

ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South

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No. 37

MY SON, KEEP THY FATHER'S COMMANDMENT, AND FORSAKE NOT THE LAW OF THY MOTHER; BIND THEM CONTINUALLY UPON THINE HEART, AND TIE THEM ABOUT THY NECK. WHEN THOU GOEST, IT SHALL LEAD THEE; WHEN THOU SLEEPEST, IT SHALL KEEP THEE; AND WHEN THOU AWAKEST, IT SHALL TALK WITH THEE.—Proverbs 6: 20-22.

CLINCH THE CONVERTS.

If you want to make a convert, you clinch it by bending back the point. If you expect your new converts to hold to the church, you must clinch them by giving them church duties and supplying them with church information. If every pastor would present to each new member a copy of the Discipline and a subscription to the church paper, and then put him to work definitely, there would be little backsliding and greater activity. Will some of our pastors try it? Of course, the cost of Discipline and paper should be met by the church, and it will be found to be money well spent.

STRONG DELIVERANCES.

Last week at the Democratic State Convention strong resolutions on moral questions were adopted, as follows: "That life and property may be protected, we favor the impartial enforcement of all laws. There shall be no retreat upon the question of prohibition. The Eighteenth Amendment is a fixture in our organic law. The federal and state prohibition laws must be enforced. We oppose the repeal of the Volstead act, or any modification thereof, which has for its purpose the legalizing of the manufacture or sale of light wines or beer. Gambling is inimical to the best interests of society, and we favor the strict enforcement of existing laws for its suppression. We declare our opposition to any amendment to provide protection for race-track or any other kind of gambling."

As deliverances of the dominant party in our State these declarations are encouraging. We feel sure that in so far as Governor McRae can carry them into effect it will be done.

SIGNIFICANT SILENCE.

The State platform of the Democratic Party of Arkansas heretofore has endorsed Amendment No. 13. It is, therefore, significant that the platform recently adopted fails to mention it. This may be interpreted to mean that the big men of the party, after more careful consideration of this insidious measure, have discovered its pernicious implications, and are unwilling to commit their party to its support. This is right. Crafty arguments had led some good men to believe that Amendment No. 13 was truly a democratic measure, whereas it is subtly socialistic, and dangerously subversive of the rule of the whole people by giving a small number the power to change the Constitution. In this day of Bolshevism we need to safeguard our institutions and beware of the artful assaults of disguised Socialism upon Constitutions and courts. Wise and patriotic voters will not merely vote against Amendment No. 13, but will discuss it with their neighbors, and bring to light its hidden enormities. Let us get together and destroy this hydra-headed menace to our sacred institutions.

THE PERIL OF PUBLIC DEBT

It is estimated that the United States Government annually pays \$1,000,000,000 in interest on debts. The States pay \$25,000,000 a year in interest on funded debts. The 227 cities with more than 30,000 population pay in interest on their bonded debts about \$157,000,000. Smaller cities, counties, school districts, and improvement districts pay multiplied millions more. No one really knows the tremendous amount paid each year

in interest alone by the people of the United States on their public debts, and many of these debts are so great that they can only be paid by issuing new bonds. In spite of this enormous burden of debt that must be paid through taxes, the politicians are trying to find new ways to tax the people. Amendment No. 13, which has been three times pressed upon the people of Arkansas and fortunately each time defeated, is strongly advocated by every man who wants cities and counties to have the privilege of creating bonded debts. The result will come indirectly, but it will inevitably come when we permit an unlimited number of amendments to our Constitution to be submitted and make it possible to carry an amendment by a minority of the votes cast in the election. Every citizen who realizes that the tax burdens are growing intolerable and who believes in majority rule should work and vote against Amendment No. 13.

PRESERVE THE POLITICAL PRIMARY.

The method of nominating candidates in our primaries is not perfect and the results are not always satisfactory; but that is not sufficient reason for returning to the old convention method. The greatest objections to the primary are the cost of running and the fact that sensitive, high-minded men are often unwilling to incur the expense and to subject themselves to the "rough and tumble" contest. On the other hand, the convention method had given ample opportunity for the corrupt use of money and the entrenchment of autocracy and special privilege. The nominating convention was associated with political methods which can not bear the light of day. It enthroned the party bosses. Therefore lovers of liberty and friends of true democracy will be on guard against the insidious efforts to discredit the direct primary and return to the nominating convention. Meanwhile due diligence should be given to overcoming the weaknesses of the primary.

SAVE OUR STATE FROM SOCIALISM.

Prof. Williamson, in his able work, "Problems in American Democracy," says: "Although the constructive program of Socialism is vague and unreal, its destructive program is definite and very real. Socialism is opposed to government as it exists today, and, to that extent, it disapproves the Constitution of the United States. The capitalistic system is to be destroyed. The institution of private property is to be abolished. Free competition and private initiative are to be abolished. All business is to be under the thumb of the government. Personal liberty is to be narrowed down.... Though large numbers of political socialists are peaceful and responsible citizens, it should be noted that socialistic teachings tend to result in violence. The insistence of Socialism upon the class struggle, the deliberate encouragement of industrial ill-will and the general policy of obstructing the activities of government, all lead inevitably to violence."

These dangers should be considered when an attempt is being made, through the adoption of Amendment No. 13, to put more Socialism into the Constitution of Arkansas than is to be found in any State Constitution in the United States. Reader do you want your state committed to Socialism? If you believe in genuine Americanism, you will do your best to defeat this pestiferous Amendment.

MOUNT SEQUOYAH: YOUR OPPORTUNITY.

The interest in Mount Sequoyah, the site of our Western Methodist Assembly, at Fayetteville, Arkansas, is constantly growing. I was there last week, and found that certain business men had almost had to give up their occupations in order to show visitors the Assembly site and the ground

that will be offered for sale as lots. The best of it is that the visitors are always delighted with the wonderful situation and the possibilities of development, and many are saying that, just as soon as the plat showing location of lots is ready, they want to select lots and build homes.

Last week a subcommittee and the landscape architect, Mr. S. Herbert Hare of Kansas City, made a careful study of the topography and reached an agreement about the points under consideration. In a few days his revised plat will be submitted, and the executive committee will be called to approve, fix prices and let contracts for grading streets and drives, laying water and sewer mains and the erection of the water tower and administration building. It is practically certain that the lots can be ready for sale by Oct. 15.

Only about 150 lots will be for sale, and all will be choice. They will differ in size from 30x50 to 50x200, and the prices will range from \$500 to \$2,000. Water and the sewer mains will be accessible to every lot and the streets and drives will give ten-minute automobile connection with the depot and stores of Fayetteville, and yet they are hundreds of feet above the surrounding country and in the midst of wild scenery. At most resorts lots have a speculative price. Our lots have a high real value because they are near a great Assembly and also a fine university town and have conveniences of the modern city. They can be used for summer homes and the houses rented during the other ten months.

Fayetteville can be reached by Pullman in a night's run from most of the principal cities of our territory, and a large part of our people can get to the Assembly in a day by automobile. The Assembly grounds are at an altitude of 1725 feet and no lot is lower than 1,500 feet. The climate is the best of year climate in the Mississippi Valley, and the products of orchard and farm supply necessities and luxuries at a minimum cost.

There are 800,000 Methodists in the patronizing territory. It is not unreasonable to expect that there are 150 who want lots and are able to pay for what they want. We have sufficient cash already to make the improvements most needed for opening June, 1923. If, however, we can sell lots to the amount of \$75,000 or \$100,000 immediately, we can make improvements before next June which otherwise would be deferred. There is no doubt that, if we should put agents in the field, on salary or commission, all the lots would be sold in thirty days. Is there a better way? If our people will buy direct, the Assembly will get every dollar paid for the lots and be able to accomplish more. I therefore make this suggestion. Let every pastor in our territory mention this to his congregation, and let every person who wants a lot immediately notify me. Then when our committee meets, we shall know whether we shall need a selling organization. As the number of lots is limited prospective purchasers will need to act promptly. Fulfillment of conditions is guaranteed.

Will you help your Church to do a big thing? Address Rev. A. C. Millar, Pres. Western Methodist Assembly, 221 E. Capitol Ave., Little Rock, Ark., and mention this paper so that we may know through what medium you got your information.

It is hoped that each State and each Conference will be represented in the buyers of lots. I am expecting 200 applications within thirty days. Remember that this is an investment from which both buyer and the Church will get full value.—A. C. M.

A Rotarian is a man who does not grab the stool when there is a piano to be moved.—Rotarian Bulletin.

In a country where there are no rich there will be only the poor—the very poor.—Walter Rathenau.

THREE-WAYS CAMPAIGN

OCTOBER 15th TO 21st

The week of October 15th has been designated as "THREE-WAYS CAMPAIGN" WEEK

during which time a very special effort will be put forth to "SAVE THE ARKANSAS METHODIST FOR ARKANSAS METHODISM."

THE PLAN

Every Pastor and Every Church Member

To Render a Genuine Service by—

1. Securing "NEW" Subscriptions.
2. Renewing "OLD" Subscriptions.
3. COLLECTING AND PAYING Delinquent Subscriptions.

Arkansas Methodist

Appeals to Your METHODIST LOYALTY

ALL Pastors are requested to preach a sermon on the "Arkansas Methodist" on opening day of Campaign, Sunday morning, Oct. 15. They will also organize committees in their respective charges for the drive.

EVERY METHODIST will be asked to co-operate with the pastors during the Campaign.

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Prescott Methodist Church

REV. J. A. SAGE, Pastor

PRESCOTT, ARKANSAS

*A Cordial Invitation to Visitors
Services 11 a. m., 7:30 p. m.*

CONTRIBUTIONS.

THE WORTH OF THE INDIVIDUAL

By Rev. Lawrence L. Cowen.

Text: Matt. 10-31:

"Fear ye not therefore, ye are of more value than many sparrows." There is a beautiful legend of the Talmud, that the indentation upon the upper lip of every child born into the world is a mark of the finger of God, who, touching the plastic warm-flesh says: "Child, thou knowest, but thou shalt not be able to reveal what thou knowest, till thou hast learned it by the things which thou shalt suffer in the great school of life." This is both a symbol and a parable. Everywhere early man represents in all his social-habits and ideals the child of the Talmudic legend; modern man marks the maturing growth of the race's conception of values. It has taken, however, long centuries of war, famine, pestilence and bitter suffering to teach men the imperishable worth of his brother. He has been slow to grasp the worth of the individual.

One of the most heartening revelations of our time was the revolt of the world's conscience against the heinousness, brutality and cruelty of the Huns of Europe in the late world-war. It reveals the awakening of the moral consciousness of the race and promises ultimately a new day for the smaller nations, the weak and oppressed peoples of the whole world. Heretofore, nations have looked upon the individual as a mere cog in the political machinery of the economic order; nothing more than one of the wolves in the pack, or a pawn to be played upon the checkerboard of kings, and, like the Germanic tribes, forfeit their individuality to the State, which with them was supreme. In even a larger degree was this old conception manifest in the days of Sparta. Of old her cruelty to the "unfortunates" was proverbial; she

had no use for the "under-dog" and mal-formed children, but threw them like carrion into the street to rot and die.

"The laughter of the gods of Olympus" writes Dr. Shailer Matthews, "as they watched the lame Vulcan waiting on their tables, was an echo of the ancient world's attitude towards the 'unfit.' Everywhere the lame, the halt and the blind were cast upon the rubbish heap of their civilization to perish like dumb animals. The conscience of the non-Christian world was, and is today—dead to every sense of justice and regard for the right of the individual. The State is supreme, the individual is nothing! The rights of man are annulled at birth, and like their women he has no place, save in the brothels of their dissipations, or in the melee of their bloody wars.

Growing out of this false appraisalment of the place of man in the social-order eventually sprung up the Roman Patrician's view of the Plebeian classes. The common people were looked upon as mere economic facts in the vast industrial order, to be dealt with as you would deal with so many units in a manufacturing plant. In fact, the lines of demarcation were so clearly drawn, that De Quincy informs us only of the special rights enjoyed by every "Citizen" if he were not a "proletarian animal kept at public cost." This autocratic attitude of the Capitalistic Class towards the Proletariat, has throughout all history been the mother of all the tragic debacles of the race. The result always, as witnessed recently was red-blooded war, relentless, pitiless and cruel. But all suffering is educative, and remedial.

New Evaluation of the Worth of Man.

Man at last is discovered to be above the "wolf" and that he does not belong to the pack, but in his own nature, he has an independent value. This is the valuation of Jesus. "He alone in all history" says Emerson, "estimated the true greatness of man" and lifted him above the brute world. When commissioning his Disciples, he not alone charged them with the importance of office, but at the same time pointed out to them the peril of their mission, and reminded them of their infinite worth in the sight of God, saying unto them: "Are not two sparrows sold for a farthing? And one of them shall not fall on the ground without your Father. But the very hairs of your head are numbered. Fear ye not therefore, ye are of more value than many sparrows." (Matt. 10:29-31). At another time when answering the carping criticism of those who questioned his right to heal a man's withered hand in the Temple upon the Sabbath day, Jesus said: "What man shall there be among you, that shall have one sheep, and if it fall into a pit on the Sabbath day, will he not lay hold on it and lift it out? HOW MUCH THEN IS A MAN BETTER THAN A SHEEP?" (Matt. 12:10-12).

This new social emphasis upon the imperative worth of the individual has become the social message of Christianity, and is pronouncedly real in this 20th Century. I submit that in other years this was not true, for certain individuals were regarded as the slaves, the chattel and common property of their feudal masters. Moreover the "auction blocks" and slave markets were where men bartered and sold the bodies of their brothers like so many head of hogs and cattle. But, thank God! the aroused social-consciousness of Europe, America and even pagan Japan, says Dr. Matthews, has refused to permit individuals any longer to be regarded as property. THE SLAVE HAS BECOME A PERSON! But, really, can we say that the general

tendency of human nature today is to give a larger value to the less outstanding personalities of the world? Take the immigrants flocking to our shores. To the average American, they are foreigners. Their swarthy complexions, strange speech, and fantastic garb make them appear as aliens to us. But says Prof. Wm. James: "'Tis we who are dead, stone-dead and blind and senseless in our way of looking at them. We open our eyes upon a scene of which we miss the whole significance. Each of these grotesque or even repulsive aliens is animated by an inner joy of living as hot or hotter than that which we feel beating in our own breast. To miss the inner joy of them is to miss the whole of them."

They come to our country to enjoy the freedom and liberty of our shores and we resent it. We hesitate to nationalize them, and fail utterly to assimilate them in the institutions of our republic. We hold ourselves aloof from them and theirs, and reject the opportunity of lifting them up to our American ideals. And, yet, how inconsistent is our attitude and spirit of justice! How are we going to explain in the day of judgment our treatment of them? We criticize their use of our hospitality, and attitude towards our democratic institutions, but we forget we too exploit their lands from whence they came, and, like the colonization practices of the early Spaniards, desecrate their altars, mock their customs, and overthrow their tribal institutions—all in the mad search for gold and lust of territory.

This is the whole thesis of the late Ex-Ambassador Bryce's striking address, delivered before the Laymen's Missionary Conference held some years ago in Chattanooga upon the "Duty of the Stronger to the Weaker Races." Speaking of the cruelty of the Spaniards towards conquered peoples of the island of Hispaniola (now Hayti and Cuba) he said: "Finding gold ornaments among the people, they asked where they came from; they hunted for the gold mines and put the natives to work in them. They also set them to till the soil, and these poor, weak, simple-minded natives, accustomed to raise just enough food to support themselves, were driven to work under the stern eye and perhaps scourge of a Spanish owner and task-master until the whole population died out under the severities of Spanish rule within 30 or 40 years after the discovery of the islands. "And what shall we say of our own missionary efforts among the backward races of the old world. What treatment have they received? The crying shame of it all is that American "Soldiers of Fortune" and syndicated interests bent upon plunder have exploited the poor pagan races and so mistreated them that the work of our faithful missionaries is hindered and checked; these predatory and selfish adventurers undermine the very foundation of our missionary enterprises. Even today the moral conscience of the Nation is stirred up over the unfair treatment of these benighted peoples and the Church pleads with those who exploit for personal gain—their brothers! O Christ,

"Let not that image fade,
Ever O God! from out of the minds of men,
Of him thy messenger and stainless priest;
Let kindly as before, O heavenly light!
New messengers of righteousness and hope
And courage for our day! So shall the world
That ever, surely, climbs to thy desire
Grow swifter towards thy purpose and intent."

Abraham Lincoln stated it long ago that no nation can exist "half slave and half free." Moreover, it was never intended that "a few" should "Lord it o'er God's heritage;" it was never ordained that millions like Edwin Markham's "Man with the Hoe" should bear the emptiness of ages in their face and upon their backs the burdens of the world. This is the injustice that Christ came to destroy.

The Challenge of Christianity.

The very principle of a Christian Democracy rests upon the fundamental "worth of the individual;" it holds with Christ that the individual, and not the State is the stabilizing influence of civilization. The Germanic doctrine of the State is pagan to the core! Plutocracy, Aristocracy and Patrician idealism rests upon the monarchical assumption of the Spanish grandee, who prospered at the expense of the poverty driven masses and built his feudal castle upon the whitening bones of conquered races, and purchased his food and pleasure with bullion tinged with the blood of slaves. This is the very social disorder that Christ came into the world to correct, and it is the challenge before Christianity today, to right the innumerable wrongs and perfidious infamies that have long blighted the prospects of making the world Christian.

Written into the very heart of the Declaration of Independence of this Republic is the immortal transcript of the language of the lowly Nazarene: "That all men are created equal; that they are endowed by their Creator with certain inalienable rights; that among these, are life, liberty and the pursuit of happiness." According to the teachings of Jesus, every man has the right to be born right. Live and let die is the gospel of pagan Oligarchies; live and let live is the gospel of a Christian democracy! Never was a message so badly needed as in these troublesome times, when nations throughout the earth are in social fermentation and questions like flaming meteors pierce the night like stars. It is imperative that we give heed to the muffled cry of the underfed, naked and houseless multitudes of the world, if we are to escape a subversion of the ideals of Christianity. We must come to recognize the fact that we are our brother's keeper, and teach mankind everywhere that:

"The crest and crowning of all good,
Life's final star, is brotherhood;
And till it comes, we men are slaves,
And travel downward to the dust of graves."

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Christianity is optimistic. It believes in the "worth of the individual." As Dr. David G. Downey says: "It holds to a latent goodness in every man and seeks to develop it." It is mediatorial in its mission and everywhere asserts that God "shall not fail nor be discouraged, till he has set judgment in the earth, and the isles shall wait for his law." In the old world paternalism still abounds and constantly interferes with man's personal liberty; in America each man is expected to work out his destiny in freedom, the government giving little direction, but simply safeguarding the free actions of all. The vision of the new civilization is a city of homes, clean and beautiful, where every man finds an opportunity for the development of the highest that is in him, physically, mentally and morally, for as Emerson says: "The flowering of civilization is the finished man."

Civilization is something more than a matter of "bucket-shops" markets and wharfs. It stands for the sweet civilities of life, for national culture and refinement, or as Edmund Burke puts it, for the "spirit of the gentleman, the spirit of religion!" What gives a nation its essential character is not the mere possession of riches—but its men. We measure a country by the character of its men, and the value the nation puts upon the worth of the individual. As Christians let us recognize these facts. Let us cease to be patronizing. Let us "with malice towards none and with charity towards all" walk humbly before our God, love mercy, and seek to do justice to the least of God's children. Let us minister anew to the poorest and most ignorant peasant; the humblest and most obscure worker in the field, the factory, the mine and the market-place; and let us rebuild in them the music and the dream and clothe them again with immortality, and an infinite sense of their true worth in the sight of God. Aye! "Whatsoever ye would that men should do to you, do ye even so to them." (Matt. 7: 12). Helena, Ark.

SPEAKING OF FUNDAMENTALS

In the early history of this country there was much agitation about the forms of government. The Federal Constitution came to us out of the fervid heat of conflict and it was only after it had survived some epoch-making legal battles that its full significance was known to the American people. Unless all signs are misleading, there is coming out of the wreck of matter and the crash of worlds which we have recently witnessed, a recrudescence of those murderous assaults on the fundamental institutions of government which characterized our early history, only they are more insidious and their forces are better organized. The years following the armistice which men were eager to look upon as a period of promise, are proving as well to be a time of peril.

It is sufficient here to mention only two instances of the general movement to undermine constitutional government, one national in its purport, the other confined to the political machinations of a state.

The recent attack of Senator LaFollette, speaking on the Supreme Court, before the American Federation of Labor, will hardly reach the proportions of a national movement.

Headaches Vanish

Sick or nervous headaches, backaches, women's aches almost instantly respond to the liquid remedy Capudine. It stops the pain by removing the cause. Every home should keep a bottle handy. Sold by druggists, 10c, 30c, 60c. **Insist upon getting CAPUDINE**

if it is sufficiently agitated to be understood. In origin and design, it is closely akin to the judicial recall. Such movements have been well characterized by the great Chief Justice Marshall to be a "masked battery aimed at the government itself." The pugnacious Senator maintains that the Congress should have power to set aside decisions of the Supreme Court which declare its acts unconstitutional. He assumes that the power exercised by the Court in declaring statutes unconstitutional is a usurpation of power not granted by the Constitution itself, and further, that the Congress alone has the authority to determine the policies of government, and to make certain of this authority, it should be empowered to set aside decisions of the Court at variance with its statutory declarations.

LaFollette speaks with all the fire of a true anarchist: "We have never faced the fundamental issue of judicial usurpation squarely. The time has come when we must put the axe to the root of this monstrous growth upon the body of our government. the usurped power of the Federal courts must be taken away and the Federal judges must be made responsible to the popular will." The great danger in such declarations lies in the fact that far too many of our people have only a superficial knowledge of the nature of courts and constitutions, and do not appreciate the historic causes and conditions which led up to constitutional government.

The problem is not so abstruse however that it can not be readily understood by men and women of ordinary intelligence that the adoption of such an amendment would disarm the courts of the chief power and function for which they were created. It would virtually annul our fundamental law and make it possible for the Congress to interpret and give expression to the Constitution, the very source from which it gets its own powers. This is the most ridiculous aspect of the whole matter. Instead of having a constitutional government we would have a mongrel cross between mobocracy and Athenian democracy. Such an amendment would mean that the life and liberty of the citizen would be governed by the paramount will of the Congress and he would have no other recourse.

The sacred heritage vouchsafed by the Bill of Rights would be thrown to the dogs and the courts would be utterly powerless to give protection under its declarations. Any other theory could be based only on the assumption that the framers of the constitution intended merely to create a parliamentary government without any restrictions, a fact which any student of our government knows is not true. We would under such an amendment have no constitution, because when you attack the powers of the courts, you attack the powers of the Constitution. The Constitution would be on an equal basis with any act of Congress and we should have no fundamental law. Such was not the intention of the framers as has been well recognized ever since the decision in Marbury vs. Madison, 1 Cranch 137, in which the learned Chief Justice declared it is the essence of judicial duty for a judge to adhere to the Constitution in compliance with his sacred oath of office.

There is a prevailing desire with many people to decide constitutional and legal questions by popular vote. There would be no reference of such questions to a body of experts except as Congress may be considered. Congressmen are chosen simply because they belong to this or that political party. They may be farmers, doctors, capitalists, artisans, even anarchists. Under an amendment, congressional candidates would

be voted for according to their views on constitutional questions. Such questions being thus made political issues, regardless of whatever decision the people may register, there would be no continuity and what one Congress may decide the constitution meant, another may decide it didn't mean, and so on, ad infinitum. The rights of property would be made so uncertain that it would in many cases amount to confiscation. Precedent would be absolutely without value and whatever form of government we may pretend to have would be the mere creature of a whim or caprice. The entire structure of our constitutional law would be set aside. So the question at issue would really be: Resolved that we, the people of the United States, are tired of Constitutional government and desire to abolish it.

The repeated effort to initiate and enact a constitutional amendment in Arkansas, fundamentally changing the provisions of our present constitution, is largely the work of political theorists who either do not believe in the constitution or who would change it altogether. There might be good reasons for adopting a new constitution, but not one subject to quick and unlimited amendment. The adoption of Amendment No. 13 would virtually mean the destruction of our present constitution. It would make it possible for a small minority of the people to initiate amendments to the Constitution indefinitely and bankrupt the state by the publication of foolish and useless proposed amendments. It could have the same effect on the decision and powers of the courts in constitutional matters in the state, that the proposed LaFollette amendment would have in the Federal government. Under its provisions, if the Supreme Court of Arkansas held a law unconstitutional it would be possible for the enemies of constitutional government to propose at once, a change in the constitution, embarrass and hamper the courts and make our whole plan of government appear ridiculous.

The nature and purpose of constitutions must not be overlooked. A constitution is a fundamental law,—a law which the people themselves, in the exercise of their rights in prescribing the forms and conditions of government, should place beyond the possibility of change to meet some supposed exigency of the hour. It should be looked upon as a thing of such stability that it would be unnecessary and unwise to frequently change it. Only the most extraordinary conditions of the life of a state or a nation, should warrant a totally new constitution or a radical amendment. All of the departments of government and every citizen of the government should look upon it as the very ground work and source of all authority. It is because of these facts that there are now limitations upon the number of amendments which can be submitted, and it is because of them that the legislature itself, cannot make an amendment.

It is natural for men who have been given power to seek to extend that power. Our forefathers knew this and therefore sought to place proper limitations upon the acts of those who under the excitement of the hour might seek to hastily change the fundamental law of the land. The people of Arkansas already have very large liberties in the matter of constitutional amendment and change. There are those among us however who in the art of proposed innovations are past grand masters. They would so frame their proposed amendments as to invoke the support of the more conservative citizens increasing thereby the possibility of inaugurating the most radical innovations.

The provisions of Amendment No.

13 are too numerous and too varied to be embodied in a single amendment. It is a direct attack on representative government, one of the wisest and most practicable provisions of modern constitutions. It would so abridge the powers of the legislature that it could not refer its own acts if it wanted to, and could not repeal an initiated measure except by two-thirds majority. Thus in point of dignity and importance it would place a pig and goose law above the most fundamental article of the constitution itself.


The makers of constitutions in this country were familiar with the stories of Sparta, of Athens, of Carthage and of Rome. They knew that these governments had failed. They were productive of turbulence and contention. The rights of property and personal security were often in jeopardy, and under such conditions no government could live very long. The beautiful dream of democracy was not alone sufficient to inspire them to follow the example of these historic failures. They were intent upon devising some form of government that would both curb the despotism of the monarch and the violence of the mob. They appreciated the virtues of democracy, but they were aware also of its limitations. The idea of representative government was therefore, not an invention of our fathers, but a practical lesson learned from history,—a lesson which John Fiske declared to be "one of the greatest steps ever taken in the political history of mankind."

It is strange that in this day when government is daily becoming a more difficult and complex thing, that men should try to get away from this principle of representative government. If one should choose a man well versed in the law to represent him in a lawsuit, why should he not likewise choose one skilled in government to represent him as a sovereign citizen in attending to his political business. If men are unable to wisely select some one to represent them in legislation, are they able to legislate for themselves? One who has had the time and the opportunity to study public questions, and who can become an educating force, self respecting courageous and loyal to the public welfare, is in the very nature

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Nujol is a lubricant—not a medicine or laxative—so cannot gripe.

When you are constipated, not enough of Nature's lubricating liquid is produced in the bowel to keep the food waste soft and moving. Doctors prescribe Nujol because it acts like this natural lubricant and thus replaces it. Try it today.



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666

Cures Malaria, Chills and Fever, Bilious Fever, Colds and LaGrippe.

Hendrix Academy



Time Of Opening Changed

The academy will open September 19 instead of September 13 as heretofore announced.

Building

The new building including dormitory will be ready at the opening. It is a beautiful brick structure located in an oak grove facing the main College Hall.

Faculty

R. E. Womack, one of Arkansas' ablest educators, is Headmaster. He is ably assisted by a faculty of strong men. Bennie Mayo, one of Arkansas' best coaches heads up academy athletics.

Rare Opportunity

The Hendrix Academy combines the rare advantages of connection with a standard college and of having its own grounds, building and faculty. The academy will have supervised study hours day and night and personal supervision of academy dormitory by academy teachers residing in the dormitory. By affiliation with the college the academy students will have the benefit of college lectures, entertainments, lyceums, and a stimulating college atmosphere.

Maximum Results

These conditions will secure the maximum educational and moral results. This is the first time that the people of Arkansas have been offered this high type of an Academy. For information address: The President's Office,

Hendrix College

Conway, Arkansas

Academy Opens Sept. 19

of things better equipped to act intelligently and economically for the people, when chosen by them, than they are themselves. Representative government is in no sense an encroachment on the rights of the people. It is the most practical and sensible way for the people to exercise their rights in the matter of government.

At a time when the two formidable forces of bureaucracy and mobocracy are contending for every inch of authority and vantage, it were well for thinking men and women to consider carefully the merits and demerits of proposed constitutional changes. If Congress is to be the sole judge of its own powers and limitations and if state constitutions can be changed over night by reckless minorities, the danger of these forces will be tremendously increased. Experience has taught that in matters of government it is never safe to act on hasty conclusions. Organized movements against our whole system of government can be successfully combated only by concerted action of conservative and patriotic citizens who should take nothing for granted, but should exert their combined influence toward the preservation of the system of government under which the people of this country have been happy and prosperous for so long.—Candid Opinion.

"NO! NO!"

I would like to exhort a little on your "No! No!" in last week's Methodist in regard to the "resolution of the American Legion wanting baseball on Sunday." And first, the spirit that wants ball on Sunday, and the conscience that will submit to it are definitely, and positively anti-American, for it is distinctly one-hundred per cent American to preserve the sacredness and holiness of our Sabbath, and it is alarmingly un-American and absolutely foreign and pagan to desire any thing that tends to destroy it. But is it an outcry of "army life" to hear of such demands? Is it not the legitimate and to-be-expected voice we hear that has been instilled into our own boys by a "training at home" in ball love at our Christian colleges and Universities that has made ball a part and parcel of their education? Who is to blame? Who is responsible? Men who want ball on Sunday will justify their claim by saying "it is no more a crime for us to want ball on Sunday than it is for the Christian schools to teach it five days in the week and consider it a harmless sport." We are the cause of this and the resolution is the effect. The truth is our Christian schools have allowed "the world" to put its hands on us and into us, so that the difference in many things taught and endorsed by our schools, and what "the world" wants and teaches and endorses, is like "tweedle dee—and tweedle-dum." For example, foot-ball, base-ball, boxing, and other things that make no contribution whatever to religious education and are a positive waste of time that might be given in study of things helpful and decent—now, call me an old fool, or "foggy," just as you please, my contention is not destroyed by such slurs as these. We have licensed and led up to this "No, No" resolution. "Lay the axe at the root of the tree" and dig it up root and trunk, and it will cease to bear a crop of Sunday desecrators. The tendency of ball is worldward, and that only. It is claimed our colleges are Christian. I challenge it. Is a home Christian that will tolerate dancing, cards, and profanity in it, and these customs go unwhipped? That such things are in our homes, who will deny? aye, and in our colleges? I know a certain young lady who learned to dance at one of our Christian (?) colleges. I

admit that dancing is not "taught" at our schools, but it is indulged in by the students all the same. Make our schools 100 per cent Christian and many of these modern evils will receive a check, if not a death blow.—Jas. F. Jernigan.

IMPORTANT ANNOUNCEMENT FROM THE DEPARTMENT OF ARCHITECTURE.

The Department of Architecture was organized by the Board of Church Extension in November, 1917. The immediate recognition accorded to its work by the Church indicated that there was a real need for it. There has been a constant growth in the importance and number of enterprises securing service through this Department.

The recent General Conference provided for a permanent Joint Committee on Church and Sunday School Architecture to be composed of ten members equally divided between the Board of Church Extension and the General Sunday School Board. This Joint Committee is to give special study to this important subject and its recommendations will find expression through the Department of Architecture.

Our Church in the past has wasted large sums of money in misdirected efforts at church building. There is no reason why this should be the case in the future, as the Department of Architecture makes available a service which will secure any church against serious blunders in the matter of building. The all important thing is to consult the Department at the very beginning of the building enterprise.

This applies to the small church in village or country as well as to the more costly undertakings. The Board of Church Extension is especially interested in improving the type of small church. The development of our work in rural sections is being greatly hindered by the lack of better buildings and better equipment. Wherever there is a real desire to build a modern church which will be a distinct advance over the one room type, the Board, through the Department of Architecture, will make it possible some ammunition in our warfare. The needed architectural assistance.

A pamphlet entitled the Department of Architecture, describing fully the service offered, has just been published by the Board of Church

FARM FOR SALE NEAR COLLEGE TOWN.

An 80-acre farm north of Hendrix College; 3.4 mile from city limits, near a hard-surface road; four-room house; small barn; two wells. Fine place for orchard, truck or poultry; 1 acre in strawberries; peaches, apples, pears, plums. White neighbors. Family can have all the advantage of college town and live cheaply on farm. Low price for cash. For information write Durham & Co., Conway, Ark.

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Destroys Malarial Germs
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Dickey's Old Reliable Eye Water
relieves sore eyes. Refreshes and strengthens a tired eye. Doesn't burn or hurt. Get genuine in Red Box. 25c all druggists. Bottle free to Ministers. DICKER DRUG CO., Bristol, Va.

Commending Henderson-Brown.

Magnolia, Arkansas.
July 28, 1922.

Mr. J. W. Rogers,
Arkadelphia, Ark.
Dear Sir:

Overton, Jr., has just handed me your letter, requesting a \$10.00 room fee. I am enclosing check to cover.

I want to thank you and the rest of the faculty for the good work and good influence that you have thrown, not only around my boy, but around a great many boys and girls. You are engaged in the greatest work in the world and long after every man and woman teacher in your school has passed away their works will follow them. I know from a small school experience that next to a mother, the teacher has the opportunity of helping shape and mold the view and inclination of a great many boys and girls.

Yours truly,
O. S. Anderson.

Extension. Rev. J. A. Baylor, Architectural Secretary, is the author of the pamphlet, and copies will be sent free of charge to interested persons, on request. Address Board of Church Extension, 1115 Fourth Ave., Louisville, Ky.

AN ADVANCED POSITION TAKEN.

The General Conference Board of Education, under the authority granted it by the General Conference at Hot Springs, has taken an advanced position in regard to moral and religious instruction in the public schools. The General Conference added a new

paragraph to the chapter on 'Education in the Discipline, giving the General Conference Board of Education authority "to promote religious education in the homes of the people, in the institutions of the Church, in tax-supported and independent institutions, including public schools."

At the meeting of the General Conference Board of Education in June, Bishop Cannon introduced some resolutions on religious education in public schools. These resolutions are in accord with the new legislation by the General Conference. The resolutions were adopted by the Board with-

out opposition. By this act, the Board of Education has committed itself to a program of moral and religious instruction in every department of the public school system of this country. This is an advance step of far-reaching significance which the Board of Education has taken. If the program inaugurated by this action is carried out, and if other agencies of the Church now seeking to promote religious education take the same position in regard to religious instruction in public schools, a great change in public sentiment on this point is just ahead of us.

The Cannon resolutions are, in part, as follows:

"RESOLVED, That this Board of Education places upon record its deliberate and positive conviction that moral and religious instruction should be given in every department of the public school system of our country,—primary, grammar, and high school grades and universities; such instruction to be given without cost to the State, if necessary, in the lower grades, and to be offered as optional courses in colleges and universities, such optional courses when completed, to be given equal credit with other courses of equal intellectual and cultural value."

This is a great task which the Board of Education has, under the authorization of the General Conference, set for itself, but there is no greater or more fundamental question now before the Church than this whole question of Religious Education in its broadest and most comprehensive sense.

CZECHO-SLOVAKIA WELCOMES METHODISM.

By Bishop W. B. Beauchamp.

Surely no nation ever gave a warmer welcome to the Methodist Church than the people of Czecho-Slovakia are giving to the Southern Methodist Church. Great crowds come to hear us in the towns and on the public squares of the cities. It is doubtful whether our Church ever went to any nation that had given immediate need for the evangelistic message. The hour is at hand when we must seize this wonderful opportunity for reaching a nation with the mighty gospel of Christ.

This morning at 11 o'clock, Brother Bridges preached to over seven hundred in a small town. I wish it were possible to bring at least one-half dozen men to preach here this fall and winter—men who know how to win other men for Christ.

On August 3, we opened the session of the Mission meeting. Preachers, and exhorters, and lay delegates were on hand. It has been a very upper chamber—the presence and power of God are felt by all of us. Never have I known more remarkable testimony of the power of the gospel to save from sin. I suppose this meeting of the Mission is very like the annual meetings of John Wesley and his preachers. The one great regret is that I cannot speak this language, but one cannot fail to feel the spirit of the men who gave their testimony in this strange tongue. Seven young men are asking for license to preach, and they have all been converted from Romanism during the past two years. More than a dozen women are asking for training that they may give themselves to church work—these young women also are converts from Romanism. The story of some of these revivals in Czecho-Slovakia carry us back to apostolic days and the days of early Methodism. We shall organize this Mission with some four thousand members, and many thousands in addition have been converted and gone into other churches. We are not able to man the work here, but God is calling into our ministry young men of excellent educa-

tional training, and our Bible School will open formally in October, and we hope to equip them for the work of the Methodist ministry. There are four hundred and fifty Russian and Ukrainian students in the English department of our Bible School, and out of this fine group of young men we hope to find our messengers of Methodism to Russia and the Ukraine. We teach them English out of the Bible and our Hymn Book. We believe that Czecho-Slovakia is the doorway to Russia, and God has given us here at Prague the opportunity to find the men out of these great nations to carry back to their people the gospel of Christ.

WHITE LEADERSHIP NEEDED

On the whole the relation between the Southern white people and the negro during slavery was perhaps as beautiful and humane as ever characterized the relations of master and slave. The leading Southern white people took marked interest in the welfare of the negro. He was often a member of their church, and was ministered to by white preachers. A strong bond of sympathy tied the two peoples close together.

Unfortunately we Southern people have permitted the leaders of the two races to drift apart. The negro is no longer a member of our church and the white preachers are no longer preaching to the colored people. The strong moral grip which our leaders had upon the negro in the past has largely been lost. This is a condition fraught with the possibility of serious consequences.

The most important elements of power are in the hands of the white man—government, education, wealth, and social prestige. The negro is one of the best disposed peoples in the world. If trouble develops between the white and the black races, the blame will rest largely upon the dominant race. We should not let the weaker and the more vicious elements of the two races determine their relations. It is the lower strata of the two races that come in closest contact. Here lies the danger.

We should therefore give the most hearty welcome to every movement and organization for bringing the races closer together, and especially their leaders. If the white man does not take the place of sympathetic leader, the position may be seized by negro agitators who might foment antagonism. The situation is an eloquent appeal to white leaders. Religion, humanity and self-interest require that we should be active, sympathetic friends of the negro.—J. H. Reynolds.

EPIGRAMS FROM EUROPE

By Walt Holcomb.

Poland the country of possibilities. Political Poland is now in the throes of governmental change and adjustment. There are two elements seeking control. Pilsudski, chief of State, is more democratic than the opposing party. He represents the laboring people, and was given a vote of confidence by a majority of seventeen, in the Parliament, a few days ago.

Ex-Premier Paderewski was a better pianist than politician. However, if there should be any immediate change he might be called back to rule the Republic. There will be an election this fall when the people will

METHODIST BENEVOLENT ASSOCIATION

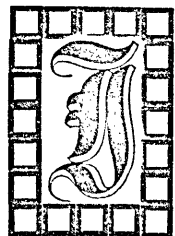
Gives Southern Methodist Men And Women Safe
LIFE INSURANCE AT

ACTUAL COST

J. H. Shumaker, Sec'y.

29 Broadway Nashville, Tenn.

EDUCATION



It is no disgrace to be poor; it is sometimes a disgrace to be rich; it is always a disgrace to be ignorant. Ignorance implies lack of ambition, not lack of opportunity. An education is a guarantee of one's willingness to work and his ability to accomplish. Every step of the way to learning must be won by hard labor; there is no royal road. An education, however, is worth every effort that it takes—not alone because of the financial return, but for the ability that it gives one to secure and enjoy those things in life that are worth while. Let us help you.

J. M. WORKMAN,
Arkadelphia, Ark.

Henderson-Brown College
Catalog on request

vote for members to the Diet and the Senate, who will elect a President. Indications point to the election of Pilsudski as President of Poland.

Near Warsaw is the Palace of John Sobieski, which is situated on the Vistula river. It still retains its massiveness and magnificence. It was in the sixteenth century that this great and good king reigned in Poland. He was the first king to grant freedom to the peasants, and his name is revered by all. He also repulsed the Mohammedan invasion and saved Christendom from its ruthless rule.

In the seventeenth century, the Austrian, Russian and Prussian vultures of prey swooped down upon Poland, and, tore away her feet, hands and head, leaving only her pulsating heart. Thus remained the dismembered body until after the armistice, when the dove of peace restored the missing parts. The League of Nations did better for Poland than was expected.

The Poland of today has come into her own in lost territory. When the new government is established, the long buried, but not dead national life will be resurrected and assert itself in Europe. With no national debt to handicap it, the people of Poland will build up a formidable nation. While her plains make it difficult to fortify herself, let us hope that wars have ceased forever, and no further invasion will be possible.

As the Poles have always fought for liberty and independence, they are very sympathetic towards democracy and religion. The name of Woodrow Wilson brings an assenting nod to their heads. America appeals to their imagination, and the name of Herbert Hoover thrills them with enthusiasm. They are kindly disposed toward our American Christianity, and the name of the Methodist Mission ranks in popularity with the names of Hoover and Wilson.

The Methodist Church owns a handsome, eight-story building on the corner of a beautiful and popular square that is reached by five leading streets, reminding you of the famous Five Points of Atlanta, Ga. The square

WAS A BROKEN-DOWN WOMAN

Then I Began Taking Lydia E. Pinkham's Medicines

Donaldsonville, La.—"I write with pleasure to praise your medicine—Lydia E. Pinkham's Vegetable Compound—which has done so much to restore my health. I was a broken-down woman until my husband brought me a bottle of your Vegetable Compound and one of Lydia E. Pinkham's Blood Medicine. I had been having pains every month and at intervals between, was weak and seemed to be smothering at times, but in a week I felt like another woman. I also used Lydia E. Pinkham's Sanative Wash. It did me a lot of good too. I cannot praise your medicines too much and will be more than glad to recommend them to any woman who is suffering from female troubles. You may print my testimonial, as it is true."—Mrs. T. A. LANDRY, 612 Miss. St., Donaldsonville, La.



Note Mrs. Landry's words—"as it is true." Every letter recommending Lydia E. Pinkham's Vegetable Compound is genuine. It is a statement telling the merits of these medicines just as the women in your own neighborhood tell each other about them. For fifty years Lydia E. Pinkham's Vegetable Compound has sold on merit.

Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON.....303 E. Sixth Street, Little Rock, Ark.
SUPERINTENDENTS OF STUDY AND PUBLICITY

North Arkansas Conference.....Mrs. John W. Bell, Greenwood, Ark.

L. R. Conference.....Mrs. E. R. Steel, 214 W. 6th St., Pine Bluff
Communications should reach us Friday for publication next week.

"A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels."—Proverbs 1-5.

"Not only is property bequeathed, but also the influence of our character." Once only in the vast cycle of time, Shall I move mid these scenes so cherished; But the deeds that I do, though poor, or sublime, Shall stand till the world hath perished.

Shall stand. And faces I never shall see, And lives that I cannot guess, Shall be faithful, or false, because of me—

is a lovely flower garden with roses, geraniums, peonies and bushy evergreens surrounding the lilacs and towering pines in the center. Here in the wonderful city of Warsaw, the Methodists have their headquarters for religious and relief work in Poland. A large auditorium for public gatherings is located in this central building.

Prof. F. C. Woodward, of Tennessee, is general manager of the Polish work. Dr. G. W. Twynham, of West Virginia has charge of the religious work and is pastor of our English and Polish congregations. Rev. H. K. King, of North Carolina, is the assistant in relief and religious work. A finer and abler trio of Christian gentlemen could not be found anywhere. These brethren are ably assisted by a necessary force of conscientious and consecrated Poles and Russians. The work is carried on with the same precision and efficiency as is a well regulated business in America.

Bishop Beauchamp and Pastor Twynham are intensely interested in the religious life of those who are thronging to the Methodist Mission for life and light. The Poles are in search of spiritual as well as material things. Many natives who come for enlightenment and instruction positively refuse financial assistance, so anxious are they for the Bread of Life, although hunger is gnawing at their vitals. An old man who has slept at the door of the Mission for three nights, and who attended Sunday services, would not accept alms, although he said that he had not had anything to eat for several days. He was given dinner.

Yesterday we began a series of evangelistic services which were largely attended both morning and evening. I never preached to a more sympathetic and respectful audience in my life. The majority of the congregation were cultured and refined people. However, most of them lost their fortunes, as a result of the recent war. One of my hearers was Duke Menszikow, who in pre-war times was president of the Russian Duma. He is now a member of the beginners' class for religious instruction. While it is pathetic to watch the wearied faces, while preaching, it is very inspiring to see how they drink in the deep truths of the Gospel. The pastor and the evangelist spend the morning hours in private conversation with those who wish to become Christians and identified with the Methodist Mission.

Shall curse the world, or bless. Selected.

MONTREAT IN THE BLUE RIDGE (Mrs. W. H. Pemberton.)

I have had the privilege of going to Montreat, the picturesque Assembly grounds of the Presbyterian Church, South, several times. This place for rest and recreation is 16 miles east of Asheville in the very heart of the mountains, and elect men and women come from afar to attend the succession of summer Conferences for leaders and workers in missions and other Christian activities. Many of these good people own cottages here and there are hotels and boarding houses perched in the mountain slopes offering sparkling waters from higher ground, a pure atmosphere, and constantly shifting scenes of beauty in sunshine, cloud and mist on the encircling Blue Ridge. The program for mental and spiritual refreshment is fine and it is said, more than 10,000 people pass through the gates each year. There are clubs for Boys and Girls, tennis courts, and the lake which is the ideal place to learn and to enjoy swimming.

This season closed with the Bible Conference, August 20-27, which was preceded by those on the Laymen's Missionary Movement, the Young People's Sunday School, Home and Foreign Mission, workers in Christian Education and Ministerial Relief, and Church Life and Work, each having expert teachers and well known speakers.

The Bible Conference was a fitting climax to the series of meetings this year and many men and women made new determination to study God's Word with more diligence. Each morning, after the song service, the Rev. Robert Dick Wilson, Ph. D., D. D., Professor of Semitic Languages and Old Testament Criticism in Princeton Theological Seminary, delivered a masterful address. Having given many years of study to documentary evidences he is convinced that the Old Testament is the very Word of God and he speaks with authority in answering critics who would destroy our faith in its authenticity. He says he is a scientist—that as an astronomer studies the heavenly bodies he has studied the history, philology, archaeology literature and grammar of the Old Testament. In early life he decided he could not be a preacher and a professor at the same time, so he determined to give his life to the study and teaching of the Old Testament. He planned 45 years of study, (15 years to ancient languages, 15 years to the Old Testament and 15 years to higher criticism), being determined that no man on earth should make a statement that he could not verify or disprove, through knowledge gained from documentary evidences, as to the origin and history of the Old Testament. He said that "not by nature nor by grace" but by hard work he had reached his goal. He now can converse in eight languages, knows 12, and in his work uses 40 languages and dialects. I wondered if his prodigious learning had called forth accusations of madness from his opponents. He looks like a Scotchman, but is a Pennsylvanian of whom all Christendom should be proud.

At the close of Dr. Wilson's first lecture in which he had given, as

Dr. Lingle happily said, "his credentials," an amusing incident occurred. "A distinguished visitor," Dr. Angeddy from the West Coast of Africa, was introduced and asked to say a few words. The big black man, with flat nose, thick lips, and a smile from ear to ear, said: "We have a language and some dialects in Africa for Dr. Wilson to learn." He used some big words, true to his race, but gave a good account of the Missionary Baptist work on the West Coast of Africa where 165,000 heathens have been reached with the Gospel. In a rich, melodious voice he sang in his own tongue a tune familiar to us, and when he glided into English hundreds of voices were united with his in singing "I Need Thee Every Hour."—truly a song appropriate for every race and nation.

The second speaker each morning of the Bible Conference was Rev. Dr. Campbell Morgan, pastor of Westminster Church in London, but now spending a year in the U. S. A. This man of magnetism is a speaker who thrills and dominates his audience by the power of intellect and spirituality. He looks like he is electrified and truly he is by the dynamo of God's love. He commenced his daily service with "preparatory verses" asking the people to pray as they sang: "Break Thou the bread of life, dear Lord to me,

As thou didst break the loaves beside the sea;

Beyond the sacred page, I seek Thee, Lord;

My spirit pants for Thee, O living Word."

His series of addresses were based on a survey of the Gospel of Luke as he portrays the perfect personality of Jesus. He said Luke's scheme was scientific, beginning with the Baby and pre-natal influences, the Virgin birth, then showing Him in adolescence as the lovely, lovable and amazingly wise boy, the man full of the spirit, teaching, victorious in temptation, and glorious in transfiguration.

Possibly I may be able to say more of this lecture later, as this letter is long enough for one sitting. Let no reader of this miss an opportunity to hear Dr. Campbell Morgan whenever possible.

NORTH ARK. CONFERENCE INTERESTING PROGRAM AT CONWAY

An interesting and instructive program on "The Home" was given at the Methodist church Monday afternoon by the Woman's Missionary Society. The service was opened by the familiar but beautiful song, "Blest Be the Tie that Binds," and the following program was rendered:

Bible reading and prayer, led by Mrs. C. N. Guice; the family, the foundation upon which civilization rests, Mrs. C. H. Nelson; the family as a social agency, Mrs. Turner; training our girls, Mrs. M. J. Maddox; the boys in our home, Mrs. M. H. Almond; small children and value of play in the home, Mrs. Claude Nelson; the home a school of ideals, Mrs. C. N. Guice.

A round table, led by Mrs. George Clark, included discussions on protection of family by uniform divorce laws, proper regulation of marriage, proper housing, abolition of child labor, abatement and prevention of poverty, and other laws given in our social creed of the Federal Council of the Churches of Christ in America.

NORTH LITTLE ROCK AUXILIARY

Mrs. G. D. Eason writes: An acrostic for her study class as follows:—Go ye—

Can we afford to neglect Christ's command? He has told us to carry His word

Right unto the uttermost parts of the land
In places His love is not known.
So let us be up and about His work
This work He has planned we should do,
Start today; then let us not shirk.

Can we from our Lord turn away?
Oh, let us attempt to find out His desire,
Make a study of work being done,
Mission Study is meant to raise us up higher
And to give us a vision of God.
Now let us arise and make a beginning.
Don't you know this old word is brim full of sinning?

NOTES FROM COUNCIL BULLETIN.

Margaret Williamson Hospital
At the Margaret Williamson Hospital, in Shanghai, China, the hammer of the builder can also be heard. The contract for the new Nurse Training School, to be built by the American Baptist Board, was placed a month ago, and every effort is being made to speed the building so sorely needed for the student body. Great are the reinforcements that will be added to this plant this summer: Dr. Thomas E. Kraker, for seventeen years a member of the faculty of the Woman's Medical School in Philadelphia, will sail for China to spend a year helping the workers at Margaret Williamson Hospital; Dr. Lucille M. Van, a graduate of the Mary Black Medical School, in Soochow, and who has completed three years of postgraduate work in America; Dr. Susan Willard Brown, our Southern Methodist representative from the Rush Medical School; Miss Anne Donnelly, a young business manager at the hospital; and

possibly Dr. Francis King, a graduate of the Medical School of the University of Minnesota, who will go out under the Union Medical Committee. There is a possibility that Miss Bess Lipscomb, daughter of Mrs. B. W. Lipscomb, who is a graduate of Vanderbilt University and a technician of rare ability, may also go to assist at Margaret Williamson for a year.

SONGDO EVANGELISTIC CENTER OPENED.

The main feature of the opening of the Songdo Evangelistic Center was a pageant, "Christian Womanhood at Work," written by Miss Graham, and beautifully presented by the Korean girls and women. It was a real missionary sermon, given in a vivid and attractive way. Already the classes are all full, and many are being turned away.

A GLAD WELCOME TO YOU.

The home-coming of our W. M. S. co-laborers who have been away seeking health and recreation, increasing their knowledge, growing in wisdom, and "going on to perfection" gives widespread joy in Arkansas.

Our missionary auxiliaries will be refreshed in hearing from these travelers who have tramped in the mountains, East and West; have rested on the shores of the Pacific or sailed across the Atlantic, for every one of them has gained new insight into God's goodness and in each heart has been implanted spiritual truths which shall endure.

Through Dr. and Mrs. P. C. Fletcher, Mesdames Loula Beal Dibrill, Frank Tillar, S. G. Smith, Geo. Hughes and C. F. Elza we shall glimpse beautiful scenes from Europe. Mrs. Skillern and Mrs. Ida S. Powell will tell us about music and lectures at Ocean

Sunday School Department

REV. C. N. BAKER.....Field Secretary, Little Rock Conference
408 Exchange National Bank Bldg., Little Rock, Ark.

REV. H. E. WHEELER....Field Secretary, North Arkansas Conference
Conway, Arkansas

PARAGOULD DISTRICT TRAINING SCHOOL.

The Paragould District Standard Training School held its graduation exercises on Friday evening, September 1, with a large attendance of the church people present. 74 credits were awarded, and a number were enrolled for the examination in the General Unit on "The Worker and His Bible." The spirit of the school was unusually fine. All credit is due to the untiring faithfulness of the superintendent, Rev. Allen D. Stewart, and his co-adjutor the Pastor.

More Sunday Schools were represented this year than last, and the progress of the Sunday School work in the District was very manifest.

The class in Junior Lesson Material and Teaching, taught by Miss Bruce McDonald, was perhaps the largest Junior class ever held in a standard training school in North Arkansas, and the classes in Beginner and Primary Lesson Materials were large and active. These were taught by Mrs. W. W. Adams and Mrs. T. M. Salter. The class in "The Training of the Devotional Life" was taught by Dr. Paul Kern who always teaches with great grace and profit, and his daily lectures on "The Worker and His Bible" proved of great value. Mrs. W. J. Nance had the class on Intermediate-Senior Organization and Administration and the writer can speak from experience that this was a most fruitful course in every way. Prof. C. O. Moore who taught the course on "The Program of the Christian Religion" won for himself a lasting place in the hearts of his pupils.

Though this school meant an investment larger than any other school has made, every dollar of the expense was met before the school adjourned, and Paragould has testified for these two years that the school has meant more to them than any revival ever has. They are already planning a great school for next year.

The people of Paragould are so very hospitable in every way that I shall be compelled to recall the same faculty to keep peace in our Training School family, and we all feel that they deserve much praise for their

Christian spirit under trying circumstances. We shall hail with delight the coming of the next opportunity to work with this growing church.—H. E. Wheeler.

THE HELENA DISTRICT SCHOOL.

A full account of this school has been promised by the Reporter, but the Field Secretary desires to say that he is much pleased with the progress of the Sunday School work in this District. Fifteen Sunday Schools were represented, some of the pupils driving in cars from Colt, Wynne, Crawfordville, Earle and other places, and even from a distance of 45 miles. And they came regularly every night! The most phenomenal record was made by Wynne who sent 32 S. S. workers every night, and made more credits than even Forrest City did. But Forrest City was so gracious in her hospitality, and made all the pupils of the school feel so much at home, that all truly desire to come back again the ensuing year.

We were able to introduce here a new Instructor to our Training School program in Arkansas. Mr. Arthur Tippens, a gifted young man from Nashville, Tenn., taught a splendid class in Intermediate-Senior Organization and Administration, and won for himself a standing invitation to come again. His work was very fine, and cannot fail to accomplish much in the development of leaders for adolescent classes.

Dr. C. J. Greene of Hendrix College was at his best in the teaching of Fleming's "Marks of a World Christian," which course we hope to offer in many schools. Dr. Greene also led a class in the informal study of Paul's Life and Letters, using the text of Dr. Carter, and more than 12 will take the examination on this book.

It was an inspiring sight to look in on the class taught by Prof. Womack in "Principles of Religious Training." Some 45 were in attendance on this class, and 28 took credit. Prof. Womack is simply a great teacher.

The only elementary specialization course offered in this school was that of Primary Lesson Materials and Teaching, and was taught by Mrs. Salter. It was a class of 26, and there were some exceptionally fine teachers in the class.

In all 53 were the recipients of Certificates and the Graduating Exer-



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Safety, Scholarship, Character

We are bidding for the girl from the careful home. For catalogue or room reservation, address

J. M. Williams, President.

Grove; Mrs. H. L. Rimmel's Bible class of young women in First Church will share the nuggets of gold their beloved teacher has gathered from great students of the Bible. The Missionary Society of First Church will start with renewed vigor to reach its goal under the inspiration of having the President back in the chair and Mrs. Hamiter, Rec. Sec., adding Rocky mountain breeziness to the minutes.

Benton will have a double portion of European pleasure through Mrs. Hughes and Mrs. Elza.

Not only in Conway, but from Mrs. S. G. Smith's pen a new impetus may be given Social Service in both our Conferences.

As we welcome these and other co-laborers home, I would remind them that these columns are open to each and every one who has seen and heard and thought of things that would interest and help us in our work for the Master.

And no less anxious are we to hear from the faithful workers who've spent the summer in our own sunny Arkansas.—Mrs. W. H. Pemberton.

cises were very impressive. The Dean of the School, who is the pastor at Forrest City, delivered a very helpful and splendid address.—H. E. Wheeler.

FAYETTEVILLE DISTRICT STANDARD TRAINING SCHOOL.

This school opens September 17 and offers some exceptionally fine opportunities. The courses planned are as follows:

"Sunday School Organization and Administration," taught by Rev. Clem Baker of the Little Rock Conference.

"The Pupil," taught by Mrs. F. T. Fowler, whose work has been marked with great success.

"The Methodist Church and Its Work," by Rev. Vance Womack.

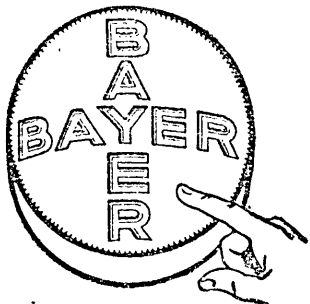
A course in "Recreational Leadership" by Prof. H. W. Kamp of Hendrix College, who will also have charge of the Play-time period. This will be a splendid opportunity for both pastors and teachers to learn how to handle this vitally important responsibility.

A course in "Story Telling," taught by Miss Nannie Lee Frayser, one of the finest teachers we know, and a course which will be of special interest to all workers with elementary teachers, and parents, and those who are specializing in story-telling.

Bentonville is making special inducements to all Sunday School workers who enroll for credit, and we trust that it will be attended by a large representation from every Sunday School in the District.

ASPIRIN

Say "Bayer" and Insist!



Unless you see the name "Bayer" on package or on tablets you are not getting the genuine "Bayer" product prescribed by physicians over twenty-two years and proved safe by millions for

Colds	Headache
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Neuralgia	Pain, Pain

Accept only "Bayer" package which contains proper directions. Handy boxes of twelve tablets cost few cents. Druggists also sell bottles of 24 and 100. Aspirin is the trade mark of Bayer Manufacture of Monoacetic acid ester of Salicylic acid.

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YOUR SCHOOL NEEDS

The school will close on Friday evening, September 22, so that all pupils will have time to return to their work for Sunday.—H. E. Wheeler.

BRIEF NEWS ITEMS FROM LITTLE ROCK CONFERENCE.

The Camden District Training School is in session this week.

Among the preachers attending the Prescott Training School were: Rev. W. W. Christie, Rev. O. L. Walker, Rev. Jesse Galloway, Rev. W. M. Mears, Rev. J. O. Gold, Rev. J. H. Cummins, Rev. J. A. Sage, Rev. L. C. Gatlin, Rev. Homer Ault, Rev. M. O. Barnett, Rev. Claud Andrews, Rev. J. C. Williams.

The Little Rock Conference Sunday School Board will appreciate a Sunday School Day offering now more than at any time in its history, because it needs it most right now.

Rev. S. T. Baugh will introduce the Graded Literature in the Intermediate-Senior classes at England the first of October. Baugh is as good a Sunday School man as he is a League worker and that is saying a whole lot.

Rev. J. C. Glenn is going to run Williams of Amity a close race for the title of "Cyclone." Every Sunday School worker in Arkansas should get behind Glenn in his campaign for the Methodist. We cannot run our work without the Methodist.

The Third Circuit Institute of the year for the Hampton Circuit will be held at Fostina the first Sunday in October.

Yes, it was true. DeWitt sent in that \$40 and Twitty goes on the Honor Roll.

Rev. L. C. Gatlin of Washington has reached his full quota and wins a place among those who go on the Honor Roll next Conference.

Bishop James Atkins writes that he will be among those present at the Texarkana District School.

Rev. R. W. Groves of Buckville is in the midst of some great revival campaigns on his charge. He writes that he has six Sunday schools going good and that he plans to be among those receiving a Training Certificate from the bishop next Conference.

In the death of Nick Wells of Hamburg last week the Little Rock Conference lost one of its best Bible Class teachers and the Methodist Church one of its most loyal laymen. Bro. Wells was the son-in-law of Rev. J. A. Sage of Prescott.

Rev. A. B. Barry of Carlisle lives up to his reputation by sending in his Sunday School quota, and it is a pleasure to write his name on our Roll of Honor.

SEVENTY RECEIVE CERTIFICATES IN PRESCOTT TRAINING SCHOOL

The Prescott District Standard Training School, which was held at Prescott last week, closed Friday night with seventy receiving certificates. This school was in every sense a success. Thirteen of the seventeen charges of the District and 28 Sunday Schools were represented. The people of Prescott left nothing undone in the way of entertainment. The District officers led by Presiding Elder Cummins were untiring in their efforts to secure out-of-town delegations. Some forty delegates were entertained for the entire week. Many other delegations came from near by towns in cars each night. Hope had 21 to come 20 miles each night. The instructors were Dr. W. A. Smart, Mrs. F. T. Fowler, Mrs. L. A. Smith, Mrs. Clay E. Smith, and Mrs. Byron Harwell. Each proved a master of her subject. Dr. Smart delivered four general lectures much to the delight of the large congregations that filled the church to hear him. There was something doing at the Church every hour of the day. Clem Baker conducted a class in Sunday School

Standards from 9:30 to 11:00 each morning. The night sessions lasted from 7:00 to 9:30. The rest of the day was filled with study and preparation of written assignments. The out-of-town students gathered at the church during the day and turned it into study hall. The prince of Conference hosts, Rev. J. A. Sage, assisted by such workers as J. O. Giles, Mr. Cress, Mr. A. H. Smith, and others, was constantly on the lookout for every little thing that would add to our comfort—even to ice water and electric fans every time you would turn around. Hon. H. B. McKenzie, in addition to providing an ideal home for the Conference Superintendent and Dr. Smart, made a perfect dean. Yes, in every sense the Prescott School was a success and we all came away happy.—Clem Baker.

RESOLUTIONS ADOPTED BY THE PRESCOTT TRAINING SCHOOL.

"We the members and visitors attending the first session of the Prescott District Training School for Sunday School Workers desire to express our thanks:

To Rev. Clem Baker, our Conference Superintendent, for arranging for this school for our District.

To the members of the faculty for the very able and faithful services which they have rendered in conducting the work of the school.

To the good people of Prescott for the very generous entertainment which they have so royally given, and for their generosity in meeting the expenses of the school.

To the pastor and members of the Christian church in Prescott for the use of their beautiful new house of worship as a meeting place for several of our classes.

To the Newspapers of Prescott and the Prescott District for their generous space in promoting the work of the school and in promoting its organization.

We respectfully and earnestly urge our Conference Superintendent and Chairman of our Conference Sunday School Board to arrange for a similar school to be held in our District next year.

Signed by:

Jesse Galloway,

J. C. Williams,

W. M. Mears,

And adopted unanimously.

SOME MORE ARKANSAS PRODUCTS TO BE PROUD OF.

Arkansas has given to the Sunday School work of our church some of its finest workers. We have J. Q. Schisler in the Central Office at Nashville, and, while he is too modest to make much noise, those of us on the inside know that he is one of the most capable and valuable members of the Central Staff. Then there is Mrs. Clay Smith who is called on every time our church wants a big piece of Junior Teaching done and Mrs. W. B. Ferguson the best Primary Specialist in Methodism North or South. And last week we discovered two more instructors for Training Schools that will some day come to be sought after all over the church. Let me introduce you to them. Ladies and Gentlemen of the Sunday School World: Meet Mrs. Byron Harwell of Lamar, Ark., Gold Seal Diploma, Graduate, Primary Specialist, and Approved Instructor for Training Schools. Mrs. Harwell's work at Prescott has won her place among the "Experts." And again: Meet Mrs. Lawrence A. Smith of Sherrill, Ark., Five Years Missionary to Korea, Graduate of the Methodist Training School at Nashville, Intermediate Senior Specialist, approved Instructor for Standard Training Schools. Mrs. Smith's work at Prescott has proved her worth and she too has a job when ever we need a "Teen Age" special-

ist in this Conference. And Arkansas has many more just such workers in the making. Now if South Carolina and Oklahoma, and the rest of the world will just let us alone we will soon be able to run our work with home talent.—Clem Baker.

OUR PRESCOTT DISTRICT OFFICERS

The most far-reaching thing is happening in the Sunday School work of the Little Rock Conference just now in the perfecting of strong District Organizations. One of the best organized is the Prescott District with the following officers:

Rev. J. H. Cummins, P. E., Chairman. Charley Goodlett, Executive Secretary; Rev. O. L. Walker, Teacher Training Superintendent; Rev. Jesse Galloway, Wesley Bible Class Superintendent; Mrs. Sam Taylor White, Elementary Superintendent.

These officers had a meeting at Prescott last week and made definite plans that will make the old Prescott District hard to head. But watch the other Districts swing into line before conference. We are going to have a meeting of all these District officers one of these days and you will see the finest array of talent assembled that ever came together in Arkansas to consider Sunday School promotion work.—Clem Baker.

TEXARKANA DISTRICT GETS READY FOR TRAINING SCHOOL

The Conference Superintendent slipped off from the Prescott School to meet with the Texarkana District Training School last Tuesday night. All plans are perfected there for the third session the week of October 1-7. Looks like this is going to be the biggest and best of the three schools held in that district. Seven courses will be offered in this school this year. Bishop Atkins has written that he will attend this school and deliver some of the general lectures. Watch Martin and Simmons, Phillips and Owens, Hammons and Dickerson, and the others try to enroll more students than Pine Bluff this year. Wonder if they can do it?

FAIRVIEW (TEXARKANA) SUNDAY SCHOOL REPORT.

I am always glad to have a written report from any department of church work at the quarterly conference and especially from the Sunday School. Sometimes the superintendents have said that they did not know on what items to report. It occurred to me last night, while Brother J. W. House was reading his usual good report to the third quarterly conference, to send it to the Methodist as a suggestion to other superintendents. The treasurer made his report which I will give also. Brother House is one of our forward looking superintendents. He is not satisfied to run a

Vacation Is Over.

Again the school bell rings at morning and at noon; again with tens of thousands the hardest kind of work has begun, the renewal of which is a mental and physical strain to all except the most rugged.

The little girl that a short time ago had roses in her cheeks, and the little boy whose lips were then so red you would have insisted that they had been "kissed by strawberries," have already lost something of the appearance of health.

Now is a time when many children should be given a tonic, which may prevent much serious trouble. No other is so highly to be recommended as Hood's Sarsaparilla, which strengthens the nerves, perfects digestion and assimilation. It aids mental development by building up the whole system.

Equally good as a medicinal preparation are Hood's Pills, which are so well adapted for both children and adults. In small doses they are a gentle laxative, in larger doses an active cathartic.

Sunday School with the methods used ten years ago. Under the efficient leadership of Brother Dickerson and his accomplished wife Fairview church is making permanent progress along all lines of church work.

The report follows:

We have on roll seven officers and seventeen teachers, two hundred and twenty-six pupils. The cradle roll makes sixty-five, the home department eight, making a grand total enrollment of 333.

Highest enrollment during the quarter,	372
Highest attendance during the quarter,	230
Total attendance during the quarter,	3,221
Total collection during quarter,	\$216.21
Reported last quarter,	
Total attendance	3,952
Total collection	\$275.70

Respectfully submitted,
J. W. House, Supt.

Sept. 1, 1922.

The treasurer's report:

Balance on hand from second quarter,	\$ 69.92
Cash received,	211.01
Expended during quarter:	
Tuition,	\$ 6.00
Sunday School Convention Expense,	10.00
Railroad fare to Convention	9.00
S. S. Day offering (including \$5.00 from Few Memorial) ..	30.00
Literature and supplies,	99.87
Centenary Treas. (Mission Pledge)	54.42
Flowers,	5.00
Total expended	\$214.29
Balance on hand,	66.64

Sept. 1, 1922—R. G. Law, Treas.
(Sent in by J. F. Simmons, P. E.)

Cuticura Talcum
is Fragrant and
Very Healthful
Sample free of Cuticura Laboratories, Dept.
V. Malden, Mass. 25c. everywhere.

WINTERSMITH'S
GILL TONIC
SOLD 50 YEARS
A FINE GENERAL TONIC

GIRLS! LEMONS
WHITEN SKIN AND
BLEACH FRECKLES

No. 129

Squeeze the juice of two lemons into a bottle containing three ounces of Orchard White, which any drug store will supply for a few cents. Shake well, and you have a quarter pint of harmless and delightful lemon bleach. Massage this sweetly fragrant lotion into the face, neck, arms and hands each day, then shortly note the beauty and whiteness of your skin.

Famous stage beauties use this lemon lotion to bleach and bring that soft, clear, rosy-white complexion, also as a freckle, sunburn, and tan bleach because it doesn't irritate.

YOUR SCHOOL NEEDS

The State School Song.

"MY OWN LOVED ARKANSAS"

25 cents a dozen; \$1.25 per hundred.
Arkansas Methodist, Little Rock, Ark.

Epworth League Department

MRS. CHARLES DAVID CADE, Dailark, Ark. Editor
HOWARD JOHNSTON, Treas., N. R. Arkansas Conf. Conway
H. GRADY SMITH, Treasurer, L. R. Conf. Arkadelphia

All communications should be addressed to Epworth League Editor, at Dailark, Ark., and should reach her not later than Saturday before date of publication.

IMPORTANT NOTICE.

Let all material for the Epworth League page in the Arkansas Methodist, from both Conferences, be sent direct to the office of the Methodist, 221 East Capitol Ave., Little Rock. All material should reach the office not later than Saturday for publication the following week. Conference officers will be notified by letter of a plan for supplying this page with live League matter. I make this request in compliance with a request from our editor.—S. T. Baugh.

A CALL TO YOUNG MEN.

Your first duty in life is toward your afterlife. So live that your afterlife—the man you ought to be—may in his time be possible and actual.

Far away in the years he is waiting his turn. His body, his brain, his soul, are in your boyish hands. He cannot help himself.

What will you leave for him?

Will it be a brain unspoiled by lust or dissipation; a mind trained to think and act; a nervous system true as a dial in its response to the truth about you? Will you, Boy, let him come as a man among men in his time?

Or will you throw away his inheritance before he has had a chance to touch it? Will you turn over to him a brain distorted; a mind diseased; a will untrained to action; a spinal cord given through and through with the devil grins we call wild oats?

Will you let him come, taking your place, gaining through your experience, happy in your friendship, hallowed through your joys, building on them his own?

Or will you fling it all away, decreeing, wanton-like, that the man you might have been shall never be?

This is your problem in life—the problem vastly more important to you than any or all others. How will you meet it, as a man or as a fool? It is your problem today and every day and the hour of your decision is the crisis in your destiny!—David Starr Jordan.

THE LEAGUE PASTOR.

"There is no use in mincing words. Pastors who are indifferent to the Epworth League in their charges and fail to improve the opportunities practically thrust upon them of organizing or making efficient what they have are simply neglecting their duty to holding the young people to the Church. Recently a preacher was contending that a League interferes with an organized Sunday school and that the organized Sunday school was all that was necessary. On being quizzed, it was brought out that this particular brother had never had an organized Sunday school in more than fifteen years of his ministry. A poor League pastor is almost invariably a poor Sunday school pastor, a poor woman's missionary pastor, and poor other things."—St. Louis Christian Advocate.

GETTING A LOAN.

"A thousand dollar loan will put me on my feet," said a citizen to a banker.

"Get on your feet first and then I'll talk to you," replied the banker as he looked out of the window and saw the citizen's new sport car parked in front of the bank.

Now the banker didn't object to this citizen or any other citizen buying an automobile—if he could afford to own and maintain one.

This citizen who wanted a thousand dollars to put him on his feet, couldn't afford a car and, therefore, the banker couldn't risk the loan.

It was the car that had swept him off of his feet—impaired his borrowing credit—and the banker asked him to repair that, and then he would talk to him.

Extravagance has sent many promising young business men into bankruptcy, when Thrift and Economy would have brought them Prosperity. Keep on your feet, and don't impair your credit at your bank or your store.—J. B. Parker in Conway News.

TRAINING LEADERS.

One of the outstanding needs of today in every Church is leadership. The Church has been moving forward rapidly in the last five years and we see the need of wise trained leaders as we have never seen that need before. It has reached a point where we must have them. If we are short of leaders now it is because we have not trained enough in the past, and therefore we must keep training our young people for places of responsibility in the Church.

It has been stated so often by the great leaders of our Church that it is trite to say it again, but we say it nevertheless. No department of the Church has been so fruitful in training leaders as the Epworth League. The reason of this is because the Epworth League places responsibility upon our young people, and then gives them a four-fold program big enough to challenge the best there is in them and in working out this program they are naturally elevated into places of leadership.

The young people in the Epworth League do their own work, some times without even the co-operation of the pastor. In our own Chapter the young people do the work, the pastor is present when plans are made and makes what suggestions he thinks wise. But the developing

of the plan is carried out by our young people, and they are developing by so doing.

The young people have all the responsibility of conducting the annual Assembly at Arkadelphia. Some of us older people advise with them, but they make their plans and execute them, and they do it like clock-work. It is wonderful to see the leadership that has been brought to the front in these Assemblies.

Since the old-time conference was converted into an Assembly we have had only two presidents, and both of them have entered the ministry. Two other officers are Life Service Volunteers. The secretary married a Methodist preacher. Two other members of the Cabinet are the leading spirits in their local Church.

In many of our Churches the officers of the Sunday school, and the members of the Board of Stewards and Trustees had their training in the Epworth League. A survey of the foreign field revealed that ninety per cent of the missionaries had their early training in the Epworth League. It is a well known fact that eighty-five per cent of our preachers had their early training in the Epworth League.

It is the training school of the Church, and where there is maintained a strong Chapter for any length of time the Church has a safe, sane and competent leadership—England Bulletin.

Use the Thornburgh Catechism No. 2 for the older children. 50 cents a dozen. Order of Arkansas Methodist.

THOUSANDS ARE ALREADY SINGING

Those four beautiful songs out but three months and even now in two new books from different publishers. They are "That City O'er The Sea," "Keidden," "May The Fire Fall," "We Shall Join The Shouting By and By." All for only 10c. Four lots for 25c. Or send 35 cents and besides the four lots get that great patriotic 25c sheet song, "The U. S. A. For Me."—Rev. L. L. Pickett, Wilmore, Ky.

I Cured My Fits

by simple discovery. Doctors gave me up, says Mrs. P. Gramm of 939 4th Street, Milwaukee, Wis. If you wish to try the same treatment I did, FREE, write to Mr. Lepso, 895 Island Avenue, Dept. 36, Milwaukee, Wis.

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The Foreman Sun

FOREMAN, ARK.

CHILDREN'S DEPARTMENT.

WINNING.

It takes a little courage
And a little self-control,
And some grim determination,
If we want to reach a goal.
It takes a deal of striving,
And a firm and stern-set chin,
No matter what the battle,
If you're really out to win.

There's no easy path to glory,
There's no rosy road to fame;
Life, however we may view it,
Is no simple parlor game;
But its prizes call for fighting,
For endurance and for grit,
For a rugged disposition
And a "don't-know-when-to-quit."

You must take a blow or give one,
You must risk and you must lose,
And expect that in the struggle
You will suffer from a bruise.
But you mustn't wince or falter,
If a fight you once begin;
Be a man and face the battle—
That's the only way to win.

—Detroit Free Press.

HOW TO DO IT.

We shall not have to raise a great
army of soldiers again, but we shall

Doctor Discovers

New Rupture Remedy

Akron, Ohio.—A prominent Ohio physician has discovered a wonderful new method, which is completely revolutionizing the treatment of rupture. This remedy is totally different from any other—no operation—no cutting, and nothing to "rub on." Anyone can use it without pain or danger and without losing an hour from work.

Relief is felt almost immediately and recovery is usually so rapid as to seem miraculous. Anyone who is ruptured may obtain full information regarding this remarkable discovery, by writing E. H. Scott, Hernia Specialist, Suite 525G, Scott Bldg., Akron, Ohio, who will send interesting booklet in plain sealed wrapper.

RHEUMATISM RELIEVED

Renwar is guaranteed to relieve Rheumatism by money back offer. This remedy will positively neutralize the uric acid in the blood, which causes Rheumatism. The amount of Renwar required to effect relief depends on the case which is being treated. Very often one bottle will produce the desired results. If you suffer with Rheumatism, you should try all means try Renwar. It is harmless, even to the most delicate constitutions, and thousands will testify to its effectiveness in relieving Rheumatism. Sold by all druggists, price 50c, or by mail from Warner Drug Company, Nashville, Tenn.

EVERYTHING FOR THE SCHOOL

SCHOOL AUTHORITIES—Get my prices on—

School Furniture,
Opera Chairs,
Portable chairs,
Movable Chair Desks,
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Maps, Globes, Crayons, Erasers,
Miscellaneous Supplies.

Not the CHEAPEST

—But the BEST.

It will be a pleasure to answer your inquiries.

W. J. McIlwain, Little Rock, Ark.
Long Distance phone—4-1369.

need men. There is a greater need for men than ever. And they must be an even better grade of men than composed our army, for every army surgeon is obliged to admit that in the rush of meeting the great emergency, we passed many an applicant who should have been rejected.

Now is the time to prepare for the test, and here are a few of the rules you must observe every day of your lives. Read them over and see how near you come to keeping most of them:

Stand and sit erect. You have a spine; use it!

Work and play in the open air whenever possible.

Do something moderately hard every day; but always avoiding overstrain.

Bathe the whole body in cool water. Brush your teeth thoroughly twice every day.

Be regular—meals, toilet, bed, getting up—all regular.

Sleep nine hours every night.

Avoid alcohol, tea, coffee, and tobacco.

Smile a lot, especially when things go wrong.

Talk freely to father and mother about things not understood.—King's Treasures.

AN ANT FUNERAL

A lady gives this account of some ants which she saw in Sydney. Having killed a number of soldier ants, she returned in half an hour to the spot where she had left their dead bodies, and in reference to what she then observed she says: "I saw a large number of ants surrounding the dead ones, I determined to watch their proceedings closely. I followed four or five that started off from the rest toward a hillock a short distance away in which was an ants' nest. This they entered, and in about five minutes they reappeared, followed by others. All fell into rank, walking regularly and slowly two by two until they arrived at the spot where lay the dead bodies of the soldier ants. In a few minutes two of the ants advanced and took up the dead body of one of their comrades; then two others, and so on until all were ready to march. First walked two ants bearing a body, then two without a burden, then two others with another dead ant, and so on until the line extended to about forty pairs, and the procession now moved slowly onward, followed by an irregular body of about two hundred ants. Occasionally the two laden ants stopped, and laying down the dead ant it was taken up by the two walking unburdened behind them, and thus by occasionally relieving each other they arrived at a sandy spot near the sea. The body of ants now commenced digging with their jaws a number of holes in the ground, into each of which a dead ant was laid. They now labored on until they filled up the ants' graves. This did not quite finish the remarkable circumstances attending their funeral. Some six or seven of the ants had attempted to run on without performing their share of the task of digging. These were caught and brought back, when they were at once attacked by the body of the ants and killed upon the spot. A single grave was quickly dug, and they were all dropped into it."

Many more instances might be adduced of the intelligence of those little insects, but enough has already been given to show that if they do not really exercise reasoning powers they at least come to conclusions and act exactly as men do under similar circumstances. This certainly shows intelligence if not reason.—Exchange.

NEWS OF THE CHURCHES.

THE ORPHANAGE.

The matron received at the Home the following articles for August: Mrs. Pattison, L. R., 16 dresses, 4 sweaters.

Ursula S. S. by Rev. A. L. Riggs, Lavaca, 1 quilt.

Mrs. Gillham, Dermott, 1 quilt.

Children, M. E. C. S., Leslie, 1 quilt.

L. D. Baird, Morrilton, 7 scrap books. Women's Missionary Society, Harrisburg, Big box of useful clothing, shoes, several cans fruit, piece goods.

Errett Hamilton, Hot Shop, L. R. 14 loaves bread, 4 custards, 5 dozen doughnuts, 5 dozen rolls, 10 dozen small cakes.

Mr. Rodgers, Mablevale, 12 dozen canteloupes.—George Thornburgh, Supt.

MEETING AT DESHA.

The recent meeting at Desha resulted in sixty-four conversions and twenty-eight accessions to the church. There was a revival of religion, especially among the young folks, and much may be expected of them in the future, both in Sunday School and Epworth League.

Bro. H. A. Stroup did the preaching. He won the respect and liking of the people by plain and vigorous messages. The singing, led by Bro. W. H. Goodloe, was good. Bro. Luther Love, the pastor, and his wife, were earnest in personal work and in prayer.

A fine school building is now being built at Desha. Well educated children and an active church mean good things for this community.—Reporter.

BATESVILLE DISTRICT

The Batesville District will have a good report at conference, if the preachers continue to make records as they have thus far this year. With few exceptions there have been genuine revivals in every charge, and the meetings continue. The pastors will write them up for the Methodist.

We have held two Non-credit Teacher Training Schools, one at Bear Creek conducted by Rev. O. D. Langston, the other at Wolf Bayou conducted by Prof. J. P. Womack of Jonesboro. Both Schools were well attended and the instructors gave entire satisfaction.

Our Standard Teacher Training School will begin at Batesville, Oct. 22, Bro. Wheeler has secured for us a very strong faculty and has planned a very attractive course. The people of Batesville will show genuine hospitality, so we are expecting a very large attendance and a splendid interest in this our second Standard School.

Many of our young people will attend our colleges and academies. Three, and probably four, new preacher boys will enter school this fall. All the old boys, except one, will go back to their studies when the schools open. They will need help, many of them. They, for the most part, are boys not far advanced in their studies. They will have to have financial assistance. They are going to school, many of them, simply on faith, not knowing where they will secure the means to go on, except as they work their way. They are looking to me for advice and assistance. I am looking to friends of Ministerial Education to come to their rescue. Two of those who so splendidly assisted Batesville District preacher students last year have offered assistance this year. We must keep them in school. \$10 or \$15 per month will make it possible for one of them to remain in school. I do not know where one interested in the Kingdom could place \$15 per month so that it would earn larger dividends than to place it for the education of one of these genuine,

Anglo-Saxon, American, mountain preacher boys.

On Sept. 25, R. H. Pigue, of the Memphis Conference, will begin a 10 days' meeting at Evening Shade. He will preach the disputed and neglected doctrines of Methodism as founded upon the Bible. In this hill country Methodism is continually under fire. Bro. Pigue, with the grace of God, will furnish our preachers and people possible for the congregation to secure. There is a good road from Batesville to Evening Shade, and from Salem to Evening Shade. We hope many of our preachers and members will attend these services.—H. L. Wade, P. E.

WEST SEARCY AND HIGGINSON

The following is a report of my work on the W. Searcy and Higginson Circuit, up to date.

We began our first protracted meeting at Higginson, on July 9, with Rev. Gerald Sheehan, a Baptist evangelist from Childress, Texas, doing most of the preaching. We continued 15 days with wonderful revival in the church. Had only 15 conversions and about ten additions to the church at this place, but the church was so revived that at times they would take the services from the preacher with a testimony meeting. We have a fine class at this place with 160 members and two Leagues doing good work.

We then moved the large gospel tent to Center Hill. This place is nine miles West of Searcy. Here we held a 17 days' meeting, the pastor doing most of the preaching. Rev. J. G. Parker assisted part of the time in the singing and preaching four or five fine sermons, which greatly helped in the meeting. Here we had 23 conversions and 22 additions on profession of faith. We organized a new class here with 27 members. This will make a strong class in the near future. We have some splendid young men in this new class.

On August 15 we began the greatest meeting which it has ever been our privilege to attend, at Haygood Memorial Church, Searcy, Bro. Sheehan doing most of the preaching. However, Brother Holloway, our beloved P. E., Brother J. W. Griffin, and the pastor did most of the day preaching. We had splendid help from most all other denominations

\$1,000 PRIZE STORY FOR 15 CENTS

You must not miss reading Booth Tarkington's "Alice Adams," the story the whole country is talking about.

Washington, D. C.—(Special)—Announcement has just been made by the editor of the Pathfinder, that, in keen competition with other publishers, he has paid the highest price for the right to publish "Alice Adams," the great story for which Booth Tarkington recently received the famous \$1000 Pulitzer prize. Hundreds of thousands of copies of this novel have been sold in book form at \$2 each. This amazingly beautiful story of present-day American life, written in Booth Tarkington's most fascinating style, will begin in the Pathfinder Sept. 23 and be published complete in thirteen issues of that splendid paper. The editor says he will send the paper for this period—13 weeks—to new subscribers who write to The Pathfinder, 209 Langdon Station, Washington, D. C., and enclose 15 cents in coin or stamps. You can also order for your friends, at 15 cents each; but send at once so as not to miss the start of the story, Sept. 23. It costs the editor a lot of money to do this, but he believes the fact that the Pathfinder is growing so fast proves it pays to invest in new friends.

and the membership of the First Church of Searcy, the pastor, Dr. Franklin, not being well during the meeting, was not with us much. We had 109 converts who went to the altar of prayer and prayed through, receiving forgiveness of sins and the baptism of the Holy Ghost in the "good old-fashioned way." It was said that there was more old-time shouting the praises of God in this meeting than there had been in Searcy for 25 years. We would not forget to mention that our beloved Dr. Dye did his part to make the meeting a success. God bless him. He is a wonderful man in a great meeting.

We had the largest congregations in this meeting, many times numbering from 2,000 to 3,000 people. The Lord did greater things for us than we had planned, so half of these congregations would have to stand while the converted Catholic and Irish evangelist would bring the most wonderful messages. These people would stand up during the entire services and the most perfect order prevailed throughout, and they would be back the next time to hear again.

At the beginning of this meeting we had only a fraction over 100 members at this place, but they, with the outside help paid the evangelist \$225, paid all expenses of the meeting, and had \$66 left over from the incidental offerings, and in addition made up a present of \$50. They said it was for the faithful work of the pastor. Well we enjoyed it all the same, whether we deserved it or not. We certainly have found good people at Searcy.

We closed this wonderful meeting on the night of Sept. 3 by receiving more than fifty persons into the churches with others to follow soon. Many were converted who live, some of them, 20 miles away, and will join at their home church. Among others who joined at Haygood Memorial was the evangelist Gerald Sheehan. He says that during his 14 years' service in the Protestant Church he has received more co-operation from the Methodist preachers than any others and he wants to live and work with them the rest of his life. We can heartily recommend him to any preacher or pastor who may be in

need of a gospel evangelist, who believes in repentance toward God and faith in the Lord Jesus Christ and going down to an altar of prayer, confessing their sins and then being born of God. But if you believe in merely signing a card or holding up your hand for conversion you do not need this man.

We have placed the Methodist in about 40 homes this year.—J. W. Black, P. C.

BEN FEW CAMP MEETING.

The meeting at the Ben Few Camp Ground closed the night of the 3d inst. It was the best in some respects we have had for several years. We had a good evangelist, Bro. Neal of Fayetteville. He is a good man. He loves the people and preaches to the people out of a heart of love. He is forceful and practical in his delivery, yet he draws the people close to the pastor as well as to himself. He is a safe man for any pastor to have among his people. We all love him and appreciate his work among us. Mr. Carl Rosenbaum of Little Rock directed the music. He is a very fine young man and a good singer. And Miss Bernice Fuller of Princeton was the pianist. She did her part well. We had a full force and the work was done to the satisfaction of the people.

Our very popular presiding elder, Rev. L. E. N. Hundley, was with us from Tuesday until Sunday, and did some helpful and forceful preaching. We were glad to have him with us. As a result of his coming our people were organized on a more aggressive basis with reference to the camp-meetings in the future. The expenses will be better cared for and it is expected that the camp meeting will grow in interest and usefulness in the future. Many new tents should be built and thus extend this good work to the glory of God and the salvation of sinners.—M. K. Rogers, P. C.

JACKSONPORT.

I have seen nothing from the old landmark Jacksonport, this year, so I will make a report of our meeting there.

The interest was good from the beginning, large crowds attended. I was assisted by Bro. W. F. Evans, our pastor at Newport, who was with us a part of the time. We closed with fifteen professions, and in my absence, Bro. Evans will go out and receive a class of 8 or 10 into the church, Sunday afternoon. We hope to have a good circuit worked up by the session of our Conference, in November. Bro. Evans will look after the work until conference, in connection with his work, as I have been appointed to the Weldon and Tupelo charge, which is vacated owing to the declining health of Bro. Parker.

We covet a place in the prayers of all the brethren, as I take charge of this important work.—H. W. Jett, P. C.

GRIFFITHVILLE.

Rev. T. C. Chambless, pastor of Pangburn Ct. has been helping Rev. Hoy M. Lewis in a revival meeting at Ellis Chapel, Griffithville Ct. Bro. Lewis preached seven nights and Bro. Chambless five. With 13 converts, and 3 additions to the church. Bro. Chambless is a good preacher and a good man, and will be successfully rewarded any where he goes.—A Friend.

QUARTERLY CONFERENCES

ARKADELPHIA DISTRICT.

(Fourth Round.)
Friendship Ct. (Friendship) Sept. 23-24.
Pearcy Ct. (Grant Chapel) Sept. 30-Oct. 1.
Third Street, Oct. 1, 8 p. m.
Central Ave., Oct. 8, 11 a. m.
Park Ave., Oct. 8, 8 p. m.
Benton Station, Oct. 15, 11 a. m.
Leola Ct. (Leola) Oct. 15, 8 p. m. Conference 16, 10 a. m.
Lono Ct. (Clear Creek) Oct. 21-22. Conf. 21, 2:30 p. m.
Malvern Station, Oct. 22. Conf. 8 p. m.
Okolona Ct. (Okolona) Oct. 29. Conf. 3:30 p. m.
Sparkman & Sardis (Sardis) Nov. 4, 11 a. m., 3 p. m., 8 p. m.
Holly Springs (Providence) Nov. 5, 11 a. m., Conf. 3 p. m.
Carthage Ct. (Tulip) Nov. 5, 8 p. m. Conf. 10 a. m., Mon. 6.
Traskwood Ct., Nov. 12. Conf. 2:30 p. m.
Malvern Ct. (Waldo) Nov. 12, 8 p. m. Conf. 10 a. m., Mon. 13.
Cedar Glades, Nov. 16-17. Conf. 2:30 p. m., 16th.
Hot Springs Ct., Nov. 18-19.
Oak Lawn, Nov. 19, 8 p. m.
Arkadelphia Ct. (Hollywood) Nov. 26. Conf. 2:30 p. m.
Arkadelphia Sta., Nov. 26, 8 p. m.
Pastors, please see that the Trustees make reports to this conference giving information required by Discipline. Those collecting Centenary money make reports to Centenary Treasurer for the Conference.—L. E. N. Hundley, P. C.

BATESVILLE DISTRICT.

(Fourth Round.)
Evening Shade, Sept. 28.
Newburg Ct., at Wiseman, Sept. 29, 8 p. m.
Bexar Ct., at Mt. Pleasant, Sept. 30, 1 p. m.
Melbourne, Oct. 1, 8 p. m.
Kenyon Ct., at Pond Switch, Oct. 7, 2 p. m.
Tuckerman, Oct. 8.
Stranger's Home Oct. 9, 2 p. m.
Swifton, Oct. 10, 8 p. m.
Desha, Oct. 15, 2 p. m.
Wolf Bayou Ct., at Cedar Grove, Oct. 16, 1 p. m.
Unsted Memorial, Oct. 22.
Newport, First Church, Oct. 22.
Oil Trough, Oct. 28, 1 p. m.
Newark, Oct. 29.
Bergman, Nov. 2, 1 p. m.
Yellville, Nov. 3, 2 p. m.
Cotter, Nov. 5.
Mt. Home, Nov. 6.
Mt. View, Nov. 7.
Iuka Ct., at Spring Creek, Nov. 12, 2 p. m.
Calico Rock, Nov. 13, 1 p. m.
Bethesda, Nov. 15.
Sulphur Rock, Nov. 16, 8 p. m.
Charlotte Ct., at Walnut Grove, Nov. 17, 1 p. m.
Central Avenue, Nov. 19.
Batesville, First Church, Nov. 20, 8 p. m.
—H. Lynn Wade, P. C.

BOONEVILLE DISTRICT.

(Fourth Round.)
Ola and Centerville, at Ola, Oct. 1-2.
Dardanelle Ct., at Field's Chapel, Oct. 2-3.
Adona, at Oppelo, Oct. 7-8.
Perry and Bigelow, at Perry, Oct. 8-9.
Branch Ct., at Branch, Oct. 11-12.
Paris, Oct. 13.
Prairie View and McKendree, at P. V., Oct. 14-15.
Seranton, at Seranton, Oct. 15-16.
Dardanelle, Oct. 18.
Rover, at Wing, Oct. 19-20.
Gravelly and Bluffton, at Bluffton, Oct. 21-22.

Plainview, Oct. 22-23.
Danville, Oct. 23.
Belleville and Havana, Oct. 28-29.
Magazine, at Magazine, Oct. 29-30.
Parks, Oct. 30-31.
Waldron, Nov. 1.
Waldron Ct., at Mt. Pleasant, Nov. 4-5.
Mansfield, Nov. 5-6.
Hartford, Nov. 6.
Huntington, Nov. 7.
Walnut Tree Ct., at Walnut Tree, Nov. 11-12.
Booneville Ct., Nov. 14.
Booneville, Nov. 15.
Let the trustees have their reports. Pastors please assist the trustees and let us have the titles cleared. Please have reports left over from the Third Conference on hand this time.—B. L. Wilford, P. C.

CAMDEN DISTRICT.

(Fourth Round.)
El Dorado Ct., at Parker's Chapel, Sept. 23-24.
Bussey Ct., Oct. 1.
Junction City, Oct. 8, 11 a. m.
Wesson, at Wesson, Oct. 8, 7:30 p. m.
Thornton, at Stony Point, Oct. 15-16.
Hampton, at Fostina, Oct. 21-22.
Kingsland, at Grace, Oct. 28-29.
Fordyce, Oct. 29, 7:30 p. m.
Strong, at Strong, Nov. 5.
Camden Ct., at Two Bayou, preaching at 11 a. m., q. c. at 2 p. m., Nov. 8.
Emerson (place to be chosen) Nov. 11-12.
Magnolia, Nov. 12, 7:30 p. m.
Chidester (place to be chosen) Nov. 15.
Bearden, Nov. 19, 11 a. m.
Eagle Mills, at Eagle Mills, Nov. 19, 7:30 p. m.
El Dorado, Nov. 22, 7:30 p. m.
Camden, Nov. 24, 7:30 p. m.
Stephens, at Stephens, Nov. 26, 11 a. m.
Waldo, Nov. 26, 7:30 p. m.

CONWAY DISTRICT.

(Fourth Round.)
First Ch., N. L. R., Sept. 18, p. m.
Jacksonville, Sept. 24, a. m.
Beebe, Sept. 24, p. m.
North Quitman Ct., at Central, Sept. 30-Oct. 1.
Quitman, Oct. 1-2.
Rosebud Ct., Oct. 7-8.
Greenbrier Ct., Oct. 14-15.
Conway, Oct. 15, p. m.
Conway Ct., at Oakland, Oct. 21-22.
Naylor Ct., Oct. 22-23.
Dover Ct., at Appleton, Oct. 28-29.
Atkins, Oct. 29-30.
Morrliton, Nov. 5, p. m.
Springfield, Nov. 11-12, at Hill Creek.
Plumerville, Nov. 12, p. m.
The trustees, church conference secretaries, Sunday School Superintendents, Lay Leaders and Woman's Missionary Societies should have their reports in writing. Where these reports have not been given each quarter they should include the work of the whole Conference year. Let the stewards be ready to answer questions 2 and 23 in complete reports for each appointment.—W. B. Hays, P. C.

FAYETTEVILLE DISTRICT.

(Fourth Round.)
Green Forest, Sept. 23-24.
Denver, Sept. 24-25.
Bright Water, Sept. 30, Oct. 1.
Fayetteville, Oct. 7-8.
Zion, Oct. 8-9.
Farmington, Oct. 14-15.
Lincoln, Oct. 16-17.
Eureka Springs, Oct. 21-22.
Berryville Ct., Oct. 22.
Berryville, Oct. 22-23.
Savoy, Oct. 28-29.
Prairie Grove, Oct. 29-30.
Springdale, Nov. 4-5.
Huntsville, Nov. 5-6.
Wedington Ct., Nov. 11-12.
Siloam Springs, Nov. 12-13.
Springtown, Nov. 18-19.
W. L. Oliver, P. C.

FT. SMITH DISTRICT.

(Fourth Round.)
South Ft. Smith, Sept. 10.
Lavaca, Sept. 17.
Kibler, Sept. 23-24.
Alma, Sept. 24-25.
Cecil, Oct. 1.
Altus, Oct. 1-2.
Charleston, Oct. 7-8.
Greenwood, Oct. 8.
Winslow, Oct. 14-15.
Dodson Avenue, Oct. 15.
Van Buren Sta., Oct. 22.
Ozark Sta., Oct. 22.
Clarksville Ct., Oct. 28-29.
Lamar, Oct. 29.
Clarksville Sta., Oct. 30.
Mulberry and Dyer, Nov. 4-5.
Midland Heights, Nov. 5.
Hackett, Nov. 12.
First Church, Nov. 12.
Ozark Ct., Nov. 18-19.
Van Buren Ct., Nov. 19.
—G. G. Davidson, P. C.

HELENA DISTRICT.

(Fourth Round.)
West Helena, Sept. 10.
Hunter Circuit at New Home, Sept. 16-17.
Brinkley, 7:30 p. m., Sept. 17.
Colt Circuit at Colt, Sept. 23-24.
Wheatley-Palestine at Wheatley, 7:30 p. m., Sept. 24.
Aubrey, Circuit at Aubrey Sept. 30 Oct. 1.
Poplar Grove Circuit, 7:30 p. m., Oct. 1.
Holly Grove-Marvell at Holly Grove, Oct. 7-8.
Clarendon, 7:30 p. m., Oct. 8.
Haynes-Lexa at Lexa, Oct. 15.
Marianna, 7:30 p. m., Oct. 15.
Vandale Circuit at Marvin, Oct. 21-22.
Harrisburg, First Church, 7:30 p. m., Oct. 22.
Harrisburg Circuit at Bay Village, Oct. 28-29.
Parkin, Oct. 29.
Elaine, Circuit at Elaine, Nov. 4-5.
Helena, First Church, 7:30 p. m., Nov. 5.
Earle, Nov. 12.
Crawfordsville, 7:30 p. m., Nov. 12.
Forrest City, Nov. 19.
Wm. Sherman, P. C.

\$362.50 Commission On One Order

We offer a very attractive commission proposition to responsible men selling our line of guaranteed monuments. In Marble and Granite. On one deal our Mr. Fuller of North Carolina, made \$362.50; Mr. Bryan of West Virginia, \$206.25; Mr. Duncan, of Tennessee, \$193.25; Mr. Willard, of Illinois, \$131.25. These commissions have all been earned within the last 60 days. We have many other agents making from \$200.00 to \$400.00 per month.

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was made to restore health to people in your condition. It has been of permanent benefit to thousands who were afflicted just as you are. Why don't you try a bottle? Get in line for better health—beginning today. Every Drug Store carries Dr. Miles' Medicines.

JONESBORO DISTRICT.
(Fourth Round.)

Truman, Sept. 16-17.
Marked Tree, Sept. 17-18.
Blytheville, Lake St., at Yarbrow, Sept. 22-23.
Rosa & Clear Lake, at Rosa, Sept. 23-24.
Osceola, Sept. 24-25.
Blytheville Ct., at Armorer, Sept. 30-Oct. 1.
Blytheville, 1st Church, Oct. 1.
Nettleton Ct., at Forest Home, Oct. 7-8.
Jonesboro, 1st Church (Conf. later) Oct. 8.
Luxora, Oct. 14-15.
Wilson, Oct. 15-16.
Whitten & Bardstown, Oct. 20-21.
Marion (Conf. later) Oct. 22.
Tyronza, at Tyronza, Oct. 22-23.
Lepanto, Oct. 24.
Brookland, at Brookland, Oct. 28-29.
Trinity, at Bono, Oct. 29-30.
Manilla & St. Johns, at Manilla, Nov. 4-5.
Leachville, Nov. 5-6.
Lake City, Nov. 11-12.
Monette, Nov. 11-12.
Bay & Shiloh, at Bay Nov. 18.
Jonesboro, Fisher Street, Nov. 19.
Jonesboro, Huntington Ave., Nov. 19.
Hickory Ridge, Nov. 20.
R. E. L. Bearden, P. E.

LITTLE ROCK DISTRICT.
(Fourth Round.)

Asbury, Sunday, 11 a. m., Sept. 24.
Hunter Memorial, Sunday, 7:30, Sept. 24.
Henderson, Sunday, 7:30 p. m., Oct. 1.
Lonoke, Sunday, 11 a. m., Oct. 8.
Forset Park, Sunday, 7:30 p. m., Oct. 8.
England, Sunday, 11 a. m., Oct. 15.
Highland, Sunday, 7:30 p. m., Oct. 15.
Oak Hill Ct., at Walnut Grove, Sat. 11 a. m., Oct. 21.
Hazen & De Vall's Bluff, at Hazen, Sunday, 11 a. m., Oct. 22.
Dos Arc, Sunday, 7:30 p. m., Oct. 22.
Carlisle Ct., at New Bethel, Sat., 11 a. m., Oct. 28.
Carlisle, Sunday, 11 a. m., Oct. 29.
Bauxite, Sunday, 7:30 p. m., Oct. 29.
Keo-Tomberlin Ct., at Hundley's Chapel, Sat., 11 a. m., Nov. 4.
Capitol View, Sunday, 7:30 p. m., Nov. 5.
Hickory Plains Ct., at Bethlehem, Sat., 11 a. m., Nov. 11.
Pulaski Heights, Sunday, 11 a. m., Nov. 12.
Twenty-Eighth Street, Sunday, 7:30 p. m., Nov. 12.
Bryant Ct., at Salem, Sat. 11 a. m., Nov. 18.
Austin Ct., at Smyrna, Sun., 11 a. m., Nov. 19.
Mauumelle Ct., at Roland, Sat. 11 a. m., Nov. 25.
Mabelvale Ct., at Geyer Springs, Sun., 11 a. m., Nov. 26.
First Church, Monday, 7:30 p. m., Nov. 27.
Winfield, Tuesday, 7:30 p. m., Nov. 28.
James Thomas, P. E.

MONTICELLO DISTRICT
(Fourth Round.)

Dumas 11 a. m., Sept. 24.
McGehee, 7 p. m., Sept. 24.
Tillar, 11 a. m., Oct. 1.
Parkdale, 11 a. m., Oct. 8.
Wilmott, 7 p. m., Oct. 8.
New Edinburg, at Wheeler, Oct. 14-15.
Warren, 7 p. m., Oct. 15.
Snyder, at Prairie Grove, 11 a. m., Oct. 22.
Montrose, 7 p. m., Oct. 22.
Monticello Ct., at Bethel, 11 a. m., Oct. 29.
Wilmar, 7 p. m., Oct. 29.
Hermitage, at Hermitage 11 a. m., Nov. 4.
Ingalls, at Hermitage, 11 a. m., Nov. 4.
(Will preach at Ingalls 11 a. m., Nov. 5.)
Arkansas Camp 7 p. m., Nov. 5.
Fountain Hill, at Zion, 11 a. m., Nov. 12.
Hamburg, 7 p. m., Nov. 12.
Hamburg Ct., Hollands, 11 a. m., Nov. 19.
Crossett, 7 p. m., Nov. 19.
Lake Village, 2 p. m., Nov. 20.
Eudora, 7 p. m., Nov. 20.
Watson, 8 p. m., Nov. 21.
Arkansas City, 10 a. m., Nov. 22.
Mount Pleasant, at Rock Springs, 11 a. m., Nov. 28.
(Conf. at Monticello, 11 a. m., Nov. 25)
Monticello, 7 p. m., Nov. 28.
Pastors: Please see Discipline paragraph 108 for business of 4th Q. C. Have written reports on Gen. State of Church, from each S. S. Supt. (Disc. 319), Charge Lay Leader, W. M. S., and Trustees. All these reports are important and will be called for and expected. Epworth League presidents should also make written report. The trustees reports should show names of all trustees. All business postponed from former Q. Conference will be called up. Committees appointed by former conferences will be asked for written reports on work committed to them. HAVE EVERY THING WELL IN HAND FOR A PERFECT CONFERENCE.

This is my last round on the District. I have enjoyed my four years work. On this round I wish to meet all our people for church business, preaching, and farewell. The indications are that we shall have the best report the Monticello District has ever made. I hope each church will climb above its best past record.—W. P. Whaley, P. E.

PARAGOULD DISTRICT
(Fourth Round.)

Paragould, Westside, Sept. 2-3.
Paragould, 1st Church, Sept. 3.
Paragould Eastside Ct., Sept. 9-10.
Paragould, East Side, Sept. 10.
Stanford, Sept. 16-17.
Lorado, Sept. 17-18.
Knobel & Peach O., Sept. 23-24.
Corning, Sept. 24-25.
Rector Ct., Sept. 30-Oct. 1.
Rector, Oct. 1-2.
Smithville, Oct. 7-8.
Black Rock & Portia, Oct. 8-9.
Attica, (Tuesday) Oct. 10.

Maynard, (Thursday) Oct. 12.
Pocahontas, Oct. 14-15.
Biggers, Oct. 15-16.
Gainesville, Oct. 21-22.
Marmaduke, Oct. 22-23.
Seagwick (Wednesday) Oct. 25.
Ash Flat (Friday) Oct. 27.
Lardy & Williford, Oct. 28-29.
Imboden, Oct. 29.
Hoxie, Nov. 5, a. m.
Walnut Ridge, Nov. 5, p. m.
Walnut Ridge Ct., Nov. 6.
Salem, Nov. 11-12.
Mammoth Spg. Nov. 12-13.
St. Francis, Nov. 18-19.
Piggott, Nov. 19.
—Jas. A. Anderson, P. E.

PRESCOTT DISTRICT.
(Fourth Round.)

Prescott Ct., at New Salem, Sep. 8, 10.
Bingen and Highland at Pump Springs, Sep. 16, 17.
Mineral Springs, Sep. 17, 3 p. m.
Center Point at Center, Sep. 23, 24.
Nashville, Sep. 24, 4 p. m.
Washington and Ozan at Liberty, Sep. 30-Oct. 1.
Columbus at Columbus, 8 p. m., Oct. 1.
Emmet at Hopewell, Oct. 7, 3.
Amity and Rosboro at Findley, Oct. 15, 2 p. m.
Glenwood and Womble, at County Line, Oct. 22, 2 p. m.
Delight at Delight, Oct. 28, 29.
Gurdon, Nov. 5, 8 p. m.
Mt. Ida and Oden at Mt. Ida, Nov. 12, 3 p. m.
Murfreesboro, at Murfreesboro, Nov. 19, 3 p. m.
Hope, Nov. 26, 3 p. m.
Prescott, Nov. 27, 8 p. m.
Trustees will please be prepared to make reports; also Woman's Missionary Society.—J. H. Cummins, P. E.

PINE BLUFF DISTRICT.
(Fourth Round.)

Sherrill and Tucker, at Tucker, Oct. 1, 11 a. m.
Althelmer and Wabbaseka, Oct. 1, 7:30 p. m.
Pine Bluff Ct., at Mt. Carmel, Oct. 7-8.
Rison, Oct. 8, 7:30 p. m.
Rowell Ct., at Wesley's Chapel, Oct. 14-15.
Star City Ct., at Star City, Oct. 15, 7:30 p. m.
Redfield Ct., at Redfield, Oct. 21-22.
Sheridan and Newhope, Oct. 22, 7:30 p. m.
Swan Lake, Oct. 29, 11 a. m.
Grady and Douglass, at Grady, Oct. 29, 7:30 p. m.
Gillett Ct., at Gillette, Nov. 3, 10 a. m.
St. Charles Ct., at Pleasant Grove, Nov. 4-5.
Dewitt, Nov. 5, 7:30 p. m.
Stuttgart, Nov. 6, 10 a. m.
at Shiloh, Nov. 11-12.
Humphrey and Sunshine, at Humphrey, Nov. 12, 7:30 p. m.
First Church, Pine Bluff, Nov. 16, 7:30 p. m.
Lakeside, Pine Bluff, Nov. 21, 7:30 p. m.
Hawley Memorial, Nov. 22, 7:30 p. m.
Carr Memorial, Nov. 24, 7:30 p. m.
My Dear Brethren: I have put your Quarterly Conference as late as possible to avoid a fifth round.
See that the Trustees have reports showing the conditions of Church and Parsonage property.
Reports from Missionary Societies will be expected at each Conference. Be ready to report on Centenary and Christian Education work in your charge.
In making up your Official Boards select the best men and women in your charge, men and women who love God and the Church.
Push every claim of the Church to the last day.—J. W. Harrell, P. E.

SEARCY DISTRICT.
(Fourth Round.)

Welden & Tupelo at Welden, Sept. 1-2.
McKae Ct. at Copperas Springs, Sept. 9-10.
West Searcy & Higginson at Higginson, Sept. 10-11.
Kansett Station, Sept. 16-17.
Searcy Station, Sept. 17-18.
Griffithville Ct. at Rideout, Sept. 23-24.
Pangburn Ct., at Oak Grove, Sept. 30 to Oct. 1.
Heber Springs Station, Oct. 1-2.
Deview & Revels at Revels, Oct. 7-8.
Augusta Station, Oct. 8-9.
McClelland & Gregory at Gregory Oct. 14-15.
Cotton Plant Station, Oct. 15-16.
Bald Knob & Bradford at Fredonia, Oct. 21-22.
Judsonia Station, Oct. 22-23.
Scotland Ct., at Walnut Grove, Oct. 28-29.
Clinton & Shirley at Clinton, Oct. 28-30.
Bellefonte Ct. at Bellefonte, Nov. 4-5.
Harrison Station, Nov. 5-6.
Marshall Station, Nov. 11-12.
Leslie Station, Nov. 12-13.
Pastors will see that Trustees have written report as to conditions of all church and parsonage property. Many pastors have reported nothing so far on Conference Collections. On this round we will expect all pastors to report the exact conditions as to these important claims. We will not be able to make a fifth round. All business should be completed this round except the questions on finance. Be ready brethren to complete all other matters.—A. E. Holloway, P. E.

TEXARKANA DISTRICT.
(Fourth Round.)

Spring Hill, at Fairview, Sept. 17.
Preaching morning and night. Conf. 2:30 p. m.
First Church, Sept. 24.
Paraloma at Ogden, Oct. 1. Preaching morning and night. Conf. 2:30 p. m.
Fouke at Pleasant Hill, Oct. 3. Preaching morning and night. Conf. 2:30 p. m.
Winthrop, Oct. 15. Preaching 11 a. m.

Conf. 2:30 p. m.
Foreman, Oct. 15 at night.
Egger at Dallas, Oct. 22. Preaching 11 a. m. Conf. 2:30 p. m.
Mena, Oct. 22 at night.
DeQueen Ct. at Chapel Hill, Oct. 29. Preaching 11 a. m. Conference 2:30 p. m.
DeQueen, Oct. 29 at night.
Lockesburg, Nov. 5. Preaching 11 a. m. Conf. 2:30 p. m.
Dierks, Nov. 5 at night.
Umpire, at Athens, Nov. 7, 11 a. m.
Richmond, Nov. 12. Preaching 11 a. m. Conference 2:30 p. m.
Ashdown, Nov. 12 at night.
Lewisville, Nov. 14 at night.
Stamps, Nov. 15 at night.
Horatio, Nov. 17 at night.
Hatfield, Nov. 19. Preaching 11 a. m. Conf. 2:30 p. m.
Doddridge, adjourned Session, Nov. 21, 11 a. m.
Spring Hill, adjourned Session, Nov. 23, 11 a. m.
Fouke, adjourned Session, Nov. 25, 10:30 a. m.
College Hill, Nov. 26.
Fairview, Nov. 26.
I urge the pastors and all officials to consult the Discipline to refresh their memory of the important business of this Conference. Let all required written reports be ready and all nominations by the pastors prayerfully selected.—J. F. Simmons, P. E.

THREE-WAYS CAMPAIGN

By J. C. Glenn, Bus. Mgr.

If I were asked to name the institutions that contribute to the good of mankind and the Church of God, my list would not leave out the homes and the religious papers. Our own Conference Organ, the ARKANSAS METHODIST, is doing a quiet, but far-reaching work along these lines. It endeavors to create wholesome influence and to serve our people in the best possible way.

There are other agencies that are vital, important and potent. But, Methodists, remember we are now bending our energies, powers, and efforts to "Save the ARKANSAS METHODIST." Think, dream, and talk about our great Church paper.

The "Three-Way" campaign is to be put on during the week of October 15. It must go over the top in a whirl. It shall go over the top. Read what some of our live, wide-awake pastors have already told me: "I am heart and soul for the entire Methodist program, and you may count for me to do my best for the Methodist during the week of Oct. 15th." Another: "You may count on me to help you, for I consider it a great Church paper." Thanks to these faithful pastors for their assurances of help. We need you too.

To Visit Every District.

I will visit every District, at the earliest possible date, in the interest of our paper. Set-up meetings will be held at the following places: Camden, Tuesday, a. m., Sept. 12; Conway, Friday, a. m., Sept. 15; Fayetteville Dist. at Bentonville, Tuesday a. m., Sept. 19.

See next week's paper for other announcements.

Tired Mothers. It's hard work to take care of children and to cook, sweep, wash, sew, and mend besides. Tired mothers should take Hood's Sarsaparilla—it refreshes the blood, improves the appetite, assures restful sleep, and help in many ways.

Church Furniture
WORK OF THE HIGHEST QUALITY
AT REASONABLE PRICES.
Write for Catalogue
BRODE & WEIS MFG. CO.
JACKSON, TENNESSEE

SORES BOILS, CUTS and BURNS have been healed since 1820 with

Gray's Ointment

Sold by all druggists. Write for sample to W. F. Gray & Co., 700 Gray Bldg. Nashville, Tenn.

TIMBER LANDS.

I buy and sell timber, timber lands, and cutover lands. Correspondence solicited. Address T. L. Cox, A. O. U. W. Building, Box 804, Little Rock, Arkansas.

Service to the Church

It would be interesting to learn how many of the Southern Methodists know the exact purpose for which their great Publishing House was established and how many are trying to help it accomplish that purpose. The object in establishing this institution was "to advance the cause of Christianity by disseminating religious knowledge and useful literary and scientific information in the form of books, tracts, and periodicals," and the people charged with the responsibility of conducting the business of the Publishing House have put forth every effort to accomplish that purpose.

IT IS YOUR BUSINESS

The Publishing House is owned and operated by the M. E. Church, South, and you, as a member of this great Church, have an interest in the business. Every order for books, Sunday school literature, and Church supplies you send the House helps to build it up. If all the Southern Methodists would buy their literature, books, Sunday school and Church supplies from their own Publishing House, its usefulness would be increased wonderfully.

PROFITS

There is another great argument for your support. The only way the proceeds of the Publishing House can be used is for the support of superannuated preachers, their widows and orphans. Could there be any cause more worthy?

You have a great printing and publishing plant and a big book business—equal to the best anywhere.

With the parent House at Nashville, Tennessee, and the well-managed branches at Richmond, Virginia, and Dallas, Texas, there is no reason why the usefulness of your Publishing House, with your help, cannot rise to a higher plane of usefulness.

The Publishing House is not suffering from a lack of business, but it is felt that there is a wonderful opportunity for a greater service to Southern Methodists.

Watch the columns of this paper for the opportunities offered you in the advertisements of the House.

LAMAR & BARTON, Agts., Nashville, Tenn.; Dallas, Tex., Richmond, Va.

PUBLISHING HOUSE M. E. CHURCH, SOUTH