

ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South

VOL. XLI.

LITTLE ROCK, ARKANSAS, THURSDAY, MARCH 9, 1922.

No. 10

AND IF THERE BE ANY OTHER COMMANDMENT, IT IS BRIEFLY COMPREHENDED IN THIS SAYING, NAMELY, THOU SHALT LOVE THY NEIGHBOR AS THYSELF. LOVE WORKETH NO ILL TO HIS NEIGHBOR; THEREFORE LOVE IS THE FULFILLING OF THE LAW.—Romans 13: 9-10.

THE FARMER'S APPEAL.

The grandmaster of the National Grange, which represents a large body of the best farmers, is appealing to the labor leaders to prevent the strike of coal miners on the ground that the prosperity and well-being of millions of our people depend on the continued production of coal. He also says: "If railroad workers strike, the transportation upon which the food of millions depend, will stop. A railroad strike now means farmers' products remaining unsold and spoiling in the barns. And that may mean famine, suffering and perhaps death in the cities. It means farm supplies piled up in railroad yards while fields wait for seeds, fertilizer and machinery necessary to make them productive. We are doing our part and it is not unfair for us to demand that both capital and labor do theirs. Whatever differences may exist between them must be adjusted without stopping the wheels of commerce." This is good sense.

METHODIST EPISCOPACY

It cannot be said that episcopacy is essential to Methodism, because Methodism in England and Australia and Canada has no bishops, and the Methodist Protestants and several small branches of Methodism have no bishops. It is true, however, that the two great Methodisms in America and the Free Methodists and the United Brethren (virtually Methodists) and the three great Negro Methodist Churches have bishops, so that only about a million Methodists are without bishops, while more than eight million have bishops; hence it is permissible to say that the strongest and most aggressive branches of Methodism are episcopal.

It would, doubtless, be an unfair assumption to argue that episcopacy was the sole cause of the superior strength and success of these great bodies, as the opportunities for growth in British lands are less than in our fast growing America. However, when the age of the Methodist Protestant Church and its equal opportunities are considered, it cannot be a false inference that the episcopacy with its necessary adjunct, the presiding-eldership, has been a large and influential factor in the marvelous expansion and success of the major American Methodisms.

This is not strange. The country was new and people were moving. A Church with a leadership that could promptly meet emergencies and send preachers to organize as the people settled in new neighborhoods, a Church that did not wait to be invited, but was always at the front, was the Church that ought to grow and thrive. The early bishops, Asbury and McKendree, knew every preacher and understood all conditions. They were not mitred prelates living in palaces and officiating in cathedrals, but great preachers, moving among the people, living in the homes of the people and organizing churches and sending out preachers who could live with the people. Thus these pioneer bishops met the needs of the age. Later, as facilities for travel improved, Methodist bishops on the railroads led the advancing hosts.

The presiding eldership was and is an extension of episcopal supervision. Through it episcopal authority is exercised and necessary information is obtained. The presiding elder spies out new

territory, promotes enterprises, encourages and helps the young and inexperienced preachers, connectionalizes the churches, and is the intermediary between bishop and churches and preachers. If he was necessary in an early day when the bishop knew practically all pastors and charges, much more is the presiding elder necessary today when it is impossible for the bishop to come into close contact with all.

In pioneer days, when the bishops were the connecting links between widely separated charges and when salaries were substantially equal and conditions were missionary, a bishop could hardly meet demands without exercising almost autocratic authority. Today conditions are vastly different, and it is practicable and advisable for bishops to confer freely with all parties concerned and act in a more democratic manner toward both pastors and people.

Our bishops are not prelates nor ecclesiastics with some mystic power, but general superintendents whose business it is to administer the affairs of the Church under laws passed by General Conference. There is a feeling among some members and perhaps among some bishops that constitutionally, because episcopacy is not the creation of General Conference, it is therefore independent of General Conference. The president of the United States holds the most powerful office in the world today and is not a creature of Congress, but it is his duty, not to make laws, but to enforce the laws enacted by Congress, and Congress may go into minute details in directing the president. His Cabinet officers are his choice of men who are to represent him in administering the law, but they must be approved by the Senate, and if the Senate disapproves, the president must nominate another. Surely, then, it is no humiliation of the bishop if he is required to administer the law as enacted by General Conference, and if he were required to submit the appointment of his assistants to the approval of a Conference.

As indicated last week the trend of our age is toward democracy in both Church and State; hence it is proper that the General Conference should provide for democratic methods as far as possible without impairing efficiency. It is not undemocratic for a bishop to serve without re-election for many years, provided the General Conference exercises its authority to review his administration and direct his activities. It is in the interest of efficiency to keep a man in an important office as long as he is capable and to use all of his acquired information and experience.

Without saying that our episcopacy is inefficient, we believe that our Church is demanding closer supervision (just as it is expected in the business world) and larger results. While our bishop should be a holy man and a good preacher, yet after that it is necessary that he be a man of patience and sound judgment so that he may carefully weigh every fact and situation, and he should be democratic and approachable so that presiding elders, pastors, and official laymen may without hesitancy present their views. He should have as wide experience as possible so that he may see all sides of every situation and sympathize with all kinds of people. All bishops were first pastors, but some have not been presiding elders and cannot appreciate the latter's difficulties. There is no good reason why a bishop should not submit to the annual conference for approval the names of proposed presiding elders, just as a pastor must nominate his assistants to the Quarterly Conference. It would not be wise for the Annual Conference to elect presiding elders, as it would not be expedient for the Senate to elect the president's cabinet. A Conference would practically never reject a good man, and a man

whom his Conference would not approve ought not to be a presiding elder. To say that a bishop knows better than the Conference is to say that those who know a man intimately are less qualified to judge than is one whose knowledge is limited. No act of General Conference is necessary to introduce this change, as the bishops are not forbidden to do it. If our bishops are men who know the temper of the Church they will not wait until the innovation is forced upon them. There is no necessity for limiting the transfer power, as the whole Church is one, and men from any Conference should be available for any service needed. But bishops should exercise the transfer power with the utmost caution so that it may not be unnecessarily criticized, and should confer as freely about a transfer's appointment as about any other.

It would be good policy for a bishop immediately on adjournment of an Annual Conference to call together the old and the new presiding elders the lay leaders and the presidents of all Conference Boards so that there might be a clear understanding of the work for the coming year and arrangements for continuous co-operation. Then if a bishop would furnish the presiding elders and pastors blank forms for reporting to him quarterly every phase of their activities, he would be in constant touch with his force and his helpers would be more diligent with the realization that their leader actually knew their condition and the results of their efforts. If a bishop is not by law required to live in his District, as presiding elders and pastors are not by law required to live in their charges, the same expediency which causes most pastors and presiding elders to occupy the parsonage, should cause the bishop to reside within the territory under his immediate oversight, or, if family conditions forbid, he should at least have episcopal headquarters convenient and with his secretary be prepared to respond promptly to all demands.

Our present plan of assigning a bishop to a particular field for the quadrennium and expecting him, if possible, to live in it, and to report his labors to General Conference, is good. It is working well. To be sure, if a bishop is inefficient it is hard on his District to carry him four years, but that is more likely than anything else to cause his early retirement. Under the old fashioned plan an inefficient bishop, changing Conferences every year, might not be found out. Now he must make good or take the consequences, and the General Conference, through the committee on Episcopacy, should diligently inquire into the administration of each bishop and recommend the retirement of any that, on account of age or ill health or lack of driving power, are not able to be inspiring and constructive leaders of their District.

The last General Conference put our episcopacy on its mettle. The Church knows its bishops and believes in episcopacy, but demands the right to require such modification in methods as will bring the largest results. There is no desire to weaken episcopacy, but to strengthen it and bring it into harmony with modern needs.

If the episcopal district were not too large, a bishop could arrange to give about a week to each presiding elder, and, by preaching every day and every night, could have appointments that would bring him within reach of every member in the district. There would then be a feeling on the part of both preachers and laymen that the bishop really knew his constituency. But it might be objected that such strenuousness might shorten the episcopal life. The answer is that it is better for the bishops to limit their terms by overwork than by absence.

(Continued on Page 3, Col. 3.)

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A. C. MILLAR

Editor

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CENTENARY CONSERVATION SLOGAN:
 "NO SHRINKAGE, BUT A SURPLUS."

METHODIST CALENDAR.

L. Rock Training School, Mar. 19-25.
 L. Rock Dist. Conf. at Primrose Apr. 18-20.
 Jonesboro District Conference at Manila, April 24-26.
 Paragould Dist. Conf., at Hoxie, Apr. 24.
 Camden District Conference at Emerson, April 25-26.
 Arkadelphia District Conference at Malvern, April 25-27.
 Fayetteville Dist. Conf. at Centerton, Apr. 26.
 Helena District Conf. at Harrisburg, April 26-28.
 Epworth League Assembly at Henderson-Brown College, June 19-23.
 Ep. Lg. Assembly at Galloway Col. June 26-30.
 Batesville Dist. Conf. at Swifton, July 4.

PERSONAL AND OTHER ITEMS.

Rev. F. M. Tolleson expected to begin a meeting last Sunday with Rev. G. A. Klein doing the preaching and W. Townsend Jefferson directing the music.

Mr. C. H. Davidson, a son of Rev. W. C. Davidson of Asbury Church, was last week the leader of the Southwestern University debating team which defeated the Texas Christian University team.

Rev. B. L. Wilford, presiding elder of Booneville District, announces that Rev. J. N. Wilford of Kentucky has been appointed pastor of Booneville Circuit and has been at work since the first of the year.

Rev. J. C. Williams writes that he wants to get in touch with a trained evangelistic singer with plenty of vigor who will help in revival meetings this summer. He wants a man with both sense and religion. Any one interested may address Rev. J. C. Williams, Amity, Ark.

Mr. A. L. Dietrich writes: "Dr. C. D. Bulla, presiding elder of the San Francisco District, Pacific Conference, will edit the Daily Christian Advocate at the General Conference in May. Dr. Bulla was editor of the Daily at Oklahoma City in 1914 and at Atlanta in 1918, and knows how to get along without sleep for a month."

While the congregation was assembled last Sunday our old church building at Walnut Ridge took fire and burned. The furnishings were saved. The loss is partly covered by insurance. Fortunately for Rev. W. E. Hall and his flock they have a new building well under way and will not suffer serious inconvenience.

England is glutted with cotton cloth that it cannot sell; Austria is unclothed because it cannot buy. While Russia is starving, American granaries bulge with surplus corn. The world is full of goods that it cannot exchange, and there are so many ships on the sea that hardly any of them can get a profitable cargo.—Youth's Companion.

The Y. M. C. A. sent its first secretaries to India and Japan in 1889. The number has since increased to 200, who have associated with them more than 500 native secretaries. The Association is now well established in sixteen foreign countries, and since the war has found new place in Central Europe through its welfare work.—Bulletin.

Prof. R. E. Womack, superintendent of Conway public schools, called Monday. He is a candidate for the office of State Superintendent of Public Instruction. Formerly a member of the State Normal faculty, a brother of Prof. J. P. Womack and Revs. J. A. and W. V. Womack, and a loyal Methodist, Prof. Womack is one of the best teachers in our state.

An American "Y" secretary in Buenos Aires has organized 100 boys of the bootblack and street gang classes into an athletic club, and worked so conspicuous a reform that influential citizens have undertaken to raise the money for a community building and maintain it for two years. This type of Practical Christianity appeals to the people and opens the way to their hearts.—Bulletin.

The Bureau of Education for the natives of Alaska points out that in a single generation the reindeer industry has raised the Eskimos one entire stage in the scale of civilization. From primitive nomadic hunters they have become a civilized, pastoral people, living in villages and having in their herds a means of support and the opportunity to accumulate wealth.—Youth's Companion.

The chief reason for not tithing is a lack of faith. Every man would be a tither if he thought God would prosper him if he tithed. But the man of Christian faith will not put his tithing on so low a plane. He gives because he loves his Lord and trusts life. A man who tithes does so because he wants a part in the progress of God's kingdom. That which is given without faith displeases God. "Without faith it is impossible to please God."—Ex.

President Obregon of Mexico says the Y. M. C. A. is worthy of every assistance his government can give. He feels that it is co-operating with him constructively to help bring in a new day in Mexico. Speaking of a proposed new Association athletic field, he said to Secretary Walter C. Taylor: "What a fine thing it would be to see our young men out on the athletic field busy at healthful games instead of hanging around the pulque shops and saloons. I am glad to help in this worthy cause."—Bulletin.

In a note from Helena we learn that the Hanks Wesley Bible class of our First Methodist Church of Helena, Ark., of which Rev. Lawrence L. Cowen is the wide-awake pastor, have recently had installed an automatic stop-clock which throws all of the big electric lights in the main auditorium of the church on at 6 p. m. and shuts them off at day-break. This is done that the wonderfully artistic and beautifully colored windows of the church may be shown off through the night and thus transmit their silent ocular message to every passerby. The church in this manner constantly challenges men in the name of Christ.

Some people actually look upon the use of fruit for eating purposes as being a luxury only. They seem to think that fruit is eaten only for the pleasure of its taste. This is a dangerous belief for parents to entertain, since no child is properly fed when fruit is not part of its diet. In the country the child will go without fruit if it is not pro-matter of providing the growing body of the child duced on the farm. As a matter of health, as a with the building materials that Nature intended it should have—to say nothing of the pleasure and profit involved—the making and caring for an orchard is the duty of every farm family.—Progressive Farmer.

On March 1, at Stanford University, Dr. J. C. Branner, president emeritus died. He was born in Newmarket, Tenn., July 4, 1850. He was state geologist for Arkansas from 1887 to 1893, making a very complete survey. He was connected with many important geological enterprises. From 1885 to 1892 he was professor of Geology in Indiana University, and then accepted a similar position in Stanford University, California, where he later became president, retiring in 1916. Recently he engaged in oil development in our state. He was one of the great scientists and educators of America, and Arkansas is indebted to him for leading in the development of her natural resources.

When I was a boy a neighbor came to our home for advice on the question of tithing. A sermon had set him to thinking. He was a poor man with

bare necessities of life. Father advised him to read the Bible and let it be his guide. The boys in our family offered objections to the kind of advice the man had received. The only answer we received was, "God will take care of his own." The man became a tither, and he prospered as few men in the country did. It was an insult to suggest that any other cause was even contributory to his rise in the world. This led me to believe in the tithe, but it was years before I began to practice it. I would not cease to pay God His tenth. I would be afraid to discontinue it.—Ex.

We are accustomed to associate forest fires with the West, but from the standpoint of the annual loss from such fires, it is a mistaken association. Forest fires are common in the South. It is rather startling to learn that over half the average annual loss from fires in the entire country occurs in the South, and that in especially dry seasons the loss in certain of the Southern states amounts to as much as \$3,500,000. Practically every year several of the Southern states suffer losses from this cause of about \$1,000,000, and yet it has been proved that these losses can be kept down to an almost negligible amount where the states have organized protective systems to put the fires out before they can do serious damage.—Progressive Farmer.

Rev. J. F. Glover of Imboden writes: "Our church burned yesterday. Sunday School was over and we were beginning the morning worship. The

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* Pastors, have you returned the information *
 * card? Have you ordered the list of your sub- *
 * scribers? Are you making ready for your *
 * part in the Circulation Contest? Do not *
 * delay. *
 * * * * *

preliminaries were well over when a Mr. Chambers, who had attended Sunday School at the Baptist church and was coming to our church for preaching, discovered the fire and gave the alarm. By hard work we saved the furniture, including piano. In thirty minutes from the time the alarm was given practically all the walls had fallen in. No one was hurt. We moved to the study hall of Sloan-Hendrix Academy for worship last night and will continue there until a new building is erected. We had planned to build and have the foundation in. We will go forward as rapidly as our limited means will allow and hope by a hard strain to get the new building ready by Aug. 1."

Lack of funds to meet current expenses has forced Willamette University to limit her student body to 450 students. Registration for co-eds has been fixed at 250, while the men's enrollment maximum has been set at 200. "We will inquire more fully in the future relative to the purpose and character as well as the preparation of the student desiring to enter the university. The ideal of Willamette, as in the past, is to emphasize character and scholarship," said President Doney, in making the announcement. "The motive for the limitation action lies in the fact that present facilities have made it impossible to care for additional students." He also indicated that the curtailment of registration would not be effective until next fall, and that in keeping with the university's emphasis on quality rather than quantity, this limitation will be effective even if the university were to secure more funds and consequently more equipments.

BOOK REVIEW

Democratic Methodism in America. A Topical Survey of the Methodist Protestant Church by Lyman Edwyn Davis, D. D., L. L. D., editor of "The Methodist Recorder," published by Fleming H. Revell Co., New York and Chicago. Price \$1.50. The author says: "The Methodist Protestant Church, established in 1830, is a representative democracy, and its organization was a protest against the religious monarchy developed under the leadership of the early bishops of the Methodist Episcopal Church and against the autocratic manner in which that monarchy functioned in the epoch which immediately followed the signing of the Declaration of Independence." We do not admit that there were sufficient grounds for the protest, but we are perfectly willing to admit the right of those who do not approve of the polity or administration of their Church, to withdraw and organize a Church after their own heart. Indeed, this is far more honorable than to stay inside and seek to subvert the Church. It is interesting to read the history of the Methodist Protestant Church, and

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compare its polity and institutions with our own. It is almost certain that in their revolt the early Methodist Protestants, as is often the case, went too far and thus reduced the efficiency of their connectionalism. That is almost the only explanation that can be given for their failure to grow as rapidly as the episcopal Methodists. Just at this time, when there is so much loose talk about democracy, it will be profitable for our leaders to read this book. We would especially advise all members of the General Conference to get it. It is interesting to know that Mrs. Anna Howard Shaw was the first woman to enter the pastorate of this Church. The ordination of women may be one of the greatest obstacles to union of the Methodist Protestants and our own Church.

Practical Hymnology; by Hubert McNeil Poteat, M. A. Ph. D., professor of Latin, Wake Forest College; published by Richard G. Badger, Boston; Price \$2.

The avowed object of this book is to overcome the use of unworthy music in religious services. The first chapter gives the history of hymn writing and singing. The second frankly discusses "cheap hymns," suggests the reasons for their popularity, the manner of their composition, their source in secular music, and the mercenary motives of their authors and publishers. In the third chapter are practical suggestions for the development of a taste for good hymns, and relation of the pastor to his church music. This is a book that has been sadly needed, because of the degeneracy of the music in our Sunday schools and churches. If it is carefully read, one will be in better position to correct the evil that besets Protestant music today. Let us prepare ourselves to criticize intelligently and then we may be able to get relief. The price of the book is excessive, but you can afford to pay it, because you need what this book offers, and cannot get it elsewhere.

THE WESTERN ASSEMBLY.

Tuesday night as ice-clad trees and wires made midnight weird, I found myself in an official Rock Island car with the genial and accommodating C. B. Sloat, assistant general passenger agent and keen-witted Tom Buzbee, the company's attorney, all bound for Blue Mt. Arriving Wednesday morning, we expected to stop, and, with a party of Assembly commissioners, ascend Mt. Magazine. But the icy rocks and snow forbade, and Mr. T. B. Harris, exploiter of this famous mountain, and Dr. A. F. Smith of Barnes Hospital, came on board and we moved on. At Booneville we picked up Dr. H. A. Boaz, C. E. Hayes, Robt. Melvov, and breakfasting and dining on our car, which was delivered to the K. C. S. Railway at Howe, we enjoyed the fellowship as we sped on to Mena, having added at Heavener, F. S. H. Johnston, J. E. Morgan, A. J. Weeks, and W. J. Johnson, all of our commission. Arriving at Mena twelve hours ahead of schedule, we with others were carried up into the hills to view the landscape which lay in glittering splendor below. Distributed in hospitable homes, we rested and supped and after supper, joined by C. O. Ransford, G. S. Sexton, Brisco Carter, D. H. Hotchkiss, and W. H. Matthews, we agreed on preliminary arrangements for next day. In the morning, joined by L. D. Murrell, J. W. Sims, J. R. Abernathy, and W. T. Whiteside, twenty in all, after first viewing Mena's proposed site, we met at 10:30 and organized by electing A. C. Millar, president; G. S. Sexton, vice-president; C. O. Ransford, secretary-treasurer, and added J. R. Abernathy, W. J. Johnson, G. C. Hardin, and L. D. Murrell to complete the executive committee. The resolutions adopted by the twelve co-operating Conferences, which confer our authority, were supplemented by a brief statement of our proposition. At eleven the representatives of the competing locations came before us and severally presented their written propositions. At noon commissioners, visiting delegations and citizens of Mena sat down in the elegant and spacious Star Hall to a sumptuous banquet served by the ladies of Mena. For an hour and forty minutes there was a feast of wit, wisdom, and oratory, as Rev. T. O. Owen, the pastor and toastmaster, introduced the various speakers. It was an occasion of rare fellowship.

From 2 p. m. until far into the night the merits of the rival communities were presented and discussed. Neosho, Mo., and Rogers, Fayetteville, Siloam Springs, Mt. Magazine, and Mena all presented large and attractive propositions. As the unfavorable weather had prevented almost half of the commissioners from seeing Mt. Magazine

THE CONTEST.

This week the Baptist Advance reported a gain of 121 new subscribers and 148 renewals; total 269. This added to the previous total makes a grand total of 1,100. This week we received 80 new and 226 renewals, a total of 306, which added to our last total makes a grand total of 1,173. As there was not time enough for the Advance to get reports from its special Sunday, we may expect the Baptists to make a large report next week. We are running so close that unless our people exert themselves this week, we shall fall behind. Let us wake up and beat the Baptists. The time is short. Do not delay. Let much work be done this week.

HOW THE DISTRICTS STAND.

The contest with the Baptist Advance is on. Below are the renewals and new subscriptions received since Feb. 1. It is understood that two half year subscriptions count as one, and renewals count for as many years as are included in payment, hence one who is a year behind and pays up a year in advance counts as two.

	Renewals	Total New	This Week	Renewals This Week	Total New This Week
Arkadelphia	10	50	38	59	
Camden	4	64	2		
Little Rock	19	121	1		
Monticello	32	112	4		
Pine Bluff	7	87	1	20	
Prescott	39	69	14	19	
Texarkana	1	42	10	43	
Total, L. R. Conf.	110	543	63	148	
Batesville	30	65	5	6	
Booneville	4	17	7		
Conway	5	26	8		
Fayetteville	8	55	2		
Ft. Smith	3	12			
Helena	17	55	4	7	
Jonesboro	39	51	6	21	
Paragould	2	21	9		
Searcy		41	23		
Total, N. Ark. Conf.	108	343	15	83	
Other Conferences	8	53	2	3	
Grand Total				1173	

WHAT THE PASTORS ARE DOING.

Since our last report, compiled Feb. 27, the following pastors have reported: J. D. Roberts, Magazine, 1 renewal; J. J. Mellard, Arkadelphia Ct., 12 new; J. E. Waddell, Humphrey, 1 renewal, 1 new; J. W. Johnson, Bethesda, 4 renewals; A. McKelvey, Cotter, 2 renewals; T. H. Wright, Sulphur Rock, 2 renewals, 1 new; T. O. Owen, Mena, 1 renewal, 9 new; C. D. Cade, Dalark, 1 renewal, 1 new; M. K. Rogers, Carthage, 1 renewal; C. C. Burton, Piggott, 1 renewal; W. A. Steel, Park Ave., Hot Spgs., 6 renewals, 24 new; Jesse Galloway, Blevins, 31 renewals, 12 new; J. C. Crenshaw, Colt, 4 renewals, 7 new; B. F. Scott, Sparkman, 1 renewal, 1 new; F. R. Hamilton, Harrisburg, 1 renewal; E. W. Faulkner, Springdale, 1 renewal; W. C. Watson, Blytheville, 39 renewals, 6 new; F. M. Tolleson, Batesville, 1 new; W. M. Shelton, Gravette, 1 renewal; Eli Craig, Haynes, 1 renewal; W. M. Crowson, Magnolia Ct., 1 renewal; I. L. Claud, Yellville, 22 renewals, 3 new; F. R. Powers, Portland, 5 renewals; E. D. Hanna, Gillett, 1 renewal; E. Forrest, Gardner Memorial, 2 renewals; W. W. Nelson, Gurdon, 4 renewals, 2 new; J. B. Pickering, Snyder, 1 renewal; W. W. Christie, Emmett, 1 renewal; J. D. Baker, Warren, 26 renewals; J. A. Womack, Fayetteville, 2 new. These are fine reports. Let others follow promptly.

and as it was thought best to allow more time for perfecting details of the propositions, it was decided to postpone the final choice and adjournment was taken to meet in First Church, Fort Smith, at 9 a. m., Wednesday, March 15. In order to avoid any advantage on account of the knowledge of the several propositions it was announced that in so far as the amount of bonus in money and land is concerned the propositions shall be the same, but that somewhat indefinite and in some instances verbal promises of connection with light, water, sewer, and streets, and questions of quantity and quality of supply were to be clarified and embodied in contracts. While it was a disappointment to commissioners and communities involved that a decision could not have been reached on March 2, still it seemed the part of wisdom to give time for the perfecting of necessary details.

These further facts should be taken into consid-

eration. All work done prior to March 2 was preliminary and done by temporary commissioners who had power only to investigate, recommend and suggest. They had been careful to announce that they could not bind the church and could express only hopes and partially formed purposes. No one could accurately anticipate the action of the permanent Commission. Communities could not know in advance what would be required nor send representatives fully prepared to sign contracts involving, in some instances, many details. Only after the Commission had legally organized and published its plans and requirements could any commissioner himself know the exact situation. The Commission would have violated no obligation if it had declined to receive propositions and had instituted its own exploration for a location.

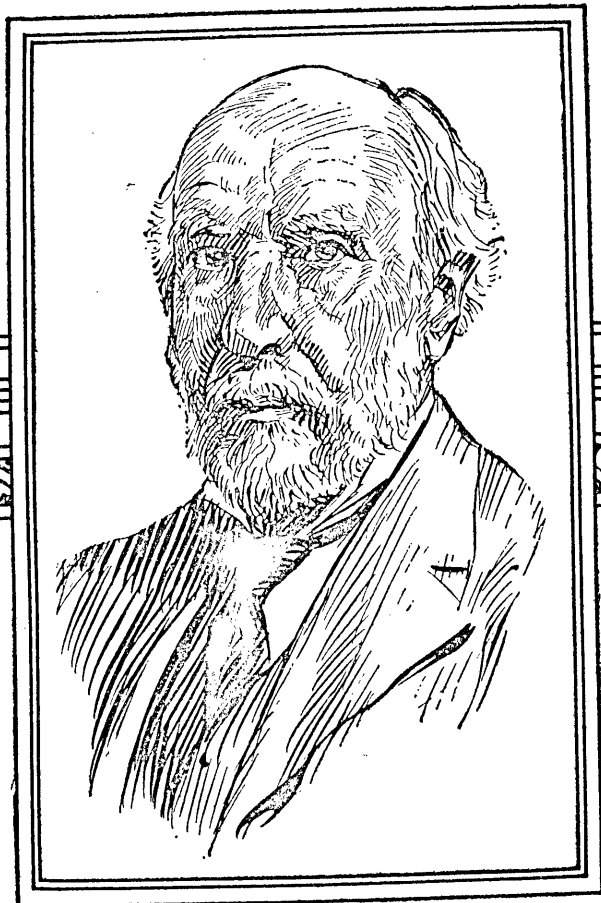
These observations are now pertinent. The Commission expressed no dissatisfaction with the methods and results of previous effort, but was a unit in the purpose to go forward and utilize the results. The interest awakened has been marvelous and almost unprecedented. The efforts of each community are admirable and highly commendable. The members of the Commission have had hearty co-operation in prosecuting their search for an appropriate site. All parties to the contest have been as eager as fox hounds in pursuit of their quarry. We know, however, that when the decision is rendered there will be sore disappointment. Five fine communities must lose; only one can win. It seems to each community and its friends scattered over five states that each has all that could be desired and should have the decision. Let it be well remembered that no two places are alike. One has a mountain stream, another has springs, another wonderful mountains, another much land, and another conveniences and special local advantages. Each place has also some weakness as compared with others. No two commissioners will appraise all of these things alike. Indeed, the very thing which weighs most with one, may be regarded as a positive disadvantage by another. Some Commissioners are almost equally divided in their own minds as between two points and will attach values after hearing other views. This writer is morally certain that every Commissioner wants to select the best possible place and is not consciously influenced by personal relations. We have gone into this enterprise with Christian spirit and motives. We are seeking a community with similar spirit. All seem to have that spirit now. After the selection, if any community should display an intolerant or vindictive spirit, such a display would prove that the Commission was wise in withholding from such place the possibility of influencing our prized institution. If each place proves to be a good loser and shows appreciation of our honest efforts to secure the best results, it will hold our respect and have our co-operation in its efforts to obtain other good things. If our action should be unfairly judged by any community, that spirit will tend to warn other organizations as to what may be expected. Our enterprise, if successful, will be such an asset to the Ozark region that every community will get large good.

As we were so royally entertained at Mena and observed the unity and enthusiasm of its citizens, it is right that I should say that the whole Commission was moved to admiration and appreciation. The hearts of even its competitors were won. It is worthy of remark that the Mena Star, the excellent local paper, handled the publicity in a most admirable manner. The only disquieting feature of the occasion was the recurring thought that five worthy towns in this contest can win only as they shall make their disappointment contribute to their growth in grace and unselfishness. Let all win by rivalry in love.—A. C. M.

METHODIST EPISCOPACY.

(Continued from Page 1.)

teeism so to discount their office that it may be abolished or limited. Nothing would so quickly popularize episcopacy as to see it overworked. Nothing would so hearten the preachers as to know that their bishop was enduring hardness and surpassing them in activity. It is not necessary to pass any law on this subject if men are elected who will demonstrate the practical value of episcopacy. The Church wants thoroughly prepared men who will lead in all departments of church activity. We believe that a program should be adopted for the next quadrennium, which would require the election of ten or twelve bishops to execute it. In a later editorial detailed reasons will be given.



The Hope of America

"The small Christian college is the hope of America. Character is essential to statesmanship, and these colleges are vital factors in the development of sterling character."

—JAMES J. HILL.

Have you paid the Christian Education pledge? Pay it now. Preserve our Christian colleges.

CONTRIBUTIONS.

SHALL HENDRIX COLLEGE ABOLISH OR SEPARATE HER ACADEMY?

Whether Hendrix should abolish her academy or separate it from the college is one of the important questions which will come before the Board of Trustees for settlement at their forthcoming meeting, March 28. The considerations forcing this action are:

1. The congested condition of dormitories, dining hall and class rooms. Separation or abolition of the academy would relieve this congestion and afford ample room for college students for a few years without additional buildings.

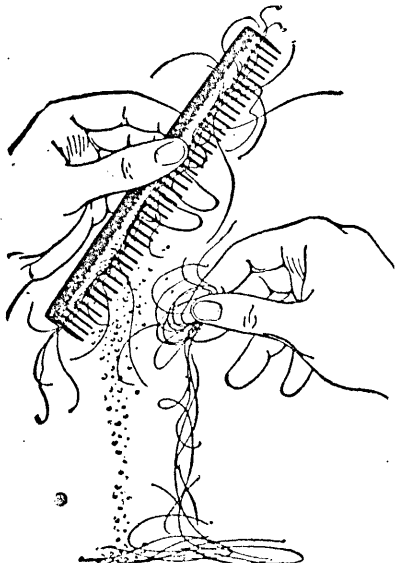
2. Standardizing agencies are now requiring separation or abolition. Hendrix graduates for many years have been accepted at our big universities without condition. This high standard will be lost soon unless the college does something with its academy.

If the Board decides to retain the academy, they will probably buy land near the college and erect academy buildings between now and September. Such an arrangement will be better for both the academy and the college.

The government and discipline for college and academy students should

DANDERINE

Stops Hair Coming Out;
Thickens, Beautifies



35-cents buys a bottle of "Danderine" at any drug store. After one application of this delightful tonic you cannot find a particle of dandruff or a falling hair. Besides, every hair shows new life, vigor, brightness, more color and abundance.

FRECKLES

March Brings Out Unsightly Spots.
How to Remove Easily.

The woman with tender skin dreads March because it is likely to cover her face with ugly freckles. No matter how thick her veil, the sun and winds have a strong tendency to make her freckle.

Fortunately for her peace of mind, Othine—double strength, makes it possible for even those most susceptible to freckles to keep their skin clear and white. No matter how stubborn a case of freckles you have, the double strength Othine should remove them.

Get an ounce from your druggist and banish the freckles. Money back if it fails.

HEADACHE—?

GRIPPY FEELING—?

For Quick Relief Take

CAPUDINE

be different. Separation will permit the development of a high grade academy that will stand as a model for the state. It should rank among the strong academies of the country.

People interested in the settlement of the question are invited to give their views.—J. H. Reynolds.

MEET PLEDGES PROMPTLY.

Why should the pledges of the Christian Education Movement to the Little Rock Conference be met promptly when due?

1. Henderson-Brown College has come from under the burden of an indebtedness accumulating through 25 years. This has however only released her possibilities so that the student body growing from 130 six years ago to 316 at this date demands expansion in Dormitories (both men's and women's dormitories are full), Class Rooms, Library, Gymnasium, and Literary Societies for men and women. Think of crowding 75 young people in a room 20x25 and expecting the highest results.

2. The student body enrolled is by far of the finest and most mature type for a number of years. Not a girl of 108 in dormitory has left for any cause this year. The spirit of the former students has so thoroughly possessed the new students that they have been made to feel at home.

3. The cheerful spirit of the students in cramped quarters is a challenge to the Church to provide for more who are asking to come.

Immediate needs: 1. Completion of Alumni Building, thus relieving cramped dormitory for men and giving larger room for men's Literary Societies. Rooms now used for Literary Societies could then be used for class rooms. This would also provide men's gymnasium and release present gymnasium for girls.

2. The completion of Key Music Hall giving more practice rooms for students.

3. The putting another story on dining room for dormitory or building girls' dormitory. This is increasingly urgent as our Baptist brethren at Ouachita College are now erecting a splendid fireproof girls' dormitory.

4. Providing a science building, thus releasing space for class room. This is exceedingly urgent as present quarters are not sufficient.

5. Library building, thus releasing space for class room.

6. Payment of indebtedness for boys' dormitory (Granville Goodloe Hall) and furniture for same.

7. \$500,000 endowment.

TO PASTORS AND COLLECTORS OF THE NORTH ARK. CONF.

1. Galloway College and Hendrix College each offers a scholarship of \$125 for the term of 1922-1923 to the District in the North Arkansas Conference that collects in cash or in Liberty bonds and sends to Rev. R. C. Morehead, Conference Educational Secretary, the largest percent of its pledges to the Christian Education Movement, by June 1, and a scholarship of \$75 to the District that remits to him the second largest percent of its pledge.

2. On June 1, Rev. R. C. Morehead will certify to the presiding elder of the District winning the two first scholarships and to the presiding elder of the District winning the second scholarships, the results of the contest.

3. The presiding elder and the pastors from the four charges collecting the largest percent of their pledges will constitute a committee to appoint the scholarships from their Districts.

4. An applicant to be eligible for appointment must be a graduate of the high school nearest to his residence or the equivalent of said high

school. Applications must be filed with the presiding elder.

The above action was taken by the presidents of Hendrix and Galloway Colleges at a recent meeting in Little Rock. I am grateful for this splendid opportunity to help some poor boys and I trust that there will be a lively interest taken in the contest. Such a contest will serve two great causes—relieve the most pressing financial needs of our two great colleges and send four strong, ambitious, needy young people to college. Let every presiding elder, pastor and collector get busy.—R. C. Morehead.

AMOUNT PER MEMBER.

The Centenary pledge of \$37,000,000 represented a per member pledge of approximately \$16.50 for five years, or \$3.30 per member a year. This, certainly, is not big giving for world evangelization, but it represents a distinct advance over any previous giving by our Church. Not every Conference came to this average in its pledge, these ranging from an average of \$8.37 to \$25.64 per member for five years, but with only one Conference below \$13.00 per member. The Conferences pledging the largest amount per member, in the order named, are: South Carolina, Pacific, Los Angeles, South Georgia, and New Mexico.

If we take the average for the entire church there is now past due per member \$9.90, this for three years. The amount paid is \$5.10 per member for three years—or less than \$2.00 per member a year. This does not look as though we have impoverished the church by Centenary giving. Nor is it a record that a great Church can face and say that it has reached the limit of its giving for world evangelization.

We must do better than this or the missionary program of our church be surrendered. Even in times such as these we can do better than this. Perhaps the fairest test to apply to the Conference is the per member payment to the Centenary, and this record is here given. And keep in mind that the following shows payments per member for three years. See how your Conference stands. Do your part in bringing it to a better showing.

No.	Conference	Per member.
1.	Pacific	\$13.02
2.	South Carolina	9.40
3.	Kentucky	9.31
4.	Los Angeles	8.95
5.	Virginia	8.90
6.	Florida	7.44
7.	Denver	7.44
8.	West Texas	7.23
9.	New Mexico	7.23
10.	Baltimore	7.21
11.	North Carolina	6.93
12.	Louisiana	6.93
13.	Tennessee	6.88
14.	Missouri	5.92
15.	Central Texas	5.90
16.	Upper South Carolina	5.83
17.	Holston	5.81
18.	Little Rock	5.78
19.	South Georgia	5.69
20.	Louisville	5.67
21.	South Missouri	5.69
22.	West Oklahoma	5.48
23.	Western Virginia	5.47
24.	St. Louis	5.35
25.	Northwest	5.32
26.	East Oklahoma	5.31
27.	Memphis	5.25
28.	North Texas	5.13
29.	North Arkansas	5.09
30.	Western North Carolina	5.09
31.	Mississippi	4.89
32.	North Georgia	4.80
33.	Illinois	4.80
34.	Alabama	4.79
35.	North Mississippi	4.55
36.	North Alabama	4.23
37.	Texas	3.84
38.	Northwest Texas	3.52

SUGGESTED PLANS FOR SPECIAL CENTENARY EFFORT.

1. In every congregation let there be a lay organization of speakers. Minute men to be used in the station charges for each Sunday in March. The laymen used to fill unoccupied pulpits to be known as World Sunday Speakers. (Material for speakers can be secured from J. M. Way, Centenary Building, Nashville, Tennessee.)

2. Pastors to keep before their people the Centenary plans and needs; the achievements until now and the pressing need for payments on Centenary pledges to protect the good name of the Church and to make good the appropriations to home and foreign fields.

3. World Sunday, March 26, the day on which our people are to make Centenary payments. This to be the program in every congregation of Southern Methodism.

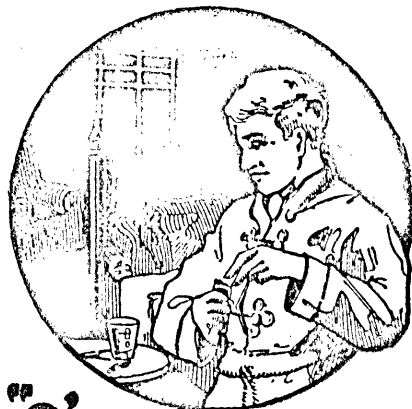
4. During the week following World Sunday the Centenary Treasurer, with the help of the Collecting Committee, to make a personal appeal for payments on Centenary pledges. Reports to be made daily, through pastor, to the presiding elder to the Conference Missionary Secretary.

This plan was adopted by the Memphis meeting of bishops, presiding elders, Conference Missionary Sec-

Dodson's Liver Tone

Killing Calomel Sale

Don't sicken or salivate yourself or paralyze you sensitive liver by taking calomel which is quicksilver. Your dealer sells each bottle of pleasant, harmless "Dodson's Liver Tone" under an iron-clad, money-back guarantee that it regulates the liver, stomach and bowels better than calomel without making you sick—15 million bottles sold.



"I'll be all right
in the morning"

"When I feel like this—
dizzy, black spots before
my eyes, bad taste in
my mouth, stupid and
lazy—I know what's
the matter. I'm bilious,
I just take a couple of

DR. MILES' LIVER PILLS

They fix me up in short order.
Why don't YOU try these
little wonder workers? You'll
find them easy to take and
mild but effective in opera-
tion.

Your Druggist sells Dr. Miles' Preparations.

retaries, and others. If worked in every congregation it will save the Centenary program and will guarantee that our Church will keep faith with its pledges. Let the whole Church in this emergency, give its support and its best effort.

THE GOAL FOR MARCH.

That every Church come to at least 60 per cent paid on its Centenary pledge. In some cases a congregation can go well beyond that standard; and it is a fact that 80 per cent is now due. But do not be satisfied to let your Church fall below the 60 per cent standard—this the minimum for the entire Church. It is our opportunity to prove that Southern Methodists can do big things even when "hard times" are with us—that they are ready to make real sacrifices that the work of the Kingdom go forward.

CENTENARY LITERATURE.

The many calls for Centenary literature—those from preachers and laymen—give proof of the interest of our people in this great enterprise of the Church. There appears to be a reaction from the "state of mind" which protested against too much literature. The Publicity Department wishes to supply, in so far as it is possible, all literature requested by pastors and laymen. Kindly make request to John S. Chadwick, Secretary, Centennial Building, Nashville, Tennessee.

OUR OPPORTUNITY.

The Christian Education Movement is trying to give every Methodist and friend of our Church a chance to make an investment in our schools and colleges. Most of them have had a chance, and those who have not

or have not taken advantage of the former opportunity, will have a chance if the pastors are true to their promise.

There is no place where your dollar will bring larger dividends and where your investment will last as long as in our colleges. Mr. Yale invested \$5000 in Yale College. At the end of 250 years the Board of Trustees found that there had been paid the college \$100,000 interest on that \$5000 and still the money is there drawing interest. Who can beat that investment? But better than the income, the thirteenth generation of Yales was the beneficiary of the income after 250 years. We are asking for money that will be invested for centuries and your children for many generations may have the benefits. Did you ever think that before your son or daughter can go to college somebody must build one? We are trying to build one in Arkansas now, so that our sons and daughters may have a chance. The buildings we erect and the endowment we raise will not only help them but on and on generation after generation they will be there to give our state and Church a splendid citizenship. What we invest here will be laid up where "moth and rust doth not corrupt." Make an investment now where your dividends will return in real living men and women.

Those who have subscribed I am sure will make their first payment the earliest day possible. 1,000 students now crowd our colleges, 500 others are begging for admission. Won't you help us to make room and provide teachers for them? Hear the cry of our children! "Give us the best opportunity to make good!" The cry goes up to heaven. Don't you hear them? Many of them want to preach or teach or do any work the Church wants done. Stop! Listen! You can but hear them. Hundreds are calling. Make possible their ambitions. Regard the great need of pulpit and mission fields. See the teeming thousands crowding our Sunday Schools that need the trained teacher. Hear the call of the state for better teachers. Oh, the need of men! Who will furnish them for us?

This is the day of our opportunity. Men of Israel, the voice of God is mingled with the voice of our children crying to you and me, "give us the best opportunity to make good." If we do our duty today Christian men and women will make war impossible tomorrow. If we fail today Mars may still ride through the heavens and others will still stand where our grand sons will be offered to the god of war. You will hear me. You are God's children. He trusts you, so will I. We must succeed.

On with this good work until every college is equipped to give our children an opportunity to do their best—R. W. McKay.

BOOKS FOR EVERY HOME.

By William James Robinson, D. D. "If solid happiness we prize, Within our hearts this jewel lies, And they are fools who roam; The world hath nothing to bestow— From our own selves our bliss must flow, And that dear hut our home."

What earthly treasure is more to be desired than a happy home? What is a greater penalty than to have to maintain a home seething with discord? There are two kinds of happiness. One springs from innocence, unselfishness and love that finds joy in service. The other grows out of selfishness and personal gratification and is self-centered. The first is a fountain that enriches all who come under its spell and is the richer for enriching others. The second is a lep-

rosy that slowly consumes the vitality of its devotees and curses all it touches. All other kinds of happiness are but mixtures of these and will finally end in one or the other, usually the bad.

Why is home so unattractive to many children? Why are so many content only to use it as an eating and sleeping place? These are vital questions. The answer is not far afield. It is because happiness is not found there. The child's spirit must be nourished with ideals suited to its nature. Tropical plants do not thrive in temperate zones. Make the home what it should be and the children delight in it.

Children must be entertained a great deal and taught to entertain themselves. This calls for careful instruction and some equipment. See to it that their games or other entertainments are educational as far as possible, always refining, and such as will never lead to dissipation. The parents should be careful to make it very clear to children that they are the source of the happiness of the home. Take no chances whatever on this matter.

The right kind of books on home entertaining are indispensable in making happy homes. I have selected the ones I shall commend with great care, and indorse each one unreservedly. If you cannot own all of them, the one you should buy must be selected according to your special needs. These volumes should be in every Sunday school library and accessible to all young peoples' organizations. Pastors and all others who entertain children and young people will find them indispensable. Where these volumes are used children will be happy and love their homes and delight in them.

What Shall We Do? Here are five hundred children's games and pastimes. It is one of the most helpful and valuable books of its kind ever published. It describes games for the Nursery, Lawn, Country, City, Rainy Days, Invalid Children, Parties and Lonely Children. It has information regarding pets, gardens; making candies, toys and other subjects too numerous to mention. The chapter on children's reading is particularly helpful. Frederick A. Stokes Co., New York, are the publishers. The price is reasonable, but I am not advised what it is.

Games For Everybody has proved its merits by quickly attaining a sale of 100,000. This is almost unprecedented, and is high commendation. It is full of choice games for the entertainment of adults and children. You will find many new games here and not a few of the old favorites—all full of interest. The Dodge Publishing Co., issues this volume in cloth binding—price 75 cents. This volume is to be highly commended because no special paraphernalia are required to play these games, simply the articles usually found in the home. It has many values that I have no space to mention.

Just For Fun, or The Play Time Guide Book, by Helen J. Currier, issued by the Judson Press, for one dollar, is a collection of games and entertainments for use in the home and church. Here are entertainments for Church, Large Gatherings, Afternoon Parties, Evening Parties, Once-a-Month Series, Week at Camp, and Miscellaneous Games. It has other valuable chapters. It is a splendid volume because of its variety.

Games For All Occasions, by Mary E. Blain, is published by Barse and Hopkins and sold for one dollar. It is planned for all ages from the "tiny tots" to adults, and then adds games for Hallowe'en, New Years, Thanks giving, Christmas, Valentine, Easter,

Washington's Birthday, and has other valuable suggestions. Few books are so comprehensive as this one, and if you only care to buy one book to meet all ages this is a good one to buy.

Buy these books of your own book dealer.

OUT FOR CHARACTER NO SEX IN SIN

By Samuel Z. Batten, D. D., Social Education Secretary, American Baptist Publication Society, Philadelphia, Pa.

Against no form of sin is the teaching of Scripture more plain and pointed than against the sin of unchastity. In the Decalogue the condemnation of this sin finds a place between the prohibition of murder and of theft. In the book of Job it is called "a heinous crime, a fire that consumeth to destruction." In the prophets we find many words that scorch and burn as they condemn those who violate the law of purity. Pass on to the New Testament and mark how far reaching is the Master's condemnation of this iniquity. Better pluck out the right eye or cut off the right hand than have these become the occasion and cause of sin. All other sins are without the body, declares the Apostle; but he that sinneth in this way wrongeth his own body. Hear the Apostle of Love say: "Blessed are they that do his commandments that they may have right to the tree of life, and may enter in through the gates into the city. For without are dogs, and scorners, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie." The testimony of

Germs of Disease should be promptly expelled from the blood. This is a time when the system is especially susceptible to them. Get rid of all impurities in the blood by taking Hood's Sarsaparilla, and thus fortify your whole body and prevent illness.

Ends Stubborn Coughs in a Hurry

For real effectiveness, this old home-made remedy has no equal. Easily and cheaply prepared.

You'll never know how quickly a bad cough can be conquered, until you try this famous old home-made remedy. Anyone who has coughed all day and all night, will say that the immediate relief given is almost like magic. It is very easily prepared, and there is nothing better for coughs.

Into a pint bottle, put 2½ ounces of Pinex; then add plain granulated sugar syrup to make a full pint. Or you can use clarified molasses, honey, or corn syrup, instead of sugar syrup. Either way, the full pint saves about two-thirds of the money usually spent for cough preparations, and gives you a more positive, effective remedy. It keeps perfectly, and tastes pleasant—children like it.

You can feel this take hold instantly, soothing and healing the membranes in all the air passages. It promptly loosens a dry, tight cough, and soon you will notice the phlegm thin out and disappear. A day's use will usually break up an ordinary throat or chest cold, and it is also splendid for bronchitis, croup, hoarseness, and bronchial asthma.

Pinex is a most valuable concentrated compound of genuine Norway pine extract, the most reliable remedy for throat and chest ailments.

To avoid disappointment, ask your druggist for "2½ ounces of Pinex" with directions and don't accept anything else. Guaranteed to give absolute satisfaction or money refunded. The Pinex Co., Ft. Wayne, Ind.

DROPSY

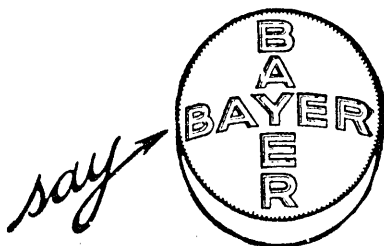
TREATED ONE WEEK FREE
Short breathing relieved in a few hours;

swelling reduced in a few days; regulates the liver, kidneys, stomach and heart; purifies the blood, strengthens the entire system. Write for Free Trial Treatment.

COLLUM DROPSY REMEDY CO.
Dept. F-32, Atlanta, Ga.

ASPIRIN

Name "Bayer" on Genuine



Take Aspirin only as told in each package of genuine Bayer Tablets of Aspirin. Then you will be following the directions and dosage worked out by physicians during 21 years, and proved safe by millions. Take no chances with substitutes. If you see the Bayer Cross on tablets, you can take them without fear for Colds, Headache, Neuralgia, Rheumatism, Earache, Toothache, Lumbago, and for Pain. Handy tin boxes of twelve tablets cost few cents. Druggists also sell larger packages. Aspirin is the trade mark of Bayer Manufacture of Monoaceticacidester of Salicylic acid.

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YOUR SCHOOL NEEDS

Scripture is clear and unanimous on this point: the sin of impurity is a great, black, soul-destroying, heaven-excluding sin.

It is a sin against the whole being of man, and he that sins in this way wrongs his very life at its fountain head. These bodies of ours are designed to be the temples of the Holy Spirit, and we are made that we may be thus indwelt by God. In this sin man turns the temple of God into a synagogue of Satan, and he degrades the holiest powers of life to the basest uses.

Unchastity is also a sin against the home and the marriage relation. The home is the holiest place on earth and the only institution that carries us back to the innocence and peace of Eden. But this sin strikes right at the root of this divine and holy relation, and brings distrust and misery upon the world. Unchastity is one of the greatest plagues of modern society, in whatever land or in whatever station in life we find it. It causes more sorrow and shame in the world than any other sin in the catalogue. It baffles the skill of the statesman and breaks the heart of the Christian workers. It may be called by bad pre-eminence "The Social Evil." And nature shows her abhorrence of this sin by the fearful and deadly consequences that are visited upon the men and women who transgress in this way. Well may the poet say that

"It hardens all within
And petrifies the feelings."

While all this is true and needs to be emphasized, there is another aspect of the truth that must be considered. The Scripture nowhere make a distinction in this sin on account of sex. Men in all ages have made such a distinction, but God does not. According to the Jewish law this sin was punished by death, the death of both parties with rigid impartiality. Our old Saxon ancestors in the early times used to punish both parties by drowning them under a hurdle in a marsh.

Now, over against all this is set the common judgment of the world today. With respect to the violation of the Seventh Commandment modern polite society has drawn a black line of discrimination against the woman. The man guilty of unchastity is not made an outcast and an outlaw and his sin is not very severely condemned by any one. On the contrary overlooked by the very people who ostracize the woman. It is said of him

that "he is sowing his wild oats," and parents and friends console themselves with the thought that he will settle down by and by and be all right. In fact, the saying has somehow gained currency in the world that "a reformed rake makes the best husband." It has come to this; that known unchastity in man is not regarded as a serious or fatal disqualification for fashionable and good society. But let a breath of suspicion be whispered against the fair name of a woman; let her step aside from the path of virtue, and at once she will find that all the doors of society are closed against her; nay, worse, in many cases father and mother turn against her and drive her from home with the warning never to darken their doors again. Into the same society that banishes the woman, the known libertine goes; and he is smiled upon and welcomed by the very circles that have cast out the partner of his guilt. In the same home from which the daughter is banished is a son who sins against some other man's daughter, who breaks precisely the same commandment as his sister. But who ever heard of a son being driven from home because he was impure? Who ever heard of a son being cast off forever because he had violated the Seventh Commandment?

The Prodigal Daughter may go away into the far country; but she never can say that she will arise and go to her father, for against the Prodigal Daughter home is closed and she is not expected ever to return. Not only so, but society shows her no mercy and gives her no chance. And the man, the partner in her guilt, in most cases the tempter and the deceiver, who first won her trust and affection and then cast her off and trampled her under foot; what has become of him? Why, he walks the streets in broad daylight unblushing and unabashed, and finds every door of society open to him as before. He sows his wild oats and then settles down and becomes a respected and respectable member of society, with a pure wife and a happy home. It may be also that he is a member of the church, a man who has outgrown his youthful follies and has risen above his past. Tell me, which will receive the heavier doom in that day when the secrets of all hearts are revealed and things are seen in their true light—the hopeless harlot of the streets who casts herself into the river to end her misery; or the reputable and honored member of society who for his own pleasure

"Takes off the rose
From the fair forehead of an
innocent love
And sets a blister"?

Tell me also which will receive the sterner sentence in that great day when destinies are fixed—the poor frightened and crushed mother who strangles her babe to save her family from disgrace; or the respectable villain who runs away and leaves her to her fate?

Unchastity in woman is one of the deepest and most blighting sins in all the world. It poisons life at the very fountain; it outrages the sacred mystery of motherhood; it snaps all the finer chords of woman's nature; it sins against the highest and holiest things in life. But unchastity in woman, black and hideous and shameful as it is, is not a whit more sinful and hideous and destructive than unchastity in man. The throne of God allows no distinction in this sin on account of sex; any sentiment among men that allows such a distinction is vicious, false and unchristian, and we must set our faces like flint against it. Men expect their mothers, wives and daughters to be pure; but women

have the right to expect that their fathers, husbands and sons shall be equally pure. What we demand of the one we must demand of the other. The man who, impure himself, demands that his wife be pure, is both a villain and a hypocrite. "Caesar's wife must be above suspicion;" that is perfectly just and right; but then Caesar must himself be no less above suspicion. The throne of God allows no distinction in this sin on account of sex. What is sin in woman is no less sin in man, and whatever penalty falls upon the one should fall equally upon the other.

This we may say in the name of Scripture and common fairness, that the Prodigal Daughter is no worse than the Prodigal Son. If to play the harlot brings condemnation, then in the name of justice and common fairness the patronage of the outcast should bring equal condemnation. This we say also in the name of Scripture and common fairness: that there is the same hope for the returning Prodigal Daughter as for the repentant Prodigal Son. If man, the Prodigal Son, may return from the far country and by repentance and fidelity regain the confidence of all, the Prodigal Daughter should find the same door of hope still open and the same way back to life. "There never was a woman in this life," says a recent letter from a poor unfortunate, "that some one of the male fraternity did not bring her here."—Copyright, Vir Publishing Company.

A PAPER ADOPTED AT BIRMINGHAM ALA., FEB. 14, 1922, AND ORDERED SENT TO THE EDITORS OF THE CHURCH PRESS

Whereas, the General Conference of 1918 gave to the Centenary the first two years and to the Educational Campaign the last two years of the quadrennium, as indicated by the following extract from the Journal of the Eighteenth General Conference:

"That, in the interest of efficiency and in order that there may be carried on but one popular campaign in the church at the same time, and without prejudice to existing campaigns, the right of way be given to the Centenary Movement during the first two years and to the Educational Campaign during the second two years of the quadrennium, and that during these two periods, as far as possible, the full power of the Church be delivered in these respective campaigns."

And Whereas, the Church papers have been one of the strongest factors in promoting the success of the Christian Education Campaign, and

Whereas, the Centenary meeting at Memphis, January 31st to February 2nd, after planning for an intensive campaign throughout the whole Church for collection of subscriptions to Centenary funds, adopted the following paper:

"Be it resolved, That while the collection of the Centenary subscriptions is the one matter of vital importance before this Conference, at the same time we express our abiding interest in the Christian Education Movement, and hope for it the largest possible success and pledge it our fullest co-operation. Signed: W. F. McMurtry, L. C. Branscomb."

Therefore, be it resolved:

1. That this body composed of Conference Secretaries of Education and College Presidents of the Eastern Section of the Church request the editors of our Church papers to dedicate anew the Church Press to the promotion of the Christian Education Campaign during the remaining months of intense activities in the finish up of this great undertaking.

2. That the College Presidents and Conference Secretaries of Educa-

tion express cordial appreciation of the superb service hitherto rendered by the Press in the promotion of the great forward movements of the Church and that in asking for special attention to be directed at this time of crucial need to the interest of the church schools and colleges, we do not desire in any way to minimize or interfere with the promotion of the success of the Centenary Movement or any other of the great interests of the Church, to all of which we are fully committed.—H. N. Snyder, Chairman, Ed F. Cook, Secretary, S. C. Hatcher, F. N. Parker, Stonewall Anderson, J. K. Jolliff, W. P. Few.

Greatest Foes.

Every household should have its life-guards. The need of them is especially great when diseases, the greatest foes of life, find allies in the very elements, as colds, influenza, catarrh, the grip, and pneumonia do in this stormy month.

The best way to guard against these diseases is to strengthen the system with Hood's Sarsaparilla—one of the greatest of all life-guards. It removes the conditions in which these diseases make their most successful attack, gives vigor and tone to the vital organs and functions, and imparts a genial warmth to the blood.

Remember, the weaker the system the greater the exposure to disease. Hood's Sarsaparilla makes the system strong.

If the liver is torpid or the bowels are sluggish, causing biliousness or constipation, Hood's Pills will be found of great service. They are especially made to be taken with Hood's Sarsaparilla.

Full Churches

Some churches are crowded regularly, some preachers have learned how to win and hold audiences, others can. If a preacher is willing to learn, he can be helped very much.

The wide platform experience of the Redpath Lyceum orator, Edward Amherst Ott, is available to those who are eager and willing to increase their drawing power and intensify the personal leadership force of the pulpit.

The Ott Speakers Institutes are organized for this purpose. They last twelve days and are held in April and October. Registration is limited, preachers or churches should write for information concerning the practical service to increase the power of the preachers and to increase the efficiency of the church.

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Town _____ State _____

Woman's Missionary Department

Edited by
MRS. W. H. PEMBERTON.....303 E. Sixth Street, Little Rock, Ark.
SUPERINTENDENTS OF STUDY AND PUBLICITY
North Arkansas Conference.....Mrs. John W. Bell, Greenwood, Ark.
L. R. Conference.....Mrs. E. R. Steel, 214 W. 6th St., Pine Bluff
 Communications should reach us Friday for publication next week.

LOVE CONSTRAINED.

"When the Boxer trouble was over, the Chinese government offered to pay for everything the Christians lost at the hands of the Boxers. When the missionaries were settling up the indemnity question they went to a boy who had preached in the church where his parents were massacred and said to him: 'Wei-ping, what do you want for what your parents lost? They lost everything they had.' His head fell, his chest heaved, tears filled his eyes, and then he answered: 'I do not want anything.' And they never took a cash.

"The next year, when the bishop was about to give him his appointment, before doing so he asked him where he would like to go to preach. 'Again his head fell, he swallowed with difficulty, and when he could control his voice, he answered:

"I would like to go and preach to those people who murdered my father and mother and sister and brother,' and this was all he asked."—Rev. P. L. Cobb.

COUNCIL MEETING AT SAN ANTONIO.

The Woman's Council meets March 29-April 5, 1922, in San Antonio, Tex. We have secured railroad rates of one and a half fare for all delegates and visitors on the certificate plan. Apply to your agent for further information.

ARE YOU HELPING IN THE CONTEST?

At the Annual Meeting in Texarkana when the editor of this department presented the claims of the Arkansas Methodist, the president asked all readers of it then present to hold up their hands. Such a large number of hands were lifted that it seemed almost unnecessary to press the plea for more subscribers there. Yet the Baptist women will surely win the contest unless we Methodist women redouble our labors in aiding the preachers to secure new subscribers and renewals to the Arkansas Methodist. The contest closes March 31, and what we do must be done quickly. Who likes to lose in a contest? Especially when to win it means much benefit to ourselves, our people in our church. Let's hurry in this good work.—V. C. P.

L. R. CONF. W. M. S.

Dear Friends: Had I not been given a very important part in the program of the Conference work, I would feel that I was suddenly separated from a part of myself in no longer being your president.

In the progress of the affairs of the church and the state, we cannot dwell upon the past except for the fuller development of the future, so I feel that the new duty of writing a history of the Conference, is but a step forward in our work and I feel that the bond between us is still very close, and I assume this new task with the full knowledge of a deep responsibility to you, to those who laid the foundation of our work and to Almighty God for a record worthy the great cause of missions.

Again I ask your hearty co-operation.

will be greatly appreciated by me. Material regarded as treasures will be returned.

The annual meeting at Texarkana was one of those "perfect gems without flaw" and will be remembered with the greatest pleasure.

The Texarkana people had the way so nicely prepared for a splendid meeting and the Holy Spirit made glow with life and power, the things said and done.

The well balanced program satisfied our souls and the loving ministry from pastor and people made us happy.

The delightful hospitality of the home of Mr. and Mrs. Will McKinney extended me was the experience of every delegate, the many and beautiful courtesies will rejoice my heart for days to come, and I pray that the little light of my life may continue to shine for Him who came to save the world from darkness.

We start out well, a strong, capable force of officers and I am sure you will rally to our new president, Mrs. Elza, as you have stood by me in these years I have served.

Be very good to her, be kind to her, and as we do the things day after day to establish our work and the Kingdom of God, may we not look forward to a better year than we've ever had and a better work than we've ever done?—Sincerely, your friend, Mrs. F. M. Williams.

NORTH ARK. CONF. W. M. S.

Friends: Listen to the good news from our Jonesboro District Secretary, Mrs. Floyd Elliott. I believe our District Secretaries must have entered a contest "To see which one could organize the largest number of new missionary Societies." At any rate, we want to know about them, and ask each Secretary to report all new Societies. You are doing creditable work.—Mrs. John W. Bell.

"I have just been down to Lake City, Ark., where they have re-organized their Missionary Society with 17 members, with Mrs. M. L. Mack president.

"They organized their study class yesterday, every one a member, and are going to study 'Women and Missions' as their first book. Mrs. G. M. Riggs is Supt. of Study and Pub.

"The young people of Marion, Ark., were organized on Feb. 11 by Mrs. J. R. Nelson, who is Supt. of Y. P. and I think at time of organization had 17 members. Following are the officers of this new Society:

"Pres., Mabel Craig.
 "Vice Pres., Huella Hayden.
 "Cor. Sec., Myrian Neely.
 "Rec. Sec., Lila Mae Perkins.
 "Treas., Rosa Drew Perkins.
 "Study and Pub., Ralph Craig.
 "Social Service, C. C. Calvert.
 "Supplies, Gladys Nance.
 "Mrs. H. E. Neblett of Luxora has been appointed as District Superintendent of Supplies.

"At Wilson, Juniors have been organized this quarter, with following officers:

"Pres., Eva Raney.
 "Vice Pres., Francis Crawford.
 "Cor. Sec., Auzzie Copeland.
 "Rec. Sec., Mary Bachus Craig.

"Social Service, Juanita Johnson.

"The Juniors at Jonesboro First Church are flourishing under the leadership of Mrs. R. M. Whitley and now have 79 members doing excellent work."—Sincerely, Mrs. Floyd Elliott.

REPORT OF COMMITTEE ON EXTENSION OF WORK AS ADOPTED BY THE L. R. CONF. W. M. S.

Your committee recommends:

1. That our goal for 1922 be ten per cent increase in number of organizations and in membership.
2. That the older auxiliaries adopt

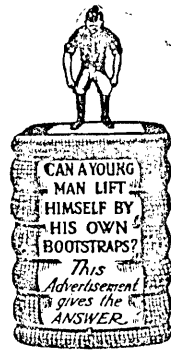
the "Big Sister" plan, visiting new and smaller societies, helping them to become well established in mission work.

3. That the campaign for new organizations, new members and new subscribers to the Missionary Voice be held in September as authorized by the Council, or as soon afterwards as possible.

4. In order to conserve the spirit of the Centenary that family altars be erected, using the booklets, "Missionary Meditation and Prayer," and "Keep the Home Fires Burning."

5. That a page in the Conference

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FREE BOOKLET—A charming 36-page booklet entitled "The Wonderful story," published at 10c per copy, telling how the Bible came down through the ages, and containing many facts of vital interest, will be sent **FREE** on request to any one mentioning the

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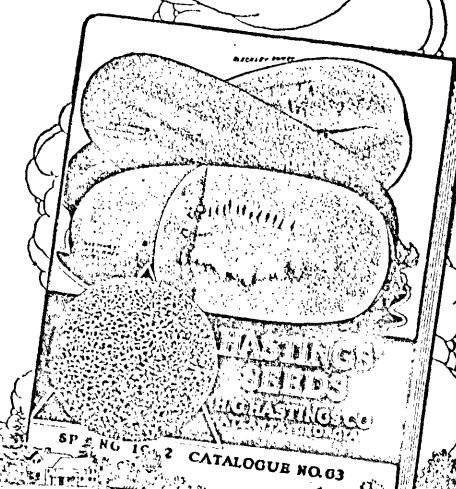
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Minutes be given to "What We Need in Literature and Where to get it."

6. That the Council's Standard of Excellence be printed in the Annual Report.

7. That a Scarritt program be presented, and that this College of Missions be adopted as our Conference Prayer Special.

8. That each auxiliary hold one open meeting annually, that union meetings be held wherever practical, and that rural institutes be held for educational and inspirational advancement.

9. That, as far as possible, we follow the plans of the Missionary Council for mission work among the negroes and the foreign-born peoples in our communities.

10. That annual reports of this Conference and the Missionary Council, M. E. Church, South, be studied in auxiliary meetings.—Mesdames W. H. Pemberton, W. S. Anderson, W. D. Brouse, Max Frohlich, Seth Reynolds, J. D. Rodgers, Committee.

NEWS FROM AUXILIARIES. ASHDOWN.

The W. M. S. held a special meeting on Feb. 22 with appropriate setting.

A large portrait of Washington was placed upon the piano, this being flanked with U. S. flags as well as ferns. Spring flowers and ferns

Will the members of the Missionary Society assist their pastors to put their Paper into every Home? We are counting on your co-operation in the contest with the Baptist Advance.

brightened the room on all sides. The program was in charge of Mrs. A. P. Steel, and the subject was Cuba, the missionary and educational work of our church in that important island. A questionnaire on the history and geography of this country was conducted by the leader. Other readings and studies were given by different members, interspersed with music, with Mrs. Peniel at the piano. A prayer for blessings on the annual conference missionary meeting, in session at Texarkana, was led by Mrs. J. M. Johnson. After the program a business session was held, concluding with prayer, and singing of the na-

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San Angelo, Tex.—"Dr. Pierce's proprietary remedies have been entirely satisfactory to me in the truest sense of the word and I consider them as being very high-class remedies, and the safest that I know of on the market. During the last score of years when myself and family have needed a tonic especially after the LaGrippe, we have used Dr. Pierce's Golden Medical Discovery with satisfactory results, also Dr. Pierce's Pleasant Pellets. My thanks to Dr. Pierce prompts me to write my truthful sentiments."—O. R. Wilson, 802 Koberlin St.

Obtain now from your neighborhood druggist Dr. Pierce's family remedies—tablets or liquid. Write Dr. Pierce, Pres. Invalids' Hotel in Buffalo, N. Y., for free medical advice.

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tional anthem, "My Country 'Tis of Thee." The hostesses on this occasion Mesdames W. I. Joyner, Ben Love, and J. R. Pierce, served most delightful refreshments, brick ice cream in red, white and blue, with sunshine wafers, which were much enjoyed by all. Notwithstanding several members were absent attending the annual conference 19 were present with a good interest in the pleasant and profitable meeting.—A Member.

BRINKLEY.

The Women's Missionary Society, circle No. 1, of this place, has a membership of 27. We have a live and happy organization, meeting each Monday afternoon. One meeting is devoted to Bible study, one to a study of our mission fields, and one to social service, business being conducted after the program. The fourth Monday is usually given to a social gathering. Our state is so full, and the demands so numerous, that we are now feeling the need of a fifth Monday each month! A large percentage of our members are subscribers to the Missionary Voice and the Arkansas Methodist.—Mrs. T. A. Huletus, Pub. Supt.

CALICO ROCK.

Recently the Woman's Missionary Society of Calico Rock rendered the following program at the school house:

Hymn by Society.
Prayer, Mrs. Schmoe.
Sally Ann's Experience, Mrs. Richardson.

Song, "Little Brown Sparrow," Willard Holland.

"Burning of Chicago," Mrs. Schmoe.
Song, "My Land of Dreams," Mrs. Pool.

"Church and the World," Miss Nancy Matthews.

In a "cake walk" members of the Society represented a variety of cakes, 19 in number, and the prize cake was given to Miss Ruth Wyatt and Thurl Noe who guessed what 16 women represented.

All had a fine time and the Society made \$35.00, which goes to the church for building Sunday school rooms.

Calico Rock Society is doing fine work. All the meetings are well attended, every one being anxious for the next meeting.—Mrs. J. S. Lane.

THE COUNCIL BULLETIN.

Every woman who has ever had this valuable little paper will surely want it again.

As usual it will be published at the annual meeting of the Woman's Missionary Council, which is to be held this year in San Antonio, Texas, Mar. 29 to April 5.

The Bulletin will carry the important news and reports of all committees. This session of the Council will be of special importance, as it marks the close of the quadrennium.

Subscribe for the Council Bulletin now! Send 25 cents, your name, and address, to Mrs. S. G. Barnett, Box 510, Nashville, Tenn.

HOTELS IN SAN ANTONIO.

For information regarding special hotel rates for the Woman's Missionary Council to be held in San Antonio, Tex., March 29 to April 5, write Mrs. E. N. Reeves, 521 Carson Street, San Antonio, Texas.

COUNCIL NEWS.

In Mrs. Hume Steele's report of Mission Study, Bible Study for 4th quarter of 1921 a good increase is shown in almost every item over report of 1920.

Number of conferences reported this quarter 37
New adult Mission Study Classes 921

Sunday School Department

REV. C. N. BAKER.....Field Secretary, Little Rock Conference
406 Exchange National Bank Bldg., Little Rock, Ark.

REV. H. E. WHEELER...Field Secretary, North Arkansas Conference
Conway, Arkansas

NORTH ARKANSAS NOTICE

All preachers and Sunday School teachers of the North Arkansas Conference who wish to take advantage of the Teacher Training School at Little Rock, March 19-25, and enlist for credit work, will be furnished lodging and breakfast by the members of the First Methodist Church, North Little Rock. Please communicate with Rev. L. E. Mann, 310 Maple, North Little Rock.

MEETINGS IN THE FAYETTEVILLE DISTRICT

The Field Secretary began a Sunday School itinerary in the Fayetteville District on February 26, preaching at Rogers in the morning and at Pea Ridge at night and holding two afternoon institutes, the first at Rogers and the other at Brightwater. Fine interest was shown at all these places, the speaker being much impressed with the great crowd of young people and children at the evening worship. On Monday the District S. S. staff together with interested workers from Rogers and Pea Ridge met at Bentonville for a full discussion of their plans, and make liberal provision for the Standard Training School in September and a District S. S. Institute in Centerton on April 24 and 25. There was a splendid com-

Members 22,797
New Young People's Mission Study Classes 222
Members 4,982
New Junior Mission Study Classes 299
Members 8,300
Reading Circles 170
Adult Bible Study Classes..... 794
Young People's Bible Study Classes 161
Total number enrollment 746
cards received 746
Adult, 523; Young People, 104;
Juniors, 110; College girls, 9.

Conferences leading in mission study as reported by Superintendents: Alabama, North Alabama, North Georgia.

Conferences leading in mission study reported by enrollment cards: Baltimore, Western North Carolina, Florida.

Conferences leading in Bible study: Texas, North Alabama, North Georgia.

Leading books: "From Survey to Service," "Women and Missions."

The MacDonell Wesley Community House, of Houma, La., reached 526 different homes in its ministrations during 1921. There were entertained at meals at the Wesley House during the year 826 persons, and 1,382 persons made friendly calls for assistance and for other purposes. Special summer institutes were held for three groups of young people—a little girl's institute, an older girl's institute, and a boys' institute. A night school was conducted in which 10 were enrolled. Seven hundred and six industrial lessons were given, and 120 children had access to and used the playground. Twelve hundred and ninety-three calls were made by the workers and 1-117 letters were mailed out from the Wesley House. The Ford car traveled during the year 9,943 miles in order that the workers might accomplish this work.

pany of S. S. workers at Centerton that evening in spite of the cold and we were much impressed with the splendid work our church is doing there. We were snow-bound at Gravette on Tuesday, but at Gentry the next day held two meetings with the Sunday School folks all the officers and teachers being present.

Springtown proved inaccessible but Friday was another full day with a most encouraging meeting at Harmon where we met a full corps of teachers who are doing splendid work in the school house, having a Teacher Training class of ten and using graded literature. That evening at Elm Springs a large congregation assembled and we were much encouraged

* * * * *
* Sunday School Workers, may *
* we depend on you to do your part *
* in our Circulation Contest? See *
* your pastor and arrange to help *
* him. *
* * * * *

by the opportunity there and the plans laid to care for it. Saturday morning the teachers gathered again for Institute work and then we pulled out over heavy roads to meet an engagement at Springdale. Here the S. S. has to be held down for lack of equipment, it being confidentially stated that the enrollment could be more than doubled now were their building what it ought to be.

Tomorrow we are in Bentonville and Siloam Springs, Tuesday in an all-day Conference at Mansfield with the District Workers continuing our campaigning for Christ and the Sun-

DOES LAUNDRY . WORK AND HOUSEWORK TOO

Surprised to Find Herself Feeling So Well

Taunton, Mass.—"I used to have pains in my back and legs so badly, with other troubles that women sometimes have, that my doctor ordered me to stay in bed a week in every month. It didn't do me much good, so one day after talking with a friend who took Lydia E. Pinkham's Vegetable Compound for about the same troubles I had, I thought I would try it also.

I find that I can work in the laundry all through the time and do my housework, too. Last month I was so surprised at myself to be up and around and feeling so good while before I used to feel completely lifeless. I have told some of the girls who work with me and have such troubles to try Lydia E. Pinkham's Vegetable Compound, and I tell them how it has helped me. You can use my testimonial for the good of others."—Mrs. BLANCHE SILVIA, 69 Grant St., Taunton, Mass.

It's the same story—one friend telling another of the value of Lydia E. Pinkham's Vegetable Compound.



day School in the Booneville District for the rest of the week.

Everywhere the fields are white to the harvest and trained laborers are few. Who is sufficient for these things?—H. E. Wheeler.

SUNDAY SCHOOL CALENDAR

March 16, Searcy District Sunday School Workers at Searcy.

March 18, Jonesboro District Sunday School Workers at Blytheville.

March 21-22 Elementary Council North Arkansas Conference at Little Rock.

April 24-25 Fayetteville District S. S. Institute at Centerton.

Don't forget Children's Week and Sunday School Day. Order literature and programs early.—H. E. Wheeler.

WHY SUNDAY SCHOOL SUPERINTENDENTS SHOULD PUSH THE ARKANSAS METHODIST CAMPAIGN

The Arkansas Methodist is in the midst of a campaign to put the paper in every Methodist home and to secure payments on past due subscriptions. Every Sunday School superintendent should be vitally interested in this campaign and as the Field Secretary for the Little Rock conference Sunday school work I am very anxious that we as Sunday School people do our part. Here are a few reasons why Superintendents should not only support but should take the lead in this campaign:

THE SUPERINTENDENT IS A LOYAL METHODIST

The Arkansas Methodist belongs to the Methodist people of Arkansas. Every member of the Methodist church in Arkansas owns a part of this paper. It is our child. Its only means of support comes from our people. Our loyalty to our church demands that we support our Church paper.

THE SUPERINTENDENT IS A LEADER IN HIS CHURCH

When a pastor nominates a man to be Sunday school superintendent he places him in the most responsible position in the church. This means in most cases that he is the most influential man in the church. And this means that the superintendent should throw all of his influence into a great and worthy cause like our Arkansas Methodist Campaign. To fail in this means that the most influential man in the church is allowing his position of leadership to hurt rather than help one of our most important causes.

THE SUPERINTENDENT IS TYPING THE CHARACTER OF FUTURE CHURCH MEMBERS

More than any one else in the community the Sunday school superintendent is responsible for the kind of church members we will have in the future. Surely one of the very best things the Sunday school can do for its children is to put into their life the habit of reading their church paper. All children like to read the Methodist and when they are old one of their chief delights will be to say "I have read the Arkansas Methodist for sixty years" or whatever the number may be. The best way to get the

children to reading the Methodist is for the superintendent to take it himself, to refer to articles in it in his Sunday morning services and to put on a campaign to put the Methodist into every home represented in his Sunday school. Mr. Superintendent, if twenty years from now your true worth as a superintendent should be judged by the number of Church Paper reading families that came out of your Sunday school, what will your record be?

THE SUPERINTENDENT NEEDS THE ARKANSAS METHODIST IN HIS WORK

The superintendent needs the Methodist because it is the only paper published that gives him the information necessary to retain his position of leadership in the local church. This is true along all lines. The Sunday school page in the Methodist gives the Superintendent information that he can find no where else.

THE ARKANSAS METHODIST IS LOYAL TO SUNDAY SCHOOL WORK

In our General Meetings of Sunday school workers it is common saying that the "Arkansas Methodist" gives more space in promoting Sunday school work than any other conference paper. Dr. Millar has opened his columns to us and has never refused to publish anything we think will help Sunday school work and workers. Surely we as Sunday School workers could afford to do nothing less than to throw ourselves wholeheartedly in to this campaign which means almost a life and death struggle for our great paper.—Clem Baker Secretary.

LARGE ADVANCE ENROLLMENT FOR LITTLE ROCK STANDARD TRAINING SCHOOL

Last Sunday the "Boosters" began their work of enrolling students for the Little Rock Standard Training school to be held in First Church the week of March 19-25. Although it was a very bad day and all schools were off in attendance the enrollment went far beyond the first Sunday's enrollment for the last session. Everything looks good for the largest and best school we have yet had.

MANY PASTORS ENROLLING FOR DR. SMART'S COURSE IN LITTLE ROCK TRAINING SCHOOL

Many pastors not only from Little Rock churches but from over the conference are enrolling for the course to be taught by Dr. Smart in the Little Rock Training school. Dr. Smart is one of the Professors in our Emory University, Theological department and is reported to be one of the most attractive speakers that has ever come to Little Rock. Pastors from all over the conference are urged to take advantage of this rare opportunity. The people of Little Rock will provide homes for visiting pastors provided Mr. C. E. Hayes has the name a few days before the school opens.

DR. H. H. HARRIS WILL HAVE ANOTHER LARGE CLASS

A large number have already enrolled for the course in "Agencies for Religious Education of Teen Ages" to be taught by Dr. H. H. Harris also of Emory University. Dr. Harris was with us last year and won a big place in the hearts of Arkansas people. He is at the head of the Department of Religious Education in Emory.

A RARE OPPORTUNITY FOR W. M. S. LEADERS

The Course to be taught by Mrs. Rummel in the Little Rock Training School is for leaders of Study Circles in Missionary societies. This course offers a splendid opportunity for Mis-

sionary societies of the city to take this work in groups for credit but it also offers a rare opportunity for Societies over the state to send their Mission Study leaders here for training in leadership of classes back home. Mrs. Rummel is a charming speaker and a wonderful teacher. For many years she gave her self entirely to this particular work.

ALL CLASSES TO BE LARGE THIS YEAR

From the advanced enrollment it seems that every teacher secured for the Little Rock school is to have a large class this year. And this is as it should be. The courses are so arranged as to meet the need of every department of Sunday school and Church work and students should enroll for the class that covers their particular interest.

ORDER TRAINING BOOKS FROM REV. D. H. COLQUETTE

In order that Arkansas may have quick and efficient service Smith and Lamar, have appointed Rev. D. H. Colquette as their special agent for this state. Brother Colquette has on hand now a full supply of all books in the Standard Training Course and will be glad to serve our Sunday school people in this capacity. He will handle the books for the Little Rock Standard Training school. His address is 714 1-2 Main St., Little Rock, Ark.

TRAINING SCHOOL AT CARLISLE THIS WEEK

Owing to bad weather Mrs. Fowler has been forced to postpone the Training School at Hickory Plains this week and in its stead is teaching at Carlisle. We expect to hear good reports from this group of workers. One of the best classes the Field Secretary taught last year was at Carlisle and now that Brother Barry and his people are building their new church interest in Sunday school work should be at fever heat.

WANTED

Fifty progressive Sunday Schools in the Little Rock Conference to put on the program of Childrens Week this year. No collections. No obligations. The whole purpose of this week is to "Bring to the attention of fathers and mothers the importance of religious education of children."

The date set is the week of April 23-30. This same date will be observed by Sunday schools of all denominations all over North America. I have in my office literature telling all about how to observe this week and posters for advertising same. I do not expect all schools to try this this year. It is too new. But I do want fifty of the wide awake superintendents or pastors to write me at once for the literature. Let's hear from you.—Clem Baker, Room 406, Ex-Bank Building, Little Rock, Ark.

NORTH ARKANSAS ELEMENTARY COUNCIL

The Elementary Council of the North Arkansas Conference will meet at the First Methodist Church in Little Rock, March 21-22. The date has been fixed at this time and the meeting at this place so that we can use our General Elementary Superintendent, Miss Minnie E. Kennedy, during the same week that she will be teaching a course on Story-telling in the Little Rock Training School. This will afford an opportunity for the Elementary workers over the conference who attend the Council also to take the unit on Story-telling which course will be given perhaps for the last time. Of course entertainment of members of Council will be given for only the two days of the Council meeting and

will be in North Little Rock within the bounds of our own conference.

We extend to all Elementary workers for both conferences a cordial invitation to meet with us in these sessions over which the chairman of our Elementary Council, Mrs. Byron Harwell, will preside. We are fortunate to have on our program Mrs. F. T. Fowler, the new Elementary Superintendent of the Little Rock Conference, who will bring to us "Echoes from the General Elementary Council" at Nashville and whom we are glad to welcome not only into our state but also into our Elementary family.—K. Dove Erwin, North Arkansas Conference Elementary Supt.

MOTHER! MOVE

CHILD'S BOWELS WITH CALIFORNIA FIG SYRUP

Hurry mother! Even a sick child loves the "fruity" taste of "California Fig Syrup" and it never fails to open the bowels. A teaspoonful today may prevent a sick child tomorrow. If constipated, bilious, feverish, fretful, has cold, colic, or if stomach is sour, tongue coated, breath bad, remember a good cleansing of the little bowels is often all that is necessary.

Ask your druggist for genuine "California Fig Syrup" which has directions for babies and children of all ages printed on bottle. Mother! You must say "California" or you may get an imitation fig syrup.

Reliable Frost Proof Cabbage

Plants of all varieties. By parcel post prepaid and insured, 50c per 100. By express, charges collect, \$1.50 per 1000 and \$1.00 for 500. All assorted as you wish. Count and delivery guaranteed. Orders filled the day received. Plants passed favorably State Inspection. ALFRED JOUANNET, Mount Pleasant, S. C.

FREE TO Pile Sufferers

Don't Be Cut—Until You Try This New Home Cure That Anyone Can Use Without Discomfort or Loss of Time. Simply Chew Up a Pleasant Tasting Tablet Occasionally and Rid Yourself of Piles.

Let Me Prove This Free.

My internal method for the treatment and permanent relief of piles is the correct one. Thousands upon thousands of grateful letters testify to this, and I want you to try this method at my expense.

No matter whether your case is of long standing or recent development, whether it is chronic or acute, whether it is occasional or permanent, you should send for this trial treatment.

No matter where you live, no matter what your age or occupation, if you are troubled with piles, my method will relieve you promptly.

I especially want to send it to those apparently hopeless cases where all forms of ointments, salves, and other local applications have failed.

I want you to realize that my method of treating piles is the one most dependable treatment.

This liberal offer of free treatment is too important for you to neglect a single day. Write now. Send no money. Simply mail the coupon, but do this now, TODAY.

Free Pile Remedy

E. R. Page,
430H Page Bldg., Marshall, Mich.
Please send free trial of your method to:

SONG BOOKS Familiar Songs Of The Bible

83 Songs, words and music, 12c each in lots of 100. Less quantities 15c each. Sample copies, 25c each.
161 Songs, words and music, 18c each in lots of 100. Less quantities 20c each. Sample copies 25c each.

Round notes only. We do not pay express charges on quantities of fifty or more. The songs we know and love to sing. This is the cheapest and best book on the market today.

E. A. K. HACKETT, Pub., Fort Wayne, Ind.

Epworth League Department

MRS. CHARLES DAVID CADE, Dalarik, Ark.....Editor
HOWARD JOHNSTON, Treas., N. Arkansas Conf.....Conway
H. GRADY SMITH, Treasurer, L. R. Conf.....Arkadelphia

All communications should be addressed to Epworth League Editor, at Dalarik, Ark., and should reach her not later than Saturday before date of publication.

THE HOLSTON EPWORTHIAN

We are glad to number among our exchanges "The Holston Epworthian," official organ of the Holston Epworth League conference with headquarters at Knoxville, Tenn. Mr. Samuel L. Akers is the editor, assisted by Miss Martha Pettyman. The paper is issued monthly and contains items of interest and help to the Leaguers of that Conference.

The Holston Conference is already boosting its summer assembly, which will hold its second Annual meeting at Abingdon, Va., June 20-27, and many splendid things are listed upon the program.—H. T. C.

NEW SALEM STARTS THE YEAR RIGHT

For some time I have been thinking of writing you in regard to our Epworth League at New Salem organized Jan. 1, 1922. We are having a good league. Our enrollment numbers twenty-five. We have ordered our League charter. The young people are taking hold of the work and are willing to do anything for which they are called on.

We hope to do great work in the League this coming year.—Cor. Secretary, Frances Rogers.

CAMDEN DISTRICT LEAGUES ATTENTION

Last year the Leagues of Camden District made a splendid record, the best in some respects at least in their history. There were gains along all lines as regards membership and finances. There was a net gain of six in the number of Leagues over the preceding year. But I am far from satisfied with the results already achieved. This year we must far outstrip our record of last year. It will be noted from the conference Journal that although we had 24 Leagues reported still there were five pastoral charges that reported no League. We want to close up those dotted lines in the table next conference with at least one League in every charge. We want to lift our membership figures to at least 1250. This will call for a larger increase than we had last year, but we can do it. Our collections for missions should reach a minimum of \$500.00 and Anniversary

LOOK! LOOK! SEE OUR NEW BOOK, TELLING JESUS

192 pages for 1922, over 100 pages of new music, more 1922 music than we have seen in any 1922-page book this year. Did you know that plates for new music cost \$6.00 per page, while duplicate plates cost \$1.25 per page? Do you see why we get so much old music in books? Costs less to publish it. Order sample copy of *Telling Jesus* music. To any Pastor, Choir Leader, or Singing Teacher, we will send one sample copy of this great book for 20 cents, and the names and addresses of 5 Choir Leaders or Singing Teachers. Write plainly, and address THE TRACHERS' MUSIC PUB. CO., Hudson, North Carolina.

CABBAGE PLANTS—Fulwood's frost-proof plants now ready. Varieties: Jersey and Charleston Wakefield. Succession and Flat Dutch. Prices by mail postpaid, 100 for 30c.; 500 for \$1.10; 1,000 for \$2.00 postpaid. By express, 1,000 to 4,000 at \$1.50 per 1,000; 5,000 to 9,000 at \$1.25 per 1,000; 10,000 and over at \$1.00 per 1,000. Order now; satisfaction guaranteed. P. D. Fulwood, Tifton, Ga.

Day offerings should not fall below \$100.00. All working together let us put our Young People's work in the district on that high level of efficiency and aggressiveness that it should hold in Little Rock conference Methodism. "Let no man despise thy youth, but be thou an example of the believers in word, in manner of life, in Charity, in faith, in purity."—R. H. Cannon, P. E.

LEAGUERS OF MONTICELLO DISTRICT

Oh, have we a new district secretary?

No, no, the same old one with a new name; you know such things happen to even district secretaries sometime. So when you want to send me a League report or get in touch with me about League work, don't write Harvey Haley, at Hamburg, but Mrs. H. P. Rice, Huttig.

I am not living in the Monticello District but our Conference president, Mr. Hart thinks best not to make a change in the middle of the League year, so here I am at your service.

Now, Leaguers we must go to work hard or we will not make a good showing at our Assembly in June but most of all we will have no harvest to lay at our Master's feet when our year's work has ended. Rally around your pastor and League President and make this your best year in the League work of your chapter thus making it

*** Epworth Leaguers, we are looking to you to join your pastor in *
* promoting our Circulation in this *
* Contest. ***

possible for it to be the best in the Monticello District.

What have you done with your pledge? If you failed to make one, do so now for the conference needs your support and your chapter needs the good derived from helping the cause. If you made a pledge and haven't paid the first half (which was due in Nov.) please make an effort to pay as soon as possible.

What about your Conference Membership fee \$2.50, have you paid it?

One more question and I will quit. What about that Mission Study Class? Don't fail to have at least one during the league year but where possible have two. The study of our mission fields often opens our eyes to the need of our brother and causes us to see our duty.

Leaguers, only five months and I will turn over the League work to a new district secretary. How shall he or she find our district? Won't you help make the work easy for them? If so send me correct reports so I can get my reports in shape for them. If you Leaguers only knew what it means to the district secretary when you fail to answer her letter and send her reports, I am sure you would never be guilty of forgetting another time.

Any time you want to see a district secretary around your league let me hear from you and if I am not there, will send a much better substitute.

Now to work for our Master and our League and we will gather the harvest at the Assembly in June as well as in our home leagues.—Mrs. H. P. Rice, Secretary Monticello District, Huttig, Ark.

CHILDREN'S DEPARTMENT.

WHEN MOTHER PLAYS WITH ME

Sometimes when it is raining hard,
My mother plays with me;
She makes believe she's keeping house
And I'm her company.

And when I knock upon the door,
She says: "Come in, sit down;
I'm very glad that you have come;
When did you get to town?"

And then we talk about our 'fairs;
How fast the children grow:
"What! had the measles, did you say?
You did not let me know."

Then when We've had a cup of tea,
It's time for me to go.
I say: "Good-by, dear Mrs. Brown;
I have enjoyed it so."

And so I like a rainy day,
When mother plays with me,
And makes believe she's keepin' house,
And I'm her company.
Isabel McKenzie, in Normal Instructor.

MRS. TABBY WHITE GOES SHOPPING

Mrs. Tabby White put on her new green bonnet and her best Paisley shawl. Then she took a note-book and pencil from her pocket.

First she wrote down: "New mittens for the three little kittens."

"They do soil them so quickly!" said Mrs. Tabby White.

Next she wrote down:

"Two bunches of catnip (very fresh).
"One jug of cream (also very fresh).
And last she wrote:

"A box of herrings."

On the way she met Mrs. Fuzzy Wuzzy.

"Where are you going, Mrs. Tabby White?" asked Mrs. Fuzzy Wuzzy.

"To Peter Pumpkin's store," said Mrs. Tabby White, "to do my morning's shopping. I am going to buy some new mittens for the three little kittens, two bunches of catnip, one jug of cream, and a box of herrings."

"Oh me, oh my!" exclaimed Mrs. Fuzzy Wuzzy. "Is that so, Mrs. Tabby White? Are you, indeed! There's nothing my kittens like so well."

Mrs. Tabby White went on, and presently she reached old Dame Mouser's cottage. Old Dame Mouser was sitting in the front yard shelling peas.

"Where are you going, Mrs. Tabby White?" asked old Dame Mouser.

"To Peter Pumpkin's store," replied Mrs. Tabby White, "to do my morning's shopping. I am going to buy some new mittens for the three little kittens, two bunches of catnip, one jug of cream, and a box of herrings."

"Oh me, oh my!" cried old Dame Mouser. "Is that so, Mrs. Tabby White? Are you truly going to buy all those things? If only I had a jug of cream, I'd make a sauce for these peas. Creamed peas are very delicious, you know."

Mrs. Tabby White went on. At the crossroads whom should she meet but young Mrs. Tiddle Cat out for a walk.

"I should like to know where you are going, dear Mrs. Tabby White," said young Mrs. Tiddle Cat gaily.

"To Peter Pumpkin's store to do my morning's shopping," answered Mrs. Tabby White. "I am going to buy some new mittens for the three little kittens, two bunches of catnip, one jug of cream, and a box of herrings."

"Why, Mrs. Tabby White," laughed young Mrs. Tiddle Cat, "that will be splendid! A box of herrings is a

great treat. I should like some myself."

Mrs. Tabby White went on; and as she walked very quickly and lowered her nose, she soon came to Peter Pumpkin's store.

"Good-morning, Mr. Peter Pumpkin," said Mrs. Tabby White.

Soon Mr. Peter Pumpkin had put the mittens, catnip, cream, and herrings into Mrs. Tabby White's basket, and Mrs. Tabby White started home again.

After a time she came to Mrs. Tiddle Cat's house.

"It's a shame," thought Mrs. Tabby White. "I don't suppose that poor dear creature has a herring once a year. Really, I think I must give her these."

She ran into the yard and called: "Here is a box of herrings for you!"

Mrs. Tiddle Cat put her head out the window. "Why, bless your heart!" she said. "Thank you kindly."

Mrs. Tabby White went on. By and by she saw old Dame Mouser still sitting in the yard.

"It's certainly a pity," said kind-hearted Mrs. Tabby White to herself, "that old Dame Mouser never can

*** Children, ask your Parents if *
* they have renewed their subscrip- *
* tion. You can help us to win in *
* this Contest with the Baptist Ad- *
* vance. ***

get fresh cream. Really, I think I ought to give her this."

She held the jug of cream over the gate. "How should you like this jug of cream, Dame Mouser?" she asked.

"Very much indeed," answered old Dame Mouser. "Thank you kindly, Mrs. Tabby White; thank you kindly."

Mrs. Tabby White went on. As she drew near Mrs. Fuzzy Wuzzy's house she heard, "Mee-ow, mee-ow"; then she heard another "Mee-ow, mee-ow"; then she heard lots more.

"It's Mrs. Fuzzy Wuzzy's kittens," thought Mrs. Tabby White. "Really, she needs this catnip more than I do."

So Mrs. Tabby White went up the

GIRLS! LEMONS

WHITEN HANDS

Press the juice of two lemons into a bottle containing three ounces of Orchard White, which any drug store will supply for a few cents, shake well, and you have a quarter-pint of harmless and delightful lemon-bleach lotion to soften and whiten red, rough or chapped hands. This home-made lemon lotion is far superior to glycerine and rose water to smoothen the skin. Famous stage beauties use it to bleach and bring that soft, clear, rosy-white complexion, because it doesn't irritate.

20c IN STAMPS 20c

With a statement of your

SONG BOOK NEEDS

will bring to you a returnable sample copy. Round or Shaped notes.

CHARLIE TILLMAN SONG BOOK CO., ATLANTA, GEORGIA.

For Sale—Six room bungalow, with cellar, out-houses and fifteen acres; good fruit, twenty pecans bearing; large garden and ten acres good for truck farming. Will sell cheap for cash. Write J. J. Mellard, Box 31, Route 2, Arkadelphia, Ark.

And Mrs. Tabby White did.—Susan Holton in the Presbyterian Banner.

AT SOUTH FT. SMITH

A very pleasant afternoon was spent and several dollars added to the treasury.— Correspondant, Opal Finney.

On February 5, 1922, we began our revival with splendid interest at the very first service and interest continued to grow and the very last service seemingly was the best. We did our own preaching throughout the meeting. On Friday night of the first week Bro. John Glover, the evangelist singer, came to us which added much interest to the meeting. His singing was grand. The solos before each service added much to the meeting. It seems as if the whole town has been revived. Our meeting continued for fifteen days. The congregations were unusually large. The Church from the least member to the oldest was greatly revived. The real results of the meeting will never be known until we reach the other side. The visible results of the meeting were thirty-two additions to our Church, eight additions to the Baptist Church. We received men and women who are ripe in years into the Church, and we received young life into the Church, also a considerable class of children. I can truthfully say that it was a great meeting from every stand point. The Church is taking on new life, we are selling the old parsonage and buying new lots on which we intend to build a new parsonage. The Redfield Circuit at every point is taking on a new life. The prospects are bright for a splendid and prosperous year. We are now in a revival at White Hall. The results of the meeting have been good. There have been several additions to the Church. Our next revival will be at Farrell, the date we do not yet know. We solicit the prayers of all our brethren for this field, assuring them that we intend to do our best and are praying for the cause all over the Church.—J. W. Nethercutt.

Horatio Charge is not only singing "Onward Christian Soldier" but she is going forward. We are expecting great things of the Lord.—W. F. Campbell P. C.

of the

Eighth & Center, Little Rock, Ark. January 1st 1922

Clarence D. Meur, Pastor. —

*We believe in a Junior Church Service for boys and girls.

We promise to do our best, to make the Junior Church a success.

Carl Fields. Jack Lewis James Tertt Saffell George Winsor
 Tom Cradden Harry Gundry Sarah Curtis Ruth Harris Ruth Craven
 Clayton Curtis Edith Drummond Grace Watkins Ruth Harris Ruth Craven
 William Hart Herbert Glad Mary Frances Thompson Omega Jackson Elzavina Thayer
 Louis Peters Herman Shiner Frances Dunn Richardson Ethel Parker Catherine Henry
 Clyde West James Keal Laura Buchanan, Hubis Thomas Anna M. Ringo
 Lucian Hayes Freeman Bohman Margaret Peters C. Ryne Thomas Genevieve Findley
 Frank Hart Betty Barclay Carolyn Moore Alice Jones Clara Reynolds
 Harmon Remond Sam Scull Sybil Picket Lucile Cabaniss Sarah Watkins
 Jack W. Poff John Torrey White Julius Banner G. Stewart Leah Wells
 Gary Lou Johnson Calvin Cherry Amanda Davis Frances Seale Nathan Wells
 Raymond S. Sackland Stanford Strickland Myron M. Ruby & White Marine Hallan
 Harold Smith James Michael Mason D. Nephew Betty Stewart Charlotte Holben
 Robert B. Wyman Chas. M. Ottson Marion Morris Pauline C. Cherry Mary Gold Rogers
 Charles Richard John Bates Jr. Elizabeth Herbert Lucile Holman Marie Myers.
 Jack Griffin Correll Burrout Grace Peters Emma Davis Mary Bird
 David Speaker Elsie K. Kiddle Mary Francis Mary Scull Nida Hollowell
 Arnold & Cathery Leslie Sabanise Willie May Bessie Clare Lee Harrison Richard Butler
 David Sanders Pierce M. S. Carver Martha H. Lamb Mary Frances and Mary Catherine M. Crowl
 John Long Emek Hollowell Virgie T. Doughty Susan Wiley Jane Rogers
 Clyde Ridge James Reaves Elizabeth Walker Elizabeth Smith William McDowell
 James M. Elliott John Holbig Alma F. Walker Mary Blackwell C. Cooper
 Nathaniel Chas. D. W. Winkley Christine Bentley Elizabeth McDowell Frank Carter
 Joseph Jewell John H. Smith Betty Holmes Elizabeth Hull Chester Lowe
 Phil Williams Cecil Ryker Virginia Price Thomas Page Roland Thomas
 Oscar Wilson Walter Bohm Margaret Price M. Lohes Harvey Robert Lowe
 Howard Cunningham William T. Hollis Melba Doyle Wm. W. Smith Abneghestin
 John Rugh William T. Hollis Mary C. Hattaway Wm. W. Smith Abneghestin
 Voss Kutton Marion Hill Mary C. Hattaway Wm. W. Smith Abneghestin
 Joe Ledbetter Lois Dyer Henry Dilling Rachel Faulkner Geraldine Brannan
 John Paulson Alfred Henry Cily Hapson Burl Faulkner Lila Bond
 Alan Fry William Henry Joe Lachey Agnes King Miriam Brown
 Nell Poundland John Goodwin James Est silas Rogers Ellen M.
 Ray Williams John Harrison Roberta Turner Gladys Foster Plunkett
 Perry Clark Thomas Robertson. McMillan Jr Francis Vogler Jim GATES
 Francis Jones Leo Vaughan Hamilton Graham Francis Foster Willie M. Covert
 Herman Trice Wm. Margaret Alpink Camille Peters M. R. REMME Alice Anderson
 John Adamson Catherine Clyburn Margaret Brown Lee Vick Edna Thompson
 John C. Fison Georgia Clyburn Oscar Johnson and Ed Vick John D. Burkett Jr.
 James Powell and Lillian Marshall Hazel Skinner Louise Fields Mrs. Rachel Doyle
 Nancy Brand Harry Leggett Ruth Vance Elizabeth S. Daddell Allan Woodcock
 Martha Jane McLaughan James Harry Campbell Jr. Ruth Vance Elizabeth S. Daddell Allan Woodcock
 John Williams Fred Leggett Myra Tyson Rose Wood Richard J. Feltch

CHARTER OF JUNIOR CHURCH OF FIRST CHURCH, LITTLE ROCK.

The above picture is a facsimile, four times reduced, of the Junior Church charter of the First Methodist Church, Little Rock. The signatures are in the boy's and girl's own handwriting. This is the first organization of the kind in the state, and probably the first in the South. There are several in the North that are being carried on with varying degrees of success. The Rev. Philip Cone Fletcher, the pastor of First Methodist Church, has always been careful for the welfare of the children of his pastorates and has had signal success in his work among young people. However, his duties as pastor of this great church have been so increasingly great that he has not been able to give the personal attention to the children that he felt was necessary. He, therefore, asked for an assistant pastor, and the Rev. Clarence D. Meux, who has had a great deal of experience with children, was appointed junior pastor at the Annual Conference in December. Mr. Meux had been studying the Junior Church idea for several years, but this is the first opportunity that he has had to do definite Junior Church work.

A preliminary announcement and invitation card was sent to the boys and girls of the Sunday School who were between the ages of eight and sixteen years. There was a return card attached and the boys and girls were asked to sign and return them.

A charter was prepared and all who signed the charter were called charter members. The charter closed with 209 names. Of these 139 are members of the church and are called active members, while 70 who are not yet members of the church are called associate members. No ceremony is connected with joining the Junior congregation, so as to avoid confusing the boys and girls with the idea that they are joining the church. Those who have not yet joined the church will be formed in classes for instruction in church membership, as they express the desire to become church members, their parents consenting and co-operating. These will be received into church membership in classes.

While the Senior congregation is worshipping in the church auditorium, the Junior congregation is worshipping in another room. The services are identical in the chief features. The boys and girls recite the Apostles' Creed, the Lord's prayer and take part in responsive readings. They have their own choir, trained and directed by a young lady. They have their own official board, ushers, minute speakers, and short readings of a serious tone will be given by members. The pastor preaches a brief sermon, not longer than four or five minutes, and adds a short story sermon. The services of the Junior congregation are held in the morning hour only, and at the same hour of the Senior service. When the Senior church services are closing, a messenger ad-

vises the Junior pastor and the services are brought to a close so that the parents and children meet at the doors of the church to go home together.

No adults are permitted in the Junior service, except the leaders of the Junior Missionary Society, the leader of the Intermediate League, who are there in advisory capacity only, and the choir director and the Junior pastor.

The envelope system of offering is used. The Junior congregation will finance their church, paying a part of the assistant pastor's salary. The paying of the tithe will be emphasized, and in this way the training of the boys and girls in systematic giving will be worth a great deal to the finances of the church and will cultivate in them the spirit of stewardship.

A social feature of the Junior congregation will be a "Junior Jolly" to be given on the first Saturday of each month at the church. Games will be indulged in and refreshments will be served occasionally.

A Junior church may be handled in smaller congregations with great profit. Where it is not practical to employ a Junior pastor some Sunday School worker who enjoys working with boys and girls could handle such an organization. The Junior congregation meets several needs: It enables the boys and girls to have a

service in keeping with their ages, it trains them in church leadership, and it makes it possible for parents and children both to attend church at the same time, and then, after the services are over, to go home together.

Boys and girls are the stuff that men and women are made of. If we take care of the boys and girls the men and women will be able to take care of themselves and to live happy and useful lives.

CENTENARY GROUP MEETING.

Of The Little Rock District.

The group meeting of the Little Rock District, composed of pastors and key laymen and women from the charges, was held in First Church, Little Rock, February 28. The Presiding Elder had arranged an inspirational program, which was carried out with great effect.

The devotional period was conducted by Rev. J. T. Rodgers. His presentation of the whole subject was considered splendid. Helpful addresses were made by the following:

Mrs. H. L. Rimmel, "Why Keep the Faith?"

Hon. Sam T. Poe, "Has the Centenary Made Good?"

Dr. P. C. Fletcher, "World Sunday."

Rev. Rex B. Wilkes, "Prayer."

Rev. A. B. Barry, "How to Organize."

Rev. Clem Baker, "The Sunday School's Relation to the Centenary."

Rev. S. T. Baugh, "The Epworth League's Relation to the Centenary."

Mr. E. D. Irvine, Conference Missionary Secretary, "The Memphis Plan."

Rev. Roy Jordan, "How to Collect Centenary Subscriptions on a Circuit."

Lastly, we had a talk by Dr. R. W. McKay on the Educational Campaign, then a statement from the Presiding Elder on the general work of collecting the Centenary. Great enthusiasm characterized the meeting, and all felt that splendid results would be accomplished.

All the pastors except Rev. W. B. Hogg and Rev. Roy E. Farr, were present, with the exception of one or two pastors on the outlying circuits who were kept away on account of the inclement weather.

The Little Rock District collected, during the month of February, including government bonds, \$2251.85. This is only a prophecy of what will be done in this drive. It is confidently expected that the District will go over the top, as the preachers and laymen are all in earnest in getting under the program.—E. D. Irvine.

PINE BLUFF DISTRICT

I have just completed first round of Quarterly Conferences and am pleased

with the outlook, while it is not as bright as I would like, yet it is much brighter than it was a year ago.

Every thing is far in advance of last year this time. We have in this District a true, tried and loyal band of preachers all of whom are happy in their work.

I have never seen such a spirit of cheerfulness among preachers as I go from place to place. God bless them. Look out for the Pine Bluff District this year for we are now on the map.

Nethercutt has already kindled a blaze on the old Redfield Circuit. He closed a meeting at Redfield a few Sunday nights ago with additions to the church on professions of faith and the church greatly revived.

He has already received more than fifty into the Church since conference. Nethercutt is a man of God; he has the fire in his own heart and life and he is not afraid to fight sin.

That old circuit is going to be put in the fore-front this year, just mind what I tell you.

There is another place that I must speak of especially, Gillett, the place that gave me so much concern last year, the place where we tried out four men. The fourth one, our old hero of the Mountains for four years, Bro. J. H. McKelvy, was able to stay on the job over there the last half of the year doing some good work. Well I was over there the 3rd Sunday in February and it was a great day for Gillett. The Elder preached, administered the Lord's supper and baptized ten babies. This goes to prove that the pastor, Bro. Hanna had been doing something. The pastor of the M. E. Church with his people, came over and worshiped with us, which shows a kind brotherly spirit. God bless Gillett.

There is Twitty at Dewitt who is doing some special work over his way. He has gone into the country and spied out a fine patch and has organized a church with about twenty members and has a Sunday school running. That is as it ought to be; there are many places where such work might be done.

Let me say, that all the preachers are reaching out and doing some special work.

I believe the preachers are all looking after the three great causes of our Church; The Centenary, the Christian Education and the Arkansas Methodist. If any preacher in the District has failed to comply with your request concerning the paper, let me urge that preacher to delay no longer. Now let me speak of the one thing that is so close to my heart. That of revivals; a revival in every church in every charge. This is our greatest need as a church.

The Church is being swamped with worldliness and this is common to all

Win \$5000



Bank Guarantee

State Bank of Philadelphia PHILADELPHIA, PA.

E. J. REEFER.
This will acknowledge your deposit of \$20,000 with this bank which we will hold as a guarantee that the prizes awarded by the judges, to the winners of your puzzle contest will be paid.

It is understood that the Cashier of this bank will serve as one of the judges of this puzzle contest as a guarantee that E. J. Reeper will award these prizes.

Yours very truly,
H. C. KRAUSKOPF
PRESIDENT.

How many objects
in this picture
Begin with S?

Big Picture Prize on Request

Join in this fascinating puzzle game. Work from this picture or send for large size puzzle picture.

Costs Nothing to Try List all the objects you find in picture buy any Reefer's Yeast Tablets to win a prize. You need not nearest correct list wins first prize of \$50 even if you buy nothing. Largest and right! See how you can win \$5000, \$2500, or one of the other 103 biggest cash prizes. \$50 or \$5000, which do you want? Start now. Contest is for the purpose of introducing the latest scientific aid to—

BEAUTY—Health—Vim—Vigor

The world has just waked up to Nature's own beauty and health secret. Vitamins, lacking in modern diet, help to produce sparkling eyes, a clear skin, the radiant charm of perfect health.

Reefer's Yeast Tablets

—embody all 3 necessary vitamins. Help to build up vitality, strength, endurance, induce youthful natural complexion. A food. Has all the elements your body needs to derive the proper nourishment from the food you eat. Send for some today.

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Philadelphia,
Pa.

Observe
These
Rules:

1. The contest is open to every man, woman, girl or boy living in America, except employees or relatives of employees of E. J. Reefer, 9th and Spruce Sts., Philadelphia, Pa.
2. You must use only one side of paper. You must number your list of objects in regular order—1, 2, 3, etc. Your full name and address must be written on each page in the upper right hand corner. Use a separate sheet for anything you may wish to write outside of your list of names and your name and address.
3. English words only will be accepted as they appear in the English dictionary. Obscure words will not be counted. Both the singular and plural of a word will not count; either one of them may be used.
4. Compounds or words which are made up of two or more complete English words cannot be used.
5. The same spelling of a word will be counted only once even though it is used for different articles or objects, or parts of them. Each article or object can be given only one name.
6. Two or more people may co-operate in answering the puzzle. However, only one prize will be given to any one household. No prize will be awarded to more than one of any combination outside of the family where a number two or more have worked together.
7. If a contestant sends more than one list under the same name, an assumed name, or a pre-married name, then all lists of such contestant will be disqualified.

Win the \$5000 Prize!

A one package order for Reefer's Yeast Tablets qualifies your list for first prize of \$5000. A two package order qualifies you for \$1000. But if you have ordered five \$1.00 packages and your list is largest and nearest correct, you win \$5000. Study the Prize List.

105 Prizes

	If no Reefer's Yeast Tablets ordered	If one Reefer's Yeast Tablet ordered	If two Reefer's Yeast Tablets ordered	If five Reefer's Yeast Tablets ordered
1st prize	\$50	\$750	\$1500	\$5000
2nd prize	35	375	750	2500
3rd prize	25	200	400	1250
4th prize	25	125	250	600
5th prize	25	75	150	400
6th to 55th prizes, each	2	4	8	25
56th to 105th prizes, each	1	2	4	10

8. All answers must be received through the mail by E. J. Reefer, 9th and Spruce Streets, Philadelphia, Pa., and must be post-marked by Post Office closing time, April 10th, 1922.
9. The first prize will be awarded for the answer containing the largest number of correct objects in the picture. No other consideration, such as neatness, style or handwriting will have any bearing in making the decision.
10. The full amount of any of the prizes will be awarded to each contestant in the event of ties.
11. The decision will be made by three judges entirely independent of and having no connection with E. J. Reefer. They will judge the answers submitted and award the prizes at the end of the contest. Participation in the contest carries with it the acceptance of the decision of the judges as final and conclusive.
12. All answers will receive full consideration whether or not "Reefer's Yeast Tablets" is purchased. At the close of the contest, when all lists have been graded, the names of the prize winners will be announced and the list of words will be sent upon request to any participant who sends us a stamped, addressed envelope.

CABBAGE AND ONION PLANTS

Genunie frost-proof, grown in open field at Texarkana, Ark. Plants are better and will stand colder freezes than plants grown farther south. Strong, hardy, well-rooted plants, moss packed around roots of each bundle of fifty, and bundle labeled separately with variety name. Cabbage: Early Jersey Wakefield, Charleston Wakefield, Succession, Early and Late Flat Dutch. Insured parcel post prepaid, 100, 40c.; 200, 75c.; 300, \$1; 500, \$1.25; 1000, \$2.25. Onion: Crystal White Wax, Yellow Bermuda. Insured parcel post prepaid, 100, 40c; 200, 75c; 500, \$1; 1000, \$1.75; 5000, \$7.50. Full count, prompt shipment, safe arrival and satisfaction guaranteed. Union Plant Co. Texarkana, Ark.

sections, country towns and cities. Midnight joy riding, card parties, dancing and many other things have brought upon the church a cold wave causing the poor church to shiver and try to warm herself by the world's fires.

The time has come when every preacher must lift his voice against these things. They say there are worse things than cards and the dance, that may be true, yet we know that these things kill the Christ Spirit in men and women. So I think they are bad enough, don't you?

One said: "If my mother had been a good woman, life would be different with me." Thank God for mothers that stand out against the things that chill the Christ Spirit.

Dr. Millar, let me say a few more words while I am at it for as you know I do not write often.

A few weeks ago I preached and held Q. C. in the little frame church where I was licensed to preach more than thirty years ago.

No one so far as I know living in that community now lived there then. In those days the Quarterly Conference licensed men to preach and so far as I know not a member of that Q. C. is living except myself.

Dr. J. H. Riggin was P. E. and J. S. Nicholson was P. C. They with the other members are gone. The place was then known as Center Camp-ground on the Sheridan circuit. The name of the little church today is Center.

That was a great day in life. I recall every face and almost everything that was said. They were good men, men who loved God and his Church, but they took a great risk that day when they gave me the right to try to preach the Word in the House of God.

I am so glad that up to this good day I have not betrayed their confidence in God nor myself. I know under God I have done some good, not much, maybe, but some.

Let's pray for and expect great things of God this year.

Good luck to the Methodist.—J. W. Harrell.

SEARCY DISTRICT

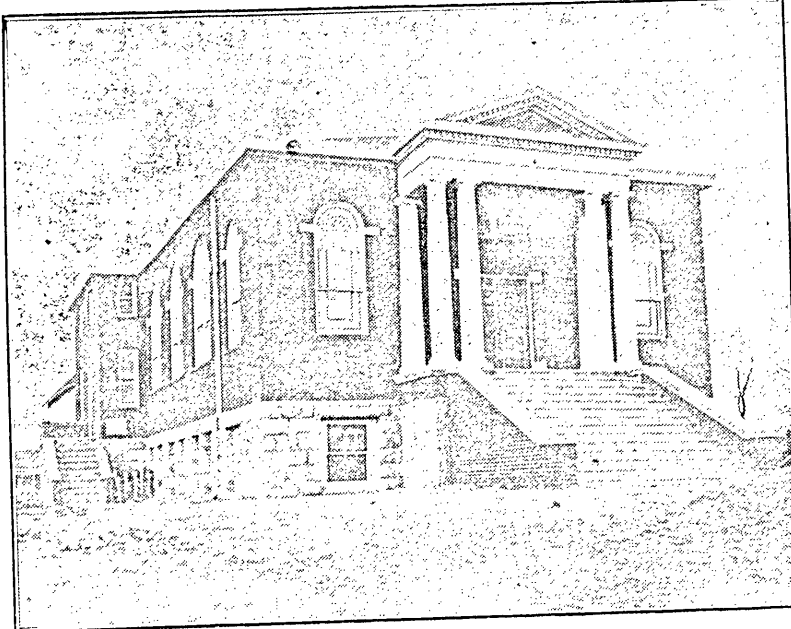
I have just completed my first round of quarterly conferences and feel like making a report of what we are doing. All of the pastors are in their places, just as they were placed by the Annual Conference.

The assessments for the support of the ministry are just a little more in the aggregate than they were last year. Only three places made any in-

NEW \$2 MYSTERY NOVEL FOR 15c

You Must Not Fail To Read "The Dark Mirror," by Louis Joseph Vance—The Best Story Published in Years.

You can see right through the plot of most stories, but "The Dark Mirror" will baffle you; it will hold you spellbound from start to finish and keep you guessing. This new story is by one of the most popular authors, is original, thrilling, satisfying; one of the most exciting and most discussed of the new "best-sellers"—sells for \$2 in book form. The Pathfinder, in accord with its policy of giving the best in everything, will publish this great story as a serial starting March 25. You can secure this complete novel by sending only 15 cents for the Pathfinder for 13 weeks. The Pathfinder is the great illustrated home weekly from the nation's capital. It costs the editor a lot of money to do this but he says it pays to invest in new friends. Send 15 cents at once and receive the magazine 13 weeks, with this serial and many other fine stories and features included. Address Pathfinder, 168 Langdon Sta., Washington, D. C.



NEW CHURCH AT HARTFORD

We had our first services in the new auditorium Sunday morning Feb. 5. A full house, 3 babies baptized, 2 new members received by letter, Communion served to over a hundred members.

Our church is complete, except a little painting and the pointing of the rock work. It is a beauty too.

We have the prettiest auditorium of any church of its size in the state, and the acoustic condition is par excellence.

We have ten Sunday School rooms, pastor's study, auditorium with a twelve foot gallery, and splendid banquet hall in the basement.

The total cost of the building, with furniture, and furnace, will possibly reach \$20,000.

crease in salary. Two of these were stations and one of them was a half-station.

Several places increased their assessments, notably Kensett and Judsonia. Several other charges made small increases.

The attendance at our first quarterly conference was a little over thirty per cent larger than last year, while the aggregate salary paid on this round is about thirty-one per cent above the same round last year.

Times are hard all over my district and especially in that part of my territory that was formerly served by the M. & N. A. railroad, but the people are loyal to the Church and are trying to take good care of their preachers. Our pastors are about the only preachers that are left up in that section now. There is now but one resident pastor of any other Church between Searcy and Harrison, a distance of about 150 miles. Our preachers are heroic. I had men in that territory who could have moved to larger salaries but who chose to stay with their people and minister to them regardless of the lack of railroad facilities and the prospects of hard times.

Rev. W. T. Martin has had a fine revival at Harrison since Conference. Rev. Monroe Edwards has had a great meeting at Batavia where he organized a new Church with more than fifty members. He is a fine evangelist. Rev. J. W. Jenkins is doing fine work at Marshall. His people are delighted to have him returned for the second year.

The people at Leslie increased the salary of their pastor, Rev. C. F. Hively, regardless of the fact that their factories are not running and their railroad has suspended operations. They are charmed with Brother Hively.

Rev Clarence Crow and his wife have made a fine start at Clinton and Shirley. They have a great opportuni-

We have a \$10,000 debt, which would be easily carried, if it were not for the fact that the mines have closed down, and our people are distressed somewhat.

There is not any hope for the mines to start up before the middle, or last of the summer, and maybe later.

We are to hold a revival meeting soon, assisted by our P. E., Bro. Wilford, possibly in March.

We will look after the "Methodist" during the month of March, as that is the month for renewals for most of my members.

All the departments of our church are working finely now. Sunday School is fine, League excellent, W. M. S. very fine.

Our prayer meetings are well attended, and Sunday services have a full house.—W. F. Blevins, P. C.

ty and will make good.

Rev. J. C. Snow begins his second year hopefully at Scotland.

Heber Springs is delighted to have Rev. O. C. Loyd back for his second year.

Rev. T. C. Chambliss has made a good start on his second year on the Pangburn circuit. Rev. J. W. Griffin, the Junior Preacher, has made a fine impression on his people on the eastern end of the Pangburn work.

As is usual with him, Rev. J. W. Black is starting off well on the West Searcy and Higginson charge.

Rev. Chas. Franklin has most favorably impressed the people of Searcy, and is having great congregations to hear him preach.

The people of Kensett decided that they wanted full time and they are much elated over having Rev. W. W. Albright as their pastor. He has made a fine start. He plans to begin the erection of a new church building real soon.

Judsonia is now a full-fledged station and is delighted with Rev. Floyd Villines as their pastor. He is doing some real constructive work over there.

Bald Knob and Bradford have been thrown back together like they used to be, and are pleased with Rev. C. J. Wade as pastor. The good ladies at Bald Knob have bought and furnished a parsonage and now have the preacher living in their midst for the first time.

Weldon and Tupelo are delighted with Rev. J. G. Parker. He has made a fine start. Rev. J. K. Farris is doing a fine work at Augusta. The people are charmed with him. He is a great pastor and a fine preacher.

Rev. John Score starts off well at McCrory. He has captured the people over there. All departments of the work are being carried on in fine shape.

The Deview charge is large and has a new preacher this year, Rev. Neill Storey, who is making a fine impression.

Rev. F. E. Dodson has been returned to Cotton Plant for the third year. His return was requested by the official board of the Church and he is making good.

McClelland and Gregory are delighted to have Rev. Edgar Miller sent back to them for the second year. His people love him and stand by him.

Rev. H. M. Lewis is starting off well on his second year on the Griffithville circuit. He made a great record there last year and hopes to surpass it this year. Rev. J. M. Hughes is in the midst of warm friends and supporters on the McRae circuit. He is doing a great work down there.—E. A. Holway.

TEXARKANA DISTRICT PREACHER'S MEETING

At Ashdown Monday, Feb. 6, the Meeting was called to order by Rev. J. F. Simmons, chairman. After devotional service Rev. J. C. Glenn was elected Secretary.

The following pastors gave brief reports and spoke very interestingly of their work: Revs. Z. D. Lindsay, Ashdown; J. F. Taylor, Umpire; J. A. Parker, DeQueen.

At the afternoon session Rev. J. F. Simmons laid great emphasis on the pastor as a great leader. One great impression he received at the meeting at Memphis, Tenn., was that, "If our people are to be led, the pastor must lead them."

Following this surprising and suggestive message the reports of the pastors were continued. Revs. J. O. Adcock, Spring Hill; J. R. Dickerson, Fairview, Texarkana; J. D. Dunn, Richmond; J. M. Fomby, Hatfield; C. A. Fuller, Winthrop; J. A. Jennings, Fouke; W. F. Campbell, Horatio; J. C. Glenn, Foreman; J. A. Hall, Paraloma; J. D. Hammons, Texarkana; B. F. Roebuck, Rose Hill, Texarkana; R. J. Roland, DeQueen; and D. T. Roe, Egger; made their reports.

Rev. J. A. Parker of DeQueen made a motion that a "findings committee" be appointed, and the following were elected: J. D. Hammons, chairman, J. R. Dickerson, J. D. Dunn, J. A. Parker and D. T. Rowland.

Mrs. S. C. Reynolds of Ashdown, District secretary of W. M. S. addressed the meeting in a most enthusiastic and instructive way.

"Preparations for a Revival" was discussed by Rev. J. A. Parker as follows:

(1) Prayer, (2) Selection of Date, (3) Sufficient time, (4) Selection of Helper, (5) Prayer Circle, (6) The preparation of the pastor's heart spiritually.

Following this helpful address, the chair recognized the following visitors: Dr. J. J. Stowe, Nashville, Tenn., stewardship secretary; Mr. S. T. Poe, Little Rock Conference L. L.; Mr. E. D. Irvine, C. M. S.; Rev. R. W. McKay, Secretary C. E. M., Little Rock. Rev. J. J. Stowe, D. D. spoke very briefly on tithing, etc.

At the night session Rev. J. J. Stowe G. S. S. secretary, delivered a message in the interest of the Centenary Work. Following this great speech Rev. R. W. McKay of Little Rock spoke in the interest of Christian Education.

At the morning session, Feb. 7, "Evangelism" was discussed by Rev. J. D. Hammons, who is chairman of the Conference committee on Evangelism.

In this connection Rev. L. J. Rid-

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dling of Locksburg offered several suggestions.

Rev. W. C. Hilliard, of Little Rock, addressed the meeting in the interest of revival work.

Rev. Z. D. Lindsay of Ashdown discussed in an able way "The preparation of a sermon."

The following spoke very briefly on "What to read," and "How to select books for study." Rev. J. A. Parker, J. D. Hammons, J. F. Simmons and Dr. J. M. Warkman, president of Henderson-Brown College.

Mr. E. D. Irvine spoke on the Centenary work. He urged all pastors to co-operate in making possible the financial success of the Centenary.

The chair introduced Dr. Taylor, pastor of Ashdown Presbyterian church.

Dr. J. M. Workman, President of Henderson-Brown College spoke in the interest of the high school boys and girls of our church.

"The Preacher from the Layman's point of view," was very interestingly and ably discussed by Mr. T. B. Cook, of Ashdown.

The "Pastor and Sunday School," was discussed in a capable way by Rev. T. O. Owen, of Mena, Rev. J. R. Dickerson, Rev. J. D. Hammons, and Rev. J. A. Parker supplemented his splendid address.

Chairman J. F. Simmons touched on the Sunday School and laid emphasis on Teaching Training Course. He very kindly and graciously offered his service in teaching the officers how to handle their Sunday Schools more effectively and efficiently.

Afternoon session the report of the "Findings Committee" as covering the goal for the year's work was heard and was adopted.

Revs. J. F. Simmons, J. D. Hammons, J. A. Parker, and L. J. Riddling spoke in an enthusiastic manner on the Conference organ, Ark. Methodist.

The "Collection of the Conference

Claims" was discussed by Rev. L. J. Riddling.

Dr. J. H. Reynolds, President of Hendrix College spoke briefly on an efficient ministry.

At the evening session Dr. Hubert Shull, of Texarkana, addressed the meeting on the "E. L. as a Training Camp for Young People."

"How the Pastor Can Make More Use of the Laymen of his Church" was discussed by Mr. S. C. Reynolds, of Ashdown.

Rev. L. J. Riddling submitted a resolution of thanks on behalf of the visiting ministers to the people of Ashdown, etc.

Thus the Texarkana District Preachers' Meeting, in every way a success, came to a close. The closing prayer was offered by Rev. J. F. Simmons, Presiding Elder.—J. C. Glenn, Sec'y.

THE ORPHANAGE

Since my last report in the Methodist I have received special cash contributions as follows:

Sheridan S. S., by Rev. W. T. Menard	\$ 6.87
Mt. Zion S. S., by Mrs. W. P. Holland, Sec., Fayetteville	2.08
Greenwood S. S., by J. E. Lark, P. C.	10.58
Glenwood S. S., by Mc F. Gibbs	17.12

Received Dec. 28, 1921, but not then reported.
Rev. T. O. Rorie, for Arkadelphia District 5.00
Received Jan. 6, 1922, but not then reported.

The matron has received articles at the Orphanage as follows:

Methodist Church, Madison, 4 dresses, 7 handkerchiefs, 4 boxes home-made candy, 2 pr. hose, several pieces dress goods, 2 boxes talcum powder, soap, pop-corn and nuts.

Ashdown, Ark., 5 dz. twels, 1 1-2 dz. napkins, 11 handkerchiefs, one bolt domestic, 1 sheet, 1 purse and several pieces dry goods.

Mrs. Jennie Ralph, Osceola, 1 cape, 1 rain coat, 3 gowns, 3 union suits, 5 prs. hose, 1 blouse.

Gus Blass Co., L. R. 15 large cakes, 5 lbs. fancy cake.

Kempner Shoe Co., L. R. 2 pr. shoes.

Mrs. John A. Lonergan, L. R. 11 suits, 5 coveralls, 4 blouses, 4 pr. trousers.

Mrs. Gatz, L. R., 5 lbs. pecans.

Mrs. Chas. Ferguson, L. R. 1 cape and several pairs shoes.

Mrs. R. E. Wait, L. R. 1 suit, 4 pr. shoes, several articles useful clothing.

Mrs. Henderson, name of Post Office not given, 1 quilt, 1 baby pillow, 1 sheet, 2 pr. Pillow cases.

Womens Missionary Society, Gen-try, by Mrs. C. H. Sherman, 1 quilt.

Mrs. A. V. Melton, Yellville, 1 quilt.

Ladies Aid Society, Vilonia, Ark, Mrs. F. W. Onlad, Pres. 1 quilt.

My attention is called to a very regrettable oversight in not reporting a beautiful victrola given on Christmas to the Orphanage by Mrs. John B. Bond, Little Rock.

Mrs. Ritter was Matron when the gift was made, in a few days she left with her sick child and the new matron did not know of the gift. I was sick through January and February and the splendid gift was not reported.

Mrs. Bond has been a constant and deeply interested friend to our orphans. The sweet music of the victrola is a perpetual reminder of one of the orphan's best friends. There may have been other omissions, if so, the above explanation will answer for them.

Every body is well and happy at the Home now and conditions are normal again.—Geo. Thornburgh, president.

THORNTON

We have not sent in any report from Thornton until now because we were waiting to get into our work good and get something definite to report.

We were very kindly received here by these splendid people, who after we had been here only a few days gave us a surprise party and brought many good things to eat. They rushed in on us when we were least expecting anyone and soon the parsonage was filled with good people and the many things which they brought. About the same time the good people from Chamberville Church gave us a shower which was also greatly appreciated.

The Sunday School at Thornton is doing splendid work. It is well organized, and has very progressive and consecrated leaders to take care of it.

At Stony Point we have one of the best country Sunday Schools to be found anywhere. This school is strictly modern in every respect. They use the graded literature in the primary department, and every department of the school is progressive even though they all have to recite in one room. Mr. Red Thomas and family of Fordyce are doing wonderful work by going out and helping us each Sunday in this school. They have been doing this splendid unselfish work for four years. We need more consecrated men and women of our town and city churches who will go out into the country and help in the church work.

Sunday schools a tour other two churches are now beginning their work.

New life has come into our Epworth League and it is now doing some splendid work. We have a great number of very fine young people on this work and it is a real pleasure to work with them.

The Womens Missionary Society is gaining ground each week. This organization is always ready to serve when the opportunity comes.

The people of Thornton Church have come to realize what a great opportunity our church has here for service, and hence have asked for full time of the pastor. Until now they had six services each month. Now they will have eight.

The salaries of pastors and Presiding Elders have also been raised. Thornton Church alone has raised her assessment \$300.00, and the other churches will make their report soon, and we know they will do something worth while.

Thornton has adopted the Budget plan, and it promises to be a great success.

Plans are now being made to put on a campaign for the Arkansas Methodist, The Centenary, and Education Movement.

Best of all of our report is the spiritual life of our church. The field here is truly white unto harvest, and we are expecting a great harvest this year.

On Feb. 12th we had our first Quarterly Conference, and enjoyed having our Elder with us. He was enthusiastic, and showed his heart was in the work. Our people appreciate the Elder. He preached a splendid sermon at the eleven o'clock hour, and we had our Conference in the afternoon. At the morning service we received a splendid class of thirty into the church, fifteen on profession of faith and fifteen by letter and otherwise.

Our purpose is to always keep a spirit of revival in our Church, and strive to lead people to Christ without waiting for a revival meeting. We are making special effort to lead our people to do personal work at all times.

In speaking of the Sunday school we neglected to say that we are organizing two teacher training classes, one for our active teachers and one for our young people.

Pray for us that we may have a great year.—Grover Cleveland, Pastor.

BENTON

It was my pleasure to be in the pulpit of Rev. F. N. Brewer on last Sunday morning, and to hear the splendid reports made by the heads of different departments.

All were interesting, but of special interest just at this time is the wonderful advancement made in the finances of the church. Brother Brewer has already reported that they have all the Conference collections and salaries of the church collected not only up to date, but for March also. One could not but feel the inspiration and the thrill that came to this congregation when these reports were made.

The highest praise for the pastor was on the lips of all. There has been a wonderful increase in the congregation. Although it was a rainy Sunday, the house was full, and on the Sunday night previous, I was told that every seat was taken.

The sending of Brother Brewer to Benton at this time brings to us anew the wisdom of our splendid machinery in being able at each annual conference to send men to places where their special talents are needed to solve peculiar situations.—J. M. Workman.

THE HISTORICAL PAGEANT REPEATED FOR GALLOWAY

The pageant, "The History of the American Flag," which was presented by the young people of the Epworth League, under the direction of Mrs. Charles Franklin, at the high school on Tuesday night, the 21st, was repeated in the Galloway auditorium on Saturday night, the 25th, to a large and appreciative audience.

Almost all the college people, both faculty and students, were present and a goodly number of townspeople, notwithstanding the bad weather.

The entertainment was perhaps even more effectively given this time than before. The costumes retained their pristine freshness despite the misting rain; and the episodes followed one another with a rapidity and apparent ease which spoke volumes for the team-work of the young people and the efficiency of the director.

Those taking part were practically the same as before and the pageant followed the same outline:

Prelude—"America."

Episode 1.—The Flags of Exploration and Settlement.

Episode 2.—The Flags of the Revolution.

Episode 3.—The Flags of the American Union.

Finale—"Star Spangled Banner."

The tableaux between scenes were of great beauty and were in many instances faithful representations of famous old paintings and drawings—notably "The Spirit of '76," "The Signing of the Declaration of Independence," "The Birth of Old Glory," and "The Blue and the Gray."

The pageant is of keen interest for

RECIPE FOR GRAY HAIR

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and 1/4 oz. of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It will gradually darken streaked, faded or gray hair and make it soft and glossy. It will not color the scalp, is not sticky or greasy and does not rub off. Famous Druggist Discovers Simple Remedy for Asthma and Makes Generous FREE TRIAL Offer to Readers

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10 days to prove quick relief. Dr. Coffee had catarrh, deafness, head noises. Two surgical operations failed. He found a treatment that gave complete relief. Thousands cured it successfully. Want you to try it free. Write
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Catarrh Does Harm—Get Rid Of It.

Catarrh of the nose or throat when it becomes chronic weakens the delicate lung tissues, deranges the digestive organs, and may lead to consumption. It impairs the taste, smell and hearing, and affects the voice. It is a constitutional disease and requires a constitutional remedy.

Take Hood's Sarsaparilla, which by purifying the blood removes the cause of the disease and gives permanent relief. This alternative and tonic medicine has proved entirely satisfactory to thousands of families in three generations.

If there is biliousness or constipation, take Hood's Pills—they are purely vegetable, gentle, thorough.

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two reasons: For its intrinsic worth and beauty and for its author, Mrs. Franklin. Mrs. Franklin did much research work in preparation, going into many libraries and studying old records to get the information which she had so pleasingly presented in dramatic form. She discovered many touching and stirring incidents but little known even to close students of history and included them. She also made a personal study of the flags which flew over different parts of our country before Old Glory reigned supreme and made sixteen reproductions in silk, some with embroidered emblems and some with painted—a rare collection.

The production is a labor of love on her part. She followed up a subject of great interest to herself and presented her findings in attractive form for others to enjoy; and has thereby made a real contribution to our knowledge of our land and flag and called us to a greater loyalty to both.

This pageant should be printed and used in grammar and high schools and colleges as an accompaniment to the study of American History. The Commissioner of Education of the United States is seeking for material which will help to teach American ideals in the public-schools. He could not do better than to secure this manuscript and give to the young people of our country this delightful presentation of history which appeals at once to their dramatic instinct and their patriotism.—Searcy Citizen.

QUARTERLY CONFERENCES

ARKADELPHIA DISTRICT

(Second Round.)

Leola Ct., Sat. and Sun., March 11-12, at Hunter's Chapel.
Benton Sta., Sun., 7:30 p. m., March 12.
Malvern Ct., Mon., 3:00 p. m., March 13, at Butterfield.
Friendship Ct., Sun., 11 a. m., March 19, at Social Hill.
Standard Training School, March 19-24, at Arkadelphia.
Okolona Ct., Sat. and Sun., March 25-26.
Pearcy Ct., Sat., 2:30 p. m., Sun., April 1-2.
Park Avenue, Sun., 7:30 p. m., April 2.
Cedar Glades Ct., Sat. and Sun., April 8-9, at Pleasant Home.
Hot Springs Ct., Sat. and Sun., April 15-16, at Bethlehem.
Oak Lawn, Sun., 7:30 p. m., April 16.
Third Street, Mon., 7:30 p. m., April 17.
Carthage Ct., Sat. and Sun., April 22-23, at Waverly.
Malvern Sta., Mon., 7:30 p. m., April 24.
Dist. Conference, Tues., Wed., and Thursday, April 25-27, at Malvern.
Holly Springs Ct., Sat. and Sun., April 29-30, at Mt. Carmel.
Please let Recording Stewards have Quarterly Conference Records at District Conference for examination.—L. E. N. HUNDLEY, P. E.

BATESVILLE DISTRICT

(Second Round.)

Mt. View, 2 p. m., March 11.
Sulphur Rock, 8 p. m., March 12.
Melbourne Ct., at Forrest Chapel, 2 p. m., March 19.
Newburg Ct., at Chapel, 2 p. m., Mar. 20. (Preaching at 11 and dinner on ground.)
Bexar Ct. at Bexar, 2 p. m., March 22. (Preaching at 11 and dinner on ground.)
Iuka Ct., at Flat Rock, 2 p. m., March 23.
Calico Rock, 1 p. m., March 24.
Swifton, 2 p. m., March 26.
Stranger's Home Ct., March 27, 2 p. m., at Clover Bend (Preaching at 11 and dinner on ground.)
Kenyon Ct., at Dowell's Chapel, 2 p. m., April 1.
Tuckerman, 2 p. m., April 2.
Evening Shade Ct., at Cave Creek, 2 p. m., April 8. (Preaching at 11 and dinner on ground.)
Charlotte Ct., at Mt. Hermon, 2 p. m., April 11. (Preaching at 11 and dinner on ground.)
Newark, 8 p. m., April 12.
Desha Ct., at McHue, 2 p. m., April 16.
Wolf Bayou Ct., at Corner Stone, 2 p. m., April 17.
Newport, 3 p. m., April 23.
Umsted Memorial, 8 p. m., April 23.
Salado and Oil Trough Ct., at Adylotto Chapel, 8 p. m., April 24.
Central Ave., 8 p. m., April 27.
Batesville, First Church, 7 p. m., April 28.
Bethesda Ct., at Cushman, 3 p. m., April 30.
The District Conference will convene at Swifton July 4, at 7 p. m., continuing through the 5th and 6th. Let the delegates be elected at Second Quarterly Conference.—H. LYNN WADE, P. E.

BOONEVILLE DISTRICT

(Second Round.)

Plainview, March 4-5.
Ola, at Centerville, Mar. 5-6.
Branch Ct., at Lowe's Creek, Mar. 11-12.
Paris, Mar. 12-13.
Scranton, at Blaine, Mar. 18-19.
Prairie View and McKendree, at P. V., Mar. 19-20.
Dardanelle Ct., at Oak Grove, Mar. 25-26.
Dardanelle Sta., Mar. 26-27.
Waldron Ct., at Square Rock, April 1-2.
Waldron Sta., April 2-3.
Perry and Bigelow, at Bigelow, April 8-9.
Adona Ct. at Perryville, April 9-10.
Walnut Tree Ct., at Blue Ball, April 15-16.
Danville, April 16-17.
Belleville and Havana, at Cedar Creek, April 22-23.
Magazine, at Sugar Grove, April 23-24.
Booneville Sta., April 26.
Mansfield and Abbott, at Mansfield, April 29-30.
Huntington, April 30-May 1.
Hartford, May 2, May 3-4.
Booneville Ct., May 6-7.
Gravelly, May 6-7.
Rover, May 7-8.
—B. L. WILFORD, P. E.

CAMDEN DISTRICT

(Second Round.)

El Dorado Ct., at Bethel, March 11-12.
Junction City, March 12, 7:30 p. m.
Bussey, at Shorman, March 13-19.
Strong, at Rhodes Chapel, March 25-26.
Huttig, March 26, 7:30 p. m.
Fordyce, April 2.
Thornton, April 2, 7:30 p. m.
Camden, April 9.
Magnolia, April 12.
Camden Circuit, at Buena Vista, April 15-16.
Wesson, at Fredonia, April 22-23.
District Conference at Emerson April 25-26.
Waldo and Buckner at Waldo, April 29-30.
Bearden, May 7, 2:00 p. m.
Eagle Mills, at Harmony, May 7, 8:00 p. m.
Hampton, at Harrell, May 20-21.
Kingsland, May 27-28.
Emerson, June 3-4.
El Dorado, June 7, 8:00 p. m.
Chidester, June 10-11.
Stephens and McNeil, at Mt. Prospect, June 17-18.
—R. H. CANNON, P. E.

CONWAY DISTRICT

(Second Round.)

Cato, March 11-12.
El Paso, March 18-19.
Vilonia, March 19-20.
Dover, March 25-26.
Russellville, March 26-27.
Pottsville, April 1-2.
Atkins, April 2-3.
Morrilton, April 9, a. m.
Plummerville, April 9, p. m.
Springfield, April 15-16.
Greenbrier, April 16-17.
North Quitman, April 22-23.
Quitman, April 23-24.
Conway Ct., April 30.
Conway, May 1.—W. B. HAYS, P. E.

FAYETTEVILLE DISTRICT

(Second Round.)

Fayetteville, Mar. 11-12.
Son's Chapel, Mar. 12-13.
Coin, Mar. 18-19.
Green Forest, Mar. 19-20.
Bright Water, Mar. 25-26.
Parksdale, Mar. 26-27.
Eureka Springs, April 1-2.
Goneord (afternoon), April 2.
Berryville, April 2-3.
Piney, April 3.
Morrow, April 8-9.
Summers, April 9-10.
Viney Grove, April 15-16.
Prairie Grove, April 16-17.
Springdale, April 22-23.
Hindsdale, April 23-24.
Highfill, April 29-30.
Siloam Springs, April 30, May 1.
District Conference will convene at Centerton, April 26.—W. L. OLIVER, P. E.

FT. SMITH DISTRICT

(Second Round.)

Lavaca, March 11-12.
South Fort Smith, March 12.
Van Buren Ct., March 18-19.
Dodson Ave., March 19.
Kibler, March 25-26.
Alma, March 26.
Clarksville Sta., April 2.
Altus and Hartman, April 2.
Cecil, April 8-9.
Van Buren Sta., April 16.
Winslow, April 16.
Ozark Ct., April 22-23.
Ozark Sta., April 23.
Lamar, April 29-30.
Clarksville Ct., April 30.
First Church, Ft. Smith, May 21.
Mulberry and Dyer, May 21.
Greenwood, May 28.
Hackett, May 28.
District Conference will convene at Lamar, May 30.—G. G. DAVIDSON, P. E.

HELENA DISTRICT

(Second Round.)

Haynes-Lexa, at Haynes, Mar. 11-12.
Cott Circuit, at Forest Chapel, Mar. 12-13.
Crawfordsville, Mar. 19.
Earle, 7:30 p. m., Mar. 19.
Vannadale Circuit, Mar. 25-26.
Wynne 1st Church, 7:30 p. m., Mar. 26.
Hughes-Hulbert, Mar. 29.
Holly Grove-Marvell, at Marvell, April 1-2.
Clarendon, 7:30 p. m., April 2.
Aubrey Circuit, at Rondo, April 8-9.
Marianna, 7:30 p. m., April 9.
Helena 1st Church, April 16.
Elaine Circuit, at Elaine, 3 p. m., April 16.
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West Helena, April 23.
Poplar Grove Circuit, at Postelle, 7:30 p. m., April 23.
Harrisburg 1st Church, April 28.
Harrisburg Circuit, at Farm Hill, April 29-30.
Parkin, 7:30 p. m., April 30.
The Helena District Conference will be held at Harrisburg, April 26-28.—WILLIAM SHERMAN, P. E.

JONESBORO DISTRICT

(Second Round.)

Nettleton, at Forest Home, March 11-12.
Truman, March 12.
Blytheville Ct., at Armorer, March 18-19.
Blytheville, First Church (Conf. Mch. 31), March 19.
Blytheville, Lake Street, at Yarbrow, March 25-26.
Osceola, March 26-27.
Rosa and Clear Lake (Conf. at Blytheville), April 1-2.
Luxora, April 2-3.
Whitten and Bardstown, at Whitten, April 8-9.
Wilson, April 9-10.
Trinity, at Trinity, April 15-16.
Marked Tree, April 16.
Lepanto, April 23.
Brookland, at Pine Log, April 29-30.
Tyronza, at Gilmore, April 30-May 1.
Jonesboro, First Church, May 14.
Jonesboro, Huntington Ave., May 14.
Bay and Shiloh, May 20-21.
Marion, May 21.
Manila and St. Johns, April 27-28.
Leachville, May 28.
Jonesboro, Fischer Street, May 31.
Lake City, June 3-4.
Monette, June 3-4.
Fisher and Hickory Ridge, June 6-7.
R. E. L. BEARDEN, P. E.

LITTLE ROCK DISTRICT

(Second Round.)

Carlisle Circuit, at Hamilton, Saturday and Sunday, 11 a. m., March 11-12.
Carlisle, Sunday, 7:30 p. m., March 12.
Kee-Tomblerlin Circuit, at Tomblerlin, Saturday and Sunday, 11 a. m., March 18-19.
England, Sunday, 7:30 p. m., March 19.
Austin Circuit, at Mt. Zion, Saturday and Sunday, 11 a. m., March 25-26.
Lonoke, Sunday, 7:30 p. m., March 26.
Henderson, Wednesday, 7:30 p. m., March 29.
Forest Park, Sunday, 7:30 p. m., April 2.
Asbury, Wednesday, 7:30 p. m., April 5.
28th Street, Thursday, 7:30 p. m., April 6.
Hickory Plains Circuit, at Hebron, Saturday and Sunday, 11 a. m., April 8-9.
Highland, Wednesday, 7:30 p. m., April 12.
Pulaski Heights, Thursday, 7:30 p. m., April 13.
Bryant Circuit, at New Hope, Saturday and Sunday, 11 a. m., April 15-16.
Bauxite, Sunday, 7:30 p. m., April 16.
Mabelvale Circuit, at Mabelvale, Thursday, 3 p. m., April 20.
Maumelle Circuit, at Natural Steps, Saturday and Sunday, 11 a. m., April 22-23.
Oak Hill Circuit, Saturday and Sunday, 11 a. m., April 29-30.
District Conference opens Tuesday night, April 18, at Primrose Chapel, Mabelvale Circuit. Opening sermon will be preached by Rev. W. C. Davidson. Conference adjourns Thursday noon.—JAMES THOMAS, P. E.

MONTICELLO DISTRICT

(Second Round.)

Monticello circuit, at Cominto, 11 a. m., March 12.
Monticello, 7 p. m., March 12.
Lake Village, 11 a. m., March 19.
Eudora, 7 p. m., March 19.
Winchester, 11 a. m., March 26.
Watson, 7 p. m., March 26.
Hamburg, 11 a. m., April 2.
Crossett, 7 p. m., April 2.
Hermitage, at Carmel, April 8-9.
Warren, 7 p. m., April 9.
Mt. Pleasant, at Mt. Taber, April 15-16.
Arkansas City, 11 a. m., April 23.
Hamburg Circuit, at Bethel, April 29-30.
Montrose, at Morrill, 11 a. m., May 7.
Parkdale, 7 p. m., May 7.
Ingalls, at Jersey, 11 a. m., May 14.
Fountain Hill, at Magnolia, May 27-28.
Snyder, at Mist, June 4.
—W. P. WHALEY, P. E.

PARAGOULD DISTRICT

(Second Round.)

During this round the district conference will meet. Hoxie is the place and the night of the 24th of April will be the time. Rev. Lester Weaver will preach the opening sermon, followed by the sacrament of the Lord's Supper. Revs. J. H. O'Bryant, J. M. Harrison, and J. H. Barrentine will be the committee to examine all candidates. In the following round of quarterly meetings a number of them fall on the fifth Sunday in April, at which time a number of the pastors will assist the presiding elder, one going to each place for the Saturday and Sunday—a better arrangement than that the presiding elder should go on a "week" day. For this purpose Rev. J. F. Glover will go to Salem; Rev. W. W. Gibson will go to Ash Flat; Rev. S. G. Watson will go to Sedgwick; Rev. C. L. Castleberry will hold for Marmaduke; and Rev. M. M. Smith hold for Gainesville, while the presiding elder goes to Mammoth Spring and Hardy—all April 28-29. The others are as follows:
St. Francis, March 11-12.
Piggott, March 12-13.
Lorado, March 18-19.
Stanford, March 19-20.

Westside Circuit, March 25-26.
Paragould, First Church, March 26-27.
Paragould, Eastside, March 29, night.
Rector Circuit, April 1-2.
Rector, April 2-3.
Pocahontas, April 8-9.
Biggers, at Datto, April 9-10.
Maynard, April 11.
Attica, April 13.
Walnut Ridge Circuit, April 15-16.
Walnut Ridge, April 16-17.
Smithville, Saturday, April 22.
Black Rock, Sunday, a. m., April 23.
Imboden, Sunday, p. m., April 23.
Hoxie, during district conference.
Mammoth Spring, Hardy and others named as above, April 28-29.—Jas. A. Anderson, P. E.

PINE BLUFF DISTRICT

(Second Round.)

Pine Bluff Circuit, at Union, March 11-12, 11 a. m.
Grady, at Grady, March 12, 7:30 p. m.
Roe, at Elm, March 18-19, 11 a. m.
Rison, March 19, 7:30 p. m.
Rowell, at Mt. Olivett, March 25-26, 11 a. m.
Hawley Memorial, March 26, 7:30 p. m.
St. Charles, at Prairie Union, April 1-2, 11 a. m.
DeWitt, April 2, 7:30 p. m.
Swan Lake, at Zion, April 8-9, 11 a. m.
Stuttgart, April 9, 7:30 p. m.
Sheridan and Newhope, at Newhope, April 15-16, 11 a. m.
Carr Memorial, April 16, 7:30 p. m.
Gillett, April 22-23.
Humphrey April 29-30, 11 a. m.
Lake Side, April 30, 7:30 p. m.
Star City, May 6-7, 11 a. m.
First Church, May 7, 7:30 p. m.
Redfield, at Marvin's Chapel, May 13-14.
District Conference will convene at DeWitt, Wednesday morning at 8:30, June 7, running through Thursday, June 8th. Opening sermon Tuesday at 8 p. m. by Rev. L. A. Smith, followed by the Lord's Supper.
Time will be given to representatives of the League, Sunday Schools and Missionary Society.
Let all local preachers be present or have a written report.—J. W. HARRELL, P. E.

PRESCOTT DISTRICT

(Second Round.)

Blevins and McCaskill, at McCaskill, Mar. 11-12.
Center Point, at Trinity, Mar. 18-19.
Mineral Springs, Mar. 19, 4 p. m.
Nashville, Mar. 24, 8 p. m.
Bingen and Highland, at Doyle, Mar. 25-26.
Washington and Ozan, at Ozan, Mar. 31, 2 p. m.
Columbus at Sardis, Apr. 1-2.
Amity and Rosboro, at Findley, Apr. 8-9.
Delight, at Pike City, Apr. 15-16.
Gurdon, Apr. 16, 8 p. m.
Prescott, Apr. 21, 8 p. m.
Glenwood and Womble, at Womble, Apr. 22-23.
Mt. Ida and Oden, at Mt. Ida, Apr. 23, 4 p. m.
Marionboro, Apr. 30.
Hope, May 7, 8 p. m.
—J. H. CUMMINS, P. E.

SEARCY DISTRICT

(Second Round in Part.)

Griffithville Ct., at Belcher, March 11-12.
West Searcy and Higginson at Higginson, March 12-13.
McRae Circuit, at Garner, March 18-19.
Weldon and Tupelo, at Weldon, March 25-26.
Judsonia Station, April 1-2.
Kensett Station, April 2-3.
Devine Ct. at Morris Grove, April 8-9.
Cotton Plant Station, April 9-10.
Bald Knob and Bradford, at Bradford, April 15-16.
Searcy Station, April 16-17.
District Conference at Clinton, July 4-7.—A. E. Holloway, P. E.

TEXARKANA DISTRICT

(Second Round.)

Spring Hill, at Hinton, March 12.
Preaching 11 a. m. Conference 2 p. m.
DeQueen Circuit, at Gilham, March 18.
CoConference, 3 p. m. Preaching Saturday night and Sunday morning.
Hatfield, at Potter, March 19. Conference, 4 p. m. Preaching at night.
Fouke, at Genoa, March 26. Preaching morning and night. Conference 2 p. m.
Hoxie, at Williamsons, April 2. Preaching 11 a. m. Conference 2 p. m.
Stamps, April 5, at night.
Doddridge, at Doddridge, April 9. Preaching 11 a. m. Conference 2 p. m.
Lewisville and Bradley, at Bradley, April 10, 3 p. m.
Winthrop, at Cerro Gordo, April 15-16. Preaching Saturday night and Sunday 11 a. m. Conference, Sunday, 2 p. m.
Dierks, April 19, at night.
Lockesburg, at Kingress, April 23. Preaching 11 a. m. Conference 2 p. m.
Egger, at Waters, April 29-30. Preaching, Saturday 11 a. m.
Mena, April 30, at night.
Foreman, May 3, at night.
Richmond, at Oak Hill, May 6-7. Preaching, Saturday, 11 a. m. Conference 2 p. m. Preaching, Sunday 11 a. m.
Fairview, May 7, at night.
DeQueen, May 14, 11 a. m.
Ashdown, May 14, at night.
First Church, May 21, 11 a. m.
College Hill, May 21, at night.
Umpire, May 28. (Place of Conference to be announced later).
Delegates to the District Conference to be elected on this round.—J. F. SIMMONS, P. E.