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No. 8.

AN ABSURD AND DANGEROUS BILL.

A bill is before our House of Representatives proposing to change the method of voting on constitutional amendments so that if the voter fails to mark out the amendment proposition, he automatically votes for it. This is absurd, as it is an attempt to force everyone to vote on the subject, and dangerous because it counts in advance for the amendment all the ignorant and careless voters. It practically adopts every amendment submitted unless the opposition is organized and aggressive. It is positively pernicious, because the assumption should be that the Constitution is what the people want until an amendment appeals so strongly that it carries a majority of the voters who understand it. The object is to open the way for carrying amendments which the people have heretofore rejected. It puts the Constitution in the hands of the schemers and the ignorant. Every illiterate man and negro who cannot write his own ballot may be used to amend the Constitution. If you believe in protecting your Constitution from this vicious assault, protest immediately to your senators and representatives. Act promptly, or your liberties may be destroyed. If this trick prevails, No. 13 will some day be adopted. Do you want it?

MAMMON

In that great book, "You and Yours," Guy L. Morrill says: "Our age is an age of things. God has vastly multiplied man's possessions in the last few years through the mastery of nature by science. These gifts, intended by the Father to be tools for the development of Christian character and the means of fellowship with God, are being used under a pagan idea of ownership to the destruction of all that is finest in man and as obstacles hindering man from worshipping and serving God. Mammon threatens to defeat God in things. The good gifts of the Father apart from stewardship principles tend to make the Loving Giver helpless. God is given honor and obedience in every sphere except in things. Here his ownership is denied and man claims the right to do as he likes with what he has. Mammon, by which man should worship God, under current ideas of property itself usurps God's place. Stewardship will put God back in His rightful place as Owner and Master of all things as well as of men. Mammon today apart from the stewardship ideal is defeating God, because things are prostituted to wrong uses and ends."

AESTHETIC DANCING.

A controversy is now raging in our city over the action of the board of censors in condemning certain alleged aesthetic dances. It is argued that "there is nothing more beautiful than exquisite Greek dances, with bare feet and limbs given by accomplished artists."

One defender of the dance regards the board of censors as incapable because they are "six ladies who practically never go out of town, who know nothing of what is going on in other cities, who have made no study of the stage, and who have absolutely no qualifications for the office, except their domestic virtues."

These contenders for the Greek dance overlook or conceal the fact that Greek dancing was at first religious and for a long time most of the action was with the hands and arms; and that as the Greeks became degenerate the style of dancing changed until it lost its religious character and became wanton. It is this degenerate Greek dancing that is being staged.

We are reliably informed that some of these aesthetic (?) dancers have little more than a loin cloth, kick high, and lie down and kick up their legs, and that some dancers in our theaters have appeared in very flimsy, one-piece bathing suits. No decent Greeks ever performed in that way. As Greece declined in morality and in glory her

NOT EVERY ONE THAT SAITH UNTO ME, LORD, LORD, SHALL ENTER INTO THE KINGDOM OF HEAVEN; BUT HE THAT DOETH THE WILL OF MY FATHER WHICH IS IN HEAVEN. MANY WILL SAY TO ME IN THAT DAY, LORD, LORD, HAVE WE NOT PROPHESIED IN THY NAME? AND IN THY NAME HAVE CAST OUT DEVILS? AND IN THY NAME DONE MANY WONDERFUL WORKS? AND THEN WILL I PRO-FESS UNTO THEM, I NEVER KNEW YOU; DEPART FROM ME, YE THAT WORK INIQUITY.—Matt. 7:21-23.

dances became bolder, and so will America decline if we tolerate nudity and indecency.

It is argued further that "the folly of such censorship is shown in the fact that at all (mark you, all) of our theaters you can hear the most indecent and lascivious language; and the censors are powerless to correct the evil; for the words are all susceptible of a double meaning, and you cannot prove that they are spoken in the evil sense."

The above admission itself is sufficient proof of the character of the theaters, and the theaters which tolerate "indecent and lascivious language" are not capable of discriminating between pure and impure dancing. No; instead of being too strict, our board of censors is very tolerant. Let us back them up and encourage our civil officers to put stricter laws upon our statute books and then enforce them. If we do not stop our folly, we shall find ourselves where Greece found herself when her dancing ceased to be chaste and religious.

A MENACE TO UNIONISM

At the national convention of the Workers' Party of America, recently held in New York, the delegates expressed themselves in favor of the "dictatorship of the proletariat" and the "supplanting of the existing capitalistic government with a Soviet government." Fearing prosecution, the delegates abandoned their purpose to agitate for the unqualified acceptance of the principles of the Communist Internationale of Moscow and its approval of armed insurrection.

It was agreed that the Labor Unions must be led to support the Red Labor International and influence from within must be exerted. The following is a part of their platform: "The Labor Unions must be revolutionized. They must be won for the class struggle against capitalism; they must be inspired with a new solidarity and united to fight a common enemy. The Workers' Party declares one of its chief immediate tasks to be to inspire in the Labor Unions a revolutionary purpose and to unite them in a mass movement of uncompromising struggle against capitalism. It will use all resources at its command to educate the organized workers to an understanding of the necessity of amalgamation of craft unions into industrial unions. . . . The members of the Workers' Party will carry on their work within the existing Unions to awaken the spirit of class struggle and to bring about a reconstruction of the organization form so as to make the Unions powerful organized centers of the workers' struggle against capitalism."

It is evident that Union Labor has on its hands a terrific fight with the Bolshevistic element which would change its character to a communistic revolutionary organization. It behooves all of

us to co-operate with the sane American element to save Unionism from this insidious danger.

Our farmers need to be on their guard against these Red workers, because they have declared their purpose to secure recruits among the discontented rural laborers.

THE PEOPLE HAVE SENSE

It was predicted by Mr. Lasker, chairman of the Shipping Board, and by others who had never traveled far enough into the United States to know the American people, that the enforcement of prohibition on American ships would ruin their business; but results do not sustain their prediction. It is reported that on trans-Pacific ships the dry vessels of the United States are passing the wet Japanese and British ships in the amount of business.

This report says: "In January, 1922, ships under the American flag carried 13 per cent of all east-bound passengers, the British ships 21 per cent, and Japanese ships 61 per cent. During the last six months of the year, of 2,486 passengers, first-class, American ships carried 62 per cent, British ships 11 per cent, and Japanese 27 per cent. Of 2,601 west-bound passengers carried, the respective American, British, and Japanese percentages were 46, 34, and 20."

The people who travel have sense. They know that a liquorless ship is safer than a ship whose officers and crew are likely to be more or less intoxicated. Then they know that the patrons of a bar are often disagreeable and troublesome passengers. It is about time for Mr. Lasker to quit predicting and tender his resignation.

THE BOLDNESS OF THE NULLIFICATIONISTS

Those who want liquor have been clamoring for the modification of the Volstead law so that beer and light-wines might be sold. They now come out boldly and argue that the Eighteenth Amendment ought not to be enforced. They propose to act just as if the Amendment had never been adopted. Their change is doubtless due to their realization that the people know that the sale of beer and wine would mean the revival of the saloon, and the reinstatement of nine-tenths of the liquor traffic. It was the German beer saloon more than any other one thing that disgusted the American people and led to the triumph of prohibition.

The American Issue, the organ of the National Anti-Saloon League, sounds the warning: "There never has been a time in the history of this fight against the liquor interests when it is so necessary for every man and woman who believes in the Prohibition policy to be alert and aggressive and active in this fight to resist those who are seeking to render the policy ineffective by nullification. The lines are being drawn a little more sharply now that the enemies of enforcement are dropping their disguise and standing forth in their true light as nullificationists, unashamed. The issue is becoming more clearly defined. It is wholly and solely a question of the enforcement of the law, the upholding and maintaining of the Constitution."

Again the prize for poetry, offered by The Nation, the high-brow journal of discontent, has been awarded to a thoroughly "jazz" poem. The subject is "King David," and it celebrates David's amour with Bathsheba. There is a gross misstatement of the facts of the Bible story and an attempt to make David a smug hypocrite even in his repentance. The tone is irreverent and intended to discredit the spiritual element in the Scripture. The type of poem to which the award has every time been given proves that The Nation is ethically and aesthetically incapable of leadership in art.

You make people forget your faults when you gain their love.—Methodist Protestant.

of merriment rather than regret. He who could drink the most and the longest was the hero; and if a man, a young man even, declined for fear of being drunk, he was held up to public scorn. This was an alarming state of things—beggary, panper-

are the pangs of a new birth. New nations have sprung into being; and old nations are reborn. There is a consciousness of new life. All are tingling with new aspirations. All are ready to cast away the things that enslave if they can be

contracted a more binding financial obligation. Let us meet them this month and enable our Board of Missions to carry forward the great work which has been projected on the basis of our pledges.

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PERSONAL AND OTHER ITEMS.

The Legislature of Tennessee has passed a law forbidding Sunday picture shows.

The old building on the bank of the Cumberland River which was long used by our Publishing House at Nashville, has been sold.

The Texas Christian Advocate of Feb. 15 was devoted to the interests of the hospitals at Dallas, Ft. Worth and Houston. It was a strong and interesting number.

Miss Vera Mellard, who is representing the Arkansas Methodist at Fordyce, is doing fine work both on collecting arrears and securing renewals and new subscribers.

Chicago boasts of the largest Baptist church in America, a Negro Baptist Church with 9,000 members, with preaching services in several different buildings.—Baptist Standard.

The State of Washington with a half million fewer people than Arkansas, is paying the president of its University \$18,000 and appropriates about \$3,000,000 for its support.

A card from Mr. and Mrs. David C. Hastings, announces the arrival of William Edward on Feb. 1. Mr. Hastings is the much appreciated and successful superintendent of schools at Crossett.

The Marianna Courier-Index contains the outline of a strong sermon recently preached by Rev. W. C. House, the pastor of our church. He indicates what is necessary for the progress of his city.

Dr. and Mrs. Stonewall Anderson have been in our city this week attending their son John, a Hendrix College student, who has had an operation for appendicitis and is now resting and recovering at St. Luke's Hospital.

The Ohio Legislature has passed a law making it second-degree murder to sell liquor which causes the death of the purchaser. One House wanted to make it first-degree murder. And the wets have headquarters in Cincinnati!

As the editor left Monday evening for Columbia, S. C., there is no report on legislation later than Saturday. Up to that date no pernicious bills had passed both Houses. We believe that nothing really hurtful is likely to become a law.

Dr. Stonewall Anderson, as a former president of Hendrix College, is always interested in the college. He has just signified his purpose to contribute \$1,000 to the new gymnasium and stadium, and is enthusiastic over the prospects.

Rev. R. T. Cribb, pastor, writes: "General Evangelist D. L. Coale, Los Angeles, California, assisted by Rev. Albert Cunningham, is now with us in Mansfield for a two weeks' revival campaign. We are praying for and expecting a great Holy Ghost revival."

Mr. B. H. Thomas, editor of the Gurdon newspaper, has, at the age of 29, been elected mayor of Gurdon to succeed Mr. W. L. Dawson who resigned. Mr. Thomas is a graduate of Hendrix College, and after teaching five years at Hot Springs he became a journalist.

When the editor was at Camden he received the renewal of Mrs. Silas Pope who is one of the oldest members of that church and who has been taking the Arkansas Methodist from its first issue. She says that she would not know how to get along without its weekly visits.

The High Lights of Arkansas History, by Dallas T. Herndon, has just been issued by the Arkansas History Commission. This is a brief, but rather comprehensive sketch of the most important events in our state history. It will be especially valuable to busy men and should be in every library.

In the El Dorado Daily News of Feb. 13, Rev. T. O. Rorie, the pastor of our church in that city, bakes a humorous but effective argument against prize-fighting as proposed in the Boxing Bill, and the editor strongly deprecates the foolish legislation which has been proposed on Sunday amusements.

Rev. A. F. Stem of the Pacific Conference called last Saturday. He is one of our general evangelists and would be pleased to arrange with pastors for some meetings. Any one wishing to communicate with him may address him, general delivery, this city, for two weeks. Bro. Stem is well recommended by Bishop DuBose.

In the terrible storm on the Pacific coast last week, the steamship Nika, in which the editor three years ago made a trip to South America, took fire and burned. The crew escaped. The Nika was a staunch vessel and would probably have stood the storm, but a ship on fire in a seventy-mile hurricane is doomed.

On Jan. 28 the cornerstone of the new building of the Board of Temperance, Prohibition, and Public Morals of the Methodist Episcopal Church, was laid at Washington, D. C., by Bishop W. F. McDowell. This fine building is located near the Congressional Library and is to be headquarters for the reform work of the Northern Church.

Governor Pinchot of Pennsylvania is in earnest about enforcing the prohibition law. He has ordered the state police into action and is getting results: Squads of police are rounding up brewery trucks. They are patrolling many of the main highways, and seizing much beer and other liquors. Where there is a will to enforce the law it can be done.

Individual, national and international relations will be strengthened and the problems of civilization will be worked out only as we have regard for the spirit of Christ, and seek to follow Him. First of all, there must be repentance and regeneration; then a steady purpose to accomplish the will of God on earth even as it is done in heaven.—Baptist Standard.

During last week the following friends called at the business office: Miss Price, assistant to the pastor, Nashville, Ark.; Rev. A. T. Clanton, Hawley Memorial; Rev. J. W. Harrell, presiding elder of Pine Bluff District; Dr. Thomas M. Elliott, of the Centenary Team; Rev. A. J. Christie of Austin Circuit; Rev. L. W. Evans, Carthage; and Rev. Byron Harwell, Conway.

God makes the world new every morning. When one goes out of doors in the early morning how fresh and sweet and beautiful the world is. How is he rebuked who has spent the night in drunken revelry. The man who, with a clean body, drinks in the ozone of the early morning and lifts his heart in praise of the Creator is the normal man. The world has nothing to give that man to increase

his riches.—Methodist Protestant.

The farming business is the largest in the country. The basic and vital necessity of the farming industry needs no emphasis. The immense social value of the farming class to the state is beyond argument. The farming stock provides a continuous and essential supply of human raw material toward the preservation of the vigor and distinctive characteristics of the American race.—Otto H. Kahn in Immediate Problems.

Now that the Dyer Bill is dead, it is distinctly up to the States to make good the promises and professions of their senators and representatives, which is that the States themselves will settle this problem, settle it right and for all time, if left to themselves. Here is a chance to vindicate "State rights" and to preserve the great principle involved therein—so long cherished as a vital thing in the South.—Atlanta Georgian.

Rev. O. S. Poe of Sedgwick on Feb. 5 had the misfortune to have his home and the clothing of his family burned. His family consists of his wife and a baby and boys aged five, ten, and twelve years. As he is serving a mission on a small salary, it has been suggested that some Woman's Missionary Society send him a box. For further information address Mrs. Lester Weaver, Corning, Ark. The Corning Society had sent Bro. Poe a box which was burned.

Prohibition is based on two fundamental principles of government: First, the people have an inherent right to better their conditions whenever the legally constituted majority desires to do so by the orderly process of government; second, any traffic or business which is a menace to the health, morals and safety of the people, like the beverage liquor traffic, has no inherent right to exist. It is here by sufferance only. The courts of last resort have sustained this doctrine since the beginning of the government.

The man who distributes farm products is fully as much entitled to receive payment for his service as is the man who grows the crops. The important distinction, however, is that the middleman collects, while the farmer does not. Whatever question there may be as to the need of so many brokers, wholesalers, jobbers and retailers, the fact remains that each of these classes exacts "cost plus profit" for the work it performs in boosting along the staples, step by step, from producer to consumer.—Farm & Ranch.

Last week Rev. E. L. Shettles of the Texas Conference called. He once lived in Conway and is revisiting old scenes. He is a great collector of rare books, and has made a great collection for the University of Texas. He is now in search of books and pamphlets by Arkansas writers, and minutes of Conferences, Conventions, Associations, and proceedings of lodges, old catalogues and files of papers. Anyone who has any of these should write him at 3906 Speedway, Austin, Texas, giving description. A fair price will be paid for material that can be used.

The Centenary banquet held Friday evening was one of the great events in the history of this church. There were about 275 guests present. Various members of the commission were introduced. Bishop James Atkins gave a brief talk on the Centenary obligations. Bishop H. A. Boaz delivered the address of the evening, taking for his subject "Our Missions in Japan." The address was very interesting and inspirational. Rev. R. L. Russell, D. D., Secretary of the Home Department of the Board of Missions, gave a brief talk on plans and methods of successfully carrying out the Centenary program. Mrs. Hugh Branson sang. The ladies of Circle 4 are due the thanks of the entire church for the splendid way in which the banquet was handled.—Bulletin of First Church, Ft. Smith.

Four years in college free of charge are awaiting some high school student in America, according to the terms of the 1923 National Good Roads Essay Contest just issued. Tuition and all reasonable expenses at any college or university chosen by the winner will be paid by the H. S. Firestone Four Years' University Scholarship. "The Influence of Highway Transport Upon the Religious Life of My Community" is the subject of the essays to be submitted in the contest. May 1, 1923 has been set as the time-limit, and 700 words the limit in length. The essays are to be sent in

by teachers, to the General Extension Division of the University of Arkansas. A prize of five dollars will be given to the best essay submitted in Arkansas, which will also be entered in the national contest. Last year the five dollar prize was won by E. Ray Arledge of Ryan, of the England High School.

From Mr. Gay Morrison formerly of Malvern comes the following: "Methodistically speaking we're very comfortable. Never felt as much at home anywhere before as in Beaumont First Methodist Church. J. W. Mills is a real preacher and can holler as loud as J. A. Henderson. This is his fifth year. The church is lively, accessions nearly every service—not all by letter either. There is a little of the exclusive spirit as one could hope to find anywhere, and new-comers are most cordially received. In March Dr. Goddard of Conway comes to us for revival services. Of course, he is already well known here. Beaumont has the wide-open Sunday; but the very positive stand taken by Dr. Mills, with most of the other Protestant pastors, is bearing fruit. If we only had a good strong daily, with a back-bone like the *Gazette*, that condition would change more rapidly. The Methodist is a great comfort to us."

Revenue officers are visiting every county in the United States to aid taxpayers in the preparation of their income tax returns for the year 1922. Information concerning the date of their arrival and the location of their offices may be obtained by writing the collector of internal revenue for the district in which the taxpayer lives. Forms for filing returns of individual net income for the year 1922 are being sent to taxpayers who filed returns for the year 1921. Failure to receive a form, however, does not relieve the taxpayer of his obligation to file a return and pay the tax on time, on or before March 15, 1923. The forms, 1040A for filing returns of net income \$5,000 and less and 1040 for filing returns of net income in excess of \$5,000, may be obtained from collectors of internal revenue and deputy collectors. Returns are required of every single person whose net income for 1922 was \$1,000 or more or whose gross income was \$5,000 or more and of every married person whose net income was \$2,000 or more or whose gross income was \$5,000 or more. Careful study of the instructions on the forms will greatly aid in making a correct return.

A fund of \$150,000 has been given to the University of Chicago for a lectureship on international relations in memory of Norman Wait Harris, the well-known banker of Chicago. Mrs. Harris in her will provided a fund to be used as a memorial to Mr. Harris, under the direction of their children, Albert W. Harris, Norman Dwight Harris, Hayden B. Harris, Stanley G. Harris, and Mrs. Pearl Harris MacLean. The donors recommended that the income shall be used for public lectures by eminent men from all lands, of wide experience in public affairs. The foundation will naturally include the discussion of international problems and a consideration of the national life of the various peoples. It is hoped that the public lectures may be published from time to time. The foundation is to be known as the Norman Wait Harris Memorial Foundation. The donors are desirous not only of establishing at the University a memorial to a useful and distinguished citizen, but of helping to a better understanding between Americans and other peoples, thus establishing a basis for improved international relations and a more enlightened world-order.—Bulletin.

IT IS YOURS

The Arkansas Methodist is your paper. It does not belong to the editor, nor to the Publishing Committee but to the people called "Methodists" in the two Arkansas Conferences. Will you not help us then to enhance the value of your property? We ought to have 10,000 new subscriptions before March 15. Please help us to achieve this.

FIRST ON CENTENARY.

Dr. James Thomas, Centenary Secretary for our two Conferences, reports that he has received from Fordyce Church, of which Dr. W. R. Richardson is pastor, a check to pay the balance of the Centenary pledge. This is the first church in Little Rock Conference to pay in full. Dr. Thomas reports also that the Bauxite Church, Rev. J. T. Rodgers pastor, has paid the four year pledge in full.

CENTENARY SUNDAY.

The interests of the Centenary were ably presented last Sunday to the congregations of our churches in Little Rock.

Dr. W. G. Cram, director general of the Centenary, preached in the morning to a great congregation at First Church. His presentation of the cause was clear and forcible. At night he addressed a fine congregation at Winfield Church.

Bishop S. W. Hay, just returned from supervision of our missions in China, was expected to preach at Winfield in the morning and at First Church at night, but was suffering from a relapse of influenza and was forced to remain in his room at Dr. Fletcher's residence, under the care of a physician.

Dr. Thomas M. Elliott, publicity director, preached a strong sermon to a large congregation at Winfield in the morning.

Dr. D. L. Mumpower, returned medical missionary from Africa, addressed the congregations at Asbury and Highland, and at 3 p. m. addressed the Epworth League union at First Church.

Miss Esther Case, who went from Arkansas as a missionary and is now one of the home secretaries, spoke in the morning at First Church, North Little Rock, and at night at Pulaski Heights.

The Centenary cause was strengthened by these sermons and addresses, and the work of collecting will be vigorously pressed. Already good returns have been reported.

AN AUSPICIOUS OCCASION.

Last Friday night at our First Church in this city some three-hundred of the leaders of Little Rock Methodism assembled at a banquet. A delicious repast was served by ladies of the Missionary Society. Dr. E. R. Steel, the spiritually minded presiding elder, had charge and made felicitous introductions. While the eating was in progress there were songs and recitations of an entertaining character.

The object of the gathering was to hear the addresses of the team that has been for ten days touring our State to awaken interest in the final work of our Centenary. Bishop Boaz spoke feelingly of the need and opportunity of his special field, Korea and Manchuria-Siberia. Bishop Atkins, the great chairman of our Centenary Commission, gave valuable information about our wonderful new fields, Belgium, Poland, and Czecho-Slovakia. Dr. D. L. Mumpower, young and alert, briefly explained our hopeful Mission in "Darkest" Africa. Mrs. Hume, Steel, whose mind is a thesaurus of missionary information, presented the relation of our Woman's work. Rev. D. B. Parker, a successful missionary, held up to view the wonderful progress of our Missions in great Brazil. Dr. Thomas Gregory, a fine Georgia pastor, who is directing the publicity of this campaign, forcibly declared our responsibility for leadership in this challenging world movement. Dr. R. L. Russell, our ubiquitous home secretary, strongly argued for larger things for the homeland as the base of supplies. Dr. James Thomas, our inspiring Centenary secretary for all Arkansas, expressed his confidence in the response of Arkansas Methodism to the challenge of the hour, and, to show reason for his faith, stated that the cash receipts from Centenary pledges have been greater in the last December, January, and February than during the corresponding months of any year of the Centenary.

The fellowship was fine; the addresses were informing and inspiring; and the total effect of the occasion was distinctly encouraging. It is our belief that Arkansas Methodism will meet this crisis nobly and loyally.

CORRECTIONS CORRECTED.

In the last number of the Baptist Advance Rev. E. J. A. McKinney quotes our paragraph correcting his Methodist statistics. He says that he got the figures from the Arkansas Methodist and Christian Advocate. The figures for North Arkansas Conference, 60,759, are as given in the Arkansas Methodist, but his figures for Little Rock Conference, 53,385, are not as we published them. Our figures were 57,485, but the total of the figures as corrected in the Minutes of the two Conferences are, as we had indicated, 124,544. The Statistical reports as given at Conference are not always correct, but are often amended before the Minutes are published, and even the Minutes are not always right.

Bro. McKinney refers to our suggestion that there was "no certainty about the correctness" of the Baptist statistics as an "insinuation." It was not so intended. Bro. McKinney had stated that

he had reports from only 40 out of 71 Associations; hence we wrote that there was no certainty about the Baptist statistics, meaning that his figures were only estimates. We Methodists try to be very careful about making our statistics, but find often that there are grievous errors, and we usually fall short of our advance estimates; hence we merely suggested that a result based on estimates had an element of uncertainty.

If the Baptists outnumber us, we congratulate them. We could wish that they had 200,000 members in Arkansas, because then there would be about 60,000 more professing Christians, and the forces of the Kingdom would be stronger. Let us be sweet-spirited rivals in the service of the Master.

UNIVERSITIES AND CITIES.

Those who seek to remove our State University to Little Rock argue that it would be much more prosperous if it were located in a large city. Let us see. Forty States have State Universities. In Idaho, Maine, Maryland, Mississippi, and North Carolina, they are in small towns of less than 5000 population. In Alabama, Arkansas, Colorado, Florida, Indiana, Kansas, Iowa, Missouri, Nevada, Wyoming the State Universities are in cities of 12,000 or less. Arizona, Illinois, Kentucky, Louisiana, Michigan, New Mexico, North Dakota, S. Carolina, Texas, Vermont, and Wisconsin have their Universities in cities ranging from 15,000 to 40,000, most of them in the smaller places. The University of Nebraska is in a city of 55,000. Only the Universities of California, Ohio, Tennessee, Utah, Washington, and Minnesota are in cities larger than Little Rock, and in all of these the University was located when the cities were small, and the growth to large size has been in recent years.

With few exceptions the Universities in large cities, as Columbia, Harvard, Washington and Tulane, are private (not even denominational) institutions, and the enrollment in their academic departments is largely local. Most of their students are in the graduate and professional departments. Eliminate these last classes and you have localized these great institutions. Already the Law and Medical Schools of our University are in Little Rock, and there would be no objection to the creation here of Schools of Dentistry, Pharmacy, and Graduate work. These professional and graduate departments are usually better located in the large city, but the undergraduate departments, patronized by immature students, are better to be in a comparatively small city where the University itself makes the atmosphere.

A certain thing is noticeable in practically all of the States which have great universities located in their chief cities; the number of insane persons in proportion to population is much higher than in those States where the big university is in a small place. We make no argument. It is probably a mere coincidence without significance.

A careful study of institutions shows that location is a minor factor for those who live outside the city itself. It is the financial support that practically settles the status of State institutions.

BOOK REVIEW

The Forgiveness of Sins: by the Rev. Principal G. A. Smith D.D.; published by George H. Doran Co., New York; price \$1.50.

Of this book it is said: "These fifteen sermons were preached in Queen's Cross Free Church, Aberdeen. The texts are in a large measure in the author's own translation. There is hardly a minister in America who does not know the author's unrivalled work on the geography of the Holy Land. The fame of his great scholarship is world-wide. This volume of his discourses will quickly find a place on the library shelves of all who are seeking examples of the pulpit pronouncements of the greatest preachers of this generation."

A PASTORAL DUTY

A pastor has many duties. The average layman does not realize how many and varied are the pastor's tasks. Among these duties is to see that his people take their Church paper. We appreciate the fine work the pastors are doing for their paper now. If you have not had as much time to give to the circulation of your church paper as you wished you might have had, may we not ask that during February you do the best you can for us? We ought to get 10,000 new subscriptions during this money month.

the sense, and it not, his condition was a source of merriment rather than regret. He who could drink the most and the longest was the hero; and if a man, a young man even, declined for fear of being drunk, he was held up to public scorn. This was an alarming state of things—beggary, panper-

hope. The past are the pangs of a new birth. New nations have sprung into being, and old nations are reborn. There is a consciousness of new life. All are tingling with new aspirations. All are ready to cast away the things that enslave if they can be

contracted a more binding financial obligation. Let us meet them this month and enable our Board of Missions to carry forward the great work which has been projected on the basis of our pledges.



REV. BYRON HARWELL,
Pres. N. A. Conf. E. L.

CALENDAR

NORTH ARKANSAS LEAGUE
April 8—Anniversary Day Program.
April 29—Election of Officers.
May 6—Installation of Officers.
June 3—Assembly Pep Meeting. Election of Delegates.
June 25-29—GALLOWAY ASSEMBLY, Searcy.
July 1—Assembly Echo Meeting.

"LISTENING IN."

(Culled from Conference-Wide Broadcastings.)

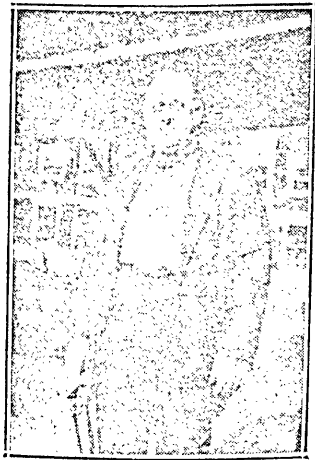
The Executive Committee of the Conference Cabinet met in Morrilton on February 9 to check up and promote the Assembly Program. It looks so good we can hardly keep from telling you all about it now.

Noel Chaney is holding three group meetings of Presidents in the Conway District, at North Little Rock, Conway and Morrilton. The attendance is good. A tip to other Secretaries: He's lining up his forces to bring that Bronze Emblem back to his District from Searcy.

Misses Showman of the Paragould District and Carmichael of the Booneville District are two of the hardest working, most successful Secretaries that are to be found in Leaguedom. They are working like putting out fire all the time.

Fayetteville District, under the leadership of Mr. J. M. Henderson, is supporting a student, Harvey Anglin, in Hendrix College. The best investment.

Morris Dodson and his Searcy Dis-



PRES. J. M. WILLIAMS,
N. Ark. Conf. Assembly Host.

trict Leaguers are already beginning to stir around a bit over Assembly plans. They think that Bronze Emblem should be left with them this year.

About the liveliest thing in the Jonesboro District just now is the Union formed at Jonesboro recently. Charles Stuck is President. They promise to be at Assembly with a bang.

The Aim of the N. Ark. District Secretaries: To make the League Page of the Methodist a weekly Love Letter to All Leaguers.

CHANNEY WINS AGAIN.

In the contest early this month to see who could send in the most nearly correct list of officers and League Board Members of North Arkansas Conference League, Noel S. Chaney, District Secretary

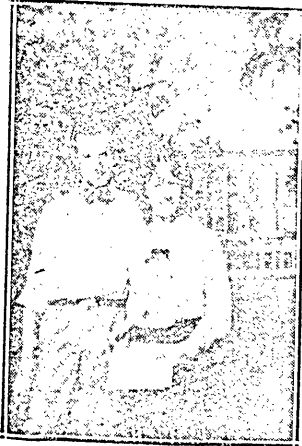


of the Conway District's list showed the most complete knowledge of the officery. He wins the gold League pin offered by the President. This is no unusual happening for Noel. He has a habit of winning in everything that he undertakes. He certainly is making a success of the work of the Booneville District. In fact, it's tit-for-tat with him and two others for first place in the Conference.

JONESBORO LEAGUE UNION.

The Jonesboro Epworth League Union opened its career very auspiciously on Thursday evening, January 25, with a banquet held at the Hotel Noble. This hotel is noted for its ability to serve such functions and it lived up to its name in every way. The three Leagues of Jonesboro were represented and there was a feeling of good fellowship that very soon broke down all formalities.

Covers were laid for 58 guests and the tables were arranged in the main



dining-room of the Hotel so that the speakers were easily seen from anywhere in the room. The Hotel Noble Orchestra furnished music during the evening. Some of the girls had made a lot of yellow and white crepe paper caps which were donned as soon as the crowd was seated. This made a very pretty picture as they were bobbing up and down along the lines of tables.

The banquet was presided over by Charles Stuck, president of the Union. After a reading by Miss Lisle Richards, a vocal solo by Mrs. J. H. Little and a piano solo by Miss Julia McMeen, Rev. R. E. L. Bearden, presiding elder of the Jonesboro District, made an earnest talk on the "Call of the Church to the Young People of Today." At the conclusion

of the last course, Mr. Ralph E. Nollner, Ass't. General Secretary of the Epworth League, made a very interesting address on the "Technical Workings of the Union."

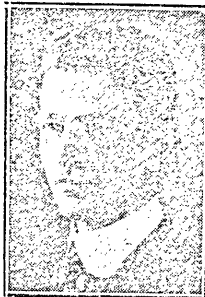
There was a feeling of interest throughout the banquet that showed the three Leagues of Jonesboro meant to learn and apply all they could of the work of the Union. The program as tentatively outlined now includes the broadening of the Union to take in every League in the County. There are also many lines of activity open for the Union that they are organizing to handle.—Reporter.

LEAGUEDOM'S BEST TREASURER.

It has been a long, seemingly hopeless pursuit, but at last it has been accomplished: The picture of our Conference Treasurer has been captured and a cut made from it.

The accompanying photo

gives you a glimpse of the chap who has been at the head of North Arkansas League finances for the past two or three years. He is recognized by Central Office Officials as the very best in our Connection.

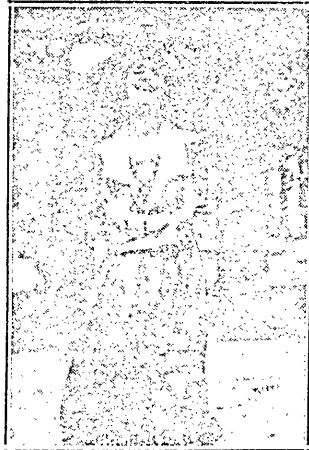


Howard Johnston

Much of the success of our Conference and Assembly work has been due to the sound business administration of our Conference Treasurer, Mr. Howard S. Johnston, Conway, Ark.

CAUGHT UP AND THOUGHT UP. About Our June Assembly, 'N Every-thing.

"We had a great session at the Assembly last summer, and I am sure that we will have equally as good a one this coming summer if we will all pull together."—Harry King, Searcy. "I am glad to arrange my schedule so that I can attend your Assembly June 25-29."—Ralph E. Nollner, Nashville.



"On my birthday a few days ago, I received remembrances from most every member of the Conference Cabinet. They came at a time when I especially appreciated them, as I was in bed, sick with the flu."—J. M. Harrison, Secy. League Board.

MY WAGE.

I bargained with life for a penny,
And life would pay no more,
However, I begged at evening
When counting my scanty score.
For Life is a just employer
And gives us what we ask.
But once we have set the wages,
Why, then we must bear the task.
I worked for a menial's hire,
Only to learn dismayed,
That whatever wage I had asked of
life,
Life would have gladly paid.—J. G. Rittenhouse.



REV. H. C. HOY,
Chairman Board N. A. Conf. E. L.

OFFICIARY

North Arkansas Conference League
President, Byron Harwell, Conway.
V. Pres., F. D. Russell, Dennison, Tex.
Secretary, Miss Ida White, Russellville.
Treasurer, Howard Johnston, Conway.
Era Agent, Maud Marvin Lindsay, Osceola.

Intermediate Supt., Effie Jones, Morrilton.

Junior Supt., Gertrude Weir, 1007 North D. St., Ft. Smith.

Life Service Supt., Dora Mann, Blytheville.

District Secretaries

Batesville, Hendrix Lackey, Mt. View.
Booneville, Eva Carmichael, Booneville.

Conway, Noel S. Chaney, Solgohachia.
Fayetteville, J. M. Henderson, Rogers.
Fort Smith, Harry Little, Charleston.

Helena, Lillian Nelms, Harrisburg.

Jonesboro, A. O. Hudson, Blytheville.

Paragould, Mabel Showman, Hoxie.

Searcy, Morris Dodson, Cotton Plant.

Assistant Secretaries.

Batesville, Glennia Wiles, Batesville.

Booneville, Ruby McConnell, Booneville.

Conway, Lula Doyle Baird, Morrilton.

Fayetteville, Eunice Hood, Rogers.

Fort Smith, Ethel Taylor, Clarksville.

Helena, Jennie Hare, Wynne.

Jonesboro, Winnie Ralph, Osceola.

Paragould, Ella Mowry, Piggott.

Searcy, Mary Johnson, Searcy.

Conference League Board.

F. J. Henderson, McCrory.

J. M. Henderson, Rogers.

O. C. Lloyd, Heber Springs.

Byron Harwell, Conway.

J. H. Breckenridge, Paragould.

N. S. Chaney, Solgohachia.

Charles Stuck, Jonesboro.

D. M. Ward, Batesville.

B. C. Few, Luxora.

G. E. Patchell, Hoxie.

Lillian Nelms, Harrisburg.

Howard Moore, Vilonia.

Sid Harris, Booneville.

I. L. Claud, Yellville.

H. C. Hoy, Bentonville.

T. L. Hunt, Fort Smith.

F. R. Hamilton, Harrisburg.

J. M. Harrison, Paragould.

JOLLY GOOD-FELLOWS OF THE
N. ARK. CONF.

NORTH ARKANSAS GETS NOLLNER

We are very fortunate this year in obtaining Mr. Ralph E. Nollner as



Rev. R. E. Nollner, our Central League Office representative for the June Assembly. Mr. Nollner is no stranger to Arkansas Leaguers, and the assurance of his presence will mean much to the success and thorough-going work that we the June Assembly at Galloway.

WHAT WE EXPECT AT THE NORTH ARKANSAS LEAGUE CONFERENCE, JUNE 25-29.

More Delegates.—We had a great many last summer, but many Leagues were not represented, and many more not fully represented. Let every League be fully represented this year. Galloway College will take care of all of you.

More Work and Better Work.—Last session everybody worked, and worked well; the work done then was merely a preparation for further work to be done this summer. A fine corps of instructors will be provided; books will be on hand. Let everybody come prepared to work to their limit. Become a graduate Leaguer.

Deeper Spiritual Forces.—Spirituality was one of the key-notes of our former Conferences. More and more we plan to make these Conferences great spiritual centers where strength and power shall be radiated, and from which the whole Church shall receive new spiritual vigor. Come praying and trusting.

More Pleasure.—Did we have a good time last summer? Ask anyone who was here. Good only half-way expresses it, we had a "glorious time." Bring your fiddles, guitars, tennis togs, your stunts, your smiles, your phunnyisms. Come with the corners of your mouth turned up to meet your friends; make new friends; enjoy life and living.

More Pleasure.—Did we have a good with you. It will do him good; it will do you good; it will do us all good. Let the Leaguers who cannot come conduct the pastor's prayer meeting for him and send him to the Epworth League Assembly at Galloway.—J. M. Williams, Harry King, Searcy, Ark.

THE FORGOTTEN BOY.

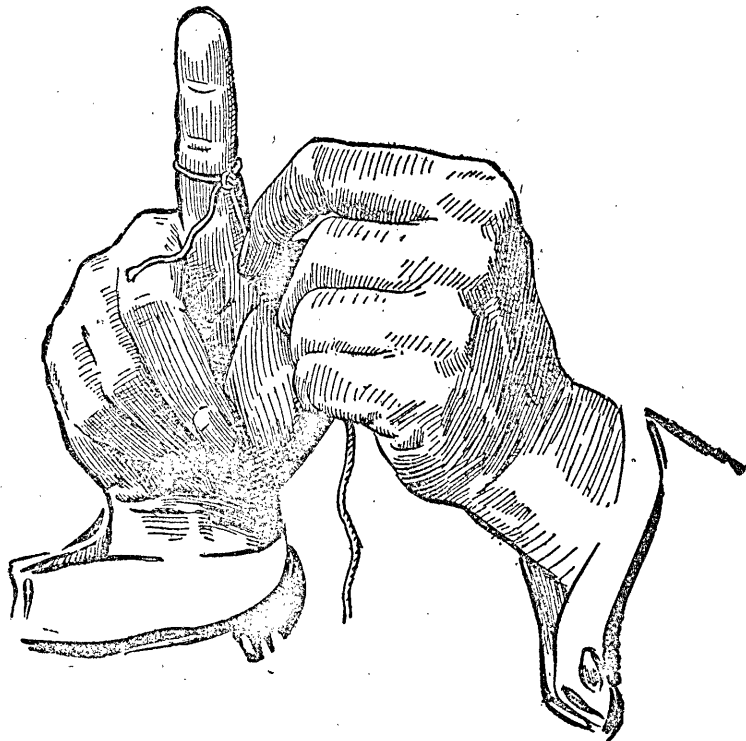
We hear much these days of the forgotten man. Has it occurred to the Church that it has forgotten not only the man who has run his race—who has done his work—but a man in the making—a man of the future—a man who is to be weights or wings in the Church of tomorrow according as he is neglected or cared for by the Church of today?

The forgotten boy—the boy who missed his chance—the boy who faces manhood with scant equipment and who, for lack of money or encouragement, or both—cannot prepare himself to be and do what he wants to be and do.

For it takes money, and lots of it, to take one through school these days. Our schools are better than ever before and they are improving every year, but at the same time they are growing so expensive that a very small percentage of our people can avail themselves of the benefits offered. True, there are provisions whereby a few students in each school

Don't Forget The North Arkansas ASSEMBLY

Galloway College Searcy
JUNE 25-29, 1923



Keep This Date Clear

A PEEP BEHIND THE SCENES.

Though the Assembly program is merely in the roughest outlines as yet, the following hints will be sufficient to make you want "in."

Mr. Harry King is going to give his daily Bible addresses again this year. They are well worth the trip.

Miss Selma Lentz, the most gifted musician that Galloway ever produced, will be at the piano throughout.

Miss Cobb will deliver daily sunrise talks; Mr. Nollner will make daily addresses on vital League problems.

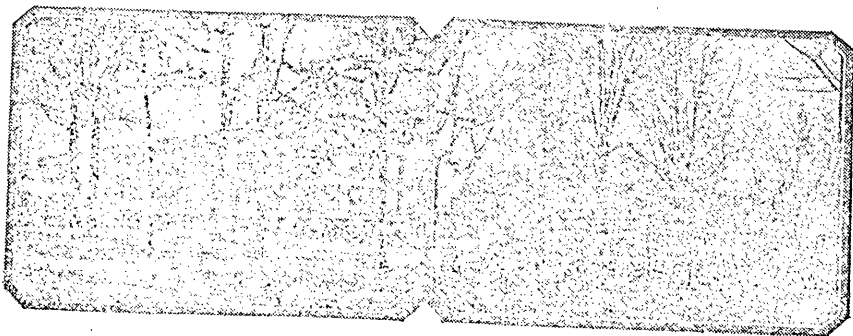
An unusually fine corps of instructors in classes in "Missions," "Methods" and separate section for leaders in various activities.

Instead of one recreational director, three have been provided, headed up by Rev. H. C. Hoy, formerly Division Recreation Director in Army.

The Rev. J. Abner Sage, the John McCormack of the South, will direct the music and sing daily. He's wonderful.

Addresses by America's greatest speakers. Fellowship with three to five hundred of the Cream of Arkansas Youth. Barrels of Fun.

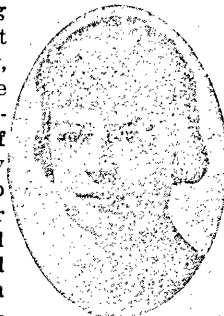
(For full information, write your District Secretary or any of the Conference Officers.)



GALLOWAY COLLEGE, SEARCY, ARK.

MISS COBB TO BE OURS AGAIN.

To those of us who attended the Assembly year-before-last, there was only one thing lacking in last year's Assembly, and that was the presence and inspiring talks of Miss Ida Mallory Cobb. In fact, so many sighs for her were heard on every hand that the program committee determined to get her Miss Ida M. Cobb for the North Arkansas Assembly this year, if possible. To this end, we stormed headquarters for her assignment to our Assembly, and our request has been granted.



can cut down expenses by working at odd times, but only a few of the many who apply can be taken care of in this way.

Then, too, encouragement is needed. It takes a world of grit and grace to brace a fellow up to face a graded school when he is big enough to play football and yet scarcely knows the multiplication tables. Only those who have had the experience can adequately appreciate the embarrassment involved.

Two conditions, then, must be met before the forgotten boy can be taken care of: the school must make it possible for him to work out all, or practically all, his expenses while in school, and it must adjust its program to his needs—spiritual as well as intellectual. It must act consistently on the principle that it exists for the boy, and not that the boy exists for the school. In such a school, in such an atmosphere as is to be found only in such a school, can the forgotten boy find himself and his opportunity to realize his dreams.

A year ago our church went on record as favoring such a school for the unprivileged youth of North Arkansas when it established the Mountain School at Valley Springs. That was a move in the right direction. The school is moving off well, we are told, and will do a world of good for the section in which it is located.

But even the Valley Springs school does not meet the demands that challenge the Church. For, while the cost of schooling at Valley Springs is much below the usual level, it is still far too high. Even two-hundred dollars is a prohibitive sum in thousands of Methodist homes in North Arkansas. A lower level must be found and reached.

There is another aspect of the case. The mountain school is suited to the needs of the mountain section. As an industrial school it does not even touch the needs of the valley section of the state. The eastern section of the state has its own industrial problems and their own educational and spiritual needs. That section needs an industrial school where its own needs can be studied by those who are to live in that section.

It is gratifying to know that such a school is in prospect. A well known teacher-layman of our church is laying plans for the establishment of such a school within the next year or two. Let us wish for him the speeding consummation of his beneficial plans.

"An informed layman is no longer an indifferent layman." Let us forget fewer boys and we shall hear less of forgotten men.—Observer.

666 is a prescription for Colds, Fever and LaGrippe. It's the most speedy remedy we know.

the fence; and if not, his condition was a source of merriment rather than regret. He who could drink the most and the longest was the hero; and if a man, a young man even, declined for fear of being drunk, he was held up to public scorn. This was an alarming state of things—beggary, panper-

hope. The pain which the nations have are the pangs of a new birth. New nations have sprung into being, and old nations are reborn. There is a consciousness of new life. All are tingling with new aspirations. All are ready to cast away the things that enslave if they can be

contracted a more binding financial obligation. Let us meet them this month and enable our Board of Missions to carry forward the great work which has been projected on the basis of our pledges.

LITTLE ROCK SECTION.**A VITAL MISSIONARY FORCE.**

John Wesley caught the meaning of the great commission of Jesus and said: "The world is my parish." He set the pace for Methodism. We have always been a missionary Church.



REV. S. T. BAUGH,
Chairman L. R. Board L. R. Conf.

Every department of our great Church is missionary in spirit and purpose. Methodism would be shorn of her strength should she cease to be missionary.

No department of the Church is more vitally missionary in spirit and in practice than the Epworth League. In matters of missionary instruction and cultivation the Epworth League stands in the forefront. If you except the Woman's Missionary Society, the Epworth League has more mission study classes than all the rest of the Church combined, and in the Churches I have worked with the number of young people has equalled the number in the study classes of the Adult Missionary Society.

Then there is the regular monthly missionary program and a monthly offering for missions. During the

past quadrennium the Epworth League has raised the magnificent sum of over seven-hundred-thousand dollars.

Our Korean Mission and Mission in Cuba were opened by the Epworth League. When Bishop Lambuth opened the Mission in Africa the Epworth League took over the entire support of this field, except the woman's work.

The great Missionary Centenary was made possible partly because nearly two hundred thousand Epworth Leaguers loyally backed up its program. Bishop Beauchamp has repeatedly said that the Epworth League was the only department of the Church paid up one-hundred per cent on Centenary Pledges, and I shall add that the Epworth League will continue to be paid up, and will continue the larger gifts even after the five years' program is up.

It is a matter of record that eighty-five per cent of our preachers and ninety per cent of our missionaries come from the Epworth League. Also many of the officers in the local Church had their training in the Epworth League.

The wise congregation will nurture and encourage her Epworth League and keep very close to the young people. Then it will be easy to secure them for places of responsibility in the Church. Most Epworth Leagues will be a recruiting agency for every department of the Church.—S. T. Baugh.

ANNIVERSARY DAY APRIL 8TH.

The last General Conference changed the date of Anniversary Day. It was the second Sunday in May. But that is Mother's Day, and often programs conflicted and they there shall be held in every pastoral charge a young peoples' service, and

thought best to change it to the second Sunday in April, keeping it as near the date of the organization of the first Epworth League in the spring of 1890.

The Discipline plainly provided that



REV. NEILL HART,
Pres. L. R. Conf. E. L.

where an Epworth League exists to hold the regular Anniversary service in the main auditorium of the Church at the preaching hour, either morning or evening, and that the entire congregation be given an opportunity to make a contribution to the Epworth League work.

Let's have the greatest number of churches observing Anniversary Day in Arkansas this year we have ever had. North Arkansas Conference remitting to their Epworth League Conference treasurer, and the Little Rock Conference remitting to H. Grady Smith, Arkadelphia.

Let's have 500 services, April 8th, in Arkansas.

OF INTEREST TO ALL.

The following is part of the report of the meeting of the General Epworth League Board held in Nashville, Tenn., Jan. 9-10.

"The Board gave very close thought to the relation of the Epworth League to other connectional agencies, particularly to the young people's work of the Board of Missions, Woman's Department. They have expressed themselves as of the opinion that the Epworth League with its all-round program and four-fold division of work and with its complete system of summer assemblies can better and more economically carry on missionary cultivation among young people than any other agency, and they believe that the Church has been wise in including among the objects of the Epworth League the inculcation of missionary ideals and principles and training in Christian stewardship and prayer of our young people and their direction to lives of service at home and abroad. It is to be hoped that the present overlapping of the young people's missionary societies may be discontinued during the present quadrennium."

Scriptures in all languages at cost of manufacture.

Order from

AMERICAN BIBLE SOCIETY
Arkansas Depository
D. H. COLOQUETTE, Agent,
Little Rock, Arkansas



The above cut is the picture of the Arkansas League leaders at the 1923 Presidents' Meeting at Nashville, Tenn., January 10-12. Reading from left to right they are Rev. H. C. Hoy, Board Chairman, Miss Gertrude Wier, Junior Superintendent, and Rev. Byron Harwell, Conference President, all of North Arkansas; Rev. Neill Hart, Miss Juanita Barnes and S. T. Baugh, holding corresponding offices in the Little Rock Conference.

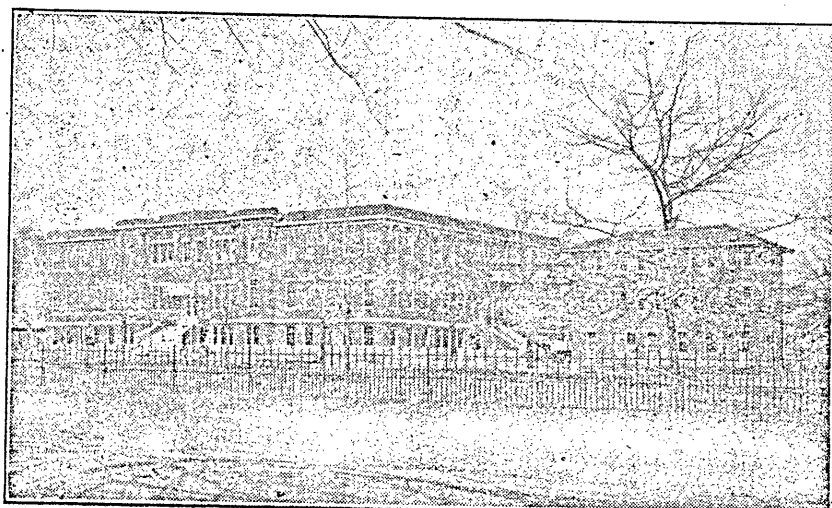
FOURTH ASSEMBLY

LITTLE ROCK CONFERENCE EPWORTH LEAGUE
Arkadelphia, Arkansas

JUNE

18-22

1923



Henderson-Brown College Where Assembly is Held.

JUNE

18-22

1923

ATTEND THIS GREAT GATHERING OF CHOICE YOUNG PEOPLE. MAKE NEW FRIENDS. PLAY TOGETHER. LEARN HOW TO BE A BETTER EPWORTH LEAGUER

EACH FOR OTHER.

There are two sides to almost any question, though quite often we see only one of them. The matter of co-operation between the Epworth League and the church offers no exception to this rule. Many pastors think only of what the League owes the Church, and many Leagues think only of what the Church owes the League. Both attitudes are wrong, and this article is written with the hope that there may be better co-operation and understanding between the Leaguers and the pastors, and that the Leaguers may take the first step toward bringing this to pass.

The Epworth League is a part of the Church. It is necessary for the welfare of the young people and for the future of the Church. A Leagueless Church today will be a leaderless Church tomorrow. This fact is true and every pastor should foster and encourage the Epworth League. The Discipline plainly says that Leagues shall be organized in all churches, and furthermore, the church is dependent on the League for ninety per cent of its missionaries and preachers.

The Church and the pastor need the Epworth League, but shall we not look at the other side of the picture for a minute? Does not the League need the pastor and the church? Certainly. No greater mistake can be made than for a Leaguer to think that the League is sufficient unto itself. Were it not for the church we would have no Leagues. The church not only makes the League possible, but it now contributes to the support of the connectional work of the League through its Conference Claims. Leaguers, let us face the situation squarely and do our part

toward the support of the Church. Enough of this idle talk; let's get down to business and be real Leaguers.

Possibly you have a pastor who is not interested in the League and who does not believe in it. Too bad; but why doesn't he believe in the League? Simply because the Leagues he has been connected with have been failures. They did not support the pastor and the church, so the pastor is not interested in Leagues. Here is your opportunity. Show that pastor that the League is a success. See if you cannot render some real service to that pastor and show him that the League does train its young people for service. Have your League attend the preaching service in a body for a few times and watch the pastor's interest pick up. "Pastor not interested" is a weakling's excuse and a man's opportunity.

Possibly, though, you have a pastor who is interested in the League and who is giving the best of his time and effort in your behalf. Fine! Then support that one. Pray for him, help him collect his Conference Claims, work with him, and help him in every way that you can. You are a Leaguer, one of the select; show your appreciation. Let us quit, Leaguers, harping on what the church and the pastors owe us. Let's work in the church, and above all else let's attend the preaching services and the prayer meetin.—Neill Hatr.

"DO BUSINESS FOR GOD" A Father's Letter to a Son Entering Business

My Dear Son:—

When the word reached me the week after you were graduated that you had definitely decided on a business career, although your decision

was not altogether a surprise, yet it stirred me to the depths. At first, I planned to have another talk with you on this subject, but then when I discovered how quickly you adapted yourself to the new work and began to think in terms of production and transportation, efficiency and equipment, personality and salesmanship, I decided to put a few of my ideas in a letter for your leisurely perusal. I do this knowing, from past experience with you, that anything I say will receive your most careful and conscientious consideration.

Perhaps, in these restless and unsettled days, this kind of service is even more needed than preaching, and this way of proclaiming the Gospel and lifting up Christ may be more effective in winning the world for Christ today and bringing his Kingdom than preaching. This at least is true, that without the definite application of the principles of Christ, as revealed in the Bible, and proclaimed through preaching, in the business of the world by consecrated men, the world will never be saved nor the Kingdom of God come. May you then be able daily to render unto God an acceptable service, and to commend Christ as your Savior and Lord to every one in business with you, and to everyone with whom you do business. This is not an easy ministry, but it is certainly well worth while.

Business conducted in that way would be, at first, most difficult with some men, but ultimately it would be much simpler than the average, and could not fail to be successful. You see it would all be conducted for Jesus Christ and for your fellow-men. Your work would truly be a service to God and man. Multitudes of little questions which harass and often destroy men in business would never arise in your life. Questions of honor and honesty, policy and prin-

ciple, work and workers would all be settled in the light of Christ's teaching. Jesus Christ, the only perfect standard, would himself be always your standard. Your ethics would not be based on a code, or the conduct of others, but the living character of Jesus the Christ. You would be a steward of the manifold grace of God. The church, your relationship to it, your obligations to missions and to philanthropy would all be settled by this. For as a good steward, every bit of work done by you would be done for him; every dollar made would be made for him; every day spent would be spent for him; every dollar used, whether in business, in pleasure, for your food and clothes or the entertainment of others or for the church and its work would all be spent for him.

Regarding the definite amount which you would contribute regularly to the work of the church at home and abroad, I need only to remind you, that the teaching of Scripture is very clear that the minimum is the tithe. When you were a little boy, out of your insignificant allowance, you very faithfully took the tithe for Sunday school and church, and I feel sure you would not—now that you are directly dependent upon God for your money, rather than receiving it through father—be satisfied to do less than you did as a child.

Therefore, my dear boy, in the light of what I have here written you, I am reconciled, if it is the will of God, that your life should be rendered to God and man in the realm of business. You will do with your might what your hand finds to do; the world will rejoice because you are a good servant and a faithful steward of God's bounty; and your Lord will finally say to you: "Well done."

—"Dad," in Presbyterian Magazine.

the fence, and it not, his condition was a source of merriment rather than regret. He who could drink the most and the longest was the hero; and if a man, a young man even, declined for fear of being drunk, he was held up to public scorn. This was an alarming state of things—beggary, panper-

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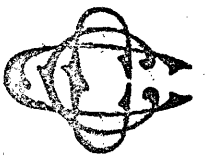


The Call of the Conference Claimants

EDITED BY LUTHER E. TODD, SECRETARY

Board of Finance, M. E. Church, South

510-513 Security Building, St. Louis, Mo.



WHEN THE QUESTION BOX WAS OPENED!

A. Concerning the Board of Finance.

1. Question: What is the Board of Finance?

Answer: It is an organization of the Methodist Episcopal Church, South, created by the General Conference of 1918 and given the sole duty of helping to provide an adequate support for the superannuated preachers and the widows of preachers of the said Church.

2. Question: What specific work was entrusted to this Board by the General Conferences of 1918 and 1922?

Answer: That of raising a minimum of \$10,000 from the entire Church for superannuated endowment.

3. Question: Where are the headquarters of this Board?

Answer: Security Building, St. Louis, Mo.

4. Question: Who constitute this Board's present membership?

Answer: The officers: Bishop W. F. McMurry, President; Senator X. P. Wilfley, Vice President; Mr. John W. Fristoe, Treasurer; Rev. Luther E. Todd, Secretary. Other members are: Bishop W. N. Ainsworth, Bishop U. V. W. Darlington, Bishop S. R. Hay, Rev. C. W. Tadlock, Rev. W. W. Armstrong, Rev. T. N. Ivey, Rev. J. W. Johnson, Rev. M. L. Burton, Rev. H. E. Draper, Rev. T. S. Hamilton, Rev. J. A. Smith, Rev. W. E. Foust, Rev. S. P. Cresap, Mr. Adison Maupin, Mr. C. C. Caron, Mr. J. Taylor Stratton, Mr. John T. Scott, Mr. J. T. Catlin, Mr. W. Stackhouse, Gov. G. W. Donaghey, Mr. J. Harry Bryan.

5. Question: How were the members of this Board elected?

Answer: They were elected by the General Conference upon nomination by a General Conference committee, except the Secretary, who was elected by the General Conference by ballot.

6. Question: How many members of this Board as such receive salaries?

Answer: The Secretary is the only member on salary.

7. Question: How often does this Board meet?

Answer: The full Board meets regularly once each year, and oftener if necessary. The Executive Committee meets once each month, and oftener if necessary.

8. Question: Is this Board competent to handle safely and properly a Superannuate Endowment Fund of \$10,000,000?

Answer: The most prominent financiers of the city of St. Louis express unquestioned confidence in the business ability of this Board and unhesitatingly approve its methods. Also many prominent and successful laymen scattered over the whole Church have stated their unqualified confidence in the ability of the Board to do the work committed to its care.

9. Question: Has this Board access to dependable counsel?

Answer: Several of the strongest banks in St. Louis give the Board free access to any kind of service or counsel needed. Also the Board keeps in touch with other sources of reliable help, such as prominent attorneys, etc.

10. Question: Are the laws of Missouri favorable to a Board of this character?

Answer: The Board is incorporated under a Missouri statute which makes it exempt from taxation. Other denominations having similar Boards think well of the laws of this State touching these matters.

11. Question: What assurance has the Church this Board will always be strong and trustworthy?

Answer: The confidence that the General Conference, which elects the members every four years, is competent to choose those best fitted to carry this responsibility.

12. Question: Has this Board any affiliating organization in the Annual Conference?

Answer: Yes, the Conference Board of Finance, whose members are elected by the Annual Conference every four years upon nomination by the presiding elders.

13. Question: What does the Conference Board of Finance do?

Answer: It looks after the superannuates and widows and orphans of preachers within the Annual Conference and distributes to them each year the amount raised by the Conference on assessment for their support.

14. Question: Is it true, then, that these claimants have been, and are now, chiefly supported by the money from assessment going to them from the Annual Conference through the Conference Board of Finance?

Answer: Yes, their principal support comes that way. However, they have also received annually the interest from the General Superannuate Endowment Fund going to them from the Board of Finance; but this endowment is less than \$1,000,000, and the income from it is not enough to help the claimants as necessity requires.

ment is less than \$1,000,000, and the income from it is not enough to help the claimants as necessity requires.

B. Concerning the Conference Claimants.

1. Question: Who are the Conference claimants?

Answer: The superannuated preachers and the widows and orphans of deceased preachers of the Methodist Episcopal Church, South.

2. Question: How many in each class?

Answer: Superannuates, 860; widows, 1,332; orphans, 300.

3. Question: What is the average per capita amount from all sources now being paid to these claimants annually?

Answer: To superannuates, \$283; to widows, \$186; to orphans, \$50.

4. Question: What are the living conditions among these claimants?

Answer: Of the superannuates, about 400 have very bad sight or hearing, being practically blind or deaf; a large number are practically invalids, being confined to their canes, crutches, wheel chairs, or beds; 170 have each an individual member of the family to support; most of them live in humble rented cottages; some live in homes they claim to own under heavy mortgages; some live in cheap rooming houses; some live with their children; some roam around; a few live in homes provided by the Conferences; and rarely one of them is able to do any kind of work. Among the widows the conditions are practically the same.

5. Question: Why did not these claimants save money for old age while they were in active service?

Answer: Their salaries were too small and rarely paid in full. They received an average per capita annual salary of \$460, and a total of \$3,000,000 promised them in salaries remains unpaid to this day.

6. Question: Do the active preachers of the present day save money out of their higher salaries?

Answer: Very few of them do, for even now the average per capita salary for active preachers is only \$1,100. The high cost of living makes such an amount inadequate for current needs.

7. Question: Why do not active preachers seek income from outside sources to supplement their salaries?

Answer: Because they solemnly obligated themselves to do the work of the Christian ministry alone, and also if they should seek to make money on the side the Churches would not want them for pastors.

8. Question: What is the average number of years a preacher serves before superannuation?

Answer: Twenty-nine years.

9. Question: When a preacher is superannuated, has he any other support from the Church besides that going to him as a claimant?

Answer: He has not.

10. Question: If the money expected from the special effort for superannuate endowment is actually raised what difference will the income from the endowment make in the annual support of the claimants?

Answer: It will more than double

their present annual support, provided the amount collected yearly on assessment for their support does not decrease.

11. Question: What is the average rate of the yearly increase in the number of claimants?

Answer: Since the General Board of Finance began its work the number of superannuates has increased at the average net rate of 19 yearly, and the number of widows has increased at the average net rate of 11 yearly.

12. Question: Who was the first to refer to the superannuate as the "forgotten man?"

Answer: The expression was first made by one who is a leader in another denomination, but it was quoted years ago as the subject of a very strong editorial in the Christian Advocate by Dr. T. N. Ivey.

13. Question: Why is the superannuate referred to as the "forgotten man?"

Answer: Because the Church has neglected him and failed to provide him with an adequate support.

14. Question: When will the Secretary of the Board of Finance quit referring to the superannuate as the "forgotten man?"

Answer: When the Church raises \$10,000,000 for superannuate endowment.

15. Question: Is the Superannuate Endowment Fund intended to benefit only the preachers who are now superannuated?

Answer: This fund is being raised for the benefit of preachers who are now superannuated, for the benefit of preachers who will be superannuated at any time in the future, for the benefit of the widows and orphans of preachers now deceased, and for the benefit of widows and orphans of preachers who will be deceased at any time in the future.

16. Question: Why do some preachers who are young and active in the service take so little interest in superannuate endowment?

Answer: Because they have been unable to understand that every active preacher is a "forgotten man" in the making.

17. Question: What would be the most effective way to wake up the active preachers on the subject of superannuate endowment?

Answer: Get the Annual Conferences to superannuate all of them for one year on trial.

18. Question: If all the active preachers were superannuated for one year on trial, how much would Rev. — receive for support during that year?

Answer: As matters now stand, Rev. — in the average would receive from all sources for one year's support \$283. (On the assumption that in the superannuated relation he is physically infirm and unable to do any kind of work.)

FREEDOM FROM LAXATIVES

Discovery by Scientists Has Replaced Them

Pills and salts give temporary relief from constipation only at the expense of permanent injury, says an eminent medical authority.

Science has found a newer, better way—a means as simple as Nature itself.

In perfect health a natural lubricant keeps the food waste soft and moving. But when constipation exists this natural lubricant is not sufficient. Medical authorities have found that the gentle lubricating action of Nujol most closely resembles that of Nature's own lubricant. As Nujol is not a laxative it cannot gripe. It is in no sense a medicine. And like pure water it is harmless and pleasant.

Nujol is prescribed by physicians; used in leading hospitals. Get a bottle from your druggist today.—Advertisement.

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Gray's Ointment

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Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON... 303 E. Sixth Street, Little Rock, Ark.
 SUPERINTENDENTS OF STUDY AND PUBLICITY
 North Arkansas Conference... Mrs. John W. Bell, Greenwood, Ark.
 L. R. Conference... Mrs. E. R. Steel, 1301 Schiller Ave., Little Rock.
 Communications should reach us Friday for publication next week.

The day is short; the task is great; the reward is much and the Master of the house is urgent.—Rabbi Tarphon.

"CREATE ATMOSPHERE."

At the great Laymen's banquet in L. R. First Meth. Church, on Friday evening, in the interest of the Centenary Movement, our beloved Mrs. Hume Steele, one of the Educational Secretaries of the Board of Missions of M. E. Ch. South, was among the distinguished speakers of that notable occasion. She was right in line (at the table, I mean) with Bishop Atkins and Bishop Boaz; the secretaries and the missionaries who charmed and inspired the great company with "words fitly spoken" of our missions at home and in foreign lands, and of the laymen's opportunity and obligation to carry on the monumental work that was made possible by the Centenary Movement.

Mrs. Steele represented the part of our Methodist women (as individuals) in this work, and she spoke of our loving and abiding interest in it. She told us the absolute need for the immediate payment of over-due subscriptions to the Centenary Fund that a crisis in our Church and in the history of Christianity may be averted.

She said that we of the W. M. Society must not only do our best to pay now every dollar we pledged to the Centenary, but may create such an atmosphere of cheerfulness and gladness in meeting this emergency that the whole Church will be stirred and stimulated to take up this work anew with enthusiasm. We are to pray more, talk more, and to labor more, with all our might, so that our Church shall quicken its step and march to speedy victory. Will we "Create the Atmosphere?" Let's do it!—V. C. P.

L. R. CONF. W. M. S.

Dear Friends:

I have made several appeals through this medium and by personal letter for missing annual reports of the Home and Foreign Missionary Societies to complete my work as Historian. Some that I have are imperfect and I will now make a sweeping request for any old reports, and especially the copies 1900 and 1907 of the Foreign and 1907 of the Home Society. This will be appreciated.—Sincerely, Mrs. F. M. Williams.

N. ARK. CONF. W. M. S. TREASURER'S REPORT FOR YEAR 1922.

To dues	\$8791.10
To pledges	8846.98
To Retirement and Relief ..	366.20
To Scarritt Loan	229.83
To Week of Prayer	847.04
To Bible Women	960.00
To Scholarships	360.60
To Galloway Y. W.	100.00

Total to Council Treas.	\$20501.15
To Neill Scholarship	7.20
To Conference Expense	1846.15
To Borrowed Money	600.00
Total	\$22954.50
To Supplies	\$1770.92
To Local Work	29710.13
To Armenian Relief	15.00
To City Missions	50.50
To Charity	180.00
To Deaconess Fund	23.00
To District Parsonage	10.00

Total

Disbursements.

By Checks to Coun. Treas.	\$20501.15
By Neill Scholarship	7.20
By Conference Expense	1986.58
Balance on hand	459.57

\$22954.50

Grand Total

Our totals would have been larger, if all supplies and local work had been reported to me.—Mrs. W. A. Steele, Van Buren, Ark.

A NEW AUXILIARY AT DYER.

On Jan. 8 we organized a Woman's Missionary Society Rev. J. W. Moore, pastor, presiding. Sixteen ladies were present and the officers elected for this new auxiliary are:

President, Mrs. Thomas W. Moss; 1st Vice President, Mrs. Thad Johnson; 2nd Vice President, Mrs. Lige Hunter; Sec'y., Mrs. H. M. Bennett; Cor. Sec'y., Miss George Anne Dyer; Treas., Mrs. J. H. Ayers; Local Treas., Mrs. L. M. Yates; Supt. of Study, Mrs. J. Howard Baker; Supt. of Supplies, Mrs. Wallace Winfrey.

Our Conf. officers will please send literature on duties of officers, also, material for Supt. of Study and any other literature we may need.—Cor. Sec., Geo. Anne Dyer, Dyer, Arkansas.

MONTICELLO DISTRICT.

Mrs. W. S. Anderson, Sec. Monticello District, regrets an omission inadequately made in her report and asks that credit be given the Arkansas City Auxiliary for being in the list of Societies which made more than a 10 per cent increase in finances last year. Mrs. Anderson encloses the following letter she received from Lake Village which thrills her and will encourage every one of us.

"The Missionary Society of our church wants you to know we are going to do our best to help make Monticello District 100 per cent efficient this year. We have our new Mission Study books in hand; pledges made, and a determined bunch of officers. We feel we can do great things with our efficient Pres. to

lead us. We have been greatly handicapped by the bad weather but sincerely believe we can "make it up" from now on. Hoping I shall be able to make a favorable report often I am, yours truly, Mrs. J. C. Gray, Supt. Publicity."

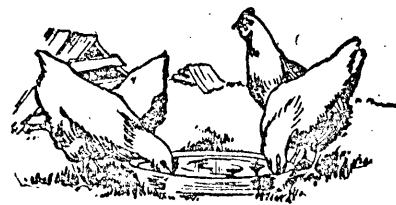
MISS MABEL HOWELL, SEC. OF ORIENTAL FIELDS, IN CHINA. HER VISIT TO SUNGKIANG.

Sungkiang is a city of over two hundred thousand people and about two hours ride from Shanghai. Miss Peacock came to Shanghai to get me. I went over early Saturday morning and remained till the following Wednesday. On Saturday afternoon Dr. and Mrs. Pinson came over and on Monday the Hays so that for two days we were all together. This station consists of Miss Peacock, Miss Combs and Miss Drake, Miss McLean and Mr. and Mrs. Burke with their seven year old son, Mr. and Mrs. Bowen, and Mr. and Mrs. Bushy and baby. This entire group united in educating their Secretaries and Bishop and if we are not ready for our diplomas it is not their fault. My schedule was about ten inches long fine type. The very coldest weather of the season was on hand for this trip. I put on all the clothing that I had and borrowed some and in addition carried a foot stove for my use when I could not get some one else to carry it for me (I do not like to carry a foot stove.) The cold of China frightens you for it is so cold.

MINERALIZED WATER ROUTS CHICKEN LICE

Tablets Dropped into Drinking Fountains Banish Vermin, Make Fowls Grow Faster and Increase Egg Yield.

Any poultry raiser can easily rid his flock of lice and mites, make chickens grow faster and increase their egg yield by simply adding minerals to the fowls' drinking water. This does away with all bother, such as dusting, greasing, dipping and spraying. The necessary minerals can now be obtained in convenient tablets, known as Paratabs. Soon after the fowls



drink the mineralized water, all lice and mites leave them. The tablets also act as a tonic conditioner. The health of the fowls quickly improves, they grow faster and the egg yield frequently is doubled. Little chicks that drink freely of the water never will be bothered by mites or lice.

The method is especially recommended for raisers of purebred stock, as there is no risk of soiling the plumage. The tablets are warranted to impart no flavor or odor to the eggs or meat. This remarkable conditioner, egg tonic and lice remedy costs only a trifle and is sold under an absolute guarantee. The tablets are scientifically prepared, perfectly safe, and dissolve readily in water.

Any reader of this paper may try them without risk. The laboratories producing Paratabs are so confident of good results that to introduce them to every poultry raiser they offer two big \$1 packages for only \$1. Send no money, just your name and address—a card will do—to the Paratab Laboratories, Dept. 944, 1100 Coca Cola Bldg., Kansas City Mo., and the two \$1 packages, enough for 100 gallons of water, will be mailed. Pay the postman \$1 and postage on delivery, and if you are not delighted with results in 10 days—if your chickens are not healthier, laying more eggs and entirely free from lice and mites—your money will be promptly refunded. Don't hesitate to accept this trial offer as you are fully protected by this guarantee.

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Delicious vegetables, tender and juicy, fresh from your home garden.
 Beautiful flowers, brilliant and rare colors, filling your house with cut flowers and rich in display in your yard.
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 Write today for the beautiful new 1923 catalog. It is the Seed Book of the South. It describes and pictures hundreds of the best varieties to grow and you need it in your home. It's entirely free and will come to you by return mail.
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SOLD 50 YEARS — A FINE GENERAL TONIC

*Not sold by your druggist, write Wintersmith Chemical Co., Louisville, Ky.

the fence, and it not, his condition was a source of merriment rather than regret. He who could drink the most and the longest was the hero; and if a man, a young man even, declined for fear of being drunk, he was held up to public scorn. This was an alarming state of things—beggary, panper-

hope. The past was a new birth. New nations have sprung into being, and old nations are reborn. There is a consciousness of new life. All are tingling with new aspirations. All are ready to cast away the things that enslave if they can be

contracted a more binding financial obligation. Let us meet them this month and enable our Board of Missions to carry forward the great work which has been projected on the basis of our pledges.

The SUSAN B. WILSON SCHOOL, is under Miss Drake's leadership, is a joy in every respect. It is an eight grade boarding school. The Centenary has made possible the purchase of a little additional land and the lovely new kindergarten building that was made possible in part by the Centenary is completed. The school is turning away girls and we had to find a way to increase the boarding space. We have planned to finish off the attic above the chapel which will take care of about twelve new students and later, when we are able to build a new dormitory, this room will make a fine class room. This school is to be raised to a Junior High School and will have to be enlarged in the near future. Miss Drake's greatest need is a new missionary to help her. She simply must have one who can share responsibilities with her.

The HAYES-WILKINS BIBLE SCHOOL under the supervision of Peacock is also doing very well. The Bible Women are younger and of higher educational standard than they used to be. Miss Peacock's rich spiritual life is meaning much to these students and it speaks much for the future of this work. We gave a good deal of attention to the Bible School because it has seemed best to some that it should be moved further into the city near the Grace Memorial Church so that the students may

Rheumatic Pains Aches

are quickly relieved by CAPUDINE. It's liquid—agreeable to the stomach and produces satisfactory results. Standard for Headache and Grip also. 10c, 30, and 60c—TRY IT—LIKE IT.

have more practice service. It seemed so wonderful that when we were considering plans for Hayes-Wilkins and did not know where the money would come from that we should see in the Advocate that Miss Juliana Hayes had left \$2500 to this particular school. It is also being discussed whether it would be possible to affiliate the two Bible Schools in Sungkiang and thus secure a stronger school. It has seemed to some that we might try co-education with the least risk in schools where preachers and Bible Women are being trained. Nothing has been decided along this line but it is under consideration by the station. An Institutional Church is under consideration for Sungkiang and we gave considerable time to the study of plans for this development especially as it would be related to the Women's work. There is a large Chinese house that we ought to buy if this plan goes through so that we will have a place to house our day-school, Bible women and also our women's groups that come for Bible study and other classes. Miss Peacock is so interested in reaching the women of the better classes, into many of whose homes she already has an interest, and she is praying constantly for the development of this city work. While in Sungkiang we went to the churches and we held station prayer, and business meetings. I wonder if you realize what it means to worship in absolutely cold churches and to teach in absolutely unheated rooms. You should see Miss Comb's padded clothing that she uses on her house-boat trips. I need mittens for my toes in this land. I do not wonder that the Chinese wear fur-lined shoes. Miss Howell's next visit will be to Huchard.

IF SICK, BILIOUS! START YOUR LIVER

Don't Take Calomel! "Dodson's Liver Tone" Acts Better and Doesn't Gripe, Salivate or Make You Sick—Don't Lose a Day's Work—Read Guarantee

Ugh! Calomel makes you sick. It's horrible! Take a dose of the dangerous drug tonight and tomorrow you may lose a day's work.

Calomel is mercury or quicksilver which causes necrosis of the bones. Calomel, when it comes into contact with sour bile, crashes into it, breaking it up. This is when you feel that awful nausea and cramping. If you are sluggish and "all knocked out," if your liver is torpid and bowels constipated or you have headache, dizziness, coated tongue, if breath is bad

or stomach sour, just try a spoonful of harmless Dodson's Liver Tone tonight.

Here's my guarantee—Go to any drug store and get a bottle of Dodson's Liver Tone for a few cents. Take a spoonful and if it doesn't straighten you right up and make you feel fine and vigorous I want you to go back to the store and get your money. Dodson's Liver Tone is destroying the sale of calomel because it is real liver medicine; entirely vegetable, therefore it can not salivate or make you sick.



Salt Your Stock the Blackman Way

DO YOU TAKE SALT with meals, or just fill up on salt once or TWICE A WEEK?

A few licks of BLACKMAN'S Tonic Salt should be a part of the daily diet of your live stock. It is medicated and will improve digestion, make the feed go further, and keep them in healthy condition. So simple, so easy. Just drop brick in feed-box—it will do the rest.

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Sunday School Department

REV. C. N. BAKER.....Field Secretary, Little Rock Conference
408 Exchange National Bank Bldg., Little Rock, Ark.

REV. H. E. WHEELER...Field Secretary North Arkansas Conference
Conway, Arkansas

BISHOP JAMES ATKINS TO BE IN LITTLE ROCK SCHOOL MARCH 12-17.

The good news for the Little Rock Training School gets better and better. Bishop James Atkins has consented to spend this entire week with us and deliver some special addresses. It is doubtful that any school ever held in Southern Methodism has ever had such a fine line-up of talent as we have for this school this year. It is no wonder that we are getting letters every day from people over the state signifying their intention to attend this great school for Methodist leaders.

LITTLE ROCK TO BE CAPITAL OF ARKANSAS METHODISM THE WEEK OF MARCH 12-17.

In addition to the great Standard Training School and the School for our District Leaders to be held in Little Rock the week of March 12-17 the Conference Board of Church Extension and perhaps other boards will have their annual meetings here that week. Bishop Atkins will also have his spring meeting of all the Presiding Elders of the state here during the week. Surely this is going to be a great week for Arkansas Methodists.

WHAT DO YOU THINK OF OUR PROGRAM FOR 1923?

Last week a copy of the "Little Rock Conference Sunday School Program for 1923", giving programs and goals for each district together with District officers and group leaders, was mailed to every pastor and superintendent in the Conference. Fellow-workers, what do you think of this? Can we put it over? I know we can if we make up our minds to do it. The Little Rock Conference Sunday school workers constitute a mighty force of consecrated wide-awake men and women. We can do anything we want to do. Let us not take "no" for an answer. Read the program and goals again. Determine just what is expected of you as a pastor, a superintendent, a group leader, or a district officer. Then set your heart to accomplish your part. Every day counts. All together now. Let's go in for a great victory in His name whose cause we serve.—Clem Baker.

ABOUT THE CENTENARY IN THE CHURCH.

The bishops of our church have asked that every department of our church place special emphasis upon the Centenary during the special four months campaign now on. In keeping with that request the Sunday School Secretaries in all the Conferences are asking their superintendents and pastors to look particularly into the pledges and payments made by their schools. During the next few days all the superintendents and pastors in the two Conferences in Arkansas will receive some very interesting matter from their Conference headquarters and this is just to request that these communications be given careful consideration. Brethren, please do not throw these communications in the waste basket. You just ought to see how hard we have work-

ed getting them to you! Have you sent in that report we asked for? Why not do it now?—Clem Baker, H. E. Wheeler.

FITZHUGH AND EUDORA SET THE PACE FOR THE LITTLE ROCK CONFERENCE.

"Enclosed please find our check for \$25 in payment of our Sunday School Day Appropriation in full for 1923." The above letter came near taking our breath till we saw it was from Rev. B. F. Fitzhugh of Eudora who has a record for "beating the other fellow to it" in the Little Rock Conference. Well, this is some record any way. This is the earliest Sunday School Day money the Little

MRS. GERTRUDE SELL



AFTER THE FLU

If the Flu Left You Weak, or You're in Need of a Tonic to Build You Up, Take This Advice

Houston, Texas—"I was in a terribly run-down condition of health after a siege of ptomaine poisoning, and then the influenza. I could not seem to regain my strength and was really not able to do my housework. I knew I needed a good tonic and builder and remembered how my folks used to regard Dr. Pierce's remedies in my girlhood days, and then I decided to take Dr. Pierce's Golden Medical Discovery. After taking the second bottle I found it was doing me a world of good, strength returned rapidly and I felt better in every way. I am glad indeed to recommend the medicine that did me so much good and do not hesitate to give this statement."—Mrs. Gertrude Sell, 1236 Rutland St.

All druggists tablets or liquid.

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that so many churches are without sufficient insurance and not properly safeguarded against fire.

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No assessments; easy payments; profits to policyholders; legal reserve for protection of policyholders same as stock companies.

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Mrs. Alice Margrove Barclay, Agent, M. E. Church South, 314 Norton Bldg., Louisville, Ky.

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Rock Conference has ever received and perhaps the earliest in any Conference in Methodism. We congratulate Fitzhugh, Eudora, and the Monticello District. Looks like somebody is going to have to get a move on them if they get ahead of J. W. Mann and his fellow officers in the Monticello District this year.—Clem Baker.

"THE SECOND MILE."

Have you noticed what the Arkansas Methodist Sunday Schools did for the Orphanage? You remember that we asked for a free-will Christmas offering of \$1,000. Well, our fine superintendents got busy and the last report from Bro. Thornburgh gives something over \$2,000 already received from our Sunday Schools. You can not beat Arkansas Methodists when they make up their minds that a thing is worth while.

FROM OUR DISTRICT OFFICERS.

Rev. T. O. Owen, Teacher Training Superintendent for the Texarkana District begins right by holding a "Two-Unit" Training School at Mena, assisted by Presiding Elder Simmons.

Mrs. W. L. Phillips, Texarkana District Elementary Superintendent, has sent in a good report on the Elementary work in the various schools in her district.

Rev. Jesse Galloway, who has charge of Wesley Bible Class work for the Prescott District, was one of the first to enroll for the Little Rock School for Methodist Leaders.

Rev. A. T. Clanton is our Teacher Training Superintendent for the Pine Bluff District and is working at his job. He will assist Brother Cook in a One-Week school at Sheridan within the next month.

Mrs. J. M. Workman will conduct

CHILDREN'S DEPARTMENT.

MAKE BELIEVE

Oh, Make Believe's the magic game
We children love the best!
We girls pretend we're princesses
In silks and jewels dressed.

Sometimes we're off to see the world,
And travel at our ease;
We go by motor car or boat,
Just any way we please.

a One-Week school at Malvern next week. She is in charge of Teacher Training in the Arkadelphia District.

Rev. R. H. Cannon of the Arkadelphia District is one of the first Elders to send in his enrollment card for the Little Rock School.

Rev. E. R. Steel plans to spend a week touring the Little Rock District in the interest of the Little Rock Training School.

Mr. Robert D. Lee has been elected executive secretary for the Little Rock District. His uncle, J. W., holds the same office in the Arkadelphia District, and his brother Wendell has charge of Wesley Classes in the Pine Bluff District. The father of Robert has been superintendent of our school at Center Point for 35 years.

Mrs. L. A. Smith of the Little Rock District organization is teaching in the Stuttgart School this week.

REPORT OF WORK DONE IN THE ARCADELPHIA DISTRICT BY SUPT. RURAL WORK, LITTLE ROCK CONFERENCE.

We spent part of December, January and February in the Arkadelphia District. We visited the following circuits and held meetings with their workers: Hot Springs, meetings at Gum Springs, Salem, Bethlehem, and Mt. Vernon; Carthage, at Carthage; Princeton, at Princeton and Waverly; Leola, at Leola; Traskwood, at Traskwood and Ebenezer; Sparkman, at Sparkman; Holly Springs, at Holly Springs; Lono, at Willow; Dalark, at Dalark and Mansfield; Friendship, at Friendship.

We held services with the workers of 17 schools and placed 16 "Program of Work" charts. The weather was bad most of the time and in some places there was much sickness which hindered our work a great deal. We found most of the schools doing good work. A number of them have a good start on the "Program of Work" and we are expecting some good reports from these schools at the District Institute which will be held at Malvern in April.

The schools at Gum Springs, Salem, Bethlehem on the Hot Springs Circuit, Sparkman, Holly Springs, Leola, Carthage and Dalark are doing extra good work and deserve special mention.

The workers at Holly Grove have put a partition across one end of the church and will use this part for their Elementary classes. This is a great improvement and will enable them to do more efficient work.—F. T. Fowler, Conf. Supt. of Rural Work.

PROPOSED SCHEDULE OF WORK IN THE TEXARKANA DISTRICT BY F. T. FOWLER. MARCH 21- APRIL 16.

Spring Hill Ct., March 21-22.
Doddridge Ct., March 23-24.
Fouke Ct., March 25-26.
Ogden Ct., March 27-28.
Paraloma Ct., March 29-30.
Richmond-Wilton, March 31-April 1.
Winthrop Ct., April 2-3.
Horatio Ct., March 4-5.
DeQueen Ct., April 6-7.
Lockesburg Ct., April 8-9.
Hatfield Ct., April 10-12.
Egger Ct., April 13-15.

The apple-tree's been everything
From train and airship fleet
To broncos that are hard to ride
Till fed on apples sweet.

You think that this is just a box?
It's Treasure Cave today;

HOW DOCTORS TREAT COLDS AND THE FLU

First Step in Treatment Is a Brisk Purgative With Calotabs, the Purified and Refined Calomel Tablets That Are Nauseless, Safe and Sure.

Doctors have found by experience that no medicine for colds, coughs, sore throat, and influenza can be depended upon for full effectiveness until the liver is made thoroughly active. That is why the first step in the treatment is the new, nausealess calomel tablets called Calotabs, which are free from the sickening and weakening effects of the old style calomel. Doctors also point out the fact that an active liver may go a long way towards preventing influenza and colds and is one of the most important factors in enabling the patient to successfully withstand an attack and ward off pneumonia.

One or two Calotabs on the tongue at bedtime, with a swallow of water—that's all. No salts, no nausea nor the slightest interference with your eating, pleasure or work. Next morning your cold has vanished, your liver is active, your system is purified, and you are feeling fine, with a hearty appetite for breakfast. Genuine Calotabs are sold only in original sealed packages, price thirty-five cents for the large, family-package; ten cents for the small vest-pocket size.

Aspirin

Say "Bayer" and Insist!

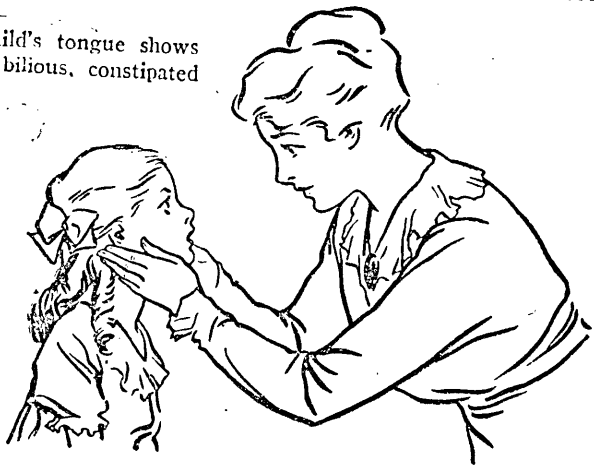


Unless you see the name "Bayer" on package or on tablets you are not getting the genuine Bayer product prescribed by physicians over twenty-two years and proved safe by millions for

Colds Headache
Toothache Lumbago
Earache Rheumatism
Neuralgia Pain, Pain

"Accept Bayer Tablets of Aspirin" only. Each unbroken package contains proper directions. Handy boxes of twelve tablets cost few cents. Drug-gists also sell bottles of 24 and 100. Aspirin is the trade mark of Bayer Manufacture of Monoaceticacidester of Salicylicacid.

Child's tongue shows
it bilious, constipated



MOTHER, CLEAN CHILD'S BOWELS WITH "CALIFORNIA FIG SYRUP"

Even Cross, Feverish, Sick Children Love its Taste
and it Never Fails to Empty Little Bowels

A teaspoonful of "California Fig Syrup" now will quickly start liver and bowel action and in a few hours you have a well, playful child again. Mothers can rest easy after giving "California Fig Syrup" because it never fails to work the sour bile and constipation poison right out of the little

stomach and bowels without cramping or overacting.

Tell your druggist you want only the genuine "California Fig Syrup" which has directions for babies and children of all ages printed on bottle. Mother, you must say "California." Refuse any imitation.

the fence, and if not, his condition was a source of merriment rather than regret. He who could drink the most and the longest was the hero; and if a man, a young man even, declined for fear of being drunk, he was held up to public scorn. This was an alarming state of things—beggary, panper-

nope. The party which the world is experiencing are the pangs of a new birth. New nations have sprung into being, and old nations are reborn. There is a consciousness of new life. All are tingling with new aspirations. All are ready to cast away the things that enslave if they can be

contracted a more binding financial obligation. Let us meet them this month and enable our Board of Missions to carry forward the great work which has been projected on the basis of our pledges.

membership. They have some good workers in their church and a good Sunday School. They have a room rented in which they hold Sunday School while they are rebuilding their church house. The Union Presbyterian Church has a good pastor, Bro. Berryhill. He has had the "flu," but is able to work again. He is a good preacher and is doing a good work. They have a good church house and a good Sunday School.

The Christian Church has not had any pastor all winter, but they are expecting a man to take charge of their church next Sunday. This church has a nice house, a good Sunday School and a large membership in their church. They are doing a good work. The Holiness folks have a good little house in north part of the town. Brother Louis Doss preaches for them every Sunday. They had a good revival in Decem-

Famous Old Recipe for Cough Syrup

Easily and cheaply made at home,
but it beats them all for
quick results.

Thousands of housewives have found that they can save two-thirds of the money usually spent for cough preparations, by using the well-known old recipe for making cough syrup at home. It is simple and cheap but it has no equal for prompt results. It takes right hold of a cough and gives immediate relief, usually stopping an ordinary cough in 24 hours or less.

Get 2½ ounces of Pinex from any druggist, pour it into a pint bottle and add plain granulated sugar syrup to make a full pint. If you prefer, use clarified molasses, honey, or corn syrup, instead of sugar syrup. Either way, it tastes good, keeps perfectly, and lasts a family a long time.

It's truly astonishing how quickly it acts, penetrating through every air passage of the throat and lungs—loosens and raises the phlegm, soothes and heals the membranes, and gradually but surely the annoying throat tickle and dreaded cough disappear entirely. Nothing better for bronchitis, spasmodic croup, hoarseness or bronchial asthma.

Pinex is a special and highly concentrated compound of genuine Norway pine extract, known the world over for its healing effect on the membranes.

Avoid disappointment by asking your druggist for "2½ ounces of Pinex" with full directions and don't accept anything else. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., Ft. Wayne, Ind.

**Grove's
Tasteless
Chill Tonic**
Is an Excellent Tonic for
Women and Children. 60c

A GOOD THING—DONT MISS IT.

Send your name and address plainly written together with 5 cents (and this slip) to Chamberlain Medicine Co., Des Moines, Iowa, and receive in return a trial package containing Chamberlain's Cough Remedy for coughs, colds, croup, bronchial, "flu" and whooping coughs, and tickling throat; Chamberlain's Stomach and Liver Tablets for stomach troubles, indigestion, gassy pains that crowd the heart, biliousness and constipation; Chamberlain's Salve, needed in every family for burns, scalds, wounds, piles, and skin affections; these valued family medicines for only 5 cents. Don't miss it.

ber. Two women from Oklahoma held a meeting in this church in December. They had about thirty professions, I think. They have a good Sunday School and a good prayer meeting every Thursday night. The Methodists have their prayer meetings on Wednesday night. I do not think that the other churches have any prayer meetings.

Much success to the Arkansas Methodist. I will do all I can for it. I am preaching and selling Bibles and other good books.—James H. Cummins.

HUNTER MEMORIAL, LITTLE ROCK

We have met with a most cordial welcome at Hunter Memorial and have been generously and gratefully pounded just before Christmas Eve while we were out calling. All departments of the work are taking on new zeal. The Junior Department of the Sunday School has been organized with Miss Ada May Smith as superintendent and the Intermediate Senior has been organized with Mr. Ray Knox as superintendent. The Teacher Training Class taught by Mrs. L. A. Smith will begin next week. The Sunday School has paid its Centenary pledge. Christmas was observed with beautiful exercises from the beginners, Primary and Junior Departments. Gifts of food, clothing and money were given which brought good cheer to many on Christmas Day. Brother Mayhan, our superintendent, is just the right man for this important work of leading us in the Sunday School.

The Senior and Junior Epworth Leagues are doing splendidly; the Junior League is in charge of Miss Eula Smith and the Senior League has a worthy and capable leader in Mr. Robert Martin. All departments are doing good work. A New Year's social was held at the parsonage, which was most enjoyable. The Mission-Study Class has begun "India on the March," with Mrs. Smith as instructor. The Junior Epworth League played "Santa" to a large family on Christmas Day.

We must not forget the Woman's Missionary Society, for they have finished furnishing the commodious and comfortable parsonage with many nice things and tendered us a most delightful reception at the church soon after our arrival. New officers for the year had a most impressive installation service last Sunday evening. The ladies have been most kind and gracious in their welcome. The stewards, lay leader and officials of the church have responded to all our plans for the future in a most splendid way. We are expecting by God's help a great year among these good people.—L. A. Smith, P. C.

OLA AND CASA.

I thank the Lord and the Methodist Church for a place to work this year. We are among good people at Ola and Casa. Friday night, Jan. 5, a large crowd came to the parsonage at Ola and we never did get such a pounding before. So many things I cannot begin to mention and the next morning the pounding closed with a 158 pound hog nicely dressed.

The pastor was called on to make a school boy talk but was so dumb-founded he could hardly say a word.—J. S. Hackler, P. C.

ROGERS

We have been in Rogers thirty days and have gained between five and thirty pounds, not because we have been eating at the parsonage, but because we were entertained in the homes of Mr. E. F. Jackson and

Begin Now

Increase Your Daily Milk Yield

The sooner you start to increase your milk production, the sooner you'll begin to realize greater profit! It's really easy to get more milk, when you use

"COUNTRY QUEEN"

Dairy Feed

It's GUARANTEED to increase your milk yield! Dairymen throughout the state have doubled and even tripled their milk supply with "Country Queen!" Ask for "Country Queen" TODAY at any

HAYES Feed Stores

Stores throughout both Little Rock and North Little Rock.

other members of our congregation while the parsonage was being renovated. Then came the pounding.

There have been four additions to the church—three by letter and one by vows. One infant has been baptized, and 44 others will be during the year. There are 45 on the cradle roll.

We are happy to be back in Arkansas, and are expecting another good year.—J. Wilson Crichtow, P. C.

SPRINGFIELD

No place is really what it ought to be without a good school and church work. Springfield once had these, but like many other places, had gone down, and especially our school. But we are hoping for better things now. The Baptists are going to build a new church house and the Methodists under the pastorate of Rev. Mr. McCarty, who is loved by every body, is doing some good work. And one of the good things for us, as it seems was that Prof. B. C. Robertson came this way and our school board employed him for the term 1922-23 and by his efficient and faithful work as a teacher has picked the school up and placed it in good shape for a fine school again. There had been no school here for some time. This term has been a real school. We hope to see the school grow from a 9th grade to a 12th grade school. Let us all pull together and make things go.—A Friend to All Good Work.

FROST-PROOF CABBAGE AND ONION PLANTS

ready for shipment. Seventy acres strong, well-rooted plants grown in open field at Texarkana. Fifty plants to bundle, labeled separately with variety named. Damp moss to roots. **Cabbage:** Early Jersey Wakefield, Charleston Wakefield, Succession, Copenhagen Market, Early and Late Flat Dutch. Parcel post prepaid: 100, 30c; 300, 75c; 500, \$1.25; 1,000, \$2; 5,000, \$9.50. Express collect: 5,000, \$6.25; 10,000, \$10. **Onions:** Crystal Wax, Yellow Bermuda. Parcel post prepaid: 100, 30c; 500, 90c; 1,000, \$1.50; 5,000, \$6.25; 10,000, \$12. Full count, prompt shipment, safe arrival, satisfaction guaranteed. **UNION PLANT COMPANY, Texarkana, Arkansas.**

FROST PROOF CABBAGE PLANTS, \$1.00 per 1000 f. o. b. Valdosta, Georgia. All varieties. Prompt shipment. **MANSOR PLANT CO., Valdosta, Ga.**

Cured Her

Rheumatism

Knowing from terrible experience the suffering caused by rheumatism, Mrs. J. E. Hurst, who lives at 508 E. Olive St., C-621, Bloomington, Ill., is so thankful at having cured herself that out of pure gratitude she is anxious to tell all other sufferers just how to get rid of their torture by a simple way at home.

Mrs. Hurst has nothing to sell. Merely cut out this notice, mail it to her with your own name and address, and she will gladly send you this valuable information entirely free. Write her at once before you forget.

Business Manager's Department

ENGLAND ARKANSAS

England is located in the southern part of Lonoke County, twenty-five miles from Little Rock, Pine Bluff and Stuttgart, with pike roads connecting with these cities. The population is about three thousand. There are four white and three negro churches in England, all Protestant. There are four white schools and two negro schools. A very fine High School building was just completed last fall. Twenty-two teachers are in the free public schools, all Protestant.

England has eight gin plants, five electric driven and three steam powered. One oil mill, one ice plant, grid-iron water system, electric lights on nearly every street corner. Two splendid banks with over a million deposits. Two wholesale grocery houses. First class motor-driven fire department. One of the very best cotton markets in the State.

England is situated in the richest farming belt of the Arkansas river and England is in the very heart of this fine territory.

The Cotton Belt Railway has two trains north and two south each day, giving good passenger and mail service. There is a branch line from England to Stuttgart with a train each way daily.

Our Church has a membership of 340, with a well organized Sunday school using the Graded Literature throughout the school except two adult classes. The Sunday school overflows the present building, and the Junior Department is in an office a block from the church and the Men's Bible Class meets in the picture-show building. There is a movement on now to build a new modern brick church costing around \$30,000, which will care for this growing membership.

The Woman's Missionary Society is one of the best in the State, and is doing magnificent work. They also maintain a Junior Missionary Society which is second to none.

The Epworth League is organized and all departments of this important work are carried on effectively.

Such men as the following have been pastors at England. Rev. J. A. Henderson, under whose leadership the recent church was constructed: Rev. W. W. Nelson, Rev. M. K. Irvin, Rev. W. M. Hayes, Rev. T. P. Clark, Rev. W. C. Watson, Rev. J. D. Hammons, Rev. L. E. N. Hundley, Rev. J. A. Parker, Rev. R. R. Moore, Rev. J. W. Harrell, Rev. T. O. Owen, and the present pastor, Rev. S. T. Baugh. The Board of stewards very graciously raised the pastor's salary three hundred dollars this year making it \$2,100.

Pastor and people seem happy in their work together and are working hard to complete the new church before the beginning of the new Sunday school year the first of next October.

Mr. E. A. Carl Lee is the Superintendent of the Sunday school, with Dr. J. C. Tankersley as assistant. Mrs. W. G. Rye is Supt. of the Junior Department and Mrs. C. C. Dickie is Supt. of the Primary Department.

Mrs. L. E. Casey is president of the Woman's Missionary Society.

Mr. J. B. Duncan is chairman, and Mr. G. W. Morris is Sec.-Treas. of the Board. Mr. Freed Hutto is lay leader. All the committees of the church are organized.

Don't Look Back!

When Edison's factory burned, and reporters interviewed him next morning, they found him busy with plans for a new building.

"Fear Looks Back; Courage Looks Forward. Failure Looks Back; Success Looks Forward," says one great man.

Don't Look Back during Our Campaign. 10,000 new names on our list is the goal. Let's put 'em there. The success of this great Circulation Campaign depends upon you.

Don't Look Back!

Remember Lot's wife! Keep your eyes on that 10,000 Goal. All together for a great crowning day for the

METHODIST Your Conference Paper

OUR CHURCH AT ENGLAND

One of the most delightful charges in the Little Rock Conference is England station. The Rev. S. T. Baugh is the enterprising and universally loved pastor. While the auxiliaries of this much alive organization are discussed in another article, the writer is inclined to underscore those statements by stating that all the departments of this Church are doing excellent work. The Epworth League is a potent agency of this wide-awake Church. The young life of the Church is being developed and trained for efficient leadership. Bro. Baugh, who is chairman of our Conference Epworth League Board, is succeeding gloriously in securing the interest and support of his young people. He has inoculated them with the Epworth League and Sunday School spirit. The writer sees a new day in the future for this Church, when this splendid array of boys and girls with trained minds and devoted spirit enter actively into the direction of its affairs.

The entire Church has taken on new life under the faithful ministry of Brother Baugh. To him duty in the pastorate is a sacred watchword and he believes in his work. He is a broad and generous spirit and his outlook on life is broad. For the church, the future holds unimaginable possibilities—his vision includes the present and the future. He understands clearly the lofty demands of the ministry in life, and sin is sin to him, whether in the pulpit, in the pew, or outside—in the unchurched world.

The following article which appeared in the December Bulletin of England Church is indicative of his universal interest in every agency of the Church and in the membership of his loyal Church; "There are two great aids to right thinking. One is the association and fellowship with good people. The other is good literature. If a boy or girl has the right kind of playmates and the right kind of Christian atmosphere in the

home, and is given the best literature and taught to love it and to read it, the results will be good.

What we think enters into our actions and becomes a very real part of us. If our thoughts are downward like the prodigal son, we will soon be going downward. Then the only way to start upward will be to first cleanse our thoughts and begin to think upward. If we can so discipline our mind that we have perfect control over it and compel it to obey our will then we can saturate our souls with the loftiest of thoughts and live the great life.

As an aid to this life, stimulating our thoughts to the highest, we should read the best literature. Whether we read much or little, it should be the very best. A man can better afford to do without the daily newspaper than he can the soul-food of his church paper. Note the relative cost. The Arkansas Methodist is \$1.50; the Christian Advocate is \$2.50; the Missionary Voice is \$1.00; the Epworth Era is \$1.25; the Methodist Quarterly Review is \$2.00; five periodicals for \$8.25 and the daily Gazette is \$9.00.

In the daily papers you get a record of the murders, bank robberies, accidents of various kinds, divorce suits, scandals, etc. In these church papers you get something to think about; food for the soul; a real message from thinking men stirring up your thoughts to a better life; accounts of heroic struggles of men and women doing the impossible; working miracles in modern times; records of what other good men and women are doing for the uplift of the human race and the betterment of our world."

To Build New Church

The writer again quotes from Bro. Baugh's splendidly edited bulletin: "The Committee appointed to adopt a financial plan for the purpose of building a new church have had submitted to them a number of plans and we are waiting upon them to sift through these plans and bring forth the best plan they can devise. When

this plan is brought forth, then we will secure an architect to draw a temporary plan for the building, and when this has been accepted by the Board of Stewards, then we shall call the entire church together and place the entire plan before them. After this church rally we will send a team of workers to see every member and friend of the church and secure all the cash we can with subscriptions covering a number of years in which to be paid, and then begin the actual construction of the new building."

At this writing I am informed that these plans have taken on concrete form. The new church is assured. They are to begin on it immediately. —Reporter.

THERMOMETER OF CIRCULATION CAMPAIGN, WEEK ENDING FRIDAY, FEB. 16.

Name and address of Pastor or Agent	Subs.
L. A. Smith, City	5
Roy M. Black, Hardy	6
E. S. Cook, Sheridan	1
W. W. Nelson, Gurdon	3
F. F. Harrell, Camden	3
Guy C. Ames, Taylor	1
G. E. Patchell, Hoxie	1
C. L. Williams, Hermitage	5
J. B. Stewart, Berryville	1
J. C. Evans, Kingsland	1
R. J. Ralford, Magnolia	16
C. F. Wilson, Bono	4
C. F. Wilson, Jonesboro	1
I. L. Claud, Yellville	1
F. R. Canfield, Roe	1
J. C. Crenshaw, Colt	1
J. A. Womack, Fayetteville	1
R. H. Lewelling, Booneville	2
Andrew McAllen, Harrison	2
W. J. Clark, Sherrill	1
O. L. Cole, Clarendon	16
A. J. Christie, Cabot	9
F. M. Sweet, Dell	1
S. B. Mann, Eldorado	2
M. B. Johnson, England	1
J. J. Colson, Leola	1
C. D. Cade, Dalark	1
I. N. Cade, Lono	2
J. G. McCollum, Lamar	2
Helen Humphreys, Sec. City	63
W. M. S. Cotton Plant, by	
Mrs. S. J. Jeffett	6
Ep. League, Dumas, by	
Vivian Meador	16
W. E. McColpin, Malvern	7
Porter Weaver, Hackett	3
T. O. Rorie, Arkadelphia	1
R. W. Groves, Buckville	2
Mera Mellard, Fordyce	8
Margaret Relding, McRae	4
C. F. Messer, Holly Springs	9
C. F. Wilson, Truman	3
C. F. Wilson, Marked Tree	7
C. F. Wilson, Tyrone	6
C. F. Wilson, Gilmore	4

QUARTERLY CONFERENCES

CONWAY DISTRICT.

(Second Round.)

Dover, Feb. 25, p. m., and 26.
Pottsville, March 3, 4.
Atkins, March 11.
Solgochachia and Opelo, at Opelo, Mch. 17, 18.
Morrilton, Mch. 18, p. m.
Springfield, Mch. 24, 25.
Plumerville, Mch. 25, p. m.
Conway Ct., Mch. 31, Apr. 1.
Conway, April 1, p. m.
Jacksonville & Cato, Apr. 7, 8.
First Ch., N. L. R., Apr. 8, p. m. and 9.
Beebe Ct., April 14, 15.
Beebe, Apr. 15, 16.
Cabot, Apr. 21, 22.
Gardner Mem., Apr. 22, p. m. and 23.
Vilonia, Apr. 29.
Naylor, May 5, 6.
Rose Bud, May 6, 7.
Quitman, May 12, 13.
Morganton, May 19, 20.
Greenbrier, May 26, 27.

—W. B. Hays, P. E.

FAYETTEVILLE DISTRICT

(Second Round.)

Decatur, Feb. 24-25.
Centerton, Feb. 25-26.
Steele, March 3-4.
Gentry, March 10-11.
Siloam Springs, March 11-12.
Berryville, March 17-18.
Coin, March 24-25.
Green Forest, March 25-26.
Logan, March 31-Apr. 1.
Hindsville, Apr. 7-8.
Springdale, Apr. 8-9.
Evansville, Apr. 14-15.

Attention Cotton Growers

Before you decide to plant either short or long staple cotton this season, write us. We have made an exhaustive study of the cotton market for the past eleven years and can give you some valuable advice.

PEDIGREED SEED COMPANY
Service Department, Hartsville, S. C.

the fence, and if not, his condition was a source of merriment rather than regret. He who could drink the most and the longest was the hero; and if a man, a young man even, declined for fear of being drunk, he was held up to public scorn. This was an alarming state of things—beggary, panper-

hope. The pangs of a new birth. New nations have sprung into being, and old nations are reborn. There is a consciousness of new life. All are tingling with new aspirations. All are ready to cast away the things that enslave if they can be

contracted a more binding financial obligation. Let us meet them this month and enable our Board of Missions to carry forward the great work which has been projected on the basis of our pledges.

The Owl Drug Company

"Prescription Specialists"

STATIONERY — FANCY GOODS — PERFUMERY

TOILET ARTICLES

28

"Purity And Accuracy"

ENGLAND, ARKANSAS

CARLLEE BROTHERS

General Merchants

...and....

PLANTERS

"Our Prices Are Right"

England, Arkansas

J. B. Duncan Company

"THE BIG BUSY STORE"

Merchants And Cotton Buyers

England, Arkansas

Talley-Emerson Motor Company

Buick Sales And Service
Accessories-Goodrich Tires & Tubes

ENGLAND, ARKANSAS

Rhea, Apr. 15-16.
Bright Water, Apr. 21-22.
Eureka Springs, Apr. 22-23.
Cincinnati, Apr. 28-29.
Bentonville Ct. Apr. 29-30.
Fayetteville, May 5-6.
Zion, May 6-7.
Illinois Chapel, May 12-13.
Prairie Grove, May 13-14.
—W. L. Oliver, P. E.

FT. SMITH DISTRICT

(Second Round)

First Church, Ft. Smith, Feb. 25.
Mulberry & Dyer, March 4.
Alma, March 11.
Dodson Ave., March 11.
Clarksville Sta., March 18.
Midland Heights, March 18.
Kibler, March 25.
Winslow, March 25.
Cecil, March 31.
Hartman & Coal Hill, April 1.
South Ft. Smith, April 8.
Charleston, April 8.
East Van Buren, April 15.
Hackett, April 15.
Lamar, April 22.
Van Buren, April 22.
Clarksville Ct., April 29.
Altus, May 6.
Ozark, May 6.
Lavaca, May 13.
Greenwood, May 13.
District Conference will convene at Charleston May 30.—G. G. Davidson, P. E.

HELENA DISTRICT.

(Second Round)

Colt Circuit, at Smith's Chapel, March 3-4.
Widener and Madison, at Madison, 7:30 p. m., March 4.
Brinkley, March 11.
Hughes-Hulbert, at Hughes, March 18.
Forrest City, 7:30 p. m., March 18.
Aubry Circuit, at Moro March 24-25.
Wheatley-Palestine, at Wheatley, 7:30 p. m., March 25.
Hunter Circuit, at Tilton, April 1.
Wynne, First Church, 7:30 p. m., April 1.
Turner Ct., at Turner, April 7-8.
Helena, 1st Ch., 7:30 p. m., April 8.
West Helena, April 15.
Vandale Ct., at Vandale, April 21-22.
Parkin, 7:30 p. m., April 22.
Holly Grove-Marvell, at Holly Grove,

April 29.
Clarendon, 7:30 p. m., April 29.
Harrisburg Ct., May 5-6.
Harrisburg, 1st Ch., April 6-7.
Haynes-Lexa, at Haynes, April 12-13.
Marianna, 1st Ch., 7:30 p. m., April 13.
Earle, April 20.
Crawfordsville, 7:30 p. m., April 20.
Elaine Ct., April 26-27.
The Helena District Conference will be held at Clarendon, April 25-27, 1923.
—William Sherman, P. E.

JONESBORO DISTRICT

(Second Round)

Jonesboro 1st Church, Mar 11.
Lone Oak, at Dogwood Ridge, Mar. 17-18.
Luxora, Mar. 18.
Blytheville, 1st Church, Mar 25.
Blytheville, Lake Street, Mar. 25.
Nettleton, at Pleasant Grove, Mar. 31-April 1.
Trumann, April 1.
Blytheville Ct., at Promised Land, April 7-8.
Whitton & Bardstown, at Bardstown, April 14-15.
Osceola, April 8.
Wilson, April 15.
Trinity, at No. 56, April 21-22.
Marked Tree, April 22.
Brookland, at New Haven, April 28-29.
Jonesboro, Fisher Street, April 29.
Bay, at Pleasant Valley, May 5-6.
Jonesboro, Huntington Ave., May 6.
Lepanto, May 13.
Tyronza, at Turrell, May 19-20.
Marion, May 20.
Manila & St. John's, at Manila, May 26-27.
Leachville, May 27.
Lake City, June 2-3.
Monette, June 2-3.
Fisher & Hickory Ridge, June 6.
District Conference at Marion, Apr. 24-26. Committee on Examination: W. A. Lindsey, A. B. Halton and E. W. Faulkner.—R. E. L. Bearden, P. E.

LITTLE ROCK DISTRICT.

(Second Round)

Hickory Plains Ct., at Hebron, 11 a. m., Mch. 3.
Hazen and Devalls Bluff, at Hazen, 7:30 p. m., Mch. 4.
Carlisle Ct., at Mt. Zion, 11 a. m.,

Mch. 10.
Des Arc, 7:30 p. m., Mch. 11.
Austin Ct., at Concord, 11 a. m., Mch. 17.
Keo and Tomberlin, at Keo, 11 a. m., Highland, 7:30 p. m., Mch. 18.
Mch. 24.
England, 7:30 p. m., Mch. 25.
Mauumelle Ct., at Ezra, 11 a. m., Mch. 31.
Forest Park, 7:30 p. m., April 1.
Oak Hill Ct., at Oak Hill, 11 a. m., April 7.
Henderson, 7:30 p. m., April 8.
Bryant Ct., at Congo, 11 a. m., April 14.
Bauxite, 7:30 p. m., April 15.
Asbury, 11 a. m., April 22.
28th Street, 7:30 p. m., April 22.
Winfield Mem., 11 a. m., April 29.
Hunter Mem., 7:30 p. m., April 29.
First Church, 11 a. m., May 6.
Capital View, 7:30 p. m., May 6.
Mabelvale, at Primrose, 11 a. m., May 13.
Pulaski Heights, 7:30 p. m., May 13.
Carlisle, 7:30 p. m., Mch. 14.
Lonoke, 7:30 p. m., April 11.
—E. R. Steel, P. E.

PARAGOULD DISTRICT

(Second Round)

Westside Ct., Feb. 24-25.
First Church, Feb. 25, p. m.
Walnut Ridge, Ct., Mar. 4, a. m.
Walnut Ridge, Mar. 4, p. m.
Rector Ct., Mar. 10-11.
Rector, Mar. 11-12.
Lorado (all day) Mar. 17.
Stanford (all day) Mar. 18.
Maynard at Maynard, Mar. 24-25.
Biggers & Success, Mar. 25-26.
St. Francis, Mar. 31-Apr. 1.
Piggott, Apr. 1-2.
Corning, Apr. 7-8.
Hoxie, Apr. 8-9.
Peach Orchard, Apr. 10.
Knobel, Apr. 11.
Black Rock & Portia, Apr. 14-15.
Pocahontas, Apr. 15-16.
Marmaduke, Apr. 21-22.
Gainesville, Apr. 22-23.
Smithville at Hopewell, Apr. 28-29.
Imboden, Apr. 29-30.
Mammoth Spg., May 5-6.
Salem, May 6-7.
Viola, May 8.
Ash Flat, May 11.
Hardy & Williford, May 12-13.
Ravenden Springs, May 13-14.

Sedgwick, May 14, p. m.
District conference will convene at Marmaduke, 2 o'clock p. m., April 18.
Revs. J. F. Glover, Lester Weaver, and A. T. Galloway will examine all candidates. Rev. J. B. Evans is appointed to preach the night of the 18th.—Jas. A. Anderson.

PINE BLUFF DISTRICT

(Second Round)

Humphrey & Sunshine, at Humphrey, Mar. 4, 11 a. m.
Althelmer & Wabbaseka, at Wabbaseka, March 4, 7:30 p. m.
Sherrill & Tucker, at Tucker, Mar. 11, 11 a. m.
Rison, March 11, 7:30 p. m.
Sheridan Circuit, at Marvin's, Mar. 17-18, 11 a. m.
Sheridan and Newhope, at Sheridan, March 18, 7:30 p. m.
Pine Bluff Circuit, at Union, March 24, 11 a. m.
Rowell Circuit, at Prosperity, March 25, 11 a. m.
Star City, at Cornerville, March 31, 11 a. m.
Grady, at Gould, April 1, 11 a. m.
Carr Memorial, April 1, 7:30 p. m.
Gillett, April 7-8, 11 a. m.
St. Charles, at Shady Grove, April 14-15, 11 a. m.
DeWitt, April 15, 7:30 p. m.
Lakeside, April 17, 7:30 p. m.
Hawley Memorial, April 18, 7:30 p. m.
1st Church, April 19, 7:30 p. m.
Roe, April 21, 11a. m.
Bayou Meto, April 22, 11 a. m.
Swan Lake, April 29.
Stuttgart, May 1.

The District Conference will convene at Stuttgart on Wednesday morning, May 2 at nine o'clock. The opening sermon will be preached by Dr. J. J. Stowe on Wednesday at 11 o'clock. Committee on examination: W. P. Whaley, A. T. Clanton, M. K. Rogers. Other committees will be named later.

The District Sunday School Conference will convene on Tuesday preceding the District Conference at the same place.

—J. W. Harrell, P. E.