

# ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South

VOL. XLI.

LITTLE ROCK, ARKANSAS, THURSDAY, OCTOBER 12, 1922.

No. 41.

AND THIS IS LIFE ETERNAL, THAT THEY MIGHT KNOW THEE THE ONLY TRUE GOD, AND JESUS CHRIST WHOM THOU HAST SENT. I HAVE GLORIFIED THEE ON THE EARTH; I HAVE FINISHED THE WORK WHICH THOU GAVEST ME TO DO. AND NOW, O FATHER, GLORIFY THOU ME WITH THINE OWN SELF WITH THE GLORY WHICH I HAD WITH THEE BEFORE THE WORLD WAS.—John 17: 3-5.

## A PROPER DECISION

It is announced that Attorney General Daugherty has rendered a decision which rules intoxicating liquors from American ships throughout the world and prohibits the entrance into American waters of foreign ships carrying liquor, whether sealed or open.

This will cause Mr. Lasker, chairman of the Shipping Board, to discontinue the sale of liquor on government ships outside the limits of the United States. We were quite sure that Mr. Lasker had exceeded his authority when he permitted the sale of liquor on Shipping Board ships when outside American waters. As we had once waged war in defense of our claim that an American ship was always under American control, it was absurd now to reverse our position. In view of his blunder in this respect and his incapacity as shown in practically giving away government ships, it should occur to Mr. Lasker that his resignation would be the most appropriate act he could now perform.

It is predicted that American ships will now lose passenger traffic, and that foreign ships will avoid American ports. We doubt it. Travel on ships without liquor is more decent and safer, and wise travelers will prefer prohibition ships. Certainly foreign shippers will not surrender the valuable American trade for the sake of keeping their liquors. It used to be said that closing saloons would ruin any town, but that was found to be fallacy. This is an impressive decision, and good Americans should applaud it and do everything possible to uphold it.

## SLANDERING THE CHURCH.

The Southwestern Christian Advocate, the organ of the negro churches of the Methodist Episcopal Church, says: "Failure of the American Senate to pass the Dyer Anti-Lynching Bill was the failure of the American Church in the most significant moral struggle before the nation since the anti-slavery struggle. The issue was clear-cut."

This statement is so palpably misleading that it becomes a virtual slander of the Church. The issue was not clear-cut. It is fairly well known that the Dyer Bill is a partizan measure instigated by a negro organization and introduced and largely supported by politicians to catch or hold the negro vote in certain Northern Congressional districts. It is further known that a very large number of good men believe that the measure is clearly unconstitutional, and it would, therefore, be a farce to pass it, and would tend to arouse unjust prejudice against the Supreme Court when it should pass upon it, just as prejudice has been stirred over the Court's eminently correct decision on the Child Labor Law.

It may be confidently claimed that the Church in the United States does not approve of lynching any more than it approves the violation of the prohibition law. The best Christian men everywhere condemn and deplore lynching, and would be highly gratified if a nonpartizan and constitutional method could be found to prevent it. Lynching is one of the most terrible crimes and one of the most dangerous, because no man's life is safe when mob passion is aroused, and yet it is one of the most baffling crimes to prevent or to punish.

We can sympathize with our negro friends in

their intense desire to stop lynching, because, unfortunately, members of their race are most frequently the victims; but we counsel greater wisdom in discussing the subject and deprecate the wholesale denunciation of the Church because the Church has not united in advocacy of a partizan and constitutionally questionable measure. We feel sure that, when a sane and practicable plan is discovered to overcome this crime the Church in America will not fail to lend it moral support.

If the Southwestern Christian Advocate said that, because lynching was so prevalent, the Church had failed, it would have come nearer the truth. We cannot create enthusiasm in the Church for the Dyer Bill; but unless we are in some way able in a reasonable time to solve this problem, the Church must bear blame for failure to arouse the public conscience on a great moral issue which in its implications transcends the slavery question or the prohibition issue. Who will show us the way?

## THE DENOMINATIONAL PRESS A NECESSITY.

Under the caption, "The Appeal of the Religious Press," Dr. H. K. Carroll writes a strong and informing article in the October North American Review. He says: "It should be obvious, even to the superficial observer, that the religious press is necessary to the plans, purposes, and enterprises of the organizations known collectively as the Christian Church, and individually as religious bodies or denominations. The denominational system which characterizes the branch of Christianity known as Protestantism makes a denominational press indispensable. If there were one Protestant Church, as there is one Roman Catholic Church, the problem would be simplified, but the necessity would not be removed. Not long ago, the National Welfare Council, acting for the Roman Catholic Church, conducted a campaign to increase the circulation of the Roman Catholic press. In doing so it gave six reasons why a Catholic press is necessary, the chief of which is that the secular newspaper does not serve its Catholic readers with news of Catholic institutions, organizations, movements, and events. It manifestly could not do this for one denomination without doing it for all. It could not give the space for all, it could not discuss denominational questions, and its staff is not fitted for this kind of work. It might be added that most dailies have no consistent plan of dealing with current religious events. They may report one or two sessions of an ecclesiastical convention, or synod, quite fully, and neglect the rest. One can never be quite sure that the accounts given will be either adequate or intelligent. Therefore, said the National Welfare Council, there must be a Catholic press, and the welfare of the Church requires that this press go into every Catholic family. Other denominations would with equal conviction hold to the necessity of a denominational press, and the reasons are too obvious to call for discussion."

Dr. Carroll continues: "The difference in faith, in church polity, discipline, form of worship, in no wise affects the necessity of the appeal of each religious body to its own constituency. The same conditions which lead to the establishment of art, scientific, industrial, trade, and other class publications operate in the religious world to create and continue denominational journals. Scarcely any denomination, however small and insignificant, is without its own organs to present the reasons for its existence and to advocate its principles."

After referring to some of the strong points of the journalism of the past, Dr. Carroll says: "I do not believe that the religious press has declined in influence, but I do not say that it has improved

very generally in character." Then he comments "The religious press has a difficult task to perform in the present generation. Anybody can see that change is the order of the day in religion as in government, in business, in commerce and industry, and in other human activities. Science has come with its passion for fact and with its discoveries, and philosophy is busy with theories and deductions based on scientific facts. Evolution as a working hypothesis is widely accepted in religious circles and modifies, if it does not actually change, belief. The exact methods of science are being applied to the interpretation of the Bible by a widening company of scholars. The New Testament as well as the Old is under the microscope and interpretations which the Fathers would have indignantly rejected are defended with increasing confidence. Old methods of evangelism are being abandoned, and in preaching emphasis is put on a different set of doctrines. It is true that many of these changes are not fundamental. The Deity, the sinlessness and the saving power of Jesus Christ, the fact of sin and its corrupting power, the necessity of regeneration and of the building of Christian character in accordance with the teachings of Christ, are still held and preached as great central doctrines; and Christian life, though it may seem far less strict in observance of certain rules and practices, measures up to a higher moral standard. The religious press moves forward with the Church in all these things, and interprets for its constituency the newer and larger claims which Society, the state and the nations collectively are making upon the Church."

Dr. Carroll finally discusses the religious press that its particular weakness lies in the lack of financial resources, and he is right. The Church expects the people to give money outright for all other causes, but, while it depends on the papers to present all these causes, it expects its papers to pay their own way. Is that good policy? It is time our people more generally understood the unfairness of the burden laid upon its press. Sooner or later better provision must be made for the denominational paper. Why not now?

## THE SPREAD OF RADICALISM.

In arguing for the preservation of our Constitution we have had occasion to refer to the assaults of Socialism and other kinds of radicalism upon our form of government. There are among us those who make light of the danger. We believe that the situation is not generally understood, and many good people are unconsciously of the forces which are arrayed against our institutions. It may be profitable to give some facts.

There is an organization known as the Intercollegiate Socialist Society with headquarters in New York. It publishes a Social Review, whose editors are connected with leading colleges and universities. The Society is said to have 13,000 members, and some 2,200 of them are in the faculties of schools, colleges, and universities. A recent writer says: "The spread of radicalism in our colleges is most marked of all. The cartoon type of radical, with his whiskers and bomb, has a very limited field of activity; any policeman would arrest him at sight. The college radical, on the contrary, can move in every circle. It is not easy to explain him. Sometimes he is a self-seeker and loves notoriety. Again, his hostility to society is based on envy. Ambitious, but lacking in energy, he hates people who succeed through energy, and sours on life. Some of this intellectual radicalism is attributed to the materialism of the age, socialism and similar philosophies being based on the material concept of history. Other observers charge it to slipshod teaching of history (Continued on Page 3, Col. 3.)

# THE ARKANSAS METHODIST

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A. C. MILLAR

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J. C. GLENN

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## METHODIST CALENDAR.

North Arkansas Conference, at Marianna, Nov. 22.  
 Little Rock Conference, at Texarkana, Nov. 29.

## PERSONAL AND OTHER ITEMS.

Forbes Magazine says that better times are ahead for the South.

Born to Rev. and Mrs. Roy M. Black of Smithville Circuit, Oct. 1, a fine boy, Joseph Wade Black.

The Yale Review for October has a valuable article on "The Menace of the Sermon" by Rev. F. E. Clark.

Born to Rev. and Mrs. C. D. Cade, Oct. 3, in the parsonage at Dalark, a boy who is called Charles David, Jr.

Mr. Elder, be sure to read Page 5. Don't overlook the "Let Us Go" advertisement which appears in this issue.

Rev. W. T. Thompson of Pulaski Heights, Little Rock, visited Mansfield, Tuesday in the interest of our Methodist.

Are you planning to meet your Centenary and Education pledges? If not, ask yourself why and get an honest answer.

The date of East Oklahoma Conference has been changed from Nov. 8 to Nov. 9 in order that members may vote on Nov. 7.

Brother Pastor, there is a personal message for you on Page 5. It is of vital importance to you. Take a "squint" at the "Let Us Go" advertisement too.

Although he has not yet held all of his meetings Rev. J. M. Hughes of McRae Circuit has had 194 conversions and reclamations and 133 additions to the church.

Scores of letters are coming to the office in which we find many encouraging statements. Brethren, we appreciate your invaluable support and good will.

If any pastor has failed to receive his list of subscribers for use in the campaign, he should immediately notify this office, and the list will be sent without delay.

During the summer session of the University of Chicago the enrollment was 6,470, of whom 1,500 were in the college of education and 3,121 were graduate students.

Let us hope Providence will punish the coal schemers by the mildest of mild winters. No other power seems able to teach them a wholesome lesson.—Forbes Magazine.

His multitude of friends will be gratified to learn that Dr. J. E. Godbey, who has been in Barnes Hospital for some time is now at home at Kirkwood and is feeling quite well.

Rev. W. C. Davidson of Asbury Memorial, Little Rock, addressed the pastors of the Batesville District Tuesday in the interest of our Methodist campaign. We appreciate the service.

Are you helping the pastor and the stewards to close up the year's work, or are you forcing them to carry you? In our church work we need more pullers and fewer dead weights.

The sad news comes that the father of Rev. A. W. Hamilton, our pastor at Center Point, passed away Sept. 28. The funeral services were conducted by Revs. F. P. Doak and O. L. Walker.

The business manager held meetings in Little Rock, Texarkana, Malvern, and Brinkley last week in the interest of the "Three-Ways" Campaign. A spirit to do is in the hearts of our faithful pastors.

The place for holding the Baptist State Convention, Dec. 6, has been changed from Fayetteville to Little Rock on account of the curtailed railroad service which might make travel difficult at that time.

Wynne's 20th century pastor did genuine service for our Methodist cause in his splendid town and in the Jonesboro District. The business manager acknowledges with gratitude the work of Bro. J. N. R. Score.

We were efficiently represented at the Leslie group meeting by Rev. Edward Forrest of Gardner Memorial North Little Rock. Our pastors are for the Conference paper, and will work hard during the week of Oct. 15.

On Tuesday Dr. Charles Franklin of Searcy spent a few minutes in the office. He is looking well, although on account of an operation for appendicitis he had lost seven weeks from his work. He is attending the Grand Lodge.

The citizens of Pittsburg, Pa., are building a \$250,000 Y. M. C. A. building for the negroes of that city. This is the second largest negro Y. M. C. A. in the country. Julius Rosenwald of Chicago contributes \$25,000 to the fund.

The "Three Ways" Campaign is being pushed and talked by everybody now-a-days. Dr. F. S. H. Johnston spoke in Ola, Monday in regard to the Methodist. He is keenly interested in this all-important task, and did effective work.

The registration this fall of 43 of the colleges of the Methodist Episcopal Church is 55,570 as compared with 51,200 last year. Boston University enrolls 9,500, Northwestern 9,000, Syracuse 5,057, and University of Southern California 7,500.

Roger Babson, the great business statistician, says: "The law of supply and demand will put thousands of men out of business before 1940. It will also make sizable fortunes for thousands of others who thoroughly understand its operation."

There is but one way to fill our churches with men and women, and to keep them full. They must be filled first with the spirit of worship. "This is none other than the House of God," must be written on every lintel.—F. E. Clark in Yale Review.

At the session of St. Louis Conference the presiding elders made written reports summarizing the work of their Districts, and these reports were published in the St. Louis Christian Advocate. That is excellent and beats the indefinite verbal reports usually heard.

Oct. 7, Mr. Robert B. Moore, a teacher in the schools of Texarkana, Texas, and Miss Mary T. McAlister of Little Rock were married at the home of the bride's father by Rev. R. R. Moore of Lewisville, the groom's father. Brother Moore called while in the city.

According to the St. Louis Christian Advocate the Missouri Conference last year lost 706 members and the Southwest Missouri Conference 829, while the St. Louis Conference gained 1,668, a net increase in the three of 133. Old Missouri must try to improve on that record.

Tuesday Rev. F. F. Harrell of Camden called. He reports his church in good condition and the city prosperous on account of oil developments nearby. He was distressed on account of the disastrous fire that was at that time reported as burning one of the best business blocks.

Rev. A. H. DuLaney, North Arkansas Conference evangelist, who is conducting a meeting at Heber Springs, will go next to East Paragould to help Rev. J. M. Harrison. He has an open date from Oct. 29 to conference and would be glad to help in a meeting at that time.

Boston University School of Theology has this session already enrolled over 300 theological students, including men from every state and twelve foreign countries and fifteen denominations. This school has become a great force in the life of the Methodist Episcopal Church.

Dr. W. D. Bradford, pastor of Grace Church, Dallas, has been elected to the chair of Christian Doctrine in the School of Theology of Southern Methodist University. He is one of the leaders of Texas Methodism and was four years the able editor of the Texas Christian Advocate.

Rev. W. H. Hansford, formerly of Little Rock Conference, was changed at St. Louis Conference from Campbell to Advance, Mo. He has a good year and reported 19 additions, 15 life-service volunteers, three Epworth Leagues, two Woman's Missionary Societies, and all collections in full.

On Monday Mr. Theodore Maxfield, one of the pillars of Batesville Methodism called. He was returning from a visit to Conway where his grandson, James, the son of the late Rev. J. M. Hawley, is a student in Hendrix College. He expressed great pleasure over what he had seen of the college and the Conway church.

A full report of the vote has not been published, but it seems quite certain that the three constitutional Amendments have been defeated; but it is extremely unfortunate that there was so little interest in the election. It is said that many people forgot all about it. That is not the way for a free people to maintain their liberty.

The seventy-sixth Annual Report of the Board of Missions of the Methodist Episcopal Church, South (the latest issue) is now ready for distribution. Every preacher in our Church can have a copy free of charge by sending his name and address on a postal card. We hope all preachers will avail themselves of this offer and send address at once.

At the recent session of St. Louis Conference the following appointments of former Arkansas preachers were made: Advance, W. H. Hansford; Commerce, J. T. Self; East Prairie and Anniston, J. Watt Fulton; Field Secretary Sunday-School Board, R. L. Duckworth; Cabanne, St. Louis, G. E. Cameron; Lafayette Park, C. N. Clark; St. John's, Ivan Lee Holt.

Dr. J. M. Workman reports that the protracted meeting at Arkadelphia led by Rev. Grover Cleveland of Thornton is a great success. Already 92 have applied for membership in the Methodist church and many will join other churches. An unusually large per cent of the students of Henderson-Brown College is church members. The meeting continues this week.

The Baptist Conservation Committee of the Southern Baptist Churches, has been looking over the situation in its constituency and it says that the Southern Baptists' "greatest peril" lies in the fact that 500,000 Baptist homes are without a Baptist paper. We wonder if this does not apply also to Methodists who do not take their Methodist paper!—Christian Guardian.

The following articles appear in the October Biblical Review: "What the Church has a Right to Expect from Youth," "Treasure in Earthen Vessels," "The Name 'Lord' as used of Jesus in the Gospels," "Job's Messianic Hope," "The Mystic in a Social Age," "Informing and Reforming." The price is \$2 a year or fifty cents a copy. It is published at 36 Beaver St., Albany, N. Y.

MARRIED.—Oct. 5, at the home of the bride in this city, Prof. M. J. Russell and Miss Eva Shoppach, Rev. C. M. Reves of Hendrix College officiating. Prof. Russell, long head master of Hendrix College Academy, is now principal of the Training School at Valley Springs, and Miss Shoppach, well known in Church circles, was last year secretary of religious education at Epworth Church, Oklahoma City.

# "The Arkansas Methodist In Every Methodist Home In Arkansas"

Oct. 6, Rev. and Mrs. W. R. Harrison of 28th Street Church, went to church for a literary program and were surprised to find that their people had discovered that it was the fortieth anniversary of their wedding. There were gifts and appropriate addresses and music. It was a pleasant occasion in the life of this eminently worthy couple. May many more happy anniversaries come to them.

Presiding Elders W. B. Hays and G. G. Davidson of the Conway and Ft. Smith Districts, respectively, have rendered the Methodist genuine service not only in their Districts, but have visited the Paragould, Helena and Batesville Districts in the interest of the "Three-Ways" Campaign. The business manager is deeply indebted to these thorough going district superintendents for this efficient work.

Firm in the belief that one is never too old to learn, Frederick L. Kingsbury, Berkeley, California, a confirmed cripple and fast approaching the seventy year mark, has registered at the University of Southern California. Mr. Kingsbury is unable to be upon his feet at any time, and it will be necessary for him to go to and from classes via the wheel chair. He is interested in studying for a religious degree.

Another deplorable feature of sermon idolatry is that it is the mother of sensationalism. If the sermon is the be-all and end-all of the minister's life, he comes to feel that by hook or crook he must by it hold his congregation. To attract an audience continually, he will, if not well balanced, compete with himself and make each successive attempt outdo the last, like the old posters of Barnum's circus.—F. E. Clark in Yale Review.

There is a ministry to the sick and suffering other than the word of consolation, the touch of sympathy, and the prayer for God's blessing and aid. This is one part of that service, and a highly important one. The other phase of this ministry busies itself in providing a place in which the struggle against disease and death will eventuate in more certain victory. To throw the best possible safeguards around those who are sick, the Christian hospital is an indispensable adjunct.—Ex.

The Bible will never cease to be interesting to believers, for it is the record of human experiences in the conscious presence of God. As human needs and human nature will remain the same and as God will always hold the same relation to his creatures throughout the ages of all human history, so the Bible will ever hold its place as a "lamp unto our feet and a light unto our pathway." But the Bible has no meaning unless we understand its messages and "he that runs many read."—Oklahoma Methodist.

In the death of Judge W. E. Hemingway, Oct. 5, at Battle Creek, Mich., Arkansas has lost one of her most distinguished citizens. At the early age of 35 he became a judge of our Supreme Court, serving four years, and resigning shortly after reelection to become associated in law with Judge U. M. Rose, Judge Hemingway was easily among the greatest lawyers of the South, and he was a public-spirited, high-toned Christian gentleman, who by his integrity and modesty commended himself to all. He was born in Mississippi in 1854.

Governor Hardwick has appointed to fill the vacancy in the United States Senate, caused by the death of Senator Watson, Mrs. W. H. Felton of Cartersville, Ga., who is eighty-seven and one of the most brilliant women of the south. If she takes her seat even for a day, as it is reported she may by the fact that the man who is elected may not present his credentials until Mrs. Felton has been permitted to sit, she will be the first woman senator. It is to be hoped that she may be permitted to serve a short time, at least. Governor Hardwick is to be congratulated on the appointment.

In many different localities during the last year or two, newspapers and pleasure resorts have inaugurated what they call "flapper contests." All the girls from 16 to 20 in the town or city are invited to enter into competition before a body of judges who are to determine which is the flappiest of the flappers. In bathing suits, sport clothes, or other state of dress or semi-undress these young girls are paraded before a group of men who are supposed to examine and pass verdict on their charms while thousands of people look on approvingly or complacently at this commercialization of the modesty and loveliness of

girlhood. And we shudder at the thought of an Oriental marriage market thousands of miles away! Of course such a contest coarsens both the girls who engage in it and the spectators who look on. The whole scheme looks like an importation from the infernal regions for the ruin of young girls at wholesale.—Ex.

The Executive Committee of the Southern Cooperative League for Education and Social Service announces that plans have just been completed for conducting at Nashville, Tenn., a great Southern Congress for Home Betterment. The Congress will be opened with an address by the President of the League, Dr. Philander P. Claxton, former U. S. Commissioner of Education, at three o'clock Sunday afternoon, December 3, and will close the following Wednesday evening with the launching of a South-wide Campaign for the Exaltation of the Home. The program will deal with home-building, home training, home health, home destroyers and home religion. The General Secretary of the League, Dr. J. E. McCulloch, was instructed to visit as many points in the South as possible prior to the Congress. Delegates are being invited from all churches and schools and parent teachers associations in the fifteen Southern states. The slogan of this Congress will be: "Let the glory of the South be her Homes!"

Dr. T. B. Bradford, who is city health officer of Brinkley, has recently been appointed field secretary for Arkansas of the No-Tobacco League of America. This is quite an honor for this excellent doctor of our State, and he is well fitted for the work, having given, perhaps, more study to the effect this drug is having on the growing child than has any one else in the state. He has read many papers over the country before medical and other societies and his views have aroused much interest. That tobacco is affecting adversely the physical, mental and moral development of the youth of the country, is scarcely to be doubted, and, therefore, it is well for parents and others who have charge of children to inform themselves about this popular drug. There are a few splendid publications issued regularly telling how it does its work on the child. We would advise every family to have one come to their home. Dr. Bradford will be glad to show a set of slides to schools and churches. Communicate with him at Brinkley, Arkansas.

## BOOK REVIEW

**Out for Character:** Twenty-Six Articles written by Twenty-six Thoughtful and Eminent Persons interested in the Vital Questions concerning the Mental and Moral Well-Being of Young Men and Women; published by the Vir Publishing Co., Phila.

These articles appeared in this paper last winter. They are so worth while that every youth should have them in book form. Let parents and friends give this book to their young people above the age of sixteen. It will pay in the development of character.

## AN EXPLANATION

Both time and space preclude the possibility of rehearsing every detail which our "Three-Ways" Campaign involves. And I shall not write a volume just along this line, because we are running 90 to nothing (if I may use the vernacular of the news jockie) in an effort to hold group meetings in every district in both the North Arkansas and Little Rock Conferences prior to Oct. 15, the date set for our great drive for the Methodist. Four of the larger Districts will hold two meetings for convenience of the pastors.

The specific purpose of this article is to inform you concerning the "why and how" of the campaign with reference to the writer. On Aug. 25 I was elected business manager of the Methodist. After two days of deliberation I accepted the "job." The commission insisted that I assume these duties not later than Sept. 1. This I also did. In the mean time I had to close my pastorate at Foreman, (and this is no small thing to do on 2 days notice) pack and move.

On Sept. 11, my wife two boys and I arrived in Little Rock, having worked day and night to get things in readiness to do so. I immediately consulted the Commission's representative as to their plans, ideas, etc. with reference to the work I was about to undertake. The only reply I received was, "Glenn, we elected you business manager. We have no plans or suggestions to offer, only that you put on a campaign in October. We say to you 'go to it!'"

Brethren, I have, in my feeble way, obeyed my

Church. The campaign is here. Mistakes have been made by your business manager. We have used methods which some may think are not feasible and in keeping with a Church paper. My plans have been hastily gotten up. My methods have been a bit unusual and individual, possibly. But if we take into consideration the short time, narrow newspaper experience, and the countless problems which the writer had to confront, it will throw more weight on my side of the issue. Campaign literature had to be gotten up, hundreds of circular letters written, statements sent out, advertisements written, group meetings arranged, a "green" office force organized, and every district in both the North Arkansas and Little Rock Conferences visited; and other things done which the work entails that cannot be mentioned in such small space.

Therefore, I trust that every presiding elder and all of our pastors appreciate the unique experiences and unusual difficulties which I have faced during the past month.

With this explanation, I feel that you will better understand your business manager, and overlook the errors and mistakes, if any have been made.

Victory is in sight. Let us claim it for Methodism during the week of Oct. 15 to 21.

Yours for a bigger and better Methodist.

J. C. Glenn, Bus. Mgr.

## THE WESTERN ASSEMBLY

On Oct. 5 the Executive Committee met at Fayetteville and approved the plans of Hare and Hare, landscape architects of Kansas City, and instructed the engineer to lay off the lots, grade the drives, and order material for sewer and water mains and water tower and proceed with improvements.

It was decided to offer the lots for sale on December 8. Prices were fixed, and range from \$250 to \$2,000. All are desirable lots, but differ in size and location. All will have access to sewer, water, and electricity. As there are only 150 lots, all should be taken Dec. 8. If lots are sold the proceeds will approximate \$100,000, and will make possible very satisfactory development. The terms will be one-fourth cash with a discount of 10 per cent for all cash. It is expected that special railroad rates will be secured. A plat of the grounds and descriptive literature will soon be ready. Further publicity will be given through the church press. Meanwhile the pastors are requested to mention the lot sale Dec. 8 to their members who are likely to be interested.

For information address the president of the Board, Rev. A. C. Millar, 221 E. Capitol Ave., Little Rock, Ark.

## THE SPREAD OF RADICALISM.

(Continued from Page 1.)

and economics, students lacking solid grounding that would put superficial radical theories in proper perspective. The teaching of a radical college professor may have great influence. We regard the parlor Bolshevik like the soapbox orator—with amused tolerance. Yet he is dangerous in two ways: First, as an out-and-out revolutionist who will take your property if he gets a chance, enslave or kill you and demonstrate his philosophy along Russian lines generally, although apart from this he may be a very likable fellow. Second, if not an out-and-out revolutionist, then he illustrates the strong intellectual appeal of radical philosophies. These are penetrating many quiet places by means of books and periodicals, and often creep up among teachers, clergymen, and other leaders of normal American communities."

A few years ago a wealthy radical paid \$4 each for more than 300 subscriptions to a "high-brow" radical journal and sent it to every college reading-room that would accept it. College students are exposed to radicalism in many subtle forms, and are especially liable to be misled by some attractive but unsound teacher. Another writer says: "College people exercise an influence far out of proportion to their numbers, hence the imminent peril for our children in radical schools."

As the teachings in the colleges of today became the active principles of our nation tomorrow, it behooves us to establish and maintain institutions where correct political, social, and religious doctrines are promulgated. Our Methodist schools are as free from false teaching as are any schools in the land. They are the safest places for our youth and the best for the investment of our money. We can trust our schools, and we must strengthen them so that they may help to stem the tide of error that threatens society.



# A Message From Monticello's Leading Business Firms

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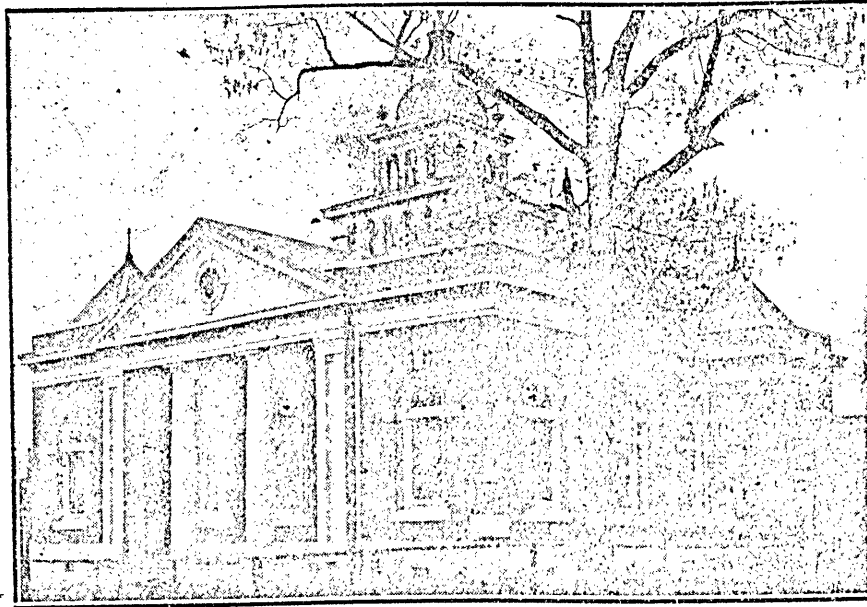
## FIRST METHODIST CHURCH

Monticello, Arkansas

Rev. M K. Irvin, Pastor

Ours is a Home-Like Church

You are never a stranger but once in our Church.



FIRST METHODIST CHURCH Monticello, Ark.

## ABOUT MONTICELLO.

It was the writer's privilege to visit Monticello on September 28th; the visit was thoroughly enjoyed. In fact it is always encouraging to visit a town

where the people are wide-awake and are doing things in a large way. I found our man on the job. I refer to Rev. M. K. Irvin, the thoroughly efficient and universally loved pastor of our First Church. Brother Irvin is bringing things to pass in this splendid town. Under his leadership a contract was recently let for the erection of a beautiful parsonage. It will be built of brick, with nine rooms, thoroughly modern in every respect, and will cost approximately \$8,500. It will be one of the handsomest parsonages in the Little Rock Conference when completed. The building committee is composed of the following men: V. J. Trotter, Walter Lambert, M. L. Sigman, A. J. Posey, and Harris Nunn. These brethren are numbered among the leading Methodists of Monticello and are loyal to their pastor and church.

Our First Church there is doing a monumental work, every department is active. It is one of the churches that understands its obligations to the Kingdom of Heaven and is both willing and able to meet them. Under the leadership of Brother Irvin, I am sure that the church will continue to grow, and do even larger things in the months to come.

Of course, Brother Irvin spoke in glowing terms of his Presiding Elder, W. P. Whaley, who is now closing his fourth year on the Monticello District. He has been thoroughly alive, seeing after every interest of the church. The people of Monticello regret to have to lose him as Presiding Elder and citizen. Of course, this is sub-rosa, but I have been told by a certain Monticello pastor that Brother Whaley is as popular in Monticello as Mrs. Whaley. This is saying much because Sister Whaley is universally loved by the entire citizenry.

Having a few hours to spare I got busy and secured a page of ads from some of the leading business men in Monticello. Subscribers, be sure to read the message from these wide-awake firms. This is an advertising era and the Arkansas Methodist is one of the truly great advertising mediums.

J. C. Glenn.

WHAT EVERY PASTOR  
SHOULD READ BEFORE  
OCTOBER 15TH

DEAR BRETHREN:-

At the close of the Centenary drive in our great Church the bishops had a meeting and the ques-  
tion as to what agency assisted most came up for discussion. Facts were mentioned, four-minute  
speeches were praised the eloquent platform menongratulated, but they all agreed that the agen-  
cy that was worth most was the papers of the church. I was delighted with the special importance  
paid our Conference Organ by the best informed men of Methodism. We recognize the importance of  
our Church paper. Special emphasis has been placed upon it. As a factor in enlisting and enlighten-  
ing the people we agree that the Conference Organ is by far the most efficacious. Let us tarry no long-  
er on values, however important. What is to be done in Arkansas for this time to throw yourself full  
length into the campaign for your Conference paper? May we hope to expect our Pastors to give  
themselves fully to this great drive? In no less degree the splendid laymembers will be expected to  
render helpful services.

Brethren, the Editor, the Commissioners of our Church paper, the Presiding Elders of both the  
North Arkansas and Little Rock Conferences, and many of our most thoughtful men have come to  
"take this business seriously." Will you? An earnest state-wide effort will be made in October to  
increase the circulation, secure re-newsals, and collect the delinquent subscriptions. Every pastor is  
to be the director of this work in his charge. If impossible to serve personally, he may appoint some  
one. On the 3rd Sunday, Oct. 15, all pastors are requested to preach a sermon on the Methodist, ex-  
plaining the needs, value, and work of our Conference Organ.

A correct statement, showing the names of all subscribers in every pastoral charge and the  
amount they are due, will be sent to each pastor in due time. After careful and thorough campaign-  
ing during the week of Oct. 15th, the pastors are requested to make final report not later than Sat-  
urday, Oct. 21, to the office. Under separate cover, return the statement direct to the business man-  
ager, and give full and complete information concerning every subscription whose name appears  
thereon. If any one refuses to pay; is dead; moved away; receiving 2 or more copies weekly; requests  
that the paper be discontinued; refuses to accept paper from P. O. or carrier; unable to pay; or has  
received paper without subscribing for same, kindly make such notation opposite his name. If sub-  
scriber re-news or pays up, you need not make any report opposite his name in your "direct" report  
to the business manager—of course, all renewals, delinquent subscriptions, and new subscriptions, to-  
gether with money covering same, will be sent to the Arkansas Methodist. It is important, however,  
that you return the statement corrected in order that we may make proper correction. If you do not  
receive your statement by Oct. 15, notify the business manager.

In conclusion, let us, with all urgency, put on and push this campaign to a finish for the glory of  
God.

J. C. GLENN, Business Manager.

P. S.

Within the next few days you will receive a personal letter from me in regard to our approach-  
ing campaign. Attached to that letter will be a complete list of all subscribers of the Methodist in  
your charge. It will give the following information: 1. Name of subscriber; 2. Month and year  
subscription expired; 3. Amount due.  
There is no perfect (and we might say no satisfactory) method that I can use at this time, be-  
cause of the press for time and the lack of clerical help. I, being in the office less than one day out  
of the week cannot set up a system for this work. But I am using a "year" as a basis for calculating  
arrears. In other words, if a subscriber is more than six (6) months in arrears, he is charged for  
a full year. Of course, his paper will be advanced a full year. Those who are in arrears not more than  
five months will not receive a statement, neither will we enter an amount opposite their names.  
For example, if a person's paper expired April, 1922, he will be charged \$1.50. His paper will be ad-  
vanced to April, 1923, however. If his subscription expired April, 1921, his statement will call for  
\$3.00. On the other hand if a person's subscription expired, say, June or July, 1922; he will receive  
no statement.

I am using this method for two reasons: First, it saves the office from an endless amount of  
detail work which would possibly confuse our records. And, in the next place, it serves more spec-  
ifically our purpose at this time. What we need, want, and plead for is delinquent money. This is  
our primary object for the approaching campaign. Therefore, let us work hard on these subscrip-  
tions which are more than six months in arrears. If we are successful in collecting the thousands of  
dollars due the paper by subscribers who owe for the paper from one to ten years, we can very  
easily take care of those which are not more than five months in arrears at some later time.  
Thanking you in advance for your helpful service and whole-hearted co-operation, I am,  
Yours for a Bigger and Better Methodist,  
J. C. GLENN, Business Manager.



## CONTRIBUTIONS.

## A CENTENARY SOLILOQUY

To pay, or not to pay—that is the question:  
Whether 'tis better from the purse to suffer  
The loss of dollars that might otherwise be used,  
Or to take arms against the church and Jesus Christ,  
And by opposing, maim them. To default, yes—  
Not pay; and by a word to say we end  
The payment and the moral obligation  
That our name is to. Is't the consummation  
Devoutly to be wish'd? To default—yes—  
Not pay! perchance to think! ay, there's the rub;  
For in that failure to pay, the thoughts which come  
When we have shuffled off this moral debt  
Must give us pause: there's the respect  
That makes calamity of so long life;  
For who would bear the pangs of conscience,  
The opportunity of many nations calling,  
The thought of those in need, the Lord's command,  
The indifference of people, and the spurns  
That others offer to this important task,  
The fearful dread of something after while?  
Who would not rather pay the sum he pledged  
Than try to escape such sacred obligations?  
'Tis thus the native hue of resolution  
Glow in the eyes of him who thinks,  
And his Centenary pledges will be paid  
Before the time of Annual Conference.—H. Earl Moore in Western Christian Advocate.

## PUT A GOOD GOSPEL IN GOOD ENGLISH

Some will wonder why I should write a piece like this. Some others will know, and it is for the sake of these others I write at all.

I am acquainted with a number of preachers who use such bad English that their gospel does not go for as much as it would if they would correct their speech. I am not here referring to the nice distinctions of speech—perhaps any of us is short

there; but to good ordinary English. If a preacher says "I taken Jesus for my Savior," there will be some in his audience that will laugh at him. This specimen illustrates most of the bad English that I hear, the use of the past participle for the past tense. It occurs in such forms as "I seen," for I saw; "I written" for I wrote.

The next error is in following a plural numeral with a singular noun, as "ten mile," "two bushel," etc.

If one speaks bad English the very first thing necessary is a fixed purpose to correct it. Without a fixed purpose you will never get it corrected. It is usually the result of fixed habits of speech, learned in early life, and the speaker is wholly unconscious of his mistakes.

In the next place some one to point out to you your mistakes. Then write them down and write down also the correct form of speech and practice the correct form frequently till your tongue takes to it. Anybody that wants to do it can overcome these ordinary errors. And any man who does not truly want to overcome them had about as well quit preaching—he is simply too slipshod ever to get far in the ministry.

I wish to add one more observation for any young man who is really ambitious to be effective in the Kingdom. Any young man who is so resolved can succeed in our ministry. The elements of success are these—good ordinary sense, good ordinary health, a surrendered life, good ordinary English, knowing how to get the right books, and knowing how to get these books into your head. The two last items may need explaining, and if any of my younger brethren will ask me to do so, I will write an article on "How to find good Books and how to master them."—Jas. A. Anderson.

## GIFTS TO TRINITY COLLEGE

Mr. James B. Duke, of New York, has again made large gifts to Trinity College. President Few announces that Mr. Duke has given \$25,000 to the new gymnasium; that he will give \$50,000 towards a \$100,000 law building; that he will give \$50,000 towards a \$100,000 building for the new School of Religious Training; and that in addition to these gifts he is adding \$1,000,000 to the endowment of the College.

These gifts are made by Mr. Duke as his part in the program for the immediate further development of Trinity, which includes eight items:

1. Increasing the productive endowment of the College by not less than \$2,000,000. Mr. Duke gives one million of this, and towards the second million some seven hundred thousand dollars has been pledged; and it is expected that the remainder will be pledged before June 1 next.

2. The building of an Alumni Revolving Fund to at least \$60,000 or \$70,000 a year which would represent the income on more than a million dollars. More than forty thousand has already been pledged to this fund. It is expected that every former student of the College will contribute and get contributions from others to this Fund. The completion of the new endowment fund and of the Revolving Fund is absolutely indispensable if the College is to care for any further increase of students, the number at present being 300 per cent, more than a decade ago.

3. The development of a fully organized School of Religious Training. It is expected that the North Carolina and the Western North Carolina Conferences will lead in developing this department.

4. The completing of the Gymnasium, construction of which is now under way.

5. The erection of a building for

the Law School. For this purpose there is a contingent pledge of \$25,000 in addition to the \$50,000 Mr. Duke offers to give; and the graduates of the Law School have made plans to raise the remaining \$25,000.

6. The erection of another Science Building.

7. The building of one more dormitory unit.

8. The construction of a new central heating plant.

With the full cooperation of the Trinity alumni and the rank and file of the Trinity constituency it is confidently expected that at next Commencement every item in this program can be announced as an accomplished fact or in process of accomplishment.

Durham is Mr. Duke's native place. He has made notable gifts to Trinity in other years. His father, the late Washington Duke, erected the first buildings when in 1892 the College was moved here from one of the midland counties of North Carolina, and he also gave liberally to the endowment funds. And Mr. Benjamin N. Duke, another son of Washington Duke, has been generous in his support of all the causes of Trinity College through a period of thirty years, in which in recent years Mrs. Duke has joined, as also two children, Mr. Angier B. Duke and Mrs. A. J. Drexel Biddle, Jr., all of whom now live in New York, but all of them are natives of North Carolina.—Reporter.

## WHAT OF THE HOME FIELD?

The Methodist Episcopal Church, South, has made such increases in its foreign mission appropriations, and this so emphasized in our discussions of the Centenary, that many Southern Methodists do not know that there has been a larger percentage of increase in appropriations to the home field than to the foreign. And yet this is the situation in so far as regards our connectional Missionary program. And if we take into account increased expenditures in the Annual Conferences, local and Conference investments, the gain in expenditures for home work is altogether out of proportion to that in foreign fields.

During the three years 1917-1919 our Board of Missions appropriated to the home field, this including the Woman's Missionary Society appropriations, \$1,065,000. For the three Centenary years, 1920-1922, the total was \$3,635,000, and adding to this total the ten per cent of all Centenary payments returned to the Annual Conference for Conference missions—approximately \$1,250,000—the total is \$4,885,000. And this does not take into account amounts paid on assessments for Conference missions. Of this total of \$4,885,000, the Centenary supplied \$3,820,500. If pledges were paid to date it would have supplied \$1,500,000 additional.

This home mission money has gone to rural work, mountain mission schools, city missions, work among miners, the people of cotton mill communities, of industrial centers and communities, to special evangelistic work, service to the foreigners in our midst, to Indians, to negroes. For practically the first time in our history we have a real home mission program, and one that would not have been possible but for the Centenary.

Of course our program is in no measure an adequate one. We have made only a beginning in the work of serving the home field, but certainly the home work is not being discriminated against in the expenditures of the Church's income. Of \$35,000,000 expended for all purposes by our Church last year, more than \$30,000,000 was for the home work—connectional, conference and local. We must do more for the evangelization

of our own land. And one of the most vital things in all our plans and programs is that we provide conference mission funds for the extension of the work in each conference, the sending of preachers to fields now unoccupied, and the better support of the men now serving mission charges. The payment of Centenary pledges will help much to that end—ten per cent of all amounts paid by each conference to be returned to that conference for its own work. In supporting the Centenary you serve first the work in your own conference.

## OUR BISHOPS ARE BUSY

At their meeting in Atlanta several months ago our Bishops by unanimous vote adopted the following resolutions:

"Resolved, that it is the sense of the College of Bishops that special attention should be given to the consideration of the Centenary and the Education Movements at the session of the fall Conferences; and we believe the Annual Conferences should give ample and appropriate time to the consideration of these causes.

"Resolved, that we are ready to respond to a call for special work at the Annual Conference sessions, where our services may be needed and where other duties will permit; and to serve these interests in any other possible way."

In line with the resolution adopted our chief pastors have been giving splendid service in representing the Centenary and the Christian Education Movement at all the sessions of the Annual Conferences held to this time. Usually two bishops have visited each Conference and have presented the Centenary and Christian Education interests.

To this time Bishops Candler, Atkins, Denny, McMurtry, Darlington, and DuBoise have carried the Centenary message to the Annual Conferences and it has been a service of

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real value to this great enterprise of the Church. Other Bishops will be used in addition to those named at the sessions of the Conferences yet to come.

Our Bishops see that it is vital both to our missionary interests and to the general prosperity of the Church that the Centenary program be carried through. By all in their power they are seeking to stir the conscience of the Church concerning its sacred obligation, and they have declared that the Centenary must not fail any where.

#### A CRISIS: AN UNUSUAL OPPORTUNITY

In the midst of the unprecedented depression in May, 1921, the Methodists of Arkansas heard the touching appeal of a broken world for peace and stability, and nobly pledged a million dollars to help our colleges double the trained forces and leaders for the work of saving and healing. Now, when prosperity is beginning slowly to return, the time has come for translating these pledges into college buildings, endowment and additional teachers. And our people are going to pay their pledges in full.

When other calls suggest to us to postpone the payment of our Christian Education Pledges, let us remember a few outstanding facts:

1. The Colleges, by General Conference action in 1918, were deprived of the right to go into the field for money when times were prosperous and for that reason received no moneys for expansion from 1918 to 1922. Indeed they have received up to date but little more than the cost of the Campaign.

2. The Colleges suffered sorely by the rise in prices during and after the war because there was no corresponding increase in their endowments and income. For these reasons, our Colleges have not expanded; they have been sorely pressed to meet ordinary current expenses.

3. Hendrix College, for example, has lost in recent years hundreds of students because of a lack of room and teaching force. This means that the public has lost infinitely more in the failure to have these young people trained for educators, preachers, editors, engineers, and for other professions. Hendrix now has pressing need for six additional teachers, but it cannot engage them until the endowment is substantially increased.

4. The last contract of Hendrix with the New York Board offers the friends of Hendrix an exceptional opportunity to make their money pro-

duce big results for the College. Herebefore, our contracts with that Board provided that for every \$300 that we collected the Board would pay \$100, the ratio being three to one; while the new contract specifies that for every \$200 our friends pay, the Board allows \$100, the ratio being two to one.

5. For the last three years, the New York Board has given to the current salary budget of Hendrix \$8,000.00 a year to tide the College over until its friends increase the endowment. At the end of this scholastic year this aid ceases. The College, therefore, will be compelled to increase its endowment about \$150,000 between now and July, 1923, if we maintain present faculty, even though the College has imperative need for six additional teachers.

6. For these reasons, some of our friends are paying their Christian Education subscriptions in full including deferred payments in order to help the Colleges in this crisis, and to enable Hendrix to take advantage of this very liberal offer from New York. People should make a sacrifice to help the Colleges. Galloway and Henderson-Brown are also sorely pressed for funds. Will not our people do the heroic thing and translate their pledges into buildings, endowment and teachers at once, including deferred payments?—J. H. Reynolds.

#### A REPORT FROM EUROPE

Dr. E. H. Rawlings has returned from a visit to our mission fields in Europe and gives a most encouraging report of the progress of the work of our Church in Czechoslovakia and in Poland.

Concerning the work among the Czechs he says:

"Perhaps no mission of the church in all its history has grown as rapidly as the work in Bohemia. In the city of Prague we already have one congregation of 2,400 members. An evangelistic service was held here in the largest hall in the city, seating 3000 people. Services were led by evangelist Holcomb and Bridges, speaking through an interpreter in the Czech language. The meeting grew in interest until on the last night the hall was filled and people were turned away, while one hundred came forward and declared their intention to become Christians. The interest aroused at this meeting is spreading to the little towns around Prague. In one of these Protestantism had never been able to get a foothold and there was no Protestant work in the city.

"Our workers at first preached in the public square where they had hired a hall, and one night when the work had been going on for four weeks, we found the large hall packed with people already trained to sing our gospel songs, which had been translated into Czech language, and it seemed to us that these songs sounded even better than when sung in our own churches at home. At this place there were three hundred candidates for church membership."

He reports that we have in Prague a headquarters building, an orphanage, a great church property in the suburbs of the city, and in the center of Prague a large hall for religious services. Through a concession from the Czech government we have charge of one of the oldest churches in the city.—St. Martin's in the Wall.

Bishop Beauchamp has organized recently our mission in Czechoslovakia, setting up three presiding elders' districts—Northern Bohemia, Southern Bohemia, and Slovakia.

Dr. Rawlings, with Bishop Beauchamp, visited our work in Poland at Warsaw, Krakow, Lwow, and other cities and towns. At Warsaw was

the center of the relief work immediately after the war, and while we are reducing rapidly our expenditures there for direct relief work, we are doing a great constructive relief work for thousands of Polish and Russian refugees and other destitute people. In the headquarters building a cobbler's shop, sewing machine shop, other industrial features, and a clinic and school are maintained. Thousands of students Russians, Poles, and other nationalities, are attending our classes in English. At Baronovitch, where 2,000,000 refugees have crossed the border, and it is expected that 2,000,000 more will cross within the next two or three years, is the center of our relief work. Stories of suffering told by our workers are inexpressibly horrible. Our Church has had a large share in this work of relief, our expenditures in Poland, including clothing and supplies, being at least \$2,000,000. Our direct relief work is being rapidly reduced, but the constructive work—hospitals, orphanages and other institutions—is being well organized, and along with this goes our religious work, and already at Warsaw and at other points we have organized congregations.

All of this work in Europe is supported by Centenary money, and without such additional funds our church would have been helpless in the face of this situation. We have helped to hold the faith of these people in America in an hour when many who once believed in us and in our government had lost faith. But there has been so far larger service in that we have ministered to the needs of suffering humanity, and already have led thousands into the light of a real faith in Jesus Christ. The work done in Europe alone is vindication of the Centenary ideal and program. We must not fail to carry through what we have pledged would be done by Southern Methodism.

#### EPIGRAMS FROM EUROPE

By Walt Holcomb

Praising the city of Prague is the habit of everyone who comes within its ancient walls. It is a golden capital with a hundred and thirty-five gilded and glorious towers, and is grouped upon seven series of hills, reminding one of old Rome. Seven clusters of towns surround the central part of the city. The prominent divisions are Old Town, New Town, Small Town and Castle Town.

St. Charles' Bridge is the connecting link between the Old Town and the big hill, where Hradcany is located. The bridge spans the Vltava River, which runs through the heart of the city. A huge pile of polished stone buildings, including castles and cathedrals, monasteries and monuments, make a wonderful palace city within itself. During the Hussite wars the towers of the castle were used as state prisons.

In the Council Chamber of the castle the imperial councillors were plotting against the Protestants. The outraged Bohemian nobles entered the chamber and hurled the Austrian officials through the windows to the ground. This was the beginning of the Thirty Years' War. The event is known in history as the Defenestration of Prague. Since the organization of the Czechoslovakian Republic, President Masaryk has lived in the castle on Hradcany. The offices of Foreign Affairs are also located in the Castle ground.

Centuries ago, John Huss was exiled by the Catholic Church, because of his Protestant and independent leaning, and was conducted to Constance in Germany, with the promise of safe return by Emperor Sigismund, who forsook him, and left him to burn at the stake on the square in the city of Constance. However,

the city of Prague now honors him with a great statue in the heart of the city facing the spot where the twenty-seven noblemen were executed because of their loyalty to the Protestant cause.

In this old Protestant city, where the Romish Church has controlled the religious life until the birth of the new Republic, we closed Sunday night, in the Big Hall of Lanterns, the second evangelistic campaign undertaken by the people called Methodists. The crowded building and religious enthusiasm were a revelation to the inhabitants. Over one-hundred persons from all the old established churches came forward on the last night.

Just as I was ready to announce my text a young lady with an armful of fragrant flowers stepped to the front and presented them with timely remarks. Then, a little boy came with his flowers in one hand and speech in the other. Two or three other little girls representing our churches followed with bouquets for Drs. Neil, Dobes, and Barak. A handsome Bohemian ring, necklace and brooch were presented to me for my wife and children. To me it was the most touching scene I ever witnessed.

We began another at Slany, preaching from the wrecked monument of John Nepomuk, that was torn down by the Bolsheviks after the establishment of the Czech nation. Slany is the home of Bolshevism in Bohemia. Aloia Muna, who was a tailor before entering the Austrian army, was taken prisoner by the Russians and afterward joined the Bolshevik Army and fought against the Czech legionnaires. After the Armistic he returned to Bohemia and began to agitate and advocate the theories of Bolshevism.

The Russian Bolshevik government supported his propaganda with Russian gold and he succeeded, secretly, in organizing a little Soviet in Slany. After he had secured all kinds of weapons and ammunitions, early one cold morning in the adjoining industrial centers, they proceeded to occupy the city hall and factory and start their Bolshevik rule. They made a common laborer president of the big sugar mill, and the former president had to obey orders from

Mrs. M. AUSTIN



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Grainola, Okla.—"I am now absolutely free from the feminine trouble from which I suffered, together with annoying nervousness, and I certainly owe my recovery to Doctor Pierce's Favorite Prescription. I have taken only three bottles, but am sound and well and have gained 19 pounds.—Mrs. Minnie Austin.

If you're nervous or troubled like Mrs. Austin, go to your druggist at once and obtain this Prescription of Dr. Pierce's, in tablets or liquid. Write Dr. Pierce in Buffalo, N. Y., for free, confidential medical advice. Send 10c if you desire a trial package tablets.

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his new Bolshevik boss. In two days two tons of sugar were missing.

The Bolsheviks also took charge of large farms and estates and when they wanted beef, they proceeded to kill the best milch cows; notwithstanding milk was one of the scarcest commodities. The Bolshevik renters of apartments made the owners pay rent to the Bolsheviks who occupied the apartments. The Czecho-Slovak government upon being apprised of the Bolshevik reign and terror immediately dispatched soldiers to the scene and seized the agitators and gave them a thorough thrashing, bound them with chains, and locked them up in prison.

Alois Muna was one of the Bolshevik birds that got a good whip-lashing. Soon after his return from Russia he was delivering a lecture on Bolshevism, when two Czech legionnaires arose and went to the platform and told the lecturer that they owed him something, Muna soon realized what the soldiers had in mind and he crawled under the piano to protect himself, when the soldiers grabbed him by his boots and pulled him out before the crowd and administered such a thrashing that the lecturer had to go to the hospital. Since then the Bolsheviks have been very meek and mild.

We have a large tent in Slany where the revival services are being held. Preaching to Bolsheviks and Methodists is a combination that I am not used to. However, the Methodists are enthusiastic and the Bolsheviks are respectful. I have been wondering if they would decide to turn the meeting into a Bolshevik revival and come up and occupy the pulpit and send the American evangelist to the back seat, and call him to the mourner's bench. That would be practical Bolshevism.

Slany is thirty-five kilometers from Prague and we make the trip daily by auto. Travel is great in the Czech country. The maps show colored routes; and, the mile posts are painted with the color indicated in the guide book. When you approach a zigzag road, the letter "z" is painted

on the sign; a railroad grade crossing is indicated by a section of railroad ties and track pictured on the sign.

The road bed is built on boulders as big as your body, and covered with small gravel and as level as glass in most places. Both sides are lined with apple and cherry trees, and the blossoms remind you of the apple blossoms of Normandy and the cherry blossoms of Japan. Little thatched-straw, dog-like houses are scattered along the road, where the peasants watch and guard the ripening fruits.

Goose ponds are in every village and all the geese are brought to the pond for a socialistic swim and jabbering commune. Socialism is really a goose pond where communistic geese congregate. The geese follow the children home each evening, and it is amusing to watch the spreading white-winged geese; and red-faced children, dodging the passing automobiles. The boys with milk goats also add a touch of the natural to the picture.

At eventide the public highways are strewn with returning gleaners, mostly old, decrepit women, who have followed the reapers and gleaned the scattered grain from the field. Their bent forms are covered with bundles of straw and wheat, while kindly wrinkled faces beam with smiles as they chatter along the way. The picture reminds you of Bible scenes of long ago and of the gleaners mentioned in the Scriptures.

Slany is a town of ten-thousand inhabitants. We are preaching under the tent that was first used in Methodist evangelism in Czecho-Slovakia. All of the preachers, except one, who were given work by Bishop Beauchamp at the recent conference, were converted under this sacred canvas. This will be my last revival campaign in Europe. As I bid my readers goodbye, I hope to renew our acquaintance, sometime in our beloved Southland.—Prague, Czecho-Slovakia.

#### A VERY UNUSUAL OFFER OF TITHING LITERATURE

25 Pamphlets, over 200 pages, by 25 Authors, 20 cents.

For Twenty Cents the Layman Company, 35 North Dearborn Street, Chicago, offers to send to any address, postpaid, 25 large page, closely printed tithing pamphlets, several of them new aggregating over 200 pages by twenty-five different authors of various denominations.

Please mention the Arkansas Methodist; also give denomination.

#### INTER-RACIAL UNDERSTANDING NEEDED

Most of the thinking of whites and negroes about one another in America is not more than half truth—half truth given currency by newspapers and magazines, white and colored; near facts tinged by racial interpretation. Special racial situations, as riots, are usually interpreted to the outside world according to the racial state of mind of the person or group reporting. Community customs and attitudes are not determined by facts, but are based upon certain racial assumptions with little basis in fact. For example, the common assumption among whites, that, when a negro family tries to get away from the muddy, dark, unpaved streets where most Negro homes are, it is because they want to live next door to white people.

Here is the test for those who would improve race relations—to state the case in terms of the concrete and thus challenge white and colored men to action around concrete situations where agreement is easiest. Out of such work will come the better racial attitude. There are here in the South great human tasks

## Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON.....303 E. Sixth Street, Little Rock, Ark.

SUPERINTENDENTS OF STUDY AND PUBLICITY

North Arkansas Conference.....Mrs. John W. Bell, Greenwood, Ark.

L. R. Conference.....Mrs. E. R. Steel, 214 W. 6th St., Pine Bluff

Communications should reach us Friday for publication next week.

#### NOTES FROM THE BLUE RIDGE MOUNTAINS

(Mrs. W. H. Pemberton.)

It is said that the purest Anglo-Saxon blood in America flows through the veins of the people in the Appalachian range of mountains, and in this region are descendants of the sturdy settlers of early days.

I am glad to know these kindly, industrious people who are as honest as the day is long and always ready to help one another.

Here, in Black Mountain the latch-string hangs out and to lock one's door reflects on the door of it. A good woman in the village tells me she was surprised but not frightened one night when she awoke and found the electric lights burning and her house full of men who had come to search for a lost child. It was their intention not to disturb her at all. I was glad to hear, by the way, that the small boy who had run away from home was found in a few hours—curled up and fast asleep under the door steps of a neighbor's house.

That "Honesty is the best policy" has been tested in this community and there's a mutual helpfulness among the mountaineers that challenges admiration.

Almost every home in the country has a garden with vigorous vegetables in abundance and a plot of hardy flowers. Chief among the flowering plants are the Dahlias, the most beautiful I've ever seen, for this soil and climate suit them perfectly. One handsome home in the village has a hundred varieties of this superb plant, and the display of gorgeous blossoms is worth going far to see.

It is a cheery sight to see the rudely-faced boys and girls hastening to school on these bracing mornings, and there comes the hope that with the advantages of education, and holding fast to the principles inherited from their forefathers, they may become men and women great and good in the onward march of our U. S. A.

The other day I chaperoned a party of girls on a trip to Asheville and we had a good time. The 16 mile drive in the exhilarating atmosphere was, in itself, a delight. Asheville, the city of Buncombe Co., was all dressed up in red, white and blue. (flags and banners) in honor of the coming reunion of Confederate Veterans of N. C., and every store had put its prettiest things foremost. After a glance at many windows adorned with autumnal toggery we had a tempting lunch at moderate cost, at the Y. W. C. A. Cafeteria. Then came the chief pleasure of the day, for our main object was to hear the grand organ, played by a master musician, at the famous Grove Park Inn. This great orchestral organ, built by Mr. Ernest Skinner, of Bos-

ton, has every tone and every device ever put into one with two additional stops and the Cathedral Chimes. Its 7,000 pipes (concealed) are placed in different parts of the great lobby of the Hotel and the musical harmonies and echoes are wonderful. After the hour's enjoyment of classic and entrancing music, we had a look in and around Grove Park Inn, said to be the finest resort hotel in the world and I can believe it. This immense and unique structure, offering every convenience and many luxuries to its patrons, is built of native boulders, and flint, shining with mica, is skillfully used in pillars and elsewhere with beautiful effect. The great steam heated lobby 120 ft. long and 80 ft. wide, with its huge square pillars is made cheery with many tall windows and two great fire places which call for the "back logs" 8 ft. long, brought in by ten men and laid upon the 500 lb. andirons. Bedrooms, diningrooms, rest rooms, parlors and porticoes are elegantly furnished. For the comfort of guests, the hotel is kept quiet after ten o'clock P. M. Landscape gardening enhances the beauty of this Hotel at the foot of Sunset Mountain with charming views of the Blue Ridge. The only reason that the Hotel ever has any spare room is the lack of money among travellers such as this scribbler.

With delight I see and feel the approach of October, for that means I shall soon have joy in the homecoming after an absence of two months.

#### NORTH ARK. CONFERENCE ATTENTION!

Supts. of Study and Publicity: I did not receive sufficient literature to supply the Conference and had to order an additional supply. This will cause some of you to have to wait a few days for your October literature and Bulletin. I will forward them to you at once when I receive them. I am sorry of this delay.—Mrs. Jno. W. Bell.

#### RECEPTION IN HONOR OF MRS. S. G. SMITH

The day after Mrs. S. G. Smith reached Conway on return from her European tour, she was invited to attend a reception in the parlors of the Methodist church. All unsuspecting she viewed with pleasure the large crowd, and was kind enough to give a talk on her visit to Oberamgau, and what she thought of the "Passion Play." Then the president of the Woman's Missionary Auxiliary Number Two, in a few well chosen words, expressed deep gratitude for Mrs. Smith's work and help, and as an ap-

#### Is Your Blood Good or Thin and Watery?

You can tell by the way you feel. You need Hood's Sarsaparilla to make your blood rich, red and pure, tingling with health for every organ.

You need it if weak and tired day in and day out, if your appetite is poor, sleep unrefreshing, — for humors, boils, eruptions, scrofula, rheumatism, headaches, nervous prostration. It is simply wonderful to give strength to your whole body.

It is agreeable, pleasant and convenient to take, and embodies a long-tried and found-true formula.

#### Dodson's Liver Tone

#### Killing Calomel Sale

Don't sicken or salivate yourself or paralyze you sensitive liver by taking calomel which is quicksilver. Your dealer sells each bottle of pleasant, harmless "Dodson's Liver Tone" under an iron-clad, money-back guarantee that it regulates the liver, stomach and bowels better than calomel without making you sick—15 million bottles sold.

#### THOUSANDS ARE ALREADY SINGING

Those four beautiful songs out but three months and even now in two new books from different publishers. They are "That City O'er the Sea," "Hidden," "May the Fire Fall," "We Shall Join The Shouting By and By." All for only 10c. Four lots for 25c. Or send 35 cents and besides the four lots get that great patriotic 25c sheet song, "The U. S. A. For Me."—Rev. L. L. Pickett, Wilmore, Ky.

#### Headaches Vanish

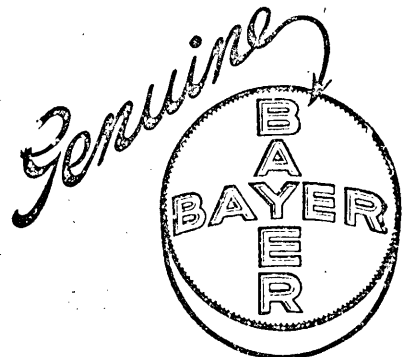
Sick or nervous headaches, backaches, women's aches almost instantly respond to the liquid remedy Capudine. It stops the pain by removing the cause. Every home should keep a bottle handy. Sold by druggists, 10c, 30c, 60c. Insist upon getting **CAPUDINE**



preciation this Society will give a scholarship, called "Ellen Grizzard Smith Scholarship" to the training school for native Christians at Osaka, Japan. Immediately after this speech a representative of Auxiliary Number One came forward with a lighted candle, in a beautiful silver candle stick, which she presented to Mrs. Smith saying, "In the value of this gift there is no suggestion of the esteem and high regard in which you are held. These things cannot be measured by material gifts, however priceless they may be. But there is in the light that falls from the candle a symbol that is in some measure worthy of the efficient service you have rendered. Your life has been a light in our midst. A light that has been shining these years as you have led our society as president, and as you have ministered so lovingly to all. A candle will shine just as brilliantly in a peasant's hut as in the King's palace. It gives itself just as lavishly to the humble as to the high. We think of this gift as symbolic of your life in this respect also. A useful life. There is yet another thing in the candle and holder. However beautiful and precious the holder may be it is its connection with the light that gives it meaning. In the candle holder of your life, there ever gleams the bright clear light of a noble Christ-like soul. To us you are a true Christian woman and we love you. Accept this candle with its light as a token of our appreciation of you and your work. May it remind you of those whose love and confidence you command, and may it ever speak for

# Aspirin

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Unless you see the name "Bayer" on package or on tablets you are not getting the genuine Bayer product prescribed by physicians over twenty-two years and proved safe by millions for

Colds	Headache
Toothache	Lumbago
Earache	Rheumatism
Neuralgia	Pain, Pain

"Accept Bayer Tablets of Aspirin" only. Each unbroken package contains proper directions. Handy boxes of twelve tablets cost few cents. Druggists also sell bottles of 24 and 100. Aspirin is the trade mark of Bayer Manufacture of Monoaceticacidester of Salicylicacid.

## RECIPE FOR GRAY HAIR

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound and 1-4 oz. of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until desired shade is obtained. It will gradually darken streaked, faded or gray hair and make it soft and glossy. It will not color the scalp, is not sticky or greasy and does not rub off.

us the wish that you may continue to let your light so shine that others seeing your good work may glorify your Father which is in heaven."

After a few words from Mrs. Smith, the meeting merged into a joyous occasion of expressing pleasure in having present our new pastor, Dr. Goddard, and wife.

Mrs. C. M. Reves, the wife of the out going pastor was presented, by Auxiliary Number One, with a lovely mesh bag, and words of appreciation. Delicious refreshments were served and altogether this was a happy occasion for the Missionary Societies of Conway.

## L. R. CONF. W. M. S.

Dear District Secretaries:

I am coming to you for some information concerning your Districts, and while I know it will be impossible for you to give me the exact figures I shall greatly appreciate it if you will approximate the answers and give them to me in figures that I may be able to tabulate the result. I shall understand it is not exact and hope each one of you will answer the questions as far as possible:

1. Was the Family Altar League presented at your Annual Meeting?
2. How many were signed at that time?
3. How many Family Altars in the homes of the members of the Missionary Societies of your District?
4. How many auxiliaries assist their pastors in conducting Cottage Prayer Meeting?
5. How many auxiliaries assist in the programs of the Mid-Week Prayer Meetings?
6. How many Bible Study Classes in your District?
7. How many Prayer Circles?
8. What percent of your membership will lead the public prayer?

I am anxious to have this information at your earliest convenience that I may send it to Mrs. J. W. Perry.

Sincerely,

—Mrs. W. H. Pemberton, L. R. Conf. Sec.

## PROGRAM OF TEXARKANA DISTRICT CONFERENCE OF WOMAN'S MISSIONARY SOCIETY, STAMPS, OCTOBER 18-20.

Slogan: "Prayer changes things-Pray."

Wednesday: 1 to 3 P. M.

Devotional—Mrs. Seth C. Reynolds.  
Greetings—Mrs. F. M. Shewmake.  
Response.  
Organization.

Wednesday: 7:30 P. M.

Music—Church Choir.  
Sermon—Dr. J. A. Biggs.  
Reception.

Thursday: 9 to 12 A. M.

Devotional—Rev. J. F. Simmons.  
Young People's Work—Mrs. J. G. Moore.

Thursday: 1:30 to 4:30 P. M.

Devotional—Mrs. F. M. Thompson.  
Mission Study—Mrs. Seth C. Reynolds.

Children's Work—Mrs. F. M. Thompson.

Demonstration—Stamps Junior directed by Mrs. B. G. Tatum.

Thursday: 7:30 P. M.

Young People's Service.  
Music—Stamps Young People.  
Reading—Mrs. J. G. Moore.

Address—An Imported Rosary—Mrs. C. F. Elza.

Friday: 9 to 12 A. M.

Devotional—Mrs. H. L. Rummel.  
Social Service—Mrs. H. L. Rummel.

Memorial Hour for Miss Belle Bennett and Mrs. James Thomas, led by Mrs. C. F. Elza.

Friday: 1:30 to 4:30 P. M.

Devotional.  
District Secretary's Report.  
Report of Delegates.  
Where shall the next meeting be?  
Adjournment.

# Sunday School Department

REV. C. N. BAKER.....Field Secretary, Little Rock Conference  
406 Exchange National Bank Bldg., Little Rock, Ark.

REV. H. E. WHEELER....Field Secretary, North Arkansas Conference  
Conway, Arkansas

## AN IMPORTANT ANNOUNCEMENT

The members of the Little Rock Conference Sunday School Board are called to meet Bishop Atkins and the Presiding Elders at First Church, Little Rock, the afternoon of October 24. It is earnestly urged that all members be present as plans are to be worked out for the new quadrennium at this meeting.—C. E. Hayes, Chairman.

## THE PINE BLUFF TRAINING SCHOOL

The Pine Bluff District Training School was held at Lakeside, Pine Bluff, the week of September 25-30. Seven courses were taught. The faculty consisted of Miss Hazel Covington of Montgomery, Ala.; Mrs. W. F. Cann of Mobile, Ala.; Mrs. T. M. Salter of Memphis, Tenn.; Rev. H. E. Wheeler of Conway, Ark.; Mr. M. W. Brabham of Nashville, Tenn.; Mrs. F. T. Fowler of Little Rock; and Dr. W. A. Smart of Atlanta, Ga. 128 enrolled in the school and there were fifty certificates of credit issued. While the number of credits was not so large as we expected, this school was in every sense a success. Counting the Stuttgart school held this year in the same District we have had more certificates issued in the Pine Bluff District this year than ever before. Special credit is due the Pine Bluff workers for their untiring efforts in behalf of this school.

## THE TEXARKANA DISTRICT TRAINING SCHOOL

The Texarkana District Training School is in session this week at First Church Texarkana. This school had 132 in the classes the first night and should have at least 75 credits. It is marked by a good out-of-town attendance as well as splendid interest on the part of the local workers. Rev. J. F. Simmons deserves special mention for emphasizing this school all over his district. The faculty consists of Mrs. Salter, Mrs. Fowler, Mrs. Clay Smith, Miss Covington, Rev. H. E. Wheeler, Rev. R. W. McKay, and Dr. S. T. Slaton of Gadsden, Ala. Seven courses are being given in this school.

## ANOTHER ARKANSAS PRODUCT

Arkansas is always ready for an emergency. This was exemplified last week when Dr. Ormond of S. M. U. was taken suddenly ill and Dr. R. W. McKay, our own Arkansas leader, was called upon to take his place and teach the course of the "Methodist Church and its Work" in the Texarkana Training School. Dr. McKay had one of the largest classes and did his work so well that we expect to have him in many more schools.

## BISHOP ATKINS IN OUR TRAINING SCHOOLS

Bishop Atkins attended the Texarkana Training School all last week and not only helped by his presence, but delivered several great talks on Sunday School and other vital subjects. He will be in the Conway Training School this week and in the Warren School next week. We feel that our great Bishop is rendering us a service in these schools that will help our work in a wonderful way. Arkansas Methodists are

proud of Bishop Atkins and he is proud of Arkansas Methodists. Under his leadership we expect to have the greatest quadrennium in our history.

## A DELIGHTFUL OCCASION

One of the most delightful occasions of the Texarkana School was dinner given by Rev. Frank Simmons, the P. E., to all the pastors of his District. The guest of honor was Bishop Atkins. Others present were the wives of the pastors, the several men on the faculty of the Training School, and Rev. J. C. Glenn. Helpful talks were made by Bishop Atkins, Dr. McKay, Brother Glenn, and the Presiding Elder.

## THE WARREN TRAINING SCHOOL NEXT WEEK

The Standard Training School for the Monticello District will be held at Warren beginning next Sunday, October 15, and closing Friday night following. Five courses will be given. Among the special speakers will be Bishop James Atkins who is spending a month in Arkansas in the interest of the Training School program. Warren offers free entertainment to all out-of-town delegates. Every school in the District is invited to send delegates. This is the first school in this District and we hope to make it one of the very best.

"THINK" is a book that teaches you to think constructively. It increases Faith, Hope, Love, Health, Success. A book with a message for Conservative, Liberal, Fundamentalist. Postpaid \$1.00. John James, Box 913, Nashville, Tenn.

## FARM OR PARTNERSHIP WANTED

The owner of 200 to 600-acre run-down farm capable of conversion into modern dairy or hog farm, can find a purchaser if it is a bargain on easy terms; or can find a partner with successful experience to develop it. Do not write unless you can offer a real bargain. Address C. H. K., care of Arkansas Methodist, Little Rock, Ark.

## FARM MANAGER.

A farmer of large experience with hogs, cattle and dairy wants management or partnership in stock-raising enterprise. Can help planter who wants to beat the boll weevil. Address J. B., care of Arkansas Methodist, Little Rock, Ark.

## RHEUMATISM RELIEVED.

Renwar is guaranteed to relieve Rheumatism by money back offer. This remedy will positively neutralize the uric acid in the blood, which causes Rheumatism. The amount of Renwar required to effect relief depends on the case which is being treated. Very often one bottle will produce the desired result. If you suffer with Rheumatism, you should by all means try Renwar. It is harmless, even to the most delicate constitutions, and thousands will testify to its effectiveness in relieving Rheumatism. Sold by all druggists, price 50c, or by mail from Warner Drug Company, Nashville, Tenn.

## Epworth League

CHARLES DAVID CADE, JR.

Word has just been received of the arrival of Charles David Cade, Jr., in the parsonage home at Dalark. Bright are the prospects for this little life coming into this beautiful Christian home.

?????

What kind of Church would our church be

If every member were just like me? Like me at the Sunday morning service,

Like me at the Lord's supper, Like me at the Bible school, Like me at the Sunday evening service,

Like me at the midweek prayer meeting,

Like me on the Treasurer's books  
—U. B. Herald.

### A REFORMER TO KEEP AWAY FROM

Beware of the reformer who has no word of approval for the world as it is. Keep a cautious eye on the up-lifter who finds no word of gratitude for those who have provided him with a platform and freedom to stand on it.

He draws his living from the civilization he professes to scorn. He curses his inheritance but he always remembers to collect the six per cent it produces. He says he has no faith in democracy or whatever may be the present-day imitation of democracy. Yet to-day lets him live, and provides him with a better than average living.

What will be the fate of tomorrow's world if it should be as scornful of the reformer as he is of to-day's world? For at least this much-maligned time produced him!

—Epworth Herald.

### MARY MORRILL AND GENERAL FENG.

The absorbingly interesting story of the conversion of General Feng the "Chinese Christian Fighter," was told in "The Literary Digest" of August 12, quoting in part "The Christian Advocate" and "The Sunday School Times." Mary Morrill was an American missionary who in 1906 was beheaded by the Boxers; and Feng, at that time a young Chinese cadet, was one of the witnesses. The impression must have been similar to that which doubtless was made up on Saul when the latter witnessed the martyrdom of Stephen.

"Feng heard the woman missionary plead for the lives of the missionaries and of the Chinese Christians. When that plea was of no avail, he heard her beg that they might slay her and spare the others. He saw her on the way to the place of execution, speaking quietly to some of the people who watched the procession, and giving silver from her purse to a poor creature in the crowd. He saw the fortitude with which she

### METHODIST BENEVOLENT ASSOCIATION

Gives Southern Methodist Men And Women Safe  
LIFE INSURANCE AT  
ACTUAL COST  
J. H. Shumaker, Sec'y.  
29 Broadway Nashville, Tenn.

met her death. The sacrificial love which stood there revealed made an unforgettable impression on him."

It was Mary Morrill's martyrdom, together with other deeply impressive incidents, which finally resulted in Feng's conversion in 1911, and during the eleven years that have since elapsed General Feng has probably been the most mightily used Christian in China. Not only has his own brigade, numbering not far from ten thousand men, been led in large part to Christ, but thousands of others have been pointed to the Lamb of God, and in addition many needed reforms have been successfully instituted.

When Mary Morrill went to China, she went with the spirit of revival in her heart. That spirit of revival was communicated to Feng, and later through Feng to thousands of other Chinese. And now the story is being told throughout America and all the world, and out of it will come, under God, flaming evangelists and revived pastors and missionaries. Think what it would mean for God if every one of the 200,000 pastors and missionaries and evangelists of the world were as imbued with the spirit of revival as was Mary Morrill and as is today General Feng. Multitudes will be if you who read these lines pray persistently and believingly and prevailingly—if you pray for revival.—Great Commission Prayer League.

### THE NEEDED WORD.

"I just guess I'll have to go, mother," exclaimed a young girl somewhat sadly. "I know you don't like card parties and I don't like them either, for that matter, but I don't like to hurt Frances' feelings. If it were anyone else, maybe I could say, 'No,' but not to her."

How much that little word is needed today! If there is any one word that ought to hold a conspicuous place in the vocabulary of every Christian, it is this word. Many of us forget we are followers of One who never feared to say it. He said it three times to the Devil when he was tempted. He said it when the people came to make him king by force. He said it again when they cried in his bitter hour, "If thou be the Son of God save thyself, and come down from the cross." If we had more of his courage and heroism we would be better qualified to hear his name and do his work.—Forward.

### UNBECOMING CONDUCT.

A Presbyterian minister was indefinitely suspended by the judicial authorities of his church for "conduct unbecoming a minister." This conduct consisted in wading into a public swimming pool, dressed in a bathing suit, and marrying a couple who were similarly attired. Certainly a minister who has no higher regard for the sacred marriage rite than to make of it a coarse joke for the amusement of frivolous minds, should not be permitted to dishonor the ministerial office. One thing needed in America is a higher conception of the marriage relation. It too often is treated as a joke, with the sad consequence that an average of one out of every three marriages is followed sooner or later by a divorce decree. Whatever strikes at the sanctity of marriage, strikes at the foundation of the home, and when home disintegrates, civilization will topple. Every effort should be made to invest the marriage ceremony with an atmosphere of sacredness and becoming dignity, and the preacher of the gospel who would cheapen it by the use of any freak feature for mere amusement or notoriety is unfit to minister at such a sacred altar.—Religious Telescope.

## CHILDREN'S DEPARTMENT.

### A KNIGHTLY BOY

I sometimes think what fun 'twould be  
To live when knights bent courtly knee,  
And started out on distant quest  
For gold, for spurs, and all the rest!

And yet, I wonder, can it be  
God has a quest for you and me,  
To seek some service near at hand  
To make our world a better land?

It may not be on some far shore,—  
It may lie at my very door,—  
But surely there's some mission sweet  
Awaits the coming of my feet.

Today I'll start upon my quest,  
My armor don with knightly zest,  
Ready to do what noble part  
Commends its action to my heart.

My steed shall be my willing feet,  
My armor bright a spirit sweet,  
God's constant care my shining shield,  
As forth I journey far afield.

Where'er I go, what'er I do,  
I'll be so noble, brave, and true,  
Although I ride no snow-white steed,  
I'll prove a knightly boy indeed!  
For I am sure there's need untold  
For knights today, as knights of old!  
—Marion Ayres Green in Zion's Herald.

### THE TRUE STORY OF KITTY WHITE

Kitty White listened attentively to all the plans. The family were eating breakfast, and Kitty White, dressed in a new blue ribbon, heard every single word.

She heard mother announce: "We will put her in that basket with the cover. It is loosely woven, so she will get plenty of air. On such a long trip, that is really the only safe way to carry her."

She heard father say: "I have ordered the taxi to be here at nine o'clock sharp, to drive us down to the wharf. It takes some time to cross Boston at this time of year. We must allow plenty of time for checking the trunks."

She heard Frankie say: "I wish I could carry Kittle White in my arms instead of putting her in a basket. I'm afraid she'll be frightened with all the noises and queer smells, when she can't see a single thing but the inside of a straw basket."

Kitty White walked solemnly to Frankie's chair. She rubbed her spotless white fur coat against Frankie's new tan stockings. She decided to stay near her little master. She saw trunks, golf bags, and tennis racquets carried downstairs. She saw mother in her neat traveling suit, with Delia standing close behind holding umbrellas. She saw father go from the house carrying bags and suitcases and hand them to the driver. But what Kitty White looked the hardest at was the big wicker basket which Frankie held. At last her master spoke. She knew she must obey.

"Come, Kitty, come, Kitty White I'm going to put you into this nice clean basket to take you for a lovely trip. First we'll drive in a taxicab, then we'll sail in a boat; then we will reach the station at Winthrop. Last of all, we will drive to our summer home. The very first thing I'll do is to give you a nice big saucer of fresh milk. You and I will both take a little kitty-cat nap. When we wake up the summer fun will begin."

Kitty White allowed Frankie to lift her gently into the basket. She sat rather awkwardly upon the soft pillow that her kind master had placed inside. One last pat, and Frankie

bade her be a good Kitty White; then he fastened the top of the basket firmly. She could see no more. Kitty White felt herself lifted carefully by Frankie. She knew he was stepping into the taxi. She listened to the chunk! chunk! chunk! of the engine, and decided to sit more peacefully upon her cushion. Suddenly thump! thump! thump! went the whole world. Kitty White found herself rattling round her basket in a fashion most peculiar. She felt she could not stand it, till she heard a dear voice say:

"Now, Kitty White, that's all over. We're getting on the great big boat." Again she felt the basket gently lifted and carried. Presently she felt the basket set down on something solid.

A wild shriek caused her to jump wildly about. Kitty lost her head. There's no telling if she ever would have found it again, even in that not overlarge basket, had she not heard her master's kind, firm voice say:

"Why, Kitty White, I'm 'pletely s'prised! You're tipping the basket over an' over! As fast as I pick it up, you upset it! Don't you know that that sound is the whistle that starts the boat? Don't you know that we shall never cross this ferry unless the boat starts? Now behave like a well-mannered Kitty White or I'll be shamed of your traveling manners."

Kitty White hung her head with shame, though the basket covered her confusion. She hung her head so low that before she knew it she was fast asleep. The next sound she heard was "Chu! chu! chu!" What could that mean? No one told her, so she asked politely, "Mew?"

Again her master gave her comfort by saying: "We're on the train. Now don't worry. I'll take care of you."

Her master gave Kitty White comfort, but it wasn't exactly the kind of comfort she liked best, still it helped. The basket trembled and shook. Her poor little heart beat wildly as the train stopped at the different stations. Her poor little claws

## GIRL NOW WELL AND STRONG

### Daughter Took Lydia E. Pinkham's Vegetable Compound as Mother Advised

Wauseon, Ohio.—"My daughter always had backache and leg-ache at certain periods and could not be on her feet at those times. We read about Lydia E. Pinkham's Vegetable Compound doing girls so much good so she began to take it. That is two years ago and she is a different girl since then able to do any work she wants to do—although she is still careful not to do heavy work—and so well and strong. We recommend Lydia E. Pinkham's Vegetable Compound to all mothers with ailing daughters, and I give you permission to publish this letter as a testimonial."—Mrs. A. M. BURKHOLDER, Route No. 2, Box 1, Wauseon, Ohio.

Something out of balance will affect the finest clock, causing it to gain or lose. The proper adjustment made, all is well. So it is with women. Some trouble may upset you completely.

Lydia E. Pinkham's Vegetable Compound will correct the cause of the trouble and disagreeable symptoms will disappear as they did in the case of Mrs. Burkholder's daughter.

MOTHERS—it is worthy of your confidence.

# A Bona-Fide Circulation

## That this Paper has Attained

## Is Worthy of Your Support

## From an Advertising

## Standpoint

Have you ever figured it out, Mr. Business Man; what an "Advertising" opportunity The Arkansas Methodist affords? A Bona-Fide Circulation of 17,200 is your "Guarantee" of "Results" from Methodists throughout the State of Arkansas.

The advertising rates are liberal; and will be quoted on application.

EMERSON said, "The world belongs to the energetic." We say that, "Advertising is the energy that speeds profits." This is an advertising era and this publication can produce the necessary results.

# The Arkansas Methodist

## Little Rock, Arkansas

clutched the basket desperately as the train puffed out again to resume its "Chu! chu! chu!"

It was one long nightmare, a nightmare never to be forgotten by Kitty White—one which she told to her children and to her children's children. With its telling, her fur and leathers never failed to stand on end.

At length it was over, drive and all. She felt the basket lowered for the last time. Frankie opened the lid to find poor Kitty in a truly disreputable condition. The new blue gown was torn to bits, the feathers of the pillow rose in a cloud as Kitty White leaped thankfully from her prison to the shelter of her master's arms.

The promised milk tasted most refreshing. Kitty White drank hers from a nice blue-and-white Japanese mugger, while her master drank his from a blue-and-white Japanese cup. When Frankie saw Kitty forget to wipe her milky mustache away, he remembered first to wipe his own mouth with a handkerchief, then he wiped Kitty's with one of the feathers that lay in the basket.

I cannot tell you of all the joy and pleasures Kitty White and her master shared that summer. You know yourself what wonderful things happen almost every day when one is on vacation. Yet how hard it is to tell what one did when some grown-up says:

"Well, now, tell me all about your beautiful summer vacation!"

Still, there is one thing more I must tell you, because it is really a very strange thing indeed. No one has ever been able quite to understand

When the last week of vacation came, the family were again eating breakfast. The family were again making plans.

Mother said, "Frankie, you'd better

find the basket today and get what is left of the pillow ready for our trip to Boston, so Kitty White can have a comfortable trip home."

Frankie answered, "I will, mother dear, but I don't think she liked it very much."

Father said, "There are many things one may not like very much, Frank, still even we big people have to do them."

Softly Kitty White arose. Softly she stole from the room. No one saw her go! When night came she could not be found! Her master was worried, but mother said:

"She'll come back in the morning. Frankie, close your eyes, dear, and go fast asleep!"

However, Kitty White did not come back in the morning, or the morning following, or indeed any morning at all. She was gone. Frankie thought she was stolen, but no one really knew.

Again the trunks, the golf bags, the tennis racquets and luggage were carried downstairs. Again mother stood in her neat traveling suit while father helped the man with the bags. Quietly the little master walked to the shed. A queer lump rose in his throat as he picked up the empty basket to carry back to the city. No Kitty White! No need of comforting words of cheer! And summer all gone!

Yet when the trip was over and Frankie rushed from room to room of his own dear home, things didn't look quite so sad. In truth, they would have been altogether perfect if only Kitty White were purring round.

School began, and four weeks went by. One morning as Delia was taking the milk bottles in, she felt something push past her into the house.

Frankie thought he was dreaming, although he was sitting in the middle of the floor lacing up his new school-shoes, for he heard, "Mew,

mew!"

The door pushed gently open, and in crept a thin, rather tired-looking Kitty White. Straight to the arms of her master she leaped. Such a purring song of joy you never heard!

"How did you ever go all that long distance the train went, Kitty White? How did you ever cross the water where the ferry-boat carried us? How did you ever find your way home through the crowded, noisy city? Tell me that, Kitty White!" cried her happy master.

A tear dimmed Kitty White's blue eye. Memories of that nightmare basket trip made her little heart stand still, but she never told how she managed that long, long trip by land and by sea, alone. She never told how she decided to steal from the house when the plans for returning in the basket were talked of. Kitty White never told, and, unless you can tell us how she managed it, I am afraid no one will ever know the true story of Kitty White.—Ethel Bowen White, in The Christian Register.

### CIGARET FACTS.

It is estimated that 1,200 American boys begin the cigaret habit every day.

The cigaret is the boy's greatest destroyer.

"Cigarets are at war with purity of thought and action in old and young."

Start the boy with cigarettes and you will destroy both his physical and mental being.

No boy living would commence the use of cigarettes if he knew what a useless, soulless, worthless thing they would make of him.—Burbank.

Juvenile crime is keeping pace with the alarming growth of the cigaret habit.

"The boy who smokes puts sand into his own eyes. In the battle of life he is as much handicapped as a man would be who hangs bricks around his neck on entering a swimming race."

A boy conquered by the cigaret is conquered for all else. In the smoke of his cigaret the most precious chances for life float away beyond recall.

Excessive cigaret smoking increases the heart's action very materially, in some instances twenty-five or thirty beats a minute.

No devotee of tobacco ever graduated at the head of his class at Harvard.

High-school teachers say that cigaret smokers stand at least ten per cent lower than their non-smoking classmates, and that they are untrustworthy, untruthful, and deceitful.

The cigarette is the royal road to the penitentiary. It is responsible for more crime than any other one thing today so far as the juvenile court is concerned.—The Boys' Friend.

### A TRUE BEAR STORY

Speaking of law and the enforcement of discipline in Yellowstone Park, I heard the story of a bear there which I considered exceedingly important not only as a comment on the discipline of the park, but as a moral lesson to parents in domestic obedience. The story is literally true. Mr. Kipling says, "The law of the jungle is—obey." This also seems to be the law of Yellowstone Park. There is a lunch station at the upper basin, near Old Faithful, kept by a very intelligent and ingenious man. He got acquainted last year with a she bear, who used to come to his house every day and walk into the kitchen for herself and her two cubs. The cubs never came close to the house, but remained at the edge of the woods. The keeper got on very intimate terms with the bear,

who was always civil and well-behaved and would take food from his hand without taking the hand.

One day toward sunset the bear came to the kitchen, and, having received her portion, she went out of the back door carrying it to her cubs. To her surprise and anger, the cubs were there at the door waiting for her. She laid down the food, rushed at her infants and gave them a roasting spanking. "She did not cuff them; she spanked them," and then drove them back into the woods, cuffing them and knocking them at every step. When she reached the spot where she had told them to wait, she left them there and returned to the kitchen for two whole hours, making the disobedient children wait for their food, simply to discipline them and teach them obedience.

The explanation is very natural. When the bear leaves her young in a particular place and goes away in search of food for them, if they stray away in her absence, she has great difficulty in finding them. The mother knew that the safety of her cubs and her own peace of mind depended upon strict discipline in the family. Oh, that we had more such mothers in the United States!—Harper's Weekly.

### YOUR MOTHER.

Do not forget: To manifest an interest in whatever interests or amuses her.

To remember that she is still a girl at heart, so far as delicate little attentions are concerned.

To give her your full confidence and never do anything which you think she would disapprove.

To make her a partaker, so far as your different ages will permit, in all your pleasures and recreations.

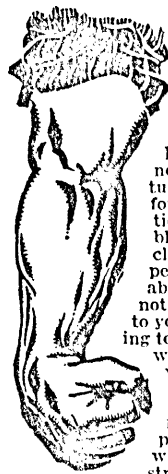
To lift all the burdens you can from the shoulders that have grown stooped in waiting upon you and working for you.

To treat her with the unvarying courtesy and deference you accord to those who are above you in rank or position.

To study her tastes and habits, her likes and dislikes, as far as possible in an unobstructive way.

To remember that her life is monotonous compared with yours, and to take her to some suitable place of amusement or for a little trip to the country—or to the city if your home is in the country—as frequently as possible.—Selected.

## There is Strength in Every Tablet of This Newer Form of Iron



One dose often helps commence to enrich your blood and revitalize your worn-out exhausted nerves—it is a newer form of iron, like the iron in your blood and like the iron in spinach. It is so prepared that it will not injure the teeth nor disturb the stomach. It is ready for almost immediate absorption and assimilation by the blood while some physicians claim metallic iron which people usually take is not absorbed at all. If you are not strong or well you owe it to yourself to make the following test: See how long you can work or how far you can walk without becoming tired. Next take two five-grain tablets of this newer form of iron—three times per day, after meals for two weeks. Then test your strength again and see how much you have gained.

NOTE—The manufacturers of this newer form of iron known as Nuxated Iron are thoroughly reliable: since its introduction it has reached the stupendous sale of over 4,000,000 packages annually, and it has been used and highly recommended by former U.S. Senators, Members of Congress, Judges of U.S. Courts and many physicians. We are able to guarantee that if you do not obtain all and even greater results than you expect from Nuxated Iron the manufacturers will promptly refund your money.

For Sale by all Druggists.



## NEWS OF THE CHURCHES.

## APPOINTMENTS FOR BISHOP ATKINS

Bishop Atkins will preach at First Church, Searcy, on Sunday, Oct. 22 at eleven o'clock; will preach at Judsonia and dedicate our Church there at night; and will meet and address the pastors and laymen of the Searcy District, Monday at 1:30 P. M., at Searcy. Bishop Atkins will address us on "Financing the Kingdom." Rev. F. S. H. Johnston is to be with us to represent the Centenary; Rev. R. C. Morehead to talk to us about how we stand on our pledges to the Christian Education Movement; and Rev. J. C. Glenn will represent the Arkansas Methodist.

The meeting will last from 1:30 to 5 P. M. Monday, Oct. 23. All pastors are expected to come and bring their lay-leaders or some leading layman. Entertainment will be furnished all who come. It is our present plan that we shall all eat dinner together Monday.—A. E. Holloway, P. E.

## NORTH ARKANSAS CONFERENCE NOTICE

Marion is preparing to care for the Conference and all delegates to the conference, but it will be impossible for us to furnish entertainment to the wives of preachers or to any one else who is not a bona fide delegate to the conference. We would appreciate it very much if all supernumerary and supernumerary members would notify us if they intend coming and if the Presiding elders would have their supplies do the same.—W. C. House, Conference Host.

## TALIHINA, OKLA.

The Rev. O. L. Martin, of Bucklin, Mo., has just closed one of the greatest and most successful revival meetings this place has ever had. Martin is a great man and one greatly used of God in bringing the lost into a saving knowledge of the Mas-

ter. As a result of his work here, more than one hundred were born anew and reclaimed, ninety having given their names for membership.

The greatest good was done in awakening the Church and in giving it a clearer vision of its great place in the lives of men. If you want an old time revival, get Martin to lead the forces, he knows how.—Jas. T. Wilson, P. C.

## MCRAE CIRCUIT

Our first meeting was at the Sixteenth Section, which resulted in twenty conversions and ten additions to the church. Our second meeting was at Lebanon, assisted by Rev. J. M. Talkington, which resulted in thirty-three conversions and twelve additions to the church. The next meeting was held at Copperas Springs, assisted by Rev. J. M. Talkington. There were thirty-eight conversions and reclamations in the meeting. Seven joined the church.

Our fourth meeting began on September 14, and ran until Oct. 1. Rev. Jerry Sheehan came to us on Monday, 18th, with a large tent and the meeting opened up proper. This was one of the greatest meetings ever held in this country. The whole surrounding country was affected. There were large congregations both day and night. The night congregation ran as high as three thousand for several nights. We had sunrise prayer-meeting on one Sunday Morning with forty people there. Then we had midnight watch and prayer one night in the homes of the people. There was shouting in the homes of the people. Bro. Sheehan preached the gospel in its purity and with power and much love. He is a man filled with magnetism, preaches the old-time gospel, calls sinners to the mourner's bench. The result of this meeting was the conversion of two hundred and four people ranging from ten to seventy-six years of age. I baptized and received into the Methodist church one-hundred and

four. The Baptists received eighteen. We paid the preacher \$247. and the Ku Klux Klan gave him \$26, making a total of \$273.50. Bro. Sheehan is a safe, sound Gospel preacher and any preacher who needs an evangelist will do well to get him. He is fine spirited, full of Irish wit, speaks fluently, and people all enjoy hearing his messages.

This makes up to date on my work 194 conversions and reclamations, 133 additions to the church, with one meeting yet to hold at Garner. We give God thanks and take courage.—J. M. Hughes, P. C.

## GARDNER MEMORIAL, NORTH LITTLE ROCK.

We closed a very fine meeting last Sunday night; resulting in 30 accessions to the church. Rev. W. B. Hogg did the preaching. He is a wonderful preacher, exposing the hideousness of sin and the joys of Christian religion. There never were such large crowds in the history of the church. The house could not hold anything like hold the people. Bro. Hogg said this was the greatest meeting he had held since coming to Arkansas.

We are sorry that it is his last, as he goes to El Paso, Texas, soon. His going away is a great loss to the state, but Texas will gain what our state loses.

Gardner Memorial is in fine shape spiritually, but at a low ebb financially. The strike has hit us hard, but we are living in hopes.—Edward Forrest, P. C.

## EVANGELIST GUICE IN ALABAMA

For two weeks the people of Athens, Ala., have rejoiced in the godly sermons of Dr. C. N. Guice, Evangelist, as delivered in the First Methodist Church of this place. His discourses were based on the Word of God, and emphasized by the power of the Holy Spirit.

With untiring zeal he urged us to repentance, and scores of hearts were made purer, with nobler aims for life.

He not only taught us the truth as found in Christ Jesus, but we were inwardly impressed, that he lived the truth which he so forcibly taught.

We bless the day that Providence led Dr. Guice and his singer, Mr. McCleskey, to our town, for by entreaty and song, they broke up the high places of sin and in its stead established high ideals.

Oct. 1 has been a great day in our history, for the ingathering of fruit from this series of sermons amounted to over three-score souls into the Methodist Church alone, and we rejoice to know that the homes and hearts of other denominations felt its wonderful power. Our prayers and our gratitude will go with these men of courage in their fight against sin.—Mrs. J. R. Hoffman.

## SOUTHERN METHODIST UNIVERSITY

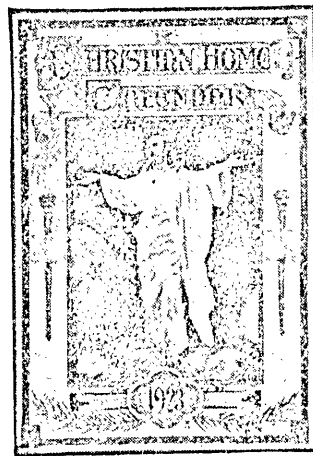
With the largest enrollment in its history, Southern Methodist University began regular class work Monday morning, September 25th. The registrar reports an opening enrollment of 1152 students.

The sermon for the student body, delivered in Highland Park Methodist Church, Sunday, the 24th, on the occasion of the formal opening of the University, was preached by Rev. Jas. Kilgore, professor of Philosophy of Religion, in the School of Theology. The theme presented was: "The superior profit from godliness as compared to the benefits of bodily exercise."

Acting President, H. M. Whaling, expects the total registration for the year to reach at least two thousand. This, of course, will take into the account those attending the summer session, and those registering for courses in the extension classes maintained by the University's Department.

## PRINTING PRESS FOR SALE.

Printing press, size 9x13, with large supply of type. Price \$40. If interested, address Printer, care of Arkansas Methodist, Little Rock, Ark.

The Most Beautiful Calendar  
OF ITS KIND EVER ISSUED

A Most Beautiful  
and Artistic  
Religious Calendar  
For You

Size 9½" x 14". One page for each month and a cover, all printed from beautiful color plates. There are seven Biblical and five Missionary pictures, with Scriptural quotations for daily Bible readings.

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Earn Extra Funds  
For Your Society

Every Christian home needs one of these calendars. By introducing them into the homes of your community you can easily earn extra funds for your society. Prices and profits on Christian Home Calendars in quantities of 25 or more are as follows:

Number	Cost	Sell	Profits
25	\$ 7.50	\$ 8.75	\$ 1.25
50	12.50	17.50	5.00
100	20.00	35.00	15.00
250	46.50	87.50	41.25
500	82.50	175.00	92.50

Single Calendars, 35c. each

Combine your order with others and secure the greater discount. Payment for the calendars you order can be made 30 days after delivery. So that you require no capital to start.

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Do Your CHILDREN  
like Castor Oil?

then why make them  
take it? Why cling to  
the old idea that a medicine  
must be unpleasant  
in order to be good?

Dr. Miles'  
Laxative Tablets  
TASTE LIKE CANDY,  
ACT LIKE MAGIC

The best authorities say  
that their main ingredient  
"accelerates the  
peristalsis in the same  
way as castor oil."

Good for children and  
adults. Get a box at  
your drug store.

ment of Business Administration.

Every room in the woman's building was engaged last fall for a year ahead. The problem of housing the increasing number of young women who seek to enter the school is the problem that must have an early solution.

"For the present," said Dr. Whaling, "Southern Methodist University has struck just about a balance between supply and demand. We can give the students on hand the education they seek. We can house them comfortably, feed them well, teach them in well equipped class rooms, entertain them in clean, Christian fashion, and allow them the justifiable pride of attendance on a school whose prestige grows with every hour. For Southern Methodist University the present is golden. Whether its immeasurably bright future is allowed to fall short of the possibilities depends largely on how well the Methodists of Texas support an institution which has already passed the fondest hopes of its early sponsors."

In the School of Theology Dean Paul B. Kern reports an enrollment of seventy-five, with fifteen more positively assured, and another ten probably coming. Of this number, fifty hold the degree of bachelor of arts. This is notably in excess of the number of graduate students enrolled last year.

An interesting feature of the School of Theology is the number of foreign students. The latest addition to a group from Korea, Japan and Brazil, is the Rev. Heiji Ito, a graduate from the Kwansei Gakuin College, in Kobe, Japan.

The Rev. Ito, an ordained preacher, has had three years' experience in the West Japan Conference. Dr.

Thos. H. Haden, Dean of the Kwansei Gakuin, and formerly a professor at the university, recommends Mr. Ito as one of the most brilliant young preachers in Japan.

There are three new professors in the School of Theology: Dr. D. L. Mumpower, A. M., M. D., medical missionary, who has spent seven years in Wembo Niama, Belgian Congo; R. W. Goodloe, B. D., who will teach Church History, and J. T. Hicks, B. D., who will teach Old Testament.

In other departments there have been additions to the faculty. In the School of Music Dean Paul Katwijk has announced that Mrs. Viola Katwijk will teach piano; Louis Greenburg, who has charge of a new woodwind instrument department, will teach clarinet, oboe and saxophone; Miss Sadie Cannon, supervisor of music in the Dallas Public Schools, will teach a complete course in public school music, and R. L. Ford, assistant band director at the University, will teach cornet.

In other departments the additions to the faculty are: John Cook, Spanish; H. A. Faulkner, physical education; J. A. Forrester, French; A. W. Foscoe, accounting; Miss Eva Freeman, sociology; W. J. Fried, violin; H. H. Guice, business English; Miss Katherine E. Hurt, public speaking; Edwin Mouzon, mathematics; H. R. Knickerbocker, Jr., journalism; Mrs. G. L. Perkinson, Miss Emily J. Reid, deans of women; D. Scott, Commerce and R. W. Seale, mathematics.

An unusual number of upper classmen have enrolled in the University, indicating the increased regard in which the degree of the University is being held. The number of such students enrolling is so large that it is likely that the graduating class of this year will be the largest ever to go out from Dallas Hall.—Texas Chr. Adv.

#### NEAR EAST RELIEF APPEALS FOR SMYRNA SUFFERERS.

In response to appeals from Constantinople and at the request of the State Department at Washington, the Near East Relief is making a special appeal for funds to aid the 500,000 or more refugees made homeless by the advance of the Turks and the burning of the Christian sections of Smyrna. The condition of the innocent and homeless victims of this disaster, especially the women and children is most pathetic.

Supplies in the hands of the Near East Relief were at once rushed to the scene, but the situation which is growing worse daily makes these inadequate to the great need. H. C. Jaquith, Near East Director at Constantinople, is now at Smyrna in charge of relief work. Contributions are transmitted by cable from the headquarters in New York.

Since the Smyrna relief must be an addition to the work of the organization in caring for its 100,000 orphan wards, contributors to this emergency fund are asked to mark their checks "Smyrna." Checks may be mailed to Near East Relief, Cleveland H. Dodge, Treasurer, 151 Fifth Avenue, New York City.

#### THE CHALLENGE OF THE NEAR EAST CRISIS

The appalling crisis in Asia Minor is leading the Churches all over the country to send vigorous appeals to Washington that our Government should not hold coldly aloof. The Federal Council of the Churches of Christ in America, acting in behalf of the thirty constituent bodies, held a great mass meeting in the Synod Hall of the Cathedral of St. John the Divine, New York, on Sunday afternoon, September 24, just when the crisis was at its height, to voice the sentiment of the Christian people of the country that the United

States should exert its clear influence to secure justice and permanent peace in the Near East. The crowd was so great that the police had to close the doors and an outdoor overflow meeting was held on the Cathedral grounds.

The speakers were Dr. Robert E. Speer, President of the Federal Council of Churches, Rev. Harry Emerson Fosdick, Pastor of the First Presbyterian Church, New York, and Rev. James L. Barton of Boston, Chairman of the Near East Relief. The presiding officer was John H. Finley, Chairman of the Federal Council's Commission on International Justice and Goodwill, and Editor of the NEW YORK TIMES. The keynote of all the addresses was that the United States must assume at once its share of moral responsibility for securing protection of the Christian minorities in the near East. There was also an insistent appeal that the United States be represented in the forthcoming conference on Near Eastern affairs.

Dr. Speer, in announcing the purpose of the meeting, said:

"We are not here to feed the fires of hatred against the Turk, nor to propose war, nor to urge our Government to take sides on disputed political issues. But we are here to declare our conviction that religious minorities are entitled to protection, to appeal to our nation to accept its inescapable duty in aiding and establishing a righteous peace in the Near East, and to insist that the Armenian people are entitled to some home of their own where they can be safe and able to take care of themselves."

Dr. Fosdick, urging that steps be taken to prevent further atrocities declared:

"History bears out the fact that the Turks are not a people who ought to be entrusted with the unregulated governance of Christian groups."

Dr. Barton elicited prolonged applause when he vigorously asserted: "America is on trial today no less than Turkey. A clear declaration by our Government of the moral conviction of the American people is immediately called for."

#### Appeal to Washington.

The following resolutions were unanimously adopted and forwarded to the President, the Secretary of State and the Chairman of the Foreign Relations Committee of the Senate:

"The tragedy of Smyrna has astounded the world, and shocked the sensibilities of all peoples of all creeds and religions. We, therefore, voicing, as America, make the following appeal:

"First, that an immediate and generous response be made to the need

for food and clothing for the hundreds of thousands of absolutely destitute refugees whose chief hope is in America, and that the Near East Relief be requested to use its organization for this purpose.

Second, that we entreat the United States Government, the Allies, the League of Nations, and especially France, which has entered into treaty relations with the Kemal Government, that measures be taken at once to prevent future atrocities and afford an adequate guaranty and protection to the minority populations left under the rule of the Turk.

Third, that, because of the wide interests of America in the right settlement of these questions, the United States be represented in the forthcoming conference on Near Eastern affairs."

A cablegram was forwarded to the Secretary of the League of Nations, at Geneva, Switzerland, reading as follows:

"Resolution adopted mass meeting Cathedral St. John Divine September 24 under auspices Federal Council of Churches: 'Convinced we are voicing sentiment of mass of Christian people in United States. Congratulate Assembly for stand in behalf of protection of minorities and Armenian National Home!'"

A cablegram to Monsieur Poincaré, the French Prime Minister, appealed to France to take the lead in affording protection to minorities and in bringing about the speedy establishment of an Armenian National Home.

#### United Prayer and Intercession

A call to united prayer and intercession has also been issued by the Federal Council, reading in part as follows:

"Let us pray for the thousands who are suffering or are in hourly peril of their lives. Let us remember especially that some of them are representatives of the original churches of our Christian faith, of which we read in the Book of Revelations.

"Let us pray for all who are responsible for the massacre or violence that a merciful spirit may come to them and that they may cease from all injustice, persecution and aggression.

"Let us pray for our own nation that it may be willing to accept its moral responsibility of helping to save a defenseless people.

"Let us pray for our Government and the Governments of Europe that they may be given wisdom and courage to deal with the present crisis in such a united way that their combined moral influence may be able to stay further bloodshed and secure a

## Constipation

Relieved Without the Use of Laxatives

Nujol is a lubricant—not a medicine or laxative—so cannot gripe.

When you are constipated, not enough of Nature's lubricating liquid is produced in the bowel to keep the food waste soft and moving. Doctors prescribe

Nujol because it acts like this natural lubricant and thus replaces it. Try it today.

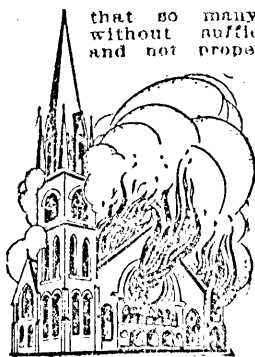


**NUJOL**

A LUBRICANT—NOT A LAXATIVE

## IT IS A BURNING SHAME

that so many churches are without sufficient insurance and not properly safeguarded against fire.



**NATIONAL MUTUAL CHURCH INSURANCE COMPANY OF CHICAGO**  
The Methodist Mutual has continuously since 1898 been furnishing protection AT COST FIRE, LIGHTNING AND WINDSTORM.

No assessments; easy payments; profits to policyholders; legal reserve for protection of policyholders same as stock companies.

Parsonages, Homes and Personal Effects of Church Members also insured. No agents. Deal direct. Address: Henry P. Merrill, Sec. & Mgr., 1809 Ins. Bldg., Chicago, Ill.

Mrs. Alice Margrove Barclay, Agent, M. E. Church South, 314 Norton Bldg., Louisville, Ky.

## UNIVERSAL BIBLE SUNDAY

NOVEMBER 26th, 1922 (or either adjacent Sunday)

### THEME:

The Bible—  
Undelivered  
to the Nations  
of the World.

YOUR Church or Sunday School will welcome the education and the inspiration resulting from the observance of Universal Bible Sunday. An extremely interesting exercise, a beautiful poster in colors, an informative report together with leaflets for wide distribution furnished free on request to pastors, Sunday School superintendents, teachers and other religious workers. Kindly state size of congregation, school or class in ordering.

AMERICAN BIBLE SOCIETY Bible House, New York

# WINTERSMITH'S CHILL TONIC

SOLD 50 YEARS—A FINE GENERAL TONIC

Not sold by your druggist, write Wintersmith Chemical Co., Louisville, Ky.

'righteous peace.'

#### Appeal for Emergency Relief

As a result of a conference between the Near East Relief, the Federal Council of Churches, and other organizations especially interested in the Near East, a public appeal is being made for funds for emergency relief in Smyrna. Near East Relief has the organization on the field capable of handling the situation, but announces that it cannot do that unless it has immediately special funds for this purpose. An urgent appeal for immediate contributions is made. They should be sent to the Treasurer, Near East Relief, 151 Fifth Avenue, New York, designated "Smyrna Relief."

Among the scores of cablegrams and other messages appealing for help, the telegram addressed to the Federal Council of Churches from the 8,000 members of the Clergy Association of Greece, and forwarded to the Federal Council by the Greek Legation in Washington, is especially vivid. It says in part:

"In the name of our Savior Jesus Christ we beseech you assist us save those faithful who have so far escaped Kemalist scourge. Hundreds of thousands of Christians without shelter or food are left amidst ruins of Smyrna in dire distress and panic-stricken. You are their last hope and salvation. They implore you to take immediate action."

#### PRE-CONFERENCE SUGGESTIONS.

The presiding elder should never forget the very great responsibility that rests upon him in the high office which he temporarily holds in the church of God. He is the representative of pastors and charges in the cabinet where the appointments are made. He is largely responsible for the kind of preacher each charge gets and for the grade of appointment each pastor in the district receives. He should rise above all petty personal preferences and prejudices, and deal with perfect fairness and strict justice with both pastors and people. Our itinerant system, intelligently, faithfully and impartially administered, is the greatest scheme ever devised by the genius of man for the

spread of the gospel and the permanent establishment of the church in the world. If presiding elders, pastors and people will be true to the terms of our itinerant system, our church will continue to grow in numbers, grace and knowledge. The sale of indulgences in the Romanish church in the middle ages was not a whit worse than the traffic in appointments in the Methodist church would be in the present year of 1922.

In addition to our usual committees, the quadrennial boards are to be appointed at our approaching conferences. Men should be chosen who have special fitness for the work his board or committee is supposed to do. Appoint no man on two boards or committees. When your boards are appointed, meet and elect a chairman, but be careful not to elect a man who will feel when elected that he is the whole board.

Let pastors select their best men for stewards. This is one of the most delicate and difficult tasks that a pastor has to perform. Indifferent and inefficient stewards will ruin any church.

See that every member is properly enrolled on your church register before leaving home for conference. See that a proper record has been made of all marriages and baptized children.

Make an honest financial report. Give your people to understand that a "clean sheet" means that salaries and collections have been paid in full with "clean cash."

Don't encourage your people to send up a petition for your return. Methodist preachers are supposed to go where they are most needed, and Methodist people are expected to receive the preacher that is sent them and give them hearty moral and financial support. Let's play fair or quit the game.

Don't gossip. Say nothing that will reflect in any way upon the character or reputation of a brother minister. The profane swearer is a gentleman and saint compared with the slanderer of his brethren.

When you speak to a Methodist preacher call him brother. The Methodist ministry is the most closely and vitally related brotherhood on the earth today. Then let us use brother and brethren when speaking to and of our associates in this high and holy comradeship. This is sane, scriptural and brotherly.

Stop noisy cheering in the church. Hand-clapping and stamping of feet clearly indicate a lack of proper reverence for the house of God.

Let preliminaries be brief at our anniversaries. Don't wear the audience to a frazzle before the program proper begins.

In brief, let us all be high-class Christian gentlemen, rendering to all their dues, and showing courtesy and considerate kindness to all men.—A Methodist in N. C. Chr. Adv.

#### THE WORLD'S BURDEN

The economic disorganization and chaos, especially among the countries of Europe, is of such proportion and so far-reaching in its relationships that it cannot but have a very significant effect upon any international movement of whatever character. Consequently the world movement against alcoholism is no exception to the rule. The vast indebtedness which has been piled up against the governments of the world as a direct result of the world war, is of staggering proportions.

"The bonded indebtedness of the United States government has jumped from one and one-half billions to twenty-four billions of dollars. That of Great Britain has gone over thirty-seven billions; that of France more than forty billions; that of Germany many more than fifty billions; Italy, fifteen billions; Austria, seventeen

billions, five hundred millions; Hungary, eight billions, etc. It is conservatively estimated that the aggregate of the bonded indebtedness of the world as a result of the war is about two hundred fifty billions of dollars. This vast indebtedness, however, is not the worst aspect of the financial situation that confronts most of the countries of the world. Of the European countries engaged in the world war not one has had sufficient current receipts since the signing of the armistice to take care of its current expenses since that date, and even up till last year Great Britain was the only one that had been able to balance its budget. In the case of most of the other countries, even at this time, the legitimate current receipts are not more than one-third of the current expenses.

"The most competent authorities on national and international finances indicate that it will undoubtedly be many years before the budget of most of these countries can be balanced, and that the inevitable result in Central Europe must be repudiation at least of inflated currency. Most of these same authorities indicate that any serious effort to fund the present indebtedness of the countries of Europe most directly affected by the world war will require a period of a hundred years. In fact, the present attitude of many of the world's greatest statesmen and great economists is that the indebtedness of Europe can never be paid.

"The aggregate of the world's drink bill today is approximately twenty billions of dollars annually. Most of this is expended by the people of the very countries of Europe which are now staggering under this overwhelming burden of national indebtedness, and it does not require a great statesman or a great economist to figure a plan for a sinking fund in which each year would be placed the amount of the drink bill of the world, which would absolutely wipe out of existence both interest and principal of all the nations of the earth within a period of eighteen years.

"There are great numbers of American citizens who under ordinary circumstances are perfectly willing that the eleven billions of dollars of indebtedness upon the part of the Allies to the United States of America shall be cancelled, if such cancellation means real relief to the countries of Europe and promises anything worth while toward the promotion of the future peace of the world. But these same American citizens are not willing that this vast indebtedness be cancelled if the amount of it is to be used by these impoverished nations of Europe to prepare for another world war, and they are not willing that that indebtedness be cancelled if by such cancellation, indirectly, even, the benefit shall result to the brewing, distilling and wine interests of Europe, and thus help to protect and perpetuate the European part of the world liquor traffic.

"Moreover, we have learned in America by the experience of the last quarter of a century and by the comparison between conditions before and after prohibition became effective in the several states, that the cost of maintaining the liquor traffic, in addition to the money expended in the national drink bill, must be paid by the tax-payer in the increased millions of annual appropriations necessary to take care of that portion of the poverty, insanity, crime and misery directly resulting from the liquor evil. In view of this acquired knowledge on the part of the American population, it is hardly to be expected that the thinking people of America will agree to any sort of an arrangement allowing the impoverished nations of Europe to continue to maintain the liquor traffic and yet furnish them the money with which

to pay the government's bills resulting from the evils of that traffic.

"If the governments of Europe will not recognize the self-evident truth that the beverage alcohol drink bill of these countries today is a millstone around the necks of the governments, second only to that of militarism, it may be that national bankruptcy alone will drive home the truth."—E.H. Cherrington in Religious Telescope.

#### CHANGES IN TITHING LITERATURE

Of the total of seventeen pamphlets we published in 1916, all but two were written by "Layman."

The reason was that up to that time almost nothing else was published that taught tithing as a debt. Now, the only problem is that of selecting the best.

At this writing, September, 1922, we publish thirty-two pamphlets and booklets by about twenty-four authors from different denominations. Most of those we still publish written by "Layman" are made up largely of tithing testimonials and experiences.

We shall continue making changes and additions as indicated by demand and usefulness. The only tests we apply either in changes or additions are demand and merit.

Since 1916, we have not only added many new pamphlets but have discarded nearly, if not quite as many, as we now publish.

The Hot Weather Test makes people better acquainted with their resources of strength and endurance. Many find they need Hood's Sarsaparilla which invigorates the blood, promotes refreshing sleep and overcomes that tired feeling.

#### TREES FOR FALL PLANTING.

Choice apple and peach trees, all varieties 25 cents. Cherries, pears and plums, 50 cents. Write me your order and your trees will be shipped at proper time.

Geo. E. Robinson, Siloam Springs, Arkansas.

**PARKER'S HAIR BALM**  
Removes Dandruff Stops Hair Falling Restores Color and Beauty to Gray and Faded Hair 60c. and \$1.00 at Druggists. Maceo Chem. Wks. Patchogue, N. Y.

**HINDER CORNS** Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 15c. by mail or at Druggists. Maceo Chemical Works, Patchogue, N. Y.

#### I Cured My Fits

by simple discovery. Doctors gave me up, says Mrs. P. Gram of 939 4th Street, Milwaukee, Wis. If you wish to try the same treatment I did, FREE, write to Mr. Lepso, Dept. 36 895 Island Avenue, Milwaukee, Wis.

#### Sure Relief FOR INDIGESTION

**BELLANS FOR INDIGESTION 25 CENTS**  
6 BELLANS Hot water Sure Relief  
**BELLANS**  
25c AND 75c PACKAGES EVERYWHERE

**Keep Stomach and Bowels Right**  
"By giving baby the harmless, purely vegetable, infants' and children's regulator."  
**MRS. WINSLOW'S SYRUP**  
brings astonishing, gratifying results in making baby's stomach digest food and bowels move as they should at teething time. Guaranteed free from narcotics, opiates, alcohol and all harmful ingredients. Safe and satisfactory.  
At All Druggists

## MOTHER!

Your Child's Bowels Need  
"California Fig Syrup"



Hurry mother! Even a sick child loves the "fruity" taste of "California Fig Syrup" and it never fails to open the bowels. A teaspoonful today may prevent a sick child tomorrow. If constipated, bilious, feverish, fretful, has cold, colic, or if stomach is sour, tongue coated, breath bad, remember a good cleansing of the little bowels is often all that is necessary.

Ask your druggist for genuine "California Fig Syrup" which has directions for babies and children of all ages printed on bottle. Mother! You must say "California" or you may get an imitation fig syrup.



## OBITUARIES.

**DIXON.**—Mrs. Med B. Dixon was born in Waldron, Ark., Sept. 16, 1876, and died July 29, 1922. She was married to Chas. H. Dixon of Mansfield, Ark., Oct. 20, 1898. To this union were born three children, Baby Kennedy who died in infancy, Misses Melba and Lucile, who are at home with their father. Besides the immediate family there are a host of relatives and friends who live in Waldron. Mrs. Dixon joined the Methodist church at the age of eleven, and lived a devoted Christian life until her death. Her place in the home will be vacant. There will be loneliness there, but the One who called her higher will also comfort the hearts of the bereaved ones. We cannot understand when trials and sore afflictions come, but it is not ours to question the "judgment of our Lord." Then let us rejoice in the fact that some day we will go to be with those we love that have gone on before. God plucks the flowers for His garden here and there, and we know that he had need of this one, or He would not have called her hence. —R. T. Cribb, Pastor.

**BENNETT.**—Nancy Jane Fullerton was born in New Troy, Mich., Sept. 13, 1859. Died in Corning, Ark., Aug. 28, 1922. June 15, 1878, the deceased was married to David L. Bennett. They moved to Corning, Ark., 1879. There were born to them two children, one of whom with the husband survives Sister Bennett. She was a member of the Methodist Church and leaves a record of devotion to the doctrines and practices of this communion of Christians.—Lester Weaver, Pastor.

**GILMORE.**—Mrs. Sarah A. Gilmore was born in Lexington, Tenn., Dec. 13, 1838, and died at Gilmore, Ark., Aug. 16, 1922. She was married to John Gilmore. To them were born eight children, all of whom preceded her to glory except one daughter, Mrs. J. B. Thompson. She came to Arkansas with her family in 1858. She was one of the pioneers in North East Arkansas, and helped to lay the foundations of civilization there. She was a woman of unusual vigor of both body and mind, and contributed largely to making the country what it is. She was a woman of the old south—one of those rare characters who have typed the country. She had a remarkable personality, and left her uplifting influence upon the whole section in which she lived. She was deeply interested in the welfare of all about her, and was unselfish in her ministry to the poor and helpless. She reared thirteen orphan children, every one of whom loved her like a mother. She was a faithful wife and a devoted mother and grandmother. She became a Christian and joined the Methodist Church in her youth and remained faithful unto the end. She lived long and well, and at last peacefully fell asleep. We laid her remains away in the city of Memphis where loved ones sleep. She is gone, but not forever. Her only daughter, three grandchildren, son-in-law and many friends will miss her.—R. E. L. Bearden.

**JACKSON.**—Mrs. Audrey Vernora Jackson, daughter of Mrs. Margaret Long, Houston, Arkansas, died in a Little Rock hospital Sept. 6, 1922, after a severe illness of several weeks duration. She was born Dec. 23, 1886, in the vicinity of Houston in which community she was reared. On Oct. 8, 1910 she was married to John Driscoll who died about two years afterwards. On Nov. 12, 1921 she was married to A. R. Jackson who with her mother, two brothers and two sisters survive her; her father Monroe Long having died several years ago. In the year 1906 she joined the Methodist Church at Houston and remained a faithful member until her death. She was known to every one in the little circle in which she lived and moved and each and all testify to her sterling worth and goodness of character. There is not the slightest doubt as to where she is now, for she made preparation for the larger and fuller life in the world beyond the grave. She seemed to realize several days before her death that she could not get well and spoke several times of her going away and gave the comforting testimony to loved ones that she was going to Heaven. We held the funeral services in her childhood home late Thursday afternoon Sept. 7, and then as the fast descending sun sank low in the west we gently carried the worn little temple in which she lived while among us to the May cemetery where we laid it to rest.—Her pastor, Geo. E. Patchell.

## Rupture Cured

In 30 Days or No Pay.

Write today for our GUARANTEED Proposition and free copy of book describing this wonder treatment, and record of marvelous results obtained. Just send your name and address to Dr. Andrews, 304 Koch Bldg., Kansas City, Mo.

## SORES

ROILS, CUTS and BURNS have been healed since 1820 with

Gray's Ointment

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## QUARTERLY CONFERENCES

## ARKADELPHIA DISTRICT.

(Fourth Round.)  
Lono Ct. (Clear Creek) Oct. 21-22.  
Conf. 21, 2:30 p. m.  
Malvern Station, Oct. 22. Conf. 3 p. m.  
Okolona Ct. (Okolona) Oct. 29. Conf. 3:30 p. m.  
Sparkman & Sardis, (Sardis) Nov. 4, 11 a. m., 8 p. m., 8 p. m.  
Holly Springs (Providence) Nov. 5, 11 a. m. Conf. 8 p. m.  
Carthage Ct. (Tulip) Nov. 5, 8 p. m.  
Conf. 10 a. m., Mon. 6.  
Traskwood Ct., Nov. 12. Conf. 2:30 p. m.  
Malvern Ct. (Waldo) Nov. 12, 8 p. m.  
Conf. 10 a. m., Mon. 13.  
Cedar Glades, Nov. 18-17. Conf. 2:30 p. m. 16th.  
Hot Springs Ct., Nov. 18-19.  
Oak Lawn, Nov. 19, 8 p. m.  
Arkadelphia Ct. (Hollywood) Nov. 26. Conf. 2:30 p. m.  
Arkadelphia Sta., Nov. 26, 8 p. m.  
Pastors, please see that the Trustees make reports to this conference giving information required by Discipline. Those collecting Centenary money make reports to Centenary Treasurer for the Conference.—L. E. N. Hundley, P. E.

## BATESVILLE DISTRICT.

(Fourth Round.)  
Umsted Memorial, Oct. 22.  
Newport, First Church, Oct. 22.  
Oil Trough, Oct. 28, 1 p. m.  
Newark, Oct. 29.  
Bergman, Nov. 2, 1 p. m.  
Yellville, Nov. 3, 2 p. m.  
Cotter, Nov. 5.  
Mt. Home, Nov. 6.  
Mt. View, Nov. 7.  
Iuka Ct., at Spring Creek, Nov. 12, 2 p. m.  
Calico Rock, Nov. 13, 1 p. m.  
Bethesda, Nov. 15.  
Sulphur Rock, Nov. 16, 8 p. m.  
Charlotte Ct., at Walnut Grove, Nov. 17, 1 p. m.  
Central Avenue, Nov. 19.  
Batesville, First Church, Nov. 20, 8 p. m.  
—H. Lynn Wade, P. E.

## BOONEVILLE DISTRICT.

(Fourth Round.)  
Branch Ct., at Branch, Oct. 11-12.  
Paris, Oct. 13.  
Prairie View and McKendree, at P. V., Oct. 14-15.  
Scranton, at Scranton, Oct. 15-16.  
Dardanelle, Oct. 18.  
Rover, at Wing, Oct. 19-20.  
Gravelly and Bluffton, at Bluffton, Oct. 21-22.  
Plainview, Oct. 22-23.  
Danville, Oct. 23.  
Belleville and Havana, Oct. 28-29.  
Magazine, at Magazine, Oct. 29-30.  
Parks, Oct. 30-31.  
Waldron, Nov. 1.  
Waldron Ct., at Mt. Pleasant, Nov. 4-5.  
Mansfield, Nov. 5-6.  
Hartford, Nov. 6.  
Huntington, Nov. 7.  
Walnut Tree Ct., at Walnut Tree, Nov. 11-12.  
Booneville Ct., Nov. 14.  
Booneville, Nov. 15.  
Let the trustees have their reports. Pastors please assist the trustees and let us have the titles cleared. Please have reports left over from the Third Conference on hand this time.—B. L. Wilford, P. E.

## CAMDEN DISTRICT.

(Fourth Round.)  
Hampton, at Fostina, Oct. 21-22.  
Kingsland, at Grace, Oct. 28-29.  
Fordyce, Oct. 29, 7:30 p. m.  
Strong, at Strong, Nov. 5.  
Camden Ct., at Two Bayou, preaching at 11 a. m., 2 p. m., Nov. 8.  
Emerson (place to be chosen) Nov. 11-12.  
Magnolia, Nov. 12, 7:30 p. m.  
Chidester (place to be chosen) Nov. 15.  
Bearden, Nov. 19, 11 a. m.  
Eagles Mills, at Eagles Mills, Nov. 19, 7:30 p. m.  
El Dorado, Nov. 22, 7:30 p. m.  
Camden, Nov. 24, 7:30 p. m.  
Stephens, at Stephens, Nov. 26, 11 a. m.  
Waldo, Nov. 26, 7:30 p. m.  
Huttig changed from September, 17 to Nov. 5, at 7 p. m.  
Junction City, changed from October 8 to Nov. 21, 7 p. m.  
Thornton, changed from October 15, 16 to October 7, 8.  
Wesson, changed from October 8 to October 15, 16.  
—R. H. Cannon, P. E.

## CONWAY DISTRICT.

(Fourth Round.)  
Greenbrier Ct., Oct. 14-15.  
Conway, Oct. 15, p. m.  
Conway Ct., at Oakland, Oct. 21-22.  
Naylor Ct., Oct. 22-23.  
Dover Ct., at Appleton, Oct. 28-29.  
Atkins, Oct. 29-30.  
Morrilton, Nov. 5, p. m.  
Springfield, Nov. 11-12, at Hill Creek.  
Plumerville, Nov. 12, p. m.  
The trustees, church Conference secretaries, Sunday School Superintendents, Lay Leaders and Woman's Missionary Societies should have their reports in writing. Where these reports have not been given each quarter they should include the work of the whole Conference year. Let the stewards be ready to answer questions 2 and 23 in complete reports for each appointment.—W. B. Hays, P. E.

## FAYETTEVILLE DISTRICT.

(Fourth Round.)  
Farmington, Oct. 14-15.  
Lincoln, Oct. 16-17.  
Eureka Springs, Oct. 21-22.  
Berryville Ct., Oct. 22.  
Berryville, Oct. 22-23.  
Savoy, Oct. 28-29.  
Prairie Grove, Oct. 29-30.  
Springdale, Nov. 4-5.  
Huntsville, Nov. 5-6.

Wedington Ct., Nov. 11-12.  
Siloam Springs, Nov. 12-13.  
Springtown, Nov. 18-19.  
W. L. Oliver, P. E.

## FT. SMITH DISTRICT.

(Fourth Round.)  
Winslow, Oct. 14-15.  
Dodson Avenue, Oct. 15.  
Van Buren Sta., Oct. 22.  
Ozark Sta., Oct. 22.  
Clarksburg Ct., Oct. 28-29.  
Lamar, Oct. 29.  
Clarksburg Sta., Oct. 30.  
Mulberry and Dyer, Nov. 4-5.  
Midland Heights, Nov. 5.  
Hackett, Nov. 12.  
First Church, Nov. 12.  
Ozark Ct., Nov. 18-19.  
Van Buren Ct., Nov. 19.  
—G. G. Davidson, P. E.

## HELENA DISTRICT.

(Fourth Round.)  
Haynes-Lexa at Lexa, Oct. 15.  
Marianna, 7:30 p. m., Oct. 15.  
Vandale Circuit at Marvin, Oct. 21-22.  
Harrisburg, First Church, 7:30 p. m., Oct. 22.  
Harrisburg Circuit at Bay Village, Oct. 23-29.  
Parkin, Oct. 29.  
Elaine, Circuit at Elaine, Nov. 4-5.  
Helena, First Church, 7:30 p. m., Nov. 5.  
Earle, Nov. 12.  
Crawfordsville, 7:30 p. m., Nov. 12.  
Forrest City, Nov. 19.  
Wm. Sherman, P. E.

## JONESBORO DISTRICT.

(Fourth Round.)  
Luxora, Oct. 14-15.  
Wilson, Oct. 15-16.  
Whitten & Bardstown, Oct. 20-21.  
Marion (Conf. later), Oct. 22.  
Tyronza, at Tyronza, Oct. 22-23.  
Lepanto, Oct. 24.  
Brookland, at Brookland, Oct. 28-29.  
Trinity, at Bono, Oct. 29-30.  
Manila & St. Johns, at Manila, Nov. 4-5.  
Leachville, Nov. 5-6.  
Lake City, Nov. 11-12.  
Monette, Nov. 11-12.  
Bay & Shiloh, at Bay Nov. 18.  
Jonesboro, Fisher Street, Nov. 19.  
Jonesboro, Huntington Ave., Nov. 19.  
Hickory Ridge, Nov. 20.  
R. E. L. Bearden, P. E.

## LITTLE ROCK DISTRICT.

(Fourth Round.)  
England, Sunday, 11 a. m., Oct. 15.  
Highland, Sunday, 7:30 p. m., Oct. 15.  
Oak Hill Ct., at Walnut Grove, Sat. 11 a. m., Oct. 21.  
Hazen & De Vail's Bluff, at Hazen, Sunday, 11 a. m., Oct. 22.  
Des Arc, Sunday, 7:30 p. m., Oct. 22.  
Carlisle Ct., at New Bethel, Sat., 11 a. m., Oct. 28.  
Carlisle, Sunday, 11 a. m., Oct. 29.  
Bauxite, Sunday, 7:30 p. m., Oct. 29.  
Keo-Tomberlin Ct., at Hundley's Chapel, Sat., 11 a. m., Nov. 4.  
Capitol View, Sunday, 7:30 p. m., Nov. 5.  
Hickory Plains Ct., at Bethlehem, Sat., 11 a. m., Nov. 11.  
Pulaski Heights, Sunday, 11 a. m., Nov. 12.  
Twenty-Eighth Street, Sunday, 7:30 p. m., Nov. 12.  
Bryant Ct., at Salem, Sat. 11 a. m., Nov. 18.  
Austin Ct., at Smyrna, Sun., 11 a. m., Nov. 19.  
Mauumelle Ct., at Roland, Sat. 11 a. m., Nov. 25.  
Mabelvale Ct., at Geyer Springs, Sun., 11 a. m., Nov. 26.  
First Church, Monday, 7:30 p. m., Nov. 27.  
Winfield, Tuesday, 7:30 p. m., Nov. 28.  
James Thomas, P. E.

## MONTICELLO DISTRICT.

(Fourth Round.)  
New Edinburg, at Wheeler, Oct. 14-15.  
Warren, 7 p. m., Oct. 15.  
Snyder, at Prairie Grove, 11 a. m., Oct. 22.  
Montrose, 7 p. m., Oct. 22.  
Monticello Ct., at Bethel, 11a. m., Oct. 29.  
Wilmar, 7 p. m., Oct. 29.  
Hermitage, at Hermitage 11 a. m., Nov. 4.  
Ingalls, at Hermitage, 11 a. m., Nov. 4. (Will preach at Ingalls 11 a. m., Nov. 5.)  
Arkansas Camp 7 p. m., Nov. 5.  
Fountain Hill, at Zion, 11 a. m., Nov. 12.  
Hamburg, 7 p. m., Nov. 12.  
Hamburg Ct., Hollands, 11 a. m., Nov. 13.  
Crossett, 7 p. m., Nov. 19.  
Lake Village, 2 p. m., Nov. 20.  
Eudora, 7 p. m., Nov. 20.  
Watson, 3 p. m., Nov. 21.  
Arkansas City, 10 a. m., Nov. 22.  
Mount Pleasant, at Rock Springs, 11 a. m., Nov. 26.  
(Conf. at Monticello, 11 a. m., Nov. 25)  
Monticello, 7 p. m., Nov. 26.  
Pastors: Please see Discipline paragraph 108 for business of 4th Q. C. Have written reports on Gen. State of Church, from each S. S. Supt. (Disc. 319), Charge Lay Leader, W. M. S., and Trustees. All these reports are important and will be called for and expected. Epworth League presidents should also make written report. The trustees reports should show names of all trustees. All business postponed from former Q. Conference will be called up. Committees appointed by former conferences will be asked for written reports on work committed to them. HAVE EVERY THING WELL IN HAND FOR A PERFECT CONFERENCE.

This is my last round on the District. I have enjoyed my four years work. On this round I wish to meet all our people for church business, preaching, and farewell. The indications are that we shall have the best report the Monticello District has ever

made. I hope each church will climb above its best past record.—W. P. Whaley, P. E.

## PARAGOULD DISTRICT.

(Fourth Round.)  
Pocahontas, Oct. 14-15.  
Biggers, Oct. 15-16.  
Gainesville, Oct. 21-22.  
Marmaduke, Oct. 22-23.  
Sedgwick (Wednesday) Oct. 25.  
Ash Flat (Friday) Oct. 27.  
Hardy & Williford, Oct. 28-29.  
Imboden, Oct. 29.  
Hoxie, Nov. 5, a. m.  
Walnut Ridge, Nov. 5, p. m.  
Walnut Ridge Ct., Nov. 6.  
Salem, Nov. 11-12.  
Mammoth Spg., Nov. 12-13.  
St. Francis, Nov. 18-19.  
Piggott, Nov. 19.  
—Jas. A. Anderson, P. E.

## PRESCOTT DISTRICT.

(Fourth Round.)  
Amity and Rosboro at Findley, Oct. 15, 2 p. m.  
Glenwood and Womble, at County Line, Oct. 22, 2 p. m.  
Delight at Delight, Oct. 28, 29.  
Gurdon, Nov. 5, 8 p. m.  
Mt. Ida and Oden at Mt. Ida, Nov. 12, 3 p. m.  
Murfreesboro, at Murfreesboro, Nov. 19, 3 p. m.  
Hope, Nov. 26, 3 p. m.  
Prescott, Nov. 27, 8 p. m.  
Trustees will please be prepared to make reports; also Woman's Missionary Society.—J. H. Cummins, P. E.

## PINE BLUFF DISTRICT.

(Fourth Round.)  
Rowell Ct., at Wesley's Chapel, Oct. 14-15.  
Star City Ct., at Star City, Oct. 15, 7:30 p. m.  
Redfield Ct., at Redfield, Oct. 21-22.  
Sheridan and Newhope, Oct. 22, 7:30 p. m.  
Swan Lake, Oct. 29, 11 a. m.  
Grady and Douglass, at Grady, Oct. 29, 7:30 p. m.  
Gillett Ct., at Gillette, Nov. 3, 10 a. m.  
St. Charles Ct., at Pleasant Grove, Nov. 4-5.  
Dewitt, Nov. 5, 7:30 p. m.  
Stuttgart, Nov. 6, 10 a. m.  
... Ct., at Shiloh, Nov. 11-12.  
Humphrey and Sunshine, at Humphrey, Nov. 12, 7:30 p. m.  
First Church, Pine Bluff, Nov. 16, 7:30 p. m.  
Lakeside, Pine Bluff, Nov. 21, 7:30 p. m.  
Hawley Memorial, Nov. 22, 7:30 p. m.  
Carr Memorial, Nov. 24, 7:30 p. m.  
My Dear Brethren: I have put your Quarterly Conference as late as possible to avoid a fifth round. See that the Trustees have reports showing the conditions of Church and Parsonage property. Reports from Missionary Societies will be expected at each Conference. Be ready to report on Centenary and Christian Education work in your charge. In making up your Official Boards select the best men and women in your charge, men and women who love God and the Church. Push every claim of the Church to the last day.—J. W. Harrell, P. E.

## SEARCY DISTRICT.

(Fourth Round.)  
McClelland & Gregory at Gregory Oct. 14-15.  
Cotton Plant Station, Oct. 15-16.  
Bald Knob & Bradford at Fredonia, Oct. 21-22.  
Judsonia Station, Oct. 22-23.  
Scotland Ct., at Walnut Grove, Oct. 28-29.  
Clinton & Shirley at Clinton, Oct. 29-30.  
Bellefonte Ct. at Bellefonte, Nov. 4-5.  
Harrison Station, Nov. 5-6.  
Marshall Station, Nov. 11-12.  
Lestie Station, Nov. 12-13.  
Pastors will see that Trustees have written report as to conditions of all church and parsonage property. Many pastors have reported nothing so far on Conference Collections. On this round we will expect all pastors to report the exact conditions as to these important claims. We will not be able to make a fifth round. All business should be completed this round except the questions on finance. Be ready brethren to complete all other matters.—A. E. Holloway, P. E.

## TEXARKANA DISTRICT.

(Fourth Round.)  
Winthrop, Oct. 15. Preaching 11 a. m. Conf. 2:30 p. m.  
Foreman, Oct. 15 at night.  
Egger at Dallas, Oct. 22. Preaching 11 a. m. Conf. 2:30 p. m.  
Mena, Oct. 22 at night.  
DeQueen Ct. at Chapel Hill, Oct. 29. Preaching 11 a. m. Conference 2:30 p. m.  
DeQueen, Oct. 29 at night.  
Lockesburg, Nov. 5. Preaching 11 a. m. Conf. 2:30 p. m.  
Dierks, Nov. 5 at night.  
Umpire, at Athens, Nov. 7, 11 a. m.  
Richmond, Nov. 12. Preaching 11 a. m. Conference 2:30 p. m.  
Ashdown, Nov. 12 at night.  
Lewisville, Nov. 14 at night.  
Stamps, Nov. 15 at night.  
Horatio, Nov. 17 at night.  
Hatfield, Nov. 19. Preaching 11 a. m. Conf. 2:30 p. m.  
Doddridge, adjourned Session, Nov. 21, 11 a. m.  
Spring Hill, adjourned Session, Nov. 23, 11 a. m.  
Fouke, adjourned Session, Nov. 25, 10:30 a. m.  
College Hill, Nov. 26.  
Fairview, Nov. 26.

I urge the pastors and all officials to consult the Discipline to refresh their memory of the important business of this Conference. Let all required written reports be ready and all nominations by the pastors prayerfully selected.—J. F. Simmons, P. E.

# Let Us Go

*Don't Wait For A Pros-  
perity That Is Al-  
ready Here*



Even the people who didn't need to worry about the outcome of railroad and coal strikes have a way of cutting down expenses and closing their purses when the wheels of industry are halted.. It is the psychology of the thing!..They read about millions in wages going to waste, and see a few of their neighbors cutting corners with expenses, and they just naturally follow. ....

But that is all over!..The miners are back at work, and most of the rail men are, too...They will all be in good shape "Before the Frost is on the Pumpkin."

SO, METHODISTS, LET US GO.

MAKE THE "THREE-WAYS" CAMPAIGN A GREAT SUCCESS.

MR. ELDER, Will your District LEAD? MR. PASTOR, will your Station or Circuit Lead? Somebody's will. Make it yours. Rev. I. B Wise of the "GO-AN-GET-IT" Charge says: "I am 100 percent for the Methodist and am anxious to collect all arrearages and put our paper in every up-to-now Methodist home."

ANOTHER LETTER:

PASTOR "GET-UP-EN'-GIT-IT" of the "FULL-O'-PEP" Circuit writes: "Some charge is going to lead in the Methodist drive during Oct. 15. Of course, "FULL-OF-PEP" will be on top. It pulls the hills in high."

LET US GO. Don't wait for a prosperity that is already here!

Save the Arkansas Methodist  
For Arkansas Methodism