

ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South

VOL. XLI.

LITTLE ROCK, ARKANSAS, THURSDAY, SEPT. 21, 1922.

No. 38.

SERVE THE LORD WITH FEAR, AND REJOICE WITH TREMBLING. KISS THE SON, LEST HE BE ANGRY, AND YE PERISH FROM THE WAY, WHEN HIS WRATH IS KINDLED BUT A LITTLE. BLESSED ARE ALL THEY THAT PUT THEIR TRUST IN HIM.—Psalm 2: 11-12.

O Lord, with filial fear we serve;
With tears and trembling we rejoice;
Thy love exceeds all we deserve;
Atonement antedates our choice—
Atonement by thy glorious Son,
Whose wrath 'gainst deadly sin was stirred,
Till penitential kisses won,
And trust brought blessings long deferred.
—A.C.M.

CAPITAL AND LABOR

In civilization there must be both labor and capital, and each must have the right to organize, and each is under obligation to respect the rights of the other and to recognize the paramount rights of the whole people. These principles are well stated in the following declaration of the Democratic State Convention: "We declare for the protection of labor as well as capital. Each is entitled to adequate protection. They are interdependent in their relations. Each has the indefeasible right of organization, of collective bargaining, and of speaking through representatives of their own selection. Neither should act so as to jeopardize the public welfare. Both should respect and obey the law."

FARMERS, BE ON GUARD!

We are opposed to argument which appeals to prejudice and arrays one class or one community against another; but we feel that it is a duty to warn our farmers against a very grave danger to them which lurks in Amendment No. 13.

If it is adopted the city vote may take advantage of the country. Amendments will nearly always be initiated by city voters, because ten can be reached while one is being reached in the country. Then on election day, if the weather is bad or crops detain the farmer, the city voters will go to the polls and outvote the country. Most of the radicals, the Socialists, and the I. W. W.'s live in the cities. They will always vote if a radical measure is before the people, while thousands of farmers may be kept away from the polls. Are the farmers of Arkansas willing thus to give radicalism the advantage by adopting Amendment No. 13 which would make future amendment possible by a very small vote? Farmer friends, be on your guard and do not throw away your present advantage.

A GRATUITOUS ASSUMPTION.

The advocates of that political monstrosity, Amendment No. 13, argue that it is intended to give the people what they thought they were getting in 1910 when the present I. & R. Amendment was adopted. It is true that we expected to get the authority for a municipal initiative and referendum; but the measure was so clumsily worded that its interpretation was difficult and the Supreme Court approved only those provisions which were clear. We regretted at the time the infelicitous ambiguity, but argued that the Court would give a rational interpretation.

If No. 13 covered only what No. 10 was intended to cover, there would be little ground for objection; but No. 13 includes many propositions of which the framers of No. 10 never even dreamed; and it is fallacious and deceptive to argue that No. 13 is simply to give us what we were trying to get in 1910. It is pure assumption. No. 10 was simply intended to introduce the principle of the initiative and referendum, and did not touch the

question of the number of amendments nor the vote required. No. 13 contains many other propositions which have never been discussed by public men nor by the editors. It is a clear attempt to give radicalism every advantage. One of its absurdities is to prohibit the Legislature from referring a law to a vote of the people, and another is to make an initiated statute more difficult to amend than the Constitution itself. We believe that the people should have the right to initiate and adopt amendments, but we contend that it should require a majority of the people. Amendment No. 13 introduces oligarchy, or rule by a small number. It is a travesty upon democracy. If it is defeated, we shall take pleasure in joining with others in the preparation and adoption of a safe, sane and genuinely democratic amendment.

AN IMPORTANT SUGGESTION.

In the platform adopted by the last Democratic State Convention appears the following pronouncement: "We favor legislation that will require the registration of those who own pistols and high-power firearms."

"The right of the people to keep and bear arms," which is set forth in our Constitution, does not mean that one is entitled to keep and bear concealed weapons nor peculiar and unusual arms. If there is any reason why one should keep a pistol of a high-power gun, that reason should be declared in connection with registration. Most of the murders are committed with pistols which are so kept as to give an unfair advantage; and mobs are likely to possess high-power guns. Require registration for these and fewer will be kept. Punish severely the unauthorized possession, and the menace will be reduced. Let us urge our Legislature to pass a strong law on this subject.

THE FRUIT OF OUR FOLLY.

The recent victory of the Turks over the Greeks and the rape and ruin of the non-Turkish portion of Smyrna are the logical denouement of our failure to enter the League of Nations. The policies of England and France and Italy have been at variance, and consequently Greece and Turkey have been permitted for three years to carry on a warfare which meant the weakening of both. It should have been stopped and protection given the Greeks and Armenians in Turkish territory; but there was no disinterested nation with sufficient power and prestige to intervene. By accepting the mandate for Armenia we would have been forced to stop this selfish internecine struggle. But we elected, after having assisted in ending the war in Europe, to withdraw from further participation in European affairs.

We thought that we were keeping out of trouble; but we forget that the world is now so small that serious trouble in any part of it touches us. The present crisis forces England to interfere; but this is likely to be followed with Moslem uprisings in India and Egypt, Persia and Arabia, and the whole world may again be thrown into a panic, because, to a large degree, the stability of the world depends on the stability of the British Empire; and our nation cannot afford to sit supine and watch the crash of the civilization which holds so much of good.

The crime of the ages has been the treatment of her non-Moslem peoples by Moslem Turkey. It has been within the power of England, France, and the United States, to take the terrible Turk by the throat and force him to treat his subject people right; but we have shirked the task. The Turk will never deal justly with subject peoples. Both racial and religious differences prevent. Practically the only solution of the problem is for the stronger nations to provide for a legal and humane

plan by which all non-Turks may be removed from Turkey proper and be settled in lands of similar races and religions, and then shut Turkey up to governing Turks. By cruelty the Turk has forfeited his right to rule over others. The crisis has come. England is now moving. France and Italy and our own country should co-operate. Otherwise the open sore of the Near East will pour its poison into world channels, and peace and prosperity will be indefinitely postponed.

The League of Nations is a clumsy makeshift, to be sure, but it is better than the chaos which grows out of isolation and national selfishness. Because of the politicians we shall not enter the League of Nations, but we may co-operate through an Entente Cordiale and ultimately reach an effective League. Let us repent of our folly and do our part to bring peace.

"JOKERS."

The advocates of Amendment No. 13 have much to say about the "jokers" in Amendment No. 10, but they fail to call attention to the far more serious "jokers" in No. 13. These get in under the specious claim that they are to "make the I. & R. more workable." They do make it so that a few can "work" the whole people. Many things said in favor of No. 13 are applicable to the initiative and referendum for a statute, but wholly inapplicable when applied to the Constitution. By means of "jokers" these radicals wish to pull our Constitution down to the level of statute law. That is our fundamental objection to it. They claim that the principles of No. 13 are found in the Constitutions of 37 states, but they do not explain that most of the provisions of No. 13 are not in these 37 Constitutions. They have put together fragments found in several Constitutions, and these fragments standing apart are not necessarily serious, but together they produce a dangerous combination. The component elements of powder are harmless. It is the peculiar combination that produces a dangerous explosive.

WISE RECOMMENDATIONS.

The platform adopted by the Arkansas Democratic Convention contains the following wise recommendations: "We declare for a sane and forward looking policy of conservation of the natural resources with which our state has been lavishly endowed, and to that end we insist upon legislation for the preservation and protection of our fish, game, timber, coal, gas, oil, and water power against monopolistic control, and for the use of all the people. The vast water power of the state has too long been neglected. With the diminishing supply of timber as fuel and with the hazards and high prices attending our coal supply, we must turn to cheaper power and heat. Every possible aid and encouragement should be given the development of water power in our great state, and we hereby declare for such development."

Our forests and our water power are two of our greatest resources. Our failure to so manage our forests as to preserve a great part for future use is little less than a crime against posterity. The next Legislature should provide for a commission without salary to study the situation and prepare and initiate a law to protect our forests from unnecessary destruction. Provision should at once be made for deriving larger revenue from oil and gas production. Oklahoma's great schools owe their progress to revenue from oil and gas. Liberal laws should be enacted to enable capital to develop our water power, and yet the public interests should be amply safeguarded. Future generations will bless the memory of the men who deal wisely with these questions.

THE ARKANSAS METHODIST

PUBLISHED EVERY THURSDAY.

A. C. MILLAR Editor
J. C. GLENN Business Manager

Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas.

Commissioners for the Church.
Little Rock Conference. N. Arkansas Conference.
James Thomas F. S. H. Johnston
George Thornburgh J. M. Williams
E. R. Steel R. C. Morehead

One Year, Cash in Advance.....\$1.50
When Payment is Deferred..... 2.00
To preachers 1.00

Office of Publication: 221 East Capitol Avenue, Little Rock, Ark.
Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1897. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized September 12, 1918.

Make all money orders or drafts payable to Arkansas Methodist.
1. All subscribers are counted as permanent unless notice is given to the contrary.
2. It is the rule with us, as with all papers, to expect payment of back dues before dropping names.
3. Samples sent to any friend who will put them into the hands of those whom he wishes to influence to become subscribers.

Our Advertising Department is in charge of JACOBS & CO., CLINTON, S. C., Soliciting Offices:
E. L. GOULD, 118 East 28th St., New York, N. Y.
W. H. VALENTINE, 4123 Westminster Place, St. Louis, Mo.
D. J. CARTER, 1506 Tribune Bldg., Chicago, Ill.
G. H. LIGON, 421 Biltmore Ave., Asheville, N. C.
E. M. LANE, Atlanta, Ga.

PERSONAL AND OTHER ITEMS.

Our Methodist business men believe in advertising. Read their "ads" in this issue.

The state that tolerates disrespect of any law breeds defiance of all law.—The Youth's Companion.

Rev. O. H. Tucker of Fayetteville writes that he is in a good meeting at Arbella, Mo. He expects to return home Oct. 11.

In a recent article in Hearst's International magazine (July issue) Dr. Woods Hutchison declared that "prohibition has made good" and proved his case.—Ex.

Rev. A. O. Graydon of Odell, Texas, formerly of Little Rock Conference, writes that he has had a fine year and has more than 100 additions to his membership.

In San Francisco arrests for drunkenness were 944 per cent greater in 1918 than in 1920; in Baltimore they were 329 per cent greater in 1918 than in 1920.—Ex.

Hang fast to certain fixed facts. One of them is this: If we had beer and wine back the nation would be spending about \$5,000,000,000 at retail for liquors annually.—Ex.

Miss Maud Atkins of Conway, a Hendrix College graduate, who taught in the Little Rock High School last year, will teach English in the Pine Bluff High School this year.

There has been a truly remarkable decrease in the death rate in almost every American city since prohibition. Boston has just recorded the lowest death rate in its history.—Ex.

Probably 2,000 Arkansas Methodist youth are in colleges and universities this year. A fine way to preserve the home and church tie is to order the Arkansas Methodist sent to them. Parents, try it.

MARRIED.—Miss Irene Atkins of Mansfield and Ralph Ogle of San Antonio, Texas, were united in marriage at the Methodist parsonage Tuesday evening, Sept. 5, the pastor, R. T. Cribb, officiating.

Presiding Elders Cannon, Cummins, and Simmons are among the coveted personal friends of the business manager who have extended the "right hand of (fellowship) co-operation. Thank you brethren.

Reader, what are you doing to defeat that dangerous Amendment No. 13? Have you talked to other voters about it? Have you shown our edi-

torials to editors of local papers? You ought to do these things.

Dr. W. C. Watson, pastor of our First Church, Blytheville, has been enjoying a vacation at Lake James Beach, near Angola, Ind., and appreciates the thoughtful generosity of his official board in giving him the trip.

Prof. L. E. Winfrey, who has for twelve years been professor of Modern Languages at Hendrix College, is on leave of absence this year, and expects to finish his course for the doctor's degree at the University of Chicago.

Prof. George M. Reynolds, a graduate of Hendrix College, who has been in the faculty of Centenary College, Shreveport, La. for two years, was visiting last week at the home of his father, Dr. J. H. Reynolds, in Conway. He had charge of the canvass for students this summer.

The American Automobile Association having offered a prize of \$25 for the best word descriptive of a reckless auto-driver, the word "fliverboob" has been selected. This is too weak. It ought to be "motor-maniac" or "murder-hog."

The Congress of the United States has no power whatever to permit the sale of beer and wine. That can be done only if the 18th Amendment is repealed. If the 18th Amendment is repealed the entire liquor traffic comes back.—Ex.

Dean Willard A. Goodell, who has held the chair of Religious Education at Oklahoma City College for eleven years, has accepted the Professorship of Religion at the Wesley Foundation of the University of Illinois for the coming year.

Major E. M. Ratliff of Fayetteville, who is the superintending engineer of our Western Methodist Assembly work, has been promoted to the rank of Lieutenant Colonel in the Officers Reserve Corps, United States Army. He won his rank as major in active service overseas.

The Year Book of the Churches, edited by Rev. E. O. Watson, is a real handbook of denominational information and is full of facts and statistics which every pastor needs in his study. Order it of E. O. Watson, secretary, 937 Woodward Building, Washington, D. C. Price in cloth binding \$3.

Last week at 28th Street Church Rev. W. C. Hilliard, Little Rock Conference evangelist, led a protracted meeting which closed Sunday with the church greatly revived and helped. Rev. W. R. Harrison, the faithful pastor, reports that Bro. Hilliard preached some truly great sermons.

Mrs. Thompson, wife of Rev. J. T. Thompson of Capitol View Church, has had an operation and is still in the hospital recuperating. Bro. Thompson has just returned from Carlisle Mission where he assisted in a very successful meeting at Zion church. He has been very busy this summer.

According to a secular press report the Methodist parsonage at Lamar was burned Monday night while Rev. Byron Harwell, the pastor, was conducting services at the church. The loss on the building was \$2,000 with \$1,000 insurance, while Bro. Harwell's loss was \$3,000 with \$1,800 insurance.

Miss Ethel K. Millar, who for three years has been librarian of Hendrix College has been granted a year's leave of absence, and goes this week to the University of Illinois to complete her library course. Miss Emma Shackelford of Cottey College, Nevada, Mo., becomes the librarian for this year.

The financial agent worshipped with the Fairview people, of Texarkana last Sunday evening. He enjoyed the splendid songs, which were led by a good choir, and the able sermons delivered by the pastor, Rev. J. R. Dickerson, and was given an opportunity to speak in the interest of the "Methodist."

Dr. J. H. Dye, the youthful-spirited superannuate from Searcy, called Monday. He is in fine health and enjoys the reports of successful meetings and general progress. He told some interesting experiences of his connection with the Arkansas Methodist in its early days when the circulation ran below one-thousand.

Mr. A. H. Wimberly, who still retains his church membership in our church at Hazen, writes from Big Springs, Texas, that he and his wife have been there for nearly two years and are enjoying fine health. He is still interested in Arkansas and takes our paper so that he may keep up with the church news.

Every week The Democrat-Enterprise of Ozark has an attractive and helpful editorial under the caption, "Our Man About Town." Many of these would be worthy of publication in the great journals. Recently there appeared a notably fine editorial on "Scarlet Journalism." As soon as space permits it will be reproduced in these columns.

Rev. R. T. Cribbs of Mansfield writes: "Rev. R. C. Morehead, our Conference educational director, filled our pulpit both morning and evening, Sunday August 27. Bro. Morehead preached us two great sermons. We were glad to have him come, and feel that we have been wondrously blessed from his great and inspiring messages. Mansfield wants him to come again."

Since the beginning of their 75 Million Campaign the Foreign Mission Board of the Southern Baptist Convention has sent out 208 new missionaries, and has entered new fields in Spain, Jugo-Slavia, Hungary, Roumania, Southern Russia, Palestine, and Siberia. The work has expanded so that an architect has been employed to supervise building construction in China.

Rev. J. H. Cummins, presiding elder of Prescott District, writes: "During the Standard Training School at Prescott, Rev. J. C. Glenn, the new business manager for the Methodist, paid us a visit. He is evidently the right man in the right place. We predict for him great success. We are all going to do all we can to help in the good cause. Best wishes for success."

Dr. and Mrs. P. C. Fletcher returned last week from their sixty-day European trip, greatly refreshed and invigorated. Sunday, at both morning and evening hours, at First Church, he was greeted by congregations that overflowed the large auditorium and galleries. At the evening hour for several weeks he will give an account of his journey with comment on the European situation.

Rev. J. T. Thompson, pastor of Capitol View Church, has arranged for a tabernacle meeting at the corner of Second and Ringo streets, and has secured the services of Evangelist Geo. Tucker, who was formerly a railroad man. Sunday Dr. R. W. McKay preached twice, as the evangelist was not expected until Monday night. Several churches have agreed to unite in this meeting.

Rev. L. E. N. Hundley, the vigilant Presiding Elder of Arkadelphia District, writes: "The revivals over the District have been splendid and the spirit of co-operation has characterized the work done. Many of the pastors are now in the midst of meetings. We are heading toward conference and things look good to me. The preachers are happy and contented and the people seem satisfied and hopeful."

Rev. M. Columbus Hamilton, son of the Rev. J. M. C. Hamilton of precious memory, is our pastor at Poteau, Okla. In his three years he has received 311 members, thus doubling the numerical and financial strength. The salary has increased more than 100 percent. There seems to be complete satisfaction and concord among his people. Poteau is now among the best appointments in East Oklahoma Conference.

With the opening of the college term on September 20, Syracuse University will take over the publication of "The Daily Orange," student newspaper. Every student will be taxed \$2.50 for its support. The policy of the publication will be guided by a committee headed by Dr. Horace A. Eaton. Other members are: Prof. Geo. Wilson, head of the journalism department; Dr. Ross A. Jewell, registrar; Foster C. Potter, editor; and Miss Violet Symonds, women's editor.

The reports from our college openings are very encouraging. Hendrix College matriculated about 275 strictly collegiate students, and the Academy does not open until this week. Henderson-Brown enrolled 280 of whom 238 are collegiate students. Galloway College has not reported, indications point to a good enrollment. The Valley Springs Training School, the new mountain school of North Arkansas Conference under the principalship of M. J. Russell had over 100 the first day.

The M. E. Church, South is endeavoring to provide wholesome innocent amusement for her young people. We are not trying to compete with amusement companies, but we are trying to give our own young people an insight into the finest class and highest type of amusements to be found. A certain amount of play is necessary to every healthy young person. The Church endorses innocent amusement that harms no one but builds healthy minds and bodies.—England Bulletin.

"The Arkansas Methodist In Every Methodist Home In Arkansas"

Dr. Geo. W. Truett, who is by many regarded as the greatest preacher among Southern Baptists, has just completed a pastorate of twenty-five years at Dallas, Texas. If we had more twenty-five year terms, we would have more great pastors. After a man has spent ten years or more developing a great city church he is a big asset to his denomination in that city. He cannot carry to another church or city the influence which has accumulated. Let us give some of our preachers a chance to show what they can do.

Several of our readers have asked questions about Amendment No. 13. All have really been answered in our several editorials, and we regret that we cannot give personal attention to letters of personal inquiry. For those who want to know exactly what it is we suggest that you look it up in the county paper where it was published this summer. You will see that it is very complex, and covers many subjects not considered by the framers of Amendment No. 10. It has several novel and untried features.

Dr. John E. Godbey's condition is so improved as to give promise of his being able to leave the hospital soon. His stay in the institution has been a pleasure and a blessing to all his physicians and nurses. His philosophy and humor and Christian conversation have been an unending source of delight. His general health is good and we may expect to hear him before long in some pulpit. He has not been idle while convalescing, as evidenced by the articles he has written, which have appeared in the papers.—Barnes Hospital Notes in St. L. Chr. Advocate.

Rev. J. G. McCollum of Mulberry writes: "I have just closed a very successful meeting at Dyer. We had eighteen conversions and the church was greatly revived. We had one join the church by letter besides the most of the new converts. The one joining the church was the beloved daughter of our Methodist preacher Bro. Southworth. She is now the wife of Dr. Baker of Dyer. We are to have our baptizing next Sunday at the creek. This is not my way of baptizing, but along the Arkansas River our people hear little but 'duck and dip and dip and duck.' But they are to hear something else in a few days."

A copy of the Cape Girardeau Southeast Missourian recently received devotes a large part of its space to the plans of Presiding Elder S. M. Robinson for a great series of simultaneous meetings in every charge in the Charleston District of St. Louis Conference. Rarely is there seen so much space given to religious affairs in a secular paper. Two North Arkansas pastors participated—Rev. J. F. Glover of Imboden preaching at Portageville and Rev. J. C. Richey of Blytheville Circuit preaching at Martin's Chapel. It is reported that excellent results followed. The plan is worthy of fuller consideration.

For 15 years Robert L. Paddock has been Episcopal Missionary bishop of Eastern Oregon. When offered money for his diocese he would refuse and suggest using it in China where Christ is not known, claiming that Oregon was able to pay for its own religion. In communities already supplied with churches he would organize no Episcopal Church, but would help the other churches. He spends less than \$1,000 a year upon himself and gives the rest of his salary to worthy causes. He keeps himself poor to be a better missionary, and has not married, because he wanted to give himself wholly to his work. It is not strange that he is honored and loved.

The Methodist Quarterly Review for July was delayed, but is now at hand. It is fine. Some of the notable articles are: "Christ Pre-eminent" by S. G. Bland; "Religious Education: The Need of the day" by John J. Tigert; "The Essential Value of Religion in College and University Training" by James Main Dixon; "Possible Church—College Achievements in Curriculum Construction" by Lester Weaver; "The Reconstruction of Religion" by G. B. Winton; and "Concerning the Constitution of Episcopal Methodism" by Bishop Collins Denny. Dr. Rowe is making a great review and should have the fullest co-operation of the Church. The price of a single number is 50 cents; annual subscription \$2. Order of Lamar & Barton, Nashville or Dallas.

A financial development project which calls for the raising of \$10,000,000 through a committee of 10,000 people, has been undertaken by the University of Southern California. Prominent among

the needs of the University are the Medical School and Hospital, Science Hall, and Library. Increasing its enrollment more than 164 per cent in the past three years, the University of Southern California clearly needs improvements and additional equipment. Since the founding of the University in 1880, it has equipped 50,700 young men and women with a higher education. The committee of ten thousand, under the direction of President Rufus B. von KleinSmid, were chosen for their ability, character, and interest in the future of the second largest university in California.

The Texas Christian Advocate has the following interesting item about a young Arkansas preacher who has been loaned to Texas: "Rev. Robert L. Jackson, assistant pastor at First Church, Dallas, is now in Alma, Ark., assisting the pastor, Rev. W. J. Williams, in a union tent meeting in that place. We are informed that all Churches of the city have joined in the meeting and that a special evangelist singer has been employed for the occasion. During the twenty-two months in which Bro. Jackson has been employed as assistant pastor of First Church, he has had charge of personal evangelism and of the matter of following up prospective members for the church and as a result of his labors one thousand new members have been received into the membership at First Church. Dr. Selecman, the pastor, speaks of Bro. Jackson as one of the most consecrated and industrious workers he has ever been associated with.

One of the most important steps recently taken at Drew Theological Seminary has been the appointment of Mr. Herbert A. Thompson as superintendent of grounds and buildings. Mr. Thompson is a graduate of Cornell University, Ithaca, New York, of the class of 1913, and is an expert in forestry, horticulture, and farming. The extensive campus, the many and valuable trees and the rapidly-increasing number of buildings on the campus have made necessary the engagement of a man of broad training and experience, and Mr. Thompson has both. In connection with his other important duties, Mr. Thompson will undertake the development of a model farm for the instruction and aid especially of those students who are specializing for work in towns and rural communities. Drew has a campus of 100 acres, twenty-five of which are not wooded, and these are now being prepared for cultivation.—Ex.

For the first time in its history Northwestern University gave mental alertness tests on the 1,000 Freshmen that registered during the week beginning September 18. Professor L. Winfield Webb, professor of psychology was director of the tests. He had a staff of assistants who used stop watches to see that the freshmen kept within the prescribed time limit. The saving to parents in money expended for the education of especially brilliant students, it is admitted, would be very large in a university like Northwestern, with 9,000 students in all departments, were the tests to become regulation there. The further fact that classroom crowding would be lessened also is being held in mind by the University authorities.

"Where congregations ne'er break up" is not a particularly fascinating picture of heaven. Down here we sometimes feel that if they do not break up sometime somebody will go into nervous hysterics. The poet meant well, but his poetry runs into something decidedly prosaic. Preaching is all right, and is to save the world, but congregational permanency is discouraging to many persons.—Midland Methodist.

The Chinese population in the United States has decreased from 71,000 in 1910 to 61,000 in 1920. In San Francisco, Chinatown has decreased in the ten years from 30,000 to about 7,500.—Ex.

A SURGICAL ADVENTURE.

Well, at last, my turn has come. I have always felt sorry for the man who had to submit to the surgeon's knife, and had hoped it would not be my lot. Still there are those who are very proud of their experiences and delight in relating and advertising them. I have even come to that, because an editor is expected to illustrate in himself human vicissitudes for the benefit of his readers.

It happened in this wise. At Battle Creek the doctors discovered poisonous pus in my tonsils and advised their removal lest my whole system become contaminated. My feelings resisted, and my pride. Was that not an operation for children? Had I not seen helpless children led as lambs to the surgeon? Had I not caught their appealing and reproachful glances when their natural pro-

tectors turned them over to the blood-thirsty man who amid their shrieks and protestations had administered the anesthetic and used the knife? All these things revolved in my head and seemed to suggest inaction.

However, I conferred with my family physician, and he concurred with the doctors of the famous Creek, and reinforced his advice by his personal experience. I then consulted the specialist and found him of like opinion. He, too, had taken his own advice, and he reassured me by mentioning the fact that on the day after his tonsils had been removed he was in his office signing checks. This had a magical effect; for at this season I desire above all things to sign checks to meet the summer's accumulated bills. Evidently the medical fraternity had conspired against me, and by their own example had made it fashionable for adults well advanced in years to remove their tonsils. It was no longer a fad for innocent and helpless children, but for full-grown, self-determining men; hence I capitulated.

On Thursday of last week I meekly presented myself at the office of Dr. Robert Caldwell, the specialist, whose splendidly equipped office is now in the Exchange National Bank Building only a stone's throw from my own. A little boy was ahead of me, and the usual struggle ensued. This did not help my nerves. However, I was soon in the chair, the local anesthetic was applied, and before I could say "Jack Robinson" my tonsils were on the plate, and I was on the lounge. There was practically no pain, only a slight nausea, which the doctor said was really helpful in reducing the flow of blood.

Soon I was at home and in bed. I suffered little—only soreness when I attempted to swallow; but for a while I talked like a man with a hare-lip. The real surprise and disappointment came the second day, when feeling perfectly able to sign checks, I realized that it would be a wholly vain activity.

Things move mysteriously. I had been commanded early in the summer to vacationize, but could not find time. Now I have had four days of rest and owe it to my sinning tonsils. It is my purpose to follow this now with a brief sojourn on a friendly farm near Batesville. Here endeth my first surgical adventure, and I am not sorry.—A. C. M.

THE THREE-WAYS CAMPAIGN

The S. O. S. is now being broadcasted to every Methodist in the State of Arkansas. To successfully publish a paper and keep abreast with the times, it necessarily needs financial aid. Every feature that enters into the publication of our Church paper requires capital.

Therefore, in order to meet the financial obligations now due, and to preserve our Conference organ for Arkansas Methodism, we are going to launch a "Three-ways" Campaign Oct. 15th. This "Three-ways" drive is imperative and vitally concerns "Every Methodist" in the state.

The Arkansas Methodist, "your" paper that needs "your" support now: more than ever. You will respond to this appeal, I am sure.

Why should we emphasize the importance of saving the "Arkansas Methodist?" A number of reasons could be given. The one thing among others that impresses me in this connection is the true worth of a religious paper to the home. The "Arkansas Methodist" is well-nigh essential in the spiritual life of the family. The outstanding need of today is, in my judgment, family religion. Of course I might enumerate other things, but unhesitatingly we all say the great need is religious influence in the American homes.

Space forbids any elaboration along other important points which could be used in this connection. Suffice it to say our Church paper is good. Let us save it. Remember the date Oct. 15th to 21st "Save the Arkansas Methodist for Arkansas Methodism," is our slogan.—J. C. Glenn, Business Manager.

* * * * *
 * Those who are paying up arrears now have
 * our heartiest appreciation, because this is
 * that part of the year when collections are
 * meager. Doubtless others who read this will
 * look at the address label, calculate the amount
 * past due, add \$1.50 to extend the subscription,
 * draw a check for the amount and mail it to
 * the Arkansas Methodist. It is an easy thing to
 * do, and yet many forget or defer it, and thus
 * contribute to the difficulties of making a good
 * paper.
 * * * * *

A Message From Camden's Leading Business Firms

PROCTOR FURNITURE CO.

AGENTS FOR

GLOBE-WERNICKE SECTIONAL BOOK CASES; SEALY MATTRESSES; HOOZIER KITCHEN CABINETS; COLUMBIA GRAFONOLAS.

CAMDEN, ARKANSAS

\$1.00 BRINGS the Camden Evening News, carrying the actual facts of the oil development in Ouachita county, to you every day for three months.

THE HURLEY PRINTING COMPANY

Printers, Publishers, Stationers

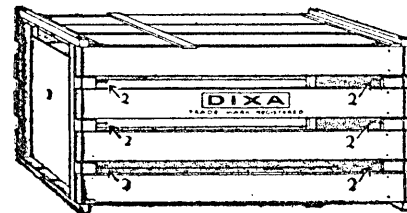
CAMDEN, ARKANSAS

RITCHIE GROCER CO.

Wholesale Grocers

Distributors of Purina Poultry Feed and Cow Chow. Operates branches at Eldorado, Hope, Prescott, Waldo, and Nashville, Ark.; Haynesville, Ruston and Alexandria, La.

CAMDEN, ARKANSAS



The Dixa crate is light, strong, and attractive, stacks well, ships well, and delivers the contents intact. While primarily designed for a sweet potato crate it is suitable for many other vegetables shipped in bushel packages.

For Better Service Go To

J. C. USREY

THE CASH DRUG STORE

Prescription Specialists

"ON THE CORNER"

CAMDEN, ARKANSAS

ROCKWELL MANUFACTURING CO.

CAMDEN, ARKANSAS, U. S. A.

All mail orders promptly filled.

Camden Methodist Church

REV. F. F. HARREL, Pastor

CAMDEN, - - - ARKANSAS

ABOUT CAMDEN.

The half has never yet been told. Every day the writer experiences a glad surprise when told and shown some of the many natural resources of Arkansas, "The Wonder State." For example, I have listened with a superlative degree of satisfaction to the many interesting stories about the beautiful "White River Valley," and; lastly, but not least, the "Coming" Ouachita Valley. It was the business manager's privilege to spend two days in the "Coming" old town of the Ouachita Valley, Camden. This progressive town has the snap and spirit of a 20th century city. Indeed, the growth and awakening have been so marked that our friends Hurley and James have increased the size of that splendidly edited paper, the "Evening News." The streets are being put in readiness for a layer of real "City Kivering," not wooden blocks, but pavement.

I had the honor of being entertained by the Rev. F. F. Harrell, Camden Methodist man. His hair and mustache are white (almost) but his eyes are as bright and as alert as when he was a much younger pastor; his faculties marvelously preserved, and his step is as elastic and as buoyant as Clem Baker's.

This leads me to say that my ardent friend, Bro. Baker, is among the best in S. S. work. His training schools have proven a real blessing to our S. S. folk. Dr. Smart, who has been with him, is a walking encyclopedia. He is a member of the "higher" circle.

Time forbids any further comment on this most enjoyable trip to Camden. But one other thing; Read the "page" ad from Camden's wide-awake business firms. These houses are thoroughly responsible. The Arkansas Methodist's subscribers will prove to them that "it pays to advertise." Our paper as an advertising medium is not excelled. Advertise in the Methodist.

J. C. Glenn, Business Mgr.

CONTRIBUTIONS.

A PRAYER

O Lord, who hast called us into thine own family, help us to spend our lives, as becometh the children of God, in the activities of love, in the study of opportunity, in the employment of our Father's presence and the brotherhood of Christ. Open our eyes to see the deeper meanings of the life about us. Arm us against impatience. Consider our infirmities which keep us from overcoming and remember our needs from hour to hour. So let good will like thine rule in our hearts and may our love in action make some contribution toward the completion of thy purpose among men. In the name of Christ. Amen.

IF NOT CHRIST, WHO?

Bishop Warren A Candler

Towards the close of his life before the crucifixion, our Lord spoke on one occasion some very lofty spiritual truths by which certain of his half-hearted disciples were offended. St. John tells us, "From that time many of his disciples went back and walked no more with him." (John 6:66.)

Even the men of the select company of the twelve were shaken by the popular defection, and Jesus said unto them, "Will ye also go away?" "Then Simon Peter answered, Lord, to whom shall we go? Thou hast the words of eternal life." (John 6:68.)

The words of Simon Peter may well be considered most seriously by many in our day, who seem to be unsettled and drifting hither and thither, tossed by every wind of doctrine. They should take into account the alternative before them if they turn away from the Christ, and

should ask most seriously, "Lord, to whom shall we go?"

The language which St. Peter addressed to Jesus cannot be addressed to any human teacher. When in a state of doubt some may feel uncertain as to the propriety of addressing it to the Lord even; but certainly no one will feel any inclination to address such words to any other teacher.

If Jesus is worthy thus to be addressed, we must follow him with unflinching fidelity. If he is not worthy, then no teacher who has ever lived can be accounted worthy to be thus addressed. Certainly we cannot heed any of the strident voices of spiritualism or theosophy or any otherism in our day, which calls men away from Jesus to be instructed by them. We must make our choice between Jesus, the Son of the living God, and the sorry teachers of our time who would claim our attention.

Let us understand also that the religious nature of mankind will demand always a religion to satisfy it. It has been truly said that "man is incurably religious." We can no more escape the necessity for faith in some form than we can flee successfully from our thoughts and our consciences. If we turn away from Christ, we will certainly turn to some inferior guide. Indeed, this fact is manifest in the case of very many people around us. In skepticism they have turned away from Christ, and in superstition they have turned to folly. They illustrate what has been exemplified many, many times in human history, namely, that an age of doubt runs rapidly to an age of credulity.

When Saul, the first king of Israel, rejected Jehovah, he went directly to the witch of Endor. In the French Revolution, the ranting skeptics of

that bloody period ran forthwith to the seances of Mesmer and Cagliostro. In our day we see Sir Oliver Lodge and Sir Conan Doyle, forgetting all their previous history, and taking up the most absurd spiritism. So it must ever be. Men will cling to faith in Christ, or run to some sort of faithless folly.

Is there any reason to justify sensible persons today in turning away from Jesus? Modern science has revealed nothing to justify such an abandonment of Christ. Archaeology with its discoveries in Mesopotamia, Palestine and Egypt, has brought forth many things which tend to confirm the Scriptures and strengthen faith. Everything in our time goes to show that Christ deserves to be recognized as the Supreme Teacher and the only Savior of the human race. Such being the case, it behooves all reasonable people to cleave to him with full purpose of heart.

From breaking with his teaching the political and commercial worlds have suffered vast damage since the World War began in 1914. If that awful cataclysm has taught one lesson more powerfully and convincingly than another, it is that the modern world must be a Christian world, or it cannot be at all. Christ alone supplies motive and inspiration sufficient for safeguarding the immense interests of Christendom. Publicists and scientists unite in warning us against the possibility of another war in which deadly instrumentalities that have been devised already will annihilate nations as well as destroy armies. More power has been generated than can be controlled and held to wholesome uses unless the authority of Christ is extended over all. Our high-powered world must have a high-powered religion, or it will run to ruin by its own momen-

tum. What other religion can supply the force necessary to save it from itself?

And let it be said, that the modern world must obey the teaching of Jesus without paring it down to suit the conveniences of men, or the interests of commerce, or the whims of pleasure. The teaching of Christ must be accepted and obeyed without qualification. If he is worthy to teach us, as a teacher and the best of teachers, he must be obeyed absolutely as the Lord of lords and King of kings.

There is too much disposition among men to accept him as a mere matter of sentiment, and reject him in all practical matters when his principles conflict with their lusts or collide with their interests. Such a disposition yields nothing but a subtle hypocrisy, and in the end a sad undoing. It is worse than idle to say to him, "Lord, Lord," while in our everyday life we set at naught his commandments and refuse his salvation.

He is worthy of the adoration of our hearts and deserves the absolute subjection of our wills to his law. He alone is equal to the needs of our feverish and burdened lives in these awful times. Let me commend, therefore, the following exhortation by one of the greatest of the Bampton lecturers:

"Let us give ourselves in heart and soul and mind and strength to him. Let us go to him for the life which he alone can give, for the pardon of all the sinful past, for the light of the darkened present, for the hope of the endless future. Let us resolve that, while many are falling away, and some are making shipwreck of faith, and some are tossed to and fro with every wind of doctrine, and some have not steadfastness and no

OCTOBER 15th TO 21st

With Every Loyal Methodist's Hearty Co-operation The

THREE-WAYS "CAMPAIGN"

will turn the "Arkansas Methodists'" financial condition up-side

down as I did this ad.

1. Work Zealously
2. Pray fervently

—And let "WILL" be done.

THE Arkansas Methodist, Arkansas Methodist;
LET this be our Watch-word; and our Song.
THE Arkansas Methodist, Arkansas Methodist;
Shout it; and pass it along.

Save the Arkansas Methodist

For Arkansas Methodism

REV. J. C. GLENN, Business Manager

hope, and some are without God in the world, and while times are changing and things temporal are passing away, and things eternal are hastening on and drawing near, it shall be ours to cling fast to Jesus as the Christ, the chosen of God, to serve him in health and strength, when all is bright and joyous, and the powers are vigorous and unimpaired, and to trust him in the time of trouble when days are dark and dreary, and to believe in him to the saving of the soul now and when the solemn hour of departure is at hand. There is no other friend but he who will not fail us now. There is no other friend but he whom we can dare to trust then; for he alone hath the promise of life that now is, and of that which is to come."

In response to this, some will say, "Christ we can accept; but we reject the Church." But these words are the merest cant of hypocritical worldliness. The Christ who is proclaimed in the preaching of the Church today does not differ from the Christ whose teachings and deeds are recorded in the Gospels and the Acts of the Apostles. The Church of Christ is the most reliable teacher of the Christ of the Church.

Doubtless there are individuals in the Church who misrepresent Christ in their lives. Unfortunately, this has always been true. There was a Judas in the college of apostles. Ananias and Sapphira were members of the primitive Church at Jerusalem. Demas was traitor to St. Paul and the Christ, "having loved this present world." But the great body of the primitive Church was composed of faithful and true witnesses to the living Christ, and today, after all allowance has been made for unfaithful



What This Buffalo Physician Has Done For Humanity

The picture which appears here of Dr. Pierce of Buffalo, N. Y., was taken in 1910. As a young man Dr. Pierce practised medicine in Pennsylvania and was known far and wide for his great success in alleviating disease. He early moved to Buffalo and put up in ready-to-use form, his Golden Medical Discovery, the well-known tonic for the blood. This strength-builder is made from a formula which Dr. Pierce found most effective in diseases of the blood. It contains no alcohol and is an extract of native roots with the ingredients plainly stated on the wrapper. Good red blood, vim, vigor and vitality are sure to follow if you take this Alternative Extract. Dr. Pierce's Golden Medical Discovery clears away pimples and annoying eruptions and tends to keep the complexion fresh and clear. This Discovery corrects the disordered conditions in a sick stomach, aids digestion, acts as a tonic and purifies the blood. Write Dr. Pierce's Invalids Hotel in Buffalo, N. Y., and receive confidential medical advice without charge. All druggists sell Discovery, tablets or liquid. Send 10c for trial pkg.

Rub-My-Tism, antiseptic and pain killer, for infected sores, tetter, sprains, neuralgia, rheumatism.

Christians, the Church is composed of the best people in the land.

Human nature is fallen and the gospel of Christ puts upon it a rule of loving which taxes its moral strength. If the gospel presented a religion of a low standard there would be no hypocrites in the Church. Christianity by reason of its elevation is the only religion capable of producing backsliders. There are no backsliders from Buddhism or Mohammedism because the followers of those cults are at the lowest level of moral life. The exponents of those pagan religions faithfully represent them, but the professing Christians who fall below the standard of Christ simply represent their own weakness and faithlessness. They misrepresent Christianity. But the Church as a whole does not.

If men will not go to the Church to learn of Christ where will they go for such saving knowledge? Can they derive it from the "soap-box orators" crying at the corners of the streets? Would the Church truly represent herself or her Lord by becoming the propagandist of socialistic vagaries? Hardly. Our Lord did not make himself the advocate of any class. He refused all such agitators which some would have the Church promote. He declined to be a "judge and divider" between contending parties in a squabble over the distribution of earthly goods. He came to seek and to save the lost and not to be a social agitator. In like manner, his Church is sent upon the same mission, and the Church truly represents him by refusing to play the sorry part in these matters which some would have her take.

The Christ of the Church is truly represented by the Church of Christ. At the bottom of all the disaffection towards the Church is a disguised rejection of the Christ of the Church. Men wish to appear as devoted to the sinless Christ, although in their inmost souls they care nothing for him. Hence they disguise their opposition to him by denouncing his Church. This is a type of cheap and easy hypocrisy which is quite prevalent among men of the world.

Atlanta, Ga.

EUROPEAN TRAVEL LETTER

From Geneva we traveled by day express to Paris. We were afforded the opportunity of seeing the most beautiful portion of France for a distance of 600 miles.

Paris is indeed the handsomest and gayest metropolis of Europe—the capital of the world of pleasure, fashion and elegance. Its unique charm and distinction are universally recognized. Our week spent in "the city of beauty and culture" was crowded with delights. Among the many places which attract and charm the tourist are the Pantheon, Notre Dame Cathedral, the Magdeline Church, the Tomb of Napoleon, the Louvre Gallery, Eiffel Tower, and Versailles. In the magnificent Pantheon, are buried many of France's immortal sons, among them Voltaire, Rousseau, Hugo, and Emile Zola.

We visited St. Gervais Church, where, on March 19, a shell from the "Big Bertha," killed 75 worshippers and wounded 90 others. Our visit to beautiful Versailles was memorable indeed. We reveled in the Royal Palace, which has not been used as such since the reign of Louis XVI, who, with his queen, Marie Antoinette was beheaded at the beginning of the French Revolution. Everything about the Palace speaks eloquently of those days. We spent some time in the glorious "Hall of Mirrors," where William I was crowned Emperor of Germany in 1871, and where the Peace Treaty was handed to Germany in 1920. The guide is careful to point out to the

American visitor the chair occupied by Woodrow Wilson on that immortal occasion.

On our way back to Paris, we visited Malmaison Chateau, where Josephine lived after her divorce by Napoleon, and where the heart-broken deposed queen died in 1814.

We spent two days and a night on the battle fields of the World War, covering a distance of 300 miles, by automobile. We spent a while at Cloye, 17 miles from Paris, the nearest approach made to the city by the German army in its first drive of Sept., 1914. We visited Belleau Wood, where thousands of our American boys made the "supreme sacrifice." Here is a large American cemetery, now called "The Wood of the American Brigade." As we stood amid the thousands of little white crosses, marking the graves of our boys, I could not help asking the question over and over again, "Did these heroic boys, who came across the sea to make war upon war, die in vain?"

At Chamery we visited the grave of Quentin Roosevelt, son of the late Theodore Roosevelt. He was a member of the immortal "Lafayette Flying Squadron," and on July 14, 1918, was shot down by the Germans. His body was buried where he fell—in a field some distance from the little village and overlooking a lovely stretch of country.

We ate lunch at Chateau Thierry, where the American soldiers won such a signal victory. The town is still partially in ruin. It was here that our boys halted the Germans in their second drive to the Marne in May, 1919.

But to fully realize "The hell of war" one must visit the martyred towns and cities of Craonne, Oulepes, Vailly, Malmaison, Rheims, Soissons, Corcy and Longpoint. It is estimated that there are 2,000,000 French people who are still living in huts and dugouts as the result of the war.

Rheims is a pathetic sight. The German guns destroyed 10,000 of her houses. Before the war the population was 100,000. It is now barely 20,000. It is an ancient and important city, dating back to 1,000 B. C. For centuries the French kings were crowned there. The magnificent cathedral was begun in 400 A. D. It is now a tragic hull of its former majestic glory. We spent a night in this desolate city, and it was much like sleeping in a graveyard.

And the once lovely city of Soissons is but little more than a pile of ruins. Her great cathedral was also wrecked. The people of the town live amid the wreckage like so many human rats. For many miles we moved along the "Hindenberg Line," where packed earth, trenches, barbed wire entanglements, machine gun nests, blockhouses, and under-ground passages tell the "tale of horrors." We saw where the German soldiers were chained to the concrete walls of their machine gun houses, so that they would have to fight till killed. —P. C. Fletcher.

EPIGRAMS FROM EUROPE By Walt Holcomb

While evangelizing in Poland, the study of the country and people in the three partitioned districts, has been full of helpful information and source of much meditation. Warsaw was the center of Russian Poland, and known as the Old Duchy of Poland, which was held by Russia for one hundred and fifty years. Russia had typed its architecture, agriculture, literature and politics, but never destroyed its identity.

The further you go toward the East, the more Russianized the country appears. Baranowicze is the frontier point between Poland and Bolshevik Russia. The Methodist

Mission has a well equipped cafe in Baranowicze, where the majority of the Polish returning refugees cross the border, fleeing from the inhuman Bolsheviks. Cart loads of bony, skinny and dying refugees are dumped off here; and were it not for the kindly ministries of our workers, the starved and famished would have been greater. Our old clothes from America have kept many from freezing.

Our Orphanage at Klarysew is one of the handsomest plants. It was bought and well furnished for a mere song. While the work, necessarily, started with Catholic workers, and the neglected waifs of Catholic homes; the Protestant cause has been recognized, and now the teachers and nurses are Protestant, and there are one hundred and forty children, who are proud to be called Methodists. They are being trained in Methodist doctrines, and will soon be far enough advanced to join our church.

Austrianized Poland includes the southern territory, which has been under the intermittent rule of the House of Hapsburg, for over one hundred years. Galicia was taken from Austria-Hungary and given back to the Independent State of Poland. The renowned city of Cracow and the famous city of Lemberg are located in this section which was ceded to Poland by the League of Nations. At Lemberg, the Methodists have a relief station, and are gaining ground in this difficult land.

Prussianized Poland occupies the western side, adjacent to the German Empire. Posen is the commanding city here and is near the heart of former Prussianism. General Hindenburg had an estate in this section. However, he was not at home, as he had moved over the border into a more congenial clime. The Kaiser had a palace at Posen, but it is now being used as a Polish University and city Hall. Posen is famous for fine German Liquor, which the Poles are still manufacturing. The Methodists have a Relief Work in Posen, which is doing practical Christian service. In Chodzicz, we have a well established church, without any Relief House. But the kind of good work done in Posen has reached the little city and made us many friends. At a meeting of leading Roman Catholics, where they were talking about the heretic and masonic Methodists, one of the leading Romanists arose and befriended our cause, because he had heard of our relief work in Posen.

**Renew your health
by purifying your
system with**



**The purified and refined
calomel tablets that are free
from nausea and danger.**

**No salts necessary, as
Calotabs act like calomel
and salts combined. De-
mand the genuine in 10c
and 35c packages, bearing
above trade-mark.**

We have just closed a revival here, where my interpreter was a full-fledged German. It looked strange to see an American evangelist standing beside a German, preaching the gospel through him. In my gestures, I hugged him several times to make my points clear.

In Grodzisk, a flourishing city of fifty thousand, we have a good church building with a splendid congregation. Across the Vistula River can be seen the homeland of the Menonites. This is quite a military post, as the Germans had big barracks here. They are now occupied by Polish soldiers, who seem to be proud of their position. Our congregation speaks German, as all this country was in Prussia. Our pastor was a lieutenant in the German Army, and has since become a member of our church. I had to speak through a German interpreter. It was a spiritual revival and over a hundred signified their intention of leading a Christian life.

The closing engagement in this Prussian section was in Danzig, the capital of the free State of Danzig. The League of Nations opened this port not only to Poland, but to all nations. It is a wonderful place, enjoying the fresh breezes of the Baltic Sea. Ships from all the countries land here, bringing their cargoes to this open gateway of several nations. It ranks in beauty and importance with the best seaport cities.

Our church is large and commodious and has a strong congregation. German is the language spoken by the people; and I had a fine, educated, cultured German interpreter who also had been called into the service of the Fatherland near the close of the war. He was graceful and fluent and interpreted my plain speech into the most eloquent German. He had the fire and unction of a Martin Luther,

HALF THE FIGHT AGAINST ILLNESS

Keep the Liver Prepared To Do
Its Duty in Cleansing the
System. Black-Draught
Will Help.

Kernersville, N. C.—Mrs. Wesley Mabe, who resides near here, says Thedford's Black-Draught is kept in her home all the time, since it has proved very valuable when used to correct derangements of the liver, stomach and bowels, and to help prevent sickness from developing from such conditions.

"For dizziness, headaches, colds, and similar troubles, Black-Draught is a wonder," according to Mrs. Mabe.

"It helps carry away bile and cold the easiest of any medicine I ever saw."

"I have used Black-Draught with my whole family, and will continue to do so, as it has proven its worth. We are glad to recommend Black-Draught. My health is just fine."

Black-Draught has been found a useful adjuvant in breaking up colds, when the use of a laxative or cathartic medicine is indicated. It acts upon the liver as a tonic, helping it to drive poisons and unhealthful matters from the system.

Biliousness, dizziness, coated tongue, bitter taste in the mouth, often warn you that your liver is out of fix. Don't neglect it. Prevention of illness is better than cure. Take Black-Draught, for your liver. Be sure you get Thedford's.

Most druggists sell Black-Draught. Get a package, today—Thedford's.

Headaches Vanish

• Sick or nervous headaches, backaches, women's aches almost instantly respond to the liquid remedy Capudine. It stops the pain by removing the cause. Every home should keep a bottle handy. Sold by druggists, 10c, 30c, 60c. Insist upon getting **CAPUDINE**

and was a wonderful conveyor of truth. The special services were all that we could expect. Many lives were touched and impressed for good. Of all the places I have visited in Europe, I had rather forget them than to blot out the memory of my stay in the city of Danzig, in the Free State of Danzig. Thanks to the League of Nations and especially to the just and great Woodrow Wilson.

BOARD OF LAY ACTIVITIES.

Laymen of the Methodist Episcopal Church, South, will hold a great conference at Lake Junaluska in 1923, at some time between August 1st and 15th, to which hundreds of laymen and their families will come. A great five-day program is being prepared.

This was determined at the recent meeting of the Board of Lay Activities at Lake Junaluska, N. C. Twenty-five of the thirty-eight members of the Board, from almost every State in the South, were present for the meeting, which lasted three or four days.

Dr. J. H. Reynolds, of Hendrix College, who was named at the General Conference at Hot Springs, to be General Secretary of the General Board of Lay Activities, gave a definite answer that he could not accept, and Prof. G. L. Morelock, President of McFerrin College, Memphis Conference, was named to succeed him.

J. M. Way, of Nashville, was named as Associate Secretary.

Officers of the General Board of Lay Activities are; President, Judge W. Erskine Williams, of Ft. Worth, Texas. First Vice President, Chas. H. Ireland, of North-Carolina. Second Vice President, Wm. Franklin, of Oklahoma. Third Vice President, Col. W. W. Ball, of Kentucky. Executive Committee: Judge M. E. Lawson, of Kansas City; Sidney H. Blan, Troy, Ala.; Judge M. A. Childers, San Antonio, Texas; Judge E. D. Newman, Virginia; Dr. J. M. Sullivan, of Millsaps College, Mississippi.

The meeting of the Board resulted in the outlining of duties of all Lay Leaders of the Methodist Church; outlining a plan of work, the adoption of a set of by-laws in conformity with the new constitution, etc.

There are 19,208 congregations in the M. E. Church, South and the conference, district and local Lay Leaders have great work to do.—S. H. Blan.

IN CZECHO-SLOVAKIA THEY DARE TO DO THINGS FOR GOD.

The following thrilling report comes from Rev. J. L. Neill:

I am sending you copy of letter from Brother Bartak. Every body said that Protestant work couldn't be done in Trebon. It had been three hundred years since the Protestants were killed and driven out. We have, after 15 days work, 250 applications for Church membership.

"Brother Hunaty and Brother Zakoucky remained in Protivin to continue services every night until Sunday. Brother Kotouc came with me to Trebon on Monday. The meeting was well advertised and more than 200 people were present the first night. We distributed our pamphlets about the origin of the Methodist Church and the evening was given to a general lecture on the connection between the Church and Czech history. The second night gave us a full house with many people standing. I preached on the authority of the Holy Scriptures and for the first time in the history of our Church were sung our songs in Trebon, not by us only, but by the whole congregation. "Faith of our Fathers" was the first to be sung. The enthusiasm of the audience surpassed all expectation. Already a choir has been called together to lead the people in singing and one from the audience is playing for us our songs. Sixty-five of Wesley's sermons were sold after the

service. The Lord has indeed blessed us and we are thankful. The third night was the best of all. The house was again crowded to capacity (over 300). Songs, praises, prayers and a sermon on "Woes to the hypocrites." This was a memorable day, the 301st anniversary of the beheading of the 27 Protestant noblemen. I asked the audience to dedicate their lives to the cause of Christ, the open Bible and to link up with Protestant Christianity. Practically the whole audience stood up as a sign of their wholehearted approval. Fifty-eight of the New Testaments, which had arrived that day, were sold on the spot. Many people remained after the service to sing some more. We feel that this is indeed the Lord's doing and that even greater blessings are in store for us."

"IN THE BREAKING OF BREAD"

The above is the name of a recent book by Dr. James I. Vance. It is a volume of Communion addresses. Of the sixteen books that I have read so far this year I have appreciated this one best of all. If you would appreciate the Lord's Supper more and have a deeper hunger for its sublime teachings, read this book. Speaking of timely books, this is one indeed. If you want help for your monthly communion service you will not find a better book than this one.

I could quote from it indefinitely but I will give only one short paragraph taken from the chapter, "Can Calvary Be Reproduced?" "Are we ready for the cross? Are we ready to carry it, to hang on it, to get crucified? What are we out for? The biggest issue before the world is not internationalism or Labor Unionism or Bolshevism. It is not the red peril. It is the red hope, the scarlet, blood-dyed hope of Calvary!"

The brethren who heard Dr. Vance at Hendrix College Summer school will appreciate the book greatly. It costs \$1.25.—J. F. Simmons.

TRIBUTE TO THE CHRIST.

It is six weeks since I came to the Barnes Hospital, and I am to be here several weeks longer. I am in the hands of skilful physicians and nurses. All say that I am doing well. The hospital is a great institution, and while it has its costly service for such as can pay it, its great endowment provides for a free service to the poor, an expression of Christian beneficence and of the spirit of the founder of the institution, for I am well assured that a desire to help suffering humanity was the sole motive which promoted its founding.

I recall the day, now more than forty years ago, when Robert A. Barnes, of this city, who had been to me a generous helper in various church enterprises, called me to his office and set forth his plan of founding a great Protestant hospital in St. Louis. Mr. Barnes was not himself a church member. His mother was a Methodist, his wife a Catholic. Mr. Barnes said to me, on the occasion referred to, "I have given much to Catholic charities, because they are worthy; I regard their hospital work as especially to be commended. But, as to my own religious views and sympathies, they hold with the Protestant Church, and I am thinking that I will leave the chief part of my estate to establish a hospital under the care of the Methodist Church." Out of this purpose of Mr. Barnes this great hospital has emerged.

The foregoing is only introductory to my theme, which is the tribute which Jesus Christ levies upon so-called men of the world. More and more as the years pass rich men are pouring their treasures into Christian institutions; either into the agencies for good founded by the Church directly, or such as have emerged from that spirit of philanthropy which

the Church teaches and infuses like a leaven into the mind and spirit of the people at large. It may be here remarked that, in spite of the present confusion and struggle, which so many interpret as motivated by selfishness and personal greed, the real struggle everywhere is to establish conditions in which a man shall be equal to a man, and everyone shall receive his dues as a man. The same spirit is causing the rich men, church members or not, to leave their fortunes to schools, public libraries, parks, hospitals, orphanages, houses of refuge, foundations for advancing science and for exterminating disease. Such institutions seek the common good of all, and are all promotive still further of that humanitarian propaganda out of which they themselves have arisen. So the stream flows on with augmenting force; year by year millions upon millions of money are poured into the agencies of public beneficence. John D. Rockefeller alone has given to such work as much money as would pay the salary of the President of the United States for four thousand years. Andrew Carnegie has done almost as much. These sums are representative of thousands upon thousands of smaller contributions, and they are all representative of that "enthusiasm of humanity" which proclaims that the Divine Christ is here among us, gripping the public conscience and moving men not simply within the limits of party, profession, or creed, but moving the common mind as the tides are moved; and the movement is toward brotherhood.

We might observe that no rich man leaves a fortune to endow a vice or to perpetuate an agency detrimental to the public good; and while there are those who in their hearts despise the Divine King, and would fain "break His hands asunder and cast away his cords from them," though they "take counsel together" they dare not found an institution or an endowment to oppose Him. They may scoff at statements of the Christian creed, but they dare not oppose the Christian Leader, whose first proclamation was, "The Spirit of the Lord is upon me, because He hath anointed me to bind up the broken-hearted, to proclaim liberty to the captives, to comfort all that mourn, to preach the acceptable year of the Lord."

The spirit of Christianity is the balm that heals the nations, and it is by virtue of the appeal which the Christian spirit makes to men, and the beneficent results already obtained, that Christ is able to levy such tribute upon those whom Christians call men of the world. This tribute is to him of whom it is written, "He shall deliver the needy when he crieth, the poor also and him that hath no helper." On this line Christ will win out, while different sects de-

FARM FOR SALE NEAR COLLEGE TOWN.

An 80-acre farm north of Hendrix College; 3-4 mile from city limits, near a hard-surface road; four-room house; small barn; two wells. Fine place for orchard, truck or poultry; 1 acre in strawberries; peaches, apples, pears, plums. White neighbors. Family can have all the advantage of college town and live cheaply on farm. Low price for cash. For information write: Durham & Co., Conway, Ark.

666

Curcs Malaria, Chills and Fever,
Bilious Fever, Colds and LaGrippe.

clare "Lo, Christ is here, or Christ is there."

There are many cross currents and much fretting of the waters manifest to us who look on the surface of the deep. But the great tides are drawing to the mighty Gulf Stream which concerns human salvation and the faith that Christ alone can save.

Vice and lust and crime hold sway today. But is it among those who are even professed followers of Christ? To those who look on is there no discerning between "him that serveth God and him that serveth him not?" Count the crimes, the divorces, the awful wrecks of human hopes in our churches and out of them. Never was there a time which called so loudly for Christian spirit and work, or which made so manifest that herein is the world's hope and salvation. It is this manifest truth which causes men to bring tribute to the King. As the sages of the East brought tribute to Jesus in His cradle, so it shall be more and more. "The kings of Tarshish and of the isles shall bring presents; the kings of Seba and Sheba shall offer gifts."

It is to the manifest beneficence of Christ that men are paying tribute; it is to a present, saving Christ that they are bringing their gifts. If Christ be lifted up He will draw all men unto Him. "Blessed be the Lord God, the God of Israel, who only doeth wondrous things, and blessed be His glorious name forever: and let the whole earth be filled with His glory. Amen and amen."—J. E. Godbey, in St. Louis Christian Advocate.

WHAT IS THE MATTER WITH THE CHURCH?

The question has often been asked recently, "What is the matter with the church?" At three different prayer meeting services in Jonesboro within the past six weeks the topic for the evening was, "What is the matter with the Church?" I will answer in one word, "Worldliness."

In the first place, a large per cent of our ministers have long since ceased to condemn sin in all of its various forms of awfulness. Or if they do condemn sin it is by beating around the bush and with apology and under cover instead of dealing death blows straight out from the shoulder. How seldom do we hear preachers condemn the vulgar dance and the rotten moving picture show,—two of the greatest enemies of the church.

There is but one step from the average modern moving picture show to crime in almost all of its various forms. The desire for the dance naturally follows in the lives of those who habitually attend the movies. It

is only one short step and awfully easy and downgrade from the dance to the modern brothel which is in disguise on wheels running about everywhere in these days.

Only about one preacher in ten today has anything to say of the awfulness of Hell. The same Bible that teaches us about Heaven tells us in many places about an awful hell. If there is a Heaven and there is, there is a Hell also. If there is a place or a condition of eternal happiness for the good after death there is also a place or a condition of eternal misery for the wicked after death. We need a ministry that will preach the Bible, all of the Bible, and nothing else but the Bible.

Our Sabbath day is fast becoming a day of pleasure seeking and of worldly amusements instead of God's holy day of worship. Yet our ministry seldom condemns the breaking of the Sabbath.

The modern woman dresses now (or rather neglects to dress) that she may please the devil and all wicked men. Yet our ministry and church men and women seldom condemn the awful sin of indecent and immodest dressing.

Gambling and card-playing are being carried on by day, and by night and even on Sunday, and yet our ministers seldom condemn these awful sins. How often we see a write-up in the paper where Mrs. So-and-So has had a card party and Mrs. J.—or Mrs. S.—won the beautiful piece of cut glass. Gambling! Gambling! A righteous man could name it nothing less.

Lodges, clubs, card-parties secret societies, private dancing parties public halls, public swimming holes, moving picture shows, and a thousand other worldly attractions, and a large per cent of our church people attending all such things. Why would any Christian seriously ask, "What is the matter with the Church?"

Sin is sin no matter whether committed by those in the church or by outsiders. Are Church members who violate God's laws and commit sin any better than any other sinner? No, never. They are more dangerous to civilization and the advancement of God's cause and kingdom. The most dreaded enemy is always the enemy in sheep's clothing. Jesus said of such church members in the twenty-third chapter of St. Matthew: "Woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in."

Have you ever noticed what a vast crowd of church members can be gotten together almost any time and any where far or near to witness the world, the flesh and the devil and how few church members go to our prayer meetings to witness the work of the living God? Have you noticed how late into the night the world and the devil can hold a crowd of church members without any murmuring and how the same crowd squirm and twist if a man of God chances to preach a little over an hour? Have you ever noticed how freely many churchmen pay five ten and twenty-five dollars into lodges, secret orders, or some worldly affair, and how hard it is to collect the preacher's salary from the same men? As sure as we live we cannot worship Baal and God at the same time.

What we need is a general coming back to God. What we need is more praying in our homes and in our churches and less joy-riding with the devil and his gang. What we need is to reconsecrate our lives to the living God and rekindle the spiritual fires upon our broken-down church altars and our almost destroyed family altars. What we need is to

quit playing at religion and let Jesus Christ cleanse us from all sin and then keep prayed-up and prayed-through. What we need is John Wesley's old-fashioned Holy Ghost preaching and our forefathers' old-fashioned Holy Ghost religion.—H. T. Nutter.

EDUCATIONAL QUESTIONS.

Who made our colleges strong? pure suos mo joy eiqrssod ii epw oum daughters to receive the best Christian education?

The twelve thousand who subscribed to our Christian Educational Movement and are paying their pledges promptly.

Why are our youths educated in Arkansas and do not have to cross the Father of Waters to find the best of educational advantages?

Because the Methodists of Arkansas determined to build and maintain as good schools as the best in the land.

Why do the young men and women educated in our Christian schools in Arkansas become leaders?

Because we have learned that Christian teachers produce character first, then genuine scholarship follows.

Why do the poor as well as the rich contribute their money to our Christian colleges?

Because they know we greatly need more Christian teachers in our public schools and more educated, consecrated preachers in our pulpits.

Who said we could not pay our pledges to Christian Education? Does he ride in an automobile? Does he show signs of poverty? Surely we will not economize at the expense of our children.

Why are our Freshmen classes so large and our Senior classes so small? One good answer is, men and women of Christian training are so trustworthy that they are pressed into business before they can finish. Another answer, so many of them are forced to leave school for lack of funds. Our CHRISTIAN EDUCATIONAL MOVEMENT is to help remedy this.

Why should any man refuse to put first things first? Our greatest need is competent, trustworthy men. The best way to get them is to teach them the principles and doctrines of the Christ. This is being done in our Christian Colleges.

HAD IT IS PAY-UP DAY FOR OUR CHRISTIAN EDUCATIONAL PLEDGES.

LET NOVEMBER 1ST BE THE GREATEST DAY ARKANSAS EVER

A HIGH PRIVILEGE.

My Dear Friends:

Our sons and daughters are back in college. Not all, but some. Many that wanted to go could not; some, for lack of money; some, because there was not room. If each one who made a subscription to Christian Education could know the extreme need of our colleges, I am sure not only the amount now due, but even larger amounts would be forthcoming.

About half of the subscribers have made their first payment. The second will be due the first of November. The collector for your church is very busy making a living. His work is a labor of love for God and his Church. If for any reason you have not made your first payment, won't you send him at once a check and if possible make both the first and second payments? This may require some sacrifice but our greatest joy is measured by the sacrifices we make. Remember that your payment, though small, when added to others, will greatly help our cause.

Please give this your immediate attention. If your Collector calls on you, be ready to respond for his

time is valuable. Let us pay together and pay at once, and a glorious time will be had in all of our schools.

Sincerely yours,
R. W. McKay.

BOOK REVIEW.

"The Secret of Personality," by George Trumbull Ladd, LL. D., published by Longmans, Green & Co., price \$1.50 net.

This book, according to the publishers, is meant to supplement four other books by the same author entitled "What Can I Know?" "What Ought I to Do?" "What Should I Believe?" "What May I Hope?" This volume seeks to present some reasonable human bases for the Christian faith so greatly needed at this time of world foment.

This little treatise of twelve chapters contains a considerable amount of food for thought. In the first five chapters an appeal to such positive sciences as physiology and biology, suggest what it means to be a body. Psychology helps in the dealing with the soul, and certain other sciences are ushered in to throw light on the beautiful and intimate relation which exists between body and soul.

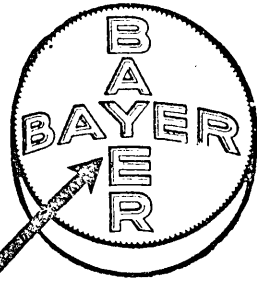
In the next six chapters when the realm of moral obligation is reached where the full force of the human personality is brought into play in the titanic struggle between good and evil, the above sciences are impotent because transcended.

Finally, in the last chapter, after having previously frankly acknowledged human limitations in solving such a profound problem, the author succinctly points out the hypothesis of Faith as the only adequate answer of this question, "What is it to be a Person?"

This book, thoughtfully read, will help any man to deal more effectively with things fundamental.—J. T. Willcoxon.

ASPIRIN

Say "Bayer" and Insist!



Unless you see the name "Bayer" on package or on tablets you are not getting the genuine Bayer product prescribed by physicians over twenty-two years and proved safe by millions for


- Colds
- Toothache
- Earache
- Neuralgia
- Headache
- Lumbago
- Rheumatism
- Pain, Pain

Accept only "Bayer" package which contains proper directions. Handy boxes of twelve tablets cost few cents. Druggists also sell bottles of 24 and 100. Aspirin is the trade mark of Bayer Manufacture of Monoaceticacid-ester of Salicylicacid.

Stop Laxatives
Which Only Aggravate Constipation

Nujol is a lubricant—not a medicine or laxative—so cannot gripe.

When you are constipated, not enough of Nature's lubricating liquid is produced in the bowel to keep the food waste soft and moving. Doctors prescribe Nujol because it acts like this natural lubricant and thus replaces it. Try it today.



NUJOL
A LUBRICANT—NOT A LAXATIVE

Grove's Tasteless Chill Tonic
For Pale, Delicate Women and Children. 60c

Woman's Missionary Department

Edited by
MRS. W. H. PEMBERTON.....303 E. Sixth Street, Little Rock, Ark.
SUPERINTENDENTS OF STUDY AND PUBLICITY
 North Arkansas Conference.....Mrs. John W. Bell, Greenwood, Ark.
 L. R. Arkansas.....Mrs. E. R. Steel, 214 W. 6th St., Pine Bluff.
 Communications should reach us Friday for publication next week.

HELP HOLDING INSTITUTE.

While touring southwest Texas it was my privilege to visit Holding Institute at Laredo again a few weeks ago. To the passer-by only the mud deposits on the foliage of the beautiful native trees planted by Miss Holding's own hands years ago told the tale of the early summer flood—for a veritable flood it must have been to reach into the second floor of the buildings nestled high on the banks of the Rio Grande. To those interested in the great work the school is doing a look inside made them more than heartsick.

The laundry, store-rooms, kitchen, and dining room on first floor of the main building had been literally swallowed up by the mad waters which rushed on over tops of pianos book cases, beds, dressers, and on the second floor ruining furniture, floors, walls, and everything else in reach. Six pianos, twenty typewriters, books by the score, refrigerators, and many other things were hopeless wrecks. Mud had to be raked out with hoes and shovels.

Fortunately no lives were lost as the disaster came after school had closed for the summer, and Dr. and Mrs. Skinner had gone to their home in West Virginia for a much needed rest. The government warnings reached the school at nine o'clock at night. By twelve the grounds and first floors of the buildings were completely submerged. The waters continued to rise some fifteen feet higher than the government had any records of. After dinner next day

they began to subside, leaving mud and ruin behind.

The Council had already made as liberal an appropriation for the school as its meager means would permit. This was barely adequate for running expenses, much less for repairing the damage which Dr. Skinner estimated would require \$30,000 at least, none of which has been provided for.

The need there is great and it is urgent. Our superintendent of supplies has apportioned the most needed articles to the three departments of our Missionary Society. Adults, Young People, Juniors, will you not double your efforts to send a general box of table and bed linens to Holding? And will you not send these boxes as early as you can?

Then, when the week of Prayer comes let us all work harder than we have ever worked for anything else to make that part of our offering which goes to Holding enough to help where help is needed and where it is appreciated. The Mexican children are bright and interesting and heart hungry for Knowledge of the Savior who said, "Suffer the little ones to come unto me." Let us help them now.—Mrs. T. M. Thompson.

RESOLUTIONS ON THE DEATH OF MRS. JAMES THOMAS.

by
 WINFIELD MISSIONARY SOCIETY.

In the early dawn of September 11, 1922, the soul of Mrs. James Thomas, weary with its sojourn in the tene-ment of clay, took its flight to dwell in its heavenly mansion.

Beneath a bed of flowers, made beautiful by loving friends, she sleeps, but not forever, there will be a glorious dawn.

The afterglow of her beautiful life will forever call the women of this church to greater zeal in Missionary work. It may be that the mute lips of this handmaid of God will be a more eloquent appeal for helpers to bring the world to the feet of Jesus than even her multiplied labors and successes through many toilsome years. God buries His workmen, but carries on his work, and as we review the life of this good woman we hear Him calling for more laborers to fill these honored places and enlarge His kingdom. May He wrap her mantle about some shoulders worthy to carry on the work she so efficiently and faithfully performed. Her life will be always an inspiration to the women of Winfield Church, impelling us to work more diligently so that when we fall on sleep, we can say as she could say, "I have fought a good fight. I have finished my course, I have kept the faith; henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day; and not to me only, but unto all them also that love His appearing."

Serving and doing the will of God was the lifework of Sister Thomas. Calm dignity, conscientious adherence to the right, and faithful performance of every known duty distinguished her among women.

Such was the life of her whom we this day mourn.

Therefore, Be it resolved,
 That in the passing of the life of our beloved Sister James Thomas,

the church has suffered an irreparable loss. A beautiful, consecrated, Christian character has gone from among us, the radiance of whose personality shall never fade, whom to know was to love. From the Woman's Missionary Society whose privilege it was to have her for many years as President, this beautiful character has gone. She was a leader, counsellor, friend, one whose very name was the personification of all that a life of perfect consecration could mean. To all, in every walk of life, she was an inspiration for good and an incentive for greater efforts in church work. In each and every department of the church her life has left its imprint which will never be effaced. The good she has done, the hearts she has made glad, the physical comforts she has bestowed upon countless ones will be an enduring memorial to her. To count her a friend was a blessed privilege.

That our warmest sympathy is extended to those who have been most deeply bereaved by her departure.

That a copy of these resolutions be sent to the family, and a copy to the Woman's Missionary Department of the Arkansas Methodist.

"Sleep on, beloved, sleep and take thy rest,

Lay down thy head upon the Saviour's breast,

We love thee well, but Jesus loves thee best."

Mrs. George Thornburgh,
 Mrs. T. S. Buzbee,
 Mrs. E. D. Irvine.

TEXARKANA DISTRICT MEETING

Texarkana District meeting will be held at Stamps on October 18 and 19. We are planning to make this an institute having instructors in each department. It is very important that every auxiliary in the district have at least one representative. It would be good to have as many as possible. Plan for this and come for the whole program—two whole days of real training.—Mrs. Seth Reynolds.

"LUCY BELL" FUND

Contributions to the "Lucy Bell" fund should be sent to Mrs. A. R. McKinney, 2604 Olive St., Texarkana, Ark., instead of Mrs. Ross as previously announced.

MISSION STUDY BOOKS.

There has been much delay in getting a sufficient number of book lists to go around to all the auxiliaries. I am still waiting on the cuts. Below is a copy of the list. Cut it out and paste it on a card and take it to your next meeting and keep it for future reference.—Mrs. E. R. Steel.

MISSION STUDY

Books Recommended for 1922-23. The themes for the year 1922-23 are: Foreign, "India;" Home, "The Negro in America."

The following books are recommended for study:

	Price	
	Paper	Cloth
Building with India. D.		
J. Fleming	\$0.50	\$0.75
Suggestions to Leaders	15
The Trend of the Races.		
Geo. E. Haynes	50	75
Suggestions to Leaders	15
YOUNG PEOPLE		
India on the March.		
Alden H. Clark	50	75
Suggestions to Leaders	15
In the Vanguard of a Race. Mrs. L. H. Hammond	50	75
Suggestions to Leaders	15
INTERMEDIATE		
Lighted to Lighten. Alice Van Doren	50	75

No helps	
Handicapped Winners.	
Estelle Haskin	50
Suggestions to Leaders	15
JUNIORS	
The wonderland of India.	
Helen M. Rockey and Harold B. Hunting	40
Suggestions to Leaders	15
Handicapped Winners.	
Estelle Haskin	50
Suggestions to Leaders	15

ADDITIONAL BOOKS	
Essential Features of Mouzonism. Bishop E. D.	
Mouzon
The Why and How of Foreign Missions. Brown..	50
Women and Missions, Estelle Haskin	75
Suggestions to Leaders	20
Negro Life in the South.	
Weatherford	75

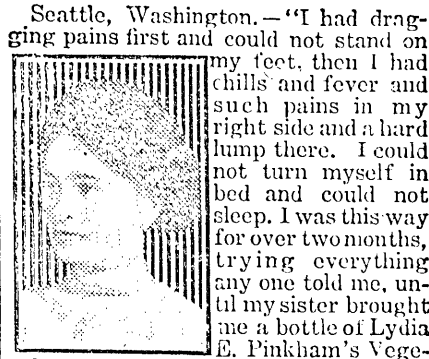
THINGS TO BE REMEMBERED
 Order special leaflets, report books, and enrollment cards from the Home Base Secretary, Lambuth Building, Nashville, Tenn.

BIBLE STUDY

Books Recommended for use in Bible Study Classes 1922-23.	
	Price
	Paper Cloth
The Life and Letters of Paul. Carter	\$1.00
The Story of the New Testament. Carter	90
The Meaning of Service. Fosdick	1.25
The Book of Acts, Oldham	\$0.40

SUCH PAINS AS THIS WOMAN HAD

Two Months Could Not Turn in Bed. Lydia E. Pinkham's Vegetable Compound Finally Restored Health



Seattle, Washington.—"I had dragging pains first and could not stand on my feet, then I had chills and fever and such pains in my right side and a hard lump there. I could not turn myself in bed and could not sleep. I was this way for over two months, trying everything any one told me, until my sister brought me a bottle of Lydia E. Pinkham's Vegetable Compound. I took it regularly until all the hard pains had left me and I was able to be up and to do my work again. The hard lump left my side and I feel splendid in all ways. I know of many women it has helped."—Mrs. G. RICHARDSON, 4640 Orcas St., Seattle, Washington.

This is another case where Lydia E. Pinkham's Vegetable Compound brought results after "trying everything any one told me" had failed.

If you are suffering from pain, nervousness and are always tired; if you are low spirited and good for nothing, take Lydia E. Pinkham's Vegetable Compound. You may not only relieve the present distress, but prevent the development of more serious trouble.

METHODIST BENEVOLENT ASSOCIATION

Gives Southern Methodist Men And Women Safe LIFE INSURANCE AT ACTUAL COST
 J. H. Shumaker, Sec'y.
 29 Broadway Nashville, Tenn.



"THERE IT IS AGAIN!"

That fluttering sensation means heart trouble!
 Short breath; smothering sensations; inability to lie on the left side; pain in the heart, left side or between the shoulders; swollen feet and ankles; are danger signals.

Dr. Miles' Heart Treatment

has been used with wonderful success in all functional heart troubles for more than thirty years. Try a bottle today. Delays are dangerous. Your druggist sells Dr. Miles' Medicines.

The Marks of a World Christian. D. J. Fleming 1.15
 Thirty Studies about Jesus. Bosworth ... 60 95
 Great Characters of the New Testament. Hayes. (Boards) 75

"There has never been in the world a more extraordinary problem or a more urgent need and scope for combined effort in missionary activity."—James Bryce.

OUR FIELD MAPS ARE INTERESTING

Of the ten including homeland, six are now ready—China, Korea, Mexico, Cuba, Congo, Brazil. Japan and the Home Field are on the press. Europe and Siberia-Manchuria available later. Tough paper, 19x24 inches, price 25 cents each.

Many orders have been received. Others coming daily. What they are saying:

"The map is splendid and instructive, and I am so proud to have it."

"Received map which is very satisfactory."

"I have received the map of Brazil and Korea. Will be glad to have the others also, as we need map study a great deal. These are very fine."

"The splendid map of Mexico we have used with great benefit in our mission study."

Address, Bureau of Specials, Box 510, Nashville, Tenn.

NEW BOOKS WE'LL ENJOY

Several books of intense interest to Missionary workers have been published recently by our Publishing House, M. E. Church, South: "Missionary Entertainments," by Sara E. Haskin, "When God Walks The Road," a gift book of missionary stories which are inspiring and helpful, and "The Handicapped Winners" which tells of noteworthy achievement by the Negro, one of the disadvantaged races.

These books will be interesting to read in auxiliary meetings as well as in our homes. Order copies from

**GIRLS! LEMONS
BLEACH FRECKLES
AND WHITEN SKIN**

No. 130

Squeeze the juice of two lemons into a bottle containing three ounces of Orchard White, which any drug store will supply for a few cents. Shake well, and you have a quarter pint of the best freckle and tan bleach, and complexion whitener.

Massage this sweetly fragrant lotion into the face, neck, arms and hands each day and see how freckles and blemishes bleach out and how clear, soft and rosy-white the skin becomes.

Cuticura Soap
IS IDEAL
For the Hands
Soap, Ointment, Talcum, 25c. everywhere. For samples address: Cuticura Laboratories, Dept. V, Malden, Mass.

Dickey's Old Reliable Eye Water

relieves sore eyes. Refreshes and strengthens a tired eye. Doesn't burn or hurt. Get genuine in Red Box. 25c. all druggists. Bottle free to Ministers. **DICKEY DRUG CO., Bristol, Va.**

Lamar and Barton, Agents.—Nashville, Tenn.—Mrs. W. H. Pemberton.

"Thou wilt keep him in perfect peace, whose mind is stayed on thee, because he trusteth in thee."

HOW TO MAKE A MISSION STUDY CLASS INTERESTING

By Miss Mary De Bardeleben.

It must be made interesting, else there is no study, no awakening of mind and heart, no result. By interesting, however, we do not mean simply entertaining, but genuinely, vitally interesting—gripping the life, bringing forth fruit.

The key words to a successful, interesting study class are selection, preparation, presentation.

I. Selection.

1. Of the book. Let it be one of the current study courses, if possible, for there seems to be something of a telepathic accumulation of interest around the book that every one is reading and discussing and writing about. We say "if possible," however; for we have known the current book to be so heavy, so removed from the intellectual grasp and even the every life of the class, that the very choice of the book doomed the class to failure.

2. Of the leader. She should have a wholesome enthusiasm for the cause missions, a capacity for good, hard study, the happy faculty of drawing the "other one" out, a keen sense of responsibility for a God-given task.

II. Preparation.

1. Of the personality. (a) A spiritual preparation; for is not mission study a study of God's program as he has wrought for a world's redemption? A sense of gratitude, of privilege, mingled with a feeling of responsibility, must have sent the leader to her knees in thanksgiving, seeking for inspiration, for power, for guidance.

(b) Another factor in the prepared personality is the intellectual grasp of the subject to be taught. This will necessitate, first, a cursory review of the book, thereby getting, as it were, a bird's-eye view. There must follow this a detailed reading, outlining it chapter by chapter, ascertaining the aim of the book as a whole, the aim of each chapter, and the fitting of each topic into the larger whole—the mental blocking out of the entire course of study.

(c) A third factor that must enter into this prepared personality is a general knowledge of the people who are to study the subject and the community in which they live, for knowledge is of little worth unless it be applied.

2. For the immediate lesson. Having blocked out the work as a whole, the leader is now able to fit the specific lesson into the general plan of the course. Knowing her class, she is able to put before them the concrete aim to be attained in this particular hour of study, to form thought-producing questions adapted to the ability of each to make individual assignments that will not be too hard nor too easy to interfere with the best mental and spiritual growth of her class.

All this should be carefully planned beforehand—a preview of the succeeding chapter, topics for assignment on that chapter, the aim of the immediate lesson, thoughtful questions on the lesson, and the concluding spiritual message, together with the selection of hymns, scripture, and prayer topic through which that message shall be conveyed.

III. Presentations.

Conscious of her preparation, of her privilege, of her responsibility, she is now ready to come before her class, a ring of courage and assurance

in her voice, her manner alert, convincing.

After the singing of the hymn, the prayer for God's presence and leading, the transaction of business, she is ready to begin on time. Her preview of the succeeding lesson is quickly and concisely made; individual assignments, made out on slips of paper, are soon passed; and the lesson for the hour begins.

The aim is stated clearly, perhaps by means of a poster prepared by some artistic hand. Each preassigned topic is called for, each participant on the program has been given her time limit and is held to that time limit. At first only those most used to taking part are given topics, but gradually the more timid ones are brought out. One can act as secretary because she writes well and can read with ease what she has written, but she "just couldn't lead in prayer or in a discussion." Another reads the Bible passage bearing on the lesson, another brings a short poem that is a part of the message of the hour.

The topics are short, concise, and have been easily worked up, because the leader has managed to procure additional material from outside sources, utilizing old newspapers, magazines, books from the library or borrowed from friends. The pages have been marked, and so the task is not so difficult for a busy woman who at first is not enthusiastically interested. The leader's questions are direct and thought-producing, because they were thought-produced back there in the prayerful quiet of her own room.

The lesson began on time, and now it must close on time, the leader closing usually with a summing up of the essential points, focusing the thoughtful, earnest attention of the entire class on the great purpose of the lesson, the accomplishment of the aim. She should save at least five minutes for this; and here the great spiritual message of the hour should be felt—God's purpose, God's plan, God's way of attaining that purpose, of carrying out his plan for a world's redemption.

A few sentence prayers will come then from heart depths, and women will go forth from that room with a new sense of God's nearness, of his heart hunger for the world, of his yearning for the fellowship of professing Christians in redeeming the world.

Reports.

The study of each new book should be reported to the Conference Superintendent and by card to the Educational Secretary, 810 Broadway, Nashville, Tenn. Mission study class for Juniors should be reported by the Superintendent of the Adult Auxiliary to the Conference Superintendent of Study and Publicity. The enrollment card should be sent by the leader of the class to the Educational Secretary. Mission study classes for Young People should be reported by the Superintendent of the Young People's Auxiliary to the Conference Superintendent. The enrollment card should be sent by the leader of the class to the Educational Secretary.—Woman's Missionary Council, M. E. Church, South, 819 Broadway, Nashville, Tenn.

HOME AGAIN.

Home again! Home again! Is there anything that so gives one the singing heart. I am sure that all tourists will agree with me that the best part of any tour is the homecoming. Our trip through France, Germany, Switzerland, Belgium, Italy and England was very interesting and exceedingly strenuous. Possibly when the autumn coolness brings fresh energies I can indulge in a bit of a travelogue (though I must tell you

as a secret that my idea of deadly-dull reading is a description of what some one else saw.) Just now, I want to thank you for many letters and kind wishes, and, best of all prayers during my journey, and also, to suggest that we spend these last two weeks in September getting a grip on our missionary program for the last quarter. I shall be busy outlining some Conference plans, and I trust every departmental officer, district secretary and auxiliary officer will be setting her missionary "house" in order. I feel a deep and lasting debt of gratitude to our officers who have worked throughout the summer, particularly to Mesdames Moore, Workman, Williams, Steel and Smith for their summer conference labors. I have read with keen delight the accounts of its success.

A message from Mrs. Workman brought the sad news of the passing of our honorary president, Mrs. Jas. Thomas, at her home in Little Rock on September the 11th. Mrs. Remmel, Mrs. McDermott and I were present at the funeral rites. We are assured of her translation to a greater sphere of service. We rejoiced to observe the pure white garments of her daughters as they followed her remains to the resting place, a silent but eloquent expression of a triumphant faith that laid aside as unfit the sable trappings of woe.

Again may I say how sweet it is to be in my home, and my home Conference again, to read your letters and to feel as on Tuesday your warm handclaps.—Mrs. C. T. Elza.

Permanent Muscular Strength cannot exist where there is not blood strength. Young men giving attention to muscular development should bear this in mind. Hood's Sarsaparilla gives blood strength and builds up the whole system.

BOILS Old Sores, Cuts and Burns have been healed since 1820 with

Gray's Ointment
Sold by all druggists. Write for sample to W. F. Gray & Co., 700 Gray Bldg., Nashville, Tenn.

Use **MURINE** Night and Morning and **Keep Your Eyes** Clean - Clear and Healthy
Write for Free Eye Care Book Murine Co., Chicago, U.S.A.

Women Need More and Better Blood

To be strong, well, equal to demands of home, society, office or shop. It is a fact proven by thousands of grateful letters that Hood's Sarsaparilla is remarkably beneficial to young or older women.

The most common ailments of women drain and weaken the system and sometimes result in anemia, nervous weakness, general break-down. Hood's Sarsaparilla gives the blood more vitality and better color, makes stronger nerves, and contributes to the length and enjoyment of life.

BABIES LOVE MRS. WINSLOW'S SYRUP
The Infants' and Children's Regulator
Pleasant to give—pleasant to take. Guaranteed purely vegetable and absolutely harmless. It quickly overcomes colic, diarrhoea, flatulency and other like disorders. The open published formula appears on every label.
At All Druggists



Sunday School Department

REV. C. N. BAKER.....Field Secretary, Little Rock Conference
406 Exchange National Bank Bldg., Little Rock, Ark.

REV. H. E. WHEELER....Field Secretary, North Arkansas Conference
Conway, Arkansas

THE CAMDEN TRAINING SCHOOL

The District Training School held at Camden last week was a good school. The attendance was not so good as we had expected, but this was due largely to the excitement in that section over the recent development in the oil fields near by. About sixty-five were enrolled in the various classes and each class did excellent work. I had to leave for another engagement before the final awards and cannot yet give the exact number receiving credit. Among the pastors attending the school were: Rev. J. M. Cannon of Wesson; Rev. W. M. Hayes of Junction City; Rev. R. M. Holland of Magnolia; Rev. J. E. Cooper of Stephens; Rev. G. W. Robertson of Eagle Mills; Rev. R. P. James of El Dorado Circuit; Rev. F. G. Roebuck of Bearden; Rev. F. F. Harrell of Camden; and Rev. R. H. Cannon, the Presiding Elder. Bearden had the largest out-of-town delegation, but several other charges has good representation. The people of Camden did a royal part in entertaining the school and all were unanimous in the request that the Camden District Training School be made permanent.

REV. J. L. CANNON MAKES GOOD AS INSTRUCTOR.

Having recently been approved as one of the General Sunday School Board's Instructors in the Bible, Rev. J. L. Cannon was secured to teach this unit in the Camden School. Bro. Cannon made good from his very first lesson, and thus adds another to the group of distinguished leaders the Little Rock Conference has given to the Sunday School work. Brother

Use the Thornburgh Catechism No. 2 for the older children. 50 cents a dozen. Order of Arkansas Methodist.

I Cured My Fits

by simple discovery. Doctors gave me up, says Mrs. P. Gramm of 939 4th Street, Milwaukee, Wis. If you wish to try the same treatment I did, FREE, write to Mr. Lepso, 895 Island Avenue, Dept. 36, Milwaukee, Wis.

SPECIAL TO MINISTERS

We will print and deliver to any minister in Arkansas for the next thirty days

Five hundred Bond Envelopes to match
and
Five hundred 8 1-2x11 Bond Letter Heads
for
\$6.00

Please write copy plain. This offer closes Oct. 15, 1922.

The Foreman Sun

FOREMAN, ARK.

Epworth League

IMPORTANT NOTICE.

Will all pastors, Chapter presidents, secretaries and treasurers of the Little Rock Conference see that your Anniversary Day offering is sent in right away, if it hasn't already gone in? If you haven't held the service, do so at once, take an offering and send to Mr. H. Grady Smith, Arkadelphia, and help on the work.

We will have on display at Texarkana during the session of our Annual Conference large charts showing Anniversary Day offerings of each District and charts showing pledges made for 1922-23 work. See that your pledge is made and the amount is named to your District Secretary before Oct. 1.—S. T. Baugh, Chairman E. L. Board.

REPORTS FROM THE SUMMER CONFERENCES

Thirty seven Epworth League Conferences or Assemblies were held during the past summer. We have received reports from all the Conferences with the exception of ten. These twenty-seven Conferences report as follows:—

Total attendance of those Conferences reporting 6,445
Estimated attendance at all the Conferences10,000
Christian Culture Certificates issued 1,999
Life Service Volunteers 356
Nine hundred and thirty-five chapters pledged \$56,891.00 for Missions. Three hundred and eleven pastors and thirty-eight Presiding Elders were also in attendance.—Ralph E. Nollner, Asst. Sec'y.

WHAT DID THEY MEAN?

During the Christian Education Movement our people responded in a loyal way to the call of the Church. As part of the cultural program of these Movements we asked for hundreds of volunteers of the choicest young people of our Church to lay their lives on the altar as the highest expression of their consecration. We were not disappointed in their response and they have conscientiously set their hearts to the task of the Kingdom.

Does this mean our task is finished? No thoughtful man who has unreservedly considered the needs of the Kingdom but is aware that a very large percentage of the young people who respond are not financially able to meet their expenses of training.

Scores of young people are now waiting an opportunity to enter school. Others are drifting from their original decisions. We cannot charge them with a lack of conviction or indifference but when they find that the Church that was so eager to call them to serve is not interested in preparing them, they are forced to question the matter of a serious intent on the part of the Church.

Are you not interested to investigate the needs of the volunteers of your charge and district? The undersigned writer of the Conference Life Service Superintendent will be pleased to give you additional information.—Garfield Evans, Nashville, Tenn.

YOUR SCHOOL NEEDS
The State School Song
"MY OWN LOVED ARKANSAS"
53 cents a dozen; \$1.25 per hundred.
Arkansas Methodist, Little Rock, Ark.

CHILDREN'S DEPARTMENT.

THE SCHOOL BELL'S CALL.

Back from the sea and the mountains,
Back from the woodlands cool,
Hasten the joyous children,
Ready for autumn and school.

Ended the merry vacation,
Hark to the school bell's call!
Telling of tasks that are waiting,
In the glad work-time of fall.

"Ding-dong! Come along!
Sing your happy morning song.
If you try your best to do,
Lessons will be fun for you.
Come—here! Children dear!
Fill the schoolroom with your cheer!"
—Daisy D. Stephenson, in The Christian Register.

THE BROWNIES' NEW NEIGHBOR

It was a very eventful day for the Brown children in the little cottage when a moving-van halted before the great white mansion that was their nearest neighbor. To be sure, the handsome big house stood in the middle of a perfect park, so that in summer one only glimpsed its balconies and rose-wreathed pillars. A great iron fence along the front gave it the privacy its humbler neighbors lacked; and a high stone wall separated the south lawn from the little yard where romped the three "Brownies," Ruth, David, and Betty.

For years the "white house," as it was called, had been boarded up and lonely. So there was a stir of expectation through the town when it was learned that old Judge Whitford from the capital city had bought the place and would move in immediately.

"O dear! They say he's old and alone, so that means no children for playmates," mourned Ruth, in disappointment. "I did hope there'd be at least a child apiece for us."

David was not so unselfish. "I don't want any more girls," he observed frankly. "I'd like some live-wire boys that would share that dandy place with a fellow. Most likely the old judge is cranky and particular and will keep a watch-dog as big as a bear. So we don't dare even peek into the orchard when the cherries and June apples are ripe," he ended gloomily.

Though three pairs of sharp eyes kept guard over the white house, nobody was in evidence except the moving-men, a stout, energetic woman who was undoubtedly the housekeeper, and an old darkey couple, cook and coachman, probably.

"The judge won't come till everything's settled," guessed Ruth. "Well, I don't think I ever want him to come. I suppose we'll never get to climb over the stone wall and play in our whole lives, and I've just dreamed about it!"

It was little Betty who made the first discovery. Ruth and David had rushed in from school, trailing the cooky jar, when Betty ran in from the garden, her eyes big as saucers. "Hurry!" she urged. "There's a boy!"

Dodson's Liver Tone

Instead of Calomel

Calomel is quicksilver. It attacks the bones and paralyzes the liver. Your dealer sells each bottle of pleasant, harmless "Dodson's Liver Tone" under an iron-clad, money-back guaranteed that it will regulate the liver, stomach and bowels better than calomel, without sickening or salivating you—15 million bottles sold.

The housekeeper's boy, I guess. And there's a swing and a trapeze and a puppy!" With David and Ruth on her heels she scampered back to the crack in the wall.

"Ho! I can beat that," scoffed David, and he raced to the old apple tree where Betty's big box cupboard stood. Another second and he was standing up intending to look over boldly. "Great Caesar!" he gasped and nearly tumbled backward, for the minute he looked over, somebody on the other side did the same thing. The new boy had climbed to a wheelbarrow to investigate the other side of the wall. He and David had nearly bumped heads.

After the first shock, things moved rapidly. The over-wall boy was determined to annex friends without delay. "Come over all of you," he urged, adding anxiously, "if your mother'll let you." After they had gained permission, the blissful Brownies tumbled over the wall, and Sydney, their new neighbor, was saying in high spirits: "It's great to have neighbors! I didn't have any in the city and I'm going to make up for it now. Isn't my puppy cute? He's an Airedale and I call him 'Happy'."

Ruth had to giggle. She was remembering the "watch-dog as big as a bear" that David had expected and predicted so darkly. "Come and see the calf and the horses. No, first have a look at this big oak. Don't you think we could make a Swiss Family Robinson house up there?" Sydney appealed to David, who was in transports over this happy beginning.

"I'm to have this side of the place for my own," went on the boy. "I wanted to be close to you, and we'll make a little ladder or maybe cut a door through the wall. And I'll have a tent and a regular playground. We'll have no end of fun."

"How do you know the judge will let you?" asked David, frankly. This "housekeeper's boy," as the Brownies had guessed him to be, seemed full of wonderful ideas. "Maybe he won't have us around."

Sydney laughed and laughed while the three waited politely, rather puzzled over what was so funny. "But of course you don't know him yet," Sydney stopped to explain. "Why, grandfather's just an old boy himself! I live with him, you know. He's all I have got, and we're chums. He'll be camping out here with me and doing stunts we can't. Here he is now! Hey, grandfather!"

For one breathless instant it looked as if the three Brownies would vanish over the wall in sheer panic. But the judge's friendly greeting, his jolly smile, reassured them, so that soon he had Betty on his back and was conducting the rest to the orchard to raid an early cherry tree.

He it was who secretly told Ruth that his grandson's birthday came very soon, and on the first of May.

666 quickly relieves Colds and LaGrippe, Constipation, Biliousness, Loss of Appetite and Headaches.

Bibles And Testament
In all Languages for Sale at
the Cost of Manufacture
Send all orders to the
AMERICAN BIBLE SOCIETY
Arkansas Depository

D. H. COLQUETTE, Agent
714 1-2 Main Street
Little Rock, Arkansas
YOUR SCHOOL NEEDS

He gave her liberty to have a surprise party for Sydney under the trees. "We haven't mentioned it, so he'll have no idea of it. Syd doesn't know any one yet, so you'll have to help out by doing the inviting this time." Then he whispered that the boy's birthday gift was to be a pony and cart. "I'll have Mammy bake a whopper of a cake with frosting an inch thick," this delightful young old man promised, "and Uncle Amos will manage to hide plenty of ice cream away. I'll keep Sydney busy all morning. We're tinkering a gymnasium out in the barn. You get the crowd together and march over on the young man. He'll think we've forgotten his birthday," the judge chuckled gleefully.

As the morning of May-day wore away Sydney began to feel injured. Over their jolly carpenter work he had carelessly mentioned the date, expecting grandfather to catch on, but evidently, so far as birthdays went, grandfather's mind was a blank. It wasn't like him to neglect such a red-letter day, nor like Mammy either. Still Sydney felt shy about mentioning the great fact. They would feel bad to think they had overlooked it. But when noon came with no cake, no gifts, Sydney felt desperate.

He scooted over the the wall and whistled a signal. The Brownies appeared as by magic. "Hi, come over after lunch!" sang out Sydney. "It's a secret. Something special, though." Sydney after a peek in his bank had decided he was rich enough to treat to Eskimo pie. Ruth and David were dumb for a second. "He knows!" was David's fear. Luckily Ruth spoke before the cat escaped from the bag.

"I'm sorry," she called sweetly, "but we're invited out." To herself she said, "Now we'll see whether he knows."

"That's tough," was Sydney's sad reply. "Guess I'll have to play Robinson Crusoe before he found Friday. Maybe grandfather will go fishing with me to the river," he added hopefully as he disappeared, leaving a relieved trio. But there were a hundred and one reasons why grandfather could not possibly get away. So Sydney gave up all hope, and taking a favorite book withdrew in silent injury to his desert isle in the old oak, alone except for faithful roly-poly little Happy.

It was a wonderful book, and Sydney was far out in the wilderness fighting savage natives when he woke up to the fact that a small army had entered the gate and was advancing on his retreat, where they began shouting: "Happy birthday!" "Come down and get acquainted!" "Aren't you s'prised, Syd?" This from Betty, who was so happy she was truly a bouncing Betty.

Somehow a dazed boy scrambled down just as grandfather appeared, leading a beautiful new pony. Ruth pressed nearer with a dainty wreath she had worked long to make. "You're King of the May!" she told the surprised Sydney, who ducked instantly, to the amusement of the boys.

"No, sir!" he declared with spirit. "This is a free country. If I'm anything, I'll be President! Come on, and take turns trying out the pony-cart."

"All right, Mr. President," laughed Ruth, good-naturedly. "This is the 'white house' too!" So the pretty wreath was neglected while the children romped that merry afternoon. Then Mammy appeared, bearing the most marvelous cake ever seen in that town, and Sydney led the cheers. "Mammy ought to wear the wreath," piped up Betty, and at once Sydney clapped it on the dusky head of the smiling old lady as she served generous helpings of strawberry ice cream to the President and his jolly

guests.—Daisy D. Stephenson in Zion's Herald.

LARINZA GOES TO SCHOOL.

"Mother," said Mary Ellen Monroe, coming in from school about a month after school had begun, "what do you think?"

"That my little daughter is very excited about something, and that she had better take time to get a breath before she tells Mother all about it," replied Mother, smiling.

"Mother!" Mary Ellen's eyes sparkled as she dropped five pennies into the United Offering box on the mantel. "Yes, dear," quietly.

"For one thing, Mother, I did not buy any soda today. That's why I put the pennies in the box. Miss Ophelia made some chocolate shake which tasted ever so much better. And Miss Ophelia said it was far more nourishing, too."

"I am sure it was very kind of Miss Ophelia to take the trouble, dear."

"Yes, Mother, it was. But then, Miss Ophelia is always thinking up nice new things for us. I am glad she is my teacher." Mary Ellen was hanging up her hat and coat in the closet, and putting her gloves and books away while she talked.

"I am glad, too, dear. Miss Ophelia, besides being a lady, is also a very good teacher."

"Yes, Mother." Mary Ellen seated herself in the little rocker by the sewing table whereon lay numerous garments Mrs. Monroe had been mending.

"Yes, dear. What is troubling my girlie this afternoon?"

"Oh, Mother, I am not troubled—at least not so very much. You see, Mother that little Greek girl, Larinza, came to school this morning. And she is going to come every day, too, Mother."

"You are not sorry, are you, little daughter?" queried Mother.

"Oh, no, Mother! I am not sorry for myself. I am sorry for Larinza only."

"Why, Mary Ellen, child, what do you mean?" asked Mother.

"You see, Mother it is like this: Nearly all the girls but the Mary Ellens seemed not to like it at all when they saw Miss Ophelia enroll Larinza just as though she had been expecting Larinza to come. Mother, did you know Larinza was coming to our school?"

"Yes, dear, I did. I told Miss Ophelia it would be a great advantage to her girls to have Larinza among them. I know of no little girl so well-mannered as Larinza, dear. And Miss Ophelia knows all about the family, too. Surely that ought to be sufficient to cause Miss Ophelia's other girls to treat her kindly. And I was certain my own Mary Ellen would."

"And, Mother, that is just what all we Mary Ellens did do this morning. And we are going to keep on being so, too. We told each other so just now as we came home from school together."

"Was there any reason, dear, any necessity for you to act as Larinza's champions?" Mother was plainly puzzled.

"Yes, Mother. I'm afraid there really was, and is going to be, too. You see May Leith said something very unkind to Larinza at recess. Larinza did not answer. She just got red and almost began to cry. Then Mary Ellen Gould told May she was no different. You see, Mother, May is an English girl. And May has not been in America long. So she really is no different from Larinza." Mary Ellen rocked excitedly back and forth.

"Why, Mary Ellen, what was it May said to make Mary Ellen Gould defend Larinza in that way?"

"Oh, Mother, I think it is all so fool-

ish. May called Larinza an alien. She said nobody ever heard of Larinza's family. And she reckoned Larinza was only a peasant 'cause her mother sells fancy cakes and bread and 'cause Larinza is so stupid. And, you know, Mother, Larinza knows a great deal about some things we do not. And I was so sorry any girl is our school would speak to a new girl that way. It was not so much what May said as the way she said it, either. Mary Ellen Houston told May she needn't roll her eyes or curl her lips in that unkind way. And Mary Ellen Gould told May that girls who lived in glass houses had better not throw stones 'cause they'd be feeling the rain pour in on themselves sometimes when it wouldn't be agreeable. You know, Mother, Mary Ellen Gould has such a grown-up way of talking very often." Mary Ellen sighed.

"I'm afraid, daughter, that today has not been a pleasant time for you. I am sorry."

"No, it hasn't been at all pleasant. But, Mother, it wasn't Larinza's fault. She never said a word. She only looked hurt and sad. She nearly cried when I told her I loved her, and because Mary Ellen Gould kissed her. And, Mother, Mary Ellen Houston invited Larinza to her party tomorrow. Wasn't that kind of her?"

"Yes, dear, it was."

"Mary Ellen Houston just told us it was all right. Her mother told her she might before she came to school. Mary Ellen Houston knew Larinza would be at school. And, Mother, Larinza is in our class in lessons. But she is far ahead of us in French and Italian. To be sure, her English is not so good. But Miss Ophelia said Larinza was a great deal beyond us in many things of which we know nothing at all. And just think, Mother! Larinza knows Greek!" Mary Ellen's eyes were big with wonder.

"Yes, dear, most foreign children whose parents are educated know more languages than American children. And, I think, dear, you will find that Larinza can teach you many things besides languages and the secret of the orange she told you the other day."

"Oh, and didn't she use good English telling me that, Mother? But you talk, Mother, as though you knew something about Larinza that makes you glad she is going to be in Miss Ophelia's school," said Mary Ellen.

"I do, dear. And some day, perhaps you will know and be glad, too," seriously.

"I am glad now, Mother. And so are the other Mary Ellens. But I do hope May is not going to be unkind."

"I do, too, dearie," quietly.

"Mother, do you know that all the times Larinza has been coming here, I have loved her and thought her such a pretty little girl? But today, Mother, I looked right into her eyes. And, Mother, darling, Larinza's eyes were beautiful. But they were so sad, too, just like deep pools edged with maidenhair fern—only it wasn't maidenhair fern, but the loveliest long, curling black lashes I ever saw. And they reminded me of the oriel window upstairs on a winter's dark night when all I could see was the stars twinkling to each other. Only the twinkles in Larinza's eyes were wee flashes of the big goodness in her soul. I am sure of it, Mother. And each of the Mary Ellens saw something of the same kind, too. Mary Ellen Gould said there was genius in Larinza. And Mary Ellen Houston said there was a tragedy of some sort."

"Each of the Mary Ellens has discovered in Larinza just a little of what is there," patting Mary Ellen's red curls. "Each one of you is right. I am glad, dear. I am glad you are going to love Larinza."—Eugene du Maurier.

NEWS OF THE CHURCHES.

REVIVAL AT NEW LIBERTY.

We closed one of the greatest meetings that has been held at New Liberty for many years. The results being 28 conversions and 28 additions to the church. Bro. Riley Jones did the preaching. He preached with power the old-time gospel and that is the thing that we need, a gospel that will convince men of their sins. Any pastor will not make a mistake by getting Bro. Jones to help in meetings, for he has a wonderful love for lost men's souls. We have just begun another meeting at Old Friendship with good interest and with our earnest prayer for another great meeting.—T. A. Malone, P. C.

SCRANTON

Had a nice rain on the 10th, but not a seasonable one. Have not had a clod-soaker since May 28. In Aug., 1874, we had three days of "hot winds" and vegetables drooped and died. This dry spell is similar to that. Not enough corn between Dardanelle and Paris to feed stock till Christmas. But we are not dying as to church work. At New Blaine we are building a new stone church which will cost \$3,000. We will be in the 3rd Sunday in October, and all paid except \$800.—Jas. F. Jeringan.

THREE GOOD MEETINGS

We held a two weeks' meeting at Cecil. The first sermon was preached by Rev. J. G. Moore of Charleston. Bro. J. F. Jenigan came to us at night and did all the preaching. His sermons, prayers and songs had the old-time ring and were enjoyed by all the people. We had a good revival with 8 conversions and 12 joined the church.

Next we went to Bro. Southerland, at Pleasant Grove, on the Ozark Ct. There we had a large congregation of fine people. There were about 15 conversions and some reclamations and quite a number united with the church. The writer was royally entertained in the elegant home of Bro. and Sister Ebert Benson during the 14 days of the meeting. It was a very great privilege and much enjoyed by the writer. Bro. Pastor and wife to visit a number of the homes and share their unsurpassed hospitality at the noon hours. Bro. Southerland is a good preacher, full of faith and the Holy Ghost. He and his wife are much loved by all the people, and I have not assisted a better co-laborer than Bro. Southerland.

Next I returned to my other appointment Grand Prairie. Here we held for 12 days. Bro. H. H. Griffin of Dardanelle preached two good sermons and Bro. Bass of Branch preached one good sermon. In this meeting there were 42 conversions and a few reclamations. We will receive about 20 into our church. Some will join other Churches, and some will join our Church at other places. We thank God who giveth us the victory through Jesus Christ our Lord. Amen.—J. D. Kelley.

MEETING AT TRASKWOOD.

We are having a splendid meeting at Traskwood, begun the first Sunday in September. Rev. R. F. Shinn is doing the preaching, and he is doing it well, too. Everyone is delighted with him, and his work. We have had several conversions, and reconsecrations so far, as well as a splendid increased religious feeling throughout the community. We will give full report when the meeting is over. I wish to add that anyone desiring help in their meetings will not be disappointed if they get Bro. Shinn. His address is Russellville, Ark., Route No. 1.—Percy Vaughan, P. C.

CORNERSTONE AT COLLEGE HILL

The ceremonies of laying cornerstone of the new Methodist church of College Hill Sunday evening was an event in the history of that church. It was largely attended, and the exercises were beautiful. The pastor, Rev. B. F. Roebuck, presided. Dr. J. D. Hammons of First church assisted, offering the invocation and reading the scripture passages. Inspiring music was rendered by a select male quartet.

The address was by Dr. Geo. S. Sexton, president of the Methodist College at Shreveport, and was one of the most powerful and eloquent ever heard in Texarkana. Dr. Sexton was the first pastor of this congregation, which he organized 35 years ago, as a mission church. He was then a young Methodist circuit rider, only 20 years old. It was his first ministerial work. He made good, built up his field, and held the charge the full limit of four years.

Since then he has become one of the leading ministers in Southern Methodism, having filled pulpits in many of the leading cities, including Washington City, where he built the great Memorial church of his denomination. He is one of the many Arkansas boys who went from the farm to high positions in public and professional life. His coming back to Texarkana on this occasion was the occasion of a happy reunion with many friends of the days of long ago.

The beautiful new College Hill church is now nearing completion. It is a credit to that community and represents sacrifice, as the membership are people of moderate means. A handsome collection was taken to complete it by putting in the windows and any of our citizens who were not there last night, but desire to help these good folks, will do a worthy thing by mailing a check to Rev. B. F. Roebuck.—Daily Texarkanian.

HOT SPRINGS PREACHERS' MEETING

The Methodist preachers of Hot Springs met in regular session at Central Church, Monday morning, Sept. 11, at ten o'clock. All the members were present, except Rogers, Dr. Alonzo Monk and Rev. Paul O. Rorie, visiting ministers, were present.

The following reports were made: Central—Monk reported: 21 members received since last report. Summer congregations the best in the history of the church, Sunday school averaged a little less than 300, Missionary Society in fine shape, salary paid to date.

Park Avenue—Steel reported: 29 members received during the year; summer congregations good; all departments have held up very well during the hot weather; Junior Missionary Society doing splendid work; prayer meeting well attended.

Oaklawn—Rorie reported: Summer congregations good; Sunday school in fine shape; Junior League doing a splendid work; revival in progress, with his son Paul doing the preaching; received 25 members since last report.

Third Street—Thomas reported: Congregations have been good for the hot weather; attendance at prayer meeting better than usual; Sunday school has held up well and soon will be back to normal; received 16 members since last report.

Bro. C. O. Steele reported that he had not been able to attend church for three weeks on account of his wife's sickness, who has been suffering with heart trouble. On the first Sunday in August he preached his 65th anniversary sermon in the ministry, at Central, and reported a profitable service.

Dr. Monk and Rev. Paul Rorie told of the good work they are doing on

their delightful charges.—J. W. Thomas, Secy.

REVIVAL ON CONWAY CIRCUIT.

The revival meeting at Salem, conducted by Rev. W. J. Spicer, pastor, and Rev. J. L. Shelby pastor at Vilonia, closed last Sunday night.

This meeting was a success from the start. The entire community was interested enough to erect a nice brush arbor and to arrange plenty of gas lamps, and plenty of seats, and to cover the ground with shavings, making it a very desirable place to hold a revival.

Rev. W. J. Spicer and wife are to be congratulated for the earnest efforts put forth in the meeting. They will long be remembered by this community. We were also very fortunate in securing Rev. and Mrs. J. L. Shelby to assist in this meeting. Bro. Shelby believes in old-time, heart-felt religion and never fails to preach his convictions at any cost. His sermons were entertaining and a spiritual uplift to the large crowds that attended each night. The meeting resulted in about 20 conversions and 18 additions to the church.

A donation was made by the new members of \$50 to the pastor. The church and the community paid Bro. Shelby \$100 for his services. For these contributions we wish to thank all who contributed.—L. N. Bolls.

MALVERN CIRCUIT

We have just closed a great meeting at Butterfield, Malvern Circuit, with Bro. M. E. Scott, Co-pastor, of same circuit doing the preaching. Butterfield is a small station about six miles from Malvern on the Rock Island Railroad where there has never been much preaching on account of having no church building. Only recently there was a Church organized there, and now there are prospects for splendid work and progress.

Bro. Scott is like myself, young in the ministry, but full of fire and zeal, and his preaching gets wonderful results. He is fearless in his attack on sin, and wins the respect and esteem of all who hear him. We had 14 additions to our church and 4 or 5 went to other churches.—G. L. Cagle, P. C.

TEXARKANA DISTRICT.

According to the reports of the pastors of the Texarkana District to their presiding elder, \$61 members have been received to September 1 and 236 dismissed, leaving a net gain of 625 for the District.

The dedication of infants in holy baptism is being stressed in the Texarkana District this year. Brother Glenn had baptized about 19 before leaving Foreman. Brother Arnold of Doddridge has baptized 23, Brother Leonard of Dierks about 20, Brother Owen of Mena, Brother Hammons of First Church, and Brother Dickerson of Fairview, have had the pleasure of baptizing a large number of babies.

A large congregation was present at the laying of the cornerstone of College Hill church Sunday, Sept. 10, at 6:30 p. m. Dr. Geo. S. Sexton preached the sermon. Brother Roebuck and his plucky membership have indeed done well. They have spent

about \$7,500 on a \$10,000 building. They are now working in the basement of the new church with a large increase in Sunday school and church attendance.

There are no more enthusiastic Sunday school and church workers in the Texarkana District than you will find in the Odgen church. Two years ago nothing was being done, but now the Sunday school has an average attendance of 55 with an average monthly collection of \$15.

The report is a drift that Brother Lindsay of Ashdown killed a bear this summer while taking his vacation. Those who have hunted with him know that he is a good shot and if there was a bear in the country Bro. Lindsay would find and kill it. He can shoot bear as well as preach good sermons.

A new church at Langley on the Umpire charge has been completed and painted this year and another at Smyrna is almost completed. Bro. Taylor writes that he will be in meetings until Nov. 1.

The choir loft of the Fairview church, Texarkana, has been enlarged and beautified. Two vacant lots adjoining the church have been purchased this year.

The presiding elder hears many words of commendation of the excellent work done by Bro. Fowler and his work accomplished while in this district.—J. F. Simmons, P. E.

BEN FEW CAMPMEETING

Friday night, August 25, found Evangelist Hardy Neal, of Fayetteville, Arkansas, and Carl Rosenbaum in their respective places facing a week's work which held for them many joys and successes. Bro. Neal is a straight-from-the-shoulder kind of a fellow who finds his mark and heads towards it with telling effectiveness. The people were responsive and unbounded. Their hospitality was unprecedented. Mr. Rosenbaum was at his best in his sphere (singing), and the response to his leadership was whole-hearted and generous. An organization was effected and the Campmeeting was launched in earnest. Every tent was occupied throughout the time of the encampment. Plans for enlarging the size of the campground were discussed and committees were appointed for special duties. The meeting was a signal success from every standpoint. General satisfaction was in evidence and revival fires burned in every service. Several conversions and additions to the church were included in the final count of good things enjoyed.—L. E. N. Hundley, P. E.

DAVIDSON CAMPMEETING

When the date for the Davidson Campmeeting came every thing was in readiness for one of the most eventful meetings in the history of this famous meeting place. Dr. H. B. Trimble of Lake Side Pine Bluff did himself credit and the attendants much good through his splendid methods and high order of preaching. His messages were positive, direct and forceful, tempered with deep spirituality and fervent love and devotion. Carl Rosenbaum of Little Rock was in charge of the singing. His con-

WINTERSMITH'S CHILL TONIC

SOLD 50 YEARS — A FINE GENERAL TONIC

If not sold by your druggist, write Wintersmith Chemical Co., Louisville, Ky.

separation and tactfulness along with a genial disposition and affable manner won for him the love and admiration of all who were fortunate enough to know him personally. The tenting capacity of the grounds was taxed to the utmost until the last service was held. Every dollar of indebtedness was paid off and the handsome thing was done by the tent-holders when they presented gifts to the helpers when the meeting closed. Old time conversions, and additions to the churches were witnessed and general good feeling prevailed. To God be the glory and praise.—L. E. N. Hundley, P. E.

HOT SPRINGS CIRCUIT.

The condition of our work is very fine. We have had good revivals in all our meetings, with quite a net increase in membership.

In our new Salem and Bethlehem meetings we had no help except some local; but in our other two we had Bro Manuel Scott, one of our natives of the mountains, who has been in Henderson-Brown for two years and also pastor of a part of Malvern Circuit this year, who did very fine work.

We have four fine Sunday schools, using graded literature in all. Had good Sunday school day programs at all four points, with collections amounting to forty-six dollars. Have four good Leagues, three seniors and one junior. Our Missionary Society has repented of her sins and is going to be converted into a connectional society right soon.

We have a very fine element of young people as well as older ones. We are expecting every thing to come in good condition at conference. I don't think they know failure, though they are some times slow.

We are working to get another modern church building underway, at Bethlehem.

We feel that we need your prayers.—L. T. Rogers, P. C.

AUSTIN CIRCUIT.

The revival campaign on the Austin Charge has gone its round. Good work has been done on this circuit this year. The brief of accomplishments of four points have been previously reported in these columns.

Our meeting began at Mt. Zion on the third Sunday of August. A fair congregation was present at the first service, but as the meeting progressed the congregation increased and by the end of the week the house was filled to overflowing and the grounds full. Excellent conduct was had throughout the week.

One of the sweetest and most attractive things to us was the interest of parents in their children and the interest of children in the services. The old-fashioned Methodist pallet was brought back into use by the

EVERYTHING FOR THE SCHOOL

SCHOOL AUTHORITIES—Get my prices on—
School Furniture,
Opera Chairs,
Portable chairs,
Movable Chair Desks,
Laboratory Furniture,
Tablet Arm Chairs,
Playground and Gymnasium Equipment,
Steel Lockers,
Ventilating Heaters for Church and School,
Blackboard Material,
Maps, Globes, Crayons, Erasers,
Miscellaneous Supplies.

Not the CHEAPEST
—But the BEST.

It will be a pleasure to answer your inquiries.

W. J. McIlwain, Little Rock, Ark.
Long Distance phone—4-1369.

that with great power. He, with the score or more of babies in this community.

We had a great meeting at Mt. Zion the church being revived from the bottom up—Sunday School League and all. Improvements are being brought about on all lines. Several reclamations and eleven professions and accessions were had.

On the fourth Sunday our meeting began at Concord. Bro. Wilkes of Lonoke was expected, but did not appear until Friday evening. We had great congregations and good interest, but as the meeting progressed the interest increased. Concord is a historic place in Lonoke county Methodism, but needed a great meeting as is the common need everywhere. Like as at other points we conducted the twilight services in three groups: children led by Mrs. Lewis and Mrs. Christie; Young People by the pastor; and the men and women under the general direction of Bro. Glover and Mrs. Hicks. Through these services we approached very near and God came very near our lives. Bro. Lasiter, who several years ago was pastor of this charge, visited us a few days and preached for us once. Bro. Wilkes began preaching on Friday evening, continuing until Wednesday of the following week. It resulted in a great awakening and outpouring of the Holy Spirit. There were a score of conversions and sixteen came into the church including seven fine young men and some children. We are very thankful for these meetings and pray that the many new-born souls may continue in the faith.—A. J. Christie, P. C.

IUKA CIRCUIT

We began our revival work at Olive Branch church on July 16. The pastor did the preaching. We held 8 days and closed with 3 conversions.

We went to Flat Rock on July 30, where Rev. J. L. Rowland student in Hendrix did the preaching. We held 13 days. Bro. Rowland did some fine preaching as he usually does, and thirty-six souls were saved. More than 30 were adults and of this number more than 20 were men. Rowland is the most devoted young preacher that I have ever met. You may count on him to do his best for God. My Brother Arthur Bruce had charge of the singing. His songs were enjoyed by all.

We went on Aug. 13 to Pleasant Grove where Rev. Z. T. Griffin of Batesville did the preaching. Bro. Griffin did some fine old-time preaching which pleased both old and young. We held 8 days and witnessed 12 conversions.

We went on Aug. 27 to Galatia church. The pastor did the preaching. We held 10 days and received a message by wire that the pastor's mother was ill and had to close. There were 30 conversions.

We are now holding a union meeting with the Presbyterians at Iuka. Rev. D. R. Robertson, the Presbyterian pastor, and the writer are doing the preaching. We started the meeting last Sunday and had 3 conversions Tuesday night. My brother is coming to take charge of the singing.

We have one more meeting to hold on the circuit which will be at Spring Creek. The pastor will do the preaching. I also will help Bro. Love of Desha in his meeting at St. James. This meeting will begin Sept. 24.

This has been a good year. There have been some 84 conversions and 40 additions. We have paid \$155 on our parsonage debt. We have also spent about \$30. for repairs screens on the parsonage etc. We have recently cleaned out the well at the parsonage and now have the best well in the community.

We have a good people to serve and

we love them very much. I am a better boy by having served Iuka Circuit. Brethren pray for us.—Verner Bruce, P. C.

HENDERSON-BROWN COLLEGE

Henderson-Brown College opened its 33 session Tuesday of last week. The trustees discontinued the commercial course as such, dropped one year of the academy, and ordered the president to discourage the attendance of girls in the academy who might desire rooms in the girl's dormitory. The Senior house was opened and is full of senior women. 230 have entered up to Saturday, only 42 are in the academy. This gives the largest strictly collegiate grade classes the college has had.

Many parents came in cars with their sons and daughters, a few are detained on account of illness and will report the second week.

The opening sermon was preached by the president. His son, Rev. M. T. Workman, preached Sunday night.—Reporter.

FULSOM TRAINING SCHOOL.

Fulsom Training School has had a great opening. The enrollment is greater than had been anticipated and is taxing the capacity of the institution. Many others are still asking for permission to enter. The student body is now composed of Choctaw, Creek and Kiowa Indians, as well as whites from both Arkansas and Oklahoma.

There are now enrolled in this school in its second year, more mature young men and women than were to be found in many of our older institutions after they had been running for twenty years. A finer body of sturdy, substantial young life cannot be found anywhere—the very choicest type of physical manhood and womanhood, as well as the highest ideals and unsophisticated character. One needs only to look in on this splendid student body to feel the deepest and keenest pride in having even a small part in our great Centenary and Missionary work. No visitor can go before such a student body in chapel exercise without being strengthened and without catching a new vision of the great work which our Church is doing. Too little is known of what is being done here and too few of our church leaders have any conception of the magnitude of the great work which this training school is doing.

The vague knowledge of the church of this work reminds me of the story of a faithful railroad bridge engineer whose habit was to rebuild without hesitation any destroyed bridges which might delay traffic, and who, upon occasion of the destruction of a large bridge, having been asked by a high official whether he had yet secured the engineer's plan for rebuilding, replied: "I do not know whether the engineer has the picture drawn yet or not, but the bridge is up and the trains are passing over it."

It is time for the Church to get a vision of this great school.—W. B. Hubbell.

OAK ISLAND, TEXAS.

The Old Oak Island Church has just closed one of the most wonderful revival meetings it has had in many, many years. This old Church was built by Rev. John Wesley DeVilbiss, a Texas pioneer preacher, who preached the first Protestant sermon in San Antonio. To stand in its pulpit is to stand on holy ground, for many a sin-sick soul has found salvation at its altar. The community about this dear old Church was absolutely dead to the religious world, until last week when Bro. Edwards, that North Arkansas thunderbolt, awakened them. Bro. Edwards uses no tricks, but preaches the pure, simple gospel and

assistance of Sister Ahrens, his consecrated pianist and soloist, has built up the Church in the faith of the Son of God, more than any man coming this way in many a day. The people of Oak Island raised five times as much money for Bro. Edwards and Sister Ahrens as they have ever raised for any other evangelist before. Through his preaching God called three bright young men into the ministry, and two bright, consecrated young ladies into the mission fields. Sunday, August 6th, was a red letter day for Oak Island; a day that shall go down into its history never to be forgotten. Bro. Edwards asked everyone to bring flowers to the morning services. After preaching a very powerful sermon on Heaven, he read the story of the woman pouring the precious ointment on the Master's head, and also illustrated how a flower to the living is worth more than all the wreathes to the dead. Then he asked the people to pin flowers on their friends and the children to pin flowers on their fathers and mothers. Grown, stalwart men, who seemed to have hearts of stone, broke down and wept like little children. God bless Bro. Edwards and Brother and Sister Ahrens.—Oscar Mueller, P. C.

VALLEY SPRINGS REVIVAL

On the first Sunday in Sept., a rather peculiar situation met the church at Valley Springs. A revival was scheduled to begin on that date, but on the morning of the time set there was no preacher present. A. McAllen, one of the laymen on this charge, led the morning services, and in the evening Prof. M. J. Russell led the service. On Monday night Bro. E. W. Faulkner, our pastor at Springdale, preached the first sermon of the series.

It was a soul-stirring service and the people were rejoiced on account of the coming of Bro. Faulkner whose first pastorate was at Valley Springs thirteen years ago.

On Tuesday evening our beloved pastor, W. Monroe Edwards, arrived fresh from a revival at Cotton Plant. The meetings continued day and night until the 14th of Sept. closing with a blessed service at which there were baptizing and reception of eleven members. Bro. Faulkner did all the preaching. He is a strong preacher, sound in doctrine, eloquent in his delivery, humble in spirit, and a firm believer in the work of the Holy Spirit. His coming was a benediction to the whole community, and in leaving there abides the sweet perfume of his clean, lovely life, and the impress the great truths he enunciated.

On Tuesday morning the formal opening of the Valley Springs Training School was held in the church. Every family in the community was represented by the heads of the family, except one. It was a great day for Valley Springs. Prof. Russell and his fine corps of teachers begin with over one hundred students. We hail them with delight.—Reporter.

REVIVAL AT OAKLAWN, HOT SPRINGS

A wonderful revival was closed, Sept. 12, at this place. Bro Paul Q. Rorie of El Dorado, son of Rev. T. O. Rorie, P. C.; did the preaching. Singing by the choir and helpers of the neighboring churches. We commend Bro. Rorie for his clear, profound comprehensive and forceful,

CATARRH



TREATED FREE 10 DAYS to prove quick relief. Dr. Coffee had catarrh, deafness, head noises. He found a treatment that gave complete relief. Thousands used it successfully. Want you to try it free. Write Dr. W. O. COFFEE Dept. 157 Davenport, Iowa.

scriptural teachings, the wonderfully impressive messages he brought to the people from time to time intensely holding their attention to the last word spoken. Oh how our hearts were thrilled with joy, as the church was revived, and boys and girls came forward and accepted Christ as their personal Savior. Many were added to the church by profession of faith and certificate. The meeting lasted twelve days. The church was greatly benefited by the truth-telling sermons. Impressions were made on both old and young, that will never be forgotten as long as they live. All were sorry when the meeting closed, and expressed a strong desire, that Bro. Rorie return in the near future.—W. J. Kincannon, Church Secretary.

PRESIDING ELDERS MESSAGE

To the Pastors and Quarterly Conference Officials of the Several Charges of the Texarkana District:—
My Dear Co-workers:—

The Fourth Quarterly Conference of your charge will be held at _____ at _____

This is the most important Quarterly Conference of the year. All the church officials for the next conference year are to be elected at this time. We need to enter this important conference in the spirit of prayer that we may be led of the Holy Spirit in all we do. It is the duty of the pastor to nominate most of the officials. However he should consult freely with the leaders of the church in making these nominations. **Written Reports.**—I will call for written reports from all of the church organizations covering the work during the present year. Let the pastors see that these reports are ready. They go on record as a part of the history of the charge. Let these reports contain the facts only.

Finances.—The finances of the charge will be carefully considered at this conference. Let the stewards make a special effort to secure the full amount assigned for the support of the ministry. Some of the pastors have had a close rub of it financially this year. No pastor can do his best work when he is constantly under the pressure of wondering whether his family will have sufficient food and raiment. Endeavor to get the membership to feel that this is a debt that should be paid the same as any other debt they owe. Will your pastor have to stand on the Annual Conference floor and report "short on salary?" If he has to make such a humiliating report it will be not altogether because money was scarce on his charge, but in a large measure because some stewards failed to do their duty. By "everlasting team work" on the part of every steward our District will be able to make a report of which we all shall be proud, and best of all God will bless us in the doing of it. Many individuals of Stewards have worked hard and faithful during the year. God bless you in all spiritual blessings and in all that you do.

Conference claims.—It is past time now to begin collecting and taking subscriptions on the Claims. The fact that money is not flowing as freely as it has in the past should necessitate that we work the more diligently and earnestly to collect every dollar we possibly can. There are urgent calls for this money. It would seem that the voice of at least some of these claims could be heard in Heaven, the needs are so great.

Centenary and Christian Education Pledges.—The pastors and all officials concerned will please not overlook these two important claims. I trust that the treasurers of both these great causes will see that all possi-

ble collections will be made and the money promptly sent to the proper authorities.

Sunday School Day Offering.—We desire to have an offering from every Sunday school in the District. I am sure that we can reach this goal by just a little more effort. Let the pastors and superintendents see that no school fails to take this offering.

Church Registers.—We want to know by actual count the church membership of the Texarkana District. I will call attention again to the Church Registers. Brethren, pastors, stewards, all—please be able to make a favorable report on this work at this conference. Be sure that the name of every new member is properly entered on the register.

The Arkansas Methodist.—The Arkansas Methodist, which has charge of the management of the paper, took from our District Rev. J. C. Glenn of Foreman, one of our best and most loved pastors, and made him Business Manager of the Methodist. Therefore the Texarkana District ought to have a special interest in helping to redeem the financial condition of the paper. The trouble has been not altogether with the paper, but with the folks who take the paper and have not paid for it. Do you owe for your paper?

Revivals.—The Lord has again greatly blessed the labors of the pastors and membership of our District. Many good revival meetings have been held. Sinners have been saved, lukewarm and indifferent church members have been revived, and the church has been enlarged by the inflow of new life.

As we approach the end of the conference year let us do so with thanksgiving in our hearts and praises on our lips for his goodness and love to us. Let us all pledge ourselves anew to our Lord and to our great Church that we will do our best in closing out the year's work. The time is short and we must not delay.

I would suggest the following as goals to guide our work and to encourage us in our undertakings. Let the pastors and officials agree together to see just how many of these goals can be reached before the Annual Conference, Nov. 29.

1. Full assessment paid for the support of the ministry.
2. Conference Claims paid in full.
3. Four-fifths of Centenary pledges paid.
4. Two-fifths of Christian Education pledges paid.
5. Church registers in good condition.
6. Sunday School Day offering from every church.
7. Ten per cent increase in Church membership.
8. Ninety percent of Arkansas Methodist subscribers paid up to date.

Fraternally yours,

J. Frank Simmons, P. E.

THE DENOMINATIONAL PAPER

It has been long well known that the printed page is the best medium for imparting truth, and one of the best known for transmitting and arousing kingdom interest.

Strange to say, however, even in these days, Christians generally underrate the power and importance of the religious press. Not one moment's thought is necessary to make us see that our religious weeklies render a service so important that without them our churches could scarcely be kept alive or our great denominational aims subserved.

1. It is good for the home.

We love to think of the home as being in every way the dearest spot on earth. To be that, we must be more than a place where we eat and sleep. To be that, the spirit of love, generosity and unselfishness should

be found there. What better agency than the religious papers for contributing to a condition so ideal. When a boy, the Religious Herald was a weekly visitor to our home in old Virginia. It was my father's rule to read the best things in the Herald to mother and the children on Saturday night. This old custom may have played out in most places, but few things so good and wholesome could possibly have taken its place.

2. It is fine for the pastor.

It is his greatest instrument of service. The people of his flock who are benefited by his sermons and who appreciate him most, are those who are reading at home about the things being done by the churches at home and abroad. His members who read are the ones who do.

3. It is indispensable to denominational life.

A denomination is a multitude of Christians, bound together by churches of like faith and order, whose sole business is to promote the interests of our Lord.

The kingdom of Jesus is best promoted by denominational life. The weekly paper is the great channel of communication to the homes and lives of the people. It is the direct way of telling the people what the denomination is doing. Its aims, ideals, struggles, problems and successes.

In the language of another, "The religious paper is a voice crying in the wilderness. It is an apostle going here and there, laboring all the day among the people, 'All things to all men'."—Wm. Lunsford in Baptist Advance.

ON TAKING ANOTHER'S PLACE.

Bishop Wm. F. McDowell.

Whenever a conspicuous useful person dies or retires from active life some one is sure to raise the question as to who will take his place or to say that his place will be hard to fill, or that there is no one in sight to take the place of the one who has fallen. Illustrations are absolutely unnecessary, but if they were wanted we could find them in abundance in the comments, both printed and spoken, that followed the death of Dr. John F. Goucher. His life was so remarkable, his service to the church and the world so unique, his influence so varied and far-reaching that it does not seem likely that anyone will soon, if any one will ever duplicate it. And at the risk of seeming to challenge a normal inquiry and an age-long convention, I am venturing to say that no one will take his place, and also to say that we do not well to look for anyone to do it; and at last that one man does not take the place of another in our complicated scheme of life. Each man has his own place, which he fills well or ill through his life, whether life be long or short. When he dies there are readjustments of labor and activity, other men are elected to the offices held by him, but they are thus elected to places that are no longer his, but theirs, to be occupied and filled now by them as their own. So the real question is not whether I shall try to fill the place left vacant by the death of Bishop Andrews, for example (and it is easy to take him "for example"), as I was urged to do, but whether I shall worthily, faithfully and well fill my own place, stimulated and guided indeed by his fine example, but not thinking of my work as though it were another's than mine. And yet always thinking how my work must be done forever better by me because he has done his so well, because he has labored and made an end of his labors, and I have entered into his labors which have now become mine.

An Athletic Contest

I watched at an athletic meet at one of the colleges recently a relay race, which was thrilling in many

ways. But each participant ran for his hundred yards, his own race, ran it as though it were his own, ran it all the better because he had been touched to start by one who had run ahead of him, and all the better also as he looked ahead to the tense, eager figure ahead waiting to be touched that he might carry on to the next or to the goal. There was unity and fellowship, co-operation and dependence, but no one took another's place, each one ran his own portion of the length they were all eager to cover victoriously. Some were handicapped, some distinctly advantaged by those preceding them. The former ran all the harder to overcome what their predecessors had left them, the latter took nothing for granted as they bore in with all their speed.

Now, I wish I could write like Boreham or George Peck, so as to give this sober stuff the literary distinction, the personal color and touch that it needs. I am trying to say that the work of each of us is related to the work of all, but that the work of each of us is his own and not another's. We are workers together while we live and together with the good workers who have gone and are to come. That gives us the holy fellowship of endeavor in our own time and through the centuries; that keeps the increasing purpose running through the expanding ages; that saves every man's labor from being temporary and ephemeral; that ties up each piece of good work with all the good work that ever was done; that gives those who have finished their course an absorbing interest in us as we press ahead in ours; that links us with the glorious company ahead waiting for us to come up to them in the common race toward the goal. Above all, it sacredly binds us to the One who said: "My Father worketh hitherto, and I work." And then to us: "Greater works shall ye do."

The Dignity of Our Tasks.

But I am also trying to feel for myself and to make others who may read these poor lines feel for themselves, the dignity, the sacredness of our own tasks and our own place in the world just because they are our own. The law of fellowship and continuity does not destroy or set aside the law of personal responsibility. No man lives or dies to himself, but no man does another's work for him, or has his own work done by another. "To every man his work." No man does or can take the place of another. This is not life's grief or loss. I do not, therefore, raise the question, natural though I think it is: "Who will take the places of men who have fallen in their place?"

Those about whom we ask that question usually filled their places in life as such things go. I raise a good deal more personal, searching question for myself and others: "What shall we do now in and with the places God has given or offered us?" Andrews and Bashford and Goucher and Buckley and others have done their work. They are there in their places somewhere in God's wide world. We do not need to fill their places. We could not if we should try. Their places are always theirs and not ours. But we do need to fill our own, fill them to the full, whether they be large places or small, fill them day by day until the earthly end comes and we are transferred to other places. That, I think, is the answer to the old and natural question, and that way the Kingdom comes.—In Washington Christian Advocate.

OBITUARIES.

HARGETT.—Mrs. Mary Ann Hargett was born in Tennessee, Feb. 4, 1848, and died at the home of her son near Outman, Arkansas, Aug. 29, 1922. She was laid to rest in the Mount Pleasant cemetery the following day. She

was conscious to the end and selected the one to hold her funeral, the songs she wanted sung, and the singers she wanted to sing them. A large congregation attended her funeral. She professed religion and joined the Methodist Episcopal Church, South, at ten years of age. She was an old-time shouting Methodist that loved her preacher, her church, and her God. Her home was her preacher's home, and she always entertained him with the greatest of hospitality. Her husband preceded her to the great beyond in 1899. She was the mother of seventeen children, and six sons and four daughters survive her. She had eighty-eight grandchildren and great-grandchildren, and sixty of them survive her.—Her Pastor, Lester B. Davis.

QUARTERLY CONFERENCES

ARKADELPHIA DISTRICT. (Fourth Round.) Friendship Ct. (Friendship) Sept. 23-24. Percy Ct. (Grant Chapel) Sept. 30-1. Third Street, Oct. 1, 8 p. m. Central Ave., Oct. 8, 11 a. m. Park Ave., Oct. 8, 8 p. m. Benton Station, Oct. 15, 11 a. m. Leola Ct. (Leola) Oct. 15, 8 p. m. Conference 16, 10 a. m. Lono Ct. (Clear Creek) Oct. 21-22. Conf. 21, 2:30 p. m. Malvern Station, Oct. 22. Conf. 8 p. m. Okolona Ct. (Okolona) Oct. 29. Conf. 3:30 p. m. Sparkman & Sardis (Sardis) Nov. 4, 11 a. m., 3 p. m., 8 p. m. Holly Springs (Providence) Nov. 6, 11 a. m. Conf. 3 p. m. Carthage Ct. (Tulip) Nov. 5, 8 p. m. Conf. 10 a. m., Mon. 6. Traskwood Ct., Nov. 12. Conf. 2:30 p. m. Malvern Ct. (Waldo) Nov. 12, 8 p. m. Conf. 10 a. m., Mon. 13. Cedar Glades, Nov. 16-17. Conf. 2:30 p. m. 16th. Hot Springs Ct., Nov. 18-19. Oak Lawn, Nov. 19, 8 p. m. Arkadelphia Ct. (Hollywood) Nov. 26. Conf. 2:30 p. m. Arkadelphia Sta., Nov. 26, 8 p. m. Pastors, please see that the Trustees make reports to this conference giving information required by Discipline. Those collecting Centenary money make reports to Centenary Treasurer for the Conference.—L. E. N. Hundley, P. E.

BATESVILLE DISTRICT. (Fourth Round.) Evening Shade, Sept. 28. Newburg Ct., at Wiseman, Sept. 29, 8 p. m. Bexar Ct., at Mt. Pleasant, Sept. 30, 1 p. m. Melbourne, Oct. 1, 8 p. m. Kenyon Ct., at Pond Switch, Oct. 7, 2 p. m. Tuckerman, Oct. 8. Stranger's Home Oct. 9, 2 p. m. Swift, Oct. 10, 8 p. m. Desha, Oct. 15, 2 p. m. Wolf Bayou Ct., at Cedar Grove, Oct. 16, 1 p. m. Umsted Memorial, Oct. 22. Newport, First Church, Oct. 22. Newark, Oct. 29. Bergman, Nov. 2, 1 p. m. Yellville, Nov. 3, 2 p. m. Cotter, Nov. 5. Mt. Home, Nov. 6. Mt. View, Nov. 7. Iuka Ct., at Spring Creek, Nov. 12, 2 p. m. Calico Rock, Nov. 13, 1 p. m. Bethesda, Nov. 15. Sulphur Rock, Nov. 16, 8 p. m. Charlotte Ct., at Walnut Grove, Nov. 17, 1 p. m. Central Avenue, Nov. 19. Batesville, First Church, Nov. 20, 8 p. m. —H. Lynn Wade, P. E.

BOONEVILLE DISTRICT. (Fourth Round.) Ola and Centerville, at Ola, Oct. 1-2. Dardanelle Ct., at Field's Chapel, Oct. 2-3. Adona, at Oppelo, Oct. 7-8. Perry and Bigelow, at Perry, Oct. 8-9. Branch Ct., at Branch, Oct. 11-12. Paris, Oct. 13. Prairie View and McKendree, at P. V., Oct. 14-15. Scranton, at Scranton, Oct. 15-16. Dardanelle, Oct. 18. Rover, at Wing, Oct. 19-20. Gravelly and Bluffton, at Bluffton, Oct. 21-22. Plainview, Oct. 22-23. Danville, Oct. 23. Belleville and Havana, Oct. 28-29. Magazine, at Magazine, Oct. 29-30. Parks, Oct. 30-31. Waldron Ct., at Mt. Pleasant, Nov. 4-5. Mansfield, Nov. 5-6. Hartford, Nov. 6. Huntington, Nov. 7. Walnut Tree Ct., at Walnut Tree, Nov. 11-12. Booneville Ct., Nov. 14. Booneville, Nov. 15. Let the trustees have their reports. Pastors please assist the trustees and let us have the titles cleared. Please

have reports left over from the Third Conference on hand this time.—B. L. Wilford, P. E.

CAMDEN DISTRICT. (Fourth Round.) El Dorado Ct., at Parker's Chapel, Sept. 23-24. Bussey Ct., Oct. 1. Hampton, at Fostina, Oct. 21-22. Kingsland, at Grace, Oct. 23-29. Fordyce, Oct. 29, 7:30 p. m. Strong, at Strong, Nov. 5. Camden Ct., at Two Bayou, preaching at 11 a. m., q. c. at 2 p. m., Nov. 8. Emerson (place to be chosen) Nov. 11-12. Magnolia, Nov. 12, 7:30 p. m. Chidester (place to be chosen) Nov. 15. Bearden, Nov. 19, 11 a. m. Eaggie Mills, at Eaggie Mills, Nov. 19, 7:30 p. m. El Dorado, Nov. 22, 7:30 p. m. Camden, Nov. 24, 7:30 p. m. Stephens, at Stephens, Nov. 26, 11 a. m. Waldo, Nov. 26, 7:30 p. m. Huttig changed from September 17 to Nov. 5, at 7 p. m. Junction City, changed from October 8 to Nov. 21, 7 p. m. Thornton, changed from October 15, 16 to October 7, 8. Wesson, changed from October 8 to October 15, 16. —R. H. Cannon, P. E.

CONWAY DISTRICT. (Fourth Round.) Jacksonville, Sept. 24, a. m. Beebe, Sept. 24, p. m. North Quitman Ct., at Central, Sept. 30-1. Quitman, Oct. 1-2. Rosebud Ct., Oct. 7-8. Greenbrier Ct., Oct. 14-15. Conway, Oct. 15, p. m. Conway Ct., at Oakland, Oct. 21-22. Naylor Ct., Oct. 22-23. Dover Ct., at Appleton, Oct. 28-29. Atkins, Oct. 29-30. Morrilton, Nov. 5, p. m. Springfield, Nov. 11-12, at Hill Creek. Plumerville, Nov. 12, p. m. The trustees, church Conference secretaries, Sunday School Superintendents, Lay Leaders and Woman's Missionary Societies should have their reports in writing. Where these reports have not been given each quarter they should include the work of the whole Conference year. Let the stewards be ready to answer questions 2 and 23 in complete reports for each appointment.—W. B. Hays, P. E.

FAYETTEVILLE DISTRICT. (Fourth Round.) Green Forest, Sept. 23-24. Denver, Sept. 24-25. Bright Water, Sept. 30, Oct. 1. Fayetteville, Oct. 7-8. Zion, Oct. 8-9. Farmington, Oct. 14-15. Lincoln, Oct. 16-17. Eureka Springs, Oct. 21-22. Berryville Ct., Oct. 22. Berryville, Oct. 22-23. Savoy, Oct. 23-29. Prairie Grove, Oct. 29-30. Springdale, Nov. 4-5. Huntsville, Nov. 5-6. Wedington Ct., Nov. 11-12. Siloam Springs, Nov. 12-13. Springtown, Nov. 18-19. —W. L. Oliver, P. E.

FT. SMITH DISTRICT. (Fourth Round.) Kibler, Sept. 23-24. Alma, Sept. 24-25. Cecil, Oct. 1. Altus, Oct. 1-2. Charleston, Oct. 7-8. Greenwood, Oct. 8. Winslow, Oct. 14-15. Dodson Avenue, Oct. 15. Van Buren Sta., Oct. 22. Ozark Sta., Oct. 22. Clarksville Ct. Oct. 23-29. Lamar, Oct. 29. Clarksville Sta. Oct. 30. Mulberry and Dyer, Nov. 4-5. Midland Heights, Nov. 5. Hackett, Nov. 12. First Church, Nov. 12. Ozark Ct., Nov. 18-19. Van Buren Ct., Nov. 19. —G. G. Davidson, P. E.

HELENA DISTRICT. (Fourth Round.) Colt Circuit at Colt, Sept. 23-24. Wheatley-Palestine at Wheatley, 7:30 p. m., Sept. 24. Aubrey, Circuit at Aubrey Sept. 30 Oct. 1. Poplar Grove Circuit, 7:30 p. m., Oct. 1. Holly Grove-Marvell -at Holly Grove Oct. 7-8. Clarendon, 7:30 p. m., Oct. 8. Haynes-Lexa at Lexa, Oct. 15. Marianna, 7:30 p. m., Oct. 15. Vandyke Circuit at Marvin, Oct. 21-22. Harrisburg, First Church, 7:30 p. m., Oct. 22. Harrisburg Circuit at Bay Village, Oct. 28-29. Parlin, Oct. 29. Elaine, Circuit at Elaine, Nov. 4-5. Helena, First Church, 7:30 p. m., Nov. 5. Earle, Nov. 12. Crawfordville, 7:30 p. m., Nov. 12. Forrest City, Nov. 19. —Wm. Sherman, P. E.

JONESBORO DISTRICT. (Fourth Round.) Blytheville, Lake St., at Yarbro, Sept. 22-23. Rosa & Clear Lake, at Rosa, Sept. 23-24. Osceola, Sept. 24-25. Blytheville Ct., at Armored, Sept. 30-Oct. 1. Blytheville, 1st Church, Oct. 1. Nettleton Ct., at Forest Home, Oct. 7-8. Jonesboro, 1st Church (Conf. later) Oct. 8. Luxora, Oct. 14-15.

Wilson, Oct. 15-16. Whitten & Bardstown, Oct. 20-21. Marion (Conf. later) Oct. 22. Tyronza, at Tyronza, Oct. 22-23. Lepanto, Oct. 24. Brookland, at Brookland, Oct. 28-29. Trinity, at Bono, Oct. 29-30. Manila & St. Johns, at Manila, Nov. 4-5. Leachville, Nov. 5-6. Lake City, Nov. 11-12. Monette, Nov. 11-12. Bay & Shiloh, at Bay Nov. 18. Jonesboro, Fisher Street, Nov. 19. Jonesboro, Huntington Ave., Nov. 19. Hickory Ridge, Nov. 20. —R. E. L. Bearden, P. E.

LITTLE ROCK DISTRICT. (Fourth Round.) Asbury, Sunday, 11 a. m., Sept. 24. Hunter Memorial, Sunday, 7:30, Sept. 24. Henderson, Sunday, 7:30 p. m., Oct. 1. Lonoke, Sunday, 11 a. m., Oct. 8. Forset Park, Sunday, 7:30 p. m., Oct. 8. England, Sunday, 11 a. m., Oct. 15. Highland, Sunday, 7:30 p. m., Oct. 15. Oak Hill Ct., at Walnut Grove, Sat. 11 a. m., Oct. 21. Hazen & De Vall's Bluff, at Hazen, Sunday, 11 a. m., Oct. 22. Des Arc, Sunday, 7:30 p. m., Oct. 22. Carlisle Ct., at New Bethel, Sat., 11 a. m., Oct. 28. Carlisle, Sunday, 11 a. m., Oct. 29. Bauxite, Sunday, 7:30 p. m., Oct. 29. Keo-Tomberlin Ct., at Hundley's Chapel, Sat., 11 a. m., Nov. 4. Capitol View, Sunday, 7:30 p. m., Nov. 5. Hickory Plains Ct., at Bethlehem, Sat., 11 a. m., Nov. 11. Pulaski Heights, Sunday, 11 a. m., Nov. 12. Twenty-Eighth Street, Sunday, 7:30 p. m., Nov. 12. Bryant Ct., at Salem, Sat. 11 a. m., Nov. 18. Austin Ct., at Smyrna, Sun., 11 a. m., Nov. 19. Maumelle Ct., at Roland, Sat. 11 a. m., Nov. 25. Mabelvale Ct., at Geyer Springs, Sun., 11 a. m., Nov. 26. First Church, Monday, 7:30 p. m., Nov. 27. Winfield, Tuesday, 7:30 p. m., Nov. 28. —James Thomas, P. E.

MONTICELLO DISTRICT. (Fourth Round.) Dumas 11 a. m., Sept. 24. McGehee, 7 p. m., Sept. 24. Tillar, 11 a. m., Oct. 1. Parkdale, 11 a. m., Oct. 8. Wilcott, 7 p. m., Oct. 8. New Edinburg, at Wheeler, Oct. 14-15. Warren, 7 p. m., Oct. 15. Snyder, at Prairie Grove, 11 a. m., Oct. 22. Montrose, 7 p. m., Oct. 22. Monticello Ct., at Bethel, 11a. m. Oct. 29. Wilmar, 7 p. m., Oct. 29. Hermitage, at Hermitage 11 a. m., Nov. 4. Ingalls, at Hermitage, 11 a. m., Nov. 4. (Will preach at Ingalls 11 a. m. Nov. 5.) Arkansas Camp 7 p. m., Nov. 5. Fountain Hill, at Zion, 11 a. m., Nov. 12. Hamburg, 7 p. m., Nov. 12. Hamburg Ct., Hollands, 11 a. m., Nov. 19. Crossett, 7 p. m., Nov. 19. Lake Village, 2 p. m., Nov. 20. Eudora, 7 p. m., Nov. 20. Watson, 3 p. m., Nov. 21. Arkansas City, 10 a. m., Nov. 22. Mount Pleasant, at Rock Springs, 11 a. m., Nov. 26. (Conf. at Monticello, 11 a. m., Nov. 25) Monticello, 7 p. m., Nov. 26. Pastors: Please see Discipline paragraph 108 for business of 4th Q. C. Have written reports on Gen. State of Church, from each S. S. Supt. (Disc. 319), Charge Lay Leader, W. M. S., and Trustees. All these reports are important and will be called for and expected. Epworth League presidents should also make written report. The trustees reports should show names of all trustees. All business postponed from former Q. Conference will be called up. Committees appointed by former conferences will be asked for written reports on work committed to them. HAVE EVERY THING WELL IN HAND FOR A PERFECT CONFERENCE.

This is my last round on the District. I have enjoyed my four years work. On this round I wish to meet all our people for church business, preaching, and farewell. The indications are that we shall have the best report the Monticello District has ever made. I hope each church will climb above its best past record.—W. P. Whaley, P. E.

PARAGOULD DISTRICT. (Fourth Round.) Knobel & Peach O., Sept. 23-24. Corning, Sept. 24-25. Rector Ct., Sept. 30-Oct. 1. Rector, Oct. 1-2. Smithville, Oct. 7-8. Black Rock & Portia, Oct. 8-9. Attica, (Tuesday) Oct. 10. Maynard, (Thursday) Oct. 12. Pochontas, Oct. 14-15. Biggers, Oct. 15-16. Gainesville, Oct. 21-22. Marmaduke, Oct. 22-23. Sedwick (Wednesday) Oct. 25. Ash Flat (Friday) Oct. 27. Hardy & Williford, Oct. 28-29. Imboden, Oct. 29. Hoxie, Nov. 5, a. m. Walnut Ridge, Nov. 5, p. m. Walnut Ridge Ct., Nov. 6. Salem, Nov. 11-12. Mammoth Spg. Nov. 12-13. St. Francis, Nov. 18-19. Piggott, Nov. 19. —Jas. A. Anderson, P. E.

PRESCOTT DISTRICT. (Fourth Round.) Nashville, Sep. 24, 4 p. m. Washington and Ozan at Liberty, Sep. 30-Oct. 1. Columbus at Columbus, 3 p. m., Oct. 1. Emmet at Hopewell, Oct. 7, 8. Amity and Rosboro at Findley, Oct. 15, 2 p. m. Glenwood and Womble, at County Line, Oct. 22, 2 p. m. Delight at Delight, Oct. 28, 29. Gurdon, Nov. 5, 8 p. m. Mt. Ida and Oden at Mt. Ida, Nov. 12, 3 p. m. Murfreesboro, at Murfreesboro, Nov. 19, 3 p. m. Hope, Nov. 26, 3 p. m. Prescott, Nov. 27, 8 p. m. Trustees will please be prepared to make reports; also Woman's Missionary Society.—J. H. Cummins, P. E.

PINE BLUFF DISTRICT. (Fourth Round.) Sherrill and Tucker, at Tucker, Oct. 1, 11 a. m. Altheimer and Wabbaseka, Oct. 1, 7:30 p. m. Pine Bluff Ct., at Mt. Carmel, Oct. 7-8. Rison, Oct. 8, 7:30 p. m. Rowell Ct., at Wesley's Chapel, Oct. 14-15. Star City Ct., at Star City, Oct. 15, 7:30 p. m. Redfield Ct., at Redfield, Oct. 21-22. Sheridan and Newhope, Oct. 22, 7:30 p. m. Swan Lake, Oct. 29, 11 a. m. Grady and Douglass, at Grady, Oct. 29, 7:30 p. m. Gillett Ct., at Gillette, Nov. 3, 10 a. m. St. Charles Ct., at Pleasant Grove, Nov. 4-5. Devitt, Nov. 5, 7:30 p. m. Stuttgart, Nov. 6, 10 a. m. Roe Ct., at Shiloh, Nov. 11-12. Humphrey and Sunshine, at Humphrey, Nov. 12, 7:30 p. m. First Church, Pine Bluff, Nov. 16, 7:30 p. m. Lakeside, Pine Bluff, Nov. 21, 7:30 p. m. Hawley Memorial, Nov. 22, 7:30 p. m. Carr Memorial, Nov. 24, 7:30 p. m. My Dear Brethren: I have put your Quarterly Conference as late as possible to avoid a fifth round. See that the Trustees have reports showing the conditions of Church and Parsonage property. Reports from Missionary Societies will be expected at each Conference. Be ready to report on Centenary and Christian Education work in your charge. In making up your Official Boards select the best men and women in your charge, men and women who love God and the Church. Push every claim of the Church to the last day.—J. W. Harrell, P. E.

SEARCY DISTRICT. (Fourth Round.) Pangburn Ct., at Oak Grove, Sept. 30 to Oct. 1. Heber Springs Station, Oct. 1-2. Deview & Revels at Revels, Oct. 7-8. McClelland & Gregory at Gregory Oct. 14-15. Cotton Plant Station, Oct. 15-16. Bald Knob & Bradford at Fredonia, Oct. 21-22. Judsonia Station, Oct. 22-23. Scotland Ct., at Walnut Grove, Oct. 28-29. Clinton & Shirley at Clinton, Oct. 29-30. Bellefonte Ct. at Bellefonte, Nov. 4-5. Harrison Station, Nov. 5-6. Marshall Station, Nov. 11-12. Leslie Station, Nov. 12-13. Pastors will see that Trustees have written report as to conditions of all church and parsonage property. Many pastors have reported nothing so far on Conference Collections. On this round we will expect all pastors to report the exact conditions as to these important claims. We will not be able to make a fifth round. All business should be completed this round except the questions on finance. Be ready brethren to complete all other matters.—A. E. Holloway, P. E.

TEXARKANA DISTRICT. (Fourth Round.) First Church, Sept. 24. Paraloma at Ogden, Oct. 1. Preaching morning and night. Conf. 2:30 p. m. Fouke at Pleasant Hill, Oct. 8. Preaching morning and night. Conf. 2:30 p. m. Winthrop, Oct. 15. Preaching 11 a. m. Conf. 2:30 p. m. Foreman, Oct. 15 at night. Egger at Dallas, Oct. 22. Preaching 11 a. m. Conf. 2:30 p. m. Mena, Oct. 22 at night. DeQueen Ct. at Chapel Hill, Oct. 29. Preaching 11 a. m. Conference 2:30 p. m. DeQueen, Oct. 29 at night. Lockesburg, Nov. 5. Preaching 11 a. m. Conf. 2:30 p. m. Dierks, Nov. 5 at night. Umpire, at Athens, Nov. 7, 11 a. m. Richmond, Nov. 12. Preaching 11 a. m. Conference 2:30 p. m. Ashdown, Nov. 12 at night. Lewisville, Nov. 14 at night. Stamps, Nov. 15 at night. Horatio, Nov. 17 at night. Hatfield, Nov. 19. Preaching 11 a. m. Conf. 2:30 p. m. Doddridge, adjourned Session, Nov. 21, 11 a. m. Spring Hill, adjourned Session, Nov. 23, 11 a. m. Fouke, adjourned Session, Nov. 25, 10:30 a. m. College Hill, Nov. 26. Fairview, Nov. 26. I urge the pastors and all officials to consult the Discipline to refresh their memory of the important business of this Conference. Let all required written reports be ready and all nominations by the pastors prayerfully selected.—J. F. Simmons, P. E.

Church Furniture WORK OF THE HIGHEST QUALITY AT REASONABLE PRICES. Write for Catalogue B'ODE & WEIS MFG. CO. JACKSON, TENNESSEE