

ARKANSAS

METHODIST

Official Organ of the Little Rock and North Arkansas Conference, Methodist Episcopal Church, South

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

VOL. XLII.

LITTLE ROCK, ARKANSAS, THURSDAY, JAN. 25, 1923.

No. 4.

UNIFICATION

We are indebted to Dr. J. H. Reynolds, one of our commissioners, for the report on the recent meeting of the Joint Commission on Unification, which is found on page five. It is gratifying to note that a simple plan was considered and its general principles unanimously approved. Working along the suggested lines it should be possible for the joint committee which meets in St. Louis, March 27, to work out satisfactory details so that the perfected plan may be considered by the General Conference of the Methodist Episcopal Church next year. Let us pray for results which will honor our Master and promote the progress of his Kingdom.

OUR STATE UNIVERSITY

In our last two issues, we editorially advocated liberal support for our excellent State Normal School and our four admirably located Agricultural Schools. It is meet, therefore, that we should advocate the maintenance and betterment of the University of Arkansas, the head of our system of public education.

It is proper, before entering upon the discussion, to state that, when the writer thirty-five years ago became the head of one of the denominational colleges, there was bitter and unfair rivalry between the struggling denominational colleges and the weak State University. Many denominational college men questioned the propriety of the State's maintaining a University and many University men believed that it was impossible for the denominations to maintain standard colleges. The writer, asked to discuss an ideal state system, argued that the University should be at the Capital City and should do only professional and graduate work. On several occasions, later, he expressed the same opinion. However, after studying the whole situation and especially after carefully weighing the statute by which the University was established at Fayetteville, he became convinced that removal was inexpedient, legally impossible, and morally wrong; and some years ago scated this change of view editorially. Consequently the views here expressed do not grow out of mere passing interest or prejudice, but are the result of the eradication of prejudice and a mature study of the highest welfare of the State. If the question of removal had not been sprung at this time, it had been his purpose to advocate liberal appropriations for buildings and maintenance, because it is now impossible for our University to become the great institution which the State needs unless its plant and funds approximate those of other States of equal wealth and population. In addition to this task, the necessity of discussing the question of removal is precipitated.

I. If there were no legal or moral objections, the question of expediency or feasibility is pertinent.

(1.) Although the buildings at Fayetteville are old and the original cost was moderate, they are substantial and serviceable. To replace them today would cost nearly a million dollars. If the whole University were removed to a central point, it would be necessary, at present prices to spend far more than a million to erect suitable buildings. No community is offering to pay that, nor is any city prepared to offer it. Is it expedient, in this day of enormous taxes, to force the people of Arkansas to raise a million dollars for buildings and virtually to discard a good working plant? If the people themselves had opportunity to answer, they would return an emphatic "No."

(2.) Our nation has become great because in our schools there has been a free mingling of the children of all the people, and class-consciousness has never prevailed, as in most other nations. Today, in spite of our glorious past, conditions are emerging which tend to create class jealousies and hate. It is more important than ever in our

FOLLY IS JOY TO HIM THAT IS DESTITUTE OF WISDOM; BUT A MAN OF UNDERSTANDING WALKETH UPRIGHTLY. WITHOUT COUNSEL PURPOSES ARE DISAPPOINTED; BUT IN THE MULTI-TUDE OF COUNSELLORS THEY ARE ESTABLISHED.—Prov. 15: 1-22.

history that farmers and lawyers, mechanics and teachers, housewives and business men and women should know each other. Divide your University, and you will educate your future farmers and engineers apart from your professional and business men, and the class chasm widens. The man reared on the farm needs to know his fellow citizens of the city, and the man brought up in the city needs to become acquainted with his rural neighbors. Shall we, in the light of history, repeat the mistakes of the outworn monarchies of Europe and Asia? Arkansas cannot afford to regress.

(3.) To divide means to duplicate, or deteriorate. If an Agricultural and Mechanical College is established elsewhere, and a University is to be maintained at Fayetteville, an Engineering Department must be provided, because it is now regarded as an essential part of a University, and some work in Home Economics and Agriculture must also be maintained or the University will be vitally weak. In every State where University observation goes, the University maintains an Engineering Department and Home Economics and facilities for research work in Agriculture. Of course, the A. and M. College must have classes in Physics, Chemistry, Biology, English, History, Economics, and Sociology, all university subjects, and the cost of the two institutions will be almost double that of one even for the same number of students. Do the people of Arkansas want to pay twice for the same thing?

(4.) To divide the institution and keep expenses down means small salaries, and that means usually inexperienced or inefficient teachers. Our salaries now are among the lowest paid by any real University. It requires genuine love and loyalty to the institution to hold high-class men on present salaries. Do Arkansas parents want their sons and daughters trained by teachers who could not hold positions in the great universities? The reputation of a university depends, not upon its buildings, but upon its faculty. Shall we make it impossible to secure and hold a faculty of great men?

(5.) While numbers is not a decisive factor, still many people judge an institution by its enrollment. If the University is divided, the number at each institution would be relatively small, because, to maintain the rank of a University or an A. and M. College only students with high school education may be admitted, and the reason that the enrollment at Fayetteville is no larger is because there are practically no rural high schools and relatively few other high schools in our State. The four District Agricultural Schools have a large enrollment because most of their students have only common school preparation. Make any of them a standard college, and the enrollment is automatically decreased to a mere handful.

(6.) If the University is divided, instead of eliminating politics, we plunge the two resulting institutions into the bitterest rivalry for appropriations and patronage.

II. We believe that it is legally impossible to remove the University or so to divide it as to impair its integrity.

(1.) We believe it because the statute establishing the University says: "When a location is made by such trustees, if made upon and in accordance with such bid, such location shall thereafter be irrevocable by the State, and all the monies . . . shall pass and vest in the said State for the use of said institution so located, and without diminution or division, shall be kept, used and expended for the sole benefit of said university, at the place of said location, and not elsewhere." In seeking a donation from the location, the Legislature well knew that the question of permanency would arise, and consequently the strongest words in the English language were used. It is argued by some that a State cannot be legally bound, that it is sovereign and can do as it will regardless of its covenants. That is true only in a limited sense of one of our States, because the United States alone is the real sovereign State, and the Supreme Court of the U. S. has already declared: "A State can no more impair, by legislation, the obligation of its own contracts, than it can impair the obligations of the contracts of individuals."

(2.) We believe it legally impossible to remove or divide the University because some eminent lawyers whose opinions we respect, say that the contract is, in truth, irrevocable, except as the other party may fail to perform its obligation. Certainly Fayetteville and Washington County have kept their pledges, and if Fayetteville, without a railroad and water works and paved streets and hospital and with saloons, was fifty years ago the proper place, now with all modern facilities and with the highest type of people to be found anywhere in America, Fayetteville, cultured and refined as the result of a half-century's contract with the University itself, Fayetteville is so attractive for situation and climate and accessibility that the representatives of Methodism in five States have chosen it for an institution which is expected to rival Chautauqua—certainly Fayetteville has not by man's act or by nature's fault failed to meet every obligation and expectation.

III. There is a moral obligation, a question of honor, even higher than any of the other considerations. Even if, by some technical interpretation, the Supreme Court should say that there is no legal impediment, there is a higher law.

(1.) No one capable of understanding language will say that Fayetteville and Washington County were not led to make their donation, which in that day of poverty was large, by the positive promise of the State to establish and maintain the University undivided and irrevocably at Fayetteville.

(2.) No one can deny that many of the investments in homes and other property have been made in Fayetteville on the strength of the State's expressed obligation.

(3.) It cannot be denied that the Legislature has again and again with the approval of a majority of the people put the money of the whole people into improvements at Fayetteville for the benefit of the whole State and not for Fayetteville alone.

(4.) If by mere act of an uninstructed Legislature the University, irrevocably located at Fayetteville and indivisible, may be divided and removed, then there can be no assurance of the permanency of any of our institutions. The Normal School, the Agricultural Schools, the School for the Blind, and the Deaf Mute Institute may at any time be picked up and moved to some other town that would like to have them. Each Legislature would be afraid to spend money on buildings and substantial improvements, because the next Legislature might remove the institution and destroy the values.

(5.) The denominational colleges and the other schools of the State have been so located that we have a fairly balanced system, and change would disturb the balance that now prevails.

(6.) The people of Arkansas are entitled to a

(Continued on Page 3, Col. 3.)

if a man a young man even, declined for fear of being drunk, he was held up to public scorn. This was an alarming state of things—beggary, pauperism, and crime.

There is a consciousness of new life. All are tingling with new aspirations. All are ready to

board or Missions to carry for

THE ARKANSAS METHODIST

PUBLISHED EVERY THURSDAY.

A. C. MILLAR Editor
J. C. GLENN Business Manager
MYRTLE GREENHAW Treasurer

Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas.

Commissioners for the Church.
Little Rock Conference, N. Arkansas Conference.
James Thomas F. S. H. Johnston
George Thornburgh J. M. Williams
E. R. Steel R. C. Morehead

Pastors are Authorized Agents.

One Year, Invariably Cash in Advance\$1.50

Entered as second-class matter, January 31, 1903, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1879. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized September 12, 1918.

Office of Publication, 320 Exchange National Bank Building, Little Rock, Arkansas.
Make money orders and checks payable to Arkansas Methodist, and address all business communications to 320 Exchange National Bank Building, Fifth and Main.

All matter intended for publication should be addressed to the Editor, at 221 E. Capitol Ave., and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written, and five cents a copy should be included if extra copies containing the obituary are desired.

As cash in advance is positively required, subscribers should watch the date on label and remit before expiry to avoid missing any issues. If date on label is not changed within two weeks, notify the Business Manager. If mistakes occur, they will be cheerfully corrected.

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PERSONAL AND OTHER ITEMS.

If you approve of the editorial on "Our State University," write to your senator and representative on the subject.

Philadelphia is beginning school buildings to cost \$7,000,000 in 1923, and is to begin buildings to cost \$15,000,000 in 1924.

Dr. Theodore Copeland is in the midst of a great revival at St. Albans, W. Va., with large congregations and conversions at every service.

The largest hotel in the world is soon to be erected in Chicago. It will have twenty-five stories above the basement, and rooms for 3,000 guests.

In The Outlook of January 17 is an unusually fine article descriptive of "A Billion-Dollar Bandit," who is none other than our neighbor, the boll weevil.

Students are thronging the French universities as never before. The University of Paris has this year enrolled 21,612. The total for all France is about 51,000.

Editor W. B. Coley of the Foreman Sun, a special friend of the business manager, called at the business office last Saturday while he was attending the State Press Association meeting.

The Little Rock Ministerial Alliance has arranged for a one-day conference on Evangelism for Jan. 31, under the leadership of Dr. C. L. Goodell. Dr. R. L. Russell and other leaders will be on the program.

The Bulletin of Hackett Church, Rev. Porter Weaver, pastor, has a unique front page. Opposite the name of each officer is the number of the paragraph in the Discipline giving the duties of the office.

Dr. W. M. Hayes of Des Arc called at the close of the Little Rock District Preachers' Meeting last week. He was highly complimentary in his expression of appreciation of the program and the discussions.

Mrs. Lydia C. Chamberlain of Des Moines, Iowa, has given Columbia University \$419,000. The income is to be used for fellowships for young men, born in Iowa, and graduates of Iowa's educational institutions.—Ex.

Rev. J. C. Evans of Kingsland calls attention to an error in the statistical table in the Conference Minutes. The report shows nothing paid on the claims, but the charge paid \$114, and Bro. Evans has a receipt for it.

He finds himself among good people and is making a good start, having already received several new members, and effected new organizations. The salary has been increased \$100.

After serving as president of the University of Chicago sixteen years Dr. Harry Pratt Judson is to retire Feb. 20, and sever his connection with the university in order to give his time to special work. Dr. E. D. Burton will become acting president.

On his way last week from Nashville to Dallas Dr. A. J. Weeks, the brilliant and versatile editor of the Missionary Voice, honored this office with a call. He is kept very busy with the new duties of giving publicity to the Centenary. He is to do some platform work in Texas.

Last week the following brethren called at the office: Revs. G. W. Hooten, Jacksonville, W. T. Thompson, Pulaski Heights, L. A. Smith, Hunter Memorial, Byron Harwell, Conway, Rex B. Wilkes, Stuttgart, S. T. Baugh, England, A. W. Hamilton, Bryant, and Dr. W. M. Hayes, Des Arc.

The science of living is to live well. It does not matter how long we live, but how well. How empty of reality are some lives. They are vain and vapid. When the shadows fall at life's eventide, how different things will look to us. Then if Jesus says "Well Done," we can sleep well, only then.—Methodist Protestant.

Dr. C. C. Selecman has been elected secretary of our new General Hospital Board, and will assume his new duties within thirty days. He is pastor of our great First Church, Dallas, and is recognized as one of the strong pastors of our Church. His interest and ability guarantee success in this important new work.

A prize of a gold League pin is offered by Rev. Byron Harwell, president of the North Arkansas League Conference, to the Conference officer, pastor, presiding elder or Leaguer who sends to him the most nearly complete list of Conference League Officers with their addresses. For particulars, see the EPWORTH LEAGUE DEPARTMENT.

Today the college-bred man or woman has a hundred chances to one for reaching the heights in the business and commercial world. This has not always been the case, as some short-sighted people without college training, who have prospered in the last half century, will assure you. But statistics show it is true today.—Los Angeles Herald.

At the recent session of the General Sunday School Council of the Methodist Episcopal Church, South, Rev. Clem Baker was elected president of the Conference Sunday School Superintendents' Section, elected to membership on the Executive Committee of the General Council, and appointed by the General Sunday School Board as a member of its Advisory Committee.

Two of the most fundamental ideals—two of the greatest achievements of the human mind—have been born on American soil, a representative democracy and a free public school system. These two great ideals go hand in hand. The one cannot exist without the other. As yet neither has attained complete and perfect development.—A. O. Thomas, State Superintendent.

On Jan. 18 at their Conway home Mrs. O. T. Gooden, wife of Prof. O. T. Gooden of Hendrix College died. She was a woman of unusual intellectual and social gifts and was much loved and admired both by students and people of Conway. She had been a teacher in Hendrix Academy and had done much to enrich the student life. The body was taken for burial to her former home at Canton, Mo.

The Illinois Central Railroad has recently established the office of Chaplain of that road and elected Rev. J. L. Webber, D. D., pastor of the Broadway Tabernacle, Paducah, Ky., to that office. This is a new move for railways and the effort to look after the moral and religious life of the men should receive commendation from the whole country. It will be a blessing to the men and a good investment for the road.—Ex.

What about all this clamor for a good time? It is the same story all through the centuries. The ancient classics are full of it, and our literature today is busy with its ceaseless cry. It is the story of those who fall and die as the beast dieth. It is a breathless attempt to make eternal, what God has made to perish. Pluck if you can the flowers that fade, but lay in heaven the fadeless treasures.—Methodist Protestant.

Samuel Gompers has at various times spewed out wrathful antagonism to the teachings and practice of Nicholas Lenin, the moloch of Russia, yet Samuel Gompers is an advocate of a constitutional amendment that would emasculate the Constitution. He would have the Congress empowered to reverse and annul the decisions of the Supreme Court—an anarchism that would destroy the most beneficent government founded on earth.—The Labor World.

Dispatches that have recently come from Cologne say the Rhineland forests cover at least 20 per cent of the area of the district. These forests are owned for the most part by various communities and we are told that they are a source of livelihood for the majority of the people of the regions in which they are situated, while others depend upon them for fuel. We are told further that the newspapers of Germany are dependent upon these forests for their paper supply.—Arkansas Gazette.

Mr. Orville Thompson has been appointed to assist all pastors in the Paragould District in collecting past due accounts of the Arkansas Methodist. Brother Thompson is lay leader of this District. As he goes from place to place he expects to stir up all lay leaders and all others who will hear him, with special reference to Centenary collections. And the presiding elder, who appointed Brother Thompson, wishes all the brethren to know that no more important work is now before us than the work Brother Thompson has in hand.

The January number of our Methodist Quarterly Review, edited by Dr. G. T. Rowe, is full of interesting articles. They are as follows: A Great American Ambassador, The Social Creed for the Industrial Crisis, Japan—Enemy or Friend? Protestant Outlook in Europe, The Gospel in Greece, The Poetry of the Bible, John Knox, Joaquin Miller: The Poet of the Sierras, The Inventor of the Hatchet Story, Immortality, and Ancient Hebrew Science. The price is fifty cents a copy, or \$2 a year. Order of Lamar and Barton, Nashville, Tenn.

People who work for the destruction of the Sabbath as a day of rest and worship are the enemies of Christ. Whenever we abolish all regulations with reference to Sabbath observance and try to make Sunday as any other day, it will not become just as other days; it will be the busiest day in the week. On that account many of those who now attend worship on Sunday will not be able to do so. But in order to the best individual growth in grace we must have this worshipping together, and it is an absolute necessity for the work of the kingdom. The devil will deliver a heavy blow to Christianity when he destroys the Sabbath.—Baptist Advance.

It is announced that the Baptists of Arkansas have locate there proposed Summer Assembly near Siloam Springs, the consideration being a fine tract of land and a loan of \$6,000 to make improvements necessary for opening this year. Siloam Springs is a fine community and the surrounding country is picturesque and attractive. This will help our Western Assembly at Fayetteville, as it will bring more people to the Ozark region in summer, and the distance is so short that visitors to one Assembly may easily go in cars to the other for special programs. It is probable that still other denominations will establish resorts in Northwest Arkansas.

The Mid-Winter meeting of the Arkansas Press Association was held in this city last Saturday. It was well attended and much business was transacted. A committee with Mr. Fred W. Allsopp of the Gazette as chairman, which had been appointed last June to prepare a "Code of Ethics" for the Association, reported and the report was enthusiastically adopted. The ideals are unusually high and would do credit to a body of ministers. It will be published as soon as our space will permit. At a luncheon given by local members there was good fellowship and witty speaking. The

Arkansas secular editor posed men and this "association with them.

You may reduce your as you can your person again later, with no gre But with education it is ing here with the bodi dren and you may cripp plain fact is that, so f afford our present exp cannot afford to do with son more insistently ta daily experience it is tional strength and wo ity, is the education of ple who will suffer and —Manchester Guardian

The editor spent last spite of rain and much congregation at the r crowd at night. Rev. I pastor, practically dou year and begins this the different organizati prospering. A lot has of the town and a new as soon as conditions substantial town beauti is an influential factor editor was delightfully Mr. and Mrs. A. M. A the cancellation of an Abbott.

The presiding elder announces the follow Glover, evangelistic si ent work, with residen appointed to Peach O worth has been suppl chard, and will contin Rev. Norris Greer tak Brother Greer has b during the illness of E Parsons, who was ap circuit, has been chang who had been appoin maining in Oklahoma. charge of East Para however, is Gainesvi mailing lists will plea

Federal Prohibition advises that the inten eral Government for Eighteenth Amendme the recent Supreme direct conformity wit Amendment, holding may be prosecuted an Federal authorities. Court fails to mete drastic in the opinio officers, they may i the offender, and th authority to punish fense, under the Na "padlock" provision may be closed as a every case where th will probably result leading hotels and r they persist in allow

Bishop H. A. Boa preach at First Chur He will tell of the sion in Siberia of wh

That trifles make the truth that still p Companion.

DEATH OF Dr. J. M. Workma widow of Rev. T. D. monia at Arkadelp Wednesday. She le thirteen years old, an years old.

DEATH OF RE At his home in Bradford passed to While he had bee years, he was able t of the Legislature Senate chaplaincy;

if a man a young being drunk, he wa was an alarming st

editors are a body of high-pur-
his "religious" editor enjoys his
hem.

your expenditure or armaments,
personal indulgences, and expand
no great damage in the process.
it is otherwise. You are deal-
bodies and the minds of chil-
cripple a whole generation. The
so far from not being able to
t expenditure on education, we
without it. If there is one les-
y taught us by the war and by
is that the foundation of na-
worth, as of national prosper-
n of the people. It is the peo-
and the people must see to it.
dian.

last Sunday at Mansfield. In
much sickness there was a good
morning hour, and a fair
v. R. T. Cribb, the wide-awake
doubled the membership last
is year auspiciously. He has
relations well in hand and all are
as been secured near the heart
new brick church will be built
ons are ripe. Mansfield is a
utifully located and our church
or in the community life. The
lly entertained in the home of
Allen. The weather caused
an afternoon appointment at

er of the Paragould District
wing changes: Rev. J. W.
singer, continues in his pres-
ence at Cabot. He had been
Orchard. Rev. W. S. South-
lying the pulpit at Peach Or-
due to do so till Feb. 1, when
kes charge of Peach Orchard.
been supplying at Brinkley
Brother Wiggins. Rev. A. M.
ppointed to East Paragould
ged to Viola, Rev. F. E. Hall,
ited to the latter charge, re-
Rev. J. E. Buchanan takes
gould circuit. His address,
lle. Secretaries who keep
se note these changes.

Director Thad W. Rowden
sity of the plans of the Fed-
the enforcement of the
at has been strengthened by
Court decision, which is in
Sec. II. of the Eighteenth
that prohibition violations
punished by both State and
In other words, if a State
out punishment sufficiently
of the federal enforcement
stitute prosecution against
Federal Courts have full
m again for the same of-
onal Prohibition Act. The
hich provides that a place
disance, may be invoked in
circumstances warrant and
the closing of some of the
orts of the country where
liquor to be sold.

of Siberia is expected to
this city, Sunday morning.
rkable progress of our mis-
he has charge.

fection should not stifle
ction is no trifle.—Youth's

RS. T. D. SCOTT.

lephoned that Mrs. Scott,
ott, died Jan. 23, of pneu-
The funeral was at 3 p. m.
a daughter, Elizabeth,
son, Thomas D., nineteen

H. BRADFORD.

ille, Jan. 16, Rev. J. H.
eward at the age of 79.
perannuated for several
n this city at the opening
was a candidate for the
his death comes as a

ven, declined for fear of
up to public scorn. This
things—hogsgary, panper-

surprise. He was a member of Little Rock Con-
ference and had been thoroughly faithful and ef-
ficient in his day. A man of great energy and
courage, he always brought things to pass on the
charges which he served and was a force for good
in the communities where he lived. He never re-
ceived a large salary, but worked uncomplainingly
and set a wholesome example of loyalty to the
itinerancy. Our sympathy and prayers go out for
the bereaved wife and other relatives.

DEATH OF REV. B. E. MULLENS.

Just as the forms were being closed a telegram
was received from Rev. C. E. Whitten, dated Jan.
23, saying, "Rev. B. E. Mullens fell dead suddenly
yesterday at Lawson. Be buried tomorrow." While
Bro. Mullens has been in poor health and was
superannuated a year ago, this news comes as
a great shock. He was not an old man, and it was
hoped that he would recover and give the Church
many years of service. He belonged to Little Rock
Conference and was one of its most faithful mem-
bers. His last appointment was Amity. His
brethren appreciated him and will feel keenly their
loss.

ZION'S HERALD.

The issue of Jan. 10 was a special number of
Zion's Herald commemorating the one-hundredth
anniversary of that fine paper. As compared with
most church papers it is old, but it is youthful in
its vigor and optimism. Zion's Herald is the un-
official organ of New England Methodism, and has
been a potent factor in the history of the Meth-
odist Episcopal Church. Although independent
and fearless, it is loyal to the Church and has
rendered great service to the ongoing of the
Kingdom. Its frank advocacy of Unification has
given it a large circulation among our people. We
congratulate the editor, Dr. L. O. Hartman, on the
quality of the anniversary number and wish for
him and his great paper continued prosperity.

KIND WORDS

An elect lady writes: "I feel that the Mission-
ary Voice, and the Arkansas Methodist pay me
the largest dividends of any investments I make,
unless it be the little that I spend on Christian
education for my children. These papers are
worth many times the price I pay."

BOOK REVIEW

The Preacher and The Crowd; by George R. Stu-
art; published by Publishing House of the M. E.
Church, South, Lamar and Barton, Agents;
Nashville and Dallas; price 85 cents.

Every Methodist knows that George Stuart can
preach and that he has great congregations at
every service. It is worth while to read what such
a man has to say about "The Preacher and the
Crowd." He uses plain language and apt illustra-
tion. You always know what he means. His
suggestions are sensible and practical. The
preacher who reads this little book will be a bet-
ter preacher, because he will get ideas that can
be concreted. Dr. Stuart thus concludes: "For
a preacher to use an hour set apart in the house
of God for a preaching service to display his wit,
wisdom, grace, or eloquence, when souls before
him are perishing for bread, is a shocking sacri-
lege. For a preacher or singer of the Gospel to
use every possible gift or acquirement to put over
the Gospel message so as to nourish, help, or
save an auditor, is a wise and commendable use
of acquirements and resources. Hit the ball!
Preach the Word."

The Master's Method of Winning Men; by Dwight
Mallory Pratt, author of "A Decade of Christian
Endeavor;" published by Fleming H. Revell Co.,
New York—Chicago; price \$1.

This is a small but valuable book. The author is
evangelical and believes in personal evangelism.
The subjects discussed are: "The Church Discov-
ering Its Need," "The Master's Method," "Qualifi-
cations," "The Difficulties of The Task," "The
Partnership of Personal Testimony and Public
Preaching," "The Opportunities of the Work,"
"The Psychology of Soul Winning," "The Skill of
A Great Evangelist," "Soul Winning as an Art,"
"The Evangelism of the Apostles," "The Miracle
of Regeneration," "Storming the Citadel of the
Will," "The Battle of the Soul," "The Evolution
of a Normal Christian Experience," "The Conver-
sion of A Moralist," "A False and Obstructive
Humility," "Honest Difficulty with a Creed," "The
Rewards of Personal Evangelism," "Conclusions,"
and "A Final Word of Testimony." The author

says: "Whenever the Church has allowed the
New Testament to speak its own unqualified mes-
sage, without apology or adulteration, it has gripped
the conscience and regenerated the life of en-
tire generations. Its unhesitating proclamation
today will accomplish the same re-creative work,
and will prove the Gospel, as twenty centuries
have already proved it, to be 'the power of God
to every one that believeth'."

OUR STATE UNIVERSITY.

(Continued from Page 1).

great University. The other State Schools and
the denominational colleges are entitled to af-
filiation with a University that is the equal of
any in other states; but division or removal would
inject such an element of uncertainty and con-
fusion that it would be fifty years (if ever) before
a really great State University could be developed
and meanwhile our most ambitious youth, those
demanding the best, would be forced to seek uni-
versity advantages in other States. Such stu-
dents, in some measure, lose respect for their
State.

(7.) The great Northwest, containing our big-
gest block of pure, sturdy Anglo-Saxon blood,
would feel deeply wronged, and would be either
more or less than human if the people, after such
treatment, should heartily cooperate with the rest
of the State in building up great institutions.

(8.) No matter what the courts might decide,
there would always be a feeling upon the part of
many good citizens all over the State that the
community securing the institution had become
the receiver of ill-gotten goods. As a citizen of
Little Rock, the editor would be glad to have the
University in his own city; but he would not have it
at the expense of honor, nor with the risk of per-
manently alienating a large number of the State's
best people. Troublous times are ahead, and the
Capital City, already the beneficiary of the whole
State through the numerous State institutions in
its midst, will need the support of the great North-
west, and it is the part of wisdom to play fair.
Anywhere except at Fayetteville the University
will forever have its right to existence challenged
and will rest under a cloud. No other State has
ever attempted such a questionable act. Arkan-
sas can not afford it.

IV. Then there are certain contingencies that
must be squarely faced.

(1.) If a bill for removal or division passes, its
constitutionality will certainly be tested in the
courts, and appeal can be taken to the Supreme
Court of the United States because the University
is the beneficiary of federal aid. Several years
will be consumed in litigation, and meanwhile the
University, Fayetteville, and the proposed new lo-
cation would be in suspense, and as speedily as
possible members of the faculty would find places
of greater security.

(2.) If the bill is passed without the emergency
clause, a referendum petition is sure to arrest ac-
tion till the election of 1924. If the emergency
clause is attached and the law becomes effective,
it is practically certain that a repeal bill will be
initiated that would keep the question open un-
til the next election.

(3.) If the law should be sustained, there is no
certainty that the federal aid would automatically
follow the changed institution, and it is quite
probable that Congress would refuse to put further
federal funds into an unstable school at the mer-
cy of the agitator.

(4.) If all the foregoing objections are waived,
there is the further fact that, as all other state
schools have been located by competition, it would
be thoroughly unbusiness-like for the Legislature
to select the location without giving the various
communities of the State an opportunity to bid
for it, and without committing the selection to a
carefully selected board empowered to examine
into health and moral and other conditions.

(5.) It would be well to remember that few, if
any, members of the Legislature were elected on
this issue. The question was not mentioned in
party platforms. No binding pledges have been
made. A few years ago, without consulting the
people, the Legislature assumed that a Constitu-
tional Convention was required, and, without giv-
ing the people a voice, forced a Convention upon
them, only to be rebuked by the rejection of the
product when submitted.

In view of all these reasons, we respectfully
beg our honorable Legislature to pause and fully
consider before taking a step that may be fol-
lowed with dire results.

There is a consciousness of new life. All are
tingling with new aspirations. All are ready to
cast away the things that enslave if they can be

board of Missions to carry forward the great work
which has been projected on the basis of our
pledges.

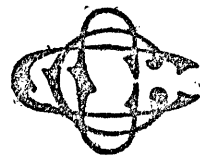


The Call of the Conference Claimants

EDITED BY LUTHER E. TODD, SECRETARY

Board of Finance, M. E. Church, South

510-513 Security Building, St. Louis, Mo.



ANNOUNCEMENT.

I am glad to announce to the readers of this page that nearly all of our bishops have recently consented to furnish an article each touching the importance of the work in behalf of the superannuates. We will all look forward to the publication of these articles with anticipation of much pleasure in reading them. This week our inimitable and greatly loved Bishop Candler is given the honor of preceding his colleagues with a strong statement of his convictions on the subject, and I know the hearts of all our preachers will be warmed by what he has written.

In this connection it is noteworthy that every prominent leader of our Methodism is not only interested in the special effort contemplated for adequate superannuate endowment, but also is preparing to do real service toward the realization of the plan. Under such conditions it seems incredible that the undertaking can fail. The God of Southern Methodist preachers is moving powerfully just now to create in the hearts of his people a practical appreciation of his prophets. Let us not resist the tug of the Infinite.

THE DEBT DUE THEM.

By Bishop Warren A. Candler.

St. Paul asked the Corinthians: "If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?"

The question admits of but one answer. He who imparts to another spiritual good brings him to receive it under the most sacred obligation to give material good to his benefactor. It must be so, for all enduring good of a material sort springs from

spiritual good. It is no accident that the wealthiest nations are the Christian nations. Paganism and poverty are related as parent and child.

Christianity is an enriching religion, and its productiveness is in exact proportion to its purity. The most opulent of the nations of Christendom are those in which evangelical Christianity is most prevalent. The northern counties of Ireland, in which Protestant Christianity is dominant, know no such poverty as the Southern counties, throughout which a blighting Romanism prevails.

The contrast between the wealth of the United States and the want which abounds in Latin America is explained by the fact that evangelical Christianity has made our country opulent while Romanism has impoverished the lands south of us. When Pizarro came to Peru and Cortez to Mexico those countries were far richer than North America, and their natural resources at the present time are not inferior to those of any other equal area on the earth. Evangelical religion has brought progress and prosperity in North America, and Romanism has produced stagnation and indigence in South America.

The American republic is a nation founded by faith. Revivals in the old World gave rise to colonies in the New World, and these colonies grew to independent states and came together in a Federal Union through the influence of an elevating and energizing visitation of grace which continued to bless them in their new-found home over the sea.

"The Great Awakening" which began at Northampton in the latter part of December, 1734, under the ministry of Jonathan Edwards, was

carried throughout all the colonies from the forests of New England to the savannas of Georgia by George Whitefield, who had come out of the Wesleyan movement in England. In the glow and gladness of the revival the colonists awoke first to the consciousness of a common spiritual life and a common destiny. Their united faith prepared the way for the subsequent union of States. It is not too much to say that the beginnings of national life came to pass through "The Great Awakening," and without the Wesleyan Revival, through which Whitefield came into his marvelous ministry, "The Great Awakening" would have been no more than a local shower.

The Wesleyan Revival, which thus affected most vitally the birth of the American nation, influences in no less degree the current of its subsequent history. Indeed, it contributed no little to the rising of the Anglo-Saxon nations to their positions of power and prosperity, for Anglo-Saxondom and Methodism have risen together, and the rapid spread of the latter explains in large measure the splendid progress of the former. The broad-minded and devout Dean Stanley was well within the facts of the case when he said: "The Methodist movement has molded the spiritual character of the English-speaking Protestantism of the world." And before Dean Stanley Isaac Taylor declared: "The Methodist movement is the starting point of our modern religious polity, and the field preaching of Wesley and Whitefield is the event whence the religious epoch now current must take its commencement."

In the World War, when the welfare of mankind was at stake, these puissant nations were the most potent forces in the deliverance of the world from the awful peril with which a mad militarism threatened it. What would have been the result if they had been less powerful? And could they have been so strong if they had not been invigorated for more than a century by the tonic of evangelical Christianity which took its rise in Methodism and which has found its constant reinvigoration in the almost continuous revivals which have prevailed among them since the days of the Wesleys?

Who have been the chief agents in propagating this saving power throughout Anglo-Saxondom, especially in our own country? The Methodist preachers operating under the itinerant system of Methodism. They have "cared not for riches, neither silver nor gold," but their life-giving ministrations have enriched the nation beyond the power of men to compute. In all things approving themselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, by pureness, by knowledge, by long-suffering, by kindness, by the Holy Ghost, by love unfeigned, they have fulfilled their high ministry among the American people, and thereby they have made many rich. (2 Cor. vi. 3-10.) There is not a man nor a community in all the borders of our land that is not far better off for what they have done and suffered.

Many of them have finished their

courses and gone home to God without the recognition and remuneration to which their high services justly entitled them. They have passed beyond our power to recompense them.

But many still linger among us, living under strained conditions and enduring many deprivations and hardships. Others of like mind are following after them in the way the fathers of Methodism trod. Not many years hence they, too, will come into similar destitution unless speedy provision be made for their relief. What a debt is due them!

If they have sown for the blessing of the nation spiritual things in immeasurable worth, is it a great thing to ask for them some little reaping of the carnal things of the people who have been enriched by them?

For them charity is not asked. No more than simple justice is called for. Can justice be denied them without sin? Will not wilful neglect to pay the debt due them incur the condemnation of God?

The secular governments of the world pension the wounded and worn-out veterans who have jeopardized their lives for the nations they have served and provide some measure of support for the widows of those who have perished that the lands they loved might live.

Have not these veterans of the cross rendered services equally sacrificial and valuable? Shall they not be pensioned when disabled by age and infirmities?

If every Methodist in our Church contributed to the Superannuate Endowment Fund no more than one tenth of the value of the material good, which he has received from the labors of our itinerant preachers, ten times as much as is asked would be secured at once. Let the debt, so long overdue, be paid without further delay.

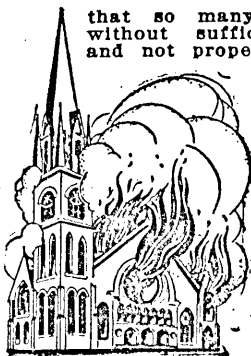
Atlanta, Ga.

Tell it Everywhere.—Every active preacher of the Church is a "forgotten man" in the making.

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IT IS A BURNING SHAME

that so many churches are without sufficient insurance and not properly safeguarded against fire.



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SALIENT SAYINGS

By
Walt Holcomb
PREJUDICE

I am prejudiced against the word prejudice.

Prejudice sounds like the swamps where chills, fevers and malaria are bred. It hasn't the glow and blush of health.

Prejudice has no outlook. It is perverted and pessimistic. It gasps like the one possessed is diseased.

Prejudice does not take deep root and flourish in good, great and grand natures. It thrives only in mediocrity.

You may have entertained some prejudice against a man, when you were not your better self, and yet possess a big heart, but if your chronic condition is petty prejudice, you have a small soul.

There are some natures that are incapable of prejudice, while others can not free themselves of this incubus.

In all great causes men who have been destined to be leaders have created deep-seated and prolonged prejudice.

The indomitable purpose of Woodrow Wilson to give the world a League of Nations and preserve the Peace of the World brought upon his lonely heart the undeserved prejudice of the nation, and forced the paralytic stroke that silenced his hand and voice.

Jesus Christ, who undertook to save the world, was dragged to the accursed cross and crowned with the thorns of prejudice and nailed to the despised tree with the spikes of prejudice. Jesus Christ was the victim of the venom of the prejudice of misguided men.

As God sits upon his regal throne

looking down upon the defeated victims of prejudice, He would say of those who prejudice with a stab that they are worthy successors of the long-faced, long-robed hypocrites that prejudged Him two thousand years ago, in the streets of old Jerusalem among the Judean hills.

MARKED PROGRESS TOWARD UNIFICATION

The Commissions of the two great Methodisms are nearer together than they have been since negotiations opened years ago. Joint meetings of the two commissions were held in the Methodist Book House, Thursday and Friday of last week. The last meeting adopted by unanimous vote of both Commissions the following paper:

Whereas we hold that the Methodist Episcopal Church and the Methodist Episcopal Church, South, are essentially one Church, one in origin, in spirit, in belief, in polity, in ministry, and in purpose, and believing that they should become one in name, in ritual, in terms of membership, in administrative activities and bodies in the home and foreign field, and in order that this essential unity may become effective, the following plan of union is presented for adoption by the processes required in each Church.

That a Church be organized by uniting the Methodist Episcopal Church and the Methodist Episcopal Church, South, under a constitution with a General Conference and two Jurisdictional Conferences.

The name of the Church shall be

Jurisdictions

JURISDICTION No. 1 shall be composed of those Annual Conferences in America and various mission fields now constituting the Methodist Episcopal Church.

JURISDICTION No. 2 shall be composed of those Annual Conferences in America and the various Mission Fields now constituting the Methodist Episcopal Church, South.

Each Jurisdiction shall have a Jurisdictional Conference with the full powers now possessed by the General Conferences of the two respective Churches except in so far as those powers may be limited by the Constitution of the General Conference hereinafter provided for and by such other powers as may be delegated to the General Conference by the Jurisdictional Conferences from time to time.

There shall be a General Conference composed as the General Conferences of the two respective Churches as they are now or may hereafter be constituted. The powers and limitations of this General Conference to be as hereafter defined by this Joint Commission. Every vote in the General Conference shall be by Jurisdictions and shall require the accepted majority vote of each Jurisdiction to be effective.

After adoption a final committee of sixteen—four Bishops, six preachers and six laymen equally divided between churches was appointed to work out the details of the plan. This committee meets in St. Louis, March 27. When its work is completed the two Commissions will be called together to consider the report.

When the two commissions met Thursday morning the Commission of the Methodist Episcopal Church submitted the following proposal to our Commission:

Whereas we hold ourselves to be essentially one Church, one in origin, in spirit, in belief, in polity and in purpose, we propose the following procedure to give expression to this conviction and to secure its validation by those whom we represent:

In order that this essential unity may become organic, the following plan of union is presented for adoption by the processes required in each Church

1. General Conference.—That we hold joint meetings of the General Conferences composed as prescribed by the Disciplines of the two Churches and declare that we are united.

2. Voting.—Every vote shall be taken by the two representations voting separately, and shall require a majority of each representation to make it effective.

3. Legality.—Provide for the legal ratification of every act by a proper validating resolution on the part of the said representations.

The Southern Commission in separate session considered this proposal Thursday afternoon and then presented to the joint Commission the following as a substitute:

The Commission of the Methodist Episcopal Church, South, has given careful consideration to the proposal submitted by the Commission of the Methodist Episcopal Church, and must respectfully state that in its opinion no declaration of Union would be practicable or advisable without some plan of union having been formulated and adopted upon which the declaration may be based. The Commission therefore respectfully asks the Joint Commission to enter upon the preparation of the general structure of the reorganized and united Church. To this end we offer the following suggestion as the beginning of this process of preparing such a structure:

We propose that the Joint Commission on Unification enter upon the preparation of a plan of union based upon the principle of a united Church with two jurisdictions, each with its own governing body, with a common

name, articles of faith, ritual, hymnal, general rules, terms of membership, requirements and provisions for the ministry, common administrative boards and bodies wherever practicable, common judicial procedure, common constitution, with a connecting federal body with such powers as may be hereafter agreed upon.

A friendly exchange of views, setting forth the meaning of the two papers, followed, in which the two Commissions found themselves much closer together than they anticipated. Out of this meeting grew a committee of ten to which was referred the two papers. This committee presented the first paper quoted above. After some discussion this paper was adopted without a dissenting vote.

Both Commissions are agreed that they must prepare a much simpler plan than the one submitted in 1920. —J. H. Reynolds.

DR. C. C. SELECMAN ELECTED SECRETARY OF GENERAL HOSPITAL BOARD.

The General Hospital Board held a called meeting at the office of the Board, 416 Wesley Memorial Building, Atlanta, Ga., on January 17, and Rev. C. C. Selecman, D. D., was elected Secretary of the Board.

Dr. Selecman has rendered distinguished service in the pastorate in Missouri, California, Louisiana and Texas. He is deeply interested in the hospital work of the Church, and has given more thought to it, perhaps, than any man in the Church. The Golden Cross Society is a conception of his, and the work of enrolling the members of our Church in this great movement will receive his special attention.

He will move his residence to Atlanta within the next thirty days, and from the office of the Board there he will prosecute the work of hospital building and maintenance throughout the Church.

At its recent meeting the General Hospital Board expressed by formal resolution the conviction that two hospitals for patients suffering from

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Headache
Lumbago
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Pain, Pain

"Accept Bayer Tablets of Aspirin" only. Each unbroken package contains proper directions. Handy boxes of twelve tablets cost few cents. Drug-gists also sell bottles of 24 and 100. Aspirin is the trade mark of Bayer Manufacture of Monoaceticacidester of Salicylicacid.

HASTINGS' SEEDS

Spring 1923

Catalogue No. 65

H.G. HASTINGS CO.
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if a man a young man even, declined for fear of being drunk, he was held up to public scorn. This was an alarming state of things—beggary, panper-

There is a consciousness of new life. All are tingling with new aspirations. All are ready to cast away the things that enslave if they can be

Board of Missions to carry forward the great work which has been projected on the basis of our pledges.

tuberculosis should be erected by our Church, one for the eastern part of the Church should be located somewhere in Western North Carolina, and one for the western part of the Church to be located somewhere in Colorado or New Mexico. These enterprises cannot be established by the Board at this time on account of the lack of funds; but it is believed that many persons will be ready to contribute to this purpose and that at no distant date the two institutions may be established.

Our Church numbers now nearly or quite 2,500,000 souls, and if even one half of the members of the Church throughout the connection enroll in the Golden Cross Society, it will be possible for the General Hospital Board to establish a Methodist Hospital at every point in the borders of the Church where such an institution ought to be placed. By a similar movement the Northern Methodist Church raised during the past year more than \$700,000, and their work has just begun. Certainly our Church can do as well, and the General Hospital Board confidently expects enthusiastic support in every part of the Church.

Every Annual Conference has without a dissenting vote accepted with enthusiasm the hospital program adopted by the General Conference held in Hot Springs last May, and it is hoped their adoption of this plan was something more than mere formality.

A number of proposals for the establishment of hospitals were brought to the attention of the General Hospital Board, and they will be considered as rapidly as financial and other conditions will permit.

The General Hospital Board will not approve the establishment nor contribute to the maintenance of any institution that does not come up to a good standard of hospital equip-

ment. Every institution founded or supported through the aid of the Board must be such that it can serve well patients who may seek its ministrations and reflect credit upon the Church. No money will be wasted upon any unworthy or inefficient enterprise.—Warren A. Candler, President General Hospital Board.

THE MISSOURI & NORTH ARKANSAS TROUBLE.

The righteous uprising of the people of Harrison and other places along the Missouri and North Arkansas railroad is unfortunately stained with an act so horrible and deplorable as the hanging of a striker from a railroad bridge. Nothing can remove this blot from the citizens' cause, for nothing can excuse the supreme lawlessness of lynching.

We in no way overlook the galling and exasperating provocation of the public. For long months the railroad that for many places is the sole means of rail transportation has been subjected to a campaign of diabolical destruction. Acid has been put in water tanks to ruin the boilers of locomotives and emery dust has been used to do other damage. Air brake hose has been repeatedly cut. Late-ly the campaign of destruction reached high tide with the burning of bridges. Some men were apparently determined, by way of taking vengeance on a railroad on account of a labor dispute, to do their utmost to deprive a great region of this state of railroad service. The patience of the people was at last exhausted and they rose for the protection of rights that it seemed could be protected in no other way. The unfortunate man who was lynched furnished particular provocation. When a vigilance committee attempted to search his home—in which emery dust and dynamite were later found—this man fired on the party and wounded one of its members. The citizens' organization at Harrison has publicly expressed its regret over the lynching of this striker and has declared that the organization would, if it had been advised in time of what was to be done, have prevented this act. It is gratifying to have the disclaimer of the citizens' organization concerning this deed, but the reproach of it remains just the same.

The present proceedings at Harrison are uncovering a great mass of evidence that is to be presented to the Grand Jury and it is predicted that wholesale indictments for sabotage will result. It is cause for deep regret that the public campaign for law and order and the protection of property was not, in the words of Gov. McRae's message to the legislature, conducted in every respect "under the law and within the law." Moreover if the law, vigilant and unrelenting, with an aroused and determined public behind it, had long ago been set to run to earth every man guilty of criminal attempt to cripple the Missouri and North Arkansas the out-rages might have been stopped before they reached their recent proportions.

It must be believed that for the future the Missouri and North Arkansas will be permitted to serve the public without interference. There can be no mistaking the temper of the people in the region reached by that railroad. And the mills of justice are apparently going to have plenty of grist on which to grind. The man who should now seek to stop or impede the operation of the Missouri and North Arkansas would be doing nothing less than putting his head in the mouth of a lion and a ravenously hungry lion at that.—Arkansas Gazette.

Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON... 303 E. Sixth Street, Little Rock, Ark.
SUPERINTENDENTS OF STUDY AND PUBLICITY
North Arkansas Conference... Mrs. John W. Bell, Greenwood, Ark.
L. R. Conference... Mrs. E. R. Steel, 1301 Schiller Ave., Little Rock.
Communications should reach us Friday for publication next week.

PRAYER.

"O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldst be pleased to make thy ways known unto them, thy saving grace to all nations;—that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of Spirit, in the bond of peace, and in righteousness of life. This we beg for Jesus's sake. Amen.—Bishop Gunning.

WANTED

PICTURES AND INFORMATION

For a historical sketch of Little Rock First M. E. Church, South, I am anxious to secure "cuts" or pictures of the pastors who have served this Church since its organization.

I will also appreciate reminiscences of incidents connected with these men of God and with other leaders who have helped to make the splendid record of First Church. Please respond quickly and the "cuts" and pictures will be returned in a short time. With grateful thanks to the friends who will assist me in this important work, I am Sincerely, Mrs. W. H. Pemberton 303 East 6th St., Little Rock.

L. R. CONF. W. M. S. OVER THE TOP

Our Treasurer, Mrs. S. W. C. Smith, says in a personal letter to one of her colleagues:

"I know you will rejoice over our victory, financially, this year.

The hearty and heroic response to our call for a ten per cent increase has made it possible for us to go "over the top." This is the biggest year's report we have ever made,

and over the face of it I can see written Prayer, Gifts, Service. This is the victory."

This beautiful message is worthy of our beloved and faithful Treasurer, Mrs. Smith, who has led us to splendid achievement by her own energy and devotion in our Master's work. Reading her report for the Fourth Quarter and the year 1922, are we not glad that we have been permitted to have a part in this great work of the W. M. Society?—V. C. P.

LITTLE ROCK CONF. W. M. S. Treasurer's Report, Fourth Quarter, 1922.

Receipts, Adult,	\$ 9,147.62
Receipts, Young People	744.16
Receipts, Junior Division..	531.62
Receipts, Baby Division	35.70

Receipts, total	10,459.10
Receipts, Total	10,456.10
Balance on hand from 3rd Quarter	1,067.10

Total	\$11,526.20
Dues to Council Treasurer	2,867.24
Pledge to Council Treasurer	4,618.82
Specials to Council Treas.	115.00
Relief and Retirement ...	175.97
Scarritt Loan	135.50
Week of Prayer	1,554.52

Total to Council Treasurer	\$ 9,467.05
Conference Fund Expended	354.36

Total Expended	\$ 9,821.41
Balance on hand	1,704.79

\$11,526.20

Total Receipts	10,459.10
Value Supplies	1,492.69
Local Reported	12,353.92

Grand Quarterly Total ...	24,305.71
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FREEDOM FROM LAXATIVES

Discovery by Scientists Has Replaced Them

Pills and salts give temporary relief from constipation only at the expense of permanent injury, says an eminent medical authority.

Science has found a newer, better way—a means as simple as Nature itself.

In perfect health a natural lubricant keeps the food waste soft and moving. But when constipation exists this natural lubricant is not sufficient. Medical authorities have found that the gentle lubricating action of Nujol most closely resembles that of Nature's own lubricant. As Nujol is not a laxative it does not irritate the bowels. It is in no sense a cathartic and like pure water it is clean and pleasant.

Nujol is prescribed by physicians; used in leading hospitals. Get a bottle from your druggist today.—Advertisement.

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IF SICK TODAY! TAKE NO CALOMEL

"Dodson's Liver Tone" Straightens You Up Better Than Salivating, Dangerous Calomel and Doesn't Upset You—Don't Lose a Day's Work—Read Guarantee

I discovered a vegetable compound that does the work of dangerous, sickening calomel and I want every reader of this paper to buy a bottle for a few cents and if it doesn't straighten you up better and quicker than salivating calomel just go back to the store and get your money back.

I guarantee that one spoonful of Dodson's Liver Tone will put your sluggish liver to work and clean your thirty feet of bowels of the sour bile and constipation poison which is clogging your system and making you feel miserable.

I guarantee that one spoonful of this harmless liquid liver medicine will

relieve the headache, biliousness, coated tongue, ague, malaria, sour stomach or any other distress caused by a torpid liver as quickly as a dose of vile, nauseating calomel, besides it will not make you sick or keep you from a day's work.

Calomel is poison—it's mercury—it attacks the bones, often causing rheumatism. Calomel is dangerous. It sickens—while my Dodson's Liver Tone is safe, pleasant and harmless. Eat anything afterwards, because it can not salivate. Give it to the children because it doesn't upset the stomach or shock the liver. Take a spoonful tonight and wake up feeling fine and ready for a full day's work.

The specials for the quarter are: Scholarships—Mrs. J. R. Walker, Pine Bluff, First Church; Eleanor Avaret Memorial, Lake Village Auxiliary; E. Van Valkenburg Holmes, Warren Auxiliary; Gift to Dallas House, Ashdown; and contributions to B. Bennett Memorial from Third St. Hot Springs and Ashdown Auxiliary.—Mrs. S. W. C. Smith, Treas.

**TREASURER'S REPORT,
L. R. CONFERENCE W. M. S.
FOR YEAR 1922.**

Receipts	
Arkadelphia District	\$ 3,237.70
Camden	3,202.09
Little Rock District	5,973.62
Monticello District	4,310.75
Pine Bluff District	3,955.88
Prescott District	2,662.96
Texarkana District	3,617.43
Total from Districts	\$26,960.43
Y. P. S. Conf. refund	5.64
Mimeograph	15.00
Balance on hand Jan. 1921	1,148.97
Total	\$28,130.04
Disbursements	
To Council Treas., Adult ..	20,661.99
To Council Treas., Y. P. ..	1,728.12
To Council Treas., Children ..	1,750.00
Total to Council Treas.	\$24,140.11
Expended from Conf. Fund ..	2,285.14
Amount on hand Jan. 1923 ..	1,704.79
Total	\$28,130.04
Value Supplies	6,020.75
Local Reported	35,852.07
Grand Total	68,833.25
Mrs. S. W. C. Smith, Treas.	

NORTH ARKANSAS CONFERENCE

Jan. 1 at Belleville Mrs. Mack, our pastor's wife, organized a W. M. S. with 15 members of which I was elected Supt of Study & Publicity. Each officer is planning to do her best in organizing her part of the work. Our second meeting was very interesting and we added eight new members, making a total of twenty-three and ten are tithers. We are indeed glad to have Mrs. Mack with us. She is very much in-

terested in the work and knows how to make the work interesting for each member. We are to organize our mission Study Class next Monday and hope to have Mrs. Gatlin with us.

Our Junior work has been organized with forty six members.

We feel sure that each member of our Society is glad to have a place in the great work that the women of our church are doing to forward the kingdom of our Lord.—Mrs. G. L. Horton, Pub. Supt.

HOLLY GROVE MISSIONARY SOCIETY

Our January business meeting opened with good attendance. Five new members were added to our roll now numbering 40 members.

Pledge cards were signed and resolutions made. This is to be the best service year, if resolutions are carried out as voiced by each member.

We were very fortunate in the re-election of our president Mrs. H. Trotter. A full corps of officers were elected, the Cor. Sec.—Mrs. T. G. Trice, and the Treas. Mrs. J. T. Cocke.

SILOAM SPRINGS

The regular meeting of the Missionary Society of the Methodist Episcopal church, South, met with Mrs. Elizabeth Smith Dec. 1.

There were present twenty-three members and two guests.

The society held a memorial service, honoring Miss Belle H. Bennett, president of the Woman's Missionary Society of the Missouri Synod to the time of her death on July 20, 1922. Mrs. Cooper conducted the devotional exercises, reading the 14th chapter of St. John. Miss Bennett's favorite chapter, "Her life and work"—Mrs. Sisco. "Miss Bennett the founder of the Searritt Bible and Training School"—Mrs. Thompson. Intercessory prayers by Mrs. Smith, Mrs. Thompson, Mrs. Cooper.

The business meeting followed roll call, quotations from Mark were given.

It was voted to have the program for the week of prayer next Friday evening. Mrs. Collyer and Mrs. Jordan leaders.

Mrs. King, supt. of supplies, announced that a barrel of fruit would be sent to the Orphans' Home in Little Rock. The officers were elected with Mrs. A. L. Smith president and Mrs. J. D. Brown Treasurer.—Mrs. C. M. Cisco, Supt. Pub.

MANSFIELD AUXILIARY

Our Mission and Bible Study class has a membership of fourteen, a gain of four members over last year. We have held one meeting a month regularly. We have studied but the one book through the year, "LIFE IN THE MAKING." We intend using a Mission Study this year but have not yet decided just which one it will be. We have a splendid class, though not large, and a regular attendance.

I sent the names of our members in to the office at Nashville so that we would receive due credit for our work.—Mrs. L. A. Hodges, Supt. of Study and Publicity.

WYNNE

The W. M. S. auxiliary met for a social afternoon Dec. 26 in the home of Mrs. Lee Wallace which was even more attractive with decorations of Christmas greens.

Bro. Evans led the devotional exercises and made a helpful and instructive talk on the Bible lesson, after which the program, with Mrs. C. B. Hall as leader, was taken up. This being the end of the quarter, the regular Social Service topic was in order, and interesting papers on home life were read by Miss Elaine Smith, Mrs. Spann and Mrs. Killough after which an unusual treat was enjoyed in the violin duets by Mesdames Coffin and Key. The vocal solos of Mrs. Mayo and the reading of Miss Bille Dorris.

"The Gifts of the Magi" one of O'Henry's Christmas stories was a most pleasing number of Miss Dorris' program.

Mrs. Hall cheered the officers of the outgoing year by the announcement that Mrs. Monahan would entertain them Friday afternoon, for it is a well known fact that when this Queen of entertainers issues an invitation, all are glad to respond.

Mrs. Wallace served a delicious salad course with coffee and the meeting adjourned to meet in business session the next Monday with Mrs. Bob Jackson.—A Friend.

BRINKLEY

Our W. M. S. at Brinkley has closed a most successful year. Our members have not increased, but as study superintendent, I feel satisfied and thankful.

We have 13 who have books, and all other members attend and take a part in the work when possible.

We completed "The Mind of the Messiah," and are using "Life and Letters of Paul," for Bible work, and "The Kingdom and the Nations," for Mission study. We hold one Bible study, one Mission study, one lesson from the Voice or a work on Social Service, and one social day each month. Mrs. Bell, I want to add that we thank you for remembering us with the bulletins and literature. I have been chosen again for the coming year, and hope to be a better servant. I am, Sincerely,—Mrs. L. M. G. Hutches.

SUMMARY OF YEAR'S WORK

The Womens Missionary Society of the Methodist Church at Fordyce has finished a most successful year's work under the leadership of Mrs. B. M. Bowe. Our society is an honor

roll society again this year. The Pledge, which was raised this year to \$300, was paid in full. Mrs. J. L. Culpepper has been pledge treasurer for five years and has always handled this work ably and systematically. The membership has steadily grown until the enrollment is 70. An average attendance of 50 is at the meetings and 8 to 10 members furnish the programs which have been interesting and helpful.

The circles, 4 in number, have all raised more than their quota for the year and the activities of the society made it possible to pay the extra call without extra tax on the members. The members are anxious and ready to assist Mrs. P. G. Matlock, President, E. B. Rhodes, Treas. and the other capable and efficient officers for 1923.—A Member.

JUNIORS OF LAKE VILLAGE

We have had a fine year. We have 27 members. Sent \$33.97 to Conference Treas. and raised \$26.50 for

Skill In Flour

By CLAUDIA QUIGLEY MURPHY

Skill in the choice and handling of flour is a matter not only of information but of experience, for flour even at best is a constantly varying substance, never twice identical, always subject to the variations of the wheat from which it is made.

Flour being the principal ingredient in making bread, biscuits, cakes, or pies, it is important that it must be selected with care and used with skill as well as eyed with all the available experience. The only safe way, not only for cookery safety but for health preservation, is to avoid mixtures of uncertain origin or unknown ingredients sold under the name of self-rising flour, for in truth there is no such thing. When it is self-rising, it isn't flour; it is a compound of many things under a fanciful name, so the safest way is to avoid it for these reasons:

The proportions of flour and baking-powder, or any other leavening agent to be used in cookery, are very different, depending on the consistency of the batter, the way it is to be cooked—whether boiled, baked, or done in hot fats: each requires a different amount. Again, the best flour is none too good for family use. It is not possible to control the kind or quality of flour put into ready mixed packages; flour might be of very low grade, quite deficient in vital elements, and yet be flour, so on that score it is not wise to use unknown flour; then, too, the leavening agent frequently becomes inert through natural causes, such as heat, moisture or humidity, and so it is recharged, dosed again and perhaps again, with the so-called baking-powder, which naturally accumulates in the flour and changes a benign product to a questionable element. To repeat, there must be care in the use of baking-powder to insure good food, for all recipes cannot be written to one standard of leavening. Dumplings require one quantity, pancakes another, and baking-powder biscuits insist on another. So also with cakes. Loaf cakes have one requirement of baking powder, layer cakes another, and cookies yet another; so there is no safety in baking unless the baking-powder be freshly inserted in the required quantity into the flour, sifted in and sifted again, and the other ingredients added in their due place.

There is a real need for the manufacture and sale of baking powder, because the housewife cannot accurately proportion the ingredients. There is certainly no need for the manufacture of self-rising flour, for she can mix and proportion baking-powder with the flour more efficiently for her varied needs than can any manufacturer.

Don't let child stay bilious, constipated



**MOTHER, OPEN CHILD'S BOWELS
WITH "CALIFORNIA FIG SYRUP"**

Even Cross, Feverish, Sick Children Love its Taste and it Never Fails to Empty Little Bowels

If your child is listless, full of cold, has colic, or if the stomach is sour, breath bad, tongue coated, a teaspoonful of "California Fig Syrup" will quickly start liver and bowel action. In a few hours you can see for yourself how thoroughly it works the constipation poison, sour bile and waste right out and you have a well, playful child again.

Millions of mothers keep "California Fig Syrup" handy. They know a teaspoonful today may save a sick child tomorrow. It never cramps or overacts. Ask your druggist for genuine "California Fig Syrup" which has directions for babies and children of all ages printed on bottle. Mother You must say "California" or you may get an imitation fig syrup.

if a man a young man even, declined for fear of being drunk, he was held up to public scorn. This was an alarming state of things—beggary, panper-

There is a consciousness of new life. All are tingling with new aspirations. All are ready to cast away the things that enslave if they can be

Board of Missions to carry forward the great work which has been projected on the basis of our pledges.

local work. We have studied two Mission Study Books, have made 200 visits to sick and strangers and visited the Hospital. We are on the Honor Roll. All reports for the year have been sent in. I think we have the only Chinese member of Missionary Society in Arkansas, she comes and pays her dues regularly and rarely says a word.

We observed the Week of Prayer and had a crowded house.—Coley Akinhead, Cor. Sec.

OUR PROGRAM FOR JANUARY

Mexicans Here and There.

Missionary Topics:—"Our Evangelistic Task."

1. A Unique Task—for Home and Foreign Missions.

2. A Difficult Task—Meeting a Religion, Christian in name, pagan in practice.

Hymn, "Thou Art the Way."

Bible Lesson, "Jesus the Shepherd, The Life Giver, His Own Winsome Testimony" (John x. 1-10.)

Prayer, followed by Pledge Service, for missionary gifts and Missionary service.—Year Book W. M. S.

MISS ESTHER CASE IN MEXICO.

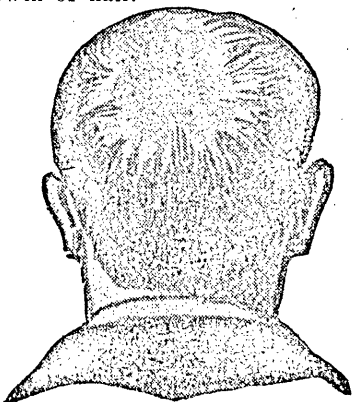
The Bishop read out the appointments of our women evangelistic workers, one in the Monterrey District, and the other in the Torreon District, just as he did those of the preachers and missionaries, men and

Glands Used To

Restore Hair Growth

Science of Gland Therapy Relieves Baldness—New Treatment Restores Health and Growth

Baldness in both men and women is now generally ascribed by scientists to defective functioning of endocrine glands. Hair growth is dependent upon the secretions of these glands—these secretions making possible the assimilation of those elements in the blood which are vital to a luxurious growth of hair.



Now it is possible for any bald person to have a full, luxuriant growth of hair through the discovery of E. R. Alexander, nationally known scientist. Dr. Alexander, through the concentration of glands, can supply the deficiency of gland secretion and produce a full growth of hair.

This discovery may be easily used in the privacy of your own home. Within a few weeks you will notice new, vigorous hair beginning to come in and with this growth you can gradually restore your hair to its former bright, healthy color.

So confident is Dr. Alexander that you can be relieved of the embarrassment of baldness and regain the normal hair growth by this method that he offers to send a full \$2.00 treatment on free trial to anyone who will write for it. Use it according to directions, and if at the end of a month you do not find your hair returning with all its former vigor, the treatment does not cost a cent.

SEND NO MONEY—just your name and address to Alexander Laboratories, 581 Gateway Station, Kansas City, Mo., and this treatment will be mailed at once in plain wrapper. When it arrives pay the postman only \$2.00 and postage. Try it according to directions and if at the end of a month you are not more than satisfied with results, your money will be refunded at once. A big Kansas City bank guarantees that Dr. Alexander is reliable and holds \$1,000 cash as a guarantee to return your money if you wish.

Don't suffer the embarrassment of baldness—give the treatment a trial on this liberal offer.

women This dignified the work of the trained Mexican woman evangelistic worker in the eyes of the preachers and it made the young women realize the responsibility of their positions and the importance of their work, and it gave them a new dignity in the work.

The trip to Durango was made in company with Miss Tydings and Miss James. The classrooms at Colegio MacDonell are filled almost to overflowing. The playground which was authorized last year is now a reality and the students in the school have the benefit of a tennis court with abundant space for other games.

Miss Lelia Roberts and the other teachers were jubilant over the completion of the splendid new administration building for Roberts College at Saltillo. This building was erected at a cost of \$150,000.00. A part of this money was contributed by our missionary societies as "Week of Prayer" offering, the Council made appropriation of \$20,000.00, and the balance was received from the Centenary. It is a three-story brick building thoroughly modern and up-to-date. It is the most modern school building in Mexico, I was told. This building has made a great impression and gained fresh favor for our work in Saltillo and the state of Coahuila. The fine new church building has also met a long felt need in our work in Saltillo. Miss Roberts told me that recently a General in the Mexican army made a formal request of her for permission to have his photograph taken standing in front of the school building. Of course she granted his petition. The boarding department is still in the old building, which necessitates four journeys for a distance of five blocks each day on the part of the missionaries and boarding students. The exercise is good tho this benefit is counteracted on days when torrential rains fill the streets from curb to curb and students are forced to wade in water knee-deep to cross the street. The greatest need our work in Saltillo now is for a dormitory building.

At Monterrey my time was divided between Colegio Ingles-Espanol and Centro Cristiano, with short visits to the work of the General Department of the Board. As was the case in all our other institutions in Mexico the classrooms of the school and Centro were crowded with pupils. There is urgent need for a dormitory building for Colegio Ingles-Espanol and for additional land on which to build it, but no funds are in sight for this project. Centro Cristiano is located in a rented building. We have begun to cooperate in Hospital Monterrey by placing a Council missionary there, Miss Naomi Chapman, R. N., Deaconess Cornelia Godbey is evangelistic worker in Hospital Monterrey. Miss Sarah Warne and Miss Ethel McCaughan are planning to enlarge the activities of Centro Cristiano and Miss Dora Ingram is expecting to have a record year in attendance at Colegio Ingles Espanol.

The work of Miss Norwood E. Wynn was felt at all the stations. I had the privilege of meeting with one missionary society, of talking on Woman's Work at the Conference, and of becoming personally acquainted with numbers of student volunteers in our schools in Mexico who have been organized by her into Volunteer Bands. She is working in connection with the Publishing House in Chihuahua in getting out the Woman's Missionary monthly magazine and literature for the Volunteers.

It is not so easy to get out of

Sunday School Department

REV. C. N. BAKER.....Field Secretary, Little Rock Conference
406 Exchange National Bank Bldg., Little Rock, Ark.

REV. H. E. WHEELER...Field Secretary North Arkansas Conference
Conway, Arkansas

THE GENERAL SUNDAY SCHOOL COUNCIL

The General Sunday School Council of the Methodist Episcopal Church, South, met in Nashville January 9-16. This organization is composed of the members of the central office staff of the General Sunday School Board, the chairman of Conference Sunday School Boards, employed workers of Conf. Sunday School Boards, Directors of Religious Education in local churches, professors of Religious Education in local churches, professors of Religious Education in our Church colleges, and certain other employed workers in the field of Religious Education. Arkansas was represented in this meeting by Rev. H. E. Wheeler, Mr. and Mrs. F. T. Fowler, and Rev. Clem Baker. The meeting this year was the most largely attended and the most far reaching in its findings of any meeting we have yet had. Among other things agreed upon were: Plans for promoting a simplified training course to meet the need of a large group of workers who are not yet ready for the Standard Course; plans for carrying on a thorough campaign of Missionary Education in the Sunday School under the leadership of Dr. Ed F. Cook, our new leader in this field; definite plans for putting more emphasis upon our Intermediate, Senior, and Young people's work in the Sunday School; plans for an energetic campaign in behalf of the adults in the Sunday School and relating to this department a new department to be known as the "Department of the Home." It will be interesting to Arkansas workers to know that the "Correlated Program for Sunday School Work in Arkansas" met with general approval and that the representatives from Arkansas were frequently called upon to explain our program for the benefit of other Conference workers. One of the outstanding features of the Council was a series of addresses on Evangelism delivered by our much loved Dr. E. B. Chappell. Our Arkansas people will be glad to know that Rev. H. E. Wheeler won hearty praise for a series of devotional talks delivered dur-

Mexico as it is to get into it, due to the regulations of our government. A quarantine was on at Laredo against yellow fever, therefore I had to be supplied with a certificate stating that I had not been to Tampico. After being questioned and examined, and vaccinated by the government nurse, I was permitted to cross the border into our country again.

The outlook for the work in Mexico is bright. We need at least a dozen new missionaries to meet the opportunities and needs of the work. Pray much that God may strengthen and bless our missionaries there and send new workers into the field.

Yours in the work,

Esther Case.

Miss Case's interesting letter (begun in last week's Methodist) will add much to our study of "Mexicans Here and There"—the subject for Jan.

ing the evening sessions of the Council meetings.—Clem Baker.

DR. E. B. CHAPPELL SECURED FOR LITTLE ROCK SCHOOL

Arkansas people will be glad to know that Dr. E. B. Chappell has been secured to deliver a series of six lectures on "Sunday School Evangelism" during the sessions of the Little Rock Standard Training School and School for Arkansas Methodist Leaders to be held at first Church, Little Rock, the week of March 12-17.

PULASKI HEIGHTS AND TEACHER TRAINING

Last Friday night the Conference Superintendent, accompanied by Mrs. F. T. Fowler and Mrs. H. W. Moseley, met with the Workers' Council of the Pulaski Heights Sunday School. In spite of the bad weather fifty gathered around the supper table and enjoyed one of those fine suppers for which the Pulaski Heights women are noted. At the conclusion of the supper the Council separated into three groups for a discussion of the Standards. This school adopted the "B" type Standard and, if I do not miss my guess, will soon qualify as a "progressive school." One of the outstanding features of this school is the fact that 28 out of the 34 officers and teachers are taking the Training course and in addition a class of 14 young people is taking Teacher Training work at the Sunday morning hour. Can any school anywhere beat this record? Rev. W. T. Thompson is the pastor and Prof. M. L. Milner is the superintendent.

STANDARD TRAINING SCHOOL FOR STUTTGART

The Second Session of the Standard Training School for the eastern half of the Pine Bluff District, will be held at Stuttgart the week of February 18-23. The following faculty has been secured:

Mrs. F. T. Fowler of Little Rock, Mrs. L. A. Smith of Little Rock, Mrs. T. M. Salter of Memphis, Rev. W. V. Womack of Forrest City, and Prof. Comer Woodward of S. M. U. Rev. Rex B. Wilkes as chairman of the Board of Managers, and Hon. R. E. Holt Educational Director. Paul Daniels is in charge of publicity. Rev. A. B. Barry of DeWitt and J. W. Searan of Stuttgart have been added to the Board of Managers. It is expected that this school will be even greater than the wonderful school held there last year.

NORTH LITTLE ROCK

First Methodist Sunday School, North Little Rock, at the beginning of the Conference adopted the budget plan meeting its obligations, and an estimate of about \$800 has been made for the current year. In order to meet this each department has pledged itself to raise a certain quota each Sunday, and so far practically every department has met its pledge, the Junior department distinguishing itself by raising more than asked for. In addition to this each class is undertaking some special work.

Reports are made to the monthly workers' Council from each superintendent, and a report from the entire school is made to the Board of Stewards monthly. We have adopted "Program of Work B," and are striving to meet its requirements. We are at work now organizing all classes in the Intermediate department, and others will be taken up as we get to them. A live teacher-training class of ten is in progress. We have just forwarded the papers of another class of seven.

And don't forget, when the Standard Training School meets, "We'll be there."—David Townsend, Supt. Religious Instruction.

TRAINING CLASS AT BENTON THIS WEEK.

The Conference Superintendent is in a Training Class at Benton this week. At present 24 have bought the book and are enrolled for credit work. There will be others. We are using "Principles of Religious Teaching" by Barclay. Pastor F. N. Brewer and Superintendent Geo. F. Buzbee deserve much credit for the hard work they have put in on organizing for this training week.

NORTH LITTLE ROCK

This Sunday School was checked up last Wednesday night, the pastor and a large percentage of the Teachers being present. It was very interesting to discover how greatly this Sunday School has been forwarded in its work by the Little Rock Training School in which many of the teachers got their vision for their present program.

This is the first Sunday School in the North Arkansas Conference School to qualify for a Progressive Seal on a Program of work "B", but others will be reported as soon as we can bring accredited workers to check up Sunday Schools already petitioning for this service.—H. E. Wheeler.

ONE UNIT SCHOOLS.

Many requests are coming in for the One Unit Schools, and we are prepared to give help in many ways to any pastor and to all District Superintendents of Teachers Training in setting up these schools.

THE EVANGELISTIC CAMPAIGN

Those of us who were in attendance on the General Sunday School Council in Nashville last week, were gratified to learn that orders from our Arkansas Sunday Schools for the literature were coming in at the ratio of seven to two as compared with other Conferences.

It is the most constructive and far-reaching evangelistic program the church has ever offered. Is the Sunday School on your charge in which this campaign should be projected at work?—H. E. Wheeler, Clem Baker.

PARAGOULD DISTRICT

A most attractively printed program of Sunday School work in the Paragould District has reached our office, and shows in detail the goals adopted and what all the Sunday Schools are planning to do. By addressing Rev. C. C. Burton, the efficient Secretary of the District, you may obtain a copy.—H. E. Wheeler.

WINTERSMITH'S
CHILL TONIC
SOLD 50 YEARS
A FINE GENERAL TONIC

Epworth

League

PREXYGRAM.

Byron Harwell, Conway.

This week the Paragould and Searcy District Secretaries are charged with the responsibility of furnishing League news and doings from their dioceses. If it isn't done to suit you, or if it is, give the credit to Miss Mabel Showman, Hoxie, and Morris Dodson, Cotton Plant.

Watch for League Number, February 22d.

Arkansas Methodist Night in the League is February 11.

PRIZE NOTICE.

To North Arkansas Leaguers.

I will give a gold pin as a prize to the Leaguer in North Arkansas who will send me the most nearly complete list of the Conference Officers and League Board Members, with their correct post-office addresses by Sunday, Feb. 4. (Note: See Annual Conference Minutes for names of League Board.)

RULES: 1. No list will be considered after Monday, Feb. 5. 2. List should give name, office and present address of each Conference officer and Board Member. 3. The following are eligible to enter: Every member of the Cabinet and Board; Every Leaguer in North Arkansas; Every Pastor and Presiding Elder in North Arkansas.

REASONS: This contest is no idle fancy of ye President. The following reasons call it forth: 1. To see who is reading the League Page, and to encourage its wider reading. 2. To familiarize North Arkansas Methodism with our League Officer. 3. Well, you can guess that.

ENCOURAGEMENT: Don't be too quick to throw up your hands and think there is no chance for you to win this gold pin. You may be surprised to know that there is no one in the Cabinet itself that can give them all with their addresses—not even the President. To make it easier, your list should include, League Board, Conference Officers, District Secretaries and Assistant Secretaries with their correct addresses.—Byron Harwell, President, Conway, Arkansas.

PARAGOULD DISTRICT.

District News.

Increase in Reports.—The quarter just closing showed a marked increase in reports for Paragould District. Ten chapters out of thirteen reported. Next time we hope to make it one hundred per cent. Watch us do it.

New Chapters Organized.—On January 14, Rev. S. G. Watson, pastor of Rector, organized an Epworth League. This is the youngest League in the District, and though small in numbers, we are very proud of our little sister. May this chapter grow to be one of the strongest in our District.

One Hundred Per Cent Chapters.—While we have several chapters that are working for a higher standard, we have two that have measured up for the past two quarters. Corning has done excellent League work, has met all League requirements, and is well in line for a Gold Seal at the Assembly. We wish her good luck. Hoxie, also, has done her part. We want to see her at the top next quarter.

Lost.—Somewhere between the Assembly and home, baskets full of pep. If found please return to several Leaguers in Paragould District.

Attention Leaguers.—The second Sunday in February is to be observed as Arkansas Methodist Day. Do not fail to make your program from the material in the Methodist. This is a great paper and merits our support.

Institute to be Held.—Paragould District Institute will be held the latter part of March. KEEP YOUR EYE OPEN, the time and place will be announced later.

Visits League.—The District Secretary had the pleasure of visiting the League at Peach Orchard. This chapter has been organized just three months, and is doing splendid work. All are wide awake and full of pep. Their goal is ninety per cent by Assembly time. Twenty-eight of the members signed the Quiet Hour Covenant Cards.—Mabel Showman, Dist. Sec.

Notice to Era Agents.

On one Sunday night each month, you are asked to read and discuss one editorial from our Arkansas Methodist. All the editorials are worth your consideration, but choose one that you think best for your talk. We owe this much to the cause of Methodism, and we trust that all our Era Agents will enter heartily into the plan.—Mabel Showman, Dist. Sec., Paragould Dist.

District Institute.

Begin talking and planning for our District Institute. We want it to be the best one in the Conference, but it takes co-operation, from every League. So start the advertising now. Say your League will be represented.

It is gratifying to note the increased interest in League work throughout the Paragould District. Keep the "League Fires Burning," and we will

set the example for League work.—Mabel Showman, Dist. Sec.

Conserved By Service.

We have the best League in Hoxie I have ever had under my pastoral care. I am doing my best to help it make a better League, but it is doing more for me than I am doing for it. Every department is functioning and from are squandered savings to making overtime and will receive double pay in the coin of the skies. Our treasurer, a young man in his early teens, keeps his part humming and we have money—plenty of it—for every call. The Junior League Supt. is developing a future Senior League that, if possible, will be more efficient.

A GOOD THING—DONT MISS IT.

Send your name and address plainly written together with 5 cents (and this slip) to Chamberlain Medicine Co., Des Moines, Iowa, and receive in return a trial package containing Chamberlain's Cough Remedy for coughs, colds, croup, bronchial, "flu" and whooping coughs, and tickling throat; Chamberlain's Stomach and Liver Tablets for stomach troubles, indigestion, gassy pains that crowd the heart, biliousness and constipation; Chamberlain's Salve, needed in every family for burns, scalds, wounds, piles, and skin affections; these valued family medicines for only 5 cents. Don't miss it.

METHODIST BENEVOLENT ASSOCIATION

Gives Southern Methodist Men And Women Safe

LIFE INSURANCE AT ACTUAL COST

J. H. Shumaker, Sec'y.
23 Broadway Nashville, Tenn.

NERVOUS AND HALF-SICK WOMEN

These Letters Recommending Lydia E. Pinkham's Vegetable Compound Will Interest You

For Your Own Good Please Read Them

Youngstown, Ohio.—"Last fall I began to feel mean and my back hurt me and I could hardly do my little bit of housework. I was played out when I would just sweep one room and would have to rest. I would have to put a cushion behind me when I would sit down and at night I could not sleep unless I had something under my back. I had awful cramps every month and was just nearly all in. Finally my husband said to me one day, 'Why don't you try Lydia E. Pinkham's medicine?' and I said, 'I am willing to take anything if I could get well again.' So I took one bottle and a second one and felt better and the neighbors asked me what I was doing and said, 'Surely it must be doing you good all right.' I have just finished my eighth bottle and I cannot express to you how I feel, the way I would like to. If you can use this letter you are welcome to it and if any woman does not believe what I have written to be true, she can write to me and I will describe my condition to her as I have to you."—Mrs. ELMER HEASLEY, 141 S. Jackson St., Youngstown, Ohio.

"I was very nervous and run-down," writes Mrs. L. E. Wiese of 706 Louisa St., New Orleans, La. "I

Lydia E. Pinkham's Private Text-Book upon "Ailments Peculiar to Women" will be sent you free upon request. Write to the Lydia E. Pinkham Medicine Co., Lynn, Massachusetts.

would often sit down and cry, and was always blue and had no ambition. I was this way for over a year and had allowed myself to get into quite a serious condition. One day I saw your advertisement in the daily paper and began to take Lydia E. Pinkham's Vegetable Compound at once. I have improved ever since taking the third bottle and find it is the best medicine I have ever taken."

Benefited by First Bottle

"I was completely run down and not able to do my housework. I just dragged myself around and did not have energy to get up when once I sat down. I read advertisements of Lydia E. Pinkham's Vegetable Compound in our paper 'The Indiana Daily Times,' and learned all about it. I received results from the very first bottle and now I am doing all my own work, even washing and ironing, and I never felt better in my life. I tell all my friends it is due to you."—Mrs. ELIZABETH REINHOLD, 403 N. Pine St., Indianapolis, Indiana.

You should pay heed to the experiences of these women. They know how they felt before taking the Vegetable Compound, and afterwards, too. Their words are true.

Board of Missions to carry forward the great work which has been projected on the basis of our pledges.

if a man a young man even, declined for fear of being drunk, he was held up to public scorn. This was an alarming state of things—beggary, panper-

There is a consciousness of new life. All are tingling with new aspirations. All are ready to cast away the things that enslave if they can be

cient than the one we now have.

Clear the track for Hoxie! We will be out in full force at Galloway Assembly this summer.—Geo. E. Patchell.

Hoxie Epworth League.

We are having the best League year that we have ever had, and we attribute it to at least two reasons.

First, we have a fine corps of officers who are doing their best to make the League a success. Another reason for our success is the fact that four of our members attended the Assembly at Searcy last June.

All four of our departments are doing splendid work, and we are glad to say that we have no "mired wheel." In our devotional service practically all the members take part. In this town of changing population, we have frequent need for the second department to minister to the sick, needy and strangers. On Christmas we distributed baskets of food. The third department holds monthly socials that are eagerly looked forward to, and is conducting a study class in the Handbook. The fourth department keeps up its regular work, and in addition conducts a study class in "Wembo-Nyama's Land."

We are paying our pledges to Conference and Africa-Special work. We are informed that we are the first League in the Conference to pay its mission pledge in full.

We hope to improve all the time, for we just must get a gold seal at Assembly in June.—Mary Bassett, Cor. Sec.

"I know of no department of our Church that provides the means of conserving the results of a revival meeting as well as the Epworth League."—Geo. E. Patchell.

SEARCY DISTRICT.

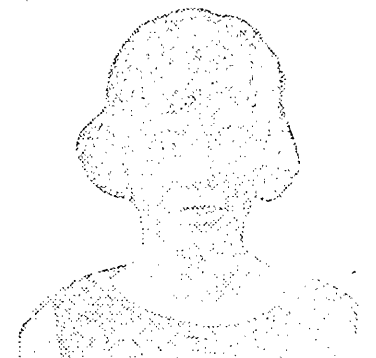
Is your League Standard? If not make it so.

Do your devotional exercises show the true spirit of League work? If not, arrange them so they will. Throw yourself into the service. Don't make it stiff, but make it worship. Remember! The devotional exercises are for worship; they are not for play. That's what the Third Department is for.

How is your Second Department? There is a wide field of work for that department now. Do your best.

Stress your Third Department. In

MISS TRIXIE MORROW.



Health and Beauty

Dallas, Texas.—"After I had the measles I had severe backaches and was very thin. I was all run-down and in a miserable condition. Two doctors did me no good. My mother, who had used Dr. Pierce's medicines in her family for years, gave me the 'Golden Medical Discovery', and after taking two bottles my backache stopped and now I am fat and well. I will always praise Dr. Pierce's Golden Medical Discovery." Miss Trixie Morrow, 1715 S. Lamar St.

You can quickly put yourself in A-1 condition by going to your druggist and obtaining Dr. Pierce's Golden Medical Discovery, in tablets or liquid, or write Dr. Pierce, President Invalids' Hotel, Buffalo, N. Y., for free advice.

importance it is not ahead nor is it behind. It has its special work.

And last, but not least, the Fourth Department. It's up to you to place our work in Africa before the entire League. Make it a point to raise the African Special in your Chapter.

Find out from President Harwell whether your District secretary was at the Cabinet meeting at North Little Rock. If he was not there, write for an explanation. Help your District Secretary in every way you can. There are some interesting things to be placed before each Chapter. Help put them over.

It's a sign that you are behind if you begin pulling back. Catch up.

Begin planning now to attend the Assembly at Searcy next summer.

Searcy District is growing. It has just received a report from McRae League, which was organized two or three months ago, stating that all Departments are working fine.

Let's stay in the lead, Searcy District.

One other thing Leaguers. Appoint yourself a committee of one to see that your District has its write up in the Methodist every month. Of course everybody's business is nobody's business, but don't look at it that way. YOU help your District Secretary, send in anything that might be of interest. YOU try to make your District beat Searcy District.

Remember, you are not in the League work for honor or fame. Read what "Sid Says" in the January "American Magazine." How are you spending your time while in this world, the waiting room of the Almighty? And when your stay in the anteroom is over will the work you have done while waiting help you in the interview? Think it over.—Morris Dodson, Searcy Dist. Sect.

CHILDREN'S DEPARTMENT.

THE MOON AND THE SANDMAN

When I go to bed, the moon
Often visits me;
Makes nice pictures on the wall
That I like to see!
But the Sandman comes along
And shuts up my eyes;
And soon I am drifting to
Where the dream ship lies.

How I wish the moon would chase
The Sandman away
For a little while; I'd like
Longer time to stay
Where these pictures dance about
On my bedroom wall;
But while I am watching them
Down my eyelids fall.—Helen M. Richardson, in Exchange.

THE WISE GOOSE

One day a big goose wandered the woods that bordered on a meadow. This goose seldom ventured to the woods where shadows were, but, having eaten his fill, he thought he'd seek a little adventure. Coming suddenly upon a crowd of birds and animals, Mr. Goose civilly enough said, "Good day, friends!"

"As I live and breathe, there is a silly goose!" cried a crow.

"Silly goose!" repeated the others, "where do you get the idea, you black rascal. You may be in the woods where you belong and where I do not, but I am not afraid of any crow. 'Silly as a goose,' indeed!"

"I have often heard that all geese are silly," the crow remarked, turning to a hawk who nodded yes.

"If I am silly, I can prove that I am wiser than any of you here!" hotly shouted the gander. "I can make you all look like a lot of weeds after Jack Frost bites them."

"I never looked that way before,

and I'm not going to begin now," cawed the crow, following his words with a loud laugh.

"You will, if I am given the chance to show you," Mr. Gander went on. "And now," said he, "what is going on here? Looks as if you folks are having a picnic."

"Not having one, but we are just talking about getting one up for this evening," the crow answered.

Well, one word led to another until Mr. Gander agreed to be present, at which time, he promised, he would prove that he was wiser than any crow, hawk or anybody else in the crowd, not barring animals.

"That's a lot to say," somebody remarked.

"A lot to say when it means nothing," another ventured.

As Mr. Gander left the spot he heard a bird chirp, "Silly as a goose!"

When sundown came, there gathered at the chosen spot in the woods a great crowd of woodland and meadowland folk, all anxious to find out what the big gander would do.

Now, not so very far from the spot where the picnic was to be held, a road wound along, and the road had nothing to do with the picnic, but it had much to do with the plan of Mr. Gander.

Everything was ready, but no goose appeared. "I knew he would not come," the crow growled. "No goose would dare try what he said."

"Well," the hawk remarked, "there is no reason why we can not have some fun anyway. Let's start things—a game or two. Hurrah, for the picnic, goose or no goose!"

Just at that instant the honking of an automobile horn was heard from the road, and every bird and every animal became very quiet.

"Can't even have a little fun any more, without some real people coming along to spoil it," whispered the big crow. "I suppose they are coming to this very place to eat some lunch and keep cool."

"I hope they will meet the goose and frighten him half to death," the hawk muttered, and everybody else present agreed.

Again the loud honking of the automobile horn was heard, and this time all the picknickers retreated further among the shadows.

"They are coming here!" the crow grumbled. "If the gander does get here, he will probably make fun of us for leaving. He will say that no goose is afraid of people, for he lives with them. Hope he does not come at all."

"Honk, honk, honk!"

"Strange we do not hear any voices of people," observed a bird.

"Oh, they probably think they will be able to capture a rabbit or a squirrel, if they sneak up," a bunny sourly said.

"Honk, honk, honk!"

"The automobile is coming right

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LaFayette Building, Philadelphia, Pa.

Hendrix Academy

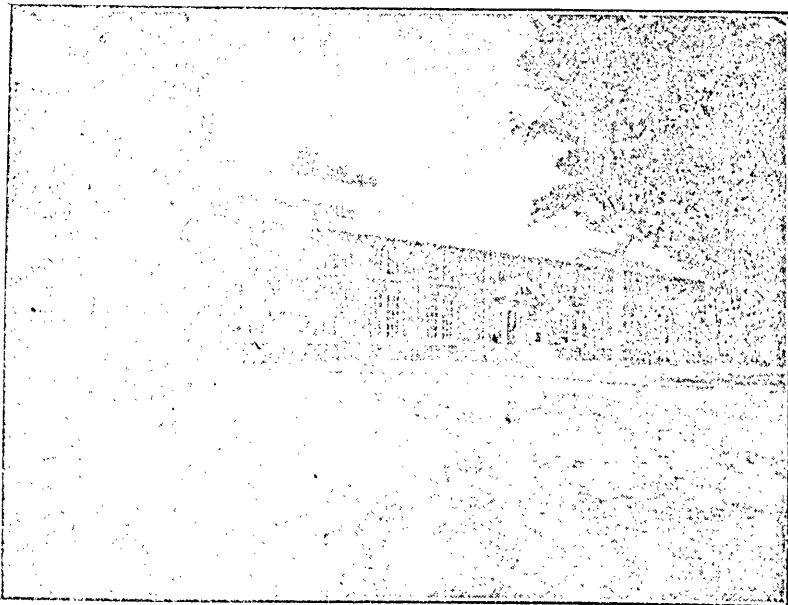
Conway, Arkansas

A High Grade Preparatory School

Second Semester Begins January 30.

Rooms in Dormitory for a Few More Boys.

Address, R. E. WOMACK, Headmaster



"It is not necessary that this should be a school of three hundred or of fifty boys, but it is necessary that it should be a school of Christian gentlemen."

NEWS OF THE CHURCHES.

IT MUST BE DONE.

"The far reaching results of the Centenary movement have fully justified the large vision of the man who launched it," says Dr. James Thomas, director in Arkansas for the Methodist Centenary Movement.

According to Dr. Thomas, it was through the aid of the Centenary that the Methodist church has established missions in Belgium, Czechoslovakia, Poland and Siberia-Manchuria. "In the city of Prague we have organized one church with a membership of 2,500, in all probability the largest church in our connection, either at home or abroad. In the new Siberian Mission we had 1,200 converts the first year, and 6,000 the second year. In Korea we gained 22,000 converts in one year. It is the same story everywhere—in China, Japan, Africa, South America, Mexico, Cuba,—wherever Centenary money has been used."

The Centenary Movement was inaugurated in 1919, when Methodists pledged \$54,000,000 to missions, payable in five annual installments. Methodist missions are facing a crisis at present, according to Dr. Thomas, due to the fact that some of the pledges made in 1919 are unredeemed, so that part of the mission work undertaken on the strength of these pledges may have to be abandoned. During the next few months the Church will conduct a campaign for the collection of \$4,000,000 now due.

SCHEDULE FOR THE STATE OF ARKANSAS FOR TEAM FROM NASHVILLE.

Friday, 7:30 p. m., Feb. 9—Banquet in Fort Smith, Arkansas.
 Sunday, Feb. 11—Fort Smith: First Church, Dodson Avenue, Midland Heights; Van Buren, Clarksville, Fayetteville, Morrilton.
 Monday, Feb. 12—Batesville, Newport, Helena, Forrest City, Jonesboro.
 Tuesday, Feb. 13—Paragould, Augusta, Searcy, Osceola.
 Wednesday, Feb. 14—Blytheville, Pine Bluff—First Church, Pine Bluff—Lakeside, Stuttgart, Marianna.
 Thursday, Feb. 15—DeWitt, Texarkana, Hope, Stamps.
 Friday, Feb. 16, 7:30 p. m.—Banquet in Little Rock.
 Sunday, Feb. 18—Little Rock Churches: First Church, Winfield, Asbury, Highland, Pulaski Heights, Hunter Memorial, 28th Street, Capitol View, Henderson, Forest Park.
 Monday, Feb. 19—Camden, El Dorado, Crossett, Warren.
 Wednesday, Feb. 21—Nashville, Prescott, Arkadelphia, Benton.

ATTENTION, PASTORS!

This week each pastor will receive a copy of the Arkansas Student Volunteer, a bulletin that explains the purpose and nature of the Student Volunteer Conference, which will convene at Henderson-Brown College, February 9-11. We have mailed copies of the bulletin to all volunteers and Life Service members, whose names could be secured. We are sure there are others in the state we have not been able to reach. We would appreciate it very much if each pastor would make announcements concerning the Conference to his congregation. All Student Volunteers, Life Service members and anyone vitally interested in missions, either home or foreign, are cordially invited and earnestly urged to attend.—Polly Wicker, President, Henderson-Brown Student Volunteer Band.

CONFERENCE OF COLLEGE STUDENTS

For the first time in the history of Arkansas are the students of all the colleges going to have a conference of all the members of the different life-service and volunteer bands, and the ministerial clubs this coming February 9-11, at Henderson-Brown College in Arkadelphia. At this conference we are going to have the strongest speakers the movement

can get from the foreign as well as the home fields. This is an interdenominational movement, and as such it bids fair to do something for Arkansas that she has never had before.

We are going to have not only those who are going into definite Christian work themselves, but we want also the pastors and the leaders of the missionary movements in your churches to come. It is only a short time off, so please make your reservation early if you want to come. Above all remember us in your prayers, so that we may get these students together and arouse an interest in missions as Arkansas has never seen before.

Yours for stronger missionaries.
 —John G. Gleck, Treas.

THE ORPHANAGE

This is the 4th section of my report of the cash contributions to the Orphanage. There will be another short report.

Individuals.

Gentlemen, Vandale, by Missionary Society\$ 1.00
 Lucy B. DeLoney, Foreman .. 5.00
 R. I. Hill, Corning 10.00
 Mrs. Bob Green, Paragould, by Rev. J. M. Harrison 1.00

Churches

Dierks, J. L. Leonard, P. C. ... 5.00
 Vilonia, H. H. Hunt, P. C. ... 9.25
 Dalark, C. D. Cade, P. C. 7.40
 28th St., Little Rock, W. R. Harrison, P. C. 5.00
 Women's Missionary Society, Dardanelle, by Mrs. T. A. Johnston 3.00

Sunday Schools.

Highfill, W. E. McIntyre, Supt 2.50
 Moorefield, Malcolm Moore, Supt. 5.50
 Saline, Jewel E. Parsons, Supt. 1.55
 Houston, J. N. Wilford, P. C. ... 2.00
 Farmington, H. Engels Broyles, Supt. 4.05
 Beginner's Class, Harrison, by Laura Felton 2.50
 First, M. E. Sunday School, Camden, J. J. Tibbitts, Supt. 32.80
 Brightwater, by J. H. Buttram 1.50
 Sparkman, Miss Iva Sharp, Treas. 12.50
 Harrisburg, J. C. Vaughn, Treas. 7.11
 Grady, by O. N. Gatlin 10.00
 Douglass, by Margaret Lake .. 2.50
 Bingen, J. O. Wolff, Sec. 5.79
 Emmett, J. B. Youmans, Supt 7.02
 New Hope, by P. C. Harding .. 3.50
 Branch, C. B. Metheny, Supt .. 7.50
 War Eagle, by Mrs. Fern T. Kilgo 3.56
 Success, W. E. Cooper, P. C. ... 5.54
 Biggers, W. E. Cooper, P. C. ... 5.00
 Gardner Memorial, North Little Rock, Edward Forrest, P. C. 4.00
 Holly Springs, C. F. Messer, P. C. 2.25
 Mount Olivet, C. F. Messer, P. C. 4.00
 Mount Carmel, C. F. Messer, P. C. 2.75
 Pocahontas, Chas. Jones, Treas. 14.62
 Fairview, Texarkana, R. G. Law, Treas. 20.50
 Warren, C. L. Tarleton, Supt. 45.00
 Son's Chapel, Roland Longino, Treas. 1.30
 Fredonia, Geo. P. Sewell, Supt. 5.00
 Black Rock, Miss Alma Erwin, Sec. 2.80
 Lakeside, Pine Bluff, John M. McCain, Treas. 10.00
 First Church, Paragould, Mrs. M. J. Collingsworth, Treas. 5.00
 Rhea, W. H. David, 2.00
 Crawfordville, Eva Knott, Treas. 5.00
 Hackett, Porter Weaver, P. C. 3.25
 Gillham, by R. G. Rowland, ... 7.50
 First Church, Jonesboro, I. W. Anthony, Treas. 24.35

Capitol View, Little Rock, J. T. Thompson, P. C. 5.25
 Smyrna, Lynn Hester, Supt., 4.25
 Presley Chapel, Alabam, W. J. Porter 5.00
 Gladden, Don C. Holman, P. C. 5.00
 Glenwood, Roy Farr, P. C. 6.00
 Foreman, by Mrs. J. D. Rogers 8.80
 First Church, Texarkana, Miss Vernon Winston, Treas. ... 44.85
 Elaine, W. N. Johnston, P. C. ... 5.15
 Conway, G. A. Simmons, Treas. 90.00
 Orchard View, Nashville, Mrs. Frank Hewitt, Supt 3.16
 Oak Grove, by E. I. Kennedy .. 15.50
 Black Rock, John H. Barren, tine, P. C. 2.75
 Portia, John H. Barrentine, P. C. 2.75
 Bible Class, Lakeside, Pine Bluff, John M. McCain ... 5.30
 Midland Heights, Ft. Smith, J. A. Reynolds, P. C. 5.00
 Widman, J. C. Snow, P. C. ... 2.11
 Corinth, J. C. Snow, P. C., ... 2.45

HENDERSON-BROWN LYCEUM AND ARTISTS' COURSE.

Arkadelphia and the student bodies of the two colleges have and are enjoying an unusually attractive Lyceum and Artists' course, which consists of nine numbers. It features something that will reach the capacity of every one—from the highly educational in value to the mere entertainment. Students at Arkadelphia have unusual advantages to hear good things by the cooperation of two colleges in pooling their funds for such a purpose. This guarantees more and better numbers. This year, four numbers have been heard and thoroughly enjoyed. They were as follows: 'The Impresario; a light opera of Mozart's, with Percy Hemus in the role of 'The Impresario.' Its production charmed with its classic daintiness and subtle humor.

The next number was the S. S.

\$1000 COLD CASH.

Systematic monthly savings of definite amount out of your income is the surest way to accumulate. 78 months at \$10.00 per month gives you \$1000.00 Cold Cash. Can you beat it?

7 PER CENT BONDS—HOW SAFE.

Our plan for lending money on real estate paying the interest and reducing the principal monthly is the safest known. We issue bonds for amounts \$100.00 and up; pay 7 per cent every month. See or write for particulars.

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By giving baby the harmless, purely vegetable, infants' and children's regulator.
MRS. WINSLOW'S SYRUP
 brings astonishing, gratifying results in making baby's stomach digest food and bowels move as they should at teething time. Guaranteed free from narcotics, opiates, alcohol and all harmful ingredients. Safe and satisfactory.

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into the woods! Let's skedaddle!" fearfully cried the crow, taking to his wings and flying a short distance above the ground. He did not wish to appear too greatly frightened, and he also desired to give the others, who were afoot, a chance to keep up with him.

After the crowd had gone so far among the trees and bushes that no light at all from the setting sun entered all sat down to talk. They were gathered in a circle and the crow was just making a remark about silly geese when, of a sudden, right behind him, the honk, honk, honk, sounded, and up rose Mr. Gander laughing and flapping his wings.

"I thought you were going to have a picnic!" cried the goose.

"We were, but an auto—" the crow started to say, the truth dawning upon him before finishing his words.

"An auto—oh, yes!" laughed the gander. "Listen," And he cried loudly:

"Honk, honk, honk!"

"You win!" declared the hawk.

"We are fooled completely. Never again will I, for one, claim a goose is silly. You surely played the trick well."

"I take off my hat to you," shouted the big crow, picking up an acorn shell, placing it upon his head and removing it again.—Frank A. Secord in Exchange.

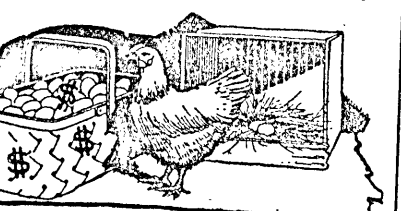
RECIPE FOR GRAY HAIR

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound and 1-4 oz. of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until desired shade is obtained. It will gradually darken streaked, faded or gray hair and make it soft and glossy. It will not color the scalp, is not sticky or greasy and does not rub off.

Easy Now to Double Winter Egg Yield

Proven Remedy Gives Remarkable Results—Turns "Boarder" Hens Into Profitable Layers—

Winter egg yields, double and treble those of former years, are now being made by many poultrymen through the use of a compound that science has finally perfected.



This wonderful medicine, which is called "Hick's Egg-Lay," contains rare and expensive ingredients mixed so as to quickly increase the egg yield. The medicine acts on the reproductive organs and causes the hen to lay the usual number of eggs (the germ cell of the egg) to be produced. Thus you get many more eggs and get them during the time they bring the highest prices.

Hick's Egg-Lay is prepared for convenience in tablet form. Simply dissolve one tablet in a quart of water. This is the surest, easiest and quickest way ever discovered to get more eggs.

A Trial Costs You Nothing
 Mr. Hick is so confident that Hick's Egg-Lay Tablets will double and treble your egg yield that he is making a special guaranteed offer of one regular double strength \$1.00 package of Hick-Lay Tablets and a full \$1.00 package of Hick's famous Lice-Go Tablets for \$1.00.

Lice-Go is added to the drinking water. The medicine taken into the system of the bird comes out through the oil glands of the skin and every house ways free without the poultry raiser doing any work. If you would rather have two \$1.00 packages of Hick-Lay Tablets or two \$1.00 packages of Lice-Go instead of one of each, say so on your order. Send us M. Hick & Company, money order, check, etc.) to care, Chicago, Illinois. If you prefer, send no money and postage on delivery. If after thirty days trial, you are not absolutely satisfied, write Mr. Hick and your money will be refunded. This offer is absolutely guaranteed, so don't hesitate to make the test.

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if a man, a young man even, declined for fear of being drunk, he was held up to public scorn. This was an alarming state of things—beggary, panper-

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Henry and Company, magician and entertainer.

The next number was Abner Thompson, dramatic reader and impersonator. He read Shakespeare's 'Hamlet' in inimitable manner. The work was of especial interest to students of literature as well as students of expression and dramatic art.

Wednesday night Lincoln McConnell, the famous lecturer, humorist,

evangelist, and philosopher was heard in his very interesting lecture 'Dead Lions.'

The numbers which are yet to be heard are: Carl Akeley, naturalist sculptor, and big game hunter; The Hinshaw Quartette and the three artist numbers—Maurice Dumesnil, the eminent French pianist, Charles Norban Granville, distinguished American baritone, and Crespi, the renowned Italian girl violinist.—Reporter College News.

GOLD LEAGUE PIN FREE

All pastors, presiding elders and Leaguers are eligible to enter the contest for the Gold League Pin prize, details of which are given in the LEAGUE DEPARTMENT of this issue.

THE PINE BLUFF DISTRICT STEWARDS AND CHARGE LAY LEADERS MEETING.

At the call of Presiding Elder, J. W. Harrell, the District Stewards and Charge Lay Leaders met at our First Church in Pine Bluff, Thursday evening Jan. 4. There were 18 of the 22 pastors present and about 50 of the District Stewards and Charge Lay Leaders. Dr. James Thomas, Centenary Secretary for Arkansas, spoke on the work of the Centenary. It was a great speech of information and inspiration and will add new impetus and cash to this great cause, born in an hour of opportunity and world crisis. Dr. R. W. McKay, Conference Secretary of Education, presented the cause of Education and also represented the Sunday School work for Bro. Baker.

The District Stewards received the Assessments ordered by the Annual Conference, \$17,000.00 and prorated this to the pastoral charges of the District.

At the evening hour, Bro. Harrell introduced Dr. A. C. Millar Editor of

the Arkansas Methodist, who spoke to us concerning our Conference organ.

Then Mrs. J. F. Stalcup, District Elementary Supt. of S. S. briefly but interestingly spoke concerning her work. After which Mr. D. B. Niven, District Lay Leader, took charge and outlined the duties of the laymen, and asked Rev. J. J. Stowe, D. D., pastor of Lakeside to explain the relationship of the duties of the minister and laymen. After which Hon. Sam T. Poe, Conference Lay Leader, made a great speech filled with spiritual power and practical suggestions.

The Conference adjourned, preachers and laymen determined to do "team work" and follow our well poised and well equipped presiding elder in pushing to success the four objectives—the Centenary, Christian Education, Sunday School and the Arkansas Methodist Campaigns. We are sure that Bro. Harrell and Bro. Niven will lead us in the greatest work the district has ever done.—A. T. Clanton, Sec.

PREACHERS' AND DISTRICT STEWARDS' MEETING

The preachers and district stewards of Searcy District were called to meet at Searcy, January 3. The following program was carried out.

9:30 to 9:45 Devotional service led by Rev. J. K. Farris of Harrison. Brother Farris read John 3:23-36 and John 4:1-3. He exhorted all the members to co-operate heartily with the Presiding Elder during the year, and above all to hold up Christ to a lost world and to pray much.

9:45 to 10. Rev. L. E. Mann of Augusta made a strong talk on the Lay Activities of the church. Bro. Mann urged upon all preachers to carry out the plans laid down by the Church for the activities of the laymen.

10:00 to 10:15. Rev. O. C. Lloyd of Heber Springs made a strong appeal for an early collection of the Conference Claims. Brother Lloyd strongly emphasized the necessity of a prayerful attitude of every pastor as he goes about the collection of these claims. The Conference Claims are sacred and every effort should be put forth to collect them.

10:15 to 10:30. B. R. Johnson of Searcy, our District lay leader, made a strong talk, "The Preacher's Salary—Monthly Pay." Brother Johnson stressed the point that practically all the business of the world is done on a thirty day's basis, and a church to be self-respecting should pay the pastor regularly every month in order that the pastor may pay his bills promptly.

10:30 to 10:45. The writer made a talk on the "Every Member Cancellation."

10:45 Dr. James Thomas of Little Rock made a strong appeal for a full collection of the Centenary pledges.

The meeting adjourned at 11:50 for lunch. Cars were waiting at the door and all preachers and stewards were carried to Galloway College where in the large dining hall we enjoyed a splendid meal with President Williams and all the students of the College. Galloway College is a place where we always delight to go, and as we were shown through the different buildings, saw the splendid equipment of the new Science Hall, the Library, and other places of interest, and as we looked into the happy faces of the great number of students, we could not but feel that President Williams and his good wife have charge of one of the best institutions in the whole

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YOUNG MEN who value time to take instructions in shorthand, touch typewriting, book-keeping, salesmanship, and higher accountancy; individual lessons; day and evening classes. The school where you get results. **WHYTE COMMERCIAL SCHOOL**, Phone 4-4095; 210 1-2 Louisiana St., Little Rock, Ark.

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EGGS FOR HATCHING.

S. C. W. Leghorns; the real egg basket strain direct; none better; 250-300 egg strain; price per setting \$2, 100 eggs \$10, baby chicks 20c, 100 15c; February, March, April delivery; book your wants early. L. B. Jones, Box 164, Prescott, Ark.

AGENTS WANTED.

TO DISTRIBUTE—Free Advertising Samples, Circulars, Cards, etc. From time to time, house to house, handing them out to any and everybody as they pass on streets, avenues and other public places, in your home city or town, we furnish everything and pay you \$5.00 per 1,000 for each thousand you distribute, regular employment if desired. Now if you mean business and want to make from \$25-\$35 per week for the year 1923, send 10 cents in stamps, your name and address, we will do the rest. A. BISHOP CO., Box 257, Tuscaloosa, Ala. 2-27

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Prescription Druggists
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666 quickly relieves Colds,
LaGrippe, Constipation,
Biliousness & Headaches.

CABBAGE PLANTS, Fulwood's Frost-proof cabbage plants ready now. Varieties, Jersey and Charleston Wakefield, Succession and Flat Dutch. Prices, by express, 1,000 to 4,000 at \$1.50 per 1,000; 5,000 to 9,000 at \$1.25 per 1,000; 10,000 and over at \$1.00 per 1,000. By parcel post postpaid, 100 for 50c; 500 for \$1.25; 1,000 for \$2.25. First class plants from best Long Island seed. Satisfaction guaranteed or money refunded. P. D. Fulwood, Tifton, Ga.

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Into a pint bottle, pour 2½ ounces of Pinex; then add plain granulated sugar syrup to fill up the pint. Or, if desired, use clarified molasses, honey, or corn syrup instead of sugar syrup. Either way, it tastes good, never spoils, and gives you a full pint of better cough remedy than you could buy ready-made for three times its cost.

It is really wonderful how quickly this home-made remedy conquers a cough—usually in 24 hours or less. It seems to penetrate through every air passage, loosens a dry, hoarse or tight cough, lifts the phlegm, heals the membranes, and gives almost immediate relief. Splendid for throat tickle, hoarseness, croup, bronchitis and bronchial asthma.

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To avoid disappointment ask your druggist for "2½ ounces of Pinex" with directions, and don't accept anything else. Guaranteed to give absolute satisfaction or money refunded. The Pinex Co., Ft. Wayne, Ind.

South and they are accomplishing great things.

1:30 to 1:45. The devotional service was conducted by Rev. D. H. Holland of Marshall. Brother Holland read and commented on the first Chapter of James.

1:45 to 2:45. The work of the Sunday School was discussed by Rev. H. E. Wheeler, Conference Sunday School secretary, and Rev. G. C. Davidson, presiding elder of the Fort Smith District. Br. Wheeler discussed the five goals which have been set for the Sunday School. Rev. G. C. Davidson discussed fully two of the goals—the evangelistic goal and the budget goal.

2:45 to 3:00. W. W. Albright of Kensett discussed the Religious Survey, pointing out the necessity for making the survey in order to know just who there is in the community and to give something definite to work on during a revival campaign.

3:00 to 3:15. Rev. J. W. Black of Searcy discussed the Kind of Revival We Need. In the course of his remarks Brother Black said that the cry for the "old-time religion" can only be answered by getting back to the old way of getting religion. We need the old family altar. We need a revival that reaches the heart.

The meeting adjourned to meet at 7 p. m., at which time Rev. John Score preached, using as a text Isa. 40:3, "Prepare ye the way of the Lord, make straight in the desert a highway for our God." Brother Score preached the sermon under three heads, first, a prepared man; second, A prepared Message; and, third, A Prepared Church.

After the preaching service the District stewards' meeting was held, thus completing the work of the meeting.

Resolutions were read and unanimously adopted extending to the pas-

tor of Searcy First Church and the membership the hearty thanks of the preachers and stewards for their splendid hospitality, and to the new presiding elder, Rev. Jefferson Sherman, for his skillful handling of the excellent program.—J. W. Jenkins, Reporter.

CHRISTMAS AT THE ORPHANAGE

[We desire to thank every one that contributed to our Christmas happiness. The many useful and practical gifts, the large amount of toys, which brought joy and fun to all, and the abundance of good "eats," from everywhere made us have one of the very best Christmas celebrations that we could have wished for.

We are all well, had a splendid program on Christmas Eve in our parlor. The many visitors made us feel proud of ourselves.

Santa came to see us first (he said). We had a beautiful tree, and all received many nice presents. Have tried to acknowledge each box, barrel and package, and if anyone fails to receive an acknowledgment and card of thanks, please let me hear, so I can know if we have overlooked anyone. With a heartfelt of gratitude and love for every one that was so good to us, and a God bless you. We are sincerely, —Sarah J. Steed and Children.

HERMITAGE.

We were kindly received by the people of Hermitage and Banks. At both of these appointments we have received substantial donations. We have not visited the other appointments up to this date, but intend to do so in the near future.

We are praying for a good year in this charge. If we can get the prayerful cooperation of our people, we should have a profitable year's work together.

May the Lord bless our labors and

may sons and daughters be born into the Heavenly family.—C. L. Williams, P. C.

BLEVINS.

The work which is started here this new year is very gratifying indeed. The budget plan was adopted in Church Conference and all claims are to be met by the month. We have preaching every Sunday to increased congregations. All departments of our church are alive and active. The laymen are organizing under the plan given in the Manual of Lay Activities. Blevins church is making steady and permanent growth.

The pastor has been kindly received, being shown by every token good Methodist people can show, that they appreciate his efforts and desire to minister to his comforts and happiness. Substantial furnishings have been added to the parsonage. Each day, almost, brings some new obligation to the pastor because of some unusual kindness shown him.

This is a church of great and good people. We surely expect God to lead us in great things for him this year.—Jess Galloway, P. C.

BAY CHARGE

I was delighted when the Bishop at our last Annual Conference read my name for Bay Charge, as I know quite a few people who live within the bounds of the charge.

I have four churches, Bay, Pleasant Valley, Lunsford and Prairie. It has never been my pleasure to meet a more open-hearted people and an element of young people. Quite a few have been the pillars of the Church—men and women who are real Methodists.

I have four Sunday Schools, all using our Church literature and all doing good work.

We are praying that we may have during this year one of the greatest revivals in the history of the Charge. Wife and I were made to rejoice on Christmas night when a number of the good people pulled the latch string on the parsonage door, and, as I responded to the call I found that they were loaded down with many things that a Methodist preacher needs. After spending a while in social chat and with many kind wishes for the success of their pastor, they departed.—S. F. Porter, P. C.

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SPARKMAN

We came to Sparkman by way of Hope up the pike to Arkadelphia and then to the parsonage where we found every thing in good condition. We are glad to report that they are doing things. The women of the

How to Break Up Catarrh and Asthma.

A Successful Treatment for What
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First: It is necessary that the inflamed bronchial tubes be soothed and the inflammation reduced. This for personal comfort, to stop the tickling sensation and stop irritation and hacking night coughs and to stop the secretion of phlegm.

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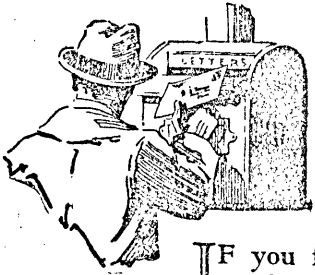
For over 50 years in the United States an extract of the same plant has been very successfully used to stimulate the nerves, break up the phlegm and soothe and heal the irritated mucous membrane.

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sprung into being, and old nations are reborn. There is a consciousness of new life. All are tingling with new aspirations. All are ready to cast away the things that enslave if they can be

pledges. Board of Missions to carry forward the great work which has been projected on the basis of our

Missionary Society bought and placed at the parsonage a \$45.00 cook stove and have brought many nice things to eat. We had a Christmas tree for the town and gave gifts to all the children. The Baptist Church Literature School and our Church went together and had a Christmas tree for all at the Methodist Church. Brethren, if you want to be among a good congenial people of all churches, come and visit our town if you want to feel at home. The people here hated to give up Bro. Scott. But in Methodist style they opened homes and hearts and we are enjoying a great year thus far.—H. A. F. Ault, P. C.

CECIL.

The good people of Cecil made a surprise call at the kitchen door of the parsonage on the night of Dec. 22. On going to see what the disturbance was, I found a large crowd of the people of Cecil coming in to the dining table and leaving lots of good things to eat thereon. We are very thankful to the people of Cecil and we are going to do our best to make this a successful year.

We also had a nice Christmas tree on the night of the 25th and Santa brought their pastor a fine 50lb. sack of flour which was highly appreciated.—J. E. Peters, P. C.

FROM THE LAND OF FLOWERS

According to promise I am sending a short write-up about Florida. Two years ago last Dec. we left North Arkansas in a storm. The ground was frozen, and the wind was driving sharp pointed sleet in our faces, but forty hours on fast trains put us in sunny Florida where children were running barefoot among the flowers. On New Year's day 1921, we had new potatoes, freshly dug, for lunch, and after lunch our children pulled ripe oranges from the trees. Now I wish to answer a few questions our friends in Arkansas

have asked.

No; it does not get as hot in summer as it does in Arkansas, the thermometer and Government statistics show this. Yes; plenty of oranges, lemons, bananas etc., grow here. People come here in "Fords and autos" for the winter by thousands. Yes; there are good churches, schools and roads. There are 18 Methodist Churches in Tampa and suburbs.—F. H. Champion, Tampa, Fla.

BLACK ROCK AND PORTIA CHARGE

At the last session of our North Arkansas Conference I was assigned to Black Rock and Portia, by the Bishop and his cabinet. So we are here and very comfortably fixed in the parsonage for housekeeping; and now, as much as in me is, I am ready to preach the gospel to all those of Black Rock and Portia and Powhatan. We have been most generously received, by all these good people, with a hearty welcome, by a great big pounding such as we have not had for a long time, consisting of flour, sugar, coffee, meats, canned goods, and fruits, with many other substantial eats too numerous to mention. We are delighted with the outlook for a good year. It is our desire, not only to thank these good people for their generous hospitality, but to ever be found worthy of their confidence, and give them one of the very best year's services of our lives.

We have already begun to organize for a great year's work in the Master's Vineyard here. We have just remitted our Sunday School pledge of \$21 to the S. S. Treas. at Nashville. We are beginning the closing up of the collections for subscribers to the Centenary. Some are responding. We are going to do our best to collect every dollar. We find here, as elsewhere, that some of our heavy subscribers have moved

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away and it seems hard to even get a reply to a nice letter requesting payment of their subscriptions. However, we are putting on that plan here of writing those who have moved. We hope to have a prompt reply, accompanied with the cash for past due subscriptions. I sent my past due subscription back to my old charge yesterday, so as to keep the pastor from writing me. Why not all do that? If I should fail to pay off these subscriptions, when in my power to do so, I would be afraid the Lord would not bless my ministry. God help us to do our best for this great cause. In the meantime, we must put our shoulders to the wheel and push for a great Arkansas Methodist. We invite you, editor, or business manager, or both, to visit us and will do our best to make a visit profitable, to you, our paper, and our church. The Educational interest will also have its share of attention from this pastor that this work

fail not in this charge. We invite Drs. Morehead, Thomas and Johnston all to feel free to visit us at Black Rock. If Thomas or Johnston has any misgiving of getting a square deal at the hands of this pastor, let them consult Morehead confidentially and they will board the next convenient train for our charge. All the other interests of the church shall have our very best service. We are praying for the salvation and ingathering of a hundred souls.—J. H. Barrentine, P. C.

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