "pep" than piety. Perhaps if Luke were re-writing the book of Acts he would say of "Barney"—you know that it is the proper thing nowadays to call the preacher by his given name or nickname—"He is a good mixer, full of plans and 'pep' and much people are being added to the church roll."

Madai sometimes wonders if we are not in places changing God's house set apart for prayer, praise, preaching, and conscious and thrilling and glorious fellowship with God into a merry-go-round of "stunts." Young Isaiah could never have had that marvelous experience which revealed the uncleanness of his own soul, which sanctified his whole being with holy fire, which laid his life from that hour on the altar a willing, eager and joyous sacrifice, in some "First Churches." It is true that nowadays the house of God is "filled with smoke" as deep puffs

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I discovered a vegetable compound that does the work of dangerous, sickening calomel and I want every reader of this paper to buy a bottle for a few cents and if it doesn't straighten you up better and quicker than salivating calomel just go back to the store and get your money back.

I guarantee that one spoonful of Dodson's Liver Tone will put your sluggish liver to work and clean your thirty feet of bowels of the sour bile and constipation poison which is clogging your system and making you feel miserable.

I guarantee that one spoonful of this harmless liquid liver medicine will

relieve the headache, biliousness, coated tongue, ague, malaria, sour stomach or any other distress caused by a torpid liver as quickly as a dose of vile, nauseating calomel, besides it will not make you sick or keep you from a day's work.

Calomel is poison—it's mercury—it attacks the bones, often causing rheumatism. Calomel is dangerous. It sickens—while my Dodson's Liver Tone is safe, pleasant and harmless. Eat anything afterwards, because it can not salivate. Give it to the children because it doesn't upset the stomach or shock the liver. Take a spoonful tonight and wake up feeling fine and ready for a full day's work.

Piles

are usually due to straining when constipated.

Nujol being a lubricant keeps the food waste soft and therefore prevents straining. Doctors prescribe Nujol because it not only soothes the suffering of piles but relieves the irritation, brings comfort and helps to remove them.

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A LUBRICANT—NOT A LAXATIVE

it? No man was considered intemperate or intoxicated if he could get home by holding on to the fence, and if not, his condition was a source of merriment rather than regret. He who could drink the most and the longest was the hero; and if a man, a young man even, declined for fear of being drunk, he was held up to public scorn. This was an alarming state of things—beggary, panper-

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of cigars and coffin-nails cigarettes help digest the hearty dinner. Consistency is a jewel in the church as well as the world. Madai "rises up in meetin'" to move that the Southern Methodist Church either banish tobacco from every part of the church building or rescind the law requiring its young preachers entering conference to pledge total abstinence from tobacco.

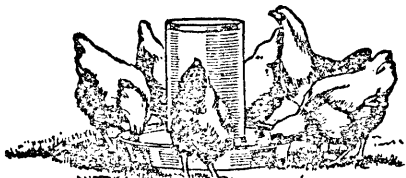
WM. H. ANDERSON OF NEW YORK
By Rev. P. A. Baker, D. D.,
Genl. Supt. Anti-Saloon League of America.

In regard to Superintendent Anderson's difficulties in New York that are claiming front page recognition in the newspapers of the country I would like to say a word. When I recommended Superintendent Anderson, then the superintendent of Maryland, to the Board of Trustees of the New York Anti-Saloon League nine years ago, I told them his chief value to the State would be that he would blast things loose. I think our friends the enemy being the judges will readily agree that he has done so. Quite

Science's Discovery Routs Chicken Lice

Mineralized Water Gets Rid of Dusting or Spraying—Birds Delouse Themselves. Fine for Baby Chicks and All Poultry.

A recent discovery promises to revolutionize all the commonly accepted methods for keeping poultry free from lice and mites. This wonderful product keeps the poultry always lice-free without the poultry raiser doing any work. It is the simplest, easiest, surest and best method ever discovered.



Hick's Lice-Go, which is the name of this remarkable remedy, is dropped in the chicken's drinking water. Taken into the system of the bird, it comes out through the oil glands of the skin and every louse or mite leaves the body. It is guaranteed to help the hatchability of the eggs and cannot injure the flavor of the eggs or meat; is harmless to chicks and does not affect the plumage. A few days treatment at the start and then a little added to the drinking water each month is all that is necessary.

Send no money—just your name and address to Chas. M. Hick & Company, Dept. 356, 1018 So. Wabash Ave., Chicago, Ill. A card will do. Mr. Hick is so confident that Hick's Lice-Go will get rid of every louse or mite that he will send you two double strength \$1.00 packages for the price of one. When they arrive, pay postman only \$1.00 and postage. Sell one to your neighbor and get yours free. If you are not absolutely satisfied after 30 days trial, your money will be refunded. This offer is guaranteed by two big Chicago banks, who say that Mr. Hick will do exactly as he agrees without question or argument. Write today before this remarkable trial offer is withdrawn.

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PAZO OINTMENT instantly Relieves ITCHING PILES and you can get restful sleep after the first application. 60c.

naturally and not unexpectedly to himself and the balance of us who know the situation in New York he is being made to suffer some of the penalties of that vigorous policy. No one who knows Supt. Anderson has the slightest doubt of his honesty and integrity. He is neither a novice nor an experiment. He has not been running a Sunday School or a Christian Endeavor Society. He has been dealing with the descendants of the beasts of Ephesus. His work has been directed by and thru a board of representative citizens of that State, ministers and laymen of standing and character, most of whom have been selected by the church organization in the State. Like all State Anti-Saloon Leagues they make annual reports of their stewardship, after certified accountants have gone through the books, for the benefit of the constituency of the League. There are men who make contributions to the work of the League who do not wish the same to be made public for obvious reasons. Mr. Anderson and his Board have the right to make whatever disposition of such funds as in their judgment will advance the interests of the cause. If Mr. Anderson personally wishes to use money furnished him for the purpose of publicity or any other work to advance the cause he has a perfect right to do so if in harmony with the wishes of his Board. I recall on one occasion that Mr. Anderson informed me that he had put into the League at that time \$15,000 on unpaid salary and of money secured by the mortgaging of property. If he had confidence enough in the future of the organization to do this he had a perfect right to do it.

There is behind this whole investigation business of the New York League just two purposes, whether the officials making the investigation know it or not. One is to have the League officially declared a political organization in the hope thereby of shutting it out of the churches that have timid preachers or timid laymen. The second objective is to open the books of the Anti-Saloon League to the inspection of unfriendly public officials who may permit the names of subscribers to be used for intimidation purposes. The present activity of the officers of the Association Against the Prohibition Amendment ought to be sufficient, and is sufficient, for all right-thinking people as to the motive behind it all. It is not Mr. Anderson that is being investigated. It is the Church in action against the lawless liquor traffic that is on trial and that, too, in the strongest center of the outlawed business. The onslaught now being made by certain wet Congressmen and United States Senators, by reading into the Congressional record newspaper clippings that have no foundation in fact, as well as speeches attacking the standing and character of representatives of the Anti-Saloon League and especially the national officers, is a part of the same thing. Dry Congressmen and United States Senators who become disturbed over newspaper reports of alleged utterances of representatives of the League invariably write in to ascertain the facts. While the liquor advocating group adopts the cowardly tactics of rushing into the Congressional Record without any effort to ascertain the truth of the statements they have printed, hoping that it may be used to discredit these representatives later. It is time for the Christian and Prohibition forces of this country to close ranks and go after these character assassins both in and out of Congress.

Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON...303 E. Sixth Street, Little Rock, Ark.
SUPERINTENDENTS OF STUDY AND PUBLICITY
North Arkansas Conference...Mrs. John W. Bell, Greenwood, Ark.
L. R. Conference...Mrs. E. R. Steel, 1301 Schiller Ave., Little Rock.
Communications should reach us Friday for publication next week.

COMMUNION OF SAINTS.

"Heirs of the same immortal bliss,
Our hopes and fears the same
With bonds of love our hearts unite,
With mutual love inflame."

So may the unbelieving world
See how true Christians love;
And glorify our Savior's grace,
And seek that grace to prove."
Thomas Cotterill.

SYMPATHY.

Mr. and Mrs. Jno W. Bell, of Greenwood, have the tender sympathy of many friends in this time of sorrow caused by the going away of Mrs. Nancy J. Bell, their aged mother. A sweet message comes to us from the grief-stricken home, Mrs. Jno. Bell, our beloved co-laborer, saying:

"It is with great grief I write you a little note to tell you our precious mother was stricken with apoplexy Friday afternoon, Feb. 24, and all that the dear loved ones and friends could do was unavailing. She slipped away from us in just 27 hours after she was stricken. It was her 84th birthday.

She had lived with Mr. Bell and me for nearly five years, and died here in our home. We surely will miss her, she had been so well all winter and her death came as a great shock to me. Mother was an old-time Christian woman, always so patient and kind to every one, and was so happy and contented with us. Everything Mr. Bell or I did or said was just right with her. We are left lonely today and I will appreciate it if you will tell our friends of the North Arkansas Conference through "our paper."

THANKS FROM CHINA.

The auxiliary of L. R. First Church recently received a letter from Miss Nell Drake a teacher in our Susan B. Wilson Mission School in Sung-Kang, China, with thanks for a scholarship there. She writes: "You can not realize the good these scholarships do our girls. They open up a new life for them and change their whole future." Instead of being compelled to marry in order to get a bare subsistence, the girls can make a choice in life—becoming teachers or deaconesses giving service to their people, or perhaps in their own homes, help to build up a Christian civilization.

WANTED AT ONCE.

The Clinton Auxiliary wishes to buy one dozen second-hand copies of the mission study book, "Women and Mission." Please notify Mrs. Clarence Crow, Clinton, Arkansas.

SUBSCRIBE NOW TO THE COUNCIL BULLETIN—25 CENTS.

The Council Bulletin, containing the full proceedings of the Council sessions to be held in Mobile, April 4-11, will be issued this year, as usual. The first issue will contain a full account of the Memorial Service to our beloved late President, which will be held on Wednesday evening, April 4. Write your name and address plainly and send with 25 cents to Mrs. S. G. Barnett, Literature Headquarters, Lambuth Building, Nashville, Tenn., and the Council

Bulletin will be sent you as soon as it comes from the press.

ANNUAL MEETING N. ARK. CONF. W. M. S.

Conway March 20-23.

Mrs. R. A. Dowdy, Conf. Cor. Sec., writes:

"Everything points to a glorious meeting March 20-23. Our women have responded heartily to every request made of them. Mrs. Cobb, Council Supt. of Young People's Work, comes to us in high spirits. Please urge, through the Methodist, that every auxiliary send a representative. See the program in this Dept. None can afford to miss this high privilege. Names of Delegates should be sent promptly to Mrs. Effie Lincoln, Conway, Ark.

L. R. CONF. W. M. S.

Annual Meeting at Warren, April 24-27, 1923. This will be our great semi Centennial Jubilee meeting, and the good people of Warren will make it a memorable occasion on the history of missions.

The theme will be: "Fifty Years of Kingdom Building" and a splendid program has been arranged by the President Mrs. C. F. Elza, Conf. Supt. Mission Study and Publicity, Mrs. E. R. Steele Conf. Cor. Sec., Mrs. W. H. Pemberton, the committee appointed by the Ex. Board. Every auxiliary is expected to send a delegate. Watch the Arkansas Methodist for further notices.

Tuesday will be Pioneer's Day and we hope to be honored by the presence of the two surviving members of the original auxiliary and many other women who wrought in the early days and are still active in this their "loved employ."

N. ARK. CONF. W. M. S.

Dear co-workers:

The reports from the Auxiliary Superintendents of Study and Publicity for the past year show an unusual progress in Bible and Mission study. Within the year things earthly have loosened their grip and spiritual values have been many times enhanced in the study classes. The desire on the part of the superintendents to do credit work and meet the requirements in the study classes has been greater than ever before. But as we have two classes of work in this department the "Study and Publicity" we have had our "ups" and "downs." In the Bible and Mission study work we have gone forward, "In every way, every day we have grown better and better." In the Publicity work we have, to my mind, backslided a little. (We Methodists will backslide a little sometimes). But we hope to locate and adjust this difficulty so that the publicity work will measure up in the future.

My statistical report is as follows:

Scriptures in all languages at cost of manufacture.

Order from

AMERICAN BIBLE SOCIETY
Arkansas Depository
D. H. COLQUETTE, Agent,
Little Rock, Arkansas

Number of reports received during the year, 437.
Adults 340, Young People 55, and Children 42.
Number making four quarterly reports, 37.
Members in Mission Study classes, 5,283.
Adults 3,670, Young People 681, and Children 932.
Membership Bible study classes, 2,623.
Adults 2,462. Young People 161.
Making a total in Bible and Mission study classes of 8,906
Number reporting prayer and reading circles, 16.
Numbers of Societies using the Bulletin regularly, 213.
Number sending news items to local paper, 114.

The following Societies reported each quarter:

Blytheville, Bald Knob, Cabot, Clarksville, Conway No. 1, Conway No. 2, Cotton Plant, Earl, Fayetteville, Forrest City, Greenwood, Hughes, Hardy, Jonesboro, Fisher St., Kensett, Marshall, Marion, Mountain Home, Morrilton, Midland Heights, Ft. Smith, North Little Rock First Church, North Little Rock Gardner Memorial, Osceola, Plainview, Plummerville, Parkin, Paragould First Church, Salem and Searcy

Young People.

Booneville and Greenwood.

Children.

Booneville, Blytheville, Cotton Plant, Greenwood, Jonesboro Fisher St., and Osceola.—Mrs. Jno. W. Bell, Supt. of Study and Publicity. North Arkansas Conference

BELLEVILLE, ARK.

Our Young People's Missionary Society met and enjoyed a Valentine party at the parsonage, Rev. and Mrs. M. L. Mack being host and hostess.

Nineteen members enjoyed the lively games and Valentine postoffice. The girls of this organization prepared refreshments which we served with great pleasure. The boys paid one cent for each Valentine from the postoffice, the girls getting their Valentines free. This society appreciates very much Rev. and Mrs. Mack's hospitality and hopes some time in the near future to be able to repay their kindness shown us in their home.—Jewel Fullen, Supt. of Study and Publicity, of Y. P. M. S.

MRS. M. J. S. KILE.



Have You Pains?

This Advice is for You if Suffering from Rheumatism

Dallas, Texas.—"I suffered with kidney trouble and a rheumatic condition for a long time. My doctor told me I could never be cured, but I began to take Dr. Pierce's Anuric Tablets; took six bottles and now I am happy to say I am well and can get about as well as anyone. I also took Dr. Pierce's Pleasant Pellets for constipation and am always glad to recommend them to anyone suffering from similar trouble."—Mrs. M. J. S. Kile, 729 So. Willomet St., Oak Cliff.
Step into any drug store and ask for a package of "Anuric," which is many times more potent than lithia. A short trial will convince you. Send 10c to Dr. Pierce's Invalids' Hotel, Buffalo, N. Y., for trial pkg. or write for free advice.

HAZEN.

We put on a membership campaign the last week in December. We chose sides just like an old fashioned spelling-bee and had two sides the Reds and Blues. We got 15 members apiece, making 30 new members. We have organized into circle No. 1 and No. 2. We have over 70 on roll. We are proud of our Woman's Missionary Society. We have great interest in our Missionary Study class, have from 20 to 25 at each meeting, and also a large Bible class. We are studying "Meaning of Service by Fosdick" as missionary study "The Vanguard of a Race." We use the Missionary Bulletin, always much help to us.—Mrs. A. Woodall, Supt Study and Publicity.

STUTTGART.

The Woman's Missionary Society of the First Methodist Church, Stuttgart, met at the home of Mrs. R. E. Holt, Feb. 22, 1923. The guests were greeted by the hostess and little Miss Margaret Joe John, and Master "Bobbie" Holt, each four years of age, dressed as "Martha" and "George." After roll call, responded to with Bible quotations, a short business session was followed by a delightful social hour. The home was decorated throughout with bright red hatchets and flags reminding one of Washington and the "cherry tree." "America" was sung by the whole society. As guests, we had Mrs. L. A. Smith of Little Rock, who gave in her charming manner a splendid talk on Korea, almost making one feel that they were traveling over the mountain, through the valleys, and receiving hospitality in the little mud huts of Korea, the same time trying to master the foreign language to take Christ to the people. Mrs. F. T. Fowler of Little Rock was also a visitor and congratulated the society upon carrying on its work systematically and accomplishing such great purposes. For real amusement an old fashioned "spelling bee" was the secret of real success, words being taken from the Missionary Voice with Mrs. Tuella Coleman as school "Mam," confronting the pupils. Had it not been for the "guests" the lines would not have stood as long as it took to be chosen for as much as we know about the Centenary somebody stumbled (?) in spelling it.

Reading by Billy Wilkes, son of the pastor, was enjoyed while a delicious Washington menu was being served.—Mrs. R. F. Rogers, Sec.

RONDO.

The Missionary Society of the Methodist church at Rondo through its president, Mrs. W. L. Webber and corresponding secretary, Mrs. Eula Copeland, wishes to thank those who have so generously responded to the call for help to rebuild the Methodist Church at Rondo which was destroyed by fire in the early fall. The citizens near and in Rondo donated most of the material for the building and have also donated the use of their teams and their labor. Many donations in money also have been received. In January we had an apron party the proceeds of which were approximately \$150.—A friend.

EUDORA.

The W. M. S. of the Methodist Church at Eudora was organized in July of last year with a membership of 27. We have four meetings each month viz. one social and Business meeting, one Bible study, one from the Voice and one on social service or missions. We have very interesting programs and each member is willing to do her part to make our society a success.

We sent \$23.75 to our Conf. Treas. on the fourth quarter of last year

spent \$50 on charity and \$530 on local work.—Mrs. J. P. Deboe, Pub. Supt.

NEW AUXILIARY AT DEVALL'S BLUFF.

On the night of Feb. 9th an organization for the Young People's Missionary Society was perfected at Devall's Bluff. This splendid group of girls have for their leader Mrs. John I. Booe, a very capable and enthusiastic worker. The W. M. S. were present in a body and served a delicious lunch. The officers elected are: Pres., Miss Mary Carrick; Vice-Pres., Mary Pearson; Cor. Sec., Jennie M. Youngman who is also Rec. Sec.; Treas., Elizabeth Booe; Supt. Study and Publicity, Mrs. John I. Booe; Supt. Social Service, Miss Lela Claussen; Supt. of Supplies, Miss Florence Griffin.—Mrs. Rex B. Wilkes.

PROGRAMME FOR THE ANNUAL MEETING.

Conway, March 20-23, 1923.

General Theme—Building the body of Christ.

Tuesday Evening—Special Music.

Worship, led by Rev. W. B. Hays. Presiding Elder of the Conway District.

Celebration of the Lord's Supper.

Building Firm Foundations, A Council Message—Mrs. P. L. Cobb.

Superintendent Young People's Work, Womans Missionary Council.

Wednesday Morning Theme—Building our Conference.

Devotional Service, Building by Prayer—Mrs. P. L. Cobb.

Organization.

President's Message—Mrs. Preston Hatcher.

Corresponding Secretary's Report—Mrs. R. A. Dowdy.

Treasurer's Report—Mrs. W. A. Steele.

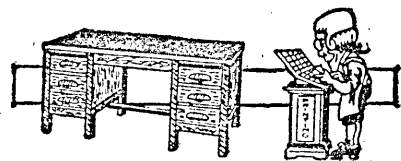
Talks, Building by Literature—Mrs. E. F. Ellis.

Building by Money—Mrs. W. C. Watson.

Bible Hour—Dr. O. E. Goddard, pastor of Conway Methodist Church.

Wednesday Afternoon, Building our Conference (continued).

Devotional, Building by Training—



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Deaconess Wilena Henry.
Young People's Work.
Report of Supt.—Mrs. J. H. O'Bryant.

How and why, (Talks on Methods) led by Mrs. J. A. Reynolds.

Reports and Increases—Mrs. A. C. Haley.

Building Character—Mrs. P. L. Cobb.

Our Honor Roll—Resolutions.

Childrens Hour.

Report of Superintendent—Mrs. A. B. Halton.

Demonstration—Mrs. Milton F'sh.

Building for the Future—Mrs. W. O. Wilson.

Honor Roll Juniors.

Final Report of the Neill Memorial Committee—Mrs. I. N. Barnett.

Wednesday Evening.

Worship—Dr. C. J. Green.

Special Music.

Missionary Pageant presented by the Young People's Society of Conway.

Building the Rural Section—Deaconess Wilena Henry.

Thursday Morning, Building the Conference (continued).

Building for Eternity—Mrs. P. L. Cobb

Memorial Services—Mrs. Ora Jamison.

Mission Study.

Report of Supt.—Mrs. John W. Bell.

Elective Courses and Best Results—Mrs. Guy Simmons.

Resolutions.

SOCIAL SERVICE.

Report of Superintendent—Mrs. S. G. Smith.

Paths of Service for 1923.

Report of the Superintendent of Supplies—Mrs. J. H. Zellner.



Child's tongue shows if bilious, constipated

MOTHER, CLEAN CHILD'S BOWELS WITH "CALIFORNIA FIG SYRUP"

Even Cross, Feverish, Sick Children Love its Taste and it Never Fails to Empty Little Bowels

Hurry mother! A teaspoonful of "California Fig Syrup" today may prevent a sick child tomorrow. If your child is constipated, bilious, fretful, has cold, colic, or if stomach is sour, tongue coated, breath bad, remember a good liver and bowel action is often

all that is necessary.

Ask your druggist for genuine "California Fig Syrup." It never cramps or overacts. Full directions for babies and children of all ages are printed on each bottle. Say "California" or you may get an imitation fig syrup.

it? No man was considered intemperate or intoxicated if he could get home by holding on to the fence, and if not, his condition was a source of merriment rather than regret. He who could drink the most and the longest was the hero; and if a man, a young man even, declined for fear of being drunk, he was held up to public scorn. This was an alarming state of things—beggary, panper-

and and the United States are not exempt.

All these things are alarming; and yet there is hope. The pains which the world is experiencing are the pangs of a new birth. New nations have sprung into being, and old nations are reborn. There is a consciousness of new life. All are tingling with new aspirations. All are ready to cast away the things that enslave if they can be

Centenary pledges are sacred. No one has ever contracted a more binding financial obligation. Let us meet them this month and enable our Board of Missions to carry forward the great work which has been projected on the basis of our pledges.

Questions.

Bible Hour—Dr. O. E. Goddard.

Thursday Afternoon, Building the Districts.

Devotional, Building by Service—Mrs. A. C. Rauscher.

Report of District Secretaries:

Batesville—Mrs. F. M. Tolleson.

Booneville—Mrs. Baxter Gatlin.

Conway—Mrs. Henry Hanesworth.

Fayetteville—Mrs. W. L. Oliver.

Fort Smith—Mrs. Milton Harper.

Helena—Mrs. A. C. Rauscher.

Jonesboro—Mrs. H. E. Neblett.

Paragould—Mrs. W. D. Polk.

Searcy—Mrs. A. E. Holloway, Miss Laura Felton.

Goal and Pledges for 1923.

Thursday Evening.

Devotional—Rev. R. C. Morehead.

Poster Parade.

Address—Dr. O. E. Goddard.

Friday Morning, Building the Auxiliary.

Devotional, Building All-together—Mrs. P. L. Cobb.

Why the Measuring Rod—Mrs. Sachs. The Measuring Rod as applied to my Society (Discussion) led by Mrs. R. C. Morehead.

Resolutions. —Adjournment.

IMPROVEMENTS AT COLEGIO BUENAVISTA, HAVANA.

With Centenary funds a second story is in process of construction on the building of Colegio Buenavista. The new rooms for dormitory purposes will greatly enlarge the facilities of the school by providing for additional classrooms as well as increase in the dormitory space. In spite of this addition, a school building is greatly needed to accommodate the Normal and High School Department.

COLEGIO ROBERTS, SALTILLO.

The new building for Roberts College has been completed and will be ready for occupancy when the new school term opens next September. The old building is in process of renovation in order that the whole of it may be used as the school dormitory. At the special request of the governor of the State, the dedication of the new building will be a part of the official State program on Mexico's independence day, September 16.

666 is a prescription for Colds Fever and LaGrippe. It's the most speedy remedy we know.

FRECKLES

March Brings Out Unsightly Spots. How to Remove Easily.

The woman with tender skin dreads March because it is likely to cover her face with ugly freckles. No matter how thick her veil, the sun and winds have a strong tendency to make her freckle.

Fortunately for her peace of mind, Othine—double strength, makes it possible for even those most susceptible to freckles to keep their skin clear and white. No matter how stubborn a case of freckles you have the double strength Othine should remove them.

Get an ounce from your druggist and banish the freckles. Money back if it fails.

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406 Exchange National Bank Bldg., Little Rock, Ark.

REV. H. E. WHEELER...Field Secretary North Arkansas Conference
Conway, Arkansas

FORT SMITH ELEMENTARY COUNCIL.

Under the direction of our Conference Elementary Superintendent all the Elementary Sunday School workers in some five of our Fort Smith Churches met together on Tuesday evening, Feb. 13, guests of the Sunday school of First Church. Including many prominent S. S. workers something over a hundred persons were present at the luncheon served by the ladies and a splendid program was carried through. Mrs. Bessie Carpenter, District Elementary Superintendent, presided. Mrs. Fowler gave an instructive talk on Conference and District Elementary goals, but the special feature of the evening was a remarkable address by Mrs. John A. Rice, of Tulsa, Oklahoma, a member of the General Elementary Council of our Church on "Reaching the Home."

The Council broke up into groups of Beginners, Primary and Junior workers under leaders prepared to explain the standards, and a large group met with the Conference Supt. of S. S. Work for a report on the making of a Conference-Wide Standard.

Much good was accomplished in this meeting, and we predict a larger and better elementary program in all our schools in this District.

PARAGOULD DISTRICT.

Mr. and Mrs. Fowler are spending a month in the Paragould District with an effort to put on two one-unit schools and hold institutes in 36 Sunday schools. There was every indication that every pastor and Sunday school was preparing for a significant meeting.

The demand for the Printed Program of District Work has been so great that the edition has been exhausted.

WORK IN FORT SMITH DISTRICT.

The Conference Superintendent and the chairman of the S. S. Board, Rev. G. G. Davidson, have been visiting a number of Sunday Schools recently, placing the Program of Work, checking up the Schools, and in many ways encouraging the splendid work projected by the District Staff.

Some Sunday Schools lack only a little of being Progressive Schools, and most of them are seriously at work in the effort to show a commendable development.

We have held institutes for Midland Heights, Greenwood, Altus, Ozark, Lamar and Clarksville, and projected work in other schools. Altus and Ozark Sunday Schools had a joint meeting, both schools being checked up in the same meeting. The Clarksville School has a wonderful aggregation of teachers and under the leadership of a new superintendent and a wide-awake S. S. pastor bids fair to become one of our superior schools.

This week's work was full of encouragement and we bless God for what all our schools are doing. A new spirit is upon them.

TEACHER TRAINING NOTES.

District Secretaries are reporting a most wonderful successful campaign in the enrollment of pastors for leadership training.

Many have already enrolled from North Arkansas Conference in our great Little Rock School, March 12-17.

Several one-unit schools have been reported, one at Truman, one at Rover, one at Cato, one at Mammoth Spring, two will be shortly held in Paragould District at Bud Grove and Biggers. Let every school send us notes of their work.

Teacher training classes are larger than ever. There are too many to report in detail but we want to mention especially the Training Class at Hoxie with seventeen enrolled for credit, one at Lamar with 14, one at Clarksville with an attendance of 40 and more than 25 enrolled for credit, and many of our small Sunday Schools are putting the larger ones to shame.

MR. FOWLER'S SCHEDULE FOR THE TEXARKANA DISTRICT.

According to schedule our Mr. F. T. Fowler will spend the month of March 21 to April 15 working in the Circuit Sunday schools in the Texarkana District. It is earnestly urged that our pastors on the circuits where he is scheduled to work make every possible effort to prepare for his work in advance. Brethren, please arrange for his meeting your officers and teachers at all the places you want him to reach and advertise these dates thoroughly so that he may not have any disappointments. Mr. Fowler will render a great service wherever he can get a hearing. He comes at his own expense and is willing and ready to work night and day. Let us prepare for his coming in every place.

We give his schedule:

Spring Hill Ct., Mar. 21-22.
Doddridge Ct., Mar. 23-24.
Fouke Ct., Mar. 25-26.
Ogden Ct., Mar. 27-28.
Paraloma Ct., Mar. 29-30.
Richmond Ct., Mar. 31-April 1.
Winthrop Ct., April 2-3.
DeQueen Ct., April 4-5.
Lockesburg Ct., April 6-7.
Horatio Ct., April 9-10.
Hatfield Ct., April 11-12.
Egger Ct., April 13-14-15.

Brethren, let us make this a big Sunday School month in the Texarkana District.—Clem Baker.

ALL SOULS SUNDAY SCHOOL.

It was my happy privilege to spend last Sunday morning with those fine people who make up the All Souls church in the Scott Community. I taught the large men's class at 10:00 o'clock and filled the pulpit at 11:00. The school occupied for the first time last Sunday the new "Steele" annex built in honor of Mrs. T. W. Steele, the faithful superintendent. This annex adds enough additional equipment to provide every department with ample space for all its departmental activities. This school can now rank with the best in the state. Practically every officer and teacher in the school has attended the Little Rock Training School for the past four sessions and all are enrolled for this year. Mrs. Steele is

also a graduate of the Lake Geneva Training School. With such an array of trained leaders it is no wonder that this school takes first rank. They had 132 present last Sunday.

FIRST CHURCH, PINE BLUFF, OUR FIRST "A" GRADE SCHOOL.

Dr. W. P. Whaley and his co-laborers at First Church, Pine Bluff, are to be congratulated in being the first school in the State to adopt the "A" Grade Standard for Sunday Schools. This is made possible by the complete departmental equipment afforded by their new building, which is the best we have so far erected among our Methodist Churches in the state. There will be others soon.

PROGRAM FOR LITTLE ROCK SCHOOL.

The following is the Week-Day program (Monday to Saturday) for the Little Rock Training School to be held at First Church next week.

9:00-12:00 A. M.—School for District officers.

2:00-5:00 P. M.—Study and Recreation.

5:00 P. M.—Devotional, Rev. C. M. Reeves.

5:20 P. M.—Special Lecture of the Day, Bishop Atkins, Dr. Baylor and others.

6:00 P. M.—Lunch and Social Hour.

6:45 P. M.—First Session of all classes.

7:40 P. M.—Studies in Evangelism, Dr. E. B. Chappell.

8:25 P. M.—Second Session of All Classes

9:15 P. M.—Adjourn.

LITTLE ROCK SCHOOL OFFERS A RARE COMBINATION OF TALENT.

The Little Rock School this year offers a rare combination of talent. There is Bishop Atkins who can rightly be called the father of the Modern Sunday School movement in our Church; Dr. E. B. Chappell, who for 20 years has edited our Sunday School Literature; Dr. J. A. Baylor who is the head of our Modern Sunday school building program; Dr. Wade Crawford Barclay who is au-

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thor of so many of our Training Books and has been for eight years a member of the Junaluska faculty; Dr. W. A. Smart, head of the Department of New Testament in Emory University; Dr. H. H. Harris, head of the department of Religious Education in the same University; Miss Lucy Foreman who is superintendent of Young Peoples Sunday School work in our Church; Mrs. Clay E. Smith and Mrs. W. B. Ferguson, who are Little Rock products that the whole Church is proud to claim and who teach in all our outstanding Schools, and Miss Willette Allen of Atlanta, Georgia, who is one of the world's greatest Kindergarten workers. Little Rock and Arkansas Methodism should feel a little "puffed up" over this great array of leaders and should honor their presence among us by making this the greatest school ever held.

ALL HONOR TO OUR DISTRICT OFFICERS.

Arkansas Methodism should honor the consecrated men and women who have been chosen to lead in the Sunday school work in their respective districts. These men and women are taking hold of their work with unusual vigor this year and we expect to see wonderful results from their labors. There are eighty of them in all in Arkansas and though they are busy people most of them will spend all next week in Little Rock studying District Leadership and taking credit work in the Training School.

DR. THOMAS OFFERS LOVING CUP FOR LITTLE ROCK SCHOOL.

Dr. James Thomas, who is ever seeking a way to foster every interest of his Church, has offered a beautiful Loving Cup to be awarded this year to the Sunday School having the largest percentage taking credit work in the Little Rock School based on the total number of officers and teachers. The Cup is creating quite an interest and we have no idea who will win it as the smallest school has as good a show under the above terms as the largest.

666 quickly relieves Colds, LaGrippe, Constipation, Biliousness & Headaches

RECIPE FOR GRAY HAIR

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound and 1-4 oz. of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until desired shade is obtained. It will gradually darken streaked, faded or gray hair and make it soft and glossy. It will not color the scalp, is not sticky or greasy and does not rub off.

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are quickly relieved by **CAPUDINE**. It's liquid—agreeable to the stomach and produces satisfactory results. Standard for Headache and Grip also. 10c, 30, and 60c—TRY IT—LIKE IT.

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EPWORTH LEAGUE DEPARTMENT

MISS SUE MEDLOCK WRITES FROM SOOCHOW UNIVERSITY.

"Last Sunday was Decision Day in the university. Nineteen of the students applied for membership in the Church, and one volunteered for the ministry. One hundred and three expressed a desire to become Christians, but were unable to get the consent of their parents and were afraid they would have to leave school if they joined without their consent."

These words are contained in a recent letter from Miss Medlock, who has been an active Leaguer in the Little Rock Conference and recently was appointed as secretary to the president of Soochow University. She closes her letter by saying: "I cannot close this letter without telling you how happy I am that I am having a little part in the work of our Church, here. Pray that my life will count for something for China, that I may be a loyal Leaguer in every sense of the word."—Central Office.

A GREAT DAY.

The General Conference made provision for what it believed to be a great day when it provided for the annual observance in every congregation of Epworth League Anniversary Day.

It is the one day in the year, and the only one day, when the Epworth League has charge of one of the regular preaching hours and presents a program to the entire Church.

There are people in our Church, good people too, who do not know the value of the Epworth League. They never attend its services, they do not know who belong to it, they read none of its literature, they are acquainted with none of its activities. They have heard there is such an

organization. The Church has provided for one service a year to bring prominently before all the people the work of this organization.

I am not giving orders, but as chairman of the Board I am passing them on as instructed. Let us have a service in every Church in Arkansas this year.—S. T. Baugh.

MONTHLY LETTER TO LITTLE ROCK LEAGUERS.

Dear Leaguers: Let us check over our Standard of efficiency and plan of work for the year and see what should be done during the month of March. We have a few things jotted down that probably will help you in your work this month.

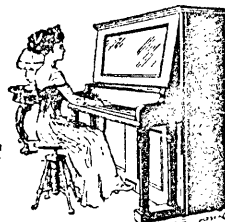
FIRST. Have you held your Business and Council meetings this month? We are sure that by this time all of you have a definite date set on which to hold these meetings and are letting nothing interfere with them.

SECOND. You will remember that this year our Anniversary services are to be held on the Second Sunday in April instead of the Second Sunday in May, as has been the custom in the past. If you haven't begun planning for this service and have not received your programs yet, get in touch with your District Secretary at once in order that you may have ample time to prepare for this service.

THIRD. Have you organized your Home Mission Study Class yet? This should have been done during the month of February. However, it is still not too late. Begin it now and have an interesting class in the study of the Handbook or one of the other books suggested in our February letter.

FOURTH. Are you aware that this month three-fourths of your Mission

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VOSE KRAKAUER McPHAIL

BEHR BROS. LUDWIG

HOUCK

O. K. HOUCK
PIANO COMPANY
One Price—No Commission
LITTLE ROCK, ARK.

Pledge will be due? Has your League paid this much of its pledge? If you can't send in that much this month, send in all that you have collected, regardless of the amount, so that the Treasurer will know that you are still on the job. Are your Leaguers tithers? If they are, then you should have no trouble in collecting your pledge. In this connection, we ask that you stress the Christian Stewardship service during this month.

FIFTH. Have you sent your quarterly report to your District Secretary yet? She is expecting it not later than the 15th, so don't disappoint her.

SIXTH. Officers for the new year are to be elected at your April business meeting, so now is the time to prepare for your election, appoint your Nominating Committee, etc.

SEVENTH. Last, but not Least! Don't forget the **POSTER DISPLAY** at the Assembly. This is going to be quite an interesting feature of the Assembly and we want every chapter in the Conference to be represented. Can we count on you for a poster or two?—THE CABINET.

GOOD NEWS.

One of our new Leagues wrote the following to the District Secretary:

"Tell Corning and Hoxie to move over and make room for one more at the top." It is well worth the trouble to work for the top and we pray that more may aspire to that position. There is always room for one more so do your best and those that occupy the 100 per cent round will be glad to share.

WALNUT RIDGE LEAGUE.

The Epworth League at Walnut Ridge is doing better work at present than it has for the past few months. We hope to pay all our pledges before time for the Assembly. At present we are planning to send twenty-five dollars to Sloan-Hendrix Academy for the benefit of a ministerial student there in school. The Junior League is wide awake and doing good work under the leadership of Miss

Dr. J. H. H. H. PRACTICAL BUSINESS
LITTLE ROCK, ARK.
College

Arkansas' Largest school of Business and Telegraphy.
Write TODAY for full information

STUDY MISSIONS!



What has he contributed to America?

ARE WE FAIR WITH THE NEGRO

1. In our thinking about him?
2. In our business dealings with him?
3. In giving him opportunity to develop?
4. In helping him to live comfortably?
5. In securing protection?
6. In respecting his rights?

ORGANIZE A MISSION STUDY CLASS Study "The Trend of the Races"

DEPARTMENT OF MISSIONARY WORK
THE EPWORTH LEAGUE
810 Broadway Nashville, Tenn.

it? No man was considered intemperate or intoxicated if he could get home by holding on to the fence, and if not, his condition was a source of merriment rather than regret. He who could drink the most and the longest was the hero; and if a man, a young man even, declined for fear of being drunk, he was held up to public scorn. This was an alarming state of things—beggary, panper-

land and the United States are not exempt.

All these things are alarming; and yet there is hope. The pains which the world is experiencing are the pangs of a new birth. New nations have sprung into being, and old nations are reborn. There is a consciousness of new life. All are tingling with new aspirations. All are ready to cast away the things that enslave if they can be

danger.

Centenary pledges are sacred. No one has ever contracted a more binding financial obligation. Let us meet them this month and enable our Board of Missions to carry forward the great work which has been projected on the basis of our pledges.

Ida Waller, who is a faithful and loyal leader.

Our AIM is to send two or more delegates to the Assembly next June.—Odessa Adams, Walnut Ridge.

PANGBURN JUNIOR LEAGUE.

Sunday, Feb. 11, 1923, was a great day at Pangburn M. E. Church with the children. Our pastor, Rev. Hoy M. Lewis, organized a Junior League with about 80 on roll. Mrs. Minnie Simms is the Supt., Mr. Clarence Buckmaster is the president.

Sunday, the 18th, was another good day for the League with 59 present and a very fine program. With proper training which they are sure to get our Church will soon be made much stronger.—Mrs. Minnie Simms, Supt.

BANQUET.

The Epworth League at Hoxie gave a banquet, which closed out the "Stay to Church Campaign." It was quite a success, and all those present regretted that the Campaign didn't end every week.

NERVOUS WOMAN COMPLETE WRECK

Tells How She Was Made Well by Lydia E. Pinkham's Vegetable Compound

Indianapolis, Indiana.—"Now I want to tell you just what induced me to take your medicine. It seemed that I had some kind of weakness so that I could not carry a child its full time. The last time I was troubled this way I had a nervous breakdown and was a complete wreck. The doctor thought I would not live, and if I did that I would never be well and strong again. But I told them I was going to get well, that I was not going to die just then. My husband got me Lydia E. Pinkham's Vegetable Compound and I took six bottles of it. I soon got strong again and had three more children. I have recommended the Vegetable Compound ever since, and if you could see me now you would think I had always been well."—Mrs. MARY F. HERRICK, 234 Detroit St., Indianapolis, Ind.

Lydia E. Pinkham's Vegetable Compound is an excellent medicine for expectant mothers and should be taken during the entire period. It has a general effect to strengthen and tone up the entire reproductive system, so that it may work in every respect effectually as nature intends.

Army Auction Bargains
20 ga. Hand and Shoulder Gun \$14.85
Luger pistol \$21.50 | Haversacks 15 up
Krag rifle \$12.50 | TENTS \$1.95 up
Full set Army steel letters and figures \$1.60
15 acres of my goods. Illustrated catalog
for 1922—372 pages—including full and
highly interesting information (specially
secured) of all World War small arms,
mailed 50 cents. NEW circular, 1¢ page,
10 cents. Established 1865.
Francis Bannerman Sons, 501 Broadway, N.Y.

**Ladies Let Cuticura
Keep Your Skin
Fresh and Young**
Soap, Ointment, Talcum, 25c. every where. For samples
address: Cuticura Laboratories, Dept. V, Malden, Mass.

SORES BOILS CUTS and
BURNS have been
healed since 1820
with
Gray's Ointment
Sold by all druggists. Write for sam-
ple to W. F. Gray & Co., 700 Gray
Bldg., Nashville, Tenn.

CHILDREN'S DEPARTMENT.

WHEN I AM MRS. BROWN.

I like to skate and go to ride
And look at books; and, though
I like to play with paper dolls,
Of all the games I know
I'd rather play I'm Mrs. Brown
And have my dresses sweeping
down.

When Mr. Brown's an engineer
And danger often braves,
The people give him bags of gold
For all the lives he saves.

Sometimes he's dressed in blue and
brass

And is a traffic "cop."
He waves his hand, and people go,
He holds it up; they stop.

Marie and Dick and Tom and Jean
And Gwendolyn, the fifth—
My children—I take out to call
On Mrs. Jones or Smith.

But when they have to stay at
home

With fever in the head,
Or measles, mumps or whooping
cough,

I put them all to bed.
I'm glad the children that I have
Are five instead of eight,
But as it is I like to play

I'm Mrs. Brown, most every day.
—Anne B. Payne, in Youths Com-
panion.

AN EXCITING BIT OF SEWING.

"I've mended my father's gloves, and he says they are beautifully done," said Marjorie proudly.

"I'm so glad you sew well," said grandmother.

"Did you sew when you were as young as I grandmother?"

"Oh, yes!" and she began to smile.

"Is it a story?" begged Marjorie.

"When I was your age I did quite a remarkable piece of sewing. Perhaps there is time to tell you about it."

"Oh, yes!" cried Marjorie.

"When I was your age," began grandmother, "I was expected to do my daily 'stent' of sewing by piecing quilt blocks. I had a nine patch. I remember, in lovely green sprigged calico and pink gingham. I knew I had to do two patches each day, but one lovely spring afternoon I said to my mother: 'Please, may I go to play with the little Crabs. They have three cousins coming today.' Of course, you remember Marjorie, that the little Crabs were children whose name was Crab."

"But my mother said: 'Emily, show me your patches.'"

"They were not done, and I knew there was no play until they were. So I got out my working at once. I took a dozen slow stitches with my eyes on the calling birds outside the window, the tiny white clouds sailing before the fresh breeze, the budding trees down by the fence. Then I had a bright thought. If I were out in the midst of it all I could sew much faster."

"Mother," I said, "please, may I go and sit on a log in the woodlot and sew?"

"Yes, but don't go out of sight or sound of the house."

"I ran across the woodlot and chose a log beside the path. By peeping through the paw-paw bushes I could see our side door, and I could hear Brother Mark whistling as he worked in the woodshed. It was easier to work out there. When I sat very still two birds went on with their nest building in a bush a dozen feet away. I suppose I looked about a great deal. But at length, remembering that if I was to see the little Crabs I must finish that second patch, I bent over and sewed industriously

on the little squares.

"The sunlight was suddenly shut off from my work. Looking up I saw before me an Indian in blanket, buckskin and moccasins. I suppose I should have screamed if I had had breath to do it. I opened my mouth, and no sound came. I had several times seen some of the few Indians that remained in our neighborhood, but always when my parents were with me—and from a safe distance. I had been told repeatedly that they would not hurt any one. But people were still living in our neighborhood who had gone through times of Indian warfare, and I had heard tales of daring and danger. The Indian stared at me, and I stared at him. Neither moved nor spoke for a moment. Then my eyes, traveling over the handsome blanket that he wore draped from his shoulders, spied a big three-cornered rent.

"I pointed to it and said: 'I will mend your shawl.'"

"The Indian looked where I pointed. He took off his blanket and laid it across my knees, with the rent uppermost. I threaded my needle with dark thread, and taking neat little stitches, I sewed up the hole. The Indian stood with folded arms and watched. My terrified thoughts raced on. What would he do when I was through? Would he carry me away and make me become a little Indian girl? I had heard of such things happening. What he did do surprised me very much. When the last stitch was taken he bent over and inspected the work.

"Good!" he said, in a loud emphatic voice. "Thanks!" Then, draping his blanket around him, he went on down the wood path.

"I waited until he was quite out of sight and then raced home. But I didn't tell any one what had happened. I was sure Mark would laugh at me and say he wouldn't be afraid of the Indians."

"A few days later, when I came down stairs in the morning, I heard my mother talking to some one at the door.

"Emily, come here, and see if you know what he means," she said, turning to me.

"I ran to the door. There was the tall Indian whose blanket I had mended. Oh, dear! Oh, dear! Had he come back for me, after all? I clung tightly to my mother.

"Heap good little squaw!" said the Indian, and he held out to me a wonderful beaded bag. (You've seen it in my treasure box.) I took it and shyly murmured "thank you"—at last realizing that this tall, savage looking man was my friend.

"But why do you give it to her?" asked my mother.

In answer the Indian spread out his blanket, and as I looked at the neatly mended place I was sure that even my mother must call that pretty good sewing.

"She make hole no more!" said my Indian friend.

"Then he wrapped the blanket around himself and went stepping softly down the path, while my excited family demanded that I tell them the story."

"Did he ever come again?" cried Marjorie.

"Oh, yes, he came many times again. And perhaps sometime I will tell you some of the stories he told me. He was a lonely old man of the family of a once great chief. The rest of the tribe was gone, but he lingered in his old haunts. He had a wonderful dignity, and if we did him a favor, he felt that he must do something for us. I sewed for him more than once, but that first time was the only occasion when it seemed like an adventure."—Zella M. Walters in The Continent.

NEWS OF THE CHURCHES.

EVANGELISTIC PARTY.

Pastors who want the help of the Greer-Glover Evangelistic Party should immediately write for dates to Rev. J. W. Glover, Cabot.

CENTENARY REPORT.

I am handing you herewith reports of H. C. Johnston, Conference Centenary Treasurer of the North Arkansas Conference, and James Thomas, Conference Centenary Treasurer of the Little Rock Conference, of payments on Centenary pledges for the month of February, by Districts, to-wit:

North Arkansas Conference:

Batesville District	.....\$1,587.70
Booneville District	..... 1,398.00
Conway District	..... 1,077.01
Fayetteville Dist.	..... 1,358.40
Fort Smith District	..... 2,925.50
Helena District	..... 1,588.10
Jonesboro District	..... 408.50
Paragould District	..... 1,556.12
Searcy District	..... 279.15

Total\$12,178.48

Little Rock Conference:

Arkadelphia Dist.	.....\$ 623.76
Camden District	..... 2,663.00
Little Rock District	..... 5,317.75
Monticello District	..... 1,024.50
Pine Bluff District	..... 1,210.00
Prescott District	..... 543.00
Texarkana District	..... 2,246.10

Total\$13,628.11

It pleases me to be able to announce to the Methodism of Arkansas that our preachers and laymen throughout the State are seriously endeavoring to meet the needs of our Church in this crisis. The goal set is for each church to collect enough to amount to four full payments of the sum subscribed, as a minimum. Of course churches will pay out in full.

In this connection, I want to thank the presiding elders and preachers for their beautiful loyalty in this work.—James Thomas.

SURVEY CARDS CHEAP.

Dr. Goddard and I have worked out a practical evangelistic survey card for use on "our circuit." Local printers' price was prohibitive, so I got it out on my multigraph. We have several thousand more than we need locally. This announcement is made with the hope that we can serve a number of pastors who contemplate a survey, by furnishing these cards at a mere fraction of the commercial price for such a card.

Robert H. Ruff, our Survey Secretary of Nashville, says of it, "Truly you are giving yourself to good works! Your card is well gotten up, neat, handy as to size and contains sufficient information for an evangelistic survey. I am confidently hoping that your altruistic step of making a good card available at a mere nominal price will create renewed interest among hundreds of pastors in putting on the survey." The foreman of a local printery says, "It is a bet-

Cured Her Rheumatism

Knowing from terrible experience the suffering caused by rheumatism, Mrs. J. E. Hurst, who lives at 508 E. Olive St., C-621, Bloomington, Ill., is so thankful at having cured herself that out of pure gratitude she is anxious to tell all other sufferers just how to get rid of their torture by a simple way at home.

Mrs. Hurst has nothing to sell. Merely cut out this notice, mail it to her with your own name and address, and she will gladly send you this valuable information entirely free. Write her at once before you forget.

ter job than we can do." Clem Baker says, "It meets the needs."

A student in Hendrix College, the son of a Methodist preacher, is running my multigraph equipment to help his way through school. We have put the price at \$1 for the first hundred and 50 cents for each additional hundred with the hope that the cards might meet a large demand. If they don't—I'll have some expensive "experience."

They are ready for immediate mailing.—Byron Harwell, Student Pastor, First Methodist Church, Conway, Arkansas.

FULSOM TRAINING SCHOOL.

Sunday, Feb. 11, was a great day for Fulsom Training School at Smithville, Okla. Twenty-seven souls were born into the kingdom of God. We had planned to have our meeting begin then with Dr. Paul B. Kern doing the preaching, but at the last minute it became impossible for him to come because of pressing duties at the University. We tried two other preachers, but they had engagements that prevented them from coming. We had already done a great deal of personal work and we knew that the time was ripe for the meeting. Bro. Hubbell and I decided that we would give an opportunity for decisions after the League service Sunday night. After the service Sunday morning an invitation was given for decisions to be made. It was a plain, simple, direct proposition without any excessive pressure being brought to bear. One came and another and on and on until 26 had accepted Jesus Christ as their personal Savior. Another came after the League service, making 27 for the day and 30 for the week.

A GOOD THING—DON'T MISS IT.

Send your name and address plainly written together with 5 cents (and this slip) to Chamberlain Medicine Co., Des Moines, Iowa, and receive in return a trial package containing Chamberlain's Cough Remedy for coughs, colds, croup, bronchial, "flu" and whooping coughs, and tickling throat; Chamberlain's Stomach and Liver Tablets for stomach troubles, indigestion, gassy pains that crowd the heart, biliousness and constipation; Chamberlain's Salve, needed in every family for burns, scalds, wounds, piles, and skin affections; these valued family medicines for only 5 cents. Don't miss it.

FROST-PROOF CABBAGE AND ONION PLANTS

ready for shipment. Seventy acres strong, well-rooted plants grown in open field at Texarkana. Fifty plants to bundle, labeled separately with variety named. Damp moss to roots. **Cabbage:** Early Jersey Wakefield, Charleston Wakefield, Succession, Copenhagen Market, Early and Late Flat Dutch. Parcel post prepaid: 100, 30c; 300, 75c; 500, \$1.25; 1,000, \$2; 5,000, \$9.50. Express collect: 5,000, \$6.25; 10,000, \$10. **Onions:** Crystal Wax, Yellow Bermuda. Parcel post prepaid: 100, 30c; 500, 90c; 1,000, \$1.50; 5,000, \$6.25; 10,000, \$12. Full count, prompt shipment, safe arrival, satisfaction guaranteed. **UNION PLANT COMPANY, Texarkana, Arkansas.**

FROST PROOF CABBAGE PLANTS, \$1.00 per 1000 f. o. b. Valdosta, Georgia. All varieties. Prompt shipment. MANSOR PLANT CO., Valdosta, Ga.

HELP IN MEETINGS.

I will assist pastors in their meetings based on conversions and merit of work done. References, Dr. A. S. Lutz, Conf. Sec. Education, 1063 Sheridan Ave., Shreveport, La.; H. T. Young, Chm. Committee on Evangelism, DeRidder, La.; F. R. Powers, P. C., Portland, Ark.—D. L. Griffin, Evangelist, Shreveport, La., R. F. D. 1, Box 155.

without an extra service. All of our students with the exception of two are Christians and they are not boarding students. There never has been a service here quite like the one Sunday morning. Strong young men fell on each other's necks and wept for joy. One young man led his sister to Jesus. Shouts of praise were heard and every eye was dimmed with tears. All praise to God through our Lord and Savior Jesus Christ.—C. E. Nisbett, P. C.

NORTH ARKANSAS PREACHERS, TAKE NOTICE.

The Hot Springs General Conference authorized a "Standard Form for Conference Journals."

At the request of our Conference secretary, Rev. H. E. Wheeler, I am making this Chronological, or "Serial," Roll of the North Arkansas Conference.

In a few days a "Standard Form Blank" will be sent to each of the 209 preachers.

When all these have been made out and returned to me and the names are arranged in their serial order and the papers filed for record, the Roll will be complete.

May I ask that there be no delay. In order to avoid it, I am sending you an addressed-stamped envelope.

Your Bro. for service,

O. H. Tucker.

LORADO CIRCUIT

We arrived in our charge Dec. 8 in the midst of a rainy week. However, we have about got our bearings and are ready to launch a broadside into the stronghold of the cohorts of Satan. We make no secret that we are among some of the best people in Methodism, which is saying a great deal. The Brethren and Sisters of Pleasant Hill Church gave us an old-fashioned pounding on the night of Dec. 15. Visions of sausage, meat and extras haunted the parsonage for a considerable time. Truly the lines have fallen in pleasant places for us this year. We humbly ask the prayers of all the pastors and saints of God that we may prove worthy of the reception accorded us at Lorado. There is a great deal of mail sent wrong. My mail should be sent to Walcott, Ark., Route 1, and not to Lorado, as Lorado is not an office any more, but is on Jonesboro, Route 2.—John T. Childers, P. C.

THE SUMMER SCHOOL FOR MINISTERS.

Strong courses in Sunday School work will be taught by our Mr. Brabham, and by Dr. W. T. Powell of the Methodist Episcopal Sunday School Board. They will give courses in Religious Education.

Doctor Rolvix Harlan, from Chicago, will give one course in Bible Study and a course on the Ministers Message for the Needs of Today. Doctor Harlan, for some years, has headed up the social service and rural work department of the Northern Baptist Church and is now professor of Sociology in Richmond College. He has a magnetic personality, is a good platform man and a teacher of unusual ability.

Doctor H. N. Morse, of New York City, Northern Presbyterian Board, will give two courses, one on Community Welfare, second course on Rural Sociology. He was with us last year. He is doing part-time teaching in Columbia and Dartmouth in addition to his Board work.

Professor J. M. Ormond, Department of Church Administration, Southern Methodist University, will give a course on Rural Church methods, and also on Church Programs.

We are planning to put on the Doctor Worth M. Tippy, Secretary Federal Council of Churches, New York City, will give one course on Social Teachings of Jesus and another on the Program for a City Church.

Mr. J. W. Perry, Jr., a graduate of the University of Tennessee, and a man who has taken special work in play and recreation, will have charge of the recreation work. He is at present engaged in this work in Troy High School, Troy Alabama.—J. H. Reynolds.

BLYTHERVILLE, FIRST CHURCH

The Stevens-Dorr Evangelistic party closed here Wednesday night a great revival of more than five weeks duration. They do the most thorough work I have ever seen. The first two weeks we had more than one thousand cases of flu and some deaths among our leading people. The weather was bad most of the time. There were 524 conversions and reclamations, the entire city transformed. Some of our most prominent officers including the sheriff and his first deputy were graciously converted. We feel that Blytheville will be a new city from this glorious event. The Methodists (both churches) the Presbyterian and Christian churches cooperated in the campaign.

The party went from here to Helena for a campaign. Blessings upon them.—W. C. Watson, P. C.

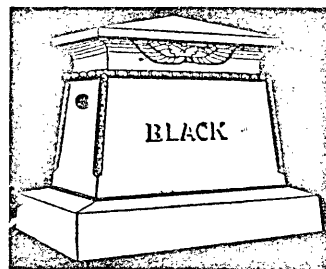
HACKETT

We landed in Hackett on Dec. 8th and found the charge in shape for a good year's work. Bro. Jordan, the former pastor, left the church and Sunday School well organized. We came from Salado, Arkansas in Batesville District to this place a distance of about 300 miles. We regretted to leave the presiding elder and preachers of that district but we find in this district just as congenial presiding elder and preachers as we find anywhere. The people of Hackett received us gladly. Soon after we came the board of stewards met and reorganized, made the assessment and appointments for the new year, and the work is moving along nicely in all departments. The people of Hackett are undertaking great things this year. For the first time in the history of the church they have undertaken to make a station. The pastor preaches at Bethel one Sunday morning in each month but the layman of the church prepares a service for that hour at Hackett. The Prayer Meeting, Sunday School, and Epworth League are doing splendid work. The committee on Lay Activities is fully organized and will soon be ready for full work.

The ladies of the church are not idle by any means. They are ever ready to do something for the good of the community and the church. Soon after we came they added to the parsonage furniture a living room set. They, together with the board of Stewards, added over \$100.00 worth of furniture to the parsonage. The ladies have also raised over \$300.00 which will be used as part payment for reseating the church.

Then to climax it all we were further made to know the loyalty of the people with whom we are to live and serve by an old time pounding such as is known by no one but Methodist preachers and their families. It was at a time that we least expected it. One of the members of the board came with his family, we thought to pay us a visit, but later we learned they came on business. That business was to keep us at home. While we were talking, we heard something in the dining room. As there were no cats or dogs on the place we could not imagine what it was but upon

A Perpetual Memorial to those who have passed on



A Monument

Should be Chosen with Infinite Care

—If you are interested in monumental work of any kind, we shall be pleased to serve you—working in accordance with any individual ideas you may desire to have carried out. No agents—no commission.

Write for Catalog M.

MONAHAN & SON

412-414 West Markham Street.

Little Rock, Ark.

opening the door we found it full of men, women, boys, and girls who had covered the table with many good things to eat. We had a good social evening together. A Methodist Preacher ought to be exceedingly thankful for the opportunity of serving such people as the Methodist are. May the Lord bless them.

Aspirin

Say "Bayer" and Insist!



Unless you see the name "Bayer" on package or on tablets you are not getting the genuine Bayer product prescribed by physicians over twenty-two years and proved safe by millions for

Colds	Headache
Toothache	Lumbago
Earache	Rheumatism
Neuralgia	Pain, Pain

"Accept Bayer Tablets of Aspirin" only. Each unbroken package contains proper directions. Handy boxes of twelve tablets cost few cents. Drug-gists also sell bottles of 24 and 100. Aspirin is the trade mark of Bayer Manufacture of Monoaceticacidester of Salicylicacid.

it? No man was considered intemperate or intoxicated if he could get home by holding on to the fence, and if not, his condition was a source of merriment rather than regret. He who could drink the most and the longest was the hero; and if a man, a young man even, declined for fear of being drunk, he was held up to public scorn. This was an alarming state of things—beggary, panper-

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danger.

Centenary pledges are sacred. No one has ever contracted a more binding financial obligation. Let us meet them this month and enable our Board of Missions to carry forward the great work which has been projected on the basis of our pledges.

CLASSIFIED ADVERTISING

RATES SUBMITTED ON APPLICATION

Cash must accompany all orders. If you have any thing for sale, or exchange; if you are seeking employment, or wish to employ help; if you desire information on any subject, this department may prove a useful means. Address Arkansas Methodist Little Rock, Ark.

FOR SALE—AT A BARGAIN.

One Champion Shoe and Harness machine; one finisher; one Heel extractor; one leather cutter; also complete set of small tools. All in excellent condition; good as new. A bargain to a quick buyer. Address W. P. Sinquefield, Sparkman, Ark.

NURSERY AND PLANTS. GUARANTEED TREES AND PLANTS.

Our Ozark grown trees and plants have exceptional root systems. They are strong and healthy, free from any disease or defects and will thrive anywhere. Guaranteed satisfaction or your money back. Get our free catalogue and low prices before you buy. Send a postal today. P. O. Box 517.

John M. Parker & Son Nursery Co. Fayetteville, Ark.

MONUMENTS.

A monument of artistic design perpetuates the memory of your loved ones. Quality our motto. Write us for prices. SPRINGDALE MONUMENT CO., A. A. & O. V. Backus, Springdale, Ark.

TREES, VINES AND BERRIES.

Write for prices, cheapest since the war, on fruit trees, shade trees, pecan trees, grapes and berries. How many, what kind, what size. GREGORY NURSERY CO., Cabot, Ark.

HAY FOR SALE.

WE OFFER choice prairie hay for sale, delivered at your railway station in car lots; weight and grade guaranteed. For good service write HAZEN HAY CO, Hazen, Ark.

PEACH TREES.

SEND \$1 for one dozen old-time Red Indian peach trees. Sent post-paid. A limited supply; order at once. Our catalog will be sent free. Address Dept. AB12, ARKANSAS SEED & NURSERY COMPANY, Fayetteville, Ark.

EGGS FOR HATCHING

ANCONA and S. C. White Leghorn eggs for hatching; Anconas \$1.50 per 15; White Leghorn \$1.25, delivered. Prompt shipment. H. L. MFARLIN, 215 W. Capitol, Little Rock, Ark. Phone 8322.

STATE LAND MAPS.

FOR SALE—Land maps of southern counties; government, state and railroad land maps, drawings made. Price list of maps and cheap leases gladly furnished. MISS BLAISDELL, 321 W. Second St., Little Rock, Ark.

REAL ESTATE; INVESTMENTS. LEESER'S REAL ESTATE & IN- VESTMENT CO.

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Phone 4-1685 104 Center St.
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Properties, Farms, Houses, Lots, Timber Tracts, Oil Leases, Stocks and Loans—Bought, Sold or Trade anywhere.

Religious Survey in March and are also making definite plans for our revival meeting and ask the prayers of the brethren that we will have a great ingathering of souls. I am glad to be with a people that believes in doing things. Pray for us.—Porter Weaver, P. C.

OGDEN CIRCUIT

Had three fine services at Ogden February 19, with as large crowds as we could seat. We are starting off fine on our new circuit. Later, if the weather continues favorable, we expect to get some subscribers for the Arkansas Methodist. I have a fine work and as fine people as I have ever served. Have appointed my committees and begun soliciting funds to build an up-to-date little church at Hicks school-house. I only had to mention the matter to one of my good friends and he gave me ten dollars for the fund. Hope to begin work on the building as soon as the farmers get through with their crops.

I have placed among my people eighteen new Disciplines. They are going to begin the study of the doctrines of our Church. I hope to place the Arkansas Methodist in all the homes on the work. Have had four or five additions to the church and hope to receive many more during the year. Am planning to begin a protracted meeting at Ogden either March 11 or the first Sunday in April.

Two of our churches have only paid small amounts to date, but hope to pay in full before Conference. We are giving from two to three services each month at Hicks and Steel school-house and five to six services each month at Ogden. Our church at Ogden is paid to date on pastor's salary.—J. A. Hall, P. C.

CLARKSVILLE

We have been very kindly received by the people of Clarksville, and our year's work starts well. We are delighted with our new field of labor, and are praying for a great year in the Master's service.

We have here a well arranged church building, and a splendid parsonage. We are getting the work thoroughly organized in accordance with the plans given us by both the General Sunday School Board, and the Board of Lay Activities. Our Sunday School is well organized with all departments. A training class

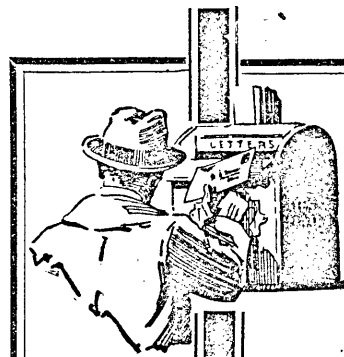
TYPEWRITER FOR SALE.

Remington, Late Model, red tabular keys, elite type. Used by no one but myself. Will take \$60, boxed like it came from factory. BYRON HARBELL, CONWAY, ARK.

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CONTINENTAL'S genuine frost-proof cabbage and tomato plants ready now. Our plants are grown right in foothills Ozark mountains, thereby hardened to freezing weather and will stand the cold better than plants grown further South. Do not compare our plants with cheaper grades. Give us a trial order and be convinced of the high quality of our plants. All leading varieties offered. Satisfaction guaranteed. Prices post-paid, 100 50c, 200 90c, 500 \$1.50, 1,000 \$2.50. CONTINENTAL PLANT CO., Nashville, Ark.

CABBAGE PLANTS, Fulwood's Frost-proof cabbage plants ready now. Varieties, Jersey and Charleston Wakefield, Succession and Flat Dutch. Prices, by express, 1,000 to 4,000 at \$1.50 per 1,000; 5,000 to 9,000 at \$1.25 per 1,000; 10,000 and over at \$1.00 per 1,000. By parcel post post-paid, 100 for 50c; 500 for \$1.25; 1,000 for \$2.25. First class plants from best Long Island seed. Satisfaction guaranteed or money refunded, P. D. Fulwood, Tifton, Ga.



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of Banking by Mail!"

with 25 members has been organized and is hard at work on their first book, "The Pupil." Our League is composed of the finest, and most responsive class of young people you will find anywhere. One of the best things about our Leaguers is, that they attend both the morning and evening services regularly. Many of these young people are members of our splendid orchestra which greatly assists our choir at each of the Sunday services.

We had our first Quarterly Conference on Jan. 29, and our board was able to report one-fourth of the year's entire budget in hand. It is our plan to make a report like this at each of our Quarterly Conferences. The stewards of this church feel it their duty, as well as a privilege to collect their finances monthly. These men also plan to paint our church both inside and out in the next few weeks. They will also put on the Centenary drive in good shape.

Our meeting will begin the 3rd Sunday in March, closing Easter Sunday. With our forces organized and working, the pastor will conduct the meeting himself. Will you remember us in your prayers?

Clarksville is a clean, moral town, with good schools and a fine spirited people. Our people believe in the enforcement of the law. They think more of their homes, their schools, their churches than they think of the bootlegger and his bunch. So the few that are operating have to be wonderfully careful, for to be brought into court in this county means conviction, every pop, "Praise the Lord." The leading business men of our town, and especially of our church will not sign their bonds, and many of our good lawyers will not plead their cases. And after all, this is the way, and only way to put Mr. Bootlegger out of business. We may pass all the resolutions we want to at An-

nual Conference about how our preachers should preach against this evil, but until our laymen line up with us, and quit signing their bonds, and defending them in court, and turning them loose on the public again, we are not going to make any great progress in ridding our country of this lawless element. So let us as Christians pray that God will speed the day, when at least no METHODIST'S name will be found on any bootlegger's bond.

There is no extra charge for the above suggestions, and if you can apply them, Brother Pastor, and hold your job, the Lord bless you, for you will need and deserve His special blessings.—Sam Yancey, P. C.

MAGAZINE

The last session of the North Arkansas Conference was the second I have missed in twenty-four years, due to my wife being in the Sanatorium at Booneville at the time. I was appointed to Magazine which made it very convenient as we are only ten miles from the Sanatorium with a good road between. My wife was allowed to come home after ninety days treatment and has improved so much that she has gained ten pounds in weight.

Magazine is a half station with two appointments in the country. This is a town of about one thousand population, a beautiful brick church with all the conveniences, however, the membership is small. The Baptists are stronger here than we are, but our people are loyal and true. They gave us a warm reception and the usual pounding of many good things.

Our Sunday school has had a healthy growth. Our Epworth League was only partially organized, so we perfected the organization. It has continued to grow. I have never seen a finer or more intelligent company of young people. They have an ever enlarging vision of their greatest and

highest possibilities and are continually striving to rise to the highest attainments. They have pledged \$25.00 to the Near East Relief and have paid \$15.75. We have one of the best Leagues according to age and size in the Conference. We also have the Woman's Missionary Society which is small in number but strong in purpose and successful in activities. We are trying to look well after the Centenary, Arkansas Methodist and Educational interests.

Soon after Conference I was notified by my P. E., Bro. Wilford, that I had been appointed Methodist Pastor at the state Sanatorium which greatly increased my work. Yet it is a pleasure to preach there twice a month and visit with the patients, they are so appreciative. I am convinced that this is the greatest institution in the state although its needs are many. It is not fully equipped to meet the crying need of the suffering multitude of our state. Under the supervision of Dr. Stewart and his splendid faculty, it has been the means of restoring the health and prolonging the life of hundreds.—J. D. Kelley, P. C.

FRIENDSHIP

The work starts off well on the Friendship Circuit, and the outlook is very promising for a great year. The people have pounded us in the good old-fashioned way. They brought us

EXCITING NEWS \$1.75 N

OR 15c

You Should Read "The Free Trader," That Intensely Interesting Love and Mystery Story of the Canadian Wilds

"The Free Trader," by the Pinkertons, is a wonderfully absorbing and well told tale of love, heroism, adventure and villainy. The Pathfinder, in accordance with its policy of giving the best of everything, has secured the serial rights to this unusual story prior to its publication in book form, and will print it starting March 17. The Pathfinder is the great illustrated weekly magazine from the nation's capital, now read in over half a million homes. Send 15 cents and receive it 13 weeks, containing this brand new serial and many other fine stories and features—unequaled digest of news, records of congress, jokes, stunts, puzzles, question box, etc. It costs the editor a lot of money to do this but he says it pays to invest in new friends. Send 15 cents today to Pathfinder, 346 Langdon Sta., Washington, D. C.

an abundance of good things to eat, for which we are very grateful. No better class of people can be found than those comprising the Friendship Circuit. I do not stammer, when I say that I am glad indeed for the opportunity of serving these good people. They are deserving, and by the grace of God, I am going to give them the very best service possible. And not only am I glad of the opportunity of serving these people, but I am also glad for the privilege of serving under, and following the leadership of my long-time Christian friend, Rev. L. E. N. Hundley, "an Israelite indeed in whom is no guile," a prince among men, a genuine Christian gentleman, who loves God and man, and who strives to help men in their onward march, and who has nothing but kindness and good counsel to offer those who are trying to attain higher ground. I know nothing at all of a father's advice and counsel, and to be associated with such a man as Bro. Hundley, to me is a coveted privilege.

Some of the objectives planned for the year are as follows:

(1.) A good revival at each point on the work with at least two-hundred and fifty conversions, with half as many joining the church. (2.) A clean-up of all past due pledges on the Centenary and Educational campaign. (3.) A well organized Sunday School at each appointment, with each school observing Sunday School day, and raising the apportionment handed down by the Conference Board. I am a firm believer in Sunday Schools, and urge all officers and teachers of my charge to avail themselves of the opportunity of the "teacher training course" provided by the Sunday School Board. I think this course very necessary, and plan to take it myself. Come on folks, let us make Friendship the banner Circuit this year in Sunday School work in the Arkadelphia District. We can do it, if we will but pull together. (4.) The Arkansas Methodist in every Methodist home in the bounds of this charge is our slogan, and we are going to do our best. (5.) Conference claims with all the other assessments in full, is our aim. If we fail in these objectives, we will fail because we just cannot reach them, and not because we did not try. I firmly believe that under the mighty hand of God they can be realized. So let us all pull together, and go "over the top" with a clean slate. A line from a friend, if any we have, would be greatly appreciated at this time.—C. B. Davis, P. C.

Churches---Sunday Schools

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—If you are interested in saving money in the purchase of a recognized, new Piano or Organ, write us for details of our special proposition to Churches and Sunday Schools.

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SPARKMAN,

ARKANSAS

A NOTE OF APPRECIATION.

We wish we had words to express our appreciation to our loved ones and friends for their kindness shown us during the recent sickness and death of our devoted wife and mother. We appreciate very deeply the many good deeds, the many kind words, the beautiful flowers, and the many messages of sympathy and love which come from Arizona, Arkansas, California, Kentucky, Mississippi and Tennessee, since our devoted wife and mother went home to God, Feb. 5, 1923. We assure you that these expressions of sympathy, friendship, and love are worth more to us than we can ever express. May the God

of all grace keep and bless you and yours,—Rev. J. W. Moore and Son Fred.

CHAMBERLAIN'S TABLETS

SOLD EVERYWHERE FOR—
CONSTIPATION
BILIOUSNESS

Headache
INDIGESTION
Stomach Trouble

it? No man was considered intemperate or intoxicated if he could get home by holding on to the fence, and if not, his condition was a source of merriment rather than regret. He who could drink the most and the longest was the hero; and if a man, a young man even, declined for fear of being drunk, he was held up to public scorn. This was an alarming state of things—beggary, pauper-

land and the United States are not exempt.

All these things are alarming; and yet there is hope. The pains which the world is experiencing are the pangs of a new birth. New nations have sprung into being, and old nations are reborn. There is a consciousness of new life. All are tingling with new aspirations. All are ready to cast away the things that enslave if they can be

danger."

Centenary pledges are sacred. No one has ever contracted a more binding financial obligation. Let us meet them this month and enable our Board of Missions to carry forward the great work which has been projected on the basis of our pledges.

QUARTERLY CONFERENCES.

MONTICELLO DISTRICT.
(Second Round)

Dermott, Mar. 11, 11 a. m.
McGehee, Mar. 11, 7:30 p. m.
Tillar & Winchester, at Winchester, Mar. 18, 11 a. m.
Dumas, Mar. 18, 7:30 p. m.
Wilmar, Mar. 21, 7:30 p. m.
Ingalls Ct., at Smith Chapel, Mar. 25, 11 a. m.
Southern Camp, Mar. 25, 7:30 p. m.
Monticello Ct., at Dean April 1, 11 a. m.
Monticello Sta., Apr. 1, 7:30 p. m.
Fountain Hill Ct., Apr. 7-8.
Hamburg Ct., at Antioch, Apr. 14, 11 a. m.
Snyder Ct., at Mist, Apr. 15, 11 a. m.
Hamburg Sta., Apr. 15, 7:30 p. m.
Mt. Pleasant Ct., at Selma, April 21-22.
Eudora, Apr. 26, 3 p. m.
Lake Village, Apr. 29, 7:30 p. m.
Arkansas City, Apr. 30, 7:30 p. m.
Montrose Ct., at Morrell, May 6, 11 a. m.
Portland & Parkdale, May 6, 7:30 p. m.
Willmott, May 7, 7:30 p. m.
Watson & Kelso May 12-13.
Hermitage, May 19-20.
Crossett, May 20, 7:30 p. m.
New Edinburg, May 26-27.
Warren, May 27, 7:30 p. m.
District Conference at Eudora April 26-29. Opening sermon Thursday 7:30 p. m.—J. A. Parker, P. E.

TEXARKANA DISTRICT.
(Second Round)

First Church, Mar. 11.
Richmond, Mar. 18. Preaching 11 a. m., Conf. 2:30 p. m.
Ashdown, March 18, at night.
Ogden Ct., at Fomby, Mar. 24. Preaching 11 a. m., Conf. 2:30 p. m. Preaching, Sun. 11 a. m.
Foreman, Mar. 25, at night.
Hatfield, March 28-29. Conf. Thursday night.
Egger Ct., at Highland, Mar. 31. Preaching 11 a. m., Conf. 2 p. m. Preaching, Sun. 11 a. m., and at Cherry Hill Sun. night.
Gillham Ct., at Vandervoort, April 8. Preaching 11 a. m., Conf. 2 p. m.
Mena, April 8, at night.
Spring Hill Ct., at Spring Hill, Apr. 14-15. Preaching, Sat. 11 a. m.

Try this Newer Form
Of Iron at our Expense
QUICKLY INCREASE 'PEP,'
STRENGTH AND ENERGY

"You cannot be well and strong and full of vigor, force and power unless your blood is rich in iron," says Dr. James Francis Sullivan, formerly physician in Bellevue Hospital (Out-Door Department), New York, and the Westchester County Hospital. "It is your red blood that enables you to resist and overcome disease and that nourishes every organ in your body. Without iron your blood becomes thin, pale, and watery. Poor blood cannot nourish your vital organs and as a result you have pains in your heart or kidneys, indigestion, headaches, and feel all run-down and tired out."

When your blood lacks iron, do not waste your time taking stimulating medicines or narcotic drugs, but directly enrich your blood with the newer form of iron, known as Nuxated Iron.

You can obtain from any druggist the regular full-sized package on two weeks' trial. Tear out the coupon below and get your trial bottle of Nuxated Iron today from your own druggist. Take it for two weeks and if you have not, like thousands of others, obtained most surprising new health, strength and energy, your own druggist will promptly refund your money.

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Fill in this coupon with your name and address and take it to any druggist in your city. Deposit with him the price of one regular full-size bottle of Nuxated Iron. This is not a payment, but a deposit only. If you are not more than delighted with the results obtained by two weeks' use of Nuxated Iron, simply return the outside wrapper to your own druggist who will promptly refund your money. We will repay the druggist the full amount he refunds upon receipt of the coupon and wrapper.
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Conf. 2 p. m. Preaching, Sun. 11 a. m.
DeQueen, Apr. 18, at night.
Winthrop Ct., at Allene, April 21-22. Preaching, Sat. night. Conf. Sun. following 11 a. m. service.
College Hill, Apr. 22, at night.
Stamps, Apr. 29, Conf. 2:30 p. m.
Lewisville, April 29, at night.
Doddridge, May 6. Preaching 11 a. m., Conf. 2 p. m.
Texarkana Ct., at Genoa, May 13. Preaching 11 a. m., Conf. 2 p. m.
Fairview, May 13, at night.
Lockesburg, at Bellville, May 19. Preaching 11 a. m., Conf. 2 p. m.
Dierks, May 20. Preaching 11 a. m., Conf. 2 p. m.
Umpire, at Athens, May 22, 11 a. m.
Paraloma Ct., at Paraloma, May 27. Preaching 11 a. m., Conf. 2 p. m.
Horatio, at Walnut Springs, May 29, at night.
Fouke, at Pleasant Hill May 31, 11 a. m.
The District Conference will convene at Lewisville on Wednesday morning, June 6, and close Thursday night.—J. F. Simmons, P. E.

CHURCH EXTENSION.

The Little Rock Conference Board of Church Extension will meet at 1 p. m. March 13th. in the office of our Secretary, G. W. Pardee, in Southern Trust Building, Little Rock, Arkansas. All applications for aid should be sent to G. W. Pardee.—W. P. Whaley, Chmn.

THERMOMETER OF THE CIRCULATION CAMPAIGN,
WEEK ENDING MARCH 2.

Name and Address of Pastor or Agent	Subs.
Rev. R. G. Rowland, Gillham	2
Rev. J. E. Cooper, Nashville	1
Rev. W. E. Benbrook, Imboden	1
Rev. F. M. Sweet, Manila	1
Rev. C. F. Wilson, Jonesboro	1
Rev. Roy Jordan, Mabelvale	1
Rev. W. M. Duncan, Steele, Mo.	2
Rev. F. M. Tollison, Batesville	1
Rev. F. M. Rodgers, Bauxite	7
Rev. J. D. Galloway, Keo	1
Rev. Ed. G. Villines, Tyrone	1
Rev. F. G. Hoy, Bentonville	6
Rev. H. C. Claud, Yellville	4
Rev. J. L. Moore, Mulberry	2
Rev. J. W. Blevins, Judsonia	4
Rev. H. B. Whitten, Strong	1
Rev. C. B. Mann, El Dorado	2
Rev. S. B. Roebuck, Texarkana	3
Rev. E. F. Sharp, Sparkman	1
Miss Iva Sharp, Sparkman	1
Rev. J. G. McCollum, Lamar	1
Rev. H. H. Hunt, Vilonia	1
Rev. Porter Weaver, Hackett	2
Rev. F. R. Canfield, Roe	2
Rev. J. M. Hamilton, Ashdown	9
Rev. R. A. Robertson, Clarksville	1
Rev. S. M. Gatlin, Walnut Ridge	1
Rev. J. W. Jenkins, Leslie	2
Rev. E. T. Miller, Weldon	3
Rev. J. M. Fryar, Charleston	9
Rev. R. K. Bass, Salado	1
Rev. J. A. Womack, Fayetteville	2
Rev. R. J. Raiford, Magnolia	3
Rev. J. L. Dedman, McGehee	5
Rev. J. G. Ditterline, Elm Springs	2
Rev. G. W. Robertson, Center Point	2
Rev. C. B. Powell, Murfreesboro	1
Rev. W. A. Downum, Lincoln	1
Rev. J. A. Sage, Prescott	4
Rev. J. E. Snell, Batesville	4
Rev. C. L. Williams, Hermitage	3
Rev. J. W. Rogers, Lake Village	1

A PROMISING TOWN.

Perhaps the most distinctive little city in Arkansas is Sparkman, the center of a unique section of Dallas County. It is drained and watered by the Ouachita and Saline Rivers. It is beautifully located about 25 miles north of Camden, the coming oil city of southern Arkansas. The town is in its infancy so far as development is concerned, when we compare it with the anticipated growth, yet it has about 750 people. Its growth from the beginning has shown strong and steady progress, and its institutions are also growing and progressive. The town is so platted that the business portion is restricted to the railroad line with the depot nucleus, and the section west of the Rock Island Railroad going north is populated by white people exclusively. There are concrete walks in the business section. They have quite a number of handsome residences, beautiful brick stores, which are occupied with various kinds of business which comes in the category of merchandise. They have an electric light plant that illuminates the churches, homes, streets and stores. Its industries consist of garages, one bank, two saw mills, stove factory, and tight barrel cooperage works. Its institutions are three churches and one splendid school building. The strength of Sparkman is not alone in its material wealth, for the character of the people at Sparkman contribute much to its prosperity. Therefore,

Sparkman is today, and will be for all time to come a successful agricultural and commercial center. It is a city of pleasing homes and a municipality characterized by enterprises and progressive ideas. It is situated within a few miles of that fine agricultural range, which is drained by the Ouachita river. It is one of those delightful, home-like communities in Arkansas, the favored state, land and clime of this vast republic; rich beyond the dream of the poet's fancy. Sparkman has inherited its share of the material resources of our great state with her varied soils, mild climate, and vast store-houses of the necessities and the good things of life.

Dallas County.

The county in which Sparkman is situated

has a land area of 434,550 acres, with an average elevation of 285 feet. The land is drained by the Ouachita and Saline Rivers, the soil is varied, with a sandy loam, red clay, and a gravelly ridge. The principal crops are corn, cotton, lespedeza, peanuts, sweet potatoes, fruits, and garden produce.

Sparkman A Lumber Center.

In the great storehouse of Arkansas products, from which the nation for a century has drawn heavily for its supplies of raw materials, timber long has been the chief stock in trade and the world has marveled at the abundance, variety and quality of the marketable woods obtainable from this State, not only in the form of logs and rough timber, but as dressed mater-

Sparkman Drug Co.

The Rexall Store

DRUGS, TOILET ARTICLES, KODAKS

"Where Purity and Accuracy Count."

We Will Appreciate Your Mail Orders.

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ARKANSAS

Palace Drug Store

"Prescription Specialists"

TOILET AND RUBBER GOODS

DRUGS

Pure Drugs Used—Lowest Prices—Quality Considered

SPARKMAN,

ARKANSAS

Sturgis & Co., Inc.,

Hardware, Dry Goods
and Groceries

28

"Fastest Growing Firm in Town"

L. L. JACKS, Gen'l. Mgr.

SPARKMAN,

ARKANSAS

Business Manager's Department

ials for high grade construction and finished products such as furniture, vehicles, caskets, crates and boxes. Arkansas is one of the richest States in timber resources. Its annual output of five-million board feet is exceeded by that of probably only two other States.

Timber was Arkansas' first great crop and lumbering as an industry here is a hundred years old, having been established with the early settlement of the State when the only outlet to the markets was by means of river transportation. With the development of the State and the coming of the railroads the industry has grown until the value of the annual production of the mills and factories now reaches \$100,000,000, from 2,700 plants employing 50,000 men.

The Sparkman Hardwood Lumber Company, of which Mr. W. L. Huie, a prominent layman, is the secretary, and the Arkadelphia Milling Company manufacturers of tight barrel staves, of which Mr. J. H. Robey is the local manager, are among the leading manufacturing plants.

Introducing Your Friend!

THE ARKANSAS METHODIST is the true, tried, and trusted friend of the pastor. It makes fifty-one personal calls every year at the door of every subscriber.

THE ARKANSAS METHODIST is an influential member of every official board. Those who read its columns are the first to respond to every appeal.

THE ARKANSAS METHODIST wields a significant influence as also does other religious papers. Discerning men and women of your Church today are beginning to feel more the need for this influence in the home.

The Arkansas Methodist

Should Be In Every Methodist Home.

Brother Pastor, put it there during the circulation campaign. Many of the leading churches in the country and in the city are putting the price of the ARKANSAS METHODIST into the budget for the year. They are doing so because it pays. Our people are rapidly becoming a reading people and Christianity has inspired them to aspire to higher thoughts and ideals.

Do your best for "your friend" during the

Circulation Campaign

only been upon the ground three months he has acquainted himself with the church and has a thorough working knowledge of every department connected therewith.

The Sunday School under the capable direction of J. E. Walsh, superintendent, is doing fine work. Miss Shaddock, his genial secretary and treasurer, is diligent with her work, seeing to it that all items of record are correctly kept. The attendance is excellent. During the winter months the attendance averaged 90

per cent of the enrollment. The weekly collections are good. Every department of the school is being standardized. Bro. F. T. Fowler, our efficient Conference superintendent of rural work, recently held a Sunday School Institute at Sparkman, and he found that this school measured up to the requirements of the Sunday School Board of standard schools. Both superintendent and pastor spoke very highly of the splendid work that Bro. Fowler did in behalf of the school.

REV. H. A. F. AULT, Pastor
Sparkman and Sardis.

OUR CHURCH AT SPARKMAN

Although the history of our beautiful and enterprising church in Sparkman only dates back six years, the writer in a recent visit to this enterprising city found this organization to be one of the most thoroughgoing and efficient in the Little Rock Conference. The Rev. H. A. F. Ault is entering upon his first year as pastor. Despite the fact that he has

IT IS A BURNING SHAME

that so many churches are without sufficient insurance and not properly safeguarded against fire.

NATIONAL
MUTUAL
CHURCH
INSURANCE
COMPANY OF
CHICAGO

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has continuously since
1898 been furnishing protection AT COST
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No assessments; easy payments; profits to policyholders; legal reserve for protection of policyholders same as stock companies.

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Henry P. Magill, Sec. & Mgr., 1509 Ins. Exch., Chicago, Ill.

Mrs. Alice Hargrove Barclay, Agent,
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Louisville, Ky.

Methodists

—The reliable business concerns of this city who appeal to you through the columns of this paper, are deserving of your patronage and support. We recommend these firms:

Parkin Ptg. & Sta. Co.
Draughon's Business College.
Monahan & Son
O. K. Houck Piano Co.
Southern Trust Co.
Hayes Feed Stores
Hopkins-Woolfolk Piano Co.
H. G. Pugh & Company

—In answering the advertisements of the concerns represented in The Arkansas Methodist mention the fact that you saw the ad in this paper—it will instantly identify you.

The Epworth League is one of the best in the Conference. R. W. Griswold, Jr., is its able president. Mrs. J. E. Walsh is superintendent of the junior department. Miss Iva Sharpe, ass't. cashier of the Merchants and Planters Bank, at Sparkman, is also one of the efficient Leaguers. Miss Sharpe is also secretary of the Junior Epworth League Department of the Arkadelphia District. She is the capable daughter of the late and lamented Rev. W. D. Sharpe of the Little Rock Conference.

Woman's Missionary Society.

Mrs. Henry Flory is the president of the W. M. S. Among other efficient leaders are Mrs. Alice Leamons, and Mrs. W. L. Huie. Sister Huie has charge of the "Blue Birds," a group of teen-age girls. The pastor states that she is doing a monumental work among the young people of Sparkman Church, and community. She is also the secretary of the Young People's Department of the Arkadelphia District.

The Official Board.

The pastor is fortunate in having such a strong personnel on the official board. W. L. Huie is chairman of the board, he is also one of Sparkman's leading business men. Henry Flory, one of Sparkman's honored citizens, is secretary and treasurer of the board. J. H. Robey, local manager of the Arkadelphia Milling Company, is also one of the leading officials of the church. Atchley Leonard, brother of the Rev. J. L. Leonard of Dierks, is one of the newly elected officials. The official board has adopted the budget plan, and have unanimously agreed to pay all claims of the church, monthly.

SARDIS.

Prof. F. Olden Griswold is the superintendent of the Sunday School at Sardis. Prof. Griswold is the popular principal of the Pine Grove High School, which is located near Sparkman.

Mr. Geo. Taylor, a graduate of Henderson-Brown College, is president of the Epworth League. Miss Ruth Mann is the efficient president of the W. M. S. Mrs. P. H. Taylor is also one of the officials of this organization.

The official board is composed of the following choice laymen: J. T. Taylor, president, Collie Mann, J. W. Butler, and P. H. Taylor. Bro. Taylor is also a graduate of our Henderson-Brown college.

It was the writer's privilege to speak to the congregations at Sparkman and Sardis a few Sundays ago. This was a rare pleasure indeed. The people are very responsive and appreciative. They gave up the beloved pastor, Bro. B. F. Scott with reluctance, but they have received, with open arms and with no little degree of appreciation, the new pastor, Bro. Ault. I am confident that during the present conference year these two enterprising organizations are going to experience phenomenal growth along spiritual, numerical and financial lines.

While in Sparkman I had the pleasure of meeting the popular pastor of the Baptist Church, the Rev. W. H. Leach. Bro. Leach is a polished, cultured gentleman, is loved by both the Baptists and Methodists. The Methodists and Baptists hold a joint prayer meeting service the first Wednesday of each month. This is indicative of the harmony that exists between the churches. I would do violence to my own feeling if I did not make mention of the courtesies, kind-

it? No man was considered intemperate or intoxicated if he could get home by holding on to the fence, and if not, his condition was a source of merriment rather than regret. He who could drink the most and the longest was the hero; and if a man, a young man even, declined for fear of being drunk, he was held up to public scorn. This was an alarming state of things—beggary, panper-

land and the United States are not exempt.

All these things are alarming; and yet there is hope. The pains which the world is experiencing are the pangs of a new birth. New nations have sprung into being, and old nations are reborn. There is a new business of new life. All are tingling with new aspirations. All are ready to cast away the things that enslave if they can be

danger."

Centenary pledges are sacred. No one has ever contracted a more binding financial obligation. Let us meet them this month and enable our Board of Missions to carry forward the great work which has been projected on the basis of our pledges.

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ness and hospitality extended me by pastor and others. Mr. and Mrs. W. L. Huie, choice members of the Sparkman church, entertained the pastor, his family and the writer in their hospitable home. I have never enjoyed a meal more than I did the most delicious meal served in their home. Bro. and Sister Huie are real friends to the Methodist Church and to the pastor. We were enter-

tained in the home of Mrs. W. D. Sharpe for an evening meal. Sister Sharpe is an honored member of our church; a very consecrated woman. Her daughter, Miss Iva, is the ass't cashier of the Merchants and Planters Bank. The following day I enjoyed a real feast at the homes of Bro. and Sister Ault. I shall not soon forget my visit to Sparkman.

I would not close this article with-

out making mention of one of Sparkman's leading citizens and prominent church leaders, Mayor Jno. M. Stuart, who is deeply interested in the civic commercial and educational development of this splendid city. Sparkman is to be congratulated upon having such a trustworthy man as mayor. He is keeping the town clean. He stated to the writer that he now has three gallons of whiskey on hand,

which he confiscated. He is now waiting for revenue officers to come to Sparkman and take charge of the liquor.

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