

ARKANSAS

METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

VOL. XLII.

LITTLE ROCK, ARKANSAS, THURSDAY, JAN. 4, 1923.

No. 1.

BE ON GUARD!

It is reported that an effort is to be made to have our Legislature pass a law permitting Sunday baseball in Little Rock. There is no more reason for allowing it in the large city than in the village or country. If it is wrong in one place, it is wrong in another, and should not be permitted. If it is right in Little Rock, it is right in the country and should be permitted there. If it is made legal in the capital city, it will influence the whole state. The citizens of the villages and rural districts should tell their senators and representatives to oppose all laws for Sunday games. This movement is only a symptom of the efforts which are being made by a certain element in our land to weaken Sabbath observance. Every good citizen should see his representatives before they come to the session of the Legislature, and impress upon them the importance of maintaining our excellent Sunday laws. If you do not see your representatives, write them on this subject.

THE BEST YEAR.

The old year is dead; the new year is alive. The old was good, but the new should be better.

In 1922 Arkansas Methodism prospered. There were great revivals, and many were added to our membership. In spite of flood and drouth, boll weevil and strikes, collections were good. Our Conference sessions were characterized by goodwill and harmony. Reports were inspiring, and plans were adopted for advance in every department of church activity. Fewer changes than usual were made among the pastors, and the weather signally favored those who had to move.

Now all are at their posts and at work. Let us resolve to surpass any previous record. Early, definite plans should be made for the year. Delay is fatal. Some things will inevitably be slighted or pushed aside, if not begun now. Collections for the Centenary and Education should be pushed while our people have money and because failure to collect means spiritual tragedy and denominational disgrace. Then the circulation campaign for the Arkansas Methodist comes next. As the Conference Organ promotes all the other enterprises and brings all the workers into intelligent co-operation, there is every reason for pressing this campaign with diligence. "The Arkansas Methodist in every Methodist home in Arkansas," should be our objective and when it is obtained every movement will be strengthened and accelerated.

This is to be a great year for our Sunday Schools and Epworth Leagues and Missionary Societies. All are committed to enlargement and betterment. Their ideals are high, but they may be reached. Let us say that they will be reached this year, and then even higher standards may be adopted.

The Layman's Movement is taking form and promises to aid all other enterprises. When our consecrated laymen get a vision of the field and task, and become conscious of their ability, there will be progress hitherto unrealized. This contemplates the development, not of official laymen merely, but of the last layman in the weakest church. With united, efficient, and consecrated laymen, our Zion will accomplish the impossible.

Then the "forgotten man" is to be remembered. The cause of the worn-out preacher is to be presented in a manner that guarantees results. The plan is admirable; the cause is just; the appeal will be irresistible. The retired and broken preachers and the helpless widows and orphans will come into their own.

Long have we ignored our obligation to the sick and afflicted. We are beginning to realize our duty and our opportunity. Hospital Boards have been organized, and plans are formulating. This year may find us ready for this worthy movement.

Last, but not least, is the revival. Methodism means revival. We cannot be true to our religion nor to our fundamental purpose except as we seek to reach and save the lost and perfect the saints. Our pastors must become so filled with evange-

MY SON, KEEP MY WORDS, AND LAY UP MY COMMANDMENTS WITH THEE. KEEP MY COMMANDMENTS, AND LIVE; AND MY LAW AS THE APPLE OF THINE EYE. BIND THEM UPON THY FINGERS, WRITE THEM UPON THE TABLET OF THINE HEART.—Prov. 7: 1-3.

istic fervor that souls will be saved from day to day under their ministry, and the culmination must be such spiritual efficiency and organization that multitudes will be swept into the Kingdom. Let prayer and activity so combine that every member may reach those nearest him, and our membership may be doubled in the year and our spiritual power multiplied many fold.

The world is in trouble. Sin is at the bottom of it. Let us help the world to know the Christ who can overcome sin. Let us reconsecrate ourselves for service and utilize all our opportunities, and thus make this the happiest and best of our years. May this be our high resolve.

THE STRAW VOTE VALUELESS.

The publishers of the Literary Digest claimed that the straw vote which they took on prohibition was representative. The fallacy of their claim may be seen in the fact that in the straw vote in Ohio there were 20,285 dry votes and 25,511 wet while in the recent election Ohio cast a majority of 200,000 in favor of prohibition. In the future we shall place little confidence in a vote taken in the manner adopted by the Literary Digest.

DIVIDE AND GAIN.

A certain man says: "When I had an income of \$10,000 we could not afford to give anything away. We had to spend it all 'keeping up with the Joneses.' I lost everything I had. We started over on an income of \$2,000 a year, but on an entirely different spending-basis. We decided to put the Lord first instead of last. We found our family could live, enjoying better health and more happiness than ever, after paying our tithe, on \$1,800. My income has now increased, and we give to the Church and other things over two-tenths of our income. Most people can live on much less than they are spending, if they make up their minds to do so. We simply made up our minds to apply religion and good sense in money matters."

A DESERVED REBUKE

It is reported in the secular press that at a recent Rotary banquet in Topeka, Kansas, a woman were present, they should withdraw, told a vulgar story. After members protested that they did not care to hear a story that could not be told in the presence of a woman, Governor Davis persisted in telling it. The statement is made that the club members failed to applaud; several declined to listen further to his remarks; and when he left the room no evidence of friendliness was shown him. The members deeply resent the conduct of the speaker and wish it known that they do not approve of the telling of vulgar stories.

It is to be hoped that this incident will have a salutary effect. Many persons, otherwise gentlemen, tell salacious anecdotes, sometimes when they are invited speakers at banquets and on other public occasions. These stories are usually so ludicrous that even those who disapprove cannot refrain from laughter, but every opportunity should be used to impress upon public speakers the utter impropriety of such tales. Not only does it indicate low ideals on the part of the one relating the anecdote, but it is an insult to his hearers, for the implication is that they approve and are pleased. Even preachers occasionally indulge in this doubtful pastime. It is especially reprehensible in them, as they are expected to hold up high ideals. It has been noticed in several instances

that preachers who have indulged in vulgarity have been afterward guilty of immoral conduct. Certainly the preacher who uses doubtful language subjects himself to the suspicion of having a filthy mind. Let us all beware of this insidious approach of evil.

DRUNKENNESS IN SPAIN.

Spain has long been a country of wine-drinkers, but the appetite generated by wine has become strong and now demands rum, cognac, and even absinthe. Drunkenness is rapidly increasing just as it has in wine-drinking France. Saloons are multiplying. They are open on Sunday. There is no law against selling to minors. The amount spent for intoxicants is large. Yet the law-breakers in this country point us to Spain and France, and ask us to follow their lead.

TWO ATTITUDES TOWARD PROPERTY.

In that remarkable book "You and Yours," Guy L. Morrill says: "The key word of our age is property.... Property is the storm-centre of the most vexing problems confronting the world today. The labor question is a question of property. The world peace problem is a question of property. The problems of political and industrial democracy and of social welfare are questions of property. Increasing numbers of people of all shades or religious, philosophical and social thinking, are coming to feel that most of the evils of life find their nesting-places in the current doctrines of ownership. Men are asking, 'What is wrong with property?' 'How can we remedy our social ills?' 'Must we change our views about ownership?' The choice of a remedy of the ills attaching to property is not between private ownership and public ownership. It is a choice between two attitudes toward possessions. One attitude toward property, the one generally obtaining today, is, 'To possess is to own and do as one likes.' This is essentially pagan. The second attitude is that of Christian Stewardship. This Christian view of property, that God is the owner and that property has a sacramental significance, needs to be especially studied by the Church today.... By the way He handles things, man finds God and enters into communion with Him. Things should be windows through which we see God, and the instruments of love and righteousness by which we have fellowship with Him.... As we handle things God is denied or afforded bodily expression. The worst atheism is covetousness, by which things intended to give God to man hide Him from them."

THE WAY TO DO IT.

1st. Church, Pine Bluff has found the way to handle the Conference Organ. For two years, under the leadership of that prince of pastors, Dr. E. R. Steel, a collection has been taken to put the Arkansas Methodist into every family represented in the church. Now comes Rev. W. P. Whaley, the progressive new pastor, who has long advocated the budget plan, and the record is fully maintained. An order has been received for 280 subscribers to begin with this issue, and arrears will be paid on all who are behind for the three preceding months. If every charge in Arkansas Methodism would take similar action we would have 39,000 subscribers and the overhead expense would be so reduced that, instead of requiring an assessment of \$4,000 on the two Conferences, there would be a net profit of \$10,000 a year. Why should not all our churches adopt this plan? It would put the paper into every Methodist home, and thus enormously increase the loyalty and efficiency of the membership. Then the surplus of \$10,000 could be used to enlarge and improve the paper, or, if it were applied to the support of the Conference claimants, their apportionment would be increased by over thirty per cent. Brethren, think on these things.

To find pleasure in God's will is better than mere submission.

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board of missions to carry forward the great work which has been projected on the basis of our pledges.

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PERSONAL AND OTHER ITEMS.

The date of the Hendrix Summer School for Ministers is June 13-27.

The Plumerville Methodist is published by Rev. G. W. Pyles for his people at Plumerville.

Rev. J. B. Finley writes that all goes well with him and his people on the Abbott Circuit.

Rev. J. W. Johnston of Evening Shade reports that he has been heartily received and the outlook is bright.

The Church Builder is the bulletin issued by Rev. A. B. Barry and his official board for our church at DeWitt.

The General Conference Board of Education will hold its regular annual meeting at Nashville, Tennessee, April 11-12.

China has decided to electrify her railroads by means of the abundant water power to be derived from the mountain streams.—Ex.

Announcement comes of the arrival of Miss Minnie Pearl, on Dec. 17, at the home of Rev. and Mrs. Hoy M. Lewis at Pangburn.

He that knows only how to enjoy and not endure is ill-fitted to go down the stream of life through such a world as this.—Henry van Dyke.

Announcement has been received from Rev. and Mrs. Clarence D. Meux of the birth of a daughter, Laura Jean, Dec. 28, at the Mt. Ida parsonage.

Bishop Birney of the Methodist Episcopal Church has Bible which was once used by John Wesley. He is using it now in ordaining Chinese preachers.

Fifty years ago Texas had only 45,000 Methodists. Now there are 346,044 in the five Texas Conferences and several thousand more in New Mexico Conference in Texas.

Rev. J. H. O'Bryant, our new pastor at Earle, writes: "We find ourselves among a kind and courteous people. With such good people we should have a good year, and we confidently expect it."

Rev. F. H. Champion, formerly of North Arkansas Conference, was at the recent session of Florida Conference changed from Wildwood to Gary church, and his address is now 8th Ave. and 31st St., Tampa.

Pastors and League workers are asked to note carefully Bro. J. M. Harrison's article in the League Page. His League has solved a very perplexing problem in raising adequate League finances.

Rev. J. D. Roberts, treasurer of old Board of Finance of N. Ark. Conference, wants the address of Mrs. J. D. Rutledge, Mrs. Martha Bull, and all others who have not received their checks. Address him at Van Buren.

Only sixteen out of 42 institutions in the United States formerly known as "drink cures" are now conducting a business similar to that which they pursued before the advent of national prohibition of the liquor traffic.—Ex.

While pursuing his theological course in New York City, Rev. Walter A. Hearn, a Hendrix graduate, who, with his wife (Miss Withrow), is preparing for missionary work, has charge of a church at Coram, on Long Island.

Rev. J. D. Edwards, evangelist of East Oklahoma Conference, writes that he has an open date in January and February, and would be glad to arrange with some pastor who desires his help in a meeting. Address him at Wagoner, Okla.

Among the Florida Conference appointments are the following of former Arkansas preachers: First Church, Jacksonville, L. M. Broyles; Agen. Conference Orphanage, J. R. Carson; Kingston, J. S. Brooke; Palatka, J. D. Sibert; Latin District, W. E. Sewell, P. E.

Rev. W. B. McPherson, of Santa Rita, New Mexico, would like to arrange for an exchange of appointment with some Methodist preacher who would care to go to a very healthful mining town of 8,000 population in New Mexico. It is a station and affords interesting opportunities.

At last election Nebraska voters voted on a law to protect workers from picketing and unlawful interference. The measure carried by a large majority. It is more and more evident that the American people believe in fair dealing and the right of every man to work without outside dictation.

WATCH YOUR ADDRESS LABEL

Look at the address label that comes with each copy of the Arkansas Methodist. If it bears a date that has passed, please send renewal of subscription—\$1.50 a year. All subscriptions must be paid in advance.
 Arkansas Methodist.

On Nov. 27, at the home of Mr. Chas. White of Ferndale, Pulaski Co., Rev. E. D. Galloway of Little Rock Conference was married to Miss Sarah White, Rev. J. W. Nethercutt officiating. The young couple and Brother Nethercutt went from Ferndale in a car to Texarkana to the conference session.

Some folks have too much, and they suffer by it. Give the child too many toys and he will appreciate none of them. It is so with children of larger growth. Too much leads to satiety, and life becomes either a wild debauch after something new or a colorless thing cursing fate.—Methodist Protestant.

The Baptist says it is just as reasonable to expect people to rush forward and buy life insurance by having an announcement made that everybody ought to get insured, as it is to expect people to rush up and take the denominational paper when a pastor makes an announcement about it or praises its work.—Baptist Record.

Dr. W. C. Watson, pastor of First Church, Blytheville, writes: "The Stephens-Stors Evangelistic Party will begin a campaign here Jan. 6. It will be a united movement on the part of the Presbyterian, Christian, and two Methodist Churches. We crave the prayers of all God's people for a sweeping work of grace."

In a recent rectorial address, Sir James M. Barrie said: "Mighty are the universities of Scotland and they will prevail; but in your highest exultations never forget that there are not four but five. The greatest of them is the poor, proud homes you came out of, which said so long ago, There shall be education in this land."

Dr. Frank Richardson, speaking before the Homeopathic Medical Association of New Jersey, said: "Modern dance halls are the modern nur-

series of the divorce courts, the training ships of prostitution and the graduating schools of infamy. Our young peoples dances defy description; they are impure, contaminating and deadly."

A fine young woman, who is unwilling that her name should be known, sends to the editor \$10 with instructions to send as her Christmas presents \$5 to a worthy superannuate and \$5 to the widow of a superannuate. It is always a pleasure to execute such a commission, and certainly this is a good way to spend Christmas money.

What seems to grow fairer to me as life goes by is the love and peace and tenderness of it; not its wit and cleverness and grandeur of knowledge, grand as knowledge is, but just the laughter of little children and the friendship of friends and cozy talk by the fireside and the sight of flowers and sound of music.—John Richard Green.

One hundred and forty newspapers and periodicals went out of existence in Germany during a single month last summer. Among them was the Tagliche Rundschau, a Berlin daily founded forty years ago, which maintained the highest literary standards and the most cultivated circle of readers of any newspaper in Germany.—Ex.

Married, by Rev. Edward Forrest, at the parsonage of Gardner Memorial Church, on Dec. 23, Mr. William I. McClure and Miss Myrtle Pack, and on Dec. 30, Mr. John W. Russell and Miss Willie Hively. Mr. McClure is the son of Rev. I. D. McClure, our pastor at Monette, and Miss Hively is the daughter of Rev. C. F. Hively, our pastor at Beebe.

Wednesday of last week, while visiting relatives in the city, Rev. W. E. Hall of Walnut Ridge called. He is wearing a new gold watch and chain presented by his friends and appreciates their remembering him. He and his people expect to have everything ready for the Conference next fall, and are happy to have the privilege of entertaining it.

Rev. Mark N. Terrell of North Texas Conference, who had closed a great year at Key Memorial Church, Sherman, with 250 additions of whom 140 were on profession of faith, was at the recent session appointed a general evangelist. He has already held a revival at Polarville, Miss. resulting in 175 conversions. His permanent address is Sherman, Texas.

Last Sunday morning the editor had the privilege of worshipping at Highland Church with a large congregation. Rev. J. L. Hoover, the vigorous new pastor, preached a strong and appropriate New Year's sermon. He has been well received and has prospects for an auspicious year. This is one of our rapidly growing churches. Its quarters will soon need enlarging.

Our First Church, at Helena, of which the Rev. Lawrence L. Cowen is pastor, has employed for the new Conference year Miss Jennie Burke of that city, as an assistant to the pastor and the board of stewards. The work has grown so heavy and the demands so great upon the pastor's time it was found necessary to do this, and Miss Burke has already entered upon her duties.

On account of the crowding of our columns for several weeks with Conference matter, it has been necessary to hold back a number of interesting communications. Several are already in type but cannot appear until there is more space at command. The editor regrets that he cannot always publish articles promptly, but those that bear on current events or contain news must have precedence.

One-sixth of the national income of the United States went into taxes in 1921, according to a report issued by the National Industrial Conference Board. "The tax bill in the United States is fast making inroads on the surplus necessary for economic progress," the report declares, "and threatens materially to hamper our growth, especially in view of the uninterrupted rise in local government taxes.—Ex.

It is interesting to study the experience of one State that tried the manufacture and sale of wine and beer under prohibition laws. Georgia in 1907 adopted such legislation. It proved to be only a camouflage for all drinks; it was found impossible to enforce the law against the sale of distilled liquors, and the situation became so unbearable that in 1915 a special session of the Legislature was called to repeal the Wine and Beer Act.

The report of Rev. W. D. Matthews, commissioner of charities and corrections for Oklahoma, has been received. This good itinerant, a member of West Oklahoma Conference, well known in Arkansas, has just completed eight years in this important office. He has made an enviable record and has rendered his state valuable service. It requires firmness and courage to discharge these delicate duties. These are a part of Bro. Matthews' equipment.

On Dec. 20, Rev. F. M. Tolleson of Batesville called, on his return from Van Buren, where, on the previous Sunday, he had preached morning and night to great congregations on the occasion of the re-opening of the remodeled building of the First Church. He says that Rev. F. A. Lark and his people have secured remarkable results through the expenditure of about \$16,000. Bro. Tolleson reports the beginning of an auspicious year in his good church at Batesville.

The Preacher-the Teacher-the Farmer-One feeds the soul, one the mind, and the other the body. These three classes of men and women, for we have women preachers, teachers, and farmers, rank all other classes in performing useful and essential service for maintaining and upbuilding our civilization. They have made our form of government possible. Yet the preacher, the teacher, and the farmer are the poorest paid of any profession, trade, or occupation.—Farm & Ranch.

Rev. W. R. Jordan writes: "There is an error in the Minutes of the Little Rock Conference concerning the finances of the Mabelvale and Primrose Charge. They show that presiding elder's salary was assessed \$209 and paid \$195, which should be \$195 assessed and \$195 paid. They also show preacher's salary assessed \$1,400 and paid \$1,305, which should be preacher's salary assessed \$1,305 and paid \$1,305. Everything was in full on the Mabelvale and Primrose Charge."

It is announced that Mr. J. W. Barton, who was recently elected president of Southern Methodist University, has decided to decline the position and remain as one of our publishing agents. While he is undoubtedly well qualified for the presidency, still he is also well fitted for the management of our Publishing House, and as it is a difficult place to fill, the Church is to be congratulated on his decision. There are many evidences that the Publishing House has taken on new life. Its possibilities are enormous under capable management.

Bishop Nuelsen of the Methodist Episcopal Church recently visited Russia and met leaders of the Greek Church. As a result an official invitation has been sent requesting "the friendly American Methodist Episcopal Church to send (to its Council) delegated brethren who through their experience in the organization of a free church under a republican form of state government could render aid in accomplishing the task of elevating the faith and morals of the Russian people." Bishops Nuelsen, Blake, and Bast have been appointed as the fraternal messengers.

The preacher who has the dream of ages in his soul will shoot that dream into the souls of his hearers. Those same hearers will be thrilled by his preaching and they will verily go forth from that place where his voice is heard with a sense of bewildering music in their soul; with the feeling that they have been living in the Ages rather than in the Age; and they will say unto each other as they go out of that temple of worship, "Did not our hearts strangely burn within us while he talked with us along the way and opened unto us books, and The Book, and led us along the wide ways of Eternity."—W. L. Stidger in *The Place of Books in the Life We Live*.

Evidence has accumulated on every hand that Prohibition has promoted public health, public happiness and industrial efficiency. This evidence comes from manufacturers, physicians, nurses of all sorts, school, factory, hospital and district, and from social workers of many races and religions laboring daily in a great variety of fields. This testimony also demonstrates beyond a doubt that Prohibition is actually sapping the terrible force of disease, poverty, crime and vice. These results are obtained in spite of the imperfect enforcement in some communities of the Eighteenth Amendment to the Federal Constitution.—Charles W. Elliot, President-Emeritus of Harvard University.

In the November *Homiletic Review*, Dr. Worth M. Tippy, of New York, writes with appreciation of our work at Broad Street Church, Richmond, Va., under the caption "A Modern Southern Church Es-

tablishment." On the general work of our Church he says: "The Southern Methodists are reaching out boldly for a community program, both rural and urban, and are holding numerous summer institutes to train their pastors for the new type of service which combines religious education and community service with evangelism. The Board of Missions of this Church is devoting large sums of money to demonstration parishes, and is subsidizing churches in downtown and industrial neighborhoods. It is making use of the survey in establishing these new enterprises and in re-organizing long-established parishes."

It was the editor's privilege on last Friday to attend a meeting of the Epworth League cabinet of North Arkansas Conference at First Church, North Little Rock, and, on invitation of President Harwell, to speak on the League and the Conference Organ. Resolutions were adopted looking to fuller co-operation. The attendance was large, twenty being present. Rev. Ralph E. Nollner of the Central Office was present and made many helpful suggestions. It was agreed that the North Arkansas Leaguers should act as hosts of the Leaguers at the Western Assembly next August and seek to make all feel at home. Later in the day Bro. Harwell and Bro. H. C. Hoy, president of the League Board, and others called at the editor's office. There is reason to believe that North Arkansas Leaguers will have a prosperous year.

At the recent meeting in Philadelphia of the Board of Home Missions and Church Extension of the Methodist Episcopal Church, two representatives from our own Church were present. The *Christian Advocate* (N. Y.) thus reports: "One of the pleasant and unique features of this meeting was the presence as invited guests of two representatives of the Methodist Episcopal Church, South, Bishop Cannon and Dr. R. L. Russell of the Board of Missions. When Bishop Cannon came forward the gathering rose to receive him. There were exchanges of greetings and expressions of belief that a closer acquaintance would result in closer fellowship. Bishop Cannon does not radiate sectional animosities, but rather world-wide Christian enterprises. He related how his opinion from boyhood had changed upon acquaintance with his religious kin of the North. These representatives were made welcome by extending the same privileges of the floor during the meeting as are enjoyed by our own bishops. One of the very commendable results as a fruit of this visit was the appointment of a committee to cooperate with a similar one from the sister Church to allocate fields of operation in serving the Spanish peoples in America so as to avoid duplication."

BOOK REVIEW

The Meaning of Paul for To-Day; by C. Harold Dodd, M. A., Yates Professor of New Testament and Exegesis at Mansfield College, Oxford; published by Geo. H. Doran Co., New York; price \$2.

Of this remarkable book the *Methodist Times* says: "We know no book which has in so concise and scholarly a manner brought the heart out of Paul's gospel." The *Methodist Recorder* says: "No student of St. Paul who really wants to know the bearing of his thought upon the conditions of our time, whether personal or social, should neglect this study. It is rich and tender, elevating and compact, yet as close to the difficulties of life as any book very well could be, as close, in fact, in its measure as was the great Apostle to the Gentiles himself." The author says: "I find in Paul a religious philosophy of life oriented throughout to the idea of a society or commonwealth of God. Such a philosophy finds ready contact with the dominant concerns of our own day."

The Place of Books in The Life We Live; by Wm. L. Stidger, author of "There Are Sermons in Books" and "Standing Room Only," with an Introduction by Bishop W. F. McDowell; published by Geo. H. Doran Co., New York; price \$1.25.

This is a tremendously stimulating book. The author is a prodigious reader and uses his knowledge of books to induce others to read. He says: "The preacher goes into all types of homes. The people in the average home are starving for books. We are growing up in this age with what I call a 'Motion Picture Mind.' We must read, we must urge others to read; we who are preachers, parents, teachers, editors; we who in any degree have the responsibility of leadership. I am frank to say that this is the reason I have written this book. It is because I have seen the shallowness in the lives of children, and the poor, empty

shelves of the bookcases in the average American home.... Books will remake any man's ministry. Books will add fifty per cent to a teacher's efficiency and to his usefulness to human lives. Books will bind parents and children together with 'hoops of steel.' Books will make an editor's pen more virile and more commanding. Books will lift any man's personal and professional life to higher heights. The average every-day American, whether he himself reads or not, has a deep and an abiding respect for the man who does.... Give God and the spiritual forces a chance in your life by keeping company with the great souls of earth through books."

The Gland Stealers; by Bertram Gayton; published by J. B. Lippincott Co., Philadelphia; price \$1.75.

If you want a hearty laugh get this book. It recounts the adventures of a man of ninety-five who got the thyroid glands of a gorilla and in a few days was rejuvenated and then organized a band of old men, took them to Africa, captured gorillas, and treated a part of them to new glands. There are many of the most ludicrous situations and thrilling adventures. There is no harm in the story and much fun. Elderly people especially will enjoy it.

You and Yours: God's Purpose in Things; by Guy L. Morrill, Stewardship Department New Era Movement, Presbyterian Church, U. S. A.; with an Introduction by Robert E. Speer, LL. D., published by Fleming H. Revell Co., New York and Chicago.

This is undoubtedly one of the strongest books ever written on the right use of property. It ought to be read by every Christian. Every preacher needs it so that he may have the scriptural argument and the facts with which to instruct his people. The author says: "Today the problem confronting the Church gathers around property and its relation to individual character and to social progress. Christianity must redefine itself to meet the challenge of this property-minded age. Christianity must be interpreted, as it was originally by Christ, in terms of things—human relations—the life men live together—in other words, in terms of stewardship. Stewardship is used here in the rich and far-reaching meaning it carried in Christ's mind. It is to be regretted that thinking about stewardship has heretofore been so largely concerned with the raising of money for the Church rather than with the building of kingdom-sized character. The questions of giving, i. e., philanthropy, charity, and of the tithe, while important, are only incidental. The essence of Christ's teaching concerning stewardship is its bearing on Christian character and the entire kingdom enterprise."

Winona on Her Own; by Margaret Widdemer, author of "Winona of the Camp Fire" and "Winona's Way," with illustrations by E. Corinne Pauli; published by J. B. Lippincott Co., Philadelphia; price \$1.75.

Winona has been a camp-fire girl, and now with her friend Louise becomes a counsellor in a summer camp of lively, spoiled girls. Their days are filled with swimming, hiking and many other interesting activities. After the camp closes they secure work at a settlement house, and with another camp-fire girl, her husband and Winona's brother, they have a happy time refurbishing an old house in which they live in New York. The settlement work proves so attractive that Winona refuses a private secretaryship and looks forward with enthusiasm to the new activity. It is a fine story for girls of sixteen to twenty.

OBSERVE JANUARY 14.

The National Anti-Saloon League requests the pastors of all churches in the United States to observe Sunday, Jan. 14, as a day to discuss the achievements of prohibition and the importance of law-enforcement. Because of the numbers of Methodists and their intense activity in behalf of prohibition, they had much to do with securing it. Now we must be equally active and zealous for law-enforcement, but there is necessity for continued interest, as laws do not enforce themselves. Let us ask our legislators to maintain our good laws and strengthen them at certain points. There must be no retreat, no weakening. Let us stand firm and in a few years the liquor forces will lose their influence.

Mark on your calendar the Hendrix Summer School, June 13-27, and plan to attend.

There is a consciousness of new life. All are tingling with new aspirations. All are ready to cast away the things that enslave if they can be

board of missions to carry forward the great work which has been projected on the basis of our pledges.

CONTRIBUTIONS.



HORACE BOOKER,
Senior at the State School for Blind at Little Rock. He is a local preacher in the Prescott District. His home is at Washington, Ark.

THE DEATH OF THE OLD AND BIRTH OF THE NEW YEAR.

By Horace Booker.

O dying year that soon departs,
Thy golden hours shall ne'er return;

But deep emblazoned on our hearts,
Their living inspirations burn;
Though buried in the grave of time,
With all thy kindred side by side,
Yet stand thy noble deeds sublime,
As monuments that e'er abide.

O year with hair of gray to-night,
Thy footsteps falter weak with age;
Yet hearts afire for God and right,
Were born on thy immortal page.
Then, shall the idle tongues of men
Declare thy course was run in vain,
When ardent souls from blighting sin,
Though dead, were made alive again?

And lo! The mighty hands of fate,
That point alike to king or slave,
The hands that never slack or wait,
Assign thee now, Old Year, thy grave.
What though I bid thee long farewell,
And turn to greet the new,
unknown?
Thy soul within my heart shall dwell,
Bright hopes upon ambition's throne.

The hour of twelve rings loud and clear,
And Nineteen-twenty-two at last,
Its life now chilled by death severe,
Is ever buried in the past.
Behold! Another Year is born;
And sweet the chimes from o'er the lea,
Ring in its joys or cares forlorn,
Whate'er the future holds for me.

And I a resolution make,
That e'en before this year is done,
A higher step for God shall take,
So at the setting of its sun,
I'll look back o'er a year well spent,
In service to my fellow men;
For service brings a sweet content,
To him whose heart is free from sin.

666 is a prescription for Cough, Fever and LaGrippe. It's the most speedy remedy we know.

WHY I AM A METHODIST.

Because to be one, truly I must live at our Savior's feet. This implies a state of heart like that of our spiritual fathers who sought the highest experience of divine grace. They commenced their search for God with dissatisfaction not with others, but with themselves.

The true Methodism has an experience. God and heaven and immortal life are realities and not figures of speech. There are no tormenting doubts and fears in his heart; and he has written there the holy laws of love to God and man, and "he loves the brethren." The Bible is the basis of his faith, and its Truths vitalized by the Holy Spirit; Christ is made the greatest reality of his life.—J. F. Taylor.

THE BIRTHDAY OF THE KING.

By
James W. Rogers.

Matt. 2:2-11.

Who these wise men were and whence they came has been the subject of endless speculation and controversy. Tradition declares that there were three of them and even goes so far as to name them. Some writer has interestingly suggested that they represent the three periods of human life—old age, middle age and youth, that had come to give honor and adoring love and worship to the infant Lord, typifying the fact that he was born in a manger and cradled in the cavern stable, whose birthday we now celebrate as rightfully the Lord and King of human souls. And too, it is declared that the wise men were the representatives of the three then known divisions of the globe and by their reverent worship symbolized the fact of the universality of the infant Lord's kingdom. They have even been clothed with the dignity of princes and kings. But of the truthfulness of these speculations by the learned men of the past we can know nothing with absolute certainty. That they came from the East we know and that they belonged to a class of scholars who held high places in the courts of the Eastern kings who consulted them to solve their difficulties, read their dreams, and foretell their destinies, we are told. They studied the heavens by night and meditated upon their revelations by day.

I believe these wise men were men upon whom the spirit of God had come and though they did not know him as such, yet were guided by his inward impulses. Pondering the prophecies and longing for the coming of the "Desire of all Nations," they continued their study of the stars until they were surprised by the appearance of a new phenomenon. They immediately associated the birth of the King for whom they longed with the birth of the new star, and so it has always been that God reveals himself to men along the line of their occupations and thoughts and in ways best suited to their conditions and surroundings. Moses lived in the wilderness tending sheep, and there God came to him in the burning bush. The shepherds were on the hills of Judea, and there the angels came to them with their glorious song—the first public proclamation of the Gospel of the Christ. And just as God revealed himself to these wise men along the line of their meditations. I am sure every devout student will find the Lord if he be earnestly seeking him.

They followed this star of glory until they reached Jerusalem where they expected to find the new-born King. They could hear nothing of him who was born King of the Jews. The entire city was indifferent to

their earnest inquiries. They were at the end of their own power, but not at the end of their faith. They persistently bore testimony to the appearance of this star until Jerusalem was aroused and they were called before the King. Learning where the Messiah was to be born they turned their footsteps toward Bethlehem. The star reappeared, guiding them to the feet of the infant King of the universe. Falling down before him they worshiped out of the fulness of the joy of their souls. "Where is he that is born King of the Jews? We have seen his star in the East and have come to worship him."

I. Let us notice who was he that had come to earth and whom the wise men worshiped.

Who is he whom the world honors each returning Christmastide? Who is he who gives immortal fame to his mother and places as the most distinguished and memorable spot on the map of the civilized world in all time the obscure village of Bethlehem?

O little town of Bethlehem,
How still we see thee lie;
Above thy deep and dreamless sleep
The silent stars go by;
Yet in the dark streets shineth
The everlasting light;
The hopes and fears of all the years
Are met in thee to-night.

For Christ is born of Mary,
And gathered all above,
While mortals sleep, the angels keep
Their watch of wondering love.
O morning stars, together
Proclaim the holy birth,
And praises sing to God the King,
And peace to men on earth.

No place is so well known to-day, no spot with so many sacred and tender memories to Christendom, as the birthplace of this infant child; no day so widely observed as the day which is marked in memory of his advent; no name so widely known or so adoringly and lovingly revered as the name of Jesus. Who is he whom we with the world honor to-day? He had no wealth, he had no armed forces, he possessed no material powers to forge his way to eminence for him. Who is he that has attained such distinction and commanded such ardent and loving devotion? There was nothing royal in his appearance and nothing kingly in his surroundings. Evidently he was "God manifest in the flesh." His miraculous birth, his wonderful deeds, his marvelous life, his sacrificial death and his glorious resurrection attest his claim to be the Son of God to whom all authority, dominion and power are given in heaven and in earth. He declared "before Abraham was I am." Note the expression. Not "I was" but "I am"—the eternal, changeless omnipresence—"The same yesterday, to-day and forever." He, the eternal, changeless omnipresent God, is incarnate in the Babe of Bethlehem in the youth of the temple and in the Man of Galilee, the world's greatest teacher.

The Apostle John declares "The word was made flesh and dwelt among us and we beheld his glory, the glory as of the only-begotten of the Father, full of grace and truth." And who was this Word? Was it some mighty prophet, a voice from the Father bringing his word to man? It was more than that. Was it some great angelic personage, a dweller in the secret places of the Most High where thought of man never approaches, seated near God's throne, and beholding the face of the Heavenly Father? Was it such an one who was commissioned unto the world, sent to clothe himself with man's form and flesh? It was more than that, infinitely more.

Who was this Word? St. John tells

us, "In the beginning was the Word and the Word was with God and the Word was God." This is he who is the Son of God "the only begotten of the Father, the brightness of his glory," "the express image of his person," "the firstborn of all creation," for by him were all things created that are in heaven, that are in earth, things visible and invisible, whether they be thrones or dominions, principalities or powers—all things were created by him and for him and in him all things consist. Not to be named, is he, with the angels for the angels were made by him and him do the angels worship. "For he is above all principality and power and might and dominion and every name that is named, not only in this world but also in that which is to come." He and he only knew the secret of the Most High God for he was one with God. He and he only had seen God for he was the Son of God in glory with God the Father before the world was. "No man hath seen God at any time; The only begotten Son which is in the bosom of the Father he hath declared him" and from this supernal glory he came to be a little child, born in the city of Bethlehem of Judea, the City of David: And he who came was God.

II. The purpose of the advent of this Heavenly King.

It is impossible for us to fathom the deep motives that prompted his coming. Oh that we could be lifted up to the mighty task and realize the divine conception of such wondrous grace! We know he came "to seek and to save that which was lost," to seek that which was out of harmony with the Divine and to save that which was lost to the favor of God. The purpose of his advent was to bring God to man and carry man to God. This he did by becoming a man with men, by emptying himself of his divine riches and taking upon himself the poverty of human form—the poverty of the incarnation. Oh! the greatness of his riches and the depth of his humiliation! Can we measure his wealth in material possessions? All the flaming worlds which in their measureless immensity compose the universe were his. Can we measure his wealth in honor? Angels bowed before him and worshiped him crying, "Holy, Holy, Holy, Lord God Almighty, which was and is and is to come." Can we measure his wealth in position? He sat upon the throne of heaven and wore the crown of celestial royalty, but, glorious thought, he became poor to bind us to God the Father. The surrender of his matchless riches was a voluntary act and his poverty was poverty indeed. "The world's first gift to him who came to save it was a manger, its last a cross." His was a homeless, a penniless poverty. He had not where to lay his head. A friendless poverty His friends forsook him and fled and on the cross he was conscious of the withdrawal of his Father's face, dying a willing offering for the world. How true it is that he emptied himself of all but love. He embraced

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WHOOPIING COUGH, HOARSENESS
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all the penury and want of his life that he might have the joy of making the world rich. "For ye know the grace of the Lord Jesus Christ that though he was rich, yet for your sakes he became poor that ye through his poverty might be rich."

III. The wise men had come to worship the Heavenly King who had confined himself in human form.

He, before whom they bowed, was crowned in their hearts the King of Kings and Lord of Lords. "They fell down and worshiped him and when they had opened their treasures they presented him gifts; gold, frankincense and myrrh." Their worship expressed itself in the giving of gifts as they were a testimony of homage and loyalty to the King.

1. With this fact is the implied truth that all our possessions come from God. The pouring out of their treasures before the Holy child by the wise men was an acknowledgment that all they had belonged to the Christ. Let us realize anew this Christmas-tide that all we possess belongs to our divine Master. He it is that has preserved our lives, and brought us to see this joyous Yuletide season of hope and cheer. He it is that has crowned our lives with his loving kindness and tender mercies. Let us, then, in gratitude and thanksgiving worship him to-day.

2. There is another reason for giving gifts unto the Christ—Our gifts are to supply his need. This may seem strange to say of him who owns the universe, yet it is sublimely true. The Lord, the Son of God, has need of our treasures. Wonderful, inspiring thought, the divine Lord of all worlds needs our gifts! The gifts of the wise men doubtless supplied his need during the flight and sojourn of Joseph in Egypt to save the infant King's life. So now God needs our gifts to supply the necessities of his sanctuary and the means of maintaining public worship. He needs our gifts in order that the poor may be fed and clothed and warmed. He needs our

gifts to send his messengers abroad to the uttermost parts of the earth with the good tidings of Christmas time with the heavenly message, "For unto you is born this day in the city of David a Saviour which is Christ the Lord." He needs the gifts of our love and worship, the gift of our service.

3. Note the quality of the gifts of the wise men. They gave the best of every kind which they possessed. Gold, the best and most precious of the metals; frankincense, the most costly of the perfumes; and myrrh, the most valuable of the medicinal herbs. God calls upon us this day for the best we have—the adoring love of our souls, the worship of our hearts and the loving service of our lives. Let us, out of the depth of our spiritual natures, catch up the song of the angelic hosts as they appeared to the shepherds upon the fields of Bethlehem—"Glory to God in the highest on earth peace and good will toward men."

"We rejoice in the light
And we echo the song
That comes down through the night
From the heavenly throng.
Aye! we shout to the lovely evangel
they bring
And we greet in his cradle our Saviour
and King."

THE SIBERIA MISSION MEETING.

By W. W. Pinson.

The mission opened on October 10. It was held under difficulties. The unfinished condition of the church building delayed the opening until afternoon and then the big Russian stoves were not in commission and the weather was chilly. The military and political situation rendered travel difficult and dangerous. During our session a train was wrecked between Nikolsk and Vladivostok and 20 wounded soldiers were killed. Rev. H. W. Jenkins was prevented from being present by the interruption of travel between Harbin and Vladivostok. One of our Korean preachers was caught behind the Red army and did not arrive until late in the session. This situation grew worse and worse. We could not go into the interior and were fortunate in getting out when we did. When all left on the 22nd, there was no Government. The Whites had abdicated and the Reds had not come in. The only show of control was the British, American and Japanese gunboats in the harbor and the Japanese soldiers parading the streets. Business was suspended and the whole situation was tense with excitement. People were fleeing in every direction. Every ship was crowded to suffocation. Miss Howell, Mrs. Pinson and I found three vacant berths on the "Lorestan," a boat of 2400 tons sailing for Shanghai. It was crowded with ex-officials and other intelligentsia fleeing the wrath they had learned to dread. At Fusan, the boat put in for water and we took advantage of the opportunity and took a boat for Shimoneski where we caught a Japanese steamer for Shanghai. I am writing on board this ship, under most comfortable conditions. We hope to reach Shanghai tomorrow about noon. When you see a member of our party, you will have an excellent opportunity to get a story of some interesting experiences. For the present "that is another story" which must wait.

The mission meeting was a great success notwithstanding. The new church, an almost full attendance, fine reports, a thrilling opportunity, a sore need and abounding enthusiasm, packed every hour with interest. Though not yet two years old, the Conference compares favorably with several of our smaller Confer-

ences at home. How these Koreans can talk!—and they take to Conference business like ducks to water. They will be teaching us lessons about "points of order, Mr. President," and that will be an achievement in pedagogy.

As for reporting, they are born to it, and they had something to report. The first report gave 198 received by vows, 90 groups organized, 6,560 people reached. Another—648 members, 1 girls' school, 2 boys' schools. 10,000 Koreans have moved in in six years and they are still coming. Built 2 churches, seating 450, with only 100 yen (\$50) from America. Another: Nikolsk has 2,379 Korean households, and there are 28,239 Koreans in the city. 1,000 seekers enrolled. Average congregation, 170. For all purposes, raised 3,000 yen. One circuit 300 miles square. These are samples taken from the first three or four reports. That sort of thing doesn't go on long till your pulse quickens and you wish several hundred thousand Southern Methodists might get the thrill of it clear down to their pocket books. When summed up, these reports show totals of 129 churches, 1,212 members, 3,997 seekers, 6,911 adherents, 3,730 Sunday School pupils, 741 day school pupils. The increase was 99 churches, 988 members, 3,049 seekers, 5,650 adherents. Sunday School pupils 3,100, day school pupils 688—not a bad showing for one year's work in a new Mission.

Striking as these figures are, they are still short of the showing made in finances. Last year the increase was 652.39 yen. This was for only part of a year, of course, and with little organization. The total increase this year was 11,123.21 yen, and this still from work only recently organized and without adequate pastoral oversight. The promise is good for a far better showing next year. In fact, nowhere is there a brighter prospect for self-support. The Koreans are industrious, and many of them own their own homes. They are permitted to own land and are welcomed and treated kindly by the Russians. They are more welcome than any other Eastern people and, I am told, are the only ones who are allowed to become citizens. Many of them are full citizens of the country. They are more able than their brethren in Korea. Brother Ryang, who has had so great a part in the work of this Mission and who has charge of the movement for self-support, is enthusiastic. He says if conditions are favorable the Mission ought to be self-supporting in two years more. When we consider the history of our other Missions, this is a startling statement. The proposal suggests a re-study, if not a revision, of some of our methods of continued subsidies. We need an example of what can be done by a people who take the Gospel and their own responsibility seriously and are put on their mettle. We shall never see the dawn of the world's fullest evangelization until there is a renewal of the zeal for self-propagation that characterized the early Christian countries. The serious lack of this heretofore may be a fault in our method and teaching more than in the peoples.

Rev. J. O. J. Taylor is superintendent with headquarters in Vladivostok. He is an exhaustless magazine of energy and action, and is heartily in love with the work. He speaks the language like a native, I am told, and his Korean is as incomprehensible to me as that of any native. The facility with which he is acquiring Russian is remarkable, especially in the midst of his numerous activities.

The work among Russians is barely at its beginning. Rev. H. W. Jenkins

is superintendent and is stationed at Harbin. Rev. E. W. Erwin is in charge at Vladivostok. Both are now engaged mainly in the study of the language, and making a study of the field. We had several conferences with leaders of the Evangelicals, a small body whose doctrines and practices are very similar to ours. In fact, they claim to be in a sense Wesleyan in their origin and ideals. We found them earnest and eager for the spread of evangelical religion. We came to terms of cooperation in the distribution of the Scriptures and other literature and also certain lines of evangelism. They were most brotherly and cordial. We have good hope that we may help them in their struggle and that they may further our plans for a larger work among their people. Brother Erwin and his wife are already winning a place in the hearts of the people.

We hope to visit Harbin and other cities in Siberia, if conditions warrant, on our return trip from China, when there will be more to say about this phase of the Mission.

AN EXHORTATION.

To My Fellow Undergraduates: Can we "carry a message to Garcia?" This may seem, as it is, an abrupt question. But surely it is a pertinent one. "A young fellow by the name of Rowan" has been immortalized by Elbert Hubbard because he was given a certain thing to do, and he did it. Recognizing that the direction of the War lay in the hands of others chosen by his country for the purpose, and that his province was to do what he was ordered to do, he implicitly performed every detail of his mission. [He carried his message to Garcia.]

Doubtless there were enticing attractions, each exercising its own peculiar influence upon him. Perhaps there were temptations to delay his departure, or to mend his instructions. But the big thing of the whole achievement was that Rowan had a thing to do, and he did it. And in its accomplishment there were no delays, no substitutions, no mending of orders.

May we not, my Brethren, catch the spirit of this "fellow by the name of Rowan." In his hands was placed an important commission. On our hearts is laid the great commission. Let us be sensible of our mighty obligation and our awful responsibility, under God, let us do it.

There will be many detractors. But let us go straight to our tasks. We, too, have a message to Garcia. But our message is a powerful gospel, and our Garcia is a sin-cursed world. No man has been charged with a message of greater importance. Shall

GIRL HAD PAINFUL TIMES

Mothers—Read This Letter and Statement Which Follows

Portland, Indiana.—"I was troubled with irregularity and constipation and would often have to lie down because of pains. One Sunday my aunt was visiting us and she said her girls took Lydia E. Pinkham's Vegetable Compound and got well, so mother said she guessed she would let me try it. It is doing me good and I praise it highly. You are welcome to use this letter as a testimonial." — STELLA NEWTON, R. R. 8, Portland, Indiana.

Mothers—You should carefully guard your daughter's health. Advise her of the danger which comes from standing around with cold or wet feet, from lifting heavy articles, or overworking. Do not let her overstudy.

If she complains of headache, pains in back or lower limbs, or if you notice a slowness of thought, nervousness or irritability on the part of your daughter, give her careful attention.

Lydia E. Pinkham's Vegetable Compound is an excellent medicine for your daughter to take, as it is especially adapted to relieve just such symptoms. Remember it contains nothing that can injure and can be taken in safety.



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board of missions to carry forward the great work which has been projected on the basis of our pledges.

we fail our Master or shall we carry our message to Garcia?

Perhaps Rowan would have preferred to lead a charge and rush the stronghold of the enemy, to this lonely journey through the fastness of Cuba. But that was not the time for a gallant charge. Not all duty lies in the limelight, and not every heroic achievement graces a page of history. Some of the most telling plays are not seen from the bleachers. And this does not mean that the spectacular and the heroic are not necessary. They are; but of necessity in the unseen heroic play.

We, my brethren, have a passion for soul-winning. Oh how we love to lead men to Christ! But the soil must be prepared. The seed must be sown. There must be faithful cultivation. Then comes the harvest. May we heed the advice given to the writer by one who has this year completed a half century of successful ministry: "Work hard; study

hard; live close to God."

As president of the class of undergraduates, I am taking the liberty to urge that we labor to the end that every man of us may pass our course of study this year and that in all things we may carry our message to Garcia.—O. L. Walker.

THE MANUAL OF LAY ACTIVITIES.

Distribution free of charge.

The Manual has been mailed to all Presiding Elders and Pastors. It is being mailed to Conference, District, Charge, and Church Lay Leaders as rapidly as their names and addresses are sent to the General Office. The Board does not have sufficient funds to provide other persons with free copies.

Distribution at nominal cost.

So many requests for the Manual in numbers ranging from six to one hundred copies have been received, however, that the General Office has decided to furnish all who desire extra copies at the rate of 25 cents a copy; one-half dozen, \$1.25; one dozen, \$2.50; postpaid.

Cash must accompany all orders.

Address all communications to The General Board of Lay Activities, Lambuth Building, Nashville, Tennessee.

SCIENCE IN SIMPLE WORDS.

By Elmer T. Clark.

Of late I have been much interested in the renewal of the old, old controversy between science and theology. The theory of "evolution" is with us again, and once more the shafts of theologians have been leveled at it, and in certain states attempts have been made to legislate against the teaching of it.

In all of this late discussion I have been impressed with the fact that neither side really understands the other. The scientists after whom I have been reading certainly do not know much about theology and the postulates of religion. Nor have I seen among all those on our side who denounce "evolution" the name of any who have won any laurels in the scientific field.

We do not know much about the other man's position. If each possessed full mutual information, perhaps we would not find so much to quarrel about. At any rate we ought to know whereof we speak before we speak.

Personally, I have never been able to learn anything about science, because I could not understand scientific books. I have read them aplenty, but I must confess that after reading them I did not have any very clear notion of what it all meant.

Therefore I hailed with great delight the recent appearance of a set of books called "The Outline of Science," which tell the story of a branch of science in simple terms. Thank goodness for scientific volumes written in words that a sensible man can understand. I have hopes that even physicians will yet condescend to write the English language.

The books to which reference is made are edited by Prof. J. A. Thomson of the University of Aberdeen, and they are published in this country by G. P. Putnam's Sons. Each branch of science—Biology, Psychology, Astronomy, Geology, and all the others—is covered by recognized authorities, and the stories are told in non-technical words. They may be read as a novel, yet we have the assurance that the facts are so accurate that experts cannot cavil at them.

To my mind the publication of such books is a good omen. Those of us who are not scientists have a right to think, yet we cannot think constructively unless we know. We do not like to be ruled out of the arena

as ignorant, especially since it has been so nearly impossible for us to know. If we will use such volumes to understand just what science teaches, and if we can find a way to induce so-called scientists to "brush up" on the simple facts of religion, then I believe much of our misunderstanding will be avoided. For it cannot be that God has contradicted Himself, writing one story in terms of the physical, and a different tale in terms of the spiritual.

THE PLEAS OF THE PATRIARCHS.

Bishop James Cannon.

I have had many interviews, some of them with very interesting and very distinguished people, but none of them stand out more vividly than those which I had in September with the Greek and the Armenian Patriarchs in their official residences in Constantinople. I have decided to let these fathers of their people speak to the readers of this paper in their own words.

It was a beautiful Friday afternoon (the Turkish Sunday or holy day) when I went with Miss Pauline Allen, one of the Near East Relief workers, to see the Greek patriarch. As we drove across the Galata Bridge over the Golden Horn into Stamboul, the Turkish quarter of Constantinople, we had to be exceedingly careful, for the red-fezzed Turks were swarming everywhere, waving flags and giving vent to their exultation at the victory of Kemal's army and to their hatred of "Christian dogs." Many times, as we were obliged to come almost to a stand-still in the narrow, crooked streets, they peered into the car with scowling, suspicious faces, and from all the windows and doors of the houses, so close that one almost reach out and touch them, waved the red flags, reminding one of the bloody record of the Turks throughout their history.

The Greek patriarch, Meletios, is a fine-looking man in the prime of life, who would attract attention in any gathering. While his face showed plainly the great strain upon him for the past few weeks, and although he had just heard the details of the martyrdom of the Patriarch of Smyrna, and knew that a similar fate might be his at any time, there was no trace of excitement, no nervousness, no lack of poise. The grasp of his hand was firm, the tone of his voice clear, but earnest, sometimes wondrously pathetic, his eyes showing more than any other feature the depth and strength of his emotions. He spoke without hesitation and with an intensity of conviction which was most impressive, and Miss Allen took stenographic notes as the Patriarch said:

"The divisions among the Christian nations are giving the Turks new life and hope. Great Britain seems to be the only nation which realized the real situation. If Great Britain should fail to check the Turkish advance, it will be a lasting disgrace to Europe, and even to America, that no nation gave Great Britain cooperation to prevent continued Turkish atrocities. If the American Government thought it to be its duty to intervene to make the world safe for democracy against the assaults of Germany and to uphold the ideals on which the United States Government is based, why should she not consider it her duty to continue to uphold the same ideals, and to prevent these awful crimes against humanity, to say nothing of democracy? All the Eastern Christians look up to the United States, and it is hard to understand her refusal to take action to protect the innocent and helpless from outrage and slaughter. It is believed by

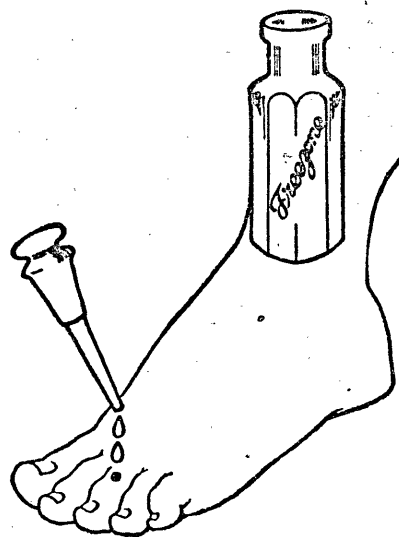
our people that the United States could prevent the atrocities if she declared positively that they must cease.

"For all the other things that your people have done for the Eastern Christians, we thank you. Your visit gives me the opportunity to express, in the name of the Greek Christians, our gratitude to the United States, and especially to the Near East Relief, for assistance to the refugees of Smyrna. This help is as the myrrh and spices and clean shroud, which Joseph and Nicodemus furnished for the burial of our Lord, for it is indeed the Christianity of Asia Minor which has been entombed. The Churches of Asia, to which our Lord delivered his last message on earth have lived through the centuries despite persecution and martyrdom. In the Caucasus and Anatolia three million Armenians and Greeks who before the Great War represented Christianity, have been massacred or driven into exile. The fires of the conflagration of Smyrna light up this ancient Christian city as the funeral pyre of the martyrs. We can but think of the promise of our Lord in his Patmos message to the Angel of the Church of Smyrna, 'Be thou faithful unto death and I will give thee a crown of life.'

"The Metropolitan Archbishop of Smyrna was invited to come to the headquarters in Smyrna by Nouredin Pasha, and upon leaving the Conference he was immediately attacked by a band of Turks, gathered for the purpose, who beat, stabbed, mutilated, and finally killed him. Many Greek priests were also killed after awful torture. All the men between 17 and 45 have been torn from their families at Smyrna and deported into the interior to almost certain starvation and other forms of death. The fairest girls and women have been outraged, taken to harems or killed, and hundreds of thousands have been driven from their homes and today have practically nothing—no house or land, no shelter of any kind, no clothes except the ragged ones they are wearing, no food, no money to buy food, no chance for employment, in most cases the men of the family killed or deported, and only the mothers and children left. My own country,

Corns

Lift Off with Fingers



Doesn't hurt a bit! Drop a little "Freezone" on an aching corn, instantly that corn stops hurting, then shortly you lift it right off with fingers. Truly!

Your druggist sells a tiny bottle of "Freezone" for a few cents, sufficient to remove every hard corn, soft corn, or corn between the toes, and the calluses, without soreness or irritation.

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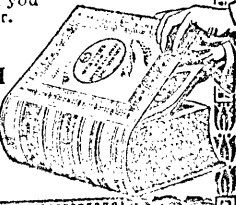
DICTIONARY is an all-knowing teacher, a universal question answerer, made to meet your needs. It is in daily use by hundreds of thousands of successful men and women the world over.

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60c and \$1.00 at Druggists.
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HINDER CORNS Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. Use by mail or at Druggists. Hiscox Chemical Works, Patchogue, N. Y.

Facial Blemishes

Sallow, muddy, roughened or blotched complexions are usually due to constipation.

When you are constipated, not enough of Nature's lubricating liquid is produced in the bowel to keep the food waste soft and moving. Doctors prescribe Nujol because it acts like this natural lubricant and thus replaces it.

Nujol is a lubricant—not a medicine or laxative—so cannot gripe. Try it today.



Nujol
A LUBRICANT—NOT A LAXATIVE

Greece, is bankrupt and cannot maintain in comfort the present population. And today we learn that Eastern Thrace is to be turned over to the Turks, which means that seven or eight hundred thousand more Greeks will have to leave their homes in Eastern Thrace, or be massacred by the bloodthirsty Turks. It is the blackest page in modern history."

And then the Patriarch, with the same feeling which a father would show for his own children, said:

"What can be done to save my poor despairing, dying people? We must appeal to your people to save them from starvation, disease and death. God has blessed you with food and clothing, and you have big hearts. Take your people our thanks, but ask them to continue to help us in this day of death."

I told the Patriarch that I would convey his appeal to our people, and furthermore stated that if I had the power would call upon the manhood of my country to protect them from persecution and extermination.

The following day I had a conference with the Armenian patriarch Zavan, at his home near the Pera quarter of Constantinople. His attitude was that of one who "was acquainted with grief," who was accustomed to evil tidings. And yet he did not speak as entirely hopeless—rather as one who, while grieved and burdened by the tragedy of his people, was alert, and determined to do all

in his power to save the remnant. Miss Allen acted as interpreter, and Miss Morton took stenographic notes, and the conference lasted for over an hour, and only a small part is quoted here. The Patriarch said:

"My reliable information from eye-witnesses is that the Turks did not start to burn the town for three days. It was started first in the Armenian, and then in the Greek quarter. The Turks went into the houses and killed the men and women there, and that is why the foreign newspaper correspondents saw so few dead bodies in the streets. After they had finished looting the houses, the Turks set fire to the Armenian quarter, so that it is impossible to figure out how many they killed. They kept the fire going by restarting it when it burned low. Five times they started the fire that the entire quarter might be destroyed.

"When the fire began, many of the Armenians took shelter in the large Armenian Church, barred themselves in and resisted. Later they fled to the Dominican School, but when the fire reached the school they fled to the pier to try to take the boats, but the most of them were massacred, and the rest were deported back into the interior to meet their death by starvation or the sword."

The Patriarch stopped, overcome by his feelings. Presently, in reply to question, he said:

"There were nearly four million Armenians before the war began; now there are less than two million. None of these would remain in Turkey if they could get out. Life for an Armenian in Turkey is almost worthless, because he has no chance to escape if a Turk chooses to kill him and take his property from his family. It is a repetition of the awful atrocities which the Turks have perpetrated deliberately in cold blood throughout their history. All the Armenians would leave, but they are not permitted to do so.

"The Armenians ruled in Cilicia before the country was conquered by the Turks. Afterwards when the French took charge, thousands of Armenians went to Cilicia under the pledges of the French Government that they should be protected. But the French made a secret treaty with the Angora Turks, withdrew from Cilicia, leaving the Armenians to their fate. Many of them were massacred by the Turks, and the rest took up their weary march fled from the country, and now there are no Armenians left in Cilicia."

I asked what he thought would happen if the British should follow the example of the French and Italians—withdraw their troops and allow Kemal's army to enter Constantinople. Without a moment's hesitation, he replied:

"There would certainly be a repetition of the Smyrna horrors. There are over thirty thousand Turks in Constantinople armed and organized to obey any instructions Kemal may give, and they may act without waiting for orders. Lists have already been made, the houses noted of those whom the Turks in the city for various reasons have marked for slaughter. There is no safety but in flight."

I asked why the Turks killed the Armenians, and he replied:

"Because the Armenians are Christians, but also because the Turks are jealous of the Armenians, who are more intelligent; they have better schools and are better educated. There are about five Turks to one hundred Armenians in school. Also the bulk of the commerce and business generally is carried on by the Armenians. The Turks hate the Armenians because they are Christians, are better educated, and are better

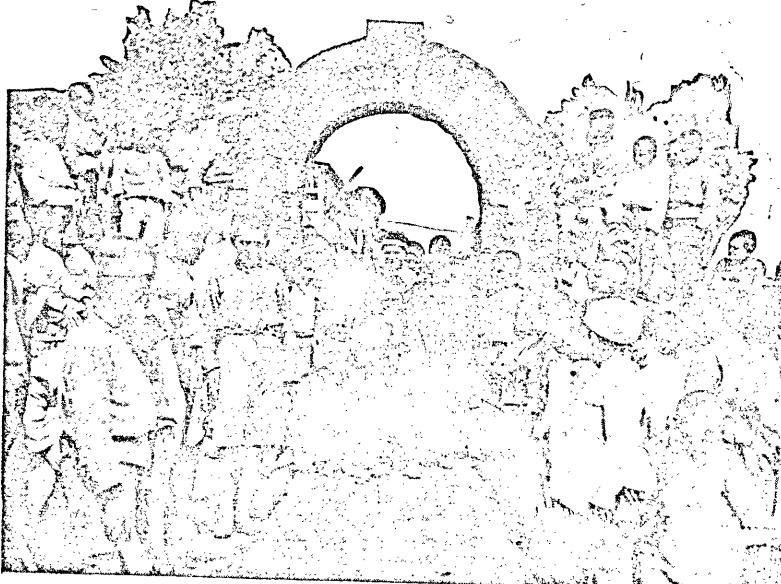
business men. Jealousy and religious hatred are the causes of the massacres."

And then in the conclusion of the conference the Patriarch made the following touching appeal:

"The Armenians can never forget what the Near East Relief has done for them. The children would all be dead if it had not been for you. Now they have performed a miracle by getting hold of all these children and saving them, and we owe everything to the Americans. We want a country where we can live and grow in peace and support ourselves. We do not want to live as we have to now—as paupers, as beggars, by being helped. We want to have a chance to help ourselves. Now every day the situation is growing worse—the misery is augmenting every day. Although the Armenians recognize all

that America has done for them, they hope that they will not be allowed to die while America is aiding the children. They beg that the Turks may not be allowed to massacre all the older ones in the meanwhile. America is far away, and her interest in this country is purely in the interest of humanity. Every other country in Europe has political interests, and for that reason we beg America to protect us from destruction. Her human interest would save every one if she would enter into the situation, and not only feed the hungry, but save the rest of us from outrage, torture and death at the hands of the Turks."

I present the pleas of these two patriarchs to our Christian people that they may decide what answer they will give and how many they will save from starvation.



A Few More Orphans Make Triumphant Entry into the Near East Relief Orphanage Through American Generosity

Bring them in---Keep them in

- What It Is Doing**
- 64,107 children being cared for in 124 orphanages, and more than 50,000 others fed one meal a day.
 - 20,000 children in orphanages in Turkish territory have recently been moved to places of safety.
 - 87,000 people are receiving training in the trades at 18 industrial centers and 44 hospitals are conducted with 59 clinics or relief stations with 148,728 patients monthly.
 - 16 homes have been established for women rescued from harems.
 - 118,000 acres of land are under Near East control by Government grant for agricultural training, and for crops.
 - 25,000 tons of food, clothing and supplies were sent last year valued \$5,000,000
 - \$73,000,000 in money has been raised to date for food, clothing and supplies.
 - 300 American Relief workers are engaged, part of them volunteering their services.

- What You Can Do**
- You can help, and every American ought to help. No other country is in a position to give much to rescue these ancient Christians from extermination. To America alone can these people look for relief.
 - 1,000,000 lives have been saved, it is estimated by the work of the Near East Relief since it was organized in 1915, the date of the first recent Armenian massacres.
 - 1,250,000 refugees are now fleeing for their lives. Another 1,250,000 are in imminent peril, and may be compelled to evacuate their homes.
 - \$5 a month maintains a child
 - \$60 will maintain it a year

REMEMBER JANUARY 21st.

The ARMENIAN CHRISTMAS SUNDAY, January 21st, is recommended by the General Conference, Near East Advisory Committee, as a Field Day on which this worthy cause may be presented and offerings received in all churches and Sunday Schools that are not cooperating in a Community campaign on another date.

The General Conference, Sunday School Board, and Epworth League Board, have all given hearty endorsement to the Near East Relief.

Send Sunday School offerings to the Sunday School Board, 810 Broadway, Nashville, Tenn. Send church offerings to J. D. Hamilton, Treas., Lambuth Bldg., Nashville, Tenn. (This will be sent to the Near East Relief to be allocated back to your state and community).

Fill in pledge below and mail to your state office, Near East Relief, or Near East Relief, Cleveland H. Dodge, Treas., 151 Fifth Ave., New York. NEAR EAST RELIEF, For one year (unless cancelled), I will give the amount checked (X) below:

M.....	\$.... cash gift
St.....	\$25 per month
City.....	\$15 per month
State.....	\$10 per month
	\$5 per month
	\$2 per month
	\$1 per month

IOWA PHYSICIAN MAKES STARTLING OFFER TO CATARRH SUFFERERS

Found Treatment Which Healed His Own Catarrh, and Now Offers to Send It Free to Sufferers Anywhere

Davenport, Iowa.—Dr. W. O. Coffee, Suite 726 St. James Hotel Building, this city, one of the most widely known physicians and surgeons in the Central West, announces that he found a treatment which completely healed him of catarrh in the head and nose, deafness, and head noises, after many years of suffering. He then gave the treatment to a number of other sufferers, and they state that they also were completely healed. The Doctor is so proud of his achievement, and so confident that his treatment will bring other sufferers the same freedom it gave him, that he is offering to send a ten-days' supply absolutely free to any reader of this paper who writes him. Dr. Coffee has specialized on eye, ear, nose, and throat diseases for more than thirty-five years, and is honored and respected by countless thousands. If you suffer from nose, head, or throat catarrh, catarrhal deafness, or head noises, send him your name and address today.

AGENTS \$6 A DAY

taking orders for Non-Alcoholic Food Flavors. Every variety. Put up in collapsible tins. Always fresh. Three times the strength of bottled flavors. Not sold in stores. Fast repeaters. Big income every day.

Men and Women
devoting full time can make \$6 to \$9 a day. Big money for spare time. Largest concern of its kind in the world. Over two million dollars worth of orders taken last year by our Representatives for Zanol Food Flavors. Zanol Food Flavors, Toilet Preparations, Soaps, Laundry and Cleaning Specialties and Household Supplies. Every article guaranteed. Write for Sample Outfit and Money Making Proposition.



American Products Co.
7529 American Building, Cincinnati, Ohio

DEEP-SEATED FRECKLES

Need attention NOW or may remain all winter. Use the old and time-tried guaranteed treatment that has given satisfaction to millions of women for over 14 years, and rid yourself of these homely spots. Ask for

Othine--Double Strength

At all Druggists and Department Stores

being drunk, he was held up to public scorn. This was an alarming state of things—beggary, panper-

There is a consciousness of how much all are tingling with new aspirations. All are ready to cast away the things that enslave if they can be

pledges. which has been projected on the basis of our

Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON.....303 E. Sixth Street, Little Rock, Ark.
 SUPERINTENDENTS OF STUDY AND PUBLICITY
 North Arkansas Conference.....Mrs. John W. Bell, Greenwood, Ark.
 L. R. Conference.....Mrs. E. R. Steel, 214 W. 6th St., Pine Bluff
 Communications should reach us Friday for publication next week.

"Waken, O God, my careless heart.
 Its great concern to see,
 That I may act the Christian part,
 To give the year to thee."
 —Philip Doddridge.

A CALL TO PRAYER.

A Day of Prayer for Missions is called by the Federation of Woman's Boards of Foreign Missions of North America and the Council of Women for Home Missions for February 16, 1923. We urge every auxiliary to observe this day. It will broaden your vision and your sympathies as you unite with the women of other denominations in this time of intercession. Literature may be secured by ordering from Literature Headquarters, Lambuth Building, Nashville, Tenn.

THANKS INNUMERABLE.

To the printers, proof readers, publishers and many other friends who have contributed to the value of our Missionary Dept. during the past months and the years that I have served as Editor I return many, many thanks, wishing for each a Happy New Year freighted with new blessings. May the spirit of gratitude and helpfulness enable us, all working together, to make 1923 the best year in our history.—Mrs. W. H. Pemberton.

On account of the New Year holiday the "copy" for our Missionary Dept. is called for earlier than usual. The regular weekly contributions from N. Ark. & L. R. Conf. Supts. of Publicity, not having reached my little desk in the corner, will be published in next week's issue of the Methodist.—V. C. P.

MISS VIRGINIA HOWELL WRITES.

"It is indeed lovely of the Ex. Committee to remember me so beautifully, and from the depths of my heart I thank them. Will you not please express to them my appreciation of their kindness? I wish for each member a very Happy New Year. You will be glad to know that, if I continue to improve, I'm expecting to be working by fall."—Telephone, Tex. R. R. No. 2.

MESSAGES OF APPRECIATION TO EX. BD. L. R. W. M. S.

Please allow me space through our page in the Arkansas Methodist to try to express my appreciation of the kind thought of me as expressed by the beautiful carnations sent recently by order of the executive committee of our Conference Missionary Society. Truly it makes me feel very humble to know that I am remembered for

the little that I have done for the advancement of our Lord's kingdom. I can only pray that those who are still active in this great work may be guided by the Holy Spirit, and that the coming New Year may show greater advancement than any year gone by, and that peace that passeth all understanding fill every heart. Truly yours in love, Mrs. E. V. Carr, 601 N. Jackson, Little Rock, Ark., December 25th, 1922.

ATTENTION! PINE BLUFF DISTRICT.

All W. M. S. Auxiliaries in the Pine Bluff District are urged to send reports for this quarter promptly to Mrs. J. D. Rogers, Foreman, Ark., that she may finish up the year's report for the district. We are sorry to lose Mrs. Rogers who endeared herself to all by her faithful and efficient work as Sec. of Pine Bluff District, and now we greatly appreciate her willingness to finish up the year's report for this Conference. Our best wishes and prayers will follow her into the new field of work where she continues to be "first assistant" to the Rev. J. D. Rogers.

We are most fortunate in finding a worthy successor to her for our W. M. Society and feel that Mrs. Frank Myers, of Stuttgart, recently elected Sec. of Pine Bluff District by our Ex. Board will go forward with zeal and knowledge. Pine Bluff District is to be congratulated on the work of the outgoing and that to be done by the incoming Secretary.—Mrs. W. H. Pemberton, Cor. Sec.

EXCERPTS FROM REPORTS OF COMMITTEES ADOPTED BY THE CONF. IN ANNUAL SESSION.

Study and Publicity.

The goal in the Study and Publicity Department being, "A study class in every auxiliary with every woman and child a member."

We recommend:

That we make every effort possible to put over the extensive program outlined by the Council,

That each auxiliary form a study class, using the Bible and Mission text books recommended,

That each class study one Bible text book and two Mission books, one on the Foreign and one on the Home work, each year.

That we give definite time and thought to Bible study and prayer.

That the Publicity superintendent have the Bulletin presented in a varied and attractive manner.

That each auxiliary send interesting news items to the conference superintendent of Study and Publicity, for publication in the Methodist, and that the presidents call attention to our page in the Methodist at the auxiliary meetings.

Mrs. John W. Bell, Chairman, Activities.

That we use our influence to secure Christian men and women as teachers in schools, on school boards and at the head of public institutions.

That we unite with the women of other churches and organizations in all movements for community betterment.

That each auxiliary study social needs to co-operate with officials in law enforcement and Sabbath observance. That street carnivals and

street shows be denied license, especially at county fairs.

That every auxiliary shall have an inter-racial committee helping to organize the negro women into church aid societies which includes civic improvements for the uplift of home life.

Believing that much of the moral laxness of this age is brought about by the influence of the moving pictures, we recommend that, as an organized body of Christian women, we do everything in our power to create sentiment against the showing of impure pictures in our own community.

That the women of our auxiliaries, by practice and united efforts, discourage in every way possible, the wild extravagance of this age, and seek to create for our young, a saner condition of life.

Mrs. S. G. Smith, Chairman.

TO ANY AND EVERY MISSIONARY SOCIETY PRESIDENT.

A new year is now beginning in the missionary society. You are a new President, whether or not you have ever served before; your officers are new; your membership is offering new prayers, giving new service and making new gifts. Let all be in keeping with the opportunity which the new year brings.

At the January meeting special emphasis must be laid upon these facts. Make it a season of reconsecration of the membership to prayer, service, and giving because it is the time for the pledges to be made. Let prayerful emphasis be put upon the stewardship feature by making a forceful presentation of the leaflet, "My Missionary Gift for 1923." Make the signing of the pledge cards a time of serious thought and earnest prayer. Do not slight the women who are absent from the January meeting by failing to see that they have an opportunity to make a pledge for the new year. The Treasurer should select a committee who will personally interview the absentees and place a pledge card in the hands of every member of the society. Great care should be taken in following up these cards. Moreover, every new member gotten during the year should be asked to make a pledge.

Do not close the January meeting without giving time to the New Year resolutions. Let every woman present have an opportunity to voice her desire and purpose to perform a larger service through the missionary society. This feature of the program should be a very helpful and impressive one.

The closing months of 1922 have witnessed great activity on the part of the District Secretaries in holding group meetings. It has been the priv-

ilege of the Organization Secretary to attend these meetings in two Conferences, and she has been greatly encouraged by the attendance and enthusiasm manifest in these meetings. One District Secretary writes that the immediate result of one of her meetings was a new society and one reorganized, and that both of these societies promised that during the last quarter all funds for the entire year would be paid in full.

The officers of the society often do not realize what encouragement they give the District Secretary when they make their reports promptly. Let every society plan to do this throughout the year. One District Secretary in Western North Carolina is rejoicing in a report from every one of her fifty-one auxiliaries for the third quarter of 1922. Let your society do its part in making your District Secretary as happy as this one.—Mrs. B. W. Lipscomb, Organization Secretary.

METHODIST BENEVOLENT ASSOCIATION

Gives Southern Methodist Men And

Women Safe

LIFE INSURANCE AT ACTUAL COST

J. H. Shumaker, Sec'y.

29 Broadway Nashville, Tenn.

Sure Relief FOR INDIGESTION



TOBACCO HABIT BANISHED

Tobacco Redeemer is pleasant to take. Absolutely scientific; thoroughly reliable. We positively guarantee you will have no craving for tobacco after using Tobacco Redeemer. Money back if not satisfied. Write for free booklet and proof. Newell Pharmacal Co. Dept. 963 St. Louis, Mo.

PYORRHEA CURED

Or No Pay—Free Trial Treatment

Write today for Sample Bottle, sent free with booklet fully describing this guaranteed wonder cure for Pyorrhea, Loose Teeth, Bleeding and Ulcerated Gums, Abscesses, Gum Boils, etc. Send name and address today. Moore's Laboratories, Dept. 1093, 1422 Lydia, Kansas City, Mo.

THE CHOICE OF A SUCCESSFUL CAREER

Is Offered to You RIGHT NOW. Simply select the occupation or profession you would like to follow from the following, sign and return this slip to us.

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|Journalist |General Business Manager |
|Advertising Writer |Office Manager |
|Advertising Manager |Federal Tax Expert |
|Mail Order Merchant |Parcel Post Merchant |
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Tuition fees range from \$10.00 to \$80.00. Expert instructors and a personal contact different from all other correspondence schools. Many publishers and large business enterprises own stock in our company and institution thus taking a special interest in our graduates. Check the subject or subjects in which you are interested, sign your name and address below and return this form to THE WALHAMORE INSTITUTE, LAFAYETTE BUILDING, PHILADELPHIA, PA., for full particulars.

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 DATE STATE.....
 ADDRESS

CHAMBERLAIN'S TABLETS
 -SOLD EVERYWHERE FOR-
CONSTIPATION
BILIOUSNESS
Headache
& INDIGESTION
Stomach Trouble

Sunday School Department

REV. C. N. BAKER.....Field Secretary, Little Rock Conference
406 Exchange National Bank Bldg., Little Rock, Ark.
REV. H. E. WHEELER.....Field Secretary, North Arkansas Conference
Conway, Arkansas

THE CAMPAIGN OF EVANGELISM IN THE SUNDAY SCHOOLS

Every wide-awake pastor in Arkansas will want to take advantage of this campaign and put it on in all stations and heads of circuits. This campaign is not a new burden which the Sunday School Board is seeking to lay upon pastors, but an earnest effort to assist wide-awake pastors in doing the thing which they are already planning to do. The campaign very naturally falls into three periods. January is the period for the pastor to prepare his teachers for the work of the Sunday School Evangelist. February is the month for the teacher to win each pupil in his or her class to a definite acceptance of Jesus as Savior and Lord. March is the period for the pastor to train his class of those who have accepted Christ for Church membership. The campaign culminates on Easter Sunday when the class is formally received into the Church.

We are now ready for the first phase. Brother pastor, are you ready? Have you filled out that card sent you by Dr. Shackford for the literature that you will need? If not, will you do so at once?—Clem Baker.

FREE LITERATURE FOR USE IN THE EVANGELISTIC CAMPAIGN IN THE SUNDAY SCHOOL

The General Sunday School Board has prepared a series of ten very fine leaflets for the use of the pastor in putting on his Campaign of Evangelism in the Sunday School. Dr. Shackford has sent a post card to each pastor asking him to check off the number he wants of each kind and they will be sent free. Brother Pastor, have you sent in that card? You will need this literature. If you have not sent in the order, here is a list of the leaflets you can get by writing for them to

Rupture is Dangerous

Instant Relief; Many Cures Reported; Full Directions and Sample SENT FREE.

Just because you have been ruptured for years and have tried all kinds of bungling trusses and appliances, salves, liniments and plasters without satisfactory results, do not think you have to stay in this dangerous condition.

You may have instant blessed relief and, as scores of others report, complete recovery by the use of this simple, inexpensive discovery.

Send no money. To prove that my famous Sponge Rubber Rupture Pad does Conquer Rupture, even in its worst forms, I will send a sample absolutely free to any ruptured person, in a plain sealed package. Possibly you are wondering whether this can be true. Stop it! The test is free and surely the test will tell. Cut out this notice and hand it to a ruptured friend or send it with your name and address to E. H. Scott, Hernia Expert, 525-L Scott Building, Akron, Ohio, and you will quickly receive a sample Sponge Rubber Pad with full directions. No obligation to purchase. Don't let Rupture handicap you in the battle of life, but make this test today.

This Knife
GIVEN
for selling 12
boxes Quick Salve at 25c and giving away 12 pictures.
Knife has best steel blades. We put your name on.
Order salve at once.
MASON CHEMICAL CO., HANCOCK, MD.

Dr. J. W. Shackford, 810 Broadway, Nashville, Tenn.

- 1.—"The Place of the Sunday School in Evangelism."
- 2.—"The Sunday School Teacher as an Evangelist."
- 3.—"The Child and Evangelism."
- 4.—"Enlistment of the Home in Evangelism."
- 5.—"The Graded Lessons and Evangelism."
- 6.—"The Evangelization of Youth."
- 7.—"Two Experiences in Evangelism with Young Men."
- 8.—"Winning Souls for Christ."
- 9.—"Confession or Decision Day."
- 10.—"Preparation for Church Membership."

Each pastor should order at least as many of each kind of leaflet as he has officers and teachers in the School where he is going to put on the campaign. Why not order these leaflets today?—Clem Baker.

TEN-THOUSAND SUNDAY SCHOOL PUPILS SHOULD JOIN THE METHODIST CHURCH IN AR- KANSAS ON EASTER SUNDAY!

Last year six-thousand Sunday School pupils joined the Methodist Church in the two Conferences in Arkansas, and there was no concerted campaign. This year if every pastor in a station or at the head of a circuit will put on a vigorous campaign during January, February, and March, we ought to have ten-thousand. And this is our supreme task. No other task before us during these three months should allow any one to neglect this opportunity.

GOOD COLLECTIONS FOR THE ORPHANAGE

Col. Thornburgh reports that the Christmas offerings for the Orphanage from the Sunday Schools have been exceedingly liberal this year. We want to thank all schools that have responded to this appeal and to urge that all money collected for this purpose during the holidays be sent to Brother Thornburgh at once. It looks like we have reached the One-Thousand we were after.

A GOOD DAY AT HENDERSON

The pastor being out of the city for a little visit with his daughter at Fort Smith, it was my pleasure to fill the pulpit at Henderson, Little Rock, last Sunday. The Sunday School had two more present than the entire enrollment. Brother Lowry is in high favor and his one big problem is more room to take care of this fast-growing church. I had a good time and like the Henderson folks.—Clem Baker.

MORE DISTRICT "SET-UP MEET- INGS"

During the past two weeks the two Conference Superintendents have been busy visiting the various Districts in the Set-Up Meetings. Those visited in the Little Rock Conference were: Texarkana, Arkadelphia, Camden, and Prescott. Brother Wheeler has been out on a like campaign. In all these meetings the District officers are setting up a District Program for Sunday School work that challenges the respect of their brethren. This is going to be a wonderful year in our two Conferences. Just watch us go.—Clem Baker.

Is the object of the Sunday School? Is it simply to have a place for people to go on Sunday? Why should we go to Sunday school, anyway? The end and aim of the Sunday school is not to teach the Bible. The great stress that is properly being placed on the importance of teacher-training is not simply that Sunday School lessons may be taught according to correct laws of religious pedagogy. All these things are good and proper in their places, but unless we as pastors, superintendents, and Sunday School teachers nurture the

young Christians and lead the unsaved to Jesus Christ as a personal Savior, we have not reached the limit of our work.

The wholesale accusation of indifference cannot be brought against Sunday School workers. Proper physical equipment is a great hinderance in most places. Lack of attendance on the part of parents is also felt in many Sunday schools. But the one accusation that I would bring against us as pastors, superintendents, teachers, and Sunday School workers in general, is lack of direction. We do

This is the time when you must positively use care in selecting foods—when you must use care in selecting articles of food, to be sure that you get the real food values that help build up good health.

You must have the vital elements in foods if you want to keep well. These vital elements cause the food you eat to assimilate—it means health and growth in children—also in grown-ups. It means replacement of worn out tissue, the building of lost bodily vigor. In fact, it is absolutely necessary to life itself.

Many food authorities agree that pure baking powder and good plain flour are much better for food value and health than many self-rising flours.

For the best of health—for the most economical results—use only plain flour and good baking powder.

YOU, AS A GOOD HOUSEWIFE know that the time to add anything to flour is just before you begin your baking, not months before and you also know that no prepared mixtures such as the self-rising flour can be as fresh—can be as certain in results—as the good old fashioned straight flour and pure baking powder.

**For best results use—
Calumet Baking Powder and
a good plain flour.**

being drunk, he was held up to public scorn. This was an alarming state of things—beggary, panper-

there is a consciousness of new me. All are tingling with new aspirations. All are ready to cast away the things that enslave if they can be

board of missions to carry forward the great work which has been projected on the basis of our pledges.

FORD RUNS 57 MILES ON GALLON OF GASOLINE.

A new automatic vaporizer and Decarbonizer, which in actual test has increased the power and mileage of Fords from 25 to 50 per cent and at the same time removes every particle of carbon from the cylinders is the proud achievement of John A. Stransky, 3305 South Main Street, Pukwana, South Dakota. A remarkable feature of this simple and inexpensive device is that its action is governed entirely by the motor. It is slipped between the carburetor and intake manifold and can be installed by anyone in five minutes without drilling or tapping. With it attached, Ford cars have made from 40 to 57 miles on one gallon of gasoline. Mr. Stransky wants to place a few of these devices on cars in this territory and has a very liberal offer to make to anyone who is able to handle the business which is sure to be created wherever his marvelous little device is demonstrated. If you want to try one entirely at his risk send him your name and address today.—Adv.

Quick Relief to BRONCHIAL SUFFERERS


Coughs, nasal and bronchial colds are relieved promptly by the vapor of Cresolene—the standard drugless treatment with forty years of successful use its guarantee. The most widely used remedy for whooping cough and spasmodic croup.

Introduced in 1879
Vapo-Cresolene
"Used While You Sleep"
Send for descriptive booklet 43C. Sold by druggists
Vapo-Cresolene Co., 62 Cortlandt St., N. Y.

**Grove's
Tasteless
Chill Tonic**
For Pale, Delicate Women
and Children. 60c

**Colds
in chest**

Sloan's



Break up congestion

Exposure—then painful chest with a tight, clinging cold. Don't let that develop. Break up the congestion and you are relieved of your cold. Apply Sloan's. Don't rub. It penetrates—strikes right into the sore spot, warms it up, starts the blood coming and going. This simple, effective action banishes the congestion.

Truly, "The World's Liniment."
Sloan's cures backache, neuralgia, sore, aching muscles, rheumatic twinges—all the pains of congestion.

Sloan's Liniment—kills pain!

Epworth League

EPWORTH ERA NIGHT.

When in the year 1894 the Epworth League was organized with a Connectional Board and General Secretary, with the full purpose of the General Conference that it should take its place among the great Church-wide agencies by which the work of the Kingdom of God was to be promoted, it was also provided that a general organ should be added to the number of famous religious periodicals that had been published by our House. At its first meeting, the newly constituted Epworth League Board took up the subject and selected the name "EPWORTH ERA," which was suggested by Mr. J. U. Rust, the Treasurer of the Board.

An issue was prepared and printed for a sample and by this means a subscription list was gained and the first regular issue of the series, following the sample issue, bears the date of September 13, 1894. The brilliant orator and writer, Dr. S. A. Steel, had been chosen as General Secretary and instantly the ERA attracted attention and acquired a place in our Church journalism that could not be overlooked. Now after twenty-nine years history, the ERA, a monthly magazine for young people, has the largest circulation that it has ever enjoyed and is not only indispensable to the young people's societies, but has become a positive factor in all the great movements of the Church.

One of the chief means by which the circulation of the EPWORTH ERA has been advanced to its present great extent is Epworth Era Night, universally and for many years observed on the second Sunday of January in every Epworth League Chapter. There can be little doubt that the constant advance in the ERA record will continue and as a result of Epworth Era Night of 1923, go on at an accelerated rate.

NORTH ARKANSAS MID-YEAR CABINET MEETING.

Dec. 28-29.

Resume.

Ten Salient Points Agreed Upon to be Carried Out by the District Secretaries between now and the Galloway Assembly, June 25-29:

1. A report from every League to the District Secretary, and a report from each District Secretary to the Conference Secretary, quarterly. In other words, N. Ark. 100 per cent perfect on reports.

2. Each District Secretary to see that each Chapter uses the new Secretary's book, put out by the General Office.

3. The collection of pledges on the Conference Budget put on the weekly basis in each League. New pledges to be secured from Chapters that were not represented at the Summer Assembly.

4. Anniversary Day to be observed in each League, the 2nd Sunday in April, and also in churches where there are no Leagues. Every District Secretary at the service of the League Board in putting this over. Programs to be furnished by Board through District Secretaries.

5. Epworth Era Night to be observed second Sunday in January by every League, each Secretary trying

to get one out of every four members in his District to subscribe.

6. Solve the Rural League Problem: To help, it was decided to ask pastors and Leagues to co-operate in every charge possible by linking the evening hour with the League service at the regular preaching hour. Let there be no intermission between "preaching" and League in one-room churches, but have sermons as one of "numbers on program." That will tie Leaguers and pastors more closely together.

7. Arkansas Methodist. Every League in Conference to observe special night second Sunday in February. Leagues to be responsible for filling League page by Districts. Leaguers put themselves at disposal of pastors in putting Methodist in every home in Methodism.

8. One or more District Institutes in each District.

9. Western Assembly at Mount Sequoyah. Arkansas behind it 100 per cent.

10. Galloway Assembly even better than last year, which is "a plenty."—Reporter.

RAISING EPWORTH LEAGUE FINANCES.

By request of the cabinet of the Conference Epworth League officers, which met at First Church, North Little Rock, December 28 and 29, I will relate a plan for collecting finances in the League which we have tried out at East Side Paragould.

We were asked to raise \$35 as a budget for all Conference and foreign work. This seemed to be a pretty large sum for a small League when we considered it as a single payment, but we began to make calculations and decided that it would only amount to a little less than \$3 per month, which would be only about 75 cents per week. So we accepted the assessment. We asked each Leaguer to pledge what they could pay weekly, which many did willingly. At the close of each Sunday evening service the leader asks all who wish to pay on their pledges to do so after the benediction. It is splendid how well they have responded. Our treasurer is always able to make the regular monthly payments to the Con-

ference League treasurer, and there is continually an increasing over-plus in the treasury.—J. M. Harrison, Pastor East Side Paragould.

MT. IDA.

I thought I would write a few lines that might be of interest for the Epworth League Page.

I have visited and preached at all the places on this charge that the Epworth League is so much interested in.

Brother J. M. Hamilton left behind him a host of people who love him and wish him God-speed in his new work.

The people have opened their hearts to the new preacher and he is not hesitating to enter in.

On Sunday, Dec. 10, I preached to good congregations at Mt. Ida and the following Sunday at Oden and Grenade. It was one of the greatest days of my ministry. At Oden, eight persons united with the Church, two by certificate and six on profession of faith, five of them receiving baptism.

There is no Methodist Church building at Oden. The Baptist people let us use their building. There is a bright prospect for a new building which we hope to have by the first of June.—Clarence D. Meux, P. C.

BATESVILLE DISTRICT

A new League has been organized at Optimus, in the Batesville District, with Mr. Bob Edmonson as President. A special program was given on the night of December 24. The interest is unusually good. Great credit should be given H. A. Stroup for the progress made in this League.

PILES DON'T BE CUT

Until You Try This Wonderful Treatment. My internal method of treatment is the correct one, and is sanctioned by the best informed physicians and surgeons. Ointments, salves and other local applications give only temporary relief.

If you have piles in any form write for a FREE sample of Page's Pile Tablets and you will bless the day that you read this. Write today.
E. R. PAGE 430J Page Bldg., Marshall, Mich.

IF SICK TODAY!

TAKE NO CALOMEL

**"Dodson's Liver Tone" Straightens You Up Better Than
Salivating, Dangerous Calomel and Doesn't Upset
You—Don't Lose a Day's Work—Read Guarantee**

I discovered a vegetable compound that does the work of dangerous, sickening calomel and I want every reader of this paper to buy a bottle for a few cents and if it doesn't straighten you up better and quicker than salivating calomel just go back to the store and get your money back.

I guarantee that one spoonful of Dodson's Liver Tone will put your sluggish liver to work and clean your thirty feet of bowels of the sour bile and constipation poison which is clogging your system and making you feel miserable.

I guarantee that one spoonful of this harmless liquid liver medicine will

relieve the headache, biliousness, coated tongue, ague, malaria, sour stomach or any other distress caused by a torpid liver as quickly as a dose of vile, nauseating calomel, besides it will not make you sick or keep you from a day's work.

Calomel is poison—it's mercury—it attacks the bones, often causing rheumatism. Calomel is dangerous. It sickens—while my Dodson's Liver Tone is safe, pleasant and harmless. Eat anything afterwards, because it can not salivate. Give it to the children because it doesn't upset the stomach or shock the liver. Take a spoonful tonight and wake up feeling fine and ready for a full day's work.

Hendrix Lackey, Dist. Sec'y of Batesville District.

A Message To Batesville District Leaguers.

1. Every League is to send in a report of the past quarter to me no later than Jan. 15.
2. Let every League that made a pledge on the Conference Budget, covering Africa-Special and Conference work, place their pledge on a weekly-payment basis. Each Leaguer bring so much a week. Did your League pledge? If not write me for particulars.
3. Each League Secretary should use the NEW SECRETARY'S BOOK.
4. Look forward to the second Sunday in April as Anniversary Day.
5. Epworth Era night is the second Sunday in January. Time's short.
6. If you have a Rural League, talk to your pastor about uniting the League service and church service so that he can preach to the young people. In other words, try having League at the evening preaching hour, and have pastor preach as one of the "numbers." Nights when the pastor isn't there, ask a nearby layman to speak.
7. Use the Arkansas Methodist. Read and discuss one article a month from its front page. Also call attention to League news. Observe Arkansas Methodist Night the second Sunday in February.
8. The date for the Galloway Assembly is June 25-29; plan to have a big delegation there, and begin now to accumulate funds.
9. When do you think is the best time to have a District Institute? Write me.—Hendrix Lackey District Secretary.

OTHINE For the treatment of FRECKLES

In Use for Over 14 Years

Your freckles need attention NOW or may remain all winter. Use Othine—double strength—the old and time-tried guaranteed treatment that has given satisfaction to millions of women, and rid yourself of these homely spots.

At all Druggists and Department Stores.

MRS. OLLIE B. ROBERTS.



Pain In Your Side?

Then This is of Vital Importance to You

Belton, Texas—"A few years ago I had a bad spell of feminine trouble, was in bed two months. My doctor did all he could for me, but I got only temporary relief and my side hurt me terribly, so I decided to try Dr. Pierce's Favorite Prescription. After taking four bottles my pains were all gone and I have had no such trouble since. I have just taken two bottles of the 'Prescription' this season for irregularity and find it does all that is claimed for it. It's a fine medicine and all suffering women will find relief if they give it a trial. I have taken Dr. Pierce's Golden Medical Discovery as a tonic and blood purifier; it also is a good medicine."—Mrs. Ollie B. Roberts, Route 4

Go to your neighborhood druggist and obtain Dr. Pierce's Favorite Prescription in tablets or liquid; or send 10c for trial pkg. to Dr. Pierce's Invalids' Hotel, Buffalo, N. Y.

CHILDREN'S DEPARTMENT.

A NEW YEAR'S PROBLEM.

If only one kind deed a day
Each little child would do,
Our sad old world this coming year
Would be made over new!

Dear children, see, just count it up—
For every child alive,
You multiply as many times
Three hundred and sixty-five!
—Cassidy's Little Folks.

NEW EARS FOR NEW YEAR'S

"Christmas is all entirely over—five days. Now, what'll we have for New Year's?"

Ten-year-old Ted Allen asked the question of the collar, lying on his back on the heart rug, before the sitting room grate.

"Kismas over—what'll we have for New Year's?" echoed Baby Ruth from her corner, a puzzled pucker between her bright eyes.

"Oh, you funny little thing!" cried Ted. "Come in here, Vic, Neena—are you out there in the kitchen? Come in here! Ruth is in a great puzzle over having 'New Ears'!"

Ted's junior brother, Victor, came hurrying in, carrying his Christmas airship, and behind him came twelve-year-old Neena. Ruth had begun to get worried. She dropped a lapful of doll's furniture, and rushed into Neena's outstretched arms.

"Don't want new ears! Don't want new ears! Zese ones are a nice. Zey don't feel worn out a bit!"

It was not so easy to explain to her just what the meaning of New Year's was. The best that Neena could do was to say to her that it was a kind of big birthday—an extra birthday, which everybody had at once, when everybody made up their minds to be nicer, and kinder, than they had ever been before. This was called "making New Year resolutions."

"Oo doesn't need any extra birthday—oo couldn't ever be any nicer!" said Ruth earnestly, and she fell into her nap right there.

Ted went back to his book on the rug, and Victor to his airship; and soon Neena tiptoed softly into mother's bedroom, and laid Ruth down.

When she came out, Ted glanced up. "Neen's got a big idea—I can see it in her eye!" he teased.

Neena laughed. "I'm thinking about something, but I can't tell you yet just what it is, for I haven't quite thought it through, in my own head."

"I hope it's a nice game," said Victor.

Maybe it is," said Neena, smiling. Just then in came mother, late, from the missionary meeting. All sprang to take her muff and hat and cloak and bag and overshoes; and Ted drew her rocker up to the grate.

"As I was coming home" said mother, after greeting them all, "I heard some things I want to tell you about right now."

Everybody sat up, and looked interested.

"Well," said Mrs. Allen, "you know I came home the short way, through Grimes Street and Ellis Avenue—and somehow I heard more things! I don't know why—it seemed as though I had new ears!"

Vic and Ted and Neena looked quickly at each other. But mother was looking into the glowing coals, and didn't notice.

She went on. "There were two men talking on the corner, as I was waiting for a jam of cars and carts to clear, and one of them, Ted, was Jimmy Clarke's father. And what do you think—the other was a doctor, and he'd just been at the house setting Jimmy's leg! He'd fallen from

the roof when he was cleaning off the snow."

"Whewww!" whistled Ted. "Yes," said mother, "and as I was waiting at the bridge for a dreadfully smoky train to pass, there were two other women waiting, too, and I recognized one of them as Mrs. Montgomery's washerwoman, Mrs. Ryan; and she had her little girl in her arms; and she was telling how she was just then carrying her home from the hospital, where she had taken her to have her terribly burned hands bandaged. She'd slipped and fallen against the kitchen stove!"

"Oh, poor baby!" cried Neena. "We must help her, some way. But what else did your 'new ears' tell you?"

"That was all—one story each year" smiled mother.

Then it was time for dinner, and everybody was so busy—especially Neena and Ted and Victor, who had to hurry away to the junior choir rehearsal—that no one talked any more about "new ears," just then.

"Wasn't it funny about mother's 'new ears'?" said Victor, as they hurried along.

"I guess it was a co—coincidence," said Neena. "That is what was buzzing about in my mind, after Ruth made her funny mistake—the idea that it would be a good New Year's resolution to have 'new ears' for New Year's, and hear more of the things we ought to hear, so as to help more. And then mother's idea fitted right in. We'll do something about it—something for Jimmy and that poor burned baby, won't we, boys?"

"Sure we will!"

By this time they were at the church, and in a whirl of boys and girls, and in a moment the rehearsal began, and there was nothing to think about but rehearsal, for the next hour.

"Anne Marvin made some awful mistakes in the alto of that new anthem," said Neena, after they had left the others, and turned into their own street. "She sits next to me, and I always hear her. It's always been so annoying! But tonight I—don't laugh, boys—I heard with 'new ears.' I'm going to ask her to come to the

house and rehearse with me, with the piano to help."

"Hooray for you!" shouted Ted. "You tend to Anne and we'll tend to Jimmy."

New Year's came next day but one, so they hadn't much time to plan, but they didn't need much time when they were so interested. The very next morning Neena phoned to Ann. "Oh, I'd love to come," answered Anne, so eagerly that it sounded as though she were coming right through the phone. "Do you know, Neena, I don't read music very well, so I don't enjoy singing half as well as I ought to."

Just then Mrs. Allen came in. "Am I in this?" she asked, smiling around on three happy faces.

"You're in everything," said Ted.

"Well, then," said Mrs. Allen, "Ruth and I will take the little Ryan girl as our share."

"Oh—we forgot her, just for a minute!" cried Neena.

"She belonged to Ruth and me, anyway," said mother, "but you may help us fix up some of Ruth's toys. Now let's to work!"

Ted and Vic, with their carpenter set, took possession of the kitchen. Long before sunset there was a big basket full of toys, really as good as new, for the little girl with the burned hands; but Ruth got close to mother's ear and asked if she might not give one of her new Christmas dolls.

"Indeed you may," said mother, for that was just what she had been hoping Ruth would ask. And beside the fine collection of mended toys that Ted and Vic had in the little cart, there were two new Christmas books; and then, best of all, Vic said, "I want to give Jimmie my airship. I've had it almost a week, and he'd enjoy it so much. He could make it go, lying there in bed."

Grandmother and grandfather had said, early that morning, "We are in this, too," and had brought out a fine Christmassy-looking box of chocolates.

Jimmy's leg was very bad next morning when that loaded cart arrived, but he forgot all about it for a whole hour! Such fine toys—such as

Child's tongue shows
if bilious, constipated



MOTHER, CLEAN CHILD'S BOWELS WITH "CALIFORNIA FIG SYRUP"

Even Cross, Feverish, Sick Children Love its Taste
and it Never Fails to Empty Little Bowels

A teaspoonful of "California Fig Syrup" now will quickly start liver and bowel action and in a few hours you have a well, playful child again. Mothers can rest easy after giving "California Fig Syrup" because it never fails to work the sour bile and constipation poison right out of the little

stomach and bowels without cramping or overacting.

Tell your druggist you want only the genuine "California Fig Syrup" which has directions for babies and children of all ages printed on bottle. Mother, you must say "California." Refuse any imitation.

being drunk, he was held up to public scorn. This was an alarming state of things—beggary, panper-

there is a consciousness of new life. All are tingling with new aspirations. All are ready to cast away the things that enslave if they can be

board of missions to carry forward the great work which has been projected on the basis of our pledges.

USEFULNESS OF BLACK DRAUGHT

Louisiana Lady Tells How This
Well-Known Liver Medicine
Helped Her Obtain
Relief.

Baton Rouge, La.—After having used many laxatives, I chanced to hear of Black-Draught, and decided to use it as a liver tonic," says Mrs. E. B. Odom, of 838 South Boulevard, this city.

"Black-Draught acted on my liver, cleansed my system, and I was in much better condition after having used it," says Mrs. Odom.

"Black-Draught relieves the swimming, or lightness, in the head.

"It relieves the heavy feeling after meals, which indicated to me it was good for indigestion.

"So I keep Black-Draught in the house and use it for colds, headache, sour stomach and torpid liver. I have told my friends, and they use it also.

"My present health is improved wonderfully."

Thousands of people have learned of the value of Black-Draught from personal experience, and have chosen it as their favorite powdered liver medicine. It is purely vegetable; not disagreeable to take; causes no bad after-effects.

When you get up in the morning with a bad taste in your mouth, stomach not right, bilious, or have a headache, try a dose of Black-Draught. Keep a package in your home, ready for immediate use when needed.

Ask your druggist for Black-Draught liver medicine. See that the package label bears the name, "Thedford's."

RHEUMATISM RELIEVED.

Renwar is guaranteed to relieve Rheumatism by money back offer. This remedy will positively neutralize the uric acid in the blood, which causes Rheumatism. The amount of Renwar required to effect relief depends on the case which is being treated. Very often one bottle will produce the desired result. If you suffer with Rheumatism, you should by all means try Renwar. It is harmless, even to the most delicate constitutions, and thousands will testify to its effectiveness in relieving Rheumatism. Sold by all druggists, price 50c, or by mail from Warner Drug Company, Nashville, Tenn.

Breaks Up CROUP

Colds, Coughs, LaGrippe, Flu, and a valuable aid in treatment of Pneumonia.

CAPU-SAV

clears the phlegm, reduces inflammation, penetrates. White saline; does not discolor clothing. In handy, collapsible tubes, 25c, at drug stores, or sent by mail.

CAPUDINE CO. :: :: RALEIGH, N. C.

WINTERSMITH'S CHILL TONIC

SOLD 50 YEARS
A FINE GENERAL TONIC

CABBAGE PLANTS, Fulwood's Frost-proof cabbage plants ready now. Varieties, Jersey and Charleston Wakefield, Succession and Flat Dutch. Prices, by express, 1,000 to 4,000 at \$1.50 per 1,000; 5,000 to 9,000 at \$1.25 per 1,000; 10,000 and over at \$1.00 per 1,000. By parcel post paid, 100 for 50c; 500 for \$1.25; 1,000 for \$2.25. First class plants from best Long Island seed. Satisfaction guaranteed or money refunded. P. D. Fulwood, Tifton, Ga.

he had never had, or hoped to have, in all his life!

"How'd you happen to know I was hurt, anyway?" he asked, just as the boys were going.

"Oh, mother she—she has new—that is—we just heard," said Ted.

"Guess you heard in a new way," said Jimmy, "judgin' from this."

Up at the Ryan home, little Maggie Ryan was sitting, big-eyed and breathless; her lap full to overflowing with such toys as she had never seen before. And on top of all Ruth laid the new doll.

Mrs. Ryan looked on, beaming. "An' how did yez iver know my little girrl had burnted herrself?" she asked, finally.

Mrs. Allen told her just how and where she had heard.

"Arrah—'tis a new kind of earrs ye do be hearrin' with—bliss thim—an' bliss the hearrt av yez!" cried Mrs. Ryan.

And up at the Allen home Anne Marvin was happily letting out her voice, for the first time in her life—she felt so sure, after Neena had played the alto part over and over for her.

"It does sound so sweet, Anne," said Neena.

And to herself she was saying, "I wonder if it's all her voice, or partly my 'new ears'!"—Minnie Leona Upton in Zion's Herald.

NEWS OF THE CHURCHES.

THE ORPHANAGE.

The responses to the request of the Annual Conferences for the Orphanage are very gratifying. The list of contributions is too long for one issue of the Methodist so I give it in sections. There will be about 3 sections for cash and another section or two for other gifts than cash. This section will begin with December 9, and is as follows: Individuals.

A. H. Wimberly, Big Springs, Texas\$ 5.00
Geo. A. Holmes, Stamps, Ark... 12.50
Mrs. A. S. Fitzhugh, Augusta, Arkansas 5.00
Mr & Mrs. Arthur Herman, El Paso, Texas 10.00
E. H. Dorman, Prairie Grove .. 1.00
Hon. R. B. Macon, Marvell 15.00
W. C. Cross, Beebe 1.50
Mrs. E. T. Radley, Conway 5.00
Mrs. S. C. Randolph, DeWitt .. 10.00
Mrs. Ellen C. Millar, Little Rock 5.00
Mrs. Arthur Burnett, Warren .. 3.00
Mrs. J. E. Gregory, Cabot 5.00
Mrs. Dan Simmons, Rosboro .. 5.00
A. friend, Ozark 5.00
Scottish Rite, By C. E. Rosenbaum, Little Rock 25.00
Hugh De Paynes Commandery, by R. C. Warren, E. C. L. R. 5.00

Missionary Societies
Siloam Springs, by Mrs. E. C. King 5.00
Junior Missionary Societies.
Lockesburg, by Ruby Ellen Steele 5.00
Leachville, Mrs. J. R. Davis, Supt. 5.00

Epworth Leagues.
Eureka Springs, by Mrs. Jessie B. York 3.00
Prairie View, J. C. Cofer, P. C. 4.86
Churches
Tillar, J. W. Mann, P. C. 42.90
Hively Memorial, Levy, J. W. Mitchner, P. C. 5.50
Paris, W. F. Blevins, P. C. .. 10.75
Brookland & New Haven, by S. M. Davis 6.50

Sunday Schools.
Primary Dept. Forrest City, by Mrs. W. A. Green 11.03
West Point, by Mrs. Austin Smith 3.10
Union S. S., Black Oak, Mrs.

Hamm 9.30
Widener, J. C. Richey, P. C. 5.05
Lockesburg, Custer Steel 9.00
Colt, by M. L. Hampton, Supt. 23.89
Valley Springs, by M. J. Russell, Supt. 26.00
First Church, Searcy, Chas. Franklin P. C 30.00
Pulaski Heights, L. R. by M. L. Milner, Supt. 1.10
Mrs. R. L. Berry & S. S. Class, Madison 5.00
Live Wire, Class, Pulaski Heights, by Rev. W. T. Thompson 2.00
Bradley, W. F. Johnson, Supt. 8.00
Paris, W. F. Blevins, P. C. .. 10.50
Atkins, A. F. Skinner, P. C. .. 13.00
Crawfordsville, Guy Murphy, P. C. 40.00
Scranton, Lois Lucas, Sec. .. 16.00
LaGrange, Mrs. S. C. Russmann, Treas. 4.05
—Geo. Thornburgh, Pres.

A CORRECTION.

In looking over the Journal of the North Ark. Conference for 1923, I note an error in the statistical report of Sulphur Rock and Moorefield. The table shows as paid to Christian Education \$220 when it ought to show \$2,200. The report of total for all purposes is \$2,144. It should be \$4,124. I want the charge to have its proper credit.—T. H. Wright.

STATISTICAL CORRECTION

It seems that every year some department of the Church comes in for a ludicrous error in the statistics of the Annual Conference.

This year the League comes in for its part. On Friday night of the Conference session, when the Statistical Secretaries reported their work finished, the Secretary of the League Board went to the Secretary's office

Aspirin

Say "Bayer" and Insist!



Unless you see the name "Bayer" on package or on tablets you are not getting the genuine Bayer product prescribed by physicians over twenty-two years and proved safe by millions for

Colds Headache
Toothache Lumbago
Earache Rheumatism
Neuralgia Pain, Pain
"Accept Bayer Tablets of Aspirin" only. Each unbroken package contains proper directions. Handy boxes of twelve tablets cost few cents. Druggists also sell bottles of 24 and 100. Aspirin is the trade mark of Bayer Manufacture of Monoaceticacidester of Salicylicacid.

WANTED—SECOND-HAND PEWS.

Any one having second-hand pews to sell can find a purchaser by writing to Mrs. Abe Brown, Peach Orchard, Ark.

CLASSIFIED ADVERTISING

RATES SUBMITTED ON APPLICATION

Cash must accompany all orders. If you have any thing for sale, or exchange; if you are seeking employment, or wish to employ help; if you desire information on any subject, this department may prove a useful means. Address Arkansas Methodist Little Rock, Ark.

PIANOS AND PLAYER-PIANOS

You can buy a piano or player-piano made by the world's greatest piano manufacturer on easy terms through us. No red tape—no risk. Let your reputation for prompt paying save you money. Freight prepaid, Pianos guaranteed. Write to H. V. BEASLEY CO., Texarkana, Ark.-Tex.

FARM FOR SALE

Fine fruit and alfalfa farm on Jefferson Highway, three miles State University and Fayetteville P. O. About 30 acres in alfalfa and 25 in orchard, 60 in pasture and woodland. Write or see owner, Walnut Hill Fruit Farm, before Jan. 15, 1923, Fayetteville, Ark.

FOR SALE.

High grade nursery stock. Satisfaction guaranteed. A special price on grape vines and strawberry plants.

Geo. E. Robinson,
Siloam Springs, Ark.

EDUCATIONAL.

WANTED.

YOUNG MEN who value time to take instructions in shorthand, touch, typewriting, book-keeping, salesmanship, and higher accountancy; individual lessons; day and evening classes. The school where you get results. WHYTE COMMERCIAL SCHOOL, Phone 4-4095; 210 1-2 Louisiana St., Little Rock, Ark.

YOUNG LADIES who value time to take instruction in shorthand, touch typewriting and bookkeeping; individual lessons; day and evening classes. The school where you get results. WHYTE COMMERCIAL SCHOOL, phone 4-4095; 210 1-2 Louisiana St., Little Rock, Ark.

PREACHER WANTED.

I want a preacher for the Paraloma charge. There are four appointments on the work with a good parsonage. It will pay a pastor about \$250 and has a missionary appropriation of \$8.33 per month. Address, J. F. Simmons, 608 Locust, Texarkana, Ark.

FOR SALE.

Have quite a number of books on religious topics, all in good condition. List submitted on inquiry Chas. L. Fry, Russellville, Ark.

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For Biliousness, Constipation and Headaches.

Recommended and used by many of Arkansas' leading citizens.

Sent anywhere on receipt of price, 25c.

S. M. DAVIS & SON

Prescription Druggists
Warren, Arkansas.

and asked for the figures on League chapters and members.

The figures handed Bro. Harrison by the Secretaries showed an increase of 204 new chapters. This information was given out to many who were interested, and there was no further opportunity to verify these figures until the Conference Journal appeared.

A glance at Statistical Table Recap No. 2 shows an increase of 324 chapters for the year! However by checking up the available sources, the actual increase in new chapters was 54, and 1564 new members, also a healthy increase in every other phase of the Leagues activities.

This increase in chapters and members places North Arkansas about fourth place in Leaguedom, according to Mr. Nollner of the Central Office. —Byron Harwell, Conf. Pres.

THE FIRST TO PAY.

It is with great pleasure that I congratulate Orchard View & Highland Circuit on being the first to send in any payment on the 1923 Budget.

I am just in receipt of their check for \$72.33 and think it only fair that I call attention to this remittance coming in so early and it is most likely the result of Layman Activities in that charge. May others follow suit.—C. E. Hayes, Treas. Little Rock Conf.

REPORT OF CONFERENCE EVANGELIST

I was not privileged to attend the conference, which is a very great disappointment to a Methodist preacher. We had a very good year. Held thirteen meetings with 175 conversions about 100 joined the church. Some of these meetings were held in East Oklahoma.

I wish to say to the brethren, I am now ready to arrange dates for meetings in the spring and summer. Any one desiring my assistance in meet-

ings will reach me at Wetumka, Oklahoma.

May the Lord give great success to all the brethren during this conference year.—Carlos H. Bumpers.

IMBODEN

We are here for another year and the work is starting well.

The year 1922 was one of considerable progress for this church. Beginning with an old frame building, we closed the year in a splendid new brick worth at least \$20,000. Our membership is neither large nor wealthy, yet the debt on the building is only \$3,625, and this is so arranged that it will be easily cared for as it runs over a period of five years.

We are now installing a warm air heating plant at a cost of about \$500. The best part of the work of last year was a great meeting held the last two weeks of the year, which resulted in materially strengthening the membership of the church. Rev. L. G. Martin of West Plains, Mo., St. Louis Conference Evangelist, did the preaching and Dr. R. C. Edwards, of West Plains, Mo., conducted the music. Both of these men are masters in their respective lines of work. Dr. Edwards is a splendid choir director and also a saxophonist of rare accomplishment. Bro. Martin is one of the sanest evangelists I have met. He uses no objectionable methods. He preaches the gospel with telling effect. Any pastor in need of evangelistic help will make no mistake in securing the help of these faithful and worthy men.

The people here are good church goers. The congregations are always good (large) for a small town with four churches. Another thing of importance is, there is a splendid spirit of co-operation among the churches. We are glad to be here for another year. The people are very kind and there is much work to do. What with two sermons each Sunday, a

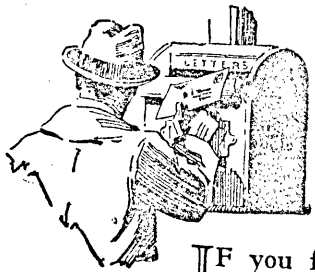
Country Queen Dairy Feed

Is guaranteed to produce MORE milk ---If it fails to do so, your money will gladly be refunded!

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If you find it inconvenient to call here personally, you can readily transact your business with us by mail.

To deposit checks, simply endorse them and forward by regular mail. Currency should always be registered and not more than fifty dollars sent in one envelope. Deposits and letters are acknowledged by us on day of receipt.

Upon request we will gladly mail our free booklet on "Banking by Mail."

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SOUTHERN TRUST BLDG.

Little Rock, Arkansas

"THE HOME OF BANKING BY MAIL"

Bible Class at Sloan-Hendrix five days of each week, reading a few good books, trying to do the work of a pastor, one need never be idle nor triflingly employed.

We will be glad to have the editor or the business manager of the Arkansas Methodist come to see us some time during the year.

Sloan-Hendrix Academy is in the best year of its history. There are seven young preachers in attendance and another is to be here for the last half of the year. Three of these young men are serving charges near Imboden and are doing the work well. —J. F. Glover, P. C.

WILMAR

Moved from Arkansas City to Wilmar about 50 miles. Arrived Saturday night, 9th, preached to large congregations Sunday. Have not had a more cordial reception in our 31 years' ministry. This is a full station. The salary is \$300 above last year. Have a good parsonage. Every body seems hopeful of a great year. The pastor and family are pleased. Stewards take care of all finances. Rev. George Williams is well beloved by these folks.—S. C. Dean, Pastor.

LITTLE ROCK CONFERENCE JOURNAL

All the mailing of the Little Rock Conference Journal was done by December 21. If any one failed to receive his package, or if any one needs additional copies, he will please let me know and other copies will be sent.—C. J. Greene, Conway, Ark.

QUARTERLY CONFERENCES

ARKADELPHIA DISTRICT (First Round)

Sparkman & Sardis, (Sparkman) Jan. 14, 7:00 p. m.
Arkadelphia Sta., Wed. Jan. 17, 7:00 p. m.
Princeton Ct., (Zion) Jan. 21-22, Conf. 2:30 Sat.
Carthage & Tulip, (Carthage) Jan. 21. Conf. 3:00 p. m. Service 7 p. m.
Park Avenue, Jan. 23, 11:00 a. m., Conf. 2:30 p. m.
Central Avenue, Jan. 28, 7:00 p. m., Conf. following service.
Cedar Glades Ct., Jan. 29, 2:30 p. m. Pleasant Home
Leola Ct., (Leola), Feb. 3-4, Conf. Sat. 2:30 p. m.
Benton, Feb. 4, 7:00 p. m.
Traskwood Ct., (Traskwood) Feb. 10-11, Conf. Sat. 2:30 p. m.
Oaklawn, Lonsdale & Tigart, (Oaklawn) Feb. 13, Conf. 2:30 p. m.
Third Street, Feb. 18, 7:00 p. m.
Pearcy Ct., (Pearcy), Feb. 19, 2:30 p. m.
Hot Springs Ct., (New Salem), Feb. 24-25, Conf. Sun. 2:30 p. m.
Lono Ct., Mar. 3-4, Conf. 2:30 p. m. Sat. Service Sun. 11:00 a. m.
Dalark Ct., Mar. 4, Conf. 3:00 p. m. Service 7:00 p. m.

BATESVILLE DISTRICT (First Round)

Mt. View, Jan. 10, 8 p. m.
Melbourne, Jan. 12, 8 p. m.
Wiseman, Jan. 13, 8 p. m.
Bexar, Jan. 15, 1 p. m., at New Hope.
Charlotte, Jan. 20, 1 p. m., at Mt. Hermon.
Sulphur Rock and Moorefield, Jan. 23, 8 p. m., at Moorefield.
Bethesda, Jan. 28, 2 p. m.
Jacksonport, Feb. 2, 8 p. m.
Minturn, Feb. 3, 1 p. m. at Clover Bend.

5000 CHRISTIAN WORKERS WANTED

to sell Bibles, Testaments, good books and handsome velvet Scripture mottoes. Good commission. Send for free catalogue and price-list.

GEORGE W. NOBLE, Publisher, Dept. "D," Monon Bldg., Chicago, Ill.

... a young man even, accused for fear of being drunk, he was held up to public scorn. This was an alarming state of things—beggary, panper-

There is a consciousness of new life. All are tingling with new aspirations. All are ready to cast away the things that enslave if they can be

board of Missions to carry forward the great work which has been projected on the basis of our pledges.

Swift and Alicia, Feb. 4, 8 p. m., at Alicia.
Desha, Feb. 8, 1 p. m.
Salado, Feb. 9, 1 p. m.
Pleasant Plains, Feb. 10, 1 P. M., at Corner Stone.
Batesville, 1st Church, Feb. 14, 8 p. m.
Central Ave., Feb. 18, 8 p. m.
—H. Lynn Wade, P. E.

BOONEVILLE DISTRICT (First Round.)

Abbott and Washburn, at Washburn, Jan. 11.
Waldron Ct., at Fair's Chapel, Jan. 12.
Bates and Parks, at Bates, Jan. 13-14.
Waldron, Jan. 14-15.
Hartford, Jan. 20-21.
Huntington, Jan. 21-22.
Mansfield, Jan. 23.
Paris Ct., Jan. 26.
Paris, Jan. 27-28.
Scranton and Blaine, at Blaine, Jan. 28-29.
Prairie View and McKendree, at McKendree, Jan. 29-30.
Dardanelle Ct., at Oak Grove, Feb. 3-4.
Dardanelle, Feb. 4-5.
—B. L. Wilford, P. E.

CAMDEN DISTRICT (First Round.)

Waldo, Jan. 10, 7 p. m.
Wesson, at Fredonia, Jan. 13-14.
Junction City, Jan. 17, 7 p. m.
El Dorado, Jan. 18, 7 p. m.
Atlanta, at Emerson, Jan. 20-21.
Bearden, Jan. 24, 7 p. m.
Camden Ct., at Buena Vista, Jan. 27-28.
Stephens & McNeil, at Stephens, Jan. 28, 7 p. m.
Camden, Jan. 31, 7 p. m.
Buckner, at Buckner, Feb. 3-4.
Chidester, at Chidester, Feb. 7, 2 p. m.
Kingsland, at Kingsland, Feb. 10-11.
Magnolia, Feb. 14, 7 p. m.
Eagle Mills, at Harmony, Feb. 17-18.
Smackover, Feb. 19, 7:30 p. m.
Thornton, at Thornton, Feb. 24-25.
R. H. Cannon, P. E.

FAYETTEVILLE DISTRICT (First Round.)

Eureka Springs, Jan. 13-14.
Pea Ridge, Jan. 14-15.
Summers, Jan. 20-21.
Lincoln, Jan. 21-22.
Viney Grove, Jan. 22.
Farmington, Jan. 23.
Goshen, Jan. 24.
Prairie Grove, Jan. 27-28.
Fayetteville, Jan. 28-29.
Bentonville Ct., Feb. 3-4.
W. L. Oliver, P. E.

FT. SMITH DISTRICT (First Round.)

Charleston, Jan. 14.
Clarksville Ct., Jan. 20-21.
Hartman and Coal Hill, Jan. 21.
Ozark, Jan. 28.
Clarksville, Jan. 28.
Winslow, Feb. 3-4.
Van Buren, Feb. 4.
Greenwood, Feb. 11.
First Church, Ft. Smith, Feb. 11.
Lavaca, Feb. 17-18.
—G. G. Davidson, P. E.

HELENA DISTRICT (First Round.)

Hunter Circuit, at Hunter Jan. 13-14.
Wheatley-Palestine, at Wheatley, 7:30 p. m. Jan. 14.
Haynes-Lexa, at Lexa, Jan. 21.
West Helena, 7:30 p. m., Jan. 21.
Harrisburg Ct., at Pleasant Valley, Jan. 27-28.
Harrisburg, First Church 7:30 p. m., Jan. 28.
Helena, First Church Feb. 4.
Elaine Circuit, at Elaine 3:00, Feb. 4.
Vandale Ct., at Vandale, Feb. 10-11.
Parkin 7:30 p. m., Feb. 11.
Crawfordsville, Feb. 18.
Earle, 7:30 p. m. Feb. 18.
William Sherman, P. E.

JONESBORO DISTRICT (First Round.)

Trinity, at Trinity, Jan. 13-14.
Truman, Jan. 14-15.
Brookland, at Brookland, Jan. 20-21.
Marked Tree, Jan. 21-22.
Bay, at Bay, Jan. 27-28.
Lepanto, Jan. 28-29.
Tyronza, at Tyronza, Feb. 3-4.
Marion, Feb. 4-5.
Manila & St. Johns, at Dell, Feb. 10-11.
Leachville, Feb. 11-12.
Lake City, at Lake City, Feb. 17-18.
Monette, at Monette, Feb. 18-19.
Fisher & Hickory Ridge, at Fisher, Feb. 24-25.
Jonesboro, Huntington Ave., Mar. 3.
Jonesboro, Fisher St., Mar. 3.
—R. E. L. Bearden, P. E.

LITTLE ROCK DISTRICT (First Round.)

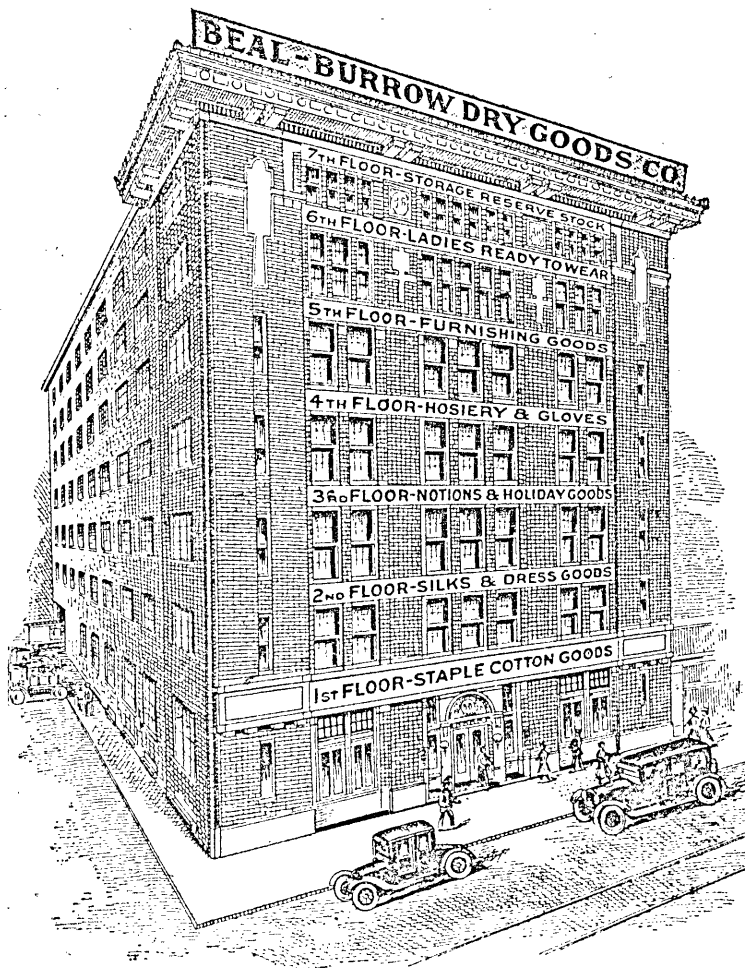
Highland, Sunday, 11 a. m., Jan. 7.
Twenty-Eighth Street, Sunday, 3 p. m., Jan. 7.
Winfield, Sunday, 7:30 p. m., Jan. 7.
Capitol View, Wednesday, 7:30 p. m., Jan. 10.
Keo Tomberlin Ct., at Tomberlin, Sat. 11 a. m., Jan. 13.
Lonoke, Sunday, 11 a. m., Jan. 14.
Forest Park, Sunday, 7:30 p. m., Jan. 14.
Mauumelle Ct., at Natural Steps, Sat. 11 a. m., Jan. 20.
Bryant Ct., at Bryant, Sunday, 11 a. m., Jan. 21.
Bauxite, 7:30 p. m., Jan. 21.
Oak Hill Ct., at Walnut Grove, Sun., 11 a. m., Jan. 28.
First Church, Monday, 7:30 p. m., Feb. 5.
E. R. Steel, P. E.

Spring Merchandise Now Ready For Shipment

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LITTLE ROCK

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ARKANSAS

MONTICELLO DISTRICT (First Round.)

Ingalls, Jan. 7, 11 a. m.
Warren Mill Camps, Jan. 7, 7 p. m.
Dermott, Jan. 10-11.
Tillar, Jan. 11, 7 p. m.
Dumas, Jan. 12, 7 p. m.
Monticello Ct., at Cominto, Jan. 14, 11 a. m.
Monticello, Jan. 14, 7 p. m.
Wilmar, Jan. 21, 11 a. m.
Warren, Jan. 21, 7 p. m.
Lake Village, Jan. 23, 2 p. m.
Eudora, Jan. 23, 7 p. m.
Arkansas City, Jan. 24, 7 p. m.
Hamburg Ct. at Antioch, Jan. 28, 11 a. m.
Hamburg, Jan. 28, 7 p. m.
Parkdale, Feb. 4, 11 a. m.
Wilmott, Feb. 4, 7 p. m.
Montrose, Feb. 11, 11 a. m.
Snyder, Feb. 11, 7 p. m.
Watson, Feb. 12, 11 a. m.
Mt. Pleasant Ct. at Mt. Tabor, Feb. 17-18.
Hermitage Ct. at Banks, Feb. 24-25.
Crossett, Feb. 25, 7 p. m.
New Edinburg, March 3-4.
District Stewards, Pastors, and Lay leaders are called to meet at Dermott, Jan. 10, 2 p. m. Conference will continue through the 11th.
—J. A. Parker, P. E.

PARAGOULD DISTRICT (First Round.)

Paragould, Eastside Ct., Jan. 9.
Smithville, at Sville, Jan. 13-14.
Imboden, Jan. 14-15.
Black Rock & P., Jan. 20-21.
Pocahontas, Jan. 21-22.
Gainesville, Jan. 27-28.
Marmaduke, Jan. 28-29.
Viola, Feb. 2.
Salem, at Camp, Feb. 3-4.
Mammoth Springs, Feb. 4-5.
Ravenden Springs, Feb. 10-11.
Hardy & Willford, Feb. 11.
Ash Flat, Feb. 12.
Sedgwick, Feb. 13, p. m.
—J. A. Anderson, P. E.

PINE BLUFF DISTRICT (First Round.)

Sheridan Ct., at Oakgrove, Jan. 13-14.
Sheridan & Newhope, at Sheridan, Jan. 14, 7:30 p. m.
Rowell Ct., at Mount Olivet, Jan. 20-21.
Lakeside, Jan. 21, 7:30 p. m.
Star City Ct., at Star City, Jan. 27-28.
Grady & Douglass, at Grady, Jan. 28, 7:30 p. m.
St. Charles, at St. Charles, Feb. 3-4.
Gillett, at Gillett, Feb. 4, 7:30 p. m.
Mount Zion, Feb. 11, 11 a. m.
DeWitt, Feb. 11, 7:30 p. m.
Roe at Roe, Feb. 17-18.
Stuttgart, Feb. 18, 7:30 p. m.
Swan Lake, Feb. 25, 11 a. m.
First Church, Feb. 25, 7:30 p. m.
—J. W. Harrell, P. E.

PRESCOTT DISTRICT (First Round.)

Washington & Ozan, at Washington, Jan. 12, 2 p. m.
Columbus Ct., at Columbus, Jan. 14, 2 p. m.
Emmett Ct., at Emmett, Jan. 20, 2 p. m.
Hope, Jan. 21, 3 p. m.
Prescott, Jan. 26, 7 p. m.
Gordon, Jan. 28, 4 p. m.
Delight Ct., at Delight, Feb. 3, 2 p. m.
Glenwood & Rosboro, at Glenwood, Feb. 4, 3 p. m.
Amity & Womble, at Amity, Feb. 11, 2 p. m.
Mt. Ida & Oden, at Mt. Ida, Feb. 18, 3 p. m.
Murfreesboro, Feb. 25, 2 p. m.
—J. H. Cummings, P. E.

SEARCY DISTRICT (First Round.)

Pangburn Circuit, at Pangburn, Jan. 13-14.
Heber Springs, Jan. 14-15.
Scotland Circuit, at Scotland, Jan. 20-21.
Clinton and Shirley Ct., at Clinton, Jan. 21-22.
Marshall, Jan. 27-28.
Leslie, Jan. 28-29.
Valley Springs, February 2-3.
Bellefonte Circuit, at Capps, Feb. 3-4.
Harrison, Feb. 4-5.
—Jefferson Sherman, P. E.

TEXARKANA DISTRICT (First Round.)

Spring Hill Ct., at Bethlehem, Jan. 13-14. Preaching Sat. 11 a. m. Conference 2 p. m. Preaching Sunday 11 a. m.
Paraloma Ct., at Ben Lomond, Jan. 17.
DeQueen Ct., at Gillham, Jan. 20-21. Preaching Sat. night and 11 a. m. Sunday. Conf. 2 p. m. Sunday.
DeQueen station, Jan. 21, at night.
Dierks, Jan. 22, at night.
Empire Ct., at Empire, Jan. 24, 10 a. m. Preaching, Jan. 23, at night.
Lewisville and Bradley, at Lewisville, Jan. 28.
Stamps, Jan. 28, at night.
Doddridge Ct., at Doddridge, Feb. 3-4. Conference 2 p. m. Sat.
Fairview, Feb. 4, at night.
College Hill, Feb. 7, at night.
Lockesburg, Feb. 11. Conference 2 p. m.
Horatio, at Williamson's, Feb. 18.
Preaching 11 a. m. Conf. 2 p. m.
Fouke Circuit, at Silverena, Feb. 24-25. Preaching, Sat. 11 a. m. Conf. 2 p. m. Preaching, Sun. 11 a. m.
I call special attention to Questions 3, 7, 8, and 9. Let pastors, stewards, and all concerned be ready to report on these questions. Let all the officers secure the new Discipline and read the same. Price 50 cents.
J. Frank Simmons, P. E.

Business Manager's Department

THERE AND ELSEWHERE

The writer attended the Helena District meeting which was held in Forrest City, Dec. 27. The forward program outlined for the year's work by Presiding Elder Wm. Sherman was enthusiastically accepted by both district officials and pastors. I was delighted to visit with Dr. and Mrs. H. R. Clark during my short stay in this hospitable city.

The following day was spent in Jonesboro, the "Wonder City" of N. E. Arkansas. On account of the illness of Bro. R. E. L. Bearden, presiding elder, the district meeting was presided over very capably by Rev. J. M. Hughey. This conference was highly inspiring. More will be written about this thriving city in the near future.

The next town was Hoxie, Arkansas' "railroad" center. Dr. Jas. A. Anderson and his district workers and pastors held a very helpful conference at 1st Church, Friday, Dec. 29. Here, as at the other district meetings the same program of enlarged activities was inaugurated for the Paragould District. I was graciously entertained in the delightful home of Dr. and Mrs. J. M. Bentley, at noon, and Mrs. Dollie Robertson, at supper.

I ran over to Walnut Ridge for Saturday. It was a pleasure to visit with Bro. W. E. Hall, and to meet his cultured members.—J. C. G.

FORDYCE

"The Much Talked of City."

The growth and development of Fordyce furnish a most interesting subject. This wide-awake, cultured, and highly progressive city is well and widely known.

The city of Fordyce is surrounded by a productive, though not fertile agricultural section from which to draw. The planters are keenly interested in diversification, spending large sums, devoting time, and giving much thought to the all-important matter of stock raising, hay farming, etc.

Educational Facilities. Fordyce is a very excellent school system. Perhaps no other city of equal size excels it in point of equipment, efficiency of instruction, and character of work done. The moral atmosphere of this cultured community is conducive to a high-grade school system. Some of the leading citizens are graduates of our leading colleges. **Lumber Center.** This section has almost unlimited supply of timber. The noted "Arkansas soft pine" manufactured there in increasing quantities. The Fordyce Lumber Company, a great modern industry,

66 quickly relieves Colds, LaGrippe, Constipation, Biliousness & Headaches.

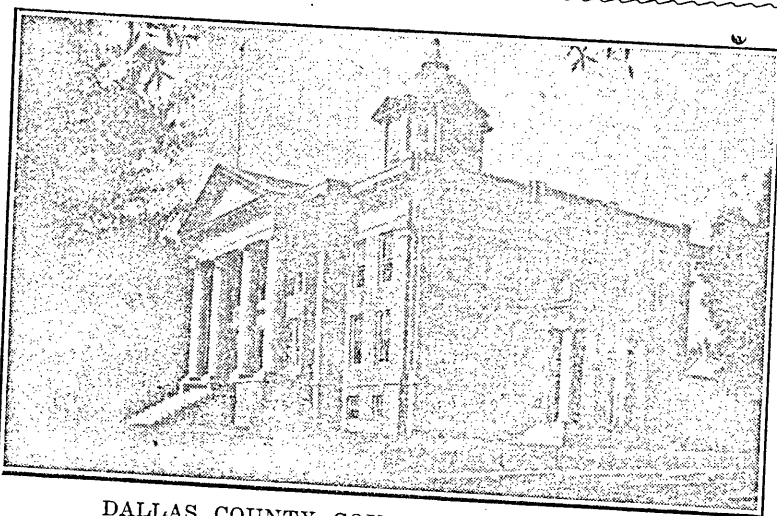
OILS old Sores, Cuts and Burns have been healed since 1820 with

Gray's Ointment by all druggists. Write for sample to F. F. Gray & Co., 700 Gray Bldg., Nashville, Tenn.

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IS CURABLE

Write me today and I will send you a trial of my mild, soothing, guaranteed treatment that will prove it. The itching and heals permanently. Send no money—just write me what is all you have to do. Address: W. H. Canaday, 1275 Park Square, Seattle, Wash.



DALLAS COUNTY COURT HOUSE, at Fordyce.

is located there. The writer recently inspected this gigantic enterprise. Many acres are covered with modern machinery, up-to-date equipment, and quality lumber, ready for shipment. Mr. Gates, one of the leading lumber magnates of the South, has charge of this plant. He accorded the writer every courtesy, furnishing information relative to the plant and the "Club house" maintained free for the sole benefit of his employees. It is an institution in itself.

The Home of "Home" Insurance. The picture of the A. B. Banks & Co.'s building appears on this page. This company organized the Home Fire Insurance Co. in 1900, and the Home Life and Accident Insurance Co. in 1905. The executive offices of the Life and Casualty Departments of this company, and A. B. Banks & Co., Gen'l. Agts., occupy this building.

These two Companies hold the distinction of being the only "Stock Companies" organized and operating under the laws of Arkansas. They deserve much credit for the part they played and are now contributing to the advancement of Arkansas.

The Home of One of the State's Wealthiest Men. The following excerpt from the "Tri-County Advocate" of Fordyce is given:

"Many credit A. B. Banks with being the richest man in Arkansas."

However that may be, he stands out as one of the conspicuously successful men of the South. Head of several big insurance companies doing an almost nation-wide business, owning a controlling interest in 51 Arkansas banks, and holding large lumber interests scattered from Mississippi to the Pacific coast, not to mention various and sundry other lesser business enterprises which he dominates, his income doubtless runs into six figures with a substantial digit at the front end.

Twenty-five years ago A. B. Banks was a hustling fire insurance agent in Fordyce, Ark. He had barely made a start on the road to fortune. The small-town agency he was developing had, at the close of the first year's business, netted him about \$1,800 which seemed to him a plutocratic income.

Each year thereafter the profits mounted, and five years after he took hold of the insurance agency he was "sitting pretty" in a modest way. That little insurance office in a sleepy town of a few thousand inhabitants was the foundation upon which his career was built.

Our 1st Church. The pastor, Dr. W. R. Richardson, is a graduate of Wofford College, S. C. He afterwards took a post-graduate course at Vanderbilt University and won the Founder's medal for Oratory. He

filled the most prominent appointments in the South Carolina Conference and was editor of the Southern Christian Advocate, the organ of the South Carolina Conference. He has been a member of the Little Rock Conference for twelve years. Dr. Richardson is universally loved by the good people of Fordyce.

Fordyce is one of the best appointments in the Little Rock Conference. The congregation will compare favorably with the best city churches. The membership includes an unusually large number of college men and women—graduates of Vanderbilt, Hendrix, Galloway and Henderson-Brown. The church is well represented by students in all our colleges in Arkansas, and in some eastern colleges. The present membership is 667—a net gain of 67 for the past year. The Sunday School has an enrollment in all departments of 665. S. W. Higginbotham is the wide-awake and efficient superintendent. He has the support of 40 officers and teachers. All departments are under the supervision of well-equipped teachers. A great Men's Bible class, composed of the representative men of Fordyce, is doing splendid work under the leadership of F. T. Hunter as teacher. The Sunday School pays its Centenary pledge promptly. There are three Missionary Societies, with a total membership of 140. Mrs. P. G. Matlock is president of the Woman's Missionary Society; Mrs. Robert Finley, superintendent of Young Woman's Society; Mrs. J. A. Talbot and Mrs. Lee Mann, superintendents of the Juniors. The Missionary Societies raised this year more than \$1,600.

There are two Epworth Leagues with a membership of 86. Miss Mildred Thomas is president of the Senior League; Miss Eva Mellard is in charge of the Intermediate League.

The Church has paid its Centenary pledge in full, up to date. No department of Church work is lagging. The greatest need of Fordyce Methodism is a new and larger church building. The congregation has outgrown the capacity of the auditorium. The Sunday School is hampered in its work by the lack of class rooms. The chairman of the official board, Bro. R. P. Graham, and Bro. F. I. Hunter, charge Lay Leader, are now making plans, with the united help of the membership to erect a new Church in the near future. The business manager is indebted to the very obliging editor of the Tri-County Advocate for cuts and other courtesies extended in the interest of the Fordyce Section. O. F. Cayce is a real newspaper man. He is appreciated by his people. What's the use of decrying advertising and saying that advertising does not pay when you know it does? Read the Fordyce ads! Back to Fordyce again.—J. C. G.

A STATEMENT OF OUR BUSINESS

By J. C. Glenn, Business Manager.

November, 1922, Circulation 17,000.

Receipts

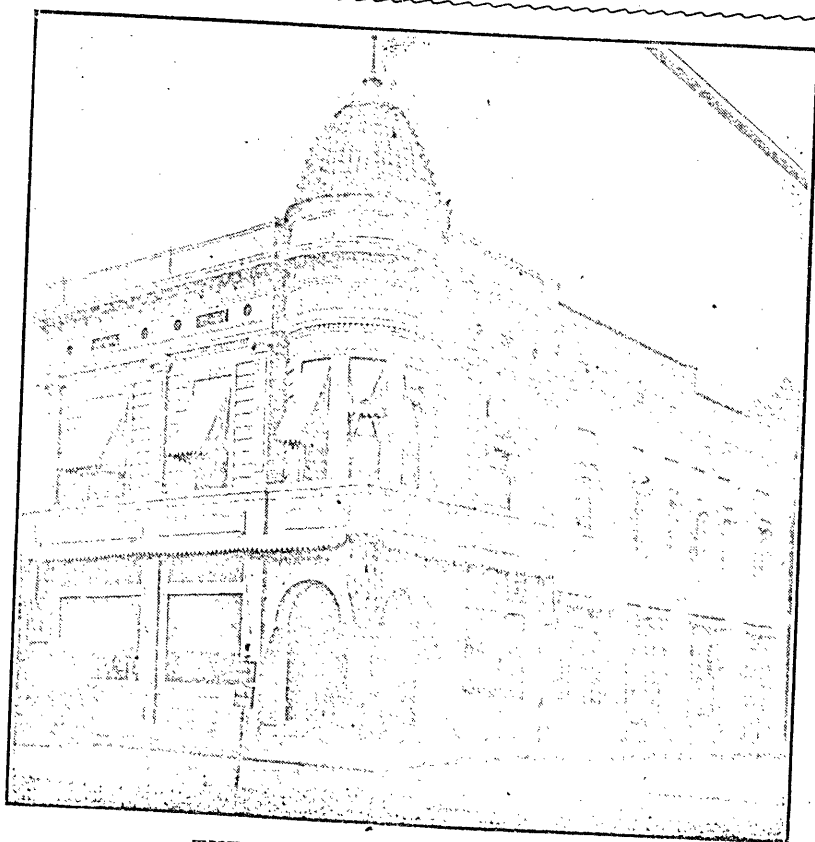
On subscription	\$2,691.63
On adv. from Jacobs & Co.	220.65
On Adv. from Bus. Mgr.	413.00
On other advertising	200.88

TOTAL \$3,526.16

Disbursements

Printing the Paper	\$1,037.28
Office rent & incidentals	137.00
Postage & Miscellaneous Expense	252.76
Printing Stationery, etc. for Office	84.50
Business Manager's traveling Expense	121.00
Clerical help	214.25
A. C. Millar's Salary	250.00
A. C. Millar's Past-due Salary	250.00
J. C. Glenn's Salary	200.00

TOTAL \$2,546.78



THE A. B. BANKS & CO. BUILDING

if a man, a young man even, decimated for fear of | There is a consciousness of being drunk, he was held up to public

Fordyce's Leading Business Firms

First National Bank Of Fordyce

Capital, Surplus and Profits \$135,000.00

"The National Bank For Savings"

Fordyce - - - Ark.

C. B. Hickey & Company

Complete Line Of

Dry Goods, Clothing and Shoes

Ready-To-Wear

FORDYCE, - - - ARK.

ANNUAL CAPACITY 35,000,000 FEET

FORDYCE LUMBER CO.

MANUFACTURERS OF BAND SAWN

ARKANSAS SOFT PINE

AND

HARDWOODS of QUALITY

CROSSETT-WATZEK-GATES INTERESTS

JACKSON LUMBER COMPANY, Lockhart, Alabama

CROSSETT LUMBER COMPANY, Crossett, Arkansas

CROSSETT LAND & DEVELOPMENT CO., Crossett, Ark.

CROSSETT TIMBER COMPANY, Davenport, Iowa

CROSSETT WESTERN LUMBER CO., Wauna, Oregon

BIG CREEK LOGGING COMPANY, Knappa, Oregon

Fordyce, Arkansas

BANK OF FORDYCE

Capital \$100,000.00

Surplus and Profits \$75,000.00

"THE HOME OF THE SAVER"

FORDYCE,

ARKANSAS

ARE YOU PROPERLY INSURED?

If so, you can answer these questions with an emphatic "Yes" and the year 1923 will not find you carrying the risk.

IS YOUR HOUSE INSURED so that if destroyed by Fire or Tornado you would not lose it all, including the money loaned you on mortgage?

IS YOUR BUSINESS INSURED amply by fire and life insurance so that your family will be protected?

HAVE YOU LIFE INSURANCE to cover the mortgage on the home in the event you should die, so that your wife and children would not have it to pay?

HAVE YOU LIFE INSURANCE to secure them an income in case of your death, or to help put your children through college should you not be there to do it?

ARE YOUR EMPLOYEES, or any for whom you may be liable, properly insured against accidental injury?

ARE YOU INSURED AGAINST ACCIDENT, disability and illness, so that an income would be assured if you were disabled by either?

IS YOUR AUTOMOBILE INSURED against Fire, Theft, Collision and personal Liability?

IF YOU ARE INSURED AGAINST ALL THESE CONTINGENCIES your mind is free from worry, you have equalized the chances of life, you have made yourself and family secure, for the present and for the future.

Think it over and ask our agent.

**HOME FIRE INSURANCE COMPANY
HOME LIFE AND ACCIDENT COMPANY**

A. B. BANKS AND COMPANY, Managers

FORDYCE, ARKANSAS

Agents in every county in the state.