

# ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South

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No. 44.

THEREFORE IT SHALL COME TO PASS, THAT AS ALL GOOD THINGS ARE COME UPON YOU, WHICH THE LORD YOUR GOD PROMISED YOU; SO SHALL THE LORD BRING UPON YOU ALL EVIL THINGS, UNTIL HE HAVE DESTROYED YOU FROM OFF THIS GOOD LAND WHICH THE LORD YOUR GOD HATH GIVEN YOU. WHEN YE HAVE TRANSGRESSED THE COVENANT OF THE LORD YOUR GOD, WHICH HE COMMANDED YOU, AND HAVE GONE AND SERVED OTHER GODS, AND BOWED YOURSELVES TO THEM; THEN SHALL THE ANGER OF THE LORD BE KINDLED AGAINST YOU, AND YE SHALL PERISH QUICKLY FROM OFF THE GOOD LAND WHICH HE HATH GIVEN UNTO YOU.—Joshua 23:15-16.

## MUST CHRISTIANS BE COWARDS?

In *The Nation*, which is frequently more sensational than sane, Rev. John Haynes Holmes, a Unitarian minister, pastor of the so-called Community Church of New York City, rages over the inconsistencies of the Christian Churches on the subject of peace. He charges, and not incorrectly, that the Churches are theoretically for peace, but practically support war. Referring to the possibility of war on account of the Near East situation, he says: "In spite of their professed opposition to war in general, the Churches have not lifted up their protest against this war.....But this is not the worst? For the Churches have not only not worked concertedly for peace in this great crisis, but have actually urged on war! Thus the religious press, with a few notable exceptions, lost not a moment in fanning the kindling flames."

Then he says: "Church leaders were not slow in keeping pace with Church newspapers. Dr. James Gannon, Junior Bishop of the Methodist Episcopal Church of the South and representative of the American Church and Relief Organization, sprang into prominence in a single night as a spokesman of militant Christianity." Of course, the reference is to our own Bishop Cannon, but the pacifist doctor displays monumental ignorance by his verbal mixture.

This pacifically bellicose cleric thus closes his attack upon the Churches: "Some day the Churches will discover that there is one thing, and only one thing, that they can do to serve the cause of peace and prove their right to be listened to with anything but impatient contempt. This is to declare war of its very nature to be un-Christian, and therefore never under any circumstances to be supported. They must pledge themselves by every most sacred ceremony of dedication to oppose war, specifically the next war, whatever or wherever it may be. They must solemnly bind upon their members the rigorous obligation never for any cause, in answer to any call, to take up arms. They must feel at least as deeply about war as about divorce, and excommunicate with as fair a degree of promptitude for the one offense as for the other. Until the Churches do this, which, by the way, the Friends have nobly done for three hundred years gone by, they may well leave the task of serving the cause of peace to other less pious and pretentious spirits."

That is simply pious drivel. War is horrible. It is "hell" in the truest sense, because it is the means whereby wicked nations are punished; but war may be as necessary at times as surgery. An offensive war is always wrong. Defensive war is often wrong, because it might be honorably avoided by removing the causes; but there are cases when defensive war is the noblest act of a nation. Offensive fighting by an individual is always wrong, and even defensive fighting by an individual is best avoided. The Christian can, simply because he wishes to be Christlike, afford to be

## MY COUNTRY, AWAKE!

### An Appeal For Armenia.

BY A. C. M.

My Country, my Country, awake from thy slumber! The voice of Armenia calls from her tears; A virgin despoiled she now cries for protection;—Awake then, thou mighty one, stop not thine ears!

My Country, my Country, once poor and down-trodden, But quick to resist and the tyrant o'erthrow; Shall innocent weakness in vain plead for rescue? Oh, bare thy strong arm and strike down the base foe!

My Country, my Country, thou mother of freemen, Thy sons have oft heard thee to victory call; When wrongs should be righted and truth be unfettered—Why cringe and refuse to unchain any thrall?

My Country, my Country, has thy heart ceased beating In sympathy deep for the woes of the world? Gross commerce, base ease, and diplomacy bind thee; Up, break thine own bonds! let thy flag be unfurled!

My Country, my Country, that flag has waved ever O'er homes of the free and the land of the brave; It now droops in shame and its stars lose their luster.—Oh, raise it, advance it, thine honor to save!

My Country, my Country; the despots are crouching, Each watching the others, all fearing to move; The Turk in his frenzy and fury still rages; O Daughter of Freedom, thy constancy prove!

My Country, my Country; blood cries out to heaven; Armenia's martyrs entreat as they fall; Thy heroes, though dead, join their prayers with the dying; O Mother of heroes, heed, heed the loud call!

My Country, my Country, what! longer delaying? Has blood turned to ooze? Has thy heart become stone? Then palsied thy hand e'en thyself to deliver—O God, save this country, no longer my own!

My Country, my Country, still mine, though unworthy; Thy sons are in sorrow; they blush for thy shame But see! She has risen, her arm is uplifted! My Country, my Country, again I can claim.

insulted and beaten and even killed rather than kill another. But what shall be said of a strong man who would stand passive when a pure woman was violated in his presence or helpless children killed before his eyes? He would be justly despised, and if he had even primitive human instincts, to say nothing of the Christ spirit, he would forever abhor himself, and even if he should by repentance gain heaven, he seems he would shrink into the obscurest corner with hands covering his face in shame.

Likewise, when a strong nation stands unaffected and inert in the presence of the rape of a weak nation and the torture of an innocent people, it ought to be forever ashamed. Honor is more than life. The Prince of Peace came to bring a sword in defense of weakness, although He would not permit it to be used in his own behalf.

Belgium would have been worthy of censure, if she had invaded Germany, but as a covenant-keeping nation, defending her ally France, she became Christ-like. If the United States had recklessly plunged into the war without understanding the issues, she would be chargeable with folly and sin; but after discovering the utter selfishness of Germany and the menace to the best things in the world, to have stood aloof would have been treason to righteousness. That the world is still distracted and war immanent is not the fault of our going in but is partly due to our selfishness in coming out. Armenia, the martyr nation of the ages, has been raped and we have stood calmly by, saying, "America first." Weak peoples are being blotted from the earth, and we hypocritically cry out "Safety first." Ours is the only nation so free from international entanglements that we could say to Turkey, "You must keep hands off the weak peoples in your borders." If we are in position to save weak nations in Europe or Asia, and we refuse, we

are not Christ-like. We have basely failed in the presence of opportunity. But it is not yet too late to apologize to humanity for our failure and then to protest, and, if need be, to fight. It would be infinitely more glorious to fight for Armenia than it was to fight for France.

A quarter century ago when Turkey was despoiling Armenia, the writer expressed his sentiments in the foregoing poem. He believes that he was right then, and, although he has changed opinion on many other questions, he holds to the convictions then voiced in verse.

Bishop Cannon is right. He represents the best elements of Christian America. Dr. Holmes represents complacent pusillanimity in a fine fury. Whom will heroic America follow?

A writer in *The Outlook* says: "I have just listened to the contents of a letter sent by one of our boys on an American destroyer at Smyrna. He tells of standing by while the brutal Turkish soldiers seized beautiful Christian girls and tore them screaming from their mothers and outraged them right on the public quay at Smyrna. He saw these brutal soldiers shooting down helpless women with children in their arms, unarmed men beaten to death by the gun butts of these Turkish soldiery. And then he tells of his anguish that the orders of our Government were such that he had to stand by, helpless, before such atrocities." And yet we are asked as Churches to "pledge ourselves never under any circumstances to support war." If those American sailors had ignored orders and died trying to protect those outraged innocents, righteous sentiment in America would have built them the finest monument ever erected by human hands. We have been thrust out where we see wrong perpetrated. We are strong enough to stop it. Are we Christlike if we ignore it for the sake of keeping out of war? Christian Americans, what say ye?

## LIQUOR FICTION

It is argued that the prohibition amendment was passed in haste; but the American people have considered the question in every phase for a half century.

The liquorites contend that prohibition was not approved by a majority of the people; but long before national prohibition came, thirty-three States were dry, three-fifths of the people were under prohibition, and the amendment carried both Houses of Congress by more than a two-thirds vote, and forty-six of the forty-eight States ratified. Later another State, after seeing the situation, also ratified.

It is argued that prohibition interferes with personal liberty; but so does practically every law ever enacted.

It is claimed that crime has increased; but the record shows that crime due to drunkenness has decreased 60 per cent.

It is charged that the cost of enforcing the law is excessive; but the expense is only \$6,250,000, while penalties collected from law-breakers amounts to \$63,000,000. It is insinuated that prohibition is making law-breakers; but it is forgotten that before prohibition came the liquor men were the greatest law-breakers, and encouraged and promoted fraud in elections and all kinds of crime in connection with the saloons.

Prohibitionists should not allow themselves to be discouraged by the noise that is made by those who never tried to obey the law. If we stand firm for ten years, there will be no more opposition to the prohibition law than to any other law aimed at wrong-doing.

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## METHODIST CALENDAR.

North Arkansas Conference, at Marianna, Nov. 22.  
 Little Rock Conference, at Texarkana, Nov. 29.

## PERSONAL AND OTHER ITEMS.

A good listener gains both information and friends.—Youth's Companion.

The man who is always pointing out the faults of others to you will also point out your faults to others.—Youth's Companion.

Next week the Arkansas Educational Association is to meet in our city. It offers a great program. A large attendance is expected.

The former editor of the Christian Science Monitor, Frederick Dixon, has started a new weekly paper in New York called the "International Interpreter."—Ex.

Rev. J. B. Stewart of Berryville called Friday. Mrs. Stewart has been in St. Vincent's for the past two weeks following an operation, but is now able to return home.

With the help of Rev. J. D. Hammons Rev. J. R. Dickerson has just had a good meeting at Fairview Church, Texarkana. He has received sixty-eight members this year and expects to make a good report along all lines at conference.

Rev. Roy Jordan is bringing things to pass at Mablevale and Primrose. The Business Manager was with Bro. Jordan at Primrose, the modern rural church, Wednesday night of last week. He is serving a delightful and appreciative people.

While in the city last week attending the meeting of Little Rock Conference (Sunday School Board, Rev. J. D. Rogers of Altheimer called. He reports the churches at Altheimer and Humphrey prospering and is delighted with the treatment accorded him by his people.

The Colored Methodist Episcopal Church has made marvelous progress in recent years. At their Illinois Conference, held at Gary, Ind., statistics showed that in twenty-five years their membership had increased from 800 to 8895. Some of the pastors get higher salaries than do their bishops.

Married—In the Methodist parsonage at Star City, Oct. 18, Rev. Robert A. Anderson and Miss Ruth Stephens Williams, the bride's father Rev. C. L. Williams officiating. Mr. and Mrs. Anderson are graduates of Asbury College where Mr. Anderson also took a course in Theology. Mr. Anderson is a Virginian, a Methodist, and pastor in Indiana.

Monday Rev. J. M. Hughey of Jonesboro called. He had come from Searcy where he visited his daughter in Galloway College, and was going to Russellville, his boyhood home. He reports First Church and Jonesboro in prosperous condition. The good cotton crop in that section has helped finances and the railroad situation is not so bad as elsewhere.

At the recent session of the General Conference of the Canadian Methodist Church the final vote for union with the Presbyterians and Congregationalists was unanimous in favor of the proposition. It is believed that next year the other Churches will take similar action. Dr. S. D. Chown was re-elected general superintendent for another term of four years.

Industrious people have their worries and troubles, but they are not subjugated by them. They get happiness out of life, and they don't sadden or irritate the world with lamentations over their misfortunes. Indeed, the great virtue of the industrious person is not that he works and produces,—excellent merit though that is,—but that he doesn't whine and complain.—Youth's Companion.

Bishop James Cannon of the Methodist Episcopal Church, South, who has just returned from the Near East, gave a clear and stirring address in the Soldiers' Memorial Hall of this city, on Monday night, in which he set forth the conditions and harrowing needs of the Christian people in that region and America's imperative duty of present help and future prevention.—Pittsburgh Christian Advocate.

It is announced that Rev. J. N. R. Score, our popular pastor at Wynne, has been transferred to the Pacific Conference and stationed at Berkeley, the church that ministers to students of the University of California. This is a great opportunity for him, but we regret to lose Bro. Score. His people at Wynne feel that they are suffering a distinct loss. The Wynne Progress voices this sentiment.

From Shanghai, China, Bishop S. R. Hay writes: "I am already convinced, with what limited information I have, that the success of our work in China absolutely depends upon making good our Centenary pledges. Our people here have planned wisely and they are very much encouraged to believe that the Church at home will make good her promises. I am delighted with the situation, so far as I have been able to see it, in China."

Rev. Seba Kirkpatrick has had a fine year at Groesbeck. He is completing the third year of his pastorate in that charge, and it is the best of them all thus far. He has had sixty additions to the Church—one-half of these on profession of faith. The salary was substantially raised over that paid last year, and \$5000 has been paid on the \$7,500 quota assigned Groesbeck in the educational campaign. There are few records that will beat this.—Texas Christian Advocate.

The Methodist preacher who says a word about his successor not conducive to that successor's success is doing a thoughtless if not a disloyal thing. Even if he has just cause for grievance, the probabilities are that his successor had nothing whatever to do with the change of appointments and should not be made to bear the brunt of others' frailties. The true preacher will go back among his people to say encouraging things for his successor.—Midland Methodist.

Whole-hearted good is the most characteristic quality of the true Christian. One who really has it is a marked person in any company. He is like a fine quotation from the Bible in the midst of a newspaper paragraph. He is the best argument for Christianity on earth. Daniel Webster said that the strongest argument for religion that he knew was an old aunt of his who lived up in the New Hampshire hills. Is anyone likely to think of your life as a great reason for believing in Christ?—Fosdick.

For years the Federal Government has been extending its field of operations, increasing its authority in respect to the internal workings and decisions of the several states. More recently, in addition to the reckless extravagance displayed in routine affairs, as proved by appropriations and the constantly mounting cost of maintenance, it has launched an extensive 50-50 program: a dollar of "easy money" from Washington for every dollar of taxes produced for a given project at home.—Holland's Magazine.

Tuesday of last week Bishop James Atkins met

the presiding elders of the two Conferences and the Sunday School Board of Little Rock Conference. Most of the members were present, and several called at this office. The Centenary and Christian Education were considered. It was reported that many fine revivals had been held during the summer and a large increase in membership was expected to be shown at the Conference sessions. The conditions of church work were found to be favorable.

The election returns have been slow coming in. As completed they show that all three amendments have been overwhelmingly defeated. The vote was as follows: Amendment No. 13, for 38,690, against 61,112; No. 14, for 14,318, against 88,703; No. 15, for 28,813 against 71,811. The friends of No. 14 turned against it. There was no special influence for or against No. 15. There has been a vigorous and active propaganda for years in favor of No. 13. It is evident that the people of Arkansas are opposed to doubtful experiments. We would "rather bear the ills we have than fly to others that we know not of."

The pitiful sum we pay our old worn-out preachers is one of the distresses of our itinerancy. The better day is ahead, but it is so long in coming! We must awake as a Church and make at least respectable provision for our "forgotten men." People who have money to leave to charitable causes could not do better than to put the superannuates into their wills or make the contributions now. To look on our veterans who have given the strength of their lives to the cause, going through all sorts of weather and serving through the years on a stipend to make decency blush, is trying to the soul. It must not be continued.—Midland Methodist.

Several friends of The Companion have written us to point out that the newspaper reports of the act of the Southern Pacific trainmen in abandoning their trains in Arizona were inaccurate. The trains were not left in "the desert" if that means, as the public was apparently meant to suppose, at uninhabited spots. The trainmen took them through to division points such as Needles, Seligman, and Las Vegas. That the passengers were exposed to much inconvenience and some suffering is undoubtedly true, but the case was not so indefensible as the telegraphed stories led us to believe. Nevertheless, that the brotherhoods of railway trainmen have deprived of their union cards the men who were guilty of abandoning their trains is evidence enough that the offense was serious.—Youth's Companion.

Where have the good old-fashioned manners gone to? Young men puff cigarettes in people's faces in elevators, hotels, and office buildings; boys jostle women to get seats in street cars; young folks accept invitations to dinner, break the engagements, and do not even send a note of regret; and the whole generation seems to have no time for the sweet and refined manners which do so much to make human relations safe and happy. Whom shall we blame? I am not an advocate of the interviewing of boys in the woodshed by irate fathers armed with trunk straps; but I do believe that discipline should be administered and under parental authority—beginning early, and continuing until manners are improved. And this responsibility is with the older people.—Ex.

The ordinary speaker, if only to develop habits of accuracy, should write much. This helps the memory. It improves the quality of thought and expression. It develops style. Every speaker should cultivate a love for the pen.—James Dunlop in Review and Expositor.

## BOOK REVIEW

**Christianity and Economic Problems: Facts, Principles, Programs;** A Discussion Group Text-Book by Kirby Page and others; published by the Association Press, New York, 347 Madison Ave.

There is more dynamite in our economic problems than in any others. Consequently it behooves every lover of his country to study them and seek the best solution. This booklet is full of facts, principles, suggestions, and references to sources. It contains valuable material for debates, essays, editorials, addresses, and sermons. It is thought-provoking and illuminating. Small enough for the coat pocket, it lends itself to use on street-car and railroad. It may serve as an outline text-book for classes or groups formed for more or less informal study. It re-echoes the optimistic note. Its closing words are: "During the nineteenth century we achieved the physical basis of the good life for all the people, and it now seems possible to raise the

# "The Arkansas Methodist In Every Methodist Home In Arkansas"

general standard of living in the United States very considerably during the next few decades. Is it too much to believe that during the twentieth century we shall be able to establish a Christian economic order, in which abundant life will be within the reach of all, and every human being will have opportunity for complete self-development and self-expression?"

**Getting Your Name in Print;** by H. S. McCauley; published by Funk and Wagnalls Co., New York; price \$1.25.

There are many occasions when people have a right to get their names in the newspaper. This book makes clear the occasions, the people, and the best method of getting into the papers. The subjects treated are: "What Newspapers Want," "Newspaper Ethics," "The Billy Sunday Plan," "Sensationalism vs News," "How to Treat Reporters," "Misquotations," "Keeping Matters Out of Print," "Meeting Opposition," "Photographs," "Writing Information," and "Libel." The author says: "This booklet is addressed to all who seek a better knowledge of the needs and purposes of the daily press, in order that they may co-operate with editors in having published information about themselves or their businesses. It does not aim to train professional press-agents, but rather to outline for the layman who deals occasionally with the newspapers, broad principles of conduct and attitude that will promote mutual friendship and understanding—and profit. Specifically, it was written with the expectation it would be of interest and help to doctors, lawyers, ministers, public officials, candidates, teachers, and persons in society."

## EASTERN ARKANSAS

The Business Manager visited Marianna, "The Gem of Eastern Arkansas," last week-end, remaining over for the morning service Sunday. Arriving there on the last day of the County Fair, I had the privilege of seeing the many resources, enterprises, and opportunities and of meeting the men behind them. The people of this splendid section and progressive city are public-spirited and persistent boosters for Marianna and its best interests. Rev. W. C. House, the universally loved pastor and one of the princes of the North Arkansas Conference, is to be the Conference host. The delegates will find a city of warm-hearted people. Every home will be open to them. Baptists, Presbyterians, and others are co-operating beautifully with Brother House in arranging for a royal time for the Conference visitors. Boys, I will be there. Too good to miss. Will have "something to say about Marianna in a subsequent issue which will be given wholly to Marianna and the North Arkansas Conference. I was the recipient of the unstinted hospitalities of the Rev. W. C. House while there. His cultured wife is a real "master of ceremonies" when it comes to planning meals for a Methodist preacher.

On last Sunday night the business manager worshipped with the Baptist people in Wynne. I was delighted to spend a few hours with Prof. and Mrs. C. E. Key during my stay there. They are numbered among my coveted friends. Prof. Key is principal of Wynne High School.—J. C. Glenn, Business Manager.

## SOME COMMONPLACE ADVENTURES.

Having a business engagement with my friend, Mr. O. E. Hodge, who two years ago made possible my South American voyage, I traveled all day last Friday on my way to Hodge, a mill town twenty miles south of Ruston, La. All went well till our train a few miles north of Junction City ran on a "Y," turned, and began backing. The backing continued and curiosity was high. The only apparent reason was that on account of the slow progress it was better to have the cowcatcher behind. After backing twenty miles, we saw fire ahead and soon discovered a freight wreck and six cars of gasoline ablaze. Delaying two hours, the passengers walked around through the trees and brush and boarded another train which backed to Ruston.

Arriving at Hodge a little before midnight, I found no one awaiting, as it seems I was not expected till next day. A negro directed me to the only hotel, on a hill several hundred yards away. All was dark. Knocking at first got no response. Trying another door, I was monished to go to the end of the big porch and knock on the landlady's door. She responded, but hesitated because she thought there was no room, but finally remembered that a boarder was away and directed me to his room. Entering, I groped for the bed,

because the electric light was off and no matches were at hand. I rested well, and in the morning discovered that my hostess was Mrs. W. B. Adams, a sister of Rev. A. E. Holloway, and formerly connected with Henderson-Brown College. Breakfast was fine, and Mr. J. C. Hunt, president of the Lumber Co., came in and Mr. and Mrs. Evans, all formerly of Arkadelphia. They formed a goodly company. During the day I had an automobile ride of some seventy miles, and found that I was in the hills of Louisiana where the forest is fine and lands are good. Jonesboro, county (Parish in La.) seat, a well located and substantial town of 1,500 population, is only two miles away and is reached by rail and by the Pershing Highway, which is under construction. It is a first-class road, and other good roads radiate into the surrounding country. The mill town is a good community and the mill is big and modern, and enlargement is in progress.

I had arranged to spend Sunday at Junction; hence I went back Saturday night and passed the burning wreck again. There was a total loss of probably \$100,000. That would eat up the profits on that division for several days; yet some people seemed glad that the railroad was losing. We need a better spirit and fuller understanding about railroad affairs. Every wreck cuts profits and tends to reduce wages and service. There is no inexhaustible fund to meet these losses.

At Junction City I was met by my former student, Dr. W. L. Harper, and entertained in his hospitable and pleasant home. The pastor, Dr. W. M. Hayes, and wife were away on a short vacation visiting their son, Rev. H. J. Hayes, at Center, Texas. As my appointment had been changed and many people were at the Shreveport fair the congregation and Sunday School were both small, but I had an attentive hearing.

Junction City, on the State line, is a fine town. Although oil has not been found within six miles, many people have moved in, new houses have been built, and business has improved. Our church is not strong, but has a good building and the people are faithful and loyal. They appreciate Dr. Hayes and compliment his excellent sermons. Mr. Frank Scott and two sisters, children of Rev. B. F. Scott, our Sparkman pastor, live here. Frank teaches a Sunday School class and is a substantial business man. Dr. Corrigan's daughter Ruth also lives here. Mrs. Corrigan and the younger daughter now live at Arkadelphia. It was a great pleasure to meet so many friends.

As it was necessary that I should be at EIdorado to get a train, my son George and his friend, Doyle Williams, came down in a Ford. The return trip was made in safety, although the sandy roads make motoring extremely difficult. A little repairing was necessary. Narrow places and heavily loaded wagons made passing hard. Several little things hindered, but I was able to board the train just as it started. The drive was particularly interesting, because it was through the oil field, where rigs are everywhere seen. Later I passed through Smackover, the present scene of gratest activity. It is a collection of hastily constructed houses and cheap shacks, and is full of all kinds of people. Experts aver that it promises to be one of the best of all producing fields, and visitors report that it is morally the most wide-open spot in the whole country. What a shame that the production of a needed article of commerce should be attended with the destruction of so much manhood and womanhood. It is not necessary. It is not right. Let those who are responsible stop it.—A. C. M.

## BLYTHEVILLE, THE "WONDER CITY."

Blytheville, the "Wonder City," is situated in Mississippi County, in "America's Valley of the Nile." It is a growing city and one of the most progressive cities in that whole section. It has grown from a population of about 500 in 1900 into a thriving modern center, with a population of approximately 10,000 inhabitants. It is in the center of one of America's richest or most fertile sections, being surrounded by approximately one million acres of the finest alluvial soil in our great country.

A few of the innumerable things to be found in Blytheville are: Six hotels, all crowded, practically all the time, especially on Tuesday nights. On the side, the writer was compelled, because of the crowds, to sleep in a check room one Tuesday night; Rotary Club; Chamber of Commerce (One that is wide-awake, too); Three Banks; Board of Trade; Four railroads; Numbers of mills, shops, and factories; Artesian Water System; Sanitary

credited high school; and ten churches.

There are more than 1,800 children enrolled in the public schools of Blytheville this year. These children are trained by a staff of efficient teachers selected from among the very best obtainable, I am told. Our schools are one of the most important features we can consider. Hence my special reference to the school system of this splendid city.

Referring again to this center as a great trade metropolis, I think that this is one of Arkansas' truly busy business places. Its geographical position, a very peculiar one, indeed, makes Blytheville a logical market and trade center. After traveling over our great state, viewing some of our fertile soil, progressive towns, and ever expanding cities, I have come to appreciate the tremendous agricultural resources it has. I have visited some of the rich farming lands of Indiana, Mississippi, etc., and I unhesitatingly say that our State is blessed with as fine land as I saw in the above named States, or in others that I could mention. THE FEDERAL BUREAU OF SOILS HAS PUBLICLY DECLARED THE SAME.

Back to the real purpose of this article. With this setting we can appreciate all the more the story of our great church in this city, where Rev. W. C. Watson, D. D., is the pastor. Dr. Watson is universally honored and loved by the people there. He knows no strangers. They are all his friends. He went there from Pine Bluff, where he served as presiding elder for four years. Since taking charge of Blytheville 1st Church about nineteen months ago, he has received more than 400 new members. He has an enrollment now of approximately 1,100, with an excellent Sunday school membership of 750.

This is one of the most active, dynamic, and up-to-the hour organizations I have seen in months. The mid-week service is attended by more than 100 on an average, I have been told and there are three live Misisonary Societies, also two real dyed-in-the-wool Epworth Leagues. By this I mean they are on the job. They are carrying out, to the letter, their motto, "All for Christ." The mistress of the parsonage was so busily engaged in missionary activities, etc., when I was in the city, that I missed the pleasure of meeting her. But Dr. Watson was kind enough to tell me that she was the "power behind the throne." I say, kind. I meant to say it, because most of us pastors enjoy saying, "I." We can never estimate the true worth of our faithful wives in church activities.

Since I am "far distant" from the pastor afore-said I could say other things about him and his successful pastorate, and still keep within the bounds of "Truth in Advertising."

Rev. J. L. Pruitt is the efficient pastor of our Lake Street Church, Blytheville. Time precluded the possibility of going out to see him, and to look over this modern plant. But Bro. Pruitt, so the writer was informed, is doing a monumental work. He is zealous, faithful, and efficient in all his pastoral work. His cultured people are very generous and responsive. They are thoroughly alive, entering enthusiastically into the work of their splendid organization. He enjoys the unstinted appreciation of the entire constituency of his charge.

I shall avail myself of the pleasure of visiting with him and his appreciative folk when in Blytheville again.

It didn't require any effort to secure a page of ADS in Blytheville. The Methodist sold like Hot Cake, advertisingly and typographically speaking. I am sure that you will read them. "It pays to advertise." Advertise in the Methodist!—J. C. Glenn, Business Manager.

## FORREST CITY

The Business manager is now convinced that there is "nothing old fashioned about Forrest City but its hospitality." It was my pleasure to spend Thursday in Forrest City, the progressive city of Eastern Arkansas. I enjoyed the pleasure of shaking hands with a number of prominent Methodists. While there I met the new Sec'y-Mgr. of the Chamber of Commerce, Mr. S. P. Bailey. He is one of those "up-an-at-it" fellows who does big things.

Rev. Sam Yancey entertained me while in this city, and he and his cultured wife know how to put into actual practice to the degree that it has become their rule of life, "As ye would that men should do to you." Some of us accept the Golden Rule theoretically, but overlook it in our practice. Will have more to say about this pastor and his town when I run the "page" of ads that I sold to the wide awake firms.—J. C. G.



# A Message From Blytheville's Leading Business Firms

## THE FARMERS BANK AND TRUST COMPANY

Capital and Surplus \$110,000.00

"Member Federal Reserve System"

4 Per Cent Paid On Time and Savings Accounts  
Safety Deposit Boxes in Fire and Burglar Proof Vault

Blytheville, - - - - - Arkansas

301 East Main Street                      Opposite Post Office

## GILLEN FURNITURE COMPANY

Furniture, Stoves, Ranges, Rugs, Linoleum and  
Shades. Easy Terms

Blytheville, - - - - - Arkansas

## POWELL JEWELRY COMPANY

Jewelers and Optometrists

Acme and Claxtonola Phonographs  
and Okeh Records

"We Give Eagle Stamps"

Blytheville, - - - - - Arkansas

## FIRST NATIONAL BANK OF BLYTHEVILLE

Capital and Surplus \$110,000.00

4 Per Cent Interest On Savings Accounts

Blytheville, - - - - - Arkansas

## OBERST HARDWARE COMPANY

Everything in Hardware and Implements

"Blytheville's Oldest Hardware"

Blytheville, - - - - - Arkansas

## ROBINSON'S

Prescription Druggists

"The Rexall Store"

Blytheville, - - - - - Arkansas

## BLYTHEVILLE DRUG CO.

Prescription Druggists

"SERVICE AND QUALITY"

Sanitary Soda Service

Blytheville, - - - - - Arkansas

## PEOPLES BANK

Capital and Surplus \$40,000.00

4 Per Cent Paid On Savings and Time Deposits

"SERVICE"—Our Motto

Blytheville, - - - - - Arkansas

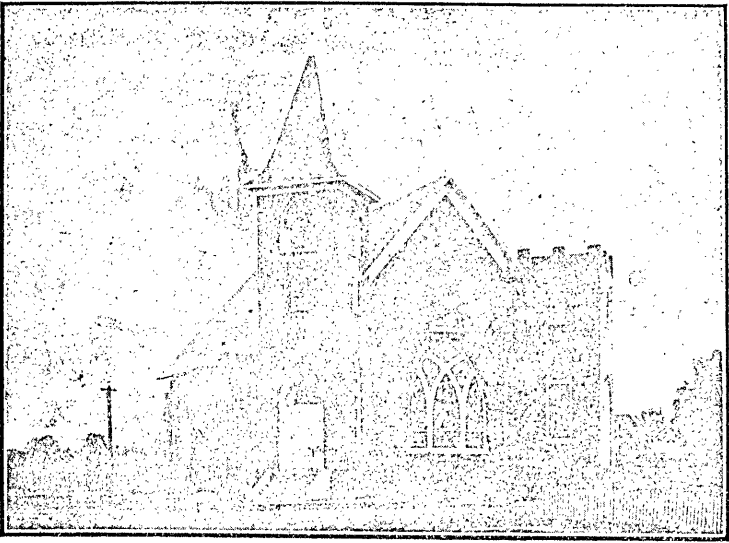
# The Grand Leader

## "Store of Quality"

The Foundation Of Our Business Is Service

May We Serve You?

**BLYTHEVILLE, - - - - - ARKANSAS**



FIRST CHURCH, BLYTHEVILLE, Rev. W. C. Watson, D. D., Pastor

## CONTRIBUTIONS.

## THE ITINERANCY

It is a marvelous system. No person would claim, for a moment, that it is a perfect system. Even the most ardent advocates of Methodist polity are compelled to recognize flaws. But flaws do not invalidate excellencies. Spots on the sun do not do away with the sun's light and heat. Misfits in our itinerancy seem to be inevitable, but even these are often used to the accomplishment of good and wholesome ends.

There are many rumors and suspicions of ecclesiastical wire-pulling. "Politics," say the knowing ones. It would be foolish to climb up on a pedestal and affirm that nothing of the sort exists. Human agencies must be used, and human agencies are subject to human limitations. Ten or a dozen presiding elders, in placing two hundred preachers on as many charges, are compelled to use human judgment, human arguments, human influences. They have no disposition to seek a ouija board to help them out for divine guidance, but praying and then sitting down in idleness to await a manifestation of the divine hand would be foolish. That human bias, human weakness, and human imperfections do sometimes militate against complete divine guidance there can hardly be a doubt.

The marvel of the system is that in spite of all these obstructions the work goes on—a man to every place and a place for every man. The circulatory influence of these changing Methodist preachers cannot be computed. The last great day will reveal things we never dreamed of. That frail men should accept the decisions of frail men, and go courageously to the fields assigned, is the wonder of the system. That God goes with those who go in faith there can hardly be a question.

The wonder is not all on the side of the preachers. Pastoral charges come in for their share of loyal praise. The membership of the Church is deeply concerned. These members pay the preachers, listen to the preaching, and follow the leadership of the preachers. That they are not always pleased is a certainty. Men are sometimes returned to them when they wanted a change. Men are sometimes taken from them when they wanted no change. They are far removed from the seat of the appointing power. They do not see the inner workings of the situation, they cannot know all the influences which enter into the making of appointments; it is small wonder that they sometimes conclude that strange things take place. Their fidelity in making the best of the situation, even

though they do not fully understand, is one of the wonders of the itinerancy.

Let the man who has never made a mistake in his own judgment cast the first stone. Out of it all the truth comes triumphant, however men may suffer and however keen human disappointments may be. Another ecclesiastical year faces us. Let all meet the issues with true hearts and do the best service possible despite mistakes.—Midland Methodist.

## UNITED APPEAL IN SUPPORT OF PROHIBITION

Regarding the present moment as a critical one in sustaining the Prohibition Legislation, the Federal Council of the Churches has issued an urgent message to the churches. The immediate occasion for the statement is the announcement at Washington on October 18 by the organized forces which are fighting for the repeal of the Prohibition Legislation that they are organizing support at the coming election for candidates who will vote to legalize the manufacture and sale of beer and wine. Not only this open attack upon prohibition, but also the more subtle efforts to prevent the enforcement of the existing legislation are pointed out, and the necessity urging the churches now to play as vigorous a part in the maintenance of respect for law as they formerly played in securing the enactment of the Prohibition Legislation.

The statement issued by the Council is as follows:

The public announcement of the program of the forces opposed to prohibition is a direct challenge to the churches and the friends of orderly government. They demand the repeal of the national prohibition act and the restoration of the manufacture and sale of beer and wine, in the face of the fact that both are intoxicating and therefore cannot be legalized without first changing the Constitution. Furthermore, the sale of beer and wine would require some agency for distribution, and so would lead inevitably to the return of the outlawed saloon with all its attendant evils.

Even more serious than the open campaign against prohibition are the sinister influences constantly at work to prevent the honest enforcement of the existing law. To disobey or disregard any law enacted by the properly accredited representatives of the people is to aid the cause of anarchy and to undermine the foundation on which all democratic institutions rest. In the ringing words of President Harding: "Whatever breeds disrespect for the law of the land is a force tending to the general breakdown of the social organization."

The Federal Council of the Church-

es of Christ in America therefore appeals to all Christian people to exert every influence to secure the impartial enforcement of all laws. Since the foes of prohibition are now united to defeat the Constitution it is high time for the Christian forces of our country also to unite and to be as consistent at the ballot box in their support of the Constitution as its enemies are in attempting its nullification.

## JNO WYNNE BARTON ELECTED PRESIDENT OF SOUTHERN METHODIST UNIVERSITY

At a meeting of the Board of Trustees held Wednesday afternoon, October 11th, John Wynne Barton, Junior Publishing Agent of our Church, was elected President of the Southern Methodist University. Mr. Barton has the matter of his acceptance of this position under consideration, and at the time we go to press no definite information on that point has been received. Dr. James Kilgore, of the Theological Department of the University, will be acting President until June, 1923, at which time the new President is to assume his duties.

Mr. Barton was born in Overton, Texas, in 1892. He graduated at Trinity University in the class of 1913. He spent the following year in Columbia University, New York, receiving from that institution the degree of master of arts. He taught history and economics for one session in Trinity University, and spent his summer vacations in the University of Chicago.

With the opening of Southern Methodist University, Mr. Barton became a member of the faculty as adjunct professor of history and economics. He also served in the capacity of dean until the breaking out of the war, at which time he entered the army. Because of his training and equipment he was appointed to a place in the Bureau of War Risk Insurance. In 1920 Mr. Barton returned to Dallas and engaged in business with Mr. Henry D. Lindsley. Later on he was made general manager of the wholesale jewelry firm of Shuttles Brothers & Lewis. At the session of the General Conference last May, Mr. Barton was elected Junior Publishing Agent, and it is only within the last few months that he has been in Nashville looking after that interest.

In Mr. Barton the University will have a leader fitted for his task from the standpoint both of collegiate training and business experience. Having been with the University from its opening he knows its ideals, understands its spirit, and has a clear conception of its needs. He has a wide acquaintance in the city of Dallas, and as Publishing Agent his work is known throughout the entire connection. As President of the University, Mr. Barton will prove to be a wise executive and a strong and capable leader.—Texas Christian Advocate.

## PUBLICITY

This is an age of publicity, that mysterious yet visible force that is gradually changing the thoughts and habits of the world. Of the great discoveries of the past hundred years, publicity ranks easily with the motion picture, the telegraph, the airplane, or any other in its influence over the lives of men. It is potent for tremendous good or evil. It can be used to delude a nation or to set a deluded nation right. By spreading truth it may turn light into dark corners where evils live. By spreading half-truths or lies it may cause the formation of incorrect opinions and consequent unwarranted action by many people.

It has done for commerce what machinery did for manufacture—



REV. W. C. WATSON, D. D.

multiplied the output or turnover—added to the world's wealth by stimulating markets and encouraging production.

Publicity may be used for offense or defense, and as every able-bodied man should know the principles of self-defense in order to take care of himself when attacked so should business and professional people understand the elements of publicity for use when occasion demands.—H. S. McCauley in Getting Your Name in Print.

## DEALING WITH NEWSPAPERS

To get along with the press:

Don't try to reform the newspaper or the newspaper men. It can't be done. Take them as they are and play the game.

Give them whatever information they want, and let them handle it as they please.

Treat reporters as guests. See them ahead of other callers whenever possible. But don't fawn upon them.

"Tip off" editors occasionally on matters you think may interest them. Play no favorites. Treat all papers alike.

Don't ever let an editor think that you are trying to "use" his paper unworthily.

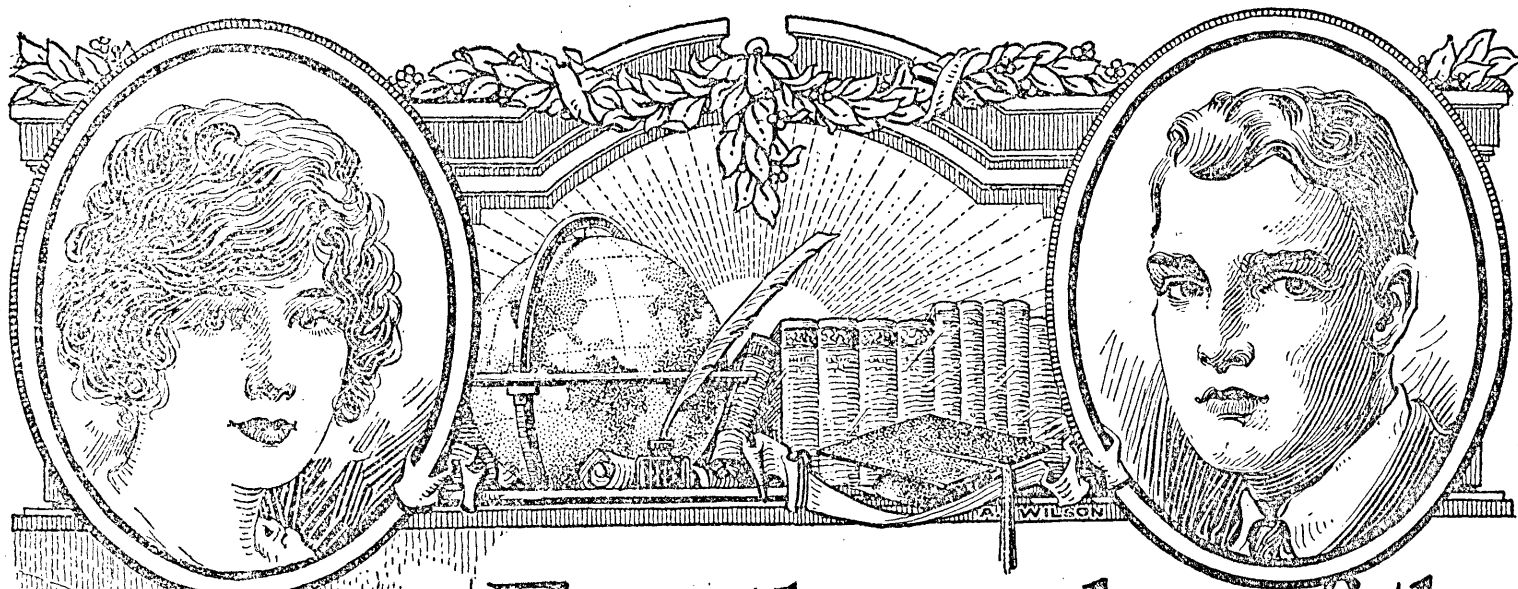
Ask the newspaper to print anything you want, but don't be angry if it isn't used. Try again and again, and you will succeed.

Don't depend on a single story or article to accomplish your purpose. Keep sending out story after story on the subject you are trying to advertise, whether it be yourself, your business, a membership drive or whatnot.—H. S. McCauley in Getting Your Name in Print.

## Newer Form of Iron Gives Strength and Energy to The Weak and Aged

The remarkable discovery of a newer form of iron has proved a blessing to thousands who were feeling the weakening effects of advancing years. To be strong, vigorous and active you must have plenty of good rich red blood of the kind that this newer form of iron helps make. It is like the iron in your blood and the iron in spinach, lentils and apples. If you want something to quickly help make rich red blood, revitalize worn-out, exhausted nerves and give you new strength and energy your own druggist will furnish you with a bottle of this newer form of iron, sold under the name of Nuxated Iron, and he will guarantee that if you do not feel stronger and years younger in two weeks time your money will be promptly refunded. For sale by all druggists.

NOTE: Nuxated Iron has been used for years whenever needed in the family of the Advertising Representative of this paper with excellent results. We are able to guarantee that if you do not obtain all and greater benefits than you expect from Nuxated Iron, the manufacturers will promptly refund your money.



## For the sake of the Boy and the Girl

For the sake of the young people of Methodism—your boy and girl and those of your friends—who are looking to the Church for an educational opportunity and who will be foredoomed to failure or mediocrity without it—

For the sake of those who aspire to a life of Christian service and must needs obtain a thorough training for their holy tasks in the pulpits at home or in the mission fields beyond the seas—

For the sake of the next generation from which the Church must obtain an intelligent leadership or lose its position of influence in moral and spiritual affairs and thus allow the world to drift downward to ruin—

### Pay the Christian Education Pledge

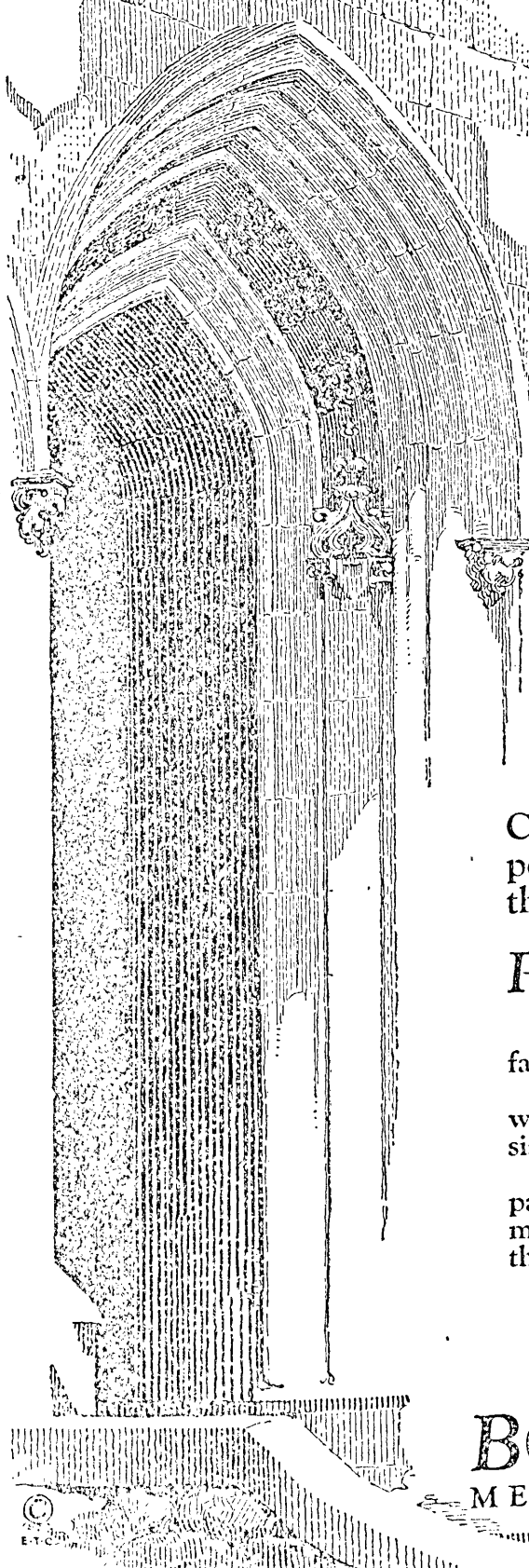
It will swing wide the college doors which now are slammed in the faces of 6,000 persons who seek entrance every year.

It will provide the means whereby our life service volunteers who are without sufficient funds may be trained for their work through the assistance of the Church.

It will give to Methodism a system of schools and colleges incomparable for excellence and Christian character, that our boys and girls may receive the best without being compelled to attend schools other than our own.

*Installments on pledges made to the Christian Education Movement are due and payable on November 1st. It is highly important that they be promptly paid. Please remit at once through your local church collector or send the payment direct to your Conference Educational Secretary.*

**BOARD OF EDUCATION**  
METHODIST EPISCOPAL CHURCH, SOUTH





## NEAR EAST RELIEF

When the General Conference provided for an Advisory Committee to co-operate with the National Near East Relief Committee, a very grave situation existed in Asia Minor. The atrocious Turk had slaughtered or slain by hardships half the adult population of Armenia; many thousands of adults and children had been saved from death by starvation and cold and were being cared for by the Near East Relief Committee; but a falling off of income had forced upon the generous people of America the question, "Shall we deny bread to thousands of 'the little ones' and turn them out to starve? There seems to be no alternative. The receipts of the Committee had decreased 40 percent, and the appropriations for Anatolia, Syria, Palestine and Armenia had to be cut down 25 per cent. These lowered appropriations were a death warrant.

These facts being brought before the people of America, gifts poured into the treasury in amounts sufficient to commute the sentence of death by raising the funds to the previous level of \$5 a month for each child in the orphanages.

But a new crisis has arisen. The rout of the Greek Army in Asia Minor, the burning of the City of Smyrna, the scrapping of the treaty of Sevres and restoration of Thrace and the cities of Constantinople and Adrianople to the Turks, have precipitated upon the charity of the world a rabble of refugees numbering a million and a half. American and English ships have afforded temporary relief

and transportation to seven-hundred-and-fifty-thousand of the victims of the fresh calamity. With the early prospect of the reoccupation of Thrace and the strait cities by the Turks a current of herded humanity, estimated at 800,000, is now pouring over the roads that lead into Greece, fleeing terror from the merciless Turk, stripped of all means of life, into the territory of bankrupt and defeated Greece, their only refuge.

In the presence of this augmented terror, Europe is financially helpless and almost abject before the victorious Turk. America alone is able to afford relief. To America the appeal comes with the double effect of the cry of helpless suffering and the accusation of having failed in the crucial hour when her participation in the reconstruction of Europe would have averted post-war calamities. It was America's refusal of the Armenian mandate that left this martyr nation of Christians to be crucified afresh.

The General Conference Committee met at the call of Bishop Cannon, the Chairman, who is just back from the Near East, and passed a resolution calling upon the entire Church, in every congregation, Sunday School, Missionary Society and Epworth League, to come to the aid of the Near East Relief Committee by diffusing information on the subject and by observing Sunday, January 21, as Near East Relief Day. Large offerings must be made, as it is only through the churches that the vast sum needed can be raised.

Together with the other denominations that have entered into the plan, we must pray, work and give unitedly and to the utmost in order to meet this moving appeal.—General Conference Advisory Committee on Near East Relief.

James Cannon, Jr., Chairman.  
Fitzgerald S. Parker, Secretary.  
Saturday, October 21, 1922.

#### THE WOMEN OF ARKANSAS TAKE A FORWARD STEP IN THE ADVANCEMENT OF EDUCATION

A movement, originated and entirely controlled by ex-students and students of Galloway College, was launched October 18, on what is now known as Galloway Brick Day.

The immediate object of this movement is to raise \$50,000 for the building of a much needed structure, a Woman's Building for Science, at Galloway College, Searcy, Arkansas. This building will be used for Natural Science, Domestic Art, Home Economics, Child Psychology, and Kindergarten work.

For some years, friends of Galloway College have realized this need and when Galloway was made an A-Grade college, the need became imperative, for, if Arkansas Colleges are to take rank with Eastern Colleges, they must have the necessary equipment.

The ex-students are rallying to this movement and putting forth their best efforts to reach the goal, \$50,000.

The Galloway Clubs over the state have each been given a certain quota which is being met rapidly and cheerfully. The call comes to every citizen of Arkansas to make an investment in the future womanhood of the State by buying Bricks for this Building.

It is earnestly hoped that all who read this appeal will make a contribution, be it ever so small. This is the time when all the states of the union are putting forth their best efforts to raise the standards of both public and private schools. Surely Arkansas is not willing to do less.

Amounts reported raised to date are as follows:  
Little Rock Club .....\$2,000  
Searcy Club ..... 500  
Newport Club ..... 200

## Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON.....303 E. Sixth Street, Little Rock, Ark.  
SUPERINTENDENTS OF STUDY AND PUBLICITY  
North Arkansas Conference.....Mrs. John W. Bell, Greenwood, Ark.  
L. R. Conference.....Mrs. E. R. Steel, 214 W. 6th St., Pine Bluff  
Communications should reach us Friday for publication next week.

### GOD'S ORDER FOR SERVICE

In doing the service of the Lord, we are so likely to reverse his order of doing things. His parting injunction to his disciples was to tarry until the coming of the Holy Spirit. The Holy Spirit is the power for service. His order is prayer, power, progress. We are so prone to put the doing first, forgetting that the thing of first importance, the thing first in order, is prayer. In his own Word we see how Jesus carried out this plan. There were the ten days of prayer, then came the power, then followed the going out that really brought progress—the Church increased daily.

This is the natural order from every viewpoint. The service without the anointing is largely a powerless service. Prayer is the key to the storehouse of God's resources of equipment for the kind of service that is progressive and that terminates in success. And is it not this kind of service that is a blessing to humanity and that is an honor to God? If this be true, should we not covet this way? Then let us pursue the natural order—prayer, power, progress. (A clipping found in one of Miss Bennett's Note books.)

### OUR MEMORIAL TO MISS BELLE H. BENNETT

In the mid-year meeting of the Missionary Council Executive Board, in Nashville October 4-7, the most important question discussed was of a fitting memorial for the late President, Miss Belle Bennett. Every effort is being made to begin this memorial as soon as possible. The plan includes the erection of some institution which will adequately represent her interest and great life service which she poured into the Church. A committee has been appointed to take the matter in hand, and definite steps are being taken to launch the enterprise in the next few months. This committee is not yet prepared to make an announcement, but we are sure the multiplied friends of Miss Bennett will wish to know that this work has been begun. As soon as the Committee announces where this Memorial, a great missionary enterprise, will be built we W. M. S. members in Arkansas will gladly take up this work and do our part heartily.

### IS THIS MISSION STUDY LEADER YOU?

We have had a mission study class each year for five years, but have never reported them.

From a letter from a leader of a mission study class.

### THE NEW ADULT YEAR BOOK

Every member will want one of the elegant new adult year books, which will come from the press December 1st. It is to be a larger size than usual, and will carry a beautiful picture of Miss Bennett and a wonderfully beautiful poem as a tribute to her. In order to make this book a fitting expression of the honor we wish to pay our great leader, we are putting out a more expensive book this year. The price will be 10 cents each. We are sure however, that no member will object to this price on this special occasion.

Estelle Haskin, Secretary of Publication and Publicity for Woman's Work.

### L. R. CONF. W. M. S.

Report from Supt. Y. P. Work for 3rd Quarter.

Number of Auxiliaries reported last quarter 53.

Auxiliaries added during quarter 1. Auxiliaries dropped this quarter, 4 (3 disbanded 1 promoted).

Correct number of Auxiliaries 50 with 857 members. (2 Interdenominational).

Members added during quarter 40. Life members 1.

Subscribers to Voice 82.

Subscribers to Young Christian Worker ....

Number of Auxiliaries presenting stewardship 15.

Number of volunteers 4. Mission Study Classes 26 with 436 members.

Auxiliaries presenting social service topics 16.

Auxiliaries using secular press 29.

Auxiliaries using the Bulletin 16.

Number of Reading Circles ....

Bible Study Classes 17 with 349 members.

Number of boxes of supplies 6 (value \$123.65).

Total amount sent to Conference Treasurer \$315.17.

Number of institutes and district meetings attended ....

Number of other meetings held in interest of Y. P.'s work 1.

Remarks

Amount spent on local work \$305.81

—Mrs. J. G. Moore, Superintendent of Young People's Work. De Queen, Ark.

### ITEM THREE—FINANCE REPORT

North Ark. Conference Minutes

1922 reads thus—

"That each auxiliary contribute four dollars (\$4.00) to the Scarritt Fund, irrespective of the number in the auxiliary."

Contributions for the first three quarters are as follows:

Siloam Springs, Morrilton No. 1, N. Little Rock (First ch.), Wynne, Imboden, Salem, Plainview, Morrilton, No. 2, Brinkley No. 2, Harrisburg, Plummerville, Eureka Springs, Hunter, Augusta, Helena and Berryville have each paid the amount (\$4.00) in full. Marion has generously sent \$5.55.

Other Auxiliaries have contributed as follows:

Paris \$3.35, and Paragould East Side, Jonesboro (Fisher), Altus and Jonesboro (First) each \$3.00; Earle and Auvergne \$2 each, Harrison, \$1.75, Fayetteville \$1.15, and Jonesboro (Daughters) \$0.10.

Total for year \$91.90.

It is hoped that each auxiliary will arrange to pay this in full for the fourth quarter. Some have already planned to do so.—Mrs. W. A. Steele, Conference Treasurer.

### WANTED!!!

1. An adult leader for a Junior Missionary Society in every church in Little Rock Conference. She must have a love for God's greatest work that with and for the children a mind and heart willing to learn about the work a determination to go forward in spite of discouragements.

2. Every child in every church in Little Rock Conference an active member of a wide awake Junior Missionary Society.

Interesting Items from Third Quarter Report of Children's Work Lake Village Junior auxiliary—not yet a

Renew your health  
by purifying your  
system with



The purified and refined  
calomel tablets that are free  
from nausea and danger.

No salts necessary, as  
Calotabs act like calomel  
and salts combined. Demand the genuine in 10c and 35c packages, bearing above trade-mark.

### ECZEMA

PSORIASIS -- ITCH

RUB-ON will remove every spot, ask

Your Druggist.

John B. Bond, Jr.

Wholesale Distributors.

CHAMBERLAIN'S  
COUGH  
REMEDY

FOR THE RELIEF OF

Coughs, Colds, Croup

WHOOPIING COUGH, HOARSENESS

BRONCHITIS

-SOLD EVERYWHERE-

year old—is one of the most active organizations of the conference. It reports seventy five visits made to sick and strangers, flowers and magazines distributed, and many children brought into the church and Sunday School through its influence. One of its members is a Chinese girl who is regular in attendance and in paying her dues.

Fairview Jewels, Texarkana District, under the efficient leadership of Miss Juliette House, besides their regular work found time to supply the Primary and Junior departments of Sunday School with flowers, to make scrap-books for hospitals, to collect and send post cards to Korea; Woman's Cooperative Home, Houston, Texas; and to collect quilt scraps for an old lady.

Mrs. J. F. Wilson's Juniors at Dalarck have been doing splendid Social Service work in sewing and preparing lunches for invalids. They have twenty Baby members to take their places after they have been promoted.

The Baby Division of the Camden Juniors has the best financial report and next to the highest number of members and new members.

England's Baby Division has the largest enrollment, forty four members and a new member.

Arkadelphia Juniors lead in members and finances third quarter.

Portland Juniors have already made their points for Honor Roll. They made such a clean sweep of the babies in their church last year that they have not a single one to promote this year.—Mrs. T. M. Thompson, L. R. Conf. Supt. Jrs.

**NORTH ARK. CONF.**  
The Missionary Auxiliary at Moun-

## BLACK-DRAUGHT OVER 30 YEARS

**"Saved Me Many a Sick Spell,"  
Says Texas Farmer, Who Has  
Long Known Usefulness  
of Black-Draught.**

Naples, Texas.—"I have used Thedford's Black-Draught for years—I can safely say for more than 30 years," declares Mr. H. H. Cromer, a substantial, well-known farmer, residing out on Route 3 from here.

"I am 43 years old, and when a small boy I had indigestion and was puny and my folks gave me a liver regulator. Then Black-Draught was advertised and we heard of it.

"I began to take Black-Draught, and have used it, when needed, ever since. I use Black-Draught now in my home, and certainly recommend it for any liver trouble.

"I have given it a thorough trial, and after thirty years can say Black-Draught is my stand-by. It has saved me many sick spells."

Mr. Cromer writes that he is "never out of Black-Draught," and says several of his neighbors prefer it to any other liver medicine. "I always recommend Black-Draught to my friends," he adds.

This valuable, old, powdered liver medicine is prepared from medicinal roots and herbs, and has none of the bad effects so often observed from the use of calomel, or other powerful mineral drugs.

Black-Draught helps to keep the liver in trim, helping prevent or relieve such troubles as constipation, biliousness, indigestion, sick headache. Be sure, to get the genuine.

tain View, Ark. held a most interesting and enjoyable all-day session on Oct. 19, with Mrs. F. M. Tolleson in the chair, assisted by our Pres. Mrs. Rosa of this place and Mrs. Hopper of Batesville. Mrs. Tolleson's fine plan for the day was carried out in a manner that gave us new ideas and inspirations to go forth in the Master's work, and do greater and nobler things. The subject for Bible Lesson in the morning was "God's Great Storehouse" in which Mrs. Tolleson ably explained the many things it contained for all God's children if they will use the right "keys" viz obedience, love, prayer, patience, long suffering and the many things that characterize Christian living.

After lunch, our pastor Bro. Strop, gave an interesting and uplifting talk on "Tithing" and clearly presented to us that when we gave our tenth to the Lord we are only giving a part back to Him, for all that we have and all that we are, are but gifts from Him. The time for Mrs. Tolleson's departure came all too soon, for she had come to us in love and blessed preparedness. She made us feel that within our auxiliary there are latent possibilities and it is the hope and prayers of each member that we may be used for the Glory of God.—Mrs. Ray Case, Cor. Sec.

### NORTH ARK. CONF.

The Missionary Conf. of the Paragould District met at Imboden Oct. 17-18. Six societies sent representatives and there were about thirty in attendance.

The District Sec. Mrs. Moore being unable to attend on account of sickness Mrs. Hatcher, Conference President, presided.

The Missionary Outlook as given by Mrs. Hatcher was an instructive and inspiring message making all who heard to feel their great opportunities and responsibilities. Mrs. Halton, Conf. Supt. of Juniors, and Mrs. O'Bryant, Conf. Supt. of Young People, presented the work of their departments clearly and forcefully.

The hospitality of the people of Imboden is far-famed and the delightful way in which they cared for their guests at this time justified their reputation.

Their beautiful new church is well fitted for present-day demands and is a monument to the earnest and efficient work of pastor and people.—Mrs. W. D. Polk.

### EUDORA

A Friend writes:

"We have recently organized a Woman's Missionary Society in the M. E. Church at Eudora with a membership of thirty-five and are making good progress. A joint meeting of the three Auxiliaries met at the home of Mrs. Lacy Parkmans on October 17. There were about fifty members and visitors present.

The program, in charge of Mrs. B. F. Fitzhugh, opened with the hymn "Love Divine." The Scripture lesson was read from twenty-eighth chap. of Matthew by Mrs. Sam Cain. Mrs. Sleeker led in prayer. Mrs. Katie Gaddis of Bolden, Miss. addressed the societies on the ways and customs of China, giving us much needed information. After the song "Help Somebody to-day" Mrs. Scott, of Helena, gave us a very helpful message on Korea. "Somebody Did A Golden Deed" was sung and Mrs. Rutledge told of the work the Baptists were doing in the Foreign fields.

After a round-table discussion the hostess served an appetizing luncheon.

### DEAR FRIENDS AND CO-WORKERS

The year is rapidly growing old and I am wondering if we have lived up to our best in these months that have

passed, and I am thinking now in terms of our Missionary Activities. I know that I have failed many times, but one of the comforting things of life is the thought that each day we can begin again, so I am starting in right now by reminding you that it is not too soon for the Social Service Department to begin to work on a legislative program that will be of benefit to every one. May I suggest that you give this your most careful consideration, and it might be a good idea for you to have one meeting where you study some of the most important bills that will come before the legislature next year. The maternity bill should have the thoughtful consideration and support of every woman in our conference. This bill has been much misunderstood and wrongly criticized, but it is a good bill, offering help to mothers who desire it. This bill is operative in our State today but if it is to continue to be some appropriation, will have to be made for it in the next legislature. Several years ago a law was passed creating an institution for the feeble-minded, but there was no appropriation made for such an institution, but this year an effort will be made to have this appropriation made. The menace of the feeble-minded is too evident to need any comment. It is this type of person that swells the ranks of the delinquent, criminal and pauper class. If we would protect the future citizenship let us work for this institution.

You may think that I exaggerate when I say that the women of the Little Rock Conference Woman's Missionary Society have it in their power to so mould public sentiment that these needs would be met through legislation—let us be much in prayer—and then let us work—not tomorrow, but today. Write to your senators and legislators asking them to support these bills. They will be glad to do what the majority of their constituency wants them to do. These are a few of the things nearest to my heart—the needs with which I am most familiar, so I am sending this little message to you with the hope that you will be interested enough to include them in your program of Social Service for the next three months. "Let us work the work of Him who sent us while, it is day, for the night cometh when no man can work." With love for each of you, I am sincerely,—Mrs. W. P. McDermott, Recording Secretary.

### MISS MABEL HOWELL IN JAPAN

Miss Howell, in an interesting travel letter, writes of a missionary meeting which she attended as follows:

"Practically all of the missionaries and their families were present at the meeting. Of the twelve workers in Japan, nine were here. Of course Miss Hatcher and Miss Whitehead are in America. Miss Callahan was not present. She had gone to China this summer and could not get back, owing to the changes in date of the mission meeting. I am very sorry she could not be there. As you know, Bishop Hay stopped off in Japan, so we had two bishops with us, as well as the two Secretaries.

"A mission meeting is an ideal place to get hold of the work as a whole. Each missionary gives a personal report of the work of the year. These reports were most inspiring and were full of hope. I truly believe Japan is on the verge of a very great revival. Men and women are certainly seeking Christ in a marvelous way. Your hearts would have burned within you. I felt as if I were living in the days of the apostles, and was hearing a modern Japanese edition of the Book of Acts. There is a striking contrast between this meet-

ing and the one three years ago, in that then every worker seemed so burdened because there was so little fruitage. This year all are overflowing with enthusiasm and joy over the way the people are turning to God. Bishop Boaz struck a strong note at the very beginning, saying that our message for Japan was "Christ crucified." He reminded the missionaries that they had as much background to teach "Christ crucified" here in Japan as Paul did to teach it at Athens."

### ITEMS FROM THE HOME FIELD Brevard Institute

The boys' dormitory at Brevard Institute has not been formally accepted, but is ready for occupancy. It will accommodate fifty boys and two faculty members. In addition there is a five-room apartment for a married teacher; this apartment is now occupied by Mr. Charles Wilson, who is the director of the boy's work. The Executive Committee of the Board of Missions has approved of the erection of a dormitory for girls to take the place of the old building in which the girls' dormitory and the dining room, kitchen, and laundry room are now located. The funds have been made available from Centenary money, to be supplemented by Christian Education money.

The farm purchased a year ago has been much developed and improved by proper drainage, running new fence lines, by thoroughly repairing and renovating the farmer's cottage, and by liming and fertilization of the very excellent farm land. It is a beautiful place, and the boys are finding their opportunity for self-help on the farm as they have never had it before. One of the difficulties the superintendent of Brevard has encountered has been that while domestic work furnished opportunity for girls to earn something toward their maintenance, very little work was open for boys. The present enrollment at Brevard is ninety-three boys and one hundred and twenty-six girls.

### A BEAUTIFUL PORTRAIT OF MISS GIBSON

The many friends of the Scarritt Bible & Training School will be pleased to know that we have a beautiful photograph of Miss M. L. Gibson,

### I Cured My Fits

by simple discovery. Doctors gave me up, says Mrs. P. Gram of 939 4th Street, Milwaukee, Wis. If you wish to try the same treatment I did, FREE, write to Mr. Lepso, Dept. 36 895 Island Avenue, Milwaukee, Wis.

### BOILS

Old Sores, Cuts and Burns have been healed since 1820 with

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PAZO OINTMENT instantly Relieves ITCHING PILES and you can get restful sleep after the first application.

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who for many years was the president of the institution, and is now president-emeritus. These pictures are suitable for framing and should find a place in homes where daughters have been in the Training School, and in churches where young women who are now missionaries, are being supported by the auxiliary or some interested person in the church.

These pictures may be secured from the Literature Headquarters, 520 Lambuth Building, Nashville, Tenn., the price is \$2.00 postpaid. If you wish a picture, order at once as we have a limited number.

#### A PHOTOGRAPH OF BISHOP LAMBUTH

A beautiful photograph of Bishop Lambuth may be secured from the Literature Headquarters, 520 Lambuth Building, Nashville, Tenn. This picture is not a print, but a beautifully finished photograph. It is suitable for framing and should have a place in the Sunday School and League rooms in the churches in our territory. This picture will make a beautiful Christmas present for your pastor. The price is \$2.00 postpaid. If you wish a picture, order at once as we have a limited number.

#### MISS BENNETT'S PICTURE

We are sure that many of the Missionary Societies, and many individual members of these societies will be glad to be able to secure a picture of Miss Bennett, which may be had for \$2.00. This reminder of one of the very greatest women that our church has ever produced, will be an inspiration to our young women if placed before them. Order from Literature Headquarters, 520 Lambuth Building, Nashville, Tenn.

#### Dodson's Liver Tone

#### Instead of Calomel

Calomel is quicksilver. It attacks the bones and paralyzes the liver. Your dealer sells each bottle of pleasant, harmless "Dodson's Liver Tone" under an iron-clad, money-back guarantee that it will regulate the liver, stomach and bowels better than calomel, without sickening or salivating you—15 million bottles sold.

#### A GOOD BOOK.

Dr. Godbey has about fifty copies of "Lights and Shadows of Seventy Years" yet on hand. No further edition will be published. The book will be sent post paid for \$1 to any one ordering it of Rev. J. E. Godbey, Kirkwood, Mo.

### CHAMBERLAIN'S TABLETS

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## Sunday School Department

REV. C. N. BAKER.....Field Secretary, Little Rock Conference  
408 Exchange National Bank Bldg., Little Rock, Ark.

REV. H. E. WHEELER....Field Secretary, North Arkansas Conference  
Conway, Arkansas

#### TEACHER TRAINING AT HENDERSON-BROWN COLLEGE

It was my happy privilege to spend last Friday at Henderson-Brown College and while there to look into the Teacher Training work being done there this year. For several years Mrs. J. M. Workman has had charge of this department and has done a magnificent work. Pupils going out from her department are found all over our Conference doing a fine grade of Sunday School work in local Sunday Schools. In many places they are the leaders in our campaign for a better trained leadership. This Department in Henderson-Brown has been greatly strengthened this year by the addition of Miss Helen Trieschmann, an M. A. graduate of Northwestern University. Miss Trieschmann is a sister of our Brother Adam Trieschmann of Crossett, and hence "to the manner born" as a Sunday School worker. Courses are being offered covering all the general units of the Standard Training Course and in addition several strong courses on the Bible and General Education. Graduates of this department receive the Blue Seal Diploma from the General Sunday School Board and last year more students were awarded the Blue Seal in the Little Rock Conference through Henderson-Brown than from any other source. In thus preparing workers for local church leadership this department is carrying out the express policy of Henderson-Brown to make the College serve the Church to which it belongs. Our pastors and Sunday School workers all over the state should appreciate this earnest endeavor of Henderson-Brown and should urge their young people attending this college to enroll for the courses in Sunday School leadership. One of the handicaps of this department just at present is the lack of a well equipped library on Religious Education. Wonder if the Sunday Schools of the two patronizing Conferences could not get behind a movement to supply this library?—Clem Baker.

#### MRS. FOWLER AT CROSSETT

Our Mrs. F. T. Fowler writes enthusiastically about her Training Class which she closed at Crossett last week. The people of Crossett did every thing possible to make her work a success and her stay in Crossett a pleasant one. Eighteen will stand the examination on "Principles of Religious Teaching" as the result of the week's school. When it comes to doing things right you can not beat Crossett led by Rev. John L. Hoover and Mr. Adam Trieschmann. Mrs. Fowler is in a Training Class at Dermott with Brother Burnett and his good people this week.—Clem Baker.

#### A FAR-REACHING MEETING

At the call of Bishop Atkins several members of the Sunday School Board met with the bishop and the presiding elders of the Little Rock Conference in Little Rock last week. The members of the Board present were Rev. J. F. Simmons, Rev. R. H. Cannon, Rev. J. H. Cummins, Rev. J. D. Rogers, Rev. J. M. Workman, Rev. P. C. Fletcher, C. E. Hayes, and A. B. Simmons. All the presiding elders were present. The purpose of this pre-conference meeting was to formulate some plans and policies to

be presented to the Conference at its coming session for the promotion of its Sunday School work during the new quadrennium. All these plans will be laid before the Conference Sunday School Board at its annual meeting in Texarkana Monday night, November 27. It will be cheering news to the Conference to know that the bishop and his cabinet are all committed to a forward program including the retaining the services of our Mr. and Mrs. Fowler and the enlarging of our Training School program.

#### A FRANK STATEMENT AND AN APPEAL FROM THE CHAIRMAN OF THE SUNDAY SCHOOL BOARD

Four years ago your Conference Sunday School Board began the work of the quadrennium with a Conference appropriation only sufficient to take care of one worker in the field and no Training Schools. During the quadrennium this appropriation for Sunday School work instead of being increased has fallen off several hundred dollars due to the small percent of Conference collections that have been paid for the past two years of the quadrennium. In spite of this however, the Conference Board has enlarged its program until this year it has had the equivalent of four workers in the field. These workers are: Rev. Clem Baker, Mr. and Mrs. F. T. Fowler, and Training School instructors whose services have been equal to the full time of one worker for forty weeks of the year. This enlarged program has been made possible by the increased Sunday School Day offerings and by the assistance of the General Sunday School Board. During the quadrennium our Sunday School Day offerings have increased from about \$2,000 to \$4,500 per annum for the last two years. But we are now facing a crisis. Up to date we are \$1200 behind the last two years on Sunday School Day offerings. Unless this amount is overcome we will have to go to conference with a serious deficit. We greatly appreciate the loyalty of all our fellow workers in the past and this appeal is for our friends to rally and make up that deficit by conference. Brethren, please do not fail us. Let us go up to conference with a clean sheet.—C. E. Hayes, Chairman.

#### A SUGGESTION TO PASTORS AND PRESIDING ELDERS.

Dear Brethren: The Sunday School work for the Little Rock Conference was based this year on an estimated income from Sunday School Day of \$4,500. If we can get this amount the Board can go up to conference with practically all its bills paid. The above amount of \$4,500 was portioned out as equitably as possible by districts and charges. Many charges have already reached their quota and some have gone far beyond. But there are many schools that have reported nothing and several charges that yet are blank. It is possibly too late for the Sunday School Day program, but it is never too late to take an offering for this great work. Brethren, will you not let this cause take a place in your heart and prayers along side the other good causes that you are looking after this fall? Will you not

see that some kind of offering is taken from every school in your charge or district? And will you not try to reach the amount apportioned to your charge.—C. E. Hayes, Chairman.

#### OUR HONOR ROLL BEING PREPARED

The Conference Honor Roll containing the names of all pastors whose charges have reached their Sunday School Day apportionment, is being prepared this week. We have quite a large list of names to go on this roll. But it will not be complete till Saturday before we leave for conference. Let all pastors and superintendents please report any money on hand at once so that the records may be completed. We want every pastor on this roll this year. Let us make this our One-Hundred Per Cent Year.—Clem Baker.

#### STANDARD TRAINING SCHOOL AT BLYTHEVILLE

Through the efforts of Rev. H. E. Wheeler, Conference Superintendent of Sunday Schools, and Dr. W. C. Watson, pastor of the First Church at Blytheville, a Standard Training School, intended for the churches in the eastern part of the Jonesboro District, was held in Blytheville last week. Brother Wheeler had succeeded in securing the services of a splendid faculty, composed of Rev. R. L. Duckworth, formerly of our own state, but more recently with the Memphis Conference, Prof. J. S. Seneker, of the Southern Methodist University, Prof. C. A. Bowen, of Millsaps College, and Mrs. W. W. Templeton, formerly a teacher in the West Tennessee State Normal School. These teachers are experts in their work, and proved themselves to be inspiring Christian leaders. It was regretted that Bishop Atkins was unable to come at the last moment.

The teachers and Sunday School workers in the Blytheville church responded well, nearly every one of them making a credit in this school. The Osceola, Luxora and Wilson schools were well represented, these faithful people driving to Blytheville every night, and many of them making their credit. It was regretted that on account of the busy season for gathering and marketing the crops, our friends in several nearby country schools were unable to attend only occasionally. Forty-two credits were made in the school, although this was the first school of the kind ever held here. We look forward to again having an opportunity to take specialized work under great leaders in the field of religious education. Many of our teachers and leaders are beginning to intelligently appreciate their real opportunity to serve our people in the great program of religious education, and that means they appreciate the need of

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### FRECKLES

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training themselves for the large tasks at hand. As a layman, I feel that the Standard Training School idea and viewpoint of Christian education among our people must be understood and appreciated by all who have the responsibility of leadership, the pastor, superintendent, teacher and parent.—Raymond Cooper.

#### SUNDAY SCHOOLS AND EPWORTH LEAGUES

Sunday School Centenary payments have gone well beyond the one million mark, the total to October first being \$1,026,739. The schools of the Virginia Conference alone have paid on Centenary pledges \$125,490. Next in amounts paid are: South Georgia, \$56,863; North Georgia, \$54,706; North Alabama, \$52,023; Western North Carolina, \$49,144. No other Conference reports as much as \$45,000. It is a great record our Sunday schools are making and it will be better before 1922 ends. Let special effort be made during November to bring your Sunday school to "paid-to-date" rating.

The Epworth League total to the date named is \$228,870, this also a good showing. The North Texas Conference Epworth Leaguers lead all the rest, with Centenary payments of \$22,043. Other Conferences above ten thousand mark are: Virginia, \$17,510; Baltimore, \$13,534; South Georgia, \$10,123.

#### The Best Cough Syrup is Home-made

Here's an easy way to save \$2, and yet have the best cough remedy you ever tried.

You've probably heard of this well-known plan of making cough syrup at home. But have you ever used it? When you do, you will understand why thousands of families, the world over, feel that they could hardly keep house without it. It's simple and cheap, but the way it takes hold of a cough will quickly earn it a permanent place in your home.

Into a pint bottle, pour 2½ ounces of Pinex; then add plain granulated sugar syrup to fill up the pint. Or, if desired, use clarified molasses, honey, or corn syrup instead of sugar syrup. Either way, it tastes good, never spoils, and gives you a full pint of better cough remedy than you could buy ready-made for three times its cost.

It is really wonderful how quickly this home-made remedy conquers a cough—usually in 24 hours or less. It seems to penetrate through every air passage, loosens a dry, hoarse or tight cough, lifts the phlegm, heals the membranes, and gives almost immediate relief. Splendid for throat tickle, hoarseness, croup, bronchitis and bronchial asthma.

Pinex is a highly concentrated compound of genuine Norway pine extract, and has been used for generations for throat and chest ailments.

To avoid disappointment ask your druggist for "2½ ounces of Pinex" with directions, and don't accept anything else. Guaranteed to give absolute satisfaction or money refunded. The Pinex Co., Ft. Wayne, Ind.

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## Epworth League

#### MISSION STUDY

Every Junior, Intermediate and Senior League should have at least one Mission Study Class each year. The ideal is to have two, one in foreign and one in home missions. This is the month to start your foreign mission-study class. The book recommended for Seniors is "India on the March." Several classes have already been started. If yours has not been, organize immediately. Books can be obtained from the Methodist Publishing House, 810 Broadway, Nashville, Tennessee, or you may order them from Mr. Garfield Evans, Superintendent of Missions, same address. If you find it impossible to have more than one class each year, it might be well to use the home mission book, "The Trend of the Races." This is the book the Central Office wants us to study, if we can't have both books.

The book recommended for Juniors is "The Handicapped Winners" and the one for Intermediates is "In the Vanguard of a Race."

It isn't compulsory that you use any of these books. Any good mission-study book will do. The important thing is to have a Mission-Study Class.

#### A MESSAGE TO SECRETARIES OF LOCAL CHAPTERS.

Have you ever thought of how important your position is and how much the success of your League depends on you? Miss Mabel Cratty, General Secretary of the National Board of Young Women's Christian Association, gives the following definition of a Secretary:

"A secretary is not to be a preacher, teacher, shepherd, so much as a person who shall insure that preaching and teaching be done. She is not to drag, or to drive, or to command, or even to lead, so much as to insure that there is movement and that the movement is for progress. Not to make programs, conceive plans, nor see visions, so much as to insure that the visions of seers reach the earth, become plans and programs; that these programs become deeds, multiplying activities, institutions and life."

Another thing, no matter how good work your League may be doing, if the records are not properly kept you cannot receive credit for the work. Of course, you cannot keep your record book unless you receive reports from all the officers of your League. Insist on each officer turning in a written report on proper form every month.

#### LEAGUE AT NASHVILLE

I wonder how many people in Nashville really know what big things the Epworth League is doing?

I dropped in Sunday evening to their meeting, just as a casual visitor, and was surprised to find such a young people's organization in the city. There were fifty-seven present and all brimful of pep. The program being a patriotic one, the house was beautifully decorated in stars and stripes and bunting. The program was well rendered and there was special music.

The day being the birthday of their president, Miss Ruth Price, she was surprised with a beautiful cutglass vase. The presentation speech was made at the close of the program by Miss Frances McCormack.

Every feature of the evening

showed the Leaguers to be loyal to their God and church, as well as their country.—A Visitor.

#### ATTENTION, LITTLE ROCK DISTRICT JUNIOR AND INTERMEDIATE SUPERINTENDENTS

Mrs. C. C. Arnold, 1406 Chester Street, Little Rock, is the new District Secretary for Juniors and Intermediates. She is anxious to hear from all the Junior and Intermediate Superintendents. Write her for any information you want, tell her your troubles, also, tell her the interesting things about your League and don't forget nor neglect to send her your quarterly reports.

#### MODERN "ACTS OF THE DISCIPLES"

Ten young men and women, who are volunteers for Christian life service, have entered Marvin Collegiate Institute this autumn because of what the St. Louis District chooses to call its modern "Acts of the Disciples." According to Dr. Marvin T. Haw, who has been the leading spirit of the work in his district, there are many men and women who are happy to invest from five to one hundred dollars in the education of a future missionary. Several individuals have seen fit to give the whole three hundred dollars necessary for one scholarship. These modern "disciples" include churches, business men, missionary societies, Sunday School classes and groups of individuals who want a part in the preparation of life service volunteers for the ministry and the mission field. What better investment can a man ask?

Is there a volunteer from your church who needs financial assistance to get through college? Information as to the needs and the opportunities to invest in a life will be gladly furnished.—Garfield Evans.

#### DR. SHEFFEY SAILS FROM ANTWERP

A cablegram from Brussels announces the arrival of Dr. Charles P. Sheffey, our new missionary doctor to Africa. He sailed from Antwerp for the East Coast of Africa the first of September. Dr. Sheffey's financial support is being provided as a "special" by the Epworth Leagues of the Memphis Conference. On the walls of his home Sunday School, the Boys and Girls World Club have placed his picture beside that of his classmate and friend, Frank J. Gillian, who for the past two years has been a missionary to the Belgian Congo, where Dr. Sheffey goes to take up medical work.

Dr. Sheffey writes that he earnestly covets an interest in the prayers of all believers in Missions that God may use him, not only in his efforts to heal the bodies of men, women, and little children, of the Dark Continent, but as he seeks to impart knowledge of the Christ who came that they too might "see great light."—Ina C. Brown.

#### A WELCOME WORD FROM SOOCHOW

(NOTE)—Knowing the interest the Leaguers have in Miss Sue and her work I am sure that this extract from one of her letters will be enjoyed by all. H. T. C.

Before I tell you about my work here at Soochow, I will give you just a little outline of my trip from home to Vancouver and across. I left Little Rock the night of August 3 and joined Miss Howell and the rest of the party in St. Paul, Minn. We all enjoyed the trip through the Canadian Rockies so much. We rode in an open observation car, and I haven't words to describe the beauty of the snow capped mountains with golden rod and various other flowers and ferns on the sides. The greatest hindrance to the trip through these

mountains was the fact that I could not so adjust my eyes as to see from both sides of the car at the same time.

We arrived in Vancouver the morning of August 8th. After claiming our hotel reservations and having our passports vised, we went down to the pier to take a look at the "Empress of Asia." By obtaining passes we were permitted to go on board and get a good look at our "home" for the next fifteen days. We sailed at eleven o'clock the morning of the tenth. Every minute of that day we thoroughly enjoyed. The dining room was simply wonderful; looked to us like a palace—and talk about "eats"—well, I really do not believe I would be exaggerating to say that the food was equal to any I have ever eaten at the Epworth League Assemblies I have been attending for 10, these many years. It seemed that we had everything to make us happy while on the steamer, from our dainty little cabins to the homey living room with its big fire place, the writing room and library. The thought of being sea sick never once occurred to any of us for had we not taken "Mothers' Sea Sick Preventive," so why worry—but, alas! the steamer rocked rather more than usual that first night and most of us awoke the next morning to the realization that we were not feeling quite normal. To give you an idea of what you have missed by not having been sea sick; imagine for a moment that you are in the dining room of the steamer on that "fateful" second day out. You have just glanced over the menu and given your order for baked turkey and dressing, creamed potatoes, fried chicken, peas, corn and turnips, and you are trying to decide whether you want pie or ice cream and cake for dessert. You are enjoying the music, perhaps thinking of the folks at home and wishing they could be with you, when all of a sudden and without previous warning, the table commences to turn around. You are not positive whether you are standing

## MOTHER!

Move Child's Bowels with "California Fig Syrup"



Even a sick child loves the "fruity" taste of "California Fig Syrup." If the little tongue is coated, or if your child is listless, cross, feverish, full of cold, or has colic, a teaspoonful will never fail to open the bowels. In a few hours you can see for yourself how thoroughly it works all the constipation poison, sour bile and waste from the tender, little bowels and gives you a well, playful child again.

Millions of mothers keep "California Fig Syrup" handy. They know a teaspoonful today saves a sick child tomorrow. Ask your druggist for genuine "California Fig Syrup" which has directions for babies and children of all ages printed on bottle. Mother! You must say "California" or you may get an imitation fig syrup.

or sitting, you realize, however, that you must make an effort to get to your room, so you make a brave start. You are not sure just how gracefully you walk, but you finally reach the stairs and it seems that they come to meet you with each step. At last you reach your cabin, you ring for the stewardess and for several hours you are afraid you are going to die and then you are afraid you are not—but why dwell on the unpleasant when there are so many nice things to talk about. We had twenty-four in our party and we met so many missionaries from other churches. Four of our group had birthdays, so with birthday parties, music, desk tennis and other games, we found no time to get lonely. The prayer services each afternoon led by Miss Howell, were such a help to each of us.

I was so happy to get a glimpse of Japan. Our first stop was in Yokohama. From there we went by train to see the Kamakura Dai-butsu. This famous colossal bronze image of the Great Buddha which was cast in September 1252, A. D., is in a state of excellent preservation and repair, notwithstanding the fact that it was much injured by a tidal wave which swept over the site of the monastery in 1495, A. D. It is about fifty feet in height; 98 feet in circumference; the length of the face is eight and a half feet, of the eye four feet, of the ear six and a half feet, and of the nose three feet eight inches. The breadth of the mouth is three feet two and half inches, the length from knee to knee thirty-six feet, and the circumference of the thumb is over three feet.

We, also, stopped in Kobe and Nagasaki. In Nagasaki we went to the "Suwa" temple. This old temple is very impressive. I was brave enough to remove my shoes and go in the "holy of holies." A number of the Japanese people came with sacrifices of money and left their "prayers" in the mouth of a large bronze image which resembled a dog.

I enjoyed studying the Japanese as much as I did looking at their beautiful silks, pearls and many other attractions in the shops. I shall never forget the clatter of the wooden shoes, the men with their dainty little fans and the women with their strange "suit cases" which I thought were pillows.

I was sorry we did not have time to go to see the famous "Fuji." However, we got a very good view of it from the steamer. Also, saw the scene of the first Christian martyrs of the East.

I find I have taken up entirely too much of your time and haven't yet told you about any of my "thrilling" experiences in China. I will write you all about my work at the first opportunity. I must tell you now, however, that I am glad I am here. Registration and entrance Exams. begun today. Have an enrollment of five hundred boys—and so the busy days are here.

As I enter my new work and become adjusted to my new surroundings, the assurance that you are following me with your prayers, will be such an inspiration and comfort to me.

Please remember me to all "enquiring" friends and tell Bess or anyone else who looks like might have promised to write me, that the letter will be appreciated.

—Sue Medlock.

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## CHILDREN'S DEPARTMENT.

### NAMING THE PONY

This precious little pony  
Can charm each girl and boy;  
He is so small and dainty  
He's almost like a toy.

And he is very gentle,  
We pet him when we please,  
Though he likes all the children  
He's fondest of Louise.

It was Louise who named him.  
We hunted names afar,  
She pointed to his forehead  
And said, "Let's call him Star."  
—Minerva Hunter in Christian Guardian.

### HILLARY'S BEAR.

When Hillary was six years old he went for a visit to grandmother's and liked it so well that he begged to spend the summer there. Grandmother was only too glad to have him and as mother and father were only five miles away and could see him quite often they gave their consent for him to stay. Grandmother's home was a lovely place for a little boy. It stood far back from the village street in a large yard full of big trees, while at the rear was a great big garden where grew all the vegetables and fruits so good for little boys to eat. Then, too, there was the orchard—a real orchard that grew on a hill, at the foot of which ran the merriest little brook over slippery stones and under the willows where Hillary spent many happy hours playing and playing. Oh, but it was nice to be at grandmother's and I wish you could have visited with Hillary there.

Besides grandmother there was Aunt Evelyn to pet him and to make cookies for him and to show him how to fish in the brook with a bent pin, but I don't know whether he ever really caught even a minnow or not, but did like to pretend that he was a fisherman who knew just how to do it. And too there was Uncle Bill. Now Uncle Bill was the best chum in the world for a little boy. He played games—such fine games, and took such interesting walks through the woods and fields with Hillary, all the time telling such wonderful stories that Hillary never grew tired of hearing them. His eyes would grow big with wonder and surprise as he listened. There was nobody, he felt sure, who knew all the marvelous things that Uncle Bill did—tales about lions and bears and wolves and tigers and all sorts of other animals, and of men who hunted them and killed them or sometimes caught them alive and put them in cages for small boys and girls to look at.

Every night before bedtime Hillary would climb into his uncle's lap and say, "Now Uncle Bill, tell me a story."

"What about?" Uncle Bill would ask.

"Bout a bear," Hillary would say.

Then Uncle Bill would tell such a yarn as would make Hillary sit up and say, "Uncle Bill, I'm going to be a hunter, too."

"Is that so, son?"

"Yes sreee," Hillary would say, boldly. "I'm going to be a hunter and kill bears; just see if I don't."

"Wouldn't you be afraid of a bear if you saw one?" Uncle Bill would ask.

"Afraid?" would be Hillary's scornful reply. "Not me. I'd shoot one only had a gun I'd go bear hunting right through the head quick. If I right tomorrow."

One day when Uncle Bill went to town he came back with a gun for Hillary. A very splendid gun it was—of wood painted red, and when you pulled the trigger a smooth white stick shot out and hit the mark ex-

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actly—that is if you were a good marksman. Hillary was very, very proud of it. He went all through the yard and garden and orchard looking for a bear to shoot, but he never saw anything on which to try his new gun except the chickens, and they were either too small or wouldn't stand still long enough so he could hit them.

Hillary was very nearly discouraged when he went to sit on the front steps.

"I'm afraid bears don't grow about here," he said to Aunt Evelyn, who was sewing on the porch.

"Can't you find one, dear," Aunt Evelyn asked.

"No'm and I've looked everywhere."

"Well, I shouldn't worry, little boy. You might be very much frightened if you should meet a bear. I know I should."

"Well, you're a girl and girls are always 'fraid. I wouldn't be, though," Hillary answered, holding himself very straight and proud and making his chin and little rosy face look very determined. "I'd walk right up to a bear and raise my gun like this and shoot—bang, and then he'd fall over

dead in a minute."

"Of course you would," Aunt Evelyn said. "Perhaps you'll see one soon if you keep on looking hard enough."

But though he looked and looked and thought of little else Hillary never could find a bear, not even up in the trees or in the woods or under the willows by the brook where it was cool and dark and it would seem a bear might like to be. But he never gave up entirely the idea that some day he would meet a big bear somewhere and he always carried his gun wherever he went, just to be ready in case he ever did meet the bear.

One Sunday afternoon father and mother had driven over to see grandmother and the family, and while the grown folks were talking in the big, cool living room Hillary took his gun and went out to look once more for his bear. But it was warm outdoors and seeing a buggy in the shade of a big tree in the barn lot, Hillary climbed into it, pretending that he was riding away to a big bear hunt. Putting his gun carefully on the seat beside him, he took up the whip just as if he were driving an old slow horse that needed the whip to make him hurry to the hunt. How far he had gone he did not know when he heard a most unusual and a very big sound behind him.

"Oof oof, oof," something was saying in a very deep voice.

Of course Hillary turned quickly in the direction of the sound. On the otherside of the fence there stood the queerest sort of a big black animal with a long snout for a nose, little tiny eyes and a very curly tail.

"Oof, oof, oof," it said again and louder, looking directly at Hillary.

Hillary knew what it was and his heart jumped into his throat. It was a bear, of course, a big black bear. He didn't know one could be so big. It kept rubbing its snout against the gate as if it were going to open it, too, and get right at him. And all the time it kept saying oof, oof. Bears he knew could climb fences if they didn't shake them down, and so Hillary began to feel frightened. Strangely enough he did not think of his trusty gun. He could think only of being alone away out there with that terrible bear. Then when the bear rattled the gate again it was more than Hillary could stand.

"Oh, oh, oh," he screamed, dancing up and down in the buggy. "Come here, come here, daddy, daddy, quick, oh, oh, oh."

The screams brought daddy, mother, grandmother, Aunt Evelyn and Uncle Bill rushing pell mell to see what in the world was the matter.

"Oh—daddy—a bear, a bear!" screamed Hillary in terror, and pointed to the animal on the other side of the fence.

Daddy looked, and then he said, very soberly, "Why, Hillary, that isn't a bear. Don't you know a bear when you see one? That, my son, is a hog."

Hillary started in surprise, tears still on his rosy cheeks. "It was so big and so black I thought it was a bear," he said.

"But your gun?" Uncle Bill asked, "why didn't you use that?"

"It's so little," Hillary said, looking down at it. "I didn't think it could hurt such a big bear at all."

And he couldn't see why everybody was laughing and laughing, for he didn't feel at all like laughing himself.—Selected.

#### THE CHOICE OF FRIENDS AND READING

Your family is worth the best you can give it. You desire for their enjoyment the best house, the best food, the best clothes that you can afford. And you are very careful that they cultivate the right kind of friends.

#### NEWS OF THE CHURCHES.

##### THE RELIGIOUS PRESS

"You do not appreciate the religious press. You are not using it to the extent you ought to. The result is the enemy are gaining ground on you, for they are sending their sheets broadcast. There is not a form of error in this age but has its printing press and is putting thousands and thousands of dollars into it to send forth a propaganda if possible into every heart. Your children are reading it when you do not know it. You ministers have people reading this error when you are not aware of it, and you find them losing interest in your work and in the cause, and you do not know what did it. It is a false press that did it, and if you are to get the work out of the press that you would like, you must come to the support of the evangelical press, that comes to back you up and help you to do a work you cannot do and to spread the influence which you are intensifying and establishing."—The Presbyterian.

But are you just as careful about choosing the right kind of reading? You should be, for reading has a marked influence upon character, especially the reading that comes under the eyes of the young and impressionable. If you choose The Youth's Companion you are giving your family an acquaintance with the best there is in periodical literature. If you see The Companion in a house you may be sure it is a safe family to tie up to—a family worth knowing. Try it for a year and see.

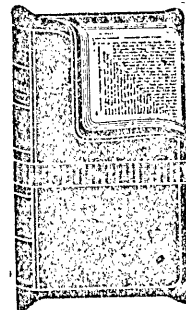
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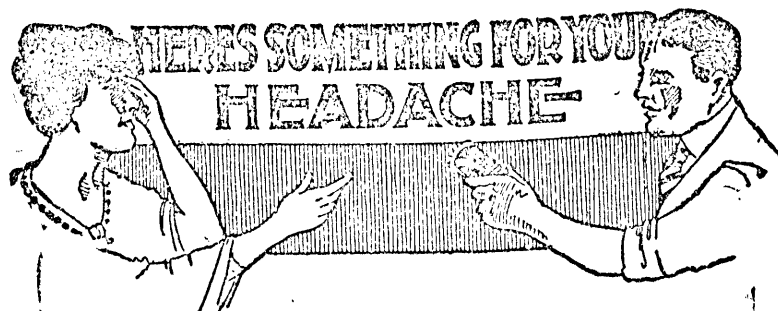
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Your health is most important to you. It's easily improved. If you suffer from heat flashes, dizziness, or any of the symptoms common to women at the critical period in life, just ask your nearest druggist for this Prescription of Dr. Pierce's, in tablet or liquid form. Send 10 cents to Dr. Pierce's Invalids' Hotel, Buffalo, N. Y., if you wish a trial pkg. and write for free, confidential medical service.

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### CHURCH EXTENSION BOARD NORTH ARKANSAS CONFERENCE

The annual meeting of our Board will be held at Marianna, beginning Tuesday afternoon, November 21 at 2 o'clock. All the members of the Board please be present at that hour.

All applications must be in the hands of the Secretary by November 1, to insure place on the calendar.—H. Hanesworth, President; Jno. Score, Secretary.

### NORTH ARKANSAS CONFERENCE NOTICE

On your way to the conference at Marianna, many of you will have to spend Tuesday night in Forrest City, arriving here over the Rock Island from Little Rock at 5:30 and 7:30 P. M.

The good people at Forrest City will be glad to furnish room and breakfast for those who spend Tuesday night here, if you will notify me not later than Saturday before.

All of you brethren who plan to bring your good wives with you, we will be delighted to entertain them.

Notify me and we will be glad to arrange for your entertainment Tuesday night, Nov. 21, but not unless I hear from you.

Trains leave Forrest City 7:45 A. M. and 12:06 noon for Marianna.—S. M. Yancey.

### WILMAR

Wilmar had one of the best revival meetings in its history during the first three weeks of October. Rev. Norris Greer of Lepanto, Ark., did the preaching and J. W. Glover of Cabot led the singing. There were over 60 professions of faith and reclamations distributed among all the denominations of the town. The pastor took 41 into the church the night the meeting closed and there will be others still joining the various churches of Wilmar. But the best results of the meeting can not be measured in terms of added membership for the town was singularly blessed by the strong, helpful messages of Bro. Greer and the gospel singing of Bro. Glover. The writer has seldom seen such deep conviction anywhere as during this meeting. Saint and sinner alike confess that the meeting was a wonderful blessing to the community. It was a rare privilege to work with such effective, consecrated servants and to have them in the home. I can certainly commend them to anyone desiring faithful, safe and sane evangelistic help. The citizens were very appreciative as shown in a financial way and the Ku Klux Klan of Wilmar donated \$125 to the fund for the great work.—Geo. B. Williams, P. C.

### PILES DON'T BE CUT

Until You Try This Wonderful Treatment. My internal method of treatment is the correct one, and is sanctioned by the best informed physicians and surgeons. Ointments, salves and other local applications give only temporary relief.

If you have piles in any form write for a FREE sample of Page's Pile Tablets and you will bless the day that you read this. Write today.  
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### FAIRVIEW CHURCH TEXARKANA

I closed my meeting last night. Bro. Hammons did the preaching. In many respects it was a great meeting. From the standpoint of the preaching, it could not have been better. Every sermon was the right one, and each one grew better.

I think there were never less than three or four hundred people in the church at a service.

The dengue fever has been the worst epidemic that has struck Texarkana in a long time to have caused no deaths, but sometimes a fellow thinks he would die if he were not so sick. I think nearly three hundred of my people have had it in the last three or four weeks.

But notwithstanding all the hindrances we had a good meeting and received fifteen into Fairview church and three for Few Memorial, making sixty eight we have received this year.

We have put between \$200 and \$300 in repairs on the church and parsonage.

We have brought two new lots beside the church which were badly needed.

Our Sunday School is doing most excellent work under the leadership of J. W. House. Our Missionary Societies are equal to the best, if not a little better. In fact Fairview church is working at the job.

If you want to know what the dengue fever can do for you, just ask me, for it held me in bed two weeks, and beat me out of a unit in the training School just held in Texarkana.

I finally conquered the thing and am on my way back to the recovery of the 20 pounds lost by it.

I am hard at work now getting ready for conference, and expect to report a good year, for I am among good people who believe in standing by their pastor.—J. R. Dickerson.

### FARMINGTON CIRCUIT

We have just closed a good meeting at Farmington. I commenced it with the prayer meeting on Wednesday night. Bro. J. F. Jernigan came to me on Saturday, and preached day and night for ten days. His preaching was of high order and full of the Holy Ghost. We did not have the conversions we hoped for, but there were several and some accessions to the church. The membership was quickened and helped. Backsliders were reclaimed. All told, it was a great meeting. Bro. Jernigan is a good preacher and helper. As a result of the meeting we organized an Epworth League the following Sunday with 35 or 40 members. His work will abide.—S. P. Douglas.

### MEETING AT TAYLOR.

I assisted Bro. W. M. Crowson in a meeting at Taylor, Ark. a few weeks ago, and I have never preached to a more loyal little crowd of Methodists. There are only about fourteen of them that belong to the Methodist church at that place. But they are true blue. I was there only from Sunday till Friday, but we had a good meeting. All denominations turned out and attended the services, especially the night services. That small group of Methodists have raised something like a thousand dollars to build a little church and a parsonage. If all of our people would bind themselves together for the work of the Lord as these have we would soon accomplish the work our Lord has designed that we should.

Our little crowd at Ogden is of the same type of Wesleyans.

I was greatly astonished when I went to take my train to my appointment at Ogden when the Board of Stewards at Taylor presented me

with such a nice offering. Methodist folks can do almost anything they want to do when they make up their minds.

Bro. Crowson is a mighty good man to work with and a good preacher, and stands for every principle of the doctrines of Methodism.

I am at Paraloma, engaged in a meeting. Bro. Rowland is doing the preaching for me. My folks are enjoying his good sermons. He at one time served them. He is a good preacher. I am winding up now, getting ready for our Conference. I am afraid that only two of my churches will pay out. We are planning to hold a few days' meeting next week for the little church we have at McNab and on the fifth Sunday hold a few days at Bright Star near Hope. Neither of these places have a regular preacher, but we have been looking after them whenever we could.—J. A. Hall.

### FORDYCE

We have had a gracious meeting in Fordyce, resulting in many reclamations and conversions, family altars erected, the spiritual life of the whole Church quickened, thirty members received into the Church. Rev. G. A. Klein, one of our general evangelists, did the preaching. It was plain, direct gospel preaching, not with "enticing words of man's wisdom; but in demonstration of the Spirit and of power." We have a splendid type of

Methodism in Fordyce, a noble company of generous-hearted and loyal Christians. The Sunday School, the Missionary Societies, the Epworth Leagues are making good. The Methodist Church in Fordyce is growing and developing along all lines and will soon become one of the great churches in the Little Rock Conference.—W. R. Richardson, P. C.

### SPRINGDALE

We have had a great revival at Springdale led by Rev. W. M. Edwards our pastor at Valley Springs. He is a man of unusual ability and power. He has a great line of revival sermons. God is using him in a wonderful way. The power and presence of the Holy Spirit were felt in a marvelous way at every one of our services. We have had a number of conversions and reclamations and the church is wonderfully revived. Forty new members have been added to the church. How grateful we are and how glad!—E. W. Faulkner, P. C.



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Use the Thornburgh Catechism No. 2 for the older children. 50 cents a dozen. Order of Arkansas Methodist.

## HOW TWO WOMEN ESCAPED OPERATIONS

### Doctor Advised Use of Lydia E. Pinkham's Vegetable Compound

#### Happy Results in Both Cases

St. Joseph, Missouri.—"Both of my sides swelled and hurt me so that I could not move or do any of my work. There was heavy pressure and pains through my lower organs and the doctor told me to try Lydia E. Pinkham's Vegetable Compound for these troubles. He said I had this one chance, and if the Vegetable Compound did not help me nothing but an operation would. After taking several bottles I felt it was helping me and now I am able to do my own work. If my testimonial will help others I shall be glad for them to read it and hope your Vegetable Compound will do them as much good as it did me." —Mrs. WM. LOCKMAN, 513 N. 4th St., St. Joseph, Mo.

White Plains, N. Y.—"I had such a pain that I could hardly walk and the doctor said that I needed an operation. I was sick for a year before I started taking your medicine and I could not work. I saw your advertisement in a little book and that is how I came to take Lydia E. Pinkham's medicines. I have been taking the Vegetable Compound and Lydia E.

Pinkham's Blood Medicine, also Lydia E. Pinkham's Liver Pills and used Lydia E. Pinkham's Sanative Wash and the capsules and prescription recommended. I am doing all my work and have gained twenty pounds. I am taking the medicines still, but I feel fine. You have my permission to use this letter for the good of others." —Mrs. MARY MARK, 37 Hamilton Ave., White Plains, N. Y.

Some female troubles may through neglect reach a stage when an operation is necessary. But most of the commoner ailments are not the surgical ones; they are not caused by serious displacements, tumors, or growths, although the symptoms may appear the same.

When disturbing ailments first appear, take Lydia E. Pinkham's Vegetable Compound to relieve the present distress and prevent more serious troubles. Many letters have been received from women who have been restored to health by Lydia E. Pinkham's Vegetable Compound after operations have been advised by attending physicians.

Lydia E. Pinkham's Private Text-Book upon "Ailments Peculiar to Women" will be sent you free upon request. Write to the Lydia E. Pinkham Medicine Co., Lynn, Massachusetts. This book contains valuable information.

## WINTERSMITH'S CHILL TONIC

SOLD 50 YEARS — A FINE GENERAL TONIC

Not sold by your druggist, write Wintersmith Chemical Co., Louisville, Ky.

## OBITUARIES.

**ATKINS.**—Matthew Ophelia Atkins was born near Corinth, Mississippi, August 11, 1867, and died at Conway, Arkansas, June 11, 1922. Anything that I might say in praise or appreciation of my mother now would be, not one of those expressions that the fact of death infinitely softens, but just the things that I have felt for years whenever my thoughts have turned to her, and just the things that her family have spoken to each other about many times. To us she was the perfect mother. Left an orphan at eight years of age, she was reared in the

home of her sister, Mrs. P. C. Atkins. When I met one of the sons of that home in Oklahoma a few years ago almost his first words were, "And you are Mathie's daughter. Well she was the most wonderful girl I ever knew. I don't believe there was ever another like her. I shall never forget how I wept when I found that she was not really my sister." And that was her life. Those who knew her best loved her most. She was willing to make the most unusual sacrifice in order to give her children better educational advantages than she had had, but all of them recognized her superior wisdom, and she had an innate refinement that was not to be surpassed anywhere. Whatever happened we always knew that mother had done all that could be done under the circumstances. She had a wealth of sympathy and understanding that made it possible to go to her with any pleasure or any difficulty. We were always sure that she would see our point of view whether she approved of it or not, and if she did not approve there would be a good reason which she was never too busy to explain. In minor matters she was ever willing to yield her personal preferences to the wishes of another, but in her convictions of right and wrong she was unshakable. She saw the good in people in spite of their faults. She saw the good in life and constantly looked forward to something better. For this reason she possessed a rare courage that triumphed over almost any obstacle. Of a deeply religious nature she loved the church with an unwavering devotion, although during the last two or three years of her life, failing health prevented her taking a very active part in church work. I remember once she said, "Never has a Sunday morning dawned that I did not long intensely to go to church, whether I was able to go or not," and it seemed especially fitting that God should call her spirit home on a Sabbath morning. She said little about her religion, but Oh how consistently her life revealed the Spirit of Christ!—Her Daughter.

**TARVER.**—George Washington Tarver was born in Woodberry, Meriwether county, Georgia, Nov. 20, 1844, and died at the home of his son-in-law, V. A. Martin, near Quitman, Arkansas, Oct. 4, 1922. He was laid to rest in the Quitman cemetery with Masonic honor. On Dec. 4, 1870, and Sarah Catherine Poe were united in marriage and to this happy union were born five sons and six daughters. One brother, three sisters, three sons, four daughters, thirty grandchildren, and six great-grandchildren survive him. His wife preceded him to the great beyond, Feb. 28, 1894. Brother Tarver professed religion under the ministry of Rev. S. W. Register at Shady Grove church in Lawrence county, Arkansas, some thirty years ago. He served as a steward in his church for a number of years and was a trustee of Quitman Church until last year when he asked to be released, because he was moving out several miles from Quitman. His ability as a Sunday School teacher was such that but few teachers could surpass him. At eighteen years of age he enlisted in the Confederate army and served through the war. When he breathed his last, he raised his hand in salute. He must have been saluting Jesus, the mighty captain of the redeemed, whom he had been serving so long. —Lester B. Davis, Pastor.

**Ruble.**—Mrs. Emily Ruble was born December 12, 1864, and died September 23, 1922. She was married to R. A. Ruble January 20, 1880. To this union were born 12 children, 4 boys and 8 girls, all of whom live to this day except one who has gone on before. She was converted at the age of 18 and joined the Southern Methodist Church in which she lived until the Death Angel came to take her home to meet the many friends gone before. In the death of this precious mother and wife, the home has sustained a loss that can not be repaired, but Heaven is only the more real because of her presence among the angels. All of her life she has been a leader in the church, loved by all who know her in all the churches. She for many years has stood among the faithful Home Missionary women who have done so much for that church and cause of God in the mountain regions of this country. Her home has always been the home of the preacher and her own work never hindered her work for the church. In writing these lines the writer himself feels a loss perhaps more than the world will ever know, but we can only look to the time we will clasp hands with her again where parting never comes and where our hearts never ache. —W.M. Edwards, P. C.

**PICKERING.**—Clarence E. Pickering, son of John W. and Cynthia Pickering, was born near El Dorado, Ark., November 7, 1885, and was killed suddenly by lightning while at work on the public highway on July 14, 1922. His wife, formerly Mrs. Grace Blaken-ship to whom he was married on Oct. 5, 1921, his father, mother, four brothers, and two sisters are for a while bereft of his rare, unselfish devotion and fellowship. The Pickering family are true Methodists and loyal citizens. J. B., a brother of C. E., is a faithful member of the Little Rock Conference. The subject of this sketch professed faith in Christ and united with the M. E. Church, South, in 1910. He took his church vows seriously and lived up to them. He was fair and square in every trust, obligation, and relation. All who knew him found him to be a Christian gentleman. He is gone from us, but we know where to find him. His pastor and friend, R. P. James.

## MORRILTON—A DELIGHTFUL PLACE.

The growth and development of the cities in Arkansas, as in other states, furnish a most interesting subject to speculate upon. It is the belief of some that while man's energy can greatly assist in the building-up of cities, yet he is powerless to create those conditions that determine their location, size, development, and ultimate progress. Why does a city spring up in this place rather than that? How does it come to pass that some cities grow fast for awhile until they reach a certain size and then assumes a self-satisfied air or attitude? The City Fathers want no more new enterprises; desire no other forward movements that will make for a larger, better, and more prosperous city. Yet, just across the county there is another that is eager to advance; ready to develop, and anxious to advance.

The writer visited a town of the latter type a few days ago. Morrilton is one of our truly progressive cities in Arkansas. It is not on a navigable river, nor near a favored harbor, where it would be convenient for ships, boats, etc., to make landings, and "whence COMMERCE MIGHT WING ITS FLIGHT." This wide-awake, thoroughly progressive town is not compelled to seek converging rivers or deep-water harbors for a suitable site and a source of commerce and trade. They have transportation on steel rails and by automobile which is quicker, more certain, and completely under the control of HUMAN MANAGEMENT.

The city of Morrilton has a very fine farming territory from which to draw in a commercial way. It is just a short distance to Petit Jean Mountain, one of the beautiful spots in our "Wonder State." It has an electric light and power plant, sewerage system, paved streets and sidewalks, the latter being protected by some of the most beautiful trees I have ever seen. Morrilton has an excellent system of schools. It is the seat of a church school owned and controlled by the Christian Church. Several leading fraternities or fraternal societies are represented there and they are doing excellent work.

The church and parsonage reflect credit upon the Methodists of Morrilton. This is one of the many evidences of their generosity, liberality, and loyalty to their Church. Bro. Galloway, who is one of our leading ministers, is doing a monumental work at 1st Church, Morrilton. I enjoyed worshipping with him and the splendid people of his progressive town on the third Sunday evening. I shall not soon forget the many kindnesses of Bro. Galloway and his hospitable and cultured wife while I was in their delightful home. I also feel very grateful for the invaluable services of Bro. Herbert Roberts, assisting me in securing a page of ads, etc. Subscribers please look for the page of ads. Tell the merchants that you read their ads.

The following very fine report which was written by the Rev. J. J. Galloway for one of Morrilton's leading papers for a special "Church" edition, is quoted by permission of the printers.—J. C. Glenn, Business Manager.

## THE METHODIST CHURCH IN MORRILTON

Morrilton had its beginning in Lewisburg a river town of prewar history. Lewisburg is one mile from Morrilton. It is said by old settlers who were told by their parents, that there was a Methodist Church in Lewisburg in 1825. J. M. Moose, the father of the late Judge W. L. Moose, came to Lewisburg in 1838 and found a Methodist organization there then

worshipping in a log church house. There was also in connection with the church an organized Sunday School, and John L. Simmons was superintendent. Rev. John Harris was the pastor and his circuit extended from Argenta to Galla Rock. The following have been among the pastors serving Lewisburg or Morrilton: Abiel C. Ray, I. L. Burrow, T. F. Brewer, R. M. Tidings, Jerome Haralson, B. Williams, J. Loving, John W. Boswell, B. H. Greathouse, V. V. Harlan, George W. Hill, T. J. Bagwell, J. A. Anderson, W. M. Hayes, J. B. Stevenson, O. E. Goddard, J. W. Keithley, J. M. Hughey, M. N. Waldrip, R. E. L. Bearden, J. K. Farris, H. H. Watson, S. M. Yancey, J. J. Galloway.

The present church was built in 1888 and has been added to. It is now a commodious building and fairly well fitted for modern work. The parsonage was built two years ago and is a beautiful modern building.

The number of members has remained from 300 to 450 for the last twenty-five years. As many have left as have come in.

The congregation has been for all these years made up of the best and most thrifty people of all the country. It is a church home and an effort is constantly made to make it as comfortable for one class as for another. All are invited to be at home in God's house.

This church has not failed but once in all these years to pay out in full and all regretted that failure.

Last year and the first of this year, one man gave \$15,000 as a loan fund for needy boys and girls to assist them in securing a Christian education.

Beginning in June of this year, a few men backed a movement to send a preacher to the neglected parts of Conway County. Rev. Noel Chaney was selected and sent out. He held meetings at Solgochachia, Sunny Side, Cleveland and organized at each place. He is now giving them one Sunday a month and at the same time teaching the school at Solgochachia. He has put on a community program and Solgochachia is a new community over the worst already. He has also done some work on Petit Jean Mountain, and will take in Oppelo in the next year's work.

The present officers in the church are: Stewards. A. C. Stover, J. W. Johnston, V. P. Whitley, J. H. Reynolds, H. A. Woodward, Garland Dowdle, W. M. Riddick, Walter Riddick, Herbert Fiser, Herbert Roberts, M. A. Metzger, John Cantrell, Edward Gordon, H. M. Wakefield, M. H. Dean, J. R. Dillon, S. L. Redwine, R. D. Earl.

V. P. Whitley is Sunday School Superintendent.

Mrs. T. J. Logan and Mrs. J. J. Galloway are presidents of the Missionary Societies.

We are delighted with the work our Epworth Leagues are doing. We have the Junior, Intermediate and Senior Leagues.

Our people get above 100 copies of the Arkansas Methodist.

The pastor is in love with the people and the people are ever enduring. —J. J. Galloway.

**Piles**

are usually due to straining when constipated. Nujol being a lubricant keeps the food waste soft and therefore prevents straining. Doctors prescribe Nujol because it not only soothes the suffering of piles but relieves the irritation, brings comfort and helps to remove them.

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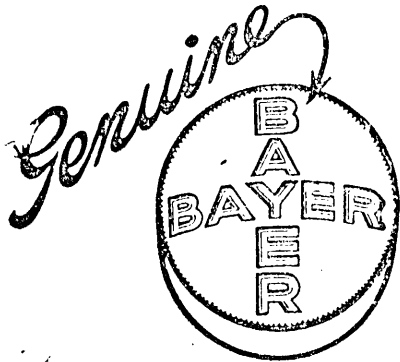
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# Morrilton

## A THRIVING CITY

There are towns with no seeming or real excuse for existence, though they flourish for a season through the aggrandizing efforts of over-zealous visionaries.

But the story of the boom town need not be related here. This space is used to tell of a progressive city where Nature has been generous, and mankind an old inhabitant; where a thriving city has long since displaced the chaos of densely wooded hills and vales with sparing effort in almost magic time. "ROTARIANS"—Morrilton.

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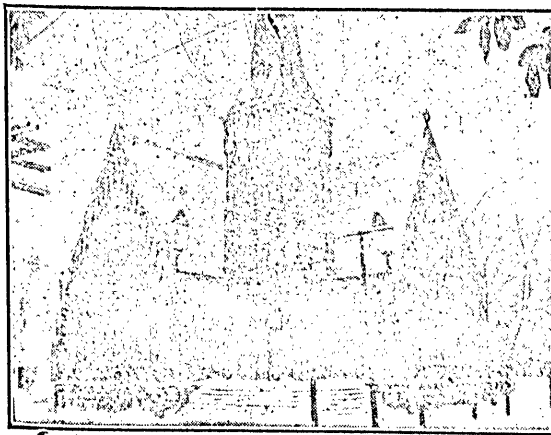
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FIRST METHODIST CHURCH  
Morrilton, Arkansas  
Rev. J. J. Galloway, Pastor.

# Is Your Name Written Here?

ALL PASTORS' NAMES WHOSE CHARGES OR STATIONS PUT ON THE METHODIST CAMPAIGN, AND COLLECTED AT LEAST 25 PER CENT ON ARREARAGES WILL BE PLACED ON THE HONOR ROLL.

NAMES OF ALL PRESIDING ELDERS WHOSE DISTRICTS LEAD IN THE METHODIST CAMPAIGN WILL BE LISTED ON THE HONOR ROLL.

## OUR HONOR ROLL

### PRESIDING ELDERS

R. E. L. Bearden (First place), Jonesboro.  
Wm. Sherman (Second Place), Helena.

### PASTORS

Guy Murphy, Crawfordsville.  
J. R. Nelson, Marion

J. B. Finley, Evening Shade  
H. H. Blevins, Beebe.  
M. K. Rogers, Carthage.  
A. N. Evans, First Church, Ft. Smith.  
W. F. Blevins, Hartford.  
A. F. Skinner, Atkins.  
A. B. Haltom, Fisher St. Church, Jonesboro.  
W. J. Jordan, Hackett.  
T. P. Clark, Hamburg.

P. S. IF YOUR NAME HAS BEEN INADVERTENTLY OMITTED PLEASE NOTIFY THE OFFICE AND WE WILL GLADLY ADD SAME TO THE LIST.

J. C. GLENN, Bus. Mgr.

The Arkansas Methodist Keeps Faith With Arkansas Methodism

### QUARTERLY CONFERENCES

#### ARCADELPHIA DISTRICT.

(Fourth Round.)  
Traskwood Ct., Nov. 12. Conf. 2:30 p. m.  
Malvern Ct. (Waldo) Nov. 12, 8 p. m.  
Conf. 10 a. m., Mon. 13.  
Cedar Glades, Nov. 16-17. Conf. 2:30 p. m. 16th.  
Hot Springs Ct., Nov. 18-19.  
Oak Lawn, Nov. 19, 8 p. m.  
Arkadelphia Ct. (Hollywood) Nov. 26. Conf. 2:30 p. m.  
Arkadelphia Sta., Nov. 26, 8 p. m.  
Pastors, please see that the Trustees make reports to this conference giving information required by Discipline. Those collecting Centenary money make reports to Centenary Treasurer for the Conference.—L. E. N. Hundley, P. E.

#### BATESVILLE DISTRICT.

(Fourth Round.)  
Iuka Ct., at Spring Creek, Nov. 12, 2 p. m.  
Calico Rock, Nov. 13, 1 p. m.  
Bethesda, Nov. 15.  
Sulphur Rock, Nov. 16, 8 p. m.  
Charlotte Ct., at Walnut Grove, Nov. 17, 1 p. m.  
Central Avenue, Nov. 19.  
Batesville, First Church, Nov. 20, 8 p. m.  
—H. Lynn Wade, P. E.

#### BOONEVILLE DISTRICT.

(Fourth Round.)  
Walnut Tree Ct., at Walnut Tree, Nov. 11-12.  
Booneville Ct., Nov. 14.  
Booneville, Nov. 15.  
Let the trustees have their reports. Pastors please assist the trustees and let us have the titles cleared. Please have reports left over from the Third Conference on hand this time.—B. L. Wilford, P. E.

#### CAMDEN DISTRICT.

(Fourth Round.)  
Camden Ct., at Two Bayou, preaching at 11 a. m., q. c. at 2 p. m., Nov. 8.  
Emerson (place to be chosen) Nov. 11-12.  
Magnolia, Nov. 12, 7:30 p. m.  
Chidester (place to be chosen) Nov. 15.  
Bearden, Nov. 19, 11 a. m.  
Eaggle Mills, at Eaggle Mills, Nov. 19, 7:30 p. m.  
El Dorado, Nov. 22, 7:30 p. m.  
Camden, Nov. 24, 7:30 p. m.  
Stephens, at Stephens, Nov. 26, 11 a. m.  
Waldo, Nov. 26, 7:30 p. m.  
Huttig changed from September 17 to Nov. 5, at 7 p. m.  
Junction City, changed from October 8 to Nov. 21, 7 p. m.  
Thornton, changed from October 15, 16 to October 7, 8.  
Wesson, changed from October 8 to October 15, 16.  
—R. H. Cannon, P. E.

#### CONWAY DISTRICT.

(Fourth Round.)  
Springfield, Nov. 11-12, at Hill Creek. Plumerville, Nov. 12, p. m.  
The trustees, church Conference secretaries, Sunday School Superintendents, Lay Leaders and Woman's Missionary Societies should have their reports in writing. Where these reports have not been given each quarter they should include the work of the whole Conference year. Let the stewards be ready to answer questions 2 and 23 in complete reports for each appointment.—W. B. Hays, P. E.

#### FAYETTEVILLE DISTRICT.

(Fourth Round.)  
Wedington Ct., Nov. 11-12.  
Siloam Springs, Nov. 12-13.  
Springtown, Nov. 18-19.  
W. L. Oliver, P. E.

#### FT. SMITH DISTRICT.

(Fourth Round.)  
Hackett, Nov. 12.  
First Church, Nov. 12.  
Ozark Ct., Nov. 18-19.  
Van Buren Ct., Nov. 19.  
—G. G. Davidson, P. E.

#### HELENA DISTRICT.

(Fourth Round.)  
Earle, Nov. 12.  
Crawfordsville, 7:30 p. m., Nov. 12.  
Forrest City, Nov. 19.  
Wm. Sherman, P. E.

#### JONESBORO DISTRICT.

(Fourth Round.)  
Lake City, Nov. 11-12.  
Monette, Nov. 11-12.  
Bay & Shiloh, at Bay Nov. 18.  
Jonesboro, Fisher Street, Nov. 19.  
Jonesboro, Huntington Ave., Nov. 19.  
Hickory Ridge, Nov. 20.  
R. E. L. Bearden, P. E.

#### LITTLE ROCK DISTRICT.

(Fourth Round.)  
Hickory Plains Ct., at Bethlehem, Sat., 11 a. m., Nov. 11.  
Pulaski Heights, Sunday, 11 a. m., Nov. 12.  
Twenty-Eighth Street, Sunday, 7:30 p. m., Nov. 12.  
Bryant Ct., at Salem, Sat. 11 a. m., Nov. 18.  
Austin Ct., at Smyrna, Sun., 11 a. m., Nov. 19.  
Mauvillie Ct., at Roland, Sat. 11 a. m., Nov. 25.  
Mabelvale Ct., at Geyer Springs, Sun., 11 a. m., Nov. 26.  
First Church, Monday, 7:30 p. m., Nov. 27.  
Winfield, Tuesday, 7:30 p. m., Nov. 28.  
James Thomas, P. E.

#### MONTICELLO DISTRICT.

(Fourth Round.)  
Fountain Hill, at Zion, 11 a. m., Nov.

12.  
Hamburg, 7 p. m., Nov. 12.  
Hamburg Ct., Hollands, 11 a. m., Nov. 19.  
Crossett, 7 p. m., Nov. 19.  
Lake Village, 2 p. m., Nov. 20.  
Eudora, 7 p. m., Nov. 20.  
Watson, 3 p. m., Nov. 21.  
Arkansas City, 10 a. m., Nov. 22.  
Mount Pleasant, at Rock Springs, 11 a. m., Nov. 26.  
(Conf. at Monticello, 11 a. m., Nov. 25)  
Monticello, 7 p. m., Nov. 26.  
Pastors: Please see Discipline paragraph 103 for business of 4th Q. C. Have written reports on Gen. State of Church, from each S. S. Supt. (Disc. 319), Charge Lay Leader, W. M. S., and Trustees. All these reports are important and will be called for and expected. Epworth League presidents should also make written report. The trustees reports should show names of all trustees. All business postponed from former Q. Conference will be called up. Committees appointed by former conferences will be asked for written reports on work committed to them. HAVE EVERY THING WELL IN HAND FOR A PERFECT CONFERENCE.

This is my last round on the District. I have enjoyed my four years work. On this round I wish to meet all our people for church business, preaching, and farewell. The indications are that we shall have the best report the Monticello District has ever made. I hope each church will climb above its best past record.—W. P. Whaley, P. E.

#### PARAGOULD DISTRICT.

(Fourth Round.)  
Salem, Nov. 11-12.  
Mammoth Spg. Nov. 12-13.  
St. Francis, Nov. 18-19.  
Piggott, Nov. 19.  
—Jas. A. Anderson, P. E.

#### PRESCOTT DISTRICT.

(Fourth Round.)  
Mt. Ida and Oden at Mt. Ida, Nov. 12, 3 p. m.  
Murfreesboro, at Murfreesboro, Nov. 19, 3 p. m.  
Hope, Nov. 26, 3 p. m.  
Prescott, Nov. 27, 8 p. m.  
Trustees will please be prepared to make reports; also Woman's Missionary Society.—J. H. Cummins, P. E.

#### PINE BLUFF DISTRICT.

(Fourth Round.)  
Roe Ct., at Shiloh, Nov. 11-12.  
Humphrey and Sunshine, at Humphrey, Nov. 12, 7:30 p. m.  
First Church, Pine Bluff, Nov. 16, 7:30 p. m.  
Lakeside, Pine Bluff, Nov. 21, 7:30 p. m.  
Hawley Memorial, Nov. 22, 7:30 p. m.  
Carr Memorial, Nov. 24, 7:30 p. m.  
My Dear Brethren: I have put your Quarterly Conference as late as possible to avoid a fifth round.

See that the Trustees have reports showing the conditions of Church and Parsonage property.  
Reports from Missionary Societies will be expected at each Conference. Be ready to report on Centenary and Christian Education work in your charge.  
In making up your Official Boards select the best men and women in your charge, men and women who love God and the Church.  
Push every claim of the Church to the last day.—J. W. Harrell, P. E.

#### SEARCY DISTRICT.

(Fourth Round.)  
Marshall Station, Nov. 11-12.  
Leslie Station, Nov. 12-13.  
(Special Round.)  
McRae Ct., at McRae, Friday, 2:30 p. m., Nov. 10.  
McCrory Sta., Tuesday, 7 p. m., Nov. 14.  
Devew Ct., at Devew, Wednesday, 9:30 a. m., Nov. 15.  
Weldon and Tupelo, at Weldon, Wednesday, 1 p. m., Nov. 15.  
Augusta Sta., Thursday, 2:30 p. m., Nov. 16.  
Kensett Sta., Thursday, 7 p. m., Nov. 16.  
Griffithville Ct., at Griffithville, Friday, 9:30 a. m., Nov. 17.  
Bald Knob and Bradford, at Bald Knob, Friday, 2:30 p. m., Nov. 17.  
West Searcy and Higginson, at West Searcy, Saturday, 10 a. m., Nov. 18.  
—A. E. Holloway, P. E.

#### TEXARKANA DISTRICT.

(Fourth Round.)  
Richmond, Nov. 12. Preaching 11 a. m. Conference 2:30 p. m.  
Ashdown, Nov. 12 at night.  
Lewisville, Nov. 14 at night.  
Stamps, Nov. 15 at night.  
Horatio, Nov. 17 at night.  
Hatfield, Nov. 19. Preaching 11 a. m. Conf. 2:30 p. m.  
Doddridge, adjourned Session, Nov. 21, 11 a. m.  
Spring Hill, adjourned Session, Nov. 23, 11 a. m.  
Fouke, adjourned Session, Nov. 25, 10:30 a. m.  
College Hill, Nov. 26.  
Fairview, Nov. 26.

**Rely on Cuticura To Clear Away Skin Troubles**

Soap to cleanse, Ointment to soothe, Talcum to powder. 25c. Samples of Cuticura, Book, V. Madden, M.A.