

ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South

VOL. XLI.

LITTLE ROCK, ARKANSAS, THURSDAY, OCTOBER 26, 1922.

No. 43

THE HARVEST IS PAST, THE SUMMER IS ENDED, AND WE ARE NOT SAVED. FOR THE HURT OF THE DAUGHTER OF MY PEOPLE I AM HURT; I AM BLACK; ASTONISHMENT HATH TAKEN HOLD ON ME. IS THERE NO BALM IN GILEAD; IS THERE NO PHYSICIAN THERE? WHY THEN IS NOT THE HEALTH OF THE DAUGHTER OF MY PEOPLE RECOVERED?—Jeremiah 8: 20-22.

A SENSIBLE DECISION.

Federal Judge Hand of New York has decided that the ruling of Attorney General Daugherty on denying admission of foreign ships to American ports if they carried intoxicating liquors, is valid. Certainly a country has a right to fix the terms under which foreign ships may enter its ports. Mr. Lasker, the advertising expert, who is in charge of the ships of our Shipping Board, contends that foreign ships will avoid our ports and our own ships without liquors will lose their business. His utter incompetency to handle the shipping business discounts his opinions. If foreign ships refuse to do business at our ports, the whole foreign trade will fall to our own ships, and they will flourish. Then Mr. Lasker may regret that he sold our ships for a song.

DEMOCRACY IN THE CHURCH

In "Life and History," a very sane book recently from the pen of Dr. Lynn Harold Hough, one of the brightest minds of our day, is a discussion of "Ecclesiastical Democracy," which is such a clear explanation of the relation between democracy and the Church, that we deem it worthy of reproduction.

"The church," says Dr. Hough, "in so far as it is a true church, is an organized spirit. It is the invisible life in Christ taking form in visible organization. In this organization all men share the Christian life as peers. All the differences of position in the Christian church which is true to the essential meaning of Christian life, are differences for the sake of administrative efficiency. In ecclesiastical citizenship every member of the church ranks with every other member. The will of the Christian commonwealth (meaning by commonwealth the members of the church) is the source of ecclesiastical power. All officers, orders, all boards, all aspects of organization derive their meaning and powers from the people who make up the church. They give and they take away. Of course, the temptation and the danger of highly organized ecclesiastical systems is that they will part company with Christian democracy. The very genius of the Church of Rome is undemocratic. Luther's protest in the Sixteenth Century was based upon a great principle of ecclesiastical democracy. The heart of this principle is that any man with a Christian experience has a right to stand out against the whole hierarchy, if the church authority contradicts that experience, and as every man may have that experience, as a direct gift of God, with one swift cut of the knife this principle does away with ecclesiastical aristocracy and autocracy. The church that is based on Christian experience always has the root of democracy in it. It may be episcopal in its form of government, but its bishop is simply an efficiency expert selected for a particular task. He is the creature of the church. He is responsible to the church, and at no moment does he have any authority other than that which the church delegates to him. As an ecclesiastical democracy the church keeps nearest to its own sources of power, and in profoundest relation to the truly creative energies of contemporary life."

Methodism as an organism, we may add, is seeking to perfect itself as a democratic church. It uses the representative form of government, which

has been so successful in English and American life. Because its bishops, and presiding elders, and pastors, and secretaries, and boards, and conferences are human, they do not always function perfectly; but it is the purpose of the church to use organization and officials merely to carry forward the work of the Kingdom of God efficiently and effectively. It is necessary to guard against the access of power merely for the sake of power, and every man who holds an office in the church should keep himself under restraint and use his power only for the proper promotion of the kingdom.

THE CASE OF GALILEO.

In the July Methodist Quarterly Review, Dr. John A. Faulkner of Drew Theological Seminary, in a very interesting article, discusses the case of Galileo. He says: "In the beginning of the seventeenth century it was not settled even among scientific men whether the earth was a stationary body at the center of the universe, around which the sun and the rest of the heavenly bodies went, or whether the earth and other bodies went around the sun."

In 1530 Copernicus had written his treatise in which he taught that the earth moved around the sun. Dr. Faulkner says: "It is singular that, while some Catholic theologians received Copernicus' views with favor, Luther denounced him as a fool who wrote in defiance of Scripture, and Melancthon urged the suppression of such mischievous doctrines by the secular power. . . . Galileo enters the arena of Church history. He was so sure of his views that he spoke of the opponents of the Copernican system with arrogance and sarcasm, and thus aroused their ire. . . . The Bible was necessarily appealed to, and Galileo had to meet its apparent contradiction to his theories. For instance, Joshua commanded the sun to stand still. But I do not find that Galileo said anything about the Bible that should have brought him before Church courts. Galileo was a good Roman Catholic Christian. He insists that the Bible is the word of God as the world is the work of God. It is not its province to teach geography, astronomy, etc., which are to be learned from an examination of God's world. There are hundreds of passages in the Bible, even those treating of God himself, said Galileo, which, taken literally, would be blasphemous. There is nothing therefore to cause anxiety if the Bible uses popular language when it speaks of the sun and earth. We must remember these reasonable principles of interpretation adopted by Galileo, if we would do justice to the proceedings against him. Galileo was no heretic. He was simply a scientific investigator. . . . On February 19, 1616, the theologians of the Inquisition sat in judgment on two theses presented to them by an enemy of Galileo. The first thesis was: the sun is the center of the world and stationary. The second: the earth is not the center of the world, and not stationary; it daily rotates around itself. In four days they published this decision as their unanimous judgment: "Both of these are foolish and philosophically false. The first is formally heretical, in that it contradicts the words of Holy Scripture and the interpretations given them by the Holy Fathers. The second was less erroneous theologically." Poor cardinals! They were caught in the meshes of one of the first principles of Catholicism—viz., that Holy Scriptures must be interpreted by the unanimous consent of the Fathers. And did not all the Fathers so understand the Bible? Of course. But now there is not a Catholic boy or girl of fifteen in any parochial school in the world who does not believe that the two sentences solemnly condemned by the cardinals of 1616 are true. . . . Touching the chief point of damnableness of the Galileo case, the Church's

action was two-fold: (1) It decided a scientific question on theological grounds instead of on its own grounds. It placed an embargo on all progress in science on the part of Catholic scholars, and at the same time loaded the Bible with a false interpretation. . . . (2) Persecuting measures react to destroy the self-respect and love of truth of the persecuted. It is impossible to believe that a scientist like Galileo would have repudiated his Copernicanism if he had not been driven to it by the Inquisition. His recantation therefore must always rest under the suspicion of dishonesty. In other words, the Church compelled him to believe and act a lie."

A WISE CONCLUSION

Recently Mr. W. G. Lee, president of the Brotherhood of Railroad Trainmen, made a significant statement. He said: "A nationwide strike is not possible. It costs the railroads and unions that indulge in it more than they can afford to lose. The shopmen's strike proved that. When a strike gets so big it can't be controlled, then the government will step in and control it. This results in legislation detrimental to all. The present situation is the first ray of light I have seen for ten years." He adds: "No sane government would permit any faction or class to paralyze the transportation business and thereby punish the innocent, who always are in the majority."

The right to strike is similar to the right to kill in self-defense; but rarely should it be necessary to resort to either. We must learn better methods. Now, when a war-weary world needs all that we can produce and when our own return to normal conditions is imperative, it behooves us to abolish industrial warfare.

FREE SPEECH

In his Labor Day address Mr. Samuel Gompers, president of the American Federation of Labor, became highly wrought up over the possibility that the right to free speech would be abridged as a result of the injunction granted against the striking shopmen on the application of Attorney General Daugherty; but he does not become excited over the abridgement of speech that is involved in membership in certain labor unions.

The Brotherhood of Locomotive Engineers is one of the most conservative of unions, and yet in its constitution may be found the following: "Any member or division refusing to sustain the official acts or instructions of the legislative board, or who circulates or signs any petition, or who, by verbal or written communication to railroad officials, or others, calculated to injure or interfere with legislative matters offered by the legislative board, or at any time makes suggestions to railroad officials or to state legislators that may be detrimental to the interests of the Brotherhood of Locomotive Engineers, or any train service organization, shall be expelled, when proven guilty, as per Section 49 of the statutes."

The Labor World shows that this rule was used against members of the Brotherhood, who, in giving testimony before the Interstate Commerce Commission, dared to express an independent opinion on the value of high-power headlights. The Labor World thus comments: "This action, it may be fairly stated, consisted in abridging the right of free speech, and in intimidating witnesses, even in influencing a union jury by threats of great injury and harm. This was an unrighteous tyranny practiced upon men for expressing an honest opinion upon a subject in which he had a personal as well as a vocational interest—an opinion called for by a legal body that was seeking to do a public service in the interest of the people."

Does not much depend upon whose ox is gored?

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1. All subscribers are counted as permanent unless notice is given to the contrary.
2. It is the rule with us, as with all papers, to expect payment of back dues before dropping names.
3. Samples sent to any friend who will put them into the hands of those whom he wishes to influence to become subscribers.

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METHODIST CALENDAR.

North Arkansas Conference, at Marianna, Nov. 22.
Little Rock Conference, at Texarkana, Nov. 29.

PERSONAL AND OTHER ITEMS.

Brother Pastor, are you in the list? Take a good look at the "Honor Roll."

Brother, Elder, is your name written in the "Honor Roll?" Be sure to scan it.

Are you working your lists, Brother Pastors? Have you done your best during the Methodist Campaign?

Have you the cause of missions and education on your heart? Think of what the world would be if no one were more interested than you are in these great enterprises.

The Labor World, a great labor journal, claims that the Kansas Court of Industrial Relations has proved its value so much so that six other States have created similar courts.

The Supreme Court of Mississippi has decided that the Initiative and Referendum amendment is not a part of the Constitution because it had not received a majority of the votes cast in the election.

Helped by his brother pastors at Clarendon, Rev. O. L. Cole has had a good meeting. He has received twenty-four new members, fourteen being heads of families. Another class is yet to be received.

Married at the residence of the bride's parents, Mr. and Mrs. W. Furr of Arkansas City, Ark., Mr. William M. Tucker of Forrest City and Miss Jonia Beatrice Furr, Sunday, October 15, at nine o'clock P. M., Rev. S. C. Dean officiating.

Rev. Eli Myers of Paris called Monday while here to join the party that is "seeing Arkansas." He is much pleased with his arrangement for a new parsonage. The greatest need of his people now is a completed church building.

Brethren, please send all remittances to the Methodist, but return the statement that was mailed you some time ago to the Business Manager. Let this statement contain the desired information with reference to removals, discontinuances, etc.

Rev. C. W. Drake, superannuate of Little Rock Conference, now living in Batesville, wishes his friends to know that he is still confined to his

room unable to sit up. He cannot see to read or write, but would be glad to hear from his friends.

In response to pressure brought to bear by the Illinois Press Association, the University of Illinois will offer a four-year course in Journalism leading to the degree of bachelor of arts. It is intended that this course shall be a practical training in journalism.

Rev. J. P. Lowry has had a helpful meeting in Henderson church. There were three conversions and the spiritual life of the membership was greatly strengthened. His Sunday School now outnumbers the church roll. His Conference claims are all paid.

Rev. J. W. Moore called Monday with a nice list of subscribers. He is completing his third year at Charleston and feels that he has an appreciative people. The membership has been more than doubled during his pastorate and all departments of church life have been strengthened.

The business manager enjoyed a visit to Dover Sunday afternoon, and appreciates the kindness of Prof. Brooks and Bro. Turnbow in providing conveyance between Dover and Russellville. Rev. R. P. Bates, the pastor, is one of our busy men. He is succeeding at Dover and Appleton. It was helpful to worship with his fine folks.

The editor of the Ladies' Home Journal has written an able editorial showing that European countries are reveling in drunkenness and wasting multiplied millions on wines and beer. He argues that we do not need light wine and beer in this country. He suggests that Germany may be the first continental European country to adopt prohibition.

Rev. Paul E. Kempner, the new superintendent of the Anti-Saloon League for the State of Arkansas, is now to be found at the League Headquarters, number 535 Donaghey Building, Seventh and Main Streets. He extends a most cordial invitation to all friends to make the above number their headquarters.

The two sons of Rev. J. B. Stevenson of Russellville are successful teachers. Both are graduates of Hendrix College. Prof. J. B. Stevenson, Jr., is in his sixth year as head of the Science Department of the State Agricultural School at Russellville. Prof. E. H. Stevenson, who as a Rhodes scholar recently finished at Oxford, is now teaching History in a Friend's School at Wilmington, Delaware.

In a picture of the presidents of the Southern Baptist Convention from 1845 to the present, it is noticeable that only two out of the fourteen are cleanshaven—R. B. C. Howell (51-57) and E. W. Stephens (1905-7). The first president had the Horace Greely style, a fringe from ear to ear under the neck. Hon. Joshua Levering (1908-10) wore Burnside's. All the others had full beards. Evidently Southern Baptists believe in the patriarchal style.

Hon. David Lloyd George, premier of Great Britain, who successfully handled his country's affairs during the war, has resigned under the pressure growing out of the Near East complications. It is probable that an election will soon be held and he will fight for victory for his principles. He is easily the greatest statesman produced in England during the war. In spite of mistakes he is entitled to credit for brilliant leadership, and his name has a secure place in history.

Dr. Charles Forster Smith, noted linguist, author and speaker, will spend Tuesday, November 6, at Hendrix College. He will address the students at chapel and the students and people of Conway that night. Dr. Smith is a native of South Carolina, formerly professor of Greek at Vanderbilt and for over a quarter of a century professor of Greek at the University of Wisconsin. He is one of the ripest scholars of his age and he will bring to Conway some rich messages.

We must revise our educational plan. We must offer to every American child an opportunity to choose his or her place in the whole wide range of vocations which go to make up our national life. We must give every American child the means of finding out just where he or she will best fit into the American scheme of things. We must provide every child with the mental and physical equipment necessary to fill his or her place in the world with the best results to the individual and the nation. We must educate, not alone the mentality of the rising generation, but its hand and its heart as well.

Dr. Lyman Abbott, editor-in-chief of The Outlook, died last Sunday at the age of 87. He succeeded Henry Ward Beecher as pastor of Plymouth Church, Brooklyn, but was best known as a religious journalist. He was the associate and adviser of distinguished men. His sanity and clarity of statement commanded attention and his sincerity won respect. He was one of the great religious leaders of our times and his wonderful vitality enabled him to continue active up to the last. He will be missed in religious journalism.

The Methodist church at Richmond, Ky., her home, will commemorate the life and noble work of Miss Belle H. Bennett by building a great memorial church. Her many friends all over the Southland will be glad to pay a tribute to her memory by contributing to the erection of this building. Pledges and remittances may be sent to C. C. Wallace, Richmond, Ky. The Kentucky Conference endorsed the plan at its recent session. The presence in Richmond of the Eastern Kentucky State Normal with 2000 students in attendance makes the building of an adequate church imperative.

McClure's Magazine for October has a very interesting article by George Madden Martin on "Race Co-operation." There are pictures of former Governor Brough, Mrs. Luke Johnson and Presidents J. H. Reynolds and R. E. Blackwell. The purpose of the article is to bring the plan of the Commission on Inter-Racial Co-operation to the attention of the whole country and especially of the South. It appeals to the South to get behind the movement solidly, upholding the local committee in each community, that its every possibility for good may be tried out. The Commission is now functioning in thirteen States and represents the most enlightened conscience of the South.

It is announced that Rev. H. B. Trimble of Lakeside Church, Pine Bluff, has been transferred to Tennessee Conference and stationed at McKendree Church, Nashville, and that Dr. J. J. Stowe has been transferred to Little Rock Conference and stationed at Lakeside, Pine Bluff. We regret to lose Bro. Trimble, who has proved himself a strong preacher and fine pastor and a builder. If Tennessee does not treat him right he will find a place awaiting him. Dr. Stowe is one of the strong men of Tennessee Conference who has filled important positions and was stewardship secretary in the Centenary Movement. We give him a hearty welcome and expect him to become one of us.

NORTH TEXAS CONFERENCE AND SHERMAN.

Travel today is troublesome. One may start, but going through is another thing. Thursday morning I started on a southbound train for Texarkana. All went well for an hour, and then the engine broke down and with difficulty backed to the nearest station where we waited four hours for another engine. Six hours late was the arrival and connection for Sherman was lost. Dr. J. M. Workman, president of Henderson-Brown College, had come on board and we had goodly fellowship and at Texarkana had a few words with Brother J. D. Hammons whose people are going through a scourge of dengue fever. He hopes for subsidence of the epidemic before entertainment of Conference makes demands. Detouring via Dallas, Dr. Workman and I had a good night's rest and reached Sherman Friday at eleven, just twelve hours behind our schedule.

The North Texas Conference was in session under the courteous and democratic presidency of Bishop John M. Moore. Dr. C. A. Spragins, the cultured pastor of Travis Street Church and vigilant Conference host, with whom I had roomed at Dallas last year, promptly assigned me to the home of Mr. C. A. Sanford, a prominent member and thoughtful host, where I was domiciled with Dr. P. E. Riley, the enterprising new editor of the Texas Christian Advocate. A more delightful arrangement could hardly have been conceived.

Although the work of the Conference was pressing and somewhat behind, Bishop Moore invited me to speak, and I used about eight minutes presenting the facts concerning our Western Methodist Assembly. I also had the privilege of going before the Board of Education. Great interest was shown. The Conference is strongly behind the enterprise.

I heard Drs. J. W. Shackford, Ed F. Cook, T. D. Ellis, and L. E. Todd present their causes. In each case it was admirably done. Our connectional men understand their business and win approval.

There was a spirited debate over the Texas

"The Arkansas Methodist In Every Methodist Home In Arkansas"

Christian Advocate when the report of the Board of Christian Literature was read. The Publishing Committee had studied the situation and members made statements showing that the circulation during the last seven years had dropped from 27,000 to less than 12,000. The price had been raised from \$2 to \$2.50 and the advertising rate charged the Church Boards was higher than that charged by the other Church papers. These things had created some dissatisfaction, and there were those who argued for a different kind of management. It was finally agreed that a new contract should be negotiated, giving preference to the present publishers if satisfactory terms could be arranged. The Texas Advocate is one of our best Conference organs and has always been ably edited. With a constituency of 375,000 it ought to have a circulation of 50,000, and will have when there is a better understanding.

The North Texas Conference, with approximately 260 charges and 100,000 members, in the most highly developed portion of the state, is one of our great Conferences. It has many fine charges in such cities as Dallas, Sherman, Denison, Paris, Bonham, and Wichita Falls. The highest salary, paid by the 1516 members of First Church, Wichita Falls, is \$7,000. The Dallas District, with 14,000 members, pays its presiding elder \$6,000. Collections this year are short, probably averaging 65 per cent. Still there is a spirit of hopefulness and aggressiveness. The preachers are a fine body of men. They made me feel at home among them. This is Bishop Moore's own Conference, and, with the exception of the Indian Mission Conference, it is the first that he has held in the homeland. He handles all affairs with ease and dignity and strength. He is the kind of bishop needed for our day.

Sherman is a wonderful little city of some 15,000 population, situated on an undulating prairie in a rich farming country. With three colleges, a fine high school, and other minor institutions, it is widely known as an educational center. Kidd-Key College, the property of the Conference, long and ably managed by Mrs. Kidd-Key, has had a successful career and is favorably known throughout the South. Now, under the presidency of Mr. Edwin Kidd, it maintains its prestige. As a junior college it is happily related to the colleges and universities. The registration last year and this approximates 450.

Sherman is also a railroad center and strong commercial city. It claims to manufacture four times as much as any other southwestern city of the same size and produces more flour than any other city of the South. It has a very large cold storage plant, two cotton seed oil mills, two cotton seed oil refineries, a crude oil refinery, a cotton mill, a medicine factory, large seed house, and a multitude of smaller industries. In one year the shipments of merchandise were worth \$30,000,000. The resources of the banks amount to \$8,666,287.

Methodism has two churches, Travis Street with a big building and 1,000 members, and Key Memorial with a substantial building and 750 members.

There are no palatial residences, but many beautiful and comfortable homes. Streets are shaded and parks offer quiet and recreation. Sherman impresses one as a city of homes—a good place to live. Its citizens are properly proud of its past and are building substantially for the future. My sojourn was pleasant and my return trip uneventful.—A. C. M.

AT OZARK.

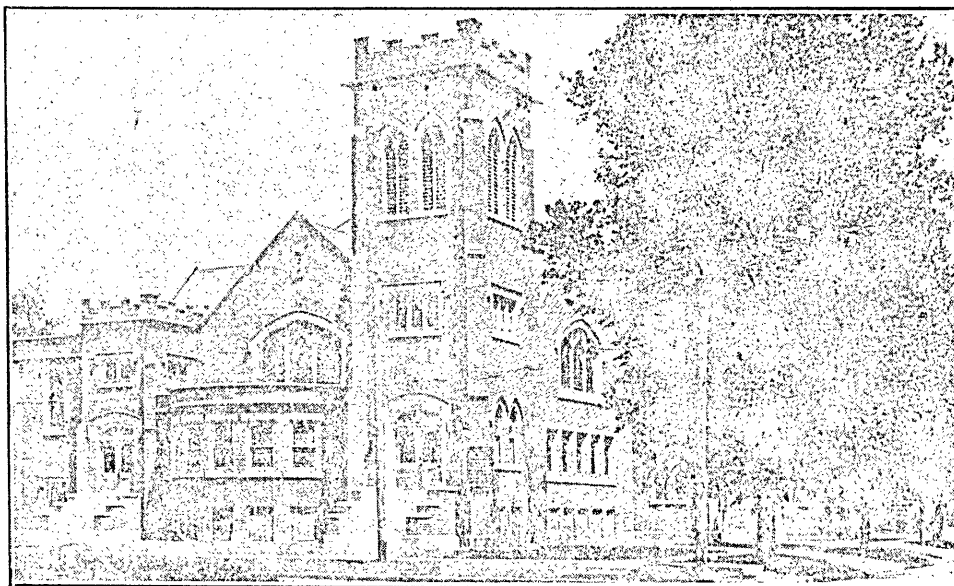
On last Sunday the writer visited Franklin county's legal center. Ozark is a progressive town, being right next to those large farms where hogs, honey and hominy abound. These are not all the good things. Prize-winning live stock, red ribbon (Methodist) chickens, sweet potatoes, fruits and berries are to be found in this section where hill and valley meet; where rain falls and crops grow.

I was not surprised to find our zealous minister, the Rev. W. J. Faust in such a prosperous looking condition.

It was my privilege to worship with Bro. Faust and his appreciative congregation at the morning hour.

Speaking again, pen-and-inkingly, about that "Southern Hospitality", I felt in Brinkley, it was my fortune to experience the same healthful surroundings there. After being treated so royally by Ozark's citizens I had that "why live any where else" feeling. There is health in the climate and wealth in the soil in and around Ozark.

Bro. Faust is looking after every interest of the church, and gave me splendid co-operation in the Methodist work.—J. C. Glenn, Business Manager.



FIRST CHURCH, HELENA L. L. Cowen, Pastor.

HELENA, A REAL CITY.

The writer addressed a group of the Helena District on Oct. 10 at 1st Church, Helena. While there Helena's Chesterfield and our 20th Century pastor, Rev. L. L. Cowen, took me over the city, viewing all the splendid things to be found there.

If Conway is the "Athens of Arkansas" Helena is the "New York of Arkansas." Every thing is in its favor. The climate is ideal and delightful, health surroundings are good, and practically the entire city is paved and sewerred. Here are a few things of which Helena can justly boast:

Splendid public school system;

City paved and sewerred;

Convenient railroad facilities—river rates;

Immense wholesale Houses;

Thriving lumber manufacturing enterprises;

Unsurpassed agricultural opportunities for general farming, live stock, dairy, poultry, cotton, Pasture, etc.

Churches of all Denominations, with splendid buildings;

Masons, Elks, Woodmen of the World, U. C. T., Odd Fellows, Modern Woodmen and other fraternal Societies have strong local organizations

And—clubs galore!

Civitan Club,

Ad Club

Business Men's Club.

Golf Club,

Country Club,

Y. M. C. A. Worker,

United Charities Worker,

Boys Club.

No city would be complete if it did not have

churches, however. Our church in Helena reflects credit upon our generous and loyal Methodists there. It is a splendid building, thoroughly modern, having a spacious auditorium. Under the very efficient leadership of Bro. Cowen the Church has enjoyed remarkable success. He has just had the entire plant, on the interior, decorated and painted, a new paved walk and driveway around the church, costing approximately \$3,000. In this connection I might say that Helena's parsonage is one of the best in the state. It is beautifully located, in the very best section of the city. Repairs, including painting, etc., costing more than \$250 are being made there.

The spiritual state of the church seems to be excellent. They have things thoroughly organized and are doing active work. There are three Missionary Societies, three Epworth Leagues, two mission study classes for both young and old, and a truly great Sunday school with an enrollment that is excellent. A Teacher Training department is being maintained also. The church membership is now 911, showing an increase of 104 for 1922.

Indeed, the work has made remarkable expansion. It was found necessary to employ an assistant for the pastor, Rev. L. L. Cowen, to help take care of the increasing activities. Miss Jennie Burke is the assistant in this work.

This was a helpful trip, and I shall always have a large place in my memory for Helena. The cultured lady of the parsonage gave the writer a feast at the noon meal on his short stay in that city.

Yes, a big page of ads from Helena's Leading Firms. Again, I say: Read! Let us prove to them that ours is an advertising medium of no mean order.—J. C. Glenn, Business Manager.

VERY SPECIAL NOTICE!

Brethren, we are having untold difficulties in handling your reports on the "Three-Ways" Campaign. Remittances, requests for discontinuances, renewals, change of addresses, and instructions to stop certain papers are coming to the office in the same envelope (most of the time on the same page).

Please adhere to the following rule in making your report: Remit directly to the Arkansas Methodist, whether renewals, delinquent subscriptions, or new subscriptions.

After a complete canvass has been made, please return the statement that I mailed you, giving all other information in regard to discontinuances, removals, change of address, or any other information that you may desire to furnish in this connection.

Send this statement direct to me. I will then make the proper corrections, carrying out your instructions fully.

Those pastors who have made their reports, but who have not returned their statements with the above information requested, will please do so at their earliest convenience.

I am desirous of complying with your requests, and am more than anxious to correct our lists. I am sure you will co-operate in this important matter, for which I thank you in advance.—J. C. Glenn, Business Manager.

A CONFESSION

One pastor stated in a letter to the business manager a few days ago that his people did not respond for Methodist's appeal for relief in its dark hour of financial peril. He stated further that his heart was in the work, his prayers went up in our behalf, but he did not do what he might have done.

But!—He Confessed that "he had not given enough time and service during the recent campaign." What a tragedy, Brethren! Here is a pastor, the shepherd of a flock, who failed to do his best (his duty) and he makes the Confession—too late, though.

A great Southern pulpiteer once made this statement which made an ineffaceable impression upon me: "Confessions are worthless and prayers are futile where work and activity are needed." This pastor, in his scramble after other things and in his ministerial work, overlooked this great agency of our church. He failed to preach on the Methodist. He did not make a single announcement with reference to the campaign. He neglected the appointment of a representative in each of the churches of his charge.

I do not care to embarrass this pastor. It is perfectly alien to my mind; but I relate this sad incident to show the evils of "confessions" where "service" is needed.

We can ill afford to lose our Methodist, your assistant pastor. Send in your report today. We are watching each charge and every pastor.—J. C. Glenn, Bus. Mgr.

A Message From Helena's Leading Business Firms

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Manufacturers of Cotton Seed Products

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Manufacturers of Distilled Water Ice

Jas. T. Hornor, Manager

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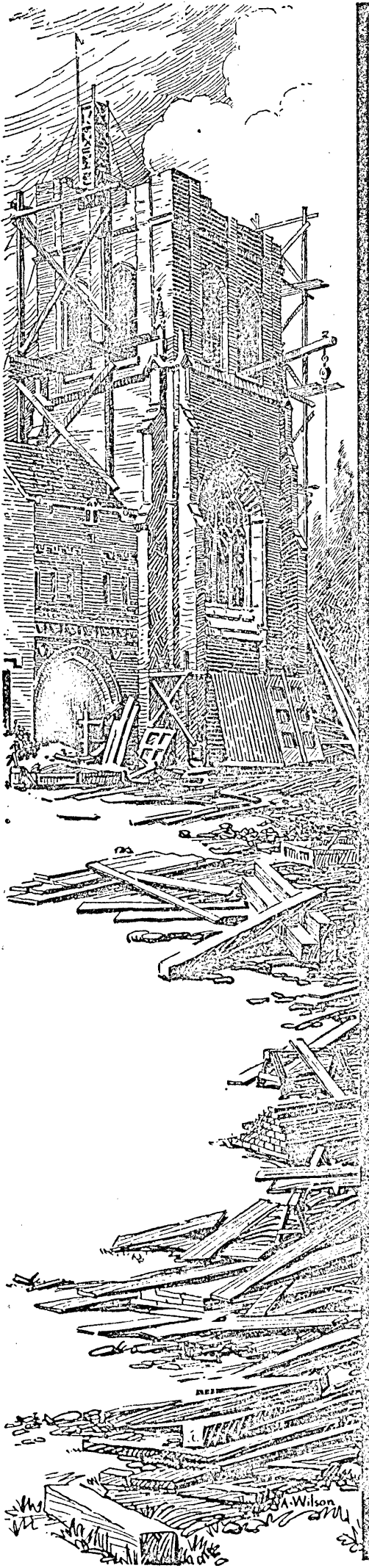
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There Is Yet A Thing Undone

When Methodists rallied to the cause of Christian Education and pledged unprecedented sums for its continuation and perfection, there was a thrill of rejoicing and congratulation.

But there is yet a thing undone. The mighty Movement stands uncompleted. We have not yet redeemed the vows we made.

And so the great need of the Church is still unmet, and must remain so until her loyal sons carry to a triumphant conclusion that which they so auspiciously began. The whole cause of Christian Education and all that it means to the Church, to the world, to our children and our children's children, is in the balance. It waits upon the payment of our pledges. What we do now will determine our future.

Shall we put our hand to the plow and then turn back! Shall we leave a half completed task forever unfinished! Let us pay the Christian Education pledge.

Installments on all pledges made to the Christian Education Movement are due and payable on November 1st. It is imperative that they be paid promptly and in full. Make your remittance through your local church collector or send direct to your conference educational Secretary.

BOARD OF EDUCATION

METHODIST EPISCOPAL CHURCH, SOUTH

CONTRIBUTIONS.

A MASS MOVEMENT IN EVANGELISM

By Elmer T. Clark.

I have been intimately related to evangelistic movements for many years and have actively participated in campaigns of every character and degree of extensive bigness. The effort to win a single individual, the local protracted meeting, the great city-wide revival, the one-to-win-one personal work campaign the simultaneous general revival covering the whole denomination—I have had something to do with them all. And this experience, re-enforcing the natural inclination that lies upon every Christian's heart, has given me a deep and abiding interest in every enterprise that has for its purpose the winning of men to Christ.

There has recently come under my observation an evangelistic mass movement of unusual import—a district-wide revival in the Charleston District of the St. Louis Conference under the supervision of the presiding elder, Rev. S. M. Robinson. This is a typical country district composed of rural circuits and good stations. Only one town in the district is large enough to support more than one Methodist Church. There are 41 churches in the district, and from August 8 to August 20 a revival was conducted in each of them, each meeting being held by a visiting evangelist.

In this unique campaign, Dr. Robinson combined with admirable effect all of the varying methods and agencies of both modern and ancient evangelism. His revivals were conducted along the old accepted lines in that the "protracted meeting" was the central essential feature in each congregation, large and small. More modern aids, however, were employed.

There was in each community, for example, a preliminary survey and an assembling of "prospects." And not only in the centers of population alone was this canvass conducted. I have now before me the survey sheet of a rural church located in the open country. Around the point representing this church as a center there are three circles, describing a radius of three miles. The plan shows every road and describes its character, whether concrete macadam, gravel, or dirt. It shows every house, names the occupants, indicates whether the home is that of renter or proprietor, gives the number in the family with their ages, and lists the religious affiliation of each. The sheet further shows the creeks, railroads, farm boundaries, school houses, and the location of the nearest towns and other churches beyond the three mile radius—there being no other church and no postoffice within it.

Such a complete survey showed in its attached tabulation that the 3 mile community had 66 families, 33 of which were Methodist and 10 of which were unchurched. In the 10 unchurched families there were 186 individuals, boarders, servants, and employees included. In this number there were 33 men over twenty-five years old and only 10 women who admitted the same age. Only 15 per cent of all the families owned the land on which they lived. It would be difficult to make a more complete and workable survey than this.

In many of the mechanical arrangements preparatory to the revivals, Dr. Robinson adroitly adopted the principle of standardization which is being applied so successfully by the greatest industrial and commercial organizations of the world. There were standard song books, reports,

financial methods, publicity, and plans for the visiting evangelists. Each evangelist received \$50.00 for his service; whether the church was large or small, rich or poor, in town or country, he received no more and no less. The preachers were the best to be had; some of the leading pastors in St. Louis and other great cities were sent, some at their own request, to the smallest churches on rural circuits.

No religious movement in that section of the country—and no other movement so far as I know—ever received such publicity as that given to this district-wide revival. The daily paper published in the district devoted ten full pages, including the entire front page, of one issue to the Movement. Streamers, posters, and similar printed matter bearing the campaign slogan, "Give God a Chance," were distributed everywhere, and thus a terrific impact was made upon the minds of the general public.

It is always difficult to tabulate even the visible results of a revival. Fourteen hundred new members were added to the various churches during the intensive revival period proper—and there were 1,200 conversions. Thus there were added to the Church in twelve days about five times the net increase in the district during the past quadrennium. Nor was this all. One hundred life-service volunteers were enlisted. Old church debts in the sum of \$5,000 were paid. Scholarships in Marvin College were provided by raising \$1,200. Not only were all expenses, totaling \$10,000, easily paid, but an evangelistic fund for the district was created and left in the hands of the presiding elder for administration. The records showed that a total of 91,640 people heard the Gospel during the progress of the meetings.

To successfully carry through such an intensive plan on such a broad scale required not only a far vision and careful planning on the part of this presiding elder, but it also required an almost unbelievable amount of toil. Seven district committees were employed, and each of these held many meetings in various parts of the district—and perhaps every presiding elder will appreciate the labor involved in the successful holding of so many committee meetings. In this and in every other detail the work demanded was arduous, yet it goes without saying that the laborers had their reward.

Dr. S. M. Robinson has been a presiding elder continuously for twenty years. As such has distinguished himself. But in this mass movement for the salvation of souls he really "out-eldered" himself. He has dropped a hint which should certainly be followed. With our districts as units, with our district superintendents as generalissimos, may we not make our coming year momentous in evangelistic activity?

THE MUSINGS OF AN INVALID.

I still linger at the hospital though thirteen weeks have passed since I came. I am in reasonable comfort and conditions are safer for me here than they would be at home. I am like the man at the pool, except that he was waiting to get in and I am waiting to get out.

I am thinking that a hospital is a symbol of the great world and God's providence over the world. We dread the keen knife of the surgeon, but love the soothing, gentle ministering of the nurses; yet the surgeon and the nurses belong to the same scheme and only present two phases of the work. The institution in its entirety has a beneficent aim, it means only good. So in the scheme

of life, joy and sorrow, pain and pleasure, and all things which are made inevitable by the laws of the Creator, are harmonized and unified in the Creator's purpose. It is ours to live, day by day, keeping true to the path and resting in the assurance that all things are ours—life, death, things present and things to come. Amid the wreck and failure of all things temporal, we lay hold on eternal life. We must believe that God has not put us into the worst world for our salvation, but into the best, and that the whole scheme is sanitary for souls blighted with sin as ours.

I think I have read more in the thirteen weeks past than ever before in the same length of time. It is under the urge of necessity to be doing something. Six of our church papers come to me weekly, and the Literary Digest; then there are three Reviews in their regular course. Two of our dailies, the Globe Democrat and the St. Louis Star, I never miss. Besides all sorts of books are sent me, and the Bible is always at hand. I have read and reread the Epistles. They show me how the Apostles preached Christ to their congregations. I am much interested in the ongoing of the outer world and in the affairs of the Church. Changes are swiftly taking place, and the shadows are many, but the God in heaven rules over all and he is still saying, "Subdue and have dominion." This sentence has lingered on the lips of the Creator through every stage of human history, and has been emphasized in every step of progress which man has made—in every invention and discovery which has increased his power. God is also still saying, "Let us make man in our own image." A higher state allures and attracts us.

This is the time for the men of Issachar to show themselves—men who "have knowledge of the times, to know what Israel ought to do." To whom shall we go for leadership but to the editors of our church papers? They sway the mind of the Church more than anybody else. Their influence, when united, controls the ebb and flow of the tides. Now I hear a voice from many quarters, "Let us preach Christ." It is well if we can come to that as the result of temporary confusion. But preaching Christ is not preaching theories about Christ, for we shall never understand all the divine mystery of the Godhead revealed bodily. We have it in the Gospel that when Christ declared he should be put to death by his enemies many who thought to be his followers turned back and followed him no more. They had been taught that Christ would reign in glory on the earth. They were brought to the pass of rejecting the real Christ or rejecting the doctrine the Church had taught them about Christ; they clung to their theology. Simon Peter, who had recently declared to Jesus "Thou art the Christ, the Son of the living God," was so stunned and bewildered that, for the moment, he thought to instruct Jesus in the orthodox view of Messiahship, but, rebuked for his error, he did not renounce his faith in Jesus of Nazareth. When challenged, "Will ye also go away?" he said, "To whom shall we go? Thou hast the words of eternal life." He found in his confusion the true ground of faith. He could not cast away Jesus' teaching without casting away all duty, all faith in God. Teachings which Jesus characterized as "these sayings of mine" were the foundation which held him amid the tempest and the flood.

We preach Christ when we enforce his teaching, preaching what he preached. As stated, I have just re-

read all the Epistles and marked how little they contained except exhortations to obey the words and exhibit the spirit of Jesus of Nazareth. We dare to state that it is impossible to do this and miss salvation, while the ablest defender of the Creeds, we must admit, may have no Christ in his heart. This is said in no disparagement of the Creeds, but to point the right relations between motive and doctrine. The best security for getting a man right in his head is first to get him right in his heart. We begin with Christ when we begin there. When that point is gained, we have at least inducted a pulpit into the Master's school. I have great respect for right thinking and right theories, but the Kingdom of Heaven does not begin with them.

I have in my thought a picture of a church in which people claim to be orthodox in Creed and saved through faith in the atonement where, instead of love and helpfulness, the people are not seen to be different from the people of the world. If a brother is overtaken by misfortune, instead of helping him, his brother in the church will take advantage of conditions to get his property for less than it is worth. It is time to begin to exhibit the brotherhood of man not simply by sending money to convert the heathen, but by making every organized church socie-

FREEDOM FROM LAXATIVES

Discovery by Scientists Has Replaced Them

Pills and salts give temporary relief from constipation only at the expense of permanent injury, says an eminent medical authority.

Science has found a newer, better way—a means as simple as Nature itself.

In perfect health a natural lubricant keeps the food waste soft and moving. But when constipation exists this natural lubricant is not sufficient. Medical authorities have found that the gentle lubricating action of Nujol most closely resembles that of Nature's own lubricant. As Nujol is not a laxative it cannot gripe. It is in no sense a medicine. And like pure water it is harmless and pleasant.

Nujol is prescribed by physicians; used in leading hospitals. Get a bottle from your druggist today.—Advertisement.

RECIPE FOR GRAY HAIR

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound and 1-4 oz. of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until desired shade is obtained. It will gradually darken streaked, faded or gray hair and make it soft and glossy. It will not color the scalp, is not sticky or greasy and does not rub off.

RHEUMATISM RELIEVED.

Renwar is guaranteed to relieve Rheumatism by money back offer. This remedy will positively neutralize the uric acid in the blood, which causes Rheumatism. The amount of Renwar required to effect relief depends on the case which is being treated. Very often one bottle will produce the desired result. If you suffer with Rheumatism, you should by all means try Renwar. It is harmless, even to the most delicate constitutions, and thousands will testify to its effectiveness in relieving Rheumatism. Sold by all druggists, price 50c, or by mail from Warner Drug Company, Nashville, Tenn.

ty at home a band of brothers and sisters, with self-denying service, laboring together to work out their salvation and to realize that they are one in Christ. I see clearly from the Epistles that this is the work which the Apostles sought to accomplish in the churches.

We enter a Church as we enter an army for service and it is needful to cultivate harmony and co-operation with the leadership of the pastor, and loyalty to the whole scheme of Church government and work. It is also manifest that everyone who is a member should love the Church, not only as representing the cause of Christ in relation to the world, but the Kingdom of Heaven within, in its sweet fellowship, its helpfulness and its common inspiration of love and faith.

A caller has just said to me, "What a splendid paper Dr. Winton is giving us!" Yes, I think the Advocate is growing better, week by week. Every editor needs time to get connection with his constituency; then he comes to love his field of labor as a true shepherd loves his flock, and, in their turn, the people come to look to the editor as a wise counselor and guide. No conference organ surpasses the St. Louis Christian Advo-

cate in the value of its contents. Doctors Winton and Ransford will win the heart of the Church.

As I mail this, I quit Barnes hospital for my house at Kirkwood, feeling that I am well again.

The Hospital Board, which our Church has just established, was a proper step. We were allowing rich men to make the Church a trustee for millions of dollars, donated to charity, but had organized no system of trusteeship.—J. E. Godbey in St. Louis Christian Advocate.

THE CALL TO THE WEEK OF PRAYER FOR YOUNG MEN.

To the Leaders and Members of the Young Men's Christian Associations of North America:

The Young Men's Christian Association, like the Christian Church to which it is related, is a superhuman enterprise. It cannot achieve its high and unselfish ends through human wisdom and energy only. Therefore, its leaders, members and friends must give to intercessory prayer the central place in the Association plans and activities. For over half a century in many lands the observance of the Week of Prayer for Young Men has helped to hold in prominence this most vital and dynamic purpose and practice. What do the Associations, which have with thorough preparation and conscientiousness made use of the opportunity, not owe to this world-wide fellowship in prayer?

With a keener realization than ever of the need and possibilities of such a union in intercession of Christian men and boys throughout the world, we call upon the Associations of North America to join with those of other nations in the faithful observance of November 12-18, 1922, as a Week of Prayer for Young Men. We are particularly solicitous that this most potential of all our united activities be characterized by reality. Recent investigations have revealed widespread neglect both in the practice of intercession and in the instruction of the members in the principles and boundless possibilities of this Christ-like ministry. May it not be said of the Association, as of many other religious institutions, that it is a fight for life—that is, for the maintenance of those spiritual processes which alone ensure abounding vitality and fruitfulness?

The present is the last moment in our history when we can permit ourselves to fail or fall short in that which we all admit, on the authority of the teachings and example of our Divine Lord and of the experience of His followers through all the centuries, is our most creative and profitable employment. When before has the Association Movement had so many and so great opportunity to serve men and boys, both near and far? When in all its history has it been confronted with such exacting and inspiring challenges—challenges to bring the principle and spirit of Christ to bear on all human relationships? When was it ever so beset with subtle and sinister perils both within and without? These limitless opportunities, these heroic challenges, these grave dangers will be recognized and met only as we keep face to face with God's overwhelming reality and give ourselves to prayer unto Him on behalf of men.

Nothing will do more just now to quicken our entire Brotherhood and to usher it into a new day far transcending in power and helpfulness all that has preceded than a revival among us of the practice of unselfish prayer. What will be more heartening to the Christian Church than the contagious example of many hundreds of bands of men and boys who pray? An unbelieving world—but a

world better prepared for the Christian Gospel possibly than in any preceding generation—needs this greatest of all apologetics, the actual union of Christ's disciples in the unselfish ministry of intercession and sacrificial effort.

Thus for the sake of all our Associations in a day of God's visitation, for the sake of the Churches which we serve, for the sake of a generation of young men and boys the like of which the world has never known, let Association leaders and members, and also friends and well-wishers of

the Association, exercise their best thought and full influence to make the coming Week of Prayer for Young Men a more efficient means than ever of releasing the limitless forces of the prayer kingdom.

We would call particular attention to the invaluable leaflet giving meditations prepared by Dr. Harry Emerson Swift and topics for daily intercession for use in connection with the Week of Prayer. This will, it is hoped, facilitate the more vital observance of the Week. It is more than a mere coincidence that the In-

Renew your health
by purifying your
system with



The purified and refined
calomel tablets that are free
from nausea and danger.

No salts necessary, as
Calotabs act like calomel
and salts combined. De-
mand the genuine in 10c
and 35c packages, bearing
above trade-mark.

FARM FOR SALE NEAR COLLEGE TOWN.

An 80-acre farm north of Hendrix College; 3-4 mile from city limits, near a hard-surface road; four-room house; small barn; two wells. Fine place for orchard, truck or poultry; 1 acre in strawberries; peaches, apples, pears, plums. White neighbors. Family can have all the advantage of college town and live cheaply on farm. Low price for cash. For information write Durham & Co., Conway, Ark.

**CHAMBERLAIN'S
COUGH
REMEDY**
FOR THE RELIEF OF
Coughs, Colds, Croup
WHOOPIING COUGH, HOARSENESS
BRONCHITIS
—SOLD EVERYWHERE—

**YOU OWE IT TO YOUR
CHILDREN - TO YOUR
FAMILY TO SEE THAT
THEY GET THE MOST
NUTRITIOUS WHOLE-
SOME BAKINGS.**

Don't take the chance of sac-
rificing quality, economy and
food value by using self-rising flour
mixtures. They are only substitutes
for good plain flour and good baking
powder.

The best baking results are ob-
tained from good baking pow-
der and plain flour. The results are
far better than from self-rising flour.

There is no substitute for
good baking powder and
plain flour.

Economy does not necessarily
mean cheapness of price, nor
does it mean the easiest way. In these
times the greatest care should be used
in determining between true economy
and the sham of mere cheapness be-
cause there are so many preparations
and substitutes in the way of leaven-
ing agents on the market.

For best results use—
Calumet Baking Powder
and a good plain flour.

ternational Convention at Atlantic City synchronizes this year with the Week of Prayer. Because of the momentous and pressing issues with which this gathering must deal, it constitutes both an occasion for realizing united intercession and an opportunity for every Association in the Brotherhood to exert through prayer a formative influence in creating a right spirit and atmosphere and thus in ensuring the largest enduring results.

On behalf of the International Committee of Young Men's Christian Associations. — Alfred E. Marling, Chairman; John R. Mott, General Secretary.

30,000 EMPTY PULPITS.

Comment is being made on the fact of the existence of thirty thousand empty pulpits and the cause thereof being suggested.

There is no one reason responsible for this—the germ that has caused it cannot be segregated, examined and named and yet it is true that there are not enough good preachers to go around.

It will be a good thing if the shortage of preachers continues long enough, for people to ask why and for society to make some intelligent investigation.

It may not be possible to determine what is the cause of the present inadequate supply of preachers but if in the near future there are not enough of them, it will be the fault of this generation, because it is within our power now to remedy the situation.

There are more young men and women in Arkansas now who want to give themselves to life service for the church than the church schools are able to take care of. They are all around saying "here am I, send me," and up to date we of this generation have failed to do our part in making it possible for them to secure the necessary educational qualifications.

If this generation fails to do its duty in this matter the responsibility will be fixed.—Lonoke County News.

PERSONAL WORK DID IT

This is the testimony of the late Dr. C. I. Scofield, as he gave it to a friend:

"I was a drunken lawyer in the city of St. Louis. I would have fought anyone then that charged me with being a drunken lawyer, but I was one nevertheless. I was thirty-seven years old, and in spite of my drinking I had a large practice. One of my clients was Thomas S. McPheeters, a St. Louis business man. One day Tom McPheeters was in my office and we had just finished up some business he had on hand with me when he started to go out. With his hand on the knob of the door he turned and said:

"Scofield, I'm the biggest coward on earth."

"I was surprised at that, and said: 'Why, Tom, what do you mean? I never had you down as a coward.'"

"Well," said he, "for a whole year I have had a question in my mind

that I have wanted to ask you, and I've never had sand enough to ask it until today."

"Then I said, 'Tom, come back here and sit down, and ask me any question you like.'"

"He came back to my desk and took a seat, and then he said: 'Scofield, we are busy men, and have no time to beat about the bush. I'm going to ask you a straight question and I want a straight answer to it.'"

"All right, Tom," I replied. "You shall have it. What is your question?"

"Then he said: 'It is this: Scofield, why aren't you a Christian?'"

For a moment I hardly knew how to answer that question. You see, though I had been brought up to attend church, and was nominally an Episcopalian, I did not have much acquaintanceship with the subject my friend had brought up. Finally I said: "Well, Tom, doesn't the Bible say something about no drunkard ever going to heaven? You know I am a hard drinker."

"But that didn't satisfy Tom. He said: 'Scofield, that isn't the answer to my question. Now tell me, Why aren't you a Christian?'"

"Well," I then said, "the fact is, Tom, that I don't know how to go about it. I don't know how to become a Christian."

"Will you sit there a few minutes until I show you how?" he asked. And when I agreed, he took a New Testament from his pocket and began to read gospel passages from it. He read John 3:16; 5:24; 10:28; Acts 13:38-39, and many others. Then closing his book he said to me, "Now, Scofield, how does a man become a Christian?"

"I replied that from what he had read I judged that I must believe on the Lord Jesus Christ and receive him as my own Savior. 'Right,' said he. 'And now will you do it?'"

"Well, Tom," said I, "I will think about it. 'You've set me thinking.'"

"But he wouldn't be satisfied with that. He said: 'Scofield, you've thought about it enough. I ask you now, Will you take the Lord Jesus Christ as your personal Savior?'"

"Yes, I will," I replied; and we got down on our knees in my law office, and I received the Son of God as my Savior, passing from death unto life. And, praise His name, He has kept me from that moment to this." —The King's Business.

WHY NOT ABOLISH CONGRESS?

At a meeting at Atlantic City, N. J., on September 4, the executive council of the A. F. of L. outlined legislative proposals that are to be submitted to the Congress as part of its ensuing year's programme. As so far developed the leaders expect to concentrate their efforts on three amendments to the Federal constitution and other legislation aimed to "make the Constitution and laws more flexible and better able to meet the needs of the peoples." They are to include:

An amendment intended to curb injunction powers as demonstrated in the injunction against the rail shop crafts. In this connection a nationwide movement already is under way, according to Matthew Woll, vice president of the Federation, to pave the way for anti-strike injunction legislation.

"An amendment fixing 16 years as the minimum age for child laborers, and authorizing Congress to raise the minimum age, from time to time, the unions may deem expedient."

Query: Why not abolish the Congress and place all legislation in the hands of the annual convention of the American Federation of Labor?—The Labor World.

Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON.....303 E. Sixth Street, Little Rock, Ark.

SUPERINTENDENTS OF STUDY AND PUBLICITY

North Arkansas Conference.....Mrs. John W. Bell, Greenwood, Ark.

L. R. Conference.....Mrs. E. R. Steel, 214 W. 6th St., Pine Bluff

Communications should reach us Friday for publication next week.

"May the grace of Christ our Savior, And the Father's boundless love, With the Holy Spirit's favor, Rest upon us from above! Thus may we abide in union With each other in the Lord; And possess, in sweet communion, Joys which earth cannot afford."

—John Newton.

As Editor of this Missionary Dept. I return hearty thanks to Mesdames J. W. Bell and E. R. Steele for "carrying on" during my two months sojourn in beautiful valleys and on mountain heights. These capable Conf. Supts. of Publicity stand high in the ranks of those who serve acceptably, and I, with many others, congratulate and thank them.

My many thanks too, to the friends who have expressed kindly appreciation of the "notes" I sent the Methodist from the Blue Ridge Mountains. More than half of my pleasure in writing them was in thinking of the dear people in Arkansas who have long been to my virtues very kind, and to my faults almost blind.

As I've said before it's good, better, best, to come back home; and to be at my desk in the cozy corner is a delight. It's an opportunity, too, and I shall depend much upon the contributors, with our appreciative readers, to make this Missionary Dept. of more value in our great work for the Master, our Lord and Savior.—V. C. P.

LITTLE ROCK DISTRICT MEETING

The Annual Meeting of the L. R. Dist. W. M. S. will be held at Hazen Nov. 2 and 3. Mrs. Max Frohlich, sec. L. R. Dist., asks that names of delegates be sent to Mrs. T. G. Porter, Hazen, not later than Oct. 25. Each auxiliary in the district is urged to send a representative. A fine program has been arranged, and the good people of Hazen have a hearty welcome awaiting the delegation. It is possible that a missionary from India may be in attendance. See fine program elsewhere in this Dept.

Attention!

Women of the Little Rock District, adult presidents, Y. P. leaders, Junior leaders: a special program demonstrating the work of the children's department has been arranged for the District Meeting to be held at Hazen early in November. It is well worth your seeing. Be there! Then, there is a direct message to you explaining how the success of the children's work depends upon you and how you can easily bring about this success. Will you go and learn more about the foundation of future service in the great cause of missions, carry the knowledge back to your auxiliary and put it into practice?—Mrs. T. M. Thompson.

We are glad to know Miss Florence Whiteside was called to fill the place of responsibility in Eldorado, and feel that her work will be under divine guidance and full of blessing to the people to whom she ministers day by day.

The departure of Rev. H. B. Trimble from the Little Rock Conf. brings deep regret to a host of friends in Arkansas whose prayers will follow him and his family to their new home in Nashville, Tenn.

Lakeside Woman's Missionary auxiliary adopted resolutions, expressing

heartfelt sorrow on having to sever the helpful relation that has bound them closely to him, their beloved pastor and counsellor for these happy years, signed by the president Mrs. Earle Phillips, sec. Mrs. Oscar Brewster, and the Com. Mesdames J. T. Crow, J. H. McFadden, A. M. Hart, Walter Ryland and Calvin Reaves.

NOTICE—DO NOT SEND STAMPS TO NASHVILLE

In ordering literature for the Missionary Societies please send checks or money orders. We can no longer accept stamps since the post office here requires us to use pre-cancelled stamps on our out-going mail, and the banks will only accept stamps in unbroken sheets for deposit. We ask you to send cash with your orders and thus help the Literature Depository to do away with the necessity of the credit system. From Miss El-lasne Wagner in charge of literature, 810 Broadway, Nashville, Tenn.

A MESSAGE FROM MRS. J. M. WORKMAN

As the close of the year approaches it is a time of retrospection and introspection, of taking account of our liabilities and assets and determining on what accomplishments we are to build still greater achievements and what forces we are to use in such building—while financial panic and social depression might well have caused the stoutest to tremble. We have kept faith in our Lord and it has been rewarded by some progress. With more peaceful times and a promise of increased prosperity we have assurance of greater things if we shall undertake them. We are more and more convinced that "The earth is the Lord's and the fulness thereof" and we have but to claim it for Him.

Thanksgiving to the members of the Women's Missionary Society will

MRS. J. D. SCOTT



Beauty and Health Go Hand in Hand

San Antonio, Texas.—"I used Dr. Pierce's Favorite Prescription for feminine trouble, and it helped me very much; I suffered at times so I would have to go to bed. I would have headaches and a dragging sensation and was very nervous and irritable, but after taking the 'Prescription' I gained in weight and felt better in every way. I certainly am glad to tell others what this medicine has done for me."—Mrs. J. D. Scott, 223 Keller Street.

You should obtain this famous Prescription now at your nearest drug store in tablets or liquid, or write Dr. Pierce, President Invalids' Hotel in Buffalo, N. Y., for free medical advice.

Sure Relief FOR INDIGESTION

BELL'S
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25 CENTS

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have a peculiar significance if we are realizing a harvest, not only of funds to carry on the Master's work, but of souls saved and serving with wholly consecrated lives. Let us finish the year's work so that we may have cause for rejoicing.—Mrs. J. M. Workman.

LET'S RALLY TO OUR DISTRICT SECRETARIES

(Mrs. W. H. Pemberton)

Dear Friends:

This good year, 1922, is rapidly passing and if we are to make it the best year in the history of our Little Rock Conference Women's Missionary Society, it is necessary to rekindle our zeal and to increase our labors for our Lord and Master.

As shown by reports we have done well during the past three quarters, but is there one of us who does not wish that she had labored more and prayed more for the coming of God's Kingdom? In these last two months shall we not try to atone for our short comings of the ten months that have passed? Much may be accomplished by December 31st, for "Where there's a will there's a way." It may be that in several ways, each one of us may help to bring good things to pass. Our number of subscribers to the Missionary Voice and the Arkansas Methodist should be quadrupled. We may help the auxiliary treasurer to collect dues and pledges in full. Visits to the sick and sorrowing may be multiplied. Clothing may be distributed to needy ones, and there are burden-bearers whom we might surely enhearten. Even in our weakness and unworthiness, we may pass the Bread of Life to hungry souls. By the grace of God, our feeble prayers may be used in the salvation of men. We dare not limit our possibilities if, by faith, our poor efforts are linked to the omnipotence of God.

We all know our District Secretaries must depend on the auxiliaries, and that our Conference Society can only progress as the auxiliaries move forward in the spirit and the work of missions. Also, that no auxiliary can do its best unless every member is faithful and true. Then, let us every one rally to the support of our faithful District Secretaries, seeking and seizing opportunities for service to fellow-men. All working together, the end of the year will find us with cause for rejoicing, and there shall be newness of spirit through the blessing of Christ.

Dearly beloved friends, I have thought often of you during the past two months as I have rested and revelled in the beautiful Blue Ridge mountains. I have been thrilled by the majesty of God's handiwork in

A GOOD BOOK.

Dr. Godbey has about fifty copies of "Lights and Shadows of Seventy Years" yet on hand. No further edition will be published. The book will be sent post paid for \$1 to any one ordering it of Rev. J. E. Godbey, Kirkwood, Mo.

**Clear Baby's Skin
With Cuticura
Soap and Talcum**

Soap, Ointment, Talcum, 25c. everywhere. For samples address: Cuticura Laboratories, Dept. V, Malden, Mass.

Headaches Vanish

Sick or nervous headaches, backaches, women's aches almost instantly respond to the liquid remedy **CAPUDINE**. It stops the pain by removing the cause. Every home should keep a bottle handy. Sold by druggists, 10c, 30c, 60c. Insist upon getting **CAPUDINE**

lofty peaks and I have marveled at the delicacy of His touch on the butterfly's wing and the tiny hummingbird as they flitted from flower to flower. But, most of all, I have been led closer to Him through truths presented by His messengers from the pulpit and through the press. One of the books I have read with permanent profit is "The Still Hour" or "Communion With God," by Austin Phelps, which shows me so plainly how far short I have fallen of living up to the Christian's privileges that I might despair but for the presentation of the Christ with His spirit of forgiveness and love divine for every penitent child. Another book, loaned me by the devout and progressive young Presbyterian minister of Black Mountain, is entitled the "Three Hour Sermon on God, Sin and Salvation," by Paul Kanamari, the Japanese evangelist who has been called the Moody of Japan. So clearly, simply and forcibly does the writer present the one God in contrast to the many gods of heathen lands; the subtleness and heinousness of sin; and the way of Salvation, through Christ, that the reader knows that the Spirit of God is there. And one is led to realize that any true follower of Christ, might, thru His mercy and grace, become a witness of power for Him.

May we strive more earnestly for the "things that are not seen eternal in the heavens."

Sincerely yours,

Cor. Sec. L. R. Conf. W. M. S.

NORTH ARK CONFERENCE

(News Items From Mrs. Jno. W. Bell)

Miss Katherine Johnson, Savannah, Mo. went to Japan as a missionary in August, she goes under the management of the General Board, and will teach in Hiroshima Girls school. Miss Johnson is a niece of our beloved Mrs. A. B. Haltom, Conference Supt. of children's work.

The friends of Mrs. S. G. Smith, Conway, Conference Supt. of Social Service, will be glad to know she has returned from her trip to the Europe, in safety.

Miss Eunice O'Bryant will be in Scarritt Bible and Training this winter. North Ark. Conference will be proud of her and wishes for her the best possible success. May we have other young ladies follow in her footsteps.

Mrs. J. W. Jenkins, the pastor's wife at Marshall, Ark. is improving after a long siege of ill health. We pray for her ultimate recovery.

A Missionary Society has recently been organized at Perry, Ark.

A letter from Mrs. W. A. Jackson, Dardenelle tells us they have met and re-organized their Missionary Society and will begin at once with their study class.

The Greenwood Missionary Society spent two afternoons of last week studying the foreign book "The Kingdom and the Nations," more than thirty ladies took part in the study. The lessons were given in Costumes and a symposium followed them.

WELFARE WORK IN EL DORADO

I want to break the news to some of my friends in the Little Rock Conference that I am pastor's assistant in our church in El-Dorado. My appointment at the last Council meeting was to Holding Institute, Laredo, Texas, but in the providence of God a change was made, and because of Miss Emily Cowley's inability to come to El Dorado, I have the privilege of working here in my own home conference.

I have never seen a place where I felt the need is greater, or the work more worth while, or where a more interesting variety of experiences could be found. The sudden growth of the population due to the development

of the oil fields has produced a complication of problems. Churches, schools, and civic organizations are trying to overcome a general state of unpreparedness, and some of us are pioneering our way through to some co-operative and organized system of dealing with our problems.

The housing situation is still unsatisfactory, the schools are crowded and running over. In the rush of new business, the old and new elements of the citizenship have not had time to get acquainted and in my visiting I find many who feel themselves strangers. There is also a shifting class, and a large number who are not settled enough to take any vital interest in the civic, educational, and religious development of the town, and are careless about their own spiritual welfare. Individuals and groups here and there have a vision of a city beautiful, with well-ordered organizations, well-equipped schools and churches, and efforts are constantly put forth to realize this vision but as yet no real community spirit has been crystallized.

Our church is still worshipping in temporary structures, and our Sunday School laboring with meager equipment. We have on hand an extensive building program which will require concentration of energy to carry out.

Back of all our need for better housing for families, schools and churches, and better facilities for administering relief and social service, is the greatest need of a spiritual revival which will manifest itself in a deeper interest in religious education, and in more ready response to the call of the Church and of God for adequate funds to push all building projects through to completion, and which alone can weld the community into a Christian brotherhood.

With opportunities on every hand for social welfare work, for personal work for individuals, and for aiding in the work of religious education through the organized channels of the church, my brain and heart and hands are full, and I am happy in this field of service.—Florence Whiteside.

SEARCY DISTRICT GROUP MEETING

The last of the group meetings for Searcy District, including the societies of Auvergne, Weldon, Tupelo, McCrory, Augusta and Cotton Plant, was held at Cotton Plant, Oct. 4th, in all day session with the district secretary, Mrs. A. E. Holloway presiding.

In making her report Mrs. Holloway told of the splendid group meetings that she had held all over the district, of the great interest manifested at each, and said that she had organized nine adult and four junior societies this year.

Miss Mary Fuller of Augusta, spoke on the finances, and by a comparison of figures showed that there was a decrease in the pledge in Searcy District last year and urged the members not to let that happen this year. She said if every adult member of the conference would pay as much as \$6.75 this year that the conference budget of \$2,500.00 would be met and the offering from the Young People and children would be extra.

The president of the conference Mrs. Preston Hatcher made a talk on the importance of the work of the department of Social Service, she said each member could and should have a large part in this work of practical Christianity; she tried to show the mothers, and Sunday school teachers their responsibility to the youth of the land, and to the members that they, too, had a work to do in helping those less fortunate.

At noontime the women of Cotton Plant served a most appetizing and

enjoyable luncheon in the Sunday school rooms to the sixty who were present.

After lunch the program was resumed and Mrs. N. N. Cain of Cotton Plant told of the splendid work of the Junior society. If there were more leaders for the Juniors like Mrs. Cain we would have more societies. Mrs. Mary Dilliard of McCrory spoke about how to have an interesting Study class, and many different methods were suggested. Mrs. Paul Hill told in a very interesting manner of the excellent work of Vashti Industrial School, and of the girl that the local auxiliary was sending there, Mrs. Holloway spoke of the girl that Searcy had sent there, both girls are well pleased and are doing good work.

The Missionary Voice was discussed and the women were asked to subscribe for our paper that they may keep informed about the work of missions.

Mrs. Hatcher talked again on general lines of the work and showed very plainly the duty of the members of the missionary society to put first things first, she said the outlook was bright and asked every woman to pray that this might be the best year of our life.

After resolutions of thanks to the women of Cotton Plant Mrs. Holloway and Mrs. Hatcher we adjourned feeling it was good to have been there.

TWO CRYING NEEDS OF LITTLE ROCK CONFERENCE JUNIORS TRAINED LEADERSHIP AND CO-OPERATION

The first and greatest need of the children of our church today is leadership—a consecrated Christian leadership that will help move the race forward by training and directing the lives of our children along lines of missionary activity which includes every form of service.

Ignorance of the work is no long-

PARKER'S HAIR BALSAM
Removes Dandruff—Stops Hair Falling
Restores Color and
Beauty to Gray and Faded Hair
60c. and \$1.00 at Druggists.
Hiscox Chem. Wks., Patchogue, N. Y.

HINDERCORNS Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 10c. by mail or at Druggists. Hiscox Chemical Works, Patchogue, N. Y.

FARM OR PARTNERSHIP WANTED

The owner of 200 to 600-acre run-down farm capable of conversion into modern dairy or hog farm, can find a purchaser if it is a bargain on easy terms; or can find a partner with successful experience to develop it. Do not write unless you can offer a real bargain. Address C. H. K., care of Arkansas Methodist, Little Rock, Ark.

FARM MANAGER.

A farmer of large experience with hogs, cattle and dairy wants management or partnership in stock-raising enterprise. Can help planter who wants to beat the boll weevil. Address J. B., care of Arkansas Methodist, Little Rock, Ark.

CHAMBERLAIN'S TABLETS

-SOLD EVERYWHERE FOR-
CONSTIPATION
BILIOUSNESS
Headache
INDIGESTION
Stomach Trouble

er an excuse for any woman in the church who has a willing heart, an open mind, the determination to enter into and develop the wonderful child world. The Council, the Board of Missions, the Sunday School, the League—in fact every organization of the church has published an abundance of splendid missionary information, helps, and suggestions which may be had in most cases just for the asking. Besides, these organizations are holding institutes and training schools in practically every district in Southern Methodism. A group of Juniors is the best training school.

Lack of time is no shadow of an excuse for one who is capable of leadership. Every one finds or makes time to do the things uppermost in the heart. History has taught us that the busy person always accomplishes most. Our trouble is we are not willing to put forth the effort that will bring success. Let us awaken from this indifference, this spiritual indolence before the children of today have grown out of our reach.

Success in the Junior Missionary work cannot come through the work of an adult leader alone, however capable she may be. Nor can it come through her efforts plus the eager, responsive help of the children. The greatest success (and shall we be sat-

isfied with anything short of the best?) is going to come from co-operation between the adults and the children and between the Young People and the children.

The adult auxiliary stands in the relation of mother to the juniors and, as a mother, it should supply the necessary equipment for maintaining a Standard Junior Auxiliary. That is, it should supply report books, Mission Study books, and finances for socials and for delegate's expenses to district and annual meetings. It should provide a comfortable and attractive place of meeting, either in the church or in the homes. The last Council recommended this and there is no reason why Little Rock Conference should fail in a single case to provide the material things for the children's work.

Greater co-operation than this is necessary to success. The adult members should attend Junior meetings often enough to understand and help with the work sympathetically. Their presence inspires the children and encourages the leader.

The Young People are the big sisters of the Juniors. Of the good things they can do to help the children there is no end. They can put life and interest in the Mission Study work by converting the "class" into a story-telling club. The new books are splendid for this. An occasional dramatization works wonders with children.

A committee from the Young People should serve at each meeting of the adults to take charge of the babies whose mothers could or would not attend otherwise. Others might go into some home and care for a group of neighborhood children while their mothers go to Missionary Meeting. Just try this plan and see how the attendance will increase!

Another good plan is for the Baby Division to meet at the same time the adults meet once a month. The girls from the Y. P. or some of the older Junior girls could help with the babies if needed.

A little serious thought and planning and a lot of good, earnest praying will bring forth practical plans for each auxiliary, no two of which have the same conditions to meet. And the good part of this co-operation is that each auxiliary that helps the other gets full credit for local work, social service, or whatever help it renders not to mention the greater credit that comes from the consciousness of having done something to help where help was needed.

As the year draws to a close election time approaches. In planning for next year's work will not each auxiliary consider the question of a leader of the children most prayerfully and seriously? The time has come when we must give our children the training in religious service that will enable them to carry on the great work of the church successfully. There is no better training than that received in the Junior Missionary Society.—Mrs. T. M. Thompson, Supt. L. R. Conf. W. M. S.

PROGRAM, L. R. DIST. MEETING AT HAZEN, NOV. 2 AND 3.

Thursday 9 A. M.

Slogan: Prayer changes things: pray.
Devotional—Rev. T. M. Armstrong.
Organization
Roll Call
Greetings—Mrs. A. V. Harris.
Response—Mrs. Rex Wilkes.
Whereof We are Glad—Ps. 126:3.
Music by the choir.
Message of secretary—Mrs. Max Frohlich.
Delegates hour—Representatives of auxiliaries.
Noon day Bible Study—Mrs. H. L. Remmel.
Noon 1:30 P. M.
Devotional—Mrs. E. L. Crandall.

Stewardship—Mrs. Z. H. Maxwell.
Social service—Mesdames Remmel and McDermott.
Mission study—Mrs. H. G. Lenhart.
Week of prayer—Mrs. N. M. Gordon.
Children's work—Mrs. Weidemeyer.

Evening 7:30

Children's work continued—Mrs. Weidemeyer.
Special music
Address: The Call of the World: Go Ye—Rev. R. B. Wilkes.

Friday 9 A. M.

Devotional service—Mrs. E. W. Wilkin.

Music.

Treasurers chart.

Methods (reporting, cabinet meeting, auxiliary meeting etc.
Supplies and things pertaining to detail of work—Mrs. W. H. Pemberton.

Memorials to Mrs. Thomas by Mrs. Thornburgh.

Memorials to Miss Bennett by Mrs. Pemberton.

Noon 1:30

Young people's hour conducted by district sup't of young people's work—Mrs. Rex B. Wilkes.

The Bible study—Discussion.

A Mission Study Chorus—Carlisle young people.

Social service in the city—Little Rock young people 1st church.

Social service in the small town—Des Arc young people.

Solo—Miss Fairchilds, Little Rock. Is the summer's conference worth while?—Hazen young people.

Christian stewardship starting right—Lonoke young people.

Chorus—England young people.

Organization of the Little Rock District life service—Volunteer band.

Next place of meeting.

Report of Committee on Courtesies. Minutes.

Adjournment.

L. R. CONF. W. M. S.

Treasurers Report, Third Quarter, 1922

Receipts, Adult	\$ 4,281.19
Receipts, Young People	330.15
Receipts, Junior Division ..	237.04
Receipts, Baby Division ...	35.37

Total	4,883.75
Referred Y. P. S. Conf.	5.64
Bal. from second quarter	777.45

Total	5,666.84
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Amounts to Council Treas.

Dues	1,859.36
Pledge	2,268.61
Specials	125.00
Relief and Retirement	45.59
Scaritt Loan Fund	31.40

Total to Council Treas.	4,329.96
Expended from Conf. Fund	219.78

Total expended	4,549.74
Balance on hand	1,117.10
Value Supplies	683.26
Local Reported	6,015.68
Grand Total	\$11,582.69

The specials this quarter are from First Church Little Rock, Elizabeth Remmel Bible Class, Carlisle, Stuttgart and Lake Village.—Mrs. S. W. C. Smith, Treas.

N. ARK. CONF. W. M. S.

Treasurer's Report for Third Quarter, 1922.

Dues.

Adults	\$2098.84
Young People	70.10
Juniors	69.88
Baby Division	3.90

Pledges.

Adults	\$1626.23
Young People	47.00
Juniors	50.47
Baby Division	11.96
Retirement and Relief Fund	17.20
Scarrett Loan Fund	31.00

Bible Women.

"Mary Louise Barnett (Bates.

ville First Church	120.00
"Molsie Ammon Reddick" (Morrilton)	20.00
"Ora Jamison" (Clarksville) ..	58.00
"Faith" (Paragould 1st Ch.) ..	30.00
"Katherine Dye" (Gregory-Dye)	15.00
Scholarships.	
"Wills-Garner" (N. L. R. First Church)	10.00
"Dora Bass" (Helena)	40.00
"Matanzas, Cuba (Osceola Juniors)	10.00
"North L. R. 1st Church"	30.00

Total to Conf. Treas.	\$4359.58
Reported on supplies	307.02
Reported on local work	5183.50
Armenian Relief	10.00
City Missions	17.00
Deaconess Fund	13.00
District Parsonage	10.00
Conf. Expense fund	56.25

Grand Total

Deposits and Conference expense fund, expended, will be totaled the next quarter.—Mrs. W. A. Steele, Treasurer, Van Buren, Ark.

ALWAYS TIRED NO AMBITION

Nervous and Dizzy, Everything Seemed to Worry Me.
How I Got Well

Larwill, Indiana.—"My back was so bad I could not do my washing. I was always tired out and had no ambition, was nervous and dizzy and everything seemed to worry me and I had awful pains in my right side. I felt badly about four years and could not do my work as it should have been done. I saw Lydia E. Pinkham's Vegetable Compound advertised so much and it did so many people good that I began to take it myself. I am feeling fine now and every one tells me they never saw me looking so well. I live on a farm, do all my work, and have three little girls to take care of. I am recommending this medicine to my friends and know it will help them if they use it like I do." — Mrs. HERBERT LONG, R. R. 3, Box 7, Larwill, Indiana.

Many women keep about their work when it is a great effort. They are always tired out and have no ambition. When you are in this condition give it prompt attention.

Take Lydia E. Pinkham's Vegetable Compound, for it is especially adapted to correct such troubles, as it did for Mrs. Long.

GET RID OF THAT FAT

Free Trial Treatment on Request

Ask also for my "pay-when-reduced" offer. My treatment has often reduced at the rate of a pound a day. No dieting, no exercise, absolutely safe and sure method.

Mrs. E. Bateman writes:—Have taken your treatment and it is wonderful how it reduces. It does just as you say. I have reduced a pound a day and feel fine.

Mrs. Anna Schmidt writes:—I weighed 175 pounds before I started your treatment and I now weigh 135 pounds. You may print this if you like.

These are just examples of what my treatment can accomplish. Let me send you more proof at my expense.

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266 Fifth Avenue, New York. Desk H957.

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WINTERSMITH'S
GILL TONIC
SOLD 50 YEARS
A FINE GENERAL TONIC

USEFULNESS OF BLACK DRAUGHT

Louisiana Lady Tells How This
Well-Known Liver Medicine
Helped Her Obtain
Relief.

Baton Rouge, La.—"After having used many laxatives, I chanced to hear of Black-Draught, and decided to use it as a liver tonic," says Mrs. B. B. Odom, of 838 South Boulevard, this city.

"Black-Draught acted on my liver, cleansed my system, and I was in much better condition after having used it," says Mrs. Odom.

"Black-Draught relieves the swimming, or lightness, in the head.

"It relieves the heavy feeling after meals, which indicated to me it was good for indigestion.

"So I keep Black-Draught in the house and use it for colds, headache, sour stomach and torpid liver. I have told my friends, and they use it also.

"My present health is improved wonderfully."

Thousands of people have learned of the value of Black-Draught from personal experience, and have chosen it as their favorite powdered liver medicine. It is purely vegetable; not disagreeable to take; causes no bad after-effects.

When you get up in the morning with a bad taste in your mouth, stomach not right, bilious, or have a headache, try a dose of Black-Draught. Keep a package in your home, ready for immediate use when needed.

Ask your druggist for Black-Draught liver medicine. See that the package label bears the name, "Thedford's."

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406 Exchange National Bank Bldg., Little Rock, Ark.

REV. H. E. WHEELER.....Field Secretary, North Arkansas Conference
Conway, Arkansas

THE MONTICELLO DISTRICT TRAINING SCHOOL

The Monticello District Standard Training School was held at Warren the week of October 15-20. The instructors were Mrs. T. M. Salter, Mrs. Clay E. Smith, Mrs. L. A. Smith, Mrs. F. T. Fowler, and Rev. Clem Baker. Seventy-four enrolled in the school and 48 received credit. While not so large as some other schools this was in many respects the best school we have had this year. The people of Warren, led by their good pastor, Rev. J. D. Baker, and their Superintendent, Mr. C. J. Tarlton, deserve special mention for their fine hospitality and for their financial support of the school. Rev. R. E. Fawcett of Dumas made an ideal dean and worked untiringly for the success of the school. At its close Friday night resolutions were unanimously adopted commending the school and asking that the Standard Training School for the Monticello District be made a permanent institution.—Clem Baker.

No More Rupture-Sound as a Dollar!

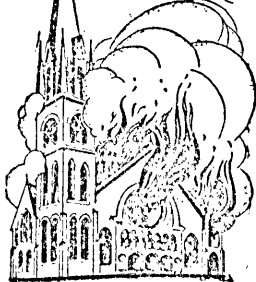
Ohio Man Finds Remarkable Device Which Succeeds Where Many Fail; Sample SENT FREE.

This is an invitation that no man or woman who reads this paper and who is suffering the terrible handicap of dangerous Rupture can afford to ignore. I want to send you, absolutely free, a sample of my latest Sponge Rubber Rupture Pad, that so many users say has, when fitted to their case, not only given them instant relief from the tortures, dangers and discomforts of Rupture but has affected a complete, lasting recovery so that all evidence of Rupture is gone and they are in perfect health and as "sound as a dollar."

Don't say this is too good to be true. Try it. Send no money—just your name and address plainly written and say "I am ruptured"—and I will quickly send you a sample Sponge Rubber Rupture Pad and full particulars of my generous offer in a plain sealed envelope. Address E. H. Scott, Hernia Expert, 52511 Scott Building, Akron, Ohio. Do this today—Before you forget. You may not see this notice again.

IT IS A BURNING SHAME

that so many churches are without sufficient insurance and not properly safeguarded against fire.



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Mrs. Alice Hargrove Barclay, Agent, M. E. Church South, 214 Norton Bldg., Louisville, Ky.

REV. W. P. WHALEY AND HIS PASTORS LINE UP FOR THEIR TRAINING SCHOOL

One of the fine features about the Monticello District Training School was the presence of Brother Whaley and a large number of his pastors. Pastors attending the school were: Rev. J. D. Baker, Rev. W. T. Hopkins, Rev. J. E. Peters, Rev. A. E. Jacobs, Rev. J. H. Hoover, Rev. T. P. Clark, Rev. A. C. Rodgers, Rev. F. R. Powers, Rev. J. M. Rodgers, Rev. S. K. Burnett, Rev. R. E. Fawcett, Rev. J. B. Pickering, Rev. W. J. Clark, Rev. C. C. Williams, and Rev. A. B. Holland. Most of this number, including the presiding elder, received credit for their work. It was the privilege of the conference superintendent to have all these preachers in his class and he can conscientiously say that he has never had better work done by any class that he has taught. The support of our preachers is one of the most encouraging features of our Sunday School work in the Little Rock Conference.—Clem Baker.

THE MORNING SESSIONS AT THE MONTICELLO DISTRICT SCHOOL

The pastors and all other out-of-town delegates, including several local people, put in double time in the Warren school by meeting for an hour and a half each morning in addition to the night sessions. At these morning sessions the new Standards were studied in detail and, as a result we have a large group of workers in the Monticello District who are qualified to interpret the Standards and award seals whenever they may be called upon to do so.

THE FOWLERS IN THE MONTICELLO DISTRICT THIS MONTH

Both Mr. and Mrs. Fowler are to remain in the bounds of the Monticello District holding Institutes and conducting Training Classes right up to conference. Mrs. Fowler is conducting a class in Crossett this week. After this she will spend a week in McGehee or Dermott, Lake Village and Portland. Mr. Fowler is on a schedule that will take him to all the circuits of the District. We expect good reports from the services of this fine team of consecrated and talented workers.

SOME GOOD SUNDAY SCHOOL DAY REPORTS JUST RECEIVED

During the past week the Conference Sunday School Board has received some of the best offerings of the year. Among these offerings were: \$26.43 from the Chidister Circuit; \$40.00 from McGehee; \$50.00 from Crossett; and \$169.43 from El Dorado. Good for these schools and their loyal workers! The Conference Board never did appreciate good offering so much in all its life as it does now. Who will be next?—C. E. Hayes, Chairman.

A GREAT OFFERING FROM EL DORADO

Special mention deserves to be made of that \$169.43 offering from El Dorado. This is one of the greatest offerings received this year. It will be remembered that this school led the Conference with the greatest offering ever made for Sunday School

work in the church last year. Rev. P. Q. Rorie is the hustling pastor down there and Fred Vantrese the Superintendent.

MORE PASTORS GO ON HONOR ROLL

As a result of the offerings received last week four more pastors' names go on our Conference Honor Roll for having reached or gone beyond their Sunday School apportionment. They are Rev. S. L. Durham of Chidester Ct.; Rev. B. F. Musser of McGehee; Rev. J. H. Hoover of Crossett; and Rev. P. Q. Rorie of El Dorado. Just watch other pastors round out their apportionment and go on this roll at conference.—Clem Baker.

SOMETHING FOR PASTORS TO KEEP IN MIND

Bishop Atkins is to deliver the anniversary address for the Sunday School Board on Wednesday night of the coming session of the Little Rock Conference. At the conclusion of his address he will award certificates of Honor to all pastors who have completed one or more units in the Standard Training Course during this Conference year. It is hoped

that this will be the largest class we have ever had. Let all preachers who have not stood their examination on one unit please see after this right away. If you are ready for an examination, please write at once to the Teacher Training Department, General Sunday School Board, 810 Broadway, Nashville, Tenn., and get the questions on the book you want to get credit on and stand the examination and send in the paper at once.—Clem Baker.

MONTICELLO DISTRICT TRAINING SCHOOL

Though this school was not large in numbers, yet in type and character of work it is said by those in charge to have been one of the very best held in the Conference. Rev. Clem Baker under whose leadership the school was held, was at his best, showing himself a master in the field of Sunday School management.

Of the 74 enrolled 48 completed their courses and received their certificates. Among the pastors attending were J. D. Baker, T. P. Clark, Wesley J. Clark, A. C. Rogers, J. L. Hoover, S. K. Burnett, E. M. Peters, W. T. Hopkins, A. B. Pickering, J.

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The advertising rates are liberal; and will be quoted on application.

EMERSON said, "The world belongs to the energetic." We say that, "Advertising is the energy that speeds profits." This is an advertising era and this publication can produce the necessary results.

*The Arkansas Methodist
Little Rock, Arkansas*

W. Rogers, F. R. Power, A. E. Jacobs, Roy E. Fawcett, and Geo. Williams. The school appreciated the kindly interest and helpful suggestions of our presiding elder, Bro. Whaley, who in spite of his pressing duties in closing out his work on the District found time to be present almost the entire week.

The attitude of the school toward the town of Warren and the pastor host, Rev. J. D. Baker, is expressed in the following resolutions unanimously adopted at the close of the session.

Believing that this, the first Standard Training School to be held in the Monticello District, is the beginning of the meeting of a long felt need for a better trained and more thoroughly equipped leadership, and feeling that those of us privileged to come under the influence of this school have had a new vision of the possibilities of the field in which we are permitted to labor and that we shall go back to our several places to work with a renewed interest and zeal in making our respective organizations more efficient in reaching those to whom our ministry should extend;

Be it resolved, first, that we, the visiting delegates express our sincere thanks to the pastor, Rev. J. D. Baker, and the good people of Warren for their financial support making the

school possible, and for opening their homes and so royally entertaining us while in their midst. Their kindness and thoughtfulness in providing for our every need have indeed made this a most pleasant as well as profitable week. And for this we are deeply grateful.

Be it resolved, also, that we express our sincere appreciation for the splendid services rendered by our most efficient faculty, to Rev. Clem Baker, our conference superintendent under whose fine leadership the school was brought to us; to Mrs. W. T. Fowler for her leadership in the study of principles and methods of religious teaching; to Mrs. L. A. Smith in charge of the intermediate-senior materials and methods; to Mrs. Clay Smith for her work in junior organization and administration, and to Mrs. T. M. Salter for a like work in the primary department.

Be it still further resolved that we request the Sunday School Board to make the Monticello District Training School a permanent institution meeting annually at such place or places as a competent committee may select.

And finally be it resolved that we express our appreciation of the fine Christian spirit of those who have been laboring among us and of their most helpful messages not merely in a formal way, but by going back to our several tasks to organize our work in the light of our new knowledge of the wonderful possibilities of the Sunday School as an agency for advancing the Kingdom of God among men.—Roy E. Fawcett, T. P. Clark, Committee.

Second Annual STANDARD TRAINING SCHOOL

For Sunday School and Church workers, Batesville District, M. E. C. S. held at Batesville, Arkansas October 22-27, 1922.

Board of Managers

Rev. H. L. Wade, Presiding Elder
Rev. F. M. Tolleson, Chairman
Rev. M. N. Johnston, Secretary
Sidney Pickens, Dean
B. R. Williams, H. W. Fox,
Rev. W. F. Evans, Rev. J. T. Wil-

coxen,
Miss Dove Erwin, Mrs. C. McNairy,
Mrs. I. N. Barnett, Mrs. F. M. Tolleson,
Mrs. W. P. Jones, C. D. Metcalf,
Rev. H. E. Wheeler, Conference S. S. Supt.

Courses of Study and Faculty.

1. PRIMARY LESSON MATERIAL AND METHODS.

Taught by Mrs. T. M. Salter of Memphis, Tenn.

2. JUNIOR LESSON MATERIAL AND METHODS.

Taught by Mrs. Clay E. Smith of Little Rock, Ark.

3. INTERMEDIATE-SENIOR MATERIAL AND METHODS.

Taught by Rev. H. E. Wheeler, Sunday School Superintendent of North Arkansas Conference.

4. THE WORKER AND HIS BIBLE.

Taught by Dr. Paul B. Kern, Dean of Theological Department of Southern Methodist University, of Dallas, Texas.

5. TRAINING THE DEVOTIONAL LIFE.

This was also given by Dr. Kern as a special course in lecture form arranged in daily schedule so that all in attendance in the school were permitted to hear entire series of twelve addresses.

6. RECREATIONAL LEADERSHIP.

Given to entire school by Prof. H. W. Kamp of Hendrix College, who also had charge of the Play-time period. This was a splendid opportunity for both pastors and teachers to learn how to handle this vitally important responsibility.

S. S. INSTITUTE AT SILVERINA.

Fouke S. S. Institute was held at Silverina Oct. 15. A good crowd participated.

S. S. was conducted by Superintendent Stockton. Much interest and a desire to learn of Christ was manifested. Bro. Akins in a few well chosen words welcomed the visitors.

Institute was opened by C. E. Ramsey, President. Opening song, "Sweet Bye and Bye." Miss Adah Akins presided gracefully at the piano.

Bro. C. H. Wallace conducted devotional exercises. He was wide-awake on the subject of sacrifice. He pictured Isaac on the ignitable pyre as a lesson of faith and sacrifice. He showed that there is much sacrifice if there is a circus in town.

Bro. Giles from Pleasant Hill gave a brief report of that S. S. Numbers, usually are not flattering, but humility and interest are with the few.

Holly Springs was represented by M. M. Kemp, Supt. That S. S. is not aged, but it is doing the work of an adult.

Supt. G. W. Goodson represented Genoa S. S. attendance of 185.

Superintendent Stockton made a nice report of Silverina School. This S. S. always has an enviable report. It is a blue ribbon carrier.

Noon. Refreshments from 12:00 to 1:30 P. M. Dinner, galore. The

food would shake the tables till we were almost afraid to put all dishes thereon.

The Institute was called from refreshments to labor by singing "Lead me, Savior." Bro. Porter Akins was leading chorister.

A short address was spoken by the President showing that it is necessary for adults as well as young people to be in S. S.

Aims of Four-Times-A-Year Institute were briefly discussed by Bro. Porter Akins. Mr. Akins practices brevity when he is at home.

Have Rural Schools and S. S. any thing in common? by Superintendent of Rural Schools, Otto Forehand. "The Stability of This Government Depends on the Christian Religion, the Public School, the Home, and the Christian Religion Are Inseparably Joined." Mr. Forehand portrayed a picture of our government by using an automobile filled with people, each one clamoring to go this or that road, every one wanting to direct the machine his way represented the "isms" of ambitious man. Washington arose in their midst with a Bible in one hand and a schoolbook on the top of it. He said, "Turn and go back to the little white church and the little red school house and they will wisely direct your course." The audience enjoyed the reading of the "House by the Side of the Road."

Newer Form of Iron Quickly Increases "Pep" Strength and Energy

"You cannot be well and strong, and full of vigor, force and power unless your blood is rich in iron," says Dr. James Francis Sullivan, formerly physician Bellevue Hospital (Out-Door Department), New York, and the Westchester County Hospital. "It is your red blood that enables you to resist and overcome disease and that nourishes every organ in your body. Without iron your blood becomes thin, pale, and watery. Poor blood cannot nourish your vital organs and as a result you may have pains in your heart or kidneys, indigestion, headaches, and feel all run-down and tired-out."

When your blood lacks iron do not waste your time taking stimulating medicines or narcotic drugs, but directly enrich your blood with the newer form of iron sold by all druggists under the name of Nuxated Iron which is like the iron in spinach, lentils, and apples, and is in a form easily assimilated into your blood. Get a bottle of Nuxated Iron today. Take it for two weeks and if you have not, like thousands of others, obtained most surprising health, strength and energy, the manufacturers will promptly refund your money. Your druggists will sell you Nuxated Iron with this "satisfaction or money back" guarantee.

NOTE: Nuxated Iron has been used for years whenever needed in the family of the Advertising Representative of this paper with excellent results. We are able to guarantee that if you do not obtain all and even greater benefits than you expect from Nuxated Iron, the manufacturers will promptly refund your money.

Special Announcement

THE "1922" DISCIPLINES ARE JUST OFF THE PRESS

Price 50c Prepaid
BIBLES & TESTAMENTS
In all Languages for sale at
the Cost of Manufacture
D. H. COLQUITT, Agent
Little Rock, Arkansas
"The Man With the Bible"

An Important and Valueable Book

NOW BEING PRINTED AT OUR HOUSE WILL BE READY FOR DISTRIBUTION BY THE TIME THIS ANNOUNCEMENT REACHES YOUR ATTENTION

THE manuscript of this book, after receiving the approval and hearty indorsement of the Book Editor, was handed to the Man in the Publishing House whose business it is to determine the mechanical make-up of a new book. In order to get some idea of the general theme, he reads the Foreword with no purpose of reading more. This caught and so held his attention that without scarcely knowing it he had read every word of it without a stop, from which he derived much pleasure and great benefit—just what he needed. He wants you to have it too. Especially the laymen!

There is a great need for just this book and we are glad to announce it

Shorten the Line

By ARTHUR MADISON SHAW
Of the Louisiana Conference

Price, \$1

Price, \$1

TABLE OF CONTENTS

Foreword	
Chapter I.....	Save Your Ammunition
Chapter II.....	Purely Speculative Questions
Chapter III.....	Sectarian Peculiarities
Chapter IV.....	Historical Questions
Chapter V.....	Doctrinal Questions
Chapter VI.....	The Case of Science
Chapter VII.....	The Shortened Line
Chapter VIII.....	Prayer the Key and Test
Chapter IX.....	The Modern Prophet
Chapter X.....	The Church of To-Morrow
Chapter XI.....	Epilogue

We consider this a very valuable book

Dr. G. T. Rowe, Book Editor and Editor of the Methodist Quarterly Review, writes of it:

"Shorten the Line," by Arthur Madison Shaw, is one of the most valuable books that have appeared in recent years. The author is a Christian who thoroughly understands both the essential truth of Christianity and the age in which he now lives. The reasonable plea of this book is that preachers and other religious teachers should cease to waste their energies in defending points of indifferent value and concentrate upon the vital facts and truths of the Christian religion. Any preacher of any denomination will profit by giving it a careful reading, and no Methodist preacher can afford to miss it.

Lamar & Barton, Nashville, Dallas, Richmond
DEPARTMENT B-16

Bro. Kemp on "What has the Board of Stewards to Do with S. S.?" stressed the giving spirit. "What Can Parents Do to Help the S. S.?" by Bro. Wallace. Attendance is the primary assistance that they can give.

Mrs. Phillips, primary supervisor, held the audience spellbound during her allotted time. Involuntary interest characterized the little boys and girls during her address.

Each Superintendent laid open his plan for the ensuing year.

Election of officers resulted in the re-election of Mr. Ramsey for president and Mrs. Meek, Secretary.

Next Institute will be held at Pleasant Hill.—Mrs. Meek Sec'y.

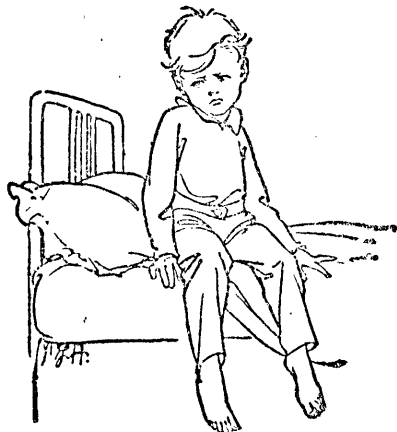
AN UNUSUAL THING IN ILLINOIS

The Illinois Conference Sunday School Board has taken a step toward the cultivation of the Sunday school superintendents which is very aggressive. The chairman of the Board, Rev. A. E. Thomas, has sent in a complete list of the one hundred superintendents in his Conference, and a check was enclosed covering the cost of one hundred subscriptions to "The Methodist Superintendent and His Helpers." In other words, every superintendent in the Illinois Conference is to receive this monthly publication for one year at the expense of the Sunday School Board.

While the Illinois Conference is one of the smallest in the entire connection and while the subscription price of the periodical is only twenty five cents a year, the undertaking is nevertheless a worthy one and is to be heartily commended.

MOTHER!

Open Child's Bowels with
"California Fig Syrup"



Even a sick child loves the "fruity" taste of "California Fig Syrup." If the little tongue is coated or if your child is listless, cross, feverish, full of cold, or has colic, give a teaspoonful to cleanse the liver and bowels in a few hours you can see for yourself how thoroughly it works all the constipation poison, sour bile and waste out of the bowels, and you have a well, playful child again.

Millions of mothers keep "California Fig Syrup" handy. They know a teaspoonful today saves a sick child tomorrow. Ask your druggist for genuine "California Fig Syrup" which has directions for babies and children of all ages printed on bottle. Mother! You must say "California" or you may get an imitation fig syrup.

Rupture Cured

In 30 Days or No Pay.

Write today for our GUARANTEED Proposition and free copy of book describing this wonder treatment, and record of marvelous results obtained. Just send your name and address to Dr. Andrews, 304 Koch Bldg., Kansas City, Mo.

Epworth

League

SPECIAL

Dear Leaguer:

Below you will find a copy of the special Mount Ida Program, which every League in the Little Rock Conference will use for the fourth Sunday night in this month instead of the regular missionary program in the Epworth Era. Please see that your League uses this program and that it is made the best program that your League has had this year. Numbers XIII, 25 to 30 verses, would be good to use as a scripture lesson.—Leaguely yours, Neill Hart. Pres. L. R. C. E. L.

OCTOBER MISSIONARY PROGRAM

Subject: "The Challenge of the Ozarks." Prepared by Neill Hart. The Field.

Mount Ida, the home mission field of the Little Rock Conference Epworth League, is a prosperous little mountain community in the western part of Arkansas, located halfway between Hot Springs and Mena. Though it is nine miles from any railroad, Mount Ida is connected with the neighboring towns by good roads and highways.

Located in the heart of the Ouachita Mountains, Mount Ida is noted for its beautiful scenery and wonderful climate. The land, however, is very poor and unproductive. Some cotton, grain, fruit, and vegetables are raised, but the land does not produce an abundance. Because of the unproductiveness of the soil and the lack of natural resources, it is almost impossible for one to become rich. There are no wealthy people in Mount Ida. However, the people are industrious and frugal, and many of them have good homes and good stores.

The Need.

Some may say, "Well, why help Mount Ida? Why spend money there?" Simply because these people are facing an opportunity much greater than their present possibilities. The great need of this country is for more education and more religion. Good schools and strong churches are needed and needed badly.

Progress is being made along educational lines, yet much must still be done. Many grade schools are scattered throughout the surrounding country and a good two year high school can be found in Mount Ida. This school house is built of native stone, taken from the neighboring hillsides, and is well equipped and well manned. Forward steps are being made along educational lines, and progress must be made along religious lines as well.

The religious need of this country is very apparent. Montgomery County has only four resident preachers, and only one resident Methodist minister, that one being the preacher supported by the Little Rock Conference Epworth Leagues. Though Montgomery County is not thickly populated, there are a large number of people in the county and the people are Methodists, or of Methodist inclination, yet our own church has always been weak in this community. The Methodist church at Mount Ida has never been strong enough to cope with the situation, or even strong enough to pay the salary of a man who had the education and ability to build up a church that could meet the needs.

The Plan.

In the summer of 1918 at the Ep-

worth League Conference at Prescott, Rev. J. A. Henderson, presiding elder of the Prescott District came before the conference, telling the situation at Mount Ida and requesting aid. A proposition was made that if the Leaguers of the Little Rock Conference would raise one thousand dollars a year toward the salary of the pastor at Mount Ida, the members of the local church would raise eight hundred dollars a year toward this salary, and with this sum the Little Rock Annual Conference could send into this community a man who had the education and ability to take hold of the situation and build up a strong church.

A strong church at Mount Ida would not only mean the giving of religious training to the people in the town, but it would have a wholesome influence on all of the surrounding country. Mount Ida is not only the county seat of Montgomery County, but is the social and economic center as well. Because of the strong influence that the town has on all of the surrounding country, a strong church at Mount Ida would be a great beginning for Methodism, and would eventually mean strong churches throughout Montgomery County. Mount Ida is the strategic point in that part of the country.

After deliberating several days, the Leaguers decided to take the work and to raise one thousand dollars a year toward the salary of the pastor at Mount Ida. The Leaguers had already agreed to raise \$2,508.00 a year toward the Centenary, and they proposed to add one thousand dollars to their budget and to raise the whole sum by taking voluntary pledges from the chapters. This was done, and the conference did its part by sending Brother Jesse Hamilton, a very capable, efficient man to take charge of the work.

The Results.

The wisdom of the conference in its selection of a man was soon evident. Brother Hamilton has been on the work at Mount Ida only three years, yet he has done a splendid piece of work. His work has been well rounded and thorough, the type that stays and produces lasting results. Though his membership is small, Brother Hamilton has a graded Sunday School, a Junior and a Senior Epworth League, a Woman's Missionary Society, and a troop of Boy Scouts under the auspices of the church. Many new members have been added to the church, most of them on profession of faith.

Bro. Hamilton is building up a strong church, but he is doing more than that. He is getting a grip on the hearts and lives of the people. He mixes with them and probably does his most effective work by living and working with them. The President of the Little Rock Conference Epworth League recently visited Mount Ida and was talking with one

of the residents whom he chanced to meet, but who did not know that the young man was in any way interested in the work at Mount Ida. The conversation turned to the work being done by Bro. Hamilton and this citizen said, "Hamilton has certainly been a help to these people, especially to the young people. Why, at one of these churches, the young fellows were about as tough as they make them, and would shoot craps or drink moonshine whiskey right under the shadow of the church; but all of that has passed now. Hamilton came in here, met the boys, talked with them, played with them, and made friends with them, then after laughing and playing a while he would say, 'Well, fellows, I am going to preach over there at the church next Sunday and I want you men to come out to hear me.' And they would come, too. He has busted up that whole gang and some of the former leaders are now his best workers." This illustrates very well the good influence Brother Hamilton has had upon the people in and around Mount Ida. He has developed some good leaders and under his ministry several young men have given their lives to definite Christian service. Brother Hamilton has more than met the expectations of the Little Rock Conference Epworth Leaguers, and the conference proposes to stay with the work until the church at Mount Ida is strong enough to be self-supporting.

The New Project.

The Little Rock Conference is not only going to stay with the church at Mount Ida and help Brother Hamilton with his great work there, but it is going to take on additional work. Over at Oden, a small town about ten miles inland from Mount Ida, Bro. Hamilton is planning to build a church, and the Leaguers of the Little Rock Conference are going to help build this church.

For some time Brother Hamilton has been preaching at Oden, though he has no church there. The Baptists were kind enough to let him use their church and Bro. Hamilton has gathered together a goodly little Methodist congregation. He is badly handicapped, though, and will not be able to do efficient, permanent work until he has a church of his own. For instance, he has no League at Oden, though he has plenty of M. L. Pickett, Wilmore, Ky.

THOUSANDS ARE ALREADY SINGING

Those four beautiful songs out but three months and even now in two new books from different publishers. They are "That City O'er the Sea," "Hidden," "May the Fire Fall," "We Shall Join The Shouting By and By." All for only 10c. Four lots for 25c. Or send 35 cents and besides the four lots get that great patriotic 25c sheet song, "The U. S. A. For Me."—Rev. L.



Get a Good Night's Rest

Sleep is just as necessary to health as food. The ability to sleep depends on the condition of the nerves.

Dr. Miles' Nervine insures a good night's rest.

It will help any nervous condition from sleeplessness to epilepsy. Your money back if the first bottle fails to benefit you. You'll find Dr. Miles' Medicines in all drug stores.

terial and could have a League had he only the building for the young people to meet in.

A good substantial church will be built at Oden, one that is modern so that it will render effective service and one that is at the same time substantial so that it will last. Owing to the limited resources of the new small congregation, Bro. Hamilton cannot build the kind of a church needed without securing outside help. He will need about two thousand dollars over and above what he will be able to raise from the Board of Church Extension and the members of the congregation. After carefully considering the matter, the Little Rock Conference decided to take this work also, thus enabling Brother Hamilton to do a work at Oden similar to that he is doing at Mount Ida. The conference will raise this money in two payments of one thousand dollars each and will add this sum to its missionary special. The conference will then need \$4508.00, \$2508.00 going to the Centenary and \$2,000.00 going to our home work at Mount Ida and Oden.

The Leaguers of the Little Rock Conference should be proud of the work being done by Brother Hamilton. Recently one of the officers in the Central Office at Nashville said to the conference president, "The home mission work being done by the Little Rock Conference is the best piece of home mission work being done by any conference in Southern Methodism." We can rightly be proud of this work, we believe in it, and we are going to continue to support Bro. Hamilton with our money and with our prayers until Christianity and Methodism have been given a fair chance in Montgomery County.

Aspirin

Say "Bayer" and Insist!



Unless you see the name "Bayer" on package or on tablets you are not getting the genuine Bayer product prescribed by physicians over twenty-two years and proved safe by millions for

Colds	Headache
Toothache	Lumbago
Earache	Rheumatism
Neuralgia	Pain, Pain

"Accept Bayer Tablets of Aspirin" only. Each unbroken package contains proper directions. Handy boxes of twelve tablets cost few cents. Drug-gists also sell bottles of 24 and 100. Aspirin is the trade mark of Bayer Manufacture of Monoaceticacidester of Salicylicacid.

Grove's
Tasteless
Chill Tonic
Invigorates, Purifies and
Enriches the Blood. 60c

CHILDREN'S DEPARTMENT.

MY RAINBOW-BOAT

My rainbow-Boat has opal sails,
It skims through depths of blue and gray;
And there are twinkling lights of gold
Lest I should lose my way.

And on I sail the livelong night
Until I come to Mars—
My ocean wide, the deep blue sky;
My beacon lights, the stars.—
—Ethyl M. Reed in Zion's Herald.

A TRUE STORY

By Mrs. H. R. Moore

"I'll take my hat off to the pioneer women of any time or place," said Uncle Charlie to me one day during my stay in the beautiful Ozark hills. I never tired of hearing the true stories my old friend could spin indefinitely.

"Danger was so constantly a part of the lives of the pioneer women of Arkansas that they were quite accustomed to it in the days of my mother's early life here. Those women of the Ozarks were spunky indeed."

He went on with his yarn without my saying a word, as I knew he would do. "I recall my mother saying to my father one night as she laid the supper table, 'John Wesley, I forgot to tell you what happened today as I came home from Captain Huddleston's.'"

"Her brood of children pressed nearer. I remember how she looked, her boyish figure straight and youthful in her home-spun dress, and the tallow-dip candle throwing its beams over her bright hair."

"I stopped at Bear Creek to water my horse. She wouldn't drink, snorted, and pranced every time she put her nose to the water. I looked down, and saw a long yellow object waving in the creek below. It was the reflection of a panther's tail, as he sat on an overhanging tree limb, ready to spring down on whatever came to drink. I struck the mare with my whip, and the willing animal bounded away, leaving Mr. Cat up a tree! and she laughed heartily at her own joke."

"She accepted that close call as part of the day's work. No doubt amusement over the cat's disappointment was her paramount emotion as she rode away. And mother could ride, too. That mare was half-crazed by fear, for the horse is the favorite prey of the bloody killer that had so nearly struck her down. Even at the breakneck speed of the mare, on a clumsy old-fashioned side saddle, Mother had kept her seat, and gracefully, too, I'll wager. I say again, I'll take off my hat to the pioneer woman, everywhere, with her courage, her endurance, her faith in God, and adaptability to all conditions."

A SHABBY HOUSE OR A SHABBY MIND.

Haven't you been in houses where lovely flowers stood all about, and everything was spick-and-span, but the library table was strewn with papers and magazines of the trashiest description? Is it a good thing to have the furniture of the house the best that money can buy, and to furnish the mind with silly and disreputable things in the way of reading? Better by far have a shabby house than a shabby mind. The shabby furniture can be burned or sold, but what can be done for the shabby mind? Use The Youth's Companion to furnish your mind, and wherever you are—in plain but immaculate rooms or amid splendors and palaces—you will be at home. Try The Companion for a year and see.

The 52 issues of 1923 will be crowded with serial stories, short stories, editorials, poetry, facts and fun. Sub-

NEWS OF THE CHURCHES.

NOTICE

NORTH ARKANSAS CONFERENCE

Brethren, please do not bring any one to conference not entitled to entertainment, and let no one come to Marianna expecting to secure accommodations at hotels or rooming houses. These are full now without any Conference. We are going to take care of the Conference, but it will tax us greatly. Please follow my suggestions and you will embarrass no one. —W. C. House, Conference Host.

LISBON

Brother T. H. Yarbrough of Harrisburg, Ark., closed a wonderful meeting at Lisbon Sept. 24. He, together with his wife and two children, came into the community to visit his parents, Mr. and Mrs. W. T. Yarbrough, and while here he was asked to hold a series of revival services. This he gladly consented to do and preached for us every evening for a week. Bro. Yarbrough was reared here but he has been away for some years and came back to his old friends with the story of the Cross burning in his heart. His earnest messages were quite practical and full of the spirit of love for lost humanity. His congregations grew steadily until the house would scarcely hold the people who flocked to hear him. All who came knew they were in the presence of a good man whose pleadings seemed irresistible. Two score or more professed faith in Christ and others pledged themselves to lives of greater service. Only four accessions to the church resulted, but the entire community has been helped by this visit of our home boy.

Bro. Yarbrough has been doing supply work, but has at last cut loose from all secular employment and has laundried out upon the great field of helping to establish the Kingdom of God in the hearts of men. He promises to become a great factor in the church. We hope to have him and his good family with us again next summer.—Reporter.

ENGLAND

Mr. C. C. Calhoun of Prescott started the Sunday School Chautauqua movement in his Sunday school and we decided to do likewise here and have had four splendid lectures, two by laymen and two by preachers. Large congregations greeted the speakers and each speaker brought us a message worth hearing.

Rev. W. B. Hogg was first on the program and spoke to us Thursday night, Sept. 21. He was at his best and brought us a great message.

Judge James S. Steel of Locksburg was with us Thursday night, Sept. 28, and brought us a truly great message. It was the message of a statesman pleading for a greater Church and a greater nation.

Rev. P. C. Fletcher was with us Thursday night, Oct. 5, speaking on his trip to Europe, telling of his experience and observations of two months in foreign lands.

Judge Walter B. Sorrels of Pine Bluff gave the last number Thursday night, Oct. 12, and brought us a really great message on living the higher life.

Our people have expressed them-

scribe now and receive:

1. The Youth's Companion—52 issues in 1923.
2. All the remaining issues of 1922.
3. The Companion Home Calendar for 1923.

All for \$2.50.

4. Or include McCall's Magazine, the monthly authority on fashions. Both publications, only \$3.00.

THE YOUTH'S COMPANION,
Commonwealth Ave. & St. Paul St.,
Boston, Mass.

selves as more than pleased with these lectures. It has had a splendid moral effect upon our town in general. They are requesting that it be repeated another year.

Doctor Thomas held our fourth quarterly conference Sunday morning, Oct. 15, and the brethren reported the salary paid in full and we have nearly all the Conference claims in cash. Our Sunday School is well organized and using the graded literature in every department except two adult Bible classes. Our officers and teachers are faithful and earnest in their work. The Epworth League is doing good work, well organized, and paying their pledge regularly each month. They began a Mission study class Oct. 16 to meet Monday and Wednesday nights until they complete the book, "India on the March." The Woman's Missionary Society is well organized and doing splendid work. It is composed of as choice spirits as I have ever known. The Board is composed of business men who know how to do things and they are planning to build a beautiful new brick church which will cost between twenty-five and thirty thousand dollars.

This week we look after the interests of our great paper, the Arkansas Methodist, then the Centenary and Christian Education interests, and then we will be headed for Texarkana, Nov. 29.—S. T. Baugh.

FLOUR

According to a report of the U. S. Bureau of Chemistry, the South is being fed "breadstuffs woefully deficient in protein." The controversy which has arisen and is now filling columns in the daily press, involves millers, flour manufacturers, and the Dear Old Public, and particularly that portion of it residing south of the Mason and Dixon Line. The charge which one group of millers makes, and which is backed up by an abundance of laboratory reports, bureau findings, etc., is that the South is being made the dumping ground for the inferior grades of flour of the country, and that this is made possible by the introduction and rapid demand of the last few years of self-rising flours.

"Self-Rising Flour Digs into Vitality of Nation," reads a two-column headline in the New York Globe and Commercial Advertiser, introducing a signed article by Alfred W. McCann, who appears to have gone to the bottom of the controversy and announced his findings. Mr. McCann reminds that while most people think "wheat is wheat," in reality, wheat, as standardized by the U. S. government, is divided into six classes and approximately sixty grades. Not only is there a difference between hard spring wheat and soft winter wheat, he points out, but the right kind of wheat contains between 12 and 14 per cent protein, while much of the poorer grades contain as low as 4 per cent protein. Continuing, he asserts: "The National Cereal Products Laboratories at Washington, D. C., under the direction of Dr. Benjamin R. Jacobs, for many years connected with the U. S. Bureau of Chemistry, have sounded a warning against the alarming increase in the use of self-rising flour, of which, in the South alone, from 8,000,000 to 10,000,000 BARRELS ARE USED ANNUALLY. Of thirty-seven different brands purchased in the open market for analysis, examination has result-

Look to Your Eyes

Beautiful Eyes, like fine Teeth, are the result of Constant Care. The daily use of Murine makes Eyes Clear and Radiant. Enjoyable. Harmless. Sold and Recommended by All Druggists.

MURINE
For Your Eyes



ed in the literally appalling discovery that more than three-fourths of the whole lot consists of low grades, even the lowest grade and most inferior subgrades of chemically treated starch. The analysis reveals that in these inferior, demineralized and practically sheer starch compounds calcium acid phosphate and sodium bicarbonate are shoveled out without regard to the relationship between the amount of acid reacting leavening and the amount of alkali neutralizer employed. Field investigation shows that when these self-rising flours remain on the shelves of the grocers until chemicals in them have deteriorated they are shipped back to their manufacturer SO THAT AN EXTRA DOSE OF PHOSPHITE AND SODA CAN BE ADDED." The remedy, say the controversialists, is for the Southern housewives to insist upon flour of the finest grades and baking powders of approved merits, and apply the two together as intelligently as did their mothers and grandmothers, whose breadstuffs set a standard for health and palatability for all time.

CHURCH INSTITUTE AT MORRILTON.

The following program has been planned for a Church Institute to be held at Morrilton, November 1-5: Wednesday, November 1.

Leader, J. B. Stevenson, of Russellville.

Subject, "The Church and Its Workings."

1. What is the Church?
2. How Members are Taken into the Church and What They Should Know.
3. The Conferences and the Boards.

4. The Bishops and the Connectional Officers.

5. The workings of an Annual Conference with special reference to how the Pastors are Placed.

Thursday, November 2.

Leader, Dr. J. H. Reynolds of Hendrix College.

Subject, "The Church and Education."

1. Methodism Born in a University.
2. The Church the Mother of Educational Institutions.
3. Our Schools and Why We Ought to Sustain Them.
4. Our Book Houses, Committees and Periodicals.

Friday, November 3.

Leader, Dr. O. E. Goddard of Conway.

Subject, "The Church and Evangelism."

1. Salvation, What Is It, How and Why?
2. Plans for Soul-Saving.
3. The Gospel to be Taken to the Last Man.

Sunday, November 5.

Dodson's Liver Tone

Killing Calomel Sale

Don't sicken or salivate yourself or paralyze you sensitive liver by taking calomel which is quicksilver. Your dealer sells each bottle of pleasant, harmless "Dodson's Liver Tone" under an iron-clad, money-back guarantee that it regulates the liver, stomach and bowels better than calomel without making you sick—15 million bottles sold.

SORES BOILS, CUTS and BURNS have been healed since 1820 with

Gray's Ointment

Sold by all druggists. Write for sample to W. F. Gray & Co., 700 Gray Bldg., Nashville, Tenn.

Leader, W. B. Hays, Presiding Elder.

Subject, "A School of Instructions—Social Service."

1. The Church Conference.
2. The Board of Lay Activities.
3. How to Make a Community Survey. Put on the Work.
4. The Six Committees and Plans to Put Them to Work.

5. The Board of Stewards and Their Work.

All pastors and church workers in neighboring charges are invited to come and attend these meetings. Bed and breakfast will be furnished free.—J. J. Galloway, P. C.

RICHES VERSUS EDUCATION

An inquiring reporter on a New York City newspaper asked five people, two men and three women, chosen indiscriminately among the six million inhabitants, the following question:

"Would you rather be rich without education or poor with education?" The answers with the occupations of the people asked were as follows:

Housewife: "If I had to choose I would rather be poor with education. It is easy to lose riches, but if you have education you retain it and can enter most any field of endeavor."

Salesman: "Just as most of my friends are; educated and earning a fairly good living. There is nothing more offensive than an uncouth rich person who wants you to know he's rich."

Secretary: "I prefer education to riches. An educated person knows how to enjoy herself and appreciate life without spending a single penny. Riches are least essential for true happiness."

Composer: "Any one with sense would prefer education to riches because he could read and think intelligently and also mingle with people worth while. Riches alone give men very little standing."

Hostess: "I would choose to be poor with education. Ignorant rich people have friends only as long as they have money and spend it freely. The educated class makes worth while friends who last."

These answers are remarkable only in that they are an indication of the growing belief among people in varied walks of life that a sound education is the only investment that is proof against all forms of loss.—Educational Bulletin.

QUARTERLY CONFERENCES

ARKADELPHIA DISTRICT.

(Fourth Round.)
Sparkman & Sardis, (Sardis) Nov. 4, 11 a. m., 3 p. m., 8 p. m.
Holly Springs (Providence) Nov. 5, 11 a. m. Conf. 3 p. m.
Carthage Ct. (Tulip) Nov. 5, 8 p. m.
Conf. 10 a. m., Mon. 6.
Traskwood Ct., Nov. 12. Conf. 2:30 p. m.
Malvern Ct. (Waldo) Nov. 12, 8 p. m.
Conf. 10 a. m., Mon. 13.
Cedar Glades, Nov. 16-17. Conf. 2:30 p. m. 16th.
Hot Springs Ct., Nov. 18-19.
Oak Lawn, Nov. 19, 8 p. m.
Arkadelphia Ct. (Hollywood) Nov. 26. Conf. 2:30 p. m.
Arkadelphia Sta., Nov. 26, 8 p. m.
Pastors, please see that the Trustees make reports to this conference giving information required by Discipline.
Those collecting Centenary money make reports to Centenary Treasurer for the Conference.—L. E. N. Hundley, P. E.

BATESVILLE DISTRICT.

(Fourth Round.)
Bergman, Nov. 2, 1 p. m.
Yellville, Nov. 3, 2 p. m.
Cotter, Nov. 5.
Mt. Home, Nov. 6.
Mt. View, Nov. 7.
Luka Ct., at Spring Creek, Nov. 12, 2 p. m.
Calico Rock, Nov. 13, 1 p. m.
Bethesda, Nov. 15.
Sulphur Rock, Nov. 16, 8 p. m.
Charlotte Ct., at Walnut Grove, Nov. 17, 1 p. m.
Central Avenue, Nov. 19.
Batesville, First Church, Nov. 20, 8 p. m.
—H. Lynn Wade, P. E.

BOONEVILLE DISTRICT.

(Fourth Round.)
Waldron, Nov. 1.
Waldron Ct., at Mt. Pleasant, Nov. 4-5.
Mansfield, Nov. 5-6.
Hartford, Nov. 6.

Huntington, Nov. 7.
Walnut Tree Ct., at Walnut Tree, Nov. 11-12.
Booneville Ct., Nov. 14.
Booneville, Nov. 15.
Let the trustees have their reports. Pastors please assist the trustees and let us have the titles cleared. Please have reports left over from the Third Conference on hand this time.—B. L. Wilford, P. E.

CAMDEN DISTRICT.

(Fourth Round.)
Strong, at Strong, Nov. 5.
Camden Ct., at Two Bayou, preaching at 11 a. m., 4 p. m., 8 p. m., Nov. 8.
Emerson (place to be chosen) Nov. 11-12.
Magnolia, Nov. 12, 7:30 p. m.
Chidester (place to be chosen) Nov. 15.
Bearden, Nov. 19, 11 a. m.
Eaggle Mills, at Eaggle Mills, Nov. 19, 7:30 p. m.
El Dorado, Nov. 22, 7:30 p. m.
Camden, Nov. 24, 7:30 p. m.
Stephens, at Stephens, Nov. 26, 11 a. m.
Waldo, Nov. 26, 7:30 p. m.
Huttig changed from September 17 to Nov. 5, at 7 p. m.
Junction City, changed from October 8 to Nov. 21, 7 p. m.
Thornton, changed from October 15, 16 to October 7, 8.
Wesson, changed from October 8 to October 15, 16.
—R. H. Cannon, P. E.

CONWAY DISTRICT.

(Fourth Round.)
Morrilton, Nov. 5, p. m.
Springfield, Nov. 11-12, at Hill Creek.
Plumerville, Nov. 12, p. m.
The trustees, church Conference secretaries, Sunday School Superintendents, Lay Leaders and Woman's Missionary Societies should have their reports in writing. Where these reports have not been given each quarter they should include the work of the whole Conference year. Let the stewards be ready to answer questions 2 and 23 in complete reports for each appointment.—W. B. Hays, P. E.

FAYETTEVILLE DISTRICT.

(Fourth Round.)
Springdale, Nov. 4-5.
Huntsville, Nov. 5-6.
Wedington Ct., Nov. 11-12.
Siloam Springs, Nov. 12-13.
Springtown, Nov. 18-19.
—W. L. Oliver, P. E.

FT. SMITH DISTRICT.

(Fourth Round.)
Mulberry and Dyer, Nov. 4-5.
Midland Heights, Nov. 5.
Hackett, Nov. 12.
First Church, Nov. 12.
Ozark Ct., Nov. 18-19.
Van Buren Ct., Nov. 19.
—G. G. Davidson, P. E.

HELENA DISTRICT.

(Fourth Round.)
Elaine, Circuit at Elaine, Nov. 4-5.
Helena, First Church, 7:30 p. m., Nov. 5.
Earle, Nov. 12.
Crawfordsville, 7:30 p. m., Nov. 12.
Forrest City, Nov. 19.
—Wm. Sherman, P. E.

JONESBORO DISTRICT.

(Fourth Round.)
Manila & St. Johns, at Manila, Nov. 4-5.
Leachville, Nov. 5-6.
Lake City, Nov. 11-12.
Monette, Nov. 11-12.
Bay & Shiloh, at Bay Nov. 18.
Jonesboro, Fisher Street, Nov. 19.
Jonesboro, Huntington Ave., Nov. 19.
Hickory Ridge, Nov. 20.
—R. E. L. Bearden, P. E.

LITTLE ROCK DISTRICT.

(Fourth Round.)
Keo-Tomberlin Ct., at Hundley's Chapel, Sat., 11 a. m., Nov. 4.
Capitol View, Sunday, 7:30 p. m., Nov. 5.
Hickory Plains Ct., at Bethlehem, Sat., 11 a. m., Nov. 11.
Pulaski Heights, Sunday, 11 a. m., Nov. 12.
Twenty-Eighth Street, Sunday, 7:30 p. m., Nov. 12.
Bryant Ct., at Salem, Sat. 11 a. m., Nov. 18.
Austin Ct., at Smyrna, Sun., 11 a. m., Nov. 19.
Mauwelle Ct., at Roland, Sat. 11 a. m., Nov. 25.
Mabelvale Ct., at Geyer Springs, Sun., 11 a. m., Nov. 26.
First Church, Monday, 7:30 p. m., Nov. 27.
Winfield, Tuesday, 7:30 p. m., Nov. 28.
—James Thomas, P. E.

MONTICELLO DISTRICT.

(Fourth Round.)
Hermitage, at Hermitage 11 a. m., Nov. 4.
Ingalls, at Hermitage, 11 a. m., Nov. 4.
(Will preach at Ingalls 11 a. m. Nov. 5.)
Arkansas Camp 7 p. m., Nov. 5.
Fountain Hill, at Zion, 11 a. m., Nov. 12.
Hamburg, 7 p. m., Nov. 12.
Hamburg Ct., Hollands, 11 a. m., Nov. 13.
Crossett, 7 p. m., Nov. 19.
Lake Village, 2 p. m., Nov. 20.
Eudora, 7 p. m., Nov. 20.
Watson, 3 p. m., Nov. 21.
Arkansas City, 10 a. m., Nov. 22.
Mount Pleasant, at Rock Springs, 11 a. m., Nov. 26.
Conf. at Monticello, 11 a. m., Nov. 25.
Monticello, 7 p. m., Nov. 26.
Pastors: Please see Discipline paragraph 108 for business of 4th Q. C. Have written reports on Gen. State of Church, from each S. S. Supt. (Disc. 319), Charge Lay Leader, W. M. S., and Trustees. All these reports are im-

portant and will be called for and expected. Epworth League presidents should also make written report. The trustees reports should show names of all trustees. All business postponed from former Q. Conference will be called up. Committees appointed by former conferences will be asked for written reports on work committed to them. HAVE EVERY THING WELL IN HAND FOR A PERFECT CONFERENCE.

This is my last round on the District. I have enjoyed my four years work. On this round I wish to meet all our people for church business, preaching, and farewell. The indications are that we shall have the best report the Monticello District has ever made. I hope each church will climb above its best past record.—W. P. Whaley, P. E.

PARAGOULD DISTRICT.

(Fourth Round.)
Hoxie, Nov. 5, a. m.
Walnut Ridge, Nov. 5, p. m.
Walnut Ridge Ct., Nov. 6.
Salem, Nov. 11-12.
Mammoth Spg. Nov. 12-13.
St. Francis, Nov. 18-19.
Piggott, Nov. 19.
—Jas. A. Anderson, P. E.

PRESCOTT DISTRICT.

(Fourth Round.)
Gurdon, Nov. 5, 8 p. m.
Mt. Ida and Oden at Mt. Ida, Nov. 12, 3 p. m.
Murfreesboro, at Murfreesboro, Nov. 19, 3 p. m.
Hope, Nov. 26, 3 p. m.
Prescott, Nov. 27, 8 p. m.
Trustees will please be prepared to make reports; also Woman's Missionary Society.—J. H. Cummins, P. E.

PINE BLUFF DISTRICT.

(Fourth Round.)
St. Charles Ct., at Pleasant Grove, Nov. 4-5.
Dewitt, Nov. 5, 7:30 p. m.
Stuttgart, Nov. 6, 10 a. m.
Hoe Ct., at Shiloh, Nov. 11-12.
Humphrey and Sunshine, at Humphrey, Nov. 12, 7:30 p. m.
First Church, Pine Bluff, Nov. 16, 7:30 p. m.
Lakeside, Pine Bluff, Nov. 21, 7:30 p. m.
Hawley Memorial, Nov. 22, 7:30 p. m.
Carr Memorial, Nov. 24, 7:30 p. m.
My Dear Brethren: I have put your Quarterley Conference as late as possible to avoid a fifth round. See that the Trustees have reports showing the conditions of Church and Parsonage property. Reports from Missionary Societies will be expected at each Conference. Be ready to report on Centenary and Christian Education work in your charge.

In making up your Official Boards select the best men and women in your charge, men and women who love God and the Church. Push every claim of the Church to the last day.—J. W. Harrell, P. E.

SEARCY DISTRICT.

(Fourth Round.)
Bellefonte Ct. at Bellefonte, Nov. 4-5.
Harrison Station, Nov. 5-6.
Marshall Station, Nov. 11-12.
Leslie Station, Nov. 12-13.
Pastors will see that Trustees have written report as to conditions of all church and parsonage property. Many pastors have reported nothing so far on Conference Collections. On this round we will expect all pastors to report the exact conditions as to these important claims. We will not be able to make a fifth round. All business should be completed this round except the questions on finance. Be ready brethren to complete all other matters.—A. E. Holloway, P. E.

TEXARKANA DISTRICT.

(Fourth Round.)
Lockesburg, Nov. 5. Preaching 11 a. m. Conf. 2:30 p. m.
Dierks, Nov. 5 at night.
Umpire, at Athens Nov. 7, 11 a. m.
Richmond, Nov. 12. Preaching 11 a. m. Conference 2:30 p. m.
Ashdown, Nov. 12 at night.
Lewisville, Nov. 14 at night.
Stamps, Nov. 15 at night.
Horatio, Nov. 17 at night.
Hatfield, Nov. 19. Preaching 11 a. m. Conf. 2:30 p. m.
Doddridge, adjourned Session, Nov. 21, 11 a. m.
Spring Hill, adjourned Session, Nov. 23, 11 a. m.
Fouke, adjourned Session, Nov. 25, 10:30 a. m.
College Hill, Nov. 26.
Fairview, Nov. 26.
I urge the pastors and all officials to consult the Discipline to refresh their memory of the important business of this Conference. Let all required written reports be ready and all nominations by the pastors prayerfully selected.—J. F. Simmons, P. E.

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ALL PASTORS' NAMES WHOSE CHARGES OR STATIONS PUT ON THE METHODIST CAMPAIGN, AND COLLECTED AT LEAST 25 PER CENT ON ARREARAGES WILL BE PLACED ON THE HONOR ROLL.

NAMES OF ALL PRESIDING ELDERS WHOSE DISTRICTS LEAD IN THE METHODIST CAMPAIGN WILL BE LISTED ON THE HONOR ROLL.

OUR HONOR ROLL

Presiding Elders

NAME	DISTRICT
J. F. Simmons	Texarkana
B. L. Wilford	Booneville
James Thomas	Little Rock
G. G. Davidson	Ft. Smith
W. B. Hays	Conway

Pastors

NAME	CHARGE
F. N. Brewer	Benton
R. B. Craig	Nettleton
J. D. Hammons	1st Church, Texarkana
J. O. Gold	Prescott Circuit
A. W. Martin	Danville
J. R. Dickerson	Fairview Church, Texarkana
E. H. Hook	Dodson Ave., Fort Smith
O. M. Campbell	Kibler Circuit
J. W. Moore	Charleston
I. R. Davis	Hughes
O. E. Godard	Conway
J. J. Galloway	Morrilton
J. B. Stevenson	Russellville
M. K. Irvin	Monticello
J. C. Cofer	Bethesda
Eli Myers	Paris
J. A. Henderson	Malvern
R. R. Moore	Lewisville
B. F. Roebuck	College Hill, Texarkana
A. N. Story	De View
A. J. Christie	Austin Circuit
A. B. Barry	Carlisle
S. T. Baugh	England
R. P. James	El Dorado Circuit

P. S. IF YOUR NAME HAS BEEN INADVERTENTLY OMITTED PLEASE NOTIFY THE OFFICE AND WE WILL GLADLY ADD SAME TO THE LIST.

J. C. GLENN, Bus. Mgr.

The Arkansas Methodist Keeps Faith With Arkansas Methodism