

ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South

VOL. XLI.

LITTLE ROCK, ARKANSAS, THURSDAY, DEC. 7, 1922.

No. 49.

AND MY SPEECH AND MY PREACHING WAS NOT WITH ENTICING WORDS OF MAN'S WISDOM, BUT IN DEMONSTRATION OF THE SPIRIT AND OF POWER, THAT YOUR FAITH SHOULD NOT STAND IN THE WISDOM OF MEN, BUT IN THE POWER OF GOD.—1 Cor. 2:4-5.

PROCEEDINGS OF THE LITTLE ROCK CONFERENCE, HELD AT TEXARKANA, NOV. 29-DEC. 3, 1922

On Tuesday night before the opening of the first session of the Conference, a great congregation assembled at First Church to hear Dr. Alonzo Monk, who had been, by resolution of the Conference last year, invited to preach a sermon this year in celebration of the fiftieth anniversary of his joining the Conference, and who had also been invited to preach to the undergraduates. Rev. W. M. Hayes, D. D., opened with prayer. Dr. Monk, in his eloquent and interesting way, gave many incidents illustrative of itinerant life fifty years ago, and offered the young preachers much wholesome advice. Dr. Monk began his brilliant career in Arkansas and after filling many of the best appointments in Alabama, Georgia, Tennessee, Kentucky, and Texas came back to his mother Conference and after fifty years is still active, efficient and eloquent. Few men among us have had a more interesting experience.

First Day, Wednesday, Nov. 29.

At 9 a. m. in First Church, Texarkana, Bishop James Atkins called the Conference to order. Dr. H. C. Morrison, of Kentucky Conference, the great evangelist, present by invitation of the Conference Committee on Evangelism read Psalm 19:7-14, and led in the opening prayer. Dr. C. J. Greene, secretary of the last session, called the roll, and was then without opposition, elected secretary for this session. On his nomination Rev. C. N. Baker was elected assistant, Rev. J. W. Mann was elected statistical secretary, and Dr. P. C. Fletcher, press representative. The hours for meeting and adjournment were fixed at 9 a. m. and 12 noon, and the bar was made to include the first floor.

Bishop Atkins made a few pleasant and appreciated remarks about Arkansas and reported that the session of the North Arkansas Conference had been one of the most extraordinary in its spirit and harmony, and he expected Little Rock Conference to maintain the record. The preceding year had been one of evangelistic success. The evangelistic force had been used, but many pastors had been their own evangelists and had exchanged with others. Every pastor should regard himself as an evangelist, as there is opportunity for evangelism in every charge. It is a pity

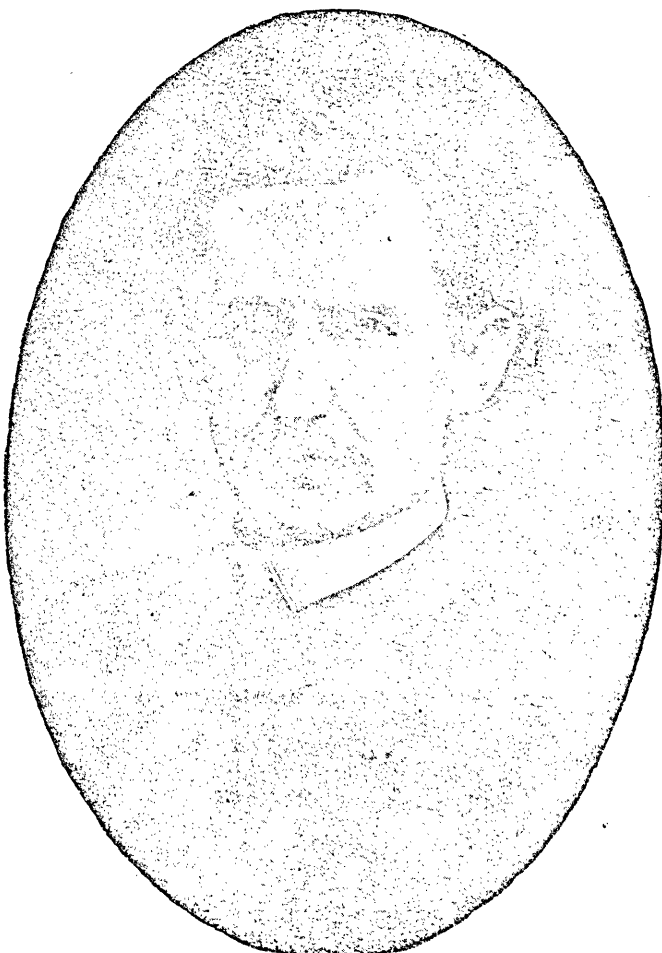
that some pastors have interpreted evangelism as something cheap and easy, and have introduced clap-trap and sensational things into their Sunday night services in the name of evangelism. They should remember that they are dealing with immortal souls. It is probable that we are entering upon our most important quadrennium. The Centenary and Education Movements have prepared us for large evangelistic endeavor. Arkansas has great resources. Let us recognize our spiritual relation to them and seek to make them serve the cause of Christ. Our people are almost pure Anglo-Saxon and have in them the elements of greatness. It is our business to help save their souls, to lead them into consecrated service, and to enable them to use their boundless wealth as God would have it used.

A motion prevailed asking that the time for holding the next annual session be near the middle of November.

The following transfers were introduced: C. M. Reves from North Arkansas Conference, E. S. Cook from Arizona Conference, and J. J. Stowe from Tennessee Conference.

C. E. Hayes was elected Conference Treasurer.

On nomination of the Presiding Elders the following boards and committees were elected:



BISHOP JAMES ATKINS, D. D., President, of Little Rock Conf.

Examining Committees.

ADMISSION ON TRIAL—T. O. Owen, S. F. Goddard, J. B. Sims

ADMISSIONS—J. L. Hoover, A. T. Clanton, W. C. Davidson, F. F. Harrell, J. A. Parker.

FIRST YEAR—T. M. Armstrong, W. R. Richardson, A. W. Hamilton.

SECOND YEAR—M. S. Monk, J. L. Dedman, S. K. Burnett.

THIRD YEAR—M. K. Irvin, E. C. Rule, R. M. Holland.

FOURTH YEAR—F. G. Roebuck, L. A. Smith, Roy Farr.

Quadrennial Boards.

BIBLE BOARD—T. P. Clark, S. C. Dean, J. F. Taylor, J. W. Nethercutt, J. C. Williams.

CHRISTIAN LITERATURE—J. T. Rodgers, Roy E. Fawcett, M. O. Barnett, L. W. Evans, L. T. Rogers. Lay: George Rule, Lonoke; W. B. Hicks, Pine Bluff; T. M. Garland, Emmett; S. W. C. Smith, Hot Springs; J. H. Waters, El Dorado; Seth C. Reynolds, Ashdown; Frank Greenwald, Dumas.

CHURCH EXTENSION—W. P. Whaley, W. T. Thompson, J. R. Dickerson, W. W. Christle, J. E. Waddell, J. M. Hamilton, T. D. Spruce. Lay: J. W. Searan, Stuttgart; B. S. Atkinson, Texarkana; R. W. Huie, Arkadelphia; B. H. Logan, Prescott; Chas. Clark, Waldo; W. S. Peel, Lake Village; G. W. Pardee, Little Rock.

EDUCATION—Stonewall Anderson, R. W. McKay, W. C. Scott, J. L. Cannon, O. L. Walker, E. C. Rule, J. D. Baker. Lay: A. W. Mills, Pine Bluff; J. W. Rogers, Arkadelphia; A. L. Propps, Columbus; C. L. Cabe, Stamps; A. Trieschman, Crossett; E. D. Irvine, Little Rock.

EPWORTH LEAGUE—S. T. Baugh, C. D. Cade, C. L. Williams, J. E. Cooper, J. L. Leonard, W. W. Nelson, Geo. E. Williams. Lay: R. G. Custer, Pine Bluff; Dewell Jackson, Hot Springs; Claude Roy, Hope; Dr. Robt. Shull, Texarkana; Miss Gertrude Gaddy, Dermott; O. E. Westfall, Camden; W. H. Keeton, Little Rock.

HOSPITAL—P. C. Fletcher, R. W. McKay, W. P. Whaley, Mrs. H. L. Remmel, Little Rock; Mrs. F. M. Williams, Hot Springs.

FINANCE—J. H. Glass, B. F. Roebuck, J. A. Parker, A. T. Clanton, R. M. Holland, A. B. Barry, F. R. Power. Lay: W. W. Taylor, Pine Bluff; O. A. Graves, Hope; T. B. Cook, Ashdown; R. H. McClendon, Atlanta; J. Elmo Young, Okolona; G. M. Matthews, Little Rock; W. L. Wozencraft, Hamburg.

COMMISSION ON BUDGET—J. D. Hammons, R. P. James, J. A. Henderson, F. P. Doak, C. D. Meux. Lay: W. R. Boney, Stamps; W. A. Utley, Benton; R. L. Hardy, Monticello; C. L. O'Daniel, DeWitt; (Also the Chairmen of Conference Boards.)

MISSIONS—James Thomas, J. A. Sage, E. R. Steel, F. N. Brewer, R. G. Rowland, J. W. Thomas, B. F. Musser. Lay: R. E. John, Stuttgart; J. L. Delony, Foreman; J. H. Arnold, Hope; G. N. Cannon, Stephens; B. Murray, Arkadelphia; R. H. Hammond, Hazen; Noel Martin, Warren;

ORPHANAGE—T. O. Rorie, Jr., Jesse Galloway, J. D. Dunn, E. D. Hanna, A. B. Barry. Lay: Mrs. W. S. Anderson, Wilmar; Mrs. F. V. Holmes, Little Rock; Mrs. John A. Davis, Prescott; and Mrs. J. D. Rogers.

SUNDAY SCHOOL—P. C. Fletcher, J. M. Workman, J. D. Rogers, F. G. Roebuck, W. T. Wilkinson, C. M. Reves, J. W. Mann, Jesse Galloway. Lay: C. E. Hayes, Little Rock; J. W. Lee, Malvern; D. B. Niven, Pine Bluff; C. H. Goodlett, Gurdon; W. O. Williamson, Magnolia; J. J. Harrell, Tillar; R. E. Martin, Texarkana.

TEMPERANCE AND SOCIAL SERVICE—P. Q. Rorie, L. G. Gatlin, L. J. Ridling, W. A. Steele, B. A. Few, J. D. Baker, Rex B. Wilkes. Lay: Thos. S. Buzbee, Little Rock; K. D. McNeely, Selma; L. K. Duncan, Pine Bluff; J. L. Davis, Magnolia; J. O. A. Bush, Prescott; G. A. Holmes, Stamps; J. F. Disheroon, Hot Springs.

HISTORY COMMISSION—J. A. Sage, W. P. Whaley, C. J. Greene, Stonewall Anderson.

MEMOIR—J. A. Sage, R. W. McKay, W. P. Whaley.

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A. C. MILLAR

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J. C. GLENN

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METHODIST CALENDAR.

North Arkansas Conference, at Marianna, Nov. 22.
 Little Rock Conference, at Texarkana, Nov. 29.

PERSONAL AND OTHER ITEMS.

If you want to go to Mexico in January, write the editor.

Married.—On Thanksgiving Day at Murfreesboro, Mr. C. B. Tollett and Miss Jo. Schott of Mineral Springs, Rev. J. L. Johnston officiating.

Rev. I. B. Manly, formerly of White River Conference, has Seabrook and Dickenson charge and lives at 1303 James and Marion Sts., Houston, Tex.

(Continued from Page 1.)

TRUSTEES OF LITTLE ROCK CONFERENCE—J. A. Henderson, James Thomas, R. W. McKay, J. A. Sage, L. B. Leigh.

Annual Boards and Committees.

LAY ACTIVITIES—Sam T. Poe, Little Rock, Conference Lay Leader; Burt Johnson, Nashville; Seth C. Reynolds, Ashdown; R. D. Lee, Little Rock; George Rule, Lonoke; E. D. Irvine, Little Rock; D. B. Niven, Pine Bluff; L. E. Bassett, Pine Bluff; R. C. Holt, Stuttgart, H. M. Stephens, Blevins; H. B. McKenzie, Prescott; Carl Hollis, Warren; K. D. McNeeley, Selma; W. C. Cruce, Monticello; J. W. Lee, Malvern; Ashley Ross, Arkadelphia; Allen Hotchkiss, Hot Springs; Charles Clark, Waldo.

CONFERENCE RELATIONS—B. F. Scott, R. R. Moore, J. M. Cannon, H. H. McGuyre, W. R. Jordan.

DISTRICT CONFERENCE JOURNALS—M. K. Irvin, Grover Cleveland, C. A. Fuller, J. J. Mellard, G. W. Pardee, W. T. Roberts.

PUBLIC WORKSHIP—J. F. Simmons, J. D. Hammons, J. R. Dickerson, R. E. Martin, B. F. Roebuck.

Mr. W. C. Everett, representing the Dallas Branch of our Publishing House, was introduced and spoke briefly concerning the House and books. Rev. A. M. Shaw, formerly of Little Rock Conference, now of Louisiana Conference, was introduced as the author of a fine new book, "Shorten The Line," and spoke of his pleasure in being among his old acquaintances.

The Bishop then called Question 17.

Returning from Conference at Marianna, Rev. G. G. Davidson, presiding elder of Ft. Smith District, called. He intended to stop at Conway to visit his son who is in Hendrix College.

Rev. S. R. Twitty of DeWitt, who has been in poor health since June, has gone to the Mayo Sanitarium, Rochester, Minn., for treatment. His many friends are praying for his recovery.

Rev. B. T. Crews, formerly of old Arkansas Conference, was retired at the session of Louisiana Conference, after 44 years of active service, and now resides at 2612 Edgar St., Shreveport.

Rev. W. L. Broome, pastor of the University Church, Norman, Okla., reports that Dr. Theodore Copeland held for him the greatest revival ever witnessed in that city. There were 177 applications for membership.

At its session last week Little Rock Conference did an unprecedented thing when it readmitted Rev. J. H. Gold at the age of 83. In order to care for himself Bro. Gold had located some years ago after he had done full service as an itinerant, and now his brethren believe he should be on the honor roll. He was immediately given the supernumerary relation. He is one of our old heroes and is worthy of this honor.

Changes have been made in the management of the Midland Methodist. The name becomes Central Methodist Advocate. The size and quality of the paper are to be changed. It will be published and financed in the Publishing House. Dr. J. A. Burrow has been re-elected editor and will live at Nashville. That insures a strong editorial policy. If the three patronizing Conferences will give it their full support it will have the circulation it deserves. Bishop Mouzon is pledged to help it.

THE HELENA DISTRICT REPORT.

Last week's issue should have had reports of all North Arkansas Conference Districts. Rev. Wm. Sherman, the loyal and obliging presiding elder of Helena District, cheerfully complied with my request for his report. It was in some way, to me unknown, misplaced, and I did not miss it until I had left Marianna and it was then too late to get a duplicate. In spite of all precautions mishaps occur in newspaper offices, and no one regrets them more than does the editor. Bro. Sherman, I am sure will be forgiving, and I earnestly entreat him to furnish a little later a report that will do ample justice to his faithful preachers and progressive churches.—A. C. M.

THANKS.

The Business Manager acknowledges the kindness of Texarkana's up-to-date daily paper, the Daily Texarkanian, in furnishing the Methodist with several cuts for the special Little Rock Conference number. Mr. J. L. Wadley, Sr., the editor, is one of the best writers in the newspaper field of Arkansas. His son, Mr. J. L. Wadley, Jr., is also a newspaper man of no mean order. He is the business manager of this great daily publication.

I also appreciate the kindness of the Chamber of Commerce in furnishing several cuts which were used in connection with that issue.—J. C. G.

DEATH OF BISHOP THOBURN.

On Nov. 28, at his home in Meadville, Pa., Bishop J. M. Thoburn passed away. Like our Bishop Lambuth, Bishop Thoburn was a saint and a missionary pioneer. He was a missionary to India and later a missionary bishop to that country, where his labors are abundant and fruitful. A man of prayer and childlike faith, he had daily personal communion with his Savior. At our own great missionary conference at New Orleans twenty years ago, he was one of the most helpful and inspiring leaders. On account of physical infirmity he has been in the retired relation for some ten years. He was one of the most Christ-like men of our age, and is now doubtless in the company of Bishop Lambuth in glory.

LITTLE ROCK CONFERENCE.

The session which closed Sunday night at Texarkana, was delightful and profitable. For the time of year the weather was warm, but it did not rain. The entertainment was unsurpassed. Rev. J. D. Hammons and the people of First Methodist Church, assisted by the other churches, spared no pains to make every one comfortable. The work of the Conference moved forward without friction or undue haste. Bishop Atkins announced that the presiding elders co-operated unselfishly, and they agreed that the Bishop was wise and brotherly. He presided with ease and rendered service on the platform whenever asked. Great congregations twice a day heard Dr. Morrison's matchless sermons and were edified. The appointments were in large measure satisfactory. The fellowship was fine. The preachers go out with courage and high spirits, expecting a year of revivals and large inspirings. The net increase in membership last year was 2,100. It will doubtless be larger this year.

come the mother of God's chosen nation.

You cannot have a good family without good mothers.

Blessed is the girl who has a good mother to marry her off; because what does a young girl know about men?

There are thousands of girls running on our streets and riding in automobiles who will not make good wives.

The three things most needed today are hickory limbs, the mourner's bench and hoe handles—meaning family discipline, sound conversion, and hard work. Without these you can not make good men and women out of children.

Most youth have too little work and too much money. Civilization built on idleness and waste cannot stand. People want thousands of things they do not need. They are feasting the flesh and starving the soul.

After Abraham's servant had delivered his message and received a favorable reply, he refused to tarry for a festival. Many a messenger of God has been ruined by staying for a social time after his task was ended. Blessed is he that catcheth the first train after his work is done.

Preachers need to be firm and true to principle, if it does cost present favor. Later the people who opposed will send for such preachers to pray at their bedsides. People love a true man.

Jesus did not die to put sinners in heaven, but to get sin out of men. A great need is for preachers who

love and obey God and love and serve their fellow men and are not afraid to speak the truth in love.

A time-serving and timid pulpit means moral ruin for our people.

Certain men have no time for meditation, and they cannot grow intellectually or spiritually. God could not have written the Bible in the noise and confusion of Chicago or New York.

Christ's bride is the Church and through her God's children are born. Let the Church be a true mother to the children.

Fill the Church with unregenerate people, and it will break down under the burden.

A preacher burdened with the weight of lost souls is almost irresistible. Under his preaching men will shout "Amen" and women will say "Glory."

Our nation needs deep conviction of sin. It will come through preachers who fearlessly proclaim a full Gospel in love and with divine fire. Under such preaching the altars of the Church will be crowded, men will give their money for the ongoing of the Kingdom, and youth will gladly volunteer for holy service.

At 7:30 p. m. Wednesday, the Sunday School Board held its anniversary. Dr. T. N. Ivey announced the hymn, read a part of 1 Cor. 2., and led the prayer.

Mr. C. E. Hayes, president of the Board, said that great progress had been made in Sunday School work through the hearty co-operation of presiding elders and pastors. He in-

roduced Rev. H. E. Wheeler, North Arkansas Conference superintendent of Sunday Schools, who spoke briefly. He said that the Church had adopted a comprehensive program, and by co-operation in Arkansas the work was unified. Arkansas has issued more credits than any other State except Texas and Texas has three times as many Methodists. He related an instance of a mountain pastor who got a vision of Sunday School activity by attending a Training School and carried the vision to his people and got results. The S. S. Board of North Arkansas Conference had asked for an assessment of \$10,000, and it had been cheerfully granted. That Conference has already asked for 45 non-credit schools. In twelve months every Sunday School in Arkansas may be working under the new program and much will be accomplished.

Bishop Atkins, our great episcopal Sunday School leader, spoke along lines somewhat similar to those reported last week, but gave some new illustrations and facts. He said that our Church was leading in the United States in teacher-training, and that meant leading the world. The Sunday School is not simply teaching the Word of God, but is instructing our youth in all the activities of the Church.

Rev. Clem Baker, the Little Rock Conference Superintendent of Sunday Schools, spoke of the co-operation with North Arkansas Conference, and indicated that Little Rock Conference had started a campaign to get 10,000 more folks into the Sunday Schools, and a campaign of evangelism, also was seeking more teachers, and the leading of their pupils to Christ and their indoctrination and preparation for membership. There have been 44 real professors teaching in S. S. Training Schools. Bro. Baker then called the names of 78 preachers who had earned credits, and, lining them up at the chancel presented them to Bishop Atkins and delivered their certificates. The Bishop hailed them as the vanguard of the hosts of the Lord. The anniversary closed with the benediction by Bishop Atkins.

SECOND DAY, THURSDAY, NOV. 30.

By special request Dr. Morrison preached to the young preachers at 8:20 a. m. Press of work made it impossible for the reporter to attend, but he learned that the sermon was good and the occasion blest.

At 9 a. m. Bishop Atkins took the chair. After singing "How firm a foundation" the Conference was led in prayer by Rev. M. S. Monk. The Minutes were read, corrected and approved, the roll of absentees called, and a motion prevailed to dispense with further roll-call.

Question 17 was resumed, and when his name was called Rev. A. C. Millar represented the Arkansas Methodist. The call was continued. On nomination of the secretary, the following additional assistants were elected: E. C. Rule, O. L. Walker, and C. D. Meux.

The following were introduced: Rev. J. J. Galloway of North Arkansas Conference, who had become business manager of Henderson-Brown College; Rev. O. J. Wade, pastor of Beech Street Baptist Church; Rev. F. E. Maddox, pastor of the Congregational Church, Rev. Jesse Lee of Texas Conference, and Rev. Forney Hutchinson of West Oklahoma Conference.

Dr. R. W. McKay, Conference secretary of Education, announced that since last session of Conference, there had been paid in cash and converted into notes a total of \$118,000 on Edu-

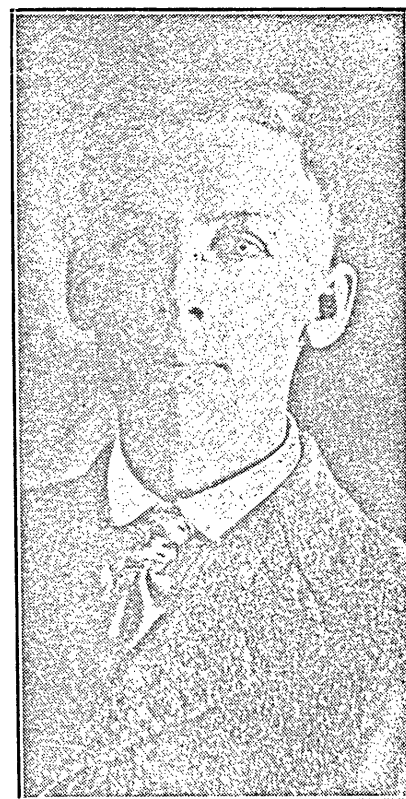
cation pledges.

Rather a large number of undergraduates had failed on their course of study, and Bishop Atkins deplored it and exhorted the young preachers to bring up their studies, and warned them that failure to study means retarded mental development.

Dr. T. N. Ivey, editor of the *Christian Advocate*, our great Connectional Organ, addressed the Conference. He said that his father had been a circuit preacher, serving 52 years, and had refused a doctor's degree and declined the presiding-eldership. Dr. Ivey explained that conflicting engagements had prevented him from earlier visiting Little Rock Conference. He had once flinched when it had been said that his State, North Carolina, was good only for "tar, pitch, and turpentine," and he had consoled himself that Arkansas was behind. His State had made such marvelous progress that she was now among the foremost, and he believed that Arkansas with rapidly developing resources was little behind North Carolina. He complimented the preachers as a fine-looking body of men, and referred appreciatively to his long acquaintance with Bishop Atkins, and complimented his pure English, his logic, and his humaneness, and said that he had not been spoiled by becoming a bishop. The *Christian Advocate*, he said, would soon be one-hundred years old, and he wanted it to be worthy. Dr. Rowe was making a great review and our people ought to support and read it. He said that he wanted to combat two heresies, namely, that a Methodist can take only one Church paper and that the *Advocate* was only for preachers and official saints. Intelligent men take their local secular paper and one of national reach so that they may be fully informed, and should take the Conference Organ to know their Conference and the General Organ to know the whole Church. If he can take but one paper it should be the Conference Organ, but he needs both. All laymen need it to fill both hemispheres of Church life. The *Christian Advocate* appeals to masses and seeks to inform them and not a class. As editor he feels that same responsibility in preparing editorials that he formerly as a pastor felt in preparing his message for the congregation. There are five things necessary, namely, to preach the Word, to make Christian homes, to have Christian Schools, to promote the consecration of the individual life, and to maintain a Christian press to counteract the follies of the secular press.

As it was Thanksgiving Day, at eleven o'clock after a brief recess, the congregation met to hear the sermon by Dr. Morrison. The invocation was by Rev. J. D. Hammons. A quartet of the choir sang an appropriate anthem, and an offering was taken for the poor. Dr. Morrison announced as his text I Chron. 28: 8, and preached a truly great sermon. He said: David, great youth, rock-thrower, poet, singer, statesman, soldier, king, sinner, repent, delivered a great message to his people. Israel failed to heed and fell; violated God's commandments and was ruined. The Jewish nation stands as a witness to the truth that the nation that sins must pay the penalty, and their history is tremendous argument for the inspiration of the Bible. The nation that would have God's blessing and help must keep his law. The mission of Jesus in the world was to bring men into harmony with God, and he uses as the salt of the earth the people who draw inspiration from his Book and live according to his

standards. God needed John Wesley and it required a long time to make him. God had saved America for future use, as he wanted a country where he could raise up a democrat, one who had never lowered the knee to king or pope. God had to wear us away from European ways and raise up a people with their faces toward Arkansas and their backs toward Europe. Only recently have we discovered the aliens who menace our progress. In the recent war the United States had to shoulder a gun to avoid becoming the Judas Iscariot of the nations. It was the will of God that Wesley's preachers should come to this country to help develop it for himself. Europe did not know us until the war revealed us the mightiest of modern nations. Ours is the most beautiful flag and the oppressed of all lands have turned to it with hope. It is our privilege to help the suffering and distressed, and show that the United States have developed under the influence of God's Book. The difference between the U. S. and England is that in England the masters wear brass-buttons while in this country the servants wear the buttons. They bow and scrape before their superiors, while we acknowledge none. As sure as God made Canaan for Israel so sure did He make America for his people; and just as sure as Israel fell through sin and folly so sure will America fall if we forget God; and we ought to be devoutly thankful for all that God has given, not so much for full barns and cattle and cotton, but for spiritual opportunity and blessing. Satan broke into Eden and corrupted Eve and Adam, and he is trying today to deceive and ruin our people. Wrestling with temptation we must with God's help grow strong and win. Dr. Morrison declared that as a soldier of the Cross he wanted to be on heaven's pension roll. If we seek to float on flowery beds of ease, we float the wrong way. As our soldiers, when the battle raged hot, ran forward, so must we. Uncle Sam is now recognized as the real thing. Our statesmen and politicians may not be much, but our people are not afraid. Let us remember the lessons of history. May our blessings and resources be used to build a spiritual fortress. Let us signal to the world that a great republic founded on the principles of God's Word, is ready to help the cause of right anywhere and everywhere. We have been made rich to reach the helping hand to all nations that stand in need, and to send the Gospel to sinners around the globe. Let us love and obey God and carry the message of love and obedience to all. Our resources must be used for God. No church can survive the neglect to train its children. No republic can survive the ignorance of its citizens, and no citizens are educated who do not know God's law and his dealings as portrayed in his Book. In Russia and in Mexico we see the dire results of the rule of ignorance and the lack of knowledge of the science of government. Germany illustrated the results of education without fundamental godliness. It is better to fight a naked savage than a scientific-sinner. It is not wise to ignore evils; it is proper to know them and be prepared. Blind optimism is dangerous. The Bible cannot be destroyed, but faith in it may be weakened and character deteriorate. Let us be both Christians and patriots. The Protestant pulpit must be kept pure to preach a strong Gospel to a people who are confused. We want evangelism, social service, and civic uplift. All are in the Gospel of Christ. Let us start a revival



REV. B. F. ROEBUCK, Pastor
College Hill, Texarkana.

that will save the world.

At 3 p. m. another large congregation assembled. Dr. E. R. Steel announced the hymns, called on Rev. T. O. Owen for prayer, and expressed appreciation of the presence and preaching of Dr. Morrison, who announced as his text Mark 10: 35-40, and used the incident of the request of James and John for the best places, to draw lessons for the benefit of preachers and also for laymen who want to lead. He showed how an ambition to do good and help God may be mixed with selfish ambition. James and John had figured Jesus smaller than He was and themselves larger than they were, and they asked for two of the biggest appointments. It is not the ancients only who have had an exaggerated opinion of their own importance. The brothers brought their mother to plead their cause. Often men in a tight place want their women to sit in court or Conference to help get what they want. It is necessary to see ourselves in the light of Jesus to get our proper measure. Still no one should be discouraged to find in himself things that are hateful. The revival is not merely a factory, but a repair shop to fix folks up who break down on the way. A man who values a dog at \$10,000 may value a fellow man at ten cents. If a man really knows Jesus he will not give \$25,000 for a horse, because he has better uses for his money. When men get in right relation to Jesus it will readjust our whole social system. There is a marvelous kinship in hearts that know and love Jesus. Often we want a thing and use Jesus as a convenience to get it. Men frequently care nothing for Jesus except to have him keep them out of the fire, and if they were convinced that there was no hell they would desert him. They have poor views of God's Kingdom and simply want the good places. It is wonderful how Jesus can uncover a soul with a question. These disciples came asking for big positions and he promised humiliation. They sought crowns and got the Cross. Jesus said that they should drink of his cup and have his baptism. Even now the cup is offered, and men are refusing it. Some preachers are miserably handsome and dangerously popular. Dr.

Morrison in a wonderfully dramatic way gave his experience when the cup of self-denial and deeper consideration was set on his pulpit and he looked into the sorrowful face of Jesus. The story was deeply moving and the congregation was weeping in sympathy as he proceeded, and each preacher was asking himself whether he too had drunk the bitter cup which held death to human ambition and personal advancement.

At 7:30 p. m. a vast crowd packed even the galleries. Dr. P. C. Fletcher announced the hymns and called on Dr. James Thomas for the prayer. Rev. A. C. Millar, president of the Western Methodist Assembly, explained the opportunity to secure lots at Mt. Sequoyah. Dr. Fletcher then felicitously introduced Dr. Forney Hutchinson who appropriately responded and expressed his love for his old friends in Arkansas. He then preached, expounding Matt. 5:13, "Ye are the salt of the earth," making a practical application of the preserving influence of disciples and the need of personal touch. It was one of his characteristic sermons, full of subtle turns and homely illustrations and helpful hints, and made a profound impression. At the close many pressed forward for a word and a handclasp. He was among those who knew and loved and honored him for his noble life.

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BE COMFORTABLE—
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FOR THE RELIEF OF
Coughs, Colds, Croup
WHOOPIING COUGH, HOARSENESS
BRONCHITIS
—SOLD EVERYWHERE—

THIRD DAY, FRIDAY, DEC. 1.

At 8:20 a. m. Dr. H. C. Morrison again preached to the young preachers.

At 9 a. m. Bishop Atkins called the Conference to order, and Rev. R. R. Moore led in prayer.

The Minutes were read and approved. Dr. S. R. Brooks, pastor of First Church, Shreveport, La., was introduced.

Under Question 17 the names of other preachers were called, and the proper disposition was made of undergraduates.

The report of the committee in the case of Rev. H. E. VanCamp, who was left in the hands of his presiding elder last year for investigation, was brought up. The committee reported that the complaints were not sustained. He had surrendered his credentials and withdrawn from the ministry of our church.

Rev. J. C. Glenn, business manager of the Arkansas Methodist, made announcements concerning the policy of the paper.

It was reported that Rev. S. R. Twitty, our pastor at DeWitt, had gone to the Mayo Sanitarium for examination and treatment, and a resolution was adopted authorizing the secretary to send him a message assuring him of the sympathy and prayers of the Conference.

Rev. R. H. Wynne, presiding elder of Shreveport District, Louisiana Conference, and W. G. Cram, director general of the Centenary, were introduced.

At 11 o'clock, according to previous resolution, the Christian Education Movement was considered.

Dr. R. W. McKay, Conference secretary of education, read his report, in which occurred the following significant sentences: "The quickest way to kill the Church is by enthusiastic ignorance. We should not substitute learning for holiness, but education helps holiness. We need, not consecrated ignorance, but consecrated intelligence." He stated that last year \$118,000 had been paid on Education pledges, and about \$132,000 for the two years. The payments on the pledges for the two years were short \$50,000; but pledges are good.

Dr. S. Anderson, general secretary of Education, addressed the Conference and dwelt on the bigness and success of our educational task, and indicated that it was our duty to secure the whole \$33,000,000 in pledges and then to pay. In proportion to membership Little Rock Conference had attempted to raise as much as the best, but had failed to pledge it. Further subscriptions will be quietly secured. Then it is important to observe pay-up week and use all the means provided to collect. Team work is necessary. We belong to an achieving Church. Our schools are doctrially sound.

Bishop McMurry also discussed the Education Movement. He told several fine anecdotes illustrating conditions. He argued that the last quadrennium was the greatest in our history. Some think the former days were better, but they err in their estimate of factors and movements. The collection of \$16,000,000 on Centenary pledges, the increase of 50 per cent on preachers' salaries, the securing of \$23,000,000 for Education, and the great evangelistic movement mark a new and great era. There has been nothing comparable to it. Errors had been made, but the Constitution of the United States permitted any one to make a fool of himself and some people used their privileges; but in spite of all errors of judgment, the Education Movement had been approved by the General Conference and orders were given to complete the task. Let

us quit finding fault. If our people love and support their schools they will prosper and heresy will not thrive. The Church cannot hope to do its work unless its schools are maintained. In carrying on this fundamental enterprise we shall be tested. If the work is finished it will be under the leadership of the pastors. It is said that bishops, presiding elders and pastors are over-worked. They ought to be. The ends to be accomplished are so great that we need to overwork. But it is a glorious work. We must not hold back for fear of being unpopular. When our people understand it, raising money for education will be highly regarded.

At 3 p. m. Dr. Morrison preached again to the capacity congregation, but the reporter was busy with the Boards and could not report on the sermon, but learns that it was a great plea for infilling by the Spirit for power in service.

At 7:30 p. m. the large auditorium was filled with those who were interested in the Centenary. Dr. R. W. McKay, president of the Board of Missions, presided. Prayer was offered by Dr. J. J. Stowe. Dr. McKay made appropriate remarks and felicitously introduced Mrs. C. F. Elza, the brilliant president of Little Rock Conference Woman's Missionary Society, who after a witty preliminary, charmed and edified with a wonderful address in which she paid the highest tribute to the preachers and then eulogized fallen leaders, such as Bishop Lambuth, Miss Belle Bennett, and Mrs. James Thomas. She called attention to the fact that 50 years ago in Warren, Ark., the first Woman's Missionary Society in Southern Methodism was organized under the leadership of the sainted Mrs. H. D. McKinnon. Then she eloquently recounted the progress of the movement, and pled for the maintenance of the Woman's Society as foundation work. She also told of some of the results of the Centenary which she had seen in Belgium following the investment of wonderful dollars there.

Dr. W. G. Cram, director general of the Centenary, then explained the plans of the Centenary Commission for collecting on pledges and forwarding the cause. We have accomplished as much in eighteen months on some fields as in the preceding sixty years. The Centenary is a divine challenge that we dare not decline.

Dr. E. H. Rawlings, one of our missionary secretaries, who has visited all our fields except the Congo, was introduced. He described the work started and the need of money to go on, and pictured our humiliation if we should disappoint our people and the native workers in foreign lands. Then he gave thrilling facts from our new fields, Czecho-Slovakia and Poland. Great buildings have been secured for one-tenth of their value and wonderful agencies have been set in motion. The Gospel preached by our representatives has stirred the people as they have not been moved since the days of the martyr Huss. New organizations have been effected and converts are crowding the tents and churches. Nothing finer has occurred in our history. The Centenary is writing a new chapter in the Acts of the Apostles in the land of Huss and in Poland. Since the Centenary has begun we have sent 300 of the pick of our youth as missionaries. If we pay our pledges hundreds more can go. The results have far surpassed expectation and almost stagger belief. The premier of Poland said that before the war America was regarded as intensely materialistic, but now this country was known as the greatest moral and spiritual force in the

world. All over Europe America is a name to conjure with. The thrilling incidents would fill a book. What of the future? The native churches in many lands are planning to become self-supporting in a few years, and want our contributions to go to those as yet unrequited. We have come to no common hour. It is big with meaning and possibilities. To fail to respond would be tragedy. This is a crisis. To meet it is not easy, but the results will be worth all its costs in inconvenience and sacrifice. Let us dare to do the impossible, and God will honor our faith.

At the conclusion of Dr. Rawlings' impassioned address, Bishop Atkins, who was first on the ground, explained the beginning of our work in Czecho-Slovakia.

FOURTH DAY, SATURDAY, DEC. 2.

Dr. Morrison preached again at 8:20 a. m., and the Conference opened at 9 a. m. with prayer by Bishop Atkins.

After the reading of the Minutes various routine questions were asked and answered. The answers will appear elsewhere in the General Minutes.

When the name of Rev. S. R. Twitty was called his presiding elder, Rev. J. W. Harrell, stated that he had been in poor health since June and that his doctor had advised complete rest and treatment, hence he had just gone to Mayo's at Rochester, Minn. Bro. Harrell spoke of the great love of his people at DeWitt for Bro. Twitty and their willingness to have him return even as an invalid. Immediately a collection was taken, amounting to more than \$500 to assist Bro. Twitty during the period of inactivity and medical treatment.

A suggestion for a movement for a Superannuate's home at Fayetteville was made and the matter was referred.

RECIPE FOR GRAY HAIR

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound and 1-4 oz. of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until desired shade is obtained. It will gradually darken streaked, faded or gray hair and make it soft and glossy. It will not color the scalp, is not sticky or greasy and does not rub off.

SORES BOILS, CUTS and BURNS have been healed since 1820 with

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FRECKLES

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At all Druggists and Department Stores.

Sure Relief FOR INDIGESTION



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25 CENTS
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ed to the Board of Finance for consideration.

In the absence of Pres. J. M. Williams, Prof. Harry King was introduced and ably represented the aims and status of Galloway College for Women. In a recent revival every girl was reached and helped.

A motion prevailed to have a session at 2:30 p. m., and another motion to hold the memorial service at 3 p. m. in the Conference session.

A report of the Conference Board of Trustees was made for record by Dr. James Thomas, who also commented on it.

The report of the Board of Christian Literature was read and adopted. Dr. James Thomas, who has for many years given much time and thought to the finances of the Arkansas Methodist, briefly recounted the history of the paper since the Conferences had owned it, and urged fuller financial support. Bishop Atkins said that the paper is one of our most important interests, urged that it be put on a firm foundation, commended it, and suggested the furnishing of more news from the churches. Rev. A. C. Millar commended the Quarterly Review and urged support.

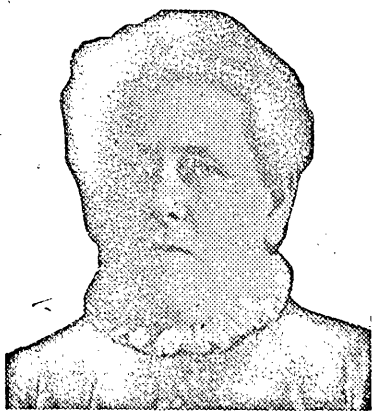
Reports of the Committees on District Conference Journals and the Board of Lay Activities were presented and adopted.

In behalf of the preachers of Monticello District Bishop Atkins presented to Rev. W. P. Whaley, retiring presiding elder, a gold watch chain as a token of their esteem, to which Bro. Whaley responded in expressions of appreciation of the loyalty and love of his preachers.

Bishop Atkins mentioned the pledges of the Board of Lay Activities, and exhorted the pastors to call freely upon the laymen to keep their promises to the Centenary and Education. There should be no delay.

The Bishop called J. C. Evans, H. R. Nabors, O. L. Walker, and E. D. Hanna to the chancel, asked the usual questions, and briefly addressed them

MRS. N. A. BRIGGS.



Are You Rundown, Weak or Nervous?

If So, You Cannot Afford to Overlook This.

San Antonio, Texas.—"For a long time I had suffered with a weakness that was brought on by over-work and worry. Through this I became all run-down and extremely nervous. I had scarcely any strength left—the least exertion I would be all in. I was a physical wreck when I began taking Dr. Pierce's Favorite Prescription and it was very quick in building me up in health and strength, and I was so much better after taking this medicine that I feel I can safely recommend it to others."—Mrs. N. A. Briggs, No. 614 Adams Street.

Health is wealth. Do not neglect the most valuable asset you have. If you are troubled, write Dr. Pierce, President Invalids' Hotel in Buffalo, N. Y., and receive good medical advice in return, free of all expense, or send 10c. for trial pkg. of tablets.

on their duties, and, after the vote receiving them into full connection, welcomed them to the itinerant brotherhood. The members of the Conference then gave the right hand of fellowship to these four and to Rev. J. H. Gold, who at the age of 83 had been readmitted because the Conference wanted him in full connection on account of his long and valued service before he had located.

Rev. P. E. Kemper of the Ohio Conference, recently appointed State Superintendent of the Anti-Saloon League, was introduced and spoke concerning his work.

The treasurer of the Board of Education made his report, which was filed.

The Conference treasurer, Mr. C. E. Hayes, made his report, which showed 71 per cent on collections as against 65 per cent last year.

The Statistical Secretary made a partial report, which showed a net gain of 2,100 members.

The Board of Missions made its report, which was adopted.

Dr. F. S. Parker, general secretary and editor of the Epworth League, was introduced.

The report of the Commission on Budget was read and adopted, as were the reports of the Committees on Evangelism and Orphanage.

The secretary was authorized to send a message of appreciation to Hon. Geo. Thornburgh who had as a layman attended the Conference for many years, but was not able to be present this year. He has done a great work for the Methodist Orphanage and for prohibition.

Adjournment was taken till 2:30 p. m.

Pursuant to the motion of the morning session, the Conference convened at 2:30 p. m. Prayer was offered by Rev. W. T. Wilkinson.

After the approval of the Minutes the report of the Committee on Conference Relations was read and adopted. The Board of Temperance and Social Service offered its report, a part of which was adopted and the part referring to Turkish atrocities was recommitted.

The Sunday School Board's report was read and adopted. Bishop Atkins spoke in high praise of the Sunday School work of the Conference, and urged that the ideal aim of more enrolled in Sunday School than the church membership should be reached the coming year.

Reports of the Boards of Church Extension, Epworth League, and Education were presented and adopted. Dr. R. W. McKay made an earnest plea for more funds to enable our colleges to meet the increasing demands. He wants \$100,000 on the pledges by March.

The Board of Finance reported, and Rev. J. H. Glass explained the provision referring to transfer of funds to the General Board.

Bishop Atkins called Rev. A. C. Millar to the chair for the remainder of the afternoon session.

The Bible Society Board's report was read and adopted.

First Church, Little Rock, was selected as the place for the next annual session of the Conference.

Under the order of the day the Committee on Memoirs reported. No preachers had died. Rev. J. A. Sage read a memoir of Mrs. A. Turrentine, and, after the singing of "Asleep in Jesus, Blessed Sleep," Dr. P. C. Fletcher read a memoir of Mrs. James Thomas. These beautiful tributes to the memory of two remarkable women, were adopted as the report of the Committee. A memoir of Mrs. F. C.

Cannon will be prepared for publication in the Journal.

Dr. C. J. Greene made a verbal report concerning the monument for the late Rev. H. D. McKinnon. The amount needed had been practically raised and the monument secured and put in place.

The Conference adjourned to meet in regular session at 7:30 p. m. Sunday night. Immediately following adjournment Dr. H. C. Morrison preached.

At 7:30 Saturday night the anniversary of the Epworth League Board was held. The members of the Board were on the platform. Rev. S. T. Baugh presided. Rev. J. E. Cooper led in prayer. As president of the Board Bro. Baugh briefly outlined the purposes and achievements of the Epworth Leagues in the Conference. For best collections on anniversary day pennants had been offered. Dr. Thomas was awarded the pennant for the largest District collection, and the following churches in the several Districts received pennants for the largest collections in their respective Districts: In Arkadelphia District, Arkadelphia; Camden District, Eldorado; Little Rock District, Winfield; Monticello District, McGehee; Pine Bluff District, First Church; Prescott District, Blevins; Texarkana District, Stamps.

Dr. F. S. Parker, Epworth League Secretary and editor, was introduced and delivered an instructive address. He referred to the rapid growth of the Epworth Leagues and their efficiency in getting any question or movement before the whole Church. He then discussed "Religious Education and the Epworth League," showing the relation of the individual to God, to his neighbor, to different classes, and to the world. He argued that communion with God, who loves and is love, is a necessary part of education and that the Epworth League is helping the school, the home, and the Church to meet their responsibilities toward religious education.

FIFTH DAY, SUNDAY, DEC. 3.

At 9:30 a. m. a great crowd filled First Church auditorium at the annual love feast over which Rev. W. A. Steel, one of the most useful and best beloved members of the Conference, presided. The distribution of bread and water was omitted in order to give more time for experiences. Many, including a number of the veterans, testified to their love for God and their brethren and their joy in His service. The meeting closed with a general hand-shaking and rejoicing.

At eleven a. m. Bishop Atkins entered the pulpit and announced Hymn No. 69, "Safely Through Another Week." Prayer was offered by Dr. C. J. Greene. The choir sang as an anthem, "Onward, Christian Soldiers." Rev. J. D. Hammons led in the responsive reading of Psalm 1. Bishop Atkins read as the Scripture lesson John 3:1-21. The offering was then taken.

The Bishop announced as his text John 3:7, and stated that his subject was the new birth. He argued that Jesus made it clear, that, as the origin of the wind was a mystery, so was the new birth, and yet just as surely as the wind blows so sure may we be that we are born again. We do not understand things in nature; how can we as finite beings understand the spiritual things of God? There is a marvelous adaptation in the physical world to needs. Can it be that there is not also equal adaptation in the spiritual world? A man can be born again through faith by submitting himself fully to God's will. God does not

violate the freedom of man's will—his individuality—but when man yields to God's purposes God works in and through him. If a man does not believe, he makes God a liar, and removes himself beyond the reach of God's processes of redemption. Christ must be lifted up and accepted. We look and live. Men today are damned because they refuse to accept the truth as it is revealed in Christ. Childhood is the best time to start. We should get in the attitude of the little child. After we believe then there is a growth of character into Christ-likeness. Let us preach fundamentals, such as conversion and growth in grace through direct action of the divine life, and there will be no occasion for heresy hunting.

At the close of this helpful exposition of a fundamental truth, Hymn No. 383 was sung. Secretary C. J. Greene presented five brethren to be ordained deacons. Rev. J. W. Harrell read the Gospel and Rev. A. C. Millar read the Epistle, and the Bishop ordained the candidates and dismissed the congregation on their knees. It was a great occasion.

At 3 p. m. a congregation that overflowed the church assembled to hear the last sermon by Dr. Morrison. It was a wonderful deliverance on "What think ye of Christ?" and was thoroughly appreciated by the great assemblage.

At 7:30 p. m., pursuant to adjournment the Conference met in regular session after special prayer had been made by request for the recovery of the daughter of Bro. J. W. Holland of Winfield Church. After singing, prayer was offered by Rev. C. N. Baker. Report No. 2 of the Board of Temperance and Social Service was read and adopted. Resolutions thanking pastor and people of First Church and the pastors and people of other churches for their courtesies and abounding hospitality were read by Dr. James Thomas and adopted. Rev. J. W. Mann was elected Statistical Secretary.

Rev. M. T. Workman, who was unavoidably absent when the class had been received, was called to the front, and, after answering the usual questions, was received into full connection. Then followed the ordination of four elders. Rev. J. A. Sage read the Gospel, Rev. J. D. Hammons read the Epistle, and Revs. R. R. Moore, C. O. Steele, A. Turrentine, J. H. Bradford, and T. O. Rorie assisted in the imposition of hands.

Before the reading of appointments Bishop Atkins spoke of the wonderful harmony and delightful courtesy which had characterized all the proceedings and the unselfishness and brotherliness of the presiding elders; and gave a brief explanation of the itinerant system with comment on certain extraordinary features. The appointments were then read and the Conference adjourned.

GENERAL MINUTES.

Question 1. Who are admitted on trial?—R. C. Walsh, D. S. Barnes, G. C. Ames, P. W. Quillian, H. A. F. Ault, W. C. Yancey.

Question 2. Who else is in the class of the first year?—E. D. Galloway, Grover Cleveland, C. R. Andrews, W. J. Clark, R. T. Ross, Geo. E. Williams, Jesse H. Crossett, Oscar Birdwell.

Question 3. Who remain on trial?—C. D. Cade, A. J. Christie, G. W. Warren, J. C. Glenn, J. T. Thompson, W. B. Arnold, R. R. Long, Wm. Walthall, R. P. James, Doyle T. Rowe.

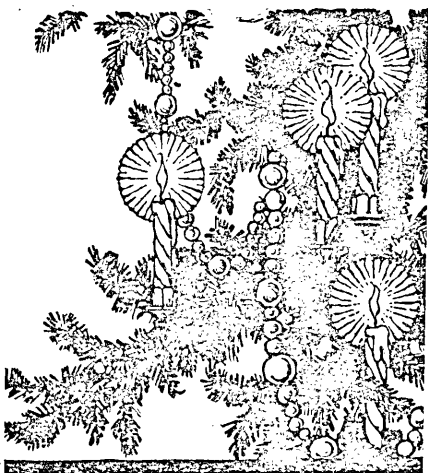
Question 4. Who else is in the class of the second year?—S. L. Durham, C. B. Davis.

Question 5. Who are discontinued?—J. D. Fomby.

Question 6. Who are admitted to full connection?—H. R. Nabors, O. L. Walker, E. D. Hanna, M. T. Workman, J. C. Evans.

Question 7. Who else is in the class of the third year?—W. T. Hopkins, J. C. McElhenny, J. B. Pickering, W. O. Tisdale.

to the ministry and charges committed to their care. Many words of approval have I heard from the people about their pastors and very few words of adverse criticism. The Lord has greatly blessed our labors in the salvation of souls. The minutes will show that 877 joined the church on profession of faith and 554 by certificate. The minutes of 1921 give a total membership of the District to be 7,789, the minutes of 1922 will show a membership of 8,660 which represents a net gain of 871. The amount paid on the conference claims this year will be 10 per cent better than last year and for the support of the ministry about 15 per cent better. Four new church buildings have been erected. The Sunday schools have greatly increased their efficiency and character of work. Teacher-training schools have been held. The Sunday school board asked the District for \$650; it has paid \$714. The minutes will show a net gain in Sunday School enrollment of 1,800.



The WIDOWS and ORPHANS of the NEAR EAST wish everyone in AMERICA a MERRY CHRISTMAS

They are grateful to America for its aid in their distress. 110,000 orphans are being cared for and trained for future citizenship in the homes of the Near East Relief.

We must help save them until they can be rehabilitated by economic reconstruction.

ENDORSED BY GENERAL CONFERENCE

The General Conference, last May, voted unanimously to "heartily commend the work of the Near East Relief for the heroic efforts it has put forth." Also to "urge our people to continue to support with their contributions the work of the Near East Relief."

Mail your checks to
Cleveland H. Dodge, Treasurer,
Near East Relief,
151 Fifth Avenue, New York.
(This space donated)

PASTORS, SUNDAY SCHOOL SUPERINTENDENTS AND HOME DEPARTMENT SUPERINTENDENTS

As a Christmas or New Year's token of remembrance to your members and pupils our distinctly Southern Methodist MISSIONARY CALENDAR is appropriate and inexpensive in price. Don't Miss It!

Prices: 10 for \$2.30; 25 for \$5.25; 50 for \$9.50; 100 for \$17.

Order at once to avoid delay and disappointment.

MISSIONARY VOICE, Box 509,
Nashville, Tenn.

REPORTS OF PASTORS

STAR CITY.—We feel that our year's labor on the Star City charge has not been a failure. In the main the Woman's Missionary Society have made people have been kind and appreciative is active and loyal. The League is struggling to be faithful and progressive. The three Sabbath Schools are doing good work. Many of our people were greatly revived spiritually. A goodly number were converted. We love and appreciate the people and thank them for the courtesy and kindness extended to us during our year's pastorate. We pray that God's blessings may be upon them in their effort to promote the Kingdom of God.—C. L. Williams, P. C.

WATSON AND KELSO.—We have just closed a very successful year at Watson. We received 113 into the church, 109 net. Baptized 17 infants. P. E. and pastor paid in full, a good per cent on other claims.—O. C. Birdwell, P. C.

FIRST CHURCH, Pine Bluff, has enjoyed a very prosperous year. Added to its membership about 160. Its Sunday School enrollment is now above 700. Her Missionary Societies have made their best report this year. Finances are in full and the spirit of the church is at high tide.—E. R. Steel, P. C.

STAMPS STATION.—Members received 53. Sunday School, present both Sundays before Conference 229. Two Leagues, Senior membership 55, Junior membership 30. Three Missionary Societies, Women's membership 54, Young Woman's membership 20. One Junior Missionary's Society, membership 29. All the departments have a net gain. All assessments paid in full. Centenary and Education well up. Collected for all purposes \$11,000.—J. A. Biggs, P. C.

EL DORADO STATION.—270 additions for the year; \$48,975 raised for all purposes. We have in course of construction a church building which will cost over \$150,000, also a brick veneer parsonage which will be the best in the Little Rock Conference, costing at last \$10,000. All the departments of the Church are well organized and doing efficient work.—P. Q. Rorie, P. C.

CARR MEMORIAL.—We have had two Teacher Training classes, taking credits and have built a Sunday school annex to the church. Received sixty-five into the church. Finances have been far above expectation considering the strike situation.—J. L. Dedman, P. C.

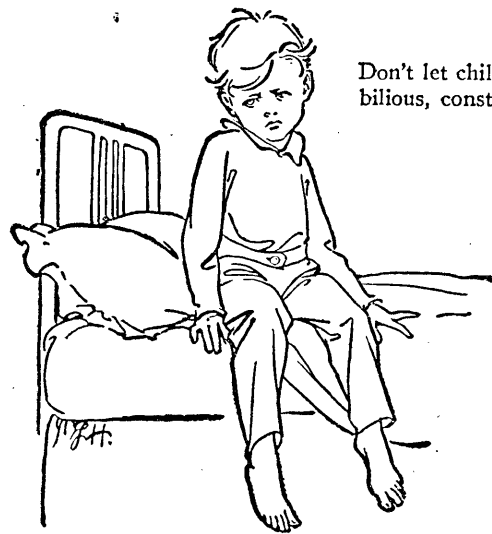
HICKORY PLAINS.—We believe that Hickory Plains charge is more on the advance than last year. We have organized two Epworth Leagues, and they are now in very good working order. There have been thirty-three additions to the church. Neither salary nor the claims were quite paid. Financial resources have not altogether been favorable for meeting our obligations, but we pray that we might throw ourselves in a right attitude with God, whereby he might show us how to do greater things in the coming year.—V. A. Higgs, P. C.

DUMAS.—We have had 40 additions during the year, quite a number of whom have been on profession of faith. The Sunday School has been departmentalized and the graded lessons partially introduced. The League and Missionary Society are both active and doing good work. Interest has centered in our new building to be completed at an appropriate cost of \$25,000. The total amount raised this year was a per capita payment of \$1.30 for each man woman and child in the church. This is a most unusual record.—Roy E. Fawcett, P. C.

WILMOT STATION.—Wilmot for three years has been a full-time station, and too it has an afternoon appointment, Miller's Chapel. There is no more pleasant work in the Conference. Our membership as shown by records was forty-seven, we now have one-hundred-eighty-two. Our finances are not in full. We have two good Sunday Schools, and one League, and one Junior League.—A. C. Rogers.

DES ARC.—The past year has been one of growth for this church. The Sunday School has grown and is efficiently organized. The Missionary Society is one of the best in the state and has raised about \$1000 for repairing the church. The people are loyal to their pastor and show their love in many ways. Pastor's and presiding elder's salary in full.—T. O. Rorie, Jr., P. C.

RICHMOND AND WILTON.—This charge is located in Little River county which is west of Ashdown, composed of fine appointments, which are Richmond, Wilton, Oak Hill, Wade's Chapel and Wallace, all well located and of easy access to each other. The people are a fine class of citizens, and anxious to see a better condition of things financially and religiously. They love the church and the preacher, and are almost willing to do anything that will bring about improved con-



Don't let child stay bilious, constipated

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Even Cross, Feverish, Sick Children Love its Taste and it Never Fails to Empty Little Bowels

When constipated, bilious, irritable, listless, or full of cold, your little one needs a teaspoonful of "California Fig Syrup" to quickly start liver and bowel action. In a few hours you can see for yourself how thoroughly it works the sour bile and undigested food right out and you have a well, playful child again.

Millions of mothers keep "Califor-

nia Fig Syrup" handy. They know a teaspoonful today saves a sick child tomorrow. It never cramps or overacts. Ask your druggist for genuine "California Fig Syrup" which has directions for babies and children of all ages printed on bottle. Mother! You must say "California" or you may get an imitation fig syrup.

ditions in their church and schools. I have served them for two years, and all things have improved. The church has grown much in grade during this time. There are many of the sons and daughters of the old type of Arkansas people here that stand for righteousness. Richmond is a fine location for a community church, and is able to support a pastor for full time and will in the near future, I feel sure, apply for a full time pastor which will be a desirable place, for any good preacher. The people of the charge are loyal to the church and appreciate the gospel at all times. I have greatly enjoyed my stay here.—J. D. Dunn, P. C.

GLENWOOD-WOMBLE CHARGE.—I had six churches on my charge this year. Have had six revivals, and had 55 conversions. Had 49 additions to the church, 37 on profession of faith and 12 by certificate. Have five good Sunday Schools with membership of 358. We had 4 delegates to the District Training School at Prescott each of these received credit. We have 5 Leagues, 3 of which were organized this year. There is a League membership of 151. We have two Women's Missionary Societies both doing splendid work. Sent a delegate to the Women's District Conference at Hope. Their Conference will meet at Glenwood next year.—C. R. Andrews, P. C.

FRIENDSHIP CIRCUIT.—The general state of the church here is on a rather low ebb just now, but the people on this charge really love God. Our collections were short, but they gave of that which they really

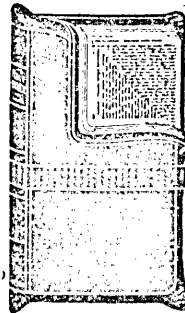
needed.—R. C. Walsh, P. C.

FOREMAN.—65 additions on profession and by certificate to the senior church and a junior church of 30 members organized. Conference claims and salaries for ministry in full. Under J. C. Glenn the church enjoyed great prosperity. I have finished the year for him.—E. C. Rule, P. C.

HUMPHREY AND SUNSHINE.—We have had a good year on this good station and a half. I call it this because I have preached twice each Sunday at Humphrey and once each Sunday at Sunshine. Our Sunday School, Epworth League and Woman's Missionary society are all good. Pastor's and Presiding Elder's salaries paid in full and an increase in benevolences over last year. We have served a very kind loyal people who have our love.—J. E. Waddell, P. C.

AUSTIN CIRCUIT.—We have had a great year at Austin. Sixty-four have united with the church and fifty-four of these upon profession of faith. Sunday School and Epworth Leagues have made fair progress. Finances came up in full and a good showing was made in Centenary and Education. The pastor and wife have enjoyed the service.—Andrew Christie, P. C.

The Bingen-Highland charge has some of the best Methodists in the Little Rock Conference. God has given us a good year. We have a net gain in membership of 31. A gain in Sunday School enrollment of about 80 per cent. We had one Epworth League of 28 members at the beginning of



love." That wonderful love chapter, as rendered in American Standard Bible, gives you a clearer insight, does it not, than does any former version? The greatest thing in the world—love—surely means more to you than just "charity." And yet this is only one of the thousands of passages that take on a richer meaning, a deeper significance as more accurately rendered in the

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the year. We closed the year with 205 Leaguers. Our financial budget was \$6,355.—O. L. Walker, P. C.

CARTHAGE.—The Sunday Schools have made substantial progress this year. The enrollment of the Sunday School exceeds the membership of the church to some extent. The finances are not in full, but are in advance of what they were last year. Interest in the work along general lines seems to be somewhat increased.—M. K. Rogers, P. C.

LEWISVILLE AND BRADLEY.—We have had revivals at every point on the charge, save one. We have received 101 on profession of faith, and 13 by certificate. Our people have been greatly revived, many backslidden have been reclaimed, 84 adults have been baptized, and three children. Our Woman's Missionary Societies at Lewisville and Bradley are both doing fine work. The one at Bradley has been organized this year and has 15 members and is doing good work. We have a Sunday School at each of the six churches on the circuit. One of these has been organized this year, and it has a fine outlook. We have a fine League at Lewisville of 35 members, that is doing good work. Our financial reports are just a little behind. Our people are in fine spirits.—R. R. Moore, P. C.

WESSON CHARGE.—Wesson circuit has made substantial progress this year. Besides the 57 members in the two churches added to the circuit at the beginning of the year, we have added by certificate and profession 27. The people have been very kind to us. We want to return, and believe all the people will welcome us back for another year. There are great possibilities for service in this field.—J. M. Cannon, P. C.

WASHINGTON & OZAN.—The charge has made some material progress. 76 have been received into the church. Five Leagues on the charge are doing well. Four Sunday schools run all the year. Built one church this year, with six S. S. rooms. The collections will total \$3,600 for everything. A splendid charge is this, among a fine people. The *Arkansas Methodist* list in full.—L. C. Gathin, P. C.

HAMPTON.—The Hampton charge has had a good year. 67 members were taken into the church. Lacked \$3 of paying out in full on Centenary, and all other collections were better than ever before. Have 5 good Sunday Schools, and one Epworth League. The League is one of the best in the L. R. Conference. Never served a better people.—H. R. Nabors, P. C.

MONTROSE CHARGE.—Have had a good year. Revival interest in all our services, and we have held 1 protracted meeting which resulted in great good. We have during the year received nine into the church. Have had fine congregations, and our three Sunday Schools are doing well with an increase of 25 percent of pupils. We have had good success in collecting for the Centenary and Christian Education.—R. A. McClintock, P. C.

PULASKI HEIGHTS.—This church has closed out the best year of its history. Substantial payments made on church and parsonage debts. A decided increase in membership and finances. Three new lots bought for new building. Large increase in Sunday School. The congregations have been the best in the history of the church. The Woman's Missionary Society has raised an average of \$23 per member.—Wm. T. Thompson, P. C.

THIRD STREET CHURCH, HOT SPRINGS.—All departments of the church well organized and doing good work. Sunday School in excellent condition with an average attendance of 175. Junior League recently organized, in thriving condition with 35 members. Salaries paid in full. Raised for all purposes about \$4,500.—J. W. Thomas, P. C.

Report of Conference Evangelist.

As your Conference Evangelist during the year now ending I beg to report my labors: I held evangelistic

A GOOD BOOK.

Dr. Godbey has about fifty copies of "Lights and Shadows of Seventy Years" yet on hand. No further edition will be published. The book will be sent post paid for \$1 to any one ordering it of Rev. J. E. Godbey, Kirkwood, Mo.

Headaches Vanish

* Sick or nervous headaches, backaches, women's aches almost instantly respond to the liquid remedy **CAPUDINE**. It stops the pain by removing the cause. Every home should keep a bottle handy. Sold by druggists, 10c, 30c, 60c. Insist upon getting **CAPUDINE**

meetings as follows:

Pine Bluff District, 7 Meetings.
Texarkana District, 4 Meetings.
Monticello District, 2 Meetings.
Arkadelphia District, 1 Meeting.
Little Rock District, 2 Meetings.
Total, 16 Meetings.

In all of these meetings I have held over 300 services. Thousands heard the Gospel message during these meetings, hundreds were reclaimed and many scores were born again. This has been one of the most joyous and successful years of my ministry. The power of the Gospel fell upon the people and proved beyond doubt that the Gospel is still the power of God to save the lost. I thank you for honoring me by this appointment, and praise God for His presence in these meetings and thank all the brethren, who labored with me in this important work and for the many kindnesses shown me by the thousands, whom I met during the year. I ask to be given a pastorate for the ensuing year, therefore, do not ask for reappointment.—Your Brother, W. C. Hilliard.

UMPIRE.—I have completed in all a pastorate of 5 years, 3 years now and 2 years at a previous time. We have had more than 200 in Sabbath school. Our three churches have been built that were begun in the three years I have served the Umpire Charge. The pastor holds in highest appreciation the faithful co-workers in the construction of Langley, Smyrna and Barndale churches. We have baptized and received 14 into the church on our charge, namely 1 at Langley, 1 at Barndale, 5 at Smyrna, and 7 at St. Paul; others have professed conversion but as yet have joined no church. We can hardly count them as converts. Some of our members do not take the sacrament; few have never taken it and cannot be induced to take it. For this strange procedure in the face of our Savior's direction the pastor cannot make any apology. No Sabbath School field secretary has ever visited the Umpire pastorate. Our territory is inland, away from the railroad and not as accessible to automobiles as the other pastoral charges of our District, and people usually who visit us hasten away at their earliest convenience. The pastor has tried to carry out his ordination vows in prayerful house-to-house visiting and "instructing the children in every place." He takes in some measure a Bible school around with him in the homes, schools and churches. In years to come we hope for a harvest in righteousness. Of late years considerable number of the population of our pastorate have sold their homes to the Dierks land syndicate and have moved away from our midst; and this makes the leakage of my churches during the last three years nearly as great as has been our increase. In the 5 years of my ministry on this charge our people have done \$3,800 in church building and improvement and in parsonage improvement the gifts to this constructive work of the country by the above mentioned land and lumber syndicate with the exception of the kindness of Mr. Virgil Massey, have been unreasonably small, because the Church building and improvement in question lie along side of the landed syndicate of the above named syndicate. We regret that no League we have organized has lasted long enough to mention. Our people have succeeded in getting them no further. We have a Woman's Missionary auxiliary with a small membership, the members are now making a neat quilt for our Orphanage. When their pastor leaves his people of the Umpire charge, he will carry with him a heart full of gratitude for all who have co-operated with him in our Savior's work.—John F. Taylor, P. C.

WINTHROP.—Had 77 additions to the church, 55 on profession of faith and 26 by letter. Have 2 Sunday Schools just starting the graded literature. We have an attendance at our Winthrop prayer meeting of from forty to eighty each week.—C. A. Fuller, P. C.

HERMITAGE CIRCUIT.—Thirty additions to the church 23 on profession of faith all coming out of the Sunday School, seven by certificate, baptized 3 babies, finances in excess of last year by 25 per cent, we are serving a very fine people, they believe in their preacher whoever he happens to be.—W. T. Hopkins, P. C.

GRADY CHARGE.—We have had a year of spiritual growth evidenced by our Sunday School development. We have received 28 on profession of faith, a net increase of 41. Two great revivals one at Grady and one at Gould. Reduced our indebtedness by \$1,000. Raised in cash on subscription \$1,300 for the building of a church at Gould, and the contract for the erection of a splendid 5 room church at Gould has been let. The people were good to us and we love them.—A. T. Clanton, P. C.

ENGLAND.—Bought a parsonage for \$2,500 and paid for it. Ladies placed over \$300 worth of furniture in parsonage. Splendid communion services each first Sunday. Congregation growing in size. Received 34 into the Church, half of them on profession of faith. Baptized 8 babies. Movement launched to build a new

\$30,000 brick Church.—S. T. Baugh, P. C.

SPARKMAN AND SARDIS.—The membership of Sparkman and Sardis is loyal to the institution of our Church. Many of them are readers of our church periodicals, and we have the organizations that belong to our church. This year closes out with every thing paid in full and a few dollars in excess on some of the claims. We are making some progress collecting for the Centenary and Christian Education. We report a net gain in membership, and the Sunday Schools, Epworth Leagues, and W. M. Societies alive and doing good work. Sardis and Sparkman is a pleasant charge.—B. F. Scott, P. C.

MCGEHEE.—We have received 112 into the church, 62 on profession of faith and 50 by letter and vows. Baptized 62 adults, and 12 infants. We have organized Senior, Intermediate, and Junior Epworth Leagues, and they are all doing splendid work. We have one of the very best small Sunday Schools in the conference. Good prayer meetings, good Missionary Society. Salary and claims paid out in full. McGehee is rapidly forging to the front. Our church here bids fair to be one of the very best churches in Southeast Arkansas in just a few years.—B. F. Musser, P. C.

EMMETT CHARGE.—We have had some good meetings and show a net gain in membership of twenty. The church of Emmett has been dedicated clear of all indebtedness. The financial report is very good. About \$6.50 per capita has been paid.—W. W. Christie, P. C.

HOLLY SPRINGS CIRCUIT.—We have had a good year in many respects in serving the people of this charge. We have a noble band of young people. They are organized into four Epworth Leagues, four Sunday Schools, one Missionary Society, all doing good work. We have the fifth Sunday institute, two teacher training classes, and we are planning to make all of our churches modern buildings for Sunday school work throughout the charge.—C. F. Messer, P. C.

BENTON STATION.—This church as in all its past history, continues to be the home of much of the leadership of the Little Rock Conference. Under the able leadership of Mrs. C. F. Elza, Chairman of Finance Committee, we were able to take a 100 per cent settlement each month of the entire budget of the Church. Had 184 accessions to the church, with 90 adults baptized and 10 infants also. A most gracious year indeed.—Francis N. Brewer, P. C.

ARKANSAS & SOUTHERN CAMPS.—We have had a great year. This is a unique work in that the pastor has no organized Methodism to serve. But many noble people of several denominations are under our pastoral care. We have fallen in love with our people, who are a part of the great industrial institutions of Southeast Arkansas.—A. E. Jacobs, P. C.

MABELVALE & PRIMROSE.—We have 4 Epworth Leagues, two Senior and two Junior. Three Sunday Schools one Woman's Missionary Society. Our work witnessed some great revivals this year which resulted in 120 accessions with 111 net increase. One new church organized and a new building in the process of construction. Baptized six babies. Finances are in full. This has been an "Era of good feeling" in our charge.—W. R. Jordan, P. C.

EL DORADO CIRCUIT.—Early in the year, Mr. D. E. Morgan, a rare layman in his unselfish consecration of wealth, bought a Ford roadster for the pastor. The convenience of that conveyance made it possible for the preacher to conduct far above the average number of services. For about two months before Conference the pastor conducted six night worship services a week. The Methodists of El Dorado Circuit show a genuine and practical appreciation of the pastor's efforts to serve them. The charge, in the midst of an unusual industrial situation, is a challenging and urgently inviting field for untiring, courageous Christian service.—R. P. James, P. C.

TRASKWOOD.—We had a most delightful year. Had 17 conversions and 17 additions to the church. Raised for all purposes \$1,137. This is a new Circuit and we feel this is a fine beginning. While we did not pay out, we would have done so if Lonsdale had not burned. Mrs. Vera Keagle, Superintendent, Mrs. Edna Love Steward, are faithful workers, and always willing to make necessary sacrifices for the church at Lonsdale, and am sure we would have paid out, had this disaster not come. All my people should be mentioned but I have only space to mention a few of the older people. Bros. J. O. Cunningham, S. T. Sanders, at Traskwood; Miss Cora Sanders, Mrs. Rosie Couch, of the younger people, Ebenezer; C. E. Crawser, Ernest Harton, E. D. Duvall, Mrs. Ella Duvall, Mrs. Clarence Duvall, Miss Rortencia Phillips, Miss Ruth Crawson and

Mrs. Gladys Jacobs, Rhodes Chapel; Mr. Will Rhodes, Mr. Fitzhugh, Miss Lizzie O'Bryant, Miss Cora Waters, Miss Bulah Bell. These have made our work successful, always glad for their day of preaching to come. We had an organized Bible Study which was quite a success at some of the points. Epworth League doing well at Traskwood. Missionary Society at Lonsdale. Any preacher sent to this Circuit should count himself fortunate, and if he will work, and interest the young people, he will succeed. May God's richest blessings rest upon them all.—Percy Vaughan, P. C.

HIGHLAND, LITTLE ROCK.—127 accessions, 70 on profession of faith. Salaries in full, and increase of 700 per cent on Conference claims. Junior Church established and doing fine work. Splendid Sunday School, and Gold Seal Epworth League. Woman's Missionary Society and circles raised over \$700. Fine spiritual prayer meeting. A church with a great future.—W. T. Wilkinson, P. C.

ASBURY MEMORIAL CHURCH.—Net gain in church membership 69. Present total membership 809. Average attendance at prayer meeting 70. League membership 86. Membership of W. M. S. 87 and contributed \$1,080. Church debt cut down in four years from \$11,500 to \$7,000. Collected and expended during four years on church debt, repairs, and improvements \$10,700. All assessments ordered by the Annual Conference paid. Total amount raised during the year for all purposes \$12,000.—W. C. Davidson.

DE QUEEN STATION.—My second year's work at De Queen has been delightful. Harmony in all departments of the Church has prevailed. Many of our people are most excellent people to work with. Have repaired the church and parsonage. We now have good church property with the exception that we need more room for Sunday School work. Have had 37 accessions—4 infants baptized. Every thing moving nicely.—J. A. Parker, P. C.

CAMDEN STATION.—Have had a very happy year; though tragedy and death have invaded our ranks, yet we have gone forward, and gained ground. Forty accessions to the Church, net gain of 27. Our people are religious and are growing more religious. Services are spiritual, and seem to be enjoyed by all who attend. Our con-

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package or on tablets you are not getting the genuine Bayer product prescribed by physicians over twenty-two years and proved safe by millions for

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A CHRISTMAS PRESENT.

Give your boy or girl a book for Christmas. Rev. F. A. Lark, 712 Broadway, Van Buren, Ark., has about fifty copies left of the first printing of "The Lark's Nest." If you want one, order now. Price \$1.00, postpaid.

gregations are steadily growing. Our financial report for the year, for all purposes \$11,000. We have a great Church here, our Sunday School enrolls 444, attendance about 300. Our Sunday School is now organized according to the Standard plan, each department has its own Superintendent, and each is increasing in both interest and attendance. Two Epworth Leagues, enrollment 135, doing good work in their fields. Our midweek prayer meeting is one of the very helpful services of the Church.—F. F. Harrell, P. C.

NASHVILLE STATION.—Nashville has a membership of more than 400. Some 300 enrolled in the Sunday School. We have a real live League of 35 members. A good W. M. Society with 57 members. A Junior Missionary with 18 members. Had a small net increase in membership. Finances all in full. Total raised for the year \$5,739. We have a splendid Official Board who have unanimously voted to build a new church if possible in the early part of 1923. Nashville is composed of a splendid citizenship. I have never lived in a better moral town.—F. P. Doak, P. C.

SNYDER CHARGE.—Have had 22 accessions. Dismissed 31. The decrease shown is the result of more than thirty-five having moved out of the charge before the present pastor began his labors there. One hundred and twenty-two dollars short on salary for P. C. and P. E. Thirty-four dollars short on claims. Have one S. S. doing efficient work. S. S. Day apportionment raised in full. Some of as fine people within the bounds of the charge, as can be found anywhere. Raised for all purposes \$993.—J. B. Pickering, P. C.

HOT SPRINGS CIRCUIT.—There are four churches within the bounds of this charge, with a membership of 350. Spiritual progress has been very good with twenty-one accessions to the church. Four Sunday Schools with a membership of 382. Graded literature is used in all. The charge was on the honor roll at the Annual Conference. S. School day programs being observed in all the schools. Three teacher training schools are progressing very nicely. We have four Leagues three Senior, and one Junior,

GIRL HAD PAINFUL TIMES

Mothers—Read This Letter and Statement Which Follows

Portland, Indiana.—“I was troubled with irregularity and constipation and would often have to lie down because of pains. One Sunday my aunt was visiting us and she said her girls took Lydia E. Pinkham's Vegetable Compound and got well, so mother said she guessed she would let me try it. It is doing me good and I praise it highly. You are welcome to use this letter as a testimonial.”—STELLA NEWTON, R. R. 8, Portland, Indiana.

Mothers—You should carefully guard your daughter's health. Advise her of the danger which comes from standing around with cold or wet feet, from lifting heavy articles, or overworking. Don't let her overstudy.

If she complains of headache, pains in back or lower limbs, or if you notice a slowness of thought, nervousness or irritability on the part of your daughter, give her careful attention.

Lydia E. Pinkham's Vegetable Compound is an excellent medicine for your daughter to take, as it is especially adapted to relieve just such symptoms. Remember it contains nothing that can injure and can be taken in safety.

METHODIST BENEVOLENT ASSOCIATION

Gives Southern Methodist Men And Women Safe

LIFE INSURANCE AT ACTUAL COST

J. H. Shumaker, Sec'y.

28 Broadway Nashville, Tenn.

with 90 members, all doing splendid work. The Ladies Aid that had been run very successfully for the past two or three years, was converted into a good live working Connectional Society. Every thing has moved along very nicely from last year, except the finances were a little short because of the excessive dry season.—L. T. Rogers, P. C.

STEPHENS-MCNEIL CHARGE.—We have had a good year on the Stephens-McNeil Charge. The work is composed of three churches. We have three Sunday Schools, all doing good work. Our superintendents are live and wide-awake and we are planning great things for the future. There are four Epworth Leagues, two Senior, one Intermediate, and one Junior. Our Leagues are doing good work. One League is especially worthy of commendation. It is the Mt. Prospect League, one of the best rural Leagues that I have ever seen. Our people are loyal Methodists as a rule, and it has been a very great pleasure to have been their pastor. The Stephens-McNeil Charge is one of the most pleasant that I know anything about. The finances this year are practically in full, the pastor's salary paid and the benevolences slightly short. The Stephens church paid out in full on everything. The Centenary and Education funds are not very large this year, but we hope to do better.—J. E. Cooper, P. C.

PRESCOTT STATION.—Slight increases during the year in Sunday School and Epworth League. Standard District Training School held in the charge, twelve completed one unit each. Gross increase of 37 in membership; net increase of one. All current financial obligations paid in full. Centenary and Christian Education payments seriously in arrears. Have expended \$13.50 on church and parsonage and have \$1,500 pledged for payment of old church debt by Jan. 1, 1923. Total amount raised for all purposes \$8,000.—J. A. Sage, P. C.

COLUMBUS CIRCUIT.—In many respects this is a very pleasant place to live and work. We have fine Churches and two Sunday Schools. I have been with these people three years. I feel as though I have lots of good friends among the people whom I have tried to serve. No better class can be found than the men at Columbus. God bless these whom I love.—S. B. Mann, P. C.

BLEVINS & McCASKILL.—Blevins and McCaskill charge can report a successful year's work. All assessments were paid in full. The work was made easy for the pastor by the hearty co-operation of noble helpers. Unusual interest has been shown in the Sunday School and League work. Blevins sent up a resolution for full time work for next Conference year and will be the finest place in the Conference for some real good preaching.—Jess Galloway, P. C.

HENDERSON.—Record of work for the Conference year, 52 accessions, 165 total membership, 7 infants baptized. All claims and pastor's and P. E.'s salaries paid in full. Sr. and Jr. League membership 86, 1 Missionary Society of 20 members. Total amount raised during the year \$2,506.—John P. Lowry, P. C.

MALVERN CIRCUIT.—This has been a profitable year on the Malvern Ct. Six meetings have been held which resulted in 48 additions to the church with increased spirituality. This was our first year's work and the thrill of magnitude of the task is inspiring, and encourage us to greater effort and consecration to our great cause.—George L. Cagle, P. C.

STRONG CIRCUIT.—We have had a splendid year on the Strong Charge. The reports while not in full are considerable in advance of last year. A loyal people make up the Strong Charge.—C. E. Whitten, P. C.

PARK AVE. CHARGE, HOT SPGS.—This Church is one of the brightest churches in the city. The prayer meetings are well attended by the young people. The congregations fill the auditorium in the morning and the evening services. The chapel is opened to seat the crowd. The Sunday School is growing and the Teachers under the wise and faithful superintendent, J. F. Disheroon, are leading the young people to a great religious life. There is a great future for this church.—W. A. Steel, P. C.

DIERKS.—Two good Sunday Schools. One of these schools is at a place which is served by one afternoon appointment. 65 additions to the church. Salary to preacher and presiding elder over paid. The parsonage debt paid off. A new church building projected. A good Woman's Missionary Society and a good Epworth League. Dierks is a great field for service.—J. L. Leonard, P. C.

FORDYCE STATION.—Net gain of 67 in members—total membership 667. Three Missionary Societies, two Epworth Leagues, a great Sunday School. All collections in full. Centenary pledge paid up to date.—W. R. Richardson, P. C.

DEWITT & PRAIRIE GEM.—At the beginning of the Conference year, the DeWitt church took an advanced stand in the matter of their financial plans. The weekly envelope system of collections of the congregation was furnished with a set of envelopes for the year. The assessment was made individual and not by families. Every church expense which could be anticipated was put in the budget, including the Sunday School and the Arkansas Methodist. One treasurer was elected to handle all church funds. The plan worked admirably. Everything, including Conference collections, was paid by the month, so long as the Pastor was able to fill his pulpit. In the month of March the pastor organized a church at Prairie Gem, a school-house eight miles from DeWitt. This church now numbers 62 members, and is one of the most vigorous rural organizations to be found. They likewise adopted the budget and envelope systems, and put the Arkansas Methodist into every home. Beginning Easter Sunday, and lasting 9 weeks, a revival was held in the DeWitt church, in which the pastor was assisted by E. R. Steel, S. F. Goddard and W. T. Thompson. This meeting greatly quickened the spiritual life of the church. Representative business men of the town were among those who were converted and joined the church. It was such a revival as is rarely witnessed. The influence of it abides. Rev. W. C. Hilliard, Conference Evangelist, held two meetings at Prairie Gem, one in the Spring and the other in the Fall, which were attended with spiritual blessing and several accessions to the church. Though the pastor has been out of his pulpit half the year every claim was paid in full. The financial report is doubtless the best in the history of the church. There have been 114 accessions to the churches. Prior to the pastor's disability the prayer-meeting attendance for six months averaged more than 100. Sunday School, Epworth Leagues, and Woman's Missionary Society have made substantial progress. The Missionary Society has raised approximately one hundred dollars per month. The pastor cannot exaggerate the faithfulness and loyalty of the church membership. It has rarely, if ever, been equalled.—S. R. Twitty, P. C.

REPORT OF COMMISSION ON BUDGET.

We, your commission on budget, submit the following report:

1. The amount of the assessment made by the General Conference apportioned to this Conference is \$49,317.57. The percentage of this sum handed down by the General Conference allotted to each of the sixteen interests for which the General Conference made assessments, is as follows:

	Per Cent	Amount
Foreign Missions	29.11	\$ 14,356.34
Home Missions	11.33	5,587.63
Church Extension	09.25	4,561.88
Education	05.40	2,663.15
Theological Schools	03.85	1,898.73
Negro work	02.89	1,425.28
Superannuate Fund	09.64	4,754.21
Epworth League	02.27	1,119.51
Sunday Schools	09.54	4,704.90
Bishops' Fund	08.48	4,182.13
American Bible Society	02.46	1,213.21
General Conference Expense	02.65	1,306.92
Temperance and Social Service	00.58	286.04
Asbury Memorial	00.19	93.70
Lay Activities	01.73	877.85
Hospitals	00.58	286.04

1,000 \$ 49,317.57

2. The total amount of the assessments made by the Annual Conference for all interests for which assessments are made is \$75,663.00. The percentage of this fund allotted each of the several interests for which the Annual Conference has made assessments, is as follows:

	Ratio	Amount
Church Extension	.0603	\$ 4,563.00
Education	.2366	17,900.00
Conference Missions	.1190	9,000.00
Sunday Schools	.1057	8,000.00
Arkansas Methodist	.0284	2,000.00
Conference Claims	.3066	23,200.00
Conference Expense Funds	.0132	1,000.00
Lay Activities	.0463	3,500.00
Orphanage	.0661	5,000.00

Epworth League0198 1,500.00

Total \$ 75,663.00

3. The total General Conference assessments added to the total of the Annual Conference assessments gives a combined total assessment of \$124,980.57, which is apportioned to the several Districts as follows:

Arkadelphia District	.....	\$ 16,094.35
Camden District	.....	16,230.75
Little Rock District	.....	25,736.15
Monticello District	.....	17,247.55
Pine Bluff District	.....	17,549.25
Prescott District	.....	14,933.45
Texarkana District	.....	17,189.07

Total \$124,980.57

4. The percentage of the combined total assessments for the General and Annual Conference claims respectively are as follows:

	Ratio	Amount
General Conference Assessments3946 \$ 49,317.57
Annual Conference Assessments6054 75,663.00

5. The following table shows what percent the assessments made for each cause is of the combined total assessments:

A. Assessments by the General Conference.

	Ratio	Amount
Foreign Missions	.1149	\$ 14,356.34
Home Missions	.0447	5,587.63
Church Extension	.0365	4,561.88
Education	.0213	2,663.15
Theological School	.0152	1,898.73
Negro work	.114	1,425.28
Superannuate Fund	.038	4,754.21
Epworth Leagues	.009	1,119.51
Sunday Schools	.0376	4,704.90
Bishops' Fund	.0335	4,182.13
American Bible Society	.0097	1,215.21
General Conference Expense	.0105	1,306.92
Hospitals	.0023	286.04
Temperance and Social Service	.0023	286.04
Asbury Memorial	.0007	93.70
Lay Activities	.007	877.85

Total \$ 49,317.57

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pecially in developing a complete program of moral and religious training in the primary, grammar and high school, and in providing for optional courses in religious and moral subjects to be offered in the colleges and universities of the State.

(b) That the Conference pledge its hearty and earnest support of the plans of the General Conference Board of Education in carrying on the Christian Education Movement.

Fourth. We recommend the endorsement of Rev. J. J. Galloway as Financial Agent for Henderson-Brown College.

Fifth. We recommend that the Board of Managers for the Summer School at Hendrix College are authorized to extend the time of said schools for a time of two or three weeks.

That a course of study be worked out for serious study, adapted to the minds of the preachers.

That the Presiding Elders of the two Conferences continue as an advisory Board; and that the Presidents of the Boards of Education and the Education Secretaries of the two Conferences and the President of Hendrix College be constituted as the Board of Managers of the School. This Board shall prepare the programs and manage the School.

That the Presiding Elders be requested not to schedule any District Conferences during the session of the School, and that they use their influence with the Board of Stewards to pay the expenses of any such preachers as need assistance.

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A LUBRICANT—NOT A LAXATIVE

That C. J. Green be appointed Professor in Hendrix College; J. M. Workman President of Henderson-Brown College; R. C. Rhodes, Professor in Emory University and Thornburgh Workman, Professor in Southern Methodist University.

Sixth. We further recommend that the President of Hendrix College and the Conference Secretaries of Education, and Conference Superintendents of Sunday School work of the two conferences to devise plans for co-operative efforts in religious education on the part of the several Conference Boards.—Stonewall Anderson, Chairman. G. N. Cannon, Secretary.

REPORT NO. 2 OF BOARD OF EDUCATION.

The Board has had before it the report of the action and plans of the Western Methodist Assembly Board.

The result of their action was the selection of a site at Fayetteville, Arkansas, and we note with much pleasure the magnanimous liberality of the citizenship of the City of Fayetteville in their relation to this great enterprise.

First. We most heartily endorse the entire plan as submitted by the Assembly Board.

Second. We recommend the election of Dr. A. C. Millar and C. E. Hayes as Commissioners from the Little Rock Conference.

REPORT OF TREASURER OF THE BOARD OF EDUCATION LITTLE ROCK CONFERENCE.

Balance, Nov. 30, 1921.....\$ 1,252.15
Received from C. E. Hayes, on assessments for 1921-'22 10,224.93

Total\$11,477.08

Paid out to

Henderson-Brown College .. \$2,840.00
Galloway College 2,840.00
Hendrix College 2,840.00
Summer School at Hendrix 710.00
Ministerial Education 850.00
Incidental Expense 140.00

\$10,220.00

Balance\$ 1,257.08

—R. W. McKay, Treasurer.

REPORT OF EPWORTH LEAGUE BOARD.

We, your Epworth League Board, submit the following report:

We note the increasing interest in Epworth League work throughout the conference. Reports indicate that more Chapters have been organized this year, and more young people enlisted in Christian service, than any previous year.

Your Board has endeavored to do two things: First, secure the observance of Anniversary Day, and, second, assist the Conference Epworth League organization in its work.

We have been in close touch with the Conference organization and the officers are faithful in their duties and loyal to the program of the Church. The quality of work done in the local Chapters is increasing. We have eleven gold seal chapters this year as against six last year. We have had eighteen new Life Service Volunteers this year. The Summer Assembly at Arkadelphia last June was the largest in attendance and best in quality of work done of the three Assemblies. There were 200 young people there for serious work, and results are gratifying.

We have had a more general observance of Anniversary Day this year, but are far behind what we should do. Of 149 pastoral charges 46 observed the day. The Little Rock District leads both in number of churches observing and in amount

sent in.

Your Board thanks you for your co-operation and most respectfully asks for a continuation of your hearty support and good will.

Financial Report.

RESOURCES:

Balance on hand last year ..\$ 125.17
Rec'd from Conf. Treas. '21 757.15
Rec'd from Conf. Treas. '22 53.78
Anniversary Day Offerings,
our half 174.67

Total\$1110.77

DISBURSEMENTS:

Appropriations Conference
Epworth League\$ 775.00
Officers' expense, printing,
etc. 65.00
Paid Central Office Gen. Conf.
Exhibit 11.50
Anniversary Day Programs
furnished 44.50
Balance on hand 214.77

Total.....\$1110.77

—S. T. Baugh, Chairman, J. E. Cooper, Secretary.

EPWORTH LEAGUE BOARD ORGANIZATION

The New Epworth League Board met and organized with following officers: S. T. Baugh, Chairman; Dr. Hubert Shull, Vice Chairman; J. E. Cooper, Secretary; W. H. Keeton, Treasurer.

Following is a complete list: Clerical S. T. Baugh, C. D. Cade, C. L. Williams, J. L. Leonard, W. E. Nelson, George E. Williams, J. W. Cooper. Lay: Roy Custer Pine Bluff, Jewell Jackson Hot Springs, Claude Roy, Hope, Dr. Hubert Shull, Texarkana, Miss Gertrude Gaddy, Dermott, O. E. Westfall, Camden, W. H. Keeton, Alexander.

REPORT OF THE BOARD OF TEMPERANCE AND SOCIAL SERVICE.

We, your Committee on Temperance and Social Service, rejoice to report that prohibition did not suffer in the last election; that we have practically as many prohibitionists in Congress as heretofore. We lost a few seats in the Senate.

The enforcement of the law demands our best efforts at this time. An organized effort is being made by the whiskey people to overthrow the Constitution of these United States by illicit making and selling of corn whiskey.

We recommend that all law-abiding citizens give their whole-hearted support to any and all organizations which are trying to suppress the whiskey traffic.

We recommend the election of Geo. Thornburgh, A. C. Millar, P. Q. Rorie, J. S. Utley and B. A. Few as members of the State Board of Trustees.

Whereas the decorations of the graveyards in some places in our Conference territory on various Sabbaths, with dinner on the ground, is interfering with our Sabbath School work and the attendance at our preaching services; Therefore, resolved by the Little Rock Conference that we appeal to our people where graveyards are decorated, that the national day, the 30 of May, be used.

Whereas, in recent months, the Turkish army has violated the rules of civilized warfare, especially in the slaughter of helpless children and in the basest treatment of women; and, whereas, the history of Turkey's dealings with subject peoples for centuries demonstrates her unfitness to be trusted with power over weaker races; therefore,

Be it Resolved, that our sympathy

and prayers go out for the people who have been and are so barbarously oppressed and mistreated, and that we heartily approve of the appeals made to our government by our own Bishop James Cannon, and that we call upon our President and Congress to use all of the influence of our Government to show our indignation over the atrocities already perpetrated and to prevent the recurrence of such infamous outrages.

Our secretary is hereby directed to transmit copies of these resolutions to Hon. Charles E. Hughes, secretary of State, and to our Senators and representatives in Congress.

We pledge the continued support of the Little Rock Conference to the Committee in charge of Near East Relief, and call upon our people to respond to the appeals of that committee.—P. Q. Rorie, Chairman; L. C. Gatlin, Secretary.

REPORT OF COMMITTEE ON ORPHANAGE.

We rejoice that our Orphanage, located at Little Rock, is doing such splendid work. We had before us the report of the secretary, Dr. James Thomas, which report shows that the institution was never in better condition.

At the close of the year, September 30, 1921, the Orphanage had 36 children in the Home. During the year closing 27 children have been received, and 25 have been placed in good homes. The institution now has 38 in it. During the existence of the Orphanage 411 children have been placed.

During the year Col. George Thornburgh has received in special gifts in money the sum of \$1,598.57, making a total of \$4,305.98 that he has collected for buildings and equipment.

The amount collected by the two Conferences for the Orphanage totals \$5,888.84, and the amount for the year, \$6,938.31, showing that the Conferences are not furnishing enough money to run the institution by \$1,049.47.

We do not think it is best to ask the Conference for an increase in the assessment, but we do urge the full assessment be paid in full. This will

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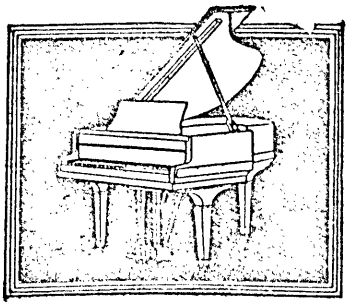
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enable the Orphanage to operate without embarrassment. The Little Rock Conference paid last year 65 per cent of its assessment, and the North Arkansas paid 53 per cent. Therefore we ask the Conference to lay the same assessment of \$5,000, and that each pastor pledge himself to raise, if possible, the full amount assigned to his charge.

We rejoice that Col. Thornburgh, who through the years has devoted his great brain and heart to the work, is still active and able to look after the administration of the Home. At a recent meeting of the Board the following members were re-elected: President—Col. George Thornburgh; Secretary—Dr. James Thomas; Executive Committee: Geo. Thornburgh, James Tomas, and P. C. Fletcher.

The Home has one of the best matrons of its history, according to the Superintendent's report, and every feature of the work is most encouraging and commendable. The Board endorses the plan as suggested by the Rev. C. N. Baker to raise the deficit in expenses for the orphanage.—A. W. Hamilton, Chairman; B. F. Scott, Secretary.

REPORT OF COMMITTEE ON EVANGELISM.

Early in the Conference year, the evangelistic director communicated with the various pastors, urging a simultaneous pre-Easter campaign wherever possible, which request was complied with by all pastors that were located where such pre-Easter campaigns could be held, and all other pastors conducted revivals at some time during the year. The reports of all preachers show increased activities along evangelistic lines in almost every charge, resulting in a large number of additions to the church on profession of faith.

We, therefore, submit the following recommendations for your consideration:

First, That some outstanding evangelist be secured to preach a series of evangelistic sermons during the next annual session of this Conference.

Second, That all preachers of evangelistic spirit be urged to assist other preachers whenever possible.

Third, That in so far as possible, simultaneous pre-Easter evangelistic campaigns be conducted throughout the Conference, which shall include Decision Day in the Sunday Schools on Easter Sunday, and that other evangelistic campaigns be conducted throughout the year at such time or times as may be best suited to the conditions in the various charges.—J. D. Hammons, Chairman; G. W. Pardee, Secretary.

YOUR NEW APPOINTMENT

We have no disposition to indulge in any exhortation that savors of cant. We can conceive of a situation in which a preacher might decline to go to a new appointment and perfectly maintain his Christian integrity. You are either going or you are not going. What we are driving at now is that if you do go, then go unanimously, in so far as your own attitude is concerned. Do not show the least indication of a grouch before your new congregation, or before the same old congregation. This is unreasonable and unjust. If the Church to which you are sent is not the Church you would have chosen, it may also be true that you are not the preacher the Church would have chosen. So you at least have an even start. Imperfection belongs to all things human. We are confident that there are appointments that are not wise. We are confident that some men receive all their qualification and

past achievements call for and even more. We are confident that others do not. But what we are contending for now is that the innocent congregation should not be called on to suffer. The only wise and Christian thing to do is to land at your new charge, the embodiment of a bundle of sunbeams.

The reverse admonition is likewise pertinent. As a Church it is possible that the pastor assigned to you is not your choice. You seriously injure the cause when you manifest any grouchiness. You must reckon with the very probable fact that your Church was not the choice of the pastor. So you have an even start. It

is unreasonable and unjust to vent your displeasure on a man who is in no wise responsible for the appointment. It may be fortunate that you did not receive your own selection for you possibly have a better man. The only sensible and Christian thing is to extend to him a cordial and gracious welcome and give him the encouragement that will make him do his best.—Wesleyan Christian Advocate.

OBITUARIES.

HUNTER.—Miss Ruth Elizabeth Hunter was born in Slidell, Louisiana, February 2, 1905; died in Mansfield, Arkansas, October 12, 1922. She was converted and joined the Methodist

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Church in early childhood. Ruth was a member of our Wesleyan Bible Class, and the Senior League, was faithful in attendance of these services, as well as her church, having been present Sunday evening before taking ill on Monday. Ruth was of a kind, lovable and sunny disposition, which made for her many friends wherever she went. Friends will miss her smile now that she is with us no more, and the home that she made bright and cheery with her presence, will be lonely and sad, but to the father, mother, three brothers, and host of loved ones and friends, I bid you remember that it is "not ours to question the judgment of our Lord," but to meekly bow and commit all to his loving care. God gives, and God takes away, "blessed be the name of the Lord." Ruth is safe in the hands of her Lord, we cannot bring her back, but we can go to her. Then let us say, "Lord, thy will be done."—R. T. Cribb, Pastor.

CLARK.—Mrs. Sallie B. Clark (nee Lea) was born in Dallas Co., 1886, and was converted and joined the Methodist Church at the age of fifteen. In the year 1900 she married Jno. Clark of Grant County where she moved and spent the remainder of her life. To this union were born two children, one of whom preceded her to the world beyond. She died Apr. 24, 1922, and her remains were laid to rest in Lost Creek cemetery of Grant County. She is survived by her husband, Jno. Clark, one daughter, Virginia, one brother, James Lea, and one sister, Miss Susie Lea. Her life was not a long one, but one of the highest usefulness. As a loyal wife and good mother, she keenly felt a responsibility and to her husband and surviving daughter she was indeed an adoring slave. She was not blessed with the conveniences of today as many are, and never amassed wealth as the world measures possessions, but she had meat that the world knew not of, and gold that the world could not buy. She was true to the church and to all of its demands. The day was rarely too warm or too cold, nor the night too dark for her to walk three miles to church when her soul was hungry for the fellowship and communion she always found in the church that she loved so well. She

had many troubles, but endured patiently. Many days her pilgrimage road was rugged and often shadows hung low and she could only see through the glass darkly, but she was rich in faith, hope and love which guided her through life and helped her to carry sunshine into many lives. She is gone but not dead; for her influence is immortal and her soul has gone home.—Her former pastor, J. L. Dedman.

JOHNSON.—July 17, 1881, at Bethel, Ark., William E. Johnson and Dora Rosella Quinn were married, Rev. B. T. Crews officiating. Forty-one years passed and on July 17, 1922, they celebrated their wedding anniversary at their home in Hackett, Ark., where most of their lives had been lived. Not a cloud seemed to shadow this happiest wedding anniversary. Peace and love and happiness seemed to prevail, but, alas, just forty-eight hours and the affliction that proved the undoing of this happy union made its appearance and the wife summoned her companion and said, "It is finished. No matter what you do, it is of no avail." The doctor came. Affectionate daughters and son came, all willing to do what they could, but to no avail, and on July 26, 1922, one of the sweetest and purest lives that ever lived in Hackett closed, and the spirit of a noble wife a godly mother, a dear neighbor and a worker in the vineyard of the Master went home to live with God. In all these forty-one years of devotion and service to husband, children and home not one unclean or unkind word had ever escaped the lips of this God-loving woman. Her life's entire time after household cares were done, was given to the work of the church of God. Her home was always open to the workers of the church and it was always a pleasure to have them use her home for church purposes. She has gone to her happy home in the Paradise of God there to join her three sweet children who had preceded her, and to await the coming of husband and son, that an unbroken family reunion may be enjoyed and lived out through the endless ages as God has planned for those who love and serve him.—Her Neighbor.

QUARTERLY CONFERENCES

BOONEVILLE DISTRICT.

(First Round.)

Gravelly and Bluffton, at Gravelly, Dec. 16-17.
Rover, at Rover, Dec. 17-18.
Belleville and Havana, at Belleville, Dec. 18-19.
Magazine, at Magazine, Dec. 21, 2 p. m.
Branch, at Branch, Dec. 24., Conf. 27, 10 a. m.
Booneville, Dec. 27.
Plainview, Dec. 30-31.
Ola, at Ola, Dec. 31-Jan. 1.
Perry and Bigelow, at Houston, Jan. 1-2.
Adona, at Adona, Jan. 4-5.
Danville, Jan. 5; 7, night.
Walnut Tree, Camilla, Jan. 6-7.
Abbott and Washburn, at Washburn, Jan. 11.
Waldron Ct., at Fair's Chapel, Jan. 12.
Bates and Parks, at Bates, Jan. 13-14.
Waldron, Jan. 14-15.
Hartford, Jan. 20-21.
Huntington, Jan. 21-22.
Mansfield, Jan. 23.
Paris Circuit, Jan. 26.
Paris, Jan. 27-28.
Scranton and Blaine, at Blaine, Jan. 28-29.
Prairie View and McKendree, at McKendree, Jan. 29-30.
Dardanelle Ct., at Oak Grove, Feb. 3-4.
Dardanelle, Feb. 4-5.

District Stewards, Charge Lay Leaders, and Pastors meet at Booneville, Dec. 12, 9 a. m. All phases of District work will be discussed. It is important that every one of the above mentioned be present.—B. L. Wilford, P. E.

CONWAY DISTRICT

(First Round, in part.)

Naylor, Dec. 9-10.
Rosebud, Dec. 10-11.
Quitman, Dec. 11, 3 p. m.
Morganton, Dec. 12.
Greenbrier, Dec. 13.
Dover & Appleton, Dec. 16.
Russellville, Dec. 17.
Pottsville & London, Dec. 18.
Atkins, Dec. 19.
Morrilton, Dec. 20.
Solgohachia & Oppelo, Dec. 21.
Springfield, Dec. 22.
Plumerville, Dec. 23.
Conway Ct. Dec. 30-31.
Conway, First Church, Dec. 31 p. m.
The District Stewards will meet me Dec. 14 at First Methodist Church Conway, Ark. at 11 a. m. Brethren, please be there.—W. B. Hays, P. E.

FAYETTEVILLE DISTRICT

(First Round.)

Gravette, Dec. 3.
Bentonville, Dec. 9-10.
Centerton, Dec. 10-11.
Pace's Chapel, Dec. 16-17.
Rogers, Dec. 17-18.
Elm Springs, Dec. 23-24.
Springdale, Dec. 24-25.
Siloam Springs, Dec. 30-31.
Gentry, Dec. 31, Jan. 1.
Huntsville, Jan. 4.
Alpena, Jan. 5.
Green Forest, Jan. 6-7.
Berryville, Jan. 7-8.
Eureka Springs, Jan. 13-14.
Pea Ridge, Jan. 14-15.
Summers, Jan. 20-21.
Lincoln, Jan. 21-22.
Viney Grove, Jan. 22.
Farmington, Jan. 23.
Goshen, Jan. 24.
Prairie Grove, Jan. 27-28.
Fayetteville, Jan. 28-29.
Bentonyville Ct., Feb. 3-4.
—W. L. Oliver, P. E.

NOTICE FAYETTEVILLE DISTRICT

The District Stewards of the Fayetteville District will convene at the Methodist Church, Bentonville, Thursday Dec. 14, at 10 A. M. All the pastors of the District are called to meet immediately after the District stewards adjourn, which should be by noon of date named. There are a number of important matters to come before the pastors. Each one is expected to be present. The work may keep us in session over Thursday night. Come prepared to remain until the work is completed.—W. L. Oliver, P. E.

HELENA DISTRICT.

(First Round)

Forrest City Dec. 3.
Clarendon Dec. 10.
Brinkley 7:30 p. m., Dec. 10.
Colt Circuit, at Colt Dec. 17.
Wynne, First Church 7:30 p. m., Dec. 17.
Hughes-Hulbert, at Hughes Dec. 24.
Widener-Madison, at Widener 7:30 p. m., Dec. 24.
Turner Circuit, at Postelle Dec. 30-31.
Holly Grove-Marvell, at Marvell 7:30 p. m., Dec. 31.
Aubrey Circuit, at Aubrey Jan. 6-7.
Marianna 7:30 p. m., Jan. 7.
Hunter Circuit, at Hunter Jan. 13-14.
Wheatley-Palestine, at Wheatley 7:30 p. m., Jan. 14.
Haynes-Lexa, at Lexa Jan. 21.
West Helena 7:30 p. m., Jan. 21.
Harrisburg Circuit, at Pleasant Valley Jan. 27-28.
Harrisburg, First Church 7:30 p. m., Jan. 28.
Helena, First Church Feb. 4.
Elaine Circuit, at Elaine 3:00, Feb. 4.
Vandale Circuit, at Vandale Feb. 10-11.
Parkin 7:30 p. m., Feb. 11.
Crawfordsville Feb. 18.
Earle 7:30 p. m., Feb. 18.
—William Sherman, P. E.

JONESBORO DISTRICT

(First Round)

Jonesboro, 1st church, Dec. 3.
Blytheville, 1st Church, (Conf. Later) Dec. 9-10.
Blytheville, Lake street, (Conf. Later) Dec. 10.
Lone Oak, at Lone Oak, Dec. 16-17.
Luxora, Dec. 17-18.
Nettleton, at Nettleton, Dec. 23-24.
Blytheville Circuit, at Promised Land, Dec. 30-31.
Osceola, Dec. 31-Jan. 1.
Whitton & Bardstown, at Frenchman, Jan. 6-7.
Wilson, Jan. 7-8.
Trinity, at Trinity, Jan. 13-14.
Truman, Jan. 14-15.
Brookland, at Brookland, Jan. 20-21.
Marked Tree, Jan. 21-22.
Bay, at Bay, Jan. 27-28.
Lepanto, Jan. 28-29.
Tyronza, at Tyronza, Feb. 3-4.
Marion, Feb. 4-5.
Manila & St. Johns, at Dell, Feb. 10-11.
Leachville, Feb. 11-12.
Lake City, at Lake City, Feb. 17-18.
Monette, at Monette, Feb. 18-19.
Fisher & Hickory Ridge, at Fisher, Feb. 24-25.
Jonesboro, Huntington Ave., Mar. 3.
Jonesboro, Fisher St., Mar. 3.
The District Stewards and preachers will meet at Jonesboro, First Church, Thursday, Dec. 28, at 1 P. M.—R. E. L. Bearden, P. E.

PARAGOULD DISTRICT.

(First Round.)

Paragould, Westside Ct., Dec. 9-10.
Stanford, Dec. 10-11.
Lorado, at Pleasant Hill, Dec. 12.
Rector Ct., at Star Hill, Dec. 16-17.
Rector, Dec. 17-18.
St. Francis, at Pollard, Dec. 23-24.
Piggott, Dec. 24.
Walnut Ridge Ct., Dec. 30.
Walnut Ridge, Dec. 31, a. m.
Hoxie, Dec. 31, p. m.
Maynard, at Maynard, Jan. 2.
Biggers & Success, Jan. 4.
Knobel, at Knobel, Jan. 5.
Peach Orchard, Jan. 7, a. m.
Corning, Jan. 7, p. m.
Paragould, Eastside Ct., Jan. 9.
Smithville, at Sville, Jan. 13-14.
Imboden, Jan. 14-15.
Black Rock & P., Jan. 20-21.
Pocahontas, Jan. 21-22.
Gainesville, Jan. 27-28.
Marmaduke, Jan. 28-29.
Viola, Feb. 2.
Salem, at Camp, Feb. 3-4.
Mammoth Springs, Feb. 4-5.
Ravenden Springs, Feb. 10-11.
Hardy & Williford, Feb. 11.
Ash Flat, Feb. 12.
Sedgwick, Feb. 13, p. m.
District stewards meet at Hoxie at 1 p. m., Dec. 29.—Jas. A. Anderson, P. E.

SEARCY DISTRICT.

(First Round.)

DeView Ct., at DeView, Dec. 9.
McCrory, Dec. 10.
Cotton Plant, Dec. 10-11.
McRae, at McRae, Dec. 16-17.
Kensett, Dec. 17-18.
Searcy, Dec. 19.
Bald Knob and Bradford, at Bald Knob, Dec. 23-24.
Judsonia, Dec. 24-25.
Griffithville, at Griffithville, Dec. 30-31.
West Searcy Ct., at W. S., Dec. 31-Jan. 1.
Weldon and Tupelo, at Tupelo, Jan. 5.
Gregory and McClelland, at Gregory, Jan. 6-7.
Augusta, Jan. 7-8.
Pangburn Ct., at Pangburn, Jan. 14-15.
Heber Springs, Jan. 15-16.
Scotland Ct., at Scotland, Jan. 21-22.
Clinton and Shirley, at Clinton, Jan. 22-23.
Marshall, Jan. 28-29.
Leslie, Jan. 29-30.
Valley Springs, Feb. 3-4.
Bellefont, at Capps, Feb. 4-5.
Harrison, Feb. 5-6.—Jefferson Sherman, P. E.

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SEEN AND HEARD IN TEXARKANA

Rev. F. F. Harrell, Camden's efficient pastor informed the writer that Mr. Adolph Felsenthal, one of Camden's progressive business men and loyal citizens, voluntarily subscribed for the Methodist a few weeks ago. He is the first among the Jewish faith to send in a subscription since I have been connected with the paper. I trust that the Methodist shall prove to be of some real value to this splendid gentleman.

Mr. W. F. Covington, a very close friend of mine, had me visit the weekly meeting of the Young Men's Bible Class of 1st Church. After a very delightful luncheon which was very graciously presided over by Bro. Covington, the popular president of the Class, several inspiring talks were made by visiting ministers. Among the speakers were, Revs. A. J. Christie, W. M. Hamilton, Bro. F. T. Fowler, and Prof. Green, the thoroughly efficient superintendent of city schools. The Business Manager was also given the privilege of saying a few words. It was a delightful occasion, indeed.

The writer is indebted to the Rev. C. D. Meux for valuable services rendered during the latter part of the Conference for the Methodist. He received collections, etc., for the writer when he was away from the desk. Bro. Meux is fine. He is very energetic doesn't let any grass grow under his feet, nor hair on his head. It was my great pleasure to room with him during the Conference session.

Last, but the best; I was entertained in the beautiful home of Mr. and Mrs. J. L. Wadley, Jr. Their elegantly furnished domicile was thrown open to the visitors. They are real Methodists, and feed you accordingly. In other words, they give full measure—the Methodist kind. Bro. Wadley is the business manager of the Daily Texarkanian, one of the best papers in the State. He is young, wide-awake, progressive, and capable. He has already made great strides in this important field of business endeavor, and I predict a great future for this efficient newspaper man. His father, J. L. Wadley, Sr., is the editor. "They don't grow 'em any better, either." He is also a dyed-in-the-wool Methodist.

I count it a gracious privilege to visit in such a charming home where every want was gratified. Sister Wadley certainly does anticipate the appetites of Methodist preachers and the table was laden with the best things obtainable.

I hope that I may go back to Texarkana next year, and Bro. Wadley will consent to feed me then. Back to the city of hospitality, culture, and automobiles.—J. C. G.

HOPE, ARKANSAS

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the scene of the next great immigration movement, and Hope, as the center of activities in this vast region, is in every sense of the word a city of golden opportunities. Hope is situated near the center of Hempstead County, the highest point on the Missouri Pacific Railway between Texarkana and Little Rock. Every improved gravel road in the country leads into Hope. With a population of 7,000 busy and contented people, who extend the new comer a hearty welcome, Hope is reckoned the fastest growing city in Arkansas and its growth is of such a substantial nature that it is enduring.

Hope, with its pretty and substantial homes, modern churches, schools that equal any in the state, parks, camping grounds for tourists, countless miles of sidewalks, efficient, municipally owned water, light and sewer systems, supplied with an abundance of natural gas, served by free mail delivery, splendid white-way and a citizenship strong in civic pride, is a modern city and a delightful place in which to live.

Transportation.

Adequate transportation facilities are afforded by the four railroads which lead out from Hope. The main line of the Missouri Pacific connects Hope with the North and South. The Frisco leads to the West. The Arkansas and Louisiana gives an outlet to the East and South. The territory thus served by direct railway lines from Hope is very large. Hope is on the main line of the International Bankhead highway, the completion of which will increase transportation by truck.

A Business Center.

Four strong banks, numerous wholesale houses, cotton brokers, district and state agencies and countless retail establishments make Hope an important business center. Hope jobbers serve hundreds of towns in the outlying districts of a vast area and staple cotton is assembled here for shipment. Annual receipts will total around 100,000 bales. The various branches of business are housed in substantial brick structures that give evidence of the prosperity that abounds here. Verily the commerce of Hope knows no bounds.

Hope Has:

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6 Automobile Dealers, 4 Jewelry Stores, 2 Variety Stores, 5 Meat Markets, 2 Bakeries, 11 Cafes, 3 Plumbing Shops, 2 Laundries, 5 Oil Companies, 1 Photographers, 2 Telegraph Offices, 2 Lumber Yards, 15 Physicians, 2 Undertakers, 1 Cotton Exchange, 11 Attorneys, 1 Mattress Factory, 3 Produce Houses, 2 Piano Stores.

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Large Saw Mills, Planing Mills, 1 Brick Factory, 1 Cotton Compress, 1 Fertilizer Plant, 3 Cotton Gins, 1 Handle Factory, 1 Cotton Oil Mill, 1 Heading Factory, 1 Grain Elevator, 1 Bottling Works, 1 Potato Curing House, 1 Foundry, 2 Ice Cream Factories, 2 Machine Shops, 1 Ice Factory, 1 Tile Factory, 3 Candy Factories, Basket and Crate Factory, Leather Goods Factory, Light and

Power Plant, Natural Gas Plant.

About First Church

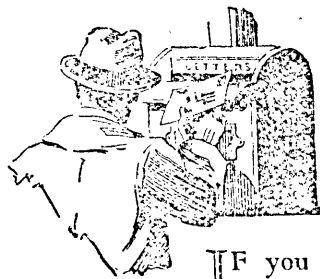
First Church, Hope, Arkansas, is close to the very best appointment in the Little Rock Conference. The building is beautiful, new and thoroughly modern. It has all the main auxiliaries.

The Woman's Missionary Society, with an enrollment of 115 members, is capably supervised by Mrs. John H. Arnold. She is one of the most interesting and interested missionary presidents in the Little Rock Conference. First Church also has a very fine Young People's Missionary Society, it is composed of 25 choice young ladies.

Oscar Walkup is the Director General of the great Sunday School at First Church. Bro. Walkup is everything that his name implies—Up-and-walking. This efficient superintendent is assisted by 37 officers and teachers, who are accomplishing great things in the Sunday School work. This school has 467 members, the attendance and collections are more than gratifying.

The Epworth League, with Claud Roy as president is making great progress with the young people of First Church. There are 57 splendid, responsive, and loyal young people enrolled in the League.

Rev. Alonzo Monk, D. D., is pastor of the accomplished people of First Church. Dr. Monk is deeply appreciated and is doing a great work in this city. He is honored and loved by the entire citizenry. I need not mention anything about the ability of this outstanding minister. He is too well known by both ministers and laity of Arkansas Methodism for me to attempt to write any new matter in this connection. Suffice it to say that he has done great things at Hope. The congregation is always large and sometimes overruns the capacity of the auditorium. All finances were paid in full.—J. C. Glenn, Business Manager.



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