

# ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South

VOL. XLI.

LITTLE ROCK, ARKANSAS, THURSDAY, NOV. 16, 1922.

No. 46.

ANOTHER PARABLE SPAKE HE UNTO THEM: THE KINGDOM OF HEAVEN IS LIKE UNTO LEAVEN, WHICH A WOMAN TOOK, AND HID IN THREE MEASURES OF MEAL, TILL THE WHOLE WAS LEAVENED.—Matthew 13: 33.

## FREAKS UNDER THE I. & R.

In our discussion of Amendment No. 13 we argued that, if it were adopted, the agitators would introduce all kinds of foolish measures at the expense of the taxpayers. This is well exemplified in Oregon where an amendment has been introduced providing that members of the Legislature should be elected on the basis of occupation and not as representatives of political parties. The State Senate would be abolished and the House of Representatives reduced to 60 members elected for four years and empowered to elect the governor from among its own members. There is little probability that such an amendment will be approved, but the people must pay for the cost of publishing the measure. Even though we can submit only three amendments at one time, some of them are always freaks. How would it be if an unlimited number could be submitted?

## ITALY'S NEAR REVOLUTION.

Since the war the Italian Socialists have almost paralyzed the government. They have gone out on strikes, often without good cause, and thus have hindered the return to normal. To counteract these evils an organization of young Italians, many of them returned soldiers, was effected, and the members are called Fascisti. "Fascism represents the awakening of the youthful element of young Italy, an Italy that seems to have little in common with its present government, its national religion, and its racial aspirations. Fascism is sponsored by the element of the male population that believes in having something to do and doing it. It is anti-Socialist, anti-Communist, anti-clerical, and anti-bureaucratic. It is as yet rather mixed, but it is undeniable that its aims are modern and progressive."

Recently, disgusted with the hesitant policy of the government, the Fascisti demanded a change, and the king immediately responded by calling one of their leaders to the premiership. There has been little violence, and the king remains; but a new element has been introduced, which is in favor of stability and progress. "If it fails in bringing about a new order of things as rapidly as critics would have it, it is due to the impossibility of fostering—as history repeatedly proves—a nationalistic movement of any kind against vested or potential interests."

The Fascisti have a good object and are undoubtedly patriots, but have adopted an illegal, or extra-legal, method of securing their ends. It is hoped that the outcome may be satisfactory, but they are playing with fire.

## MARIANNA

Marianna, county seat of Lee County, will entertain the North Arkansas Conference this year. With a population of about 6,000, situated on an elevation overlooking L'Anguille River, Marianna is one of the best located and most prosperous cities of Eastern Arkansas. It is fifty miles southwest of Memphis and 300 miles south of St. Louis and is connected with each by the Missouri Pacific Railway. The L'Anguille River affords navigation to Helena. Boats handle both freight and passenger traffic along the river. Obtaining its water supply from two artesian wells 600 feet deep and having a sewer system and paved streets, Marianna is regarded as one of the most healthful of Eastern Arkansas cities. It has beautiful homes, an electric light and power plant, excellent schools,

and churches of the leading denominations. There are many retail stores, three strong banks, two hotels, one weekly newspaper with job printing plant, six wood-working plants, including two of the largest band mills in the State, one cotton-seed oil mill, one cotton compress, several cotton gins, two bottling plants, three retail lumber yards, several machine shops, and two large wholesale groceries. Many new improvements have been made. There is a new \$45,000 union passenger station. Large sums have been spent recently on improving the waterworks, sewerage systems, and power and light plant. The government has appropriated \$75,000 for a postoffice building. A \$70,000 high school building is nearing completion, and plans for spending about \$200,000 on street improvements have been made. The land around Marianna is mostly rich alluvial soil and produces great crops of cotton, corn, and other farm products. As Crowley's Ridge, an elevation of some two hundred feet above the surrounding country, runs through Lee County, good drainage and a variety of soils are found. Rice grows luxuriantly in parts of the county. The people are generally broad-minded, progressive, law-abiding, and moral. All of these things combine to make Marianna a strong community and an attractive city. The citizens unite with the Methodist Church in welcoming the North Arkansas Conference.

## MARIANNA METHODISM.

The records available do not show where the first organization in the vicinity of Marianna was effected, but it is understood that it was at the J. K. Jones home three miles northwest of the town. In 1858 the church was organized in town and in 1872 a church was built on the present site. In 1881 this building was enlarged and repaired. Under the care of Rev. Z. T. Bennett, D. D., the membership was doubled and during his last year (1900) the house was expensively improved. A new building was begun in 1912, when Dr. R. P. Wilson was pastor. Rev. W. R. Agate succeeded Dr. Wilson and served three months, after which Rev. W. F. Evans was appointed. The first service was held in the new church on April 13, 1913, but in two weeks the beautiful house burned. The heroic congregation planned to use a tent during the summer and before the sun went down work was begun in preparation for another building. On September 21 the first service was held in the balcony; on Oct. 5 a service was held in the auditorium and the formal opening was on Dec. 14, 1913. When completed the building was estimated to be worth \$40,000 with a debt of only \$8,000. That was a remarkable achievement when all of the difficulties are considered. A pipe organ was purchased by the women at a cost of \$3,000. There is a comfortable and commodious parsonage valued at \$12,000. The present membership is nearly 500.

The following ministers have been pastors at Marianna: J. L. Denton, W. B. Littlejohn, M. J. F. Beasley, H. B. McNeil, N. B. Fizer, J. M. Talkington, Frank Ritter, S. L. Cochran, R. S. Deener, J. M. Clarke, G. M. Hill, A. M. R. Branson, H. T. Gregory, H. M. Cryer, R. C. Morehead, Frank Barrett, R. A. Holloway, Z. T. Bennett, E. A. Jeffett, Fred Little, R. P. Wilson, W. R. Agate, W. F. Evans, T. Y. Ramsey, A. E. Holloway, J. A. Womack, and W. C. House.

Originally Marianna was in the Arkansas Conference, but it was divided and Marianna was for about forty years in the White River Conference. The Conferences were united in 1914 under the name of North Arkansas Conference. Most of the time Marianna has been in the Helena District, but for a few years the name was Forrest City District. It is now Helena District, and is one of the finest Districts in the State, having twenty-five charges

with 6,868 members last year. The total value of churches and parsonages is approximately three-quarters of a million dollars. The total paid for presiding elder and pastors last year was about \$44,000. The territory includes all the country between the Mississippi and White Rivers as far north as Vanndale, and is wonderfully rich and prosperous. It has some of the best farming land in the State, and the forests furnish material for many great mills. A few years ago much of the land was subject to overflow, but it is now protected by immense levees and the swamps are being rapidly drained. The improvement and progress in recent years are phenomenal.

The presiding elders have been: J. M. Clarke, J. M. Talkington, J. H. Dye, Frank Ritter, M. B. Umsted, M. M. Smith, G. A. Dannelly, W. C. Davidson, Fred Little, Z. T. Bennett, R. C. Morehead, J. K. Farris, W. F. Evans, W. B. Hays, and the present incumbent, Wm. Sherman.

The North Arkansas Conference, which meets at Marianna, Nov. 22, is one of the largest Conferences of our Church. It has nine Districts, namely, Batesville, Booneville, Conway, Fayetteville, Ft. Smith, Helena, Jonesboro, Paragould, and Searcy, 214 charges, 202 preachers, and a number of supplies. The total membership was last year nearly 60,000. Its territory embraces a little more than one half of the State, and, with the exception of the Booneville District and part of Ft. Smith District, lies north of the Arkansas River. In addition to the preachers who will attend there are fifty-six lay delegates and many members of Boards and representatives of Boards and other interests. Bishop James Atkins, D. D., who presides over this session of the Conference, is one of our most experienced bishops. He was a college president, and for many years Sunday School editor and secretary. Sixteen years ago, after the death of Bishop Tigert, Bishop Atkins took charge of the Conferences in Arkansas. He now has the two in this State, and has been giving considerable time to visiting and preaching among our churches. We give him a hearty welcome and expect large results from his presidency.

## A THOUGHT—PROVOKING BOOK

Lamar and Barton have just published "Shorten The Line," a thought-compelling book, by Rev. Arthur Madison Shaw, formerly a member of Little Rock Conference, now a member of Louisiana Conference. It is a clear, concise, logical discussion seeking to mediate between theological extremists by showing that many points in dispute are not essential to saving faith, but are the outgrowth of mere theories and definitions. He argues that in all such matters we should drop contention and thus get together for better defense and offense against the real enemies of our vital Christianity. He says: "No matter what our personal opinion may be, it is a waste of time to defend a theological probability against a scientific conjecture." The publishers say: "The manuscript of this book, after receiving the approval and hearty endorsement of the Book Editor, was handed to the man in the Publishing House whose business it is to determine the mechanical make-up of a new book. In order to get some idea of the general theme, he read the Foreword with no purpose of reading more. This caught and so held his attention that without scarcely knowing it he had read every word of it without a stop, from which he derived much pleasure and great benefit—just what he needed. He wants you to have it too. Especially the laymen." The price is \$1. and it will be on sale at Marianna and Texarkana when the Conferences meet.

# THE ARKANSAS METHODIST

PUBLISHED EVERY THURSDAY.

A. C. MILLAR  
J. C. GLENNEditor  
Business Manager

Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas.

Commissioners for the Church.  
 Little Rock Conference. N. Arkansas Conference.  
 James Thomas F. S. H. Johnston  
 George Thornburgh J. M. Williams  
 E. R. Steel R. C. Morehead

One Year, Cash in Advance.....\$1.50  
 When Payment is Deferred.....2.00  
 To preachers.....1.00

Office of Publication: 221 East Capitol Avenue, Little Rock, Ark.  
 Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1879. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized September 12, 1918.

Make all money orders or drafts payable to Arkansas Methodist.

1. All subscribers are counted as permanent unless notice is given to the contrary.
2. It is the rule with us, as with all papers, to expect payment of back dues before dropping names.
3. Samples sent to any friend who will put them into the hands of those whom he wishes to influence to become subscribers.

Our Advertising Department is in charge of  
 JACOBS & CO., CLINTON, S. C.  
 Soliciting Offices:

E. L. GOULD, 118 East 23th St., New York, N. Y.  
 W. H. VALENTINE, 4123 Westminster Place, St. Louis, Mo.  
 D. J. CARTER, 1506 Tribune Bldg., Chicago, Ill.  
 G. H. LIGON, 421 Baltimore Ave., Asheville, N. C.  
 E. M. LANE, Atlanta, Ga.

## METHODIST CALENDAR.

North Arkansas Conference, at Marianna, Nov. 22.  
 Little Rock Conference, at Texarkana, Nov. 29.

## PERSONAL AND OTHER ITEMS.

Rev. A. L. Platt of Rosebud called last Friday bringing in several renewals. He has a very interesting appointment and is doing well.

Rev. I. N. Anderson, who went to Texas from Arkansas, writes that he is finishing his work at Rockwood and will change to Rising Star.

A big manufacturer gave as a Christmas present to a thousand customers a year's subscription to Forbes Magazine, and pleased them immensely.

Rev. H. H. Griffin of Dardanelle writes: "I am closing my fourth year here in good shape—the best year of the four. Have received 90 members this year."

Rev. E. A. Moody writes that his health is wonderfully improved and he has been transferred from California to Arizona Conference and stationed at Solomonville, Ariz.

Last Friday Rev. J. R. Steele, a good superannuate from Texas, called while on his way to visit relatives in Harrisburg. The editor regrets that absence from the office prevented his seeing this veteran.

The business manager last Thursday visited Hope in the interest of the paper. He had pleasant conversation with Dr. Alonzo Monk and several good laymen. More will be written about Hope in a later issue.

Rev. A. W. Wasson, who went out as a missionary from Arkansas to Korea, has been appointed to the Theological School at Seoul. He has been in the Anglo-Korean College most of the time since he went out seventeen years ago.

Arizona Conference appointments of interest to our readers: Cartwright, T. F. Hughes; Central, C. M. Aker; Casa Grande and Maricopa, L. B. Ellis; E. S. Cook transferred to Little Rock Conference. There was a net gain of over 500 members, which, for a small Conference, is remarkable.

The Start and Finish of A Day, by Thomas Arthur Smoot, is a beautiful booklet filled with delightful meditations. It would make an appropriate Christmas present to father or mother or pastor. It is published by Lamar and Barton, Agents,

Nashville, Tenn., and Dallas, Texas. Price 50 cents.

Arrangements have been made with Rev. George C. Wilding, a veteran Methodist preacher of East Orange, N. J., to furnish occasional "New York Letters." The first appears in this issue and gives much interesting historical matter and suggestions to those who may visit New York. If you think of making an Eastern trip, preserve this "Letter."

As Dr. Alonzo Monk this year celebrates the fiftieth anniversary of his joining the Little Rock Conference, he will, by invitation of the Conference, preach an anniversary sermon. He has also been invited to preach the sermon to the undergraduates on Tuesday night, Nov. 28. He is a great preacher, and will be heard with pleasure and profit.

Rev. Ambrose H. Williams, formerly a member of the Arkansas Conference, writes: "Cherokee station, Ala., is my new appointment. It is out on the Southern Railway from Memphis in the Florence District, a most interesting territory and fine location. The Conference at Decatur graded very high, and Bishop Murrah's sermon on Sunday was real preaching."

Rev. W. F. Evans writes: "I am glad we are winding out a good year at Newport. During the three years we have been here we have received more than 175 members, paid off the last fragment of church debt, painted both church and parsonage outside and inside, and put in one of the best pipe organs in the Conference and paid for it. Our collections will be full at conference."

On Wednesday, Oct. 25, the corner stone of the new Methodist Church at Dumas was laid. The pastor, Rev. Roy E. Fawcett, writes: "Dr. R. W. McKay delivered the address and in forceful words emphasized the importance of the forward movement along all lines of church endeavor. The presiding elder, Rev. W. P. Whaley, presided and had charge of the ceremony of laying the stone."

The following are appointments in North Alabama Conference in which many of our readers are interested: P. E. Allbertville District, R. M. Archibald; P. E. Birmingham District, W. F. Price; Sec. of Ed., J. A. Brock; Cherokee, A. H. Williams; First Church, Birmingham, Geo. R. Stuart; P. E. Roanoke District, J. S. Chadwick; Anniston, First Church, L. C. Branscomb; Tuscaloosa, First Church, Claud Orear.

Two-hundred and eighty-five of the nearly five hundred breweries which have been engaged in the manufacture of near beer have been reported for violation of the prohibition law. Ninety-five are now under seizure by the government. The brewers owned and controlled three-fourths of the saloons and were always law-breakers. Would they obey the law if they were permitted to manufacture and sell beer?

Last week Rev. and Mrs. Ira A. Brumley passed through on their way from Dallas, where Bro. Brumley has been a student of S. M. U. and pastor of a Presbyterian church, to Conway where they will visit for a few days with Mrs. Brumley's parents, Dr. and Mrs. Cureton. Bro. Brumley is ready for an appointment in his Conference. He is one of our best young preachers and deserves credit for completing a theological course.

On Oct. 14 the new General Conference formed by the union of the Evangelical Association and the United Evangelical Church convened at Detroit. The vote for the union was unanimously ratified. Six bishops were elected on the first ballot, four from one and two from the other of the former churches. Five had already been bishops. Bishop Heinmiller, who had been elected for a third term, died twelve days later.

Bishop Charles Wesley Burns says: "If I were a pastor of an average Methodist Church and the official board gave me the choice of a church visitor as assistant, or putting an "Advocate" in every home of the Church and the home of every prospective member—I would choose the weekly "Advocate" visitor; and the Church would show a better record in spirituality and missionary motive at the end of the year."—Michigan Christian Advocate.

By saying foolish things about the Bible and women Col. Geo. Harvey, the U. S. ambassador to England, has again erupted much to the disgust of the better class of our people. His opinion on the subject carries no weight, but the American people have not been accustomed to being re-

presented abroad by his type of ambassador. Zion's Herald sarcastically remarks: "God must at times suffer poignant embarrassment in the presence of the gigantic intellect of Mr. Harvey."

Governor McRae has announced as delegates to the International Convention of the World League against Alcoholism, to be held at Toronto, Canada, Nov. 24, the following citizens: George W. Donaghey, Chas. H. Brough, John W. Wade, A. C. Millar, Paul E. Kemper, H. L. Remmel, Thad. Rowden, George Thornburgh, Clay Sloan, J. M. Workden, J. H. Reynolds, A. A. McDonald, J. L. Wadley, W. V. Tompkins, and J. N. Tillman. It is to be regretted that conflict with the dates of our Conferences will make it impossible for several of these delegates to attend.

Some West Oklahoma Conference appointments: Broadway, Ardmore, J. T. McClure; Elmore, M. M. Monk; Student S. M. U., R. L. Jackson; Maysville, J. T. McBride; Terral and Addington, Frank Hopkins; Clinton District, C. F. Mitchell; Custer City, J. T. J. Fizer; Cordell, T. I. Beck; Leedy and Camargo, H. A. Stroud; Altus, Frank Barrett; Indian Mission, R. M. Templeton; Mangum District, C. S. Walker; Oklahoma City District, S. H. Babcock; St. Luke's, Oklahoma City, Forney Hutchinson; transferred to W. N. C. Conference and appointed to Central Church, Asheville, Ashley Chappell.

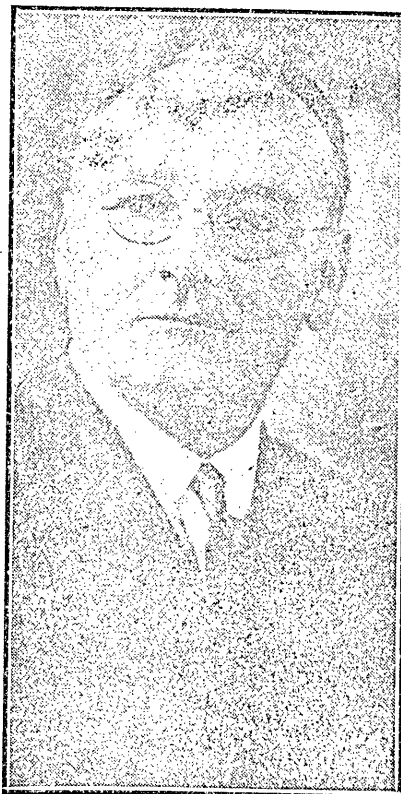
During the summer it became apparent that there would be a two-million dollar shortage of Centenary money in the Methodist Episcopal Church. In order to prevent such a disaster a campaign, called the "I Will Maintain" campaign was started through which it was hoped to secure in hundred-dollar pledges enough to make the deficit good. Bishops and connectional men have been working vigorously to secure this amount, and it is reported that on Oct. 31 it had been approximately raised. Bishops Hughes and Fisher have worked unrelentingly in this campaign. There is great rejoicing over the victory.

The new board of Lay Activities of the M. E. Church, South, is being featured at annual conference meetings now in session throughout Southern Methodist territory. Prof. G. L. Morelock, general secretary of this board, reports that a practical example of a definite way in which laymen propose to function in one conference recently visited by him is a recommendation to include an amount in the church budget to cover group insurance for the preachers in that conference. It is reported that laymen are enthusiastic in their indorsement of the new lay board and indicate that they will support a program to look after all of the finances of the church.—Bulletin.

Rev. J. W. Nethercutt of Redfield called last week. He was severely injured last summer in an automobile accident, but is recovering and is now able to take up all his duties. Rev. E. D. Galloway, a Hendrix College student, has been preaching for him and helping in the work. In spite of Bro. Nethercutt's disability the work of the charge has been moving on well. There have been 130 additions to the membership, 123 on profession of faith. Finances are behind, but salary will probably be paid. The Centenary and Education collections are receiving attention. Bro. Nethercutt expresses his appreciation of the kindness of many brethren while he was shut in.

The sad intelligence comes of the death at her home in Kansas City, Nov. 2, of Mrs. Hendrix, wife of Bishop E. R. Hendrix. She was the daughter of the late Dr. Nathan Scarritt, who was one of the pioneers and pillars of Missouri Methodism. Mrs. Hendrix was a sweet Christian character and a genuine home-maker. When her husband was president of Central College, she was greatly interested in the welfare of the students. This writer remembers well her thoughtful courtesies when he was a raw and home-sick student. The old students to whom she was a loving counsellor will feel the loss and sympathize deeply with our bereaved bishop in his declining years. The fiftieth anniversary of their wedding was celebrated only a few months ago.

Recently a member of the Nebraska Conference of the Methodist Episcopal Church, on recommendation of the Committee on Conference Relations, retired an able-bodied minister against whom no charges were made, because the bishop and cabinet could not use him on account of his utterances on certain doctrinal questions. As he was entitled to a trial, it is probable that the case will get to the next General Conference and create much discussion. The Christian Advocate (New York)



REC. Wm. SHERMAN, P. E.

## MARIANNA CHURCH ACTIVITIES

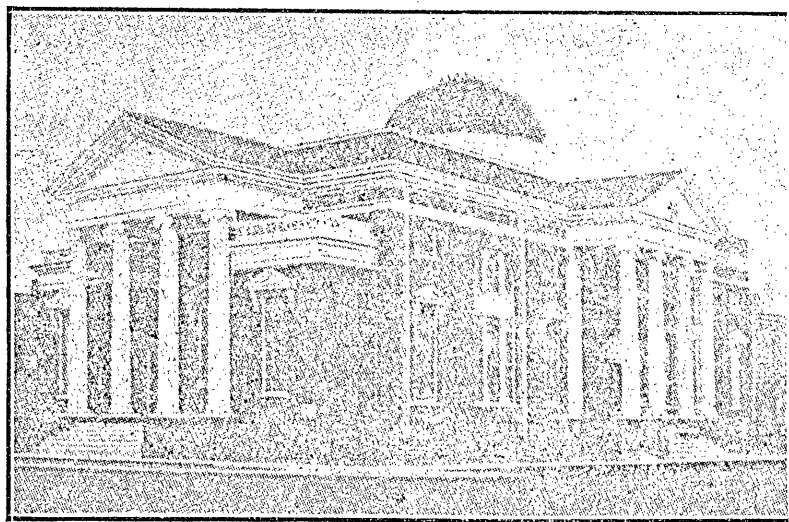
Marianna 1st Church is thoroughly alive and progressive. Every department of church activity is splen-

didly organized, doing efficient, thorough-going work. One of the potent factors in connection with 1st Church is its great Sunday school of which Bro. J. E. Strain is the efficient superintendent. He is capably assisted in this work by a corps of well equipped, enthusiastic officers and teachers. The attendance reached the highest point in its history this past Summer, when 336 were present.

There are 21 officers and teachers who are all deeply interested in this work and take pride in making their school what it should be in effective

work and attendance. The Rev. W. C. House, the universally loved pastor, is vitally interested in the Sunday School, and renders helpful service. The pastor put on a Teacher-Training Class this year, teaching it himself. The first certificates of credit to be given a teacher in the Marianna church were issued this year. This was due to the pastor who conducted this special class.

One of the interesting features of this school in a social way is the Base Ball Club that was organized a few months ago. Bro. House says



METHODIST CHURCH AT MARIANNA



REV. W. C. HOUSE, Pastor.

that his young men are rallying to their team and a fine spirit of church loyalty is displayed by these splen-

(Continued on Page 4, Col. 1)

says: "It will be a new thing in Methodism if an able-bodied minister who has nothing against him and whose appointment is asked for, can be denied a legal trial and summarily retired by a majority vote, adopting the recommendation of a committee."

Recently Bishop Mouzon was the guest of a group of New York Methodists. The Christian Advocate thus reports: "Bishop Wilson graciously welcomed the guest of honor, who made a felicitous response, touching upon the question of unification, as did Bishop McDowell, who followed him, with the suggestion of attaining the desired end by convenient stages if the goal could not be reached at a single bound. On Sunday morning, in St. Paul's Church, Bishop Mouzon preached to a great congregation. The sermon was delivered with a sense of personal conviction which made a deep impression. No passage moved his hearers more deeply than that in which he spoke of the work confronting the Christian churches today and the necessity of meeting it with a united Methodism."

## AT VILONIA

The business manager enjoyed a short visit to Vilonia Sunday last. The Rev. J. L. Shelby being out of town, I had the privilege of preaching at the morning hour. Arriving there early, I saw the splendid Sunday School in action. Bro. T. H. Hill, the enthusiastic superintendent, has a great school. I sat in Bro. J. E. O'Quinn's class. He is a consecrated man, and an interesting teacher. Prof. H. G. Moore has charge of one of the best classes I ever saw. His cultured wife also takes a vital interest in her splendid class of Juniors. At the conclusion the writer addressed the school for a few minutes. Another feature of the Vilonia Sunday School is the manner in which the records are kept. Miss Wilma Scott is the efficient secretary.

Vilonia grows real Methodists. Dr. J. B. Munn, the chairman of the Official Board, is numbered among this great body of people. He states that the church is showing signs of marked improvement. Of course, the live-wire pastor is back of the progress and growth. Bro. Shelby is closing his third year of splendid work at Vilonia. I have been informed that he is considering the evangelistic work after Conference. He is thoroughly qualified for that field of religious activity.

The best is yet to come. I enjoyed the hospitality of Dr. and Mrs. J. H. Downs. Another case of "Southern hospitality" in point. The noon meal was thoroughly enjoyed. Bro. Shelby, if you should need another "supply" in the future, call on me! I like your splendid people and would enjoy another visit to Vilonia.—J. C. Glenn, Business Manager.

## ATTENTION, PASTORS.

Your people like to know what you report to the Conference. Consequently it has been the custom of the editor to secure brief reports from pastors and publish them in the issue of the paper containing proceedings of the Conference. You are, therefore, requested to prepare a report of approximately fifty words, mentioning things that cannot be indicated in the statistical tables, and hand this report to the editor on the first day of the Conference session. Do not fail. Your people would be disappointed.

## THANKS

The business manager is deeply indebted to Marianna's excellent newspaper man, Editor H. M. Jackson, of the Courier Index, for his kindness in furnishing several cuts for our "Marianna Number." If my subject were a Methodist, instead of a Presbyterian, I would say some good things about this splendid gentleman of Marianna. He and my friend House are great cronies, however, and I know he (Jackson) must be 18 carat.

The business manager acknowledges also the courtesy of Miss Jeanette Blount of Marianna in providing the pictures of the church, Marianna's 20th century pastor, and Rev. Wm. Sherman, the efficient presiding elder. Miss Blount is an active Church worker and gladly renders splendid services when called upon.—J. C. Glenn, Business Manager.

## A GREAT MEETING

The Arkansas Educational Association, which met in this city last week was characterized by a large attendance and a rich and varied program. Over 5,000 teachers enrolled. There was great interest in plans for a forward movement. Dr. J. J. Tigert, U. S. Commissioner of Education, was one of the speakers. He is earnest and forcible. As a member of our own Church and son of Bishop Tigert and grandson of Bishop McTyeire he makes a special appeal to Southern Methodists. His appointment was at first severely criticized by Northern educational journals, but they are now warm in their praise of his genuine Americanism and his progressiveness. It was a great treat to have Dr. Charles Foster Smith, a South Carolinian and Wofford College man, who after teaching in Wofford, Williams, and Vanderbilt, became professor of Greek in the University of Wisconsin twenty-eight years ago. He is one of the greatest of American scholars, who after many years of teaching, is now giving his time to research and translation of Greek authors. His interest in language grows out of his appreciation of it to express the rich and spiritual things of life. He has not forgotten the South and is greatly enjoying his visit to Tennessee and Arkansas. He made several addresses at the colleges at Conway, and spoke to

the Classics Section and at the general meeting of the Association. He was also a guest of the Board of Commerce at a banquet. In all of his talks he showed that he was first of all concerned with the development of life in our educational institutions and in the nation. It was pleasure to the writer to renew a valued acquaintance formed thirty-three years ago. As we think of what the South lost when he was permitted to go to Wisconsin, we feel more keenly than ever the importance of holding in our own institutions men of his type. Dr. E. K. Fretwell of Teacher's College of Columbia University, by his wit and enthusiasm and knowledge of real boy life, won the admiration and always held the attention of the large audiences. Dr. J. C. Futrell, Dr. Harrison Hale, and Dr. Bradford Knapp, all of the University of Arkansas, made fine short addresses. The retiring state superintendent, Mr. J. L. Bond, and the superintendent-elect, are greatly honored by the Association and their reports and suggestions were always heard with deep interest. The president for the year, Mr. D. T. Henderson, who has just been elected superintendent of Pulaski Co., is to be congratulated on the success of this meeting. In his able administration he has been splendidly aided by the business manager, Mr. E. B. Tucker. Prof. C. C. Denney, from the beginning connected with the State Normal School, was elected president for the ensuing year, a recognition which he well deserves. Governor McRae made a great address at the citizen's meeting and pledged himself to do everything in his power to promote education during his administration. He deserves great credit for securing a survey of our educational situation. The facts and suggestions of that survey will be carefully studied and it is hoped that a sane and practical policy may be adopted to enlarge and strengthen our educational work.

## BOOK REVIEW

A Biographical Sketch of Henry Clay Morrison, D. D., Editor of "The Pentecostal Herald;" The Man and His Ministry; by C. F. Wimberly, B. A., D. D.; published by Fleming H. Revell Co., New York and Chicago; price \$1.50.

This is a sympathetic treatment of the interesting career of one of the most remarkable men of Southern Methodism. As an advocate of the "Second Blessing Theory of Sanctification" Dr. Morrison was at first disliked by many, then tolerated, and now admired and loved. It is doubtful whether in recent years he has made many converts to his views, but ministers and laymen enjoy his marvelous preaching and appreciate him as a man and a preacher. His work as an educator of young ministers will probably be the most enduring of his activities. His host of admirers will enjoy this book and it will be a revelation to many who do not know him.



## MARIANNA CHURCH ACTIVITIES.

(Continued from Page 4)

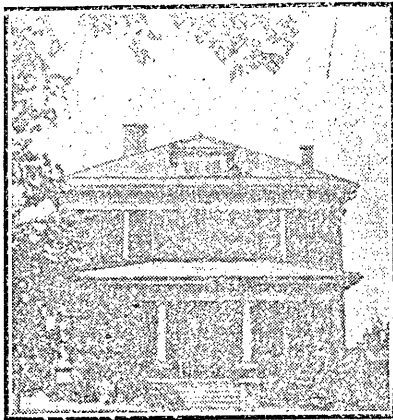
did Sunday school students.

Mrs. W. E. Greenhaw is the capable president of the Woman's Missionary Society. She is the daughter of the late Rev. Sidney H. Babcock, one of the truly great preachers of Arkansas. The Society has become a dynamic agency at 1st Church. These consecrated women are doing many helpful things for the Kingdom; among them are, painting the parsonage, doing needed local work, and supporting a native preacher in Korea.

First Church also has a great Young Ladies' Society. Mrs. J. E. Allen has the presidency of this group of gifted and active young ladies. They are doing commendable work. A Bible-study course has been taken up, and other work engages their attention.

Under the efficient leadership of Miss Vesie Mae Greenhaw, the Epworth League is growing in usefulness and enlarging numerically. It was organized only a few months ago, but is now doing praise-worthy work.

The encouraging feature of these splendid Church agencies is, that they are all devoted to the cause. The church is the nucleus around which all of them revolve. The pastor is helpfully identified with each organi-



MARIANNA PARSONAGE.

zation, working hand in hand with every one.

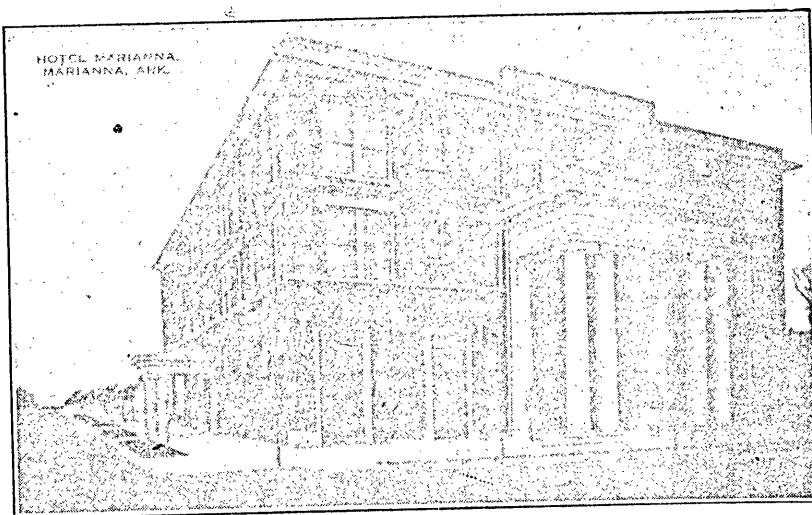
Bro. House feels that his church is in a healthy spiritual state. He has never served a more loyal, devoted and responsive people, and he has been pastor of some strong churches in Oklahoma and Texas before going to Marianna. The members of the official board are as one in every thing. Seldom is a church found where such a splendid spirit of co-operation and unified effort are more manifest than at Marianna.

The mid-week service is good and has been throughout the year. The pastor states that it is one of the best prayer services he has ever conducted the year round.

One of the attractive and yet helpful features of the year was the Church Chatauqua held this fall. It was entertaining, instructive, and, above all, spiritual. Great crowds attended. Among the special attractions was a lecture entitled, "The Increased Opportunity of Women," by Mrs. A. O. Rauscher, a gem by Rev. Sam. M. Yancey of Forrest City on "The Bee that Gets the Honey," and a masterpiece by Rev. L. L. Cowen of Helena on the "Crusaders for Christ."

The Rev. W. C. House is closing his second year at Marianna. Each one has been characterized by marked progress and steady growth in all lines of church work. He is loved and honored by the entire citizenry. Members of other churches praise him highly. Bro. House came to Marianna from East Oklahoma Conference where he was pastor at Bristow, Oklahoma. He is one of our splendidly equipped pastors, having completed his work at Southwestern University and received an A. B. degree, later going to Vanderbilt where he was graduated with the degree of B. D. He has served with pleasure to himself and honor to the Church some of our important places. During the war he was a chaplain, and is now an officer in the Army Reserve Corps. He is a 32nd degree Mason, chaplain of the local post of the American Legion, and a member of the Marianna Lions Club.

The cultured wife of the Methodist pastor enjoys equal popularity and honor. To know Mrs. House is to appreciate and admire her. The people of Marianna say that she is the "power behind the throne." She is in favor with all the folks. I have been informed that an official of the Sunday School states that Sister House is one of his best teachers in the Junior Department. She is perfectly at home in her work, and is one of the best "director-generals" when it come to preparing meals, I ever saw. It was the writer's privilege to enjoy several meals in this well-kept, delightful home. Bro. and Sister House are royal entertainers, and possess the art of making one feel perfectly at home. My visit to Marianna "will be long remembered and never forgotten."—J. C. Glenn.



## Hotel Marianna

### Marianna, Arkansas

EXTENDS A HEARTY WELCOME

To the Visiting Preachers and Delegates to the  
North Arkansas Conference

RUN ON THE AMERICAN PLAN  
WITH MEALS HARD TO BEAT

C. A. PEDERSON, Proprietor

## WILLIAM JENNINGS BRYAN

is without a doubt the greatest (individual) force for righteousness in America today. His great message

## The Bible and Its Enemies

ought to be in the hands of every citizen. 35,000 already printed. Read it, discuss it, and pass it on to your neighbor!

SENT FOR 25 CENTS

The Bible Institute Colportage Ass'n, 826-F North La Salle St., Chicago

Quick Relief to  
BRONCHIAL  
SUFFERERS

Coughs, nasal and bronchial colds are relieved promptly by the vapor of Cresolene—the standard drugless treatment with forty years of successful use its guarantee. The most widely used remedy for whooping cough and spasmodic croup.

Introduced  
in  
1879

**Vapo-Cresolene**  
"Used While You Sleep"

Send for descriptive booklet 43C. Sold by druggists  
Vapo-Cresolene Co., 62 Cortlandt St., N. Y.

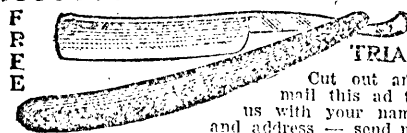
## CHAMBERLAIN'S COUGH REMEDY

FOR THE RELIEF OF  
Coughs, Colds, Croup  
WHOOPIING COUGH, HOARSENESS  
BRONCHITIS  
—SOLD EVERYWHERE—

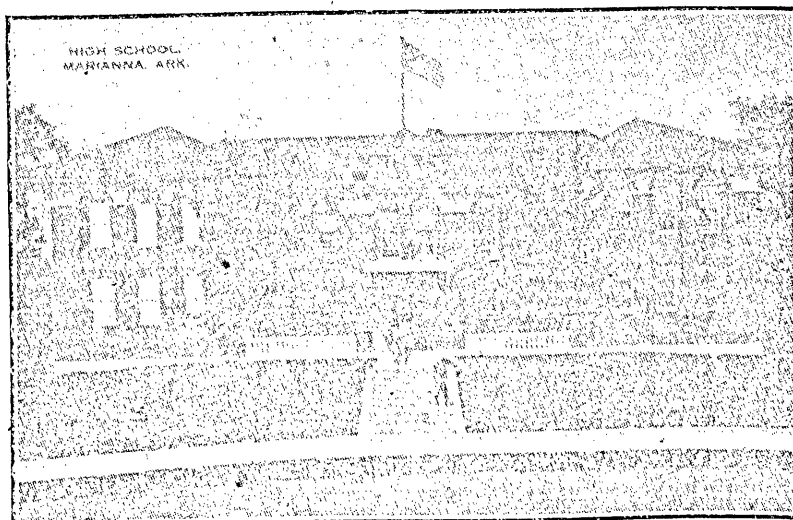
## Look to Your Eyes

Beautiful Eyes, like fine  
Teeth, are the result of Constant  
Care. The daily use of Murine  
makes Eyes Clear and Radiant,  
Enjoyable. Harmless. Sold and  
Recommended by All Druggists.

**MURINE**  
for your EYES



FREE TRIAL  
Cut out and  
mail this ad to  
us with your name  
and address — send no  
money—and we will send you  
this fine Razor for 30 days' FREE trial. When satisfied  
after using, send \$1.00 or return razor. Order today.  
American Razor Works, Dept. N87, 1575 Olden Ave., Chicago



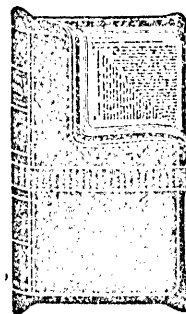
MARIANNA HIGH SCHOOL.

## From Alpha to Omega

Every book in the Bible, whether history or prophecy, poetry or law, Gospel or epistle, takes on new significance, breathes with intensified meaning, fills reader or student with new inspiration and strengthened faith when the version used is the

## NELSON AMERICAN STANDARD BIBLE

No other version speaks with such accuracy, authority or beauty of language. No home or institution, no Sabbath School or Church is completely equipped without a copy of Nelson's American Standard Bible.



Bible came down through the ages, will be sent FREE on request. The American Standard Bible text, has been adopted by all the leading Colleges, Theological Seminaries, Y. M. C. A., Y. W. C. A. and Bible Schools in the United States. The American Standard Bible text is used by over 13,000,000 Sabbath School scholars from which to study the International, Graded or other Bible lessons.

The American Standard Bible is for

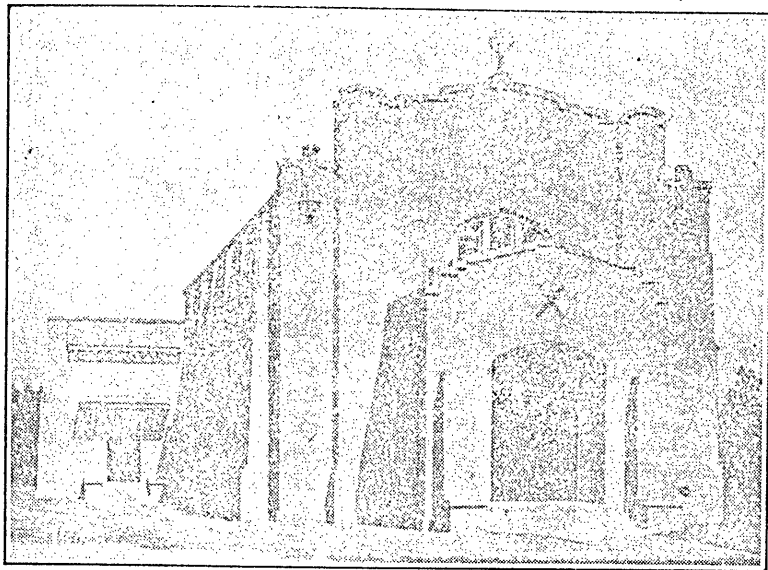
sale by all book sellers.  
THOMAS NELSON & SONS  
333-1 Fourth Ave., New York City

DEAR SIR: Kindly send me a  
FREE copy of your book entitled  
"The Wonderful Story." This does  
not obligate me in any way.

Name .....

Street No. ....

City .....



MARIANNA EPISCOPAL CHURCH.

## CONTRIBUTIONS.

## EDUCATIONAL RADIOGRAMS

Every dollar coming into your possession brings a responsibility. What will you do with it? Keep it and become a miser? Spend it for momentary pleasure and become a spendthrift? Better invest where there will be an income from it. The best investment one can make with money is to invest it in Christian schools, for out of them come character and life. The world greatly needs wide-awake men of character. Try this investment. It pays large and continuing dividends.

Millions are now being spent in hunting for oil. More money is lost than is made. Most men who invest lose. Few make. There is more wealth in that boy or girl whom you know than in pools of oil. Put your

money into the education of boys and girls, and there will come out of college lives that will enrich you and others more than the gushing oil. An oil well soon runs dry; a properly developed life grows richer and better throughout the years.

The colleges are ours. The youth are ours. The church is ours. Much money is ours. Opportunity is ours. Wonderful possessions! What shall we do with our colleges, our youth, our church, our money, our opportunity? Seriously, my friends, what are we to do with so rich a heritage? Wise men will use these things in the fear of God. Foolish men will waste all.

Is there a boy in your home? He will, before you realize it, be a man. What kind of man will your boy become? Remember that he is now a boy, but must be made a man. You

have no time to lose; he grows night and day. His mind and spirit are growing, may be, faster than his body. He needs your counsel and right example. He needs proper environment and association. The home, the Sunday School, and the Christian College will be mighty factors in helping you to make a man out of your boy.

Is there a bright-eyed, laughing, innocent girl in your home? See how she grows! Every day she brings a new joy to your heart. As a well developed woman she may be the greatest joy that you will ever know. If properly educated and trained, she will be the joy of your life. Let the Church and the Christian College enlarge and strengthen the training of the Home, and she will bring honor to your gray hairs.

Arkansas, dear Arkansas, how we love you! Your climate is glorious, your wealth of mine and forest and field, is beyond our knowledge. Arkansas, poor Arkansas, so rich in much and yet so poor! You are nearly at the bottom in education. Your school year is short; your equipment is poor; your colleges are young and small. Will you continue to send your sons and daughters and money away to build other schools and commonwealths? Arkansas, we will make you great in learning and in men. Our money freely give. Make strong our sons and daughters!

The Bible is the Word of God. Our people are hungry for its meaning and lessons. Who can best teach us? Who can reveal the deep things of God's dealings with men? Surely, the men who have been at the feet of the most learned and pious for years. They read the Bible in the tongues in which it was written and have learned shades of meaning which we have never caught.

Give us a better educated ministry!

If men must serve an apprenticeship many years before they can take an engine and pull a train; if men must study and serve for years before they can take a plantation and superintend it; if men must spend studious years in special preparation before they are allowed to practice medicine; if men must search long and deep for the principles of equity and justice before they may appear in our courts—then give a good reason why men should not be learned to whom is committed the care of our souls and the building of the Kingdom of God. Your colleges prepare men to lead others to God.

A dollar spent for pleasure will be gone forever when the day is past; but a dollar spent for Christian education will remain as long as men live—eternally.—R. W. McKay.

## OUR NEW YORK LETTER

By George C. Wilding

My home is out in Jersey just about a dozen miles out from this big city. Drive a stake in the center of Manhattan Island, fasten to it a string twenty miles long, stretch it out and draw a circle around the densely populated little island—which is about 12 miles long and two miles wide at the broadest part and inside of that little ring you have inclosed seven million people. Just think of it a moment. Many people on this little patch, less than the size of an average county, than are found in a half dozen of those large western States.

The city was founded by the Dutch about 1609. They called it Manhattan, (Indian name), after the Island on which it is located. Later they named it New Holland and New Amsterdam. When the British occupied it a long time later they called it New York, after old York in England, and in honor of the Duke of York, their patron. It has had a number of literary and honorary titles ap-

plied to it along in its history.

It was that genial soul and fitted genius, Washington Irving, who twitted those fat old burghers of Manhattan and called them the Wise Men of Gotham. He had in mind a quaint little book, published in England about three hundred years ago labeled "The Merrie Tale of the Wise Men of Gotham." This book burlesqued the town fathers of Gotham, in Nottinghamshire, England, by declaring that they surrounded a thorn-bush to prevent the escape of a cuckoo. So, in memory of Irving's joke on the city fathers we speak of the huge city today as "Gotham."

I think that it was that fascinating story-writer, O. Henry, who laughingly called it the city of Many Subways. With every passing year this title is more appropriate. It is often spoken of as The Island City. The old city is entirely on Manhattan Island, and the southern extension is on Staten Island and this is about fifteen miles long by three miles wide, at the broadest part. It is often called The Convention City. More national gatherings of all sorts, literary, educational, religious, fraternal and industrial, are held here than in any other city in our land. We often speak of it as the Metropolitan City.

It is really difficult to get an adequate idea of its size, it is so compact and densely populated—more than half of its inhabitants are of foreign birth. There are more Irish here than in any city in Ireland; more Jews than are in Palestine; more Italians than there are in any city in Italy; more Germans than in any city of Germany, save Berlin; more

Renew your health  
by purifying your  
system with



The purified and refined  
calomel tablets that are free  
from nausea and danger.

No salts necessary, as  
Calotabs act like calomel  
and salts combined. De-  
mand the genuine in 10c  
and 35c packages, bearing  
above trade-mark.

## PYORRHEA CURED

Or No Pay—Free Trial Treat-  
ment

Write today for Sample Bottle, sent free with booklet fully describing this guaranteed wonder cure for Pyorrhea, Loose Teeth, Bleeding and Ulcerated Gums, Abscesses, Gum Boils, etc. Send name and address today. Moore's Laboratories, Dept. 1003, 1422 Lydia, Kansas City, Mo.

## BOILS

Old Sores, Cuts and  
Burns have been  
healed since 1820  
with

• Gray's Ointment

Sold by all druggists. Write for sample  
to W. F. Gray & Co., 700 Gray Bldg.,  
Nashville, Tenn.

# WELCOME

## NORTH ARKANSAS CONFERENCE!

YOU ARE INVITED TO VISIT OUR STORE

WHILE ATTENDING THE

ANNUAL CONFERENCE IN MARIANNA



### GROVE-REED COMPANY

"THE BIG STORE"

FOR

Dependable Quality Merchandise of All Kinds

MARIANNA, ARKANSAS

Austrians than are in any city of Austria, except Vienna, and three quarters of a million Russians. Is it any wonder that it is hard to govern, and that they can elect as mayor such an unbalanced nondescript as Hylan?

It is an interesting study to walk from the Battery up Broadway to Twenty Third Street, and read the signs over the store doors. Nearly all of these names are Jewish. They are the leading merchants of the city. Other business men fight a little shy of them because of their utterly cold selfishness, and their tricky tendencies. And yet a few of our leading philanthropists, such as the Straus brothers, are Hebrews. If a few hundred thousand of them should emigrate to Palestine and try their Keen Wits on each other over there, our business men would not wear mourning.

It is a sight well worth seeing to visit a half dozen of the big ferries, which connect Jersey with Gotham, and witness the streams of well-dressed people, by thousands, who pour into this busy city each morning. These are the best dressed crowds of men and women in the world. Even carpenters, plumbers and masons, and women and girls who work in factories, go well and neatly dressed; and put on their working clothes af-



### A Successful Man

Among the notable professional men of this country who achieved great success along strictly legitimate lines was Dr. R. V. Pierce. Devoting his attention to the specialty of women's diseases, he became a recognized authority in that line.

Over fifty years ago this noted physician gave to the world a Prescription which has never been equaled for the weaknesses of women. Dr. Pierce, of Buffalo, N. Y., long since found out what is naturally best for women's diseases. He learned it all thru treating thousands of cases. The result of his studies was a medicine called Doctor Pierce's Favorite Prescription. This medicine is made of vegetable growths that nature surely intended for backache, headache, weakening pains, and for the many disorders common to women in all ages of life. Women who take this standard remedy know that in Dr. Pierce's Favorite Prescription they are getting a safe woman's tonic so good that druggists everywhere sell it in both tablet and fluid form.

Send 10c to Dr. Pierce's Invalids Hotel in Buffalo, N. Y., for trial pkg. Write for free medical advice.

### Rodeheaver's Gospel Songs

Our New Book ready Oct. 1st.

Also: Victory Songs,

Awakening Songs

Songs for Service

For all religious occasions. Shaped or round notes

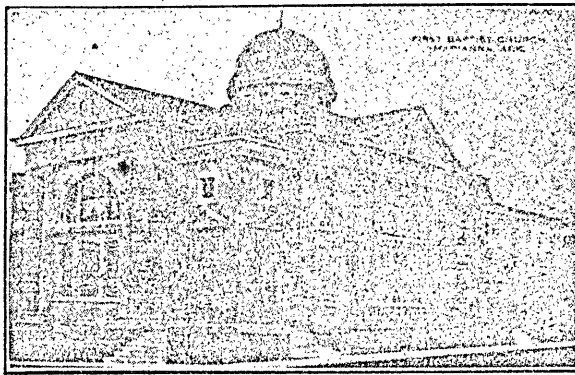
Singly	45c Cloth	Quantities	40c
prepaid.	35c Limp	Not	30c
	50c Manila	Prepaid	25c

Catalog of Sheet Music, Song Books, Bibles—Books and Folding Organs on request.

### Rainbow Sacred Records

Favorite Gospel Selections 15c each not postpd. Ask for Complete List

**THE RODEHEAVER COMPANY**  
Chicago, Ill. Philadelphia, Pa.  
613 McClure Bldg. Dept. 19—214 Walnut St.



MARIANNA BAPTIST CHURCH.

ter they arrive at the places of their employment.

The matter of transportation to and from this big center of toil and trade is getting to be a matter of serious concern. The dozen great ferries in touch with Jersey and Staten Island are gorged, and yet these boats are of immense size, and cost about a million dollars each. There is a perfect network of surface cars, trolley and cable. When we came East, twenty six years ago, there was but one elevated line; now there are several. No subway had yet been opened up; now there are a number of them. Everything is crowded, day and night. The volume of travel grows as fast as they can increase the methods of conveyance. What the outcome will be we cannot tell.

Soon after we came to Jersey people began to talk about a subway for trains to run under the Hudson River connecting Manhattan Island with Jersey. Nearly everybody laughed at the mere idea of it. It was the joke of the season. Now it is an accomplished fact. Long trains, loaded with passengers, sweep under the river every few minutes, day and night, carrying people in and out of this big city. You board the train in Newark N. J.—ten miles from the river—and in twenty minutes you stop off in New York City.

It is now proposed to open up soon a much larger Hudson Tube for wagons, automobiles and trucks. And now nobody laughs. The airships have come to stay, and people today can believe almost anything. A commission of able business men from the two States of New York and New Jersey are beginning the construction of an immense bridge to span the Hudson and connect the two States.

Already the city has six hundred miles of subway tracks, and twice that many miles of surface and elevated lines. These handle each day nearly three million passengers. It is estimated that about forty thousand vehicles of all sorts pass a given point in Columbus Circle every twenty four hours. The city has thirteen bridges that together measure twelve miles in length. It is estimated that ninety miles of freight cars pour into the city every twenty four hours with food for these millions of hungry ones.

A passenger train arrives every fifty two seconds, a ship clears every forty two minutes, there is a birth every six minutes, a funeral every fourteen minutes, a wedding every thirteen minutes, and a fire every thirty minutes. Just to think of it, there are eleven thousand policemen. Counting five to each policeman's family and we have a town of fifty five thousand people.

Some of these office buildings are of immense size, having more than a thousand people each during the busy hours of the day. It is a beautiful and romantic sight to be crossing the Hudson on one of those huge ferry boats, on a dark night, and look back at the rows of these sky scrapers, from thirty to fifty stories high, all

brilliantly illuminated.

Should any of you Methodist people wish to visit "Little Old New York" let me offer a suggestion or two. Hotel rates have soared beyond all reason. A very good way is for men to go to the Young Men's Christian Association and make inquiry. Sometimes they have rooms to recommend, and sometimes they can give the address of good private boarding or rooming houses. Ladies could visit the Young Woman's Christian Association and make inquiry. Then there are the Mills Hotels at reasonable rates for men or women who are willing to live in a plain way. If you get rooms to suit you can pick up your meals wherever you are during the day.

Suffer me to suggest some points of interest worthy of a visit, close together, so that you waste no time in going from place to place. Begin down at the Battery, the very lower tip of Manhattan Island. In this little park was the parade and drill-ground of the New York States Federal soldiers during the war of the

Sixties. On the edge of the park, and fronting on the bay is the aquarium, with its truly wonderful collection of fish and other marine animals, gathered from all parts of the globe. If your boy or girl is with you it will be difficult to get them away. And you will be in no hurry to leave. Just across the park is the Methodist home for foreign girls and women, who have recently arrived, and who are to place in homes and situations.

Less than a block up Broadway, at No. 26 is the Standard Oil Building, located in the garden of Alexander Hamilton. Here this great man met the leading men of the young nation and counselled with them. He was a most brilliant man; a major in the United States Army at seventeen. At twenty one he was Washington's confidential adviser, the brainiest man in the country, and yielded more influence than any half dozen men, outside of Washington himself. He was the father of our financial system. When that beast, Aaron Burr, murdered Hamilton he did the nation an irreparable injury. A different sort of man reigns at 26 Broadway in these days. If you want the story of Hamilton read "The Conqueror" by Mrs. Atherton. A little distance up Broadway you stop in front of old Trinity Church. This graveyard was in use long before the Revolutionary War. Here are the tombs of many distinguished men of those heroic days. Here is buried that naval hero, Lawrence, who pled—"Don't give up the ship." Take time to study those remarkable bronze figures on those stately doors of this venerable church.

Turn around and you face Wall Street, the great and renowned money mart of our country. Fortunes are made and lost here every day of the business period. Less than two

W. D. Newbern, President.

D. S. Clark, Cashier.

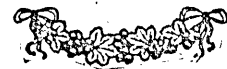
D. L. Griffiths, Vice-President.

L. W. Moody, Asst. Cashier.

S. H. Crowe, Vice-President.

## Bank of Commerce

Marianna, Arkansas



We are glad to have the North Arkansas Conference meet in Marianna and will do all in our power to make your visit a pleasant one.

While you are in Marianna be sure to call at our bank as we want to get acquainted with you and show you any courtesies we can.



blocks down Wall Street brings you in front of the old Treasury Building, where Washington was inaugurated President. Soon afterward the Methodist Conference was in session in the old John Street Church, just a few blocks away. They sent a delegation of ministers to bear their greetings to the new President, and he sent his respectful greetings back to them. We Methodists have been loyal to the government right from the first, you see.

As you turn around in Wall Street and face Old Trinity again, a half block brings us to Broad Street. We turn in here and in a few steps, we face a very old Revolutionary building, Fraunce's Tavern. Here at the close of the Revolutionary war, Washington had a farewell dinner with the officers of his army, and here he bade them a tender and tearful good-bye. This old dining room is well-kept, and here are all manner of Washington's relics and documents.

We walk back to Broadway and continue up this main thoroughfare. A few blocks brings us to John Street. We turn to the right and walk a short distance to the front of old John Street Methodist Church. Here are Wesley's clock and many other mementoes of early Methodism. When I was a pastor in Jersey City, a few years ago, I married a couple from New York. The groom was an English bachelor named Francis Asbury, and his place of business was on John Street, just across the street from that old church. Can you beat that for a strange coincidence?

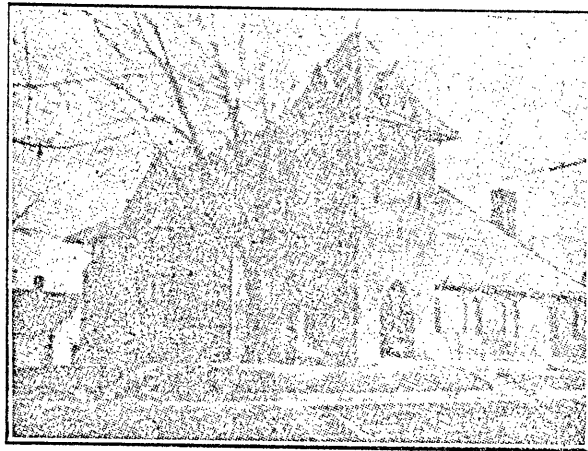
A short distance up Broadway we face the big buildings. The Singer has forty one stories and is 612 feet high. The Metropolitan Life has fifty stories and is 700 feet high. The Woolworth has fifty one stories and is 750 feet high. The Woolworth spires, at the summit, are tipped with plated gold. It is a brilliant sight when the rays of the setting sun hit it squarely. In this neighborhood are several of the largest Child's restaurants of a popular character.

A dozen blocks up Broadway is that odd store of Broadway Rouse, a Southerner and a blind man, a steadfast disciple of Bob Ingersoll. In this store of "seconds" one day I bought a gross of steel pens for twenty five cents. A few blocks further up is the popular store of John Wanamaker, in the old A. T. Stewart building.

### Dodson's Liver Tone

#### Instead of Calomel

Calomel is quicksilver. It attacks the bones and paralyzes the liver. Your dealer sells each bottle of pleasant, harmless "Dodson's Liver Tone" under an iron-clad, money-back guarantee that it will regulate the liver, stomach and bowels better than calomel, without sickening or salivating you—15 million bottles sold.



MARIANNA PRESBYTERIAN CHURCH.

on the corner of Tenth Street. The American Bible Society building is just back of the Wanamaker store on Cooper Square. Grace Episcopal Church is a block above Wanamaker's.

On the corner of Fifth Avenue and Twelfth Street is the Methodist Book Concern and the Presbyterian Building. A few blocks away is that remarkable finely decorated United States Court building. Up about Fortieth Street is the great Public Library. At Thirty Third Street and Broadway is that wonderful Pennsylvania railroad station, and that palatial hotel of more than two thousand rooms. At Fourth Avenue and Forty Second Street is the Grand Central railroad station. At Fifty Ninth Street are the Central Park and the Art and Historical Buildings.

Along up Fifth Avenue, just beyond the Park are the palatial homes of the wealthy nabobs. As you ride on top of the Fifth Avenue Sight-Seeing Busses the guide will bawl out the names of these unfortunate rich ones with a megaphone. At One Hundred and Twenty Fifth Street and Riverside Drive is Grant's Tomb. Just down the hill-side from this mausoleum is Columbia University.

And last, but by no means the least, up in the Bronx is the Zoological Gardens, with its marvelous collection of God's creatures, wild birds, animals and reptiles. If your children are with you take a good big luncheon in with you and spend the full day there. There, let us rest at that. I have cut out several busy days work for you. Then you will want to take in the outside resorts, Coney Island, Rockaway, Ocean Grove, and many other interesting points. East Orange, N. J.

#### THE CONFERENCE MISSIONARY MAP

By J. E. Godbey, D. D.

We are often making surveys to find out the condition of people in the country as respects their relation to the Church. We pay an agent to do it. He makes his report, and that is the end. The question "What are you going to do about it?" is raised, but remains unanswered. What can actually be done depends upon what the workers, engaged in the regular service of the Church can do, each in his own sphere, by some little extension of his own borders and quickening of his own activities.

About all that can be done in the way of exploring the missionary field of a Conference, and keeping the knowledge thus obtained at hand and available for practical use is accomplished by the scheme of a Conference Missionary Map, a scheme that the writer employed during some twenty years service as Missionary Secretary of the St. Louis Conference.

To make a missionary map, secure a large section map of the State and cut out the portion representing the conference. This can be pasted

on canvas and mounted on a roller, or used as a pattern for a larger map, drawn on cloth. It is essential that the range, section and township lines be distinctly drawn. When the ground of the map is thus prepared all the stations, where we have churches, can be put down at once from the Minutes, for they are in towns already on the map. To get the exact location of every country appointment write to every circuit preacher requesting him to report section range and township of every preaching place in his circuit. He can get this information in a single round by asking the farmers. The Secretary can then put down, in the exact location, every place in the Conference where the church is holding service. It is well to indicate the stations with a circle of red ink and the circuit appointments by a cross mark. The Missionary Secretary now

has the basis prepared for obtaining thorough knowledge of his field. The open spaces on the map show the sections where we have no work. He should write to the preachers surrounding those sections, "I see that there is a section north of you in which we have no work, please learn all you can about it and report to me." Let him write similar letters to the preachers, east, west, and south. The answers may show that the place is not neglected, some other church has the field, or it is settled by foreigners, and that the the Lutherans or Catholics control it. He may find that it is really neglected and that we are chiefly responsible for the fact. The Missionary Secretary obtains a thorough knowledge of the missionary field of his Conference and can hang a map in the room where the Missionary Board meets and another where the bishop's cabinet meets, and answer all questions about the Conference missionary field.

As to developing the field, I have already indicated that the regular pastors, and not a special agent, must do it. Unless the new society is attached to a charge already established it will be short-lived. The case of course, is different where new towns spring up from new industrial development. The Church must recognize its opportunity and obligation to furnish such new community with an efficient preacher who can render constant service. When the Missionary Board has a productive field to develop it should demand the service of a productive man.—Kirkwood, Mo.

#### THE GOLDEN CROSS SOCIETY

Those who are interested in the promotion of the Hospital Movement in the M. E. Church, South, will be

## To The North Arkansas Conference

The Methodist Church has had a dominant part in the development of Arkansas, "The Wonder State." Recognizing the force of such a great body of people and appreciating the inestimable services of its itinerant ministry, who, as crusaders in the cause of the Kingdom have borne the torchlight of religion and education into the darkest places, the officers and directors of this Bank join with the citizens of Marianna in extending a most cordial welcome. As pioneers and builders in the financial and business affairs of this community, we have a kindred interest in the success of those who have built and toiled so faithfully in another field.

We are proud of the selection of Marianna as the place for the annual deliberations of the Conference and invite the delegates to visit our Bank when in the city.

### BANK OF MARIANNA

MAX D. MILLER, President.

HUGH MIXON, Cashier.

**CHAMBERLAIN'S**  
**TABLETS**  
-SOLD EVERYWHERE FOR-  
**CONSTIPATION**  
**BILIOUSNESS**  
**Headache**  
**INDIGESTION**  
**Stomach Trouble**

gratified to note that paragraphs 574 and 575 of the 1922 Discipline are devoted to Hospital Enterprises and the Golden Cross Society.

The language of Section two, Chapter 19 of the Discipline is as follows: "The organization of the Golden Cross Society as an auxiliary of the General Hospital Board is hereby authorized. This Society, based upon the plan of annual memberships, shall be maintained for the purpose of interesting the entire membership of our Church in the work of building and maintaining hospitals and in raising funds annually under the direction of the Hospital Board."

The purpose of the Golden Cross Society is "to promote kindness in thought and speech, charity and generosity in giving, helpfulness and mercy in daily service to the unfortunate and love to one's fellow men."

According to the paper adopted at the recent meeting of the General Hospital Board at Atlanta, Georgia, "It shall be auxiliary to the General Board of Hospitals in the Methodist Episcopal Church South."

Any one desiring to aid needy and suffering humanity may become a member of the Golden Cross Society by the payment of one dollar per year. Children under fourteen years of age may enroll as junior members by paying twenty-five cents per year. Other memberships are as follows: Supporting Membership, \$10 per year, sustaining membership, \$25 per year, service membership, \$50 per year, life membership \$100, life patron \$500, knight of the Golden Cross, \$10,000.

Let us emphasize the fact that the Golden Cross Society is not an organization that will require stated meetings and add to the machinery of the Church unnecessarily.

It is designed simply to give an opportunity, once a year, for every man, woman and child in the Southern Methodist Church to enroll in a great movement for the promotion of Hospitals under the direction of our Church.



Why suffer from nervousness, insomnia, hysteria, nervous dyspepsia, nervous prostration or any ailment due to a disordered condition of the nerves?

**DR. MILES NERVE VINE**

will give you prompt and lasting relief.

It produces refreshing sleep, builds up the shattered nerves and promotes a normal distribution of nerve force.

Your Druggist Sells It, Ask Him

The period beginning Thanksgiving Day and extending to and including Christmas Day of each year has been designated for annual membership enrollment. However, members may enroll at any time or place.

A beautiful membership card, with a cross of gold set upon a circular field of blue has been designed for enrollment purposes.

The simple pledge which one is required to sign in order to become a member, by the payment of the fee, is "Desiring to manifest my love to Christ by serving and helping the sick, the needy and the unfortunate, I hereby enroll as a member of the Golden Cross of the Methodist Episcopal Church, South."

It is the duty and function of the Annual Conference Hospital Board of each Annual Conference, to supervise and encourage the enrollment in the Golden Cross in every church. The first enrollment will begin Thanksgiving Day, which is November 30th, 1922.

To carry out this enrollment it is provided that the pastor shall appoint a church director of the Golden Cross Society, subject to the confirmation of the quarterly conference. This director should be appointed at once and either he or the pastor should secure from the office of our General Hospital Board, 416 Wesley Memorial Building, Atlanta, a sufficient number of membership cards and leaflets to supply the membership of the charge.

Each membership should be paid in cash in order that no unnecessary trouble be laid upon the pastor and charge director for the collection of these amounts.

There are thousands of loyal members in our great church who will desire to be identified with the very first enrollment of this great Society, and who will, thereafter, take a pious joy in being listed with each subsequent enrollment.

The possibilities of the Golden Cross can scarcely be overstated. A similar plan in the Methodist Episcopal Church has raised hundreds of thousands of dollars in various Episcopal areas. Some of the definite results may be stated as follows:

First: It will crystallize the dormant sympathy which now exists in the hearts of our people for this movement in actual deeds and gifts.

Second: It has a large advertising and educational value. If properly used it will carry to the last man, woman and child in our great membership the appeal for a definite service to this great cause.

Third: There will be a constant suggestion of the possibility of larger things. In other words, the person who becomes an annual member by the payment of one dollar, will have suggested to him by our literature the possibility of service membership, or life patron, or knight of the Golden Cross. There will be held out the prospect of being able to give a large amount to some hospital.

Fourth: It will yield itself readily to enterprises that are under way, and will secure funds to help support those hospitals that are in operation and because of doing a large amount of charity work, have a deficit.

In one area of the Methodist Episcopal Church a similar movement secured three-hundred-thousand dollars last Christmas time in actual cash, and all of this came in small amounts.

To use the words of Bishop Atkins at the recent General Conference, "We have lingered too long in the way. Living in the midst of a population of more than two million members and twenty-five million people in sympathy with us, in a country prosperous beyond all other countries, we have neglected our sick and have not, as a communion, availed

## Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON.....303 E. Sixth Street, Little Rock, Ark.

SUPERINTENDENTS OF STUDY AND PUBLICITY

North Arkansas Conference.....Mrs. John W. Bell, Greenwood, Ark.

L. R. Conference.....Mrs. E. R. Steel, 214 W. 6th St., Pine Bluff

Communications should reach us Friday for publication next week.

"O, Give thanks unto the Lord; call upon his name; make known his deeds among the people."

—Psalms 1:105.

### A TIME FOR THANKSGIVING

"The increased activity in steel and iron, the building boom, which is reaching almost unprecedented proportions, the unparalleled production of automobiles, the decrease in involuntary unemployment, the new prosperity in the agricultural sections," are mentioned by "The World's Work" as evidences of the improved economic and industrial condition of our Nation. For these tokens of prosperity we Americans are thankful; and for the comfortable and cheery homes in this Christian land; for our families and friends, our fruitful fields and far-reaching forests. And though our barns be not bursting with grain and the cotton crop may not be called a "bumper" this year our needs are more than supplied, and there's much we may share with the Nations who are hungry and in rags.

We are thankful that Christian Mission schools in the homeland and across the seas are crowded with students who are eager to learn of Christ; and that in the city-missions thousands of men and women are be-

ourselves of what modern advance in medicine and surgery has made available for the relief and the life of our people."—Chas. C. Selecman, Secretary General Hospital Board.

ing led to the Savior.

We are thankful, too, that by a decision of the Appellate Court the Geisha System has been ruled out of Osaka district in Japan and that thousands of young girls are released from involuntary servitude in the geisha-training houses. We are glad in the thought that this is the beginning of the end of the Geisha system of Japan, which the Court now declares immoral and void in Osaka district.

We rejoice that the Armenians through distress, tribulation, famine, persecution and martyrdom have not severed from their faith in God.

Blessings, innumerable are ours, and we may humbly come into the presence of the Giver of every good and perfect gift.—Virginia C. Pemberton.

### LEADERS FOR THE CHILDREN

Dear Friends of the W. M. Society: Election time is near and I want a word with you.—

"The Child of Today Makes the Citizen of Tomorrow.

The Citizen of Today Makes the Nation of Tomorrow.

The Nation of Today Makes the World of Tomorrow.

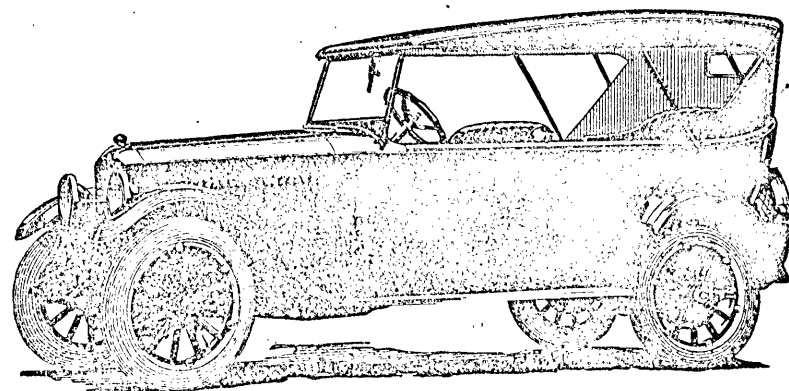
Are you Training the Children of Today

Are you Teaching them to Know God?

Are you Giving Them an Interest in Mankind?

Are you Training Them for Christian Service?

Missionary Education Gives World



This is a *Studebaker* Year

VISIT OUR PLACE WHILE HERE

**GRIFFIN-NEWBERN GARAGE**

MARIANNA, ARKANSAS



Vision.  
Missionary Education Shows Human Needs.  
Missionary Education Reveals God's Program.  
Missionary Education Enlists in the Work of Christ.

It is Essential to Educate the Youth  
They Make the Church of Tomorrow  
It is Important to Interest the Youth in Missions  
This Interest develops Sympathy and Character."

So, please be very prayerful and careful in your election of Superintendent of Children's Work. Select the best woman you have in your auxiliary for this office and then stand by to help her. Give her a good corps of assistants. Magnify this department and you will work wisely and well,—building for eternity.

May God direct you in your choice and prepare her who could best serve here.

Very sincerely yours,

Althea Jones.  
Superintendent Children's Work  
Woman's Missionary Council  
M. E. Church, South

**MOTHER!**

Clean Child's Bowels with  
"California Fig Syrup"



Even a sick child loves the "fruity" taste of "California Fig Syrup." If the little tongue is coated, or if your child is listless, cross, feverish, full of cold, or has colic, give a teaspoonful to cleanse the liver and bowels. In a few hours you can see for yourself how thoroughly it works all the constipation poison, sour bile and waste out of the bowels, and you have a well, playful child again.

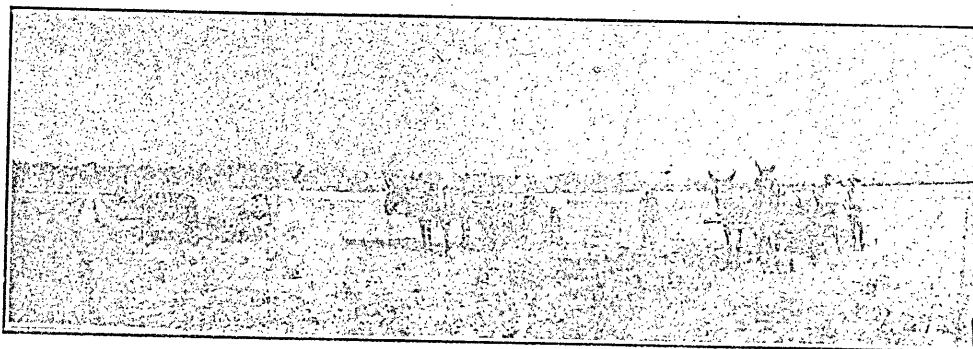
Millions of mothers keep "California Fig Syrup" handy. They know a teaspoonful today saves a sick child tomorrow. Ask your druggist for genuine "California Fig Syrup" which has directions for babies and children of all ages printed on bottle. Mother! You must say "California" or you may get an imitation fig syrup.

#### A GOOD BOOK.

Dr. Godbey has about fifty copies of "Lights and Shadows of Seventy Years" yet on hand. No further edition will be published. The book will be sent post paid for \$1 to any one ordering it of Rev. J. E. Godbey, Kirkwood, Mo.

#### Headaches Vanish

Sick or nervous headaches, backaches, women's aches almost instantly respond to the liquid remedy **Capudine**. It stops the pain by removing the cause. Every home should keep a bottle handy. Sold by druggists, 10c, 30c, 60c. Insist upon getting **CAPUDINE**



FARM SCENE NEAR MARIANNA.

#### NEWS FROM AUXILIARIES.

England Auxiliary of W. M. S. was represented in Hazen by Mrs. Freed Hutto, our Pres., and Mesdames Ben High and J. B. Gray. We are very proud of our report, feeling we have a good one from all departments, and we expect our representatives to bring us much from the splendid program Mrs. Frohlich arranged for the two days.

Oct. 16 under the leadership of Mrs. J. B. Gray we held a most impressive memorial service for Miss Belle Bennett and Mrs. Thomas. We feel our loss keenly—a few of us having been so fortunate as to have seen and heard Miss Bennett and all of us knew and loved Mrs. Thomas. We must and can best say, "Father, Thy will be done."

We expect to observe Week of Prayer the third week in November and are looking forward to a spiritual feast.

Then the 2nd and 3rd of December we will hold our annual bazaar. In this way we replenish our treasury for local work. Last year our bazaar netted us \$300.—Mrs. O. D. Ward, Supt. Pub.

#### MAMMOTH SPRING

A Halloween Social given by the Methodist Missionary Society, under the direction of Mrs. W. C. Greggs, Social Service Superintendent, at the home of Dr. and Mrs. Morris, was an entire success and reflected credit on those who had it in charge.

The decorations were very elaborate and the costumes were unique and very pretty, winning several prizes. Miss Ella May Charlton won the first prize. Mrs. Werner second. A small boy impersonated a Gypsy, and told things of the past, present and future, in a very interesting way.

After a splendid program refreshments were served with fine home made candy and everybody had an enjoyable time.—A Friend.

#### RAVENDEN SPRINGS

The ladies of the Missionary Society are doing a splendid work under the leadership of our enthusiastic officers, in fact each member seems to be enjoying the work. We have a Bible study class that is doing well.

We are studying "Women and Missions" and find it very interesting. We render the program in the Missionary Voice each month. We are taking the Sunday School teachers training course in connection with our other work and each one manifests great enthusiasm. Our auxiliary met with Mrs. A. J. Johnson on the 18th of October and rendered a good program that was enjoyed by all. We will soon have the Missionary quilt ready to send to the Methodist Orphanage. Our Sunday school is also doing well and Epworth League bids fair for success and they are taking the Sunday School training course in connection with their graded Sunday School lessons. The Conference year is coming to a close and our people are hoping to have our wide awake pastor back for another year. He has done a good work and endeared himself to his little flock.—Mrs. J. B. Duvall, Supt. Study and Publicity.

other year. He has done a good work and endeared himself to his little flock.—Mrs. J. B. Duvall, Supt. Study and Publicity.

#### CAMDEN

Mrs. J. M. Stinson, Supt. Pub. writes: We have been busy since the abatement of the Summer heat, and I am sure from present indications, that our year's obligations will be met in full.

Our "week of Prayer" services were held last week and the meetings from the informal reception on Monday afternoon for the Ladies of the Church, to the Junior program on Saturday, were well attended. We had splendid programs each afternoon, and know the week has been a great blessing to each of us, as well as to the work.

The Memorial service for Miss Bennett, our great leader, was a very impressive and inspiring one. At this hour, tributes of love and respect were paid to our own Mrs. Thomas and also to Bishop Lambuth. Earnest prayers were offered that God would raise up others to lead us and fill the vacancies left by the calling

away of these who meant so much to us and our work.

Our Society answered the call for help for our school at Laredo, with a cash donation.

We have splendid reports of the advancement made by the young girl whom we placed in Vashti. She is applying herself and making the most of her opportunities. We are praying that she may do a great work in the Master's Kingdom in the years to come.

As a Society, we are ever striving to go forward and do greater work than we have ever done before.

We pray that God will bless our efforts and increase them even as He did the loaves and fishes, that His Kingdom may come more quickly to those who are still in darkness.

Your messages to us through the columns of the Methodist, from time to time, are helpful and inspirational.

Yours in His work,  
Chairman Publicity and Mission Study. Camden Auxiliary.

#### IN JAPAN

Miss Mabel Howell writes that in

Welcome! Welcome!

Welcome!

To the North Arkansas  
Methodist Conference.

Glad to Have You With Us!

MAKE THIS DRUG STORE YOUR

Headquarters

WHILE IN OUR MIDST

"It Pleases Us to Please You"

Harrington Bros.

The Rexall Druggists  
Marianna, Arkansas

the Mission meeting she attended in Karnizawa, Japan, the Rev. S. A. Stewart told this interesting story of his district. In a little village out beyond Matsuyama, five years ago, a woman, on coming to town to a Festival, was given a Christian tract. As a result of reading the tract, she was wonderfully converted. There had never been a missionary in the place and she had never heard anything about the Bible. On the tract was an address of the Bible Society and she wrote them asking if she could have some Bibles. They were sent to her and our missionary at Matsuyama was also written to that he might go and visit the town. When

he went, he found fifty-eight converts, all of which had been led to Christ by the woman.

Such stories as these were told in about every report. Surely God is himself speaking to this people. There is a deep sense of conviction for sin and a wonderful turning to God. "I am not ashamed of the Gospel of Christ. It is the power of God unto salvation to everyone that believeth" in this far-off land!"

#### PINE BLUFF DISTRICT

My dear friends and faithful co-workers:

The glory of the summer is past, and the loitering sun rises later every morning, and, like a weary traveler, passes earlier to his evening rest. The brilliant hues of autumn flame out in the dying foliage which is now falling upon our walks. The kind leaves that have blessed us all summer with their shade cannot go away to mingle with the dust of the grave without leaving providential lessons of the season impressed upon our minds.

We are all moving on in great procession toward the end of another conference year. And it is not necessary for us to go like unwilling captives, bound to the chariot-wheel of despair. There is no endowment of genius, no lofty and impassioned utterance of human speech, which will make the close of this successful year so beautiful, so glorious as it will seem to us when we stand by the side of our co-workers; and there under the active hand, glowing influence, and inspiration of our charming Conference President, read good reports, and surrender all honor and glory, without a murmuring word, to the redeeming mercy of Him who hath given to us a place in the chain of the economies of His grace. Let us go forth, then, with a free and reverent step upon our work. Thus far, we have been successful; and as we look out over the District, we find here and there a favorable point of view, from which we hope to take a course of action, and direct our attention, during the last quarter to the unfinished things that we best understand.

We must accept as a condition limiting and overruling all others the fact that the last quarter is fast passing away. Then let us busy ourselves most in making our District 100 per cent efficient.

I greatly desire to express to each worker, my appreciation for the splendid service rendered and for the co-operation which you have given me. Let us all work now as never before, "The Lord is still at the helm, then sing while the year is passing, it is better further on."—Mrs. J. D. Rogers, District Secretary.

#### THE LAMBUTH-BENNETT BOOK OF REMEMBRANCE.

This is a book of daily devotions, which will come from the press early in December. What a wonderful Christmas gift! It will contain 365 scripture texts and 365 spiritual gems—one of each for each day in the year. About two hundred of these quotations have come from the pen of Bishop Lambuth or Miss Bennett, and all of the others from some other of our great leaders in spiritual thought. In addition, it will contain a picture of both Miss Bennett and Bishop Lambuth, and a tribute to each.

"The Lambuth-Bennett Book" has been compiled in the office of the Secretary in charge of the Literature of the Woman's Department of the Board of Missions and is being published by Lamar & Barton. The price will be advertised later. Place it on your list of Christmas gifts, and do not forget that you will want it yourself.

#### Home-made Remedy Stops Coughs Quickly

The best cough medicine you ever used. A family supply easily and quickly made. Saves about \$2.

You might be surprised to know that the best thing you can use for a severe cough, is a remedy which is easily prepared at home in just a few moments. It's cheap, but for prompt results it beats anything else you ever tried. Usually stops the ordinary cough or chest cold in 24 hours. Tastes pleasant, too—children like it—and it is pure and good.

Pour 2½ ounces of Pinex in a pint bottle; then fill it up with plain granulated sugar syrup. Or use clarified molasses, honey, or corn syrup, instead of sugar syrup, if desired. Thus you make a full pint—a family supply—but costing no more than a small bottle of ready-made cough syrup.

And as a cough medicine, there is really nothing better to be had at any price. It goes right to the spot and gives quick, lasting relief. It promptly heals the inflamed membranes that line the throat and air passages, stops the annoying throat tickle, loosens the phlegm, and soon your cough stops entirely. Splendid for bronchitis, croup, hoarseness and bronchial asthma.

Pinex is a highly concentrated compound of Norway pine extract, famous for its healing effect on the membranes.

To avoid disappointment ask your druggist for "2½ ounces of Pinex" with directions and don't accept anything else. Guaranteed to give absolute satisfaction or money refunded. The Pinex Co., Ft. Wayne, Ind.

#### Headaches

Are Usually Due to Constipation

When you are constipated, not enough of Nature's lubricating liquid is produced in the bowel to keep the food waste soft and moving. Doctors prescribe Nujol because it acts like this natural lubricant and thus replaces it.

Nujol is a lubricant—not a medicine or laxative—so cannot gripe. Try it today.

**Nujol**

A LUBRICANT—NOT A LAXATIVE

#### METHODIST BENEVOLENT ASSOCIATION

Gives Southern Methodist Men And Women Safe

LIFE INSURANCE AT ACTUAL COST

J. H. Shumaker, Sec'y.  
23 Broadway Nashville, Tenn.

## Sunday School Department

REV. O. N. BAKER.....Field Secretary, Little Rock Conference  
406 Exchange National Bank Bldg., Little Rock, Ark.

REV. H. E. WHEELER....Field Secretary, North Arkansas Conference  
Conway, Arkansas

#### SEVEN MORE LITTLE ROCK CONFERENCE CHARGES GO OVER THE TOP

During the past week seven more charges in the Little Rock Conference reached their full apportionment for Sunday School Day and thus place their pastors' names on our Conference Honor Roll. They are: Rev. R. W. Groves of the Cedar Glades charge, Rev. J. P. Lowry of Henderson, Rev. W. V. Walthall of Mammelle Ct., Rev. A. C. Graham of Douglassville, Rev. W. M. Mears of the Delight Ct., Rev. L. J. Ridling, of Lockesburg Ct., and Rev. D. T. Rowe of Egger Ct. Isn't that fine? And that is not all. The brethren everywhere are working and letters coming to this office indicate that many more names will be added to this list before and at conference. You can not down the Little Rock Conference. We got a bad start in the Spring but watch us come strong in the end. Keep it up, Brethren, and we will come to conference with a clean sheet.—Clem Baker.

#### TEXARKANA DISTRICT WINS FIRST HONORS

The Texarkana District was apportioned \$650.00 for the Sunday School Day fund and last week went over the top with a total of \$669.04 with more to follow. This is the first District in the Conference to report out in full this year. Congratulations to Presiding Elder Simmons and Secretary Martin who have worked hard all the year for this honor. They

have the loyal support of a fine bunch of workers all over the district. Wonder which District will report out next?—Clem Baker.

#### ANNUAL MEETING OF LITTLE ROCK CONFERENCE SUNDAY SCHOOL BOARD.

##### IMPORTANT NOTICE

The Little Rock Conference Sunday School Board is called to meet at First Church, Texarkana, at 7:00 o'clock Monday night, November 27. This is our annual meeting and it is very important that all members of the Board be present to close out the work of the quadrennium and make plans for the new.—C. E. Hayes, Chairman of Board.

#### RELIGIOUS EDUCATION IN HENDRIX COLLEGE

It was my high privilege to spend one day last week at Hendrix College and while there visited the Department of Religious Education under the capable leadership of Rev. C. M. Reves. This department is very popular at Hendrix and has enrolled some of the largest classes in the College. Though the class I visited had 42 present Brother Reves apologized for its smallness, stating that due to the fact that this particular course was limited to upper classmen it was the smallest class he had. In addition to several strong Bible courses Brother Reves will cover practically all the General Units in the Standard Training course during the

## GOOD BOOK SUGGESTIONS

FOR THE MINISTER'S LIBRARY

#### WIT AND WISDOM OF WARREN AKIN CANDLER EDITED BY ELAM FRANKLIN DEMPSEY

"The selections covering a wide range of topics will be valued by the many friends of the eloquent and wise Bishop, and it will be a strange thing indeed if they do not occasionally reappear in the pulpit and forensic deliverances of the younger brethren of the ministry throughout the Southland." (New York Christian Advocate.) \$1.50

#### SHORTEN THE LINE BY ARTHUR MADISON SHAW

The reasonable plea of this book is that preachers and other religious teachers should cease to waste their energies in defending points of indifferent value and concentrate upon the vital facts and truths of the Christian religion. Any preacher of any denomination will profit by giving it a careful reading, and no Methodist minister can afford to miss it. \$1.00

#### CHRISTIANITY AND THE MAN OF TO-DAY BY REV. GEORGE STANLEY FRAZER, Litt.D.

"The author has an unusual understanding of those thoughts which lie hidden in the heart of man and has portrayed those vast secrets in vivid word pictures. Brilliance of thought and brilliancy of expression are both present in this book." (Robert H. McPherson, in Nashville Christian Advocate.) \$1.00

#### Methodism: Its History, Teaching and Government BY REV. GEORGE STANLEY FRAZER, Litt.D.

"I welcome the publication of this book. The author has proven himself to be a true interpreter of the spirit and genius of Methodism. This book shows a vast amount of reading and a clear insight into the significance of history, the meaning of doctrine, and the value of institutions. (Bishop Edwin D. Mouzon.) 75c

#### LOOK FOR OUR REPRESENTATIVE AT CONFERENCE

PUBLISHING HOUSE, M. E. CHURCH, SOUTH  
LAMAR & BARTON, Agents, Dept. B-30, Nashville, Dallas, Richmond

year. Can any one imagine a greater service that a great college can render its church, than to send out a large band of strong men and women trained for local church leadership? Hendrix is fortunate in being able to command the services of so great a leader as Brother Reeves. After taking his degree from the State University Reeves went to Vanderbilt where he took his B. D. in two years, won the Founder's Medal, and was said by Dr. Kern to be the best student ever graduated during his long connection with that institution. After accepting his present position Reeves took a special course in Religious Education in North Western University. No wonder his department is flourishing. Arkansas has cause to be proud of her great colleges and what they are doing for the church.—Clem Baker.

#### AUSTIN CIRCUIT

In many respects this has been a great year on Austin Circuit in regard to our Sunday School program. There is a Sunday School at each point. Each place has made some progress while some have made more than others. Even though there are many hard problems confronting the circuit Sunday School, we are ready to thank this noble band of workers for their faithfulness. We fell behind some in our part of the Sunday School Day offering, but there is enough interest in the course to pay out before the end of the year.

Organization has developed and class work seems to be more effective, in that fifty one children and young people have come into the Church through the medium of the Sunday School work. The Sunday School is a powerful agent for the Kingdom of God. The interest of our work has been kept aglow by the "Fifth Sunday Institutes." Our last one was held on the 29th of October at Mt. Tabor Church. We wanted the presence and help of Bro. Baker again, but in his absence we used our own native ability. The program for the day was made perfect by able representatives from each Sunday School present. The speeches and discussions were along fundamental lines. Some readings and special music made it impressive and effective. Bro. Ed Robinson of Lonoke addressed the schools in a very helpful way. Thanks to all for the hearty co-operation that made it possible.—Andrew Christie, P. C.

#### BETTER RACE FEELING

A movement which is working for good and not receiving the appreciation it deserves is that of promoting better feeling and clearer understanding between the white and colored

## PILES DON'T BE CUT

Until You Try This Wonderful Treatment. My internal method of treatment is the correct one, and is sanctioned by the best informed physicians and surgeons. Ointments, salves and other local applications give only temporary relief.

If you have piles in any form write for a FREE sample of Page's Pile Tablets and you will bless the day that you read this. Write today.

E. R. PAGE 430J Page Bldg., Marshall, Mich.

## ECZEMA

#### IS CURABLE

Write me today and I will send you a free trial of my mild, soothing, guaranteed treatment that will prove it. Stops the itching and heals permanently. Send no money—just write me—that is all you have to do. Address Dr. Cannaday, 1275 Park Square, Sedalia, Mo.

## Epworth

## League

#### SHERRILL EPWORTH LEAGUE

Our League was organized by Rev. L. A. Smith the first evening after Conference with fifteen members, which has since grown to twenty-five. Under the Superintendency of Mrs. L. A. Smith the League has had a very successful year. Sunday devotional services have been held with all members actively participating. There have been fine programs well attended. The monthly meetings and socials have been a great success. An ice-cream supper given on the parsonage lawn was used to defray the expenses of a delegate to the League Conference at Arkadelphia. In April a very beautiful pageant, entitled "The Dawning," was given on Sunday evening. On November 7 another pageant, entitled "The Light of the World," which was first given at the World's Sunday School Convention at Tokio, Japan, was given to a large and appreciative audience. Three copies of the Epworth Era are taken and the programs are rendered according to the Era. The League has raised \$85.45 this year, \$50.00 of this amount has been given to the Conference claims of the church. We are preparing to begin our mission study class on Africa next month. Miss Virginia Brown is the newly appointed superintendent; Moritz Luft, president; Robert Pyle, secretary.—Mrs. L. A. Smith.

people of the South. The work is being done by what is known as the Southern Commission on Interracial Cooperation, with headquarters in Atlanta. Two-thirds of the counties of the thirteen Southern States have local organizations of representatives of the white and colored people, respectively. Kentucky has recently supplied two illustrations of the benefits which accrue.

At Madisonville when a mob formed to seek out a drug-crazed negro who had murdered the Sheriff, the commission met and it was soon clear to everybody that the guilt was that of an individual and not that of a class. The negroes joined in the search for the assassin. They deplored the act. Sheriff Hanson had been friendly to the negroes and the friendship had been reciprocal. The guilty man was legally tried and legally executed. The mob had considered burning the negro section and precipitating a race war. The saner course was followed because the inter-racial commission could appeal to public sentiment in a sensible way.

At Corbin a negro was wrongly accused of cutting a white man. The cutting was not even by a member of the race of the accused. The ring-leaders of the mob which formed and herded all of the negroes of the town was sent to the penitentiary through the efforts of the inter-racial commission.

Mob law is anarchy. It brutalizes the community. It lowers the standards of whites and blacks. It discourages the ambitions of negroes to be good citizens. It is anarchy and has no place in civilization. Everybody knows these things, but it takes organization to make the knowledge effective.—Louisville Times.

#### CHILDREN'S DEPARTMENT.

##### MOUSIE WOULD NOT LISTEN

Once a trap was baited with a piece of cheese,

It tickled little mousie, so it almost made him sneeze.

"There's danger," said the old one, "be careful where you go."

"Nonsense," said the young one, "don't you think I know!"

Closed the trap together, snapped as quick as wink,

Catching mousie fast because he didn't think.

—Exchange.

##### SARAH AND DON FIND A 'GATOR.

Sarah and Don went out strolling through the woods one lovely afternoon in spring. The birds were singing their sweetest songs in the trees and the happy-hearted children had a note of gladness in their hearts responding to the songs of the birds.

The air was laden with the rich odor of the jassamine, the honey-suckle and other wild flowers, while the gentle zephyrs made sweet music as they whistled through the pines.

The children were happy and gay, as any healthy youngsters would be on a day like this, enjoying to the full the freedom and liberty of God's great out-of-doors. They were perhaps three quarters of a mile from the farm-house where they lived, passing about half way between a bay head and a small creek.

Suddenly Sarah cried out, "Look there Don!" at the same time catching her brother convulsively by the arm.

Lying before them and stretched at full length, enjoying a sun bath was a monster alligator. The saurian was evidently passing from the creek

to the bay head and had stopped for a nap on the way. He must have been sleeping soundly, for the near approach of the children did not arouse him.

It so happened that this alligator or some other had been stealing pigs from the farm, and frequently kids from the goats and lambs from the sheep would be missing. These animals would feed in the edge of the swamp and Mr. 'Gator would take them in for his dinner. The father of Sarah and Don had been hoping to find the intruder but so far had not been successful.

When the children saw what it was they stepped back a safe distance and counselled together. It would never do to allow the alligator to escape, but help was needed.

It was decided that Don should remain near the spot and keep watch on the 'gator, while his sister ran home for the hired man or father with a gun.

It was rather lonesome for a little boy, to be out there in the woods, with only the old alligator for company, but he stayed on the job and while he had to whistle once or twice to keep up his courage he kept one eye on the 'gator.

Sarah lost no time in reaching home, running most of the way, and in a little while she was back with Caleb Street, the farm hand, with the trusty old gun. At the sound of the gun the saurian jumped nearly three feet into the air.

The alligator measured full seven feet in length and it was the belief of the people in the community that this was the very 'gator that had been doing the damage to the live stock.

The experience of these children in finding a sure enough live alligator gave them excitement enough for one day and afforded a topic of conver-

"YOU WILL HAVE TO EAT."

# The Barker's CAFE

IS AT YOUR SERVICE

## Marianna's Leading Cafe

WELCOMES YOU

Marianna, Arkansas.

100 Per Cent  
AMERICAN



## Lee County National Bank

Capital, Surplus and Undivided Profits

**\$142,000.00**

*3a*

Member Federal Reserve System

Only National Bank in Lee County

Only Bank in Lee County Member Federal Reserve System

Our Slogan: "Safety, Security and Service."

Commercial, Insurance, Savings and Safety Deposit Departments

Total Resources over \$900,000.

We Welcome the Delegates to the North Arkansas Methodist Conference and Hope we can be of Service to You While in Our City.

Marianna, Arkansas.

## Lincoln Cars

## Ford Trucks

## Fordson Tractors

We extend to the delegates to the

## North Arkansas Annual Conference

a special invitation to visit us.

## St. Francis Motor Company

Marianna, Arkansas

"Service with a smile"

sation for many days.

Father was pleased because from that very day no more pigs were missed from the farm—"Uncle Dan" in Fla. Christian Advocate.

### KIM IK DU A KOREAN PREACHER OF EXTRAORDINARY POWER

(Rev. F. K. Gamble tells in letter of June 20 of this able man, and evangelistic meeting held in Seoul.)

We have just closed a meeting here in Seoul, about which I am sure you will be interested to hear. The preacher was a Korean evangelist, and he has the evangelistic gift to a marked degree. In his power of graphic description, his apt use of homely illustrations, his ability to attract and hold the crowds, and his delivery of plain, practical, forceful messages, he had reminded me much of Dr. George R. Stuart. The average Korean is rather sober-sided and serious, and the average Korean preacher delivers his message in a dignified manner. But this man, Kim Ik Du, is unique in that he illustrates his message with his facial expressions and bodily movements. He is a splendid caricaturist, and the way in which he takes off the old time Korean gentleman of leisure, or the new woman, or the countryman riding on the train for the first time, or the grandparents in their ecstatic delight over the arrival of their first grandson, is both ludicrous and fascinating. The big tent which we had erected for the meeting was filled each night with from 2500 to 3500 people, who alternately laughed and cried, always intent to catch every word of the speaker.

With all his humor and pathos Kim Ik Du is a wonderful preacher of the pure Gospel of Jesus Christ. He is a sincere believer in the power of prayer and in the truth and power of God's Word. He exposes sin in its subtle as well as its gross forms, exalts Jesus Christ as the only and all-sufficient Savior, and shows the definiteness and certainty of the Christian's hope. It is nothing short of marvelous that such a preacher should be produced during one short generation of the Gospel's preaching in this land. It must be remembered that the first missionaries came to Korea in 1884.

In his genius for work and the strenuous program he carries out, Kim Ik Du is like the founder of our Methodism. The daily program consists of services at 5:30 and 10:30 A. M., and 2:30 and 8:30 P. M. He conducts all these services himself, often preaching more than an hour. After each service he has special prayer for the sick. Thus he is constantly going, working, preaching, praying from five o'clock in the morning till past midnight, with almost no time for rest. He believes firmly in healing the sick through prayer, through he does not give this a prominent place in his public utterances. He claims no healing power for himself, and does nothing but pray with and for the sick, and try to get them to exercise faith for healing. Quite a number of remarkable cures have been reported. He will not pray with or for a sick person unless that person is a sincere believer in Christ, and always insists that genuine repentance and faith are conditions of physical as well as spiritual healing.

There were 280 converts or new believers enrolled as a result of the meetings, but the greater work was among the Christians, leading them to a deeper consecration and a clearer conception of divine truth. A large number pledged themselves to pay the tithe of their incomes to the Lord's work, and a still larger number pledged themselves to renewed Bible study and prayer.

The collection taken at the close of

the meeting resulted in about \$250 in cash, besides about thirty hairpins, ten earpoons, twelve wedding rings and other ornaments contributed by the women. I saw the women come to the platform, pull the pins out of their hair, and the rings from their fingers and lay them on the collection plates. Their joy in making such offerings when they had no money was both pathetic and inspiring.

After having heard Kim Ik Du preach, once more I gave thanks to God for the wonderful things wrought among the people of this land through His grace and power. Continue to pray for us. "The fields are indeed white unto harvest" here now. May God help us to improve this opportunity while it lasts, to "work while it is called to-day, for the night cometh when no man can work."

## COULD NOT TURN IN BED

### Operation Avoided by Taking Lydia E. Pinkham's Veg- etable Compound

Dayton, Ohio.—"I had such pains that I had to be turned in bed every time I wished to move. They said an operation was necessary. My mother would keep saying: 'Why don't you take Pinkham's, Henrietta?' and I'd say, 'Oh, mamma, it won't help me, I've tried too much.' One day she said, 'Let me get you one bottle of each kind. You won't be out very much if it don't help you.' I don't know if you will believe me or not, but I only took two bottles of Lydia E. Pinkham's Vegetable Compound and one of Lydia E. Pinkham's Blood Medicine when I began to get relief and I am regular ever since without a pain or a headache."

When I lie down I can get up without help and without pain. I can't begin to tell you how I feel and look. I have begun to gain in weight and look more like I ought to. I think every day of ways I have been helped. Any one who does not believe me can write to me and I will tell them what shape I was in. I am ready to do anything I can to help your medicine."—Mrs. HENRIETTA MILLER, 137 Sprague St., Dayton, Ohio.

If you have any doubt write to Mrs. Miller and get her story direct.

## Deafness



Perfect hearing is now being restored in every condition of deafness or defective hearing from causes such as Catarrh, Deafness, Relaxed or Sunk Drums, Thickened Drums, Hoarseness and Hissing Sounds, Perforated, Wholly or Partially Destroyed Drums, Discharge from Ears, etc.

### Wilson Common-Sense Ear Drums

"Little Wireless Phones for the Ears" require no medicine but effectively replace what is lacking or defective in the natural ear drums. They are simple devices, which the wearer easily fits into the ears where they are invisible, soft, safe and comfortable. Write today for our 168 page FREE book on DEAFNESS, giving you full particulars and testimonials. WILSON EAR DRUM CO., Incorporated, 427 Inter-Southern Bldg., LOUISVILLE, KY.

## DEEP-SEATED FRECKLES

Need attention NOW or may remain all winter. Use the old and time-tried guaranteed treatment that has given satisfaction to millions of women for over 14 years, and rid yourself of these homely spots. Ask for

**Offine--Double Strength**

At all Druggists and Department Stores

## NEWS OF THE CHURCHES.

## N. ARK. CONFERENCE NOTICE

The committee and members of the First Year will meet at Marianna, Tuesday afternoon, three o'clock in the church.—J. J. Galloway.

## NORTH ARKANSAS CONFERENCE NOTICE

The committee on admissions will meet at the church at Marianna at three P. M. Tuesday, Nov. 21. All those coming up for admission on trial, those to be admitted into full connection, those asking for re-admission, and those coming to us from other churches must come before this committee. Please be prompt.—J. M. Hughey, Chairman of Committee.

## NORTH ARKANSAS CONFERENCE NOTICE

The first service will be Tuesday evening at 7:30, Nov. 21, at which time will be held the anniversary service of the Epworth League. Dr. F. S. Parker will be the speaker on that occasion. Of course, this service is under the auspices of our Conference Epworth League Board.

We have arranged with Dr. O. E. Goddard to deliver a series of addresses on Evangelism at three o'clock the afternoons of Wednesday, Thursday and Friday of the Conference sessions. His subjects are:

Wednesday, "Methodism and Revivals;" Thursday, "The Kind of Revival the Church of Today Needs;" Friday, "Factors in a Genuine Revival."—W. C. House.

## CLASS OF THIRD YEAR, N. ARK. CONF.

The class and committee of the third year will meet in the designated room in the Methodist Church at Marianna Tuesday afternoon at 3 P. M., Nov. 21. Let each member of the class report even if the work has been finished. Have your sermons ready to submit, if they have not already been submitted to the Correspondence School. Each member of the committee is urged to be present in order to do his part in reading and passing on the sermons submitted.—W. T. Martin, Chairman.

## TRAIN SERVICE TO MARIANNA

Mo. P. Train No. 202 leaves Little Rock at 2:25 a. m. You can get in Pullman, however, early the evening before. Arrive Wynne 5:25 a. m. Leave Wynne 7:10 a. m. arriving Marianna 8:40 a. m. Or you can stay on this train into Memphis, arrive at Memphis 7:00 a. m. Leave 9:15 a. m. Reach Marianna 12:01 noon.

Rock Island leaves Little Rock 7:10 a. m. arriving Forrest City 10:27 a. m. Mo. P. leaves Forrest City 12:06 p. m. arriving Marianna 12:53 p. m.

Those coming on M. and N. A. should go on to Helena on that road and double back to Marianna, reaching Marianna 6:50 p. m. or 7:32 p. m.

Automobiles will meet regular trains Tuesday, Nov. 21. However, should you fail to get a car come immediately to the church which is two blocks due East of the Station.—W. C. House, Conference Host.

## SERMON TO THE UNDERGRADUATES OF LITTLE ROCK CONFERENCE

Rev. W. B. Hogg was elected last year to preach the sermon to the undergraduates this year. On account of his transfer it became necessary to secure another preacher; hence after conferring with as many as possible of the undergraduates, I have secured Dr. Alonzo Monk to preach the sermon. His acceptance is greatly appreciated. All undergraduates are urged to be present Tuesday

night, Nov. 28, and to occupy front seats.—C. D. Meux.

## LITTLE ROCK CONFERENCE NOTICE

The Committee on admission is called to meet on Wednesday, at 2:30 P. M. Nov. 29 in the Epworth League Room of the First Methodist Church, Texarkana.—A. T. Clanton, Sec.

## EPWORTH LEAGUE BOARD

The Epworth League Board of the Little Rock Conference will meet in First Church, Texarkana, 3 P. M., Tuesday, November 28. All members please arrange to be present at that hour. Very necessary that we have full attendance at this first meeting.—S. T. Baugh, Chairman.

## GRADY

Just closed a great revival at Gould. Resulted in three new members and the building of a church. The church will be in process of construction before conference. It will contain auditorium and four Sunday School rooms. We are also planning to add two Sunday School rooms to our beautiful building here at Grady. I began our revival effort here last Sunday with Rev. W. Hardy Neal of Fayetteville helping me. Bro. Neal has captivated my people. He is sane, religious and a great preacher. Any preacher and church will be fortunate to have Bro. Neal's help.—A. T. Clanton, P. C.

## PRAIRIE GROVE.

Our church has made progress in every line of activity. The Church School's attendance is in advance of last year's, which was the banner year of its history. The interest has been good, and a more spiritual leadership is not often seen. The Woman's Missionary Society has had another good year in every way. The membership has increased, the interest has increased, and they have been "on the job." The "Juniors," are doing by far the best and most effective work since their organization.

Our church has been re-decorated and re-arranged, and it is now by far the best looking church in this section of the country. The best part about this is, every cent has been paid for the work and materials. In fact the church is out of debt for the first time in many years. We have our Conference collections, all salaries are in hand, and we are happy.

Sunday our revival meeting opened. Brother Walter Harbin, one of our general evangelists, is leading the forces; he is one of the best, his sermons are clear cut, open, frank. We believe we are going to have the greatest revival this church and community has experienced in many years.—Reporter.

## THE ORPHANAGE

The Trustees of the Methodist Orphanage held their annual meeting a few days ago, and were pleased to find, from the reports of the officers, that the work the past year was the largest of any year in the history of the Orphanage.

Twenty-seven children were received during the term and 25 placed in homes, leaving now in the Orphanage 38. During the existence of the institution we have placed 411 children. \$1,600 was added during the year to the fund for building and equipment. While the Conferences lacked more than \$1,000 of furnishing enough money to run the institution, yet it was so managed that we came out without any indebtedness.

The following were re-elected officers, to-wit: George Thornburgh, President and Superintendent; James Thomas, Secretary; and the Exchange National Bank, Treasurer.

James Thomas, P. C. Fletcher, J.

# Country Queen Dairy Feed Is GUARANTEED To Increase Your Milk Production

You CAN increase your daily milk yield, if you only will! Just call any Hayes Feed Store for a sack of "Country Queen," and if it fails to bring about the desired results, your money will gladly be refunded!

Manufactured by the Hayes Grain and Commission Company and sold by all

## Hayes Feed Stores

Stores throughout Little Rock and North Little Rock.

## SPECIAL TO MINISTERS

We will print and deliver to any minister in Arkansas for the next thirty days

Five hundred 8 1-2x11 Bond Letter, Heads

and

Five Hundred Bond Envelopes to match

for

\$6.00

Please write copy plain. This offer closes Dec. 15, 1922.

## THE FOREMAN SUN

FOREMAN, ARK.

## UNIVERSAL BIBLE SUNDAY

NOVEMBER 26th, 1922 (or either adjacent Sunday)

## THEME:

The Bible—  
Undelivered  
to the Nations  
of the World.

YOUR Church or Sunday School will welcome the education and the inspiration resulting from the observance of Universal Bible Sunday. An extremely interesting exercise, a beautiful poster in colors, an informative report together with leaflets for wide distribution furnished free on request to pastors, Sunday School superintendents, teachers and other religious workers.

Kindly state size of congregation, school or class in ordering.

AMERICAN BIBLE SOCIETY Bible House, New York

B. Stevenson and Geo. Thornburgh were elected the executive committee for the ensuing term. Mrs. S. J. Steed is the present matron. The Institution begins a new year with every prospect of continued success.—James Thomas, Sec.

#### COTTER CIRCUIT

We arrived in Cotter on the 22nd of Dec., 1921, and when we arrived at the parsonage we found it all swept and clean and ready for the new preacher and his family. Shortly after our arrival the good people all came in and gave the pastor and his family a big pounding and it was received with the greatest of appreciation. We have a fine Sunday School here at Cotter with our efficient superintendent, Mr. C. E. Hopkins, who is the man that is bringing things to pass. There has been received into the church here at Cotter on profession of faith 19 and 3 by certificate. The Ladies' Aid has paid on the parsonage this year \$220.00 here at Cotter.

We have a good Sunday School at Gassville, with Bro. Wythe Adams as superintendent. He is the man for

#### URNS NIGHT INTO DAY

New Lamp Has No Wick, No Chimney, No Odor, Most Brilliant Light Known.

A new lamp which experts agree gives the most powerful home light in the world is the latest achievement of W. H. Hoffstot, 456 Factory Bldg., Kansas City, Mo. This remarkable new light beats gas or electricity—gives more light than three hundred candles, eighteen ordinary lamps or ten brilliant electric lights, and costs only one cent a night. A blessing to every home especially on farm or in small town. It is absolutely safe and gives universal satisfaction. No dirt, no smoke, no odor. A child can carry it. It is the ambition of Mr. Hoffstot to have every home, store, hall or church enjoy the increased comfort of this powerful, pleasing, brilliant white light and he will send one of his new lamps on free trial to any reader of the Arkansas Methodist who writes him. He wants one person in each locality to whom he can refer new customers. Take advantage of his free offer. Agents wanted. Write him today.—Advertisement.

#### Enrich Your Blood With This Newer Form of Iron

For many years physicians and chemists experimented to produce a newer form of iron, like the iron in your blood, because they realized that the old metallic irons often blackened the teeth and upset the stomach. Their examinations proved that three people out of every four were deficient in iron content in the blood and that thousands were weak, sick, nervous, ailing and run-down, and suffering from all sorts of alarming symptoms, when as a matter of fact their trouble was all due to iron starvation of the blood. At last they discovered this newer form of iron, like the iron in spinach, lentils and apples in highly concentrated form. It quickly helps put strength into your muscles and put color into your cheeks. Get your doctor to take your red blood count today, then take this newer form of iron known as Nuxated Iron for a few weeks and watch your red blood corpuscles increase; see how much purer and richer your blood becomes; how much stronger and better you feel; what difference it makes in your nerves. Over 4,000,000 people annually are using Nuxated Iron. Your money will be refunded if you do not obtain satisfactory results. In tablet form only. At all druggists.

NOTE: Nuxated Iron has been used for years whenever needed in the family of the Advertising Representative of this paper with excellent results. We are able to guarantee that if you do not obtain all and even greater benefits than you expect from Nuxated Iron, the manufacturers will promptly refund your money.

the place and is doing a fine lot of work in his school and as choir leader. He is very efficient in his song service. We have received 9 on profession of faith at Gassville this year. Our people are beginning to prepare to enlarge the church at Gassville. We have received 3 into the church at Norfolk this year and the church has been strengthened and improved some there. We have a fine Sunday School at Norfolk with Sister Torrence as superintendent. There are 45 enrolled as Sunday School students at Norfolk.

The Sunday School at Cotter is giving monthly to our school in Korea for the support of our mission school there. The Sunday School at Cotter is alive to our mission work and feels a very deep interest in carrying the gospel to the far away lands and bringing light and joy to those that are in darkness. We have fine law enforcement here now. There have been 30 or more stills torn up and destroyed in Baxter County this year. We have a fine town council here and a very fine marshal, Mr. Sam Mankins. He takes the boys regardless of who they are and they are all treated alike. Bro. Mankins is a very fine marshal. Our people are in much better spirits now than they were in December last year. We are expecting better times both for our church and our little city. We had a very fine meeting here in June and July with Bro. Shinn doing the preaching. Bro. Shinn is a very fine preacher and brings a fine gospel message. His sermons are of the kind that reveals sin with all of its awful effects and then holds up Christ as Savior from all sin. Bro. Shinn is a man that believes in a clean life. We learned to love Bro. Shinn while he was in our home with my family. We all believe Bro. Shinn to be a God-sent man to this town. Well, we will soon be in conference and meet you all there, and we expect a great annual conference and good reports from all of the brethren. We are seeing after the Church paper this round and are urging our people to pay their old subscription all in full.—A. McKelvey, P. C.

#### MULBERRY

Mulberry and Dyer as well as Old Shiloh have made substantial gains this year. We have added about sixty members. The latter place is an afternoon appointment. We have just finished moving Old Shiloh over to the Vine Prairie school house, a distance of about one mile the way we had to detour. The building was rolled over on six inch rollers. Since the building has been put on rock pillars we have made necessary repairs. It has been painted, the roof patched, new steps made, a new stage erected, new panes and sashes put in and a new organ purchased. We had our initial service there Sunday, Nov. 5, at eleven o'clock. My appointment at Mulberry was filled by our Bro. Hackler.

We have had two poundings this year. The last one was about ten days ago and it was a humdinger. Our members and friends swooped down on us with scarcely any warning. They brought their dinners (suppers) consisting of everything to eat and they brought us a carton of good things to eat in the future. One good Baptist woman said she did not bring us anything to eat but she brought us a five dollar gold piece. All departments of our work are organized.—J. G. McCullom, P. C.

#### WARREN

Having served the Warren Charge now for two years and have never written a word to your excellent paper concerning this fine charge, I beg a small space at this time.

There is no finer or better business

town in South Arkansas than Warren. It has between seven and eight thousand people and puts out more lumber than any town of any size in the world.

Our church is in excellent condition. We now have a membership of eight-hundred. We have had a net gain in membership in the two years of over two-hundred.

We have over seven-hundred enrolled in all departments of the Sunday School. Have about four-hundred and fifty in regular attendance. Our Sunday School could easily reach seven or eight hundred attendance if we had the room, but the church is now taxed to its capacity. However we are planning to build more Sunday School room in the near future, or a new and more commodious church.

We have a great Woman's Missionary society, which is doing a fine work under the leadership of Mrs. E. L. Harley. This Society has raised nearly fourteen hundred dollars for different purposes this year.

We have a Methodist Men's Club of more than a hundred members, and our men are well organized and stand behind the preacher and the program of the church.

The stewards have raised the preacher's salary from eighteen hundred to twenty-four hundred dollars in the two years. Our Educational collections will be 100 per cent at conference.

I am preaching to packed house every Sunday, and have from one-hundred and twenty-five to one-hundred and seventy-five in prayer-meeting each Wednesday evening. We have two of the best Leagues in the Conference with a very large attendance of young people each Sunday evening, and they stay for the church service and form a great choir.

We had the Stephens Evangelistic party with us in September and the whole town was moved as it had never been before.

Large numbers were converted and joined the different churches of the city. Having put on a strenuous campaign for the Arkansas Methodist in the spring and getting our list in excellent condition we are not making much of a show in that line now.

Two of our prominent Methodist homes have been stricken this week. The funeral service of O. W. Vestal was held yesterday. He was a steward of our church, and a prominent business man of Warren. He was a nephew of Bro. J. A. Hall, one of our preachers.

The good woman who passed away today was, Mrs. Everett Neely. Sister Neely was teacher of the large Woman's Bible Class in our Sunday School, and a leader in our Woman's Missionary society. Everett Neely, her husband, is a steward of our church.—J. D. Baker, P. C.

#### CECIL, ADONA, PRAIRIE VIEW AND FARMINGTON

In July I went to Cecil to aid Bro. J. D. Kelly in a revival. He has reported the meeting, and it is only left for me to speak a good word for Bro. Kelly and his nice family. I was entertained in their home royally. Bro. Kelly is one of our most substantial, dependable gospel preachers, a true man, and a strong preacher. From him I went to Adona to assist Bro. Jim C. Weaver. He also has reported the meeting. It was my first "hook up" with Bro. Weaver, and the fellowship was delightful. He, too, entertained me in his pleasant home, and he and his wife and daughter know how to feed and sleep a way-worn preacher. He is a congenial, thoughtful man to work with. He never has to be "cranked." "Ready" is his word, and his bow abides in strength. Next I came to Prairie View to help the gentle, sweet-

spirited J. C. Cofer in a meeting. He, too, has reported the meeting. Bro. Cofer is an acceptable, successful, worthy Methodist preacher who ought to be in the Conference, and would be if the "bars put up by men" were not quite so high. It seems inconsistent for a local preacher to be put in charge of a work to do what the Conference says he cannot do. Fruit is the acid test, "bars or no bars." Next I went to Farmington to work with Bro. J. P. Douglass. Here I was entertained in the preacher's home. Bro. and Sister Douglass are fine entertainers. He, too, has reported the meeting. My stay at Farmington was most delightful, and I picked up some facts like these: "Bro. Douglass is the best preacher we have had in ten years, and we want him returned." All these brethren are in good shape with their people and deservedly so. I stood the campaign as vigorously as I did at forty. We will all meet, I trust, at Marianna.—Jas. F. Jernigan.

#### A GREAT ARKANSAS PREACHER SPENDS WEEK IN TEXAS

Very recently our much loved pastor, Rev. Harry J. Hayes, and family were over-joyed by the arrival of Rev. W. M. Hayes, D. D., and wife for a week's visit to their "Texas Preacher boy," and incidentally to preach for him and us while here. It was an inexpressible pleasure to scores of us to have this grand old man of God to fill our pulpit at Center, Texas, on Sunday, Oct. 29, both morning and night, and then to complete the job he gave us on Wednesday night following the grandest "talk" at prayer meeting that this writer perhaps has ever heard, his subject being the "Prayer Life" and what it means to the Christian. My! My! How this wonderfully well equipped, prepared and matured hero can open the Bible and unfold its teachings, and the meaning of God's word as it has been handed down to men. It is an inspiration to sit at his feet around the fireside in the home and listen to the outbursts of eloquence and wisdom while discoursing

# Aspirin

Say "Bayer" and Insist!



## Genuine

Unless you see the name "Bayer" on package or on tablets you are not getting the genuine Bayer product prescribed by physicians over twenty-two years and proved safe by millions for

Colds	Headache
Toothache	Lumbago
Earache	Rheumatism
Neuralgia	Pain, Pain

"Accept Bayer Tablets of Aspirin" only. Each unbroken package contains proper directions. Handy boxes of twelve tablets cost few cents. Druggists also sell bottles of 24 and 100. Aspirin is the trade mark of Bayer Manufacture of Monoaceticacidester of Salicylicacid.



on the things which God has made possible for those who "have left all" and followed Christ.

His sermons on Sunday morning and night were of the very highest order and I doubt if either of them could be excelled, even by anyone of our bishops, and this is not said to their disparagement at all, but only to truly estimate the great preaching power of Doctor Hayes. This writer has known him rather intimately for more than thirty years, and I can truthfully say that he is not diminishing but increasing in his pulpit power. If he preaches regularly at his home church, Junction City, Ark., like he did while here, why that good people surely have a treasure to be proud of. How fortunate is the congregation that can have Doctor Hayes for their pastor for another year, or for many years as to that; for although he is getting aged, still he is young and buoyant in spirit, and physically as active as any of the younger set, and bids fair to serve the church well and acceptably for many years yet, and I dare say that his work will be more worthwhile than some of our "modernized" young preachers who have acquired their theology at "the Lord knows where" instead of at the feet of Him who preached and taught his own gospel to a sinful world more than nineteen hundred years ago; and that Gospel is still "the power of God unto salvation to everyone that believeth." And is there anything better? If so, I have not found it, and more than that I don't want to find it, for the gospel and religion of our fathers is good enough for me.

**Grove's  
Tasteless  
Chill Tonic**  
Stops Malaria, Restores  
Strength and Energy. 60c

### Wanted---Salesmen

to sell our "Good For All Time Monuments made from GRANITE or the famous GEORGIA MARBLE—at reasonable prices. Must be competent and responsible—no experience required. Monuments guaranteed—no risk—no investment. Liberal commission.

One representative recently sent us 31 orders for one month and we executed 31 orders for him that month—one order per day.

Farmers, Merchants, Bankers, Ministers and others have been successfully selling our monuments for more than 20 years—spare or full time. WRITE US TODAY FOR OUR PROPOSITION.

Roberts Marble Co., Ball Ground, Ga

**Church Furniture**  
WORK OF THE HIGHEST QUALITY  
AT REASONABLE PRICES.  
Write for Catalogue  
BRODE & WEIS MFG. CO.  
JACKSON, TENNESSEE

**Shave With  
Cuticura Soap  
The New Way  
Without Mug**

**WINTERSMITH'S  
CHILL TONIC**  
SOLD 50 YEARS  
A FINE GENERAL TONIC

Referring to Doctor Hayes' physical condition, I cannot refrain from saying that I believe there are very few young men who can "stand up" better" on a long "Lizzie" ride than he, for it was my pleasure to accompany both him and his son Harry over a large section of East Texas country, showing him some of the historic towns, visiting some preachers of earlier days and friendships, looking at newly erected church houses etc., traveling all the while over some modern highways, and some that were not modern, but whether on good roads or poor ones, we made good time, and travelled one-hundred and fifty-six miles the first day we were out, one-hundred and ninety the second day, and two-hundred and ten the third day, and the wonder and surprise to all of us, at the close of each day, was that Doctor Hayes was less fatigued than any of us who were much younger in years. I think, too, that he thoroughly enjoyed every minute of his stay with us "piney woods" fellows of East Texas, and now he goes back to Junction City to tell over again the old, old story of Jesus and his love, and the prayers and hearts of hundreds of Center Methodists follow both himself and wife, and wish for their return visit next year.

As I pen these lines today, I cannot but wonder if Arkansas has many such able and efficient men as Rev. W. M. Hayes, D. D., but such grand old characters are not to be found in great numbers. Still our beautiful and lovely Southland is blessed with these old heroes of the Cross more than any place on the earth, I believe. May the love of the Father rest gently upon them!—J. Emmett Armstrong.

### OUR ORPHANS.

We are in full sympathy with every effort to care for the unfortunates of every class and for the building of hospitals and asylums, by whomever undertaken. But our Methodist Orphanage should appeal strongly to our Methodist people. Don't turn your back on other worthy calls, but open your hand also to our orphans. Owing to the shortage in the contributions by the two Conferences this year, Thanksgiving and Christmas offerings will be thankfully received. We have an unusually large number of children in the Orphanage now, and we are their fathers and mothers.

I am sure that our people will appreciate our holy relation to them.—Geo. Thornburgh.

### OBITUARIES.

**VAN LANDINGHAM.**—Oct. 11, Brother J. M. Van Landingham of Rock Springs church in Drew county passed from us to the host of friends and kindred who preceded him to the higher world. He had been an invalid for about a year before his passing. Bro. Van Landingham and the well known Rock Springs church on the Mt. Pleasant circuit are inseparably linked in the memory of all the pastors who have served this historic charge. He was the staunch friend of every pastor, and his was the preacher's home. The Sunday School at Rock Springs was organized nearly three quarters of a century ago. In that time it had had two superintendents, J. M. Carr and J. M. Van Landingham; and it has never gone into winter quarters nor suspended for any cause. He was one of the most prominent and efficient church men that has lived in Drew county, but he took a very active part in all the other interests of his community. He lived there in the days of Garner's Academy, and did a splendid part in maintaining the unusual school interest of that time and community. He and young people naturally attracted each other. It was wonderful to see the oldest man and the youngest baby of the community reaching for each other. That accounted for his ceaseless and efficient interest in school and Sunday school to the day of his death. He was Justice of the Peace for twenty-five years, and in that capacity rendered great service to his community. He served through the Civil War in the hard campaigns of

# DELIGHTED

We are delighted to have the North Arkansas Conference meet in Marianna and if we can be of any service to its members we hope to be called upon, without hesitation. If there are not sufficient homes in our city to provide comfortable shelter for every delegate we are prepared to build—for building is our business. We believe the membership of the Conference will be glad they had the privilege of coming to Marianna for we are certain every citizen has the idea that we want to do all we can to make it the best Conference and know we will get out of it in proportion to what we put in it.

"What you want as you want it"

## HOME LUMBER COMPANY

"Headquarters for Home Builders"

Phone 32, the LUMBER number

MARIANNA, ARKANSAS

# WE WELCOME

The

## North Arkansas Conference

To

## OUR CITY AND

To

## OUR STORE

28

Try

**P. R. Turner Drug Co.**  
**FIRST**

Marianna,

Arkansas

the Confederacy. In the World War he was active in all the home drives for Liberty Bonds, the Red Cross, Y. M. C. A., etc. He was a great citizen, as well as churchman. He was the kind of the earth and the light of the world. He threw himself with intelligence and power into all the affairs of his community. He was not hidden, unknown and unfelt. He was twice married; first, to Miss Letha Randolph, who became the mother of his four daughters; next, to Mrs. Belle Laubon-Wallace, who survives him. His pastor and the writer conducted his funeral in the Rock Springs church in the presence of a large audience, and his remains were laid in the family plot near the church. Brother Van Landingham was born Oct. 1, 1846. He contributed seventy-six years of fine human and Christian service to his neighborhood.—W. P. Whaley.

REED.—Mrs. Ellen F. Reed, was born Aug. 13, 1847, was converted in early childhood and joined the Methodist church in which she lived a sweet Christian life until death came on Oct. 19, 1922. Sister Reed was married in 1868 to Bro. Thomas N. Reed. There were born to this union 9 children. The husband and three of the children have preceded her to the better world. Sister Reed was truly a good woman. She raised some good children. They are leaders in the church and community in which they live. Thank God for this good woman.—S. B. Mann.

WAFFORD.—J. B. Wafford was born near Huntsville, Alabama, Nov. 29, 1831, and died Sept. 7, 1922, at his home near Almyra, Ark. He moved to Arkansas in 1858, and settled on the place where he died. He was twice married, first in 1860 to Miss Sallie Johnson. To this union were born two children, a boy and a girl. Both preceded their father to the other world. The second marriage was to Miss Eliza J. Jordan, which took place in 1865. To this union seven children were born, three boys and four girls. Two of these have gone from this life. Two boys and three girls are still living. Brother Wafford leaves a wife, five children, twenty grandchildren, and three great-grandchildren to mourn their loss. He joined the Presbyterian Church in his young manhood. Then in 1895 he joined the M. E. Church, South, at Bethel, a church in which he took a leading part in its erection. In fact,

he gave the land on which the church was built. He was ever a faithful and loyal supporter of and an earnest worker in his church as long as health and strength would permit. But finally after a long and useful life had been spent in the service of God and for humanity, the grim monster came and took from the home and community one of our best and truest men. May God give the good wife and loved ones courage to fight life's battles and finally meet the sainted father in the sweet bye and bye.—His pastor, F. R. Canfield.

TOMLINSON.—On Oct. 24, at a Ft. Smith hospital, Mrs. J. S. Tomlinson passed to her reward. For several weeks previous to her death she had been suffering with a rupture. For this trouble she was operated on and remained in the hospital for three weeks and then returned home all thinking she was much improved. But in two or three days after she came home she was compelled to return to the hospital at which place she died. Sister Tomlinson was laid to rest near her home about one mile north of Dyer Wednesday afternoon. The funeral was preached by her pastor, Rev. J. G. McCollum. It was one of the saddest funerals any one ever attended. Sister Tomlinson leaves a host of friends to mourn her loss. She was one of the best women who ever lived. In her dying testimony she said to those in attendance that they would know where to find her. Sister Tomlinson is survived by her husband, three children, one sister and three brothers.—Her Pastor, J. G. McCollum.

CAMDEN.—The infant son of Bill and Lizzie Camden died Sept. 1, after a long illness. God in His all-wise Providence has taken that dear boy to that happy land where there is no sorrow, and no sickness, and no sighing. Weep not, dear parents, that dear little babe is happier now than you, and if you will only live right while on earth you will meet dear little William on the fair banks of sweet deliverance, where there will be no parting. In the morning of the resurrection you will meet him to part no more.—Mrs. E. Castleberry.

LIGHT.—Matthias Monroe Light was born in North Carolina, Sept. 16, 1846. Was most happily married to Miss Isabelle V. Smith at Augusta, Arkansas Nov. 14, 1875. He died in the triumph of faith in Russellville Sept. 7, 1922. Their children are all consistent, loyal members of the church, their son J. M. Light on the official board at Russellville. Since joining the church in 1886 under the ministry of Rev. M. B. Umstead the subject of this sketch has lived a happy Christian life. His last message to friends

#### HONOR ROLL. NOV. 16. Presiding Elders.

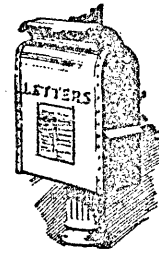
J. H. Cummins, 1st place, Prescott.  
W. L. Oliver, 2nd place, Fayetteville.  
L. E. N. Hundley, Arkadelphia.

#### Pastors.

M. S. Monk, Central Ave. Hot Springs.  
C. L. Castleberry, West Side Ct., Paragould.  
F. R. Hamilton, Harrisburg.  
H. M. Lewis, Melbourne.  
Jess Galloway, Blevins.  
L. C. Gatlin, Washington.  
W. C. Watson, 1st Ch., Blytheville.  
J. T. Gossett, Huntington.  
F. A. Lark, Van Buren.  
W. A. Lindsey, Osceola.  
J. J. Colson, Leola.  
B. F. Scott, Sparkman.  
W. W. Nelson, Gurdon.  
A. W. Hamilton, Center Point.  
J. M. Johnston, Bethesda.  
W. F. Campbell, Horatio.  
J. O. Adcock, Spring Hill.  
L. J. Riddling, Lockesburg.  
J. L. Leonard, Dierks.  
J. A. Biggs, Stamps.  
J. A. Parker, DeQueen.  
Grover Cleveland, Thornton.  
J. N. R. Score, Wynne.  
L. L. Cowen, Helena.  
I. R. Davis, Hughes.  
F. P. Doak, Nashville.  
O. L. Walker, Bingen.  
C. F. Wilson, Huntington Ave., Jonesboro.

R. E. Simpson, Leachville.  
T. A. Bowen, Trumann.  
Carl Shelton, Ola.  
Everett Faulkner, Springdale.  
C. W. Lester, Rogers.  
W. A. Downum, Lincoln.  
W. A. Williams, Springtown.  
S. K. Burnett, Dermott.  
A. L. Riggs, Lavaca.  
J. W. Nethercutt, Redfield.  
J. E. Waddell, Humphrey.  
J. T. Willcoxon, Tuckerman.  
J. H. Barrentine, Marmaduke.  
Chas. Franklin, Searcy.

## BANK BY MAIL



LETTERS are looked upon as your personal representatives here and are given the same courteous and careful attention that you yourself would get. This is one reason why so many of our depositors bank with us by mail. Bank by mail if it's more convenient for you.

**SOUTHERN TRUST COMPANY**  
Under United States Government Supervision  
SECOND & CENTER STS.  
LITTLE ROCK, ARKANSAS

## HALF THE FIGHT AGAINST ILLNESS

Keep the Liver Prepared To Do  
Its Duty in Cleansing the  
System. Black-Draught  
Will Help.

Kernersville, N. C.—Mrs. Wesley Mabe, who resides near here, says Thedford's Black-Draught is kept in her home all the time, since it has proved very valuable when used to correct derangements of the liver, stomach and bowels, and to help prevent sickness from developing from such conditions.

"For dizziness, headaches, colds, and similar troubles, Black-Draught is a wonder," according to Mrs. Mabe.

"It helps carry away bile and cold the easiest of any medicine I ever saw."

"I have used Black-Draught with my whole family, and will continue to do so, as it has proven its worth. We are glad to recommend Black-Draught. My health is just fine."

Black-Draught has been found a useful adjuvant in breaking up colds, when the use of a laxative or cathartic medicine is indicated. It acts upon the liver as a tonic, helping it to drive poisons and unhealthful matters from the system.

Biliousness, dizziness, coated tongue, bitter taste in the mouth, often warn you that your liver is out of fix. Don't neglect it. Prevention of illness is better than cure. Take Black-Draught, for your liver. Be sure you get Thedford's.

Most druggists sell Black-Draught. Get a package, today—Thedford's.

**"METHODIST DOCTOR WANTED."**  
Splendid location in fine community with small town as center. Good church and school. Address L. E. N. Hundley, P. E., Arkadelphia, Arkansas.

of other years was this: "Just tell them I have fought a good fight, I have finished my course, I have kept the faith." His latter end was peace. He knew the end was near, but he was unafraid. It was most touching when he held family prayers the last time. How he lingered on his knees and plead with God for the success of the meeting so soon to begin in his home church. No wonder Jesus called such men the salt of the earth. His sun set in a cloudless sky, leaving weeping friends to exclaim amid their tears, "Let me die the death of the righteous, and let my last end be like his."—His pastor, J. B. Stevenson.

HODGES.—William James Hodges was born in Fayette county, Tenn., Oct. 26, 1842, and died at the home of his daughter, Mrs. B. F. O'Bannon, near Elaine, Ark., July 8, 1922. He was the father of 10 children. Seven of these with the mother have passed over the river. Three of them John over in Arizona, Mrs. Terrell in Texas and Mrs. O'Bannon at whose home he died remain to mourn their loss. He also leaves seven grand and three great-grandchildren who loved him dearly and will miss him no less than his children. In early manhood Bro. Hodges joined the Methodist Church. He was a Methodist of the old type. He believed the Word of God and in

living up to the Discipline of his church. He attended upon the ordinances of his church. His children say they never remember attending S. School in their childhood days without him. He was a typical old Southern gentleman. In June, 1861, Bro. Hodges joined the Confederate Army, serving under Gen. Forrest and participating in several important battles, among them the battle of Murfreesboro and Donaldsonville. He was twice taken prisoner by the Northern Army and was kept in a Northern Prison for a long time. He received an honorable discharge from the army in April, 1865. Bro. Hodges had a loving disposition. He was very fond of children. He raised from infancy twin fatherless grand daughters. Their devotion to him was touching. When they turned from the flower-covered grave, they wept as if their little hearts would break. For twelve years he was almost father and mother to them while the mother taught school. Truly a good man is gone one who will be missed for everywhere he was known he was loved and respected. His children testify to the fact that "his heart was right with God." He was buried in the beautiful cemetery at Helena, Ark., July 10. The funeral services were conducted by Rev. L. L. Cowen, the pastor of Helena, assisted by the writer, a former pastor.—E. J. Slaughter.

YOU ARE ALWAYS

# WELCOME

TO MARIANNA AND TO THE

## REGENT BARBER SHOP

"We Appreciate Visits from 'Out-Siders' at All Times."

Across Street from Methodist Church.

Marianna,

Arkansas