

# ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South

VOL. XLI.

LITTLE ROCK, ARKANSAS, THURSDAY, MARCH 23, 1922.

No. 12

THESE WORDS SPAKE JESUS, AND LIFTED UP HIS EYES TO HEAVEN, AND SAID, FATHER, THE HOUR IS COME; GLORIFY THY SON, THAT THY SON ALSO MAY GLORIFY THEE; AS THOU HAS GIVEN HIM POWER OVER ALL FLESH, THAT HE SHOULD GIVE ETERNAL LIFE TO AS MANY AS THOU HAST GIVEN HIM.—JOHN 17:1-2.

## DO YOUR PART.

It has been agreed that all who are behind on Centenary pledges should be urged to pay by March 26. Solemn promises were made and our Board of Missions made plans based on the keeping of those pledges. Shall we keep faith? Pastors, do not fail to make your appeal next Sunday when it will be made in practically all the churches in our Connection.

## POETIC BLASPHEMY

Last year The Nation offered a prize for poems, and the award was given to two thoroughly grotesque productions. This year there was another prize contest. One prize poem is not objectionable but it is very weak poetry. The other, written by one Martin Feinstein, is a disgusting piece of blasphemy.

The Dearborn Independent rightly says of it: "It would be interesting to know the criteria by which the Nation's poetry prize this year was awarded to Martin Feinstein. By any ordinary canons of criticism, the lines which so audaciously bear the name of Tennyson's immortal epic could not be included in literature at all, to say nothing of 'poetry.' If the line is to be drawn between literature and clinical reports or pathological analyses, surely it must be drawn at the Feinstein effort. Feinstein's 'In Memoriam' is an attempt to bespatter with trench filth a name sacred to the great majority of the people of America. No least sense of shame seems to restrain a strange blasphemous impulse to misuse the name of the Founder of the Christian faith."

The editors of The Nation show an inexcusable lack of propriety in publishing such a piece of consummate irreverence, even if their judges did give it a prize. It is evident that this once high class journal is in the hands of literary and ethical pervers.

## ENDURING INVESTMENTS

By Roger W. Babson, Author of "Religion and Business," Published by The Macmillan Co., New York

This is Babson's big book on business. Incidentally he discusses religion and education, because he thinks both are necessary to success and prosperity. The chapters are: "Habit and the Accumulation of Money," "When Money Ceases to be of Value," "Riches Are Not Wrong," "Riches Are Dangerous," "Men versus Goods," "Getting Something for Nothing," "Retiring from Business," "Methods of Piling up Profits," "Society's Right to Our Wealth," "Profit Sharing versus Benevolence," "What Shall We Do," "Need of Educational Reform," "A Personal Confession." Every business man needs this book. It matters not how long he has been in business nor how successful, he can learn new tricks from Babson. Then the preacher and the educator need it so that they may be reinforced in their idealism by a big business man who is helping others to put the best things into business and to put business into the best things. There is nothing new in what Babson is saying. It is found in Proverbs and in Isaiah, in Matthew and James. Sane preachers have been saying it; but people have said: "Oh, that is preaching," and have allowed it to pass

without appropriating it. Now it has a new sound coming from a maker of millionaires. Among business men Babson is a John the Baptist, "a voice crying in the wilderness." Some day the vicious elements in business will demand his head. Buy this big book and build business better.

## A MORE EFFICIENT ITINERANCY

The primary purpose of our progressive policy should be to do our full share in the evangelization of the world. Our itinerancy was created for that end, and in all of the modifications adopted from quadrennium to quadrennium the saving and culture of souls have been kept in view. A decent living for preachers, opportunities for ministerial training for efficiency, and encouragement to do their best as pastors and soul-savers are important, in other words, the development of the preachers themselves is a great element in our organization; but these are all for the sake of the conversion of sinners and the edification of saints. We do not have an episcopacy to give men opportunity to become bishops, nor the presiding-elder-ship to give a few men positions of influence, nor strong churches to give ambitious men big salaries. The honors and the income are mere incidentals; and men who eagerly seek these positions for fame and the emoluments are unworthy of them, and men, who, without the ability to hold these most difficult places envy their brethren working in the conspicuous situations, are alike unworthy. Unholy ambition and envy are equally evil. Organization is necessary in human society and leaders are required to enable organizations to function successfully; hence some men must be advanced to leadership and others must co-operate.

Our Methodist itinerancy, which includes bishops, presiding elders, pastors, and men in special service, is in some respects the most remarkable form of organization in the world. It is neither a military nor a business organization, but it has both military and business features. It is military in that men put themselves under authority and go as directed. It is businesslike in providing definite plans for support and management. But it is unmilitary in that each preacher goes out to work alone and the discipline is advisory rather than mandatory. It is unbusinesslike in that no salary or support is guaranteed and preachers after having served in some of the high places are sometimes changed arbitrarily either because of a law limiting their terms or to make way for another without fault on the part of one or demand on the part of the other. However, for the largest success it is necessary to maintain the military spirit and secure the best features of business organization.

In the early days, when almost the only work of a pastor was preaching and organizing new societies, the qualifications were simple and a preacher could fill one appointment almost as well as another. Making the appointments was a simple matter and special gifts and training and ability to build churches and handle delicate financial and social situations were relatively unimportant. Today all is different. In one charge ability to organize and develop a backward rural community is needed; in another the question is the building of a great church, in another the problem is to reach an industrial or foreign element, in another, the relation to other denominations is involved. In one church evangelism needs stressing, while in yet another teaching is more important. Now, in almost all great churches ability to create and maintain organizations is a prime requisite. In certain churches the pastor must give so much time to detail work that he cannot, for lack of time and strength, hold his own meetings and must

call to his aid an evangelist. In the early days with simple organization and few duties the pastor might without hurt be changed every year, or, as often happened, every six months. As conditions became more complex longer terms were necessary. Some people who see all the good things in the past and magnify nonessentials attribute our success to short pastorates and the time limit. It would seem to a careful analyst that our spirit, our doctrine, and our system of supervised activity, rather than the time limit, were the contributing factors. It is wise to have all preachers movable, but it is not wise to keep all of them moving all the time. Consequently it is best that appointments be made for one year only, and that bishops and presiding elders retain the power to change pastors whenever necessary; but it is neither businesslike nor military nor spiritual to have a law which prevents either a pastor or presiding elder or a bishop from continuing as long as those whose right it is to decide believes that continuance is best for all concerned. There are rural circuits and city churches where the conditions often indicate that six or eight or ten years under the same leadership are fruitful. The same is true of the presiding elder. He is fundamentally the home-mission arm of the church whose business it is to search out new opportunities and lead in difficult situations. It may easily happen that his fourth year finds him in the midst of a great movement which he is best qualified to complete. Then as the experience acquired by a bishop can be best used in the episcopacy, and every untried man is necessarily a risk, we ought to go on using our bishops as bishops until it is evident that their powers are unequal to their tasks. Objections can easily be raised to the removal of the time limit, but as the advantages are carefully and conscientiously weighed, it will appear that there should be no limit upon pastor or presiding elder or bishop, but that common sense helped by the Holy Spirit ought to be able to fix appointments of all kinds. Let us repeal our present anomalous rule, and simplify matters by removing all arbitrary limits. This will make it possible to use all men to best advantage and remove them at any time when removal is wise.

Not only should the time limit be removed, but the presiding elder should be free to utilize his time to the best advantage. There are charges which have no special problems and need only formal supervision, while others have acute and delicate situations. He should not be expected to visit and hold conferences in the one as often as in the other. Then he should have ample time to spy out new fields and assist in creating new charges. Our law now permits a district to have forty charges, but few have as many as thirty. By proper combination of strong and weak charges the number might often be increased to forty. As the presiding elder is the missionary leader of his District, he ought to get his salary from the Board of Missions which should make all salaries equal and provide for traveling expenses according to conditions. This would make it possible to make a District large or small according to the amount of work which the presiding elder was expected to do and not on account of ability to pay the salary. As all presiding elders are virtually district bishops the principle of equal salaries would apply. The salaries of elders could be added to the amount to be raised for bishops or to the amount for missions. With large districts the cost of the presiding elder would be much less and with equal pay the hard districts could get the best men. By separating the elder's from pastor's salary certain difficulties would disappear, and the elder would be free from

(Continued on Page 3, Col. 3.)

# THE ARKANSAS METHODIST

PUBLISHED EVERY THURSDAY.

A. C. MILLAR

Editor

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CENTENARY CONSERVATION SLOGAN:  
 "NO SHRINKAGE, BUT A SURPLUS."

## METHODIST CALENDAR.

L. Rock Dist. Conf. at Primrose Apr. 18-20.  
 Jonesboro District Conference at Manila, April 24-26.  
 Paragould Dist. Conf., at Hoxie, Apr. 24.  
 Camden District Conference at Emerson, April 25-26.  
 Arkadelphia District Conference at Malvern, April 25-27.  
 Fayetteville Dist. Conf. at Centerton, Apr. 26.  
 Helena District Conf. at Harrisburg, April 26-28.  
 Epworth League Assembly at Henderson-Brown College, June 19-23.  
 Ep. Lg. Assembly at Galloway Col. June 26-30.  
 Batesville Dist. Conf. at Swifton, July 4.  
 Searcy Dist. Conf. at Clinton, July 4.

## PERSONAL AND OTHER ITEMS.

It is announced that Dr. Ivan Lee Holt of St. John's Church, St. Louis, will deliver the literary address at Hendrix College June 6.

Rev. G. W. Hooten, of Jacksonville, is getting his charge organized. He is making free use of printer's ink in reaching all of his people.

The annual meeting of the General Epworth League Board will be held in Hot Springs, Ark., Monday and Tuesday, May 1 and 2.

Rev. Paul Bates, of Dover, is making good reports of his work. He is organizing his church in its lay activities so that every member is given something to do.

A man's repute for truthfulness is as much a part of his capital as are his store and stock; so much so that he can raise money on it.—Frank Crane in The Rotarian.

While attending the Little Rock Conference Board of Church Extension meeting Rev. W. W. Nelson of Gurdon called last week. He reports favorable conditions in his charge.

The baccalaureate sermon for Southern Methodist University will be preached by Bishop James Atkins, June 11, and the address will be delivered by Dr. H. N. Snyder, June 13.

Last Thursday Rev. L. W. Evans of Hawley Memorial and Rev. H. E. Van Camp, Baptist preacher from Corning, called. Bro. Evans is rejoicing over the uplift and progress in his church.

Rev. Alva E. Goode, North Arkansas Conference evangelist, writes that he has some open dates for spring meetings and wants to assist where he is most needed. Address him at Conway, Ark.

Rev. Walter Scott, of Little Rock Conference, who is attending Southern Methodist University will be glad to help in revival meetings this summer and fall. Address him at S. M. U., Dallas, Texas.

Rev. W. S. Eskridge, of St. Louis, is holding a meeting at Ward, where he had previously filled an appointment for Rev. W. B. Hays. The people were anxious to have him conduct a series of services.

**WANTED:** A teacher to teach Normal School at Evening Shade. Must be a Christian and go to Sunday School and church. Give salary expected. Address Rev. J. B. Finley, pastor of M. E. Church, South, Evening Shade, Ark.

On his way to Kentucky to assist in the educational campaign Dr. H. A. Boaz, president of Southern Methodist University, called last Saturday. He reports a large enrollment, reduction of debt, increase of endowment, and progress.

Prof. James Howard Bishop, a Hendrix graduate, who finished at Oxford, England, last year and is now teaching in Culver Military Academy, Indiana, was married to Miss Winifred Lee Hamilton, in St. Paul's Church, Chicago, on March 11.

Rev. J. C. McElhenney of Little Rock Conference, who superannuated last year and spent some time in a Colorado sanatorium, is now in the State Sanatorium at Booneville. He reports that he is making fine progress and hopes to go to northwest Colorado in May.

The Southern Methodist Handbook for 1922, edited by Dr. Thomas N. Ivey, has just been received. It is packed full of valuable information about our Church. Those who are interested in our General Conference need it. The price is 50 cents. Order of Smith & Lamar, Nashville or Dallas.

The Sunday School Training School is in session this week at First Church. The enrolment is ahead of anything in the past. Rev. W. A. Smart of Emory University delivered an illuminating address at the opening Sunday at 3 P. M. He is a son of Dr. R. D. Smart, once pastor of First Church.

The pastors in North Little Rock, Revs. L. E. Mann and Edward Forrest, are both rejoicing in the rapid growth of their churches. Both buildings will have to be enlarged in order to take care of the rapidly growing Sunday schools. Bro. Mitchener of Levy is just completing his new church, and is doing the larger portion of the work himself.

As civilization progresses, business becomes more and more an affair of credit, of trust. The very foundation of big business is trustworthiness. Therefore, if you are ever going to get beyond the peanut-stand and push-cart stage of merchandise you must establish a basis of dependability.—Frank Crane in The Rotarian.

Despite the vastness of industry and its wide diversity, dependence and interdependence of all its highly specialized ramifications make co-operation a prime necessity, for the stability of the whole depends upon the stability of all the parts. This is a fact which if not yet, will soon be universally understood.—C. C. McCollough in The Rotarian.

The attendance at German universities in 1914 was 56,619 men and 4,057 women, but in 1921 it had increased to 79,235 men and 8,295 women. There has been a decrease in the number of students in the Protestant theological schools and an increase in the Roman Catholic. There has been a notable increase in the number studying agriculture.

The Constructive Quarterly for March has articles of great value. Among them are: "A Visible Church and Christian Unity," by Shailer Mathew; "Labor as Service," by H. J. Wotherspoon; "Did Judaism Fail?" by A. B. Mercer; "The Meaning of Forgiveness," by H. L. Goudge. It is published by Geo. H. Doran Co., New York, at 75 cents a copy, or \$2.50 per annum.

If each trade, craft, or professional association that has not already done so, will adopt a code of standards of practice and will make the acceptance and the practice of such code requisite to continued membership, it will provide for its own security and will have served the larger purpose by contributing to the elevation of the moral sense in business.—C. C. McCollough in The Rotarian.

It is announced that a loan of \$3,500,000 and more favorable freight rates have been granted by the Interstate Commerce Commission to the Missouri and North Arkansas Railroad which had been compelled to stop running last July. It seems probable now that trains will be resumed about the middle of April. This is good news for the inland coun-

try which has for eight months been deprived of railroad facilities.

In an address delivered before the Association of American Colleges, which met recently in Chicago, Dr. George F. Zook of the United States Bureau of Education announced that the attendance at the universities, colleges, and professional schools of the United States last year reached 450,000, which is a gain of thirty-six per cent, over the war year 1917-18. The total number of foreign students now enrolled in these institutions is 6,900.—Zion's Herald.

One of our readers who lives in Des Moines, Ia., renewing his subscription, writes: "We can commend the Arkansas Methodist for its effort in keeping its readers in touch with Methodist activities within its field, promoting a feeling of close acquaintance of one neighbor church with another. We are life-long members of the M. E. Church (North), but enjoy the preaching and widening of God's kingdom in the world by the M. E. Church, South, and other folks as well."

Real business success is cumulative. It grows like a snowball. And the one thing that makes it keep growing, even while we sleep, is our persistent truthfulness and dependableness. If you put an advertisement in the paper announcing goods worth five dollars for sale at two dollars, and if the people come and buy, and find out the stuff is not worth ten cents, you may make a one-day's gain, but you have alienated a lot of indignant customers and have started to saw away the posts that sustain your reputation.—Frank Crane in The Rotarian.

An unusual incident has just occurred in relation to the financial emergency of Baptists. Under the \$100,000,000 campaign plan, \$250,000 was secured and paid over to the Theological Union of the University of Chicago. Now President Scott, of the Union—that is, the Chicago Seminary—and President Judson, of the university, have voluntarily returned the \$250,000, barring the small special fund designated to certain objects, to the Baptist general benevolences, to be used for what the latter regard as more desperate causes than the Union. So far as Baptist leaders know, the incident is without a precedent in Christian benevolences of any religious body.—Ex.

It is generally agreed now that Denmark is the most prosperous country in the world. Although it has a king, it is regarded as a very democratic country. There is a high average of comfort and the educational standards are high. Denmark is pre-eminently an agricultural country. Yearly the value of agricultural exports is about \$150,000,000. The secret is intensive, scientific farming and co-

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\* Reader, are you helping your pastor in this \*  
 \* contest with the Baptist Advance? Do not \*  
 \* delay. Send your renewal in or hand it to \*  
 \* your pastor. Then find a new subscriber. \*  
 \* We need your co-operation. \*  
 \* \* \* \* \*

operative buying and selling. A recent writer says: "Co-operation has furnished the coherent element in Danish democracy and given a new and immensely significant trend to public education. The Danish farmers are a power in politics because they do things for themselves and do not depend on the government. They have made Denmark a genuinely democratic country because in economic organization and administration they prefer private to state initiative and activity. They even run their own schools without regard to the politicians." We need more of the spirit of Denmark. Let us quit looking to the government to start prosperity, and go after it in legitimate ways.

## DEATH OF REV. R. M. TRAYLOR

At his home in Bentonville Rev. R. M. Traylor died, March 17, at the age of 76. He was a member of North Arkansas Conference and had been a superannuate for some ten years. In his youth a gallant Confederate soldier, he entered the ministry in 1870 and was first a member of Little Rock Conference, transferring nearly thirty years ago to the Arkansas Conference. He had served such charges as Prescott, Van Buren, Clarksville, Conway, and Bentonville, and the Conway (Morrilton) District. He was a deeply consecrated man, faithful and true to all of his obligations, and thoroughly trusted and highly esteemed by all who knew him. After his retirement he made his home at Bentonville and continued to take a lively interest in affairs of both church and state. His wife and children have the sympathy of all friends in their bereavement.

# "The Arkansas Methodist In Every Methodist Home In Arkansas"

## STUDY THEM

It is an old book now, published thirty years ago, but "The Governing Conference in Methodism," by Bishop Thomas B. Neely, of the Methodist Episcopal Church, is worthy of study today. One may not accept all of his conclusions, and yet derive much profit from his historic research and his comment. Delegates to General Conference might profitably read it. Order from The Methodist Book Concern, 150 Fifth Avenue, New York. The price is now probably \$1.50. Then get Tigert's Constitutional History of American Episcopal Methodism from Smith and Lamar, read it, compare ideas, and do your own thinking about episcopacy and General Conference.

## EAST MOUNTAIN, THE ASSEMBLY SITE.

Opening their session at Fort Smith at 9:30 a. m., March 15, the Western Assembly Commissioners deliberated practically all day, adjourning a few minutes before midnight. At noon they were tendered an elegant luncheon in the Goldman Hotel by the Business Men's Club, and at night they were dinner guests of the First Church Methodist Men's Club. At both the fellowship was fine and the speaking entertaining. The hospitality and courtesies were fully appreciated.

The members of the Commission present were: C. O. Ransford, Robt. McIlvoy, A. F. Smith, J. B. Swinney, L. D. Murrell, J. R. Abernathy, J. H. Ball, Forney Hutchinson, A. J. Weeks, W. J. Matthews, W. T. Whiteside, J. E. Morgan, Geo. S. Sexton, Briscoe Carter, F. S. H. Johnston, G. C. Hardin, and A. C. Millar, seventeen, representing all the twelve Conferences and five States, and the seven absent commissioners, according to agreement, had sent their proxies, so that it was possible for every one of the twenty-four votes to be cast.

The morning and part of the afternoon were spent in examining the written propositions from Neosho, Mo., Siloam Springs, Rogers, Fayetteville, Mt. Magazine, and Mena, and in questioning their representatives concerning points that needed to be clarified. Then the commissioners spent several hours in informal discussion comparing the relative advantages and disadvantages of the different locations. The debates were spirited, but always in the best of humor. Indeed, it may be truthfully said that not an unkind word was spoken. Each man had some preference, but all were seeking the light, and opinions would change as the discussions proceeded. In meeting last year the process of elimination was used. At this time the reverse course was followed, and when the time for a vote came, it having been agreed that a two-thirds vote of the whole Commission should be necessary to a choice, the result was so nearly unanimous that there was no objection to making the decisive vote unanimous in favor of East Mountain near Fayetteville. In like manner, it was decided that Mena should be the second choice. Of course, some were disappointed that their choice did not win but all were so well pleased with East Mountain that they were ready to give the most hearty approval. It was not a case of choosing between good and bad locations, but of deciding which of six splendid places would lend itself best to our purpose.

Fayetteville's proposition was \$35,000 in cash, 400 acres of land, and connections for water, electric service and sewage, and a good road to the entrance of the grounds. The land is very valuable, because at least 100 acres lie close enough to the city to be sold as city lots at a price of \$300 to \$1,200 a lot. For suburban development this part is worth \$30,000 or \$40,000. Then the other 300 acres are worth for orchard or dairy purposes \$30,000. The value of the whole proposition is, therefore, close to \$100,000.

East Mountain, on which the principal building will doubtless be located, is 1,725 feet high, being 300 to 400 feet higher than the town itself, and commanding a magnificent view of the country for twenty to fifty miles. All things being considered, Fayetteville has the most beautiful and scenic situation of any town in the Ozark region. The elevation of East Mountain and the absence of any obstruction for many miles guarantee cool breezes in the summer. The country east is largely forest with the finest fishing streams, while in the three other directions it is forest alternating with big orchards and fine farms producing the greatest variety of stuff needed to feed the multitudes. There is no place in the world that can more nearly feed itself than the three or four counties around Fayetteville. For a Methodist Assembly there is one peculiar attraction in the poultry of that section.

The West Fork of White River, at the nearest

## THE CONTEST.

This week the Baptist Advance reported a gain of 229 new subscribers and 188 renewals; total 417. This added to the previous total makes a grand total of 1859. This week we received 55 new subscribers and 238 renewals; total 293, which added to our last total makes a grand total of 1715. Again the Baptists have gone ahead, this time beating us more than last week. What is the matter? Are our people going to lie down and let these Baptists run off and leave us hopelessly in the rear? We have noticed that some pastors are hard at work, but have not reported. Do not hold off until we get discouraged. Let large reports be made this week. Let each one who reads ask himself how the record would stand if all had done as he has. Remember, you must report before March 31 to count. We look for a fine showing next week. Brethren, do not disappoint us.

## HOW THE DISTRICTS STAND.

The contest with the Baptist Advance is on. Below are the renewals and new subscriptions received since Feb. 1. It is understood that two half year subscriptions count as one, and renewals count for as many years as are included in payment, hence one who is a year behind and pays up a year in advance counts as two.

	Renewals	Total	New	
	This Week	Renewals	This Week	Total
Arkadelphia	13	80	6	66
Camden	9	82	1	5
Little Rock	26	164	2	4
Monticello	9	156	2	15
Pine Bluff	17	109	6	27
Prescott	21	108	3	28
Texarkana	12	72	7	62
Total L. R. Conf.	107	771	27	207
Batesville	8	77	4	11
Booneville	23	43	19	33
Conway	40	102	1	14
Fayetteville	38	98		7
Ft. Smith	6	22	3	3
Helena	1	56	1	14
Jonesboro		53		21
Paragould	2	27		9
Searcy	10	62		23
Total N. Ark. Conf.	128	540	28	135
Other Conferences	3	59		3
Grand Total				1715

## WHAT THE PASTORS ARE DOING.

Since our last report, compiled March 13, the following pastors have reported: T. H. Wright, Sulphur Rock, 3 renewals, 2 new; J. A. Hall, Paraloma, 1 renewal; F. C. Cannon, Texarkana, 1 renewal; H. H. McGuyre, Rison, 1 renewal; J. C. Evans, Kingsland, 2 renewals; C. M. Reves, Conway, 17 renewals; G. Sutherland, Ozark, 1 renewal, 2 new; I. A. Brumley, Dallas, Texas, 1 renewal; H. W. Speights, Greenbrier, 1 renewal, 1 new; J. C. Glenn, Foreman, 9 renewals, 7 new; H. H. Blevins, Beebe, 11 renewals; J. J. Colson, Leola, 2 renewals, 1 new; W. W. Nelson, Gurdon, 7 renewals, 1 new; W. F. Blevins, Hartford, 6 renewals; A. T. Clanton, Grady, 1 new; S. B. Mann, Columbus, 1 renewal; T. C. Chambliss, Pangburn, 3 renewals; C. F. Messer, Holly Springs, 3 renewals, 1 new; F. R. Canfield, Roe, 8 renewals, 5 new; T. M. Armstrong, Hazen, 1 new; J. A. Womack, Fayetteville, 3 renewals, 1 new; C. F. Franks, Waldron, 14 renewals, 6 new; A. B. Holland, Ingalls, 2 renewals, 1 new; J. O. Adcock, Spring Hill, 3 renewals, 1 new; S. F. Goddard, 5 renewals; D. P. Forsythe, Oak Hill, 1 renewal; Alonzo Monk, 2 renewals; S. Bryant, Pine Bluff Ct., 1 renewal; J. G. Parker, Weldon, 6 renewals; F. G. Roebuck, Bearden, 1 new; W. V. Womack, Siloam Springs, 22 renewals; J. M. Hamilton, Mt. Ida, 1 renewal; R. A. McClintock, Montrose, 1 renewal; J. M. Cannon, Wesson, 5 renewals; S. R. Coburn, Huntsville, 1 renewal; W. C. Davidson, Asbury, 3 renewals, 1 new; R. K. Bass, Branch, 1 new; J. C. Weaver, Adona, 13 new; C. W. Lester, Rogers, 7 renewals; O. M. Campbell, Kibler, 1 renewal; M. Pfost, West Helena, 1 new; H. K. Stewart, Wolf Bayou, 3 renewals, 2 new; J. L. Cannon, Arkadelphia, 4 renewals; W. A. Williams, Springtown, 1 renewal; S. T. Baugh, England, 13 renewals; Eli Myers, Paris, 3 renewals; J. M. Hughes, McRae, 1 renewal.

point only a mile from our land, is a clear mountain stream. It has been impounded and the city water plant is on the side of East Mt., hence the water problem is solved by making connections.

The same is true of light and sewage; hence we shall need to spend little for those necessary adjuncts. A perfectly safe automobile road will con-

nect the Assembly with the town and railroad.

At least half a dozen bold, cold springs are on our land and will furnish abundant water for the lake which may be made at small cost. It is thought that a tract on the river will be obtained so that we may have a real "swimmin' hole" for the boys. In our land is the famous Leighton Farm, featured in Curtis publications. The rustic log house will make an admirable club house, and the land lends itself naturally to the requirements of golf, tennis, baseball, and other games. While this part of the land is away from town and may be completely controlled, the auditorium and hotels will be near enough to make transportation to town and station simple and cheap. The combination is rare—all of the advantages of a good town with all of the attractions of mountain, forest and stream.

Fayetteville itself is one of the best little cities in the land, and its cultured citizenry affords congenial and sympathetic environment, while the summer courses in the State University offer opportunities to youth in families that wish to spend the whole vacation period there. Being on the main line of the St. Louis-San Francisco Railway, which touches almost every section of the patronizing territory and which runs through sleepers from all of the leading cities of the Southwest, Fayetteville is easily and cheaply accessible.

As there will be little initial expense for water, light, sewage, roads, and clearings, it is believed that with the \$35,000 cash the necessary first improvements can be made and the Assembly ready to open in 1923 free of debt. At the proper time, when they will bring the largest amount, 200 to 400 lots can be sold and the proceeds will largely complete the early development. Then later, when the institution has demonstrated its worth, funds to the amount of a million or two can and will be secured and everything desirable provided.

While it is possible that in some one particular other places may have the advantage, nevertheless East Mountain combines in a high degree altitude, scenery, climate, water, light, drainage, possibilities of boating, bathing, and fishing, cheap living, sympathetic environment, convenience to modern utilities, possibility of control and seclusion, ample grounds, opportunity for artistic development, centrality, and accessibility, with sufficient cash to make the necessary initial improvements and land to sell for additional funds. We confidently believe that as our people test these things they will approve the choice of their Commission.

After the location had been selected the Commission authorized the preparation of a charter, naming as trustees themselves and nine additional laymen, all that the law of Arkansas allows, and directed and empowered the executive committee to complete the contracts with Fayetteville and prepare to offer the Assembly to our General Conference. The executive committee, consisting of A. C. Millar, president; G. S. Sexton, vice-president; C. O. Ransford, secretary-treasurer, and L. D. Murrell, G. C. Hardin, J. R. Abernathy, and W. J. Johnson, arranged to meet at Fayetteville April 6 to attend to all business necessary to complete arrangements, with the understanding that the Trustees would probably be called to meet at Hot Springs during the session of General Conference.

Resolutions were adopted expressing full appreciation of the offers and activities of all the communities and the railroads and entertainers for unstinted courtesies. At the conclusion one layman said that he had never met a finer body of men nor known affairs to be better handled. Except for the regret over the disappointment of those who lost, the occasion was one of unalloyed pleasure. One of the purposes of the Assembly, namely, to bring together the representatives of the different Conferences and States, has already been in some measure accomplished in a felicitous way.—A. C. M.

## A MORE EFFICIENT ITINERANCY.

(Continued from Page One.)

the suspicion of interest in his own salary when he was trying to raise the salary of the pastor.

If the bishop submits his nominations of presiding elders to the Annual Conference for approval, the charge of autoeracy and the danger of Conference politics are eliminated. If the presiding elder confers freely with pastors and people and the bishop is accessible to all, the demand for a layman in the Cabinet will cease. Practically all of these things are matters of administration, and adjustments become easy and natural when the time limit is removed.



## Great-but Limited

"I am in no way untrue to State institutions when I say that in our day a boy might become a bachelor or master in almost any one of the best of them, and be as ignorant of the Bible, the moral and spiritual truth which it represents and the fundamental principles of religion, their nature and value to society, as if he had been educated in a non-Christian country. Who is to supply this lack if not the Christian college?"

—President Thompson, of Ohio State University.

Preserve religion to America through the Christian college by paying the Christian Education pledge.

## CONTRIBUTIONS.

## THE CONSTITUTION OF OUR CHURCH

In the earlier years of my ministry my good friend, R. G. Porter, used to tell me that all so-called novelties in theology were old discarded notions brought to light by uninformed men.

Of course, no young man is inclined to hear such a statement without protest. But some discoveries I have recently made of things long forgotten incline me to believe that Gildero and Solomon were probably right, and that there is nothing new under the sun.

Philip the evangelist evidently thought that the 53rd Chapter of Isaiah was Messianic prophecy. The Church since Philip has mostly had the same thought of this Scripture. Indeed, the great German theologian, Franz Delitzsch, has well said that this prophecy reads as if it had been written at the foot of the Cross.

But some months back I read in a Sunday School periodical two interpretations of this passage, one giving the widely accepted application to the suffering Christ, the other applying it to the suffering of Israel. This latter view, I believe, is the view current among latter-day Higher Critics.

Is it new? Let us see. Among the earlier attacks on Christianity, one of the most noted is that of Selsus, who wrote about A. D. 177 or 178. In his "True Discourse," Selsus quotes a Jew as saying that Isaiah, in his 53rd chapter, is speaking of the suffering of the Jewish people.

The "True Discourse" has perished, but the above statement is made by Origen in his reply to Celsus, Book I, chapter 55. Origen of Alexandria flourished A. D. 186-254. This new light from learned expositors of "Denter-Isaiah" is thus seen to have been derived from a very ancient and discreditable source.

Another instance of like nature is brought to light by a careful reading of the following quotation:

"Other views of the subject, however, must claim a share of our at-

tention. Among the many weighty reasons which influence the Southern Conference in seeking to be released from the jurisdiction of the General Conference of the Methodist Episcopal Church, as now constituted, are the novel, and as we think, dangerous doctrines, practically avowed and endorsed by that body and the Northern portion of the Church generally, with regard to the Constitution of the Church, and the constitutional rights and powers respectively of the Episcopacy and the General Conference.

"In relation to the first, it is confidently, although most unaccountably, maintained, that the six short Restrictive Rules which were adopted in 1808, and first became obligatory, as an amendment to the Constitution of the Church in 1812, are in fact the true and only Constitution of the Church. This single position, should it become an established principle of action to the extent it found favor with the last General Conference, must subvert the government of the Methodist Episcopal Church.

"It must be seen at once, that the position leaves many of the organic laws and most important institutions of the Church entirely unprotected, and at the mercy of a mere and ever-fluctuating majority of the General Conference. Episcopacy, for example, although protected in the abstract, in general terms, may be entirely superseded or destroyed by the simple omission to elect or consecrate bishops, neither of which is provided for in the Restrictive Articles. The whole itinerant system, except general superintendency, is without protection in the Restrictive Rules; and there is nothing in them preventing the episcopacy from restricting their superintendency to local and settled pastors, rather than a traveling ministry, and thus destroying the most distinctive feature of Wesleyan Methodism.

"So far as the Restrictive Rules are concerned, the Annual Conferences are without protection, and might also be destroyed by the General Conference, at any time. If the new constitutional theory be correct, class-leaders and private members are as eligible, upon the basis of the Constitution, to a seat in the General Conference, as any ministers of the Church. Societies, too, instead of Annual Conferences, may elect delegates, and may elect laymen instead of ministers, or local instead of traveling ministers.

"Very few indeed of the more fundamental and distinguishing elements of Methodism, deeply and imperishably imbedded in the affection and veneration of the Church, and vital to its very existence, are even alluded to in the Restrictive Articles. This theory assumes the self-refuted absurdity, that the General Conference is in fact the government of the Church, if not the Church itself. With no other Constitution than these mere restrictions upon the powers and rights of the General Conference, the government and discipline of the Methodist Episcopal Church as a system of organized laws and well-adjusted instrumentalities for the spread of the gospel and the diffusion of piety, and whose living principles of energy and action have so long commanded the admiration of the world, would soon cease even to exist.

"The startling assumption that a bishop of the Methodist Episcopal Church, instead of holding office under the Constitution, and by tenure of law and the faithful performance of duty, is nothing in his character of Bishop but a mere officer at will of the General Conference, and may accordingly be deposed at any time, with or without cause, accusation, proof, or form of trial, as a dominant majority may capriciously elect, or

party interests suggest; and that the General Conference may do, by right, whatever is not prohibited by the Restrictive Rules, and, with this single exception, possesses power "supreme and all controlling;" and this, in all possible forms of its manifestation. legislative, judicial, and executive—the same men claiming to be at the same men claiming to be at and functionaries of all the powers of government, which powers, thus mingled and concentrated into a common force, may at any time be employed, at the prompting of their own interests, caprice or ambition.

"Such wild and revolutionary assumptions, so unlike the faith and discipline of Methodism, as we have been taught them, we are compelled to regard as fraught with mischief and ruin to the best interests of the Church, and as furnishing a strong additional reason why we should avail ourselves of the warrant we now have, but may never again obtain, from the General Conference, to establish an ecclesiastical connection, embracing only the Annual Conferences, in the slaveholding States."

This language is found in the report of a committee on organization, read on May 15, 1845, by Henry B. Bascom (and doubtless written by him) to the Louisville Convention; and adopted by that body with only two negative votes.

This was the solemn and deliberate action of the only body authorized to make a Constitution that has ever assembled, in the history of our Southern Methodism; and the first body of like power to meet since 1808, when the mass Conferences ceased to exist. Since 1808 General Conferences are delegated bodies with limited power.

They can inaugurate constitutional amendments to be ratified by the Annual Conferences. But they have no plenary constitution-making power.

It is not a matter of surprise that this deliverance was made by such a body. The South, in Church and State, has ever stood for a government of laws rather than a government by men; for constitutional government; for government protecting the rights of all men, which of course means the protection of the minority against the majority.

It is a matter of great surprise that an utterance so made, and made on the occasion of the setting up of our Church, should have been overlooked by our commission on the Constitution of the Church. To read the above quotation is to see at once the utter futility and worthlessness of the recently published report of the Commission.—N. G. Augustus, Byhalia Mississippi.

OUT FOR CHARACTER  
The Social Peril

By Lucian John Fosdick, Dorchester, Mass., Farmer, Merchant, Author

Any physician in good practice could, if he cared to do so, unfold tales of moral depravity, that would rock the modern social world to its very foundation. We are in the midst of a pleasure-seeking generation and the most questionable play-houses appear to be the most popular. What is the cause of this—upon whom shall we place the responsibility? Let us look around—fearlessly, candidly, honestly, frankly. What do we see? On the street a lamentable lack of modesty on the part of young women as touching the display of limb and form. In the drawing room, what is termed "good form," is a reckless revealing of physical charms—in both instances calculated to appeal to the baser element in the male. There would be less of all this in public and in private, if young women were taught in the home of the powerful appeal inherent in womanly modesty, if the

great fact were impressed upon the female mind, that the way to grip and hold the male lies in other directions than through the lewd and unbecoming display. It would seem, that the ennobling charm of a virtuous woman is "above the price of rubies."

Fathers should teach their boys that a clean and upright life is the only way unto a noble manhood and its worthy achievements. If mothers would show their girls that sweetness, purity and womanly modesty are the captivating qualities to the masculine heart that is worth attracting, the better elements in their nature would assert themselves and guard them from overt acts. Away with false modesty and foolish sentimentalism! Knowledge is needed, for the safe and right solution of this most vital problem of our being, the proper use of all our faculties. Better, far better, that the child receive proper parental training regarding the sufferings and the ruin of health and character, caused by vice and immorality, than through the lack of knowledge, to be led into depravity, through the influence of bad companions.

There is but one standard for race propagation, the equal standard of purity for both sexes. Men should square their own morals by the same standard which they set for their wives. The Creator has written certain laws in our physical nature which, if we violate, we must inevitably pay the penalty. "For whatsoever a man soweth that shall he also reap." Pitiless publicity, clean wholesome propaganda, a clean exposure of whatever works harm in society and home, must receive the public scorn. The sponsors and condoners of moral laxity should be fearlessly rebuked. This method, of necessity, is bound to strike at the root of the evil. Pitiless publicity is the one and only thing feared by the wrong doer. His position in social and business world demands that the shady side of his

## Dodson's Liver Tone

## Killing Calomel Sale

Don't sicken or salivate yourself or paralyze you sensitive liver by taking calomel which is quicksilver. Your dealer sells each bottle of pleasant, harmless "Dodson's Liver Tone" under an iron-clad, money-back guarantee that it regulates the liver, stomach and bowels better than calomel without making you sick—15 million bottles sold.

How's Your Appetite?  
Headache? Weak?

## Good Looks Follow Good Health

Saratoga, Texas—"A year ago I tried several different medicines, but kept getting worse, and felt that I never would have good health again. I became so poor and weak I could hardly do my housework. I suffered from loss of appetite, headache, constipation, shortness of breath, also functional disturbances. Sometimes I would have spells of indigestion and weak sick spells and thought I would die. I never expected to be well any more. At last I wrote to Dr. Pierce and he advised me to take Dr. Pierce's Favorite Prescription, Golden Medical Discovery and Pleasant Pellets (sold by druggists) and now I can truthfully say I am in better health than I have been for several years. I advise all women suffering as I did to take Dr. Pierce's medicines. If there are any medicines on earth that will help women who are broken-down in health, these will."—Mrs. Winnie Comer.

Write Dr. Pierce, president Invalids' Hotel, Buffalo, N. Y., for free advice.

## Deafness



Perfect hearing is now being restored in every condition of deafness or defective hearing from causes such as Catarrhal Deafness, Hoarseness, Stuffed Ears, Thickened Drums, Ruptured and Missing Drums, Perforated, Wholly or Partially Destroyed Drums, Discharge from Ears, etc.

## Wilson Common-Sense Ear Drums

"Little Wireless Phones for the Ears" require no medicine but effectively replace what is lacking or defective in the natural ear drums. They are simple devices, which the user easily fits into the ear where they are invisible, soft, secure and comfortable. Write today for our 16-page FREE book on DEAFNESS, giving you full particulars and testimonials. WILSON EAR DRUM CO., Incorporated, 636 West Southern Blvd., LOUISVILLE, KY.

## FRECKLES

March Brings Out Unsightly Spots.  
How to Remove Easily.

The woman with tender skin dreads March because it is likely to cover her face with ugly freckles. No matter how thick her veil, the sun and winds have a strong tendency to make her freckle.

Fortunately for her peace of mind, Othine—double strength, makes it possible for even those most susceptible to freckles to keep their skin clear and white. No matter how stubborn a case of freckles you have, the double strength Othine should remove them.

Get an ounce from your druggist and banish the freckles. Money back if it fails.

HEADACHE—?  
GRIPPY FEELING—?  
For Quick Relief Take  
CAPUDINE

life be hid from the public gaze. The limelight of publicity exposes him to his fellows—it is the one great cure of flaunted immorality. The recent suicide of a prominent bank official is one of the many instances which substantiates this line of reasoning. He could occupy social position. He could hold positions of trust and honor. He could lead a double life. He could be untrue to his marriage vow and false to friends, but he could not stand up and face his own moral wrong doing when it came to the public notice. The vicious immoral life will come to the public notice in some form, and quite frequently it is in the form of a loathsome disease, ruinous to health and happiness, and greatly to be dreaded.

Here are three problems for young men and young women to solve for themselves: The problem of physical health. The problem of intellectual health. The problem of spiritual health. On the right solution of these problems depends tremendous results towards the successful, the useful, the enjoyable and the beneficial life.

The automobile will run many miles if properly cared for. A locomotive, under control, will carry many passengers safely across the continent. A steamship to cross the ocean must needs be sea-worthy. A watch to keep correct time must be clean. A building to be safe must have a good foundation. A sound body, and a clean mind, are great assets in the accomplishment of things worth while.

Man is an animal, a moral animal. He has the power of choice; if he chooses the wrong, he will be a sinner, and sinners are sufferers. Man is more than a machine to toil and to labor. Man is more than an intellect to seek knowledge. Man is preeminently a living soul. The animal life, the physical life, will not permanently satisfy him. The achievements of toil will only produce more strength and ambition for still greater toil.

It is wise for us to consider thoughtfully and seriously the question: What is gained by an immoral life? How does it compare with the loss of self-respect; the loss of character; the loss of health; the loss of all the best that life affords? Will we choose to contract a loathsome disease, a premature death, or the possibility of spending years of suffering, facing a ruined and blasted life, consequent upon breaking the seventh commandment? "Thou shalt not commit adultery!"

If one were offered a small piece of glass, or a diamond, which would you expect him to take? If one could have health or disease for the choosing, what sane man would ever choose disease? If one could be an honored and respected citizen, would you think well of him if he chose to be a disreputable character? Gold or dross? Happiness or misery? Success or failure?

The good and the best are possible to all; why, then should anyone choose the worst? We can slide to nonentity,

or we can climb to success.

Character gives poise—self-control and mental acumen. Personal purity means public safety. Clean heart. Clean mind. Clean body. Right ideals. Right principles. Right effort. These lines of action assure a good life. A helpful life. A successful life. A whole (holy) life. Pure thought and chaste living are health and happiness.

I am convinced that the time has come when the alarm should be sounded. I believe the hour has struck when all good men and all good women should cry aloud, until there shall be such an awakening to the dangers of this awful peril which confronts us, that there will be no sparring at the loathsome moral leprosy that would destroy the nation. Young men, young women, the important thing is self-determination to do the right for your own self's sake and for the sake of the future generations.

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#### THE RECORD OF A GREAT CHURCH

Centenary Pledge, to be paid through 1921 ..... \$22,146,700  
Paid to January 1, 1922 ..... 12,648,046  
Past due ..... 9,498,653  
Even in "hard times" a great Church cannot let a record such as this stand. That Church is now in a Church-wide effort to remove this reproach. We Can Do It Let Us Prove It!

#### SUNDAY SCHOOL GOAL

One Million Dollars for the Centenary by March 31, 1922. And we are within easy reach of that goal. To fail now would be a real calamity. Your school can help much if you will see to it that an offering is made next Sunday, and that all Centenary funds on hand be sent, not later than March 27 to John E. Edgerton, Treasurer, Centenary, Building, Tennessee. Do not fail of this.

#### WORLD SUNDAY, MARCH 26

On Sunday, March 26, every Centenary subscriber is expected to make a payment on Centenary pledge—everyone, at least, not paid to date. The need for your help is so urgent that even if a real sacrifice is demanded you should count it a privilege to have some share in answering this call from every mission field of the Church. Let us make on that day a record worthy of our great church. IT MUST BE DONE.

#### FOURTH ANNUAL MEETING OF THE BOARD OF FINANCE

By Luther E. Todd, Secretary.

The Board of Finance held its fourth annual meeting at the Missouri Athletic Association, St. Louis, Mo., March 6, 1922, the following members being in attendance:

Bishop W. F. McMurry, Mr. J. W. Fristoe, Dr. C. W. Tadlock, Bishop W. N. Ainsworth, Bishop H. M. DuBose, Rev. J. A. Smith, Rev. H. E. Draper, Rev. A. F. Watkins, Dr. T. N. Ivey, Dr. C. Wesley Webdell, Dr. S. P. Cresap, Mr. Louis Blaylock, and Luther E. Todd.

The secretary was instructed to send a special telegram to Bishop E. R. Hendrix, regretting the circumstances which prevented his attendance, and a special telegram of sympathy to General Julian S. Carr, who was kept from the annual meeting on account of serious illness.

The annual meeting was held one month before the end of the fiscal year, the advance date for the meeting being necessary to give time for the board to put certain matters in shape to present to the General Conference. Therefore, any figures which may now be quoted as coming out of the annual meeting should be regarded as representing the work of the

board during eleven months of the fiscal year.

The secretary reported that \$34,101.86 had been distributed to the claimants; that the unified standard record system had been adopted by nearly every Conference Board of Finance; that practically every Annual Conference in the whole Church had memorialized the General Conference to give the right-of-way to the Board of Finance for a special effort in behalf of adequate superannuate endowment during the ensuing quadrennium; that thirty-two of the thirty-eight Annual Conferences had been visited at the last sessions of these bodies; that a Christmas emergency fund had been collected and immediately distributed to a number of the claimants throughout the Church who were reported to the board as being desperately in need.

During the three and one-half years that the Board of Finance has been operating it has added to the General Superannuate Endowment Fund \$367,971.25. The total amount of this fund on March 6, 1922, was \$813,967.97. Inasmuch as the board has been greatly handicapped on account of two great campaigns operating in the church for many millions of dollars for other purposes the amount which has been added to the General Superannuate Endowment Fund should be accepted as splendid progress.

In addition to the amount that has been added to the General Superannuate Endowment Fund, the board has definite knowledge of bequests that have been made to the cause during the last three and one-half years of a total approximate amount of \$500,000. Our people are more and more turning to the Board of Finance, representing the worn-out preachers, when they wish to make bequests to benevolent objects.

Of the \$813,967.97 constituting the total General Superannuate Endowment Fund March 6, 1922, the total amount subject to annuity is \$132,053.65, and the average rate of annuity paid on these deposits is 6 3/4 per cent. Of course in some cases where the ages of annuitants justify, the board pays a higher rate, but the average per cent on the total amount subject to annuity is as stated.

One of the most appealing gifts made to the General Superannuate Endowment Fund since the annual meeting of one year ago was that of Miss M. J. Curd, Colorado Springs, Colo., wherein she subscribed \$5,000 to a special \$100,000 fund to be raised, the income from which is to go to preachers having to superannuate on account of tuberculosis, to help them to regain their health in the Colorado climate. This foundation is known as the M. J. Curd Helping Fund, and any persons interested in its completion are at perfect liberty to make contributions to it.

The Church now has 860 superannuates and 1332 widows of preachers, a total of 2,192 claimants. This does not include the orphans. The Conference Boards of Finance paid these claimants for the year 1921 the total

of \$473,952, and the General Board paid them \$33,288, making a grand total of \$507,221. The average per capita received by superannuates was \$283, and the average per capita received by widows of preachers was \$186.

The Church has 133 superannuate homes valued at \$359,560. The Annual Conferences have Conference Superannuate Endowment Funds in the total amount of \$719,925, which added to the value of superannuate homes makes the total Conference Superannuate Endowment \$1,079,485.

The Church has actively engaged 286 presiding elders and 6,379 pas-

tors in charge, including supplies. The total amount assessed for presiding elders and preachers in charge for year 1921 was \$10,066,761.

The preachers in the pastoral relation are related to the salaries paid by the various churches, as follows: One thousand, eight hundred and sixty pastors receive each annually less than \$1,000; 1,935 pastors receive each annually between \$1,000 and \$1,500; 1,328 pastors receive each annually between \$1,500 and \$2,000; 647 pastors receive each annually between \$2,000 and \$2,500; 207 pastors receive each annually between \$2,500 and \$3,000; 287 pastors receive each annually between \$3,000 and \$4,000; 101 pastors receive annually \$4,000 and up.

The report of the Commission on Plan for the special effort in behalf of Superannuate Endowment during the ensuing quadrennium, was most carefully considered by the annual meeting, and after various suggestions which were consented to, and amendments which were made, the plan was adopted and the secretary was instructed to submit same in the quadrennial report to the General Conference. The members of the board were unanimous in their conclusions that a plan had been decided upon which would appeal to the whole Church with great force.

The board was greatly pleased to hear the secretary's announcement that he had been advised by Dr. Marion S. Monk, pastor Central Methodist Church, Hot Springs, Ark., that the second Thursday night of the General Conference had been reserved for the Board of Finance, as an anniversary occasion. The board instructed the Executive Committee to take the matter of program in hand and to make the best possible arrangement for the service.

Inasmuch as practically every Conference Board of Finance in the entire connection, at the request of the Secretary of the Board of Finance, had elected a representative to attend a council meeting with the General Board, to be held during the meeting of the General Conference, the secretary was instructed to call these representatives to meet, as stated, during the week that the requests of the General Board to the General Conference will most likely be considered.

Mr. F. M. Jackson, Birmingham, Ala., tendered his resignation as a member of the board, and it was accepted. As the General Conference was so near at hand, at which time the new board will be appointed for the ensuing quadrennium, it was thought best not to fill the place made vacant by Mr. Jackson.

No body of men ever worked harder, or with more interest in the work they were doing, than did the members of the Board of Finance during their annual meeting. Every man was in his place promptly at the various sessions, stayed through the long hours of patient and determined effort to do the wisest and best things for the cause of the "Forgotten Man," and not a single complaint of overstrain in the arduous task was heard from any one of them. In the judgment of the writer this was truly an historical occasion in the Church, and it will prove to be a real beginning of the Church's remembering the "Forgotten Man." When all of the business had

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been satisfactorily attended to, Dr. T. N. Ivey, Rev. H. E. Draper, and Bishop Ainsworth made very forceful and encouraging statements concerning the work of the board in the past, and the work which had been outlined for it in the future.

The president of the board, Bishop W. F. McMurtry, made a short address to the members, in which he expressed himself as deeply grateful for what had been accomplished, and confident that the task which had been set for the Board of Finance would be wrought out to the entire satisfaction of the whole Church.

#### POCKET BIBLE FOR THE BLIND

The American Bible Society is producing a small handy volume of Scripture selections for the Blind. The purpose is to have a light book for easy handling by the aged and invalids, and for easy carrying by those who travel. The cost of the book will be very moderate so that it can be widely circulated. The passages of Scripture will be among those universally cherished by Christians for instruction, comfort and inspiration.

The Blind are not only handicapped seriously by blindness, but by the necessary bulk and cost of books in embossed system. While an ink print Bible can be supplied for 50 cents an average embossed Bible costs over \$50. The 50 cent ink print Bible weighs a pound, while an average Bible for the Blind weighs 150 pounds. Of course such a Bible is not in one volume. It takes from eleven to fifty-eight volumes, according to the embossed system used, to make a Bible, the pages of which are 13x14 inches, on an average.

The small volume will consist of approximately 40 sheets 7x14 inches and will weigh about one pound. It will be the nearest approximation of a vest pocket edition ever issued for the blind.

Inquiries in regard to this volume and gifts to promote its circulation should be addressed to Mr. L. B. Chamberlain, Bible House, Astor Place, New York City.

#### GENERAL CONFERENCE LEGISLATION.

1. I note with approbation the messages requesting the General Conference to eliminate the word "catholic" from our creed. There has been for years a protest against this word. Eight years ago when it would have been eliminated by a majority vote of the General Conference a delegate moved and secured a vote by separate sections of lay and clerical delegates. A majority of all the votes cast favored the removal of the objectionable word from the creed, but a majority of each section was not had. Four years ago a majority of the members of the General Conference voted to remove the word in question from the creed, but, the bishops vetoing the action of the conference, it was passed up to the several Annual Conferences, and three-fifths of the clerical and lay delegates present and voting voted to put the word "Catholic" out of the creed. My Conference—the Little Rock—voted 66 to remove the word and 33 to retain it. However, the constitutional majority of three-fourths of the members of the several Annual Conferences not being given, even though the General Conference passed the measure by two-thirds majority over the bishops' veto, the objectionable word is retained in the creed. One correspondent has expressed the wish that the church be not troubled with another campaign on the question. I reply that two-fifths of the representatives of the church voting on the question is meant by "the Church" as expressed

by your correspondent. Three-fifths of the church and a vast majority, no doubt, of laymen and laywomen who had no vote in the matter, would be pleased to have the word catholic removed from the creed.

We are told that it would be yielding to ignorance to take the word from the creed. We admit that the word catholic church means the universal church of Christ and not the Roman Catholic Church, and we are told that it is the pastor's duty to so explain to the people. I protest against this request of friends. I have things more important to do, and more than I can do to explain the Word of God to the people. But if the Protestant Christian world would allow the explanation to stay, because the leaders of Protestant Christianity continue to refer to the Roman Catholic Church as the "Catholic Church." Presiding Elders and pastors are guilty as also are editors and the correspondents. See Arkansas Methodist, Feb. 9, p. 4; Christian Advocate (Nashville) Jan. 27, pp. 4 and 7; Feb. 3, p. 13; Feb. 10, p. 5; Feb. 17, pp. 3 and 4; Christian Century, Feb. 9, pp. 163, 164; Senior Quarterly (South Methodist) p. 15 of current issue. It is fair to say that the periodicals refer to the church in many instances in the proper way. But the language of Protestant Christianity far more often gives the church of Rome the name Catholic Church. Thirty years of notices as to the language of Protestant people in reference to the Church of Rome confirm this statement. The Catholic Church is the name that the populace understand to be the name of the Roman Catholic Church, and common parlance will continue so to be in daily speech so long as the average Protestant, as well as the Roman Catholics, give the name Catholic Church to the Church of Rome. At the recent meeting of the Little Rock Conference Missionary Society the writer noticed the many times that intelligent speakers to that company of ladies the word "Catholic Church" was used three times as often as their true appellation Roman Catholic church.

In mission territory in this section, people have stumbled at our Sunday Schools because our quarterlies give the creed which contains the objectionable word. I feel that the church should not burden the pastors with continuous explanation of this word when the common parlance is such as to necessitate indefinite explanations. Hundreds of our people are not far from right in regarding it as folly to say "I believe in the holy Catholic Church," after the word "catholic" has been given to the Church of Rome; and Methodists who thus talk say with solemnity the creed with the objectionable phrase.

A correspondent has said in your columns that it would please the church of Rome very much for us to drop the word Catholic from our creed. In answer be it said that we would thus not make that church of gigantic errors the true catholic church; the church that has shed the blood of a hundred thousand Protestant martyrs. We will expect such a church to continue its course of opposition to a righteous Protestantism; and we in the actions of our Conferences are indifferent to the pleasure or displeasure of the Church of Rome. We may say that the zeal of Methodism has stimulated Romanism to a more righteous zeal.

We can with profit exchange such a phrase as the holy catholic church and put in our creed in its stead "the Church of God" which carries its own explanation. The writer feels that in his appeal to the General Conference to eliminate the word catholic from our creed, he is indorsed by a majori-

ty of our Southern Methodism and by a greater majority of our laity.

2. I may be writing against hope by desiring the consolidation of our Conference organs to half the number we now have; to make the patronizing territory sufficiently great to support them by subscriptions, and by righteous advertising that they can carry. None of them need then be placed for part of their support in the budget of collections ordered by the Annual Conferences. By this means such papers can be made greater to serve and at the same time can conserve some of our strong men, now editors, for the pastorate. Be it said here in the way of conserving efficient men for direct soul winning and the pastorate, this writer has looked with regret upon taking great soul-winners out of the pulpit and putting them in offices as secretaries and commissioners. It appears to this writer that our pastorates could be strengthened and our Conference organs made greater by lessening the latter's number, and giving them a greater patronizing territory, thus conserving funds for the otherwise extension of the Kingdom. To the objection that the local interest would not be so great in our Conference organs, were their territory enlarged, I answer that such objections should be a small matter in the fact of the greater papers to serve us in the Kingdom of God.

3. We furthermore favor the continuance of the movement looking to the organic union of Episcopal Methodism. We feel that our church cannot do less than have the General Conference appoint a commission to treat with a like commission of the M. E. Church to find, if possible, some common ground for union.—J. F. Taylor.

#### MORE RAILROAD FACILITIES OR COMMERCIAL STRANGULATIONS.

The Secretary of Commerce, Herbert Hoover, testifying before the Interstate Commerce Commission in relation to America's need of more railroad facilities, said in part:

One thing is absolute. Our transportation facilities are below the needs of our country, and unless we have a quick resumption of construction, the whole community—agricultural, commercial, and industrial—will be gasping from a strangulation caused by insufficient transportation the moment that our business activities resume.

For the past five years we have had no consequential expansion to our railway transportation machine. With but one interval of 9 months in 1918 and 1919 we had a car shortage throughout the whole of the years 1916-17-18-19 and 20. This shortage rose as high as 160,000 cars with a corresponding shortage of motive power.

We paid tremendous sums in commercial losses and unemployment in consequence. We lay it onto the war. We should lay it onto our lack of foresight and antagonism to railroads.

Few people seem to realize the amount of expansion in our transportation machine necessary to keep pace with the growth of the country. And an equal few seem to have any notion of the price we pay for not having it. Our country is more dependent upon railway transport than any other. All others have comparatively greater coast lines and internal waterways.

The experience of the twenty years before the war has shown that we must build an extension of lines, including terminal facilities, additional sidings, etc., every year equal to the construction of a new railway from New York to San Francisco. We must

add at least 120,000 cars and 2,500 locomotives annually to our equipment.

Since we entered the war in 1917 we have constructed at least 10,000 miles of railway LESS than our increasing population and economic development called for and we are behind in rolling stock by about 4,000 locomotives and 200,000 cars.

I wish to emphasize that unless we can have an immediate resumption of construction and equipment, our commercial community will pay treble the cost of the whole of them in their losses of a single season.

The very moment that we reach any thing like normal business we shall see a repetition of car shortages, followed by an increase in the cost of coal to the consumer from one to three dollars a ton.

We shall again see premiums of 20 cents a bushel for the use of cars for moving grain; we shall in fact see a shortage of commodities to the consumer; and we shall see gluts upon the hands of the producers. We shall see factories filled with orders again closed for lack of cars; we shall see large intermittency in employment; and we shall see the usual profiteering in commodities due to a stricture between the producer and consumer.

There would be no difficulty whatever, by basing such losses on the experiences we have already had, to calculate a loss to the American people of a billion dollars for each one of these periodic transportation shortages.

Furthermore, there is nothing that is so irrecoverable a loss to the nation as idle shops and idle men. Today we have both.

There is nothing that will so quickly start the springs of business and employment as an immediate resumption of construction and equipment of the railways.

When business does resume, we

#### MOTHER! CLEAN CHILD'S BOWELS WITH CALIFORNIA FIG SYRUP

Even a sick child loves the "fruity" taste of "California Fig Syrup." If the little tongue is coated, or if your child is listless, cross, feverish, full of cold, or has colic, give a teaspoonful to cleanse the liver and bowels. In a few hours you can see for yourself how thoroughly it works all the constipation poison, sour bile and waste out of the bowels, and you have a well, playful child again.

Millions of mothers keep "California Fig Syrup" handy. They know a teaspoonful today saves a sick child tomorrow. Ask your druggist for genuine "California Fig Syrup" which has directions for babies and children of all ages printed on bottle. Mother! You must say "California" or you may get an imitation fig syrup.

#### IF MY SONG BOOK

is the one best suited to your work, I can now make the price interesting.

CHARLIE D. TILLMAN, Atlanta, Ga.

#### METHODIST BENOVELENT ASSOCIATION

Gives Southern Methodist Men and Women Safe

#### LIFE INSURANCE AT ACTUAL COST

J. H. SHUMAKER, SEC'Y.

29 Broadway Nashville, Tenn.

shall need all of our capacity for the production of consumable goods.

We shall not only find it strangled for lack of transportation, but we shall find ourselves plunging into the manufacture of this very railway equipment and construction in competition with consumable goods for materials and labor. Herein lies the basic cause of destructive price inflation and booms, with all their waste and over-expansion. In times of depression, we should prepare for the future and by doing so we can cure the depression itself.

#### DARWINISM

"What a man believes you will catch him doing once in a while." These are the words of a noted Evangelist, who is now dead. He was at Melbourne in Izard Co., holding a great meeting. It was in 1895. I am aware the living should tread softly on the graves of the dead, but I am not considering a dead man, but a man as he lived and spoke. This noted man was boarding with a hotel man by the name of Owen Herbert. He had occasion to note the life of the evangelist, and called his attention to the creed as above stated, and said: Do you believe in the Bible? "Yes. Why do you ask me such a question?" "You say 'what a man believes in you will catch him doing sometime' I have never caught you reading the Bible." It upset the evangelist and he promised to practice now, what he taught to others. So it is, practice is the best sermon that can be preached. I see Mr. Bryan is set to the task of eliminating Darwinism from the schools, and public libraries. Good. The day is here when the Augean stables should be cleaned out and Mr. Bryan is the Hercules to do it. What fellowship hath Darwin with John Wesley? About as much as "Belial had with Christ." In the past Painism, Voltarism, and Ingersolism never got into our schools, and it did not hurt, being on the outside. But to-day such stuff has gotten into our schools, and it is hurting, for it is inside. What means that unqualified endorsement by the S. M. U. of Dallas, Tex., of Jno. H. Rice, and that "sneer" given the learned circuit riders of Texas for being concerned about what is taught in our schools. This was done by the student body of S. M. U. Let me tell you higher up men a thing. You come to us, all over our church and say, "Your schools," and when we

raise our voices as to what we think should be taught in "our schools," you say, "nay nay." And the only privilege we have is, "saw wood and say nothing." We are just about fed up on sawing wood, and the hour has struck that we propose to sit down by our own fires, and warm up a little. Our feet are cold. Your college presidents and faculties, know we have no more use for Darwinism in our school than a horse has for six legs. I asked a certain D. D. last year "if Darwinism was taught in Hendrix College," and he answered, "Yes, as a theory." Come clear, men. Cut it out. Put it on its naked merit. Take it from under our shed. Let it build its own, organize its schools, maintain them, but not under the roof of Methodism. If Darwinism is true, then all we claim is false. And if it is the truth, let it down us, but let us not take care of it, while it is doing it. Put it out as Hercules cleaned out the stables of Augeus. "What a man believes in you will find him doing some times."—Jas. F. Jer-nigan.

#### DID YOU KNOW?

Data by R. B. Eleazer.

1. That in 1920 and 1921 Southern Methodists invested more in missions, home and foreign, than in any previous ten years?
2. That we sent abroad 162 new missionaries?
3. That we built in foreign fields 147 churches?
4. That we bought or built 74 missionary residences and parsonages?
5. That we opened six new hospitals in China, Korea and Mexico, and enlarged and equipped six others, at a total cost of \$250,000?
6. That we established or provided with additional grounds and buildings 42 colleges and schools in foreign fields, at a total cost of \$750,000?
7. That we bought at least 75 additional sites for churches, parsonages, schools, and other missionary purposes?
8. That we opened a new mission in Siberia and Manchuria, with a church membership already of 1, 200?
9. That we established mission work—preaching, teaching, healing and relief—in three countries of Europe, Belgium, Poland, Czecho-Slovakia. 2,200 in one church in Prague alone?
11. That we have established in Europe two orphanages for homeless children and have fed and clothed tens of thousands of destitute refugees and war sufferers?
12. That we have in Warsaw, Poland, a night school attended by 2,000 students, to whom the gospel is preached every night?
13. That revival fires are springing up in all the foreign fields as a result of the Centenary impetus?
14. That 181 churches were organized in Korea last year and 16,000 new believers enrolled for Christian instruction?
15. That a great double-the-membership campaign has been launched in Japan?
16. That in two years there has been an increase of 100 per cent in membership in Mexico?
17. That 32 Chinese students volunteered for life service in one meeting: that we have 38 ministerial students in Brazil, and 173 volunteers in Mexico?
18. That our foreign Christians are giving to the Church twice as much as they were three years ago (\$172,000 in 1920) and rapidly increasing?
19. That our Chinese and Korean churches are striving for complete self-support by the end of the Centenary period, so that all mission funds may be left for expansion?
20. That Mexico's contributions have increased 135 per cent in one year?

## Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON, 303 E. Sixth Street, Little Rock, Ark.  
SUPERINTENDENTS OF STUDY AND PUBLICITY  
North Arkansas Conference.....Mrs. John W. Bell, Greenwood, Ark.  
L. R. Conference.....Mrs. E. R. Steel, 214 W. 6th St., Pine Bluff  
Communications should reach us Friday for publication next week.

#### PRAYER

O Father help us to think of our children not as mere animals needing only physical care for the present life, but as spirits needing the highest care until they shall have achieved their divine destiny as full grown sons of God in thy eternal kingdom. Amen.—From Keep the Home Fires Burning.

#### THE COUNCIL BULLETIN

The Council Bulletin will be published as usual at the annual meeting of the Woman's Missionary Council, which is to be held this year in San Antonio, Tex., March 29 to April 5.

It will carry the important news and reports of all committees. This session of the Council will be of special importance, as it marks the close of the quadrennium.

Subscribe for the Council Bulletin now! Send 25 cents, your name, and address to Mrs. S. G. Barnett, Box 510, Nashville, Tenn.

21. That we have expended in two years for home missions \$2,242,406 and returned to the Conferences for Conference missions \$1,150,000, or a total of \$3,392,406 for home work?

22. That we have invested a half million dollars in more than 25 mission schools in the home land?

23. That we have helped at home to build scores of churches and a number of institutional plants?

24. That we have assisted in supporting hundreds of poorly paid preachers?

25. That we have extensive work in this country among foreigners—Italians, Cubans, Mexicans, Bohemians and Orientals—among Negroes and Indians, among mountain people, miners, cotton mill workers, dependent and delinquent girls, and in 48 city centers and many rural communities?

26. That we have at home the largest gains in membership in our history—nearly 300,000 professions of faith in two years and a net gain of 160,084?

27. That we are conducting evangelistic meetings annually in 60 or more colleges, with remarkable results in conversions, reclamations and offers for life service?

28. That the Centenary enrolled 242,000 in the League of Intercession, 20,775 in the Family Altar League, 50,000 Bible Readers and 75,000 Tithers?

29. That pastoral salaries at home have increased \$2,452,000 in two years?

30. That this is just a partial report of the many-sided work your mission gifts are doing at home and in ten foreign countries?

31. That over 90 per cent of the money contributed for missions has actually gone to the field—less than ten per cent pays all the cost of administration?

32. That at a time when many mission boards are showing deficits, our own is keeping clear of debt and on a safe basis?

33. That the full payment of the Centenary pledges will put our Church in the front rank of efficiency and progress at home and abroad?

NOTE:—The above may be had in leaflet form without charge on application to the Board of Missions, Box 510, Nashville, Tennessee. Write for as many as you can use to advantage.

#### TO THE YOUNG PEOPLE OF THE LITTLE ROCK CONFERENCE

Greetings to you all from your new Superintendent of Y. P. work. May we work and pray together that this year may show an advance in every department of our work.

We have made for our goal this year, "60 auxiliaries, 1,200 members, and a conference budget of \$1,600." I am depending on you to do your part.

Start a fund now to send a group of girls to our L. R. Conf. Summer Conference at Arkadelphia. Please let me urge every auxiliary to have a meeting of your officers; be sure your first quarter's reports are made out correctly and mailed by April 1. Also send me the amount of your pledge for 1922.

Yours for service,

Mrs. J. G. Moore, (Supt. Y. P. M. S. L. R. Conf.) 1402—7th St., DeQueen, Arkansas.

#### ARKANSAS CITY

Mrs. Sam McCain writes that the Pledge made by the Missionary auxiliary at Arkansas City is Seventy-five dollars. This liberal offering should stimulate other societies to work and to give for our Master's cause.

#### N. ARK. CONF. W. M. S.

To our Vice Presidents;

Vice Presidents, we have something specific to do, we must get to work and do it. Let's set as our goal for 1922, for the Conference, for the District, for the Auxiliary, as many subscribers to the Missionary Voice as we have members. A right big undertaking you say. No bigger one than Christ has given his followers. "Be Ye therefore Perfect."

At the beginning of the year we had 3,684 members and 1,279 subscribers. We all want our auxiliaries to be in the "Poster Parade." If you have half of your members taking the Voice, you may count five points on the Honor Roll. Some of us were not able to do that last year.

Let us begin to get new subscriptions now and not wait until June, the month given in our Calendar for "Voice Month." You can get the eleven subscriptions for \$10.00 Please let me hear from you when you get that many. If you are not able personally to do the work, let some Children's Sunday School Class take it up for the ten cents commission.

I think it would be a good plan to use a list of ten questions at each monthly meeting, the answers to be found by searching through the Voice. Below is a list of questions, the answers to be found in the March number. These may be used at March or April meeting. This may serve also to call attention to some splendid article which otherwise might not be read. By the way there are some unusually good things in the March copy.

1. What does Dr. Millar say of the Methodists in Arkansas?
2. To what two propositions does Bishop James Atkins wish to call attention?
3. What does the Rev. F. S. Parker say that the Centenary had done for Japan?
4. What does the Rev. C. A. Long say of building in Brazil?
5. Give three historic instances of

### Healthy, Happy Babies

The best way to keep baby in crowing, contented health is Mrs. Winslow's Syrup. This safe, pleasant, effective remedy regulates the bowels and quickly overcomes diarrhoea, colic, flatulency, constipation, and teething troubles.

### MRS. WINSLOW'S SYRUP

The Infants' and Children's Regulator is best for baby. Guaranteed free from narcotics, opiates, alcohol and all harmful ingredients. Open formula on every label.

At all Druggists

Write for free booklet of letters from grateful mothers.

Anglo-American Drug Co.  
215-217 Fulton St.  
New York

Gen. Selling Agents:  
Harold F. Ritchie & Co., Inc.  
New York, Toronto  
London, Sydney





San Antonio mentioned by H. G. Horton.

6. What will happen to our Missionary work at home and in the Foreign fields if our Centenary pledges are not paid?

7. Who was elected president of the Foreign Missions Conference in Atlantic City, New Jersey?

8. What Missionary workers will be present and speak at the Council Meeting?

9. What is said of the beginning of Texas Mexican Missions?

10. What does Mrs. W. S. Nichols say of the Missionary Voice?

—Mrs. E. F. Ellis Vice Pres. North Ark. Conf.

#### OZARK

A Missionary auxiliary has been organized at Ozark with the following officers:

President Mrs. C. C. Cooper, Vice Pres. Mrs. Katie Warner, second Vice Pres. Miss Esther Knapp, Recording

\* Will the members of the Missionary Society assist their pastors to put their Paper into every Home? We are counting on your co-operation in the contest with the Baptist Advance.

Sec., Mrs. Leo Paul, Treasurer, Mrs. Sadie Springfield, Dist. Treas., Mrs. D. B. Anderson, Publicity Supt., Mrs. Myrtle Adams, Supt. of Supplies, Mrs. Judge King, Agent for Voice, Mrs. Katie Warner, Cor. Sec., Mrs. M. W. Patterson, Chairman of social service, Mrs. Anna Bill.

We also organized a Bible study class at our Feb. meeting. Taking the book of John for our first study course.

#### THE TALENT SOCIAL AT SILOAM SPRINGS

One of the most delightful affairs of the week was the "Talent Social" given at the Methodist Episcopal Church, South, Friday evening, Mar. 10, under the auspices of the Womans' Missionary Society of Siloam Springs.

The auditorium was filled to overflowing, and the following excellent program was presented:

Reading—"Who's Afraid," Martha Benton.

Duet—Selected, Mesdames Sexton and Brown, accompanied by Mrs. Boyd.

Reading—"Auntie Doleful's Visit," Mrs. Isabel Kissinger, Encore, "Little Brown Baby."

Vocal Solo, Selected—Mrs. Brown who was accompanied by Mrs. Sexton.

Reading—"The Pants that Mother Makes," Lester Cline.

"How the Story Grew," was a four-act play given by eight young ladies of the church.

The girls were attired in costumes of our grandmother's age.

The "talent" part of the program proved to be an interesting and amusing feature, each member of the society making an offering of one dollar she had earned, and telling in prose or rhyme, how she did it. This was followed by a general offering, the total amounting to \$100.00—Mrs. C. M. Sisco.

#### N. ARK. W. M. SOCIETY Reports of Committees Adopted At Annual Meeting

We recommend:

1. Since our work suffers in achievement from a lack of women with inspiration to lead our young people in accomplishing the tasks set before them, that we continue to pray that many women hear the call to definite service as leaders.

2. That a presentation of Scarritt College of Missions be made quarterly.

3. That we take as our slogan for 1922: "Fifty Young People's auxiliaries—One thousand members."

4. That the membership drive be put

on in September, every young woman in the church a member.

6. We urge each auxiliary to have a Prayer Special from the list sent out by our Vice President, Mrs. E. F. Ellis.

7. As dancing is leading so many of our young people away from the church and Christian service, we recommend that we use our influence against it and supply other amusements.

A. A Bible and Mission study class in every auxiliary.

B. That an executive meeting be held following the last regular meeting of the quarter.

C. That reports be prepared so that uniform reports may reach the conference and district officers, and that these be sent by the first of April, July, October and January.

D. A copy of the Missionary Voice in the home of every member.

F. That the President of the conference, the Superintendent of Young People—Mesdames P. W. Furry, C. M. Reves, J. W. Blythe and E. T. Wayland compose a committee with power to act, and to plan for the Young People's Conference at Gallop College.

Mrs. J. H. O'Bryant, Chairman.

#### CHILDREN'S WORK

We, your Committee on Children's Work, recommend:

1. That there be a live Junior auxiliary in every charge if possible.

2. That the adult auxiliaries co-operate in every possible way with the Junior superintendents in promoting Missionary education among the children, and that an assistant be appointed so that she may be in training for the work.

3. That a full presentation of the work be made at the annual and district meetings.

4. That an effort be made by the superintendent to induce the children to read missionary literature and to stress the importance of teaching the children to lead in prayer.

5. We urge that special attention be given to organized work and the conservation of societies; and that we set as our goal for 1922, a fifteen per cent gain in organization and a twenty-five per cent gain in membership and finance.

6. That each superintendent endeavor to have her auxiliary give a demonstration of its work before the adult auxiliary once during the year.

7. That a committee from the adult auxiliary be appointed quarterly to meet with the children.

8. That an effort be made to place the Young Christian Worker in every home in the conference and also in school libraries.

9. That each superintendent shall urge her auxiliary to accept a prayer special.

Mrs. W. A. Steele, Chairman.

#### SUPPLIES

We, the Committee on Supplies, recommend:

1. That the superintendent of each auxiliary make an effort to send a donation each quarter, and that she consult her Presiding Elder concerning the needs of her district, each superintendent supplying those nearest her auxiliary.

2. That These supplies be sent to the superannuated preachers, widows, and the children of preachers, missionaries, deaconesses, Mission schools, Wesley and Bethlehem Houses, also those ministers who have been unfortunate in any way.

3. That we pay special attention to our young preachers in school at Hendrix College, and to the young missionaries in our Scarritt College of Missions, aiding them in any way that will help to advance their work.

4. That the district secretary in each district appoint a district Superintendent of Supplies whose duty shall be the apportionment of supplies for connectional work to be sent from each auxiliary in her district.

Mrs. J. H. Zellner, Chairman.

#### W. M. S. PROGRAM FOR APRIL Monterrey. (In Missionary Voice)

Hymn 839, Bible Lesson: "The Inevitable Opposition" (Mark 11. 1-11. 6) Prayer. Business. Missionary News (see Bulletin, Voice and Arkansas Methodist). Hymn 648,

Ten minute talk: "Monterrey an Industrial Center of Mexico." Three Minute Talks: "Seeking a complete Gospel for Monterrey" through (1) Ingles Espanol. (2) Laurens Institute. (3) Monterrey Hospital (4) Centro Cristiano. Periods of Intercession in charge of Prayer Committee. Hymn,

Prayer: "O Thou who has promised that thou wilt never fail nor forsake all who put their trust in Thee, be with thy servants who are witnessing for thy truth in Latin America, cheer them in their loneliness, support them in their weakness, and grant them the joy of some fruit of their labors, for Jesus Christ's Sake." (Bishop Emery).

#### REVIVAL IN ANGLO-CHINESE WEST SOOCHOW

Miss May Tarrant, in charge of our boys' school in West Sookchow, writes:

"Last Sunday we closed a week's meeting in the boy's school. We were so happy that we could have Mr. Kaung, our presiding elder, than whom there is no more spiritual man in all of China. Recently one of the Y. M. C. A. secretaries said Mr. Kaung stood alone among the Chinese preachers of all China, and being Chinese, of course he can preach to the Chinese as no foreigner can. At the last meeting on Saturday morning, Mr. Kaung preached a most earnest sermon on the text, 'Away with him!' At the close he asked those who would accept Christ to come to the platform. Twenty-three came. The fear of their parents is so strong that it means a great deal for boys to take a stand like that. We are praying and working very earnestly to the end that as soon as these boys are ready they may not be held back by fear of their parents, but may go in confessing Christ in baptism. I know you will pray for them."

One of these young men is the grandson of a former very high official; he is an unusually fine young man, and it is very hard for him to face his grandfather's unhappiness. The missionaries are hoping that this young man will decide for the ministry. He had a very clear conversion, and says that he is willing to do whatever God wants him to do.

#### "THE CHRISTIANIZATION OF AMERICAN LIFE"

By Dr. O. E. Brown

"The Christianization of American Life" is a great book, by Dr. O. E. Brown of Vanderbilt University. It is a joy to know that we have men in our South-land whose exact scholarship, broad experience, and power of forceful expression fit them for enriching the literature of the world. In this book Dr. Brown treats of many phases of life, under five heads "The Christianization of Faith," "The Christianization of Freedom," and "The Christianization of Vocations." The message was originally delivered by Dr. Brown under the MacDonell Lectureship, in 1920, when the Council met in Kansas City. The book should be prepared for the use of mission study classes and given a prominent place in all the

courses of the Church and in the classes in religious education in our colleges and universities.

#### THE STARVING CHILDREN OF RUSSIA

In September, 1921, five million Russian children were facing death from starvation during this coming winter. Two million of these children have been provided for.

But there are still three million of them who will either die or grow up human liabilities upon their country and the world unless aid is forthcoming.

In Russia the situation is worse than it ever was in any part of Europe. There they are not only lacking in food for proper development of children, but are lacking in food even to keep them alive.

On September 2, the first shipload of food was landed in Petrograd.

On September 3, the first trainload of food reached Moscow.

On September 10, the first trainload reached Kazan, in the famine district on the Volga.

A clear brain and healthy body are essential for success. Business men, teachers, students, housewives, and other workers say Hood's Sarsaparilla gives them appetite and strength, and makes their work seem easy. It overcomes that tired feeling.

#### IF MY SONG BOOK

is the one best suited to your work, I can now make the price interesting.

CHARLIE D. TILLMAN, Atlanta, Ga.

#### RECIPE FOR GRAY HAIR

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and 1/4 oz. of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It will gradually darken streaked, faded or gray hair and make it soft and glossy. It will not color the scalp, is not sticky or greasy and does not rub off. Famous Druggist Discovers Simple Remedy for Asthma and Makes Generous FREE TRIAL Offer to Readers

## FREE TO Pile Sufferers

Don't Be Cut—Until You Try This New Home Cure That Anyone Can Use Without Discomfort or Loss of Time. Simply Chew Up a Pleasant Tasting Tablet Occasionally and Rid Yourself of Piles.

#### Let Me Prove This Free.

My internal method for the treatment and permanent relief of piles is the correct one. Thousands upon thousands of grateful letters testify to this, and I want you to try this method at my expense.

No matter whether your case is of long standing or recent development, whether it is chronic or acute, whether it is occasional or permanent, you should send for this trial treatment.

No matter where you live, no matter what your age or occupation, if you are troubled with piles, my method will relieve you promptly.

I especially want to send it to those apparently hopeless cases where all forms of ointments, salves, and other local applications have failed.

I want you to realize that my method of treating piles is the one most dependable treatment.

This liberal offer of free treatment is too important for you to neglect a single day. Write now. Send no money. Simply mail the coupon, but do this now, TODAY.

#### Free Pile Remedy

E. R. Page, 430H Page Bldg., Marshall, Mich. Please send free trial of your method to:

.....  
.....  
.....

## Sunday School Department

REV. C. N. BAKER.....Field Secretary, Little Rock Conference  
408 Exchange National Bank Bldg., Little Rock, Ark.

REV. H. E. WHEELER.....Field Secretary, North Arkansas Conference  
Conway, Arkansas

### THE HARVEST RIPENING.

Last year Mr. Brabham and the Field Secretary held a little Institute at Griffithsville and the schools represented agreed to organize a Four-times-a-year Circuit Sunday School Institute.

We had not heard what resulted till the other day when we learned that this had become one of the most fruitful and popular movements on the charge.

A while back we were in Greenwood and found an aggressive program. It would do your heart good to read a letter just received from the pastor. It is bubbling over with joy. The Sunday School attendance last Sunday was 252, high water mark. The Superintendent is building a Standard "B" grade Sunday School and is well forward toward that success. Other schools need look to their laurels.

We were in Hartford recently and found a Sunday School hardly straightened out in their new quarters, but even then wondering how it would be able to care for its rapid growth. What splendid work the pastor and his loyal congregation have done here.

When we reached Mansfield on Thursday we were greeted with a splendid crowd of forward-moving Sunday School folks, and a commodious plant for the Sunday School was the chief topic of conversation. The superintendent has renewed his youth, and the pastor is already young and full of faith, so that you may know that things will come to pass.

At Booneville we found the basement of the Church remodeled for extensive departmental work and a smiling superintendent who lives for his Sunday School, and sells all sorts of things to pay expenses. This school has the honor of getting one of its teachers accredited for Standard Teacher Training Schools—Prof. C. O. Moore in the course on "The Program of the Christian Religion." Every class in this School, but one, is organized and enrolled as a Wesley Bible Class.

We spent the 12th at Paris. How we rejoiced in the work which the new superintendent is undertaking. He feels the challenge and is sending some of his teachers to the Little Rock Training School next week, and plans to have a School manned only by teachers who are wholly consecrated and thoroughly trained. We had a fine meeting with the teachers in the afternoon and preached as best we could to a large congregation in the evening. There were present an unusual per cent of young people and

## BOILS

### Gray's Ointment

Sold by all druggists. Write for sample to W. F. Gray & Co., 700 Gray Bldg., Nashville, Tenn.

## SONG BOOKS

Familiar Songs  
Of The Bible

83 Songs, words and music, 12c each in lots of 100. Less quantities 15c each. Sample copies, 25c each.  
161 Songs, words and music, 12c each in lots of 100. Less quantities, 20c each. Sample copies 25c each.

Round notes only. We do not pay express charges on quantities of fifty or more. The songs we know and love to sing. This is the cheapest and best book on the market today.  
E. A. K. HACKETT, Pub., Fort

children. Is not the Sunday School telling in its evangelistic work?

By way of Fort Smith we reached our office for a few hours work then "on the road again." In Little Rock we saw a certain Field Secretary smiling much over the prospect for a great Training School, which will be in session ere this is in print.

We were some eight hours in conference with workers at Searcy. Here in the District is a test of faith. The Sunday Schools in many places have so little knowledge of ideals or standards and there are perhaps more union schools than in any other District. The inaccessibility of the territory delays our cultivation, but we

\* Sunday School Workers, may  
\* we depend on you to do your part  
\* in our Circulation Contest? See  
\* your pastor and arrange to help  
\* him.

are planning several training schools and a number of Institutes as well as a tour of the District April 14 to 23.

Sunday we will meet District workers at Blytheville and the managers of the Jonesboro Standard Training School.—H. E. Wheeler.

### MEETING IN BLYTHEVILLE.

We have just concluded a most satisfactory meeting with the District workers at Blytheville. Among other good things they have planned for a Standard Training School at Blytheville for the eastern half of the District, and a series of smaller Training Schools. There is a fine spirit among these workers and we are looking for some splendid results from their active co-operation.

We are now on our way to Manila and Leachville for work Sunday.—H. E. Wheeler.

### PROGRAM THE FOUKE CIRCUIT SUNDAY SCHOOL INSTITUTE TO BE HELD AT THE ROCKY MOUND CHURCH, APRIL 9, 1922.

By C. E. Ramsey, President of Institute.

From 10 to 11 a. m.—Sunday School.  
11 to 11:30—Devotional, Bro. J. A. Ginnings.

11:30 to 12—Reports from all the Sunday schools.

12 to 1:30—Dinner.

1:30 to 1:45—The Duty and Responsibility of a Sunday School Superintendent, Bro. R. H. McKnight.

1:45 to 2—In What Way do Sunday Schools help the churches of our land and Country? Bro. G. W. Goodson, Bro. W. F. Yancy.

2 to 2:15—What Help is a Sunday School to a Community? Bro. D. R. Akin, Bro. A. R. Green.

2:15 to 2:30—How a Home Department Class should be Handled over a Circuit, Sister J. A. Ginnings, Sister Chairs.

2:30 to 2:45—Why we should have a Cradle Roll Department and the Good to be derived therefrom, Bro. J. A. Pierce, Bro. Porter Akin.

2:45 to 3—Why Sunday School Day should be Observed, Bro. T. W. Goodson, Bro. M. M. Kemp.

3 to 3:20—General Discussion of Sunday School Work.—Where shall we hold our next Institute?

Everybody is urged to be there. We need you.—Mrs. Oscar Meeks, J. A. Ginnings, C. E. Ramsey, Committee.

## Epworth League Department

MRS. CHARLES DAVID CADE, Dalark, Ark.....Editor  
HOWARD JOHNSTON, Treas., N. Arkansas Conf.....Conway  
H. GRADY SMITH, Treasurer, L. R. Conf.....Arkadelphia

All communications should be addressed to Epworth League Editor, at Dalark, Ark., and should reach her not later than Saturday before date of publication.

### TWIN BROTHERS.

It has been said: "Genius has a twin brother by the name of Persevere." Stick-to-it-iveness produces results not to be obtained elsewhere. Order your Anniversary Day programs early and stay on the job until the benediction has been said and you will have accomplished something worth while.

Keep the date, May 14, prominently before the congregation.—S. T. Baugh.

### WHAT ARE YOU DOING NOW?

The work of the missionary has a romantic glamour when viewed from a distance; an element of adventure appears which makes the service seem a "glorious sacrifice." The work in his home church is often prosaic. People are indifferent or they will not co-operate, and his work seems unappreciated. He longs to reach the field and begin his service.

Life service does not all lie in the future; nor will the service be easier then. It is hard to interest people in the home church, but there is greater indifference on the field. People fail you here, but they will fail you in greater numbers there. There are discouragements here—you cannot expect to escape them there. Doctor Mumpower says, "People at home usually picture the heathen as hungering and thirsting after righteousness, but we do not usually find it so. More often they are only hungering for the white man's goods, or his way of living, or his learning. We must create an appeal before we can answer it."

The accomplishment of the missionary task requires patience and perseverance. Annoying discouragements do not automatically fade away because one happens to be in China or Japan or Africa. The effective missionary is the one who has overcome the difficulties of serving in the homeland, who has learned to adapt himself to varying conditions, and to trust in God rather than his own strength.

You who are looking to the ministry or the mission field—your service begins now. Your work in the local church with its problems is not only a present service for the Kingdom, but a necessary part of the training for the larger problems which you will meet on the field.—The Hillside

### ATTENTION, EPWORTH LEAGUE TREASURERS.

As Treasurer of the Little Rock Conference Epworth League I am submitting, below, a list showing the amounts pledged to Missions by the different Leagues of the Little Rock Conference. This list shows, also, the amount which has been paid on the pledge of each League. I trust that each president and each treasurer in the Little Rock Conference can see this list and find exactly how their respective Leagues stand. In a majority of the cases the Leagues have come to this date woefully short in their payments, and if this shortage continues long the splendid record which has heretofore been established by our Conference will surely be discounted in our Central Office in Nashville, Tenn. At this date last year more than one-half our pledge

was paid. This year we have been able to pay only twenty-five per cent of the pledge and our treasury is dry. Relief must come now and we are appealing to you and you and you to pay your individual pledge to your local chapter so your local treasurer can send a check to the Conference Treasurer.

One-half of your pledge was due last November and the other one-half is due now. Some Leagues have not paid anything, not even the Conference Membership Fee. As an organization of the church can we afford to fail in this solemn obligation? This obligation rests equally upon you as individual Leaguers and if you fail the Conference League fails. We believe you will not allow this to happen. We are counting on you. Study the list below and if your League is behind put the matter before your League next Sunday evening at your devotional meeting. Pay up! Be in the 100 per cent class!

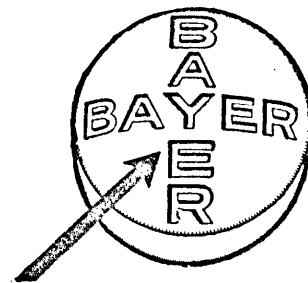
At a recent meeting of our Conference Officers the Conference Treasurer was instructed to prepare a Roll of Honor to be displayed at our Sum-

## CABBAGE AND ONION PLANTS

Genunie frost-proof, grown in open field at Texarkana, Ark. Plants are better and will stand colder freezes than plants grown farther south. Strong, hardy, well-rooted plants, moss packed around roots of each bundle of fifty, and bundle labeled separately with variety name. Cabbage: Early Jersey Wakefield, Charleston Wakefield, Succession, Early and Late Flat Dutch. Insured parcel post prepaid, 100, 40c.; 200, 75c.; 300, \$1; 500, \$1.25; 1000, \$2.25. Onion: Crystal White Wax, Yellow Bermuda. Insured parcel post prepaid, 100, 40c.; 200, 75c.; 500, \$1; 1000, \$1.75; 5000, \$7.50. Full count, prompt shipment, safe arrival and satisfaction guaranteed. Union Plant Co. Texarkana, Arkansas.

## ASPIRIN

Name "Bayer" on Genuine



Beware! Unless you see the name "Bayer" on package or on tablets you are not getting genuine Aspirin prescribed by physicians for twenty years and proved safe by millions. Take Aspirin only as told in the Bayer package for Colds, Headache, Neuralgia, Rheumatism, Earache, Toothache, Lumbago, and for Pain. Handy tin boxes of twelve Bayer Tablets of Aspirin cost few cents. Druggists also sell larger packages. Aspirin is the trade mark of Bayer Manufacturing Co. of Monroeville, Pa. U.S. Pat. 1,756,007.

mer Assembly in some conspicuous place. On this roll will appear the name of each League which met its obligation 100 per cent. A similar roll to be posted in an equally conspicuous place showing the name of the Leagues not paid up may be pre-night so we sat in the parlor and

\* \* \* \* \*

**Epworth Leaguers, we are looking to you to join your pastor in promoting our Circulation in this Contest.**

\* \* \* \* \*

pared. This roll would of course be called the roll of delinquents. If these rolls were made up today in what class would your League fall? Don't you think the time for action is here? Do you think we should put this off longer? Nuff sed!—H. Grady Smith, Conference Treasurer.

Report up to and Including March 15, 1922.			
Ep. League	Amt. Pledged	Amt. Paid	Conf. Rec.
Arkadelphia	\$100.00	\$100.00	2.50
Antoine	10.00	5.00	
Asbury	75.00	37.50	2.50
Bauxite	30.00	15.00	2.50
Bearden	25.00		
Benton	40.00		
Blevins	70.00	27.00	2.50
Blevins, Jr.	10.00	5.00	1.00
Broadview	25.00	12.50	
Bryant	20.00	10.00	
Camden	100.00	50.00	2.50
Carr Mem.	75.00	37.50	
Carlisle	25.00	2.50	2.50
Capitol View	50.00		
Center Point	10.00	5.00	
Cent. Ave.			2.50
Concord	5.00	5.00	
Congo	5.00	2.50	2.50
College Hill		2.50	
Crossett	25.00		
Delight	35.00		
Delight, Jr.	15.00	15.00	1.00
DeQueen	75.00	37.50	2.50
Dermott	50.00		
DeWitt	30.00	30.00	
Doddridge		2.50	
England	50.00		
El Dorado	100.00	50.00	2.50
1st Ch. L. R.	150.00		
1st Ch. P. Bluff	150.00	50.00	2.50
Fordeyce	35.00	17.50	2.50
Friendship	10.00		
Haller's Chapel	25.00	12.50	
Goodfaith P. B.	20.00		
Gum Spgs.		5.00	
Gurdon	25.00	12.50	2.50
Hamburg	50.00	25.00	2.50
Hamburg, Jr.	10.00		1.00
Harrell	10.00	5.00	2.50
Harvey Mem.	50.00	25.00	
Henderson, L. R.	25.00	12.50	
Henderson, Jr.	10.00		
Holly Spgs.		15.00	
Hope	75.00		
Hope, Jr.	10.00		
Horatio	20.00		
Horatio, Jr.	5.00		
Highland L. R.	150.00	8.00	1.00
Highland, Jr.	10.00	10.00	2.50
Hunter Mem.	350.00	85.00	2.50
Hunter Jr.	30.00	15.00	1.00
Huttig	5.00		
Kingsland	50.00		
Lakeside P. B.	150.00		
Lewisville	25.00		2.50
Lockesburg	75.00	10.63	
Mabelvale	20.00	10.00	2.50
Primrose	12.50		2.50
Magnolia	50.00		
Malvern	100.00	25.00	
Mena	25.00	37.00	2.50
Mena Jr.	10.00		
Monticello Int.		6.50	1.00
Monticello Sr.	10.00	12.50	2.50
Mt. Ida	20.00	10.00	2.50
Mt. Ida Jr.	7.50		
Murfreesboro	20.00	10.00	2.50
Nashville	75.00	75.00	2.50
New Hope	10.00		
Oaklawn H. Spgs.	50.00		
Oaklawn, Jr.	10.00		
Okolona	25.00		
Ozan		10.00	
Ozan Jr.	3.00	20.00	2.50
Park Ave.			
Pine Grove	20.00		
Pleas. Grove		11.57	2.50
Portland	40.00	20.00	2.50
Prescott	150.00		
Pulaski Hgts.	200.00		
Roe	35.00		
Salem			2.50
Sparkman	50.00	25.00	2.50
Stamps	50.00	50.00	2.50
Stephens	35.00	17.50	2.50
Strong	25.00		2.50
St. Charles			2.50
3rd St. H. Spgs.	50.00		
Thornton	25.00	12.50	2.50
28th Street	25.00		
Warren	50.00		
Warren Jr.	15.00	7.50	
Washington	10.00	4.50	
Washington Jr.	5.00	1.70	
Wilton			2.50
Wild Mem.	150.00	25.00	
Wild. Inter.	25.00	25.00	
Womble Jr.	7.50		
Zion	10.00	5.00	

**The State School Song,  
"MY OWN LOVED ARKANSAS"  
25c a Dozen; \$1.25 per Hundred.  
Arkansas Methodist, Little Rock, Ark.**

CHILDREN'S DEPARTMENT.

**USING MY EYES**

My papa said to-day—because he tries  
To teach me everything—"Jean, use  
your eyes!"

And so I went and sat down on the  
ground,  
In a nice grassy place, and looked  
around,  
To see what I could find. And first  
I saw  
A little robin pulling at a straw;  
It flew up in a tree, and so I  
guessed  
That darling bird was going to build  
a nest.

Then next I saw an ant tug at a bit  
Of bread that was ten times as big  
as it.

That tiny ant just tried and tried  
until  
At last he dragged it right into his  
hill.

And then a caterpillar, like brown  
fur,  
I saw, stretched on the grass. He did  
not stir,

But when I poked him softly with a  
stick  
He curled up in a little ball so  
quick  
I could not even tell which was his  
head—

He wanted me to think that he was  
dead!

But just the nicest thing I saw was  
hung  
Between two holly hocks, and there  
it swung,  
Right back and forth, so softly in the  
air;

It looked like lace, the shape of it was  
square,  
With such a pretty pattern woven  
fine,  
And dewdrops sprinkled on it made it  
shine.

Of course I know a spider web, but  
played  
It was a curtain that the fairies made.  
I saw so much that seemed quite a  
surprise  
The little while I watched, and used  
my eyes.

—Harriet Winton Davis, in the Her-  
ald and Presbyter.

**IN FICHY'S FASTNESS**

"Keep away from the river! And  
keep away from Dan Tolben!"

It was Mayor Ingram speaking to  
his son Clyde. Dan was Clyde's best  
friend, and the river had been their  
best playmate—a dangerous one, for  
it was really an arm of the sea, ris-  
ing and falling with the changing tide.

\* \* \* \* \*

**Children, ask your Parents if  
they have renewed their subscrip-  
tion. You can help us to win in  
this Contest with the Baptist Ad-  
vance.**

\* \* \* \* \*

Perhaps it was because Dan had  
recently come to town that he was  
suspected by the mayor of being at  
the bottom of several acts of wrong-  
doing, including the theft of some  
nuts, several valuable trinkets, and  
last and most unforgivable, the monk-  
ey.

"Why, dad!" protested Clyde. "Dan's  
the smartest boy in town. He knows  
how to make a boat sail with the wind  
or against it, and andriveandc flpw  
or against it, and he can dive and  
float, and"—

"Remember what I say," said his  
father, finally.

So, instead of making shingle boats  
and casting them adrift on the estu-  
ary, as he and Dan had been doing  
every evening, Clyde joined other  
neighborhood boys in a big game of  
Yards Off. It was his turn to throw  
the stick, and he had to race for a  
hiding-place. He found a solid-look-  
ing barrel standing just outside the  
retaining wall that bordered the edge

of the high cliff near where the game  
was in progress. Into it he jumped  
with such force that the ground be-  
neath was loosened and he fell. The  
barrel struck the water side on. Un-  
fortunately, there was no one near  
to give the alarm.

Recovering from the shock, Clyde  
rolled about to bring a portion of the  
heading that had not been knocked  
in, beneath him, as he felt himself  
being carried seaward on the outgo-  
ing tide.

Here was adventure! Suppose he  
floated out into the open ocean before  
the tide turned? Though he called as  
loudly as he could, his voice was not  
heard by people passing along the  
high river banks. He drifted swiftly.  
He was not very uncomfortable in  
his curled-up position, and, in spite of  
his realization of the danger he was  
in, he fell asleep. It was dark when  
he awoke and found that he was close  
inshore, under a wall of rock. Put-  
ting out his hand, he felt for a land-  
ing-place. There was none. He man-  
aged to climb out of the barrel and sit  
astride it, pushing it free of the per-  
pendicular rocks as he was borne  
along.

"If Dan had been caught like this,"  
Clyde thought, "he would have turned  
this old barrel into a boat and made  
it take him wherever he wanted to go."

He was at the mercy of the swift  
water, and he was in danger of strik-  
ing so forcibly against the cliff that  
the barrel would be broken to pieces.  
Indeed, that is just what happened  
as he swept suddenly around a bend  
and was sent sprawling on a small  
level place. He lay resting there for  
a few minutes until he felt the water  
rising about him.

"Why, I've been drifting up the  
river! And I thought I was almost  
at the mouth!" he ejaculated, spring-  
ing up. He pulled loose a barrel  
stave and began to climb the preci-  
pitous cliff, but he had hard work of  
it, having to dig away earth and pry  
out small rocks, in order to make  
foot and hand-holds as he went up.  
He labored anxiously, for he knew the  
tide came rapidly, and he must be  
quick if he saved himself from be-  
ing washed away. Soon he came to  
a small cave over a shelving rock and  
saw a pair of bright eyes fixed upon  
him in the darkness.

"Who is it?" he demanded, and then  
held his breath with astonishment,  
for no answer, no response of any  
kind, came to his question. He sat  
quietly, keeping his barrel stave in  
readiness for any attack that might  
be made upon him by the strange man  
or beast just inside. The moments  
passed in tense, silent staring.

"I've got to keep awake till morn-  
ing," he was repeating to himself,  
though he was so tired that he could  
scarcely keep his eyelids from closing.  
After a long time, he put out his  
left hand in order to shift his posi-  
tion slightly. His fingers closed on  
something made of leather.

"Dad's pocketbook!" his first thought  
was. "I've found the thief's hiding  
place!" was his next. With the third  
thought he challenged the other oc-  
cupant of the cave.

"Dan Tolben, is it you there?" Still  
no answer. Clyde had one satisfac-  
tion in that horrible silence. If he  
came safely out of his present situa-  
tion he could prove to his father and all  
the suspecting neighborhood that at  
least Dan was innocent of stealing the  
purse.

Weariness had almost overcome him  
when he heard some one calling his  
name. Forgetful for the moment of  
the terrifying presence so close at  
hand, he shouted with all his might—  
"Here I am, Dad!"

Down came a rope past the cave  
entrance, but before he could grasp  
it he was pushed to the very edge of

the rock and knew by the dangling  
rope end that the unknown being  
had rushed out to be first to save  
himself.

"Fichy!" he heard his father say.  
It had been the monkey there all the  
time! Fichy was the thief, and that  
was why there had been no answer  
to his challenging words.

"Are you all right down there,  
Clyde?" asked the mayor.

"Yes. Have you got a lantern or a  
flashlight, dad?" asked Clyde, in turn.

"Here!" The rope was pulled up and  
a flashlight came down at the end of  
it. Clyde went carefully over the  
floor of Fichy's stronghold. There,  
among nutshells and other rubbish,  
were his mother's spoons, his sister's  
bracelet, his own fob! He gathered  
them into his pockets and came out,  
fastened the rope around his waist  
and cried—

"Pull away, dad!"

And when he had told the search-  
ing-party of his night's experiences  
the first of his father said was:

"You get Dan Tolben to show you  
how to manage a raft and you prac-  
tice swimming with him. It's time  
you learned,"—Yetta Kay Stoddard, in  
The Congregationalist.

NUMBER THREE.

A boy of seventeen was starting for college. As his mother was kissing him good-bye, she put her hands on his shoulders, looked in his eyes and said: "Now, my boy, remember that you are No. 3." He smiled back at her and said: "Yes, mother, I will remember."

When he got to college he printed on a square piece of cardboard in black letters, "I AM NO. 3," and tacked it up in his bedroom so that it would be the first thing he saw when he woke up. When his room-mate came in and caught sight of it, he said: "Well, Jack, what in the world does that mean? Why don't you say 'I am No. 1'?" Then he brought in the other boys and showed it to them. "Look," he said "Jack's chosen his place; we have first-rate men and second-rate men; he's going to be the third-rate fellow!" But Jack only smiled.

One evening, in the course of a quiet talk with his roommate, it all came out, and what it meant was

Makes a Family Supply of Cough Remedy

Really better than ready-made cough syrups, and saves about \$2. Easily and quickly prepared.

If you combined the curative prop-  
erties of every known "ready-made"  
cough remedy, you probably could  
not get as much real curative power  
as there is in this simple home-made  
cough syrup, which is easily prepared  
in a few minutes.

Get from any druggist 2½ ounces  
of Pinex, pour it into a pint bottle  
and fill the bottle with syrup, using  
either plain granulated sugar syrup,  
clarified molasses, honey, or corn  
syrup, as desired. The result is a  
full pint of really better cough syrup  
than you could buy ready-made for  
three times the money. Tastes pleas-  
ant and never spoils.

This Pinex and Syrup preparation  
gets right at the cause of a cough and  
gives almost immediate relief. It  
loosens the phlegm, stops the nasty  
throat tickle and heals the sore, irri-  
tated membranes so gently and easily  
that it is really astonishing.

A day's use will usually overcome  
the ordinary cough and for bronchitis,  
croup, hoarseness and bronchial asth-  
ma, there is nothing better.

Pinex is a most valuable concen-  
trated compound of genuine Norway  
pine extract, and has been used for  
generations to break severe coughs.

To avoid disappointment, ask your  
druggist for "2½ ounces of Pinex"  
with full directions, and don't accept  
anything else. Guaranteed to give  
absolute satisfaction or money  
promptly refunded. The Pinex Co.,  
Ft. Wayne, Ind.



this: Too many people in the world say, "I will look out for No. 1," meaning "I am No. 1 and am going to look out for myself first." But that is not the New Testament order. Who is No. 1? "That in all things He might have the first place." Jesus Christ is No. 1. Who is No. 2? "In lowliness of mind let each esteem the other better than himself." The other fellow is No. 2, and "I am No. 3." The Pharisee in the temple praying, the rich man forgetful of Lazarus, both said, "I am No. 1." But he who reads the third chapter of Philippians and catches the spirit of the Master will take as his motto, "I am No. 3."—The Welcome, Newton Centre, Mass.

#### THE JOY OF WORK.

Happy is the man, beyond all need of sympathy because he has to toil hard and wearily, who is really in love with his work. We think that the great Taskmaster, who after all isn't a taskmaster at all, intended it to be that way with us all, and when there is a failure of His intention it is someone's fault as well as someone's misfortune. Certainly there must be joy in heaven when the happy song of a man who loves his work is heard through its court. If that good day ever comes to this earth when God's Will will be done upon it as it is done above, one of the sure accompaniments of it will be a world full of men and women who love their work so that they hate to leave it, but lay it down at night with a tired sigh only that they may rest. There never was a greater heresy foisted upon the world than when men were told that work was a punishment for sin. The God who worketh hitherto, and always will, laid the highest honor that he could upon His creatures when He called them to be workers alongside of Him, and He intended them to find in that work some of their greatest pleasure and joy.—The Christian Guardian.



### SUFFERING?

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### NEWS OF THE CHURCHES

#### A CARD OF APPRECIATION.

We take this method to extend to many brethren and friends our appreciation for the tokens of love and sympathy which have been tendered us in the dark hours of grief caused by the tragic death of our little daughter. We also would put them in remembrance of the fact that we are placing our faith in God and the hope of the future.—Rev. and Mrs. A. E. Jacobs.

#### REPORT OF COMMITTEE APPOINTED TO INVESTIGATE COMPLAINTS AGAINST REV. H. E. VAN CAMP

The Committee appointed to investigate complaints made against Rev. H. E. Van Camp by Rev. W. P. Whaley met in Little Rock, Ark. March 16, 1922. A statement of the case against Rev. H. E. Van Camp was made by Rev. W. P. Whaley in the presence of the Committee, Rev. Van Camp being present and replying to said complaints. After hearing the complaints and answers thereto the Committee decided that the facts are insufficient to warrant charges of immorality.—J. W. Harrell, P. E., H. B. Trimble, Secy., L. W. Evans, E. R. Steel.

#### HENDRIX COLLEGE NOTES

The General Education Board of New York has just written me authorizing a short extension of the time for final settlement of the contract of Hendrix College with said Board. The college would have been able to settle in full with the Board if all of our friends had paid up promptly their subscriptions to the Christian Education Movement and to Hendrix College. This generous action on the part of the Board should meet with a like generous response on the part of Arkansas Methodists and friends of Hendrix in payment on Christian Education pledges and on subscriptions to the college.

The entire studentbody and faculty are looking forward to a great Homecoming March 31. They are quite enthusiastic in calling upon old students and alumni to come back and have a great time. The track-meet and other contests as well as the Harlan Literary Society banquet will be attractions. It promises to be a good social, patriotic gathering.

Dr. Ivan Lee Holt of St. Louis is to deliver the commencement address at Hendrix June 6.—J. H. Reynolds.

#### TEXARKANA OLDER BOY CONFERENCE

We, the Committee on Findings respectfully submit the following report:

First, That we re-dedicate ourselves to the task of creating, maintaining and extending high standards of Christian character throughout our schools and communities, and individually as well as collectively to render every possible service to the churches in enlisting other boys in Christian life and service.

Second, (a) That the State Executive Committees of the Y. M. C. A. in Arkansas and Texas promote wherever advisable similar District Older Boy Conferences. (b) That the State Older Boy Conferences be continued.

Third, That the State Y. M. C. A.'s take under advisement the matter of a State Summer Training Camp for older High School and Employed boys.

Fourth, That the Conference go on record as recommending to the older boys of Arkansas and Texas that they endeavor to provide the means to put in the foreign field, at least one representative for missionary work among boys of that field. This to supplement the contributions we are

now giving through our churches or other organizations.

Fifth, That this conference go on record as clearly and unequivocally opposing the following evils, so far as they exist in our respective communities and to take steps to correct them as far as possible: (a) Dirty athletics; (b) all forms of unclean speech, obscene and suggestive printed matter; (c) all forms of gambling; (d) all forms of destructive drugs, liquors and especially cigarettes; (e) dishonesty, such as cheating in the class room, lying, etc.

Sixth, That we especially recommend that this Conference go on record as emphatically endorsing the right attitude of boys toward girls and that each delegate will stand out actively against rowdyism, spooning, joy-riding and suggestive conversation.

Seventh, That this Conference takes a definite stand against moving pictures that suggest immorality and indecency, the wrong attitude toward girls and women, and that make light of the sacred bonds of matrimony. Also those pictures which inspire younger boys to commit all sorts of crimes.

Eighth, That this Conference as a body condemns dancing.

Ninth, That the report of this and other committees of this Conference be given state-wide publicity throughout Texas and Arkansas newspapers, both religious and secular.—John Shewmate, Stamps, Ark. Chmn., Tom Agerton, Pine Bluff, Ark., Edwin Lee, Harrison County, Texas, Paul Nelson, Pittsburg, Tex., W. I. Garner, Magnolia Agri. Col., Nelson Clarks, Texarkana, Ark., LeRoy Davies, Texarkana, Texas.

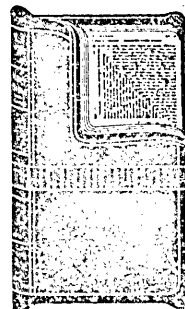
#### MCCLELLAND-GREGORY CHARGE.

We are making fine headway for the new year. In spite of the winter months we have had a steady increase in attendance in all departments. An

average attendance of sixty in the midweek prayer services. An Epworth League which would cause the heart of any pastor to rejoice, with a membership of fifty-six, and an average attendance of more than forty-five, all of whom are active members. In spite of the loss of several efficient workers who have gone to other towns, we have gone straight ahead and God is wonderfully good to us. Eight members have been added to the church since Conference.

After a month of testing, two experiments have become realities and those are a Teachers' Training Class with a membership of sixteen adults, and an Opportunity School. This school has been organized directly in connection with the church. Volunteer teachers are handling the classes two nights out of each week, and the interest is growing. No tuition is charged the students, and there is no limit as to age. What a wonderful thing it would be if each of our rural churches could have such a school as this for the benefit of their people who have not had advantages and are now of an age which will not permit their attending a regular school. If any of the brethren are interested in an organization of this kind we will gladly furnish them with our plan of grouping the classes, and any other work of which we might inform them.

Our people are a wonderful people in many ways, not only are they faithful in attendance upon the services of the church, but they do not forget the "poundings" which to date consist of about fifteen loads of wood, two dressed hogs, some sure-enough smoked hams, buckets of lard, milk, butter, eggs, and many other good things, and last but not least, a lively young quadruped who is grunting his way toward maturity. I have committed him to the care of my faithful and true friend, Mr. Lovingood, whose friendship I have tested (perhaps to the limit sometimes) through these



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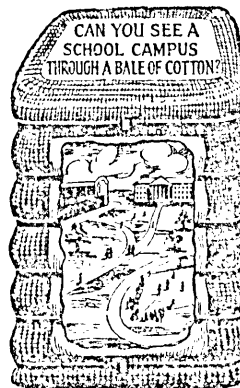
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The Institute Owns and Operates a Complete Cotton Mill in which its students, once expert workers in other mills, now make marvelous shirtings, dress goods, romper cloth, etc., called "Character Cloth," (trade mark reg.) They work one week in the mill and go to school a week. The school pays them to work, and they in turn pay the school. The cloth is sold to meet expenses. Experts pronounce the cloth "incomparable." It is guaranteed superior to the best imported fabrics, and is cheaper in price. Sold through stores and by mail direct to the home where not carried by a local store. Shirts Tailored to Measure Taken in Own Home. Instructions Simple. Address

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many months, with the knowledge that my little grunter will wax strong and mighty as the months pass, and be a helpful addition to the larder at about the close of another Conference year.

A few more weeks will find us living in the beautiful new parsonage which is under construction at Gregory. The building of this home just at this time has meant a sacrifice upon the part of our people, and may God richly bless them, and our brethren throughout the Conference who are making such wonderful efforts for the Kingdom this year.—E. T. Miller, P. C.

#### GROUP MEETING FOR SEARCY DISTRICT.

The Group Meeting for the southern part of Searcy district was held at Augusta March 6, with the Presiding Elder, Rev. A. E. Holloway, in the chair.

After devotional exercises conducted by Rev. W. W. Allbright, Dr. F. S. H. Johnston delivered a splendid address on the Centenary and especially as to collections of the payments now due. President J. M. Williams delivered a strong address on the present needs of Hendrix and Galloway Colleges and President J. H. Reynolds spoke on the Educational drive in general. The addresses were all stirring and were well received by the assembled preachers and delegates. It will be well to note that 12 out of 13 preachers in this end of the District were present and 15 delegates from the charges. Many ladies attended from Augusta and one preacher from the upper end of the District looked in on us as a visitor. Rev. R. C. Moorehead, the untiring secretary of Education, was with us and gave us a short spicy talk, but he very generously gave the other gentlemen his time so they could more fully emphasize their claims. It was

a great meeting that will bear good fruit. The resolutions which were adopted were published last week.—John Score, Reporter.

#### WOLF BAYOU.

Our church here is called Oak Grove. I was very kindly received by these good people who are doing everything in their power to make their pastor comfortable and happy. Our Sunday school is doing fine work under the leadership of Brother T. L. Cranford. On Christmas day the Sunday School presented to their superintendent a nice rocking-chair as a token of their appreciation of his faithful work done in 1921. Our presiding elder, Rev. H. L. Wade, is planning to teach a Training School for us sometime this summer with Miss Dove Erwin, Miss Marie Hansen, Miss Cora McNairy, and Rev. H. E. Wheeler, our Conference Field Secretary, as teachers, and we are anxiously waiting for the time, and expecting a great occasion.

Several of our young people are away teaching school and others are away attending school; but they will soon return, and this will add a great deal to our working force.

The stewards are loyal to the church and are faithfully taking care of the interests entrusted to them.

The congregations have been most encouraging and an excellent spirit of Christian fellowship prevails among the membership and constituency of the church.

This is an excellent field of labor, and with the help of God and the loyal workers in our church, we anticipate a pleasant and fruitful year.—H. K. Steward, P. C.

#### CORNING.

During the three months since conference, all departments of the church have taken on renewed life. A Senior League has been organized, and it

is doing excellent work. Congregations have grown until we have come to expect almost a full house at both Sunday services. Attendance at prayer meeting and interest in this service are unusually good. The subscriptions to the Christian Education Movement are paid almost in full. Our Centenary subscriptions are in better condition than in the average charge. We have recently arranged to put our Conference Organ into every home. We have just paid off our church debt, and have set the first Sunday in May to dedicate our building. And from all appearances the best is yet to be.—Lester Weaver, Pastor.

#### HUGHES.

Since our arrival at Hughes in January scarcely a day has passed that we have not received some expression of loyalty and appreciation from our people. Some of the brethren wrote of showers. Well, a shower may be all right but we had a regular down-pour. They went beyond the old-fashioned pounding and no one stopped at a pound. Each of the great crowd gave us several pounds of flour, meat, sugar, coffee, lard, and all kinds of nice canned fruit and many other things—many dollars worth in all. We received it all with thankfulness, and most of all we appreciate the friendship these things betoken. If these people were as rich as they are liberal they would make a preacher so fat and lazy he would be no account. We thank each and every one for their kindness.

This is an excellent field of labor and with the loyal workers in our church we anticipate a pleasant and fruitful year. May God's richest blessings rest upon membership and constituency of our church at this place.—Joe T. Spencer, P. C.

#### BARLING

The 2nd quarterly Conference was held at Barling by Presiding Elder Davidson Sunday, March 12. The financial report showed the pastor and Presiding Elder paid up to date. The salary at Barling is \$400. The Sunday School is increasing in attendance and in work. The Ladies' Aid is forging ahead. They are planning to remodel the church by placing a tower and entrance on the corner, and moving the bell from the center of the building; new carpets for the floor and chairs for the church, a Delco Light Plant will be installed also. Bro. J. W. Maddox will assist financially by supplementing the amount the Ladies' Aid are to raise by a donation of \$1000. The congregations are large at every service.—J. J. Ramsey, P. C.

#### SPRING HILL CIRCUIT

The work is moving onward and upward on the Spring Hill Circuit. A good many of our people have already begun to put in good shape their hearts, their Church, and their community by erecting and carrying on real spiritual prayer meetings, which will mark to a great measure our success in the near future.

Preparing for a revival is the big job, for when a community is thoroughly prepared the revival is there and already begun. Our second Quarterly Conference was held March 12, which was a deeply spiritual occasion. At the eleven o'clock service Brother Simmons preached, his topic was "Hedge Building and Gap Minding." With those wonderful Gospel truths and powerful soul-stirring appeals I feel that many were led out into higher heights and deeper depths of God's love and service.

I sincerely say that Brother Simmons is one of the greatest men I ever met. As he goes over this District he is making many good and last-

ing impressions on young as well as old life.

Our Fairview Church here has properly solved the problem of the monthly payment plan. There should no longer be any doubt in regard to the rural district carrying out the monthly payment plan, for it can be done and is being done. This church has the financial pressure of a new church building that is going up, to say nothing of other things that could be dwelt on at length that would hinder such a plan, yet without a single failure they are making their monthly payments, and they are real proud of the monthly payment plan. Rural reader, if you will try it at the close of the year, if not before, you will be proud of it too. We are working, praying, and expecting some great revivals this summer. Brethren, pray for us that we may go in and out before this people as a shepherd of God, and that hundreds of souls may realize the pardoning power of God's redeeming love this year.—J. O. Adcock, P. C.

#### PINE BLUFF CIRCUIT

At the last conference I was appointed to this charge. While wife and I hated to leave Leola, where we had spent a very pleasant year with those fine people, we hastened to get to our new home, arriving here Dec. 13. We were very kindly received and we had not been in the parsonage long until we were initiated with a pounding. I am well pleased with the out-look for the year. We have three Sunday Schools. Two of them use the graded literature in some of the classes. One of the places is to build two Sunday School rooms soon to take care of a growing school. At Good Faith Church on March 12, Mrs. Rodgers and Mrs. E. R. Steel with some other ladies at our invitation, called and organized a Woman's Missionary Society with ten members. We have two Leagues. There is enough to do to keep the pastor busy as there are six churches on the Circuit. The people seem pleased with the new pastor and I know that the pastor is pleased with the work. We are to carry out the program on the Circuit as far as possible that is set forth by the church. We have begun to plan for some of the meetings and trust that many shall give themselves to the Lord Jesus Christ, as that is the Church in all of its enterprises.—Simon W. Bryant, pastor.

#### SALEM

We are now living in the little town of Salem, the county seat of Fulton county. There are as fine people here as we have ever had the good pleasure of living among. We have three churches, the Methodist, Baptist, and the Christian. The Methodist Church is the only one with a pastor at this time. Rev. H. H. Hunt is our pastor, and we all love him. He is preaching us some fine sermons and is a live wire in every good cause. Bro. F. Moore is our Sunday School superintendent, and he certainly is doing a splendid work. Our school has something over one hundred enrolled, and a good attendance; we are looking forward for splendid results this year.

I am not preaching any yet, but expect to get busy before long. My health has been so poor for the last few years, that I could do but little work in the ministry, but the second day of last December, I had my right leg taken off above the knee, and from that time on have been improving in health fast. I am now enjoying better health than I have for several years, I feel like I want to get busy in my Master's cause.

I have not forgotten the dear friends that have sent us assistance while I was in such poor health, and those that have been praying for my health

## HOW TWO WOMEN ESCAPED OPERATIONS

### Doctor Advised Use of Lydia E. Pinkham's Vegetable Compound

#### Happy Results in Both Cases

St. Joseph, Missouri.—"Both of my sides swelled and hurt me so that I could not move or do any of my work. There was heavy pressure and pains through my lower organs and the doctor told me to try Lydia E. Pinkham's Vegetable Compound for these troubles. He said I had this one chance, and if the Vegetable Compound did not help me nothing but an operation would. After taking several bottles I felt it was helping me and now I am able to do my own work. If my testimonial will help others I shall be glad for them to read it and hope your Vegetable Compound will do them as much good as it did me."—Mrs. WM. LOCKMAN, 513 N. 4th St., St. Joseph, Mo.

White Plains, N. Y.—"I had such a pain that I could hardly walk and the doctor said that I needed an operation. I was sick for a year before I started taking your medicine and I could not work. I saw your advertisement in a little book and that is how I came to take Lydia E. Pinkham's medicines. I have been taking the Vegetable Compound and Lydia E.

Pinkham's Blood Medicine, also Lydia E. Pinkham's Liver Pills and used Lydia E. Pinkham's Sanative Wash and the capsules and prescription recommended. I am doing all my work and have gained twenty pounds. I am taking the medicines still, but I feel fine. You have my permission to use this letter for the good of others."—Mrs. MARY MARK, 37 Hamilton Ave., White Plains, N. Y.

Some female troubles may through neglect reach a stage when an operation is necessary. But most of the commoner ailments are not the surgical ones; they are not caused by serious displacements, tumors, or growths, although the symptoms may appear the same.

When disturbing ailments first appear, take Lydia E. Pinkham's Vegetable Compound to relieve the present distress and prevent more serious troubles. Many letters have been received from women who have been restored to health by Lydia E. Pinkham's Vegetable Compound after operations have been advised by attending physicians.

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to be restored, are certainly getting their prayers answered.

I wish that I could take each one by the hand and tell them how thankful we are for their kindness and love.

But let me get back to the subject. Our pastor was telling me last Sunday, that at our Quarterly Conference every appointment came up with a full report for the quarter. Everything seems to say that we are going to have a splendid year.

Three came to the altar last Sunday night, and joined the church, and two were baptized. Two came up and gave the pastor their names to be given to the Christian preacher for membership in the Christian Church. While Bro. Hunt is doing a splendid work in the ministry, he is also the principal of our public school, and he is giving satisfaction in this work as well.

So you see that we have good reason to love and appreciate him. Pray for your old, unworthy brother,

and if some of the pastors should wish to use me in a meeting or two this spring or summer, I would be glad to have a letter from them telling me when they are likely to call on me, so I can get ready for their work. Many of the pastors already know me, or know of me, and know of my way of preaching, I just preach the old-time religion, and fight sin in all of its form.—N. J. Baty, Local Preacher.

#### REVIVAL AT BOONEVILLE

Rev. and Mrs. A. C. Fisher, of Ft. Worth, Texas, came to us on Feb. 7, and led our revival campaign. For nearly three weeks great crowds waited on their ministry.

Sister Fisher is the peer of the best as a pianist and in her solo work. She sings from the deep of a religious experience the great songs of the church.

Bro. Fiser's preaching is great from every angle. Deep thinking, clear statements, logical arrangement, and spiritual fervor were leading characteristics of every sermon. His passion for souls and capacity for work are remarkable. As visible results of the meeting the church is upon a great deal higher spiritual plain. There were approximately one hundred professions in the altar and fifty additions to our church. It was indeed a great meeting. Let the Lord be praised.—R. H. Lewelling, Pastor.

## CATARRH

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## OBITUARIES.

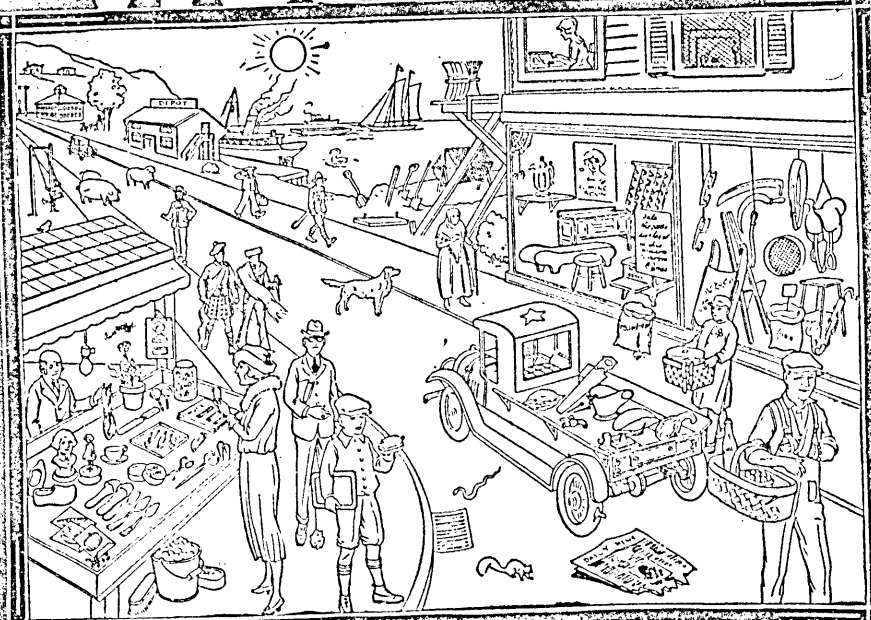
**VAUGHAN.**—It was in Little Rock, March 14, 1889, that Jim Dibrell Vaughan was born. It was here that he grew to manhood. He was married to Miss Wilmar Ellen Howell at Newport, Arkansas, on November 4, 1917. These two beautiful young lives were happily blended into one sweet fellowship, which was broken by the death of Brother Vaughan on December 23, 1921. For months Brother Vaughan was a great sufferer, but with it all the writer never saw greater patience nor a more hopeful patient. His face was filled with hope and smiles each morning, and he would often say, "Well, brother, let's have a word of prayer and maybe it will give me a better day's rest." His little seventeen months-old daughter, Francis Louise, was the pride of his heart and always brought sunshine to his face when she came to the room. At her dedication, by baptism, his face shone with delight as the pastor took her in his arms and dedicated her to the Lord Christ. Last Easter Sunday Brother Vaughan united with our first Methodist Church in Little Rock. The end came at their home in Newport, Arkansas at noon December 23, 1921, leaving a noble wife, and sweet innocent babe of seventeen months, his mother and two sisters to mourn his going. The sun went down in a clear sky, with full assurance that the tired, weary body would rest in peace while the soul was carried to the residence divine. We buried him in Walnut Grove Cemetery where his body will rest while the spirit waits the home coming of loved ones left behind. Peace to his memory.—W. F. Evans.

**DOUGLASS.**—November 21, 1874, there came into the home of Mr. and Mrs. Benhan Carter, at Webb City, Arkansas, a little baby girl, whose life was destined to bless the world with its purity, sweetness, and charm. The Carters moved to Ozark, just across the river, when Lillian (for so the baby was named) was two years old. There she grew up into a beautiful womanhood of the highest type of the old South. Her education was completed with a two years' course at Beechcroft, Tennessee, followed by two more years in the study of art at the famous Cincinnati Art Academy. She was united in marriage to Dr. Thomas Douglass, June 8, 1904. Four children came into her home and heart, two of these children went on before, and two, Thomas Carter and Lillian Carter, will follow after. She united with the Methodist Church at an early age and gave to her Savior many years of unselfish, sacrificial, loving service. At the time of her translation for she no more died than did Elijah of old, though our dim eyes were hidden from seeing the chariots of glory, she was superintendent of the cradle roll. Looking after these little ones was a boundless joy. She fell in sleep January 15, 1922, and we tenderly and tearfully laid away all that was mortal of our loved one in the family lot in the beautiful Ozark cemetery. It was the writer's privilege to be Mrs. Douglass' pastor for four years. Out of these years of personal knowledge he is constrained to pay highest tribute to her life and character. No one ever more fully and continuously loved and lived "the true, the beautiful, and the good." Her heart was sincerity itself, and her tongue ever spoke the "truth in love." Her delight in beauty in all its forms was that of an artist's soul. How she loved flowers, and birds, and sunsets, and summer skies, and the old Arkansas as it silently swept along under the stars. Goodness was a passion of her life, a genuine goodness that meant purity of thought, responsiveness of heart, and kindness of deed. Best of all it was a holiness of life that "wist that its face shone with heaven's supernal glory." Next to her Christ and His kingdom, Mrs. Douglass loved her home. In it she lived and moved and had her being. Possessed as she was of a fine mind, and of a broad and varied culture, and of a charming personality, and coming from one of the first families of the Southland, she could easily have been a leader in woman's modern world. But to her the old ideals were the best, and into her homelife she poured the exceeding riches of her soul. She blended, as few women can, Mary sitting at the feet of Jesus and Martha serving her Lord. There never was a happier home. We cannot understand why she was taken from us, but we thank a loving all-wise Heavenly Father for the three-blessed years that she sojournd with us, and for the real presence of a most precious memory as fragrant as June's roses, and above all for the meeting bye and bye in that bright world which has neither sorrows nor goodbyes.—George McCumphy.

**BEECHER.**—Mrs. Sarah Beecher was born in 1853, Aug. 31, near Dalton Georgia. She came to this state with her parents, the year 1870, and located in Van Buren County, near the village of Hiram. She was married the first time in May, 1872, to George Price. One child was born to this union, a boy, who departed this life 1911. She was married the second time to Dr. Beecher. Two children were born to this union, a girl now Mrs. Edna Sanford of Judsonia and a boy, Mr. Edgar Beecher, who at this time is in Oklahoma. Aunt Sallie was born the second time, this last time into the Kingdom of God's Son and joined the Cumberland Presbyterian Church when but a small girl. Coming to this state she brought her church letter with her and united with the Methodist Episcopal Church, South, at Shiloh church near Bald Knob and for years was an active member of this church, but after some years this church was discontinued and she put her membership in the church at Bald Knob and was a member of that church at her death. Aunt Sallie has lived a useful life, though she has known the hardships of "Reconstruction Days" and suffered many bodily ills, meeting many discouragements, but like a true saint her faith in Christ has proved an anchor to her soul, and so her little "Craft" has moved steadily "Cross the stream of time" toward Gods own harbor, the promised retreat of the faithful. Besides being mourned by her many friends and children she leaves an aunt, Mrs. Mahaley Huff of Judsonia, and a sister, Mrs. Alice Davis of Bald Knob. Her going away was like the going of the evening sun. It was a joyous departure. She wanted to go. Her Master called for her and her waiting spirit was lifted and carried by Gods own angelic host to its eternal resting place. She fell asleep on the morning of Feb. 12.—Floyd G. Villines.

**MARSH.**—George Oscar Marsh was born in the southern part of what is now Nevada County, Arkansas, October 21, 1857. He was married to Miss Fannie Shell, of the same County, Dec. 3, 1879. Six children were born to their union, five of whom, with their mother, are still living. In early manhood he was graduated from the Medical Department of Tulane University at New Orleans. He established his home in the country near Carrollina Church, not far from the community in which he was born and reared. There for eighteen years he devoted himself without reservation to the life and work of a country doctor. By day or night through all kinds of weather, and over all kinds of roads, except good ones, he traveled on horseback or in his buggy to minister to the sick and dying. The people loved him as a friend and trusted him as a physician. He was eminently useful and greatly beloved. Some fifteen

# Win \$5000



## Bank Guarantee

State Bank of Philadelphia  
PHILADELPHIA, PA.

**E. J. REEFER**  
This will acknowledge your deposit of \$20,000 with this bank which we will hold as a guarantee that the prizes awarded by the judges, to the winners of your puzzle contest will be paid.  
It is understood that the Cashier of this bank will serve as one of the judges of this puzzle contest as a guarantee that E. J. Reeper will award these prizes.  
Yours very truly,  
H. C. KRAUSKOPF  
PRESIDENT

How many objects  
in this picture  
Begin with S?

## Big Picture REEFER on Request

Join in this fascinating puzzle game. Work from this picture or send for large size puzzle picture.

**Costs Nothing to Try** List all the objects you find in picture beginning with "S." You need not buy any Reeper's Yeast Tablets to win a prize. Open to everybody. Largest and nearest correct list wins first prize of \$500 even if you buy nothing. But look to right! See how you can win \$5000, \$2500, or one of the other 103 biggest cash prizes. \$50 or \$5000, which do you want? Start now. Contest is for the purpose of introducing the latest scientific aid to—



## BEAUTY—Health—Vim—Vigor

The world has just waked up to Nature's own beauty and health secret. Vitamines, lacking in modern diet, help to produce sparkling eyes, a clear skin, the radiant charm of perfect health.

## Reeper's Yeast Tablets

—embody all 8 necessary vitamins. Help to build up vitality, strength, endurance, induce youthful natural complexion. A food. Its all the elements your body needs to derive the proper nourishment from the food you eat. Send for some today.

**E. J. Reeper**  
Dept. 251  
9th & Spruce Sts.  
Philadelphia, Pa.

## Observe These Rules:

Copyright 1922.  
By E. J. Reeper

1. The contest is open to every man, woman, girl or boy living in America, except employees or relatives of employees of E. J. Reeper, 9th and Spruce Sts. There is no entrance fee or any kind of payment. You must number your list of objects in regular order—1, 2, 3, etc. Your full name and address must be written on each page in the upper right hand corner. Use a separate sheet for anything you may wish to write outside of your list of names and your name and address.
2. English words only will be accepted as they appear in the English dictionary. Obscure words will not be counted. Both the singular and the plural of a word will not count; either one of them may be used.
3. Compound words or words which are made up of two or more complete English words cannot be used.
4. The same spelling of a word will be counted only once even though it appears only once in the picture or objects, or parts of them. Each article or object can be given only under one name.
5. Two or more people may co-operate in answering the puzzle. However only one prize will be given to any one household. No prizes will be awarded to more than one of any combination outside of the family where a number, two or more—lives worked together.
6. If a contestant sends more than one list under the same name, an assumed name, or a pre-married name, then all lists of such contestant will be disqualified.

## Win the \$5000 Prize!

A one package order for Reeper's Yeast Tablets qualifies your list for first prize of \$500. A two package order qualifies you for \$1500. But if you have ordered five \$1.00 packages and your list is largest and nearest correct, you win \$5000. Study the Prize List.

## 105 Prizes

	If no Reeper's Yeast Tablets are ordered	If one Reeper's Yeast Tablets are ordered	If two Reeper's Yeast Tablets are ordered	If five Reeper's Yeast Tablets are ordered
1st prize	\$50	\$750	\$1500	\$5000
2nd prize	35	375	750	2500
3rd prize	25	200	400	1250
4th prize	25	125	250	600
5th prize	25	75	150	400
6th to 55th prizes, each	2	4	8	25
56th to 105th prizes, each	1	2	4	10

7. The first prize will be awarded for the answer containing the largest and most nearly correct list of the names of visible objects and articles beginning with "S" shown in the picture. No other consideration, such as neatness, style or handwriting will have any bearing in making the decision.
8. All answers must be received through the mail by E. J. Reeper, 9th and Spruce Streets, Philadelphia, Pa., and must be post-marked by 10th and 11th of April, 1922.
9. The first prize will be awarded for the answer containing the largest and most nearly correct list of the names of visible objects and articles beginning with "S" shown in the picture. No other consideration, such as neatness, style or handwriting will have any bearing in making the decision.
10. The full amount of any of the prizes will be awarded to each contestant in the event of a tie.
11. The decision will be made by three judges entirely independent of and having no connection with E. J. Reeper. They will judge the answers submitted and award the prizes at the end of the contest. Participation in the contest carries with it the acceptance of the decision of the judges as final and conclusive.
12. All answers will be received full consideration whether or not "Reeper's Yeast Tablets" is purchased. At the close of the contest, when all lists have been graded, the names of the prize winners will be announced and the list of words will be sent upon request to any participant who sends us a stamped, addressed envelope.



years ago he moved to Prescott where he could have better school advantages for his children and in order to obtain some relief from the strenuous life which he had been leading. Here he continued the active practice of medicine until some nine years ago when an exceptionally inviting opportunity lured him to Fort Towson, Oklahoma, where he spent eight years in the practice of his profession. In July, 1921, having completed the special engagement which carried him to Oklahoma, he returned with his family to Prescott, greatly to the joy of his old friends and former comrades in the work of the church. He had built for himself a modest yet beautiful and commodious home, his children and children's children were near him, and all his surroundings gave promise of a quiet and joyous old age. But alas, for the vanity of our earthly hopes and plans. The long hard years of toil and exposure while trying to relieve the sufferings of others had undermined his own splendid physical powers. Some two weeks before his death he suffered what he knew to be some slight symptoms of apoplexy, but did not speak of it save to his wife. He went quietly forward with his work until the afternoon of October 17, when he was stricken just as he was entering the door of his own home, and died within a few minutes. In the truest sense of that much abused phrase, Dr. Marsh was a good man. When about eighteen years of age he was soundly converted. He joined the Methodist Church, in which he had been reared, and throughout his life he was an active and honored member of the same. For many years he served the church as a steward in which responsible and difficult office he was exceptionally faithful and efficient. He was an intelligent, loyal and devout Methodist. He both knew and loved the doctrines of his church. He had been a constant reader of the church papers from his childhood and was exceptionally well informed on all matters pertaining to the progress and work of the church. Dr. Marsh's home was always open to the preachers. Many a weary itinerant has found a welcome with good fellowship, and delightful entertainment under his hospitable roof. His home life is reflected in the lives of his children all of whom are worthy members of the church of their father and mother. May they continue to follow him as he followed Christ.—J. A. Sage.

**RUTHERFORD.**—Dr. T. F. Rutherford was born in Walker County, Ala., Oct. 23, 1860. He was converted and joined the Methodist church in his 16th year. He moved to Arkansas in 1878. After finishing in the Medical College in Little Rock he practiced medicine in the Pine Grove community, Dallas county, for six years. Going to New York he took his post-graduate work in the Polyclinic, after which he located in Paris, Texas. In Nov. of 1887 he again arrived in Arkansas, and on the 10th of the same month he was married to Miss Lena Wilcox. To this union six children were born, of whom four survive the father: Felix Rutherford of Little Rock, Horace Rutherford of Fairview and Miss Edna and Mary Lucile. He leaves one sister, Mrs. Murphy of Pine Bluff and his beloved wife to mourn his death. Dr. Rutherford died at his home in Clark County, Feb. 9, 1922. The funeral services were conducted by Rev. L. M. Powell of Dalark. Dr. Rutherford was much beloved by the citizens of Clark and Dallas counties. He is greatly missed because he was an honest and faithful doctor, and served his community well. A crowd of white and colored citizens, whom he had served and who loved him well came to the

service to show their respect and their love to this good man who has gone to his reward.—C. D. Cade, Pastor.

**SCHOOLEY.**—Fideles Bresto Schooley was born Aug. 21, 1843, Clay County, Ill., moved to Effingham County, in early childhood, living there until he came to Arkansas in 1900. He was married to Pauline Thompson at Watson, Ill., Aug. 1, 1866. To this union four children were born, one of whom, Ellsworth Bresto, survives. Mrs. Schooley died May 30, 1875. He was married to Frank Elsie Elaar at Watson, Ill., Dec. 26, 1875, to which union seven children were born, Sadie B. Winston, Palmon C. Schooley, June N. Lipscomb, and Octavius C. Schooley, surviving, the wife and mother dying May 11, 1896. He was then married to Ida C. Clarke at Kankakee, Ill., Feb. 16, 1904, she dying at England, Ark., May 23, 1905. He enlisted in the Union army at the age of 16, and served throughout the war, being promoted to the rank of captain. He was in a battle at Baucum Ark., and was taken prisoner in a battle at Carlisle, Ark. He was postmaster at England, Ark., for about thirteen years, going out of office in Sept. 1916. He received the injury resulting in his death at Decatur, Ill., Aug. 20, 1921. He passed away at the home of his daughter, Mrs. J. W. Lipscomb, in England, Ark., Feb. 11, 1922. Captain Schooley joined the Baptist Church at about 14 years of age. He later united with the Christian Church, in which Church he lived until he came to Arkansas, at which time he united with the Methodist Episcopal Church, South, in which Church he lived until God called him home. The funeral was held at the Methodist Church, England, Ark., Feb. 13 by the writer, and the body laid to rest by the Masonic Order of which he was one of the oldest members. The Church was filled with sympathizing people and our prayers go out to the bereaved family.—S. T. Baugh.

**BEARDEN.**—Dr. John M. Bearden was born Sept. 14, 1878, in Marion County, Arkansas, and died February 5, 1922, at his home in Springdale, Arkansas. He was united in marriage November 30, 1910, to Miss Retha M. Kyle. To this union were born two children, Howard ten years old, and Helen seven. Besides the widow and children deceased is survived by his parents N. J. and Margaret Bearden, who reside at Yellville, Arkansas; three brothers and two sisters. One of the brothers is the well known Rev. R. E. L. Bearden, Presiding Elder of the Jonesboro District. The other brothers are Prof. W. C. Bearden of Rush, Arkansas, and W. W. Bearden of Yellville. The sisters are Mrs. Harry Kruges of St. Louis and Mrs. Haywood Gaines of Monnette, Mo. Dr. Bearden was a graduate of Barnes Medical College in St. Louis. His knowledge of his profession was profound. He was converted and joined the Methodist Church at an early age. He assured his pastor and his loved ones often during his illness that all was well. He often praised God, even though his suffering was almost unbearable. The funeral services were held at the M. E. Church, South, by the pastor amid a large concourse of sorrowing relatives and friends.—E. W. Faulkner.

**MAYBERRY.**—On Dec. 5, 1921, God called from our midst sister Ed Mayberry. She was a devoted Christian, having been converted and joined the church at the age of about 15 years. She was born in Alabama, and moved to Arkansas about 43 years ago, and spent her younger days on the farm near Roe. She was married to Mr. Ed Mayberry and to them God gave four boys and two girls. Besides leaving her children she leaves three sisters, and one brother, her mother and a host of friends to mourn her loss. Sister Mayberry has gone, but we know where to find her, because she was ever doing the will of our Heavenly Father. She let her light shine so the world might know that she was a child of God. You didn't have to ask sister Mayberry if she was a Christian for you could see the Christ spirit in her face.—E. D. Hanna.

**SHOEMAKER.**—Mr. Henry G. Shoemaker was born in Tennessee, June 11, 1859. When a child, he came with his parents to Washington County, Arkansas, and two years later moved to western Crawford County. Later, he moved to a small farm, and for many years marketed truck in Ft. Smith. Recently he moved back into Crawford County, and his death occurred at his home near Van Buren, January 26, 1922. The funeral was held at the Putman Undertaking Rooms in Ft. Smith two days later, and interment was in Forest Park Cemetery. February 11, 1883, Brother Shoemaker was married to Miss Zelika Barker. Seven children were born to them, of whom five, with his heart-broken companion, one brother, and two sisters, still remain weeping for their loss. But they mourn not as those who have no hope, for Brother Shoemaker about thirty-seven years ago gave his heart and life to God and joined the Methodist Church, South, and has remained earnest and active in the service. The writer, when serving his first charge, knew Brother Shoemaker as one of his most loyal supporters. In a six-weeks' meeting held at what is now Midland Heights, Ft. Smith, Brother Shoemaker came two miles and a half, missing few day services and no night service, often not getting four hours' sleep. One night, when there was a veritable flood upon the earth and only two or three had gathered for the ser-

vice, Brother Shoemaker, undaunted by the deluge, appeared with a wagon-load of people, having induced many of his neighbors to come with his family. But he was well repaid for any sacrifice, for several of his children were converted, and he afterwards declared he felt benefited in health rather than otherwise from his attendance. When, because of broken health, he could not take the long trip to the church, he organized a Sunday School in his own community. When he could no longer leave his room, he talked of this work which was on his heart. He testified his willingness and readiness to die.—M. R. Lark.

**HOLMES.**—Plainview was thrown into gloom Feb. 13, when the news spread that M. B. Holmes was dead. He seemed to be in perfect health Sunday. At 11 o'clock he attended church, as was his custom, and in his genial, kindly way greeted many friends after the morning service. He was in a cheerful mood during the afternoon. About 6 o'clock in the evening while doing the chores he had an attack of paralysis and had to be carried to the house. It was soon apparent that the stroke was heavier than was at first supposed. Only for two or three hours did he retain consciousness and grew worse until the end, which came at 6 o'clock A. M. Monday. He was ill for only twelve hours and died as he had expressed the wish to do. He was a good man and a loyal Methodist. He was about sixty-four years of age. The funeral service was conducted by his pastor and he was interred at Aimrod, Perry County, Ark. He was called away suddenly but full preparations had been made for the journey.—J. M. Williams, Pastor.

**COKER.**—Feb. 18, 1922, the death angel visited the home of Bro. J. E. Coker and called their dear daughter, Lillian, to her heavenly home. Lillian was born at Lavaca, Ark., Jan. 9, 1905. She leaves father, mother, two brothers and two sisters with other relatives and host of friends to mourn her loss. Yet friends and loved ones we should not mourn for she said that she was ready to go and asked us to meet her in heaven. Lillian professed faith in Christ and joined the M. E. Church, South, in 1917. She always loved the church and has been a faithful worker, until she was taken ill about a year ago. She was especially interested in the work for the young people. She took a very active part in the Epworth League and the Young Ladies' Missionary Society. She entered high school at Greenwood, Ark., three years ago, and would have finished this year. She was a very bright student and led in many of her classes. She had a great ambition for an education. The funeral services were conducted by the pastor assisted by Bro. Lark, pastor at Greenwood, Ark. The influence of her life and character as they had touched others was very vividly manifested by the host of friends that followed her to her last resting place, and by the many flowers with which her grave was decorated. Her body was laid to rest in the Lavaca Cemetery by the side of her grandparents and her little brother and sister.—A. L. Riggs, Pastor.

**RITCHERSON.**—Mrs. Sadie Ritcherson was born Aug. 25, 1866, and departed this life Feb. 23, 1922, at her home in Hoxie. Funeral services were conducted by the writer at the Methodist Church Sunday Feb. 26, 1922, in the presence of a great congregation of loving friends and relatives. Sister Ritcherson organized the first Sunday School in Hoxie, was a charter member and active in church work till the time of her last illness. She loved the Church and talked prayed and worked for its advancement.—C. F. Wilson, Former Pastor.

**PARK.**—W. C. Park was born June 3, 1848, and died at his home in Lockesburg, Ark., Jan. 28, 1922, surrounded by his wife and their sons, their brothers and their sisters. He was married to Miss Alice Steel, Aug. 29, 1877. They moved to the home in Lockesburg where he spent over 45 years of happy life. There were born in this home six boys, only three living Dr. C. E. of Dewitt, Ark. T. W. of Lockesburg, and Tony Park of DeQueen, Ark. He gave his heart and life to God and the church in 1885. He became a subscriber to the Arkansas Methodist and for 37 years he has been a reader of this good paper. When the first Sunday school was organized in Lockesburg, in 1871 or 1872, he was the first Secretary and took great pleasure in the Sunday school. He has been a steward for many years and took great interest in the church. He was a kind and devoted husband and father. He served in the Confederate Army, going out when he was only 16. He loved his country and wanted to do his part. He was interested in the last war and his youngest son was over in France. I was with him a few hours after Conference. I felt then that it would be only a few days until he would leave us. I can not realize the dear brother has gone from us. Thank God it is not "all of death to die." I love to think of the Home over there by the side of the river of life, where the saints all immortal and fair are robed in their garments of white. Yes we will sing and rejoice together, where there will be no more death or parting. Dear Sister, the parting will not be long.—His devoted brother-in-law.—W. A. Steel.

**FRANK P. BOSTICK.**—There passed away at Prescott, Ark., Feb. 21, 1922, what in many respects was a re-

markable man. Frank P. Bostick was a farmer, living about nine miles west of Prescott until last fall, when he moved to Prescott, still retaining his interest in the farm. He had been a very successful farmer and a good citizen. He provided well for his family, and lived to see his children married and doing well. His daughters are Mrs. E. L. Cox and Mrs. H. Morton, and one son, J. W. Bostick, all of Prescott. His wife and children are all members of our Church at Prescott, and his son, J. W. Bostick, on the official Board of that Church, and one of the best stewards I have ever known. For four years I visited frequently in his home, and preached to him nearly every month during this time, for he very seldom missed a service at Ebenezer Church. He was a liberal supporter of the Church, and in the Centenary campaign made a liberal pledge to this forward movement of the Church. He believed in the Church and helped to support every institution of the Church, though he never became a member. He was a quiet, unassuming, and rather timid man. One had to know him a long time to appreciate him. Though he was a farmer and a hard working man he found time to read and kept posted on the great questions of the day and could discuss them intelligently and his views were well worth considering. He was the soul of honor and integrity. He was a real American, true to the highest ideals of our country, standing for progress, and law and order. His wife and children have not only lost husband and father, but they have lost a real companion. Also I feel his loss as a friend. May the great burden bearer and comforter, the Holy Spirit, minister unto his family and heal the broken hearts.—S. T. Baugh.

**MESSER.**—Mr. James Messer was born in Haywood County, North Carolina, Mar. 19, 1839. Died at his home near Dutch Mills, Ark. Mar. 1, 1922. In 1849 he moved to what was then known as the Cherokee Nation and settled near Dutch Mills, Ark., where he was living at the time of his death. He was a member of the M. E. Church, South, at White Rock, Ark., and had lived a faithful Christian life until his death. He leaves six children to mourn their loss. The children were all living near the father except Rev. John Messer, who is now Presiding Elder of the Las Vegas District, New Mex. As his pastor I had not been able to meet him since coming on the work, but through his neighbors I had heard much about him and all who mention him speak of his true Christian character.—His pastor W. A. Downum.

**PAYNE.**—Evelyn Minerva Payne, daughter of Lee and Martha Payne, was born near Thornton, Chalmers County, Nov. 30, 1918. She passed from her earthly to the heavenly abode May 25, 1920. Evelyn was a bright and beautiful baby girl. She tarried but for a short while with her parents and four little brothers. Being the only girl in the home, she was the pride of the home. It was sad and heart breaking for the fond parents and little brothers to part with her. Her short and sweet life was indeed a ray of sunshine in the home.—J. L. Leonard, Pastor.

**WOFFORD.**—On Jan. 29 God called one of his children, Mrs. Myrtle Wofford, who lived down on Little Prairie east of Gillett. Sister Wofford was only 38 years of age. Was converted in 1910 and joined the M. E. Church, South, of which she was a member.

## Good Rich Red Blood

And plenty of it, is essential to health, willing effort, good appetite. Lack of it, or thin, watery blood, means illness, rheumatism, catarrh, humors, headache, wandering pains, cold hands and feet, decline of health-tone.

We recommend Hood's Sarsaparilla for all these and other symptoms because it is made from the best ingredients physicians prescribe, combined by pharmacists who have made a life-long study of medicines; and best of all, because it has helped thousands to have good, rich, red blood and all the blessings that come from it.

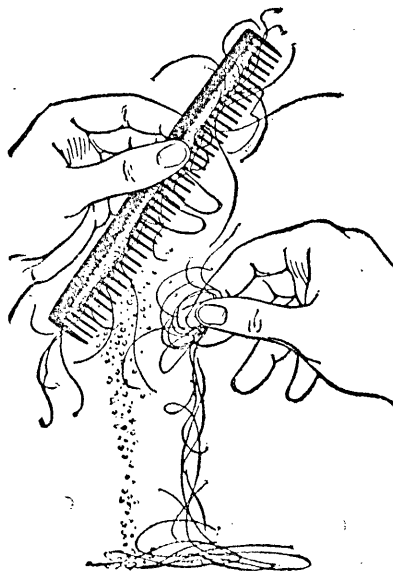
The worth and great economy of Hood's Sarsaparilla appeal to everyone. A bottle will last a month. War tax removed and price reduced. Get a bottle. For a mild cathartic, get Hood's Pills.

### Reliable Frost Proof Cabbage Plants

of all varieties. By parcel post, prepaid and insured, 50c per 100. By express, charges collect, \$1.50 per 1000 and \$1.00 for 500. All as assorted as you wish. Count and delivery guaranteed. Orders filled the day received. Plants passed favorably State Inspection. **ALFRED JOUANNET**, Mount Pleasant, S. C.

## DANDERINE

Stops Hair Coming Out; Thickens, Beautifies



35-cents buys a bottle of "Danderine" at any drug store. After one application of this delightful tonic you cannot find a particle of dandruff or a falling hair. Besides, every hair shows new life, vigor, brightness, more color and abundance.

when she died. She leaves a husband and 3 children to mourn her loss besides other near relations. Her mission was to scatter sunshine wherever she went. She bore her wasting illness with great patience, trusting the promises of God.—E. D. Hanna, Pastor.

CONINE.—God called from our midst one of his children, Mrs. Ruby A. Conine, aged about 75 years. Sister Conine was converted when a girl and joined the M. E. Church, South, of which she was a member until her death. Her membership was at Haller's Chapel. Sister Conine headed the text, "Seek ye first the Kingdom of God and His righteousness." While we have lost a devout Christian woman she has gone to receive the crown of life and to enjoy the Home our Savior said he was going to prepare for his children.—E. D. Hanna, Pastor.

#### THE MOVIES GET OUR POSTMASTER GENERAL

Postmaster General Will Hays has resigned his position as a member of President Harding's cabinet and has accepted a position with the moving picture people at a salary of \$150,000 a year. He was making a fine start in the administration of the postoffice business, but the amusement people wanted him and they could pay any salary necessary to get him—and the public loses an efficient servant.

No one is surprised that the moving picture people are able to pay such a salary. They seem able to pay any salary that may be necessary to get the services they want. It has frequently been said that Charlie Chaplin draws the largest salary that is paid to any man in the world.

But where does the money come from to pay such salaries? It comes from the people who attend the picture shows. A very large proportion of them are church members or children of church members.

It is well known that there is not another institution in the world that exerts so strong an influence for the degrading and corruption of society as the moving picture does. Yet we cheerfully put up the money to enable the people who carry on this business to roll in wealth, while we starve those who minister to the things of the spirit which are eternal. Is not this the disgrace of modern civilization?—Baptist Advance.

#### HOW TO HELP YOUR PAPER

There are a number of ways in which our preachers and laymen may help the Advocate.

Of course it always helps to pay your subscription and get your neighbors and friends to subscribe; to put the paper in the church budget, etc. It might help some to pray for the editors occasionally.

But there are other ways to help, and those are the things we should emphasize at this time.

It would help tremendously if our preachers and laymen would write us short articles along sure enough constructive lines. Forget that it is your business to set somebody right, or correct the editor or some other person.

Give us some of your best thoughts. Then, again, the Advocate has its mission to fill as your conference newspaper, and it has pleased the Good Father not to endow your editors with the power of mind-reading.

We must get the news from you, if we give the Advocate family the benefit of it. Let us have it while it is fresh, while it is news.

And, if you please, let us have it the "short way."—Florida Christian Advocate.

**No One Need Buy Cuticura Before He Tries Free Samples**

Soap, Ointment, Talcum, etc. everywhere. Samples free of Cuticura Laboratories, Dept. V. Malden, Mass.

### QUARTERLY CONFERENCES

#### ARKADELPHIA DISTRICT

##### (Second Round.)

Okolona Ct., Sat. and Sun., March 25-26.  
Percy Ct., Sat., 2:30 p. m., Sun., April 1-2.  
Park Avenue, Sun., 7:30 p. m., April 2.  
Cedar Glades Ct., Sat. and Sun., April 8-9, at Pleasant Home.  
Hot Springs Ct., Sat. and Sun., April 15-16, at Bethlehem.  
Oak Lawn, Sun., 7:30 p. m., April 16.  
Third Street, Mon., 7:30 p. m., April 17.  
Carthage Ct., Sat. and Sun., April 22-23, at Waverly.  
Malvern Sta., Mon., 7:30 p. m., April 24.  
Dist. Conference, Tues., Wed., and Thursday, April 25-27, at Malvern.  
Holly Springs Ct., Sat. and Sun., April 29-30, at Mt. Carmel.  
Please let Recording Stewards have Quarterly Conference Records at District Conference for examination.—L. E. N. HUNDLEY, P. E.

#### BATESVILLE DISTRICT

##### (Second Round.)

Swift, 2 p. m., March 26.  
Stranger's Home Ct., March 27, 2 p. m., at Clover Bend (Preaching at 11 and dinner on ground.)  
Kenyon Ct., at Dowell's Chapel, 2 p. m., April 1.  
Tuckerman, 2 p. m., April 2.  
Evening Shade Ct., at Cave Creek, 2 p. m., April 8. (Preaching at 11 and dinner on ground.)  
Charlotte Ct., at Mt. Hermon, 2 p. m., April 11. (Preaching at 11 and dinner on ground.)  
Newark, 8 p. m., April 12.  
Desha Ct., at McHue, 2 p. m., April 16.  
Wolf Bayou Ct., at Corner Stone, 2 p. m., April 17.  
Newport, 3 p. m., April 23.  
Umsted Memorial, 8 p. m., April 23.  
Salado and Oil Trough Ct., at Adylotte Chapel, 8 p. m., April 24.  
Central Ave., 8 p. m., April 27.  
Batesville, First Church, 7 p. m., April 28.  
Bethesda Ct., at Cushman, 3 p. m., April 30.  
The District Conference will convene at Swift on July 4, at 7 p. m., continuing through the 5th and 6th. Let the delegates be elected at Second Quarterly Conference.—H. LYNN WADE, P. E.

#### BOONEVILLE DISTRICT

##### (Second Round.)

Dardanelle Ct., at Oak Grove, Mar. 25-26.  
Dardanelle Sta., Mar. 26-27.  
Waldron Ct., at Square Rock, April 1-2.  
Waldron Sta., April 2-3.  
Perry and Bigelow, at Bigelow, April 8-9.  
Adena Ct., at Perryville, April 9-10.  
Walnut Tree Ct., at Blue Ball, April 15-16.  
Danville, April 16-17.  
Belleville and Havana, at Cedar Creek, April 22-23.  
Magazine, at Sugar Grove, April 23-24.  
Booneville Sta., April 26.  
Mansfield and Abbott, at Mansfield, April 29-30.  
Huntington, April 30-May 1.  
Hartford, May 2.  
Booneville Ct., May 3-4.  
Gravelly, May 6-7.  
Rover, May 7-8.  
—B. L. WILFORD, P. E.

#### CAMDEN DISTRICT

##### (Second Round.)

Strong, at Rhodes Chapel, March 25-26.  
Huttig, March 26, 7:30 p. m.  
Fordyce, April 2.  
Thornton, April 2, 7:30 p. m.  
Camden, April 9.  
Magnolia, April 12.  
Camden Circuit, at Buena Vista, April 15-16.  
Wesson, at Fredonia, April 22-23.  
District Conference at Emerson April 25-26.  
Waldo and Buckner at Waldo, April 29-30.  
Bearden, May 7, 2:00 p. m.  
Eagle Mills, at Harmony, May 7, 8:00 p. m.  
Hampton, at Harrell, May 20-21.  
Kingsland, May 27-28.  
Emerson, June 3-4.  
El Dorado, June 7, 8:00 p. m.  
Chidester, June 10-11.  
Stephens and McNeill, at Mt. Prospect, June 17-18.  
—R. H. CANNON, P. E.

#### CONWAY DISTRICT

##### (Second Round.)

Dover and Appleton, March 25-26.  
Russellville March 26-27.  
Pottsville, April 1-2.  
Atkins, April 2-3.  
North Quitman, April 8-9.  
Quitman, April 9-10.  
Plumerville, April 16, a. m.  
Morrilton, April 16, p. m.  
Springfield, April 22-23.  
Greenbrier, April 23-24.  
Conway Ct., April 30, a. m.  
Conway, April 30, p. m.  
—W. B. HAYS, P. E.

#### FAYETTEVILLE DISTRICT

##### (Second Round.)

Bright Water, Mar. 25-26.  
Parksdale, Mar. 26-27.  
Eureka Springs, April 1-2.  
Concord (afternoon), April 2.  
Berryville, April 2-3.  
Piney, April 3.  
Morrow, April 8-9.  
Summers, April 9-10.  
Viney Grove, April 15-16.  
Prairie Grove, April 16-17.

Springdale, April 22-23.  
Hindsville, April 23-24.  
Highfill, April 29-30.  
Siloam Springs, April 30, May 1.  
District Conference will convene at Centerton, April 26.—W. L. OLIVER, P. E.

#### FT. SMITH DISTRICT

##### (Second Round.)

Kibler, March 25-26.  
Alma, March 26.  
Clarksville Sta., April 2.  
Altus and Hartman, April 2.  
Cecil, April 8-9.  
Van Buren Sta., April 16.  
Winslow, April 16.  
Ozark Ct., April 22-23.  
Ozark Sta., April 23.  
Lamar, April 29-30.  
Clarksville Ct., April 30.  
First Church, Ft. Smith, May 21.  
Mulberry and Dyer, May 21.  
Greenwood, May 28.  
Hackett, May 28.  
District Conference will convene at Lamar, May 30.—G. G. DAVIDSON, P. E.

#### HELENA DISTRICT

##### (Second Round.)

Varndale Circuit, Mar. 25-26.  
Wynne 1st Church, 7:30 p. m., Mar. 26.  
Hughes-Hulbert, Mar. 29.  
Holly Grove-Marvell, at Marvell, April 1-2.  
Clarendon, 7:30 p. m., April 2.  
Aubrey Circuit, at Rondo, April 8-9.  
Marianna, 7:30 p. m., April 9.  
Helena 1st Church, April 16.  
Elaine Circuit, at Elaine, 3 p. m., April 16.  
West Helena, April 23.  
Poplar Grove Circuit, at Postelle, 7:30 p. m., April 23.  
Harrisburg 1st Church, April 28.  
Harrisburg Circuit, at Farm Hill, April 29-30.  
Parkin, 7:30 p. m., April 30.  
The Helena District Conference will be held at Harrisburg, April 26-28.—WILLIAM SHERMAN, P. E.

#### JONESBORO DISTRICT

##### (Second Round.)

Blytheville, First Church (Conf. Mch. 31), March 19.  
Blytheville, Lake Street, at Yarbrow, March 25-26.  
Osceola, March 26-27.  
Rosa and Clear Lake (Conf. at Blytheville), April 1-2.  
Luxora, April 2-3.  
Whitten and Bardstown, at Whitten, April 8-9.  
Wilson, April 9-10.  
Trinity, at Trinity, April 15-16.  
Marked Tree, April 16.  
Lepanto, April 23.  
Brookland, at Pine Log, April 29-30.  
Tyronza, at Gilmore, April 30-May 1.  
Jonesboro, First Church, May 14.  
Jonesboro, Huntington Ave., May 14.  
Bay and Shiloh, May 20-21.  
Marion, May 27-28.  
Manila and St. Johns, April 27-28.  
Leachville, May 28.  
Jonesboro, Fisher Street, May 31.  
Lake City, June 3-4.  
Monette, June 3-4.  
Fisher and Hickory Ridge, June 6-7.  
R. E. L. BEARDEN, P. E.

#### LITTLE ROCK DISTRICT

##### (Second Round.)

Austin Circuit, at Mt. Zion, Saturday and Sunday, 11 a. m., March 25-26.  
Lonoke, Sunday, 7:30 p. m., March 26.  
Henderson, Wednesday, 7:30 p. m., March 29.  
Forest Park, Sunday, 7:30 p. m., April 2.  
Asbury, Wednesday, 7:30 p. m., April 5.  
28th Street, Thursday, 7:30 p. m., April 6.  
Hickory Plains Circuit, at Hebron, Saturday and Sunday, 11 a. m., April 8-9.  
Highland, Wednesday, 7:30 p. m., April 12.  
Pulaski Heights, Thursday, 7:30 p. m., April 13.  
Bryant Circuit, at New Hope, Saturday and Sunday, 11 a. m., April 15-16.  
Bauxite, Sunday, 7:30 p. m., April 16.  
Mabelvale Circuit, at Mabelvale, Thursday, 3 p. m., April 20.  
Maumelle Circuit, at Natural Steps, Saturday and Sunday, 11 a. m., April 22-23.  
Oak Hill Circuit, Saturday and Sunday, 11 a. m., April 29-30.  
District Conference opens Tuesday night, April 18, at Primrose Chapel, Mabelvale Circuit. Opening sermon will be preached by Rev. W. C. Davidson. Conference adjourns Thursday noon.—JAMES THOMAS, P. E.

#### MONTICELLO DISTRICT

##### (Second Round.)

Winchester, 11 a. m., March 26.  
Watson, 7 p. m., March 26.  
Hamburg, 11 a. m., April 2.  
Crossett, 7 p. m., April 2.  
Hermitage, at Carmel, April 8-9.  
Warren, 7 p. m., April 9.  
Mt. Pleasant, at Mt. Taber, April 15-16.  
Arkansas City, 11 a. m., April 23.  
Hamburg Circuit, at Bethel, April 29-30.  
Montrose, at Morrill, 11 a. m., May 7.  
Parksdale, 7 p. m., May 7.  
Ingalls, at Jersey, 11 a. m., May 14.  
Fountain Hill, at Magnolia, May 27-28.  
Snyder, at Mst. June 4.  
—W. P. WHALEY, P. E.

#### PARAGOULD DISTRICT

##### (Second Round.)

During this round the district conference will meet. Hoxie is the place and the night of the 24th of April will

be the time. Rev. Lester Weaver will preach the opening sermon, followed by the sacrament of the Lord's Supper. Revs. J. H. O'Bryant, J. M. Harrison, and J. H. Barrentine will be the committee to examine all candidates.

In the following round of quarterly meetings a number of them fall on the fifth Sunday in April, at which time a number of the pastors will assist the presiding elder, one going to each place for the Saturday and Sunday—a better arrangement than that the presiding elder should go on a "week" day. For this purpose Rev. J. F. Glover will go to Salem; Rev. W. F. Gibson will go to Ash Flat; Rev. S. G. Watson will go to Sedgwick; Rev. C. L. Castleberry will hold for Marma- duke; and Rev. M. M. Smith hold for Gainsville, while the presiding elder goes to Mammoth Spring and Hardy—all April 28-29. The others are as follows:

Westside Circuit, March 25-26.  
Paragould, First Church, March 26-27.  
Paragould, Eastside, March 29, night.  
Rector Circuit, April 1-2.  
Rector, April 2-3.  
Pocahontas, April 8-9.  
Biggers, at Datto, April 9-10.  
Maynard, April 11.  
Attica, April 13.  
Walnut Ridge Circuit, April 15-16.  
Walnut Ridge, April 16-17.  
Smithville, Saturday, April 22.  
Black Rock, Sunday, a. m., April 23.  
Imboden, Sunday, p. m., April 23.  
Hoxie, during district conference.  
Mammoth Spring, Hardy, and others named as above, April 28-29.—Jas. A. Anderson, P. E.

#### PINE BLUFF DISTRICT

##### (Second Round.)

Rowell, at Mt. Olivett, March 25-26, 11 a. m.  
Hawley Memorial, March 26, 7:30 p. m.  
St. Charles, at Prairie Union, April 1-2, 11 a. m.  
DeWitt, April 2, 7:30 p. m.  
Svan Lake, at Zion, April 8-9, 11 a. m.  
Stuttgart, April 9, 7:30 p. m.  
Sheridan and Newhope, at Newhope, April 15-16, 11 a. m.  
Carr Memorial, April 16, 7:30 p. m.  
Gillett, April 22-23.  
Humphrey, April 29-30, 11 a. m.  
Lake Side, April 30, 7:30 p. m.  
Star City, May 6-7, 11 a. m.  
First Church, May 7, 7:30 p. m.  
Redfield, at Marvin's Chapel, May 13-14.  
District Conference will convene at DeWitt, Wednesday morning at 8:30, June 7, running through Thursday, June 8th. Opening sermon Tuesday at 8 p. m. by Rev. L. A. Smith, followed by the Lord's Supper.  
Time will be given to representatives of the League, Sunday Schools and Missionary Society.  
Let all local preachers be present or have a written report.—J. W. HARELL, P. E.

#### PRESCOTT DISTRICT

##### (Second Round.)

Bingen and Highland, at Doyle, Mar. 25-26.  
Washington and Ozan, at Ozan, Mar. 31, 2 p. m.  
Columbus at Sardis, Apr. 1-2.  
Amity and Rosboro, at Pindley, Apr. 8-9.  
Delight, at Pike City, Apr. 15-16.  
Gordon, Apr. 16, 8 p. m.  
Prescott, Apr. 21, 8 p. m.  
Glenwood and Womble, at Womble, Apr. 22-23.  
Mt. Ida and Oden, at Mt. Ida, Apr. 23, 4 p. m.  
Murfreesboro, Apr. 30.  
Hope, May 7, 8 p. m.  
—J. H. CUMMINS, P. E.

#### SEARCY DISTRICT

##### (Second Round in Part.)

Weldon and Tupelo, at Weldon, March 25-26.  
Judsonia Station, April 1-2.  
Kensett Station, April 2-3.  
Devion Ct. at Morris Grove, April 8-9.  
Cotton Plant Station, April 9-10.  
Bald Knob and Bradford, at Bradford, April 15-16.  
Searcy Station, April 16-17.  
District Conference at Clinton, July 4-7.—A. E. Holloway, P. E.

#### TEXARKANA DISTRICT

##### (Second Round.)

Fouke, at Genoa, March 26. Preaching morning and night. Conference 2 p. m.  
Hoyato, at Williamsons, April 2. Preaching 11 a. m. Conference 2 p. m.  
Stamps, April 5, at night.  
Doddridge, at Doddridge, April 9. Preaching 11 a. m. Conference 2 p. m.  
Lewisville and Bradley, at Bradley, April 10, 3 p. m.  
Winthrop, at Cerro Gordo, April 15-16. Preaching Saturday night and Sunday 11 a. m. Conference, Sunday, 2 p. m.  
Dierks, April 19, at night.  
Locksburg, at Kingress, April 23. Preaching 11 a. m. Conference 2 p. m.  
Egger, at Waters, April 29-30. Preaching, Saturday 11 a. m.  
Mena, April 30, at night.  
Foreman, May 3, at night.  
Richmond, at Oak Hill, May 6-7. Preaching, Saturday, 11 a. m. Conference 2 p. m. Preaching, Sunday 11 a. m.  
Fairview, May 7, at night.  
DeQueen, May 14, 11 a. m.  
Ashdown, May 14, at night.  
First Church, May 21, 11 a. m.  
College Hill, May 21, at night.  
Umpire, May 28. (Place of Conference to be announced later).  
Delegates to the District Conference to be elected on this round.—J. F. SIMMONS, P. E.