

ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South

VOL. XLI.

LITTLE ROCK, ARKANSAS, THURSDAY, OCT. 5, 1922.

No. 40

ENTER NOT INTO THE PATH OF THE WICKED, AND GO NOT IN THE WAY OF EVIL MEN. AVOID IT, PASS NOT BY IT, TURN FROM IT, AND PASS AWAY. FOR THEY SLEEP NOT, EXCEPT THEY HAVE DONE MISCHIEF; AND THEIR SLEEP IS TAKEN AWAY, UNLESS THEY CAUSE SOME TO FALL. FOR THEY EAT THE BREAD OF WICKEDNESS, AND DRINK THE WINE OF VIOLENCE. BUT THE PATH OF THE JUST IS AS THE SHINING LIGHT, THAT SHINETH MORE AND MORE UNTO THE PERFECT DAY. THE WAY OF THE WICKED IS AS DARKNESS; THEY KNOW NOT AT WHAT THEY STUMBLE.—Proverbs 4: 14-19.

THE RECORDS

Now is the time for each preacher in charge to see that all church records are in good condition. If he returns, he will have the pleasure of beginning a new year with correct records. If he is moved, his successor will appreciate the careful work that has been done. Then our preachers should be very particular about the statistics carried up to conference. These statistics should be a true transcript of the figures on the various church records. There has been much confusion and disappointment over the statistics. Often presiding elders and pastors make reports which lead to the expectation of a large increase in membership, and then the statistical secretary reports a negligible increase or even a loss. These things ought not so to be. Sometimes young preachers and supplies do not know how to keep records and make reports. A good presiding elder will assist and instruct such pastors. That is one of the duties of a presiding elder.

THE CONSTITUTIONAL AMENDMENTS.

As this is written, it is too early to know the fate of the three Constitutional Amendments upon which the electors of Arkansas passed judgment last Tuesday. Several of our readers have asked for an expression of opinion on the proposed 14th and 15th Amendments; but we have not editorially expressed an opinion. We believe that they are unwise, and when No. 14 was being formulated we did not hesitate to say that it was open to serious criticism and would probably be defeated. However, each of these Amendments aimed at a single definite thing, as is proper in an amendment, and was not difficult to understand, and, if adopted, would speedily be tested on its merit, and, if unwise, would probably be modified at the next election. Not so in the case of No. 13, which was long and complex, and, as is not often the case, covered a multitude of subjects. It proposed certain unheard of innovations and such a change in the Constitution that it would practically no longer be a constitution, and, if the Amendment should be adopted, we would be living under a different system. Some of the best men in the State had overlooked the implications of this sinister measure, and it became our duty, by startling means, if necessary, to awaken and alarm our people. To have divided attention with Nos. 14 and 15 would have been unwise. Bad as they were, they did not threaten the integrity of constitutional government nor offer opportunity to ultra-radicalism to menace our genuinely American institutions. We entered upon the discussion under a profound sense of duty, but with trepidation, lest some of our good people who limit the function of a denominational paper, should find fault. To our great gratification, only one subscriber has ordered his paper stopped on account of the discussion, and one other has presented counter argument. We thank our readers for their forbearance and appreciate their willingness to consider this unusual subject.

GIVING: A MEANS OF GRACE.

A right-minded parent enjoys giving to his children the things which they need and works willingly and hard to provide for them. He does not do this from a sense of duty, but because he loves his children. Working to help his loved ones is to him a means of grace. It makes him a nobler and better man. So, too, the man who truly loves God will gladly toil and save that he may have money to give to the cause of his beloved Master. It is not grievous for him to give. He does it joyously because love prompts him. Such giving brings the giver close to God and enables him to have blessed communion with the Master. To withhold from a child what is needed hardens the parent and marks him as selfish and unloving. Withholding from God that which his cause requires, indicates a selfish and loveless nature. Many a man cannot enjoy religion because he gives grudgingly or withholds his money. If he loved, he would give and his giving would react and cause him to love even more. Let him give freely of his goods to that which is dear to the Master's heart, and love will grow and joy will increase. Every man should know that his real attitude toward God is revealed in the use of money.

READ A BOOK

It is probable that those who read this paper are reading many other papers. That may be good, or it may be of questionable value. Much that is found in newspapers is trash and much has no permanent value. It is read for momentary pleasure, and adds nothing to mental or spiritual resources. The reading is rapid and there is no time for reaction and thinking. Books may be poor, but it is possible to find books of great worth. To read them may require effort, but close application should be rewarded with keener mental reactions. The book holds the mind to one subject, and hence improves concentration. It treats its subject with completeness and thoroughness, and stimulates the reader to form better mental habits. If you find yourself shrinking from the reading of a strong book, you are in grave danger of deterioration. You should be alarmed, because your mind is becoming impaired. Stop reading so many papers, and read a good book. If you persist, your mind will grow strong and you will be able to resist evil and to move forward. Rapid reading of newspapers is a weakness that begets more weakness. We should learn how to read discriminatingly and to think of what we read. Try a good book.

A STRONG ADVOCATE OF RIGHTEOUSNESS

A generation ago the Arkansas Gazette always disparaged prohibition. Later it was editorially neutral. Now no opportunity is lost to commend prohibition and show the fallacies of the liquorites. This demonstrates two things—the possibility of change of heart in a secular newspaper and the probability that prohibition is a success.

Recently, commenting on Senator Reed's argument for a "reasonable modification" of the prohibition law, the Gazette said: "Of course there can be no such thing. Prohibition of the manufacture and sale of intoxicating liquors has been written into the constitution of the United States. To change the enforcement law so that intoxicating liquors may be sold would violate the constitution. When this country begins to wink at violations of the constitution the last hope for proper law enforcement and for the upholding of the majesty of the law in our land goes glimmering. Mr. Reed probably means by 'reasonable modification' the legalizing of the sale of beer and light wines. We should be under no illusions as to the ultimate result if the sale of beer and light wines

should be legalized, nor concerning the real purpose of the advocates of such modification of the Volstead law. The purpose is to destroy prohibition. The sale of beer and light wines, either of which, by the way, will make a man as drunk as whiskey will make him, would be followed soon by the open sale of intoxicating liquors of all kinds. We have had a lot of drivel of late, particularly in Eastern newspapers, concerning the country's sentiment on prohibition. These advocates of liquor say a minority rammed the prohibition law down the throats of the majority in America. This is rot. It is difficult to change the constitution of the United States. It requires sweeping sentiment and it requires time. Opponents of a change have every advantage. Opponents of prohibition fought hard and were beaten. There is no reason to reopen the matter. Prohibition is here to stay and the next few years will give us, instead of modification, real enforcement."

That is fine. Our religious editors could not express prohibition opinion more strongly. The people of Arkansas are to be congratulated on the fact that in the Arkansas Gazette we have a strong, courageous advocate of righteousness and law-enforcement.

RUINING OUR CHILDREN

In his frank, direct manner of discussing things, Roger W. Babson, the associate and friend of wealthy people, thus speaks of their children: "Most of us love our children more than anything else in the world. We are justified in wanting a certain amount of money to give them the proper education and the proper start, but after accumulating enough money to do this, do we then stop accumulating? No. We become so absorbed in the accumulation of money that we no longer think of our children's need. Many of us, if we thought only of our children, would not accumulate another dollar. The average successful business man has already accumulated more than enough for his children's good. Additional wealth will simply handicap them and tend to harm them rather than develop them. Every successful business man knows that his success is very largely due to the fact that he was obliged to struggle in his early days. This struggle is what developed him and made him the power which he now is."

THE ST. LOUIS CONFERENCE.

Last year I visited all of the Conferences in Missouri in the interest of the Western Assembly, but this year Rev. C. O. Ransford, being secretary of the Assembly Board and fully informed, represented our cause. However, as St. Louis Conference met nearby and at an interesting place, I ran up one night, spent a day at the Conference, and returned next day, being out of the office only one day.

It was the second day of the session and fine progress had been made under the masterful presidency of Bishop McMurry. His address at the devotional hour was strong, spiritual, and practical. He neglects nothing, but wastes no time on trivial things. Being a Missourian he understands Missouri thoroughly and has given careful study to the situation. He does not hesitate to say that conditions are critical and must be improved if we are to hold our own in that great State. He is not seeking an easy path, but seems willing to throw himself unreservedly into the forefront. We predict a new era in Missouri Methodism this quadrennium under the leadership of this virile bishop.

Under the guidance of Dr. R. L. Russell the cause of the Centenary was presented by several representatives. Bishop James Atkins, who has

(Continued on Page 3, Col. 3.)

THE ARKANSAS METHODIST

PUBLISHED EVERY THURSDAY.

A. C. MILLAR

Editor

J. C. GLENN

Business Manager

Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas.

Commissioners for the Church.

Little Rock Conference. N. Arkansas Conference.
 James Thomas F. S. H. Johnston
 George Thornburgh J. M. Williams
 E. R. Steel R. C. Morehead

One Year, Cash in Advance.....\$1.50
 When Payment is Deferred.....2.00
 To preachers1.00

Office of Publication: 221 East Capitol Avenue, Little Rock, Ark.
 Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1897. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized September 12, 1918.

Make all money orders or drafts payable to Arkansas Methodist.

1. All subscribers are counted as permanent unless notice is given to the contrary.
2. It is the rule with us, as with all papers, to expect payment of back dues before dropping names.
3. Samples sent to any friend who will put them into the hands of those whom he wishes to influence to become subscribers.

Our Advertising Department is in charge of
 JACOBS & CO., CLINTON, S. C.,
 Soliciting Offices:

E. L. GOULD, 118 East 28th St., New York, N. Y.
 W. H. VALENTINE, 4123 Westminster Place, St. Louis, Mo.

D. J. CARTER, 1506 Tribune Bldg., Chicago, Ill.
 G. H. LIGON, 421 Biltmore Ave., Asheville, N. C.
 E. M. LANE, Atlanta, Ga.

METHODIST CALENDAR.

North Arkansas Conference, at Marianna, Nov. 22.
 Little Rock Conference, at Texarkana, Nov. 29.

PERSONAL AND OTHER ITEMS.

Have you paid your Centenary and Educational pledges?

Our new business manager is succeeding. There was marked improvement in September collections.

Rev. J. J. Colson of Leola has had a fine meeting at Leola resulting in twenty-one additions to the church.

Why have you not paid your Centenary and Educational pledges? Have you a reason that will satisfy your Master?

Rev. J. J. Decker of Hunter Circuit reports a good revival at New Home church with 27 conversions and 16 additions.

Rev. O. M. Campbell of Kibler Circuit has had good revivals and has received 41 members and organized a new church with 42 members.

W. W. Nelson, Jr., of Gurden who graduated at Hendrix College last June, has been elected principal of the school at McCrory, Ark. He has five assistants.

Miss Maud Ellen Hodges, who has for several years been closely identified with the Baltimore Southern Methodist, has been made assistant editor and assistant business manager.

Several excellent short articles have recently been received without the signatures of the writers. As it is inconsistent with good journalism to print anonymous articles, we withhold these.

Rev. and Mrs. J. M. Cantrell, well known in Arkansas, but now of Oklahoma, have been traveling on Lake Erie and seeing Niagara Falls and Canada. They visited a son who is in Ann Arbor, Mich.

The University of Saskatchewan at Saskatoon has thirty new buildings all of ancient Gothic architecture as found in Oxford. It is claimed that these constitute the finest group of educational buildings on the continent.

Falling ill while holding the Chinese Mission in San Francisco, Bishop W. A. Quayle of the Methodist Episcopal Church was compelled to leave and go to a hospital. He has canceled his engagements for three months.

Professor Thompson Webb, who has been associated in school work with his father, Senator W. R. Webb, has leased property near Pomona, Calif., and will open a preparatory school for boys similar to the famous Webb school in Tenn.

North Carolina is making a magnificent educational record. Eight years ago she was spending only four millions on elementary schools. Now the expenditure is sixteen millions. Is it strange that she has become the richest state in the South? Arkansas might take notice.

Rev. A. W. Martin of Danville writes: "Just closed a ten days' meeting with twenty-two additions to the church. The preaching was done by the presiding eld., Rev. B. L. Wilford, and the singing was in charge of Rev. J. G. Parker of Weldon. They make a splendid team."

J. Leslie Purdon, who has just been appointed head of the Harris Teachers' College in St. Louis, was formerly at the head of the Training School in the University of Arkansas. Since that time he has been professor of social services in the institution of which he now becomes the head.

Rev. R. R. Moore of Lewisville writes: "I have just closed another meeting on the Lewisville Circuit, with forty-one conversions, and 39 of these joined the Methodist Church. It was really a great meeting. I hope to take some time now, to work up the interest of the Arkansas Methodist in this charge."

His Little Rock Conference friends will appreciate the following item in the Pacific Methodist Advocate about a former member: "Rev. H. M. Bruce, faithful, patient, brotherly and just, is held in high esteem among the brethren of the Fresno District on which he is closing his fourth year as presiding elder."

A beautiful booklet describing Laurens Institute, Monterrey, Mexico, has been received from Rev. Jackson B. Cox, presiding elder of the Monterrey District. The pictures of buildings and city and mountain scenery suggest interesting and beautiful surroundings. It is a fine school doing a great work where it is needed.

At the recent session of Southwest Missouri Conference the following appointments in which our readers are specially interested were made: Central church, Kansas City, M. N. Waldrip; Independence, J. W. Smith; Newtonia, J. N. Villines; Walker, H. G. Summers; supernumerary, F. N. Looney; Rogersville, C. H. Briggs.

The Yearbook of the General Sunday School Board for 1921-22 has been received. It contains a report of the chief developments of our Sunday School Board up to March 14, and a review of the work of the last quadrennium, also an Appendix with much information concerning recent legislation and plans for new work. The booklet is a compendium of valuable information.

Home-making is the great business of the nation. The farmer's wife who keeps the home in order, cares for the children and makes it possible for them to attend school and develop in body and in mind, and attends to the needs of the workers on the farm, has the greatest task and the most important work among the citizens.—Farm & Ranch.

President John C. Futrall, of the University of Arkansas, has been appointed a consulting editor of the Library of Southern Literature. At the present time this work consists of seventeen volumes of the writings of southern authors. The editors-in-chief of the series are President E. A. Alderman, of the University of Virginia, and professor Alphonso Smith, of the United States Naval Academy.

Last Monday Rev. J. W. Crichlow of North Arkansas Conference called. He has spent two years at Drew Theological Seminary, Madison, N. J., and, when he completes his thesis, will receive the degree of doctor of theology. This summer he took work in the Teachers' College of Columbia University. He is ready for an appointment and would be glad to serve as supply till his Conference meets. He can be reached at Conway.

The editor is not a meteorologist nor the son of a weather prophet, but common sense tells him that wet weather is coming. There has been practically no rain in our state for three months. The rainfall is far below the customary quantity for the year. In the nature of things when it begins to rain much may be expected. The wise man will speedily get his crops out of the creek and river bottoms, and the prudent man will keep an um-

brella where he can get it when it grows moist.

In connection with the radiogram the word "broadcast" has come into common use. It is a good word and the new use is legitimate, but what should be said of the form "broadcasted" as the past tense found in almost every paper? Of course, the word is a compound, and the verb "cast" is well known as an irregular verb with past tense and perfect participle "cast," the same as the present tense. It would be improper to say "casted," hence it is ungrammatical to say "broadcasted." Let our writers and speakers take notice, and let us not cultivate this uncouth form.

The General Conference of the Methodist Church of Canada is now in session at Toronto. This is the eleventh quadrennial conference since Methodist union was consummated. Dr. J. S. French of Holston Conference will represent our Church with fraternal greetings, and Dr. Lynn Harold Hough will represent the Methodist Episcopal Church. It is not thought that any epoch-making issues will arise. There has been little pre-conference agitation. Union with the Presbyterians and Congregationalists is one of the most important subjects to be considered.

Rev. L. L. Cowen is completing his third year as pastor of First Church, Helena. He has made a brave and successful fight for clean morals and against Sunday baseball and for the right to read the Bible in the public schools. Today Helena is moving up morally and the Protestant churches are influential. The appreciation in which Bro. Cowen is held is evidenced by strong resolutions by his board of stewards approving his course and recognizing his service to both the church and the city, and earnestly requesting his reappointment. It is gratifying to have such commendation.

A hopeful, cheerful view of farming is worth much in successful husbandry. The farmer who looks for better times is apt to realize something of what he expects. The discontented man hardly finds pleasure in living, nor profits in farming. We do not always find what we look for in life, but we seldom fail to realize better things than the man who looks for nothing and expects harder times. There are many indications that next year will bring us better times. Times are better now for farmers than last year. Every day brings some encouragement. Let us be ready for prosperity.—Farm & Ranch.

We are all judged by results. Many labor leaders have been falling down badly. Instead of frankly recognizing economic conditions and trends, and advising their followers to accept the inevitable, too many labor agitators have struck defiant poses, refused to listen to reason, have blustered and bullied and threatened—and then been overwhelmed by currents more powerful than either labor or capital. The sobering truth is that not one nationwide strike, either in this country or in Britain, has been won by the men since deflation set in. The British engineering trades are extremely highly organized, yet their revolt ended just as the railway workers' strike and every other national strike in Britain has resulted.—Forbes Magazine.

Dr. Theodore Copeland is an untiring worker. All through the hot months of the summer he has held himself to his task trying to help many pastors throughout the Church who are calling on him to hold revivals. These calls come to him from various parts of our Southland and are sometimes for meetings in individual Churches and often for union meetings in tabernacles or tents. Most enthusiastic reports come from these pastors of the effectiveness of Dr. Copeland in evangelistic work. His freedom from clap-trap methods, from coarse sensationalism and his dependence on the winsomeness of the simple gospel earnestly preached make him a favorite evangelist with many of the pastors.—Texas Chris. Advocate.

Dr. Marion Nelson Waldrip, a stalwart son of the Ozarks, will be welcomed in a Conference where he has already made friends. Kansas City has not had for years a more unique and interesting personality among her pastors. He has never failed to crowd any auditorium where he spoke, either as preacher or lecturer. The beautiful church at Hot Springs, Ark., in which so many of the important services of the General Conference were held, was built during his four years' pastorate there. More recently he has served McKendree Church, Nashville, which he soon filled with eager hearers. His coming to Central Church, Kansas City, will be memorable in the history of that congregation.—St. Louis Christian Advocate.

If a man thinks everyone is against him, he will soon begin to treat them so they will be. If he

"The Arkansas Methodist In Every Methodist Home In Arkansas"

thinks everyone is his friend, he will treat them right, unconsciously, and they soon will be his friends. The man who lives his daily life according to this formula has in his make-up a spark of sound and true philosophy that will make his life brighter. If we put into all the relations with our fellows a full measure of friendliness and goodwill, we are pretty sure to get it back, full and overflowing. On the other hand, if a man is suspicious of everybody, everyone will be suspicious of him. The world needs friendliness and kindness and goodwill, not on Sunday only, but every day of the week, and every hour of the day. Think friendly thoughts. If you've got a soul don't be ashamed of it. Bring it into the office with you. For the soul is the source and fountain of every good and worthy impulse. Put your faith in men. Believe they are your friends, and they will be.—Earnshaw Press of Boston.

In one recent week the State Highway Commission of North Carolina awarded contracts for the construction of 100 miles of hard surface and 79 miles of gravel roads, at a cost of approximately \$3,500,000. During the past twelve months the Highway Commission has let contracts for the construction of a total of 1,600 miles of highway. It is proposed to contract for 1,000 miles of roads in 1922, and the Commission is now only 100 miles short of that goal. In the last three years contracts have been let for the construction of more than 2,500 miles of highway. North Carolina is building a State highway system, with trunk highways and secondary roads. The people of that State voted \$50,000,000 in bonds for that purpose. It is not necessary to say anything about the tremendous benefits that will accrue to North Carolina through possession of a system of improved roads covering the whole State and giving connection with the trunk roads of adjoining States.—Arkansas Gazette.

The Presbyterians (U. S. A.) have recently done fine work in strengthening their colleges. In the financial campaign \$7,584,000 has been raised. Alma (Mich.) College receives \$250,000; the College of the Ozarks at Clarksville, Ark., \$85,000; Lafayette College, Easton, Pa., \$1,051,000; Macalester College, St. Paul, Minn., \$650,000; Parsons College, Fairfield, Ia., \$410,000; Jamestown (N. D.) College \$150,000; Hastings (Neb.) College, \$162,000; Cumberland University, Lebanon, Tenn., \$88,500; Gene-seo (Ill.) \$85,000; Park College, Parkville, Mo., \$477,000; Tusculum College, Greenville, Tenn., \$400,000; James Milliken University, Decatur, Ill., \$1,000,000; Hanover (Ind.) College, \$400,000; College of Wooster, Ohio, \$1,000,000; Illinois College, Jacksonville, Ill., \$355,000; Wabash College, Crawfordsville, Ind., \$500,000. To these amounts the Presbyterian Board of Education has added \$139,000. Other institution with unfinished campaigns have secured \$400,000. The College of Emporia, Kansas, is campaigning for a million.

Last Sunday, Bishop James Atkins, our presiding bishop, who was spending two days in our city, was at Winfield Church in the morning, and, although suffering from a severe cold, preached a brief sermon appropriate to the communion occasion. A great congregation was present and nearly all communed. It was announced that the pastor, Rev. W. B. Hogg, would transfer to New Mexico Conference, and Mayor B. D. Brickhouse in behalf of the board of stewards, spoke briefly, but tenderly of their appreciation and offered commendatory resolutions which were approved by the congregation. At night Bro. Hogg preached his farewell sermon to a crowded house. While Bro. Hogg has been here only three years he has made a profound impression on his church and on the whole city. His eloquent and deeply spiritual preaching has attracted great crowds. His tenderness and sympathy have won the love of all. His courage and outspoken condemnation of wrong in high places have gained respect and admiration. His brotherliness and readiness to help his brethren have given him a high place in Little Rock Conference. His going causes keen regret, and he will be followed by the best wishes and prayers of thousands.

The College of the Pacific is celebrating the successful termination of its campaign for one-million-five-hundred-thousand dollars. The financial support of the college's development plans came through seventy-five hundred subscriptions by friends of the institution. Seven hundred and fifty thousand dollars was pledged in sums of \$250 and less. Two hundred and fifty thousand dollars was promised by the Rockefeller Foundation contingent

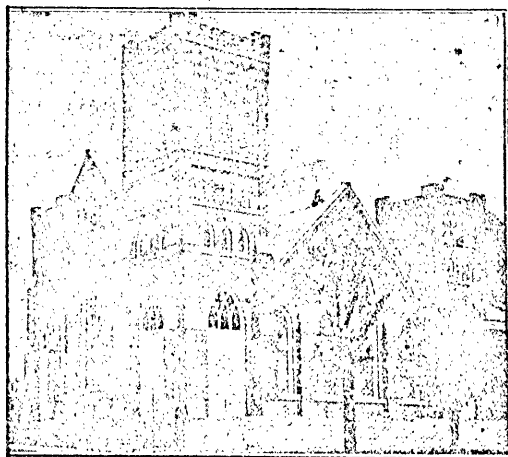
on the total amount of the campaign being secured.—James J. Davis, Secretary of Labor, in Forbes. Any man selling to others is in a position of trust. It is his obligation to give full value. This is true of the man who sells his services, and of the man who sells the product of a highly complicated system of factories. Waste and extravagance are a breach of trust.—Jackson Johnson, president of the International Shoe Co.

ABOUT WYNNE

Sunday evening, Sept. 25, the business manager was with the people of our First Church, Wynne. I found a Church of over 500 members very live and wide-awake. This Church is one of the best organized in the entire state, all the new Church Conference Committees authorized by the last General Conference have been operating all during the summer. I attended a League service that was enthusiastic, 53 young people were present, a good program was presented, and the business manager was given a hearty welcome when he spoke on invitation of the leader, Miss, Elaine Smith. I found that this Church had three Epworth Leagues, three Missionary Societies, a Sunday School with an enrollment greater than the Church Membership well organized and working on the "B" Program of work under the very efficient leadership of Bro. J. H. Andrews.

There have been 83 additions to the Church during this Conference year, making a total of 298 during the three years the present pastor has been on the charge. This Church is active and enthusiastic and is starting on a campaign to adequately house their large Sunday School. Mr. J. P. Almand of Little Rock has drawn the preliminary sketches for a \$25,000 addition and the building committee hopes to have sufficient funds raised so that work can be started by the first of January.

Wynne is a beautiful little town of 4,500 people. Our church is endeavoring to provide a library and reading room, public rest rooms, and a gymnasium for our boys and girls and for the town



METHODIST CHURCH AT WYNNE.

in general. Sunday Promotion Day exercises were observed, the morning hour being given over to Sunday School work. The program was presented by the Beginners, Primary and Junior Departments, the pastor, superintendent of the Sunday School, and Dr. J. L. Hare, chairman of the Building Committee, making talks on the necessity of more and larger equipment.

On Monday I collected some arrearages, secured a page of advertising for the Methodist and was assured that the campaign would be put on the week of Oct. 15 in regular Wynne style.

In conclusion I want to give you the name of the "power behind the throne" in Wynne. The Rev. J. N. R. Score, one of Arkansas's truly great "young preachers," is the tireless, efficient, and faithful pastor. Bro. Score has scored a great success in this splendid town. I have never visited a church where the pastor was more universally loved and more highly appreciated by his people than Bro. Score is at Wynne. It was the writer's privilege to enjoy the unstinted hospitalities of this vigilant pastor while in his town. His cultured wife knows how to make folks enjoy a visit to the Methodist parsonage.

"Advertising pays" is the word nowadays. The progressive men of Wynne believe in doing things in a business way, using the modern methods. Be sure to read the page ad from the business men of Wynne which appears in this issue.

And I heard them say, "Let's go to Wynne."—J. C. Glenn, Business Manager.

PASTORS AND PLACES

The writer had the privilege of worshipping with Rev. F. A. Lark and his cultured people Sunday morning, Sept. 17. This wide-awake pastor is bringing things to pass in the splendid town of Van Buren. His congregation will soon be able to worship in their new church. They will have a thoroughly modernized plant when completed. At the evening hour I heard a most helpful sermon at Dodson Ave., Ft. Smith. Rev. E. H. Hook, the efficient pastor, is a bundle of energy personified. The Methodist cause was presented there.

I visited Bentonville, Tuesday, September 19, during the Standard Training school which was directed by Field Sec. Wheeler and Presiding Elder Oliver. The work of our Conference organ was discussed. Rev. H. C. Hoy, the universally loved pastor, is closing his third year of very successful work at 1st Church.

The writer had a most enjoyable visit in Ozark on Sept. 20. It was my privilege to eat and speak at the mid-week Teacher Council which met at 1st Church. Rev. W. J. Faust is a zealous worker and his people are making progress under his leadership.

A conference of the pastors of Ft. Smith District was held in 1st Church, Ft. Smith, Friday, Sept. 22. Rev. A. N. Evans has a great plant there. He is doing a monumental work in this great town. The Presiding Elder, Rev. G. G. Davidson, is tireless and thorough-going in his work. He has rendered the Methodist genuine service.

The next visit was at Forrest City where Rev. Sam M. Yancey is chief director. It was a great pleasure to worship with him and his cultured people Sunday morning, Sept. 24.

At the evening hour I worshipped at 1st Church, Wynne. Rev. J. N. R. Score has scored a great success in this thriving city. He has one of our wide-awake, interesting churches. His people are appreciative and responsive.

By marching in double-quick time, the business manager arrived in Pine Bluff for a set-up meeting, Tuesday, Sept. 26. The work and success of Dr. Steel and Bro. Trimble are known to most of us. They both have truly great churches. Presiding Elder Harrell is doing splendid work on this District.

The next day I visited our Methodist man in Dermott, which is situated in the beautiful Mississippi delta. Rev. S. K. Burnett is looking after every interest of his church, and is serving a delightful people. I was given an opportunity to speak at the mid-week service in the interest of our paper.

My next district meeting was held in Monticello, 1st Church, Thursday evening, Sept. 28. Rev. W. P. Whaley is the vigilant presiding elder of this District. He is keenly interested in our Conference organ; and is rendering genuine service along this line. The pastor, Bro. M. K. Irvin, is enjoying a successful pastorate in this thriving town. He was very gracious to me while in Monticello.—J. C. Glenn.

THE ST. LOUIS CONFERENCE.

(Continued from Page 1.)

so ably led the Centenary Commission, was present, and, although nearly incapacitated with a cold, delivered a masterly address.

I had the privilege of presenting the report of our Assembly to the Board of Education. It was well received, and hearty co-operation is anticipated. There is much interest in our plans.

The Conference met in Flat River, which is a town of 4,000 or 5,000 about twelve miles northeast of Bismarck. It is the chief town of the "Lead Belt" and is unique in its appearance. There are great mines deep below the surface, and immense piles (almost hills) of chat or debris from the mines may be seen in every direction. These piles are often over 100 feet high and a single pile may cover ten acres. There are probably 25,000 people living within a radius of ten miles, distributed among a dozen towns and villages. It is off the line of the Missouri Pacific Railway, but is supplied by minor railways.

Our church building is a fairly commodious frame well fitted for Sunday school purposes, and the parsonage is a large two-story frame. Rev. Wm. Stewart is the active pastor and efficient host. Dinners and suppers were served in the commodious Y. M. C. A. building nearby. I had a fine chicken dinner, which I fully appreciated, as I had had a light, early breakfast and a rapid automobile trip from Bismarck. The Conference was well entertained, and a sight-seeing trip was announced, which I desired to take, but had to forego in order to reach home as I had planned. Many Arkansas men are in this good Conference and they are making excellent records.—A. C. M.

A Message From Wynne's Leading Business Firms

BARWICK'S GARAGE

Authorized Ford Sales and Service

"Better buy a Ford than wish you had."

WYNNE, ARKANSAS

THE WYNNE PROGRESS

"All the name implies"

Best Advertising Medium in Eastern Arkansas

Splendidly equipped Job Printing Department

WYNNE, ARKANSAS

Two Registered Druggists

B. F. HAMILTON

The Rexall Store

No order too small or too large

WYNNE, ARKANSAS

FIRST NATIONAL BANK

Safe and Conservative

"The Bank that Confidence Built."

WYNNE, ARKANSAS

CROSS COUNTY BANK

Capital and Surplus \$80,000.00

The Oldest and Strongest Bank in the County

WYNNE, ARKANSAS

W. M. ROBINSON AND SONS

WHOLESALE GROCERS

Distributors of JUANITA Flour
(Wah-ne-ta)

Branch Houses:

Jelks, Ark. Wynne, Ark.

Earle, Ark. Caruthersville, Mo.

WYNNE UNION STORES COMPANY

QUALITY—SERVICE—COURTESY

We will appreciate your business

WYNNE, ARKANSAS

DRINK COCA-COLA in BOTTLES

5c

COCA-COLA BOTTLING COMPANY

of

WYNNE, ARKANSAS

First Methodist Church

Rev. J. N. R. Score, Pastor

WYNNE, ARKANSAS

Church School 9:30 A. M. Leagues 6:45 P. M.
Services of Worship 11:00 A. M. and 7:30 P. M.
"Come thou with us and we will do thee good."

METHODISTS WILL KEEP UP WITH THE YEARS

Because the years like to keep step with men who walk by faith.

WAS IT NOT WESLEY'S

Confident soul that hoped against hope, convinced that what he could not then see would eventually materialize—a throbbing, dynamic Church? It was by faith, and not by brilliance, and not by power, that our great leader made such an ineffaceable impression upon the world. With the faith, power and praying-passion of John Wesley we are launching our

Three-Ways Campaign *October 15th to 21st*

EVERY LOYAL METHODIST WILL HELP SAVE THE "ARKANSAS METHODIST"—your "Church" Paper—By

1. Securing "new" subscribers
2. Securing "Re-newals."
3. Paying and collecting "Delinquent" subscriptions.

To do our best for Christ and Arkansas Methodism we must place a loyal Methodist paper in every Methodist home.

Because:

1. It supplies pure wholesome food for mind and soul.
2. It aids in promoting family religion.
3. It inspires men to religious effort.
4. It informs on the work of our great Church.

The Arkansas Methodist Keeps Faith

With Arkansas Methodism

J. C. GLENN, Business Manager,

LITTLE ROCK, ARKANSAS.

Save the Arkansas Methodist

For Arkansas Methodism

CONTRIBUTIONS.

A PRAYER FOR THE NEW SCHOOL YEAR.

By Abram W. Harris.

Our Father in Heaven at the opening of another year we gather to acknowledge our dependence upon Thee, and to ask Thy renewed help and guidance. For watching over our physical and spiritual well-being, for providing bread for the body and full satisfaction for the soul, we thank Thee. Continue thy protection.

Let all who enter our gates, come filled with the desire for the truth and minded to seek it humbly and diligently. May they grow in knowledge, and in high purpose, so that when they depart they may go forth both prepared for service and possessed of the desire to serve Thee and their fellow men. To those who teach, grant wisdom, and sympathy; to those who learn, humility and industry. To all, give the fairness and gentleness that shall make of us one body, bound together by ties of sympathy and common purpose.

Remember the many homes from which these before Thee have come, and grant that no act or failure of ours may bring sorrow or disappointment to those who watch us, with love and hope.

We praise Thee for all institutions of true learning of whatever grade or character. Grant them a full measure of thy help in all their undertakings. May their work be constantly better; their numbers increase; their means enlarged; and above all, may they be pervaded by a spirit that shall make for sound learning and true manly character. Through Jesus Christ our Lord. Amen.

IN THE HOUSE OF GOD.

Being in New York City some years ago I went with a friend to see Trinity Church, that venerable Episcopal church at the head of Wall Street. An aged janitor met us at the door. As we entered I instinctively removed my hat. I have always believed my friend was a better man than I, but he was a little absent-minded, and he did not remove his hat. Before we were half way down the aisle the old white-bearded janitor stopped and looking straight at him, said with a tone of some indignation, "Take off your hat in the house of God." I hold it to be irreverent to walk through a church on a week day and

alone with the hat on. I thought the old janitor entirely correct—and so did my friend think. It surely must be thoughtlessness in some people to go into the church and sit about with hats on till service begins.

I cannot think it reverent for people to gather in church and clatter with loud talk till service begins. They might do their talking outside. God's house ought to be a place of holy quiet and reverence. As for youngsters who talk during service, that is always a sign of low breeding. Any young man who will do that has no respect for his community, none for his parents, and really very little for himself—not to speak of reverence for God.

Nor can I understand how parents will allow their children to romp in a church. They should be taught to sit down and be quiet. It is the house of God.—Jas. A. Anderson.

THE MONTERREY DISTRICT, MEXICO, MOVES ONWARD.

J. B. Cox, Presiding Elder.

From the fourth to the eighth of this month we held a preachers' institute for the Monterrey District. The development of our work has been so rapid and our previous preparation so poor that we find ourselves painfully short of trained preachers.

At the present time we have, in Laurens Institute, seventeen students who are preparing for the ministry, most of whom are very promising men; but it will take several years for them to finish their course of study. In the meantime the pastoral charges must be cared for. During the last four years thirty-six men have been licensed to preach in this District. Many of these, while intelligent and promising, are thoroughly uneducated. Thus I find myself under the necessity of holding these institutes.

In this one just held, all of us, trained and untrained, having previously read the books at home, took a course in Mexican History, Spanish Grammar, the Bible and the Discipline. Among other things, I had instructed my men to come prepared to preach a sermon before the Conference, and it was the duty of the Conference to criticize these sermons in open session; this criticism was profitable and at times amusing. I am purchasing books for my men as they need them, for which they are to pay in installments, or return them for the use of others. It is my desire that they collect tools, not lumber. By this means I hope to take untrained men, and fill the gap, while these younger men are being more thoroughly prepared.

In the pastors' reports a few very interesting facts were brought out.

On the twentieth of August our church at Villaldama, between Monterrey and Laredo, was dedicated. This building together with the lot cost \$7,500.

On the fourth of this month our agricultural and mechanical school at Montemorelos, between Monterrey and Tampico, was opened. The building, together with the farm, has cost us about \$35,000. At the end of the first week they had matriculated one hundred pupils, in spite of the fact that the parish priest the day before the school was opened preached a sermon threatening excommunication to all persons who had anything to do with it. The governor of the State of Nuevo Leon recently said, while visiting this institution: "This school stands first in its class in Mexico. The State of Nuevo Leon is proud of this institution. I shall be glad to assist this college, materially and morally."

On the fourth of this month the new

boarding building of Laurens Institute was inaugurated. The press of this city, commenting on this act, spoke of it as a very important happening. The Governor sent the State Band to play for the occasion and the Superintendent of Education of this State (Nuevo Leon) pronounced the official discourse, saying, among other things: "This new boarding building for Institute Laurens, which is fireproof, cost \$31,000, and is the only school dormitory of its class in the Republic."

Instituto Ingles-Espanol, our Girls school in Monterrey, opened its doors for the third annual session the first day of this month, with the largest number of pupils it has ever enrolled upon opening.

El Centro Cristiano, which is our social settlement work in this city, has opened up with gratifying prospects. Among other things, they have classes in cooking, sewing, Bible, English, millinery, and have a Kindergarten department.

Monterrey Hospital has two physicians and surgeons, a dentist, two graduate Mexican nurses, and eleven young women taking the nurses' training course. During the month of August they had the greatest number of patients in the institution that they have ever had in any one month.

Rev. Dennis Macune, who was appointed by Bishop Cannon as Director of the Bible and Religious Training Department of Laurens Institute, will move his family here within a few weeks.

Our new brick church at Saltillo, which, with the lot, is costing us \$35,000, is to be dedicated the first Sunday in October.

The new Colegio Roberts building at Saltillo, which is to be opened on the sixteenth of this month, is costing about \$200,000, including the lot. It is of reinforced concrete and brick and is fireproof. The Governor of the State of Coahuila has placed the dedication of this school on the official program of the National Independence Day Celebration, the sixteenth of this month.

All amounts mentioned above are in American money.

Hon. H. S. Rodriguez, who has just finished his second term as representative in the Federal Congress, has decided definitely to enter the ministry, and was appointed recently as pastor of our Church at Saltillo. Monterrey, Mexico.

THE JAPAN MISSION MEETING.

This is a hasty time, before the boat leaves, to testify to a very successful and encouraging meeting of the Japan Mission. Although the meeting was held outside our territory, it was a full meeting, and we had an equally full program. To witness that it was a pleasant and profitable meeting is by no means to convey the idea that there are no problems. There are plenty and they are sufficiently grave. But they were faced with courage and unity of purpose that reduced them to a minimum and shot them through with the light of hope.

It was Bishop Boaz's first Conference; yet to all appearances it might have been his twenty-first. He seemed at home in the chair. His presidency gave great satisfaction. He was brotherly, considerate, earnest and painstaking. His messages were spiritual and evangelical. From the first note to the last, he was pleading for a widespread revival as the outstanding need of the Mission. Indeed, this may be said to have been the key-note of the Conference. Practically every address, prayer and exhortation throbbed with the yearning for power and for a revival. The sermon of the

bishop on Sunday morning stressed the foundation truths of the incarnation, humiliation, resurrection and glorification of our Lord. The impression was so marked that the Southern Presbyterian Mission unanimously offered to join in its publication and circulation and coupled with this a request to the bishop that he allow it published, and our own Mission joined in the request. It will be put in Japanese and it is believed will be an effective means of instructing and convincing the Japanese, who of all things are a reading people.

The evangelistic campaign was stressed and plans are being laid for a revival throughout the Mission and in the entire Japanese Methodist Church. Dr. R. S. Stewart, our evangelist, and Brother Kugimiya, one of the leading pastors of the Japanese Methodist Church, are leading the forces.

A most interesting session of the meeting was taken up in hearing the messages of Japanese brethren who have gone out from our Mission. Brother Sunamoto, the first preacher who joined the Lambuths in the work, and who has never wavered all these years, thrilled the meeting with his apostolic message. He is fired with the purpose to build a church at Shimoniseki to the memory of his beloved friend, Bishop Lambuth. The tenderness and genuineness of the love of these men for the missionaries and for the Mother Church, in which they were converted, is most evident and touching.

We had a great memorial service in which tributes were paid to the memory of Bishop Lambuth, Dr. Belle H. Bennett and Rev. H. L. Hughes. The latter was one of the younger members of the Mission. He had just completed his language studies and begun his work in the greatest possible zeal and with fine promise. The first telegram which met us on our arrival at Yokohama was one announcing his tragic death by drowning on the day before. The finest things were said of him and his loss was felt most keenly, and all the more that he had joined the evangelistic ranks where men are so greatly needed. The memorial service was held on Sunday night and was a solemn and tender hour. Just one year ago Bishop Lambuth gave his last message in the same auditorium. The memorials were read by Rev. W. E. Towson, Miss Mabel K. Howell and Rev. T. W. B. Demaree, and were worthy tributes to these worthy and honored dead.

The Mission was gladdened by the coming of Miss Anderson, Miss Johnston, and Rev. P. L. Palmore of Richmond, Virginia. Brother Palmore was married on the 18th of July, immediately after his arrival, to Miss Jean McAlpin whose grandfather was a missionary in Japan and built the first Christian church in Japan, fifty years ago in Yokohama, near where I am writing. Her father is a Presbyterian missionary also and was present at a Mission meeting held in Karuizawa at the same time ours was held.

Bishop Herbert A. Welch of the M. E. Church brought a strong and cheering, as well as mostly brotherly message, to us at our invitation.

The statistics show gratifying increase in all lines. The only decreases are in workers. That is the chief need—more workers. The one thing continually stressed was the crying need for an immediate increase in evangelistic missionaries. Let those who read these lines pray the Lord of the harvest to thrust out men who will come to preach to these hun-

Renew your health
by purifying your
system with



The purified and refined
calomel tablets that are free
from nausea and danger.

No salts necessary, as
Calotabs act like calomel
and salts combined. Demand the genuine in 10c
and 35c packages, bearing
above trade-mark.

gry millions. We must have them. The harvest is white but the laborers are few indeed.

Bishop Hay was able to remain over and attend the meeting. His presence added much to the interest of the occasion. He preached the opening sermon on the afternoon of the first day and, from the parable of the pounds, emphasized the idea of service as fundamental to the great appreciation of the Mission.—W. W. Pinson.

PREACHERS' INSTITUTES TO BE STANDARDIZED.

At the request of the General Conference Board of Education the Commission on Education, which met at Lake Junaluska last month, adopted a "Minimum Standard for Preachers' Institutes." This minimum standard will be published as an appendix to the Commission's report which is now being printed. The requirements fixed by the Commission will not be hard to meet. The following are the principal ones:

1. Except in the case of well-established institutes of high standing, these Preachers' Institutes are to be held at our education institutions—preferably at our standard colleges—and with their co-operation.

2. The Institutes are to be administered by a board of managers, approved by the Annual Conference Boards of Education.

3. In the interest of economy and efficiency it is recommended that groups of Conferences unite in the maintenance and conduct of Institutes.

4. Institutes must be held for at least ten consecutive days.

5. Instruction is to be provided both for candidates for admission on trial and for ministers in service in rural church work, Sunday school work, missions, etc., as well as in the regular Conference Course of Study for undergraduates.

6. Undergraduates must attend the entire session in order to secure credit on the Conference Course of Study.

7. No credit is to be given unless the student shall have studied the books concerned before coming to the Institute, preferably under the direction of one of our Correspondence Schools.

8. Examinations at the Institutes are to be as thorough as those given by the Correspondence Schools and the passing grade shall be 70 percent.

9. To give the instruction for the four classes of undergraduates the faculty shall consist of not less than eight members.

A copy of the Report of the Commission can be secured upon request from the Board of Education, 810 Broadway, Nashville, Tenn.

HEADACHE? BACKACHE?

A Beautiful Woman is Always a Well Woman

Bird Song, Ark.—"For nearly two years I suffered awfully with feminine trouble, which was caused by lifting heavy things, and seemingly I had five or six other complaints added to it. I suffered with the lower part of my back and had headache nearly all the time. I began to think there was nothing that would do me any good without an operation, but I thought I would try Dr. Pierce's remedies first. I took one bottle of Dr. Pierce's Favorite Prescription and one of 'Golden Medical Discovery', also used a box of Dr. Pierce's Purifying Lotion Tablets and one of the 'Healing Suppositories' and took the little 'Pleasant Pellets' to regulate my bowels and I felt like a new woman."—Mrs. Maggie D. White, Box 7.

Dr. Pierce's famous remedies can be procured from your druggist, tablets or liquid. Write Dr. Pierce, president Invalids' Hotel in Buffalo, N. Y., for free medical advice.

EPIGRAMS FROM EUROPE.

By Walt Holcomb.

Czecho-Slovakia has been crushed under the iron heel of Austria-Hungary for over hundred years. However, the martyred soul of John Huss has hovered over this separated and severed land, keeping the religious and independent spirit alive. The heroic hardships endured for centuries were rewarded by the League of Nations in the creation of the Independent Czecho-Slovakian Republic.

The most astonishing and astounding heroism of the world war was the part played by some of the Czech soldiers, who had been drafted into the Austrian Army while Germany was fighting Russia. The Czechs deserted the Austrians, in groups and whole regiments, and went over to the Russians, while the Russian Army was still fighting with the Allies, against Germany and Austro-Hungary. While they were branded traitors by the Germans, the Czech people lauded them to the sky for their loyalty to the Czech people.

After the Russian Army became Bolshevik, the Czech soldiers determined to join the Allies on the other frontiers or to die in the endeavor. By the most strategic diplomacy, they worked their way through sympathetic parts of Russia to Siberia, and then started on a seven-thousand mile tour, passing through Japan on to the Pacific coast, thence across America, and then braving the treacherous, submarine Atlantic, joining the Allies on the French soil to fight for their independence and freedom. The citizens of Verdun sent a bronze tablet to Prague for their bravery.

With such heroism and patriotism in the bosom of the Czech people, is it any wonder that they have won such concessions from the League of Nations, and have become a united people and one of the most civilizing influences in Continental Europe? They have lived over again the spirit of John Huss, who was condemned to death for his independent, democratic and religious preaching, and burned at the stake at Constance, where his ashes were thrown into the Rhine, that the Czechs might not have a burial spot where they could journey to reverse his sacred and sainted dust.

President Thomas Garrick Masaryk from his youth has dreamed of a re-united Czech nation. His persecution, which culminated in the Austrian Government passing the sentence of death upon him, has been rewarded by an over-ruling Providence by his elevation to the Presidency of the newest, youngest and best nation in Central Europe. President Masaryk is the Woodrow Wilson of Europe. The names of Wilson and Masaryk are emblazoned on the largest railway stations, and their pictures hang side by side in public buildings, universities, schools, and private homes.

As there is a similarity in the life of President Masaryk and ex-President Wilson, both having been students of history and government and having taught in the great universities of Princeton and Prague, so there is a striking likeness in the life-work of John Huss and John Wesley. Huss and Wesley were both college graduates and preached and prayed for vital religion in the Roman and English Churches. Neither one desired to leave his Church, but longed to see it purified from within. The English Church was more liberal to Wesley, as he died a member; while the Roman Church killed Huss. From Wesley has sprung a world Methodism and from Huss has come the Moravian Church, which gave Wesley his experience of a strangely warmed heart.

In this Protestant nation of centuries of persecution and martyrdom, the seeds of the martyrs have germ-

inated, and Protestantism is being reborn in Bohemia and Moravia. The Methodist Church was the first to enter this favored nation and has made most wonderful progress. Dr. John Lambert Neill is the superintendent of our work in Czecho-Slovakia. Having had successful experience in our Cuban work and serving our church in the Sunday School Centenary Department, in Nashville, he is admirably fitted and suited for this difficult and encouraging field. His work among the Czech people has won respect and confidence and the greatest success is sure.

Our central buildings are as commanding as those in Brussels and Warsaw. Our church buildings are superior to those in Belgium and Poland. Rev. Josef Dobes, a native Bohemian, is pastor of the congregation in Vrsovice, where the most infamous brothel has been turned into the most famous Bethel in Europe, with a membership of over two thousand, and a building that houses the congregation, Sunday School, and apartment parsonage for the pastor and his family. The work is a modern miracle of grace divine.

What was formerly the most beautiful marble dance hall in Europe, Rev. Josef Paul Bartak has converted into a singing, praying, and preaching hall, which is known as the Central Methodist Church. The first Methodist altar erected in Czecho-Slovakia is in front of the pulpit in the Marble Hall. From this same altar wood our pastors presented Bishop Beauchamp with a gavel to use in the organization of the Czecho-Slovakian Mission. Evangelistic meetings are held every night in the Marble Hall; and regular preaching services are conducted twice each Sunday. Penitents kneel at this new altar.

In this same immense ten-story building, in the very heart of the city of Prague, is the wonderful underground theatre, which has no rival since the days of the underground theatres in Rome. It is located three stories underground and has a seating capacity of four thousand people. The marble entrance is followed by a winding marble stairway, until the entrance of the top gallery is first reached, and then the second gallery is entered from a lower stairway, and finally the lowest stairway leads into the dress-circle gallery and the main auditorium. The walls are solid marble with gold railings and trimmings, elaborately lighted with hundreds of electric light bulbs and handsome Bohemian chandeliers, making the hall one of the most beautiful in the world.

The name of the Hall in Czech language is "Velky Sal Lucerna," and in English words would be "Big Hall of Lanterns." It is in this majestic hall that we are holding our revival services. The acoustics are perfect and a conversational tone is easily heard in every corner and crevice of the immense building. Brother Dobes, the wonderful interpreter, and I stand side by side, preaching the gospel to the hundreds of upturned faces on the first floor and dress-circle, while from the upper galleries are the leaning, down-turned faces of those who are eager to see and hear. At the close of the sermon we invite them to the front, just like we do in America, and pray and explain the way of salvation. Only eternity can reveal the results of the efforts that have been put forth in these services. The City of Prague, Czecho-Slovakia.

A QUESTION

Some one has said that eighty per cent of our information comes through the eye, or by seeing, and the other twenty per cent by hearing, or the ear.

Question: Can a Methodist preach-

er see anything on a ball ground, or hear anything he can use as an asset in winning souls for whom Jesus died? Bishop McMurry reported his attendance at three ball games in his official rounds! Shade of Wesley, who wrote, "never be triflingly employed! come forth and rebuke thy sons of, today! Ball for breakfast, ball for dinner, ball for supper, and midnight lunch at movies. Go it! Rome fiddled and danced and burned." Verbum sat sapienti. God be merciful unto us and show us "the old paths" wherein dwelleth righteousness.—Jas. F. Jernigan.

CAN WE TRUST CHRIST AS A TEACHER?

Bishop Warren A. Candler.

It is the habit of many rationalistic men to accept and eulogize Christ as a teacher, while denying his deity and rejecting him as an atoning Savior. But rationalism is ever away from light into deeper darkness.

We now find men among them who lay claim to great critical learning, denying that Christ may be trusted as a teacher even. They are ready to acknowledge the superior morality that he taught, but outside of these general ethical principles, they deny both his ability and his authority. For example, there is Prof. Kuenen, who in his "Prophecy and Prophecy in Israel," says "With regard to the revered Master, the right of criticism must be maintained." In other words, the teaching of Christ concerning the

Reader Takes Newer Form Of Iron Feels Years Younger

"Six weeks ago I saw a special offer in the paper telling how thousands of people grow old in looks and energy long before they are really old in years, because, as examinations by physicians have shown, an enormous number of people do not have enough iron in their blood. I have been taking the newer form of iron known as Nuxated Iron for two weeks; the results are simply astounding. The roses have come back in my lips and cheeks, and I can conscientiously say that I feel ten years younger."

The above is a typical hypothetical case showing the results that have been achieved by a great many people since we started this "Satisfaction or money back" offer on Nuxated Iron. We will make you the same guarantee. If, after taking the two week's treatment of Nuxated Iron, you do not feel and look years younger, we will promptly refund your money. For sale by all druggists.

FARM FOR SALE NEAR COLLEGE TOWN.

An 80-acre farm of Hendrix College; 3-4 mile from city limits, near a hard-surface road; four-room house; small barn; two wells. Fine place for orchard, truck or poultry; 1 acre in strawberries; peaches, apples, pears, plums. White neighbors. Family can have all the advantage of college town and live cheaply on farm. Low price for cash. For information write Durham & Co., Conway, Ark.

Grove's Tasteless Chill Tonic
Restores Health, Energy and Rosy Cheeks. 60c

Old Testament Scriptures must be revised by the sin-clouded intellects of modern critics.

With reference to what Christ says concerning the Old Testament, Kuenen acknowledges that it contains "ample material for admiration," and this, too, although it may not be accepted as truth.

It is strange that these men, and those in our own country who follow them, have fallen to analyzing and discrediting the nature of Christ after repudiating the supernatural wherever it seems to appear in Old Testament Scriptures. Indeed, their fundamental error is found in the fact that they refuse any place in history for the supernatural. They exclude God from the world he has made, or else bind him with processes of nature which they have interpreted as laws of nature.

One cannot logically go with them in their teaching concerning Christ or in their criticism concerning the Old Testament. Of the Old Testament Scriptures, Jesus says, "They are they which testify of me," and he and the Hebrew Scriptures stand together before us for absolute acceptance or absolute rejection. There is no middle ground upon which the logical mind can take position and stand.

It is quite true that some of these rationalists, after rejecting the Hebrew Scriptures, attempt to hold faith in Christ by ingenious theories, like the theory of "the Kenosis." By this Greek term they mean his self-imposed human limitations arising from his becoming very man. They affirm that he emptied himself of all knowledge and descended to the depths of ignorance belonging to our common human nature. Hence they affirm that he made no claim to authority upon any scientific matter and that he assumed no authority in what they now call "historical criticism."

Whatever truth there may be in their Kenotic theories, an intelligent mind cannot believe in any sort of humiliation of the Christ which im-

posed upon him ignorance of any subject but which did not restrain him from speaking upon the subject concerning which he was ignorant. It is quite true that he did not discuss scientific questions, and his teaching is, therefore, in no way involved in the science of his day or of our day. But such is not the case with reference to the Old Testament Scriptures. About them he maintained no such silence as he exercised with reference to the questions of science. On the contrary, with reference to the Old Testament he speaks in the most authoritative and positive manner.

In the Sermon on the Mount, he says: "Think not that I have come to destroy the law and the prophets; I am not come to destroy but to fulfill. For verily I say unto you, till heaven and earth pass, one jot or one tittle shall in no wise pass from the law till all be fulfilled." (Matthew 5:17,18).

Speaking to the Pharisees, he said: "Search the Scriptures; for in them ye have eternal life. They are they which testify of me." (John 5:39). "Do not think that I will accuse you to the Father: There is one that accuseth you, even Moses, in whom ye trust. For had ye believed Moses ye would have believed me: for he wrote of me. But if ye believe not his writings, how shall ye believe my words?" (John 5:44-47).

This sharp question which he addressed to the Pharisees might well with equal pertinence be addressed to our modern rationalists; for if they believe not in the writings of Moses, how can they believe in the teaching of Christ? They may eulogize him as a teacher in extravagant terms but when they reject his teaching concerning the Old Testament Scriptures, they repudiate him as a teacher as well as a Savior.

Upon the human nature of Jesus there were limitations. Otherwise the incarnation would not have given us a perfect human Savior, but his humanity was far above that of ordinary men, in that it was sinless. Before men and devils, he could stand and utter the challenge, "Which of you convinceth me of sin?" Not one of his critics who have left any writings during the two thousand years which have elapsed since he appeared among men has ever been able to fix a fault upon him. In view of this amazing fact, we cannot attribute to him gross error concerning the Old Testament without impugning his sincerity and truthfulness.

Moreover, the humiliation of Christ terminated with his resurrection and ascension. As he talked to two of his disciples on the way to Emmaus after his resurrection, it is recorded of him that, "Beginning at Moses and all the Scriptures concerning himself." (Luke 24:27).

He upbraided these disciples for their unbelief, saying, "O, foolish ones and slow of heart to believe all the prophets have spoken." (Luke 25:25). Certainly, neither before nor after his resurrection, did he leave upon the minds of any of his followers the impression that the Old Testament Scriptures were an uninspired or an unauthoritative body of writings. On the contrary, he taught them to trust the Hebrew Scriptures implicitly, and when his apostles went forth to propagate Christianity, they all with one accord made frequent and confident appeal to the Hebrew Scriptures. If these Scriptures are unreliable, what shall we say of the first preachers of the gospel of Christ? They certainly established the Christian Church among both the Jews and the Gentiles. Would we have had any Church at all if these men had preached the things which modern rationalistic critics proclaim! Suppose Peter had accepted the views

of Graf, or John had uttered the teachings of Wellhausen, or Paul had uttered the writings of Kuenen, would there have been a Christian Church or a New Testament?

And who followed these men in later centuries in maintaining and spreading Christianity? Every one of the Ante-Nicene fathers hold the same views of the Scriptures and preach in the same apostolic fashion.

The Christian Church lived for nearly three hundred years on the Old Testament Scriptures. Justin Martyr, maintained the broad principles of Origen and Cypria and all the rest of the organic unity of the Old and New Testaments, and the perfect sufficiency of the Holy Scriptures to reveal God to man.

After the same manner the reformers wrote and spoke, Luther, Calvin, Wycliffe, Cranmer and Latimer maintained the same position, and after the same fashion taught. Later divines like the Wesleys, George Whitefield and Jonathan Edwards followed in the same holy succession, without doubt or debate concerning the Holy Scriptures.

Nothing has happened in our day to discredit these Scriptures except the destructive criticism. The discoveries in archaeology have all tended to confirm the Old Testament Scriptures. Some twenty-five years ago Prof. A. H. Sayce, of Oxford University, said: "Wherever the Biblical history comes into contact with that of its neighbors, Egypt and Assyria-Babylonia, it is confirmed and illustrated even in the smallest detail."

In an admirable article, Prof Sayce said: "The witness of ancient monuments to the Old Testament Scriptures is of a two-fold nature. It is positive, inasmuch as it proves that they are in agreement with actual facts; and negative inasmuch as it shows how far this is from being the case with documents which lay claim to the same amount of credibility, and deal with the same subject matter, but which really belongs to a latter age. The witness is therefore complete. Difficulties, no doubt, may still exist here and there, since as long as our knowledge is imperfect, there are things which cannot be satisfactorily explained; but difficulties enough have been already cleared away, confirmations sufficient of the truth of the Biblical record have been produced, to banish such doubts as may have found place in our minds, and to inspire us with a calm confidence, that with the increase of knowledge and the discovery of fresh monuments the difficulties which still remain will be diminished, and the great body of verifying facts continually enlarged."

Every added year brings from ancient ruins and re-discovered manuscripts, additional confirmation of the truth of the Old Testament Scriptures as well as attestations of the New Testament Scriptures. Indeed, the critics have been pretty well driven from most of the positions which they held twenty-five years ago concerning the New Testament Scriptures. They pitched the battle then mainly in the book of Acts of the Apostles, but from that field Sir William Ramsey and others, exploring in Asia Minor, have thoroughly routed them.

But let us return to the question raised in this article, "Can we trust the teachings of Jesus when he speaks concerning the Old Testament Scriptures?" If in a matter so important to faith he cannot be trusted, let us no longer eulogize him as a teacher. Let us reject him both as a teacher and as a Savior. If upon a topic of such supreme importance he is not as trustworthy as modern

critics, we may as well dismiss him and seek elsewhere for light upon the great subject of salvation. But if we turn away from him, to whom shall we go? Certainly not to the critics. They are not agreed among themselves, and one and the same critic does not agree with himself for long. Harnack, for example, has affirmed principles one year that he has abandoned the next until the intelligent reader finds it difficult to state with accuracy what the poor man really believes. Graf, Kuenen, and others are losing their hold upon the critics even, and their successors cannot have a more enduring propaganda than these rationalistic critics have enjoyed for a season. No, we must hold to Christ as our supreme teacher who alone has the words of eternal life.

A CALL FROM THE EAST

On Monday, September 25, there came to the Board of Missions headquarters in Nashville the following cablegram from Bishop James Cannon, Jr.:

"Constantinople, Sept. 25, 1922.

"More outrages, more looting, more deportations, more separation of families, more refugees, more misery, more orphans, more death. Greek and Armenia patriarchs have made heartrending personal appeals for help for their helpless despairing, suffering, dying people. Have assured them Christian America will help. Freely we have received, freely quickly we must give. Outrages, deportations, massacres will continue intermittently while Turks rule over Christians. If America is justified in rescuing Cuba from Spain, she has great reason to rescue Christians

UNCOMFORTABLE AFTER MEALS

Then Try a Pinch of Black-Draught. This White-Haired Alabama Lady Says it Helps Her.

Dutton, Ala.—In recommending Thedford's Black-Draught to her friends and neighbors here, Mrs. T. F. Parks, a well-known Jackson County lady, said:

"I am getting up in years; my head is pretty white. I have seen medicines and remedies come and go, but the old reliable came and stayed. I am talking of Black-Draught, a liver medicine we have used for years—one that can be depended upon and one that will do the work.

"Black-Draught will relieve indigestion and constipation if taken right, and I know, for I tried it. It is the best thing I have ever found for the full, uncomfortable feeling after meals.

"Sour stomach and sick headache can be relieved by taking Black-Draught. It aids digestion, also assists the liver in throwing off impurities. I am glad to recommend Black-Draught, and do, to my friends and neighbors."

For simple, common ailments, due to disordered stomach, liver and bowels, you will find Thedford's Black-Draught a useful and valuable remedy. The purely vegetable ingredients of which Black-Draught is composed gently stimulate the liver, increasing the flow of digestive juices, thereby helping to prevent or relieve constipation in an easy, natural way.

Insist upon Thedford's, the original and only genuine Black-Draught powdered herb and root liver medicine.

Roots Barks Herbs Berries

Such as physicians prescribe for ailments of the blood, stomach, liver and kidneys are combined in Hood's Sarsaparilla,—

Sarsaparilla	Mandrake
Yellow Dock	Dandelion
Uva Ursi	Stillingia
Blue Flag	Pipsissewa
Guaiac	Juniper Berries
Gentian	Wild Cherry

and other excellent tonics, thus making one of the most successful of all medicines. Get only Hood's.

Rodeheaver's Gospel Songs

Our New Book ready Oct. 1st.

Also: Victory Songs,
Awakening Songs
Songs for Service

For all religious occasions. Shaped of round notes

Singly	45c Cloth	Quantities	40c
prepaid	35c Limp	Not	30c
	30c Manila	Prepaid	25c

Catalog of Sheet Music, Song Books, Bibles—Books and Folding Organs on request.

Rainbow Sacred Records

Favorite Gospel Selections 75c each not postpd. Ask for Complete List

THE RODEHEAVER COMPANY
Chicago, Ill. Philadelphia, Pa.
613 McClure Bldg. Dpt. 18—814 Walnut St.

Headaches Vanish

Sick or nervous headaches, backaches, women's aches almost instantly respond to the liquid remedy Capudine. It stops the pain by removing the cause. Every home should keep a bottle handy. Sold by druggists, 10c, 30c, 60c. Insist upon getting **CAPUDINE**

from Turkey by whatever methods are necessary."

James Cannon."

"The situation in the Near East is a most distressing one; and it grows worse as the days pass. Surely it is time for America to speak and for America to act. The Churches of the United States have a wonderful opportunity, and theirs is a high obligation to speak in this hour in behalf of the millions of Armenians and other Christians who suffer persecution and who face death. The General Conference of our own Church spoke on this question, and its message was more than one of sympathy for our fellow Christians in distant lands. There was an appeal to our government to join with nations of Europe in some action looking to the ending of the persecutions and the slaughter of Christians in the Near East. Other Church bodies have made practically the same request of our government. As Church people and as American citizens, it is our right to appeal to the government in behalf of the Armenians.

But whatsoever our government may do or may fail to do, the Christian people of America must do all in their power to help relieve the suffering of those distant peoples. The Methodist Episcopal Church, South, has made large contributions to Near East Relief. We must do more. This effective agency of relief in the Near East has done a work that will stand always a witness to the liberality of the Christian people of our land. The Board of Missions of our Church stands ready to forward promptly all funds for Near East Relief, and urges our people to answer this call. Send your contributions to J. D. Hamilton, Treasurer, Lambuth Bldg., Nashville, Tenn.

URGENT NEED.

The following letter came to me today from Dr. J. H. Reynolds. This appeal is not for some fussing accident but is fundamental. Read this urgent appeal.

R. W. McKay,
Exchange Bank Building,
Little Rock, Arkansas.

Dear Brother McKay:—

The church is hearing the touching cry of a broken world for peace and stability, and through the Christian Education Movement is striving to double her trained forces and leaders for the work of saving and healing. But how inadequately equipped are our colleges for the task!

Hendrix, for example, has lost several hundred students in recent years for lack of room and endowment. Not only have the Trustees been unable to provide buildings; they have not been able to employ the half dozen additional teachers sorely needed.

Surely our people would pay their Christian Education pledges promptly, if they only knew the pressing needs of colleges. I appeal to you to find some way of bringing this need home to the people. The second pay-

Dodson's Liver Tone

Instead of Calomel

Calomel is quicksilver. It attacks the bones and paralyzes the liver. Your dealer sells each bottle of pleasant, harmless "Dodson's Liver Tone" under an iron-clad, money-back guarantee that it will regulate the liver, stomach and bowels better than calomel, without sickening or salivating you—15 million bottles sold.

Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON.....303 E. Sixth Street, Little Rock, Ark.

SUPERINTENDENTS OF STUDY AND PUBLICITY

North Arkansas Conference.....Mrs. John W. Bell, Greenwood, Ark.

L. R. Conference.....Mrs. E. R. Steel, 214 W. 6th St., Pine Bluff

Communications should reach us Friday for publication next week.

NOTES FROM THE BLUE RIDGE MOUNTAINS

(Mrs. W. H. Pemberton)

These September days are beautiful, exhilarating, intriguing, and the Blue Ridge Mts. are showing the gorgeous tints of autumn which delight us as they defy the brush of the artist as well as my dull pencil. One might as well try to ensnare and transport the invigorating breezes as to describe the charms of the Land of the Sky.

We, Anne and I, do ensnare the wild flowers of this region and her Sister's little brown cottage kindly placed at our disposal, is almost crowded with nature's beauties, gracefully poised in tumblers, fruit jars, olive-bottles, quart cups, pitchers and the big water bucket. These improvised vases are skillfully concealed with foliage and the display of golden-rod white and lavender asters royal purple Sceptre, dainty wild pansy or Queen Anne's Lace, graceful Queen of the meadow, in green and mauve, open-eyed daisies, black-eyed Susans and the brilliant Cardinal blossoms with the bright reds, yellows and greens from the Pine, Sassafras, Gum, and Sourwood trees are worthy of the glorious harvest-time. In each daily walk new objects of grace and beauty are revealed. Brilliant butterflies and beautiful birds flit across the shining pathways; for here the very earth and all the rocks, it seems to me, are sprinkled with mica which glitters like diamonds. I'm often reminded, in more ways of Dr. Russell Conwell's wonderful address "Acres of Diamonds," in which he admonishes his hearers to find the good things that lie so near at hand.

Yesterday morning as Anne climbed the mountain side for Galax leaves I rested in the cozy home of a kindly mountaineer and enjoyed a talk with the thrifty housewife. She had just finished picking beans to be saved for the winter, and said she was busy the day before with churning, washing and ironing, and "then I went to the Missionary Society." She praised her good pastor, but, shaking her head, said, "He's got an awful family—seven children with two pairs of twins." I was relieved

ment is now due. Of course, our people will pay the pledges now due; but will you not urge them to do the heroic thing and pay off at once all their pledges, including those maturing later?

Some of our friends are paying in full in order that Hendrix may settle with the General Education Board. Our last contract with that Board is unusually liberal. For every dollar our friends pay, the New York Board will pay fifty cents. So our friends have the rare opportunity of making every dollar which they pay mean \$1.50 to the college. Every \$100.00 brings \$150.00. Let our people take big views and do big generous things. Sincerely yours,

J. H. Reynolds.

This is just as true at Galloway and Henderson-Brown as at Hendrix. You may hear from these schools also. My dear friends, pay every dollar of your education subscription possible.

R. W. McKay.

for how much better than having the "worst children in the world" it is to be rearing two pairs of twins at once. As I learned that, "the children being about out of the way," their mother is a teacher in the public schools, standing back of her husband whose health has become impaired, I was thrilled by the story of this heroic woman of another Church. But my heart ached because we who are Methodists and Baptists often fall so far short in our duty towards our faithful pastors, the prophets of our Lord and Master.

OUR VASHTI INDUSTRIAL SCHOOL

Mrs. J. H. McCay, administrative Secretary, Board of Missions, Dept. of Woman's Work, sends us a message in the interest of homeless girls. She writes:

The beautiful new dormitory built from Centenary money at the Vashti Industrial School in Thomasville, Ga. has been accepted by the Building Committee and turned over to the institution for occupancy, increasing the capacity of Vashti to one hundred and sixty. Miss Dye writes that she has vacancies for about forty new girls.

The girls now in the school are supported by missionary organizations and benevolent people, the Treasury of the Department of Woman's Work, Board of Missions, supplying thirty scholarships. The Woman's Treasury is not able to furnish more than these thirty scholarships, all of which have been assigned to girls now in the school, so that additional enrollments will have to be provided for from the generosity of individuals or organizations.

Remember that a Vashti girl is given a good practical education, with either music, a business course, or a trade.

If you know of a poor girl who is homeless and in danger, as are all homeless girls, and if she is mentally able to take an education, get the benevolent people of your community to send her to Vashti or send Miss Dye the money and she will find the girl.

RESOLUTIONS OF RESPECT ON THE DEATH OF MRS HENRY F. POPE OF FIRST M. E. CHURCH, SOUTH, VAN BUREN.

When the intelligence reached us, that our beloved co-worker, Mrs. Henry F. Pope passed to her eternal rest, we felt we could hardly do without her. We mourn her loss and feel deprived of a counselor worth while. Her connection with the church dates back to her early life, and her work as a member of the Woman's Missionary Society has been manifest every since the local auxiliary was first established. In her home, her family, her church her graces and virtues brought to her the respect, confidence and love of all with whom she came in contact. Her woman's nature and woman's heart constantly found some duty to do, some object worthy of her thought, some cause challenging her devotion. She was in all things, a true helpmate to her devoted husband, a wise mother to her precious children, a pillar to her church, a leader in good things in her neighborhood. Her heart was full of sunshine, her voice filled with

songs, her hand constantly giving help and encouragement where such was needed. Even on her bed, she was full of plans for helping others. It has been truthfully stated that the keynote of her life, was complete consecration to duty, and it may be added that duty, to her, was not that which must be done but what she most loved to do. The love of helpful doing was her life. We have much to be thankful for in her beautiful work and influence; her quiet, sacrificial, unassuming, sweet gentle character has been a benediction to us. Her precious memory will ever be ours. May God's sustaining grace be with every one of her loved ones. —Myra Ozier Brown, Mrs. J. R. Bell, Mrs. W. A. Steele.

NORTH ARK. CONFERENCE

A letter from our Conference President, Mrs. Preston Hatcher.

My heart, full of thanksgiving to God for His wondrous love and blessings, feels particularly inclined, this beautiful autumnal day to send greetings to the women of the Missionary Society. The heat and sultriness of the summer are over and God provides for our weary exhausted physical beings the wonderful invigorating atmosphere of these bright autumnal days. Through this channel of His great love for us we are constrained to sing with the Psalmist, "Oh, give thanks unto the Lord, for he is good, His mercy endureth forever." The mental and spiritual enthusiasm making us realize that work is a spiritual necessity and a social grace. "Thy Father worketh hitherto, and I work." It is an accession of great joy to feel this energy throbbing through us, and to know that we can control and guide this energy. Would the ranks of the Woman's Missionary Society not be re-enforced and enlarged if every woman of Southern Methodism would guide her energy into operation through one of the various departments of work in this organization. The indifference and enlistment of our loved women is one of our greatest problems of today. Our gospel is reaching the heathen every where it is being preached, but, many of our women in the home churches are not experiencing the joy of helping in this work. Notwithstanding this condition in our home churches, we have been able to accomplish more this year than ever before. We have more organizations than we have had, and more Missions and Bible Study classes. This growth speaks louder than words.

Friends, I do wish words would

Laxatives Replaced

By the Use of Nujol

Nujol is a lubricant—not a medicine or laxative—so cannot gripe.

When you are constipated, not enough of Nature's lubricating liquid is produced in the bowel to keep the food waste soft and moving.

Doctors prescribe Nujol because it acts like this natural lubricant and thus replaces it. Try



NUJOL

A LUBRICANT—NOT A LAXATIVE

express my sincerest appreciation and love to you for the beautiful co-operation and assistance you have rendered me. Our acquaintance and personal contact have been great contributors to my encouragement and strength to labor. There is nothing more beautiful than Christian association, and we have witnessed together the wonderful work of the Lord; He has led us over hard places and given us strength to do His work.

While we feel the personal loss as a conference, of the leadership of our sainted leader, Dr. Belle H. Bennett, we do feel that we have caught the vision and spirit that prompted her. The entire Southern Methodist Church owes much to the work and prayer of this devoted Christian leader. Though she is dead, yet does she live in our hearts and in the work she has wrought. Her spirit will ever be a guide to Southern womanhood to the realm of love and service. She lives today throughout the uttermost parts of the world, her love, sympathy and prayer encircled the globe. We who are left to carry on her plans feel the greatest need of co-operation and united effort to bring to pass the things God has ordered through Dr. Bennett. Though we shall not be privileged to work with her in person again, we do know she is interceding for us, and the beautiful bond of love on earth shall be a more beautiful bond of love through eternal ages.

We are all happy in service and the things in which we can see God's hand, always have a sweetness in them that consoles and encourages. It will be well for us to remember that every new interest, new activity, new enterprise in our Christian work, that calls forth our co-operation contributes to an expansion of our own lives.

"Lest we forget" may I remind you that October is the month for new study classes and Young Peoples' Campaign for new members.

The fourth quarter is always one of extra effort and anxiety. Final reports are to be made, rolls revised, election of auxiliary officers and plans for the new year. On account of the general financial depression it is going to be necessary for many of us to practice even greater self-denial than usual to meet our obligations. We must not fail, because some body would suffer and our work be retarded.

Then a word concerning our Week of Prayer. Can we make it the best we have ever held, plan before hand to give that entire week to prayer. Then we will not fail.

Miss Eunice O'Bryant, daughter of Rev. and Mrs. J. H. O'Bryant, is our Mary O. Neill student in Searritt Bible and Training School this year. Miss Eunice is a consecrated Christian young woman, and her service in the Home field will be blest of God.

Realizing our opportunity, feeling our responsibility, and meeting our obligations, let us then pray that the Lord may keep us from sinning and make us living witnesses of His mighty power to save to the utter-

METHODIST BENEVOLENT ASSOCIATION

Gives Southern Methodist Men And Women Safe

LIFE INSURANCE AT

ACTUAL COST

J. H. Shumaker, Sec'y.

29 Broadway Nashville, Tenn

Dickey's Old Reliable Eye Water

relieves sore eyes. Refreshes and strengthens a tired eye. Doesn't burn or hurt. Get genuine in Red Box. 25c all druggists. Bottle free to Ministers. DICKEY DRUG CO., Bristol, Va.

institution and the playground a ceremony, and let us never be satisfied until we are as pliable in His hands and have learned so to trust Him, that He will be able to "make us perfect in every good work to do His will, working in us that which is well pleasing in His sight, through Jesus Christ, to whom be glory for ever and ever."

ITEMS FROM AUXILIARIES

New Salem Church, Hot Springs District

Mrs. Irene C. Lynch, secretary of the society at New Salem Church, writes for literature and says that the women there wish to start afresh in the work. Two years ago they were organized with 8 members and now have 26. Their Presiding Elder is encouraging them (thanks to him), and Mrs. W. D. Brouse, Sec. Arkadelphia Dist., will go at once to their assistance. So we shall expect good news from a full fledged missionary auxiliary at New Salem Church.—Mrs. W. H. Pemberton, L. R. Conf. Cor. Sec.

TO THE SUPERINTENDENT OF MISSION STUDY.

Nashville, Tenn., Sept. 1, 1922.
My Dear Auxiliary Superintendent:

Instead of a leaflet this year, I am writing a letter to thank you for the splendid work you have done in mission study and in Bible study.

To you is due the credit for the fine showing we were able to make in our report at the council meeting. You made success possible.

We are recommending a Church School of Missions for city Churches. The Church School is a plan for a Churchwide study of missions. It is held on a regular Church evening, Wednesday or Sunday, when people are more or less accustomed to go to Church. The school is held once a week for from six to eight weeks. Classes are provided for men, women, young people, and juniors. Such a school will stimulate interest, will create a real missionary enthusiasm, enlarge contributions, inspire young people to enter Christian work, and increase attendance at the Church service.

We are urging classes in small Churches to become standard classes—i. e., to hold weekly meetings, to use the discussion method, and to study two books, a home and a foreign book, each year.

All classes are urged to fill out an enrollment card and mail it to me. Every class should be reported to your Conference Superintendent of Study and Publicity. A class is entitled to enrollment each time a different book is studied.

We are fortunate in having two of the books recommended for study this year written by women of our denomination—"The Vanguard of a Race" and "Handicapped Winners." Peculiar interest centers in the study books this year. The topic for home mission study was chosen by the unanimous action of the members of the Council in Kansas City. This action registered a conviction and a purpose. No problem presents so great a challenge as the race problem. The spirit of Jesus Christ alone can solve it. We believe it is given to the women of the South to show that two races may live in the same territory, each enjoying full citizenship and each preserving its own racial life. Motherhood must be protected and potential manhood must be developed. A sympathetic study of this problem will lead to better understanding and will enable our Church to make a real contribution to the life of this age.

Leaders of classes are urged to use "In the Vanguard of a Race" and "Handicapped Winners" with "The

Sunday School Department

REV. C. N. BAKER.....Field Secretary, Little Rock Conference
408 Exchange National Bank Bldg., Little Rock, Ark.

REV. H. E. WHEELER....Field Secretary, North Arkansas Conference
Conway, Arkansas

CONWAY DISTRICT TRAINING SCHOOL.

The following courses will be offered in the Training School at Conway, which begins work October 8. In the afternoon a great rally in the Church will be held, and Class work begins that evening so that the school, closing on the following Friday evening, will allow Saturday for pupils to get back home for Sunday's duties.

Primary Lesson Material and Teaching—Mrs. T. M. Slater.

Junior Lesson Material and Teaching—Mrs. Clay Smith.

Intermediate-Senior Lesson Material and Teaching—H. E. Wheeler.

Young People's Agencies—Miss Lucy Foreman.

The Program of the Christian Religion—Prof. Harvey Branscomb.

There will probably be offered a course on Circuit Sunday School Organization and Administration by Rev. J. Q. Schisler, and this course will be open to all pastors and Superintendents.

Prof. Branscomb is one of the greatest teachers in the South, and we are peculiarly favored in getting him for this school. Miss Foreman is doing a most remarkable work in her field, and we trust that a large number of parents and teachers interested in work with young people as well as mature students who desire to spec-

Trend of the Races." "Handicapped Winners" will create a friendly attitude for the study of the problem.

May we adopt a new slogan for the quadrennium: "A mission study class in every auxiliary. Every woman a missionary-minded. Every woman an evangelist?"

Thanking you again for your enthusiasm and fine co-operation, and wishing for you a large measure of success in your work for the coming year;

I am sincerely yours,

Mrs. H. R. Steele.

THE RACE MOVES FORWARD ON THE FEET OF LITTLE CHILDREN.

Miss Dove Erwin, of Newport, formerly an active worker in our Woman's Missionary Society, sends interesting news of her Sunday School work in a sealed letter received by the Editor of this Department. She writes:

"Besides being Superintendent of the Primary Department here, I have the responsibility of a 'Story and Play Hour' which is quite a success. It is an innovation for a small town like this, and, while I do not do all the work myself, you know that it means work to get others to work. This Story Hour was our 'forward step' out of our Children's Week Observance last year and was the inspiration of a playground for our children. I feel that while I have missed my Summer trips on account of it, it has been worth any sacrifice I have made, for it is a real constructive piece of work. As you know, the above words of Mr. Hoover was the slogan for our Story Hour last summer. It was selected from many slogans as the slogan for 'Children's Week' this year all over the United States and Canada as well. I was rather proud of the fact. After this Story Hour becomes a permanent taint I hope to go out into the field

ialize in this leadership will be enrolled in this class.

Every provision has been made for the entertainment of out-of-town students who matriculate for credit. There will be no fees to pay. The indications at this writing are most favorable for a large school. For prospectus and further information, write Prof. R. E. Womack, Education Director, Conway, Arkansas.—H. E. Wheeler.

THE BLYTHEVILLE STANDARD TRAINING SCHOOL.

Plans have been fully matured for this school, and a most excellent faculty has been secured. Four, possibly five courses will be offered, including a special Bible course. Among the teachers engaged for this course are, Mrs. W. W. Templeton, who will offer the course on Principles of Religious Teaching; Prof. C. A. Bowen of Millsapps College, who will teach the course in Pupil Study, and the unit in Bible; Prof. J. S. Seneker, of Southern Methodist University, who will teach the course in Training Devotional Life; and Rev. R. L. Duckworth, Conference Superintendent of Schools for the Memphis Conference, who will teach the course on Sunday School Organization and Administration. If a sufficient number of teachers in the Intermediate and Senior Departments

more in my work if it is possible for me to leave my mother who is quite frail and feeble. When I first started out in Christian work I was in the Missionary work in my Conference, but Sunday School work embraces Missions and everything, and I think of it by day and dream of it by night."

TO THE AUXILIARIES OF TEXARKANA DISTRICT

Elect your delegates now to our District meeting at Stamps, October 13 and 19 and send their names to Mrs. F. M. Shewmake, Stamps. This means adults, young people, and juniors.

No society can afford not to be represented at this meeting. It will be full of interest, information and inspiration. Three and probably four of our Conference officers will be there.

Mrs. Elza, president, who has recently returned from Europe will deliver a stirring address to the young people. Mrs. J. G. Moore, superintendent of the Young People, will instruct the delegates in the work of her department. Mrs. F. M. Thompson, Superintendent of Juniors, will have something interesting for the children, also the grown folks. Mrs. H. L. Rimmel, superintendent of social service, will wake us up and make us see some things needing to be done about us.

Watch the Methodist for program.—Mrs. Seth C. Reynolds, District Secretary, Ashdown.

Cuticura Soap
—SHAVES—
Without Mug
Cuticura Soap is the favorite for safety razor shaving.

A Bona-Fide Circulation That this Paper has Attained Is Worthy of Your Support From an Advertising Standpoint

Have you ever figured it out, Mr. Business Man; what an "Advertising" opportunity The Arkansas Methodist affords? A Bona-Fide Circulation of 17,200 is your "Guarantee" of "Results" from Methodists throughout the State of Arkansas.

The advertising rates are liberal; and will be quoted on application.

EMERSON said, "The world belongs to the energetic." We say that, "Advertising is the energy that speeds profits." This is an advertising era and this publication can produce the necessary results.

The Arkansas Methodist Little Rock, Arkansas

matriculate a course on Intermediate-Senior Lesson Material and Teaching will be offered.

The most liberal provisions have been made for this school, and though it is a first school we confidently believe it will be a great school and

TREMENDOUS VALUE FOR 15c

Leading Weekly Magazine of Nation's Capitol Makes Remarkably Attractive Offer.

Washington, D. C.—(Special)—People everywhere are hurrying to take advantage of the Pathfinder's wonderful offer to send that splendid illustrated news and story paper to new readers thirteen weeks for 15 cents. It costs the editor a lot of money to do this, but he says it pays to invest in new friends. You will like this paper; it is chuck full of just the kind of reading the people want, as its half-million subscribers testify; it will keep you posted on activities at the nation's capitol and the world over. Splendid stories and rare miscellany; question box is a mine of information. Only 15 cents in stamps or coin mailed at once to Pathfinder, 11 Langdon Sta., Washington, D. C., will bring you for 13 weeks the breeziest, cleanest, sanest, most entertaining paper there is; you will be delighted.

**WINTERSMITH'S
GILL TONIC**
SOLD 50 YEARS
A FINE GENERAL TONIC

largely attended.

The date of this school is October 15-20. For prospectus and further information write to Mr. E. D. Ferguson, Chairman of the Board of Managers, Blytheville, Arkansas.—H. E. Wheeler.

FOUKE CIRCUIT SUNDAY SCHOOL INSTITUTE.

This program will be rendered at Silverina church, about 9 miles South east of Texarkana, on Oct. 15, 1922 (3rd Sunday). Everybody is invited to attend this Institute.

10 a. m. to 11 a. m.—Regular Sunday School.

11 a. m. to 11:30 a. m.—Devotional Service by Rev. J. A. Ginnings.

11:30 a. m. to 12 a. m.—Reports of all the Sunday Schools.

12 a. m. to 1:30 p. m.—Dinner.

1:30 p. m. to 1:45 p. m.—Aims of the Four-Times-A-Year Institute, by Bro. Porter Akins.

1:45 p. m. to 2 p. m.—What Relation have Good Roads and Good Farming to Rural Churches and Sunday Schools, by J. T. Davis.

2 p. m. to 2:15 p. m.—Have the Rural Schools and Churches and Sunday Schools any Interest in Common, by Supt. Otto Forehand of Texarkana.

2:15 p. m. to 2:30 p. m.—What has the Board of Stewards to do with the Sunday Schools, by Bro. M. M. Kemp.

2:30 p. m. to 2:45 p. m.—What can Parents do to help the Sunday School by Bro. C. H. Wallace, of Genoa.

2:45 p. m. to 3:10 p. m.—A talk on the Elementary Department by Mrs. W. L. Phillips, of Ashdown.

Short talks from all the Superintendents on the Aims of his School for the Coming Year.

Election of officers for the ensuing year.

Where will we hold our next Institute?—C. E. Ramsey, J. A. Ginnings Mrs. Oscar Meeks, Committee.

Epworth League

THE LATEST RECRUIT FOR AFRICA

The problem of medical aid has been one of the outstanding needs in our work in the Congo Belge. Our responsibility is for more than half a million of people in almost the center of Africa. During this time we have never been able to have more than one doctor and a nurse, and much of this time Doctor Mumpower, our representative and superintendent, was away, and now he has been forced to return to the States because of the ill health of Mrs. Mumpower.

We are delighted to say that our latest recruit, Doctor Charles P. M. Sheffey, of Lynchburg, Virginia, has sailed for the Congo. He goes with a thorough equipment and training for his task. He received his Master's degree from Randolph Macon College in 1915 and his M. D. degree from John Hopkins College in 1921.

In addition to this thorough training he has a personality that more especially qualifies him for his task. He was active in his social life, a good student, an athlete, and, as one of his fellow students put it, "he always put the same pep and enthusiasm into his Christian work" as he did in his athletics.

He is the son of Edward Fleming Sheffey, one of the outstanding Christian laymen of Lynchburg.

As this stalwart son of Methodism goes forward to a frontier position shall he not be backed by thousands of young people praying for his success and scores of others who will respond to aid him in his pioneer task? —Garfield Evans, Nashville, Tenn.

A LIVE LEAGUE

Stamps League had eleven delegates at the assembly this summer. We drank much of the assembly tea, and have been awake ever since. Did not even have a nap all the hot summer days. The delegates tried to bring back all they could. They went in pairs, some took home study, some foreign. The chaperone took a little of all. Much interest was manifested in giving the reports. They were given in broken doses, and if all doses were as pleasant as they were, one would not mind being sick. This medicine we call work, and League team. We learned better how to work and what to work for. We have had several interesting programs this summer. One was "Women" given by the girls, those that have been a great benefit to the world, in the giving of their lives to Christian service. They gave Bible and historical character. A program given by the boys and the girls, describing what kind of parents they wanted their parents to be and by a parent as to what they wanted their boys and girls to be.

Parents be careful your boy and girl are watching you. Be interested and visit the League. They will appreciate it.

One program on the "Immigrant" was discussed by Mr. T. D. Anders, for both sides, he asked and answered the questions very forcibly. We all realized we were not doing our duty to our neighbor at our door. Mrs. Lawrence Mackey gave the reading, "The Little Brown Church," which inspired us all as to our duty

to always have our eyes open to do our Christian duty. Our program on Mexico was conducted by the Misses Maurine Walker and Thelma Perkins. They prepared and posted an attractive poster and hung over it the American and Mexican flags several days before. They took Mexico under Bro. Rhodes at the assembly and saved their reports for this occasion. The room with flowers and colors, was decorated for the occasion. The League orchestra was behind the Mexican decoration. They gave several sacred selections as the crowd gathered. Misses Alien Hyslop and Cecil Scarlette presented the dialog between Mexico and U. S. Their costumes and presentations made it very impressive. The most impressive was the great number of sentence prayers by the boys and girls and the earnest way in which they prayed makes one predict that there will be preachers and deaconesses out of the Stamps League. At the close Mexico and America clasped hands pledging friendship, love and assistance to each other. America was sung and the League benediction repeated. Many have signed the convert cards, some one, others two, but most of them all three. Our social service committee is doing good work, also the mission study. We took and finished, "In Wembo Nyama's Land" with 21 members. We used the intensive plan, took one week for it took two chapters a night with four each night taking part. After the lessons light refreshments were served by different girls every night. We all realized what a blessing we have in America and what we owe to Africa so it was with great interest and pleasure we studied.

Watermelon parties and a joint basket and moonlight picnic with North Louisville League, were the summer social features. Even though we had to give up Miss Etta Hurd as District Secretary we cannot quit loving her, and we always enjoy an evening with her and her Leaguers. Just a word, old Leaguers. If you want a drink from the fountain of youth take in the summer assembly. It will add ten years to your youth. Just go one time and try it.

The Matrimonial fever has been rather contagious this summer in our League. Five couples have joined hands in holy wedlock. We are expecting applications from all the old bachelors and old maids in town. We appeal to the connectional officers, are they acceptable applicants?—Reporter.

PARK AVE. (HOT SPRINGS) SENIOR LEAGUE

Our Epworth League is progressing very nicely. We are trying to observe the ten points of the Standard of Efficiency and are doing well.

We sent five delegates from our League to attend the Conference at Arkadelphia, in June. We five that attended have talked so much about the wonderful help and good times we had that I believe we shall have many more of our Leaguers go as delegates next year.

We have a very good attendance and several new members.

We have studied the books, "Wembo Nyama's Land" and "The Lure of Africa," and we are going to take up the study of one or two more Mission books. Good show of interest is taken in these books.

TREES FOR FALL PLANTING.

Choice apple and peach trees, all varieties 25 cents. Cherries, pears and plums, 50 cents. Write me your order and your trees will be shipped at proper time.

Geo. E. Robinson, Siloam Springs, Arkansas.

Our League has some real "Willing Workers" in it, and we are all working together for the Gold Seal next year.—Lillian Crewson, Cor. Sec'y.

AMITY LEAGUE

Miss Bess McKay, our District secretary, was at Amity Sept. 10 and 11. And with her splendid help we organized an Epworth League.

It is composed of 15 members, who are hard working people, and who will try to do whatever Miss Bess asks of them.

The following officers were elected:

President—Mr. George Chambers
Vice-President—Mr. Fayette Fincher
Secretary—Miss Esther Williams
Treasurer—Miss Hazel Tribble
Era Agent—Mr. Harold Runyan.
1st Department—Miss Chloe Fincher
2nd Department—Miss Lydia Warren
3rd Department—Miss Aileen Crabbe
4th Department—Miss Clara Warren.
Junior Sept.—Mrs. B. W. Fincher.

We will have our first meeting Sept. 17.—Esther Williams, Sec.

"NOT ARITHMETIC—US"

In a city in New York, just previous to a financial campaign, a pastor was talking to one of his laymen. He was a railroad engineer, a man of very moderate income, with a wife, child and a dependent relative to support.

"Pastor," he said, "wife and I have been talking it over, and we have decided that we want to support a native preacher in India. That will be a Centenary contribution."

And the pastor answered, "Fine. Your tithe will take care of that easily, will it not?"

"Oh no," said John, "this hadn't anything to do with our tithe."

The preacher was puzzled. In his experience, people had usually been trying to figure out how many things they could include under their tithe account. Why not? he said. "According to my arithmetic, your tithe ought to more than cover that."

"It isn't a matter of arithmetic," he replied. "It's us. Eighteen years ago, very soon after we were married, I was taken sick and didn't earn anything for two years. But the time came when I was getting better and thinking that soon I would be at work, and one evening, Dolly said, 'John, I think we ought to tithe.' I remember it mighty well. As I looked at her across the table I thought she was going crazy, and I said so. She insisted, however, and as we didn't have any income anyway and no prospects of having any soon, I thought I would humor her. But the idea had gotten a better hold of me than I thought. When the first wages in over two years came, we had some talk together and promised the Lord the tenth of that, and all that should come after. It hasn't been easy always. We have had some pretty heavy expenses, and we began, \$1800 in debt. But we never ceased to tithe. The debts are all paid; we own our home. God has been good to us and we have gotten along comfortably. Now we want to support a native preacher in India. We want to be personally represented over there. Our tithe we have promised to God already. But we want to do this, too."

The point of this story is neither the size of John's income nor the size of his gift. It is this statement. "It isn't a matter of arithmetic. It's us." For the spirit of stewardship is a spirit of glad, loving partnership with God, a partnership real enough to be definite, but too deep to stop with circulation. And when that spirit gets hold of Methodism, there will be a transformed Church and a long step toward a transformed world.—Ex.

CHILDREN'S DEPARTMENT.

THE ANNUAL PROTEST.

Huh? What? Vacation's over with!

I got to find my books?

W'y ma—w'y me an' Willie Smith

Just got some more fish hooks!

W'y we'd made up to catch that bass

Down in th' willer pool!

I don't care who will head my class—

Aw,

Pshaw,

Ma!

I don't wan' tuh go tuh school!

I'll bet th' teacher will be mean;

I know just what she'll do—

She'll say my han's an' face ain't

clean

An' make me wash 'em, too!

I'd a heap rather not to go.

I'll not grow up a fool!

Aw, shucks! A boy don't have no

show—

Aw,

Pshaw,

Ma!

I don't wan' tuh go tuh school!

What? Got to carry all them books?

They're awful heavy, ma.

I'm sick! You'd know it by my looks.

—I don't care! Just tell pa!

I don't want to be President—

Ain't stubborn as a mule!

You'll whip me? I don't care a cent.

Aw,

Pshaw,

Ma!

I don't wan' tuh go tuh school!

—Selected.

FOOLISH FLORENCE

Eleanor hurried over to Florence's. She had a scheme in prospect that was altogether too delightful to be enjoyed without the help of some other girl.

"Come on, Florence," she cried, "there's just time to catch the car for Oakport. What do you think—I've just managed to get father to give me the money for a new hat! We can be all the afternoon picking it out. Hurry!"

Florence slowly finished adjusting her long apron. "Can't go to-day, Nelly," she said. "I've been appointed First Lady of the Dishpan for a while, and then I'm going down to the village to do the week-end marketing."

"Oh, nonsense!" Eleanor spoke crossly; "you are foolish about such things. Why don't you let mother do it? She expects to. Anyway, my mother does."

A picture of tired Mrs. Horton flashed across Florence's mind. "I won't turn it off this time," she thought; "I'll tell her."

Without saying a word she took the astonished Eleanor by the arm and led her out to the street, and then turned her around. "There," she said, "see that house?"

"Course I do," snapped Eleanor.

"That's where I live," Florence sweetly informed her; "have lived there for fifteen years. Eat there three times a day. Can go in and stay there any time I want to. I think it costs my father something for taxes and repairs each year. But he never presents any bill to me. Now let's go in."

"You're crazy," Eleanor spoke sulkily; "but we've lost the car anyway."

"This is my room," Florence threw open the door with a gesture of invitation.

"That's great news! I've been in it a dozen times."

"Perhaps," Florence spoke gently, "you never noticed how many things there are here for my special comfort and pleasure."

"It's a lovely room," agreed Eleanor.

"Sometimes," Florence went on, "I

NEWS OF THE CHURCHES.

GALLOWAY COLLEGE.

Dr. and Mrs. Charles Franklin with the Methodist church have given the school a warm welcome. Dr. Franklin's first sermon was addressed especially to the Galloway people, and he began on Thursday his regular weekly chapel services as College pastor, bringing a message of stimulus and cheer. The ladies of the church have planned a reception at the parsonage on the 25th for the faculty. Their hospitality runs to meet us, for they are to send their automobiles to take us to and from the place.

Within the school the work is moving forward with vigor. Some thirty more students have come in and the special departments are organized for work. All enjoy Miss Maxfield's music on the organ at chapel and several students have begun the study with her with the hope of serving later in their home churches. She has been made welcome to use the pipe organ in the Episcopal church at her pleasure, so can give them genuine practice when they are ready for it.

Miss Clement is leading the Student Government Association into larger and more practical usefulness by emphasizing the principle of self-government. Each student is to decide questions for herself, and as she

come up here and take mother by surprise planning something new and dainty for me. It's a habit she's had for years. It seems to make her very happy."

"Well, what next?" Eleanor's foot was tapping the floor impatiently, but her face was flushed.

"The next isn't the last," said Florence; "but the water must be boiling by this time, and I'm due in the kitchen. But when I think of all the things that are done for me at home, I—I sometimes wonder whether I am worth it. And so I try to do a little—What, going, Nelly?"

"I certainly am. I'm due—somewhere—myself." —The Girls' World.

MOTHER RABBIT BATTLES WITH RATTLESNAKE

As Rev. and Mrs. W. N. Swain and Mrs. S. C. McCullough were motoring from Punta Gorda to Arcadia last week they witnessed part of a very singular incident, which was a desperate fight by a mother rabbit to secure one of her little ones from a large rattlesnake.

The fight was being waged in a shallow ditch beside the road as they passed and as they were going rather rapidly, they did not clearly perceive what was taking place. Their curiosity caused them to stop the car within fifty yards of the scene, get out and walk back. When they reached the spot the snake had crawled out of the ditch and was gliding away through the low palmettoes, holding his head high with the little rabbit squealing in his mouth. The mother rabbit was fighting the snake deer-fashion, jumping up and down on the reptile's back with all four feet lunched together. As her feet struck the snake's back, she scratched with furious energy, trying to tear the snake to pieces, but his skin was evidently too tough for her. These frantic efforts of the poor mother were repeated with wonderful rapidity. How long this remarkable fight had been going on, the witnesses were unable to say. Before they could secure anything with which to kill the snake, the three creatures disappeared in the palmettoes.—Highlands Pilot.

decides wisely be given more and more freedom of choice. This is the principle which was so successfully demonstrated by Miss Frances E. Willard in her work as a college dean and which she expressed in the apt phrase: "Merit should be distinguished by privilege."

The new science quarters are a center of activity and the students bring in natural specimens from their field walks and Camp-fire breakfasts.

The Irving Literary Society entertained the new students with a picnic supper at "the Cedars" Saturday afternoon and the Lanier Society gave them an informal reception in the gymnasium that night.

The Y. W. C. A. held the Recognition Service for New Members Sunday night, using the beautiful ceremony of "the lights." The charge by the president, Miss Nellie Dyer of Holly Grove, was very impressive in its simplicity and earnestness: "As ye have received the gift (the light) so shall you minister it to others." One hundred per cent of the students and faculty have joined the Association.

On Monday, the 18th, a Workers' Council of ex-students of the College was held in the College parlors to plan for the Greater Galloway Campaign. Representatives from Little Rock, Cotton Plant, Monticello, Atkins, Batesville, and Searcy were present and plans were made for a concerted effort for the new Woman's Building for Science. The plans will be given more in full in next week's Methodist.—Eleanor Neill.

THORNTON REVIVAL.

On August 27 the revival meeting for Thornton was begun under a large tabernacle. These services continued for two weeks with Rev. Grover Cleveland, the pastor, doing the preaching and Mr. Claud Green directing the music. The services were well attended from the first service. There were from 800 to 1,000 people at each evening service.

The first week of the meeting was devoted to preaching and singing, and the second week was the harvesting time. During this second week there were 150 people converted and 50 people reclaimed. Ninety gave their names for membership in the Methodist church and 40 for membership in the Baptist church. Others who did not give their names for any church will join later.

On Sept. 11 the tabernacle was

PRINTING PRESS FOR SALE.

Printing press, size 9x13, with large supply of type. Price \$40. If interested, address Pripter, care of Arkansas Methodist, Little Rock, Ark.

PILES DON'T BE CUT

Until You Try This Wonderful Treatment. My internal method of treatment is the correct one, and is sanctioned by the best informed physicians and surgeons. Ointments, salves and other local applications give only temporary relief.

If you have piles in any form write for a FREE sample of Page's Pile Tablets and you will bless the day that you read this. Write today.

E. R. PAGE 430J Page Bldg., Marshall, Mich.

ECZEMA

IS CURABLE

Write me today and I will send you a free trial of my mild, soothing, guaranteed treatment that will prove it. Stops the itching and heals permanently. Send no money—just write me—that is all you have to do. Address Dr. Cannaday 1225 Park Square, Sedalia, Mo.

moved four miles into the country to Chambersville and a revival was conducted there for one week. The attendance there was also good. The last three services of the meeting were unusual. The "old-time power" was felt and 40 people were converted. Twenty-one of these people were received into the Methodist church and the others will go to the other churches.

These meetings were wonderful from first to the last because the power of God was felt, and people were anxious to be saved and were saved because they humbled themselves and repented. The most of those converted were adults, and many of them were old men and women. It is believed that Thornton and the surrounding community will never be the same any more.

Sunday, Sept. 17, will long be remembered as a really great day in Thornton Circuit. At eleven o'clock 79 people were received into the church at Thornton, and at the evening service 21 were received into the church at Chambersville—making an even one hundred.

At the close of the revival at Stony Point, another church on the Thornton Circuit, 60 members were received into the Methodist church and many went to other churches. This meeting has already been reported.

Thus far this has been a good year for Thornton Circuit. To date 230 have been received into the church, mostly on profession of faith.

There is much work to be done here yet. The harvest is still white. Pray for us as we continue the work for the Master.—Reporter.

REVIVAL AT ALMA.

Our revival meeting began at Alma on Sept. 3, with Rev. Robert L. Jackson, assistant pastor of First Church, Dallas, Texas, doing the preaching. But unfortunately Bro. Jackson got

IOWA PHYSICIAN MAKES STARTLING OFFER TO CATARRH SUFFERERS

Found Treatment Which Healed His Own Catarrh and Now Offers to Send It Free To Sufferers Anywhere.

Davenport, Iowa.—Dr. W. O. Coffee, Suite 726, St. James Hotel Bldg., this city, one of the most widely known physicians and surgeons in the central west, announces that he found a treatment which completely healed deafness of catarrh in the head and nose, deafness and head noises after many years of suffering. He then gave the treatment to a number of other sufferers and they state that they also were completely healed. The Doctor is so proud of his achievement and so confident that his treatment will bring other sufferers the same freedom it gave him, that he is offering to send a 10 days' supply absolutely free to any reader of this paper who writes him. Dr. Coffee has specialized on eye, ear, nose and throat diseases for more than thirty-five years and is honored and respected by countless thousands. If you suffer from nose, head or throat catarrh, catarrhal deafness or head noises, send him your name and address today.—Adv.

sick on the first Monday of the meeting and was in bed all that week. Was not able to be with us in the services until the next Sunday. During this time, while Bro. Jackson was sick, the pastor did the preaching. In the beginning of the second week Bro. Jackson rapidly regained his strength, and was able to do some very fine work. The meeting resulted in several decisions for Christ and 28 additions to our church. The Church was greatly revived, and we feel that we are in better shape for the service of the Master.

Bro. Jackson is an untiring worker and he is very fine help in a revival. A man that has the interest of the pastor and of the church at heart. He would only accept 50 per cent of the money that was raised for him in the meeting. His ambition is to build up the church and leave the revival with the church when he goes away. He is truly a man of God, and no pastor will make a mistake in having Robert L. Jackson in a revival. He is going to be one of our strong men. I am predicting great things of him at Dallas in the next three or four years.

Well, as this is my first year at Alma and also my first letter to the Methodist this year, I hope you will allow me space to say a few things about the good people of Alma that I feel in my heart is due them. After eleven years of service as pastor in the Paragould District, I had almost begun to think that was about the only District in the Conference, and had scarcely heard of Alma until I was read out at the last Conference. Well after a little more than a three hundred mile move we landed in Alma on the 9th of last December. We were met at the depot by a number of as good people as it has ever been my pleasure to serve, who escorted us out by a good parsonage nicely furnished, and on to the home of Sister J. H. McGehee, one of the very best women I have ever met, where we were royally entertained that night and the next day, and by the next night they had us fixed up for living at home, with provisions enough to last several days.

So we have been getting along very nicely all the year and the church work has been making progress, slowly but surely all the year. I feel that if it shall be my pleasure to serve the people of Alma for another year, we will be able to make some very substantial progress. The finances are somewhat behind just now, but I am quite sure that everything will be paid, and I will go to Conference with a full report. We are in need of a new church at Alma, and there is already a new \$10,000 church in the mind of the pastor, and I am praying that in a year or two the people may see it as a reality.

Brethren, pray for us that the Lord may lead us on to victory.—W. J. Williams, P. C.

REVIVAL AT COLE'S CHAPEL

Since no one else has made a report of the revival at Cole's Chapel we will try it. Bro. Bass, our pastor, secured Bro. J. T. Gossett to assist him and he certainly did not make any mistake. We have never heard a safer, sounder gospel preacher than he. If results are what counts then he is certainly a great preacher. We have never seen a leader get such a hold on the people. About 70 professed faith in Christ, 28 joined the church and many backsliders were reclaimed and all Christians were revived. If there were any knockers they were ashamed to let it be known. We have never seen such a brotherly feeling before as exists here now.

We pray God's richest blessings on Bro. Gossett, and that he may be pleased to come this way again is our hope.—Azza R. Cole.

LAVACA CIRCUIT.

As we enter into the fourth quarter of the year, everything on the Lavaca circuit looks hopeful. We believe in our people, therefore we feel assured that the collections are all going to be rounded out in good shape. Our people believe in standing by the church in all of her undertakings.

Brother Davidson, our Presiding Elder, was with us last Sunday. He preached a very inspiring sermon, as he always does. After the message, the church was dedicated. Our 4th Quarterly Conference was put off until September 28th, as the pastor was called to conduct the funeral of sister Irene Richardson who was a member of our church at Oak Grove.

We are planning to make our campaign for the Arkansas Methodist next week. The campaign for the Centenary and education will follow.—A. L. Biggs, P. C.

REV. FRANK MORRIS AT HEAVEN- ER, OKLAHOMA

The spirit of God is being poured

out upon us here. Judge Morris of Greenville, Texas is leading our forces to victory. We are in the second week of our meeting. There have been 115 additions, our church receiving 90 of that number. Judge Morris knows how to get people into the church.

Great crowds are attending this meeting. The tabernacle seats 1,200. People have to stand at nearly every service. When the first invitation was given there were 37 professions. The next night there were 30, the next 25. The greatest service followed with 50 professions. One miner was converted in one of the coal mines 1100 feet under ground in a daily prayer meeting which one of the men held in the mine. Catholics have been at the altar. Old difficulties have been settled. As this is a division point on the railroad many railroad men were converted.

I have been informed that Judge Morris is a real evangelist, but thank God I know now. He is a man of power. If I were to recommend him

A UNION OF INTEREST TO WOMEN

Healthy Housewife---Happy Home

Lydia E. Pinkham's Vegetable Compound Has Helped Form Many

For the ailing, half-sick housewife such a union is impossible. Often times even the slightest form of housework cannot be accomplished. Yet the work must be done.

Many women struggle along for years suffering from some form of female trouble that make their lives miserable and their homes far from happy.

Lydia E. Pinkham's Vegetable Compound has helped thousands of just such women regain their health and strength. Just give your thought to the following letters and remember that the women who wrote these letters knew how they felt before taking the Vegetable Compound and again afterwards. It helped them—let it help you.

Had Nervous Spells

Horatio, Ark.—"I had nervous spells and awful bad feelings. My right side and my back hurt me all the time and I had been going down in health for six or seven years. For three years I had not been able to do my work without help. I weighed only 95 pounds when my husband's mother persuaded me to take Lydia E. Pinkham's Vegetable Compound. Now I heartily recommend it to all suffering women, as I have gained weight and health. I can do all my work, anything I want to do."—Mrs. JIM REARICK, Horatio, Arkansas.

Reading, Pa.—"I was a nervous wreck and could hardly do my housework. I always had to have help or I would never have got it done. Through the advice of friends I have been taking Lydia E. Pinkham's Vegetable Compound for my nerves and Lydia E. Pinkham's Blood Medicine for my blood and I am feeling fine and doing my work all alone. I can recommend these medicines to any one, for they certainly helped me. I suffered for five years and Lydia E. Pinkham's medicines pulled me through."—Mrs. WALTER U. STOVER, 1218 Mulberry St., Reading, Pa.

Recommends the Vegetable Compound

New Orleans, La.—"I have found relief from my troubles by taking Lydia E. Pinkham's Vegetable Compound and I praise it wherever I go. I could not do my work as it should be done for I would sometimes have to lie down because of the pains I had. A friend induced me to take your Vegetable Compound and I have got great results from it. I keep house and am able to do all my own work. I recommend your Vegetable Compound to my friends who have troubles similar to mine."—Mrs. T. FOECKLER, 1915 N. Derbigny St., New Orleans, La.



"I don't need them very often, but when I do, I need them quick. One or two and the pain is gone."

Dr. Miles' Anti-Pain Pills will relieve you quickly and safely—no unpleasant after effects—no danger of forming a drug habit.

Next time you pass a drug store stop in and get a box.

Dr. Miles' Anti-Pain Pills contain no habit forming drugs.

Your Druggist Has Them

I would say he is a man of power with men. Men love to hear him preach. Out of the 115 additions 65 per cent were men. Mrs. Morris is a fine preacher. She is wonderful. People come from far and near to hear her preach. She is a competent worker with the young people. The Judges' singer, Prof. R. J. Kennedy, of Pasadena, California, is the best gospel singer I have ever heard. He knows how to get folks to sing and is a good soloist.

Pardon me for writing so much but I wanted my fellow preachers to know we are having a great revival here in Heavener, Okla. This is the best revival this city has had in many years. We are praying for 200 additions.—H. M. Cosby P. C.

KIBLER CIRCUIT.

On June 25 we started our meeting at Mt. View. We continued for a week. Rev. W. J. Williams of Alma did the preaching. We did not have any conversions, but the church was edified.

On August 6 we started our meeting in the Oak Grove community, this is new territory. Rev. F. A. Lark, of Van Buren helped in this meeting. We had 25 conversions and reclamations. We organized a new Church, in this community, with 42 members. We will soon have a new Church building completed, to house our new congregation. The building consists of a main auditorium 30 by 40 with annex 30 by 18 for Sunday School rooms. We have the possibil-

MOTHER!

Move Child's Bowels with
"California Fig Syrup"



Hurry mother! Even a sick child loves the "fruity" taste of "California Fig Syrup" and it never fails to open the bowels. A teaspoonful today may prevent a sick child tomorrow. If constipated, bilious, feverish, fretful, has cold, colic, or if stomach is sour, tongue coated, breath bad, remember a good cleansing of the little bowels is often all that is necessary.

Ask your druggist for genuine "California Fig Syrup" which has directions for babies and children of all ages printed on bottle. Mother! You must say "California" or you may get an imitation fig syrup.



MURINE Night and Morning.
Have Strong, Healthy Eyes. If they Tired, Itch, Smart or Burn, if Sore, Irritated, Inflamed or Granulated, use Murine often. Soothes, Refreshes. Safe for Infant or Adult. At all Druggists. Write for Free Eye Book. Murine Eye Remedy Co., Chicago

BOILS

Gray's Ointment

Sold by all druggists. Write for sample to W. F. Gray & Co., 700 Gray Bldg. Nashville, Tenn.

ity for a great Church at this place.

On August 27, we started our meeting at Kibler, Rev. E. H. Hook, of Dodson Ave. Ft. Smith, doing the preaching. The result of this meeting was 6 conversions and one addition to the church. Bro. Hook did some good preaching. He preaches a close Gospel, one that makes you examine your self to see if you are really following Christ.

On Sept. 10 we started our meeting at Newberry Chapel. The pastor did the preaching, with the exception of two days, Rev. W. J. Faust helping at this time. We had one conversion and 3 additions to the church.

On Sept. 24 we held our 4th Quarterly Conference. Bro. Davidson, our Elder gave us three good sermons. At the 11 o'clock service we received 3 into the church. In all we have received 41 members and dismissed 8, giving us net gain of 33 members.

We are closing out our 4th year with the Kibler Circuit. In many ways it is the best one of the four.

The people of Kibler Circuit have been good to us. They were patient and helpful. This is our first work and they did all they could to help us to grow in our work. Kibler will always have a place in our heart for the kindness shown.—O. M. Campbell, P. C.

HUNTER CIRCUIT

Our work on the Hunter Circuit is progressing nicely. I have just closed a very successful meeting at New Home Church with 27 conversions and 16 additions to the church. Our members were all revived and every one received a great blessing.

I have two more meetings to hold before conference. The good people of Hunter recently remembered us with a bountiful pounding, this being the third this year, two from Hunter people and one from New Home. We certainly appreciate all the good things. We love the good people on this circuit and thank them for the many kindnesses shown us.—J. J. Decker, P. C.

LEOLA

We have just finished our revival meetings. We began at Poyen the fifth Sunday in July with a very small congregation, and under very peculiar conditions, and carried the meeting on alone—that is without any ministerial help until Wednesday evening. By that time, however, the house was filled to the overflowing point, when our beloved P. E., Rev. L. E. N. Hundley, came in to assist and remained until the close, having a crowded house especially at night. His preaching was with the spirit and great power and while there was no visible results so far as members were concerned, yet there were fine results seen in the uniting factions and building in Christian love and character, and was said by many to be the best meeting held there for some time. Since then I received one dear old lady into the church at that place. Hundley made a happy hit with those people. Our next was Hunter's Chapel, the first Sunday in Aug., and closed the second Sunday night. Brother Segers of the Lono Circuit helped from Monday night until Friday night. His preaching was gladly received by the people. His earnestness, zeal and spirit bespoke the character of the man. The church was revived and the community toned up. Here too, we only received one member on profession. Last, but not least, but the greatest was at home, Leola. We began the second Sunday in September and really closed on the fourth Sunday night. Bro. Roy Jorden of the Mabelville Circuit came to us on Monday evening of the first week, and remained until Friday night, and then went home, and filled his pulpit

Sunday at 11 o'clock returning Sunday evening and remained until Wednesday night. This is the home of his boyhood days. The people even delighted to have him with us. He did a fine work. Perhaps it will take eternity to reveal the good accomplished. Bro. Curtis Williams, the sweet singer of the Mabelville Circuit, but whose work is largely in Winfield Church, L. R., came with Bro. Jordan the first week and remained until Friday night, leading in songs, prayer and often testimony, all of which was greatly enjoyed by all. He has the prayers and best wishes of all. The people here would welcome him back anytime. We received into the church the last Sunday twenty one, and there are perhaps others that will join yet, and the church is wonderfully revived. I am now on the home stretch for Conference. I am hopeful of a successful windout. "And to the only wise God and Savior, be glory and majesty, dominion and power, both now and ever, Amen."—J. J. Colson, P. C.

LAMAR CIRCUIT

The summer's revival campaign closed last week with the meeting at Knoxville. A brief resume follows:

The meeting at Madden's chapel resulted in 33 adult tithers and a family altar in practically every home. It also crystalized a desire for a new church, for which preparations are well under way. No conversions, no additions.

The meeting at Lamar reached especially the people of the surrounding country. It was characterized by immense crowds enraptured and apparently convicted, but unmoved, by the strongest gospel messages ever heard at Lamar. A number of professions, six children joined.

The Knoxville meeting, just closed, was satisfactory in every way, but lasted only eight days. It was held in the church, and there were capacity crowds every night, in spite of the busiest time ever known here. There were eight conversions and six additions.

Evangelist J. L. Bryant, of San Antonio, Texas did the preaching at Madden and Lamar, and for deep spirituality and original, drawing gospel messages, I have never known his equal as an evangelist. Mr. B. R. Ellis, his singer, is the best all-round director I ever saw.

Rev. J. L. Shelby of Vilonia did the preaching at Knoxville, to the delight of all, and the edification of the church. His jolly presence was a tonic to the town; the pillars of the church say he is the best preacher they ever heard; and the pastor is glad to say that his series of doctrinal sermons will strengthen the Methodists, and leave "the Baptists" in a good humor. Every church ought to hear them.—Byron Harwell, P. C.

KAVANAUGH CAMPMEETING

The camp-meeting at Kavanaugh Camp-ground near Crestwood, Kentucky, was attended by the largest crowds seen there in many years. The camp was established by Bishop H. H. Kavanaugh in 1375 and there have been meetings there every since its founding. Situated on the line between Louisville and Kentucky Conferences, it is easily accessible from both and is an ideal camping spot. The Bishop's dream was that it should become a meeting-place for both Conferences and of late there have been those who are hoping and praying that the Bishop's dream will be made real.

The leader this year was the well-known pastor-evangelist, Dr. C. L. Goodell of New York City, whose ministry in New England and New York was so marvellously blessed of God along the line of definite soul-winning.

Dr. Goodell brought a message steeped in the love of God and shining with the success of forty years' ministry. Many who heard him were led to new resolves for personal work and the camp closed with a consecration service that was beautiful and full of meaning to those present.

The ladies of the Crestwood Church set the meals at a small price to make money to pay off their pledge to the new church being erected at the cost of \$75,000. The church will possibly be dedicated in November.

The 1923 Camp at Kavanaugh begins August 9 and continues ten days, with Dr. Goodell again the principal speaker.—Reporter.

JONESBORO

The Greer-Glover evangelistic party has just closed a great revival campaign at the Fisher Street Methodist Church. The services were supposed to have been held under a tent, but the necessary seating capacity was such as to enable hundreds of people to look at either the evangelists or the stars. The congregations were large and appreciative from the beginning of the campaign to the closing service. The preaching and singing gave great satisfaction to the large congregations from night to night. Bro. Greer so preached as to arouse all classes of hearers. Those who have not been in one of the Greer-Glover revival campaigns do not know what a revival team it is. I never had better service in a revival just closed. There were 105 professions of conversion or reclamation. I have 65 applications for membership in the Fisher Street Methodist church. The Baptist church gets 20 odd applications for membership. Four young men converted profess to have a call to the ministry and will enter school as soon as matters can be arranged. Several young women and high school girls answered a call to life-service as missionaries at home or abroad. This church is moving up among the large and best churches of the N. Ark. Conference.—A. B. Haltom.

MARION

The Presiding Elder, Rev. R. E. L. Bearden, will dedicate our church

Aspirin

Say "Bayer" and Insist!



Genuine

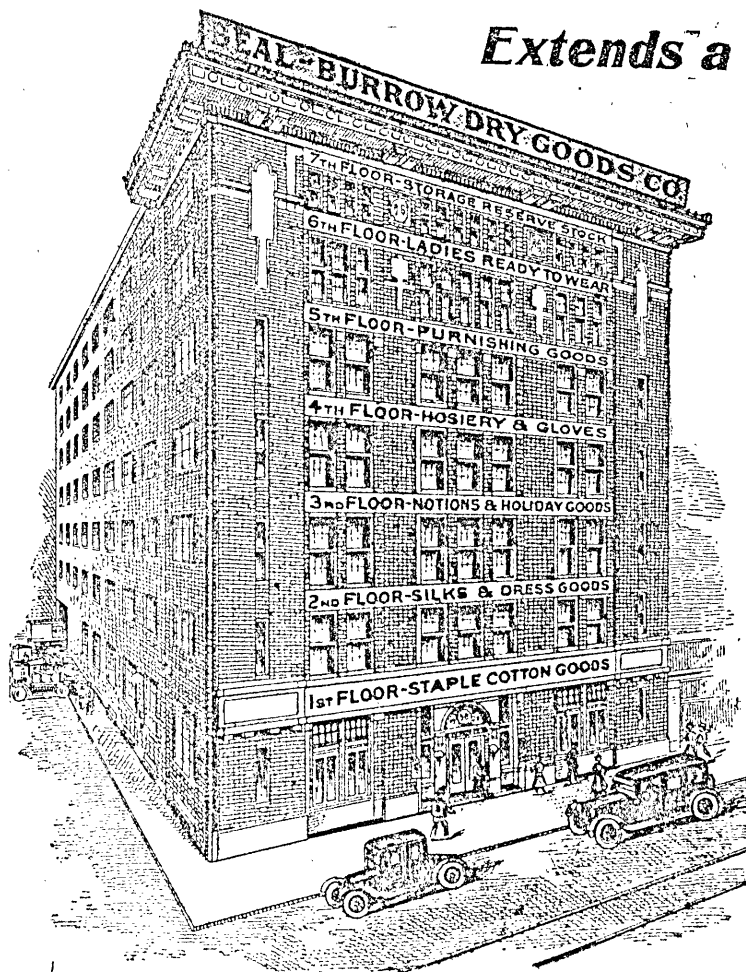
Unless you see the name "Bayer" on package or on tablets you are not getting the genuine Bayer product prescribed by physicians over twenty-two years and proved safe by millions for

Colds	Headache
Toothache	Lumbago
Earache	Rheumatism
Neuralgia	Pain, Pain

"Accept Bayer Tablets of Aspirin" only. Each unbroken package contains proper directions. Handy boxes of twelve tablets cost few cents. Druggists also sell bottles of 24 and 100. Aspirin is the trade mark of Bayer Manufacture of Monoaceticacidester of Salicylicacid.

The Merchants' Supply House

Extends a Special Invitation



TO MERCHANTS, their families and friends: We extend a cordial invitation to make our store headquarters during the Arkansas State Fair, October 9th to 15th.

A Bigger and Better Fair is promised for 1922—wonderful exhibits, prizes, good music, clean amusements, many special attractions. Don't Miss It!

As An Extra Inducement

We will make some Special Prices for Fair Week on staple and seasonable goods. Come! Combine business with pleasure, purchase for your immediate and future needs.

WE SELL TO MERCHANTS ONLY

BEAL-BURROW DRY GOODS CO.

107-109-111 East Markham St.

LITTLE ROCK, ARK.

LET'S GO

Arkansas State Fair, Oct. 9th to 15th

Sunday, October 22, at 11 A. M. All former pastors are invited to be present. This will be a great day in the history of the Methodist church in Marion. The history and advancement of the church is one of real interest, and we approach the day of dedication of the beautiful little church with thanksgiving to God for his blessings upon the faithful labors of the people who have stood true to His cause through the years gone by.

A most hearty welcome is extended to all to be with us Sunday, Oct. 22.—J. R. Nelson, P. C.

DIRECT ACTION AT EUREKA SPRINGS

Eureka Springs, Arkansas, won a big place on the front pages of American newspapers by registering 100 per cent in handling a band of bandits from Oklahoma that attempted to rob the First National bank in broad daylight. Of the five bandits in the gang two were killed and three wounded. All of the wounded were captured. One of the wounded died three days after.

Eureka Springs deserves the prominence it won in the news, for its handling of this desperate emergency was remarkable. It is doubtful whether there is a case in the history of outlawry in the United States to equal it.

The men who attempted to rob the

PYORRHEA CURED

Or No Pay—Free Trial Treatment

Write today for Sample Bottle, sent free with booklet fully describing this guaranteed wonder cure for Pyorrhea, Loose Teeth, Bleeding and Ulcerated Gums, Abscesses, Gum Boils, etc. Send name and address today. Moore's Laboratories, Dept. 1002, 1422 Lydia, Kansas City, Mo.

First National at Eureka Springs were members of a gang which Henry Starr, a notorious outlaw, formerly led. Starr also met his death in Arkansas. When he and other bandits attempted to rob a bank at Harrison, some time ago, Starr was killed by a citizen before he could escape from the bank.

It is more than likely that Arkansas will be stricken from the itineraries of Oklahoma bandit gangs hereafter. Arkansans shoot very well indeed, and nothing causes a bandit to lose interest in his work so quickly as a bellyful of lead.—Arkansas Gazette.

Y. M. C. A.'S WORLD MEETING

The American delegates who have returned from the World's Conference of the Y. M. C. A. at Copenhagen, look upon that August meeting as one of the most important international gatherings of the year. Dr. Richard C. Morse, the veteran secretary, who has attended 12 out of 13 such conferences since the organization of the World's Committee in 1872, regards this as the strongest as well as largest of them all.

The conference this year for the first time included the general secretaries from each country having membership on the Committee. At such a meeting one realizes the world-wide scope of the Association movement. Twenty-eight of the principal countries are represented on the World's Committee by delegates from Associations, and these men are leaders in their communities. Brought together from all parts of the world, they may be considered as a minor and unofficial but actually influential league of nationalities, bound by strong ties of Christian brotherhood and inspired by the same lofty ideals of world alliance and peace. The con-

sequent friendship and acquaintance leading to clear understanding are invaluable.

Such a conference brings out strikingly the fact that among the forces which make for righteousness, peace and good-will among men the Christian Associations hold high rank in all the lands where they are established. Especially is this true of the Far East in recent years, while in certain parts of Europe new organization has taken place as a consequence of the world war relief work. This has resulted from the urgent requests of governments as well as of peoples, who have found in the Associations a religious and social center hitherto wanting in the community life.

The World's Committee has its headquarters and library at Geneva. It aids in the development and guidance of the Associations in different lands by means of the visits of secretaries and correspondence. Its work has up to this time been practically confined to Europe. The last meeting was in 1913, and the reports showed that in these nine years the growth and increasing influence of the Association are unmistakable. It is now recognized in countries where before it was unknown, as a non-ecclesiastical organization accomplishing a work closely related to that of the Church and helpful to it, touching all sides of the life of men and boys.

The Committee was entertained by the Copenhagen Association. It will be a surprise to many to learn that this is one of the strongest local Associations to be found the world over. In this capital city of the little land of Denmark the Association has 35 branches.

With the world work of the Associations brought before it, covering

some of the most tragic and fateful years of the world's history, the World's Committee was in position to lay wise plans for future development, realizing also the large responsibilities which rest upon this powerful agency for moral and spiritual good to the world.—Bulletin.

Makes a Family Supply of Cough Remedy

Really better than ready-made cough syrups, and saves about \$2. Easily and quickly prepared.

If you combined the curative properties of every known "ready-made" cough remedy, you probably could not get as much real curative power as there is in this simple home-made cough syrup, which is easily prepared in a few minutes.

Get from any druggist 2½ ounces of Pinex, pour it into a pint bottle and fill the bottle with syrup, using either plain granulated sugar syrup, clarified molasses, honey, or corn syrup, as desired. The result is a full pint of really better cough syrup than you could buy ready-made for three times the money. Tastes pleasant and never spoils.

This Pinex and Syrup preparation gets right at the cause of a cough and gives almost immediate relief. It loosens the phlegm, stops the nasty throat tickle and heals the sore, irritated membranes so gently and easily that it is really astonishing.

A day's use will usually overcome the ordinary cough and for bronchitis, croup, hoarseness and bronchial asthma, there is nothing better.

Pinex is a most valuable concentrated compound of genuine Norway pine extract, and has been used for generations to break up severe coughs.

To avoid disappointment, ask your druggist for "2½ ounces of Pinex" with full directions, and don't accept anything else. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., Ft. Wayne, Ind.

OBITUARIES.

WHITTINGTON.—Mrs. H. L. Whittington was born Nov. 1, 1854. She was a native of Alabama and came to this state when very young. She was converted at the age of 17 years, joined the Methodist Church, South, and lived a Christian life thereafter. On Jan. 26, 1921, she suffered a stroke of paralysis, rendering her left side useless. She had to be helped about when she was able to be up. But in all of the affliction of pain and helplessness she remained a bright sunny Christian. She simply trusted her Savior, the one who had done so much for her. Never did I find her downhearted, but always hopeful. She was able to come to church on a few occasions. She seemed to enjoy it so well. She reared a large family, having been married twice, the first time to James Tye. To this union were born two children, Will Tye, and Mrs. R. L. Creekmore. After her husband's death she was married to W. M. Whittington. To this union were born eight children five of them are living—James and Oscar Whittington, Mrs. Stella Cooper, Mrs. J. A. Roberts, and Mrs. J. O. West. Sister Whittington was a good mother. She led a good life before her children. But God saw fit to call her home to rest on June 30. She went to sleep on Sunday and slept until Friday evening at 7 o'clock when she went to be in with Christ. A good mother has gone from our midst, a good neighbor has been taken from us. It is our loss, but heaven's gain. Her prayer and request was that her children live so as to meet her.—Her pastor, O. M. Campbell.

SHORT.—Albert Augustus Short was born December 6, 1860, near Corinth, Mississippi. Died at Maynard, August 19, 1922. Married February 27, 1883, to Mary Adelaide Smith, at Millersville, Tenn. To this union were born nine children, of whom six are still living. Moved to Arkansas, December 5, 1885, and has lived near Middlebrook and Maynard since that time. At the age of 13 professed faith in Christ, but did not join any church. In the summer of 1890 he renewed his professions at Siloam and joined the Methodist Episcopal Church, South, at Union. Moved his membership from Union to Maynard in 1906 where it has since remained. He was buried Aug. 20, in the Maynard cemetery in the presence of a large crowd. Bro. Short was a good man, and is greatly missed by the church and community in which he lived.—F. E. Hall, Pastor.

QUARTERLY CONFERENCES

ARKADELPHIA DISTRICT.

(Fourth Round.)
Central Ave., Oct. 8, 11 a. m.
Park Ave., Oct. 8, 8 p. m.
Benton Station, Oct. 15, 11 a. m.
Leola Ct. (Leola) Oct. 15, 8 p. m. Conference 16, 10 a. m.
Lono Ct. (Clear Creek) Oct. 21-22. Conf. 21, 2:30 p. m.
Malvern Station, Oct. 22. Conf. 8 p. m.
Okolona Ct. (Okolona) Oct. 29. Conf. 3:30 p. m.
Sparkman & Sardis, (Sardis) Nov. 4, 11 a. m., 3 p. m., 8 p. m.
Holly Springs (Providence) Nov. 5, 11 a. m. Conf. 3 p. m.
Carthage Ct. (Tulip) Nov. 5, 8 p. m. Conf. 10 a. m., Mon. 6.
Traskwood Ct., Nov. 12. Conf. 2:30 p. m.
Malvern Ct. (Waldo) Nov. 12, 8 p. m. Conf. 10 a. m., Mon. 13.
Cedar Glades, Nov. 16-17. Conf. 2:30 p. m. 16th.
Hot Springs Ct., Nov. 18-19.
Oak Lawn, Nov. 19, 8 p. m.
Arkadelphia Ct. (Hollywood) Nov. 26. Conf. 2:30 p. m.
Arkadelphia St., Nov. 26, 8 p. m.
Pastors, please see that the Trustees make reports to this conference giving information required by Discipline. Those collecting Centenary money make reports to Centenary Treasurer for the Conference.—L. E. N. Hundley, P. E.

BATESVILLE DISTRICT.

(Fourth Round.)
Kenyon Ct., at Pond Switch, Oct. 7, 2 p. m.
Tuckerman, Oct. 8.
Stranger's Home Oct. 9, 2 p. m.
Swifton, Oct. 10, 8 p. m.
Desha, Oct. 15, 2 p. m.
Wolf Bayou Ct., at Cedar Grove, Oct. 16, 1 p. m.
Umsted Memorial, Oct. 22.
Newport, First Church, Oct. 22.
Oil Trough, Oct. 28, 1 p. m.
Newark, Oct. 29.
Bergman, Nov. 2, 1 p. m.
Yellville, Nov. 3, 2 p. m.
Cotter, Nov. 5.
Mt. Home, Nov. 6.
Mt. View, Nov. 7.
Iuka Ct., at Spring Creek, Nov. 12, 2 p. m.
Calico Rock, Nov. 13, 1 p. m.

CABBAGE CUTTER.

Six knives. Cuts all vegetables rapidly. Prepaid, \$1.00. Three for \$2.00. One free to Ladies' Aid for church benefit. Lusher Bros., Elkhart, Ind.

Goodyear Raincoat FREE. We will send a handsome Rainproofed, All-Weather Coat to one person in each locality who will show and recommend it to friends. Write today to The Goodyear Mfg. Co., 7066-R Good-year Bldg., Kansas City, Mo.

Bethesda, Nov. 15.
Sulphur Rock, Nov. 16, 8 p. m.
Charlotte Ct., at Walnut Grove, Nov. 17, 1 p. m.
Central Avenue, Nov. 19.
Batesville, First Church, Nov. 20, 8 p. m.
—H. Lynn Wade, P. E.

BOONEVILLE DISTRICT.

(Fourth Round.)
Adona, at Oppelo, Oct. 7-8.
Perry and Bigelow, at Perry, Oct. 8-9.
Branch Ct., at Branch, Oct. 11-12.
Paris, Oct. 13.
Prairie View and McKendree, at P. V., Oct. 14-15.
Scranton, at Scranton, Oct. 15-16.
Dardanelle, Oct. 18.
Rover, at Wing, Oct. 19-20.
Gravelly and Bluffton, at Bluffton, Oct. 21-22.
Plainview, Oct. 22-23.
Danville, Oct. 23.
Belleville and Havana, Oct. 28-29.
Magazine, at Magazine, Oct. 29-30.
Parks, Oct. 30-31.
Waldron, Nov. 1.
Waldron Ct., at Mt. Pleasant, Nov. 4-5.
Mansfield, Nov. 5-6.
Hartford, Nov. 6.
Huntington, Nov. 7.
Walnut Tree Ct., at Walnut Tree, Nov. 11-12.
Booneville Ct., Nov. 14.
Booneville, Nov. 15.
Let the trustees have their reports. Pastors please assist the trustees and let us have the titles cleared. Please have reports left over from the Third Conference on hand this time.—B. L. Wilford, P. E.

CAMDEN DISTRICT.

(Fourth Round.)
Hampton, at Postina, Oct. 21-22.
Kingsland, at Grace, Oct. 28-29.
Fordyce, Oct. 29, 7:30 p. m.
Strong, at Strong, Nov. 5.
Camden Ct., at Two Bayou, preaching at 11 a. m., q. c. at 2 p. m., Nov. 8.
Emerson (place to be chosen) Nov. 11-12.
Magnolia, Nov. 12, 7:30 p. m.
Chidester (place to be chosen) Nov. 15.
Bearden, Nov. 19, 11 a. m.
Eagle Mills, at Eagle Mills, Nov. 19, 7:30 p. m.
El Dorado, Nov. 22, 7:30 p. m.
Camden, Nov. 24, 7:30 p. m.
Stephens, at Stephens, Nov. 26, 11 a. m.
Waldo, Nov. 26, 7:30 p. m.
Huttig changed from September 17 to Nov. 5, at 7 p. m.
Junction City, changed from October 8 to Nov. 21, 7 p. m.
Thornton, changed from October 15, 16 to October 7, 8.
Wesson, changed from October 8 to October 15, 16.
—R. H. Cannon, P. E.

CONWAY DISTRICT.

(Fourth Round.)
Rosebud Ct., Oct. 7-8.
Greenbrier Ct., Oct. 14-15.
Conway, Oct. 15, p. m.
Conway Ct., at Oakland, Oct. 21-22.
Naylor Ct., Oct. 22-23.
Dover Ct., at Appleton, Oct. 28-29.
Atkins, Oct. 29-30.
Morrilton, Nov. 5, p. m.
Springfield, Nov. 11-12, at Hill Creek.
Plumerville, Nov. 12, p. m.
The trustees, church Conference secretaries, Sunday School Superintendents, Lay Leaders and Woman's Missionary Societies should have their reports in writing. Where these reports have not been given each quarter they should include the work of the whole Conference year. Let the stewards be ready to answer questions 2 and 23 in complete reports for each appointment.—W. B. Hays, P. E.

FAYETTEVILLE DISTRICT.

(Fourth Round.)
Fayetteville, Oct. 7-8.
Zion, Oct. 8-9.
Farmington, Oct. 14-15.
Lincoln, Oct. 16-17.
Eureka Springs, Oct. 21-22.
Berryville Ct., Oct. 22.
Berryville, Oct. 22-23.
Savoy, Oct. 28-29.
Prairie Grove, Oct. 29-30.
Springdale, Nov. 4-5.
Huntsville, Nov. 5-6.
Wedington Ct., Nov. 11-12.
Siloam Springs, Nov. 12-13.
Springtown, Nov. 18-19.
—W. L. Oliver, P. E.

FT. SMITH DISTRICT.

(Fourth Round.)
Charleston, Oct. 7-8.
Greenwood, Oct. 8.
Winslow, Oct. 14-15.
Dodson Avenue, Oct. 15.
Van Buren Sta., Oct. 22.
Ozark Sta., Oct. 22.
Clarksburg Ct., Oct. 28-29.
Lamar, Oct. 29.
Clarksburg Sta., Oct. 30.
Mulberry and Dyer, Nov. 4-5.
Midland Heights, Nov. 5.
Hackett, Nov. 12.
First Church, Nov. 12.
Ozark Ct., Nov. 18-19.
Van Buren Ct., Nov. 19.
—G. G. Davidson, P. E.

HELENA DISTRICT.

(Fourth Round.)
Holly Grove-Marvell at Holly Grove Oct. 7-8.
Clarendon, 7:30 p. m., Oct. 8.
Haynes-Lexa at Lexa, Oct. 15.
Marianna, 7:30 p. m., Oct. 15.
Vandale Circuit at Marvin, Oct. 21-22.
Harrisburg, First Church, 7:30 p. m., Oct. 22.
Harrisburg Circuit at Bay Village, Oct. 28-29.
Parkin, Oct. 29.
Elaine, Circuit at Elaine, Nov. 4-5.
Helena, First Church, 7:30 p. m., Nov. 5.
Earle, Nov. 12.
Crawfordsville, 7:30 p. m., Nov. 12.
Forrest City, Nov. 19.
—Wm. Sherman, P. E.

JONESBORO DISTRICT.

(Fourth Round.)
Blytheville Ct., at Armored, Sept. 30-Oct. 1.
Blytheville, 1st Church, Oct. 1.
Nettleton Ct., at Forest Home, Oct. 7-8.
Jonesboro, 1st Church (Conf. later) Oct. 8.
Luxora, Oct. 14-15.
Wilson, Oct. 15-16.
Whitten & Bardstown, Oct. 20-21.
Marion (Conf. later) Oct. 22.
Tyronza, at Tyronza, Oct. 22-23.
Lepanto, Oct. 24.
Brookland, at Brookland, Oct. 28-29.
Trinity, at Bono, Oct. 29-30.
Manila & St. Johns, at Manila, Nov. 4-5.
Leachville, Nov. 5-6.
Lake City, Nov. 11-12.
Monette, Nov. 11-12.
Bay & Shiloh, at Bay Nov. 18.
Jonesboro, Fisher Street, Nov. 19.
Jonesboro, Huntington Ave., Nov. 19.
Hickory Ridge, Nov. 20.
—R. E. L. Bearden, P. E.

LITTLE ROCK DISTRICT.

(Fourth Round.)
Lonoke, Sunday, 11 a. m., Oct. 8.
Forest Park, Sunday, 7:30 p. m., Oct. 8.
England, Sunday, 11 a. m., Oct. 15.
Highland, Sunday, 7:30 p. m., Oct. 15.
Oak Hill Ct., at Walnut Grove, Sat. 11 a. m., Oct. 21.
Hazen & De Vall's Bluff, at Hazen, Sunday, 11 a. m., Oct. 22.
Des Arc, Sunday, 7:30 p. m., Oct. 22.
Carlisle Ct., at New Bethel, Sat., 11 a. m., Oct. 28.
Carlisle, Sunday, 11 a. m., Oct. 29.
Bauxite, Sunday, 7:30 p. m., Oct. 29.
Keo-Tomberlin Ct., at Hundley's Chapel, Sat. 11 a. m., Nov. 4.
Capitol View, Sunday, 7:30 p. m., Nov. 5.
Hickory Plains Ct., at Bethlehem, Sat., 11 a. m., Nov. 11.
Pulaski Heights, Sunday, 11 a. m., Nov. 12.
Twenty-Eighth Street, Sunday, 7:30 p. m., Nov. 12.
Bryant Ct., at Salem, Sat. 11 a. m., Nov. 18.
Austin Ct., at Smyrna, Sun., 11 a. m., Nov. 19.
Mauville Ct., at Roland, Sat. 11 a. m., Nov. 25.
Mabelvale Ct., at Geyer Springs, Sun., 11 a. m., Nov. 26.
First Church, Monday, 7:30 p. m., Nov. 27.
Winfield, Tuesday, 7:30 p. m., Nov. 28.
—James Thomas, P. E.

MONTICELLO DISTRICT.

(Fourth Round.)
Parkdale, 11 a. m., Oct. 8.
Wilmott, 7 p. m., Oct. 8.
New Edinburg, at Wheeler, Oct. 14-15.
Warren, 7 p. m., Oct. 15.
Snyder, at Prairie Grove, 11 a. m. Oct. 22.
Montrose, 7 p. m. Oct. 22.
Monticello Ct., at Bethel, 11 a. m. Oct. 29.
Wilmart, 7 p. m. Oct. 29.
Hermitage, at Hermitage 11 a. m., Nov. 4.
Ingalls, at Hermitage, 11 a. m., Nov. 4. (Will preach at Ingalls 11 a. m. Nov. 5.)
Arkansas Camp 7 p. m., Nov. 5.
Fountain Hill, at Zion, 11 a. m., Nov. 12.
Hamburg, 7 p. m., Nov. 12.
Hamburg Ct., Hollands, 11 a. m., Nov. 19.
Crossett, 7 p. m., Nov. 19.
Lake Village, 2 p. m., Nov. 20.
Eudora, 7 p. m., Nov. 20.
Watson, 3 p. m., Nov. 21.
Arkansas City, 10 a. m., Nov. 22.
Mount Pleasant, at Rock Springs, 11 a. m. Nov. 26.
(Conf. at Monticello, 11 a. m., Nov. 25)
Monticello, 7 p. m., Nov. 26.
Pastors: Please see Discipline paragraph 108 for business of 4th Q. C. Have written reports on Gen. State of Church, from each S. S. Supt. (Disc. 319), Charge Lay Leader, W. M. S., and Trustees. All these reports are important and will be called for and expected. Epworth League presidents should also make written report. The trustees reports should show names of all trustees. All business postponed from former Q. Conference will be called up. Committees appointed by former conferences will be asked for written reports on work committed to them. HAVE EVERY THING WELL IN HAND FOR A PERFECT CONFERENCE.
This is my last round on the District. I have enjoyed my four years work. On this round I wish to meet all our people for church business, preaching, and farewell. The indications are that we shall have the best report the Monticello District has ever made. I hope each church will climb above its best past record.—W. P. Whaley, P. E.

PARAGOULD DISTRICT.

(Fourth Round.)
Smithville, Oct. 7-8.
Black Rock & Portia, Oct. 8-9.
Attica, (Tuesday) Oct. 10.
Maynard, (Thursday) Oct. 12.
Pocahontas, Oct. 14-15.
Biggers, Oct. 15-16.
Gainesville, Oct. 21-22.
Marmaduke, Oct. 22-23.
Sedgwick (Wednesday) Oct. 25.
Ash Flat (Friday) Oct. 27.
Hardy & Williford, Oct. 28-29.
Imboden, Oct. 29.
Hoxie, Nov. 5, a. m.
Walnut Ridge, Nov. 5, p. m.
Walnut Ridge Ct., Nov. 6.
Salem, Nov. 11-12.
Mammoth Spg. Nov. 12-13.
St. Francis, Nov. 18-19.
Piggott, Nov. 19.
—Jas. A. Anderson, P. E.

PRESCOTT DISTRICT.

(Fourth Round.)
Emmet at Hopewell, Oct. 7, 8.
Amity and Rosboro at Findley, Oct. 15, 2 p. m.
Glenwood and Womble, at County Line, Oct. 22, 2 p. m.
Delight at Delight, Oct. 28, 29.
Gurdon, Nov. 5, 8 p. m.
Mt. Ida and Oden at Mt. Ida, Nov. 12, 3 p. m.
Murfreesboro, at Murfreesboro, Nov. 19, 3 p. m.
Hope, Nov. 26, 3 p. m.
Prescott, Nov. 27, 8 p. m.
Trustees will please be prepared to make reports; also Woman's Missionary Society.—J. H. Cummins, P. E.

PINE BLUFF DISTRICT.

(Fourth Round.)
Pine Bluff Ct., at Mt. Carmel, Oct. 7-8.
Rison, Oct. 8, 7:30 p. m.
Rowell Ct., at Wesley's Chapel, Oct. 14-15.
Star City Ct., at Star City, Oct. 15, 7:30 p. m.
Redfield Ct., at Redfield, Oct. 21-22.
Sheridan and Newhpe, Oct. 22, 7:30 p. m.
Swan Lake, Oct. 29, 11 a. m.
Grady and Douglass, at Grady, Oct. 29, 7:30 p. m.
Gillett Ct., at Gillette, Nov. 3, 10 a. m.
St. Charles Ct., at Pleasant Grove, Nov. 4-5.
Dewitt, Nov. 5, 7:30 p. m.
Stuttgart, Nov. 6, 10 a. m.
Roe Ct., at Shiloh, Nov. 11-12.
Humphrey and Sunshine, at Humphrey, Nov. 12, 7:30 p. m.
First Church, Pine Bluff, Nov. 16, 7:30 p. m.
Lakeside, Pine Bluff, Nov. 21, 7:30 p. m.
Hawley Memorial, Nov. 22, 7:30 p. m.
Carr Memorial, Nov. 24, 7:30 p. m.
My Dear Brethren: I have put your Quarterley Conference as late as possible to avoid a fifth round.
See that the Trustees have reports showing the conditions of Church and Parsonage property.
Reports from Missionary Societies will be expected at each Conference. Be ready to report on Centenary and Christian Education work in your charge.
In making up your Official Boards select the best men and women in your charge, men and women who love God and the Church.
Push every claim of the Church to the last day.—J. W. Harrell, P. E.

SEARCY DISTRICT.

(Fourth Round.)
Devlew & Revels at Revels, Oct. 7-8.
Augusta Station, Oct. 8-9.
McClelland & Gregory at Gregory Oct. 14-15.
Cotton Plant Station, Oct. 15-16.
Bald Knob & Bradford at Fredonia, Oct. 21-22.
Judsonia Station, Oct. 22-23.
Scotland Ct., at Walnut Grove, Oct. 28-29.
Clinton & Shirley at Clinton, Oct. 29-30.
Bellefonte Ct. at Bellefonte, Nov. 4-5.
Harrison Station, Nov. 5-6.
Marshall Station, Nov. 11-12.
Leslie Station, Nov. 12-13.
Pastors will see that Trustees have written report as to conditions of all church and parsonage property. Many pastors have reported nothing so far on Conference Collections. On this round we will expect all pastors to report the exact conditions as to these important claims. We will not be able to make a fifth round. All business should be completed this round except the questions on finance. Be ready brethren to complete all other matters.—A. E. Holloway, P. E.

TEXARKANA DISTRICT.

(Fourth Round.)
Fouke at Pleasant Hill, Oct. 8. Preaching morning and night. Conf. 2:30 p. m.
Winthrop, Oct. 15. Preaching 11 a. m. Conf. 2:30 p. m.
Foreman, Oct. 15 at night.
Egger at Dallas, Oct. 22. Preaching 11 a. m. Conf. 2:30 p. m.
Mena, Oct. 22 at night.
DeQueen Ct. at Chapel Hill, Oct. 29. Preaching 11 a. m. Conference 2:30 p. m.
DeQueen, Oct. 29 at night.
Lockesburg, Nov. 5. Preaching 11 a. m. Conf. 2:30 p. m.
Dierks, Nov. 5 at night.
Umpire, at Athens, Nov. 7, 11 a. m.
Richmond, Nov. 12. Preaching 11 a. m. Conference 2:30 p. m.
Ashdown, Nov. 12 at night.
Lewisville, Nov. 14 at night.
Stamps, Nov. 15 at night.
Horatio, Nov. 17 at night.
Hatfield, Nov. 19. Preaching 11 a. m. Conf. 2:30 p. m.
Doddridge, adjourned Session, Nov. 21, 11 a. m.
Spring Hill, adjourned Session, Nov. 23, 11 a. m.
Fouke, adjourned Session, Nov. 25, 10:30 a. m.
College Hill, Nov. 26.
Fairview, Nov. 26.
I urge the pastors and all officials to consult the Discipline to refresh their memory of the important business of this Conference. Let all required written reports be ready and all nominations by the pastors prayerfully selected.—J. F. Simmons, P. E.

ECZEMA

PSORIASIS -- ITCH
RUB-ON will remove every spot, ask Your Druggist.
John B. Bond, Jr.
Wholesale Distributors.