

# ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South

Vol. XLI

LITTLE ROCK ARKANSAS, JANUARY 26, 1922.

No. 4

AND WITH GREAT POWER GAVE THE APOSTLES WITNESS OF THE RESSURECTION OF THE LORD JESUS; AND GREAT GRACE WAS UPON THEM ALL. NEITHER WAS THERE ANY AMONG THEM THAT LACKED; FOR AS MANY AS WERE POSSESSORS OF LANDS OR HOUSES SOLD THEM, AND BROUGHT THE PRICE OF THE THINGS THAT WERE SOLD, AND LAID THEM DOWN AT THE APOSTLES FEET; AND DISTRIBUTION WAS MADE UNTO EVERY MAN ACCORDING AS HE HAD NEED.—Acts 4: 33-35.

## THE CHRISTIAN SPIRIT.

In the passage quoted above we do not find a command for Christians to practice communism; but the conduct of these early disciples shows their spirit. When they became followers of Jesus they felt that their private possessions must be placed at the service of the loving brotherhood to which they belonged. It is evident that the Master impressed upon his immediate followers the virtue of unselfishness. If He were in the counting room and marts of trade today would His followers have more of His unselfish spirit? Would they use their goods as do the heathen and worldly, or would they hold their property as a trust to be enlarged only according to the law of love and to be spent under the Master's dictation? Would the work of Missions languish if we had the Master's true spirit? Would education in preparation for Christian service continue to be a mere beggar at our doors? What is my answer? What is your answer, brother? Have I Christ's spirit? Have you?

## QUESTIONS WITHOUT ANSWERS

What kind of man shouts at a political rally, and keeps silent at a protracted meeting?

What kind of woman talks all week about her neighbors, and cannot say a word for her Lord at the testimony meeting?

What kind of man makes long prayers in public, and never prays in secret?

What kind of woman shouts in the revival, and scolds her husband and children at home?

## AN AGGRESSIVE MISSIONARY POLICY.

At the last session of our China Conference a resolution was adopted requesting our Board of resolutions to memorialize the General Conference to assign one of the Bishops to the episcopal supervision of the Conferences in the Far East for a quadrennium as a resident Bishop. We ought to do that and far more.

If we intend to be aggressive in missionary work we ought to have two Bishops living in the Far East, two in Europe and Africa, one in South America, one in Mexico, one for Cuba and Latin America in Florida, and two on the Pacific Coast.

These ought to be our strongest and most consecrated men. Some of them, doubtless, should be chosen from the missionary forces so that they would begin with full knowledge of the problems and have familiarity with the language of the people. They should live where they work and come to the homeland only as it may be necessary to recuperate and stir the Church at home.

In the Methodist Episcopal Church there are fifteen or more Bishops giving their whole time to missionary fields. Now election to the episcopacy means for their younger men assignment to foreign field. The result is that their great achievements are in the Mission Conferences. Why should it not be so among us?

We have men of heroic mold who can lead to victory in China, in Japan, in Korea, in Siberia, in Africa, in Poland, in Brazil, in Cuba in Mexico, and on the Pacific Coast. Let us pray for the Holy Spirit to indicate a half score with the sense and

zeal and consecration of our saintly Lambuth, who, shortly before his death, declared: "We are entering on a new era of missions. It is one of final survey and occupation. The world field is open and ready. Heathenism has been undermined. The preparatory stage has ended. We are within sight of the goal, and have but to press the advantage gained."

## THE CHRISTIAN PROPAGANDA.

In his appeals to Missouri Methodists to support the St. Louis Christian Advocate, Dr. C. O. Ransford, the associate editor, is making splendid argument for the circulation of Christian literature. His good paper deserves the liberal support of its constituency. Instead of the 15,000 subscribers sought, the number should be 30,000. Come on, Missouri!

Dr. Ransford says: "The church must have a medium of communication with her membership. The reports of revivals and notable religious meetings are encouraging to our people. The comment on world events from a religious point of view clarifies the moral vision. The appeal of world need awakens the lethargic and indifferent church member to active service. The church paper sounds the reveille of all religious advancement."

## AN EMERGENCY.

Our Christian colleges are in great need. For three years they have not been permitted to campaign for themselves, and during the past year all the colleges have been heavily assessed to pay their part of the cost of the Christian Education Movement. On account of high prices their operating expenses have been taxed to provide for the new students. Our institutions are in peril and our honor is at stake. The week of February 5-12 has been designated as Pay-Up Week. Let every one who signed a pledge make his first payment that week to the Educational Collector of his own church. Then these collectors are urged to send what they have without delay to the Conference Secretaries. In Little Rock Conference remit to Rev. R. W. McKay, 407 Exchange National Bank Building, Little Rock. In North Arkansas Conference remit to Rev. R. C. Morehead, Conway, Ark. It may be necessary to make a real sacrifice to pay these pledges; but loyalty to our Lord requires it.

## "THE MENACE OF THE CENTENARY."

Under this caption an American member of the Methodist Episcopal Church writes challengingly in the China Christian Advocate.

He says: "There is something the matter with this American church. I have yet to meet a person who didn't believe this to be true. All sorts of interpretations are given, of course, but the fundamental is conceded. We are not in the spiritual condition we should be in. We are not measuring up to our hour. Why? I believe it is because of the Centenary."

His argument, in brief, is that the church was stirred to attempt a big thing, and, lapsing from its war-time fervor, is not meeting its obligations; and, on top of that, he claims, and justly, that all the estimates of need were too low. Now that great enterprises have been launched, and unless the Church not only meets its Centenary obligations but plans to reach far beyond, our foreign missionary work is in danger of collapse.

What this unknown writer says of his branch of Methodism is equally true of our own Church. We talked of our Centenary undertaking as a big thing, and even boasted about it, when in reality, if our resources are considered, it was a little thing. If we fail to raise the paltry sum pledged, we brand ourselves dishonest. If we continue to brag, we

cheapen ourselves. If we shut our eyes and refuse to see the marvelous opportunities of today, we confess our unworthiness for the task to which we are providentially called. If we wear soft raiment and eat fine food and live in big houses and ride in expensive automobiles while our Lord with bleeding hand beckons to worth-while achievement, our candlestick may be removed and our ecclesiastical house may be left desolate. Methodism is menaced. Let us face the situation on our knees, first seeking pardon for our failures, and then promising our Lord to follow where He leads.

## A SHEAF OF VERSE.

"The Philosophy of an Arkansas Farmer and Other Poems," published by the Arkansas Writer Publishing Co., Little Rock, is a modest volume of verse by M. E. Dunaway, a member of the Little Rock bar and recently prosecuting attorney. The author, a graduate of Hendrix College, who adventured in poetry while a student, says: "With me, poetry is a pastime. All I have done in this line has been as a sort of diversion, usually at the close of a busy day's work—in the struggle for existence." No matter when or how these poems were written, they are worth-while. The style and tone are similar to Riley's and Lowell's humorous productions. The expressions are quaint and the philosophy sane.

Witness the following:

"Even if things turned out purty bad,  
"Jim wasn't fussy, depressed, or sad;  
"An' whether it snowed, or the sun was a-bilin',  
"Jim most generally wuz found a-smilin'."

Also this:

"An' Jim says if all the people would quit fussin'  
an' jest work,  
"An' quit broodin' 'bout their troubles, an would  
never try to shirk,  
"An' quit runnin' 'bout an' spendin', an' jest  
live within ther means,  
"Purty soon they'd all be happy, an' have money  
in their jeans."

While these dialect verses are particularly fine, there are several short poems of singular sweetness and beauty.

Listen to the music of Poe in this:

"Late the hour, the stars are blinking,  
"And the flowers the dewdrops drinking,  
"I am dreaming still, and thinking,

"Of the one I love so well;

"I am wondering now if ever

"Aught of discord shall dis sever

"Our two souls—my hope is—Never;

"But the years alone can tell."

We confidently look for this little sheaf of verse to win recognition in literary circles.

United States Commissioner of Education John J. Tigert announces that illiteracy in the United States is slowly decreasing. In 1910 we had above ten years of age 5,516,163 illiterates. In 1922 the number was 4,931,905 in a much larger population. However, during the war a practical test applied to nearly two million soldiers showed that twenty-five per cent of them could make no real use of written English.

The specialist without liberal education may be as dangerous as a keen blade without a strong handle.

True Christian life is a prayer life. By living as we pray we are able to pray without ceasing.

## PAY-UP WEEK.

It has been agreed that the week of Feb. 5-12 shall be Pay-Up Week for our first pledges to Christian Education. Do not fail to pay the collector in your Church.

## THE ARKANSAS METHODIST

PUBLISHED EVERY THURSDAY.

A. C. MILLAR

Editor

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George Thornburgh  
E. R. Steel

## N. Arkansas Conference

F. S. H. Johnston  
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**CENTENARY CONSERVATION SLOGAN:**  
"NO SHRINKAGE, BUT A SURPLUS."

## METHODIST CALENDAR.

Jonesboro District Conference at Manila, April 24-26.

Camden District Conference at Emerson, April 25-26.

Arkadelphia District Conference at Malvern, April 25-27.

## PERSONAL AND OTHER ITEMS.

Rev. L. J. Ridling of Lockesburg announces that the new year is starting well in his charge, and he is expecting good results.

Rev. J. H. Barrentine of Marmaduke writes that everything is moving on well in his charge. He has had a good pounding. He is planning for a great revival.

Whenever we put anything in the place of God, whether it be gold calves or gold dollars, it will degrade all our higher life and sink us into the pit.—Snowden.

Rev. George E. Williams, a transfer from North Mississippi Conference, says that the folks at Wilmar are making him comfortable by their kindness and generous support.

Dr. W. F. Quillian of Wesleyan College, Macon, Ga., has announced that the American Association of University Women has admitted Wesleyan to membership of that Association.

The annual meeting of the Woman's Missionary Council will be held in Travis Park Church, San Antonio, Texas, March 29-April 5. Railroads will give a reduced rate on the certificate plan.

Rev. R. H. Cannon, presiding elder of the Camden District, announces that Rev. J. H. Coleman from Mississippi has been appointed to supply Emerson Circuit. His post office will be Emerson.

Rev. L. E. N. Hundley, the new presiding elder of Arkadelphia District, writes: "Am delighted with my new duties and am happy in serving these good people. The preachers in general are happy and starting off well."

On account of difficulties in the printing office it has been impossible to publish obituaries that have come in during the past two months. Conditions have improved, and we hope soon to publish the obituaries which have accumulated.

Under the leadership of Dr. J. W. Hancher, endowment secretary of the Board of Education of the Methodist Episcopal Church, the Nebraska Wesleyan University, located at Lincoln, has successfully completed a campaign for \$1,300,000.

Rev. J. L. Shelby dropped in Monday. He is warm in his praise of his new station, Vilonia. His Epworth League takes the Sunday night serv-

ice and the older people attend and are edified. The young folks let Bro. Shelby talk, but he must follow the program.

Rev. R. E. L. Bearden, presiding elder of the Jonesboro District writes: "We are beginning the year with good hope of success. All the pastors are on the job and are faithfully at work. The pastors have been kindly received and our people are co-operating with them splendidly."

Rev W. A. Steel, Park Avenue, Hot Springs, writes: "We are having fine congregations. The last two Sunday nights we have had to open our Sunday School department to seat the crowds. Sunday School and Epworth League are growing, and 75 were out at prayer meeting. Am looking for a good year."

Dr. Henry Augustus Buchtel, A. M., D. D., L. L. D., former Governor of Colorado and chancellor emeritus of the University of Denver, was granted the retired relationship, after forty-nine years of ministerial service, at the fifty-ninth annual session of the Colorado Methodist Episcopal Conference.—Bulletin.

In 1819 the merchants of Savannah, Ga., built, launched, and sent the first steamship across the Atlantic from the United States to Europe. In 1825 Georgia had the longest railroad in the world, built from Augusta, Ga., to Charleston, S. C. The first railroad in America to be built and owned by a State was in Georgia.

Dr. A. R. Hill, president of the University of Missouri having resigned, Dr. J. C. Jones has been elected to the presidency. He has been vice-president since 1918, and has been connected with the University for about forty years. His daughter was in the faculty of Henderson-Brown College as professor of English a few years ago.

The sad news comes of the recent death of Mrs. Lark, the wife of Mr. W. H. Lark, of El Paso, Tex. Bro. Lark is well known in our city, as he was long an official member of our Asbury Church. He is a brother of Revs. F. A. Lark, J. E. Lark and M. R. Lark, of the North Arkansas Conference. Many Arkansas friends sympathize with him in this hour of sorrow.

Foreign students who are studying in this country are feeling the stringency of our new immigration laws. One Spanish student, on returning from a visit to his parents in Spain, found that he could not land because he had exceeded the six months' leave of absence for aliens and because the quota of immigrants for Spain had been exhausted.

The Swiss have the sensible custom of advancing their vice-presidents to the presidency; hence the new president, Dr. Robert Haab, has the experience growing out of participation in the administration. He is a doctor of laws and made a reputation as a practical railroad manager, and for years held the general directorship of the Swiss Federal Railways.

The national convention of the Young Woman's Christian Association will meet at Hot Springs April 20-26. Miss Maude A. Royden, who is to preside at the opening session, is a daughter of Sir Thomas Royden, once lord mayor of Liverpool, England. Miss Royden is a minister and assistant to Dr. Joseph F. Newton, pastor of the City Temple, London. She is one of the leaders among the women of England.

It is wise to bear with even great evils rather than to bring on a greater evil still. The temptation is often strong with us to resort to violent measures in adjusting grievances. It frequently happens that families, churches, states are disrupted because dissatisfied members have not the patience to bear and wait. Unity is so great a good, the necessary basis of so many blessings, that we should sacrifice and suffer much in order that we may maintain it.—Snowden.

The College of the Pacific, which for seventy-one years has been located at San Jose, Cal., is to be moved to Stockton in order that the plans for expansion may be carried out. The trustees of the college believe the new location to be an ideal one for the university, and have started a campaign for \$1,500,000 to carry out the project. Dr. John W. Hancher, Counsellor in Finance of the Board of Education of the Methodist Episcopal Church, is directing the campaign.—Bulletin.

Commenting on the recent meeting of the Southern Methodist Editorial Association, Dr. W. B. King, editor of the Wesleyan Christian Advocate,

says: "The consummation of delight was the goodly fellowship of the editors. They know how to give and take, how to fight and be friendly, how to lose a point and not lose their temper, how to joke without becoming frivolous, and how to be serious without melancholy. The attractiveness of this fellowship results in a fine attendance."

Henry Allen Peck, vice-chancellor of Syracuse University, died on November 17, thus severing a connection with the University which had lasted for nearly forty years. He was Dean of the College of Liberal Arts for several years, and his appointment as vice-chancellor was made only last summer. He was regarded as the successor of Chancellor James R. Day, who will retire the coming year. Dr. Peck was a member of various astronomical societies and a frequent contributor to astronomical journals.—Bulletin.

Seven of Arkansas' League leaders attended the Presidents' meeting at Memphis last week. Those who were in attendance were Rev. S. T. Baugh, Chairman of the League Board; Mr. Neill Hart, President League Conference; Mr. R. D. Lee, President Little Rock League Union; and Miss Eda Kays, Life Service Superintendent of the Little Rock Conference; Rev. F. E. Dodson, Chairman League Board; Rev. Byron Harwell, Conference President, and Miss Effie Jones, Junior Superintendent, of the North Arkansas Conference.

If reconstruction surgery of the face should continue to develop along the lines upon which it is well started, I can see no reason why in the majority of cases a really good surgeon, given a healthy patient, the feeling of an artist, the skill of an ordinary tailor, and the tenacity of a rat terrier, could not produce, in flesh and bone, features that compare favorably with those created by the accepted sculptor or painter. But it will require special skill and training and no end to hard work.—Dr. V. P. Blair.

Returning from a visit to his boyhood home in East Tennessee last week, Mr. W. C. Everett, manager of the Dallas branch of our Publishing House, in company with Rev. D. H. Colquette, called and paid his respects. He was able to report that the business of the house was better than it had been a year ago. It is encouraging to know that our people are buying more religious books than formerly. Brother Everett is not only a big man physically, but he is a good business man and one who thinks sanely about the problems of the day.

In dealing with others, especially those that are in any way subject to us, we should be on our guard against an unjust and tyrannical spirit and should be so fair and patient and sympathetic that we may win the loyalty of others and make our enemies our friends. Conciliation will often adjust grievances, whereas a haughty and oppressive spirit on the part of capital toward labor or unreasonable and rash demands of labor upon capital will strain the social order to the point of disruption. The same spirit among nations will break the peace of the world.—Snowden.

The American Bar Association, at their 1921 meeting passed this resolution: "The people of the United States have undertaken to suppress the age-old evil of the liquor traffic. When for the gratification of their appetites, lawyers, bankers, merchants and manufacturers, and social leaders, both men and women, scoff at this law or any other law, they are aiding the cause of anarchy and promoting mob violence. They are sowing dragon's teeth, and they need not be surprised when they find that no judicial or police authority can save our country or humanity from reaping the harvest."

A good American is trained in body, in mind and in spirit, to function with ease and success both individually and socially. His body is trained to be fit to discharge the duties of the day as well as to enjoy all its opportunities. His mind is trained to think without confusion, proceeding from a tested point along a straight line to reasoned and correct conclusions of eternal truth. His spirit is trained to recognize, to appreciate and to acquire qualities that have the value of eternal beauty, and to be well poised, peaceful and serene in their possession.—G. W. Gerwig in Journal of Education.

Monday Rev. W. B. Hays, presiding elder of Conway district, and Rev. G. W. Hooten, of Jacksonville, called. Bro. Hays had held the quarterly conferences of the two churches in North Little Rock and reported both in flourishing condition. At First Church last Sunday Rev. L. E. Mann, who has made a very favorable impression, received ten

# "The Arkansas Methodist In Every Methodist Home In Arkansas"

new members and the Sunday before seventeen. His church is well organized. At Gardner Memorial Rev. Edward Forrest begins another year auspiciously. Bro. Forrest himself came in last Saturday and expressed gratification over the outlook.

Two sets of prizes are offered for the best essays on one of the following subjects: Open to students in normal schools and teachers colleges on "The Function of Education in the Promotion of International Understanding," and one open to seniors in secondary schools on "The Essential Foundations of a Co-operative World." Prizes of \$75, \$50 and \$25 will be given for the three best essays in each set. The contest closes June 1, 1922. For particulars address Mrs. Fannie Fern Andrews, Secretary, American School Citizenship League, 405 Marlborough Street, Boston, Mass. Let some of our Arkansas students go after these prizes.

Saturday Pope Benedict XV died. He became pontiff shortly after the beginning of the World War, Sept. 6, 1914. Being a spiritually minded man of peace, he sought diligently to bring the belligerents to terms and was greatly pained because of the bloody conflict. A modest and unambitious man, he was much loved as a priest and as arch-bishop of Bologna, and was surprised when the papal honor was thrust upon him, and is said to have wept when he contemplated its responsibilities. His attitude toward the peace conference was that of a friend to the different nations and he earnestly desired a settlement of differences on the basis of Christian principles. Even those who do not accept his form of religion respected him for his graciousness and his ability. His 300,000,000 followers deeply mourn his demise and anxiously await the election of his successor.

In the death of Viscount Bryce Sunday England lost one of her greatest statesmen and scholars and America one of her most appreciative critics. He was a lawyer of ability, a distinguished professor of law at Oxford, a useful member of Parliament, and an appreciated ambassador to this country. A discriminating student of history, he wrote the "Holy Roman Empire," at twenty-four and later wrote "The American Commonwealth," regarded as the best analysis and description of our political institutions. He traveled and studied and wrote sanely about what he saw. Some years ago he attended the Southern Educational Conference at Memphis and was met and heard by many of our educators. His last important service was as chairman of a commission to investigate German atrocities in Belgium. At the age of eighty-four he died honored throughout the world as a genuine Christian statesman. We need more of his type.

Commenting on the visit of Dr. F. S. Parker, our Epworth League secretary, to China, the China Christian Advocate says: "His daily addresses to the Conferences and his preaching to the missionaries on Sunday were full of spiritual food, stimulating and uplifting. He is deeply interested in all the work of the mission, and his questions about its various phases revealed a knowledge and appreciation of the labors of the missionaries and the Chinese workers that were refreshing and stimulating to all—Chinese and Americans alike. The visit of such a friend was like a refreshing breeze from the homeland." Knowing his spiritual insight and his intellectual depth and responsiveness, we can readily believe that Dr. Parker had a vital message for China and will bring us into more intimate and appreciative relations. He is one of the finest characters in our church and deserves every encomium that can be heaped upon him.

Dr. John L. Buchanan, former president of the University of Arkansas, died in the home of his brother at Chatham Hill, Va., Jan. 19. If he had lived till June he would have been 91 years old. He was educated at Emory and Henry College and married in 1850 Miss Francis E. Wiley, daughter of President E. B. Wiley. He became professor of Latin and later was president of his alma mater and was professor of Latin in Vanderbilt University. Serving as president of Virginia A. & M. College and Martha Washington College, he later became superintendent of public instruction of Virginia and a member of the Randolph-Macon faculty. He came to the presidency of the University of Arkansas in 1894 and held the position until 1902. A member of the Methodist Episcopal Church, South, he was a Christian gen-

## CIRCULATION CAMPAIGN.

The following table shows the number of renewals and the number of new subscribers from each District since Conference.

District	Renewals	New
Arkadelphia	18	1
Camden	27	
Little Rock	25	1
Monticello	50	11
Pine Bluff	235	75
Prescott	32	1
Texarkana	25	
Total for Little Rock Conf.	412	89
Batesville	24	1
Booneville	14	
Conway	31	
Fayetteville	15	
Fort Smith	16	
Helena	13	
Jonesboro	19	
Paragould	32	
Searcy	21	1
Total for North Ark. Conf.	185	4
Other Conferences	31	1

## WORK OF THE PASTORS.

The past week the following reports have been made: L. E. Mann, N. Little Rock, 1 renewal; J. D. Roberts, Magazine, 1 renewal; S. W. Bryant, Pine Bluff Circuit, 1 renewal; F. P. Doak, Nashville, 14 renewals; J. O. Adcock, Patmos, 2 renewals; J. P. Lowry, Henderson, Little Rock, 1 renewal; E. Forrest, Gardner Memorial, N. Little Rock, 1 renewal; B. F. Scott, Sparkman, 1 renewal. After this week there should be many more reporting.

tleman of the highest type. In spite of his many academic honors he was modest and unassuming, a richly endowed and rare character, whose chief work was to develop high character in others. He was one of the great Christian educators of the South, and we of Arkansas loved and revered him and deem it a precious privilege that all that is mortal of him is to rest in the soil of our state, where there are thousands who honor him as their noblest example.

Rev. M. B. Stokes, presiding elder of the Choon Chun District with a population of 300,000, writes: "You will doubtless be glad to learn that we are still making great progress in this district. Since conference we have a net gain in full members of more than one hundred and fifty, we have fifteen new groups, and more than one thousand new believers. Our second church at Choonchun is doing fine. We started with nothing but a building a few short time ago, put a live preacher in charge, and now we are having an average attendance of more than one hundred at services. The people all over the district are open to the gospel message. I have never seen anything like it before. We have now the opportunity of winning practically all of the people of this district to Christ if we can only keep the campaign going. Our greatest need at the present time is money for temporary churches. I ought to have at this moment \$1,000 to put temporary churches in twenty new groups. But I have not one cent for this work. It is heart-breaking. There ought to be some way to get this money. We have worked out here for years to get the people ready to turn to Christ. Now we are seeing wonderful results, but much of it is hindered for lack of this small amount of money. I am looking to God. He has the money, and will supply our need in some way."

The Lord helps them that help each other. Business shows that the more we help the more we prosper.—Ex.

Our estimation of a thing will be seen in the diligence of our endeavors.—Richard Baxter.

## DEATH OF REV. TROY C. RODDY.

The secular press last week announced the death of Rev. Troy C. Roddy at his home in Newberg, but the details were very meager. He was a member of North Arkansas Conference and had spent several years at Hendrix College. On account of the condition of his health he was at last Conference appointed Junior Preacher on Newberg Circuit, so that, with light duties, he might be at his boyhood home. Quite young, he had rendered little active service, but he was a fine character, had prepared himself for efficient work, and gave promise of much usefulness. His going seems untimely. He was needed. Such young preachers

are hard to find. His surviving relatives have the sympathy of his brethren and friends.

## WHAT DO YOU SAY?

As indicated in the correspondence on this page an agreement has been reached for a Circulation Contest between the Baptist Advance and the Arkansas Methodist. What do our Pastors and Officials Boards say? We can win, if we will. Let us so co-operate for two months as to show our Baptist friends what we can do. There are probably a few more Baptists in Arkansas than Methodists, but the Baptist Advance does not have the support of the Landmarkers; hence our constituency of 118,000 is slightly larger. The Advance has fewer subscribers, hence it has the advantage in securing new subscribers, but we have the advantage in getting renewals. Every one of our 17,000 subscribers in the state (about 1,000 are outside) ought to renew, and we ought to secure 5,000 new subscribers. This will be a thoroughly friendly contest, but we know our Baptist friends well enough to anticipate a real contest. Unless we all work and work hard they might beat us. Will Presiding Elders lead their Preachers and Pastors lead their People in this worthy work? We are depending on you to win. Pastors who have not returned the information cards should do so immediately and call for their lists. How many will respond this week?

## A CIRCULATION CONTEST.

### A Challenge.

Little Rock, Ark., Jan. 12, 1922.

Rev. J. S. Compere, D. D.  
Editor Baptist Advance,  
Little Rock, Ark.

Dear Brother:

Last year a friendly circulation contest between the Biblical Recorder and the North Carolina Christian Advocate resulted in much good to both papers. This year they are undertaking another contest, and the Baptist and Reflector and the Midland Methodist, both of Tennessee, have arranged to enter a similar race.

It has occurred to me that, in Arkansas, where Baptists and Methodists are about equal in numbers and where each stimulates the other denomination by friendly rivalry in all good works, a circulation contest between the Baptist Advance and the Arkansas Methodist might properly promote the wider circulation of denominational literature and strengthen both denominations.

I, therefore, submit the following propositions:

(1) Let us enter into a circulation contest beginning Feb. 1 and ending March 31, counting all new cash subscribers and all cash renewals and allowing clubs to be formed and premiums to be given as may seem desirable and feasible by the respective managements.

(2) Each week the number of such subscriptions received up to 6 p. m. Monday of that week shall be published in each paper.

(3) The contest shall close at 6 p. m., March 31, and the paper showing the largest number of cash renewals and new cash subscribers shall be declared the victor in the contest.

(4) At the close of the contest each paper shall publish the names of all pastors and churches of both denominations in the case of churches in which it is reported that the denominational paper is going into practically every home in the church, and the denomination that shows the largest number of such churches shall be declared the victor, it being understood that this applies only to business handled in this contest.

Hoping to have a favorable reply at an early day, I am,

Fraternally,

A. C. Millar,  
Editor and Business Manager,  
Arkansas Methodist.

The Response.

Little Rock, Ark., Jan. 20, 1922.

Dr. A. C. Millar,  
Editor Arkansas Methodist,  
Little Rock, Ark.

Dear Brother Millar:—

Replying to your communication of Jan. 12, in which you propose a circulation contest between the Arkansas Methodist and the Baptist Advance, I beg to say that your proposition meets my approval and I accept the challenge.

With every good wish, Your Bro. in Christ,

J. S. Compere,  
Editor and Business Manager,  
Baptist Advance.



## CONTRIBUTIONS.

## CENTENARY INFORMATION.

The Department of Publicity of the Missionary Centenary has issued recently a leaflet—"Has the Centenary Made Good?" This 6-page leaflet carries such information concerning the Centenary as many of our people wish to secure, and such information as every subscriber to the Centenary should have. The demand for the leaflet has gone far beyond the expectations of the Publicity Department, and several editions have been printed. One or more copies will be sent to any person on request and free of charge. Address John S. Chadwick, Secretary, Centenary Building, Nashville Tennessee.

## Amount Per Member.

The Centenary pledge of our church approximately \$37,000,000, was \$16.50 per member for five years—or \$3.50 per member for the Centenary period. This does not look like "big business," but it is so far beyond the figures of the years before the Centenary period that it is, after all, a record worth while. However, we believe that none can say that giving on a scale such as this for special missionary enterprises at home and abroad will impoverish the church.

For nearly three years of the Centenary period we have paid \$6.50 per member, or slightly less than \$2.20 per member per year. The Conferences above this average for the entire Church are: Pacific, \$13.02; South Carolina, \$9.40; Kentucky, \$9.31; Los Angeles, \$8.95; Virginia, \$8.90; Florida, \$7.44; Denver, \$7.44; West Texas, \$7.28; New Mexico, \$7.23; Baltimore, \$7.21; North Carolina, \$6.93; Louisiana, \$6.93; Tennessee, \$6.88. These are amounts per member for three years, or practically so.

The Conferences below the average for the entire church in payments per member for three years are: Missouri, \$5.92; Central Texas, \$5.90; Upper South Carolina, \$5.83; Holston, \$5.81; Little Rock, \$5.78; South Georgia, \$5.69; Louisville, \$5.67; Southwest Missouri, \$5.60; West Oklahoma, \$5.48; Western Virginia, \$5.47; St. Louis, \$5.35; Northwest, \$5.32; East Oklahoma, \$5.31; Memphis, \$5.25; North Texas, \$5.10; North Arkansas, \$5.09; Western North Carolina, \$5.00; Mississippi, \$4.89; North Georgia, \$4.80; Illinois, \$4.80; Alabama, \$4.79; North Mississippi, \$4.55; North Alabama, \$4.29; Texas, \$3.81; Northwest Texas, \$3.52.

These figures give our investments per member for a period of three years in the Centenary enterprises of the Church. Certainly it is not too heavy a load for our people to carry even in such times as these. Let us make even a better record than this.

## Conference Pay-Up Week.

In several of the Annual Conferences, Pay-Up Week was observed during January. In other Conferences the dates for this special campaign come during February and March. These dates were fixed either by the Annual Conferences at their 1921 session or by Conference Boards of Missions and presiding elders on authority given by the Annual Conference.

During these special periods a vigorous campaign is to be on in every charge and for every congregation. In this work presiding elders and pastors are to have leadership as in all the enterprises of the Church. These men know how their districts and their charges stand in the matter of Centenary payments to date, and this information is to be given by these leaders to their people. The Centenary treasurer of each Church, working with the pastor is expected to make the special effort during the period to reach every Centenary subscriber of his Church. A statement is to be given

on each subscriber and the appeal made for the payment of the amount due to date. If the full amount cannot be paid, the subscriber is expected to make the largest possible payment on amount due.

In many charges conditions may not appear to be favorable, and there will be the suggestion that no special effort be made, but even under the most unfavorable conditions, some money can be collected if the matter is brought to the attention of subscribers. We must not fail to make the effort. Whatever amount is secured during Pay-Up Week will make easier future efforts for payment in full of all Centenary obligations. Let us make Pay-Up Week count for the most possible in every Church of Southern Methodism.

## The Record to January 1.

Of the amount pledged to the Centenary fund there was paid to January 1, 1922, on individual pledges, by Sunday schools, and by Epworth Leagues, \$12,547,661.70. Including interest receipts and the income from several other sources, the total is slightly above \$13,000,000.

In the plan of the Centenary certain "credits" were to be counted in the grand total. These were the amounts paid on regular assessments for missions and Church extension, on regular specials, and the payments by the Woman's Missionary Society. The total of "credits" will be given to the Church at an early date. In advance of the official announcement we can say that the grand total—new money and credits—is approximately \$20,000,000.

Sixty per cent of the amount pledged to the Centenary—the new money—was due at the close of 1921. We are far short of that amount. Even in the face of present conditions we are going to make a far better record for the early months of 1922. And let us make the beginning during January.

## BIBLE STUDIES NO. 3

By J. E. Godbey D. D.

The critics claim the right to investigate the several books of the Bible, each separately, to determine the character of each, bringing to bear upon it all the light which our present knowledge makes available. In such a study the assumption that the origin and development of the religion of the Jews can be explained by natural causes, would ignore the fundamental contention of the whole scheme of the Bible which claims to be a special divine revelation to a people, chosen of God to be his agents in a system of world teaching. That would be like explaining the character and career of Paul without crediting his vision on the road to Damascus, or the conduct of any holy man without crediting his faith and prayers with any divine response or result. It is certain that the faith of certain divine revelations and special divine guidance, was central in the Jews' religion, and, whatever may be said of the character of their Scriptures or the influences which controlled their compilation in the Old Testament Canon, especial divine revelation was always asserted. To ignore that claim would be to deny any divine guidance of nations or of men in answer to faith and prayer. We shall certainly demand that the fundamental doctrine be accepted that through the Bible God has given a revelation of divine truth to the world.

The Christian Church can go with any scheme of Bible criticism only while it elucidates the sacred Scriptures from this standpoint. But we may well believe that much may still be done in that field, and we should greet all sincere efforts to obtain more light with an open mind. The

student of the Bible has much more to do than to construe the text as it is badly presented. The follies and absurdities of interpretations which divide the Christian Church into so many different sects, are based largely upon literal construction of peculiar passages. Each book must be studied as a whole in its character and intent. In this study authorship, the time and manner of production, and the purpose in view, historic surroundings, prevailing ideas, all need to be considered; also the literary form of the work, whether history or allegory, prose or poetry. If the Bible were printed like another book, with all these divisions well noted, and with its songs and prayers and rituals presented to the reader's eye, much would be gained for a right interpretation of the text. All these things bear upon interpretation.

Such a scheme of study will needs break into many traditional views, which are destined to yield and take their place as the crudities of ignorant expounders, which have come to be obstructions to faith in the Bible in the minds of well informed people. A great truth may be rejected because of the absurd presentation of it by a zealous advocate. That which is impossible of belief as literal history may become luminous and inspiring as allegory.

There is a constant tendency of the flock that knows only the leader's bell to accept interpretations of the leaders as the Word itself, and so to regard any change of interpretation as a denial of divine truth. Jesus charged the teachers of his time with thus substituting their traditions for the law of God. The teacher is generally pleased to have his interpretations accepted as infallible. But in our time, when such a flood of new light has come upon the Bible from archeology, ethnology, ancient faiths and forms of literature, it is the part of wisdom to give a hearing to new views, charging no man with being an enemy to truth who has, perhaps, more knowledge than we have. One who dwells in the valley is hardly competent to dispute with him who dwells on the mountain top as to what may be seen from that lofty station.

The great issue before the Church today is whether we shall give the people preachers whose Scripture interpretation shall accord with known facts, or whether we shall, in assertion of interpretations of the Bible which are traditional and sometimes absurd, turn away the faith of the people from the Bible. The educated preacher makes no assault upon the Bible, but he delivers intelligent people from assaults made on their common sense by ignorance.

"Higher Criticism" is a new term, but it does not mark a new method of Bible interpretation, nor is there any way of drawing the lines against it but as the Church of Rome draws it, by the decrees of an infallible Church, which defines by a dogma and defends by an anathema the limitations of religious belief.

The only consistent way to deal with any critics who present us new views of Bible interpretations, is to require them to make their points definitely and support them by such proofs as control their convictions. If those proofs stand against all counter arguments then we will accept the views of the advanced thinker. We will respect all seekers after truth, for their views of truth; but as to the opinions they present, it is not their views of truth but the truth of their views that we shall respect.

We shall never be able to help it that some men are by nature sanguine and eager for new things, and

others listless and impatient of any sort of change which calls for additional work. The world does not depend for its progress upon either of these classes; but it does depend upon men who feel no particular concern whether they are regarded as orthodox or heretical; who cannot be frightened by the dumb bull of "Higher Criticism" nor lured by any gain of championing creed or party.—Kirkwood, Mo.

## OUT FOR CHARACTER

The Sublimating Of The Sex Instinct  
By Dr. B. F. Meyer, Minister of Christ Church London, England.

The Sex Instinct is probably the strongest in our nature. It lies at the root of parenthood, the family, and the kinship of the great groups of our race. It is the mighty creative force by which man seems to share in the Divine Energy which is ever calling into existence new forms of being. Without it the world would become a Sahara. All that is fairest, purest, noblest, happiest gathers around the cradle of a new-born child.

It is pitiable when people speak with bated breath of this attribute of our nature as though it were common or unclean. "What God has cleansed, call not thou common!" But just because of the superlative nature of this gift it may be, and is degraded by the ribald jest and the unhallowed or coarse allusion. It is always the best that may be travestied to the worst.

Surely it is a profound mistake when youth is left to grope its way through the problems aroused by adolescence; and it is of the utmost importance that we should render the best assistance in our power to those who are called to make the great adventure of human existence, and must encounter these dangerous shoals and reefs.

The problem has been specially aggravated for our womanhood, especially our young girlhood. In Great Britain the disproportion between men and women has been gravely aggravated by the war. Before that fatal scourge of human life, there were one million women in excess, now there are at least two million; and probably the same disparity obtains in other countries; and surely this aftermath of the war is not the least of the penalties it has inflicted on our race. For tens of thousands of noble women, marriage, motherhood and home-building were their normal and natural sphere; and if these are denied, for them life seems to have lost its meaning. How little the great world stops to realize the heart-break, which a woman endeavors to hide beneath a careless and unconcerned exterior. The crowd rushes across the sunlit lawn, with frolic and laughter, careless of the myriad daisies that are trampled to death beneath their feet.

Frequently men and women alike are told of no other method of dealing with their denied sex-instinct, than stern and ruthless suppression. They are bidden to crucify it; to give it no place in their thoughts; to turn from the love-story or scenic play that suggests it; to seize on it as they might on some wild beast, that had forced its way through the slight door-way of the forest hut, and must be instantly encountered and choked. And there is truth in all this, so far as any indulgence of the sex-instinct by our heart and thought is concerned. We have died with Christ to imaginings. We must give them no lustful, passionate, and lascivious quarter. We must turn away from the slightest license of the thought of the act, which for various reasons is denied to us. If we fail herein,

our heart may become an Augean Stable, a nest of unclean birds, an impossible dwelling for the pure Spirit of God. At the first suggestion of the forbidden gratification, we must ask our Savior to keep the door of our heart bolted, and to fill us with fragrance of His purity.

All this is true! But we must take care lest in rooting up the weeds, we root up also the flowers! What is the emotion or passion which lies behind the sex-instinct? Is it not love! Especially in the woman there is less of the physical, and more of the altruistic spirit of self-giving, of self-sacrifice, of the yearning to belong utterly and absolutely to husband, child and home. In all noble and true men there is the same trait. As nature abhors a vacuum, so man feels that it is not good to be alone. Eden is not Paradise until another nature is discovered, which answers to his own, not physically only, but heart to heart, soul to soul.

We must take care lest in repressing the physical and sexual act, or its counterpart, in our thought we, at the same time, repress to extinction that altruistic love which might still be indulged though marriage is denied. Again and again, in my ministry and teaching, I have urged my hearers to sublimate their desires, to force them from the lower to the higher levels of their heart-life, or in the words of the Apostle, to set their affections on the things that are above. You have certain forces in your nature, crying for expression, but you cannot have husband, wife or child. Very well! Don't become morose, sullen or bitter; compel yourself to open your heart and life in ministry to a wider circle than that which might be limited to the four walls of a home.

In a remarkable article, that has lately appeared over the signature of Miss Maud Royden, I find that she advocates the same policy of life under the phrase of Transformation, which is, perhaps, to be preferred to Sublimation. But the phrase is comparatively unimportant. She quotes the examples of four lives of those who were the greatest lovers the world has ever seen, one of them the Greatest of all. She says that humanity made such a claim on their hearts that it became impossible to give to one what was claimed by all the world. Surely, she argues, these great lovers of humanity were not lacking in passion; had they been, they could not have so moved the world; but, with great travail of soul, they have born to the world myriads of spiritual children.

It is because God is the greatest Lover, that He is the Supreme Creator. Love dwells in every thought, every plan, every act of His creative workmanship. If we live near enough to Him, we shall become inspired by a similar Love, which will show itself in creative work and self-denying service. If an iron bar is attuned to a certain note, and another bar is placed beside it, this one will presently become attuned to the same note. He that loveth not, knoweth not God, for God is Love. Let that love first attune you to itself and then let it pass through you to bless others.

When you are most aware of the uprising within you of that energy

which might pass out of your soul downward to the body, and ultimately to the sex-instinct, arrest it and turn it in the other direction. Divert the current from the lower to the higher, from the selfish to the selfless, from the physical to the spiritual. In the power of Christ that tenants your nature, go out and do something for some one, and become the parent of noble thoughts, deeds and aspirations in other souls. This is what I call the Sublimating of the Sex-Instinct.

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#### HAVE FAITH IN GOD.

We are living in a time when old faiths or beliefs seem to be weakening. Thousands of people do not accept the Bible as their parents accepted it; many old interpretations have failed to satisfy the minds of people, because they believe that science and discoveries have left the old interpretation in the lurch. This class of people have come to think, that, because the interpretations were false, or have proven false in their minds, the whole matter is false.

This type of mind has almost invariably pitted science, scientific and psychological discoveries, against Bible interpretations, and makes it clear that those who would believe Bible truths belong to a former age; and are short on intellectual attainments.

This type of mind doubtless does hold some great truths, but other facts as great have failed to find room on their intellectual horizon.

These people have always been, and have had their representatives all along the way. The prophets of old had their Balaams and Sanballats; while the Apostolic Fathers had Celsus, Lucian, and others who really anticipated most of the criticisms and sarcasms put forth by modern infidelity, and rationalism. Let me say here, by the way of parenthesis, that there is an old Church record which says that "they were answered by abler pens and holy lives." The point of their lacking, though as a whole, is that they fail to give a substitute for the faith they would undermine, and ultimately annihilate it, and offer nothing as good. Many of this class are doubtless sincere and are not to be treated roughly as malefactors.

Science and Theology are not to be pitted against each other. The word science itself came from the old Latin participle "Sciens" and means knowing; while the word theology means the word of God or the words pertaining to God. That is "theos" meant God while "logos" meant word. The two combined make our English word "Theology." Therefore that field and sphere of knowledge which science is supposed to traverse does not necessarily lead out to vast areas whose wealth of discoveries explain away any other truths that are held in the Bible. It should be kept in mind, however, that should any one through research or study find out truths that discarded old interpretations, then that one is to be regarded as a benefactor of his age, and not as a destructive vandal who should be classified as a skeptic.

The true attitude of all men toward each other should be that of sitting down together and facing truth as it is rather than that of making cudgels out of each others errors and using them as weapons against sincere minds, biasing honest and open minds with half truths, causing disension from Dan to Beersheba, and telling it abroad in Gath. "Truth crushed to earth shall rise

again; the eternal years of God are hers." Men do not get very far in quest of truth when carrying a club with which they habitually beat those who do not agree with them on every issue.

That there is a fall of faith in the old interpretations of the Bible, is not to be decried as a solitary grief; because there is a fall of faith in the press. There is a common saying among the people which runs like this: "Well, that is newspaper dope." "I saw that in the paper. Cheese it." These two known tendencies complement and supplement each other; and for one to say, because "I read it in the paper" does not say the final word, that any or all in the paper is false; nor that the construction put on the newspaper statements are true and well founded.

There is a third element to be considered as to present tendencies: there is a fall of faith between capital and labor, and vice versa. To shy at this fact is to play a vast joke on one's self. Neither of the two hold the absolute confidence of the people looking on.

Neither of the parties is able to find the men who are just what they can fully trust and be sure.

We come to the fourth element, the politician, and politics. Who believes in the present day politicians? Where do the people trust to politics as a solution of state questions? Can we say that a majority can believe together on some common issue? For example, the League of Nations or the Association of nations; nay, nay; belief in political leaders as leaders is more than a half way minus quantity.

The fifth element we might say is the courts. Can we candidly believe that our courts are dealing out justice? Do the numerous appeals and reversions of verdicts tell us that confidence in the courts is unmoved? What shall we say to these things? The only thing that we can do, is to lift up our eyes and look beyond those hills from whence cometh our help. Faith in the great moral principles of the law as it is revealed in the Ten Commandments; faith in the Gospel as it is revealed in Jesus of Nazareth, coupled on to a will to execute the same faithfully, or die in the attempt, is the only thing that will bring about the normalcy so desired.

Finally, can we say that faith in God has been shattered? The questions are often asked: Where was God when helpless, harmless babes were blown into bloody shreds, when old men and women kind and good hearted starved to death praying? Where was God then? What is He? Are minds skeptical when they ask such questions? Oh, no! We had as well say that a child is crazy when it asks what trucks are for. No truly inquiring mind is to be branded as skeptical. The Bible is a history of the revelation of the God of the Hebrews. The questions above are asked again and again in different ways and places in the Bible. The book of Job is a clear relief, full-sized picture of the fears and beliefs common to man. The skeptics and people of clouded faiths are depicted in full life size form. The retributive preacher harrangues the sufferer and the man looks beyond the present circumstances to see God, and so shall we. Others may look at God as a sort of a force, and some may make their God to be a blind force; and still others may call Him the Great Cosmic Urge. But man, no matter how well read, will not be comforted in distress with a God that cannot see nor hear, cannot will, and will not bend low his ear to the

heart cry of his offspring.

Since the "Mirrors of Washington" has so well reflected our great political weaklings, and Mr. H. G. Wells has graciously left us a Christ that was the greatest man the world has ever had, we still have His Church as the greatest institution on the globe. If his body must project light through these darkest and most lowering clouds, it must bring comfort and hope as it is the only institution that feeds faith.

Jesus, its founder, lived in a worse time than it is now. Almost half of the world was chattel slaves, human life was worth about thirty-three and one-third dollars per head, at least that was what he was sold for, and he did not lose faith in humanity nor in God. They said he had a devil, they spit on him and mocked him and suspended him between the heaven and earth, as much as to say "He is unfit for either," but in that supreme hour he poured comfort into the heart of a sufferer. He believed in a person whom he called Father; and his confidence in his Father was so strong that he said in his final moment: "Father into thy hands I commend my spirit." He was and is the light of the world. "We are but broken lights of God" and the best of us flicker at times; but a strong living faith in a Father will beget a living confidence in one another, and make the world look and finally be better.—O. L. Cole, Clarendon, Ark.

#### THE WORLD MIGRATION OF STUDENTS

It is probably true that at the present time greater numbers of students are moving from one country to another over the earth's surface than ever before. A Japanese scholar, Dr. Montada, contributes to a recent number of the Japan Magazine (Tokio) an interesting survey of this continuous student migration. He has discerned three great streams of movement: (1) Oriental students going to Japan, America, England and France; (2) Slavic students migrating from Russia and Poland to Germany, Switzerland, Austria, France and Belgium; (3) the movement from Latin America to North America and to some European countries.

Of the Oriental students it is estimated that nearly 9,000 Chinese are now abroad, of whom 4,000 are in Japan, 2,000 in France, 1,400 in the United States, 400 in England, and the others distributed throughout Europe. Of the 2,500 Japanese students now abroad, only a few are in England and other European countries, but the number is beginning to increase. In Switzerland there are about 50 and in England about 300. The Filipino students go partly to the United States and partly to Japan. There are about 300 in the United States and possibly 30 in Japan. Some of the Indian students are in Japan, and 1,000 are in England.

It is estimated that there are in the universities and colleges of the United States about 8,000 foreign students, representing over 100 nationalities and races. In England's ten universities there are 3,000 foreign students; besides Orientals, there are Egyptians, West Indians, Africans, Serbians, Americans and Continental students flocking to Oxford and Cambridge. In the sixteen universities of France, where the number of students has decreased since the war to 19,000, more than half are foreign students. From 2,000 to 3,000

#### HELP IN REVIVALS.

I would like to hear from any pastor who would like to have my services in revival meetings.—Grover Cleveland, Thornton, Ark

#### RECIPE FOR GRAY HAIR

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and 1/4 oz. of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It will gradually darken streaked, faded or gray hair and make it soft and glossy. It will not color the scalp, is not sticky or greasy and does not rub off.

Famous Druggist Discovers Simple Remedy for Asthma and Makes Generous FREE TRIAL Offer to Readers

foreign students still attend the German universities. Little Switzerland has seven universities, with 7,000 students, of whom 3,000 are foreigners.

Vienna University is attended by about 2,000 Czechoslovaks, Serbians, Italians, Rumanians, and representatives of other countries, besides its 8,000 German-speaking students. Of the 10,000 in Budapest, thirty-five per cent are said to be refugees from the universities of Pozsony and Kolozsvár, now in Czech and Rumanian territory, respectively. The Czechoslovakian University at Prague is really in two parts, one being Czech and the other German, and each part has from seven to eight thousand students. Russia has ten universities. During the war a university for women was created in Petrograd. The Bolsheviks have established universities at Volonosh and Yalta. Reports as to their foreign students are lacking.—The American Review of Reviews.

#### OPENINGS IN CHAPLAINS RESERVE CORPS.

Colonel John T. Axton, Chief of Chaplains, has conveyed to the Federal Council's Committee on Army and Navy Chaplains, the information that recent action of the War Department has opened the way for many clergymen to receive commissions as Chaplains in the Officers' Reserve Corps of the United States Army.

The purpose of the corps is to provide a reserve of officers in all branches of the military service who will be available and trained for the respective duties in the event of a national emergency.

The requirements for appointments as chaplains in the Reserve Corps are simple. The general conditions are, citizenship in the United States or the Philippine Islands, applicants to be between twenty-one and sixty years of age and duly accredited by and of good standing in some recognized religious denomination or organization, with two years of practical experience in ministerial work. Those without prior military service must undergo an examination which embraces a general knowledge of the principles of education, economics, sociology, and the writing of a brief thesis dealing with some phase of the work of the ministry.

Each appointment will be for a period of five years. The authorized grades in which appointments may be made in the Chaplains' Section of the Officers' Reserve Corps are, first lieutenant to lieutenant colonel, and promotion to the next higher grades, within the limits of rank stated, will be considered, in time of peace, upon application through military channels, after a commission has been held for at least one year in the lower grade.

So far as is practicable, chaplains will be assigned to units of the Reserve Corps in the locality of their places of residence. The President, to the extent provided by the law, may from time to time, order Reserve Officers to active duty and for any period, but except in time of national emergency expressly declared by Congress, no Reserve Chaplain shall be employed on active duty for

more than fifteen days in any calendar year without his consent.

A chaplain, as is the case with all officers in the Reserve Corps, shall not be entitled to pay and allowances except when on active duty, but when on such active duty status he shall receive the same pay and allowances as an officer of the Regular Army of the same grade and length of service, and will also receive mileage from his home to his first station and from his last station to his home; but shall not be entitled to retirement or retired pay.

The prescribed duties of chaplains are closely analogous to those performed by clergymen in civil communities, modified only by the peculiar conditions attaching to military life, and especially the necessity that each chaplain shall, so far as practicable, serve the moral and religious needs of the entire command to which he is assigned, either through his own personal services or through the co-operative efforts of others.

There are vacancies at this time for Chaplains in the Officers' Reserve Corps in many sections of the United States, and clergymen who may be interested should apply to the Adjutant General of the Army or to the Chief of Chaplains for blank forms of application and such further information as they may desire.

#### RESOLUTIONS OF THE ARKANSAS STATE BAPTIST CONVENTION

WHEREAS, we believe that it is the duty of Baptists to nurture and support Christian Education through a wise and harmonious program; and

Whereas, we believe that an Educational Program must be properly correlated with existing conditions and demands in the field of education; and

Whereas, Arkansas is on the eve of its greatest period of educational advancement; and

Whereas, reliable statistics show there is an unjustifiable ratio between the number of institutions endeavoring to do four-year college work and the available source of college patronage; and

Whereas, the Baptist program for education has proven inadequate for supporting higher education on a plane sufficient to gain unquestioned recognition for its institutions among the various standardizing agencies; and

Whereas, there has not been worked out and approved by this Convention a thoroughly correlated and co-ordinated system of schools under a plan which will meet these demands; therefore,

Be it resolved: I. That this Convention do here and now enter into an agreement to operate all its educational interests under a fully co-ordinated program, as follows:

A. Mountain schools (Secondary schools): The Mountain Schools and Academies shall rank as secondary schools and shall strive toward an approved high school course to meet the requirements of state and southern standards, with courses in vocational training when possible.

B. Central College: Central College is to confine itself to the field of junior college work, maintaining a full preparatory school and two years of college work to be fully credited and standardized. It shall also through its conservatory and the practical arts departments give more or less of vocational training.

C. Ouachita College: Ouachita College shall confine its efforts to the bringing of its school of liberal arts and sciences to recognition by meeting the standards of the State, Southern and National Standardizing Agencies.

II. That those in charge of the programs of these schools be hereby in-

structed to begin immediately to bring about these ends, the co-ordinated plan being effective at the beginning of the school term, 1922-23, if possible.

III. That the pastors, the laymen the Sunday Schools, the women's organizations, the denominational press be urged to carry on a systematic and energetic campaign of enlightenment concerning the new program.

#### THE LIBERAL MOVEMENT IN JAPAN

By the Honorable D. Togawa

(A member of the Japanese Diet known for his liberal views, and who spent several months in prison recently, because of the things he said in a book on Democracy.)

The liberal movement in Japan is a real and hopeful movement, though it would be a mistake to overestimate it.

There are many unmistakable evidences of this movement, of which I may mention a few, such as the visit to Europe this past summer of the Imperial Crown Prince, the first thing of its kind in the history of Japan—breaking all precedents of conservatism. It was also significant that the two men particularly entrusted to travel with him and to act as counselors and guides were men who were educated as Christians. Then, of course, there is the growing demand for universal suffrage, and the rising self-consciousness of labor, manifesting itself unfortunately in numerous strikes.

During the last two or three years leading professors not only of private institutions but of the Imperial Universities have had the courage to insist upon their right to liberty of speech and of writing, even to the extent of arrest and imprisonment by reactionary and repressive forces.

"The Society for the Limitation of Armaments," organized last September, not only aims to reduce armaments but specifies among its objectives the removal of the obstacles to peace in the Far East, the overthrow of Japanese Militarism and the promotion of economic, industrial and political democracy.

The Japanese liberals advocate home rule for Korea, complete restoration of Shantung to China (economic as well as political), absolute withdrawal from Siberia, unwavering maintenance of friendly relations with America, opening of all Cabinet posts to civilians, universal suffrage and other similar principles.

While, however, there are many evidences of a rising liberal movement in Japan, it is hard to know just how real and strong it is. It is my own belief, true liberalism is a product of Christianity and rests on Christian foundations. It depends on vital Christian faith for its own vitality. But the Christian movement in Japan is still very young and very crude and very weak. We number scarcely more than 200,000 all told. Even so-called Christians, multitudes of them, neither understand it nor really practice it. Not until millions of Japanese have been transformed by a vital Christianity shall we have, in my opinion, a really strong and a vital liberal movement.

This is, in my humble opinion, Japan's most pressing problem. We have indeed the forms of constitutional government and of parliamentary institutions, but they do not as yet grow out of and depend on the inner life of our people; they are still largely exotic. Japan's great need is that these institutions shall become indigenous as well as effective, growing out of our own life. For this, however, our people must more generally come under the transforming influence of the teachings of Jesus as to God and

man, giving respect for man as man, recognizing his person and his inalienable human rights. It is upon these foundations alone that a real, liberal movement must build.

But we are not without hope. We are learning many lessons. The Christian movement in Japan is making steady growth and we are coming into ever closer touch with the liberal movement in the lands, especially in England and America. As a Christian speaking to Christians, let me ask your patience, your friendship and your co-operation.

#### I AM YOUR CHURCH PAPER

I am Your Church Paper! Hear Me!

I bring to our beloved Church messages from the Master Himself as He speaks words of inspiration and helpfulness through the lips of His chosen ministers of the gospel. I bring rich treasures from God's word for the students of the Church. I sound inspiring calls for the dedication of life to His service. I am Your Church Paper! Hear me!

I am Your Church Paper! Read me!

I bring to you stories of our missionaries, pictures of their needs, tales of their success and facts concerning the great tasks before them. Through my pages the missionary, at home and across the seas, speaks to you. I am your Church Paper! Read me!

I am Your Church Paper! Use me!

I come to the Sunday School teacher with helpful instruction and mines of information. I magnify the work of the Sunday school in the Church's program. I come to our Young People's societies, inspiring them to more active work; giving practical suggestions, warnings, inspirations and spiritual help. I am your Church Paper! Use me!

I am Your Church Paper! Try me!

I come to the Woman's Auxiliaries of our Church with valuable educational material, with new and interesting methods of work, with interesting personal items concerning our fellow-workers. I bring to our Auxiliary workers the plans for the Church year. No Auxiliary can give their best service without me. I am your Church Paper! Try me!

I am Your Church Paper! Love me!

I am a friend to the whole family. I come to the children through the story page and letters. I help the mother as guide, mentor and recreator. I come to the father, telling him of the advance of our beloved Church in all quarters of our field. I come to the boy and girl with thrilling story and simple poem. I come to the whole family, bringing the best to each member. I make the Church one united family for all are interested in everything that concerns the other. I am the indispensable factor in the Christian home. I am your Church Paper! Love me!

I am Your Church Paper! Work for me!

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#### THE ARKANSAS METHODIST CHALLENGES US.

Dr. A. C. Millar, editor and business manager of the Arkansas Methodist, has issued a challenge to the Baptist Advance. The challenge is to a contest to see which paper can secure the largest number of subscribers from February 1 to March 31. Of course we have accepted the challenge and the contest is to begin full force the first day of February. Who ever knew a true blue Baptist to turn down a bona fide challenge from a Methodist?

The editor of the Arkansas Methodist seems to think the Methodists of Arkansas are more loyal than the Baptists and he proposes to show us. We do not for one minute admit his claim. We do not believe there is a more loyal set in the world that the Arkansas Baptists.

But we are going to have to show these Methodists. Nothing else will do. And the way they are going about it is enough to put Baptists on their mettle. The Methodists are thoroughly dignified and high-toned in going into the contest—no bragging or blustering. They coolly assume that Methodists have greater loyalty than Baptists, and they are depending on their preachers all over the state to do the job so thoroughly that it will make the Baptists sick.

We must admit that they have some points of advantage over us in putting on a campaign at once. Their machinery is already set up and they can put it into operation at once. In fact, they frequently claim that our free, democratic form of government cannot be so effective as their more compact, episcopal form of government. It is up to us Baptists right now to show them and the world that democracy can be efficient. But if we are to win, there is not a day to lose. We

hope pastors and deacons and churches all over the state will make plans at once to begin on the work the first day of February.

Further details of the campaign will be announced next week. For the present, let us take up the slogan, "Beat the Methodists." And by the time the contest ends they will know that democracy can be efficient and that Baptists are at least as loyal as any people in the land.—Baptist Advance.

#### ANNUAL MEETING OF THE WOMAN'S MISSIONARY COUNCIL.

The Woman's Missionary Council will hold its twelfth Annual Meeting in Travis Park Methodist Episcopal Church, South, San Antonio, Texas, March 29-April 5, 1922.

The following session committees are called to meet Tuesday afternoon and Wednesday morning, March 28th and 29th: Oriental Fields and Latin Fields. The following committees will meet Wednesday morning: Home Field and Social Service.

Wednesday afternoon the Executive Committee will meet and a Worker's Conference will be held at the Church.

Wednesday evening at eight o'clock an inspirational service will be held and at nine o'clock Thursday morning the Council will meet in a business session.

Delegates and visitors should correspond with Mrs. S. W. Scott, 714 Queen's Crescent, San Antonio, Texas, Chairman General, who will furnish a list of hotels and boarding houses.

Railroad bureaus have granted a rate of one and one-half fare to the meeting. This is contingent upon an attendance of three hundred and fifty persons holding regularly issued certificates from ticket agents at starting points showing payment of normal one way tariff fare of not less than sixty-seven cents. Delegates and visitors should be sure to purchase tickets according to the certificate plan receiving receipts from the agents which will entitle them to the reduction on the return tickets. Dates of sale of tickets are March 25-31, inclusive, with the return limit of April 8.

The Bulletin will be issued at the close of the meeting.—Miss Belle H. Bennett, President; Mrs. Fitzgerald S. Parker, Secretary.

#### A TRIBUTE OF LOVE.

Some few months have passed since the departure of that good and faithful preacher Rev. G. B. Griffin. The tributes to him at the conference were beautiful; but there was one phase of his life left unmentioned that to me was a crowning virtue, namely, his attitude toward young preachers.

He was a preacher that took a personal interest in young preachers. I shall never forget his kind way of approach and brotherly spirit. He talked to me as if I was his younger brother and seemed that he never held anything back from me. I was talking with a very old lady in our community once, and she remarked to me: "I have come to love Bro. Griffin more than any preacher we have had here in a long time and I like to hear him preach."

I asked her, "Why so, grand mother?" She replied: "I can hear him; and I know by his voice and the way he does that he is a good man." I agreed with her, for he had impressed me the same way. He was in my home a short time before his final illness. At this time he was greatly in hope he would regain enough strength to be able to preach some more.

I think of him as a man of convictions and faith in the gospel, for such he was. We need more of his kind.—O. L. Cole.

## WOMAN'S MISSIONARY DEPARTMENT

Edited by

MRS. W. H. PEMBERTON.....303 E. Sixth Street, Little Rock, Ark.  
SUPERINTENDENTS OF STUDY AND PUBLICITY

North Arkansas Conference.....Mrs. John W. Bell, Greenwood, Ark.  
L. R. Conference.....Mrs. E. H. Steel, 214 W. 6th St., Pine Bluff  
Communications should reach us Friday for publication next week.

#### PRAYER FOR THE CHURCH

"O God, we pray thee for thy Church, which is set today amid the perplexities of a changing order and face to face with a great task. Help her to proclaim boldly the coming of the kingdom of God. Fill her with the prophet's scorn of tyranny and with a Christian tenderness for the heavy-laden and the down-trodden. Give her faith to espouse the cause of the people and in their hands that grope after freedom and light to recognize the bleeding hands of the Christ." Rauschenbusch.

#### SUNSHINE IN THE MOUNTAINS

On Thursday afternoon when I left Little Rock for Hot Springs the clouds were lowering and the biting atmosphere suggested rain, hail, snow, blow more forcibly, perhaps, because the weather-man had warned us to be prepared for storms and blizzards.

The train windows were lightly splashed with rain drops brought from beyond the Arkansas, and some lonely travelers from afar en route to Hot Springs, loudly expressed their disappointment in the "Sunny South." But the train was warm and I was comfortable as I thought most of the pleasure awaiting me in the home of my friend and co-laborer in missionary work, Mrs. F. M. Williams, President of the Little Rock Conf. W. M. Society.

In an hour the skies looked brighter and just before the train reached Hot Springs I saw sunshine on the mountains. The stately evergreen pines on the Ozarks gleamed among the leafless trees, graceful in branch and twig, and the earth was sprinkled with stones and sparkling pebbles. I was delighted with the vision, and I'm sure the travelers from afar must have been enheartened.

Soon after Dr. and Mrs. Williams met me with the best and most gracious welcome, old King Sol retired behind his gray curtains but I kept the picture loaned by Dame Nature and "Sunshine in the Mountains" is mine forever!

This lovely picture has been added to my gallery of those treasured ones I had already collected in and around Hot Springs, as full of inspiration as the Ozarks, also precious and imperishable.

Very soon Mrs. S. W. C. Smith, Treasurer L. R. Conf. W. M. Society, joined me in Mrs. Williams' lovely home and we spent the afternoon arranging the program for our Annual Meeting to be held in Texarkana First Church, Feb. 21-24.

That evening, this being Jan. 19, we had the pleasure of attending the Robert E. Lee celebration at the Eastman hotel when Mrs. Massey, State Pres. of the U. D. C. presented a delightful program which she opened with cordial greetings and a brief review of the fine educational work being done by the Daughters of the Confederacy. We were glad to hear from her that an Arkansas youth Paul Brawner of Heber Springs had won the Scholarship in Washington and Lee University in a competitive examination with young men from many districts in the United States.

The selections of song and story were well rendered, and Mrs. F. M. Williams's beautiful address in "The Spirit of the South" was highly ap-

preciated and much enjoyed by the audience.

By appointment, on Friday morning Mrs. Williams and I met with Mrs. Hume R. Steele, of Nashville, our officer of our Missionary Council and member of the Board of Missions, who will have in charge one of the leading Missionary exhibits to be made during General Conference in May.

Mrs. Steele was accompanied by Dr. P. L. Cobb, Dr. Hounshell and Mr. Shinn (the electrician) that they might perfect plans of the Com. for their display in the Eastman hotel. It was a privilege to hear Mrs. Steele present her plans for wonderful symbolic presentations of God's love which shall carry messages to whoever passes, and to show pageants and pictures that will grip the attention of the multitude. I hope soon to give her splendid program in this Dept. With those fine folks of world-wide Methodism from Nashville we visited Central Church and the Auditorium to be used by the General Conference.

Of course we insisted that they should take time to go through "The Fordyce" that fine bath house managed by Mr. Manier, and we showed them a few other eye-openers they might tell other folks about Arkansas' resources.

The days passed quickly and although King Sol continued to hide himself (tho' I did see him rise gloriously that morning from the East room in Dr. Williams's lovely home and then hide himself) there was a constant glow of pleasure in companionship with two of the charming daughters of the home, Francis and Catherine, (lively school girls), my beloved hosts, those other dear co-workers, Mesdames Smith, Roussan and S. e James and the choice company of Methodist leaders from Nashville.

The Sunshine in the mountains lingers and I believe it will lead to "higher heights."—Virginia C. Pemberton.

#### NORTH ARK. CONFERENCE BATESVILLE

The Missionary Society of Central Avenue Church, met Jan. 2nd 1922. After a short program lead by the president, the following officers were installed by the pastor Rev. M. N. Johnston. President, Mrs. S. B. Headstream, vice-pres., Mrs. Willie Ruddle, Cor. and Rec. Sec. Mrs. M. N. Johnston, Treasurer Mrs. Guy Adkins; Supt. Young People, Mrs. A. E. Jones; Supt. Juniors Mrs. Jim Conner; Social Service Mrs. J. T. Evans, Study and Publicity, Mrs. Paul. After the installation Bro. Johnston gave us a

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### The Best Cough Syrup is Home-made.

Here's an easy way to save \$2. and yet have the best cough remedy you ever tried.

You've probably heard of this well-known plan of making cough syrup at home. But have you ever used it? Thousands of families, the world over, feel that they could hardly keep house without it. It's simple and cheap, but the way it takes hold of a cough will soon earn it a permanent place in your home.

Into a pint bottle, pour 2 1/2 ounces of Pinex; then add 1/2 cup of molasses, sugar syrup to fill the pint. Or, if desired, use clarified molasses, honey, or corn syrup instead of sugar syrup. Either way, it tastes good, never spoils, and gives you a full pint of better cough remedy than you could buy ready-made for three times its cost.

It is really wonderful how quickly this home-made remedy conquers a cough—usually in 24 hours or less. It seems to penetrate through every air passage, loosens a dry, hoarse or tight cough, lifts the phlegm, heals the membranes, and gives almost immediate relief. Splendid for throat, hoarseness, croup, bronchitis and bronchial asthma.

Pinex is a highly concentrated compound of genuine Norway pine extract, and has been used for generations for throat and chest ailments.

To avoid disappointment, ask your druggist for "2 1/2 ounces of Pinex" with directions. Do not accept anything else. Guaranteed to give absolute satisfaction or money refunded. The Pinex Co., Ft. Wayne, Ind.

very interesting talk on our duties as a society. Several committees were appointed and plans laid for a great year's work.

On Jan. 11th. our District Sec. visited us and gave us an interesting and instructive talk and left us some splendid literature and information that we as a society appreciated.

We always enjoy a visit from Mrs. Tolleson. We, as a society, expect to do more for the Lord and our fellowmen this year than ever before God being our helper.—Mrs. M. N. Johnston Sec.

#### MARION JUNIOR AND BABY DIVISION

Mrs. Jno. W. Bell Commends the Following Letter From Mrs. J. R. Nelson, of Marion.

In many respects our junior work at Marion has been profitable and very pleasant.

The society almost doubled membership and, two thirds were active workers, the remainder were active but too small to do much work.

Our Baby division with little nine year old Evelyn Cushman as leader did marvelous work. The mothers of these babies became thoroughly acquainted with Evelyn, who was always found at her seat of duty. We used every Program in the year book and Missionary study books as prescribed by the Council. During the school days the Mission study was given every two weeks Sunday afternoon at the church, and during vacation Friday afternoon at the different homes, followed by refreshments and a real party, which the children and "grown ups" who were there always enjoyed. Although the Juniors are under twelve years of age, these wonderful books give them a love for the church and missions at home and abroad.

The quarterly Mite box openings were the special features that brought the work before the people. We used the Mothers meeting Program, with Juniors, Baby Division, and Mothers.

To the second, the Fathers were invited as a surprise to the Mothers, with a picnic supper and a Program by the Juniors from our Mission study books.

The third was a Juniors and Mothers meeting and the fourth was a public meeting at the church, on Sunday before Christmas, and we had prepared a small Christmas Tree on which were hung little bags that held the children's Love offerings of the past Quarter with the Baby Mite Boxes. The decorations for the tree were a red Electric light in the center, a Dove over the top of the tree, below it a large Silver star in the center of which hung a little lone bag. The children's love offering to the Baby Jesus, was in it. After an explanation of the Junior work the bags and boxes were opened, and the Tree was transformed by placing little stockings filled with home made candy Popcorn and Marbles for the boys of Baby division, also Christmas Boxes for the Juniors. The mothers were presented with bouquets of Sweet Peas and ferns, which they presented to the

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fathers. One feature of this Program was the presentation of promotion Certificates by the Baby Division Leaders, to six Babies and one Junior member. The bags and Mite Box offerings were almost \$28.00.—Mrs. J. R. Nelson.

#### CONWAY DISTRICT BULLETIN.

Mrs. H. Hanesworth, Dist. Supt.

Prayer—"O Lord, awaken in our hearts a great pity for the hopeless multitudes who have never had a vision of Christ, and may it be our joy to spread the good news among them for Jesus' sake."

#### New Specials.

Bible Woman Scholarship—Supported by First Church, North Little Rock Auxiliary.

"Wills-Garner" Scholarship—Supported by Mesdames Wills and Garner, First Church, North Little Rock.

"Irene Rice" Scholarship—Supported by Beebe Young People's Auxiliary.

#### New Auxiliaries.

Adults—Russellville No. 2, members 32; Dover, members 13; Levy, members 9; Pottsville, members 11; Quitman, members 7; Appleton, members 7.

Young People—Cabot, members 16. Juniors—Atkins, members 18. Re-Organized—Young People, Morrilton, members 15; Juniors, Beebe, members 12.

Our thanks are due Rev. R. P. Bates for the new Adult at Appleton.

Our sympathy is extended to Mrs. W. P. Talkington in her recent bereavement.

We trust that the good women of Quitman will not let the Missionary Society disband, the work that Mrs. Talkington loved so much and labored for so faithfully.

Gardner Auxiliary, North Little Rock, has the largest number of subscribers to the "Voice" according to membership, 12, and Atkins next with 15.

Conway Juniors lead in largest number of subscribers to the Young Christian Worker, 29, First Church Juniors, North Little Rock, 25.

Mrs. T. S. Staples of Conway has been appointed Chairman of District Parsonage Work with Mrs. J. F. Wills of North Little Rock and Mrs. Sam Lay of Atkins, committee to assist.

Only six auxiliaries have contributed to this fund.

The District, as a whole, should be interested in our District Parsonage.

A number of auxiliaries have done special social service work; Russellville No. 1 and No. 2 being especially active.

More than 100 took part in the Round Robin Stewardship contest held in Conway Adult No. 1.

A large number of auxiliaries sent supplies to our Spofford Missionary Home in Kansas City, Mo.

The District paid \$257.00 on the Neill Scholarship, in addition to other funds.

Sixteen auxiliaries observed the Week of Prayer. Conway No. 1 and No. 2 in the lead in amount of offering, \$32.62, with Cabot a close second, \$32.10.

The Junior Missionary Society at Cabot grew to such large proportions that it was found necessary to organize a Young People's Society, and these young people have pledged, voluntarily, \$40.00 for the new year.

This ought to put to shame many Adult auxiliaries.

The Juniors of First Church, North Little Rock, under the leadership of Mrs. Ada Scott, besides doing local work and looking after the poor, have raised for connectional work \$127.60.

We regret exceedingly that, on account of ill health, Mrs. Scott has had to give up the work, and trust that

this Society may not be allowed to disband for want of a leader.

#### Yearly Report.

Adult Auxiliaries	17
Members	508
New Members	103
Young People's Auxiliaries	4
Members	87
New Members	39
Junior Divisions	5
Members	204
New Members	45
Baby Divisions	2
Members	39
Total Membership	838
Mission Study Classes	9
Members	197
Subscribers to Missionary Voice	161
Sub. to Young Christian Worker	61

#### Financial Report.

Dues	\$1,146.19
Pledge	1,654.21
Conference Expense	143.86
Relief and Retirement	22.31
Week of Prayer	160.94
Scarritt Fund	44.00

	\$3,162.16
Neill Scholarship Fund	257.16

Total	\$3,419.16
Local Fund	3,127.58

	\$6,546.74
Supplies	525.73

Grand Total	\$7,072.47
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Prayer—"O Father, so often our efforts to worship thee fail because we offer thee our praise and prayers and gifts without offering ourselves. Help us to remember that no offering that we can make is worth while if we withhold from thee the gift of ourselves."

#### FINE REPORT FROM MRS. T. M. THOMPSON.

Supt., Children's L. R. Conf. For 1921.

Baby Division.	
Divisions reported last year	36
Added during this year	6
Dropped during this year	2
Correct number of Divisions	
on roll	40
Number reporting this year	42
Total names enrolled	579
New names enrolled	75
Number babies promoted to	
Junior Division	49
Enrollment fee	\$54.20
Mite box fund	77.87
Total sent to Conference	
Treasurer	\$132.07

Junior Division.	
Divisions reported last year	65
Added during this year	4
Dropped during this year	2
Correct number of divisions	
on roll	67
Reporting this year	69
Total number of members	2403
New members this year	503
Subscribers to Young Christian Worker	375
Number of auxiliaries observing Week of Prayer	24
Number of auxiliaries on	
Honor Roll	15
Membership offering	\$486.47
Pledge (including mite boxes)	
paid this year	569.66
Specials	15.00
Conf. Ex	1.87
Week of Prayer	146.32
Total sent to Conference	
Treasurer	\$1219.32
Supplies	59.55
Amount spent for local work	271.28
Total	\$1682.22

Number of Mission Study	
Classes	48
Number of members in Mission	
Study classes, about	1000
Number studying new books	
this year	48
Number of social service committees	30
Number using the Social Service Topics and studies for	
this year	67

#### Honor Roll, Juniors:

Bauxite, Camden, Carlisle, Crossett, Dalark, DeWitt, England, Fairview, Hamburg, Junction City, Lewisville, Lonoke, Portland, Winfield.

Portland Juniors made the Standard of Excellence with an average of 100 per cent.

Lewisville not only made the Honor Roll, but reported every department in good working order, and lead with the Week of Prayer offerings, \$16.50

Arkadelphia Juniors, under the able leadership of Mrs. R. W. Huie, Jr., has the highest enrollment, having jumped from thirty-four to seventy-five members last quarter. They are doing things worth-while in every phase of the work, and are the first to take a Korean Special.

England reports the highest enrollment in the Baby Division—forty-five members. Mrs. Mollie Crump took the place vacated by Mrs. L. M. Guy, one of the strongest Junior leaders in the Conference, and is carrying forward the work with wonderful ability and enthusiasm. May the Little Rock church in which Mrs. Guy has her membership take notice and put her to work.

First Church, Texarkana, follows a close second with forty-three Baby Division members. Prescott, Fordyce, Lonoke, Dalark, and Camden have splendid Baby Divisions. Mrs. J. F. Wilson of Dalark has nursed her Baby Divisions so faithfully that she now has a most promising young Junior Division.

Devall's Bluff and Lake Village have organized Junior auxiliaries since Christmas. They are most cordially welcomed to the Little Rock Junior family.

Mrs. W. D. Brouse has revived and reorganized the Okolona and Leola Juniors, both of which show good signs of rapid growth into Standard Junior Auxiliaries.

In Camden district, Kingsland has organized a Junior Division and Waldo has taken on new life. May God speed their good work.—Mrs. F. M. Thompson, Supt., Eldorado, Ark.

#### REPORT OF TREASURER.

Little Rock Conference W. M. S. for Year 1921

From Adult Societies	\$22,476.72
From Young People	1508.74
From Junior Division	1219.32
From Baby Division	132.07

Total for year	\$25336.85
Balance from 1920	912.05

Total	\$26248.90
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#### Amounts to Council Treasurer—

Dues	\$272.86
Pledge	11419.14
Specials	\$60.00
Retirement and Relief	302.46
Scarritt Loan	210.77
Week of Prayer	1481.69

Total to Council Treasurer	\$22576.92
Conference Fund Expended	1523.01
Certificate of deposit	1000.00

Total Disbursement	\$25099.93
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Balance on hand	1148.97
Value of Supplies	2040.37
Local reported	29047.40

Grand Total	\$56424.62
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The specials for the year are as follows: Little Rock, First Church Auxiliary Scholarship, \$40.00; Mrs. Gronsbeck, Bible Woman, \$120.00; Y. W. Bible Class, Bible Woman, \$120.00, and Holding Institute, \$25.00. Bessie

#### YOUR SCHOOL NEEDS

The State School Song.

"MY OWN LOVED ARKANSAS"

25c a Dozen; \$1.25 per Hundred.

Arkansas Methodist, Little Rock, Ark.



Thomas Circle, \$120.00; Pine Bluff, First Church, Auxiliary, Bible Woman, \$120.00; Young Ladies Club \$120.00; Mrs. J. R. Walker Scholarship, \$40.00.

1 ct. Dep. \$452.20.

Bro Jack Taylor contributions, held in trust, to work of Home Dept. W. M. S.—

3 \$100.00 W. S. S. Books .....\$300.00  
3 \$50.00 Liberty bonds ..... 150.00  
1 \$90.00 W. S. S. (349673) 1920 90.00

We appreciate the fine response to a call for a 10 per cent increase from so many auxiliaries. This has enabled us to meet our pledge of \$22,375.00 to the Council, with \$201.92 over and makes an increase over last year of about 19-10 per cent.—Mrs. S. W. C. Smith, Treas.

**LITTLE ROCK CONF. W. M. S.**  
Two Great Reports From Our Treasurer, Mrs. S. W. C. Smith.  
Fourth Quarter, 1921.

From Adult Societies .....\$8415.92  
From Young People ..... 657.72  
From Junior Division ..... 444.66  
From Baby Division ..... 45.92  
Total Fourth Quarter

Receipts .....\$9564.22

Balance from Third Qtr. .... 1551.84

Total .....\$11,116.06

Amounts To Council Treasurer—

Dues .....\$2484.23

Pledge ..... 4300.32

Scholarship ..... 100.00

Bible Woman ..... 30.00

Retirement and Relief ..... 123.18

Scarritt fund ..... 120.10

Week of Prayer ..... 1464.49

Total to Council Treas. ....\$8622.42

Conference Fund Expended... 344.67

Certificate of deposit ..... 1000.00

Balance on hand .....\$1148.97

Value of Supplies ..... 1428.65

Local ..... 10500.98

Grand Total .....\$21,493.85

—Mrs. S. W. C. Smith, Treasurer.

#### DEWITT ADULTS ON HONOR ROLL.

Mrs. J. G. Gibson writes: "We are very glad to place our Adult Society on the Honor Roll for 1921. We are not 100 per cent, but will try harder to be so this year. We have had a good year in our Society."

#### HEBER SPRINGS AUXILIARY.

"The Woman's Missionary Society held a memorial service for Bishop Lambuth on Sunday afternoon, Jan. 1, at the M. E. Church, South. The

#### \$13.95 GOODYEAR ALL-WEATHER COAT FREE

Goodyear Mfg. Co., 951-R, Goodyear Bldg., Kansas City, Mo., will send a handsome, Rainproofed, All-Weather coat to one person in each locality who will show and recommend it to friends. Write today.

service was a fitting tribute to the great and glorious work of this wonderfully strong man in God's Kingdom. The program closed the study of the book, 'Medical Missions,' by Bishop Lambuth. Truly the church and all Christendom has lost a great man in the passing of Bishop Lambuth.—A Member.

#### N. ARK. W. M. SOCIETY.

Report of the treasurer for Fourth Quarter, 1921:

Adult Receipts .....\$6705.87  
Young People ..... 370.28  
Juniors ..... 330.74  
Baby Division ..... 25.23

Total Receipts .....\$7432.07

Balance from Third Quarter.. 452.36

Total .....\$7884.43

By Funds to Council Treasurer:

Dues .....\$2,936.17

Pledge ..... 3,227.02

Relief and Retirement

Fund ..... 14.04

Scarritt Loan Fund ..... 109.90

Week of Prayer ..... 856.96

Biblewomen:

"Molsie Ammon Riddick" .....\$40.00

"Wells-Garner" ..... 20.00

"First Methodist Church,

North Little Rock" ..... 20.00

"Grace Womack" ..... 30.00

"Faith" ..... 30.00

Scholarships: .....\$145.00

"Margaret Irene Rice" .....\$10.00

"Dora Bass" ..... 40.00

.....\$50.00

Conference Fund Expended.. \$7339.09

Balance on Hand ..... 227.21

Total .....\$7884.43

Amount reported spent on

Supplies ..... \$69.75

Amount reported spent on local

Work ..... 7827.93

Grand Total .....\$16,582.11

—Mrs. J. M. Hawley, Treasurer.

#### NEW JUNIOR AUXILIARY AT LAKE VILLAGE.

Mrs. Wilson, Auxiliary Supt., Children's Work, assisted by Mrs. J. R. Rogers, recently organized at Lake Village a Junior Missionary Society with twenty-seven members.

The officers for 1922 are:

President, Marseline McNeely.

Vice-president, Josephine Merri-

weathers.

Supt. Social Work, Dorothy Hatfield.

Supt. Mission Study, Bernice Wil-

son.

Supt. of Supplies, Ruby Smith.

Cor. Sec., Caby Akenhead.

Rec. Sec., Nora Tuel.

Treasurer, John Bunker.

They will have their first program

meeting January 27. We are glad to

enroll these children and may expect

good work from them.

## SUNDAY SCHOOL DEPARTMENT

REV. C. N. BAKER.....Field Secretary, Little Rock Conference  
818 Boyle Bldg., Little Rock, Ark.

REV. H. E. WHEELER.....Field Secretary, North Arkansas Conference  
Conway, Arkansas

#### LITTLE ROCK CONF. S. S. NOTES.

**A District That Is Moving**—The S. S. Secretary of the Little Rock Conference is in the Monticello district for a series of institutes that will reach all the scholars in this district not reached by Brother Fowler in October. At the end of the first week he is convinced that few sections of our Methodism are moving forward with such rapid strides as is Southeast Arkansas under the vigorous leadership of Presiding Elder Whaley.

**At Dumas**—Our first stop was at Dumas, where on Sunday and Monday we had five fine services with the workers. Rev. Roy Fawcett is the pastor and Dr. Price the superintendent. This is the second year this charge has been a full-time station but it is no longer an infant. While we were there the Architects came with plans for their new \$25,000 plant. This plant will be completed this summer.

**At Winchester**—Tuesday night we met with Brother Mann and the S. S. people at Winchester. In spite of the cold and rain a good crowd came out and several forward steps were agreed upon. Our church at Winchester is small in number but big in loyalty and good works.

**At Tillar**—On Wednesday we had two enthusiastic services at Tillar. This is the head of the best circuit in the Conference and one of the best in Methodism. Tillar is running their fine looking young pastor, Rev. J. W. Mann, for Bishop at the coming General Conference, but it is not because they want to get rid of him down there. The Sunday School is well housed and modern in every respect. It reaches its entire constituency as nearly as any school we have ever seen. They expect to reach 100 per cent in the New Standard of Efficiency this year. Mr. J. J. Harrell is the Superintendent and the lay member of the Conference S. S. Board from this district.

**At McGehee**—Our Institute for McGehee will not be held till Monday, the 30th of this month, but we stopped over there long enough to hear some wonderful reports of progress. For instance, last week a new room was added to their building and last Sunday the Sunday School had a full one hundred new pupils enrolled. And now they say they are going right into the building of their new \$40,000 plant. Frank Musser and his people are on the map.

**At Watson**—While in McGehee it was our good fortune to run across Bro. Birdwell and get an enthusiastic report of his plans for Watson. Already lots have been secured and plans are being drawn for a new \$10,000 church there.

**At Wilmar**—A six-hours ride on a local freight train brought us from McGehee to Wilmar. It was the longest ride the preacher ever had for 94 cents. We had a two days' Institute at Wilmar and found a hearty response to all suggestions for bringing this school up to the Standard. This school has just lost its superintendent for many years, Mr. Judd, but his place is to be ably filled by Brother Seymour. It will be remembered that this is the home of that Queen among our Missionary women, Mrs. Walter Anderson, and this means much to all departments of church work at Wilmar.

**At Monticello**—We have just come over from Wilmar for Saturday and Sunday with Brother Irvin and his people at Monticello. It is easy to see that Brother Irvin has already won

the hearts of his people and we are expecting a fine Institute about which we shall write next week.

#### HATS OFF TO BRO. WHALEY AND THE PREACHERS OF THE MONTICELLO DISTRICT.

And we close as we began by saying that the Monticello District is certainly moving. It made a great record last year and will make a better one this year. Highways and Drainage Districts are revolutionizing Southeast Arkansas and our Methodist people are awake to their opportunities.

#### TRAINING SCHOOL AT STUTTGART, FEB. 5-10.

A Standard Training School for the Sunday School workers of the Eastern half of the Pine Bluff District will be held at Stuttgart the week of February 5-10. A splendid faculty has been secured and courses will be offered covering all departments of Sunday School work. All churches in the Pine Bluff District east of the Arkansas River are invited to send representatives to this school. The good people of Stuttgart have generously offered to provide free entertainment. This school is of the same type as the ones held in Little Rock, Pine Bluff, Texarkana, and Arkadelphia last year and affords an opportunity that ought not to be overlooked. The charges expected to participate in this school are: Altheimer, Wabasecca, Sherrill, Tucker, Humphrey, Stuttgart, Roe Ct., St. Charles Ct., DeWitt, Swan Lake, and Gillette Ct.

#### A WONDERFUL EXPERIENCE.

While on a local freight-train last week the writer witnessed something that is too good to keep. This particular train carried a passenger coach and the passenger coach was separated into two sections. Passing from one section of the coach into the other I found the conductor of the freight train with his brakeman with open Bible reading and praying with a drummer and seeking to lead him to Christ. After some inquiry I found that this conductor is a prominent railroad man of McGehee, is a member of our church there, and was converted less than three months ago. I found that he is no fanatic, but a highly respected, honorable, sensible man, who, as he said to me, is losing no chance to win men for Christ. The drummer in question is a fine young fellow and was deeply interested. May God bless this conductor and his drummer friend.—Clem Baker.

#### CHILDREN'S WEEK.

The slogan of Children's Week this year will be: "The race moves forward on the feet of little children." Our Conference is planning for a far wider observance of this week this year, and we desire to adhere to the time and plan which will be furnished

## FRECKLES

Now Is the Time to Get Rid of These Ugly Spots.

There is no longer the slightest need of feeling ashamed of your freckles, as others, doubtless, are. It is guaranteed to remove these homely spots. Simply get an ounce of Othine—don't get strength from your druggist, and apply a little of it each morning and you should soon see that even the worst freckles have begun to disappear. All the lighter ones have vanished entirely. It is so on that more than one ounce is needed to keep the skin clear and gain a beautiful clear complexion. Be sure to ask for the genuine strength Othine as this is a full guarantee of a sure fact if it fails to remove freckles.

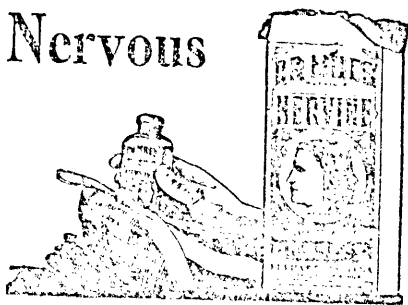
## When You're Nervous

Whatever the cause—overwork, worry, grief, loss of sleep, excitement, business troubles, stimulants, narcotics—there's one medicine that will help you.

### Dr. Miles' Nervine

has relieved thousands of cases of headache, dizziness, irritability, sleeplessness, hysteria, epilepsy. Buy a bottle of your druggist and start on the road to better health today.

You'll Find Dr. Miles' Medicines at your Drug Store.



#### Dr. Miles' Guaranteed Medicines.

Dr. Miles' Nervine  
Dr. Miles' Heart Treatment  
Dr. Miles' Tonic  
Dr. Miles' Blood Purifier  
Dr. Miles' Anti-Pain Pills  
Dr. Miles' Laxative Tablets  
Dr. Miles' Tonic

to every Sunday school on application.—H. E. Wheeler.

#### TEACHER TRAINING IN EVERY SUNDAY SCHOOL.

In addition to the enrollment of individual pupils in the Teacher-Training courses, and the organization of Teacher-Training Classes in every charge where practicable, and in addition to a large series of Standard Teacher-Training Schools where specialization units are offered, it is possible for your Sunday school to have a Training School of its own.

We now have accredited teachers in the bounds of our own Conference who can teach any of the following General Units:

"The Pupil."

"Organization and Administration of the Sunday School."

"The Methodist Church and its Work."

"Methods of Teaching."

"The Life of Christ."

"Marks of a World Christian."

Besides these we are also prepared to offer some specialization courses without credit. Any school at a very nominal cost may put in its application for one of these courses to be taught in the same way in which it is taught in a Standard School, twelve lessons offered in a series of six days, with an examination given to those desiring it at the end of the course. For further information write to the Field Secretary.

It may be possible also to offer one or two Standard Schools on the suggested plan of having a faculty of four offer half the courses on three consecutive days, Saturday, Sunday and Monday, and the rest of the course exactly one week later, thus giving the class the benefit of a week between for study, and offering the School two Sundays for intensive cultivation of its own local problems by members of

the faculty in consultation with leaders.

Every preacher in the Conference should be enrolled for correspondence work whether he has been able to organize a class in his charge or not.—H. E. Wheeler.

#### THE NEW PROGRAMS OF WORK.

For a long time Sunday School leaders have been waiting anxiously the issuing of the new Programs of Work, and at the recent meeting of the General Sunday School Council we were delighted to learn that the finishing touches were being put on them, and that they would soon be ready for use. They will be accompanied by a manual so that a Sunday School may enter upon the study of principles and methods which are recognized in modern Sunday School work.

It was agreed that these Programs of Work should be hand-placed, that is placed in every Sunday School by some Sunday School worker who has been thoroughly instructed as to the meaning and significance of the program in all its parts. This placing of the Standards will be one of the principal undertakings of the Field Secretary, since it gives the finest possible opportunity of putting on the richest development program we have ever found.

The Field Secretary is planning a most exacting schedule of appointments for every District, and we trust every Sunday School will prepare the way for a finer cultivation of its Church School than ever before.—H. E. Wheeler.

#### THE JUNALUSKA SCHOLARSHIP.

At a recent meeting of the Finance Committee of the Sunday School Board the following plan of awarding the Junaluska scholarship was agreed upon:

1. A Report from the District Secretary and his staff showing familiar-

### EPWORTH LEAGUE DEPARTMENT

MRS. CHARLES DAVID CADE, Dalark, Ark. Editor  
HOWARD JOHNSTON, Treas., N. Arkansas Conf. Conway  
H. GRADY SMITH, Treasurer L. R. Conf. Arkadelphia

All communications should be addressed to Epworth League Editor, at Dalark, Ark., and should reach her not later than Saturday before date of publication.

#### THOSE LITTLE ROCK CONFERENCE DISTRICT SECRETARIES!

Do you know them? If you don't, you are the loser. Two of them are red-headed! One is as little as a minute, but it doesn't take sixty of her to make the liveliest district in Southern Methodism. One is tall and dark, with eyes burning with enthusiasm and zeal for the work of the League, one is big and athletic looking, with a shock of hair that just won't stay in place—but that doesn't keep him from having keen vision for the work of his district. One has a voice that we all stop to listen to when she has a suggestion to make. We know she knows. Another doesn't know the meaning of the word "discourag-

ity with the Sunday School situation in the District, and stating what has been done to advance it, 10.

2. Largest percentage of the new Program of Work placed in the schools of the District according to plan agreed upon in the Standards, 10.

3. Best all-round Report of an individual school showing development of the new program of work. This Report to be submitted through the District Secretary, 10.

4. Largest number of Elementary Departments reported between December 1st, and July 1st, 20.

5. District Institute planned, and program submitted and accepted by Conference Field Secretary, 10.

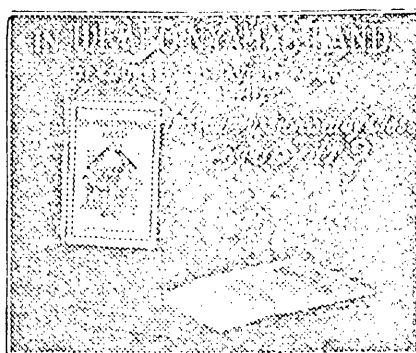
6. Largest number of Teacher-Training Classes organized before May 1st and at work July 1st, 10.

7. Largest number of Teacher-Training units earned in the District between December 1st and July 1st, by individual pupils, or members of Classes but not in Standard Training Schools, 10.

8. Largest percentage of Schools observing Sunday School Day with program, 10.

9. Largest percentage of Sunday Schools reporting Sunday School Day Offering in full. Last day for Report, July 1st, 10.

This scholarship means a trip to Lake Junaluska, North Carolina, for the two weeks Training Schools in July, all expenses paid, and is an honor worth winning. The selection of the District Representative by the successful District is left to the District staff.—H. E. Wheeler.



This is the first book descriptive of the founding of the Methodist Congo Mission by Bishop Lambuth. The book is written by one of our own missionaries and give an interesting account of the Otetela Tribe. The introduction is by Bishop Lambuth and is probably his last published introduction. Price 50c. It may be ordered from the nearest PUBLISHING HOUSE.

ed." Her vocabulary doesn't contain such a word.

Leaguely, they can't be beat.

Take the Arkadelphia District. It is manned by a merry-eyed, red-headed Sophomore in Henderson-Brown College who in spite of his work in school manages to keep fuel enough in his district to make a steady glow of League enthusiasm on the coldest, winter day.

The Camden district is also manned by a red-head. She is secretary to a firm of lawyers—and brings into her League work the same efficiency that she uses in earning her salary.

The Little Rock district is manned by a small, dark-haired, dark-eyed girl whose size doesn't keep her a minute from holding down a good position in a railroad office where speed and accuracy count big. She applies this same speed and accuracy to the work of her district—and needless to say she is doing things.

Then there is the Monticello district Secretary. She has recently taken unto herself a worse half—but she doesn't throw up her job on the Monticello District yet, in spite of the big one she has. If she could work in a department store from eight until six, six days in the week, teach a Sunday School class, have charge of the Junior and Intermediate League, and a general oversight over the Senior League, sing in the choir—keep house—be district secretary and get a husband into the bargain, it would be entirely superfluous for us to remark about her ability. The best we can say is "lucky man."

The Pine Bluff district Secretary is an A No. 1 Real Estate man who will take as much trouble to organize a new League or to put Pep into a faint-hearted one as he would to put over a deal in real estate.

The Prescott district Secretary—well, she is the one who is about as big as a minute—but just one look at her district will prove that she is bigger on the inside than on the outside.

And then that Texarkana district Secretary! Busy all day in a telephone office, helping with school lessons and housekeeping at night, teaching a Sunday School class and taking an active part in other activities of the Church! But my sheet of paper has about given out and my circuit preacher is calling me to ride with him to Bethlehem. We will be traveling the circuit for the next few days—and when we are home again in the parsonage I am expecting to find so many news items that I will have to call in the Missionary Society to help me edit them. If I don't I may throw this shabby pair of slippers to someone else. Who is first.—H. T. C.

#### TEXARKANA DISTRICT FIRST TO REPORT.

The time for Quarterly Reports has rolled around again. December 31 ended our second quarter and almost a third of the third quarter has slipped by. The Little Rock Conference Secretary still lives at Dalark, and would be glad to hear from all the District Secretaries so that she may report 100 per cent on reports for the second quarter. The Texarkana district Secretary, Miss Etta Hurd, is the first to send in her report for the quarter. Who will be next? Three new Leagues have been organized in the Texarkana District since the last quarter. Can any other District Secretary

## NERVOUS AND HALF-SICK WOMEN

These Letters Recommending Lydia E. Pinkham's Vegetable Compound Will Interest You

For Your Own Good Please Read Them

Youngstown, Ohio.—"Last fall I began to feel mean and my back hurt me and I could hardly do my little bit of housework. I was played out when I would just sweep one room and would have to rest. I would have to put a cushion behind me when I would sit down and at night I could not sleep unless I had something under my back. I had awful cramps every month and was just nearly all in. Finally my husband said to me one day, 'Why don't you try Lydia E. Pinkham's medicine?' and I said, 'I am willing to take anything if I could get well again.' So I took one bottle and a second one and felt better and the neighbors asked me what I was doing and said, 'Surely it must be doing you good all right.' I have just finished my eighth bottle and I cannot express to you how I feel, the way I would like to. If you can use this letter you are welcome to it and if any woman does not believe what I have written to be true, she can write to me and I will describe my condition to her as I have to you."—Mrs. ELMER HEASLEY, 141 S. Jackson St., Youngstown, Ohio.

"I was very nervous and run-down," writes Mrs. L. E. Wiese of 706 Louisa St., New Orleans, La. "I

would often sit down and cry, and was always blue and had no ambition. I was this way for over a year and had allowed myself to get into quite a serious condition. One day I saw your advertisement in the daily paper and began to take Lydia E. Pinkham's Vegetable Compound at once. I have improved ever since taking the third bottle and find it is the best medicine I have ever taken."

#### Benefited by First Bottle

"I was completely run down and not able to do my housework. I just dragged myself around and did not have energy to get up when once I sat down. I read advertisements of Lydia E. Pinkham's Vegetable Compound in our paper 'The Indiana Daily Times,' and learned all about it. I received results from the very first bottle and now I am doing all my own work, even washing and ironing, and I never felt better in my life. I tell all my friends it is due to you."—Mrs. ELIZABETH REINHOLD, 403 N. Pine St., Indianapolis, Indiana.

You should pay heed to the experiences of these women. They know how they felt before taking the Vegetable Compound, and afterwards, too. Their words are true.

Lydia E. Pinkham's Private Text-Book upon "Ailments Peculiar to Women" will be sent you free upon request. Write to the Lydia E. Pinkham Medicine Co., Lynn, Massachusetts.

equal that? The Conference Secretary is all ears.—H. T. C.

#### NEW STEREOPTICON LECTURE ON AFRICA.

There has recently been prepared a new set of slides on Africa, comprising some of the most interesting pictures that have ever been taken of our work there. Some of the critics have said this is the best set of pictures made by the Lantern and Slide Department. Six sets have been made in order to supply the demand as Africa has been a very popular field.—Garfield Evans, Nashville, Tennessee.

#### PERSONNEL OF THE PRESIDENTS' CONFERENCE.

At the Church-wide Conference of League workers at Memphis, January 18 to 20, there were more than 200 prominent leaders in young people's work from all Leaguedom.

Leaders in the League work from California and Florida represented the extremities of the League field, while workers from almost every intervening Conference were in attendance.

Arkansas was perhaps as largely represented as any state in the Church having seven officials of the two Conference Leagues, and two or three visitors. Rev. Stanley Baugh, Rev. F. E. Dodson, Misses Eda Kays and Effie Jones, Messrs. Neill Hart and R. D. Lee and the writer were the official representatives of Arkansas.

Dr. F. S. Parker, General Secretary of the Epworth League, and second to none of Methodism's statesmen, presided throughout the session of the Conference. He is just back from the Orient, where he was detained as the Church's official representative at the funeral of Bishop Lambuth. His dignity, polish and efficiency in the chair can inspire the admiration and pride of his constituency.

To become acquainted with the other members of the Central office family who were present, Messrs. Nollner, Harbin and Evans, and Misses Sue Dye, Celeste McCallister, Ida Mallary Cobb and Ina Brown, is to love them and feel a throb of pride in being a co-worker with such great-hearted, consecrated followers of Christ.

Just as the local chapter in the church develops and gives to the congregation its leaders in all activities, so the church-wide work of the League is training and bringing to the front some of the most progressive, virile and efficient workers to be found in Methodism.

One of the most appreciated visitors at the meeting was Dr. Jno. R. Pepper, who, in a very "peppy" address, told of his pride in having had a part in organizing the first League in Southern Methodism, at First Church, Memphis. The Conference was the guest of League No. 1 of First Church on Thursday night of the session.

The rivalry for the next meeting of the Presidents was pronounced, and the zeal of some of the workers in trying to bring it to their various Conference League centers, was characteristic of the spirit of the League. Arkansas delegates feel that our state is about due the honor of having the Presidents' meeting, say about 1924.

Others who attended from Arkansas will report other phases of the Conference in this and next weeks League Page.—Byron Harwell, President, N. A. C. E. L.

#### CHILDREN'S DEPT.

##### AMERICA FOR ME

'Tis fine to see the Old World and travel up and down  
Among the famous places and cities of renown,  
To admire the crumbly castles and the statues of the kings—  
But now I think I've had enough of antiquated things.

O, London is a man's town, there's power in the air;  
And Paris is a woman's town, with flowers in her hair;  
And it's sweet to dream in Venice and it's great to study Rome;  
But when it comes to living, there is no place like home.

I like the German firwoods, in green battalions drilled;  
I like the gardens of Versailles with flashing fountains filled;  
But, O, to take your hand, my dear, and ramble for a day  
In the friendly western woodland where Nature has her way!

I know that Europe's wonderful, yet something seems to lack;  
The past is too much with her, and her people looking back;  
But the glory of the Present is to make the Future free—  
We love our land for what she is and what she is to be.

So, it's home again, and home again, America for me!  
My heart is turning home again, and there I long to be;  
In the land of youth and freedom beyond the ocean bars,  
Where the air is full of sunlight and the flag is full of stars.

##### TIMMY- TED

For a whole week Nelson Wright's bird cage had stood empty by the open window of his bedroom. Ever since the morning when he had carelessly left the door open for a moment and so given the canary a chance to fly away he had watched for his return. He kept the door wide open and all the little dishes filled with seed or fresh water. If the wanderer should come back he would not fail to receive a hearty welcome.

Meanwhile Nelson studied carefully the "Lost and Found" column in the daily paper, particularly the column headed "Found." There were many different things mentioned in that list: dogs, cats, horses, jewelry, pocket-books—everything except canaries. But he would not give up the search.

One morning he came to the bottom of the "Found" column with a sigh. Nothing to reward him this time either; he wished that he had the money to advertise for Timmy. Then he began to read the "Lost" column—aimlessly, for that seemed rather a useless thing to do. His finger moved slowly down through the advertisements. A tan and white terrier, a red cow, a lady's hand bag, a pearl pin—he was about to throw the paper aside when all at once his traveling finger came to a halt.

"There!" he cried. "Ten dollars reward for the return of a yellow canary," he read aloud. That was strange! Could some one have been kind enough to insert an advertisement for him? He was hurrying on to read the rest when a familiar flatterer sound in the next room attracted his attention. He threw aside the paper and rushed into the bedroom. Sure enough, just as he had hoped, a little patch of yellow was shining in the cage! The patch began to bob up and down, and Nelson cried out joyfully:

"So you're ready for your dinner at last, you little truant! Well, I think

it's high time!"

He hurried to the cage and quickly shut and fastened the door.

Then he turned to the window and was about to lower it when he noticed a knot of boys on the pavement; they were looking up at him.

"Did a canary fly into your house?" one of the boys asked.

"Yes," said Nelson. "My own bird flew in. He got loose last week, and he's just come back."

The boys looked disappointed. "Oh so it's your bird," they said. "We found him in a tree in the next block," one of them explained. "When we tried to catch him he flew into a tree across the street, and then into this window."

Well, I should probably never have seen him again," Nelson said, "if you hadn't shooed him over this way. Thank you."

The boys turned to go. "It's funny," one of them said. "We were looking for another canary when we caught sight of yours."

"Oh, I know," said Nelson. "The ten-dollar-reward canary, wasn't it? I saw the notice in the paper."

When the boys had gone Nelson turned gleefully to the cage. "Timmy! You scamp!" he cried. "You've grown fat as a seal."

The bird hopped over to a little dish of water. As he tilted his head to drink he showed a ring of black feathers round his neck. Nelson started. Timmy didn't have a black feather on his whole body. Looking harder, the boy saw that one of the bird's toenails was broken. Timmy had no broken toenail. True the black ring on the yellow feathers might be soot, or the toenail might have been lately broken; but a dreadful suspicion had come to Nelson. He determined to make a final test. Thrusting his finger between the bars of the cage he whistled softly. Timmy, he knew, would instantly hop to the proffered finger and give a sharp little "twweet" that meant, "How do you do?"

Alas, the bird merely looked up for an instant and then went on drinking. Nelson knew then that it was not his canary.

He sat down in a chair and began to think. The ten-dollar reward came into his mind. How much that person must love his pet to offer such a large reward! Presently he rose and picked up the cage.

"Well, one thing is certain, old chap," he said. "You've got to go back where you belong."

Nelson went into the next room and looked again at the advertisement. He found that the address was only a few blocks away—210 Allen Street. "They must be rich people," he thought, "to offer ten dollars for a bird."

Putting on his cap and taking a firm hold on the cage he went trudging off on his errand.

To his surprise 210 Allen Street proved to be a plain, weather-beaten little house set back in a gloomy-looking yard.

"I don't wonder the canary flew away," Nelson said aloud as he went up the walk.

A little old woman opened the door and peered out. When she saw the bird she gave a cry of pleasure.

"I knew I should get him back!" she cried. Nelson handed her the cage, and a moment later the canary was in her hands. "His name is Ted," she exclaimed to Nelson, "and this is the first he ever went away. I'll take him back to his cage," she added. "You wait a minute." She came back fumbling in the pocket of her apron. "It's worth ten dollars to have him again," she said.

Nelson had to admit to himself that the folded bill looked very attractive; nevertheless he turned away.

"No," he said. "I couldn't take money for finding your bird—and I didn't find him anyway. Some other boys chased him into my window. Besides I know what it feels like to lose a canary."

The old lady looked up quickly. "You do?" she said. "Have you lost one yourself?" Then she added abruptly, "Come into my sitting room."

Wondering, Nelson turned back to follow her down the dark hall. As he did so there was a burst of song in the room beyond.

Nelson stopped in his tracks. "That's not your bird singing," he said. "It's mine—my Timmy, I can't mistake his voice."

The old lady threw open the door of the room. "It's the strange little bird that a man found and brought here this morning," she said. "When I told him it wasn't my bird he asked me to take care of it, and so I put it by the window in Ted's cage."

Nelson rushed into the room. There, singing in the bright sunshine, was Timmy, safe and sound. Nelson went straight up to the cage and thrust his finger through the bars. Instantly the little runaway stopped singing and perched upon the proffered finger.

"Tweet!" he said. "Get out of that borrowed cage and come back where you belong. I think I shall call you Timmy-Ted after this."

And Timmy-Ted, the canary remained for the rest of his days.—The Youths' Companion.

## FITS

"I cured my fits by simple remedy. Doctors gave me up," says Mrs. P. Gram of Milwaukee. You can receive a bottle of the same kind of medicine she used "free" by writing to R. LEPSO, Dept. 36, Milwaukee, Wis.

## FREE TO Pile Sufferers

Don't Be Cut—Until You Try This New Home Cure That Anyone Can Use Without Discomfort or Loss of Time. Simply Chew Up a Pleasant Tasting Tablet Occasionally and Rid Yourself of Piles.

### Let Me Prove This Free.

My internal method for the treatment and permanent relief of piles is the correct one. Thousands upon thousands of grateful letters testify to this, and I want you to try this method at my expense.

No matter whether your case is of long standing or recent development, whether it is chronic or acute, whether it is occasional or permanent, you should send for this trial treatment.

No matter where you live, no matter what your age or occupation, if you are troubled with piles, my method will relieve you promptly.

I especially want to send it to those apparently hopeless cases where all forms of ointments, salves, and other local applications have failed.

I want you to realize that my method of treating piles is the one most dependable treatment.

This liberal offer of free treatment is too important for you to neglect a single day. Write now. Send no money. Simply mail the coupon, but do this now, TODAY.

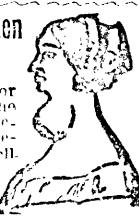
### Free Pile Remedy

E. R. Page,  
430H Page Bldg., Marshall, Mich.  
Please send free trial of your method to:

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I have a beautiful, proven remedy for Goitre (Lump Neck). It checks the growth of the lump, restores the thyroid gland, and cures the disease. Pay when well. Write for details. **DR. ROCK**, Dept. 1, P. O. Box 1, Milwaukee, Wis.





## NEWS OF THE CHURCHES.

## FROM BISHOP MOUZON.

To The Presiding Elders:

An important meeting of leaders in Church work has been called by our brethren having the Missionary Centenary in charge, for January 31—February 2, at the Chisca Hotel, Memphis, Tenn. It is desired that all Presiding Elders attend. I shall, of course, be present myself. And I trust that wherever it is possible, the Presiding Elders will attend. We must carry to a successful conclusion the great work of the Centenary. Dr. Beauchamp and those associated with him need and must have our fullest co-operation.—Edwin D. Mouzon.

## PROGRAM PREACHERS' MEETING, LESLIE, ARK., FEB. 8—9.

Wednesday Night.

7:15—Devotional—Rev. Monroe Edwards.

7:45—Preaching—Rev. W. T. Martin.

8:45—Informal Reception.

Thursday Morning.

8:30—Devotions—Rev. J. W. Jenkins.

9—Time and Methods for Holding Revivals.—Led by Rev. Clarence Crow.

9:45—The When and How of the Conference Collections.—Led by Rev. Chas. Hively.

10:30—The Preacher as Pastor. Led by Rev. J. W. Jenkins.

11:15—The Preacher as Student. Led by Rev. W. T. Martin.

Thursday Afternoon.

2—Devotions—Rev. J. C. Snow.

2:30—The best way to use the local Preacher—Led by Rev. Geo. Hatchett.

3:15—How the Layman may help. Led by Hon. M. B. Lefler.

4—A. W. M. Society in Every Charge. Led by Mrs. Clarence Crow.

4:45—Miscellaneous Questions.

Thursday Night.

7:15—Devotions—Rev. Monroe Edwards.

7:45—How the Epworth League may be made to help the Pastor. Miss McClain.

8:15—Preaching—Rev. Clarence Crow.

All preachers, both traveling and local, all charge lay-leaders, and one representative from each Epworth League and each W. M. Society are expected to attend this meeting. Leslie will furnish entertainment for all who come.—A. E. Holloway, P. E.

## EVANGELIST'S ANNOUNCEMENT

By appointment of Bishop Mouzon I am an evangelist of the Little Rock Conference.

I have usually succeeded at the tasks to which the church has sent me in the past and by the grace of

## ASTHMA CURED BY SIMPLE REMEDY

Famous Druggist Discovers Simple Remedy for Asthma and Makes Generous FREE TRIAL Offer to Readers.

Thirty years ago Mr. C. Leavengood, a widely known Kansas druggist, discovered a simple, easy to take prescription for Asthma—he gave it to people who had suffered for years and, to their amazement, they say they were easily cured—these people told their friends, and in this way thousands have found the sure way to cure Asthma. Mr. Leavengood feels so confident that his prescription will cure in all cases that he generously offers to send a big bottle on 10 days' Free Trial to any reader of this paper who will write for it. If it cures pay \$1.25, otherwise you owe nothing. Send no money—just write to C. LEAVENGOOD, 1648 S. W. Blvd., Rosedale, Kansas, and the big bottle will be mailed immediately.—Advt. 1648

God and the patience and co-operation of the brethren I trust that I shall succeed at this also.

I have never asked for any easy place and do not desire to select one now in this new line of service. If a brother has a hard place where the morale of the world, the flesh and the devil needs to be broken, in order that the Kingdom may advance, let him give me a chance with his call and co-operation and I shall be glad to come to him and give him the best service I am capable of rendering. (Phil 4:19)

I am located at North Van Buren street, Little Rock. Post Office Box 108.—B. A. Few.

## BIGGERS AND SUCCESS WORK.

We arrived on our new work Jan. 7, and were met at the train by a number of our good folks. After the hand-shaking we went to the home of Bro. Reynolds, where everything for our comfort had been provided. We enjoyed ourselves until the arrival of our car the following Saturday.

We preached our first sermon at the little town of Datto, where we have a nice little Church that the good people have just completed. They have a small membership, but are in the work with their whole heart, and are ready to stand behind the pastor in anything he undertakes for the glory of God. They made us feel at home, and we are glad it is ours to labor with them.

On Monday we moved to our little home, where we found the floors clean the walls newly papered, and everything in perfect order.

Wednesday the good people of Biggers gathered before prayer meeting, and piled our dining table with good things to eat, and the best of it, it still keeps coming. Back bones, spare ribs, sausage, chicken, milk and butter are only a few of the good things that keep coming in. May the Lord keep up the good work.

We have organized a Sunday School and a Woman's Missionary Society at Biggers, and are planning to build a new church building that will cost about \$3,500.

The former pastor and presiding elder of the Biggers work will remember the old walls of the church building that has stood for twelve or fifteen years without being finished. We are tearing them down, and going to build a good frame building.

We have a good church, and a fine people at Success.

We have already begun to feel at home among this people, and pray the good Lord that this will be a good year, and that we will have a great ingathering of precious souls for the Master.

Pray for us that the Lord will work in us, and through us, and by us, and for us for His own glory this year.—W. E. Cooper, P. C.

## OUR COLLEGE STUDENTS AT WORK

A few Sundays ago I went into one of the great Sunday Schools in the state where there were three hundred and twenty-five present. I looked over the Sunday School at the number of officers and teachers and knew personally that nearly one half of them were either graduates or had had some training in one of our Christian colleges. I could but ask myself how many who are most efficient Sunday School workers in the State of Arkansas were on that Sunday morning in their several churches helping to run our Sunday Schools, the Missionary Societies and Epworth Leagues. I also wondered how many of these men are on the Boards of Stewards. I sat there and asked myself this question: "If all those who have received training in our Christ-

ian Colleges should drop out of their work in the church on next Sunday, how many churches and Sunday Schools would be almost paralyzed?"

My friends, stop for a moment and think of the benefits that have come to every part of our State in all kinds of church work from these splendid people. There are now nearly one thousand young men and women being prepared for life work in our colleges. Many of these will go out to their homes next June to become leaders in the church circles in their home places and we fully expect that there will be at least five hundred young men and women now in high school who will go to our colleges next year for the first time. For these we want to make the very best preparation, hence we are striving with all of our might to get ready to receive this new blood and prepare them for the very largest possible service.

The first week in January will be such a fine time for you to make your first payment on your subscription to the Christian Education Movement. If these subscriptions are all paid we can go forward in our constructive work and be ready to take care of those who desire a Christian education.

The boys and girls of Arkansas are depending on you. May God bless you and them and may this investment prove the best that you have ever made.—R. W. McKay, Secretary of Christian Education.

## STEPHENS

The year is starting off in good shape for the Stephens Charge. From all three churches on the charge, Stephens, Mt. Prospect, and McNeil, there have come about the best poundings we have ever had. Never in all our experience have we received so many good things.

Last Sunday we had the largest attendance at Sunday School that we have had since we came here. The Epworth Leagues are doing good work. At Mt. Prospect there has recently been organized a new League with forty members. One young man has gone to Hendrix College from Mt. Prospect church to prepare for the ministry.

Our prayer meeting is taking on new life since we began to use the Prayer Meeting Bulletin. The pastor is very much encouraged by reason of the fact that the stewards have gone at their work for the new year in a business-like manner, and the general spiritual state of the church is improving. Many expressions of loyalty and greater devotion to the Kingdom of God have come to us. There are three objectives, among others, that we are striving to emphasize:

(1) The thorough organization of Sunday School, Epworth Leagues, and Prayer Meeting for the most efficient service. We have a Home Department in the Sunday School of 40 members. (2) The development in the spiritual life by emphasis on family prayer and regular attendance at church, and (3) The organization of all the boards of stewards so that the business of the church may be done in the very best manner. Please pray for us.—J. E. Cooper, P. C.

## BELLEFONTE &amp; VALLEY SPRINGS

Since we were sent back to our people for the fourth year there is no one in all Methodism that's happier than we are. The people seem to be satisfied and the dear Lord knows our heart, on coming back we went into the soul-saving business, or at least trying to get men and women to see the need of getting saved in the old time way. We went to the little town of Batavia where we had no church at all, to hold a meeting

for a brother Presbyterian at which time the Lord gave us a great victory. We had the privilege of seeing 42 conversions in the old-time way at the old time mourners bench. Thank the dear Lord for His power. After the meeting we found that there was a large number that wanted to be Methodists, and after the other Brethren had left the field and taken their preacher out for the present, we proceeded to organize a Methodist church with 46 members and some 40 more to come at once. We are looking for a great year. We have been forced to put on a building program at one of our churches for lack of room to accommodate the people, for we haven't room for the people to get into the church that seem to be so hungry to hear the Gospel. This place is Capps. We beg you to pray that God may get glory to his name this Conference year, and that we may get our new church built at once so we may have room for the people that come to the house of God.

May God bless this year by the salvation of souls is my prayer.

Pray for us.—W. M. Edwards, P. C.

## SPRING HILL CIRCUIT.

On Dec. 15, at 5 p. m., we arrived after two days of wearisome travel by land with four teams, finding our people in an excellent state of humor with their pantry, barn, and above all, hearts' doors wide open for our reception. There are some as loyal people on the Spring Hill, Circuit, as you will find anywhere, they believe in seeing right prevail, and evil defeated.

Thank God for such people. What this old world needs most is more men and women who, are ready at any and all times to show that they are on the Lord's side.

Our Sunday Schools seem to be aspiring to higher heights, while there are lots of our people who greatly need to become more interested, but we think they will in the near future.

On Dec. 22, at 7 P. M. as the boys and girls were making merry their Christmas fire works down at the drug store, the balls of fire were piercing their way upward into the elements, the twinkling stars were beaming from above, "as though they were trying to mix their joys, with those of the Christmas girls and boys."

Just at this moment as my wife and I were taking in this joyous scene a wagon was drawn by a good span of mules accompanied by a host of friends, up to the parsonage. They made their way through the front room and into the dining room where they loaded the dining table to its capacity and finished up by placing the rest on the floor, of every thing one could wish for to sustain the physical body.

After which something was said about unloading the wagon in which we found a good supply of corn and hay for the little twin buggy spinners, and placing this in the barn.

We had a friendly chat while eating pop corn, after which a part of the sixth chapter of St. Luke was read

## HEALTH IS VITAL

Here is How to Take Proper Care of It

Oklahoma City, Okla.—"We used three bottles of Dr. Pierce's Golden Medical Discovery for my husband and it helped so much—did him lots of good. I freely recommend this 'Discovery' to anybody that is suffering from a run-down, weakened condition. There is no doubt it is a great building-up medicine."

—Mrs. J. Montano, 732 West F (G. D.) If you need a building-up tonic, obtain Dr. Pierce's Golden Medical Discovery from your nearest druggist, or write Dr. Pierce, president Invalids' Hotel in Buffalo, N. Y., for free medical advice.

and prayers were offered, Oh! How pleasant for brethren to dwell together in unity! Again we are made to say from the deep of our heart, "Thank God for such loyal people."

Brethren we sincerely ask an interest in your prayers as we try by the help of God to lead this flock in green pastures of higher heights of the service of God.—J. O. Adcock, P. C.

#### FORREST CITY.

Our work starts off well this year at Forrest City. The interest in all departments of the church is good. The people have received their new and old pastor and his family most kindly, and have been "pounding" on us most generously every since conference. If one hog had produced all the back-bone that we have eaten, it could have placed its hind feet on the Ozark Mountains, and at one root, could have rooted all the boll weevils out of the Helena District, and at the same time, with one switch of its tail knocked all the apples off the trees in the Fayetteville District. Some hog and back-bone, but brethren, if there is any thing a preacher needs, it's plenty of back-bone.

Today, Sunday Jan. 15, has been a high water mark in the history of this church, for we broke the record in Sunday school attendance. There were 258 present, which includes 65 men in the Bible class. Look for the picture of our men's Bible class with 100 present within a few weeks. We had the privilege of preaching to the largest congregation, both morning and evening, that we have preached to at a regular service since we have been here. It is encouraging to see the interest so good at the beginning of our revival, which started today. Dr. W. B. Hogg of Little Rock will arrive tomorrow afternoon to lead us in this campaign for souls. We feel quite fortunate in having this great pastor and evangelist to help

us in our revival. Will you pray for us that many souls may be won during the next two weeks.

Wishing all the brethren success in their work, and that this year may be the greatest in their ministry.—S. M. Yancey.

#### CAMDEN

A large and appreciative audience gathered yesterday afternoon at the First Methodist church to attend the service arranged by the other pastors of the city to welcome Rev. and Mrs. F. F. Harrell, who have recently come to Camden.

Dr. Charles Haddon Nabers, pastor of the First Presbyterian church, was chairman of the meeting. After devotional exercises led by Rev. Davis, Mr. Charlie Gee of the Board of Stewards welcomed the pastor in the name of the church which he is to serve. Mr. Gee stated that every person in the congregation was glad to have the new pastor and his wife in Camden, and on behalf of the congregation pledged hearty support during the term of the pastorate.

Dr. Thomas H. Plemmons, pastor of the First Baptist church, then welcomed the pastor in behalf of the many and varied kinds of Baptists to be found in the city of Camden. Dr. Plemmons extended a welcome to Bro. Harrell as a Christian, as a co-worker in the ministry, as a citizen of Camden, as a soul-winner, and as a friend of the best Friend man ever knows. Dr. Plemmons' address was in a most happy mood, and was greatly enjoyed.

The next welcome was given by Rev. R. H. Cannon, presiding elder of the Camden district. Bro. Cannon reviewed his long acquaintance with Bro. Harrell, for they have been close friends for a number of years. When Rev. F. F. Harrell was stationed at Bearden, Rev. R. H. Cannon was principal of the school at that place,

and was a boarder in the Harrell home.

Dr. Nabers extended a welcome on behalf of the Presbyterians in Camden. Dr. Nabers stated that he had been closely associated with Methodist ministers all his life, in view of the fact that his own father had been a member of that denomination. The welcome by Dr. Nabers was to Camden because it gave the pastor a hard task which real men always like, a fruitful field because there is so much work to be done, and to an appreciative people because of the kindness and love which the Camden folks always show to ministers.

Mr. Curtis B. Hurley, editor of the Camden Evening News, welcomed Bro. Harrell in behalf of the Chamber of Commerce. In his address Mr. Hurley told of the wonderful opportunities which lie in this city and told how the good people of the community had opened their hearts to him upon his arrival here several years ago. In behalf of the business interests of Camden a hearty welcome was offered to the new pastor.

Rev. F. F. Harrell then responded very graciously to the different addresses which had been made, told of his great delight in having been given such a welcome, and stated that he soon hoped to know all of the good people of Camden. At the close of the service all of those present came to the front of the church and extended a warm welcome to Mrs. Harrell as well as to the new pastor.

It was the often expressed sentiment of many present yesterday that such services do much to blend together the Christian leaders of the city into a strong fighting force which will present a solid front against all forms of evil in the community.—Camden Evening News.

#### BROOKLAND

In many respects we have had a good year. It has been a great pleasure to serve a people so loyal to the Church.

They have been very kind to the pastor and his family. This we appreciate very much. Through their hearty co-operation we have made progress in the Church work. Our Sunday Schools have not only increased enrollments but lesson study is better and this means spiritual development. A number of our pupils have united with the Church.

We have organized two Epworth Leagues which start off nicely.

Our Church has made some gain in membership also a greater vision of its spiritual and temporal needs.

We begin our second year on this charge with faith in him who is able to do—exceeding abundantly above all that we ask or think.—S. M. Davis.

#### POTTSVILLE AND LONDON

At the last session of the Annual Conference I was read out for Pottsville and London, so as soon as possible I began to pack our little belongings and soon wife and I were on our way (by land) to our new work.

We arrived about dark and were entertained for the night in the hospitable home of Bro. and Sister Potts and then of course we were anxious to see our home, and to our agreeable surprise we found a very neat comfortable parsonage, that had been set in order in the way of repapering, varnishing, putting new linoleum on the kitchen, and the most surprising thing, a load of nice dry wood; so we are comfortably housed and hard at work.

A few nights ago we heard the sound of many feet and on opening the door we were met by a storm, but the kind that makes a preacher feel good, and they made their way to the dining room, where they re-

lieved themselves of the many good things that they had brought as a token of their love and appreciation of their humble pastor.

Well, I must not fail to tell that the good people of London did the same thing in the way of giving us a thorough pounding last Saturday night, for which we are truly thankful.

We are planning for a new church building and have quite a good amount already raised in cash and subscriptions toward the full amount to build.

Have one of the best Sunday Schools in the Conway District at Pottsville, so we are praying that the Lord Jesus who is able to do all that he has promised will lead us to victory in this great and noble task.—A. R. Ward, P. C.

#### HOT SPRINGS CIRCUIT

The close of this Conference year finished my fourth year as pastor of the Hot Springs Circuit. We have had four happy years of service in this field.

During this year we have received into the church fifty-seven; we completed and dedicated New Salem Church, a modern Departmental Sunday School building.

There are three Epworth Leagues, two of them doing splendid work.

Sunday Schools organized and doing fine work. Raised for all purposes last year \$5,661.

The Hot Spring Circuit is now ready to start on a career of growth and usefulness never known in her history before.

There are no better or more loyal people to be found anywhere.—J. R. Dickerson.

#### FROM BRO. EDWARDS

Just closed a fine meeting at Pate, Okla., between 75 and 100 conversions and reclamations, a general revival in the church. We have an open date for Feb. should any of the brethren in Arkansas want a meeting write me at once. I am yours pushing the battle.—J. D. Edwards, Missionary Evangelist East Oklahoma Conference Address: Wagoner, Okla.

#### HALF YOUR LIVING WITHOUT MONEY COST.

"No one is wise enough to know or foresee the outcome of the world wide financial and political mix-up that has followed the world war and the inflated price, joy riding spree that we have all engaged in," said H. G. Hastings, President of the Georgia Association, Georgia's organization for state-wide development.

"The wise farmer in the south will forget the 30 or 40 cent cotton price that led him to disaster in 1920 and figure on a selling price of around 15 cents under conditions of normal yield and acreage which we are very liable to have in 1922. This necessitates reduced cost of cotton making or else being wiped out.

"The cost of cotton or other cash crop making in the South or anywhere else is largely food cost, food for the farmer and his family, food in the shape of grain and forage for his working live stock. With low prices for cotton or other cash crop the farmer cannot afford to pay any outsider profit or expense on the food he, his family and working live stock consume. This means to quit living off of supply merchants' shelves and to

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"The South's Seedsmen"

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live off the products of home acres.

"The situation requires chickens, hogs, milk cows, and acres of corn, oats, wheat, forage and miscellaneous crops from which to feed them. Last but not least, in importance, is the home vegetable garden which is the quickest and cheapest source of food in the world.

"Most folks here in the South don't take the home garden seriously and thereby make a great mistake. There are too many of the 'lick and a promise' sort of gardens and mighty few of the real sure enough kind.

"We have been told repeatedly by those who plan and prepare for a real garden, plant it, tend it and keep it replanted through the season, that it furnishes half the family living at no money cost except the small amount spent for the seeds needed.

"The garden is, or rather should be, the earliest planted. It brings food the quickest. It starts cutting store bills for food the first week anything is ready for use. A little later, half or more needed for the table comes out of the garden.

"If rightly tended and replanted it supplies food all summer and fall, the surplus above daily needs goes into cans or is dried for winter use. Yes, the right kind of a garden is a life-saver, and we all need a life-saver of this kind in 1922."

#### CENTRAL AVENUE, BATESVILLE

We served a fine people last year. To our surprise at Conference we were read out for Central Avenue. We got on the field the next week after Conference closed, at Fort Smith, and have been busy ever since trying to get acquainted with our people. Found a well organized church in all departments, and a faithful band of working people. Some of them never missing a service.

The attendance has increased in the League, Sunday School and church services since our coming. Of course, a new preacher may have something to do with such.

In our congregation is a faithful superannuate, Bro. F. M. Smith, whose life and walk is a benediction to the town.

I find that a majority of the people, both young and old, will pray in public something that I have never had true of former congregations.

The next night after my family arrived, the people came into the parsonage with an abundant pounding, and it did not stop with that night.

Our lines have fallen in pleasant places and we hope to do a good year's work for the Master.—M.N. Johnston, P. C.

#### AUSTIN CIRCUIT

All right! Home, James! To the parsonage at Mt. Tabor! In a few minutes we were here, greeted by the parsonage cat and chickens. And the most pleasant surprise of all, we found a wonderful luncheon awaiting us prepared by the Women's Missionary Society of Mt. Tabor.

The many baskets full gathered up will last just us two for months.

In the evening, as our hearts were truly thankful for the kindness of friends, and just as we had gotten settled down to our first hours (alone) in our new home in "busted" a gang of Epworthians, who taught us what it meant to have a good time.

A few days later our friend, the postman, handed us a letter which we were glad to get, bearing to us the

invitation to be present at a church reception given at South Bend in our honor. Did we go? Well, did we! I should say we did!—To see just what would happen to us. And to our surprise we found a host of friends, lots of refreshments and oodles of eats to bring home with us.

We have a wonderful church and the noblest of God's people are here. They love us and of course we love EVERY ONE.—Pastor and Wife, Austin Circuit.

#### BEXAR

We were sent to this Charge last year and were duly "pounded" by the good people of Bexar, all being young folks, none being over the age of ninety-six. This pounding took place in the absence of the pastor, he having gone very unexpectedly to one of his appointments in the afternoon, the pounding taking place at night.

The preacheress enjoyed the pounding just the same as she would have if her distinguished husband had been present. We must say that we were well pleased on our return to find we had received such a splendid pounding. We had a very enjoyable year last year, also did very well. We held eight meetings, having helped one of the pastors of another charge, having twenty one conversions and fourteen additions at his meeting which was only an eight day meeting. We had thirteen additions on profession of faith and five otherwise, organized three Sunday Schools and one Epworth League. The good people of Bexar Circuit were very kind to us last year and we appreciate their kindness and their patience with us, but the past is gone. We cannot recall it or amend it, so let us profit by our past failures, and try to do better in the present and future. Being subject to the powers that be, we have been returned to Bexar Circuit, and we were and are still glad to have been returned. We have learned to love these good, kind-hearted, hospitable people. We have seven points on this circuit originally and have just added the eighth. We certainly enjoy serving these good people to the best of our ability. We enjoy the privilege of being in their hospitable homes, where our Father is praised, honored and loved, and our blessed Savior is adored. We are glad to visit these dear people often. On the news reaching our people of our return to Bexar charge, the people of our fine charge surprised us by suddenly appearing on the horizon of our front door with much goods for us to lay up in store, with which they gave us a very severe pounding, all of which we took with a good grace. After the pounding the ladies began to place upon our table a splendid dinner which they had prepared before starting from their homes. Wife and I had not seen that table so heavily loaded for some time, and, of course, we smiled broadly. The brethren present also smiled as only men can at a fine dinner. We all ate of that dinner and there was enough left to do us about five days. The good folks of Wesley Chapel left at about four o'clock, Wife and I had supper from the good things left from dinner and we were busily engaged after supper for a while when suddenly there was a great stir outside and the people, both old and young, of Bexar came boldly marching in upon us and gave us a splendid pounding. It seemed to tear down our barns or store houses and build greater, but finally they ceased to come and we older folks talked and the younger folks played some harmless games and had a good time till about eleven o'clock P.M. We all had a very enjoyable time. We have a fine lot of young people at all points on our circuit, and these young folks

have fine God-loving parents. Many of our young folks belong to the church, and I pray that all will soon become Christians. Brethren, pray for us and we will pray for you. We are praying that God will bless our efforts in serving these people, for this our second year. Truly our lines have fallen in pleasant places, God has blessed us, and we pray that He will continue His blessings upon our people and us and all His ministry servants and people throughout our district, and I pray God's blessing upon God's servants and people everywhere. Brethren, let us pray for our Presiding Elder and his household as he goes in and out among us, ministering to both the needs of our people and us, faithfully standing by us to lend a helping hand to both people and preacher, and helping us preachers to shepherd and feed the flock of God, and also let us all pay our subscription to our Conference Organ as soon as possible and get it out of debt. It is our duty as loyal Methodist Brethren. Let us pray for our great church and all of its officials, and support all of its institutions as we have taken a vow to do. Let us keep that vow. Very Resp. yours J. O. Vance, P. C.

#### WHAT THE TEXARKANA DISTRICT PREACHERS PAID THE RAILROADS.

I have the reports from the preachers of this District as to what they paid the railroads in going to and from the Annual Conference and a statement of the railroad fare, freight and express of those who had to move. There are twenty-two preachers in this District. Eleven of them, or just half, moved this Conference year. Three of these moved their things in trucks or wagons. I did not ask for the cost of this kind of moving, as I was after the exact amount paid to the railroads. The figures are as follows: Total railroad fare, \$318.14; total freight bills, \$255.49; total express charges, \$46.63. Grand total for the District, \$620.26.

What District will be the next to report that we may know what all the preachers in the Little Rock Conference paid the railroads?—J. F. Simons, P. E.

#### HOT SPRINGS PREACHERS' MEETING.

The Methodist preachers of Hot Springs met in regular session at Central Church at 10 o'clock Monday morning, Jan. 23. All the preachers were present except Rorie.

The preachers all reported good and inspiring services on Sunday. Since last report, Monk has received seven members and Steel three. All the preachers seem to be hard at work and the people are appreciative and responsive.

Rev. R. E. L. Hundley, our new P. E., has visited all of us since our last meeting, and he has made a fine impression, both on the preachers and people. He seems to be an old hand on the job and presides with ease and grace. We predict for him a successful year on the Arkadelphia District.

Hot Springs is making elaborate preparations for the General Conference which convenes in May. Quite a delegation of advance agents were over last week making some preliminary arrangements.

An interesting feature of our preacher's meeting (a point I was about to overlook) was a discussion of sermon preparation led by Monk.—J. W. Thomas, Secty.

#### PRAIRIE GROVE.

A better place to live is hard to find, and the folks cannot be beat in any way. They are loyal, true and tried. They are loyal because they fill the church twice every Sunday,

true because they stand behind their preacher and their church, and tried because they have stood this preacher one year, and are starting off with him on another.

Our Sunday School just keeps growing in interest, spirit and attendance. The church building does not begin to take care of this live, up-to-the-minute Sunday School. We have a little building for the Men's Bible Class. They are something like 50 strong. One young ladies' class meets at the parsonage. Still another class has a room rented near the church. After these classes file out still we are crowded, and cannot do our work in the best way. We have a faithful band of teachers and officers, and the best "Super" in the connection.

Our Woman's Missionary Society is among the best. They have been doing good work, but the past is not in it, they are working in all the new ways and the way they are going at it they are going to be hard to beat.

Epworth League is doing the best work in its history. The devotional meetings are good, and the spirit is fine. The attendance runs from fifty to sixty.

Then we have a good, well-organized board of stewards. They raised the preacher's salary \$300 again this year, making a six-hundred dollar raise in two years. They do things in a business-like way—pay the salary monthly.

In fact, our church is divided into departments and they all are working well. We had a Volunteer Day not long ago, and some three-hundred-thirty-one man and woman power volunteered to help in a special way to put the church's program over.

This is a live church in every sense of the word. The membership is working, we are growing, and we are all giving our best efforts to do a lasting work.—Ernest G. Downs, Pastor.

#### THE ORPHANAGE.

The matron received the following gifts at the Orphanage during the month of December:

Kensett Public School, 1 large sack Irish potatoes, 1 sack sweet potatoes. Rondo Methodist Church, Rondo, 2 quilts, 9 pair hose, 2 boys caps, 68 yards piece goods, 4 spools thread. Q. V. Club, Mrs. Crawford, Pres., N. L. Rock, 2 pictures, 6 dresser scarfs.

Women's Missionary Society, Corn- ing, by Mrs. N. J. Lattimer, 1 quilt. Josephine Stewart, Little Rock, box used garments and shoes.

Women's Missionary Society, Helena, 2 new dresses, 3 union suits, 4 towels, 42 used garments.

Pearl McCain, Searey, 1 box toys. Mrs. McHaffey, Prescott, 2 packages. Junior Missionary Society, by Mrs. R. A. Ruble, Bellefonte, 4 quilts.

Busy Bee S. S. Class, Lake Village, 1 large box of holly.

Primary Department, DeWitt, 1 large sack mixed nuts.

Mr. and Mrs. Frank Smith, 422 W.

#### Does Your Food Taste Good?

##### Is Your Appetite All Right?

When your food does not taste good you may be sure that your health is poor; that your blood is rich, free from scrofula, eczema, rheumatism and other diseases, and that your system is built up so that it tired feeling and the prostration after La- grienza and fevers.

Hood's Parsaparilla cleanses the blood, creates an appetite, aids digestion, promotes assimilation, secures for you full nutritive value of your food. Get it of your druggist and begin taking it today.

If a mild laxative is needed, take Hood's Pils: if an active cathartic, more Hood's Pils. They give entire satisfaction.

# BOILS

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**Gray's Ointment**

Sold by all druggists. Write for sample to W. F. Gray & Co., 700 Gray Bldg., Nashville, Tenn.



16th St., City, box apples.

Mrs. Jeffries, City, small wagon.

Circle No. 4 Missionary Society, First M. E. Church, City, 9 rugs for bedrooms.

Bracy Brothers, City, 4 boys' sweaters.

Hunter Memorial Junior League, City, articles not mentioned by matron.

North Little M. E. Church, 1 box fruit and candy.

Women's Miss. Society, Wynne, toys, books, sweater, hose, 2 union suits, Christmas stockings, handkerchiefs.

Women's Missionary Society, West-ern Grove, box of cakes.

Rigley Cake Shop, 2 cakes and 1 box cookies.

Women's Missionary Society, Imboden, Ark., 21 new garments, 9 used garments.

Women's Missionary Soc., Friendship, by Rev. and Mrs. Neal Shelton, 1 quilt, 4 bath towels, 3 pair hose, 2 dresses, 1 waist, 1 petticoat.

Evening Shade Sunday School, by Mrs. O. O. Shaver, 18 yds. piece goods, 27 used garments.

Miss Rose Lawrence, Texarkana, 1 large box home-made candy.

Ladies Aid Society, Bates, 1 quilt.

Women's Missionary Society, First Church, Hot Springs, nuts, candy, toys, fruit and clothing.

Class No. 6, by Mrs. J. M. Henderson, Paragould, 3 pair hose, clothing 1 blanket, toys.

Junior Dept., M. E. Church, South, Stamps, by Mrs. J. B. Searles, 12 pair hose, 2 pair gloves, toys, 1 handkerchief.

M. E. S. S., DeWitt, Ark., box apples.

Third Street Church, Hot Springs, 18 used garments, 15 new garments, 1 pair hose, cookies, candy, nuts.

Primary Class, by Emma Olive, Washington, 10 handkerchiefs, 6 sewing bags, 8 pr. hose.

Mrs. Lula Chance, City, fresh pork.

Mrs. Frank Griffith, Atkins, 12 wash cloths.

M. E. S. S., Batesville, oranges, toys, candy, nuts.

M. E. S. S., Pottsville, nuts, fruit, toys, candy, pajamas, 1 cap.

Wide-Awake Girls, Earle, homemade candy.

M. E. S. S., Arkansas City, fruit, nuts.

Y. P. M. S., M. E. Church Morritlon, 6 towels, 2 pair pillow cases, 3 wash rags, 1 sheet, box of soap.

M. E. Church, Eudora, box of soap, 4 handkerchiefs, 1 dress, 6 pair hose, 1 ribbon, several bundles piece goods.

M. E. S. S., DeQueen, by Emma Hanson, 14 handkerchiefs, 24 towels, 18 pair hose, 1 middy, 2 sheets, 1 pair

pillow cases, 2 pair gloves, soap, wash rag.

C. M. Robertson, Booneville, 1 box home-made sausage.

Mrs. J. N. Barnett, Batesville, 7 dolls, 2 cups, 3 balls, 1 set blocks, 2 horns, 3 books.

Bauxite S. S., Miss Fitzhugh, teacher, box of hickory nuts.

409 River St., Russellville, stockings filled with nuts, fruit, candies and toys.

Y. G. H. S., Harding, 3 doz. handkerchiefs, 2 ties.

Central Methodist Sunday School, Fayetteville, Christmas stockings, fruit, nuts, canned fruit, clothing, linen, shoes, books, talcum powder, toys.

There may be some error in this report as we had three matrons during the month of December.—Geo. Thornburgh.

#### JONESBORO DISTRICT CONFERENCE.

The District Conference of the Jonesboro District will be held at Manila April 24-26. It will begin at 7:30 p. m. on the 24th and end at 7:30 p. m. on the 26th. T. M. Bowen, E. T. Wayland and W. C. Watson will serve as the committee to examine for license and recommendations.

B. C. Few will preach the opening sermon on the evening of the 24th.—R. E. L. Bearden, P. E.

#### SIBERIA-MANCHURIA NUMBER OF THE VOICE.

##### Sample Copy On Request.

A short time before his death Bishop Lambuth requested that a special number of the Missionary Voice be devoted to the new Siberia-Manchuria Mission which he had just set up. He himself prepared an article, "Russia Open to the Gospel," and requested a number of the missionaries to write on other phases of the work in Siberia and Manchuria. These articles all appear in the January Voice and make it a number of unusual interest and value. W. G. Cram tells of "Siberia, The World's Largest Untouched Mission Field." J. O. J. Taylor writes on "The Greatest Missionary Opportunity in This Generation." L. C. Brannan describes Manchuria's "Limitless Natural Resources" and its vast possibilities as a mission field, and S. J. Ryang tells the story of Korean migration to Manchuria. The series concludes with a review of the present status of our work in that field and the large plans enterprised for the future. A large number of splendid pictures add greatly to the interest. A sample copy will be sent free to any one requesting it. Write Missionary Voice, Box 509, Nashville, Tenn.

#### GENERAL EVANGELISTS, METHODIST EPISCOPAL CHURCH, SOUTH, 1922.

##### Evangelist Emeritus.

Culpepper, J. B., New Smyrna, Fla. General Evangelists.

Allen, Harry S., Route 1, Macon, Ga. Andrews, J. B., Siloam Springs, Ark. Bridgers, Luther B., Gainesville, Ga. Brown, John E., Siloam Springs, Ark.

Browning, Raymond, Box 376, Hendersonville, N. C.

Bromley H. W., Wilmore, Ky.

Carter, Jordan W., Harriman, Tenn.

Coale, D. L., 2265 West Twenty-Second Street, Los Angeles, Cal.

Culpepper, Burke, 535 Le Master Street, Memphis, Tenn.

Dunaway, C. M., 433 South Candler Street, Decatur, Ga.

Fisher, Albert C., 2325 Market Avenue, Fort Worth, Texas.

Flowers, R. L., Box 650, Dallas, Tex.

Guice, Norman C., Conway Ark.

Haynes, S. M., Clarkston, Ga.

Hanes, J. O., 5030 North Eleventh Avenue, Birmingham, Ala.

Harbin, Walter, Center Point, Tex. Haskew, R. J., Dothan, Ala.

Hobbs, E. O., 355 South Bayly Avenue, Louisville, Ky.

Holcomb, Walt, Nashville, Tenn., or Box 503, Cartersville, Ga.

Jeter, Jerry, 7 Elgin Park, San Francisco, Cal.

Johnson, Andrew, Wilmore, Ky.

Jones, Bob, Box 440, Montgomery, Ala.

Klein, G. A., Box 484, Memphis, Tenn.

Law, Lovick P., Siloam Springs, Ark. Lear, Robert, Marion, Ky.

May, John A., Box 185, Montevallo, Ala.

McIntosh, W. M., Iuka, Miss.

Miller, L. J., 1716 Sweetbrier Avenue, Nashville, Tenn.

McCall, F. P., Jasper, Fla.

Morrison, H. C., Wilmore, Ky.

Neal, W. Hardy, Fayetteville, Ark.

Neal, F. M., Amarillo, Tex.

Patterson, L. D., Menlo, Ga.

Price, Thurston B., 21 North Liberty Street, Asheville, N. C.

Stem, Asa F., 2714 Prince Street, Berkeley, Cal.

Stewart, R. S., Missionary, 13512 Kitano Cho, Chome, Kobe, Japan.

Swift, W. A., 1108 Chapel Avenue, Nashville, Tenn.

Swope, W. C., Box 111, Charleston, Mo.

Tucker, George, Jackson, Tenn.

Waters, Bascom, Clinton, Tenn.

Waggoner, John B., Lebanon, Tenn.

Weigle, Charles F., Sebring, Fla.

##### Evangelistic Singers.

Bloodworth, Lloyd P., 2811 Avenue E., Polytechnic, Tex.

Clements, Miss Mary E., Munford, Tenn.

Culpepper, J. B., Jr., New Smyrna, Fla.

Earthman, Mrs. Hewitt, Murfreesboro, Tenn.

Edwards, C. E., Barlow, Ky.

Gossett, C. P., Wilmore, Ky.

Grenfell, B. G., Dawson Springs, Ky.

Jenkins, Rev. H. S., 213 Church Street, East Point, Ga.

Lifsey, M. L., Crumps Park, Macon, Ga.

Milam, D. Ward, Lincolnton, N. C.

Pickard, George, Resaca, Ga.

Prather, S. H., 1319 Clay Street, Henderson, Ky.

Notestine, Rev. A. J., 1751 North Woodland Avenue, Birmingham, Ala.

Price, Rev. J. F., Florala, Ala.

Porterfield, Ralph, Comer, Ga.

Robinson, John U., 1100 Vance Avenue, Memphis, Tenn.

Shell, Rev. W. L., 621 Poplar Street, Terre Haute, Ind.

Sloan, Miss Mabel, Stilwell, Kans.

Smith, Rev. R. L., Herculaneum, Mo.

Wall, Jeff, Cookeville, Tenn.

Waltermire, W. G., 334 Floral Park, Birmingham, Ala.

Wiatt, Charles, Barlow, Ky.

Wilkinson, Holland R., Box 1572, Richmond, Va.

#### CONWAY'S SCHOOL PLAN FEATURED

Illustrated with a backwoods scene, probably drawn by the artist under the inspiration of one of H. L. Mencken's diatribes on Arkansas, and containing several inaccuracies, an article by Charles A. Selden in the February Ladies' Home Journal, out today, refers to the Conway plan of assisting in the maintenance of its public school by sales and luxury taxes.

Despite the errors in its description of the plan and the uncouthness of its illustration, the article, which is entitled "How we Neglect Our School," at least accredits Conway with originality and suggests that it would be worth while for other communities to adopt the plan. "There is no record of any other place in the United States having had the Conway experience," the author says. "Would

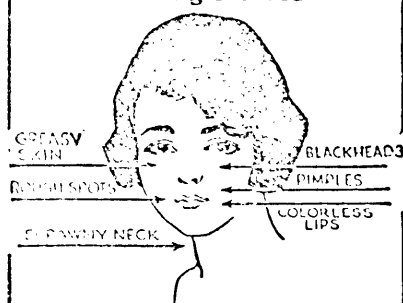
it be worth while to try the Conway experiment or some modification of it in a few negligent and indifferent rural districts to see what would happen? Various public school authorities and members of educational associations have thought that it would be worth while."

With a circulation of more than 1,000,000 copies the Ladies' Home Journal is the leading woman's magazine of the world and it is unfortunate, both from the standpoint of advertising value to Conway and the benefit that might have been received by schools in the nation, that the local plan of school support was not more faithfully detailed.

The most serious errors into which the writer falls are the statements that the "town officials" had failed to provide enough taxation to support the schools; that the community was indifferent; and that a 10 per cent tax was added to all sales of groceries, dry goods and other household commodities to be added to the school fund.

"The town of Conway in Arkansas," says the article, "offers the best evidence in support of the state school authorities' hope that the public is beginning to wake up. But it required a sensationally bad situation to bring forth the evidence. Last year Conway found itself without any provision whatever for public school education. Not enough taxation had been provided for by the town officials to pay salaries to teachers or to meet the other expenses of keeping the schools open. The community was indifferent. But when it came time for the children to go to school and there were no schools for them

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If you want to quickly clear your skin and complexion, put some firm, healthy flesh on your bones, increase your nerve force and power and look and feel 100 per cent better, simply try taking two of Martin's tiny yeast VITAMON tablets with each meal and watch the results. Martin's VITAMON Tablets contain highly concentrated yeast-vitamines as well as the two other still more important vitamins (Fat Soluble A and Water Soluble C) and are now being used by thousands. They positively will not upset the stomach or cause gas, but, on the contrary, are a great aid to digestion, to overcome constipation and as a general conditioner of the whole system. Pimples, boils and skin eruptions seem to vanish like magic under their purifying influence; the complexion becomes fresh and beautiful, the cheeks rosy instead of pale, the lips red instead of colorless, the eyes bright instead of dull. Martin's VITAMON is positively guaranteed to give you new health, beauty and a more well-rounded face and figure whether you are young or old or the trial costs you nothing. Make the test yourself and see. Be sure to remember the name—Martin's VITAMON—the original and genuine yeast-vitamine tablet—there is nothing else like it, so do not accept imitations or substitutes. You can get Martin's VITAMON Tablets at all good drug-

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**CABBAGE PLANTS**—Fulwood's frost-proof plants now ready. Varieties: Jersey and Charleston Wakefield, Succession and Flat Dutch. Prices by mail postpaid, 100 for 30c.; 500 for \$1.10; 1,000 for \$2.00 postpaid. By express, 1,000 to 4,000 at \$1.50 per 1,000; 5,000 to 9,000 at \$1.25 per 1,000; 10,000 and over at \$1.00 per 1,000. Order now; satisfaction guaranteed. P. D. Fulwood, Tifton, Ga.

**Reliable Frost Proof Cabbage Plants** of all varieties. By mail postpaid, 100 for 30c.; 500 for \$1.10; 1,000 for \$2.00 postpaid. By express, 1,000 to 4,000 at \$1.50 per 1,000; 5,000 to 9,000 at \$1.25 per 1,000; 10,000 and over at \$1.00 per 1,000. Order now; satisfaction guaranteed. P. D. Fulwood, Tifton, Ga.

to go to, the people became ashamed. "So unofficially and as volunteers they set out to remedy a bad situation. They improvised a scheme of self-imposed taxation by getting the local storekeepers to add a 10 per cent charge to all their sales of groceries, dry goods and other household commodities, with the understanding that the extra amounts collected should be turned into a general fund for the payment of teachers. The plan succeeded.

"Every man, for example, who bought a 10-cent cigar paid 11 cents for it, and perhaps got added satisfaction from his smoke in the thought that he was contributing a penny to the cause of education."

As every one in Conway of course knows, it was no fault of the "town officials" that enough taxation was not provided to support the schools. Voters of the district, following their custom since the town was founded, had levied the maximum rate of 12 mills permitted under the state constitution to support the schools—but owing to greatly increased costs of maintenance, this levy was insufficient. They were not indifferent, because only the year before they had subscribed \$25,000 in money—an average of more than \$25 for every family—to supplement the district's revenue and maintain the schools. They did not wait until "it came time for the children to go to school and there were no schools for them to go to."

The sales tax plan was conceived in June of last year and was put into operation in July preceding the regular opening of the school in September. The system has been producing an average of nearly \$1,000 a month, increasing the annual fund of the schools by about one-third and making it possible to operate the school where it would have otherwise been impossible.

Of course, no such tax as 10 per cent on groceries, dry goods and household commodities is imposed. The "sales tax" collected on this class of goods is one per cent, or one-tenth the amount stated by the Ladies'

Home Journal writer. No tax is collected on purchases of less than 50 cents and none is collected on sales to persons residing outside the Conway school district.

The "luxury tax" imposed on certain specified articles and services on which no sales tax is collected consists of one cent on the following regardless of its selling price: Each cigar or package of cigarettes, each soft drink, each gallon of gasoline, each admission to a theatre or moving picture, each garment pressed and cleaned and each haircut, shave or other service by a barber.

While the author's praise of the steps taken by Conway to save its schools is rather faint and his report on the plan inaccurate, his indictment of the whole nation for its failure to make proper and adequate provision for public education is severe. "No," he writes, "we do not, as an entire nation, want education more than we want anything else. There are many distractions against which education cannot compete. There are many things, other than mere food and clothing and housing, to get which we exert ourselves far more vigorously than we work to get education."

"There are more millions of people who have telephones than there are millions who can talk correct English into the transmitters. Suppose you had a free evening school for the teaching of the correct use of English and a school for jazz dances. Which would get the larger attendance? Compare the attendance of your night schools in any city with the number of half educated and non-educated persons in that same city who spend their evenings at motion pictures and in dance halls. The comparison is suggested merely because it is relevant to the fact that we do not want education very much. We do not regard it as a necessity, nor do we yearn for it as a stimulating luxury."—Conway Log Cabin Democrat.

#### ADOPT ARBITRATION.

We urge that there is no justification for strikes just now; there never was a condition obtaining that demanded arbitration, in fact favored it, more than at present. The great and leading questions at issue are those that refer to comparative prices and wages and conditions of work. The conditions and wages that the workers are fighting to maintain are those that came into vogue during a most remarkable period, such that may never come again, in fact. Old rates of wages and conditions were completely wiped out and a new system of operations and compensations established such as had never been known before in this or any other nation. But, that remarkable period has disappeared; it has gone, and probably forever; the old and normal state of affairs have returned and the workers are determined to retain all of the conditions forced into existence by that extraordinary period.

It might be well to retain these wartime conditions if there were things tangible upon which we could base them and make them profitable; but there is not any such basis and the representatives of our wage workers have failed to show how such a basis can be secured.

None of us desire strikes and they can in this instance be avoided. Let both the employers and the employees get together and if they want to they can readily arrange for a plan of arbitration that will end the conflict.—Secretary of Labor Davis.

## QUARTERLY CONFERENCES

### ARKADELPHIA DISTRICT

(Second Round.)  
Arkadelphia Sta., Feb. 5, 7:30 p. m.  
Dalark Circuit, Sat. and Sun., Feb. 11-12, at Rock Springs.  
Arkadelphia Ct., Sat. and Sun., Feb. 18-19 at Mt. Zion.  
Traskwood Ct., Sat. and Sun., Feb. 25-26, at Ebenezer.  
Sparkman and Sardis, Sat. and Sun. March 4-5, at Sardis.  
Lono Ct., Sun. and Mon., March 5-6.  
Lola Ct., Sat. and Sun., March 11-12, at Hunter's Chapel.  
Benton Sta., Sun., 7:30 p. m., March 12.  
Malvern Ct., Mon., 3:00 p. m., March 13, at Butterfield.  
Friendship Ct., Sun., 11 a. m., March 19, at Social Hill.  
Standard Training School, March 19-24, at Arkadelphia.  
Okolona Ct., Sat. and Sun., March 25-26.  
Pearcy Ct., Sat., 2:30 p. m., Sun., April 1-2.  
Park Avenue, Sun., 7:30 p. m., April 2.  
Cedar Glades Ct., Sat. and Sun., April 8-9, at Pleasant Home.  
Hot Springs Ct., Sat. and Sun., April 15-16, at Bethlehem.  
Oak Lawn, Sun., 7:30 p. m., April 16.  
Third Street, Mon., 7:30 p. m., April 17.  
Carthage Ct., Sat. and Sun., April 22-23, at Waverly.  
Malvern Sta., Mon., 7:30 p. m., April 24.  
Dist. Conference, Tues., Wed., and Thursday, April 25-27, at Malvern.  
Holly Springs Ct., Sat. and Sun., April 29-30, at Mt. Carmel.  
Please let Recording Stewards have Quarterly Conference Records at District Conference for examination.—L. E. N. HUNDLEY, P. E.

### BATESVILLE DISTRICT

(First Round.)  
Newark, 8 p. m., Feb. 1.  
Umsted Memorial, 8 p. m., Feb. 4.  
Newport, 8 p. m., Feb. 5.  
Wolf Bayou Ct., at Pleasant Plains, 2 p. m., Feb. 11.  
Bethesda, 2 p. m., Feb. 19.  
Batesville, First Church, 7 p. m., Feb. 23.  
Salado and Oil Trough, at Salado, 2 p. m., Feb. 26.  
H. LYNN WADE, P. E.

### CAMDEN DISTRICT

(First Round.)  
Camden Circuit at Union, Jan. 28-29.  
Waldo and Buckner at Waldo, Feb. 1, 2 p. m.  
Wesson at Fredonia, Feb. 4-5.  
Bearden at Bearden, Feb. 12.  
Eagle Mills at Eagle Mills, Feb. 12, 7 p. m.  
Emerson at Emerson, Feb. 15, 11 a. m.  
Kingsland at Kingsland, Feb. 25-26.  
Stephens at Stephens, March 1, 2 p. m.  
Chidester at Chidester, March 4-5.  
R. H. Cannon, P. E.

### HELENA DISTRICT

(First Round.)  
Wynne, 11 a. m., Jan. 29.  
Parkin, 7 p. m., Jan. 29.  
Helena, 11 a. m., Feb. 5.  
Marlanna, 7 p. m., Feb. 5.  
Hughes and Hulbert, at Hughes, 11 a. m., Feb. 12.  
WILLIAM SHERMAN, P. E.

### JONESBORO DISTRICT

(First Round.)  
Brookland, at Brookland, Jan. 28-29.  
Tyronza, Jan. 29.  
Lepanto, Feb. 5.  
Bay and Shiloh, at Bay, Feb. 11-12.  
Marion, Feb. 12.  
Manila and St. Johns, at St. Johns, Feb. 18-19.  
Leachville, Feb. 19.  
Lake City, at Lake City, Feb. 25-26.  
Monette, at Monette, Feb. 26.  
Fisher and Hickory Ridge, at Fisher, March 4-5.  
R. E. L. BEARDEN, P. E.

### LITTLE ROCK DISTRICT

(First Round.)  
Asbury, Sunday, 7:30 p. m., Jan. 29.  
Winfield, Wednesday, 7:30 p. m., Feb. 1.  
Highland, Sunday, 7:30 p. m., Feb. 5.  
First Church, Monday, 7:30 p. m., Feb. 6.  
Forest Park, Wednesday, 7:30 p. m., Feb. 8.  
Oak Hill Ct., at Walnut Grove, Sunday, 11 a. m., Feb. 12.  
JAMES THOMAS, P. E.

### MONTICELLO DISTRICT

(First Round.)  
Fountain Hill, Jan. 28, 29.  
Hamburg Ct., at Extra, Feb. 4, 5.  
New Edinburgh, Feb. 4, 5.  
W. P. Whaley, P. E.

### PARAGOULD DISTRICT

(First Round.)  
Walnut Ridge Ct., Conference night, Jan. 27th and preaching a. m., 29th.  
Hoxie, p. m., Jan. 29.  
Smithville, Feb. 4-5.  
Black Rock, Feb. 5-6.  
Imboden, Feb. 11-12.  
Hardy, Feb. 12, p. m.  
Ash Flat, Feb. 14.  
Salem, Feb. 18-19.  
Mammoth Spring, Feb. 19-20.  
Sedgwick, Feb. 20, p. m.  
Gainesville, Feb. 25-26.  
Marmaduke, Feb. 26-27.  
Jas. A. Anderson, P. E.

### PINE BLUFF CIRCUIT

(First Round.)  
Roe Ct., at Shiloh, Jan. 28-29.  
Stuttgart, Jan. 29-30.  
Redfield Ct., at Redfield, Feb. 4-5.  
Sheridan, Feb. 5-6.  
Rowell, Ct., at Prosperity, Feb. 11-12.  
Lake Side, Feb. 12, 7:30 p. m.  
Star City Ct., at Star City, Feb. 18-19.  
First Church, Feb. 19, 7:30 p. m.  
Gillett, Feb. 26.  
Carr Memorial, Feb. 26, 7:30 p. m.  
J. W. HARRELL, P. E.

### PRESCOTT DISTRICT

(First Round.)  
Murfreesboro and Sweet Home, at Murfreesboro, Jan. 29, 2 p. m.  
Hooper, Feb. 5, 3 p. m.  
Gurdon, Feb. 5, 7:30 p. m.  
Mt. Ida and Oden, at Mt. Ida, Feb. 12, 2 p. m.  
J. H. CUMMINS, P. E.

### SEARCY DISTRICT

(First Round.)  
Pangburn Ct., at Pangburn, Jan. 28-29.  
Heber Springs, Jan. 29-30.  
Bellefonte Ct., at Valley Springs, Feb. 4-5.  
Harrison, Feb. 5-6.  
Marshall, Feb. 11-12.  
Leslie, Feb. 12-13.  
Clinton and Shirley, at Clinton, Feb. 13-14.  
Scotland Ct., at Scotland, Feb. 14, p. m.  
District laymen and preachers meeting for lower end of District, at Judsonia, Monday night to Tuesday night, Jan. 23-24; for upper end of District, at Leslie, from Wednesday night to Thursday night, Feb. 8-9. Program to be published later. (Let all the preachers keep these group meetings in mind and plan to attend the one nearest to him.—Judsonia, Jan. 23-24; Leslie, Feb. 8-9.)  
A. E. HOLLOWAY, P. E.

### TEXARKANA DISTRICT

(First Round.)  
Ashdown, Feb. 5, 11 a. m.  
Foreman, Feb. 5, at night.  
Umpire, at Umpire, Feb. 12, 2:30 p. m.  
First Church, Feb. 19, 11 a. m.  
Colleg Hill, Feb. 19, at night.  
J. F. SIMMONS, P. E.

### NORTH ARKANSAS CONFERENCE

#### CHURCH EXTENSION

To the Pastors and Presiding Elders of the North Arkansas Conference. Dear Brethren: The Executive Committee of the North Arkansas Conference Board of Church Extension will meet at Hotel Marion, Parlor A on Tuesday, March 14, 1922, at 11 a. m., to pass on applications to go before the General Board. Please bear in mind that after the new rule of the General Board some member of the Conference Board has to visit your charge and look over the projects for which aid is granted. All applications must be in the hands of the Secretary at McCrory, Ark., on or before March 4, 1922, to insure getting on the calendar. Send postal cards for applications, but be sure to state if it is for Church or Parsonage.—Jno. Score, Secretary.

### LITTLE ROCK CONF. CHURCH EXTENSION NOTICE.

This is to notify all parties having any business with the Little Rock Conference Board of Church Extension that the mid-year meeting will be held at 11 o'clock in the parlors of the First Methodist Church, Little Rock, March 14, 1922. In applying for blanks please state which you desire, for church or parsonage.—W. W. Nelson, Secretary, Gurdon, Ark.

DON'T think because you have taken many remedies in vain that your case is incurable. Hood's Sarsaparilla has cured many seemingly hopeless cases of scrofula, catarrh, rheumatism, kidney complaint, dyspepsia and general debility. Take Hood's.

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