

ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South

VOL. XL.

LITTLE ROCK, ARK., THURSDAY, DECEMBER 15, 1921.

No. 49

THEN SAID HE UNTO THEM THEREFORE EVERY SCRIBE WHICH IS INSTRUCTED UNTO THE KINGDOM OF HEAVEN IS LIKE UNTO A MAN THAT IS AN HOUSEHOLDER, WHICH BRINGETH FORTH OUT OF HIS TREASURE THINGS NEW AND OLD.—MATTHEW 13:52.

PINE BLUFF

Pine Bluff, where the session of Little Rock Conference was held this year, is one of the best cities in our state. It is on the Arkansas River, 45 miles by railroad southeast of Little Rock at the crossing of the St. Louis, Southwestern Railway and the Valley Division of the Missouri Pacific Railway, and has, in addition to these two main lines, the branch of the Missouri Pacific running to Benton and Hot Springs, and two branches of the Cotton Belt, one running on the north of the river to Little Rock and another on the north of the river running southeast through the fertile bottom country.

Being in the heart of the Arkansas Valley, Pine Bluff is surrounded by some of the richest land in the world and is the market for a large amount of the finest cotton grown. Having the Cotton Belt shops and division headquarters, Pine Bluff has a large railroad population. Near great pine and hardwood forests Pine Bluff has large lumber plants and mills. The Arkansas Short Leaf Lumber Co., for illustration, is capitalized at \$2,000,000 and has 1,000 employees with an annual capital of \$800,000, and produces each year 27,000,000 feet of pine lumber, 20,000,000 feet of hardwood and 20,000,000 of hardwood flooring, and its yearly sales amount to \$3,000,000. The Planters Cotton Oil Co., handles annually products valued as follows: Cottonseed oil \$581,000; cottonseed meal, \$314,000; hulls, \$42,000 and lint \$52,900. The total resources of the six banks are \$10,000,000. The Pine Bluff Company, which controls the street railway, electric light and power, and water, is very strong. It has twelve miles of street railway, 45 miles of water mains, deep wells from which an ample supply of pure water is obtained, and supplies many neighboring towns and mills with electric light and power. Having good railroad facilities, Pine Bluff is a strong wholesale and jobbing center.

It is a city of excellent schools. The high school building is one of the best and the grammar school buildings are fine. The State Normal School for negroes, a well conducted institution is there; and the Arkansas Haygood College, belonging to the Colored Methodist Episcopal Church, is about four miles northwest on a 300-acre tract, which is being improved as a school farm. This is a worthy enterprise, which is to receive \$50,000 of our Centenary money to be used in a modern administration building. The Roman Catholics also have schools. The various denominations have good churches, and there are several hospitals. The State Reform School for boys is near this city. The Y. M. C. A. has a good building centrally located, and with a membership of almost a thousand is a community center and a force for righteousness. It has a long and successful record.

In recent years many comfortable homes and elegant residences have been built and the principal streets have been paved. In the residence section are many large and beautiful shade trees, immense oaks and magnolias. Once a saloon-ridden city with dirty alleys and muddy streets, Pine Bluff now, under prohibition, is clean and unusually attractive. Its principal business streets show

signs of prosperity. With a population of approximately 28,000 in a rich country, with public spirited leadership, this city of the valley has a bright future, as the metropolis of Southeast Arkansas.

PINE BLUFF METHODISM

In the history of Arkansas Methodism Pine Bluff appears for the first time in the list of appointments in 1831, with Rev. William A. Boyce as pastor, who had been transferred that year from Tennessee. He served two years, and in 1833 the charge was left to be supplied. In 1834 W. P. Ratcliffe, who had just transferred from Tennessee, was appointed to Pine Bluff. The next year Bro. Ratcliffe was the only preacher from Arkansas who attended the Missouri Conference, and this was the last year that the church in Arkansas was included in the Missouri Conference. In 1836 Arkansas became a state. The Arkansas Conference held its first session at Batesville, and Rev. Fountain Brown was appointed to Pine Bluff. At that time there were only 2024 white and 423 colored Methodists in the state. In 1848, the Arkansas Conference met at Pine Bluff, Bishop J. O. Andrew presiding. The membership had increased so that there were then in the state over 8,000 white and 1,800 colored members. Twelve young preachers were received on trial at that time. The Pine Bluff District included the territory of the present Pine Bluff and Monticello Districts and part of the Camden District. Drs. Andrew Hunter and A. R. Winfield were then members. In 1854 the southern part of the state was organized into the Ouachita Conference, and the districts were: Little Rock, A. R. Winfield, P. E.; Washington District, L. E. Garrett, P. E.; Camden District, W. P. Ratcliffe, P. E.; Pine Bluff District, Wm. Mores, P. E.; Monticello District, Wm. Morgan, P. E.. In 1848 Pine Bluff became a station, but in 1851 was put back on the circuit. In 1854, with 130 members it again became a station and was the strongest church in the state. In 1860 the Ouachita Conference met at Pine Bluff, Bishop Pierce presiding. Those who were that year received on trial were: W. O. Lanier, J. W. Lee, Obadiah Burnett, B. Abernathy, J. L. Partin, J. W. Brandon, J. L. Emerson, R. C. Atchley, J. A. Clover, and W. W. Echols and the transfers were: J. G. Ward, J. H. Warfield H. D. McKinnon, W. R. J. Husbands and B. G. Johnson. At that time the membership had increased until there were 8,952 white members and 2,787 probationers in Ouachita Conference, 11,177 white members and 2,367 probationers in the Arkansas Conference; and a total of 4,518 colored members in the state. At this session of the Conference Rev. Samuel Morris was appointed to solicit funds to establish a college for men, but the breaking out of the war stopped that enterprise.

In 1860 the Methodist church building at Pine Bluff was a large frame building situated at the corner of Main and Fourth streets, and Rev. J. M. Bradley was pastor. The pastor in 1861 was Rev. C. O. Steele and from 1862 to 1865 Rev. Cadesman Pope. During the war period services were held only at intervals, as the city was part of the time within the Federal lines. The building was used by the army as a depot for supplies. In 1886, as the congregation had grown rapidly, a fine brick church was built at the corner of Sixth and Main streets, Rev. J. F. Carr being pastor. In 1888 another church was needed and in the southern part of the city a new church, known as "Lakeside" was built under the pastoral oversight of Rev. C. M.

Brinkley. A few years later Carr Memorial church was built in the eastern part and about 17 years ago the Hawley Memorial church was built in the west end of the city.

In the fall of 1914 Rev. E. R. Steel was appointed to First Church. Under his faithful ministry the church grew in numbers and in strength so that a new building became necessary. The old property was sold and a half block on Sixth street one block further west was purchased. Thoroughly modern plans were elaborated and the cornerstone of the new structure was laid, Sept. 4, 1920, by Bishop E. D. Mouzon. The building was entered when the country was at the height of prosperity, but finished this year under unusually difficult financial conditions, and opened Sept. 18. The architect was Rev. J. A. Bayler, architectural secretary of our Church Extension Board. The building is of classic design, carried out on simple lines without great elaboration of detail or ornament. The six columns of the porch are Ionic and, with the interior trim are of Indiana limestone. The face brick is of rough texture of mingled shades laid in black mortar. The roof is of Imperial Spanish tile. All of the interior frame work is supported by steel construction in order that the large department rooms may be clear of supporting columns. The auditorium is finished in oak. The beams of the ceiling, the moldings, the deep cornice, the casings of the windows, and the pilasters are beautifully carried out in hard plaster. The artistic windows are filled with Bible scenes, and the softened light, admitted through the opalescent glass, brings out the simple beauty of design and decorations. The auditorium and large galleries will seat about 1,200. The Sunday School portion in the rear, but connected, is four stories high and in its arrangement is modern and complete, and with the large basement affords every facility for a departmental school. The cost of the building is \$175,000, and while there is a debt, it is so arranged with longtime bonds that it will be easily liquidated. With a membership of almost 1,000 under the leadership of Dr. E. R. Steel, the tireless worker and popular pastor, who is now entering his eightieth year, this great church may be expected to increase in numbers and in usefulness.

Lakeside church, with about 800 members and a fine \$50,000 building, is prospering under the care of another popular and efficient pastor, Rev. H. B. Trimble. It has secured additional ground on which a temporary wooden structure has been erected for the expansion of the Sunday School. A new and substantial building will soon be built on this site.

Carr Memorial, with nearly 300 members and a \$10,000 brick building, prospered last year with Rev. H. H. McGuyre as the helpful pastor.

Hawley Memorial has approximately 300 members and a frame house worth \$5,000. Rev. L. W. Evans, the indefatigable pastor, is finishing a successful quadrennium.

Under the wise leadership of Rev. J. W. Harrell, the presiding elder, Pine Bluff Methodism with its 2,400 members and efficient pastors may be expected to move forward to still larger achievements.

Since 1848 the Little Rock (originally Ouachita) Conference has met at Pine Bluff seven times. In 1860 Bishop Pierce presided; in 1872, Bishop Wightman; in 1881, Bishop McTyeire; in 1889, Bishop Hendrix; in 1897, Bishop Hendrix; in 1913, at Lakeside church, Bishop Kilgo; this year Bishop

(Continued on Page 2, Column 2)

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A. C. MILLAR

Editor

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"NO SHRINKAGE, BUT A SURPLUS."

PERSONAL AND OTHER ITEMS.

Nov. 19 the administration building of Wesley College at Greenville, Texas, was burned. It was worth \$150,000 and the loss is total. - This is a great misfortune, as this junior college, under the able management of President Winfield, is one of the best in our church.

Soviet leaders are gradually discovering that anarchy and atheism do not pay, even in this life. The materialistic theory on which radical Socialism is based takes account only of physical forces, labor and property, so that "God is not in all their thoughts." Such Socialists do not even take sufficient account of intellectual, moral and spiritual realities.—Missionary Review of the World.

There came to me on the mission field a deeper impression of the value of Christian living as an evangelistic force than I have ever had before. These people on the other side of the earth must be saved by lives and not by doctrine alone. I have yet to meet a man or woman saved from the superstition of paganism who had not been won by the example of Christian living of another rather than by what he taught.—A Missionary.

The Texas Christian Advocate has this to say about one of our Hendrix College and Little Rock Conference men: "W. C. Martin reported for Grace Church, Houston, 292 additions, 133 of them on profession of faith; Sunday School departmentalized and an addition to the Sunday School annex built; the pastor's salary raised to \$3000, and paid in full, together with all other current obligations; the educational quota oversubscribed, and a total of \$11,532 raised for all purposes.

A mere church-going revival will make bad matters worse. To bring more unregenerated people into the Church is but the accumulation of driftwood which can render no help and can only hinder the work of God. There are entirely too many people in the Church who do not know the Christ, who do not search the Scriptures and seek to live in harmony with their teachings. We do not need a religious campaign that will simply bring people to a profession of faith and uniting with the Church.—Pentecostal Herald.

Sunday baseball, Sunday moving pictures, Sunday picnics, Sunday excursions, and the like are to be fought vigorously by all lovers of a sacred day. Our Church members owe it to themselves and the cause to stand solidly against these unnecessary liberties which demoralize and hurt. Automobiles can be made auxiliaries to Church

and Sunday school, instead of desecrators of the day. We do not mean to say that it is a sin to ride through God's open air on the day of rest, but outings, picnics, and goings from rather than to the things that make for righteousness are to be deplored.—Midland Methodist.

The following item in the Texas Christian Advocate about a former Arkansas man will be read with interest: "E. L. Shettles closed a successful quadrennium on the Brenham District. Bro. Shettles did not enter the ministry when a young man but he has given thirty years of very efficient service and at this session he, on his own motion, asked for and was granted the superannuate relation. He is still active and in good health. Those who know him do not think he will now be inactive. He has a home in Houston where he has many choice friends and with these much of his time will be spent."

Germany is hard at work. Wages are low and paid in a depreciated paper money, but industry is running on nearly full time. One visitor says that there are less than fifty thousand unemployed men in the country—a striking contrast to the state of affairs in Great Britain and in the United States. The war left an enormous shortage of all sorts of manufactured goods in Germany, and the low labor cost there as compared with that in other countries enables the Germans to export a good deal to such markets as are open to them. The working people do not live well, but they live and find work to do, and taxes are not so high as they are in the countries that won the war.—Youth's Companion.

Credit is an intangible asset. It is sometimes based on property, but back of all credit is the character and reputation of the man who asks it. A reputation for honesty of purpose may be a requisite, but it is not always sufficient. It must be supported by a reputation for ability and business judgment which enables an honest man to pay his just debts, and which will prevent his contracting debts without due consideration of the means whereby they may be canceled. Too easy and too much credit has been responsible for more business failures and more broken lives than any other known cause. Getting in debt is much easier than getting out. Liberal credit invites extravagance. Extravagance necessitates sacrifices if credit is to be pressed. Credit is something of value to be handled with care and discretion. In case of an emergency it should be used cautiously and restored to its original place of safety at the first opportunity.—Farm and Ranch.

Glasgow, in Bonnie Scotland, has been chosen as the place for the Ninth Convention of the World's Sunday School Association. The summer of 1924 is the date and the exact time will be announced as soon as possible. Invitations were received from a number of countries, but Glasgow was chosen by reason of the urgent and continued request of the Scottish National Sabbath School Union, which invitation was strongly supported by the London Sunday School Union. A World's Sunday School Convention has not been held in Great Britain since the one at London in 1898. Sunday School work throughout Europe, which was hurt by the war, will be greatly stimulated. Plans are already being considered to hold national Sunday-school Conventions in Europe while the delegates and speakers are there. Special tours will be arranged which will cover the places of interest in Great Britain and Europe and Sunday-school meetings may be held enroute as was done so helpfully in connection with the Convention in Tokyo in 1920. At least one tour will include the Mediterranean trip reaching Palestine and Egypt.

HOPING

We are still laboring under adverse conditions owing to the fact that our printing company has not yet made all the adjustments necessary after the strike. However, we are hoping that after Christmas conditions will be normal. We ask our readers to be patient and make due allowance for the mistakes which creep in and cannot be corrected.

A GOOD IDEA

If some member of your family is far away, send him as a Christmas gift a year's subscription to the Arkansas Methodist. It will be like a letter from home and every week will remind him of old times. It is a good idea. Try it.

POUNDINGS AND POUNDINGS

As the new Conference year begins many charges will "pound" their pastors. This is a fine custom and should be perpetuated, as it brings the pastor's family and the people together in a mutually helpful way. Would it not be a gracious thing if the people who have a superannuate and wife in their community, would give the dear old couple a pounding? They are old and the friends of other days are nearly all gone. Let them know that they are not forgotten. Give them a Christmas surprise and make their hearts glad.

NOW FOR THE CAMPAIGN

In view of the fact that a large amount of money is past due on subscriptions and it is imperatively needed, the Conferences adopted resolutions pledging prompt and faithful work in collecting by the pastors. Each pastor is urged to make the collection campaign immediately. If any need the mailing lists, let them by postal card indicate the post-offices at which their members get mail, and the lists will be promptly sent. Let us cooperate to collect these past due accounts and save your paper from embarrassment.

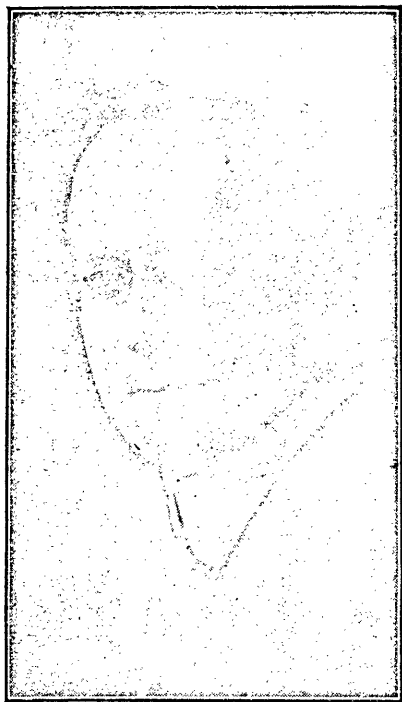
THE LITTLE ROCK CONFERENCE

The Sixty-Eighth Session of the Little Rock Annual Conference was held at First Church, Pine Bluff, Dec. 1-5. Dr. E. R. Steel and his people, assisted by the other pastors and their churches, weather was favorable, and great crowds attended provided gracious and abundant entertainment, the all sessions and services. The auditorium of the new church proved to be admirably adapted to its purpose and the basement and Sunday School rooms furnished accommodations for all committees and boards. Dr. O. E. Goddard had been secured by the Committee on Evangelism to deliver a series of sermons on revivals and they fully met expectations in both matter and spirit. This was the fifth successive session over which Bishop Mouzon had presided. - He was at his best in his preaching and addresses. His Sunday sermon was one of the most appropriate and helpful ever preached before a Conference. In his presidency and cabinet work the Bishop exhibited unflinching patience and consideration. He is so deeply spiritual, so sane, so brotherly, and so fair that the Conference would be glad to have him for another quadrennium. Under his leadership the Conference has made steady progress in all things, and was never more united and ready for large service. The men elected to general conference are not radicals, but are conservatively progressive. The memorials to General Conference are simply suggestions for improving our ecclesiastical machinery at points where experience has discovered weakness. Nobody is dissatisfied with our church, but all want it to take advantage of anything that will be really helpful. The collections on salaries were good, and for the various claims about sixty percent was collected. According to the presiding elders' reports there were many revivals and a large number of conversions and accessions, but on account of poor keeping of records and faulty reporting, the net gain was only 450. As the North Arkansas Conference reported a net loss of 454, it seems that in the two Conferences the net loss was four. It is practically certain that this is an error, because with almost 20,000 members added, it is unreasonable to believe that an equal number has been lost. Without undue haste the Conference adjourned at noon Monday, and all started home with a determination to make this a great year.

PINE BLUFF METHODISM

(Continued from Page 1)

Mouzon. At this session all of our churches, assisted by other denominations cooperated in entertaining and it is the general opinion that finer hospitality and better management were never experienced.



Bishop E. D. Mouzon, D. D., President of Little Rock Conference.

SIXTY-EIGHTH SESSION OF LITTLE ROCK CONFERENCE DECEMBER 1-5.

As the regular session of the Conference was called for Thursday, Wednesday was a busy day for boards, committees and cabinets. Wednesday night Dr. C. J. Greene of Hendrix College, who had been last year selected by the undergraduates, preached on "The Conditions of Success for Young Preachers," a clear, practical, helpful sermon.

First Day, Thursday, Dec. 1

At 9 o'clock, in the fine new building of First Church, Pine Bluff, Bishop Mouzon, called the Conference to order. The Conference hymn, "And Are We Not Alive," was sung, the creed recited, and the Bishop led in fervent prayer. He then announced that his morning devotional talks would be based on "The sermon on the Mount," read a part of Matthew 5, and briefly commented on "Blessed are the pure of heart, for they shall see God." In the Greek the verbs to see and to know are practically identical; hence to see God means to know him. The reference is not to some beatific vision beyond death, but to seeing God and knowing him in this life. The Kingdom of God is not something to be set up, but exists here and now. The pure in heart have such a vital relation to God that they see and know him now. There needs to be more insistence upon this precious doctrine. It may be feared that we do not sufficiently explicate and emphasize it. No two men see and know the same world. Some see only the evils. Others see the good. What you see depends largely upon what you are. Let us look upon the world, not in the darkness, but in the sunlight. The disordered minds of certain men see a world going to speedy destruction. God is in His world, and it should be our business to recognize him. If our hearts are pure, our motives will be sincere, and we shall seek to serve God not for fame or honor or for money. If we are genuine Christians our minds automatically dismiss unkind and ungenerous thoughts. In his last illness in Japan, Bishop Ward talked much in delirium, but never uttered an unclean word. The attending physician said: "There was nothing unclean in that mind to out." It is not

necessary to be a philosopher or a historian or a university graduate to see God. The humblest unlettered follower may know Him.

Dr. C. J. Greene, secretary of the last Conference, called the roll, and was then reelected secretary, and on his nomination S. R. Twitty, W. C. Martin and J. W. Mann were elected assistant secretaries. It was decided to meet at 9 a. m. and adjourn at 12. No bar was fixed.

Dr. P. C. Fletcher presented to Bishop Mouzon a gavel which was made from wood given last summer to Rev. W. T. Thompson, while holding a meeting at Louedown Camp ground, Va., by the present owner of the old Rozzell home, where Bishop Asbury made his home. The gavel is to be used at this Conference and then presented to the Arkansas Methodist History Commission to be preserved. Replying, the bishop said that more attention should be paid to the great characters of Methodism. Our American Methodism is unlike any other. In Canada and England Methodism has not had a fair chance and is not growing as it is in the United States. The bishop loved the British and believed in them, as if it were not for them we would not be what we are, but he was glad that Columbus discovered America, and here humanity

of H. E. Van Camp.

Orphanage Board—A. W. Hamilton in place of T. H. Crowder.

Sunday School Board—J. W. Lee and Fred Vantrease in the places of Leslie Boodloe and C. D. Gee.

Annual Committees:

Conference Relations—B. F. Scott, H. H. McGuyre, L. T. Rogers, B. A. Few, S. C. Dean, J. L. Leonard and W. A. Steel.

District Conference Journals—W. T. Menard, D. B. Niven, D. G. Allen, Mrs. George F. Cress and J. H. Hamiter.

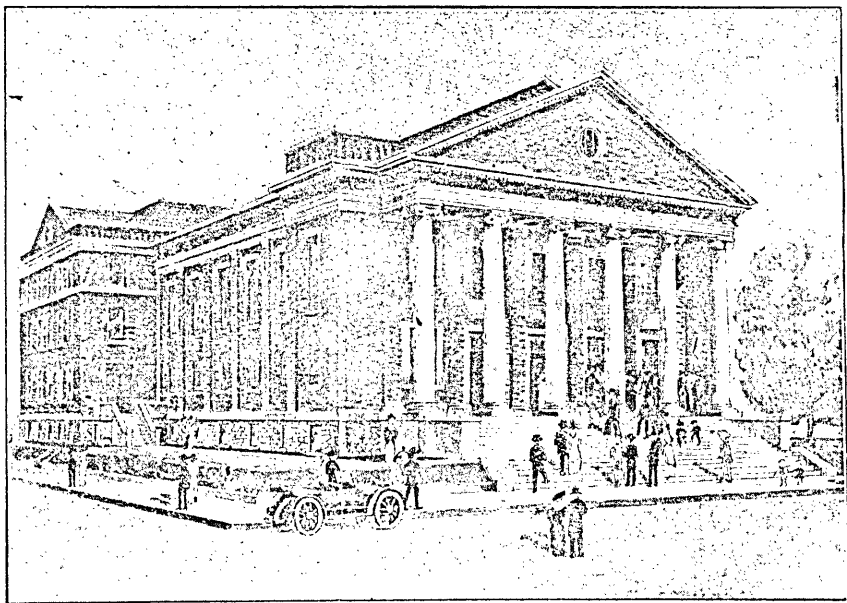
Lay Activities—S. C. Reynolds, Bert Johnson, J. J. Tibbets, Owen Dansby, Carl Hollis, J. A. Lorence, J. W. Searan and G. W. Pardee.

Public Worship—J. W. Harrell, E. R. Steel, R. E. Trimble, W. W. Taylor and A. W. Mills.

General Conference Memorials—A. C. Millar, P. C. Fletcher and H. B. Trimble.

Committee on Admissions—A. T. Clanton and W. C. Hillioret in places of J. W. Horrell and D. C. Holman.

Rev. J. A. Sage, our pastor in Governor McRae's home town, spoke of the serious illness of the governor, his noble qualities and the relation of his wife to Methodism, and on his motion a telegram was ordered sent



First Church, Pine Bluff, Where Little Rock Conference Met.

got a new start. England had John Wesley, America had Francis Asbury, who was able in a new land to move forward unhampered by precedents. Asbury had no home, no wife, no family. He was married to the Methodist church. In his day he was the best known man in America. He knew personally more men than did any other man in America. He was more intimately known than was George Washington. The American Republic and the Methodist church were born at the same time. Methodism helped to lay American foundations and is the most characteristically American of all the denominations, and best adapted to carry the Gospel to the world. There has been no nobler man among us than Francis Asbury. Let us, his followers, be worthy and make glorious the days yet to come.

On nomination of the Presiding Elders the following annual committees were constituted and vacancies filled in quadrennial boards and committees:

To fill vacancies on the Quadrennial Boards:

Bible Board—A. T. Clanton in place

to Mrs. McRae expressing our sympathy and assuring her of our prayers in behalf of the governor. Then Dr. P. C. Fletcher led the Conference in tender prayer for God's blessing upon our esteemed chief executive.

The following were introduced: Dr. O. E. Goddard, Home Mission Secretary; Mr. W. C. Everett, representing the Dallas book house; Rev. W. T. Thompson and Rev. J. W. Thomas, North Arkansas Conference; and Rev. J. A. Sage, Jr., Pacific Conference; and the bishop then announced the following transfers: W. T. Thompson and Rev. J. W. Thomas from North Arkansas Conference; Rev. B. Wilkes from East Oklahoma; L. A. Smith from Virginia; J. A. Sage, Jr., from the Pacific Conference; B. F. Fitzhugh from the Northwest Conference and George B. Williams from North Mississippi Conference.

Taking up Question 17 the Bishop called the names of all superannuates and supernumeraries, and their characters were passed and their names were referred to the Committee on Conference Relations. The presiding elders were called and their

characters were passed, but they made no reports for their districts.

Rev. A. C. Millar addressed the Conference in behalf of the Arkansas Methodistism.

Dr. W. N. Wildrip, formerly of this Conference, but now pastor of McKendree Church, Nashville, representing the Methodist Quarterly Review, spoke forcibly and wittily about the value of the Review and of good reading, and asked for subscribers to the Review. After announcements the Conference adjourned at noon.

At 4 p. m. Thursday the service was opened with prayer by Rev. J. D. Hammons, who announced that by arrangement made last year the Committee on Evangelism had been authorized to secure an outstanding man for preaching at the Conference and he presented Dr. O. E. Goddard as the preacher secured for the occasion. Dr. Goddard discussed "The Mechanics of a Revival," and clearly demonstrated that a revival was a joint work of God and man, and proceeded to indicate the character of work that should be done. In addition to the spiritual preparation a careful survey should be taken to ascertain who are Methodists that are out of the church, who are unconverted and prefer the Methodist church, and who are unattached and for whom the Methodist church along with other churches is responsible. When this has been done volunteers should be secured and assigned to duty in reaching these classes. This is not programming the Holy Spirit, but simply providing definite channels for intelligent personal service under the direction of the Holy Spirit. Where this method had been properly tried, success had followed and last year with many pastors cooperating intelligently, we had the largest ingathering in our history. Organizations are not substitutes for faith; but are a distinct expression of faith in God as one who works intelligently with those who love and serve Him. Then we must organize to take care of our people. We work hard to get people in, and then recklessly throw them away. Let us not nag and scold our people, but carefully organize and direct them, and every preacher can have a revival in his church.

At 7:30 Thursday night the Sunday School Board held its anniversary.



Rev. E. R. Steel, D. D., Host of Little Rock Conference.

Mr. C. E. Hayes, presided. Prayer was offered by Dr. J. M. Workman. Mr. Hayes made a brief statement emphasizing the necessity for good Sunday School work. Rev. C. N. Baker, the efficient field secretary, gave a few items from his report, showing great activity during the year and complimenting his assistant for his remarkable year's work. The records show that among the Annual Conferences Little Rock Conference now stands first in rural work, second for per cent of Centenary collections in the Sunday Schools; third in the amount of Sunday School day offerings; fourth in the number of training certificates issued and first the percent of preachers taking the training course.

Rev. E. R. Stanford, a Texas preacher, now in charge of the Intermediate Senior Department, was introduced and spoke illuminatingly concerning the importance of work for the teen age boys and girls of whom there are 250,000 of each in our own church. He also pointed out the need of a unified program for our work with the young people.

Those who had done work for credits were then called forward and certified and diplomas were presented as follows: one gold seal, four blue seals, eight diplomas, 42 for one, or more credits, and two for post-graduate work. Under the direction of our wide-awake Sunday School Board and the leadership of Secretary Baker, really wonderful work has been done during the past year.

Second Day, Friday, December 2.

The Conference opened with singing "How Firm a Foundation" and prayer by Dr. Alonzo Monk. Bishop Mouzon read Matt 5:17-48, and gave a brief exposition of the passages. Christ came not to destroy but to fulfill. The literalist becomes alarmed lest others who differ may destroy. Jesus was saying new things and giving new import to old things, and the Pharisees accused him of attempting to destroy religion. Some people think that in the Scriptures God has written a complete program to be filled out by different men and generations. To be sure there is a general scheme of history and the fulfillment is in many ways marvelous. Really fulfilling means filling full or completing. Jesus said that he was a fulfiller or a completer. It is easy to destroy but harder to complete. Some men in the pulpit are really destroyers. The true preacher relates the larger and smaller truths so that they are better understood. It is important to relate Old Testament Truths to yet larger truths. Jesus was not turning the light out, but was turning it up. He said that we must not, simply quit killink but repress than worldings. He exhorts us to be try, but suppress those desires that might culminate in adultery. He argued that it was better to go into eternal life physically maimed than with a whole body go to soul destruction. Personal purity is to be had

any price. An eye for an eye was better than the primitive practice of two eyes for one, but Jesus taught that it is still better to return good for evil. We are to love, not merely our friends, but our enemies also. Jesus expects his followers to be better than worldings. He exhorts us to be perfect in love, even as is our Father in Heaven. Thus he would fill the teachings of the Old Testament full.

The minutes were read and the roll of absentees called and further calling of the roll ordered discontinued. A number of lay delegates and alternates were reported present.

The bishop spent a few minutes profitably in recommending the reading of certain books, the same as were mentioned in proceedings of the North Arkansas Conference. He especially commended the Methodist Catechism and the Catechetical method of teaching. In recommending Snowden's "Coming of the Lord," the bishop said that modern premillennialism combines the errors of literalism, Judaism, Calvinism and pessimism.

The report No. 1 of the Board of Education was read and adopted. When the candidates were being presented for admission the question of quitting the use of tobacco was mentioned and Bishop Mouzon stated that when a young preacher promised to quit he was not morally at liberty to begin again.

The class to be received into full connection, Roy Fawcett, C. D. Meux, W. T. Hopkins and Bede Pickering, were asked the disciplinary questions and were admitted. According to previous announcement the bishop discussed "The Distinctive Features of Methodism." It was a great deliverance, replete with wit and wisdom.

It had been voted that a ballot should be taken immediately after the address for delegates to General Conference, but as the hour of adjournment had arrived the special order was rescinded and the election was ordered to follow the opening of Conference at 2 p. m.

The Conference met at 2 p. m. "ing" was sung, the first psalm recited "Come, Thou Fount of Every Blessing" and prayer was offered by A. C. Millar.

A. E. Cooper, who had been detained by the sickness of his wife, was received into full connection. A resolution was adopted asking Dr. Alonzo Monk to preach a special sermon at next Conference as it would be the fiftieth anniversary of his admission to the Conferences.

Mrs. F. M. Williams, representing the Conference Woman's Missionary Society, made a felicitous and informing address on the work of the society.

The first ballot for lay delegates was taken and resulted in the election of C. E. Hayes, and the first clerical ballot resulted in the election of E. R. Steel, S. Anderson and A. C. Millar. On the second lay ballot Carl Hollis, W. R. Boney and W. W. Taylor were elected, and on the second clerical ballot James Thomas was elected.

Adjournment.

At 4 p. m., Rev. J. D. Hammons presiding, after prayer by Dr. James A. Anderson, Dr. O. E. Goddard, home mission secretary, discussed, "The Dynamics of the Revival." He said that, if we want spiritual power, we must have six different transactions with the Holy Spirit. There must be conviction of sin, conversion, the witness of the Spirit, divine guidance, the Spirits intercession and anointing for witnessing. He argued that Pentecost was not a purification, but an anointing for witnessing and working power. This was a clear-cut, practical message of great value to all who expect to work in revivals.

At 7:30 p. m., the Educational Anniversary was held, Dr. W. R. Richardson, presiding. "Come Thou Fount of Every Blessing," was sung, prayer was offered by Pres. J. M. Williams, Rev. J. Abner Sags, Jr., sang a solo, the Scripture lesson was read by Rev. F. N. Brewer, and "Faith of Fathers" was sung. It was announced that Dr. H. A. Boaz, president of Southern Methodist University, who had been invited to speak, was unavoidably detained, and that Dr. S. Anderson would make the address. He discussed Christian Education and presented the evidences of our great achievement, and argued that the church which had already shown its ability to achieve should contribute to the great task to completion. It is no time to retrench and fall back, but to advance. Dr. Anderson showed himself master of the situation. His was the address of an educational statesman.

Third Day, Saturday, December 3.

After a hymn and prayer by Rev. J. A. Biggs, Bishop Mouzon read Matt. 6:1-18 and commented upon it. He read the revised version of the Bible because it is the best English translation and he wanted to know the meaning of the Bible. Jesus warned his disciples against doing their righteousness to be seen and praised of men. Then he mentioned three forms of righteousness, almsgiving, praying and fasting. The Jewish religion of that day was characterized by literalism and formalism. The Master warned against the insidious danger of formalism, because it leads to hypocrisy. It is often unconscious, but no less dangerous. If religion is the slave of authority and forms, it is easy to be outwardly good, but inwardly bad. Hypocrite is from a Greek word, which means an actor or player of a part. Jesus characterized the religious people of his day as actors. He virtually said, do not play religion, but work at it. The modern rendering of the Master's words might be, when you make large contributions to the Centenary, do not publish it in the daily paper. Those who give publicly for the praise and that is their recompense. God will reward good deeds in your own life. Praying in public to be heard of men is likewise hypocrisy. We should always pray to God when we lead in public prayer, and try to forget the possible praise of those who hear. Fasting for show is heathenish. If we fast under a burden of souls or of sorrow for sin, it is well. Not so if we fast to be seen and praised. The original might be translated with a play on words, "they disfigure themselves that they may cut a figure." The man who is always

before the public needs to beware lest he act a part and seek as his reward the praise of men. Let us not think too much of what people are thinking about us. Let us be sincere and genuine.

After the minutes were read the following were introduced: Dr. L. A. Todd, secretary of the General Board of Finance; Dr. Norris, pastor of the local Presbyterian church; Rev. S. W. Bryant, a transfer from Mississippi Conference; Revs. G. G. Davidson and H. E. Wheeler of North Arkansas Conference; Rev. L. E. Smith of Virginia Conference, and Rev. Rex B. Wilkes of East Oklahoma Conference.

A telegram was read stating that an honored superannuate, Rev. C. W. Drake, had been stricken by paralysis and prayer in his behalf was offered by Dr. James Thomas.

Report No. 2 of the Board of Education was made.

A resolution of sympathy for an-perannuate, Rev. J. W. Vantrease, was offered by Rev. F. P. Doak and adopted.

The report of the Committee on Temperance and social service was read and adopted. Dr. O. E. Goddard spoke of the work of the church for the negro, and Rev. A. C. Millar made a brief statement concerning the anti-saloon league work and the necessity for continued activity.

The tellers reported the election of clerical alternate delegates to General Conference: P. C. Fletcher and J. L. Cannon were elected. Lay alternates elected were Mrs. C. F. Elza and Mrs. F. M. Williams.

The report of the Board of Trustees for Little Rock Conference was made and filed. Dr. L. E. Todd, secretary of the General Board of Finance spoke briefly and tellingly about the need of funds to take care of our superannuates. He champions the cause of these "forgotten men" and also of the "forgetting men," the preachers who forget that some day they will superannuate.

Rev. W. H. Gilbert, a venerable superannuate of the Tennessee Conference, now living in Pine Bluff, announced that he wanted to distribute his books among the young preachers.

Dr. O. E. Goddard spoke briefly and pointedly of the Centenary pledges and of the vital importance of collecting and the calamity that would come to the church if we should fail. It would bankrupt the church morally and spiritually if we should repudiate our pledges after all the effort made to secure them.

The report of the Conference Treasurer was read and showed that a little more than 65 per cent of the Conference claims had been collected.

The report of the Sunday School Board was read and adopted. It shows wonderful progress in many ways.

Dr. J. A. Anderson of North Arkansas Conference, Rev. Ross Moore of the Baptist church, Dr. J. W. Cline of Soochow University, Rev. M. Mears of the Methodist Protestant church,

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and Rev. H. G. Cooke, commissioner of Oklahoma Central College were introduced.

Dr. J. M. Workman was called to the chair.

The reports of the Board of Christian Literature and the Committee on Conference Relations were read and adopted. The following announcements for Sunday services were made:

First Methodist—10:50 a. m., Bishop Edwin D. Mouzon; 7:30 p. m., Dr. John W. Cline of Soochow University.

First Presbyterian—11:00 a. m., Dr. P. C. Fletcher; 7:30 p. m., Rev. J. D. Hammons.

First Baptist—11:00 a. m., Dr. John W. Cline; 7:30, Rev. W. B. Hogg.

Alexander Memorial—11:00 a. m., Rev. W. T. Thompson; 7:30 p. m., Rev. J. A. Biggs.

Ohio Baptist—11:00 a. m., Rev. W. C. Davidson; 7:30 p. m., Rev. F. P. Doak.

Beech Street Baptist—11:00 a. m., Rev. J. L. Dedman; 7:30 p. m., Rev. R. M. Holland.

Lakeside—11:00 a. m., Dr. Alonzo Monk; 7:30 p. m., Dr. W. C. Watson.

Hawley Memorial—11:00 a. m., Rev. Walter Nelson; 7:30 p. m., Rev. Grover Cleveland.

Carr Memorial—11:00 a. m., Rev. J. L. Hoover.

Christian Church—11:00 a. m., Rev. W. R. Richardson.

Rev. M. M. Hayes to Love feast at 9:30 a. m., at First Methodist church.

At 2:30 p. m., the Conference reconvened. After singing and repeating Psalm 19, Rev. W. T. Wilkinson led in prayer.

The Treasurer of the Board of Education read his report.

The bishop called for the reports of their districts by the presiding elders, Rev. R. W. McKay, Arkadelphia; Rev. R. H. Cannon, Camden; Rev. James Thomas, Little Rock; Rev. W. P. Whaley, Monticello; Rev. J. W. Harrell, Pine Bluff; Rev. J. H. Cummins, Prescott; and Rev. J. F. Simmons, Texarkana. The reports were brief, but showed marked activity in all departments of church work.

Dr. Stonewall Anderson was called to the chair and presided for the rest of the afternoon session.

The report of the Statistical Secretary was read and seemed to show a net gain of 3,430 members, but comparison with last year's total shows

a gain of only 450.

The report of the Committee on Evangelism was adopted.

The report of the Western Assembly was presented, the resolutions suggested were adopted and A. C. Millar and C. E. Hayes were appointed commissioners.

The report of the Committee on Lay Activities was adopted and S. L. Poe was thereby elected Conference Lay Leader.

A memorial to General Conference on the Superannuate Endowment Fund was referred to the committee.

The report of the Bible Board was read, amended slightly, and adopted.

It was announced that Rev. W. B. Hogg had been selected to preach to the undergraduates at next session of the Conference.

The report of the Committee on District Conference Journals was adopted.

The Conference adjourned to meet in Memorial session Sunday at 3 p. m.

At 4 p. m., Rev. J. D. Hammons, presiding, after prayer by Rev. J. L. Cannon, hymn No. 60 was sung, and Dr. Goddard spoke eloquently and illuminatingly of conditions in Europe and the evangelistic work that has been done and may be done.

At 7:30 the Epworth League Board held its anniversary. Dr. Geo. S. Sexton of Centenary College, Louisiana, had been announced to make the address, but had telegraphed that he could not come. Rev. W. B. Hogg was pressed into service and made a great address on the value of the Epworth League to the social life of our youth. He argued that the league is doing a work that cannot be done so well by any other department of the church.

Fourth Day, Sunday, December 4

At 9:30 a. m., a large congregation assembled in Love Feast. Dr. W. M. Hayes presided. After preliminary exercises bread and water were distributed, and opportunity for testimonies was given. Many responded and the occasion was one of spiritual refreshing and uplift.

At 10:50 Bishop Mouzon entered the pulpit. After singing and prayer the bishop read as the first lesson, Isaiah 53 and as a second lesson Mark 8:27-38. The collection was taken and "Must Jesus Bear the Cross Alone," was sung. The bishop announced as his text Mark 8:34-35, "And when he had called the people unto him with His disciples also, He said unto them, whatsoever will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it, but whosoever shall lose his life for my sake and the Gospel's, the same shall save it."

The occasion of this text was a turning point in the ministry of Jesus. He had been revealing himself to his disciples by his words and conduct. He wanted men to understand who he was and was now ready to put the question to those who had opportunity to know. The multitude had given various answers. Because of his courage and denunciation of sin some thought him Elijah come to life. Because of his sympathy and tenderness some thought him the weeping Jeremiah. Herod, the murderer of John, with guilty conscience thought him John the Baptist. All considered Jesus an extraordinary person. Men have always regarded him as an unusual man. Jesus wants

recognitions as more than a man; he seeks not compliments, but worship. If you simply call him wise and good, even a genius, he is not satisfied. He asks his disciples what they think. Peter, doubtless speaking for all, answered, "Thou art the Christ," and Jesus responded that this had not been known through man but through revelation was spiritually discerned, and declared that his church was to be founded upon this spiritual relation. Then began Jesus to teach that he was to suffer and die. He was not to be a temporal ruler, but a suffering savior. Then were his disciples afraid to question him lest they should learn undesirable truth. They wondered about his sacrificial mission. Are there not many today who fear to proclaim a crucified Christ? Jesus taught that it was necessary that he should die. Such men are put to death, because the wicked world hates them, and will not tolerate them. If he was put to death for being true, shall we complain when we are criticised and mistreated. There was a divine necessity that the Son of Man, who was not man's son, must do His utmost and His best for humanity. God in creation had done His best and He must do His best in redemption. The cross is His utmost best for a sinful world. The cross from all eternity was erected in the heart of God. He came not to be served, but to serve, and to be a ransom for men, to bring reconciliation between God and man. The cross of Christ finds me as does nothing else. He stood in my place. The law of the cross is the law of Christian discipleship. The Romans used the cross for the execution of criminals, and each criminal carried his own cross. Interpreted in our language it might be, you follow me with a rope around your neck ready to be hanged. This is not a popular doctrine. People think of Heaven and crowns and harps. There is something better, and that is a new and bigger task. There is no eternal holiday. Some people think of religion as having a good time. This may be sanctified selfishness. One can have a good time in unselfish service. Peter was disturbed and pulled him aside and said, "No, this will never be." Jesus said, "Peter, you do not think like God; you think like men. God takes no pleasure in suffering. Merely suffering pain for the sake of suffering is heathenism. Such suffering may be seen in India among deluded religionists. It was approved in the middle ages. It is practiced by those who shut themselves up in convents and monasteries. Jesus came not that we might have pain, but that we might have abundant life. There is the self-sacrifice which involves the giving up of the lower for the higher. The sacrifice of the higher for the lower results in destruction. He who gives up purity for lust or honor for fame, destroys the higher life and loses it. The world says to sacrifice the higher self; Jesus says to sacrifice that which is lower. He who scatters his energies fails. Paul said, "This one thing I do." Methodism has rules to prevent waste. Let your full life go into one thing which is worth while. Then it is divine to sacrifice for others. The root of sin is selfishness, putting self over against God and man. Jesus thought not of self, but of others; and so should we. Living according to the

law of Christ. I must seek the place of best service, the place where God wants me to be. Jesus said, if any man would be great let him be a hired servant, but if he would be first let him become a bond-servant. In the upper chamber there had been no one to perform the menial service of washing the dusty feet. Each disciple was arguing that he would not do it, when Jesus took off his outer-garment, got bowl and towel and began to do what his disciples thought beneath them. Peter was unwilling for his Master so to humble himself, but when told that otherwise he would have no part with him, stuck out head, hands and feet for the washing. Jesus was teaching by example. The most Christianlike man is he who serves most. Selfishness always disappoints, while unselfishness is satisfying. Live for self and self in a way becomes as big as the world. Bishop Lambuth was one of the most Christ-like men, and he was identified with every part of the world. The way of the cross is the way to the throne of love. If there are no prints of the nails there is no Christ. May we partake of the things of the cross and become like the suffering Christ.

At the close of the sermon, "Am I a Soldier of the Cross," was sung, and the candidates for ordination were presented by the secretary, Dr. C. J. Greene. The Epistle was read by Dr. James Thomas and the Gospel by Rev. J. L. Cannon, and Revs. Jas. Thomas, J. F. Simmons and J. L. Cannon assisted in the imposition of hands. Six were ordained as deacons and five were ordained as elders.

At 3 p. m. under the presidency of Rev. J. A. Sage, the Conference met in memorial session. After a hymn and prayer by Rev. C. O. Steele, a beautiful solo, "I know not now how soon 'twill be," was sung. The question, "What preachers have died during the year," was called and answered, Ezekiel N. Watson and Rev. J. A. Sage read his memoir. As it is the custom to have memoirs of the deceased widows and wives of preachers the following were read: "A tribute to Mrs. A. C. Kelly, read by Rev. J. A. Sage; a tribute to Mrs. J. R. Sherwood, read by Rev. H. B. Trimble; a tribute to Mrs. J. H. McKelvey, read by Rev. J. A. Sage; a tribute to Mrs. E. Garrett, read by Rev. J. A. Biggs; and a tribute to Mrs. R. C. Atchley (not read) to be prepared

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and printed in the Journal. The following brethren spoke concerning the life of those who had passed away: Revs. C. O. Steele, A. Turrentine, Alonzo Monk, F. P. Doak, J. L. Cannon, J. D. Dunn, A. C. Millar and W. C. Watson. The older men who spoke of Rev. E. N. Watson, who had joined the Conference in 1859, gave many interesting reminiscences of pioneer days.

Dr. C. J. Greene reported that he had received some money for the tablet to be erected at the graves of Bro. and Sister H. D. McKinnon, but not yet enough. Several contributions were then made. Those who wish to contribute should communicate with Dr. Greene at Conway.

At 7:30 a large congregation assembled. After song and prayer by Rev. J. F. Taylor, Rev. E. R. Steel, in appropriate words, introduced his beloved friend, Dr. J. W. Cline, president of Soochow University, who had joined Little Rock Conference 34 years ago and had been received into full connection and ordained at Pine Bluff 32 years ago. He spoke feelingly of his connection with the Conference and felt that he was an extension member of it still. He also spoke in terms of praise of Dr. Hawk who is associated with him and who has been supported by First Church, Pine Bluff. With some variations, Dr. Cline discussed the same subject that was reported in last week's paper. He loves China and hopes he may have 25 more years to spend in helping her to find herself and Christ. He did not go to China, but was sent and accepted the appointment gladly. He is anxious that we shall learn to think with China and stand behind Soochow University in its work for China. He related many circumstances of great interest in connection with the recent revival at the University, showing the power of the Gospel upon the Chinese. Many of the students of the University are now in positions of responsibility and are helping to advance the best interests of China and the world. Dr. Cline emphasized the point that the world will not have peace until the Chinese question is settled right. Here, as at the North Arkansas Conference Dr. Cline showed that he had a statesman's comprehension of the world situation.

Fifth Day, Monday, December 5

The Conference convened at 9 a. m., "When I Can Read My Title Clear," was sung and Rev. J. D. Dunn led in prayer. Bishop Mouzon read Matt 6:19-25, and briefly commented. The exhortation, "Seek ye first the kingdom of God and his righteousness," is peculiarly appropriate for Methodist preachers. There is no command to seek to get to Heaven. The kingdom of Heaven does not mean a realm in the skies, but is something to be set up here. It is the reign of God in the hearts that love Him, or it is a new order of human society in which men shall love God as a father and men as brothers. Our one business is to try to bring about such conditions. If we seek to promote God's interests, then our tem-

poral affairs will receive his care. Jesus warns his disciples against misplaced affections. Be careful where your heart is centered, because your life will follow your heart. Worldly things fail and degrade. There is danger of a divided motive. If our purposes are sincere, if we truly seek to advance the kingdom of God, we shall not go astray. Jesus must be Lord of all if he is Lord of anxiety. All of us are put to a test at some time, some more than others. The question naturally arises, does God really care for me? or am I merely a part of a machine? If God does not love me as an individual, life is a mockery. Jesus assures us that life is more than food and the body is more than clothes. We are more than grass and birds. What sense is there in being anxious. There are a part of all. Live for the world and dwindle. Live for others and become three kinds of trouble—those that we have had, those that we now have, and those that we think we may have, and often that worst are the imaginary troubles which we never have. There are many things that we do not know, but we may know that God is our father and we are his children. We know that God loves us and knows our needs. Let us make the kingdom of God our care, and God will make us his care.

The minutes of the Saturday evening and Sunday evening sessions were read and approved. The Bishop supplied the secretary with certificates of the Sunday ordinations and of the ordination at Dallas of Paul C. Stephenson.

The report of the Board of Missions was read and adopted.

A vote was taken on amending article 23 of our articles of religion, and there were 118 affirmative and no negative votes.

Rev. J. A. Sage spoke on the raising of a fund for a monument for Brother and Sister H. D. McKinnon and a collection was taken. It was voted that the next session of the Conference shall be held at First Church, Texarkana.

The following reports were presented and adopted. Report of Epworth League Board, of the Orphanage Board, of the Board of Church Extension, of the Commission on Finance. Under Question 17 the name of H. E. Van Camp was called and as there were complaints touching his moral character, a committee composed of Alonzo Monk, J. D. Dunn and J. D. Hammons was appointed. When this committee reported, it was decided to leave the case in the hands of the Presiding Elder for further investigation.

When the budget system of taking collections was mentioned, Bishop Mouzon exhorted, suggesting that it does not always work, and it takes away from the pastor opportunities to know and help his people.

It was found that the business of the Conference was nearly completed and an extension of time was voted. The Conference Board of Finance reported.

Rev. J. F. Simmons asked that the presiding elders find out from the pastors all expenses of moving.

Before reading the appointments the bishop said that in all his experience he had never known appointments to be made with greater care. The presiding elders had been at liberty to talk with the preachers in

special cases. God's guidance had been sought, and he believed that God had been in the making of these appointments. The appointments were then read and the Conference adjourned at 12:30 p. m., after a pleasant and profitable session.

CONDENSED MINUTES

Minutes of the sixty-eighth session of Little Rock Annual Conference of the Methodist Episcopal Church, South, held at First Church, Pine Bluff, Ark., beginning December 1, 1921, ending December 5, 1921. Bishop E. D. Mouzon, President; C. J. Green, Secretary; Postoffice of Secretary, Conway, Arkansas.

Probationers

1. Who are admitted on trial? C. D. Cade, A. J. Christie, Geo. W. Warren, Wm. B. Arnold, John C. Glenn, Jesse H. Crossett, Joseph H. Cohn, Robt. L. Long, Wm. B. Walthall, Oscar C. Birdwell, Grover Cleveland and D. T. Rowe.

2. Who remain on trial? J. D. Fomby, H. R. Nabors, O. L. Walker, J. C. Evans, C. B. Davis, E. D. Hanna, P. C. Stephenson, E. D. Galloway, W. J. Clark, R. P. James, R. T. Rose, C. H. Mayo, C. R. Andrews, J. T. Thompson.

3. Who are discontinued? No one.

Conference Membership

4. Who are admitted into full connection? W. T. Hopkins, C. D. Meux, J. B. Pickering, J. E. Cooper, R. E. Fawcett.

5. Who are readmitted? H. L. Simpson, C. L. Simpson.

6. Who are received by transfer from other Conferences? W. T. Thompson, J. W. Thomas, B. F. Fitzhugh, J. Abner Sage, L. A. Smith, Geo. E. Williams, Rex B. Wilkes.

7. Who are received from other Churches as traveling preachers? W. M. Mears, Elder from the Methodist Protestant Church.

8. Who are located this year? A. L. Miller at his request.

9. Who have withdrawn or been expelled? No one.

10. Who are transferred to other Conferences? W. C. Martin, P. C. Stephenson, T. H. Crowder, P. C. Stephenson-234222 Fulton.

11. What preachers have died during the last year? E. N. Watson.

III ORDERS

12. Who are the deacons of one year? B. F. Musser, J. C. McElhenry.

13. What traveling preachers and what local preachers have been elected deacons? Traveling preachers, W. T. Hopkins, C. D. Meux, J. B. Pickering. Local preachers, C. D. Cade, Andrew J. Christie, W. C. Martin, Paul C. Stephenson.

14. What traveling preachers and what local preachers have been ordained deacons? Traveling preachers, none. Local preachers, C. D. Cade, Andrew J. Christie, W. C. Martin.

15. What traveling preachers and what local preachers have been elected elders? Traveling preachers, A. W. Hamilton, Jesse M. Hamilton, B. F. Roebuck, Jesse Galloway. Local preachers, none.

16. What traveling preachers and what local preachers have been ordained elders? Traveling preachers, A. W. Hamilton, Jesse M. Hamilton, B. F. Roebuck, Jesse Galloway. Local preachers, none.

IV Conference Relations

17. Are all the preachers blameless in their life and official administrations? The names of all the preachers were called and characters passed except H. E. Van Camp, who was left in the hands of the Presiding Elder for investigation.

18. Who are supernumerary? A. C. Graham, J. M. Crenshaw, P. C. Cannon, P. S. Herron.

19. Who are superannuated? J. W. Berry, C. O. Steele, J. W. Vantrease, A. Turrentine, A. D. Jenkins, D. D. Waulick, E. Garrett, J. L. Johnston, E. F. Wilson, David Bolls, R. J. Raiford, C. W. Drake, J. B. Williams, W. P. Laseter, Hugh Reveley, W. M. Crowson, J. H. Bradford, J. J. Menefee, B. B. Thomas, A. J. Ewing, S. A. Hill, A. G. Cason, J. C. McElhenry, B. E. Mullins, J. R. Rushing, L. M. Powell, E. M. Pipkin.

V Statistics

20. What is the number of districts, of pastoral charges, and of Churches in this Conference? Districts, 7. Pastoral Charges 154. Churches 479.

21. How many have been licensed to preach, and what is the number of local preachers and members? Licensed, 36. Local Preachers, 136. Members, 55,385.

22. How many adults and how many infants have been baptized? Adults 2,379. Infants, 722.

23. What is the number of Epworth Leagues and of Epworth League members? Epworth Leagues, 169. Epworth League Members, 5,892.

24. What is the number of Sunday schools, of Sunday school officers and teachers, and of Sunday school scholars enrolled during the year? Sunday schools, 404. Officers and teachers, 4,065. Scholars enrolled, 45,456.

25. What is the number of Woman's Missionary Societies, and what is the number of members of the same? Societies, 148. Members, 4,697.

26. What are the educational statistics? Institutions, 3. Teachers, 65. Students 935. Value Property, \$1,010,000. Endowment, \$550,500.

VI Finances

27. What has been contributed for the following causes? Foreign Missions, no report. Home and Conference Missions, no report. Church Extension, \$1,950. Education, no report. Conference Claimants and Superannuate Endowment Fund, \$12,017. American Bible Society, \$781. General Conference Expense, \$521. By the Woman's Missionary Society, \$64,265.

28. What has been contributed for the

support of the ministry? Bishops, \$2,084. Presiding Elders, \$28,717. Preachers in Charge, \$194,844.

29. What is the grand total contributed for all purposes from all sources in this Conference this year? \$815,223.

VII Church Property

30. What is the number of houses of worship, their value, and the amount of indebtedness thereon? Houses of worship, 430. Value \$1,511,476. Indebtedness, \$211,914.

31. What is the number of parsonages, their value, and the amount of indebtedness thereon? District Parsonages, 7. Their value, \$33,500. Indebtedness, \$1,700. Parsonages Belonging to Pastoral Charges, 137. Their Value, \$353,550. Indebtedness.

32. What amount of insurance is carried on Church property, and what amount has been paid out in premiums? Insurance Carried, \$868,065. Premiums Paid, \$9,017.

33. How many churches and parsonages have been damaged or destroyed during the year, what is the amount of damage, and what has been collected thereon? Churches and Parsonages damaged, none. Paid Centenary and Educational Fund, Centenary, \$62,300. Education, \$17,239.

VIII Miscellaneous

34. Who is elected Conference Lay Leader, and what is the report of the Board on Lay Activities? S. T. Poe. See report.

35. Where shall the next session of the Conference be held? First Church Texarkana.

36. Where are the preachers stationed this year? See Appointments.

APPOINTMENTS FOR LITTLE ROCK CONFERENCE

Arkadelphia District

Presiding Elder, L. E. N. Hunley

Arkadelphia Circuit ----- J. L. Cannon

Arkadelphia Circuit ----- J. J. Mellard

Benton ----- F. N. Brewer

Carthage ----- M. K. Rogers

Cedar Glades ----- (Supply) R. W. Groves

Dalark ----- (Supply) C. D. Cade

Friendship ----- (Supply) R. C. Walsh

Holly Springs ----- C. F. Messer

Hot Springs ----- M. S. Monk

Central Avenue ----- T. O. Rorie

Oaklawn ----- W. A. Steele

Park Avenue ----- J. W. Thomas

Third Street ----- L. T. Rogers

Hot Springs Circuit ----- J. J. Colson

Leola ----- E. D. Hanna

Lono ----- J. A. Henderson

Malvern ----- (Supply) G. T. Cagle

Malvern Circuit ----- M. C. Scott, Junior Preacher, supply.

Okolona ----- T. D. Spruce

Pearcy ----- I. N. Cade

Sparkman and Sardis ----- E. F. Scott

Traskwood ----- Percy Vaughn

President Henderson-Brown College ----- J. M. Workman

Professor in Emory University ----- R. C. Rhodes

Instructor in Southern Methodist University ----- Thornburg Workman

Student in Southern Methodist University ----- W. C. Scott

Camden District

Presiding Elder, R. H. Cannon

Bearden ----- F. G. Roebuck

Busey ----- To be supplied

Camden ----- F. F. Harrel

Camden Circuit ----- G. W. Warren

Chidester ----- S. L. Durham

Eagle Mills ----- G. W. Robertson

El Dorado ----- P. Q. Rorie

El Dorado Circuit ----- R. P. James

Emerson ----- To be supplied

Fordyce ----- W. R. Richardson

Hampton ----- H. R. Nabors

Hutlig ----- C. B. Powell

Junction City ----- W. M. Hayes

Kingsland ----- J. C. Evans

Magnolia ----- R. M. Holland

Stephens ----- J. E. Cooper

Strong ----- C. E. Whitten

Thornton ----- Grover Cleveland

Waldo ----- J. H. Glass

Wesson ----- J. M. Cannon

Professor in Hendrix College, C. J. Greene

Little Rock District

Presiding Elder, James Thomas

Austin ----- Andrew Christie

Bryant ----- J. C. Johnson

Bauxite ----- J. T. Rogers

Carlisle ----- A. B. Barry

Carlisle Circuit ----- Robert L. Long

Des Arc ----- T. O. Rorie, Jr.

England ----- S. T. Baugh

Hazen and DeVal's Bluff ----- T. M. Armstrong

Hickory Plains ----- (Supply) V. A. Higgs

Lono ----- Rev. Rex B. Wilkes

P. S. Herron, Supernumerary

Kee and Tomberlin ----- J. H. McKelvey

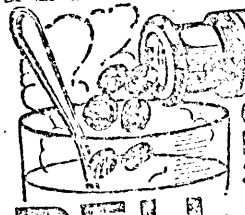
Little Rock ----- W. C. Davidson

Asbury ----- J. T. Thompson

Capitol View ----- P. C. Fletcher

First Church -----

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BELL'S
FOR INDIGESTION

C. D. Meux, Junior Preacher, A. C. Graham, Supernumerary.
 Forrest Park ----- Jesse H. Crossett
 Henderson ----- (Supply) J. P. Lowry
 Highland ----- W. T. Wilkinson
 Hunter Memorial ----- Roy E. Farr
 Pulaski Heights ----- W. T. Thompson
 Twenty-Eighth Street ----- W. R. Harrison
 Winfield Memorial ----- W. B. Hogg
 Mabelvale ----- W. R. Jordan
 Maumelle ----- Wm. V. Walthall
 Oak Hill ----- To be supplied
 Secretary of Education ----- Stonewall Anderson

Editor Arkansas Methodist ----- A. C. Millar
 Sunday School Method Secretary ----- C. N. Baker
 Agent Publishing House ----- R. T. Wilson
 Student in Hendrix College ----- E. D. Galloway, First Church, Q. C.
 Secretary Christian Education Movement ----- R. W. McKay
 Jewish Evangelist ----- J. H. Conn, First Church, Q. C.

Monticello District
 Presiding Elder, W. P. Whaley
 Arkansas City ----- S. C. Dean
 Arkansas & Southern Camps ----- E. Jacobs
 Crossett ----- J. L. Hoover
 Dermott ----- S. K. Burnett
 Dumas ----- Roy E. Faucett
 Eudora ----- B. F. Fitzhugh
 Fountain Hill ----- H. L. Simpson
 Hamburg ----- T. P. Clark
 Hamburg Circuit (Supply) ----- C. H. Farmer
 Hermitage ----- W. T. Hopkins
 Ingalls ----- (Supply) A. B. Holland
 Lake Village ----- J. W. Rogers
 McGehee ----- B. F. Musser
 Monticello ----- M. K. Irvin
 Monticello Circuit (Supply) ----- W. B. English
 Montrose ----- R. A. McClintock
 Mt. Pleasant ----- R. H. Barnburg
 New Edinburg ----- To be supplied
 Portland & Parkdale ----- F. R. Power
 Snyder ----- J. B. Pickering
 Tillar & Winchester ----- J. W. Mann
 Warren ----- J. D. Baker
 Watson & Kelso ----- O. C. Birdwell
 Wilmar & Halley ----- George E. Williams
 Wilnot ----- A. C. Rogers
 Student in Hendrix College ----- W. J. Clark, Hamburg, Q. C.

Pine Bluff District
 Presiding Elder, J. W. Harrell
 Altheimer & Wabbaseka ----- J. D. Rogers
 De Witt ----- S. R. Twitty
 Gillett ----- To be supplied
 Grady ----- A. T. Clanton
 Humphrey & Sunshine ----- J. E. Waddell
 Pine Bluff -----
 Carr Memorial ----- J. L. Dedman
 First Church ----- E. R. Steel
 Hawley Memorial ----- L. W. Evans
 Lakeside ----- H. B. Trimble
 Pine Bluff Circuit ----- S. W. Bryant
 Redfield ----- J. W. Nethercutt
 Rison ----- H. H. McGuyre
 Roe ----- F. R. Canfield
 Rowell ----- To be supplied
 Sheridan ----- W. T. Menard
 Star City ----- C. L. Williams
 St. Charles ----- C. B. Davis
 Stuttgart ----- S. F. Goddard
 Swan Lake ----- (Supply) C. M. Thompson
 Sherrill & Tucker ----- L. A. Smith
 Conference Evangelist ----- W. C. Hilliard
 Left in the hands of the Presiding Elder for investigation under complaint of immorality ----- H. E. Van Camp

Prescott District
 Presiding Elder, J. H. Cummins
 Amity & Roseboro ----- J. C. Williams
 Bingen & Highland ----- O. L. Walker
 Blevins & McCaskill ----- Jesse Galloway
 Center Point ----- A. W. Hamilton
 Columbus ----- S. R. Mann
 Delight ----- W. M. Mears
 Emmett ----- W. W. Christie
 Glenwood & Womble ----- C. R. Andrews
 Gordon ----- W. W. Nelson
 Hope ----- Alonzo Monk
 Mufreesboro & Sweet Home ----- M. O. Barnett
 Mount Ida & Oden ----- J. M. Hamilton
 Mineral Springs ----- J. B. Sims
 Nashville ----- F. P. Doak
 Prescott ----- J. A. Sage
 Prescott Circuit (Supply) ----- J. O. Gold
 Washington & Ozan ----- L. C. Gatlin
 Music Instructor in Southern Methodist University ----- J. Abner Sage

Texarkana District
 Presiding Elder, J. F. Simmons
 Ashdown ----- Z. D. Lindsay
 De Queen ----- J. A. Parker
 De Queen Circuit ----- R. G. Rowland
 Dierks ----- L. L. Leonard
 Doddridge ----- W. B. Arnold
 Egger ----- (Supply) D. T. Rowe
 Foreman ----- J. C. Glenn
 Fouke ----- J. A. Jennings
 Horatio ----- W. F. Campbell
 Hatfield ----- J. D. Pomby
 Lewisville & Bradley ----- R. R. Moore
 Lockesburg ----- L. J. Ridling
 Mena ----- T. O. Owen
 F. C. Cannon Supernumerary
 Paraloma ----- (Supply) J. A. Hall
 Richmond ----- J. D. Dunn
 Stamps ----- J. A. Biggs
 Spring Hill ----- (Supply) J. O. Adcock
 Texarkana -----

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College Hill ----- B. F. Roebuck
 First Church ----- J. D. Hammons
 Fairview ----- J. R. Dickerson
 Winthrop ----- C. A. Fuller
 Umpire ----- J. F. Taylor
 Student in Southern Methodist University ----- E. C. Rule
 Transferred to the Texas Conference, W. C. Martin; to Northwest Texas Conference, Paul C. Stephenson; to West Texas Conference, T. H. Crowder; to Louisiana Conference, C. H. Mayo; to St. Louis Conference, J. Watt Fulton.

REPORTS OF CHARGES
Fairview, Texarkana.—Closed a great Quadrennium with this splendid people Church membership largely increased. The large debt paid and Church Dedicated, with two modern Rural Churches built at a cost of \$14,000 clear of debt and dedicated. Shall always be glad that I passed this way.—Francis N. Brewer, P. C.
Locksburg.—This charge is composed of some of the salt of the earth. It is the home of such men as the Steel's, the Cannon boys, and W. R. Harrison. Many of their tribe are here yet. These people love God and the Church; and they certainly know how to care for their pastor. There is no more loyal Board of Stewards to be found anywhere. They have been heroic this year. They increased the pastor's and presiding elder's salary over last year and paid it in full in spite of two crop failures and the decline in prices. The Spiritual development has been good. Received 50 members; a live Epworth League; a fine W. M. S.; good Sunday Schools; and three weekly prayer meetings. Had good revivals in most of the churches. It has been a very delightful year.—L. J. Ridling, P. C.

Carthage and Princeton.—This is in some respects a heavy work, but it is a good field. They are a good people and love the church. There are five Sunday schools with almost three hundred workers and pupils. There are two ladies' societies with some thoughtful workers. They have helped to take care of the parsonage, and have remembered their pastor and his wife each with a splendid winter suit. To these good people we are indebted for these and many other things we cannot here mention.—M. K. Rogers, P. C.

Stuttgart.—We have received 226 into the church this year, 112 of them on profession of faith. In the beginning of the year we had only two men who would lead in prayer, and two of them moved away. When the pastor was absent no one would hold the mid-week prayer meeting. Now we have thirty or forty who lead in prayer and the laymen hold all the prayer meetings. The church has been doubled in membership and working force. The Sunday school and all the auxiliaries of the church have been doubled. Our congregations have been doubled. Our financial report is the best in the history of the church. Grand total, \$11,019.—S. F. Goddard, P. C.

Washington and Ozan.—This is one of the choicest charges of the Little Rock Conference. Forty were received into the church and the church has gained ground very fast spiritually. Three Epworth Leagues have been organized and are doing fine. We have had a more than pleasant year. We will entertain the District Conference the coming year at Washington. More money than ever before was collected this year.—L. C. Gatlin, P. C.

Arkadelphia.—The church at Arkadelphia was left in good condition by Dr. Richardson a year ago. Have received into the church this year 79 members. Now have a membership of 785. Have raised for all purposes this year \$17,325. Subscribed on Christian Education nearly \$40,000. Have a Missionary Society of 89 members, and they have raised over \$3,000 this year. Have an Epworth League membership of 125. Have a Sunday school of nearly 800. Have a life service band of 42. Five were granted license to preach this year. There were 78 who took certificates in our recent Standard Training School for Sunday school workers. Too much credit for the good work done in our church at Arkadelphia cannot be given to Doctor and Mrs. J. M. Workman.—J. L. Cannon, P. C.

Gillham and Winthrop.—We had eighty-three accessions, fifty-five on profession of faith and twenty-eight by certificate. Baptized twenty-four adults and three infants. We raised in all \$3,227; two thirds of the P. E. and P. C. salary paid. Built a \$2,800 church at Gillham, which is all paid for but about \$465. This people have done well.—C. A. Fuller, P. C.

Sparkman and Sardis.—This is a two-point charge and conveniently arranged. It would be hard to find a more loyal and appreciative people. They are Methodists in the truest sense and stand by its institutions. They are careful about the preacher's welfare and have paid all the claims in full. The churches are well organized and have good Sunday schools, Epworth Leagues and Women's Missionary Societies. Forty joined the church and a net increase of thirty.—B. F. Scott, P. C.

Wilnot Station (Monticello District).—We have had a good year; we have had a net increase in membership of twenty-two per cent. Two good Sunday schools, a good League; both League and Sunday schools are better than ever before. We have a most excellent choir which has made it possible for us to observe the order of worship throughout. The pastor can truthfully say that never before did he have such loyal support from board of stewards as he has had this year. They, with the splendid membership, have made possible the work which has been done. The board of stewards budgeted everything—P. E. and P. C.'s salary, benevolent claims, Arkansas Methodist and choir work, all of which

was paid in full.—Alva C. Rogers, P. C.
Waldo-Buckner Charge.—This has been a successful year in many respects. Our revival campaign began in July at Mt. Ida. The pastor was assisted by Rev. Grover Cleveland and his wife. There were 18 accessions, 18 by vows and one by certificate, and the church greatly revived. Several heads of families pledged themselves to daily family worship. A weekly prayer meeting was organized which is yet kept up with large attendance. Our next meeting was at Kilgore's Chapel, conducted by the pastor. There were several who professed conversion, but no accessions. The third meeting was at Buckner, where Rev. Grover Cleveland, Mrs. Cleveland, his wife, J. J. Harris, the singer, were in charge. This meeting lasted two weeks. There were 21 accessions to our church, 10 to the Baptist church, and a few others, to churches in the country. The fourth meeting was at Waldo. The pastor was assisted by Rev. G. A. Klien of Memphis, and his singer, Mr. McLeod. This was a great meeting, I think the greatest in its scope I ever saw. Brother Klien is one of our general evangelists, and one of the sanest and safest evangelists I ever knew. He gets at the root of sin without abuse and without giving offense. There was not an unpleasant thing connected with the meeting. There were 59 accessions to the Methodist church, 40 by vows and 19 by certificate. Twenty names were given to unite with the Baptist church, others have joined or will join other churches. Waldo is a new town religiously. There was a total of 107 accessions during the year, with a net increase of 93 to the charge.—J. H. Glass, P. C.

Mineral Springs.—Our Sunday school is one of the best in the Prescott district. The enrollment far exceeds the church membership. Good revivals. The church services are well attended. The special services for boys and girls are doing good. About 90 new members have been added to the church roll during the past two years.—J. B. Sims, P. C.

First Church, De Witt.—38 received into the church; six on profession of faith, 32 otherwise. Dismissed 12; two by death and ten otherwise. Net increase 26. Salaries paid in full. Shortage on the Benevolence Claims, approximately 40 per cent. Quota for Christian Education pledged. Raised from all sources for the year, \$4,910.—B. A. Few, P. C.

St. Charles.—Had a good year, salary a little short, claims behind. Sunday schools good. Epworth League doing fine and work splendid. Young people's revivals not so good as we hope for, still we had some good meetings. 40 additions to the church, 35 by profession of faith. Net gain 34.—J. W. Nethercutt, P. C.

Atlanta Circuit.—The Atlanta charge has been considerably strengthened this Conference year. 34 additions. All the activities in Sunday school work. Splendid work by the Leaguers. Licensed one man to preach. One volunteered for foreign missionary service. Splendid showing on all lines.—J. C. Evans, P. C.

McGehee.—One of the best Sunday schools of its size to be found anywhere. Some of the finest workers to be found at all. We are fortunate at McGehee in having some really great laymen and laywomen. We have received this year 55; 25 on profession of faith and 28 by certificate and we are now in the midst of one of the greatest revivals in the history of our entire state, under the auspices of Evangelist George T. Stephens and his party. We hope to build a new church and parsonage in the near future.—B. F. Musser, P. C.

Arkansas City.—Members received 29 on roll; 55 scholars enrolled in Sunday school. Woman's Missionary Society raised \$635. Expended on Parsonage furnishings, \$200, on church \$200, Christian Education pledged in full—\$2,500—paid \$253.—Centenary \$292. Pastor and Presiding Elder's salary reported in full. Total for all purposes \$3,635. This is \$425 above last year.—S. C. Dean, P. C.

Sheridan.—We have had a good year at Sheridan. Education Movement a success. Twenty-six members received into the church. Five units in Teacher Training have been furnished. Church at Sheridan has many of the best Christian people this writer has ever known.—J. L. Dedman, P. C.

Hampton Circuit.—This work is in Calhoun county, in fact it takes in almost all the county. We have four Sunday schools. We have not as many schools as we have churches, but we have a great many more Sunday school scholars than we have members of the church. We have some as good people on this work as can be found anywhere. If it is properly managed it ought to be one of the best circuits in the Little Rock Conference.—L. M. Powell, P. C.

Montrose Charge.—We have had a very prosperous year at Montrose, Jerome and Morrell. The salary paid Pastor and Presiding Elder is nearly twice as much as the year before. Conference claims four times as much. The new parsonage is painted, papered and completed. Our Christian Education Movement went over the top and I must tell you our Ladies' Aid at Montrose has done a great work. Our Sunday schools are doing well. We have had good attendance at our church services with fine revival interests and twelve added to the church.—R. A. McClintock, P. C.

Highland, Little Rock.—141 additions for the year, raised \$9,532 during the year, electric fans and pianos were placed in all the rooms of the church; 80 per cent of the Educational Fund subscribed. Sunday school and Epworth League both show increase in membership and money collected. Woman's Missionary Society made the best report in its history.—P. Q. Rorie, P. C.

Twenty-Eighth Street, Little Rock.

We have 25 additions to the church this year and 30 names were removed from the roll leaving us a smaller enrollment than we had last year. Our Epworth League has increased in number and interest. We have a good Sunday school and Woman's Missionary Society, both of which have done a good work the past year. We expended about \$300 repainting the church and on other inside equipment. The salaries of the pastor and presiding elder were paid, as also all the claims ordered by the Annual Conference. In the educational campaign our church pledged within a few dollars of its quota. We have but a small church, yet it has among its members some of the Lord's best.—W. R. Harrison, P. C.

Foreman.—This charge is located on the Frisco railroad and is a fine little city. Nice brick buildings and a growing church. Gal Four.

There are two little country churches with each an afternoon service Sunday. The pastor preaches three times each Sunday. One hundred received into the church, 85 on profession of faith, and 15 by certificate, 73 baptized and two infants baptized.—W. A. Steele, P. C.

Dalark.—We have four Sunday schools, two of which are of the best to be found on the circuits, using in most part graded literature; with great improvement along all lines this year. We have three teacher training classes. All observed Sunday School Day. Preacher's and presiding elder's salaries about all paid, but claims short. Paid some on Centenary and Christian Education. A great deal of repairs done on parsonage. We have two live Missionary Societies and collected \$314 during the year. In September we organized a Senior League at Bethlehem, which is doing well.—L. T. Rogers, P. C.

Fountain Hill.—The work on the circuit has made progress this year. Twenty-five members have been received on profession of faith, seventeen by certificate and otherwise, a net gain of 37. Interest in Sunday schools is greater perhaps than at any other time in the history of the charge. Finances behind, but more paid for support of the ministry than ever before.—H. L. Simpson, P. C.

Thornton.—One of its best years. 36 additions to the church, 13 on profession of faith. Splendid revivals. Three Sunday schools. Primary room to the Thornton church built. Splendid Woman's Missionary Society. Epworth League has 42 members. Around \$2,900 paid for all purposes.—J. L. Leonard, P. C.

Bauxite Station.—This has been a very successful year along all lines for our church at Bauxite, notwithstanding the discouraging conditions prevailing at this great industrial plant owing to business depression prevalent throughout the country. All the financial obligations of the church have been met, thus proving that no conditions, however discouraging can weaken the faith nor dim the vision of those whose loyalty to the kingdom of our Lord is the dominant motive in view. A splendid Sunday school, and one of the best Epworth Leagues in the Little Rock Conference. Bauxite is a good place to live and work.—J. T. Rogers, P. C.

Des Arc.—Des Arc records the finest year in its history. Sixty additions. Mrs. Tunstall reports \$910 raised by the Missionary Society to repair church. Claims in full. Salary overpaid \$110. Church painted and parsonage painted and repaired. Sunday school growing under leadership of Supt. Roe. Des Arc has the finest Board of Stewards in the state, composed of Robert Hill, Chairman; J. J. Holmes, Jas. Thomas, Judge J. W. Watson, W. I. Boone, L. E. Henson, Ira Dixon, J. M. Harmony, Dr. L. M. Crow, R. W. Bowen and V. L. Burks, Secretary. Hats off to the "Classic city on the White."—T. O. Rorie, Jr., P. C.

Malvern Circuit.—We have seven Sunday schools with some doing excellent work. Some just holding together. One new Sunday school organized at Butterfield and a church with eleven members. Money depressions caused us not to pay up on claims or do anything for Christian Education. Had good collection on Centenary. A total of fifteen hundred dollars raised on the work. We predict a good year this coming Conference year. An awful cyclone swept over the community of Magnet Cove and Gourdneck destroying property and lives. One splendid young steward at Magnet Cove church was seriously hurt, being blown about one hundred and sixty five yards. His skull being fractured and for several days he was near death. He is now improving and two of his sisters were badly hurt. Their cousin, Jake Lawrence, was killed, another cousin, Tom aged 19 was badly hurt about the head and body. They are all improving, but the boys never will be as strong again. All these are members of our church and all their property, clothing, homes, outhouses and furniture blown literally away. We have assisted them in the best way we can. Will the church remember them in their prayers and may God bless them and restore them to their health, their homes and their church.—Percy Vaughan, P. C.

Richmond and Wilton.—The Richmond and Wilton Charge is composed of four appointments in the central part of Little River county. Richmond is an old town well located in a very fertile community. The people, as a rule, are of a very fine

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 Destroys all leaf eating insects. Cost low. Application easy. Results sure. Guaranteed. For sale by Druggists, Seedsmen, and General Stores.



type, old western Arkansas people, most of whom love the church and the ways of right. They are loyal to their church and to their preacher. Wilton is on the Kansas City Southern railroad five miles north of Ashdown, and has a fine agricultural country community surrounding it. The people are interested in the Sunday school and the church and they look after the preacher's interest and the salvation of the people. The town has three churches, a fine frame school building, and a well organized school of which the people are very proud. Oak Hill is a country church well located and has a fine type of church young people and if they have careful attention will soon grow into a fine church community. They love their preacher and are attentive to his wants and interest. Wade's Chapel is a splendid country church located on the highway between Ashdown and Foreman, composed of a splendid class of Arkansas people and we are very hopeful of splendid results from the people.—J. D. Dunn, P. C.

Nashville.—Nashville is a good charge with a bright future. We are very much in need of a new church and think it will be built in the near future. Everything was paid in full. We have a good Missionary Society with a good membership. They raised this year a total of \$878. Have raised a good Epworth League. They raised \$170. The Sunday school is crowded but paid on the Centenary \$1,373. Total raised for the year \$7,195. Received on profession of faith 21, by certificate 23, a net gain of 28. Present total membership 421. Four copies of the General Organ and 70 of the Arkansas Methodist are taken.—F. P. Doak, P. C.

Bradley and Walnut Hills.—We have two good Sunday schools with a faithful corps of teachers, two Leagues, one Senior and one Junior, with a prospect of good service to the church in the near future. The Arkansas Methodist goes to future. We have here a every Methodist home. We have here a faithful loyal people.—G. N. Cannon, P. C.

Third Street, Hot Springs.—Sixty-two members have been added to the church; increase in the Sunday school of about seventy-five per cent a splendid Missionary Society which raised for all purposes about \$700; four volunteers for life service in the League; a fine Board of Stewards, most of whom tithe, pray in public lead in prayer meeting or do all most anything called upon to do. All collections paid in full for the first time in quite a number of years.—J. W. Thomas, P. C.

Mabelvale and Primrose.—We have papered the parsonage, built one brick veneer church, and it is free of debt; practically built another, received ninety-one into the church, seventy on profession of faith, a net increase of eighty-one, baptized fourteen babies and pastor's salary and conference claims are in full.—W. R. Jordan, P. C.

Blevins.—We have had 18 accessions to the church, 14 on profession of faith. Have four Sunday schools. Blevins' school has an average attendance of about 90 per cent. This school is 100 per cent paid up on Centenary. This congregation has just completed a two-story Sunday school building worth \$2,500 with three Departmental rooms on first floor and four class rooms on second floor. Educational campaign put on and about one-fourth assignment subscribed. The Blevins' circuit is an ideal work and we have spent four very pleasant years there.—S. T. Baugh, P. C.

Pulaski Heights.—Pulaski Heights has moved forward in a very substantial way this year. The Sunday school has about doubled in membership. More than \$600 paid on parsonage debt. About \$900 raised by Woman's Missionary Society. Fifty-one additions. A fine spirit prevails for a new church.—W. T. Thompson, P. C.

Columbus Circuit.—It is composed of five churches and we have as good a set of people as you will find anywhere. I have never found a better people than the people of Columbus, especially the men. Whomsoever the Conference sends here will be thrown with good people. I have enjoyed my two years.—S. B. Mann, P. C.

Buena Vista.—We have had a good year in many respects. The people have been very good to the pastor and family. Among some of the good things of the year, we received a pious young man, arrival to the work and many good things have been brought in during the year. God has wonderfully manifested his power, amongst us. People confessed their sins, accepted Christ and most of them went to work in prayer meetings, Sunday schools, etc. Many family altars were established, and others began reading their Bibles and praying daily. In brief,

If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday School, send a stamp for sample copy to A. C. Millar, 200 East Sixth Street Little Rock, Ark

METHODIST BENEVOLENT ASSOCIATION

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J. H. SHUMAKER, SEC'Y.

10 Broadway Nashville, Tenn.

the revivals were of the old fashioned type. The charge has made very good reports financially in spite of the crop failures. Every church in the charge paid the presiding elder and pastor in full and I made very good reports on the other claims. The Lord has been good to us and our people have been mindful of him.—Geo. W. Warren, P. C.

Stamps.—All the departments of the church are well organized and in fine working condition. The Sunday school is as well organized and as perfectly graded as any school that I know in the Conference. Our financial system is as near perfect as any plan I have known. All financial obligations are met in full.—J. A. Biggs, P. C.

College Hill.—We have had a good year at College Hill. Fifty-six additions, twenty-four professions of faith. Arkansas Methodist is in practically all Methodist homes. All assessments paid in full. Have good start toward a new church. Sunday school and Missionary Societies have done excellent work.—B. F. Roebuck, P. C.

Oak Hill.—Seventeen additions to the church and have four Sunday schools. I have one of the best Sunday school superintendents in the district at Walnut Grove, Sister Addie Bland. Some of the churches have been built up and some have not. The whiskey trade has had an awful influence on this charge. The people that once attended church regularly come no more, except to prayer meetings. There are some as good people here as anywhere and they are very much grieved over the conditions of things by reason of this awful curse.—D. P. Forsythe, P. C.

Carlisle.—We have had 206 additions to the church during the year, 120 by profession of faith and 86 by certificate, baptized 85 adults and 10 infants. Raised our allotment for Christian Education in full, have paid quite our year's quota on the Centenary, put the Arkansas Methodist in every home on the charge. Raised our annual budget, \$7,018.15. Let contract for a \$20,000 new church building.—A. B. Barry, P. C.

Wynne Circuit.—We arrived on the circuit late in January. We had fifty-five conversions and twenty-three additions. Tilton church is placing material on the ground for a new church. Hamlin plans to build in the near future. Our financial report is low on account of the depression in the timber business which our people depend upon for their principal income. We have had a good people to serve this year.—Verner Bruce, P. C.

Austin Circuit.—We have had a good year. We close the year with a good financial report and we have had a small net increase in membership. We have six Sunday schools and four Epworth Leagues doing good work. We have an interesting fifth Sunday School Institute that is proving very helpful in developing our Sunday school workers. For these things we are devoutly thankful to God.—C. F. Messer, P. C.

Umpire Circuit.—My protracted meetings began the last of June and ended October 30, with the result that I received 73 into the church within our pastoral charge and other members for a brother pastor. In my revival campaign I was aided by Rev. J. A. Hall at Umpire, where we had a good meeting but no conversions and no accessions. At Langley I was helped by Rev. John Lowry, where we had two accessions on profession of faith and three by transfer and our church at Langley has been re-organized. Within thirty days from the time that this appears in print, a Southern Methodist church will be built. We have organized at St. Paul and Smyrna Methodist churches on Umpire charge and at both places we are projecting church buildings. Our Cannon Chapel is complete except the side ceiling, all of which will be completed before the close of another Conference year. The number of our family altars have increased many fold during the year.—Jno. F. Taylor, P. C.

Warren.—Fifty-three additions. Total membership 607. Woman's Missionary Societies three, membership 129. 330 in Sunday school last Sunday. Over 100 members of Leagues. Increase in salary \$300. Finances in full.—J. D. Baker, P. C.

Asbury Memorial.—Additions 94; dismissed 74; present total church membership 758. Average attendance at Sunday school 311. Two Epworth Leagues with membership of 72. W. M. S. with membership of 68. Church repairs and improvements \$11,800. Church debt reduced to \$1,800. About 50 per cent raised on Educational allotment. Total moneys raised, \$12,225.—W. C. Davidson, P. C.

Eudora.—The financial situation in this territory has been the hardest on record. The pastor has suffered with the people. There was an error of 28 in number of members reported at last Conference. We have received five on profession of faith and five by certificate during the year. Have lost eighteen. Present membership 180. Our people will do much better next year for the preacher, if conditions continue to improve.—J. M. Cannon, P. C.

First Church, Little Rock.—Members received during year, 364; not increase, 268. Money raised, nearly \$47,000. Money pledged to education, \$47,000. Money paid on Centenary this year, \$10,590. Total paid on Centenary, \$35,225. Sunday school enrollment, 1,280. Money raised by Sunday school, \$3,059. Money raised during quadrennium, \$155,562. Persons married during quadrennium, 1,112. Members received during quadrennium, nearly 1300. Quadrennium receipts of Woman's Missionary Society, \$12,838. Present total membership of church, nearly 2,000. Throughout the entire church a most beautiful harmony and co-operation prevail.—P. C. Fletcher, P. C.

Delight Circuit.—Delight Circuit has had a good year. We have added to church rolls of the circuit 119. We maintain four Sunday schools with much larg-

er membership than the church membership. We have three splendid Leagues; four prayer meetings. Our total finances raised for all purposes is over \$2,500. This is a good and growing circuit.—Jess Galloway, P. C.

Mena.—Members received, 43 by profession, 37 by certificate. Every department of the church has gone forward. Two good Epworth Leagues, good Sunday school, live Woman's Missionary Society, splendid Young Ladies' Missionary Society. Have preached about 130 sermons, made 1350 pastoral visits. Finances all up in good shape.—F. F. Harrell, P. C.

Bingen Charge.—Received 33 on profession of faith, 17 by certificate and otherwise. Present total membership 614. Spiritual state of the church fairly good. Only 61 per cent of the pastor's salary paid, five per cent on claims, 88 per cent on Centenary, together with other benevolences. The work's grand total \$2,531. Only three meetings held on the work, two of which were good ones. However we are not to judge, but we might be safe in saying that some good has been accomplished on the entire work.—J. E. Williams, P. C.

Arkansas Southern Camps.—The charge is composed of two logging camps. The Arkansas Lumber Co. and Southern Lumber Co. pay pastor's salary. Paid more than three times as much on benevolences as was paid last year. Centenary about same as last year. More than \$200 raised for relief or poor.—J. B. Pickering, P. C.

Camden Station.—We have made a considerable advance this year all round. 33 new members received, 53 on profession of faith. Membership now 618. Best prayer meeting in Conference. Nice increase in Sunday school work with one of the best men's classes anywhere. Epworth League at high water mark, and a splendid Woman's Missionary Society with all auxiliaries at work. Centenary and Christian Education doing well in spite of depression. Methodist in every home. Pastor and wife received a present of \$350, before starting for Conference. We thank God and take courage.—W. T. Wilkinson, P. C.

Hermitage Circuit.—In many respects we have had a very good year. The majority of the folks are loyal to the church. Finances are not in full, but good under conditions.—C. E. Whitten, P. C.

De Queen.—Accessions to the church during the year 1921 by profession of faith 130, by certificate 83, total 213. Sunday school more than doubled and doing fine work. Epworth League doing good work. Woman's Missionary Society raised \$1,250. Finances all in full. Best year in history of church.—J. A. Parker, P. C.

Sherrill and Tucker.—The present total membership for the charge is 86. We have raised a total of \$5,249, or making a per capita payment of \$61. We have an increase in actual membership, but in clearing up the rolls, we show a decided decrease. Our people have been loyal and some have really sacrificed for the good of the kingdom.—W. W. Christie, P. C.

REPORT NO. 1

BOARD OF EDUCATION

We, the Board of Education of the Little Rock Conference, have had under consideration reports concerning the Christian Education Movement from the General Board of Education and from the Conference Education Secretary, and respectfully offer the following recommendations:

FIRST. We are gratified at the splendid progress that has been made towards the attainment of the five objectives of the Christian Education Movement. When all of the conditions are taken into account, we believe that what has been accomplished is little short of marvelous. It is a great tribute to the faithful service and loyalty of the preachers and people participating.

SECOND. We desire to emphasize that the campaign is not closed and must not be until the entire quota for this Conference is raised. If our institutions needed \$33,000 a year ago, the Movement has multiplied that need by awakening in our people a desire for Christian Education. The schools of the church last year turned away 5000 for lack of facilities; they probably have lost much more heavily this year for the same reason. We are, therefore, in the midst of an incompleting work. Every charge in Methodism has been assigned a definite part in a great co-operative effort of the church to solve its educational problem, and it is hereby declared to be the policy of the Little Rock Conference to regard the quotas assigned heretofore as goals which the respect-

ive charges and districts are asked to attain.

THIRD. This quadrennium promises to take its place among the greatest periods in the history of American Methodism. It has carried forward two of the greatest movements in the history of the Church. Arkansas Methodism next May is to have the honor for the first time in her history of entertaining the General Conference. This is suggestive of the large place which our Church in Arkansas is taking in affairs of the general Church. Arkansas Methodism raised her full quota in the Centenary and she must make a similar record in the Christian Education Movement. Those in charge of the Movement in this Conference are hereby instructed to lay plans for bringing the cause effectively before all charges that have not raised their quotas before the meeting of the General Conference, and pastors, Presiding Elders, directors and all in official relations are urged to co-operate to their utmost in carrying out these plans. To the laity of our church we appeal to respond generously to these efforts to the end that our schools may be equipped and endowed, and that Arkansas Methodism may go to the General Conference with a record of complete success in both of the great movements of the quadrennium.

FOURTH. That the Presiding Elders in the first round of Quarterly Conferences secure accurate reports from pastors and Church Collectors or Directors concerning the quota and the amounts already subscribed, and concerning the general economic condition in each charge.

FIFTH. That we urge our people to pay promptly their educational subscriptions when they fall due, that pastors and presiding elders do what they can to secure prompt payment, and that as most subscriptions fall due November 1, we fix October 16, to November 5, inclusive, as pay-up period for the year.

SIXTH. That if church collectors in any charge or charges have not been appointed, they should be elected at the first Quarterly Conference of the ensuing year.

SEVENTH. That, where the original pledge cards have not been sent to the Educational Secretary, the pastor arrange to have them sent to him at an early date.

EIGHTH. That R. W. McKay be appointed as Conference Educational Secretary. — Stonewall Anderson, President; S. R. Twitty, Secretary.

REPORT NO. 2

BOARD OF EDUCATION

We recommend for adoption the following resolutions:

1. That a Committee for the Conservation of the Christian Education Movement be appointed consisting of the following:

James Thomas,
E. R. Steel,
C. E. Hayes,
W. W. Taylor,
J. M. Workman,

ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25c a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

J. M. Williams,
J. H. Reynolds.

It shall be the duty of this Committee, in co-operation with the Educational Commission and the Conference Secretary of Education to conserve and to carry forward the Educational Movement during the year. To facilitate the work of this Committee as well as that of the Secretary of Education, we deem it best for the Movement to establish headquarters at Little Rock.

2. That the Conference assessments be the same as last year, which are as follows:

Henderson-Brown College..	\$4,000.00
Galloway College	4,000.00
Hendrix College	4,000.00
Ministerial Education	1,200.00
Summer School for Ministers	1,000.00
Incidental Expenses of the Board	200.00

Total \$14,400.00

3. That the following Trustees for our institutions of learning be elected:

For Henderson-Brown College: J. A. Sage and C. C. Henderson to succeed themselves; and that Leslie Goodloe be elected as a member of the Alumni Association.

For Galloway College: Adam Trieschman and J. D. Hammons to succeed themselves and H. B. Trimble to succeed W. C. Watson transferred.

For Hendrix College: R. W. McKay to succeed himself, Clem Baker to succeed T. D. Scott, and H. T. Harrison, member from the Alumni Association.

4. That the application of Galloway College to the General Board of Education for classification as an "A" grade college be endorsed.

5. That a loan of \$500 be granted to W. J. Clark and that the application of Emanuel Scott to the General Board of Education for a loan of \$200 be endorsed.

6. That hereafter the Board of Education shall not loan to any applicant during any year more than \$250.00.

7. That C. J. Green be appointed professor in Hendrix College; J. M. Workman, President of Henderson-Brown College; R. C. Rhodes, professor in Emory University, and Thornburgh Workman instructor in Southern Methodist University.—Stonewall Anderson, President; S. R. Twitty, Secretary.

REPORT OF TREASURER OF THE BOARD OF EDUCATION LITTLE ROCK CONFERENCE.

Receipts.

Forwarded from 1920.....	\$ 2599.31
Nov. 23, 1921, C. E. Hayes	9828.79
	\$12428.10

Paid Out.

Hendrix College	\$ 2683.61
Galloway College	2683.61
Henderson-Brown College	2683.61

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YOUR SCHOOL NEEDS
The State School Song,
"MY OWN LOVED ARKANSAS"
25c a Dozen; \$1.25 per Hundred,
Arkansas Methodist, Little Rock, Ark.

Hendrix Summer School....	966.10
Wesley J. Clark, Loan.....	600.00
E. Clifton Rule	500.00
C. D. Cade,	100.00
J. V. Wilson, Loan,	100.00
A. J. Christie, Loan,	260.00
	\$10576.93

Balance	\$ 1851.17
E. D. IRVINE, Treasurer.	

BOARD OF CHURCH EXTENSION.

We desire to call the attention of the Conference to the growing importance of the Church Extension Work in the bounds of our Conference. We urge our people and preachers to read carefully the valuable tracts and literature sent out by the Parent Board which comes all free of cost relative to this important work. The assessment for 1922 is the same as last year, \$7,590.00. On the foregoing assessment we regret to report a decrease over our last year's cash receipts of \$534.53.

We had before the Board this year eleven applications for assistance and we are delighted to say that with the exception of two applications we were able to grant the amount asked for by the churches.

We desire again to call attention of both our people and preachers to keep a vigilant outlook for any persons who might be induced to give to our Loan Fund memorials for some loved one. Our present Loan Fund is exceptionally small considering the wealth of our Conference. The loan fund at present is only \$652.50.

We sincerely hope, dear brethren, that you will assist us during the coming Conference year to raise this amount very greatly.

We are planning to have a representative at each District Conference during the coming year and most respectfully ask the Presiding Elders to allow him to present this cause at the District Conferences.

We hope each applicant before us next year will bring their applications up in due form according to the law of the Church, without which we have no right to grant the sacred funds of this Board. Please apply early, brethren, and the Secretary will forward you your papers promptly.

RECEIPTS

Balance on hand last year..	\$ 150.50
Received from assessments	2,475.47
	\$2,625.97

DISBURSEMENTS

Hatfield	\$ 100.00
Langley	100.00
St. Paul	50.00
Smyrna	50.00
Prairie Grove	200.00
Foreman	250.00
Montrose	350.00
Emmett	400.00
Gilham	200.00
College Hill	300.00
Washington City Church	500.00
Last year's incidental expense	51.50
Current expenses for year..	75.00

Total Disbursements	\$2,626.50
—J. D. Dunn, president; W. W. Nelson, Secretary.	

REPORT OF TREASURER OF THE BOARD OF MISSIONS.

We rejoice in the achievements of the year just closed and thank God as we enter into the spirit of the world-wide movement of making a new church and a new world.

The pastors and people have generally been loyal to our great program. The necessity for team work and constant attention to the collection of our Centenary pledges is eminent. Failure here would retard our progress and discount our church in the present and future ages. We urge our brethren to keep constantly before the people the necessity of liquidating these pledges.

We deem it unnecessary in this report to enter into any extensive plan looking to the giving to our people information in the church's missionary operations, as we feel that our preachers are on the alert at this point.

We have elected Mr. E. D. Irvine Little Rock Conference Missionary Secretary for the ensuing Conference year, and bespeak for him the co-operation of our brethren in every possible way. His work for the past has been successful, and while the feeling is universal that we have not attained our goal, we are struggling to that end.

We recommend as follows:

First. That our pastors and church leaders continue with great earnestness our League of Intercession and Family Altars.

Second. That we co-operate with the Evangelistic Committee in revival work and in the teaching work of our Conference.

Third. We have appointed as Evangelistic Committee for the ensuing year the following: J. D. Hammons, P. Q. Rorie, Frank Musser, E. R. Steel, J. H. Cummins, Ex-officio, S. T. Poe, E. D. Irvine, C. N. Baker, T. L. Bond, R. W. McKay, G. W. Pardee.

Fourth. We recommend the appointment of Rev. W. C. Hilliard as Conference Evangelist.

We make the following appropriations for the ensuing year:

ARCADELPHIA DISTRICT

Cedar Glades Circuit	\$ 100.00
Hot Springs Circuit	100.00
Oaklawn Mission	200.00
Park Avenue	100.00
Leola Circuit	200.00
Lono Circuit	100.00
Pearcy Circuit	200.00
Traskwood	200.00
	\$1200.00

CAMDEN DISTRICT

Bussey Circuit	\$ 200.00
Chidester District	200.00
Emerson Circuit	200.00
	\$ 600.00

LITTLE ROCK DISTRICT

Carlisle Circuit	\$ 300.00
Henderson	150.00
Twenty-Eighth Street	150.00
Maumelle Circuit	150.00
Oak Hill Circuit	150.00
	\$ 900.00

MONTICELLO DISTRICT

Hamburg Circuit	\$ 100.00
Ingalls Circuit	200.00
Snyder Circuit	200.00
Monticello Circuit	200.00
Fountain Hill Circuit	200.00
	\$ 900.00

PINE BLUFF DISTRICT

Pine Bluff Circuit	\$ 150.00
Redfield Circuit	400.00
Roe Circuit	250.00
	\$ 800.00

PRESCOTT DISTRICT

Prescott Circuit	\$ 150.00
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Columbus Circuit	150.00
Center Point Circuit	150.00
Glenwood and Womble	150.00
	\$ 600.00

TEXARKANA DISTRICT

Paraloma Circuit	\$ 100.00
Egger Circuit	300.00
Umpire Circuit	300.00
Spring Hill Circuit	120.00
Winthrop Circuit	200.00
	\$1120.00

JAMES THOMAS, Treasurer.

REPORT OF SUNDAY SCHOOL BOARD.

The following is a summary of work accomplished by our Field Force this year:

Number Standard Training Schools Held	5
Training Classes Taught, one week each	11
Schools Represented in Training Schools and Classes.....	175
Workers reached in Training Schools and Classes	1641
Number Attending Lake Junaluska	25
Circuit Institutes Held.....	266
Sunday School Surveys Made..	11
New Schools Organized	14
Charges Visited	131
Schools Visited	293
No. of workers reached	3033

STATISTICS

The following statistics have been carefully compiled from the Pastor's Reports:

Number of Schools in the Conference	407
Total Enrollment in All Departments	45,255
Number of Pupils Joining Church	2415
Amounts raised for Missions..	\$13,875

This shows a net gain of 5,045 in Sunday School Enrollment for the year. We rejoice in the fact that in spite of the large decrease along all financial lines this year, our Sunday Schools raised \$282 more for missions than they did last year, and that our Sunday School Day offerings are practically the same as last year. We feel that the most significant fact about this report is the large number of Sunday School pupils joining the Church. The 2,400 given above is an increase over last year which shows that our Sunday School teachers while studying to be more efficient are not losing their evangelistic zeal.

We had with us Rev. E. R. Stanford of the General Sunday School Board, who delivered our Anniversary address. The following are the banner charges for their Districts on Sunday School Day offerings: Ark-

Aches and Pains Of Rheumatism

Sometimes They Are Unbearable.

There are weather conditions that make rheumatism worse. They are not the same in the cases of all persons. Some rheumatics suffer more in dry, warm weather than in moist, cold weather, but all suffer more or less all the time.

The cause of rheumatism is an excess of uric acid in the blood, affecting the muscles and joints, causing aches and pains. Hence the blood must have attention for permanent results in the treatment of this disease.

Hood's Sarsaparilla has given entire satisfaction in thousands of cases. Do not fail to try it. For a laxative take Hood's Pills.

adelphia District, Arkadelphia Station, Rev. J. L. Cannon, Pastor.

Camden District, El Dorado Station, Rev. J. A. Henderson, Pastor.

Little Rock District, Winfield Memorial, Rev. W. B. Hogg, Pastor, Monticello District, Tillar Circuit, Rev. J. W. Mann, Pastor.

Pine Bluff District, St. Charles Circuit, Rev. J. W. Nethercutt, Pastor.

Prescott District, Hope Station, Rev. Alonzo Monk, Pastor.

Texarkana District, First Church, Texarkana, Rev. J. D. Hammons, Pastor.

The following districts reached their quotas: Camden District, R. H. Cannon, P. E.; Little Rock District, James Thomas, P. E. Prescott District, J. H. Cummins, P. E. Texarkana District, J. F. Simmons, P. E.

The largest offering came from the Little Rock District, but the Prescott District having reached its quota with a report from every church within the District is awarded the Sunday School banner. The largest individual offering came from El Dorado Station, Rev. J. A. Henderson, Pastor, \$377.43 is the largest offering ever received by our Conference, and one of the largest ever given in Southern Methodism. We sincerely thank all of our friends for their generous support this year.

We have during the year received valuable assistance from the following sources and hereby acknowledge our appreciation for same:

The Arkansas Methodist for generous space in its columns; The General Sunday School Board for assistance in Training Schools; The Presiding Elders and pastors for support of our entire program. And last, but not least, our good Bishop, for his generous support of our whole program of religious Education.

We have secured the services of Mr. F. T. Fowler for another year as Conference Rural Sunday School Worker. We have secured the services of Mrs. F. T. Fowler as our

Conference Elementary Superintendent without salary, and heartily commend her to our friends as a specialist in elementary work. We have re-elected Rev. Clem Baker as our Conference Sunday School Field Secretary, and respectfully ask for his appointment to this office.

We earnestly beg the support of the conference in carrying out the following program of work for the coming year:

First. The holding of Circuit Institutes in every circuit in the Conference and the organization of new schools wherever possible.

Second. The holding of District Institutes and District Standard Training Schools in every District in the Conference.

Third. The holding of one-unit Training Schools of six days each in every possible charge not reached by Standard Training Schools.

Fourth. The co-operating with the North Arkansas Conference in a State-wide Methodist Sunday School Federation.

Fifth. The Conference-wide observance of Children's Week as prompted by the General Sunday School Board.

We rejoice in the success already attained by the forward educational movement and hereby pledge our support to the Board of Education and the Educational Secretary in the further prosecution of this campaign.

We rejoice in the fact that our Conference occupies third place among Methodist Conferences in the per cent of its Sunday School Centenary pledges paid, and pledge our co-operation in this work till every cent of these pledges made by our Sunday Schools is in the hands of our Treasurer. We give wholehearted endorsement to the plans of the Evangelistic Committee for a Conference-wide evangelistic campaign, and urge our workers everywhere to place great emphasis upon the evangelism in the Sunday School this year.

We have asked the Commission on Finance to give us the same assessment for Sunday School work that we received last year.—C. E. Hayes, Chairman; P. C. Fletcher, Secretary.

EPWORTH LEAGUE BOARD

We, your Epworth League Board, submit the following report:

There has been a noticeable increase in the interest manifested in the Epworth League throughout the Conference during the year.

The pastors' reports show that we now have 165 chapters with a membership of 5,773. This is an increase of 5 chapters and 1,067 members over that of last year.

Your Epworth League Board has endeavored to encourage the officers of the Conference Epworth League in their efforts to reach the young people of the Conference and to this end we employed Rev. James W. Workman for two months this summer as a Field Secretary, and following is his report of his work:

"The definite program with the Field Secretary began July 10th and closed September 10th. During these two months 28 institutes were held in the Little Rock Conference, five each in the Little Rock and Prescott Districts, four each in the Monticello, Texarkana, Arkadelphia and Camden Districts, and two in the Pine Bluff District. Three sessions were held daily. At these sessions the total attendance for the two months was 1,566 persons who were-Leaguers and

friends of the Leaguers. The Little Rock District had 354, the largest delegation of any District. The other Districts were as follows: Prescott, 286; Monticello, 271; Camden, 260; Pine Bluff, 148; Texarkana, 135, and Arkadelphia 112. These delegations represented 83 Leagues of the total of 160 chapters in the Little Rock Conference. The Little Rock District had 19 chapters represented, being the largest Institute. The Monticello District was second with 15 chapters. Camden District was third with all Leagues in the District represented except one. Prescott District with 12 chapters, Arkadelphia District with 9, Texarkana District with 8 and Pine Bluff District with 7.

The sessions were on the order of round table discussions, and centered around the Standard of Efficiency.

In these two months' work some interesting conditions were found. Only six Chapters out of 160 in the Conference are Gold Seal Chapters. Three of these are in a town of 35,000 population. There was not a single Chapter in one town of 20,000 population with five Methodist churches. In another city of 18,000 population the largest church had no Chapter. One League in another place was using the same secretary's book that had been in continuous use since 1903. Many other interesting and unfavorable conditions were discovered.

The outstanding needs of our Leagues in general are as follows: Daily Bible study and secret prayer on the part of the members—deeper spiritual lives. 2. An officer active in each office of the League. 3. Work of departments in hands of committees rather than in hands of one person. 4. Regular council and business meetings. 5. Definite program of recreation and culture in each local League. 6. Better organization and definite policy of work for city unions in four cities.

It is only fair to state that this is the first time we have tried out the field secretaryship plan. Many Leagues were lagging during the summer months, pastors were out holding meetings and our program was necessarily intensive and premature. However, the splendid co-operation of the Conference Epworth League Board, presiding elders, pastors, Conference officers and local Leagues made our work pleasant and profitable.—James W. Workman.

Your Board believes this experiment has been justified by the results obtained, and it is our purpose to use a man two months next summer if our finances will permit.

We call special attention to the summer Epworth League Assembly held annually at Henderson-Brown College, Arkadelphia, the date of which for next summer is June 19-23. Our second Assembly held last June was well attended and the quality of work done was of the highest order. We report 77 Life Service Volunteers, 18 of which number volunteered this year. We urge all pastors to see that their leading young people, and their Junior and Intermediate superintendents, attend this Assembly for special training in Epworth League methods.

We urge every pastor to observe Anniversary Day and take an offering for Epworth League extension work. We continue the offer made this year. An Epworth League Banner will be presented at the next session of our Annual Conference to the church in each District sending in the largest offering, in recognition of their efforts to extend the work of the Epworth League.

Receipts:

On hand from last Conference\$ 288.97

Received on 1920 assessments 854.09
Received on 1921 assessments 53.80
Anniversary Day offering .. 194.69
Interest on deposit 20.53

Total\$1,412.08

Disbursements:

Paid Conference Epworth League Budget\$ 650.00
Expenses Board members, extension work, etc. 108.09
Supplies, printing, etc. 61.94
Conference Field Secretary two months 466.88

Total\$1,412.08

Balance on hand 125.17
—S. T. Baugh, Chm., W. T. Menard, Sect'y.

REPORT OF BOARD OF CHRISTIAN LITERATURE.

Your Board finds from report made by Dr. A. C. Millar, that the circulation campaign put on the first of the year resulted in 5646 new subscribers, giving a total circulation of approximately 18,000.

In spite of this increased circulation the paper is in debt nearly \$6,000. We estimate that nearly \$20,000 is due on subscriptions, and urge that our pastors bring this situation to the attention of their people, and assist in collecting unpaid subscriptions. We think it expedient that a commission be allowed for making these collections, and are informed that this is the view of the Arkansas Methodist Commission.

We recommend as follows:

First. That the Budget plan be used, as far as possible, both where it has worked and where it has not been tried.

Second. That a special every-member campaign be put on during February and March.

Third. That \$2,000 be assessed the Conference for support of the paper.

Fourth. That the same commission be elected for the ensuing year, namely, Jas. Thomas, Geo. Thornburgh, and E. R. Steel.

Fifth. That Dr. A. C. Millar be appointed Editor.

We suggest that the Commission seek to develop some plan by which the Methodist may be put on a more substantial basis.

We believe the Nashville Christian Advocate to be the best paper of its kind published, and urge for it an increased circulation. All members of officials boards, and all leaders of Church activities should get and read this journal, and no preacher can afford to be without it.

We call attention also to that splendid publication, the Missionary Voice. This is no longer simply a woman's paper, but a preacher's magazine. Every pastor should carefully read it, both for instruction and spiritual inspiration.

Our Methodist Review is truly a magazine worthy of special mention, and deserves a larger reading by both the ministry and the laity.

We further recommend the buying and reading of our books and pamphlets furnished by our Publishing House. Christian literature is a great

Ends Stubborn Coughs in a Hurry

For real effectiveness, this old home-made remedy has no equal. Easily and cheaply prepared.

You'll never know how quickly a bad cough can be conquered, until you try this famous old home-made remedy. Anyone who has coughed all day and all night, will say that the immediate relief given is almost like magic. It is very easily prepared, and there is nothing better for coughs.

Into a pint bottle, put 2½ ounces of Pinex; then add plain granulated sugar syrup to make a full pint. Or you can use clarified molasses, honey, or corn syrup, instead of sugar syrup. Either way, the full pint saves about two-thirds of the money usually spent for cough preparations, and gives you a more positive, effective remedy. It keeps perfectly, and tastes pleasant—children like it.

You can feel this take hold instantly, soothing and healing the membranes in all the air passages. It promptly loosens a dry, tight cough, and soon you will notice the phlegm thin out and disappear. A day's use will usually break up an ordinary throat or chest cold, and it is also splendid for bronchitis, croup, hoarseness, and bronchial asthma.

Pinex is a most valuable concentrated compound of genuine Norway pine extract, the most reliable remedy for throat and chest ailments.

To avoid disappointment, ask your druggist for "2½ ounces of Pinex" with directions and don't accept anything else. Guaranteed to give absolute satisfaction or money refunded. The Pinex Co., Ft. Wayne, Ind.

Vapo-Cresolene

For Whooping Cough, Asthma, Spasmodic Croup, Nasal Catarrh, Bronchitis and Sore Throat

The Vapor Treatment for Coughs and Colds

The time to use Cresolene is at night. This fact appeals to every one, for the healing, antiseptic vapor is breathed all night and is constantly in contact with the seat of the disease, relieving the cough and difficult breathing.

Cresolene has been recommended and used for forty years. The benefit derived from it is unquestionable.

Send for Descriptive Booklet 43. For Sale By Druggists

VAPO-CRESOLENE CO., 62 Cortlandt St., New York

home builder, and our young people should be supplied with such literature as will be character-building.

We urge that our pastors be more diligent in looking after supplying our people with all needed reading matter.—J. A. Biggs, Chairman; T. P. Clark, Secretary.

REPORT OF THE CONFERENCE BOARD OF FINANCE.

We, your Conference Board of Finance, beg leave to submit the following report:

We recommend that all cases of emergencies be immediately referred to the Conference Board of Finance for consideration before any appeal for funds be made or collection taken.

We recommend careful consideration of the Methodist Benevolent Association and membership therein as a protection of those dependent upon us.

This recommendation applies more particularly to the younger men of the Conference, and as a Conference Board of Finance we pledge our cooperation in this work.

We again call attention to our need of \$300,000 endowment and ask the Conference to recognize this need and to join in the movement to provide the same.

We have for Conference Claimants amounts as follows:

From Conference Treas.	\$12,853.25
Conference Sup. End. Fund	100.00
Publishing House	503.00
Colvin Fund	14.00
Dister Fund	224.90
Balance from last year	8.69

Total \$13,730.84

We have disbursed as follows:

To Conference Claimants	\$12,555.00
General Endowment Fund	1,095.80
Expenses	30.00
Balance in Treasury	50.04

Total \$13,730.84

Distribution to Conference Claimants as follows:

Berry, Rev. J. W. Gurdon	50.00
Bolls, Rev. David, Atlanta	170.00
Bradford, Rev. J. H., Nashville	310.00
Cason, Rev. A. G., Monticello	100.00
Crowson, Rev. W. M., Fouke	270.00
Drake, Rev. C. W., Batesville	340.00
Ewing, Rev. A. J., Mena	220.00
Garrett, Rev. E., Stamps	175.00
Hill, Rev. S. A., Nashville	290.00
Jenkins, Rev. A. D., Little Rock, c-f Dr. Jas. Thomas	200.00
Johnston, Rev. J. L., Murfboro	250.00
Laseter, Rev. W. F., 2600 Marshall, Little Rock	200.00
Mullins, Rev. B. E., Amity	50.00
Menefee, Rev. J. J., Bauxite	190.00
McElhane, Rev. J. C., Pine B.	50.00
Powell, Rev. L. M., Hampton	200.00
Reiford, Rev. R. J., Magnolia	200.00
Rainey, Rev. S. W., Star City	100.00
Revely, Rev. H., Belmont, Tex.	10.00
Rushing, Rev. J. R., Murfboro	150.00
Steel, Rev. C. O., Hot Springs	300.00
Thomas, Rev. B. B., Memphis, Tenn. 154 Convent St.	350.00

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swelling reduced in a few days; regulates the liver, kidneys, stomach and heart; purifies the blood, strengthens the entire system. Write for Free Trial Treatment.

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NOT ONLY FOR CHILLS AND FEVER
BUT A FINE GENERAL TONIC.

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PLEASE MENTION THIS PUBLICATION

Turrentine, Rev. A., Arkadel.	300.00
Vantrease, Rev. J. W., El D.	200.00
Wilson, Rev. E. F., Pine Bluff	
R. F. D. 1	340.00
Warlick, Rev. D. D., Fairline, Texas	190.00
Williams, Rev. J. B., Hatfield	210.00
Bond, Mrs. J. J., Little Rock, 2400 High Street	90.00
Browning, Mrs. J. J., Pine Bluff, 410 W. 11th St.	130.00
Burleson, Mrs. J. Z., Stephens	300.00
Corrigan, Mrs. M. B., J. City	50.00
Cabe, Mrs. R. L., Benton	410.00
Caldwell, Mrs. J. E., Tulip	200.00
Douglass, Mrs. J. M. G. Arkd.	240.00
Davis, Mrs. W. J., Antoine	175.00
Evans, Mrs. A. O., Arkadel.	240.00
Harvey, Mrs. J. R., Magnolia	
Hawley, Mrs. J. M., Batesville	
Holmes, Mrs. E. L. Oak Park, Illinois, 718 N. Taylor Ave.	75.00
Jewell, Mrs. Horace, Hope	240.00
Keadle, Mrs. O. H., Lonsdale	
Logan, Mrs. Geo. W., Arkd.	200.00
Mills, Mrs. W. W., Arkadelph.	250.00
McLaughlin, Mrs. J., DeValls Bluff	70.00
McSwain, Mrs. Lula, Emmett	
Manville, Mrs. M. W., Hot Springs, 616 Third St.	225.00
Parker, Mrs. Mary E., Lonke	225.00
Pointer, Mrs. R. H., Pine Bluff, 1915 W. 11th St., Care of W. A. Gilmore	320.00
Rogers, Mrs. W. J., Memphis, Tenn, 1013 New York St.	200.00
Robertson, Mrs. A. M., Hot Springs, 133 Chapel St.	200.00
Riggin, Mrs. J. H., Arkadel.	270.00
Sanders, Mrs. J. H., Texarkana, 920 Pecan St.	250.00
Scott, Mrs. T. D., Arkadelph.	290.00
Sharp, Mrs. W. D., Sparkman	175.00
Seay, Mrs. Edgar, Arkadelph.	390.00
Scott, Mrs. A. S., Lockhart, Miss., Box 125	210.00
Sturgis, Mrs. J. M. D., Port Arthur, Texas, 645 9th St.	125.00
Tooms, Mrs. W. C., Mabelvale	100.00
Wright, Mrs. Barnett, Alexandria, La., Box 505	290.00
White, Mrs. B. A., Oxford, N. C., Route 4, Box 32	115.00
Woozencraft, Mrs. R. L., Holly Springs	160.00
Watson, Mrs. Harvey H., Texarkana, 506 Beech St.	200.00
Whitesides, Mrs. J. D., Little Rock, 506 Ferry St.	240.00
Winfield, Mrs. A. B., Okolona	140.00
Yearwood Children, Weaver, Texas	180.00
—J. H. Glass, Chairman; R. M. Holland, Secretary.	

REPORT OF LITTLE ROCK CONFERENCE BOARD OF TRUSTEES.

We are endeavoring to keep before our Church the object of this Board of Trustees. We have never doubted the ultimate success of this plan. If the younger and more active members of our Conference would keep this Board before our people of means, the Board of Trustees would receive gifts, and bequests from time to time. We attach copy of Constitution, and beg that it be published in the Minutes as a part of this report.

Treasurer's Statement.

Lou A. Davis Fund	\$1000.00
General Fund	450.00
Received since last Confer.	217.00

Total \$1667.00

In addition to the above we have several conditional notes, some of which have been liquidated by death, and all will be liquidated at death.

We have turned over to J. A. Parker, Treasurer, \$100.00, income from loan ending December 1, 1921.—James Thomas, Sec.-Treas.

Constitution.

We, J. A. Henderson, James Thomas, R. W. McKay, J. A. Sage and L. B. Leigh, and our successors, desire to form a corporation, and for that purpose adopt the following constitution:

First. The name of said corporation shall be, The Board of Trustees of the Little Rock Annual Conference of the Methodist Episcopal Church, South.

Second. The object of the corporation shall be to receive, hold, and administer all moneys, funds and property, real and personal, that may from time to time come into its hands by donation, gift, devise, bequest, or otherwise, for any of the uses, purposes and needs of the Little Rock Conference, particularly funds and property for the use of deceased preachers of said Conference.

Third. Said Board is authorized to place at interest any and all funds that may come into its hands for the use and benefit of said Conference, and shall make a full and complete report of its acts and doing in that behalf to the annual meeting of said Little Rock Conference for approval, showing disposition of the interests and funds received; provided always the Board shall carry out the wishes of the donors of said funds or property.

Fourth. That the vacancies in said Board shall be filled by said Little Rock Conference, but in the interim such vacancies may be filled by the remainder of said Board and the persons so appointed shall hold until the next meeting of said Conference.

Fifth. That the regular meeting of said Board shall be on the first day of the annual session of said Conference, and at the same place as the Conference is held. The first meeting shall be on the fifth day of March, 1899, at the city of Little Rock. Provided also: The President of the Board may call a meeting of the Board when deemed necessary.

Sixth. That the officers of said Board shall consist of a President, Secretary and Treasurer; who shall be elected every two years, provided those elected at first meeting shall hold only until the regular annual meeting.

Seventh. Four members shall constitute a quorum for the transaction of business.

BIBLE BOARD.

The Bible as the word of God is at the basis of all abiding civilizations. The recent overthrow of some ancient civilizations is due to the fact that God's word did not support them. Men and institutions are strong only in seeming when the Bible is not at the foundation of them. Truth and righteousness alone, as the principles of God's word, make individuals sure and nations permanent. Twenty centuries of heart-healing and heaven- uplifting service proves the genuineness and authenticity of the Bible. Our duty is not to defend the Bible, not to apologize for Bible books and doctrines, but to proclaim them. Wherever the religion of the Great Book has been accepted, nations have been lifted to their feet and have entered a career of real life and progress. God's word is steadily winning its way over the errors and sins of false religions and is everywhere gradually triumphing over wickedness. The name of Christ, which is above every name, who loved us and died to save us, is at the basis of the Bible, the word of God; and ourselves, his followers, should circulate His Word and testify to and proclaim His gospel of repentance and faith in Christ till the knowledge of His glory covers the earth as the waters cover the sea.

For the last fiscal year the total distribution of the Scriptures through the American Bible Society has been more than three-million volumes, while the Southwestern Agency, managed by Rev. J. J. Morgan, distributed 81,195 volumes in 27 different languages.

The number of languages indicate a missionary work of great value, and much of this work was done in Arkansas. As far as the funds would allow, our Southwestern Agency has met the needs for Bible distribution. The lepers, the blind, the sick, particularly soldiers and sailors in our army hospitals, the prisoners and inmates of our reform schools and rescue homes—in fact none who have sought a copy of God's word and had not the money to pay for it, has been turned away. The attention not only of Methodism, but of all Protestant Christianity within our Conference territory should be called to the Bible Depository at Dallas and at Little Rock where the Scriptures can be had at factory cost. The gifts by Methodists and Presbyterians to the American Bible Cause should be enlarged by gifts from others who use the American Bible Society publications but will not help the cause. The whole world is a field for the American Bible Society distribution and this benevolent Bible cause appeals to its friends everywhere for gifts and bequests to aid in Bible distribution and in gifts of Scriptures to the poor.

We make the following recommendations:

First. That each of our pastors aid Brother D. H. Colquitt, our Bible agent for Arkansas, in establishing an American Bible Society depository within his pastoral charge, or at least within easy reach of his people, and to aid him in Bible sale and distribution.

Second. As the A. B. S. is included in the budget of collections ordered by the Annual Conference, therefore, we labor (from year to year) to bring up full collections.

Third. That our pastors call the attention of our congregations to this invaluable aid to evangelization and ask for gifts and legacies to the American Bible Society.—R. A. McClintock, Chairman; J. F. Taylor, Secretary.

FREE TO Pile Sufferers

Don't Be Cut—Until You Try This New Home Cure That Anyone Can Use Without Discomfort or Loss of Time. Simply Chew Up a Pleasant Tasting Tablet Occasionally and Rid Yourself of Piles.

Let Me Prove This Free.

My internal method for the treatment and permanent relief of piles is the correct one. Thousands upon thousands of grateful letters testify to this, and I want you to try this method at my expense.

No matter whether your case is of long standing or recent development, whether it is chronic or acute, whether it is occasional or permanent, you should send for this trial treatment.

No matter where you live, no matter what your age or occupation, if you are troubled with piles, my method will relieve you promptly.

I especially want to send it to those apparently hopeless cases where all forms of ointments, salves, and other local applications have failed.

I want you to realize that my method of treating piles is the one most dependable treatment.

This liberal offer of free treatment is too important for you to neglect a single day. Write now. Send no money. Simply mail the coupon, but do this now, TODAY.

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Please send free trial of your method to:

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REPORT OF ORPHANAGE BOARD

We, your Orphanage Board, submit the following report:

Notwithstanding some sad experiences through which our Orphanage has passed during the year, we have many things for which to be grateful.

We had more children in the Home than last year. At the close of the year, September 30, 1920, we had in the Home 23 children; we received during the year 23, placed eight in homes, two in good positions and one died, leaving 36 children in the Home September 30, 1921. This is more than we have ever had in the Home at the close of any year.

During the existence of the Orphanage we have placed 386 children. Brother Thornburg received during the year special gifts in money to the amount of \$2,223.32, of which \$1000 was by the will of a Hebrew friend in Little Rock, Joe Frank. This makes a total of \$4,477 which Brother Thornburg has collected; this does not include any of the funds assessed and collected by the Conferences.

We are glad to note that the Orphanage was run this year without having to borrow money.

The past year the Arkansas Conference paid only a little over half. The Little Rock Conference about 70 per cent. We request the Conference to assess for the Orphanage the same amount as heretofore, \$5,000 for each Conference.—J. T. Rodgers, Chairman; A. W. Hamilton, Secretary.

TEMPERANCE AND SOCIAL SERVICE REPORT.**Temperance.**

We rejoice to report the continued sentiment in favor of prohibition. In the 33 prohibition states there were increased majorities over former dry votes, voting not only to sustain the law, but keep out beer and wine, and electing by increased majority a drier Congress than the one that enacted the Volstead Act. New Jersey, one of the three states that refused to ratify the amendment, elected a legislator favorable to the Eighteenth Amendment. The demand for prohibition by the American Medical Society was fulfilled on November 23, when President Harding signed the Anti-Medical Beer Bill, stopping the leak revealed last March by Attorney General Palmer.

However, there is a well-organized effort to destroy the prohibition law, by non-enforcement, and make it appear that it cannot be enforced. With open saloons in New York City in 1916 there were over four thousand bootleggers, who paid the federal tax, but had evaded the state and city tax to say nothing of the thousands whose names do not appear on tax books. Prohibition does not make bootleggers. The voice of the people

WORLD'S PROBLEMS SOLVED.

We are publishers of a book entitled "Common Sense, or the Clot on the Brain of the Body Politic," by W. H. (Coin) Harvey. It is a text book of an international campaign of education for the reconstruction of civilization of the world. Its facts and information are invaluable. It is something new; and is interesting from start to finish. Its circulation is already international and is claiming the attention and commendation of tens of thousands of people. To reduce its cost and bring it within the reach of all, it is printed in magazine form, and may be had for 10 cents, postage prepaid, stamps accepted.

Address Mundus Publishing Company, Dept. C-1, Monte Ne, Arkansas

is supreme in a democratic government. Every lawful citizen must obey, this is a fundamental principle of free government. One who holds his personal opinion and his claim to personal liberty to be of higher sanction than this overwhelming constitutional expression of the people is a disciple of practical anarchy. The hundreds of murdered enforcement officers bear testimony to the dangerous character of those who traffic in alcohol, and warn present officers of the necessity of protecting their own lives.

We have, scattered over this country, a number of judges and magistrates whose leniency towards violators of liquor laws and whose utterances from the bench when turning these criminals loose unpunished, are worse than the vaporings of a Russian Anarchist. The sneering of the judges in a large measure influences criminals to shoot down federal officers and state officers. Any such judge is a menace to our government, so that the truly American citizen should see that all such are not returned to office, assuring our courts that we will co-operate in their endeavor to enforce the laws of our land.

The tender solicitude of the bootlegger for the sanctity of the home is truly astonishing to those who have seen the debasing and destroying power of alcohol in the home, casting shadows more terrible than death, crowding prisons with its victims, using the gallows for its daily sacrifice, every ruined home the scene of its tragedies, degrading and destroying both senses and self-respect, breeding thieves and outlaws, and filling potters field with its destroyed womanhood.

Regardless of this effort the public sentiment is for law enforcement and needs only to be aroused. The same force that brought prohibition can enforce the law, if we will take the proper steps to stir up that sentiment and arouse the people. Fundamentally the principle is not only the enforcement of the law, but the building of a public sentiment that will command obedience to law.

We recommend that our people continue to co-operate with the Anti-Saloon League and to receive its representative whenever they come to our churches. The time has not come for the Anti-Saloon League to dissolve.

We recommend the re-election of George Thornburgh, A. C. Millar, W. M. Hayes, J. H. Glass, B. A. Few and J. S. Utley as our representatives on the Arkansas Anti-Saloon Board. We recommend the election of Dr. B. A. Few as a delegate to the National Anti-Saloon League Convention at Washington, D. C., December 6, 7 and 8, 1921.

Social Service.

The conditions both social and economic give to the church of today the opportunity of making civilization distinctly Christian. In the age-long struggle between capital and labor, every man-made scheme of settlement has been tried, and each regardless of what success achieved, has proven a failure. This gives the church the opportunity of demanding that the Golden Rule be applied to all industrial questions; justice to all men, sanctity of the home, single standard of morals, physical, mental and spiritual development of every child in the privacy of the home, church and school.

We commend the women of our church for their efforts in social service and recommend that the men where practicable organize brotherhoods for the social and religious betterment of our people.

In view of the resolutions passed

by our last General Conference, and the suggestions of the Commission on Temperance and Social Service, made at Lake Junaluska last August, we ask our pastors to lay the matter of the inter-racial relations on the conscience of our people to the end that our relations with the colored people be characterized by patience, justice and Christian charity. We pledge co-operation with the Inter-Racial Commission, and ask pastors and people to form local groups which shall endeavor to establish better relations between the races. We recommend the observance as far as practicable, of "Good Citizens' Week," as suggested by the Arkansas Commission. We heartily recommend the work of the Homes Department of our General Board of Missions, in providing for helpful work among the preachers of the colored Methodist Episcopal Church.—P. Q. Rorie, Chairman; J. O. A. Bush, Secretary.

RESOLUTIONS FOR SABBATH OBSERVANCE COMMITTEE.

For Adoption by the Little Rock Conference, M. E. Church.

Resolved, that the desecration of our Lord's Sabbath Day is imperiling the safety of our nation. Working for profit seven days in the week will destroy the religious life of any man, state or nation.

As a nation, just as well as states, cities and individuals, we should recognize the Sabbath as God commands; and we should not license or permit city, state or interstate, or national business for gain on Sunday. It is now enslaving millions and teaching millions more to the satanic slavery, of Sabbath-breaking. Our government should not use physical force to make men pray, nor study the Bible, nor go to Church, but it should see that a Sabbath Day's rest is secured by law to every person under its jurisdiction. This is necessary for our physical, moral and financial growth and safety; as has been preached by our best statesmen, and decided by our United States Supreme Courts for generations past. A nation that violates the Sabbath regularly is as sure to go to ruin as that Israel went to Babylon and continental Europe to war.

We hereby approve the national Sunday law proposed to our President and Congress July 14, 1921, by Noah W. Cooper, and others as committees from our Tennessee Annual Conference and eighteen other Annual Conferences of our M. E. Church, South, to stop all inter-state Sunday trains, newspapers, mails and federal work for profit, and secure a Sabbath Day's rest for all, excepting emergencies of charity and necessity. We recommend that a committee of three, to-wit: George Thornburgh, Stonewall Anderson and R. P. Wilson, be elected to co-operate with like committees from other conferences and organizations to secure the enactment of this law and public sentiment to support it. We urge the co-operation of all Christians. We urge all our preachers and members to preach often and to practice scrupulous obedience to the Sabbath commandment.

The Sabbath is God's day of rest for all to lay aside all worldly money-making pursuits and to teach religion in our homes, in public meetings to our children and to all. To neglect this prime duty, as is being so generally done, means death to our dearest hopes, liberties, treasures and nation. We must act now, or soon it will be too late.

We request our General Conference, meeting at Hot Springs in 1922, to endorse the said proposed national Sunday law, presented to Congress July 14, 1921, as above stated, and to take suitable action to have this

Sabbath-saving Crusade carried on to righteous victory in public sentiment and public law throughout our nation; and through us to all people, as God commands and as our Versailles Peace Treaty urged upon all nations.

We request that our delegates present a copy of this resolution to our General Conference as a memorial from us.

REPORT OF THE COMMITTEE ON EVANGELISM.

We, your committee on Evangelism, beg leave to submit the following report:

The statistical reports indicate that there has been increased activity along evangelistic lines during the past year, many very successful revivals having been held. The spirit of evangelism is increasing and greater effort should be made during the coming year.

We, therefore, submit the following recommendations for your consideration:

First. That some outstanding evangelist be secured to preach a series of evangelistic sermons during the next annual session of this Conference.

Second. That we urge our preachers of evangelistic spirit to volunteer their services for ten days each to conduct evangelistic services in such places as they are most needed. That pastors desiring the services of such volunteers shall make requests therefor to either the chairman of this committee or to the Conference Director.

Third. That the Board of Missions devise some plan if possible, to finance evangelistic work by our theological students, during the summer campaigns.

Fourth. That insofar as possible a simultaneous Pre-Easter Evangelistic Campaign be conducted which shall include Decision Day in the Sunday Schools on Easter Sunday, and that evangelistic campaigns be conducted throughout the year at times best suited to the conditions in the various charges.

Fifth. The W. C. Hilliard be recommended to the Bishop's Cabinet as Conference Evangelist.—J. D. Hammons, Chairman; G. W. Pardee, Secretary.

REPORT OF COMMITTEE ON LAY ACTIVITIES.

We, your committee on Lay Activities, beg to report as follows:

Each year's activities by our laymen demonstrate more forcibly the value of organized lay activities; our laymen are now frequently called upon to render service that in former years would have been regarded as wholly inconsistent in the work of the

IT IS A BURNING SHAME

that so many churches are without sufficient insurance and not properly safeguarded against fire.

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The Methodist Mutual

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Va.

church.

We, therefore, submit the following recommendations for your consideration:

First. That the laymen be given greater opportunities to assist in all the activities of the church, thus giving them a better understanding of the workings of all the departments of the church, thereby creating greater interest in church work and also giving to the church the benefit of the business experience of the laymen in solving their problems and successfully executing their programs.

Second. That Presiding Elders and pastors use every effort consistent with successful church administration in organizing brotherhoods or clubs having for their object such activities in the local church as will tend to enlist the laymen in the work of Christian service.

Third. We cannot urge too forcibly the necessity of every layman in Southern Methodism rendering to God such portion of his time, talent and substance as rightfully belongs to Him.

Fourth. That all laymen give prayerful consideration to the importance of the family altar in every Methodist home, thus assuring the permanency of our homes, church and government.

Fifth. We recommend the selection of Sam T. Poe as Conference Lay Leader for the coming year.—Seth C. Reynolds, Chairman; G. W. Pardee, Secretary.

REPORT OF COMMITTEE ON DISTRICT CONFERENCE JOURNALS.

We, your Committee on District Conference Journals, wish to submit the following report:

We find the Little Rock District Journal a model of neatness.

The Camden District Journal is correctly kept with the exception that in numbering the sessions figures are used instead of the words being written out.

There is no special criticism on the Pine Bluff District Journal except that there are blurred places.

The Journal of the Prescott District does not indicate who was elected Secretary. There are some erasures and some insertions. We find an incorrect sentence, and are unable to find the Presiding Elder's signature.

The Monticello District Journal is a model of neatness. There is only one adverse criticism, there are no headlines.

The Texarkana District Journal is very well kept except that there is no marginal index given, and in the headlines indicating number of sessions figures are used instead of writing out the words, and we do not find the signature of the Presiding Elder.

The Arkadelphia District Journal was not before us.—W. T. Menard, Chairman; Mrs. Geo. F. Cress, Secretary.

REPORT OF COMMISSION ON FINANCE

We, your Commission on Finance, submit the following report:

1. The amount of the assessment made by the General Conference apportioned to this Conference is \$39,950. The percentage of this sum handed down by the General Conference allotted to each of the twelve interests for which the General Con-

ference made assessments, is as follows:

	Per Cent	Am't.
1. Foreign Missions	35.5	\$14,182
2. Home Missions	11.5	4,594
3. Church Extension	19.	7,591
4. Education	5.5	2,197
5. Theological School	4.5	1,798
6. Negro Work	3.25	1,293
7. Superannuate Fund	1.	400
8. Epworth Leagues	1.25	499
9. Sunday Schools	5.5	2,197
10. Bishops Fund	9.	3,596
11. Amer. Bible Soc.	3.	1,198
12. General Conf. Exp. 1.		400

\$39,950

2. The total amount of the assessments made by the Annual Conference for all interests for which assessments are made is \$52,918. The percentage of this fund allotted each of the several interests for which the Annual Conference has made assessments, is as follows:

	Ratio.	Am't.
1. Education .....	.2721	\$14,400
2. Conference .....	.1134	6,000
3. Sunday Schools .....	.0567	3,000
4. Ark. Methodist .....	.0378	2,000
5. Conference .....	.3401	18,000
6. Gen. Conf. Super. annuate En. Fund .....	.0429	2,268
7. Con. Exps. Funds .....	.0189	1,000
8. Orphanage .....	.0945	5,000
9. Epworth League .....	.0236	1,250

Total

3. The total General Conference assessments added to the total of the Annual Conference assessments gives a combined total assessment of \$92,868, which is apportioned to the several districts as follows:

Arkadelphia District	\$11,741
Camden District	12,308
Little Rock District	21,183
Monticello District	11,051
Pine Bluff District	12,750
Prescott District	12,003
Texarkana District	11,832

\$92,868

4. The percentage of the combined total assessments for the General and Annual Conference claims respectively are as follows:

	Ratio	Am't.
General Conference Assessments .....	.4302	\$39,950
Annual Conference Assessments .....	.5698	52,918

5. The following table shows what per cent the assessments made for each cause is of the combined total assessments:

A. Assessments by the General Conference:

	Ratio	Am't.
1. Foreign Missions .....	.1527	14,182
2. Home Missions .....	.0495	4,595
3. Church Extension .....	.0817	7,591
4. Education .....	.0237	2,197
5. Theological Schools .....	.0193	1,796
6. Negro Work .....	.0240	1,298
7. Superannuate Fund .....	.0043	400
8. Epworth Leagues .....	.0054	499
9. Sunday School .....	.0237	2,197
10. Bishop's Fund .....	.0387	3,596
11. Am. Bible Soc. ....	.0129	1,198
12. Gen. Conf. Exp. ..	.0043	400

Total

B. Assessments by the Annual Conference:

	Ratio	Am't.
1. Education .....	.1551	14,400
2. Conference Missions .....	.0646	6,000
3. Sunday School .....	.0323	3,000
4. Epworth League .....	.0135	1,250
5. Ark. Methodist .....	.0215	2,000
6. Conf. Claimants .....	.1938	18,000
7. Gen. Sup. En. Fnd .....	.0244	2,268
8. Con. Expense Fund .....	.0108	1,000
9. Orphanage .....	.0538	5,000

Total

GRAND TOTAL

—W. P. Whaley, Chairman; W. C. Hilliard, Secretary.

CONFERENCE RELATIONS.

Your committee recommends that A. C. Graham, P. S. Herron, J. M. Crenshaw be continued in the Supernumerary relation and to this list be added F. C. Cannon and P. S. Herron.

We recommend that C. O. Steele, J. W. Vantrease, A. Turrentine, A. D. Jenkins, D. D. Warlick, E. Garrett, J. L. Johnston, E. F. Wilson, David Bolls, R. J. Raiford, C. W. Drake, J. B. Williams, W. F. Laseter, Hugh Reveley, W. M. Crowson, J. H. Bradford, J. J. Menefee, B. B. Thomas, A. J. Ewing be continued in the Supernumerary relation, and to this list be added E. M. Pipkin, J. W. Berry, J. C. McElhenney, S. W. Rainey, B. E. Mullens, A. G. Cason, J. R. Rushing, L. M. Powell.—B. F. Scott Chairman; J. L. Leonard, Secretary.

REPORT OF THE COMMITTEE ON MEMORIALS TO THE GENERAL CONFERENCE.

We, your Committee on Memorials to General Conference, have had referred to us memorials, on (1) Change of Name of the Church, (2) Licensing Preachers in the Quarterly Conference, (3) Changing the words "Holy Catholic Church" in the Apostles' Creed, and (4) Changing the boundary between the North Arkansas and Little Rock Conferences; and make the following recommendations:

First. In order that our Church may be unembarrassed by any appearance of sectionalism, we request the General Conference to change the name, and suggest either Episcopal Methodist, or Methodist Church, as the new name;

Second. Doubting the propriety of returning to the old practice of licensing preachers in quarterly conferences, we recommend no change from our present plan;

Third. Feeling that we should make no concessions to ignorance and that if we are to use the Apostle's Creed, we should preserve the form that is in other churches, we recommend no change in the words "Holy Catholic Church";

Fourth. Believing that the North Arkansas Conference should be consulted concerning the proposed change should be made unless it is demonstrated to be for the best interests of both Conferences, we recommend the following: That, in view of the disparity in area and membership and the desirability of securing closer relations between contiguous portions of territory, we memorialize the General Conference to appoint a Commission of five members of the North Arkansas Conference and five members of the Little Rock Conference, which Commission sitting under the presidency of the Bishop in charge who should have the deciding vote in case of a tie, shall immediately after the adjournment of the General Conference, consider the boundary between the two Conferences and rectify it so that the best interests of the two Conferences and the whole church in Arkansas may be conserved.

We further suggest that the General Conference be memorialized as follows:

First. To adopt a definite and constructive program for the Quadrennium, to include (1) the completion of our Educational task, (2) the promotion of the Endowment Fund for Superannuates, (3) the promotion of hospitals, orphanages, and homes for the aged through the establishment of a board or a commission for that purpose, and (4) the adoption of a better plan for our Church papers.

Second. To provide for the continuance of negotiations with the Methodist Episcopal Church and oth-

er Methodist Churches for the unification of Methodism in America.

Third. To abolish the time limit so that bishops, presiding elders, and pastors may all, as officers of the Church, come under the operation of the same principle and be appointed for such time or times as may seem best under the godly judgment of the appointing power assisted by the Holy Spirit.

Fourth. To adopt a better system of keeping records and getting statistics.

Fifth. To provide that the supernumerary relation may be granted on account of family affliction or financial embarrassment.

Sixth. To give fuller recognition in the Discipline of the principle of stewardship of property.

Seventh. To provide a better plan for utilizing the General and Conference evangelists.

Eighth. To unify the programs of activities for work for children and youth so that there may be no overlapping nor duplication of the activities under the Boards of Education and Missions and the Sunday School and Epworth League Boards.—Respectfully submitted, A. C. Millar, P. C. Fletcher, H. B. Trimble, Committee.

RESOLUTION OF SYMPATHY

Whereas, one of our most highly appreciated members of the Little Rock Conference, Rev. J. W. Vantrease, has been seriously ill with a continued fever, thereby depriving him of the privilege of meeting with his brethren of the Conference now in session;

Therefore, Be It Resolved, that this Conference extend to him our sympathy in this hour of affliction and assure him of our prayers for his recovery.—F. P. Doak, J. J. Colson, J. A. Biggs, L. E. N. Hundley, J. A. Henderson.

RESOLUTIONS CONCERNING GOVERNOR McRAE.

Whereas, our esteemed brother, Hon. T. C. McRae, must soon submit to a critical and serious surgical operation;

Therefore, Be It Resolved, That we, the members of the Little Rock Conference, assure him and his family of our Christian sympathy, and of our earnest prayers for his speedy recovery.—J. A. Sage, P. C. Fletcher.

RESOLUTION

Whereas, at the conclusion of the next Conference year, Dr. Alonzo Monk will have completed a full half century in our ministry, filling a number of great pulpits of Southern Methodism,

And, Whereas, his ministry began in the Little Rock Conference, the Conference of his now sainted father, and after serving in eight other Conferences, he is now an honored member of this Conference, highly esteemed and deeply loved,

Therefore, Be It Resolved, That this Conference request Dr. Monk to preach a sermon at the next session of this body in celebration of his fifty years in the ministry.—Stonewall Anderson, J. M. Workman, J. A. Sage, J. D. Hammons, E. R. Steel, P. C. Fletcher.

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Always Healthful
Sample free of Cuticura Laboratories, Dept. V, Malden, Mass. Everywhere 5c.

MURINE Night and Morning.
Have Strong, Healthy Eyes. If they Tired, Itch, Smart or Burn, if Sore, Irritated, Inflamed or Granulated, use Murine often. Soothes, Refreshes. Safe for Infant or Adult. At all Druggists. Write for Free Eye Book. Murine Eye Remedy Co., Chicago

CONFERENCE EVANGELISTS NOTICE

At the recent session of the North Arkansas Conference I was again appointed Conference Evangelist. I have served in this capacity for the past two years, and my fellowship with the brethren has been very pleasant, indeed.

The two years I have served as Conference Evangelist I have held thirty meetings in the various districts of the Conference, in which there have been more than sixteen hundred conversions and reclamations, and more than half this number joined the Methodist church.

The Lord has wonderfully blessed our labors of love in all the services held in His name, and our eyes are turned toward the future, with expectations and faith, for greater blessings and greater results than have been realized within the past two years.

I am just beginning to make my slate for another year and shall appreciate very much if the brethren desiring my services will write to me as early as possible after deciding when and where you want your meetings, that I may make my arrangements accordingly.

My address is now 609 Center Street, Searcy, Arkansas.

Yours for service,

A. H. DuLANEY.

CALENDAR W. M. SOCIETY

Annual meeting N. Arkansas Conference Woman's Missionary Society, Searcy, Jan. 17-20, 1922.

Annual meeting Little Rock Conference Woman's Missionary Society, Texarkana, First Methodist Church in February, 1922.

REMINDERS

Every Woman's Missionary Auxiliary in Arkansas is entitled and expected to send one delegate to the annual meeting of her conference so-



Here's Relief

Why suffer from nervousness, insomnia, hysteria, nervous dyspepsia, nervous prostration or any ailment due to a disordered condition of the nerves?

DR. MILES NERVINE

will give you prompt and lasting relief.

It produces refreshing sleep, builds up the shattered nerves and promotes a normal distribution of nerve force.

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ciety. The editor of this department hopes that the names of the chairmen of committees on hospitality for these meetings will soon be sent her for publication in this department.

PLEDGE CARDS

If your auxiliary has not ordered pledge cards, please see that this is done at once. You'll need them for the January meeting. Order from Mrs. B. W. Lipscomb, 810 Broadway, Nashville, Tenn. They are freely given out.

THE CLASS OF 1914

Under marble arches lit by soft lights and on tessellated floors of checkered beauty the "Class of 1914" at the Hotel Pines, held their third annual banquet during the Pine Bluff Conference. All the members of the class save Roy Farr, pastor of the Hunter Memorial Church at Little Rock, were present. W. C. Martin from Dallas was present for the first time. A telegram of fraternal regard was sent Bro. Farr in his illness.

The class boasts of a membership of 12 with 11 still doing the work of a Methodist preacher in the harness. Gay Morrison, now in Texas, is the only man who has left the ranks. Those still in the work have banded themselves to mutual aid in revival work, financial distress, and to care for each other if any of the number ever becomes a Presiding Elder.

Our splendid feature of the supper is the fellowship, reports and accidents that happen. One of these occurred at Pine Bluff. The soup and fish were served for the first course and one of the members failed to eat the fish, for he thought it came in somewhere else. When he discovered that the waiter had taken his fish he leaped up excitedly and in that polished, markle-columned dining-hall, yelled: "Hey boy, bring me that fish."

The nine present reported receiving during the year 510 new members, and having paid a salary of \$10,263. Altogether they married 55 couples. One is in his fourth year, one in his third, three in their second year and three in their first. L. C. Gatlin was reelected president.—Secretary.

THE ORPHANAGE

Since my last report in the Methodist I have received special cash contributions as follows:

Jessie L. DeLoney, Foreman, \$10; Winslow S. S. by O. H. Tucker, \$3; Union S. S., Joiner, Ark., by H. A. Moore, Sec., \$11.50; First Church S. S., Batesville, by Joe M. Gray, Treas., \$13.05; Mrs. S. W. Redding, Little Rock, \$10; Mrs. J. B. Bond, Little Rock, \$5.00; Mrs. Joseph Pfeifer, Little Rock, \$5.00; Pulaski Heights Primary Dept., Little Rock, \$4.00; Asbury S. S., \$4.18; West Point S. S., West Point, Ark., \$5.00; Mrs. N. O. Milloway, Bartlesville, Okla., \$5.00; El Dorado S. S., J. A. Henderson, pastor, El Dorado, \$80.61.

The matron received at the orphanage during the month of November the following named articles:

Social Hill S. S., Malvern, 1 quilt; Busy Bee S. S., Class, Lake Village, 22 handkerchiefs; Womans' Missionary Society, Tyronza, 30 used garments, 14 new garments, 14 jars of fruit; Junior and Senior Epworth Leagues, Calico Rock, 7 yards piece goods, 1 handkerchief, 2 towels, 8 pair hand-made pillow cases, 2 boxes powder, 1 bar soap; Woman's Missionary Society, Crossett, 35 pair hose; Mrs.

John B. Bond, Little Rock, 2 doz. combs, 1 1-2 dozen tooth brushes, large box used garments; Mrs. Holloell, Little Rock, large box used garments; Gus Blass Co., Little Rock, 2 large boxes cinnamon rolls, 5 cakes; Womans' Missionary Society, Springdale, 23 pair hose, 8 undergarments, 2 boys' suits (used) 2 pair shoes (used) towels, handkerchiefs, wash clothes, 16 yards piece goods; Asbury S. S., Little Rock, 23 qts. canned fruits, apples, potatoes; Pulaski Heights S. S. Class of boys and girls, 17 jars fruit, peck of peanuts, other vegetables, 2 pounds coffee, 11 pounds baking powder, 1 gallon syrup; North Little Rock Epworth League, apples, bananas, oranges; First Church, Little Rock, 14 used garments, 2 pair shoes, 3 sacks nuts; Womans' Missionary Society, Western Grove, 1 quilt, 12 night gowns, 25 pair hose, 2 new under garments, soap, talcum powder; Circle No. 2, First Church, by Mrs. Blanche Mason, 1710 Spring street, Little Rock, ice cream; Womans' Missionary Society, College Hill, Texarkana, 1 quilt, 2 used scarfs, 5 boxes cookies, 3 boxes home-made candy; Pfeifer Bros., Little Rock, 12 pair hose, 30 yards piece goods; Shelby Bakery, Little Rock, 1 bushel cookies; Junior League, Osceola, 1 quilt, 6 pair hose, 1 waist, gum, candy; Capitol Hill Junior League, 2 baskets fruit, apples, oranges, candy; Intermediate and Junior Leagues, Dardanelle, box oranges, 1 bushel apples; Junior Department First Church, Little Rock, box fruit; Womans' Missionary Society, Lewisville, 4 small dresses, 1 apron, 2 night gowns, 4 boys waists, 3 bath towels, 6 pair undergarments, 30 pair hose, 1 petticoat, 1 pair pillow cases, 2 pair used shoes; Young Girl Helpers, Hamburg, 2 quilts; Womans' Missionary Society, Richmond, 16 hens. —George Thornburg, President.

GROVE, OKLA.

The new Conference year finds me at Grove, Oklahoma with one Sunday given to Jay, the county seat town. The former pastor escaped last Spring with another fellow's wife and has just been apprehended and placed in the Federal jail at Rena, Nevada. I came across the line to help save the church, following that very unfortunate affair. My Presiding Elder, Rev. W. U. Witt, a former school-mate of Wesley Hall, is a successful superintendent of his district and is rounding out his quadrennium with great progress in all lines. Many of my members are former Arkansans—really some of the best she ever produced. We are having splendid success, materially and spiritually.

Rev. C. H. Bumpers of Arkansas is with me in what promises to be a great meeting. He is delighting the people with spiritual and thoughtful sermons. His fellowship is of an high order. This is a new world out here, although near the West Arkansas line. A thousand opportunities await a progressive fellow. Cheap, new land and business opportunities all invite thousands more to come this way.

I shall always love the people of Arkansas. More than 3,000 of her sons and daughters were converted under my ministry. Here we find choice people who have come from all sections and have set their hearts to provide for themselves and their children the best of church privileges. So growth and development are in the

air. Fine church buildings and well furnished parsonages make a pastor feel that his people are heart and hand in the work with him. With all good wishes to Arkansas Methodism, I am.

W. B. WOLF.

HE CAME RIGHT BACK

All Methodists and hundreds of other citizens of Helena will rejoice with The World because Rev. Lawrence L. Cowen has been sent back to us for another year. We think the Board of Stewards of the Methodist church had something to do with it, and naturally enough, the Stewards acted on authority from the Congregation. But no matter; the main thing is that Dr. Cowen is to be with us another year, and we are happy to announce the fact. We take pleasure in asserting that Helena has the best bunch of preachers to be found anywhere in the South, and we hope that the cordial relations which have existed for so many months will never be disturbed. There is a straightforwardness, and manliness, and sincerity among them which makes even a heathen like us admire them and wish them well. With religious leaders like that any community should consider itself fortunate, for nothing but good can come of it.

So we naturally find a great deal of pleasure in announcing the return of Dr. Cowen, and some how or other we have the notion that he is glad to come back here to the people who do things.—Helena Daily World.

Send No Money Prettiest Dress of a Hundred Patterns

This was selected from the advance styles of New York and Philadelphia's master dress makers as their most charming pattern. It is exclusively sold by us and surpasses any of the season's models—a tastefully made, stylish



SERGE DRESS
of unquestionable beauty

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A Dress for all Ages

It has a texture, style and finish that you would consider a bargain at \$10.

Gives a charming personality to its wearer and will be commented on by all. Made of the famous Gaberdine Serge in Navy Blue only, sizes 14 to 48.

Two Tone Chain Stitch Embroidery

In an attractively arrayed pattern livens up and beautifies the entire dress. This style fits naturally and perfectly. The large box pleats and stylish panel effect, held in by streamer belt, makes it a distinct pattern. The cuffs, neck and roomy pockets are attractively bound with tape.

Our Guarantee!
Your money will be refunded immediately on return of goods if not in every way satisfied. You will not lose a cent.

Don't Send a Penny

Just write and ask us to send our dress No. 107 giving size and we will forward at once. When it arrives—deposit with pattern \$3.98 plus a few pennies postage. Remember you can return if not satisfied. Order NOW.

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WHO NEXT?

The Blackwell Vanguards, a class of young women in First Church Sunday school, Jonesboro, has started a student's loan fund for the mountain school to be located this week. Estimating the cost of tuition and books at \$50 a year, the class will undertake to furnish that amount from year to year. Each beneficiary will refund the amount to the school as soon as he is able so that the money may be loaned to another student, and so on to the end of the days. A noble example. Who will imitate it.—Reporter.

HOW NOT TO TRAIN PREACHERS.

Pulpit power is one of the most pressing needs of the clergyman today, yet, complains the Boston Transcript, the university summer schools open to ministers make no reference to preaching in their courses. One summer school, for instance, which the Boston paper takes to illustrate its argument, offers lectures on the Ethics of Law, the Ethics of Medicine, of Journalism, on the relation between Capital and Labor, "Religion in Life," and on many other interesting topics; but "one is struck by the fact that not in the entire list of studies is to be found the one most important study of all. . . . No attempt is made to teach the minister how to send home his message from the pulpit." It is presumed that most of the clergymen-students have a message they would like to deliver, "but probably not one in ten of them is presenting that message, in his regular work, as effectively as he might." The Transcript thinks that—

"Knowledge of history and sociology and exegesis and general literature are valuable to any preacher, but pulpit power is far more valuable. And most preachers, after they have been in active work for a half dozen years, and have learned that they are not endowed with the genius of Chalmers or Whitefield or Brooks, are in a more receptive state of mind toward the practice of homiletics toward developing whatever moderate power they have than they were when they left the theological school. Whether we like it or not, the pulpit today is in a severer competition with rivals than ever before in Christian history. Concerts, magazines, newspapers, automobiles, outdoor sports, moving pictures and many other attractions decimate the church congregations. And the preacher, while he may urge duty as the ground of church attendance, owes it to his people and to his own ordination vows to learn how to present his message in the most attractive and persuasive and compelling way of which he is capable.

"The teaching of pulpit address and

Aches and Pains of rheumatism are not permanently, but only temporarily, relieved by external remedies. Why not use an internal remedy—Hood's Sarsaparilla, which corrects the acidity of the blood on which rheumatism depends and cures the disease?

"OUTLINE STUDY OF ACTS"

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homiletical power is far more difficult than instruction in ecclesiastical history or applied ethics. But it should be taught. Somehow, probably by the most practical and detailed kind of 'laboratory method,' of actual demonstration sessions, should the best methods of preaching be imparted and the efficacy of our preachers be increased. The sermon, in its preparation and delivery, is far the most important instrument at the minister's command. Therefore any summer school or winter school or divinity school which aims at preparing devout young men to enter the ministry or helping working-ministers to greater efficiency should give a large place to the instruction, the development, of the minister as preacher."—Literary Digest.

WHAT EDUCATION DOES.

With no schooling the child has only one chance in 150,000 of rendering distinguished service.

With elementary schooling the child has four times the chance of the one without it.

With school education he has eighty-seven times the chance.

With a college education he has 800 times the chance.

Fewer than 1 per cent of Americans are college graduates, yet this 1 per cent has furnished—

Fifty-five per cent of our presidents.

Fifty-four per cent of our vice presidents.

Forty-seven per cent of our speakers of the House.

Thirty-six per cent of our members of Congress.

Sixty-one per cent of our Secretaries of State.

Sixty-seven per cent of our Attorneys General.

Sixty-nine per cent of our Judges of the Supreme Court.—Wisconsin Educational News Bulletin.

HABITUAL KINDNESS.

There is no gift or grace that goes further toward making one beloved than the art of simple kindness. Just to be kind, in smile, and word and deed is the shortest, surest road to power over other lives. It is better to be kind than brilliant; one brings affection and loyalty; the other usually brings in its train only envy and bitterness. This adornment of simple kindness is one within the reach of everybody. There is no person so untalented as to be incapable of habitual kindness. The grace is one that grows in any soil, and beneath clouds or sunshine, snow or rain. It has taken centuries for men to grow into anything like an adequate appreciation of the wondrous excellencies of Jesus; but the humblest peasant by the Lake of Galilee or upon the hills of Judea could instantly discern and understand his simple kindness; for kindness is the universal language.—Westminster.

OBITUARIES

HARRISON.—Julia B. Harrison, wife of our beloved brother, Charles A. Harrison, was born July 3, 1871, joined the church at the age of 16, taking Christ as her Savior. She was married at the age of 18 to Charles A. Harrison. To this union seven children were born, one of whom preceded her in death, dying in infancy. She leaves six children and her husband, many sisters and friends to mourn her going away. She died June 14, 1921, and was buried in the Bryant cemetery. Sister Harrison was a good woman, and shortly

before her going told her husband that she regretted leaving him and her children, but she did not dread death, as she was ready to meet God. She was prepared to go. May God's blessings rest upon this home and these children, and especially the girls, who have no mother to advise them in this day of desperate wickedness, in our prayer.—W. T. Hopkins, Pastor.

LUGINBHYL.—Elizabeth Reid was born March 25, 1838, in Missouri; was married to Peter Luginbuhl July 24, 1853. To this union were born six girls and three boys. The husband and six of the children have preceded her in death. Sister Luginbuhl made a profession of faith and joined the M. E. Church, South, 35 years ago, and has lived in and kept the faith to the end. For the last two years of life Sister Luginbuhl was an invalid, and she bore her afflictions with a Christian fortitude that was sweet to see. In talking to her, she told me there was nothing in her way, and she was only awaiting the summons from God to come home. On Wednesday morning, October 12, the summons came, and her spirit returned to the God who gave it. We laid her body to rest in the White Rock cemetery, to await the coming of the Lord. She will be missed, but our loss is her gain. She leaves two sons, one daughter, 13 grandchildren and 23 great-grandchildren, besides a host of friends to mourn her departure. Let all who knew the cheerful patience of her Christian life take hope and live in a way that, when the end for us comes, we, like Sister Luginbuhl, may be able to say, "I only bide God's own time to call me home."—Her pastor, W. A. Williams.

BURGESS.—Andrew J. Burgess was born in Alabama, December 18, 1862, and came with his parents to Arkansas in 1865. At birth his body was deficient, and he remained physically afflicted throughout his life, though he was industrious and made a crop from year to year for more than two-score years of his life. He ate no idle bread, and, though afflicted, he more than took care of himself, and besides contributed to the needs of others. He overcame circumstances and brought things to pass around him. He followed the commandment as much as his afflicted body would permit to labor six days and rest on the Sabbath. Though Brother Burgess' body was infirm, his mind was alert and vigorous. He could have filled with credit the office of county or circuit clerk had he aspired for such public positions. He professed Christianity in his youth and joined the Methodist Episcopal Church, South, at Bethel Camp Ground in 1881. He lived a faithful Christian these 40 years, and do doubt if the 243 members of this pastoral charge should vote as to which man among us was one of the deepest in the knowledge and experience of spiritual and eternal things, the man named would be Andrew J. Burgess. He weighed about 85 pounds, and no man among us in these parts put so much energy and grace in so proportionately small body. His prayers and devotion to his Savior will be missed among us. Testifying some time since in the church, he said that when he passed away he wanted to fall his full length toward heaven, and no doubt our ascended brother did when he went away to his heavenly Father's house. The writer went to see him a few hours before he passed away, and shortly before the time he sang, "When the roll is called up yonder I'll be there," and with praises on his lips slipped away to heaven at nearly sunset, September 20, 1921. His two brothers, Ad. and J. M. Burgess, and five sisters, Mrs. Martha Ross, Mrs. Melvina Pannell, Mrs. Margaret Grimes, Mrs. Julia Pitts and Mrs. Fannie Morris, all know where to find him.—His pastor, John F. Taylor.

HUDDLESTON.—Leslie Fielding Huddleston, son of Lewis F. and Mary W. Huddleston, was born at Doyle, Ark., September 4, 1890; was converted and joined the Methodist Church when a boy; grew to manhood in a religious home; read his Bible and said his prayers; was active in Sunday school and church work; loved and confided in by all who knew him. His father and mother say they never had any misgivings about him when away from home, always expecting him to be true and upright, and were never disappointed. He had finished his high school studies and contemplated taking a college course and training for missionary work. He was called into the service of his country, and, like a brave soldier, he went cheerfully, crossed the ocean and fell on the battlefield of St. Mihiel, September 12, 1918. He was a member of Company M, 168th U. S. Infantry, 42d (Rainbow) Division. His parents have received many assurances from his officers and comrades of their love for their brave soldier boy, and their sympathy for his aged father and mother and other relatives. They believed in him and wrote his parents that Leslie never went to sleep without saying his prayers, and that he died fighting bravely. He has left a lonely old father and mother, to whom he was very much devoted; two brothers, two sisters, and a host of other relatives to mourn their loss. By request of his parents, his remains were sent home and reburied at Nashville, Ark., August 14, 1921, with military honors by the Leslie Huddleston Post of the American Legion, assisted by the post at Nashville, following religious services in the presence of a multitude of people.

ple. He fought the battle of life nobly to the end. He died a hero for his country and for his Christ. God bless the bereaved ones, and may they find a happy reunion in the "sweet by and by," is the prayer of their friend and brother in Christ.—J. H. Bradford.

LYLE.—Mabel Dixon Lyle was born July 14, 1882; was baptized in infancy and joined the Methodist Church in early childhood; was married to C. B. Lyle August 8, 1907; died October 2, 1921. She left many friends and relatives to mourn her loss—an aged grandmother, Mrs. John Good; her mother, Mrs. A. T. Dixon; a sister, Mrs. O. D. Boring; her husband and two sons, Travis, aged 12, and David, aged 6, all of Magnolia, Ark. She was born in Magnolia and spent her short life there, so well known, so much loved, that words sound like mockery when we try to express our loss. When we looked into her face we were impressed with its womanly sweetness, and in her smile still lived the peaceful simplicity of her childhood. When we entered her beautiful home—a love nest, where everything bespoke the thoughtful care and planning of a good wife and mother—we said, "She is greatest here." So attractive she made her home that not only her husband and boys were loath to leave it, but she gathered around her others; for she had that within her which awoke the highest and noblest in others. She was a mother who had the maternal vision of a Martha linked with the spiritual vision of a Mary. Possessed of a clear and vigorous intellect, she imparted to her children a love for study, and with her they wandered in the pleasant fields of literature. In this home, where love never failed, she gave herself not only to her own family, but to the great human family. Her doorstep was not her boundary line. All the world was her family. Her generosity expressed itself in a practical way. She fed the hungry and clothed the poor. Gifted in the art of love above ordinary mortals, her kindly ministrations soothed and comforted. Her spirit was chivalrous in good service in defense of the weak and helpless ones of earth. Regal, right, and gracious, she took her stand for all that was good. She loved the school room, and by her mental poise, courage, frankness and good cheer, often helped the teachers as well as the pupils through a hard day. She had loved her Lord and Redeemer, loved her church and Sunday school, where she taught a large class of young ladies. May her mantle fall on some of them. When she went away she did not say goodnight to us, but when the sun rose over the eastern hills we felt in all the avenues and by-ways of our souls the echo of her glad good morning. We left her asleep with the flowers of earth all about her, and the perfume of the immortal flowers of the life beyond seemed to fill our hearts.—One Who Loved Her.

HOPE.—John W. Hope was born in Hill County, Georgia, March 8, 1845. When he was eight years of age the family moved to Saline County, Arkansas, and settled near Benton, where the subject of this sketch continued to reside until his death, which occurred at his home May 17, 1921. He was married to Miss Sarah C. Logan, November 15, 1868. Seven children were born to this union, three of whom, with their mother, are still living. The children are Marshall, Florence and Mrs. R. L. Cabe, widow of the late Rev. R. L. Cabe, of the Little Rock Annual Conference. When eighteen years of age he enlisted in the Confederate Army in which he served until the close of the war. When about thirty-five years of age he was converted under the ministry of the late Rev. Ezekiel N. Watson, of blessed memory. He joined the Methodist Church, in which he lived a loyal and devoted member until his death. His love for the Church is indi-

How's Your Appetite?
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Saratoga, Texas—"A year ago I tried several different medicines, but kept getting worse, and felt that I never would have good health again. I became so poor and weak I could hardly do my housework. I suffered from loss of appetite, headache, constipation, shortness of breath, also functional disturbances. Sometimes I would have spells of indigestion and weak sick spells and thought I would die. I never expected to be well any more. At last I wrote to Dr. Pierce and he advised me to take Dr. Pierce's Favorite Prescription, Golden Medical Discovery and Pleasant Pellets (sold by druggists) and now I can truthfully say I am in better health than I have been for several years. I advise all women suffering as I did to take Dr. Pierce's medicines. If there are any medicines on earth that will help women who are broken-down in health, these will."—Mrs. Winnie Comer.

Write Dr. Pierce, president Invalids' Hotel, Buffalo, N. Y., for free advice.

cated by the fact that he had been a regular subscriber to his Church paper for thirty-five years. Brother Hope assisted in building the first church house for what is known as Pleasant Hill Church in 1870, of which church he became a member after his conversion. The original building was burned about 1895 and for a time the church was practically disorganized, but he stood by it through all of its varying fortunes and misfortunes, helping to rebuild the house and to reorganize the church. He was a good citizen; a brave and loyal Confederate soldier; a faithful and useful member of the church, and a good husband and father. His family and loved ones are most deeply bereaved in his death but they expect to meet him again in the "House not made with hands."—J. A. Sage.

WATSON.—William A. Watson was born in 1867 and died September 3, 1921. He professed faith in Christ at 14 years. He lived a consistent Christian life. "Uncle Bill," as we all called him, was a son of Dr. Hugh Parks Watson, who died July 16, 1921, and also a nephew of H. H. and E. N. Watson. These all have died in the last few months. Also a brother and a brother's wife. This is the seventh of the name in just about 12 months. Brother Watson will be greatly missed in Oakdale. He was the leader of that community. All the young people loved and appreciated him. He was their leader in the singing. It was my good fortune to be his pastor last year. To know him was to love him. His wife preceded him four years ago. He is the father of seven children, all of whom are living, James of Little Rock, Clarence, Mrs. Alice Rinehart, Mrs. Ruby Stacks, Maggie, Maxie, and Leda of Oakdale. We buried him on September 5 in the presence of a large and weeping congregation of relatives and friends. His last words were of good advice to his children, begging them to take his advice and meet him in the Glory World.—J. W. Nethercutt.

PATTON.—Central Church, Hot Springs, is bereft in the loss of W. O. Patton, who has gone home to dwell forever with the Lord. To say that Mr. Patton was born in Mississippi 72 years ago, was married to Miss Sarah Elizabeth Fielder, reared four children and died in Ranger, Texas, in June, might mean little to the casual reader, but to those who knew him it meant those many years of usefulness as a citizen, of loyalty as a husband and father and faithfulness as a friend. Cheerful in spirit, honest in labors, true in principle, W. O. Patton typed the true follower of the Christ, and his going away was as his life, beautiful and quiet, for while playing with his grandchildren in his daughter's home in Texas, the Spirit said "Come" and he quit his play and went home to God. For many years a steward and trustee in Central Church, representing his people in District and Annual Conference, his presence will be missed, but he will be on the other side, ready to answer "when the roll is called up yonder." Truly a good man is gone and we mourn our loss.—Mrs. F. M. Williams.

LEE.—William A. Lee was born in Wilson County, Tennessee, February 3, 1844. Died at his home at Pea Ridge, Benton County, Arkansas, April 22, 1921. Sarah Ann Lee was born in Bedford County, Tennessee, December 25,

1844. She died at her home March 21, 1918. Both were taken by their parents to Benton County, Arkansas, in 1855, where they attended the same school and church. In August, 1858, they were converted, and took the church vows together. They were married in September, 1868, and spent sixty years in active church membership together. For more than fifty years their church papers were weekly visitors at their home. I never knew people more diligent and economical in the affairs of the home. If there were discords or difference of opinions, others knew nothing of them. Private affairs were sacred. Community gossip did not concern nor interest them. It always took a good excuse to keep them from church. They tithed their money and had a liberal share in the finances of the kingdom. Former pastors could tell of the evening spent in lively conversation when spending the night in their home. Theirs was a welcome place for "The Preacher." It would be interesting to know the names of all the preachers and the number of visits each made to their home. They lived to see their seven children grown and members of their church, Methodist Episcopal Church, South. It is possible for their seven children to do seven times more for the kingdom than their parents, but they will have to have a deep consecration and be very diligent for a long series of years. I pray that this parental mantle may not be soiled or torn, but kept sacred till that Great Day. Personally, I was counseled, prayed for and encouraged to enter the ministry by them, after I had told them "the secret." I talked to them about many delicate and confidential matters without reserve or fear of being betrayed. I never believed they were free from mistakes, but was always confident they were reducing them to the fewest possible. Their mistakes never looked very big to me. Plain, hard working, economical country folk; humble, faithful, unpretentious children of God, and they were successful financially, and also rich in faith and good works. "There remaineth therefore a rest to the people of God."—Their Nephew, (Rev.) W. J. Lee.

EAST.—Mrs. W. B. East was born in Okolona Ark., April 15, 1863, and fell asleep in Little Rock, September 18, 1921. Her remains were interred in the Weir cemetery. Mrs. East was quiet and undemonstrative, yet she was firm in her convictions and true to her friends. She was much given to hospitality, and especially, was her house the preacher's home. When quite a little girl, she was converted, united with the M. E. Church, South, and remained a faithful member till death. Just as she was on the threshold of womanhood she became the life partner of Mr. W. B. East. The fruit of this union was six boys and three girls, all of whom she was permitted to see reach adolescence. She was a daughter of Dr. Frank Park. Early in Mrs. East's married life her mother's spirit plumed its flight into eternity, thus her father and two little brothers and a baby sister were left to her care. She and Mr. East reared these children with all the tender solicitude with which they cared for their own. A great bond of unity runs through all the Park family and "Sallie" was the one to whom all looked for advice and help. She was one of the most thoughtful and kindest of neighbors. For fifteen years Mrs. East and I were the nearest neighbors in the truest sense of the word. We ran in and out of each other's home with the greatest informality, and never did I hear her say one cross word or see her in a passion. Love was the lubricating oil that moved that family. When friction came to it, as friction comes to all, a kind word or a gentle look from "Mama" soon made all things smooth. For years she was a member of the Woman's Missionary Society, and every call for charity was met by her with a kind response. She read her Bible and the Arkansas Methodist as long as she could. Her mantle seems to have fallen on the shoulders of her children, for though she was a great sufferer and a confirmed invalid for more than three years, never once did they or her kind husband seem to tire of service for her, but did everything that love, money and medical aid could suggest. But to no avail. She often told them: "I have to go, but I am ready; be reconciled."—Mrs. Fannie Pyles.

QUARTERLY CONFERENCE ROUNDS ARKADELPHIA DISTRICT (First Round)

Okolona Ct., at Okolona, Dec. 17-18.
Arkadelphia Station, Dec. 19, 7:30 p. m.
Dalark Ct., at Dalark, Dec. 21-22.
Friendship Ct., at Friendship, Dec. 23.
Holly Springs Ct., at Holly Springs, Dec. 31-Jan. 1.
Sparkman, at Sparkman, Jan. 1, 7:00 p. m.
Tamo Ct., at Manning, Jan. 2-3.
Malvern Sta., Jan. 3, 7:00 p. m.
Malvern Ct., at Rockport, Jan. 4, 11:00 a. m.
Trackwood Ct., at Trackwood, Jan. 5, 1:00 a. m.
Carthage Ct., at Princeton, Jan. 7-8.
Leola Ct., at Leola, Jan. 9, 7:00 p. m.
Benton Sta., Jan. 9, 7:00 p. m.
Cedar Glade Ct., at Cedar Glade, Jan. 13.
Hot Springs Ct., at Bethlehem, Jan. 15, 11:00 a. m.
Oak Lawn, Jan. 15, 7:00 p. m.
Park Avenue, Jan. 16, 7:00 p. m.
Pearcy Ct., at Pearcy, Jan. 20-21.
Central Avenue, Jan. 22, 11:00 a. m.
Third Street, Jan. 22, 7:00 p. m.
Arkadelphia Ct., at Mt. Pisgah, Jan. 28-29.
District Stewards meet at Malvern, Third Church, Tuesday, December 20, 11 a. m.
L. E. HUNDLEY, P. E.

BATESVILLE DISTRICT (First Round)

Lead Hill Ct., at Bergman, Dec. 15, 2 p. m.
Yellville, 2 p. m., Dec. 16.
Cotter, 8 p. m., Dec. 17.
Mt. Home, 8 p. m., Dec. 18.
Desha, 2 p. m., Dec. 21.
Sulphur Rock and Moorefield, at Moorefield, 8 p. m., Dec. 25.
Mt. View, 8 p. m., Dec. 30.
Calico Rock, 8 p. m., Dec. 31.
Iuka, 11 a. m., Jan. 2.
Bexar Ct., at Wesley's Chapel, 2 p. m., Jan. 4.
Newburg, 2 p. m., Jan. 5.
Melbourne, 2 p. m., Jan. 6.
Stranger's Home Ct., at Hopedale, 2 p. m., Jan. 14.
Swifton and Alicia, 2 p. m., Jan. 15.
Tuckerman, 8 p. m., Jan. 16.
Kenyon Ct., at Pond Switch, Jan. 17, 2 p. m.
Evening Shade Ct., at Sidney, 2 p. m., Jan. 21.
Charlotte, 2 p. m., Jan. 28.
Newark, 8 p. m., Feb. 1.
Unstated Memorial, 8 p. m., Feb. 4.
Newport, 8 p. m., Feb. 5.
Wolf Bayou Ct., at Pleasant Plains, 2 p. m., Feb. 11.
Bethesda, 2 p. m., Feb. 19.
Batesville, First Church, 7 p. m., Feb. 23.
Salado and Oil Trough, at Salado, 2 p. m., Feb. 26.
H. LYNN WADE, P. E.

HELENA DISTRICT (First Round)

Colt, at Colt, 11 a. m., Dec. 11.
Widener and Madison at Widener, 7 p. m., Dec. 11.
Haynes and Lexa, at Lexa, 11 a. m., Dec. 18.
Aubrey, at Aubrey, 7 p. m., Dec. 18.
Earle, 11 a. m., Dec. 25.
Crawfordsville, 7 p. m., Dec. 25.
Clarendon, 11 a. m., Jan. 1.
Brinkley, 7 p. m., Jan. 1.
Hunter, at Hunter, 7 p. m., Jan. 2.
Forrest City, 7 p. m., Jan. 4.
Poplar Grove, at Poplar Grove, 11 a. m., Jan. 8.
Holly Grove and Harvell, at Holly Grove, 7 p. m., Jan. 8.
Elaine, at Elaine, 11 a. m., Jan. 15.
West Helena, 7 p. m., Jan. 15.
Harrisburg Ct., at Pleasant V., Jan. 21-22.
Harrisburg, 7 p. m., Jan. 22.
Vandale, at Cherry Valley, Jan. 21-24.
Wynne, 11 a. m., Jan. 29.
Farkin, 7 p. m., Jan. 29.
Honea, 11 a. m., Feb. 5.
Marianna, 7 p. m., Feb. 5.
Hughes and Hulbert, at Hughes, 11 a. m., Feb. 12.
WILLIAM SHERMAN, P. E.

JONESBORO DISTRICT (First Round)

Blytheville, First Church (Conference altar) Dec. 4.
Blytheville, Lake Street (Conference altar) Dec. 4.
Nettleton, at Nettleton (Conference altar) Dec. 11.
Jonesboro, Huntington Avenue (Conference altar) Dec. 11.
Jonesboro, First Church, Conference Later Dec. 18.
Truman (Conference altar) Dec. 13.
Jonesboro, Fisher Street (Conference altar) Dec. 25.
Blytheville Circuit, at Promised Land, Dec. 31-Jan. 1.
Osceola, Jan. 1.
Rosa and Clear Lake, at Clear Lake, Jan. 7-8.
Luxora, Jan. 8.
Whitten and Bardstown, at Bardstown, Jan. 14-15.
Wilson, Jan. 15.
Trinity, at Pono, Jan. 21-22.
Marked Tree, Jan. 22.
Brookland, at Brookland, Jan. 28-31.
Tyronza, Jan. 29.
Lepanto, Feb. 5.
Bay and Shiloh, at Bay, Feb. 11-12.
Marion, Feb. 12.
Manila and St. Johns, at St. Johns, Feb. 18-19.
Leachville, Feb. 19.
Lake City, at Lake City, Feb. 25-26.
Monette, at Monette, Feb. 26.
Fisher and Hickory Ridge, at Fisher, March 4-5.
District Stewards and Preachers meeting at Jonesboro, Dec. 29-30.
R. E. L. BEARDEN, P. E.

LITTLE ROCK DISTRICT (First Round)

Hazen and DeVal's Bluff, at DeVal's Bluff, 11 a. m., Dec. 13.
DesArc, Sunday, 7:30 p. m., Dec. 18.
Carlisle Circuit, at Carlisle, 11 a. m., Dec. 31.
Carlisle Station, Wednesday, 3 p. m., Dec. 21.
Capitol View, Wednesday, 7:30 p. m., Dec. 28.
Mabelvale Circuit, at Primrose, Wednesday, 11 a. m., Jan. 4.
Hunter Memorial, Wednesday, 7:30 p. m., Jan. 4.
Mauwelle Circuit, at Taylor's Chapel, Saturday, 11 a. m., Jan. 7.
Keo-Tomberlin Circuit, at Keo, Sunday, 11 a. m., Jan. 8.
Henderson, Wednesday, 7:30 p. m., Jan. 11.
Hickory Plains Circuit, at Cross Roads, Saturday, 11 a. m., Jan. 14.
Lonoke, Sunday, 11 a. m., Jan. 15.
Austin Circuit, at Mt. Tabor, Wednesday, 11 a. m., Jan. 18.
Bryant Circuit, at Bryant, Thursday, 11 a. m., Jan. 19.
Bauxite, Thursday, 7:30 p. m., Jan. 19.
England, Sunday, 11 a. m., Jan. 22.
Pulaski Heights, Sunday, 7:30 p. m., Jan. 22.
28th Street, Wednesday, 7:30 p. m., Jan. 25.
Ashbury, Sunday, 7:30 p. m., Jan. 29.
Winfield, Wednesday, 7:30 p. m., Feb. 1.
Highland, Sunday, 7:30 p. m., Feb. 5.
First Church, Monday, 7:30 p. m., Feb. 6.
Forrest Park, Wednesday, 7:30 p. m., Feb. 8.
Oak Hill Circuit, at Walnut Grove, Sunday, 11 a. m., Feb. 12.
JAMES THOMAS, P. E.

PINE BLUFF DISTRICT (First Round)

Altheimer and Wabbaseka at Wabbaseka, Dec. 18, 11 a. m.
Sherrill and Tucker at Sherrill, Dec. 18, 7:30 p. m.
Hawley Memorial, Dec. 25, 7:30 p. m.
Rison, Dec. 31, 11 a. m.
Grady Ct., at Grady, Jan. 1, 7:30 p. m.
Swan Lake, Jan. 8.
St. Charles Ct., at St. Charles, Jan. 14-15.
DeWitt, Jan. 15, 7:30 p. m.
Piine Bluff Ct., at Good Faith, Jan. 21-22.
Humphrey and Sunshine, at Humphrey, Jan. 22, 7:30 p. m.
Roe Ct., at Shiloh, Jan. 28-29.
Stuttgart, Jan. 29-30.
Redfield Ct., at Redfield, Feb. 4-5.
Sheridan, Feb. 5-6.
ReJell Ct., at Prosperity, Feb. 11-12.
Lake Side, Feb. 12, 7:30 p. m.
Star City Ct., at Star City, Feb. 18-19.
First Church, Feb. 19, 7:30 p. m.
Gillett, Feb. 26.
Carr Memorial, Feb. 26, 7:30 p. m.
District Stewards are called to meet January 5 at 2 p. m., at First Church, Pine Bluff. It is important that every charge be represented. Preachers see to it that your steward is present.
J. W. HARRELL, P. E.

PRESCOTT DISTRICT (First Round)

Prescott Ct., at Moscow, Dec. 17-18.
Blevins and McCaskill, at Blevins, Dec. 21, 11 a. m.
Emmett, at Emmett, Dec. 26, 2 p. m.
Bingen and Highland, at Bingen, Dec. 30, 11 a. m.
Center Point, at Center Point, Dec. 31, 11 a. m.
Mineral Springs, Jan. 8, 2 p. m.
Nashville, Jan. 8, 7 p. m.
Washington and Ozan, at Washington, Jan. 13, 2 p. m.
Columbus, at Columbus, Jan. 15, 2 p. m.
Prescott, Jan. 20, 7 p. m.
Glenwood and Womble, at Glenwood, Jan. 22, 1 p. m.
Amity and Rosboro, at Amity, Jan. 22, 3 p. m.
Dleight, at Delight, Jan. 27, 2 p. m.
Murfreesboro and Sweet Home, at Murfreesboro, Jan. 29, 2 p. m.
Hope, Feb. 5, 3 p. m.
Gordon, Feb. 5, 7:30 p. m.
Mt. Ida and Oden, at Mt. Ida, Feb. 12, 2 p. m.
J. H. CUMMINS, P. E.

TEXARKANA DISTRICT (First Round)

DeQueen Circuit, at DeQueen, Dec. 14, 10:30 a. m.
Hatfield, at Hatfield, Dec. 15, 2 p. m.
Spring Hill, at Spring Hill, Dec. 18, 2:30 p. m.
Foulke, at Foulke, Dec. 21, 11 a. m.
Paraloma, at Ren Lomond, Dec. 28, 10 a. m.
Doddridge, at Olive Branch, Dec. 30, 10 a. m.
Winthrop, at Winthrop, Jan. 1, 2 p. m.
Lewisville and Bradley, at Lewisville, Jan. 8, 11 a. m.
Stamps, Jan. 8, at night.
Dierks, Jan. 10, at night.
Lockesburg, Jan. 11, at night.
Egger, at Egger, Jan. 14-15. Conference, Saturday, 2 p. m.
Mena, Jan. 15, at night.
Fairview, Jan. 18, at night.
Horatio, Jan. 22, 2:30 p. m.
DeQueen, Jan. 22, at night.
Richmond and Wilton, at Richmond, Jan. 29, 2 p. m.
Ashdown, Feb. 5, 11 a. m.
Foreman, Feb. 5, at night.
Umpire, at Umpire, Feb. 12, 2:30 p. m.
First Church, Feb. 19, 11 a. m.
College Hill, Feb. 19, at night.
The District Stewards will meet in First Church, Texarkana, January 4, 8:30 a. m.
Let District Stewards mark this date in their new calendars.
J. F. SIMMONS, P. E.

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To travel five point circuit in southern part of Columbia county. Will pay \$500.00 and there is an appropriation of \$200.00. One point on railroad; good parsonage part-ly furnished. A Ford car, or a horse and buggy will be needed as a conveyance. Reference asked. Please write R. H. Cannon, P. E., Camden, Ark.

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