

# ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South

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AND TAKE THE HELMET OF SALVATION, AND THE SWORD OF THE SPIRIT, WHICH IS THE WORD OF GOD; PRAYING ALWAYS WITH ALL PRAYER AND SUPPLICATION IN THE SPIRIT, AND WATCHING THEREUNTO WITH ALL PERSEVERANCE AND SUPPLICATION FOR ALL SAINTS; AND FOR ME, THAT UTTERANCE MAY BE GIVEN UNTO ME, THAT I MAY OPEN MY MOUTH BOLDLY, TO MAKE KNOWN THE MYSTERY OF THE GOSPEL, FOR WHICH I AM AN AMBASSADOR IN BONDS THAT THEREIN I MAY SPEAK BOLDLY, AS I OUGHT TO SPEAK.—Ephesians 6:17-20.

## "ARMISTICE DAY."

Three years ago when news of the armistice came we were overjoyed and thought that the end of trouble had come. Today the people of the world are suffering far more than when the war was in progress. Then men died on the battlefield. Now men, women, and children by multiplied millions starve and rot with disease. Most of our troubles are the natural and inevitable sequels of war. In the United States we suffer because we are fools. When the war ended, we kept on doing the foolish things we had learned during the war, and quit the sensible things we had practiced. As patriots we worked; as fools we shirk. As patriots we saved; as fools we waste. As patriots we obeyed law; as fools we flout the law. As patriots we loved one another; as fools we hate those who are successful. As patriots we supported our allies; as fools we suspect and fail them. As patriots we feared God and sought His help; as fools we ignore God's claims and forget His laws. As patriots we were willing to sacrifice life for a great cause; as fools we spend our lives in frivolity. Are we really sane? Let us today, as we recall the end of the world-destroying war, recover our sanity, ask God to forgive our sins and follies, and undertake to live as loyally for God as we were loyal to our country before the armistice. Then peace and prosperity may return and the hopes of "Armistice Day" be fulfilled.

## LET US PRAY AND CHARGE.

The world is passing through a tremendous crisis. Men have seen long established systems and empires transformed or shattered. The most stable values are fluctuating. Doubts arise. Dangers threaten. Strong men are often set aside and weaklings come into authority. Constitutions are amended and new laws are passed as palliatives. The politician prates of principle. The demagogue drags democracy in the dust. Revolutionists rave and rant and riot. Parents abdicate and children dictate. Marriage is mocked and decency defied. Satan smugly smiles as he sees sin successfully simulating sanctity. Good men tremble. Wise men are perplexed. Saints are sorrowing.

Stop! Have faith! Be courageous! During the last century Christian missions have been organized, and have accomplished marvelous things. Satan saw his power imperiled, and in desperation brought all his forces to bear. He is blinding the eyes of multitudes and causing them to pronounce good evil and evil good. Superficially he seems to prevail; but his triumph is temporary. He cannot win. Christ is enthroned in more hearts than in any previous age. He is preparing his followers for larger things. Missions are growing. Giving

is becoming popular. Churches are crowded. The Gospel, preached with power, is saving sinners. Men are planning for the enlargement of the Kingdom. It is no time to beat a retreat. The enemy is using his reserves and last resources. He is desperate. It is time to hold firm, time to push forward a little harder, time to break through the opposing ranks. Above all, it is time to pray that we may have the true spirit of Christ, that we may have wisdom from God, that we may see the forces that are fighting for righteousness. Let us pray, and then, in the name of our risen Lord, move forward. Let the faint-hearted step aside, but the valiant soldiers of the Cross be ready for the victorious charge.

## OPEN DOOR POLICY.

The open door policy as declared by Hon. John Hay, when Secretary of State, during the Boxer uprising, has been reaffirmed by Dr. J. G. Schurman, the present United States ambassador to China. The policy, as stated by Secretary Hay, is as follows: "The policy of the United States is to seek a solution which may bring about permanent safety and peace in China, preserve Chinese territorial and administrative entity, protect all rights guaranteed to friendly powers by treaty and international law, and safeguard for the world the principle of equal and impartial trade with all parts of the Chinese Empire."

Dr. Schurman says: "This is peculiarly an American policy. It demands equal opportunities for the trade and commerce of all nations in China. It is pre-eminently a policy of fair play. America asks nothing for herself which she is not ready to concede to others."

At the Disarmament Conference it is to be hoped that the United States will contend for China's rights. It is not only Christian, but it is good policy. China has the making of the greatest nation in the world. Some day China will come to herself and adopt modern civilization. Then China may easily be the strongest nation, and the nations that treated her fairly when she was weak will have her friendship when she has grown strong.

## INAUGURATING A NEW ERA.

For twenty-five years we have hoped for that which seems to be now at hand with the building of a great dam in Little Red River near Searcy for the establishment of an hydro-electric power plant. Water power is cheap and when you use it you are saving a force that otherwise would be going to waste. Arkansas has a wonderful variety of natural resources, but we have not utilized all of them to the best advantage. Much of our mountain land is almost valueless for agriculture, but will grow trees and grass, and feed fast-flowing streams that will generate the electric power necessary to manufacture our raw materials. East of the main line of the Missouri Pacific Railway is a vast body of rich land that will produce cotton and corn and hay. West of that railroad are the mountains out of which flow such streams as Spring River, White River, Little Red River, Saline, Ouachita, Caddo, Antoine, and Little Missouri. Harnessed, these streams will run mills, factories, and railways, and light our cities. It is almost criminal for us to be consuming coal when water, which is going to waste, would take its place, and

the coal could be shipped to the high, dry sections that have no water power.

Last Friday, the day when the hydro-electric enterprise was formally launched, should be a red letter day in our history. Electrified, the North Arkansas Railway, now dormant, will start into life and industrial communities will spring into being along its way. Instead of being a reproach to our State that railroad will carry great cargoes of raw material from the fertile fields of Eastern Arkansas and return laden with the finished products. It will be a road worth having, as it will run through the industrial section developed by water power. The men who are promoting this hydro-electric enterprise are public benefactors and deserve well of their fellow citizens, because they are inaugurating a new era in our State.

## "TRY, TRY AGAIN."

In a recent issue the St. Louis Advocate makes a strong appeal for a continuation of unification negotiations between the two major Methodisms. The plea is amply justified and the argument is good.

We in the more southern part of our territory, where our own Church is dominant, should study the question as it appears to our brethren on the border, in Oklahoma, Missouri, Kentucky, West Virginia, and Maryland. It matters little to us in Arkansas if our Northern brethren wish to spend missionary money in trying to maintain their handful of members; but it is a very different situation in those states where the Churches are almost equal in numbers. There real rivalry exists and there is waste of our Lord's money on two organizations where one would meet the needs. Let us in the "Solid South" study the whole question, and think not merely of ourselves, but of our brethren where the denominational warfare is actually being waged. We can go on indefinitely in Arkansas and Mississippi and Georgia under the present arrangement, but is that true in the Conferences further North?

When union comes, we in the "Solid South" will scarcely know the difference. Common sense, to say nothing of Christian diplomacy, will prevent the forcing of things offensive on one section by the others. In politics, the North, with almost twice the voting power of the South, has not been able to override the South. Is it probable that Christian gentlemen would undertake to do what even politicians fail to do? Surely, when we are all in one Church and working for the promotion of Christ's cause many of the occasions for suspicion and friction will vanish. Southern preachers for the most part would serve Southern churches, and the transfers that might be made would not be for the purpose of promoting strife but to allay it. There are now just as great differences between certain elements in each Church as there would be after union between the reunited elements. The issues which divided Methodism in 1844 are dead. Let us not lose interest in unification, but by keeping sweet and viewing every question from all angles let us work out a plan which will harmonize all interests and make it possible to utilize all of our resources of men and money to forward the Kingdom of God.

The Plan under consideration may not be the best possible. Then let us search until we find

(Continued on Page 3, Column 3.)

## THE ARKANSAS METHODIST

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A. C. MILLAR

Editor

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**CENTENARY CONSERVATION SLOGAN:**  
"NO SHRINKAGE, BUT A SURPLUS."

## METHODIST CALENDAR.

North Arkansas Conference at Ft. Smith, Nov. 24  
Little Rock Conference at Pine Bluff, Dec. 1.

## PERSONAL AND OTHER ITEMS.

Many a man who has energy enough to start a riot has not strength enough to hold his tongue.—Youth's Companion.

Married.—In this city, November 2, Mr. Horace Seaman of Little Rock and Miss Dovie Hensley of Congo, Rev. H. A. F. Ault officiating.

Rev. J. W. Howard of Waldron Circuit has had about forty conversions and twenty-one additions to his membership, and is closing out a good year.

If law-makers would resign and devote their time to writing humorous articles, they'd get rich and the people would laugh at less expense.—Farm and Ranch.

Central College, Mo., has enrolled over 300, and has practically reached its capacity until there are more buildings. Hendrix College, with 360, is in the same predicament. Let us give our colleges what they need.

Dr. L. C. Branscomb, editor of the Alabama Christian Advocate, announces that for the first time since he has had charge it has been necessary to borrow money to keep the paper going. We know just how he feels.

Rev. L. T. Rogers writes that Mrs. R. C. Atchley, the wife of Rev. R. C. Atchley, died November 6, at Dalark, and was laid to rest in the Dalark cemetery, November 7. She was loved and respected by all who knew her.

Sunday night at our First Church Dr. P. C. Fletcher had a "Warless World" service at which addresses were made by Governor McRae, former Governor Donaghey, and former Congressman Minor Wallace. The attendance was large.

For two weeks revival services were carried on at Asbury Church. Rev. W. B. Hogg and Dr. James Thomas did most of the preaching. The church was edified, and last Sunday the pastor, Rev. W. C. Davidson, received twenty-one members. He is closing a very satisfactory year.

Last week Dr. John W. Cline, president of Soochow University, visited Hendrix College, his alma mater, and delivered two instructive addresses to the students. It is important that college students should have just such first-hand information as Dr. Cline brings from China.

Prof. Walter W. Parker of the State Teachers' College, Warrensburg, Mo., is on the program of the National Council of Teachers of English to

speak at the annual meeting to be held in Chicago November 24-26. Prof. Parker is a son of Rev. J. A. Parker of Little Rock Conference and a graduate of Hendrix College.

When disputes over Christian doctrine produce un-Christian tempers, religion suffers in the house of its friends. The one thing that the man on the street knows about Christianity is that when it is real it makes men good—that is, kind. If it does not do that, he pronounces it bogus.—St. Louis Christian Advocate.

At the meeting of the Orphanage Board, October 26 Mrs. Ruba Ritter was elected matron. She began her work October 1. There are a few more children than at the close of any former year. Superintendent George Thornburgh reports that, for the first time in several years, it is not necessary to borrow money to run the Orphanage.

Rev. W. P. Talkington writes of Quitman charge: "We are having a right good year, spiritually, financially and otherwise. One hundred professions of faith, 60 additions to our church, eight infants baptized. Here is where Arkansas Methodism built and launched one of her first colleges. Quite an interest in educational matters is yet taken."

The Baptist school at Canton, China, has 500 boys in attendance and had to turn away many for lack of room. The school has property worth about \$200,000, and all the cost of it has been contributed by Chinese except about \$12,000 from the Foreign Mission Board. Not much "rice Christians" about those Chinese.—Baptist Advance.

Rev. James W. Workman, a graduate of Hendrixson-Brown College, who graduated from Yale University last year and is now taking his Theological work in Yale, has been employed as pastor of a Methodist Church in New Haven, Conn., during his term in Yale. Mr. Workman traveled as League Secretary for the Little Rock Conference this past summer.

During the past summer students of the Fort Worth Seminary held 793 revival meetings and report 6,707 professions, 8,704 additions, 4,625 by baptism, organized 53 Sunday Schools and collected for personal remuneration \$49,427; for local church expenses, \$9,024; for church improvement, \$19,128, and for 75 Million Campaign, \$64,817.—Baptist Advance.

Rev. E. A. Townsend, of Sherwood, Okla., proposes, about January 1, to issue a journal called "The Poet's Scroll." Poems for publication are solicited, but remuneration is not promised. Let those who write poetry submit their productions. We believe in poetry and like to encourage incipient poets, but our space for such writing is necessarily quite limited.

Ministers who come from the Rochester Theological Seminary, Rochester, New York, are to have instruction in religious advertising. A course on Religious Publicity, with special reference to advertising and the relations of churches and newspapers, has been introduced into the program for the current seminary year. In this respect Rochester Seminary is leading the way.

In response to a call made a few weeks ago in the Woman's Missionary Page by Mrs. F. M. Williams for help to educate worthy boys and girls a nice check has come from a good couple in Texas who formerly lived in Arkansas. God has prospered them and they tithe. When God's people are honest with Him in the use of money they are able to help in many worthy enterprises.

"The Call to the College Man" is the subject of a new twenty-four page pamphlet issued by the Life Service Department of the Board of Education. The booklet was written by Dr. Allen H. Godbey and is a stirring appeal to students to devote their lives to Christian service. Copies of this pamphlet may be secured in any number by writing to Dr. R. H. Bennett, 160 Fourth Ave., North, Nashville, Tenn.

Monday our Baptist brethren formally broke ground for the central unit of their new hospital at this place. Work begins at once on the four-story building which will have 125 beds. When completed the hospital will have 300 beds and will cost \$300,000. The funds come from the

pledges made in the 75 million campaign. This is a worthy movement, and we wish it great success.

While we have no sort of respect for the methods and motives of those who put on "beauty contests," still we are rather proud of the fact that an Arkansas girl, Miss Edith Patterson of Pine Bluff, was declared the winner in the forty-eight states, but we are more proud of the modest manner which has characterized Miss Patterson since she has become famous. Such a situation is a real test of character.

Monday, as he was passing through on his way to Helena, Rev. J. D. Hammons, pastor of First Church, Texarkana, called. He had just closed a fine meeting with some fifty additions to the membership and the church wonderfully strengthened. Brother Hammons did practically all the preaching and was much helped by the spiritual singing of the Wisdom sisters. The auditorium was crowded at almost every service.

The Biblical Review for October has the following interesting articles: "Luther's Translation of the New Testament during His Wartburg Exile," "The Earlier Stages of Augustine," "The Proofs of the Resurrection of Christ," "The Non-Sense of Christian Science," "Some Uses of the Imagination." It is published by the Bible Teachers' Training School, 541 Lexington Ave., New York. Price per annum, \$2; single copy, 50 cents.

On their return from New England Rev. E. M. Pipkin and wife stopped in the city to visit their son, who is teaching in the High School. They spent six months in Hancock, N. H., where Brother Pipkin supplied the pulpit of a Congregational Church. Their son, C. W. Pipkin, after a trip to Europe in connection with the Y. M. C. A., is again in Harvard University pursuing a graduate course with a view to taking the degree of doctor of philosophy.

Dr. W. E. Arnold, editor of the Central Methodist, was at the session of Louisville Conference appointed to supply Beechmont Church. He says: "If any one wishes to ask why this was done, permit us to say that it is merely a question of living and getting the Conference Organ safely through another year." It is unfortunate that this good editor is compelled to carry a double load. Does the Church really deserve a paper when the editor must work under such hard conditions?

The sad news comes of the death of Mrs. L. D. Litts at the home of her brother, Mr. S. M. Dickey in Pine Bluff. She had for several years been the efficient matron of our Orphanage, but on account of ill health had resigned in September. Her death occurred October 24. In the absence of Dr. E. R. Steel the funeral was conducted by Dr. James Thomas. The burial was at Mena. Those who knew of her work at the Orphanage regarded it as unusually fine, and greatly regret the loss of such a life from the service of the Church.

We trust that in the discussion of those matters concerning the church and its work about which sharp differences of opinion arise, all who take part will remember that the first business of Christians is always to exhibit a Christian spirit. Anger, harsh terms, recrimination, a vindictive temper in matters of this kind can never help any cause. When Moses lost his temper he desecrated the very tablets of the law which he was seeking to make sacred. It is a parable of what we all do when we yield to our passions.—St. Louis Christian Advocate.

The American Red Cross will conduct its Fifth Annual Roll Call this year beginning on Armistice Day, November 11, and ending the eve of Thanksgiving Day. National headquarters in Washington, division headquarters in the eight divisions of the Red Cross, and headquarters of each of the more than three thousand chapters, are busily engaged on their roll call program, according to information given out at local Red Cross headquarters. The effort will be to re-enroll every present member of the Red Cross and to add as many new members to the roster as possible in the period given.

The news columns of our daily papers give prominence to crimes. Probably this is inevitable.

# "The Arkansas Methodist in Every Methodist Home In Arkansas"

It is a sound instinct, for publicity is the best remedy for many evils. But it is important that both the papers and their readers observe certain cautions. The featuring of crimes and of criminals should be done in cold justice, not so as to exaggerate; certainly not so as to make crime seem easy or attractive. The reader should remember, for his part, that good deeds are not recorded because they are so numerous and so common that they have ceased to be sensational. Thousands of husbands are affectionate toward their wives and get no mention. If one beats his wife, he gets his name in the paper.—St. Louis Christian Advocate.

The American Red Cross is engaged at present on a campaign to teach accident prevention and first aid to the injured to the men, women and children in the United States, with the idea of making every individual his own first aid agent in case of emergency, and to create volunteer forces of men qualified for such duty in case of war, if war should come again to this country. Classes in swimming and water life-saving methods have been organized wherever Chapters are near enough to bodies of water of sufficient size to permit such classes. In industrial communities industrial first aid and life-saving is taught in factories and in community centers. Good results have been obtained everywhere thus far, although the work is still more or less in its infancy. This is one of the interesting lines of activity followed in the community center work of the Red Cross.

When Harry Emerson Fosdick, D.D., of Union Theological Seminary and the First Presbyterian Church, New York, was in Japan recently, a special function was arranged by H. E. Coleman, Sunday School Secretary for Japan representing the World's Sunday School Association. The meeting was held in the Imperial Hotel, Tokyo, and seventy-five Japanese leaders attended though the subject of the address by Dr. Fosdick had been announced as "The Christian Interpretation of Life." Among those present were Prince Tokugawa, president of the House of Peers; Viscount Shibusawa, banker and philanthropist; Baron Sakatani, former Mayor of Tokyo; Baron Goto, present Mayor of Tokyo; Baron Konda of the Nippon Yusen Kaisha; Baron Morimura, a prominent merchant; Mr. Yoshizawa, of the Foreign Office; Dr. Doyeda, Vice-President of the League of Nations Society; Mr. Okubo, once Governor of Formosa; and other men of equal prominence. Dr. Fosdick said it was the largest group of such prominent people that he had ever addressed. The message of the speaker was quoted at length in the Japanese papers.

At the approaching General Conference several bishops and a large number of connectional officers will be elected. It goes without saying that no self-respecting Methodist, no matter what his aspirations and expectations may be, will be content to consider his election on any other basis than that of his own personal merits and the wants of his church. He will deprecate any sentiment that would make his election a reward for past achievements rather than a call to new service for which he is eminently fitted. Least of all can he consent to exploit any possible political maneuverings or the influence of any high official power or personality. We are not charging that there are or that there will be any such maneuverings, or that there is or will be exerted any such influence, but we are simply trying to throw out a caution and an exhortation in the matter of one of the most serious things in our economy—the election of one who is to be a leader in Israel. The high, far-reaching responsibility on every member of the General Conference and every Methodist will be to determine one thing and only one thing, and that is the thing that is best for the Church and the Kingdom of God.—Christian Advocate (Nashville).

## MAKE REPORTS.

It would be best from this time till after the Conference sessions for pastors to withhold reports, and hand them in to the editor at Confer-

ence. Brief, illuminating reports of the chief events of the year will be eagerly read by the members at home. If a pastor fails to make a report in the Conference Number of the Arkansas Methodist his people will be disappointed. Pastors, please be ready with reports of approximately fifty words, and hand them to the editor on the opening day. Do not delay. Do not fail.

## THE MAILING LISTS.

The mailing lists of subscribers in each charge are being sent this week to all pastors so that as they are seeing their members at the close of the year, they may be prepared to receive subscription money. May we have good collections at the Conferences?

## ARE YOU HELPING?

It requires an editor to make a paper, but an editor without subscribers and money cannot make a paper. Reader, are you helping the editor in your way to make a good paper? Statements have been sent to all subscribers. How many will help by prompt remittance? We are counting on each one of you. You cannot afford to disappoint us.

## A TRAGIC DEATH.

Last week, while daring bandits were attempting to rob a bank at Alicia, Rev. W. A. Franks, our pastor at Minturn, who happened to be on the street nearby, was shot and in a few hours died. The body was buried at Batesville, his former home, many of our preachers participating in the funeral service. Brother Franks had come to our church last year from the Methodist Episcopal Church and had been appointed to Minturn Circuit. He was a strong man and was gifted as a revivalist. He had held many meetings this year with large and gracious results, and was rapidly winning the love and esteem of the brethren. His sudden and untimely death is a tragedy. He was the victim of the evil forces which are seeking to gain selfish advantage by unlawful methods. Unless those who believe in law and order assert themselves vigorously, such tragedies will become common. The bereaved family may rest assured of the sympathy and prayers of many who had learned to love Brother Franks.

## SUNDAY AT BRYANT AND BAUXITE.

Last Sunday morning the editor attended a fine Sunday School at Bryant and preached to a good congregation. After dinner the pastor, Rev. W. T. Hopkins, carried the visitor in his Ford over to Mt. Carmel where a fair congregation assembled. A quick return was made and Brother Hopkins delivered his guest in good condition at the parsonage at Bauxite in ample time for the night service. Bryant Circuit is one of our best rural charges, but has suffered loss of membership by the removal of many good people to other places. One church, White Rock, was abandoned and sold a few years ago because practically all of our people had moved out and others had not replaced them. In spite of difficult conditions Brother Hopkins has had a good year and hopes to make a satisfactory report. Little cotton was raised and many farmers are turning their attention to sweet potatoes. As these have not been sold money is scarce. On account of dry weather the roads were unusually dusty and the forests were burning in many places. The smoke obscured the sky.

At Bauxite Rev. J. T. Rodgers and wife are occupying a comfortable rented house. He and his people are looking eagerly toward next Sunday, as they expect Dr. James Thomas to dedicate the fine new church. This building, the outcome of an exchange of the old property with the American Aluminum Company for a new site and building, has a commodious concrete basement with several rooms for Sunday School and an artistic auditorium with two small rooms and two alcoves adjoining. It is tastefully finished and is admirably adapted to its purpose. The Epworth League Sunday night was large and had a well executed program, and the congregation was fair. There have

been great changes at this remarkable industrial town. As the mines and mills have been running only part time this year, Brother Rodgers has had a difficult situation. However he has been active and faithful and will be able to make an excellent report. This is an interesting field and Brother Rodgers is diligently cultivating it.

## BOOK REVIEWS.

Snowden's Sunday School Lessons: Practical Expositions of the International Sunday School Lessons, Improved Uniform Series: Course for 1922; by James H. Snowden; published by The Macmillan Co., New York; price \$1.50.

The lessons for the ensuing year are peculiarly interesting and appropriate to our age. Dr. Snowden, an eminent teacher, has the gift of illuminating and interpreting in a high degree. While the ground is fully covered, yet the discussions are brief and pointed. Aside from its value as an exposition of the current Sunday school lessons, this book has a permanent value, and is worth preserving as a book of reference. The method of treatment is such that it supplements other helps. There are in it many quotable passages that may be used apart from the context. Get it, and you will not regret it.

A Dictionary of Religion and Ethics; edited by Shailer Mathews, D. D., LL. D., Professor of Historical and Comparative Theology, and Dean of the Divinity School, University of Chicago, and Gerald Birney Smith, D. D., Professor of Christian Theology, University of Chicago; published by The Macmillan Co., New York.

The following claim for this great volume is fully justified: "This book sets forth in compact form the results of modern study in the psychology of religion, the history of religions, both primitive and developed, the present status of religious life in America, Europe, and the most important mission fields, and the important phases of Christian belief and practice. It also covers both social and individual ethics. All words of importance and in the field of religion and ethics are defined. The most important of them are discussed at length. A system of cross references unifies the entire work. About one hundred scholars have co-operated with the editors, including well known specialists in their respective fields. The articles are written historically, objectively, without speculation or propaganda, and in so far as possible by those most in sympathy with their subjects. The volume is intended primarily for ministers, Sunday school teachers, and general readers who are interested in religion, not as technical students, but as those who wish to acquire accurate and compact information of the latest developments of study in the field. It will be an especially useful reference book for public and Sunday school libraries."

## "TRY, TRY AGAIN."

(Continued from Page 1.)

a better Plan. We are quarreling the nations for being suspicious and quarreling. Have we any right to criticize and advise others when we are unwilling to attempt as Christians what we recommend to nations? We must seek not merely a union of the two major Methodisms but a federation of all who call themselves Methodists. It is probable that, if we had a commission with members representing the Methodist Protestants and United Brethren, the commissioners of the minor bodies might offer solutions which would be acceptable.

Let our General Conference go on record as favoring, first, a continuance of negotiations, next, urge all branches of American Methodism to participate, and, then, leave the commissioners unhampered by any suggestion of the form of federation. There is no danger, because if the Plan evolved should be objectionable, it will certainly fail to carry the General Conference and the Annual Conferences. With limitations removed, new and better Plans may be discovered. "If at first you don't succeed, try, try again," is still good advice.



## CONTRIBUTIONS.

## IN THE MOUNTAIN.

(Matt. 14).

Far, to a lonely mountain place,  
With poise of mien, and courtly grace,  
One day a sad-eyed stranger came,  
Unknown to men, and world-wide fame.

To men, a few, confided He,  
That kingdoms here, were His to be;  
Some day, when higher courts would rise,  
Proclaim Him King of earth and skies.

But now, He said, "God's will be done,  
Through me, His sacrificial son."  
And there, with matchless, meekest grace,  
This uncrowned king, with holy face  
Knelt in the mountain fast, to weep,  
And pray for all the world asleep.

Great multitudes He fed up there;  
And eager thousands knelt in prayer,  
Listening to His wisdom true,  
And why He came to die for you.

That through His crucial labors here,  
All men might seek with faith, nor fear,  
His God, whose mercies are for all,  
When through His Son He hears the call.

Gives pardon, with His changeless grace,  
And love, that human hates displace,  
Banishes death, and ends all strife,  
With glimpses of eternal life.—Sue L. James.

## OUT FOR CHARACTER.

By F. C. Sharp, Ph.D., Professor in The University of Wisconsin.

A boy or man without self-control is a ship without a rudder, practically certain to be wrecked sooner or later, because his course is determined not by his own plans and purposes, but by the winds that chance to blow upon him and the currents that chance to drag him hither and yon. Everyone knows this, so everyone wants to possess the power of self-control. Any suggestions about how to gain it will, therefore, be welcomed by everyone except those cocksure persons who think they have all of this article anyone could possibly need, or those cowards who have already made up their minds to accept defeat.

Everyone with red blood in him likes a fight, and, while he is about it, he wants an opponent that can make him sweat. A high school football team would have no interest in playing against a team from a grade school. But no one wants to fight all the time, and everyone wants to feel that his fighting counts for something. Certain savages suppose that the strength of a defeated enemy passes over to themselves. This is undoubtedly a myth. But it is not a myth, but a well established principle of psychology, that each conquest gives strength that makes the next fight easier, and that if one has the moral backbone never to allow himself to suffer defeat, a rebellious impulse will disappear with surprising rapidity. Men who have found themselves being injured by smoking have told me that if they figured out in advance what they would do if the longing got too strong for them, they went through

an agony of restless desire for weeks; but if they resolutely turned their back on the whole thing and refused to admit (not through conceit, but through determination) the possibility of weakening, the worst of it was over in a comparatively few days. They looked upon those few days as one does who goes to a hospital for an operation that will restore him to health. But there is this one difference, and it is a big one. The man or boy who puts himself through this struggle comes out with a feeling of strength like that of the athlete on the team which has won the national championship. He knows he is equal to anything in that line that he may have to put through. In the worst struggles he can say with the wandering Ulysses of the Greek story. "Endure, my soul, far worse hast thou endured." This consciousness of strength brings with it an elation of spirit which is just as much greater than that of the football star as success in life is more important than success in sport.

If one has not the power to put through such a resolution then he should begin with smaller tasks that are well within his power to accomplish, with the hope that his strength will grow with exercise. For example, if one has a bad temper he can teach himself to take with calmness life's little irritations, like the knotted fish-line or barking one's shins against the table in a dark room. If it is the continuous saying "No" to himself that he cannot stand, let him apply himself to his class work through a stated period with something more than the accustomed vigor. If the faithful performance of the ordinary round of daily duties does not supply the necessary material to the purpose, then it would be well to follow James' advice, and, "Keep the faculty of effort alive by a little gratuitous exercise every day." When a person has gained self-confidence through small successes and has felt some of the glow that comes from the discovery of his moral muscle, he will then be in a condition to attack the more serious tasks. Finally, if you cannot break off an indulgence or other bad habit at once, do it for some limited period of time, short enough so that you know you can "stick it out" to the end. Lengthen these periods as rapidly as possible till the time finally comes when you dare to say, Never again!

## NEWS NOTES FROM BOARD OF EDUCATION.

**Louisiana Goes Over.**—In a civic campaign recently closed in the city of Shreveport, the non-Methodists of the city subscribed \$134,000 to the Christian Education Movement. This amount goes direct to Centenary College, which is located in Shreveport.

The Movement had previously raised \$220,000 in Shreveport for Centenary and to this sum the General Education Board of New York added \$250,000 more. The Conference raised \$453,000 of its quota, and thus the grand total in Louisiana has now reached \$1,157,000. The quota for the Conference was \$1,027,500.

**Another Calamity at Southern College.**—The meager reports coming from the storm-swept area of the west coast of Florida indicate that Southern College, located at Clearwater Beach, has suffered another injury.

According to the Associated Press reports all of the students were rescued, but considerable damage was done to the buildings. The bridge which connected Clearwater Beach with the mainland was swept away, but the students succeeded in crossing it before the disaster.

The storm did not seriously interfere with the work of the college for many days, however. Classes were suspended for about three days and then resumed with 75 per cent of the students present. All returned within a week.

This is the second misfortune visited upon Southern College in the last few months. Last year its administration building at Sutherland was totally destroyed by fire.

At that time Mr. E. T. Roux, a member of the Board of Trustees, dismissed all the guests from his magnificent Clearwater Beach Hotel and turned the building over to the college without rent until such time as new buildings could be erected. Since that time the activities of the college have been carried on in the hotel.

At the present time a new Southern is being erected at Lakeland. In proof of their loyalty to this institution, the Methodists of Florida oversubscribed their quotas in the Christian Education Movement, the city of Lakeland subscribing \$345,000. Lakeland is an inland city, and when the new plant has been completed Southern College will be one of the leading institutions of its kind in the South. Dr. R. H. Alderman is its president.

**Harding Installs College President.**—Hon. Warren G. Harding, President of the United States, visited Birmingham, Alabama, on October 26, and publicly installed Dr. Guy E. Snavely as president of Birmingham-Southern College, the exercises being conducted in the First Methodist Church. In his address President Harding declared that the denominational colleges of the country were more important than the state universities, and stressed the need of Christian education with great emphasis.

Dr. Snavely succeeds Dr. C. C. Daniel as president of Birmingham-Southern. He was formerly connected with Converse College of South Carolina and is an educator of much prominence.

**New School in Alabama.**—Under the presidency of Rev. J. M. Shofner, the Coley-Blacksher Vocational School has been opened near Hadley, Alabama. The institution is an industrial school for boys and will be conducted as a companion to the Downing Industrial School for girls at Brewton, Alabama. Brother Shofner is also president of the latter institution.

The success of the Downing Industrial School for girls demonstrated the need of a similar institution for boys in the same territory. In launching it Mr. A. M. Coley, Blacksher Brothers, Mr. A. L. Cooley, and the Alger-Sullivan Lumber Company, donated more than 2,000 acres of land together with immense quantities of lumber, hardware and other material. A dormitory has been built and work is proceeding as rapidly as possible on other units of the school.

**A Big University.**—Southern Methodist University at Dallas, this year, has enrolled more than 1,300 students, the largest enrollment ever reached

by any school of the M. E. Church, South, in the United States. This is an increase of about 450 students over the attendance last year, in spite of the crop failures and general business depression which many persons predicted would cause a falling off in attendance. The university has 65 enrolled in the Theological Department. Dr. H. A. Boaz, the president, has announced that for lack of room in the Woman's Building he was forced to refuse admission to 200 students.

In view of the fact that Southern Methodist University is but eight years old, its record of growth is most remarkable. In this brief period its attendance has outstripped that of Vanderbilt University, which has a history and prestige extending over a period of nearly fifty years.

## A CHALLENGE TO PRAYER.

## For a Far Reaching Reduction in Armaments.

Let us humbly confess our sin:

In having shared in the suspicion and distrust that have led to the big armaments of the present day. In squandering millions in a riot of expenditure on battleships, at a time when all our resources are needed for constructive tasks and even when great masses of our fellow-men are dying of starvation.

Let us give thanks:

For the deepening conscience on the evils of competitive armaments in creating a state of mind from which wars easily spring; For the sincere effort of national leaders to find a practicable way of reducing armaments.

Let us pray:

That the representatives of the nations may come to the Conference at Washington with steadfast and unselfish purpose to secure a sweeping reduction of armaments; That the Spirit of God may so guide the Conference that rich results will be achieved.

## FIRST ANNUAL MEETING OF THE SIBERIA-MANCHURIA MISSION.

(This is one of three articles prepared by Bishop Lambuth just before his death. They are the last that he wrote for publication. This gives to them peculiar significance.—W. W. Pinson.)

On Sunday, July 21, 1921, at 8 a. m., the deep-toned bell of the Greek Church for the moment carried us away to far America. The service continued for a couple of hours appealing to the imagination and to the devotional spirit, but had little in it to stir the thought or to arouse the action. There did not seem to be many people going to or coming from church. The remainder of the day was spent as a holiday. Not a few country people were in the hay-market, the women in bright gowns exchanging gossip and the men smoking, trading horses, exchanging produce, or discussing the political situation.

We repaired to our little rented chapel, not far from the City Hall, in time for Sunday School. The day was warm and the room small, so we found some 285 gathered in the yard under the trees. This school included a large number of Korean boys and girls, big and little, who seemed healthy, bright and full of promise.

The superintendent, Yi Ho Choon, had evidently been well instructed in the Scriptures. The subject was "Jesus the Lord of the Sabbath." He explained the rubbing of the heads of grain in the hands of the disciples as being objected to by the Pharisees because it seemed like the action of millstones in crushing the wheat. He referred to the case of David and the shew bread, and justified his action as a necessity since it was to save life. He quoted a Chinese proverb and applied it. Then there followed a reference to the inconsistency of the Jewish law which held a man guilty of murder who failed to attempt to rescue one in the act of drowning, and yet considered the plucking of heads of wheat on the Sabbath as a sin, even when people were suffering from hunger. He closed with a few words upon the necessity of prayer upon the ground that Jesus prayed, though divine in nature. The dignity, clearness and force with which he expounded the Scripture would have done credit to many a school at home.

The 11 o'clock service was held under the trees in the corner of the large yard. As the benches filled up, it was interesting to see caps and hats hung to the limbs and Russian boys climbing up on the outside and looking over the high fence. One Russian girl held to the barb wire above the fence to steady herself while satisfying her curiosity. Back of her, I caught a glimpse of a big bearded Russian, pressing his face against a crack and gazing with bewildered astonishment. Here was something out of the usual order in Siberia.

A number of Korean women were in the congregation all neatly dressed and with snow-white cloths tied round their raven black hair. Several were in European costume, but the majority of the older women adhered to the Korean style. The girls had their hair neatly combed, wore white sacks, black skirts, stockings and leather shoes. The order was excellent. Nearly every believer observed the custom of bowing for a moment's prayer upon entering the congregation.

Being Methodists, the collection was taken before the sermon. It included roubles 5.45 in silver kopeck pieces, and ten silver dollars. The last item is worthy of permanent record. A number of years ago a Korean Christian woman of middle age emigrated with her family from Pyong Yang to the valley of the Ussuri River, not far from where it empties into the Amur. Being an earnest Christian, she set about telling the story of her faith in Christ and what the Saviour had done for her. A younger woman believed and was soundly converted. This was about four years ago. The Gospel gave this young convert so much comfort and strength that she regularly set aside a tithe of her small earnings to be paid to the church when she could find one. This continued during the four years and now, having moved to a village some 10 li from Kikolsk, in company with the other woman, she

brought the entire amount of her savings—ten dollars, carefully wrapped, and placed this sum in the hands of Pastor Chung Chai Duk. In telling the congregation about her gift, he held up the silver coins and with a glowing face said it represented the self-denial of a Christian woman who had done what she could, and added that the knowledge of this gift in gratitude for what the Lord had done for her would become known across the sea in Christian lands.

Later in the day, the pastor of the Nikolsk Church announced that, having conferred about the matter, the gift would be applied to the purchase of a communion set which would become a permanent memorial in the church to the faith and love of this woman.

The writer preached, with the help of that excellent interpreter, Bro. J. S. Ryang, on the "Call of Abraham," Heb. 11:8. "By faith Abraham, when he was called to go unto a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. . . . He looked for a city which hath foundations, whose builder and maker is God." Is not the God of Abraham calling those Korean people to the same obedience, faith and sacrificial spirit which characterized the Father of the faithful? This is a strange providence, but surely the Lord intends to use the Koreans mightily in the spread of the Gospel among their own people in this northern region so far from their native land. The sermon was followed by an exhortation by Dr. W. G. Cram which carried the truth home.

At 3:30 p. m. we met again under the trees. I failed to describe the preparations made in honor of our coming. A great arch of evergreen and flowers, with flags of several nations, had been erected in the large yard at the side of the house as an indication to the visiting brethren of the hearty welcome which awaited them. At the highest point of the arch was a white flag with a red rose in the middle of the field. We had seen several arches erected for Chang Tse Ling, the governor general, who was traveling northward toward Mongolia, but none of them equalled this in beauty, taste and significance. That was perfunctory, this was from the heart.

In the rear of the speakers' desk and fronting the congregation, there was suspended on the high fence a welcome in Korean in large gilt design. At the side, there was posted on the fence the program, which was to be carried out to the letter. After a song, prayer and scripture, a short address was delivered by the class leader, Mr. Yi. This was followed by a song by three girls, and then another by all the girls from the little school, which was taught by one of the oldest members of the school. They kept good time and sang well. The second song was "When He Cometh to Make Up His Jewels." For the moment our thoughts sped across the Pacific sea to the heart of Southern Methodism, where our own children were lifting their voices in praise to God.

The second speaker was Kim Duk Soo. In his presentation of a beautifully hand-drawn cloth map of Siberia to the writer, which he appreciates highly, for it cost weeks of hard work,

and also of photographs of the Nikolsk group, to other members of the party, he referred in touching terms to our coming, to the grace of God in permitting me to come, and to the blessing we had brought with us. "How can we show our gratitude," he exclaimed, "unless we do it in the spirit of those who have had their sins forgiven, and who are trusting in God to do the work of God?"

After acknowledgments were made, a sermon was preached by Brother Braman, with directness and power, from John 12:24, "Except a grain of wheat fall into the earth and die, it abideth by itself alone; but if it die, it beareth much fruit." The appeal to lose one's life for Christ's sake was not in vain. Five new believers were added to the company.

The illustrations used by the preacher were those common to Korean life, or to humanity generally. The truth gripped their attention. I have rarely seen such intense interest. Tears were in many eyes. At least three Russian women were listening to the sermon, though we could not tell how much they understood.

Take it altogether, it has been a great day. The work will abide for we are here laying the foundation of the kingdom of God. For the kingdom of God is not meat and drink, but righteousness and peace and joy in the Holy Ghost."

#### HEADS OF CHURCHES UNITE IN NOTABLE APPEAL.

For the first time, so far as known, the moderators and presiding officers of the Protestant bodies of the country have united in a joint appeal to the nation on a great public issue. The moral necessity for a reduction of armaments is the subject which has called forth this remarkable utterance.

The action grew out of a conference of the moderators and presiding officers called by the Federal Council of the Churches to consider together how the churches could carry out the most effective program in behalf of reduction of armaments and a warless world. The statement, which at that time it was agreed should be made, and which was issued on November 5, is as follows:

#### An Appeal to All Lovers of Humanity.

"So momentous are the coming Conferences on Limitation of Armament and so fateful for all the higher interests of mankind that we unite in this joint statement to express to our own nation and the world what we feel to be the deep convictions of the churches.

"We have come to a fork in the highway of human history. To the left lies the old way of suspicion, jealousy, and selfishness. To the right, the way of mutual trust, co-operation, and brotherhood. The first road requires growing armaments and leads to the horrors of another war. The second requires agencies of international law and justice and leads to a warless world.

"The Conference is to deal with difficult and complex problems of politics and economics. But underlying them all are eternal moral principles of international life. We firmly believe that nations no less than individuals are subject to God's immutable moral laws; that only through just dealing and unselfish service can peo-

ple achieve true welfare, greatness and honor; that for nations as well as individuals, good will and mutual helpfulness are the true way of life. No considerations of political expediency or of selfish economic advantage can supersede these basic principles without bringing ultimate disaster and ruin in their train.

"In the light of these principles at least four clear tasks seem to us to lie before our nation and the nations of the world:

"Some rational and pacific method for the settlement of every international dispute must now be found. War we regard as an intolerable evil which we can no longer endure, and which we must definitely set ourselves to banish from the earth.

"A sweeping reduction of armaments we hold to be an imperative necessity. The present riot of expenditure on armies and battleships throughout the world, at a time when all our resources are needed for constructive tasks, even at a time when millions of men are dying of starvation, we regard as a sin against humanity for which we all alike need humbly to repent. Worse still, competitive armaments will lead again, as in the past they always have, to the distrust and suspicion that nourish the seeds of future war.

"For the perplexing problems of the Pacific acceptable solutions must now be found. If causes of irritation be not removed, if jealousy and fear be allowed to spread till they lead at last to conflict in arms, it would mean not only all the unspeakable evils of every war but also the death knell of the great enterprise of Christian missions which through years of patient and unselfish service have been breaking down barriers between race and race and ministering to international brotherhood.

"More than all else, there is need for a new spirit in our international life. Penitence there must be, first of all, for our own past sin in thinking too much of our own rights and others' duties, too little of our own duties and others' rights. We must learn to think of our nation not as an end in itself but as a member of a family of nations under a common Father. All unneighborly attitudes toward other peoples, all prejudice against other races, must be put away. Our hearts must be open to the incoming of the divine spirit of love which alone can bring lasting peace to a world, torn by war and staggering under the colossal burden of unnecessary armaments.

"We bespeak the active co-operation in mind and heart and will of all

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lovers of humanity in the achievement of these great ends."

The appeal bears the following signatures:

Mrs. Helen B. Montgomery, President Northern Baptist Convention.

Rev. E. C. Morris, President National Baptist Convention.

President Joseph W. Mauck, President General Conference of Free Baptists.

Rev. Frank G. Coffin, President American Christian Convention.

Rev. William E. Barton, Moderator National Council of Congregational Churches.

Rev. Stephen E. Fisher, President International Convention of the Disciples of Christ.

Dr. Walter C. Woodward, General Secretary Five Years' Meeting of the Society of Friends.

Rev. John Baltzer, President General Evangelical Synod of North America.

Rev. Frederick H. Knubel, President United Lutheran Church.

Bishop Luther B. Wilson, General Conference of the Methodist Episcopal Church.

Bishop E. R. Hendrix, General Conference of the Methodist Episcopal Church, South.

Bishop N. C. Cleaves, General Conference of the Colored Methodist Episcopal Church.

Rt. Rev. Charles L. Moench, President Provincial Elders' Conference of the Moravian Church.

Rev. Henry C. Swearingen, Moderator General Assembly of the Presbyterian Church in the U. S. A.

Rev. A. B. Curry, Moderator General Assembly of the Presbyterian Church in the United States.

Rev. Nathaniel W. Mathews, President General Conference of the Primitive Methodist Church.

Bishop George C. Clement, General

Conference of the African Methodist Episcopal Zion Church.

Rt. Rev. Thomas F. Gallor, President Presiding Bishop and Council General Convention of the Protestant Episcopal Church.

Rev. Thomas H. Mackenzie, President General Synod of the Reformed Church in America.

Rev. George W. Richards, President General Synod of the Reformed Church in the United States.

Bishop Samuel Fallows, President General Council of the Reformed Episcopal Church.

Rev. M. Warden Davis, President General Conference of the Seventh Day Baptist Churches.

Bishop William M. Bell, Secretary General Conference of the Church of the United Brethren in Christ.

Rev. A. F. Kirkpatrick, Moderator General Assembly of the United Presbyterian Church.

#### OUR GREAT UNIVERSITIES.

Dr. H. A. Boaz, President of Southern Methodist University at Dallas, Texas, has announced that the institution enrolled more than 1,300 students during the first week of the present session. Of this number 1,100 are in the Academic and Theological Departments on the campus, while 200 are in the Extension Department and the School of Finance and Commerce which is located in other buildings in the City of Dallas. There are 65 enrolled in the Theological Department.

Emory University of Atlanta has announced an opening enrollment of 640, this number being smaller than that of Southern Methodist University largely because the Atlanta institution does not receive women.

In spite of the depressed financial situation and the failure of staple crops, both of our universities reported large increases over last year. At Southern Methodist University 444 more students were enrolled in the Academic and Theological Department than were enrolled during the entire first term last year. This increase itself constitutes a student body much larger than is enrolled at the average college. Emory University also reports an increase of about 100 students above the registration last year.

This is a gratifying record and should be a source of pride to every Methodist. It is doubtful if a finer record in education was ever made by a religious denomination in this country. These two universities are but eight years old, and neither of them as yet completed the preliminary building operations. Yet they have student bodies larger than were ever before enrolled in any institution of our Church, and they compare favorably in size with any of the old and established institutions in their territory.

But the gratification which Methodists feel at the contemplation of the wonderful records established by these universities in their brief career, is tempered by the fact that the Church has not given them all the facilities they need. Dr. Boaz was forced to advertise early in the summer that all the rooms in the Woman's Building had been reserved, and this announcement was responsible for turning away at least 200 students. At Emory more than 150 applicants were actually declined, and President Cox has declared that with the neces-

sary space and facilities he could have secured 1,500 students this year.

In view of the pressing need and the great opportunity before these institutions of the Church, we wonder how much longer Methodism will permit the present situation to continue. It seems inconceivable that with our own youth clamoring constantly at the doors of these universities, we should still fail to furnish them the space and equipment so imperatively demanded.

"It is the lack of buildings that hinders the growth of Southern Methodist University now," declares Dr. Boaz. "We must have a new teaching building by the opening of the next session, and a new dormitory is also needed. But above all we need a great auditorium which will be the center of the student life of the university, a place where the college spirit may be generated and from which the religious and educational influence may radiate."

The only hope of these universities rests on the Christian Education Movement. Loyal and consecrated Methodists have pledged many millions to these and other institutions throughout our territory. When these promises have been translated into terms of actual cash the needs will be relieved and a new day will dawn in the field of Christian Education. But promises do not suffice. Universities cannot build on pledges alone. We must do more than make subscriptions, else the burden of poverty will not be relieved.

At the present time the first installments on these pledges are due and they should be paid with unanimous enthusiasm. If this is done the universities which have made such a remarkable record of progress in so brief a time will write another page of glorious achievement in the annals of the Church.

#### AN APPEAL FROM THE COLLEGE OF BISHOPS.

By an unfortunate oversight the General Conference of 1918 failed to arrange for the annual payment which had been made for many years by our Church to the support of the work of the Federal Council of the Churches of Christ in America, of which Council the Methodist Episcopal Church, South, is a constituent member. Without this specific order by the General Conference, no one has been willing to take the authority to make this annual payment. As the amount of their payment had been, preceding 1918, \$2,000, the treasury of the Federal Council has been deprived of \$8,000, which would have been paid by our Church during this quadrennium, but for the accidental omission noted above.

This has not only been a cause of mortification to our representatives in the Federal Council, but the work of the Council has been impeded for lack of this money. We greatly regret the present unfortunate situation, and we appeal to our people to contribute promptly \$8,000 to prevent embarrassment of the Federal Council in its operations because of the failure of our General Conference to authorize the usual payment. We appoint Bishops John M. Moore, James Cannon, Jr., and Dr. E. O. Watson as a committee to solicit and receive subscriptions for this purpose. Send all contributions to Dr. E. O. Watson,

Room 937 Woodward Building, Washington, D. C.

Signed for the College of Bishops,  
W. A. Candler, President.  
Collins Denny, Secretary.

#### REV. GREEN BOYD GRIFFIN.

Rev. Green Boyd Griffin, a member of the North Arkansas Conference, was born at Leslie, Ark., August 13, 1854, and died at the home of his daughter near Calico Rock, Ark., August 19, 1921.

When but a boy he was converted and joined the M. E. Church, South. He was licensed to preach June 20, 1887, and was admitted on trial in the Arkansas Conference at Conway in November, 1891; was admitted to full connection in 1893; was ordained elder in 1894, and was superannuated in 1917.

Brother Griffin was twice married. On April 24, 1873, he was married to Miss Mary P. Melton. Nine children were born to them, four of whom are still living. His first wife died July 9, 1897. His second marriage was to Mrs. Nannie A. Emerson, who survives him.

A brave, good and useful man has gone from us. Truly we need more like him. We shall greatly miss him, but shall find him again by and by.

Brother Griffin was a positive, plain-spoken and direct type. I doubt if he knew what fear, moral or physical, was. Compromise was to him unknown. Not many men of his class have accomplished as much good as he. Many hundreds have been converted under his ministry. A number of young men were converted and entered the ministry through his influence. I think every charge he ever served was strengthened.

He was in the active work 28 years, serving 18 pastoral charges. At the

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Now Is the Time to Get Rid of These Ugly Spots.

There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots. Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it each morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is so easy that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion. Be sure to ask for the double strength Othine as this is sold under guarantee of money back if it fails to remove freckles.

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No matter whether your case is of long standing or recent development, whether it is chronic or acute, whether it is occasional or permanent, you should send for this trial treatment.

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Please send free trial of "your method to:"

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Conference in Helena, in the fall of 1917, he asked and was granted a superannuation. This was a great trial to him, but he bore it bravely and uncomplainingly, as he had borne all the burdens of his active ministry. He rests from his labors, but his work goes on.—F. S. H. Johnston.

#### REV. THOMAS YANCEY RAMSEY.

Rev. Thomas Yancey Ramsey, Jr., son of Rev. T. Y. Ramsey and Elizabeth Ramsey, was born in Mobile, Alabama, November 29, 1849. He was educated at Greensboro, Ala. He was converted at Columbus, Miss., May, 1875, and licensed to preach at Okolona, November 9, 1875. He was admitted on trial into the North Mississippi Conference, at Kosciusko, in 1875, and received into full connection and ordained deacon at Holly Springs, Miss., in 1877. He was ordained elder at Water Valley, December, 1879, by Bishop Kavanaugh.

In the North Mississippi Conference Brother Ramsey served the following appointments: Junior preacher of Okolona Circuit, 1876; Early Grove Circuit, 1877; Vinton Circuit, 1878; Hernando and Coldwater, 1879-80; Batesville and Wesley, 1881; West Point and Tibbee, 1882-83; Grenada, 1884-85; Friars Point and Rosedale, 1886; Concordia, 1881; Australia and

**Unimpeachable**—If you were to see the unequalled volume of unimpeachable testimony in favor of Hood's Sarsaparilla, you would upbraid yourself for so long delaying to take this effective medicine for that blood disease from which you are suffering.

#### URNS NIGHT INTO DAY.

**New Lamp Has No Wick, No Chimney, No Odor, Most Brilliant Light Known.**

A new lamp which experts agree gives the most powerful home light in the world is the latest achievement of W. H. Hoffstot, 466 Factory Bldg., Kansas City, Mo. This remarkable new lamp beats gas or electricity—gives more light than three hundred candles, eighteen ordinary lamps or ten brilliant electric lights, and costs only one cent a night, a blessing to every home on farm or in small town. It is absolutely safe and gives universal satisfaction. A child can carry it. It is the ambition of Mr. Hoffstot to have every home, store, hall or church enjoy the increased comfort of this powerful, pleasing, brilliant, white light and he will send one of his new lamps on free trial to any reader of the Arkansas Methodist who writes him. He wants one person in each locality to whom he can refer new customers. Take advantage of his free offer. Agents wanted. Write him today.—Adv.

### A Mother's Story

**Young Mothers Should Heed This Advice**

Rienzi, Miss.—"When I commenced taking Dr. Pierce's medicines I was all wrecked and run-down until I was not able to do anything, but now I am getting along well and have a big, fine, healthy baby boy. Tongue could not tell how much better I felt after taking these medicines. I took both the Favorite Prescription and the Golden Medical Discovery, also two vials of the Pleasant Pellets and had practically no suffering. I will always praise these wonderful medicines. I would never try to go through expectancy again without Favorite Prescription."—Mrs. Mary Owen.

Get Doctor Pierce's remedies at any drug store and you will soon feel their beneficial effect.

Rosedale, 1888-89; Corinth, 1890-93; Greenville, 1894-96; Starkville, 1879-98; Corinth District, 1899; Grenada, 1990-1.

At the close of 1901, Brother Ramsey transferred to the Little Rock Conference, and was stationed at Monticello, Arkansas. In the fall of 1902 he was stationed at the Winfield Memorial Church, Little Rock, where he served three years. In the fall of 1905 he was stationed at the First Church, Pine Bluff, where he remained four years. In the fall of 1909 he was transferred by Bishop Hendrix to the North Arkansas Conference—the White River—and stationed at the First Church, Helena. His appointments in the North Arkansas were as follows: Helena, 1909-11; First Church, Marianna, 1914-15; First Church, Paragould, 1915-16; First Church, Searcy, 1917-1920; Augusta, 1920-21.

It was while serving Augusta Station that this kingly man of God was translated, August 30, 1921, after an earthly pilgrimage of 72 years and after a rich and heroic ministry of 46 years. He was the product of a Methodist parsonage and he rendered the Church of God a valiant service. He took high rank as a preacher. He was a master of sacred eloquence. A number of his sermons were literary and spiritual masterpieces. Who that ever heard it can forget his sermon on "Stirring of the Eagle's Nest?"

Brother Ramsey lived the gospel so powerfully proclaimed. His life was an open book. His piety was sane and wholesome. He was as brave as a St. Paul, yet as tender and loving as a St. John. He was unflagging in his lived and unflinching in his fidelity. He lived in the realm of the heart. He knew how to comfort the sorrow-stricken. He was acquainted with the grief-zone of life. He was always the same Christian gentleman—pure-hearted, sincere, gracious, considerate. His cultivated mind and heart gave him access to the most refined circles.

Brother Ramsey was twice married. His first wife was Miss Susan Carlisle, a niece of the late Dr. James H. Carlisle. She shared his ministry for many years and in 1913 ascended to her bountiful reward. In 1918 he was again married—this time to Mrs. A. G. Dickson of Paragould, Arkansas. By her beautiful life she blessed his last years. Besides his wife he is survived by one daughter, Mrs. W. P. Darby; two sons, R. Payne Ramsey and C. C. Ramsey; two sisters, Mrs. R. E. Howard and Miss Cecile Ramsey; and one brother, G. E. Ramsey.

The funeral of Brother Ramsey was held from the First Methodist Church, Little Rock, Ark., Monday afternoon, August 1, 1921, the writer officiating, assisted by Rev. W. B. Hogg of Winfield Church, Little Rock; Dr. J. M. Workman, president of Henderson-Brown College, Arkadelphia; Rev. J. H. O'Bryant, of First Church, Paragould. His body was laid to rest in beautiful Oakland Cemetery, Little Rock, beside his first wife, the mother of his children. Ten of his ministerial brethren acted as honorary pallbearers. Thus has another saint of God gone to join the company of Wesley and Asbury and Whitefield and Fletcher and Galloway and Hunter and Winfield in "that land of an unclouded day."—P. C. Fletcher.

## WOMAN'S MISSIONARY DEPARTMENT

Edited by

MRS. W. H. PEMBERTON.....303 E. Sixth Street, Little Rock, Ark.  
SUPERINTENDENTS OF STUDY AND PUBLICITY  
North Arkansas Conference.....Mrs. John W. Bell, Greenwood, Ark.  
L. R. Conference.....Mrs. E. R. Steel, 214 W. 6th St., Pine Bluff  
Communications should reach us Friday for publication next week.

#### IN MEMORIAM.

"Calm on the bosom of thy God,  
Fair spirit, rest thee now!

E'en while with us thy footsteps trod,  
His seal was on thy brow."

The death of Mrs. Westbrook, at Benton, November 6, brings deep sorrow to a wide circle of friends and co-laborers in Methodism. She was stricken with apoplexy and within an hour's time her pure, brave spirit had entered in the presence of her Savior. With heartfelt sympathy for each member of her bereaved family, our prayer is that the Holy Comforter may abide with them continually. Mrs. Westbrook was the daughter of Mrs. Bell, one of Arkansas' pioneer workers for Christian missions, and the sister of Mrs. C. F. Elza, beloved vice-president of Little Rock Conference Woman's Missionary Society.

#### PRAYER FOR THE DISTRESSED.

"We bring thee, O Lord, the troubles and perils of peoples and nations, the sighing of prisoners and captives, the sorrows of the bereaved, the necessities of strangers, the helplessness of the weak, the despondency of the weary, the failing powers of the aged. O Lord, draw near to each, for the sake of Jesus Christ, our Lord."—St. Anselm, 1033-86.

#### UNION MISSIONARY MEETING.

About one year ago representatives of the different missionary societies of Conway met and arranged to hold a union meeting every fifth Monday, the meetings to be held at the various churches in town.

Yesterday afternoon the fourth of

Because subscribers have not paid this summer, the Arkansas Methodist is now in sore need of money. The paper is serving the cause of the Woman's Missionary Society. Will the women assist their pastors in securing good collections immediately?

these meetings was held, the Methodist ladies being hostesses and the Baptist ladies furnishing the program. Mrs. J. W. Conger was to have led the meeting but was prevented from attending by the illness of Dr. Conger.

The church was artistically decorated with cut flowers and Halloween draperies. The program rendered was inspirational and was thoroughly enjoyed by all. At the close of the meeting a special period was spent during which light refreshments were served.

More than 100 ladies were present. Special numbers on the program were as follows: "Activities of Our W. M. U. in the Different States," Mrs. L. H. Bahner; violin solo, Miss Frances Porch, accompanied by Mrs. Lillard Bolls; "Soul Winning and Prayer," Mrs. Charles Jones; piano solo, Mrs. William Little; "What Our State Is Doing for God," Mrs. Will Thomason.—Mrs. L. C. Morehead.

#### LITTLE ROCK CONFERENCE W. M. S.—OUR EXECUTIVE BOARD MEETING.

With our president, Mrs. F. M. Williams, in the chair, a most helpful and enjoyable meeting of the executive board and district secretaries of Little Rock Conference Woman's Missionary Society was held at Hotel Marion on November 4.

Following a beautiful and comforting devotional service led by Mrs. Williams, and in which every woman present took part, business of the conference society claimed close attention. A review of the work for the past three quarters of the year was the basis on which plans were projected for well rounding out 1921. With expectation of hearty co-operation from our auxiliaries, the board authorized a statement to be sent out showing the necessity for prompt and zealous endeavor to meet all financial obligations by December 31. Reports from the conference officers and district secretaries were, in many respects, encouraging and each was enthusiastic in the desire to yet make this the "best year" in our history. The good news had come from Mrs. Hume Steel, council head of mission study, to Mrs. E. R. Steel, our conference superintendent of mission study and publicity, that Little Rock Conference stands second among the conferences on number of enrollment cards, reporting classes and readers, sent her for this year.

Memorials to the Missionary Council as to the distribution of literature and on standardization of auxiliaries were presented by Mrs. E. R. Steel. They were adopted and will be presented to the council.

Mrs. Williams' talk on the need for having the Bible read in public schools brought forth the following resolution, which was adopted and

#### CHURCH COLLECTION ENVELOPES

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YOUR SCHOOL NEEDS  
The State School Song.  
"MY OWN LOVED ARKANSAS"  
25c a Dozen; \$1.25 per Hundred.  
Arkansas Methodist, Little Rock, Ark.

will be presented to the next Legislature:

"That we, the executive committee of Little Rock Conference Woman's Missionary Society of the M. E. Church, South, in executive session at Little Rock, November 4, 1921, realizing the vital need for a greater knowledge of the literature of the Bible, do hereby petition the next General Assembly of the State of Arkansas to enact a law requiring the daily reading of the Bible in the public schools."

Deep regret was expressed that Mrs. W. F. Woodward had found it necessary to relinquish her work as secretary of Pine Bluff District with the hope that she may soon regain health and strength. To fill out the unexpired term Mrs. J. T. Rogers of Altzheimer had been elected secretary of Pine Bluff District.

Those in attendance were Mesdames F. M. Williams, James Thomas, Fred Elza, W. H. Pemberton, S. W. C. Smith, Curtis Stout, T. M. Thompson, E. R. Steele, H. L. Remmel, T. P. Gantt and W. P. McDermott—every member of the conference board, in fact.

The unavoidable absence of Mrs. D. B. Thompson, secretary of Prescott District, was much regretted. District secretaries present were: Mesdames W. D. Brouse, Arkadelphia District; L. K. McKinney, Camden District; Max Frolich, Little Rock District; W. S. Anderson, Monticello District; Seth Reynolds, Texarkana District; and J. T. Rogers, Pine Bluff District.

Not having received the recording secretary's minutes of the two sessions of that day of helpful and delightful association, I must close this brief account with the exhortation that every member of our conference society put forth extra effort to make this our best year in every way.—Sincerely, Mrs. W. H. Pemberton, Corresponding Secretary.

#### OKOLONA JUNIORS.

Mrs. Fannie Pyles, for many years a faithful worker in the adult auxiliary of Okolona, was elected to take charge of the children there, and on a recent Sunday 25 responded to her call. She has abundant reason for her expectation for a "thriving" organization and we shall hear from her again soon.

#### CONWAY.

On Monday, October 17, the Woman's Missionary Society of the First Methodist Church met at the home of Mrs. J. H. Reynolds. Sixty-five or more were present. The program was very interesting and instructive. The spirit of enthusiasm was present and

#### LIGHTS AND SHADOWS OF SEVENTY YEARS.

This book gives a panoramic view of developments in society and the Church and the personal experiences of a Methodist preacher during a period of seventy years. The book is such as would cost \$2 to make today. It will be sent by mail for \$1 to any order. The stock will be closed out this winter. If you want this book, order at once of J. E. GODBEY, Kirkwood, Mo.

If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday School, send a stamp for sample copy to A. C. Miller, 200 East Sixth Street Little Rock, Ark.

splendid reports were made by our officers.

The Bible lesson gave evidence of real study in the preparation, and the "Talent Search," as suggested in the Missionary Voice, was unique, and well carried out. Added to this was a very fine talk by Mrs. R. C. Morehead on "Our Talents." To illustrate and emphasize the points presented she read several short poems, closing with the poem, "Too Busy," by Paul Lawrence Dunbar.

Several new members were enrolled and the social chat as we enjoyed the tea and wafers, added just that touch of "glad to see you" so helpful to all. Indeed, this meeting sets a high standard for our missionary society.—Mrs. H. E. Wheeler, Reporter.

#### OKOLONA ADULTS.

This society mourns the loss of Mrs. W. B. East, for years a faithful member of the Woman's Missionary Society. Mrs. East died in Little Rock, September 18, 1921, and was interred in the cemetery near her home. Her influence shall never die!

#### FROM PARAGOULD DISTRICT.

The work in the Paragould District is steadily going forward. The women of the district seem eager to inform themselves along all lines of the work. Three very interesting group meetings were held in October. The first, held at Mammoth Spring, came right in the midst of the revival meeting, and the presence of God was keenly felt. The attendance was splendid. Three out of five societies were represented and one place where they have no auxiliary. Most of the women drove 25 or 30 miles over hills and rocks to be present. Some fine helpers were Mesdames H. H. Hunt, Fred Moore, C. T. Jones and John Caldwell; also Mrs. Walter Price, on stewardship; Mrs. A. B. Haltom, on mission study, and Y. P., and Mrs. William Hickox on children. The Bible half hour, by Rev. A. C. Johnson of Savannah, Mo., brought inspiration to all. All took part in the program with enthusiasm that rejoiced the heart of the district secretary and was helpful to each one present.

The second group meeting, held at Hoxie, October 14, was remarkably good, each of the five societies in this group being represented. We had very efficient help here in Miss Rogers on "Mission Study," Mrs. Poinexter on "Stewardship," Mrs. A. J. Clay on "Young People," Mrs. A. W. Lindsay on "Children," with a round-table talk on social service, in which all present took part. Those in attendance were interested and eager to learn more of the work. Brother Galloway brought us a wonderful message in the Bible half hour. We were invited to Hoxie for all meetings and this, too, was a day well worth while.

The third group meeting was held at First Church, Paragould, October 18. Four out of five auxiliaries were represented and this was voted another very interesting meeting. All entered heartily in the program. We had very fine help here in Mrs. J. H. O'Bryant on "Young People," Miss Bess Outlaw on "Children," Mrs. W. D. Polk on "Mission Study," Mrs. C. C. Burton on "Bible Study," Mrs. A. C. Cloyer on "Literature," and "Stewardship," and Mesdames L. U. Stedman, M. J. Collingsworth, J. M. Hen-

derson and W. B. Hays on "The Missionary Society Four Square." Mrs. R. T. Rogers talked on "Supplies."

These meetings were a source of inspiration and information. They filled each one attending them with enthusiasm and an inspiration to live closer to the Lord and, most of all, they filled the district secretary with a greater love for the work and workers.

December 15 was set for Harvest Day, and I trust each auxiliary will make it a day of real thanksgiving and praise for the many blessings of the year.

Some questions, with answers and sayings, from the group meetings were:

"Five loaves and two fishes multiplied by Jesus Christ is equal to what?" Food for a multitude.

"All that we have if given to God and multiplied by Jesus Christ is equal to what? The salvation of the world."—Rev. A. C. Johnson.

"No greater blessing could come to a mother than for God to call her son or daughter into His service."—Mrs. H. H. Hunt.

"Religious education is the nation's light."—Mrs. Fred Moore.

"People can't hear what we say for seeing what we are doing."—Mrs. C. T. Jones.

"The need of the work is a call to the work."—Mrs. C. T. Jones.

"Spirituality and sociability are twin brothers."—Mrs. John Caldwell.

"We should not be so busy that we will not have time for the needful and spiritual things."—Mrs. C. E. Holifield.

"Opportunity knocks but once, Education knocks continuously."—Mrs. W. B. Hays.

"In the Missionary Society we render service to seven countries and a large service at home."—Mrs. M. J. Collingsworth.

"Take the social feature out of the Missionary Society and worldliness will run away with the people."—Mrs. J. M. Henderson.

"The Bible is God's missionary textbook," Mrs. C. C. Burton.

Now, in closing, let me say, don't forget December 15, Harvest Day. May we take for our motto Phil. 3:13-14? "Forgetting those things which are behind and reaching forth into those things which are before, press toward the mark for the prize of the high calling of God in Christ Jesus."

Our group meetings left me happy and grateful.—Mrs. A. M. Moore, Secretary Paragould District.

#### DISTRICT MEETING AT CARLISLE.

A friend writes: "The Little Rock District Conference, held in the Methodist Church of Carlisle with Mrs. Max Frohlich, district secretary, in the chair, was well attended and a grand success."

The opening devotional was conducted by the pastor, Rev. A. B. Barry, who used the thirteenth chapter of I Corinthians as a foundation for a very brief inspirational address.

The following delegates were in attendance:

Winfield—Mesdames Thornburgh and Ramsey.

Asbury—Mrs. Revely.

Hunter—Mrs. L. K. Seyller.

Twenty-eighth Street—Mrs. Crawford.

Little Rock, First Church—Mrs. Henry Leigh.

Bauxite—Mrs. J. G. Rodgers.

Carlisle—Mrs. Misenheimer.

Lonoke—Mesdames E. R. Robinson and W. C. Ellis.

England—Mesdames O. D. Ward and Fred Hutto.

Des Arc—Mesdames Clough and Tunstall.

Hazen—Mrs. D. G. Porter.

Broadview—Mrs. W. P. Smith.

Pulaski Heights—Mrs. Cameron.

Capitol View—Mrs. Lutz.

DeVall's Bluff—Mrs. Wooley.

The welcome address was given by Mrs. Misenheimer, and the response by Mrs. S. A. Robertson of Hazen.

Mrs. Frohlich gave a general review of the work done by the Little Rock District in the preceding months and urged full collection of all funds by the close of the year.

Prayer was offered for the recovery of Mrs. Barry, the beloved wife of the pastor.

Mrs. Tunstall of Des Arc gave a timely and appropriate talk on the "Week of Prayer and Its Objectives."

The afternoon was spent in listening to interesting discussions:

"Stewardship," Mrs. W. C. Ellis.

"How to Gain New Members," Mrs. Rively.

"Rural Needs," Rev. T. O. Rorie Jr., Des Arc.

"Junior Work," Mrs. Geo. Thornburgh.

The feature service of the occasion, on "Children's and Young Peoples' Work," was under the direction of Mrs. Hammond of Hazen and Mrs. Weidemeyer of Carlisle.

Large delegations from Lonoke and Hazen were in attendance, contributing much to the success of the meeting.

The Carlisle Juniors delighted the large audience with their numbers, followed by a playlet given by Hazen Young People, featuring the officers and their work of the society.

Mrs. Henry Leigh of Little Rock gave a splendid round table talk on "Finances."

Miss Ida Clare Perciful of Lonoke gave a report of the Summer Conference held at Henderson-Brown College, Arkadelphia, last summer.

Mrs. E. R. Steele, superintendent of study and publicity, led in the discussion of the "Membership Campaign," and was followed by Mrs. J. T. Rodgers on "A Call to Service."

At 11 o'clock Dr. Philip Cone Fletcher, First Church, Little Rock, delivered the annual sermon, taking as his text Matt., 25:28. The service closed with a solo from Mrs. Charles Long of Carlisle.

Special prayer was offered by Rev. A. B. Barry for Mr. Maxwell, the husband of Mrs. Barry.

#### RECIPE FOR GRAY HAIR

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and 1/4 oz. of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It will gradually darken streaked, faded or gray hair and make it soft and glossy. It will not color the scalp, is not sticky or greasy and does not rub off.

#### ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25c a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION



band of a faithful co-worker in the Woman's Missionary Society.

In the afternoon Mrs. O. D. Ward spoke on "Mission Study"; Mrs. B. J. Burnett, "Supplies"; and Mrs. E. R. Steele, "Reporting, Study of Blanks." Mrs. Steele gave a splendid talk on "The Bible School."

During the conference devotional services were conducted by Rev. A. B. Barry, Carlisle; Mrs. Crawford, Twenty-eighth Street Church; Rev. T. M. Armstrong, Hazen and DeVal's Bluff; Mrs. Lutz, Capitol View; Rev. L. E. N. Hundley; Mesdames E. R. Robinson and Z. H. Maxwell.

Among the welcomed guests was Mrs. Sanders, president of the Baptist Aid Society of Carlisle.

A telegram of regret at her absence, with expression of tender sympathy, was sent to Mrs. W. H. Pemberton, corresponding secretary of Little Rock Conference, who had recently lost her sister.

Mrs. Pemberton's response of heartfelt thanks with verses 3 to 9 in chapter 1 of 1 Corinthians was read to the conference by Mrs. Frohlich.

Mesdames Payne Ramsey and O. D. Ward, the secretaries, gave beautiful service. The committee, Mesdames Robertson, Kirkland and Ward, presented resolutions of appreciation with thanks to the good people of Carlisle.

The superintendent of publicity says of this fine conference:

"Owing to efforts put forth by the district secretary, Mrs. Max Frohlich, the meeting was a success from beginning to end. Much enthusiasm and interest was manifested throughout every service. Dr. P. C. Fletcher of First Church, Little Rock, preached a most wonderful sermon. His text was 'O, Woman, Great Is Thy Faith.' In this sermon he paid a great tribute to motherhood and womanhood.

"Hazen Society came 27 strong Wednesday and asked for the meeting to be held at Hazen next year. This invitation was readily accepted.

"Carlisle auxiliary entertained the delegates and visitors most royally. Everything was done for the comfort and pleasure of everyone. Carlisle is a fine town, and these fine women are to be commended for their hospitality during these two days."

#### THE BIBLE IN THE PUBLIC SCHOOL.

(Read by Mrs. Adah L. Roussan at Arkadelphia District Meeting.)

The problem before the statesmen of today is how to create a moral conscience among the nations of the earth. Every national and international gathering from the first World's Peace Congress to the Disarmament Conference, to be held at Washington, November 12, has this thought as its main objective.

With all this definite action center-

### Headaches Vanish

\* Sick or nervous headaches, backaches, women's aches almost instantly respond to the liquid remedy **Capudine**. It stops the pain by removing the cause. Every home should keep a bottle handy. Sold by druggists, 10c, 30c, 60c. Insist upon getting **CAPUDINE**.

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ing around one point and that one a question of justice and righteousness between man and man, we are led to ask these far-seeing statesmen what is the force or power they are hunting for which is to bring about this social justice so much desired.

With one voice they seem to answer: "We are trusting to the doctrine of the brotherhood of man and the Fatherhood of God, or the principle of a square deal or a living chance for every man, or the Golden Rule. These principles of right living, taught by Jesus of Nazareth, some seem to think are innate gifts, or knowledge. But we of America know that they are a process of education, based on a personal knowledge of the Word of God.

In the absence of this knowledge there is no sure foundation for national or personal safety. And we all see with amazement and fear the consequences of letting a generation grow up and assume the responsibilities of life without knowledge of the immutable laws of moral government. As a result we have restless, crime-crazed, disgruntled, dissatisfied millions tossed about like the waves of the sea, who are declared by our statesmen to be a menace to all that is called civilization, with their law-despising spirit striking at the very foundations of government itself.

Dr. Henry L. Snyder, in his burning educational address to the Woman's Missionary Council, said: "The world will not be saved by evangelism. Religion must be more educational, and education must be more religious. Christian character is not an event but a process of long training." The youth of the world saved the world of yesterday, the world of tomorrow will be what we do with the children of today.

Nearly 4,000 years ago there lived a man of whom Jehovah God said: "I know him, that he will command his household, and his children after him and they shall keep the way of the Lord to do justice and judgment." Because of this man's word moral integrity Jesus Christ was born into the world.

From Dr. Belle Bennett, the president of the Missionary Council, and leader of our forces in the missionary world, said in her message at Richmond last May: "There was a great light thrown on the actual condition prevailing in America by the survey of the Inter-church World Movement, which showed that there were millions of people of all nationalities in our country who never entered the Church of God. There are thousands of pagan souls who are never asked to enter a Christian Church or told of the saving grace and love of Christ by any follower of His among us. There are villages, towns and hamlets and entire counties having no church or Sunday school, nor other Christian services in them; and there is a great and effectual door open to the church workers in America for the teaching of daily Bible, schools in connection with the public schools of our country.

#### The Bible in the Public School.

Last year the Legislature of Alabama enacted a law requiring daily reading of the Bible in the public schools of the State. Similar legislation should be enacted in every State. If the Bible is, as we claim, the foundation of our legal and moral codes, it

should by all means be made a part of the training of every child. This need is emphasized by the recent alarming decrease in Sunday school attendance, accompanied by an increase in juvenile crime. It is gratifying to note that in a number of States, East, West and South, groups of earnest citizens have recently started a movement to restore the old plan of opening every public school session with Bible reading, accompanied by hymn and prayer.

It goes without saying that no denominational bias should be given to the use of the Bible in the public school, and in some cases this is made mandatory by the provision that the reading shall be "without sectarian comment."

The text of the Alabama law follows:

Section 1. That all schools in this State that are supported in whole or in part by public funds, be and the same are hereby required to have once every school day, readings from the Holy Bible.

Sec. 2. Be it further enacted, That teachers in making monthly reports shall show on the same that they have complied with this act, and superintendents of city schools in drawing public funds shall certify compliance with this act.

Sec. 3. Be it further enacted, That schools in the State subject to the provisions of this act shall not be allowed to draw public funds unless the provisions of this act are complied with, and the state superintendent of education is charged with the enforcement of the provisions hereof.

What you want to come out in the life of a people, or family, must be put in the hearts and heads of its children. This has been accepted as a truism throughout the ages.

One of our national advertisers has a great phonograph, with many of the best classical records to sell. In making their appeal to the public to give their children a broader understanding of musical art which a cultured person have, advertises the "learn by listening" system. European educators comment on the woeful neglect of American parents in failing to bring their children to a proper appreciation of good music.

Italian children live with good music, American children rarely hear good music, and living with poor music must learn to believe it good. They point out as a truism that children believe what they hear—especially in the home and the school. The atmosphere of the home and the school of today will fix the status of American social life during the next two decades.

This being true, we should look well to the soul life of our little children, for as the twig is bent the tree is inclined is a fact in psychology as well as in forestry. Now what are we putting in the minds of our children in the seventh year of their lives? The fifty or more thousands of Arkansas citizens who have stepped out for the first time from mother's arms, the kindergarten and the tenderness of the beginner's year of our great system of public education, which we fondly say to ourselves is to be the melting pot in which true Americanism is to be moulded. These 7-year-olds, these bright-eyed boys and girls; what are we offering them as ideals; as guides and principles on which to

build the foundations of character, that is demanded by our great democratic civilization, where every one's rights and privileges are to be circumscribed by the rights and privileges of his neighbor, each preserving liberty for the other, by following the golden rule of life?

The October number of our Sunday School Magazine says, editorially:

"The reason in many cases why our boys and girls are shallow and frivolous is that those who are responsible for their education have given them nothing worth while to think about and be interested in. What they need is the stimulation and the vision that comes from good reading. See that they have it. It will pay in many ways."

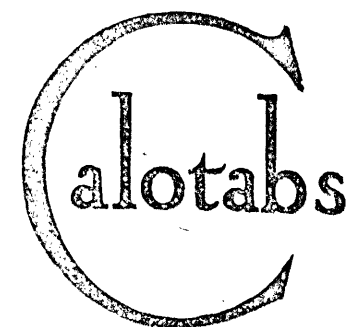
The child's mind is compared to a waxen tablet. Wax to receive, marble to retain. With what is the great educational system of our America stamping this precious, immortal-destiny-making material?

In a recent issue of the Saturday Evening Post there was an editorial on the study of the Bible at Harvard University. Hereafter all students who specialize in languages and literature will be required to show some knowledge of the Bible and the writings of Shakespeare, as a prerequisite to a degree.

The Harvard Graduates' Magazine, in announcing this new departure, goes on to say, "We may not find it practicable to require that students who specialize in mathematics and chemistry either before or after they come to college, but to undergraduates who profess an interest in literature this requirement may well be made. Nobody who does not know the English Bible and Shakespeare can rightly claim to know the Saxon tongue.

The Post, indorsing the position of Harvard, says: "We should be inclined to go further, and say that every college in the land would do well to require all students working for a degree, not excusing those who specialize in the sciences, to have a reasonably close acquaintance with the Bible and with the great English poets. No matter how much a young man may specialize, there is certain

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and prevent complications take



The purified and refined calomel tablets that are nausealess, safe and sure.

Vest pocket size, 10c; large family package, 35c. Beware of imitations.

underlying knowledge that he should not lack."

The personality of the teacher is not enough. I contend that we are not putting in the hands of our teachers anything from which the teacher or the child as a student can, by the wildest stretch of imagination, weave a lesson on character building, or a principle which can be worked into an impression for moral accountability. We, as American citizens, have sat with folded hands and allowed our text-books in the grammar grades to be emasculated till there is scarcely a virile thought in the whole eight-years' course. And by common consent let the same evil influence banish the word of God from the schoolroom, as well as the God-implanted right of the teacher to govern her pupils, by force if necessary, and we built up a namby-pamby organism that has crumpled and broken with a wreckage more frightful than that of the dirigible ZR-2.

And the precious freight it has carried down is the soul life of our American boys and girls.

But the worst feature of our educational system is. That those who have been reared without knowledge and reverence for the word of God, regard work of any kind as a sort of slavery, to be avoided at all hazards. Without a soul knowledge of the words "Thou shalt not steal" the youth of today believe that the world owes them a living just as owner animals are provided for, and the best belongs to the strongest if he is able to get possession of and hold it.

In his striking book, "The Fundamentals of Prosperity," Mr. Babson issues a wonderful call to America to pay more attention to the soul life of the country. He writes: "It is the church which has created America, developed our schools, created our homes, built our cities, done everything that is worth while in America." Further he remarks: "The need of the hour is not more legislation; the need of the hour is more religion."

More religion is needed everywhere, from the halls of Congress at Washington to the factories, the mines, the fields and the forests. It is one thing to talk about plans or policies, but a plan or policy without a spring, or a body without the breath of life. In my judgment, one of the greatest problems with America is the fact that we are trying to hatch chickens from sterile eggs. America's need

#### This Month and Catarrh.

Many people find that during this month, catarrh is so aggravated by sudden changes of weather, indiscretions in the matter of clothing, and other things, that it becomes constantly troublesome.

There is abundant proof that catarrh is a constitutional disease. It is related to scrofula and consumption, being one of the wasting diseases. Hood's Sarsaparilla has shown that what is capable of eradicating scrofula, also relieves catarrh, and aids in the prevention of consumption.

It is not easy to see how any sufferer can put off taking this medicine. In view of the widely published record of its remarkable successes, it is called by its proprietors America's Greatest Medicine for America's Greatest Disease—Catarrh.

In some cases there is occasionally need of a thorough cathartic or gentle laxative, and in these cases Hood's Pills are taken with very satisfactory results.

Use **MURINE** Night and Morning  
**Keep Your Eyes**  
Clean—Clear—Healthy  
Write For Free Eye Care Book Murine Co., Chicago, Ill.

is to pay more attention to the real germ of life—the soul life of the country.

#### Bible in the Public Schools.

The following resolution was adopted:

We, the members of the Arkadelphia District Conference Woman's Missionary Society, in annual session at Benton, Ark., October 6, 1921, do hereby memorialize and request the General Assembly of the State of Arkansas, which meets in biennial session January, 1923, to pass a law requiring the daily reading of the Bible by the teacher in the hearing of the pupils each day of any public school term.

We further recommend that the statute be modeled after that of the State of Alabama, Acts of 1921.

We further request and urge each district and conference society to join us in this memorial.—Mrs. W. H. Utley, Mrs. J. King Wade, Mrs. Adah L. Roussan, Committee.

#### A MEMORIAL OF LOVE AND APPRECIATION.

Both useful and beautiful was the life of Mrs. Fannie Redman Jones, who entered into rest from her home in Newport, Ark., July 12, 1921.

When called to ascend into the presence of the Father and receive her "crown of life" she was unafraid, her whole thought and concern being for those she loved.

At this time she was serving in the Missionary Society as superintendent of social service, in the Sunday school as teacher of the first-year juniors, in the W. C. T. U. as chairman of the department of personal service, in the School Improvement Association as chairman of the committee for the physical examination of the children, and she had charge of the Wesley House located near White river. She was an inspiration in her home and in the lives of her many friends. In the immediate home circle she gave a wife's devotion and a mother's loving guidance and leadership. She also visited the sick, encouraged the downcast, helped the poor and needy, and wrote the love she felt to friends, far and near.

If love, kindness, devotion to duty, faith in God and humanity are the real things that count, then we can say of this dear one "She hath done what she could."

The Wesley House, organized by her in 1915, is as broad cast upon the waters. To the neglected ones gathered there she gave gladly of her time, strength, thought and tithes: "Inasmuch as ye have done it unto the least of these \* \* \* ye have done it unto me."

Her earthly pilgrimage is finished, but the holy influences which were set in motion by her life will live on in the lives of others.

Hearts are sad at her going, but the memories that linger are precious and blessed. Her co-workers have caught something of that thoughtfulness of others and interest in human welfare that was her daily life. "The record is with Him in whose sight the work and the worker are precious."

She loved her church, and her implicit faith and hope was in a Redeemer who is the resurrection and the life.

"Dear heart, good night, good night, good night."

—Mrs. F. J. Herring.

## SUNDAY SCHOOL DEPARTMENT

REV. C. N. BAKER.....Field Secretary, Little Rock Conference  
818 Boyle Bldg., Little Rock, Ark.

REV. H. E. WHEELER.....Field Secretary, North Arkansas Conference  
Conway, Arkansas

### SUNDAY SCHOOL OPPORTUNITIES IN EUROPE.

Throughout Europe conditions are unusually favorable for aggressive Sunday school work. This is the report which was presented to the Executive Committee of the World's Sunday School Association which met at the Union League Club, New York, October 27, by James W. Kinnear, chairman, and W. C. Pearce, associate secretary of the World's Association. These men had just completed a Sunday school tour of Great Britain and the continent, which began on August 13. They visited, together or separately, England, Scotland, Wales, Norway, Sweden, Denmark, Holland, Belgium, France, Switzerland, Germany, Austria and Czecho-Slovakia. Everywhere the heartiest welcome was accorded these representatives of the organized Sunday school work. While there are differences of opinion on political questions, bitterness growing out of the racial questions increased by the war and distress caused by the general economic disturbances, all the leaders who were in conference declared that the religious training of the youth is absolutely essential. They welcomed all the co-operation

What would the Sunday School workers do without the Arkansas Methodist? Are they helping to circulate the paper and secure better collections in this time of shortage?

which might come through the World's Sunday School Association.

Some of the meetings were real unity gatherings. At the Kristiana conference the presiding officer was a State Church clergyman, but since that meeting the State Church and the Free Church leaders met and unitedly named him, Rev. K. O. Kornelius, as Norway's representative on the World's Executive Committee. In Germany the Landis Kirche and Free Church Sunday school leaders met together for the first time. In Prague all the churches were represented, including the newly elected Bishop of the new church organized by the 900,000 who have separated themselves from the Roman Catholic Church. In every place there was a strong sense of the need of unity of Christian forces in order to win all the youth of today, who will be the men of tomorrow.

In all the countries visited it was learned that the Sunday school work had been steadily prosecuted during the war, and in Scandinavia there had been an actual increase in membership. The growing attitude towards separation of Church and State is throwing a much greater responsibility upon the Church for the religious training of the world's childhood and youth. The Church leaders are ready to adopt a most aggressive program and are seeking additional leadership for the constructive and educational work now so clearly recognized as essential.

Both Mr. Kinnear and Mr. Pearce conferred with the Scottish Sunday school leaders in Glasgow. Scotland

is eager to have the Ninth Convention of the World's Sunday School Association meet in Glasgow in 1924, and in this they are strongly supported by the London Sunday School Union. Plans are already maturing to hold a number of National Sunday School Conventions in Europe, either just before or right after the World's convention.

Just before sailing for New York, Mr. Pearce attended the annual convention of the London Sunday School Union at Cardiff, Wales. As a result of the various conferences "sections" of the World's Sunday School Association will be organized in Germany, Czecho-Slovakia, Austria, Switzerland, Holland, France and Scandinavia.

### ARKADELPHIA TRAINING SCHOOL.

The Arkadelphia District Training School held its initial meeting October 16-23, with one of the strongest faculties in Southern Methodism. This would not have been possible ten years ago, when a few men were working towards a high ideal of trained teachers in Religious Education. When our present secretary, Rev. C. N. Baker, consented to take this work, the Conference Sunday School Board set up in earnest to reach the work that is now being done. It took several years to get everything ready for this Training School at the seat of one of our educational institutions. Several held the view that this work should be brought to the attention of young men and young women in training for more efficient services in the world.

The faculty consisted of Rev. J. L. Cannon as dean, Mr. M. W. Brabham, Rev. E. R. Stanford, Prof. Harvie Branscom, Miss Anna Marie Hausen, Miss Florence Teague, Mrs. J. M.

### IOWA PHYSICIAN MAKES STARTLING OFFER TO CATARRH SUFFERERS

Found Treatment Which Healed His Own Catarrh and Now Offers To Send It Free To Sufferers Anywhere.

Davenport, Iowa. — Dr. W. O. Coffee, Suite 726 St. James Hotel Bldg., this city, one of the most widely known physicians and surgeons in the Central West, announces that he found a treatment which completely healed him of catarrh in the head and nose, deafness and head noises after many years of suffering. He then gave the treatment to a number of other sufferers and they state that they also were completely healed. The Doctor is so proud of his achievement and so confident that his treatment will bring other sufferers the same freedom it gave him, that he is offering to send a 10 days' supply absolutely free to any reader of this paper who writes him. Dr. Coffee has specialized on eye, ear, nose and throat diseases for more than thirty-five years and is honored and respected by countless thousands. If you suffer from nose, head or throat catarrh, catarrhal deafness or head noises, send him your name and address today.—Adv.

Workman, Mrs. T. M. Salter, and Miss Willette Allan. They did splendid work under the direction of Rev. C. N. Baker, who was a master in the executive work.

While it was rather near Annual Conference for many preachers to be present, yet quite a number did come and improved their training in getting better equipped.

The people of Arkadelphia took hold in earnest, and they, with Henderson-Brown, decided that this Training School must be a part of their annual program. If the Church is in the business of training their students for education according to Christ standards, this Training School is a great help.

I trust that Brother Baker will give an account from the standpoint of our secretary.—J. M. Workman.

PROGRESS IN TEACHER TRAINING.

Gratifying progress is being made in most of the Conferences west of the river in the work of Training Sunday School officers and teachers, both in the matter of enrollment of new students and in the successful completion of the units of the Standard Training Course.

Enrollment of New Students.

Records in the office of the Department of Teacher Training indicate the enrollment of new students in the several Annual Conferences west of the Mississippi River during a period of twelve months ending October 20, 1921, as follows:

Conference:	New Students
North Arkansas	730
West Oklahoma	665
Little Rock	614
East Oklahoma	613
North Texas	590
Central Texas	405
West Texas	397
Texas	327
Missouri	256
New Mexico	191
Pacific	183
St. Louis	140
Southwest Missouri	117
Los Angeles	116
Louisiana	99
Northwest	17

Awards.

A certificate of credit is awarded by the General Sunday School Board to a student passing satisfactory examination on a unit of the Standard Training Course.

ing Course. A unit consists of a group of twelve lessons. The completion of four units secures the diploma without seals, eight units the blue seal, and twelve units the gold seal. The total awards issued to students in these Conferences during the period referred to above are as follows:

Conference:	Awards.
Little Rock	732
East Oklahoma	569
West Oklahoma	580
North Arkansas	543
Central Texas	526
North Texas	484
West Texas	415
Texas	380
New Mexico	198
Northwest Texas	94
Missouri	93
St. Louis	92
Pacific	92
Louisiana	81
Los Angeles	20
Northwest	9
Southwest Missouri	6

Leading Conferences.

The five conferences in the whole Church leading in enrollment of new students for the course for the twelve months' period are:

Virginia	1552
Alabama	913
North Arkansas	730
West Oklahoma	665
Little Rock	614

The five Conferences leading in awards for credit work during this period are as follows:

Virginia	2266
Alabama	1519
Upper South Carolina	995
Little Rock	732
West Oklahoma	580

No Fees for Enrollment or Examination.

No enrollment or examination fees are charged for any of the units of the course. Anyone desiring to study the course may do so and take the examinations when ready for them. The only item of expense is the textbooks which may be secured from our publishing house at Nashville or Dallas.

New Catalogue.

A new catalogue giving detailed information on the Standard Training Course, textbooks recommended, the order in which the units should be studied, examinations, awards and much other valuable information on the course has just come from the press. A copy may be secured by addressing your Conference Sunday School Field Secretary or the Department of Teacher Training, 810 Broadway, Nashville, Tenn.

FROM THE LITTLE ROCK CONFERENCE.

The field secretary for the Little Rock Conference has been so busy in the field during the past three months that he has hardly had time to give a report of the work. During the 31 days ending with the first of this month he was absent from the office and home 76. This is the most strenuous campaign he has ever undertaken. During this time three standard training schools were held and one training class. Our first training school was at Texarkana. This school was about twice the size of our school there last year. Twenty-six Sunday schools were represented and about 90 certificates were issued. Brother Simmons had worked hard

and had a large representation from the schools over his district.

Our second school was at Pine Bluff, in our new First Church building. This school was splendid, and had about the same enrollment of our school there last year. About half the charges of the district were represented in this school. Our third school was at Arkadelphia. This was our first school at Arkadelphia. It was one of the very best we have ever held in the Little Rock Conference. The most gratifying feature of this school was the large number of college students reached. Dr. and Mrs. Workman were untiring in their efforts to make this school serve our entire State through the student body of Henderson-Brown. The people of the various schools of Arkadelphia entered wholeheartedly into this school and voted unanimously to make it a permanent part of their year's program. Following our Arkadelphia school the field secretary went on to Prescott, where a week was spent with Brother Sage and his workers in a class in Sunday school organization and administration. This was such a good week that the people of Prescott are getting behind a Standard Training School for this district, to be held in Prescott early next year.

The week spent in the good home of Brother Sage was like a fine tonic to the tired secretary. From Prescott we went to the Delight Circuit for the fourth quarterly institute on that fine charge. This was one of the most profitable occasions that it has been our pleasure to witness. Brother Jesse Galloway has done an outstanding work on this charge. His public installation of officers and teachers for the Sunday schools of the charge was truly an inspiring event of the institute.

Brother Fowler has just closed a month's work in the Monticello District, and his campaign of the Conference for this conference year. During the year Brother Fowler has reached practically every circuit in the Conference and has done a wonderful work. Never has our Conference had such an everlasting worker as is Brother Fowler, and his work is telling. His friends will be interested to know that he is leaving this week for Kentucky, and that he proposes to bring back with him another highly efficient Sunday school worker. On the whole this has been one of the best years in the history of our Sunday school work.—Clem Baker, Secretary.

SUNDAY SCHOOL INSTITUTE.

The Mount Tabor, Selma, Fairfield Sunday School Institute met at Selma, Sunday, October 9, at 10 a. m., with N. E. Tilghman, president, in the chair. After fifteen minutes' devotional service, led by the pastor, Rev. J. E. Waddell, Mrs. Emma Winegar and F. T. Fowler made interesting talks on "Evangelism in the Sunday School." Kay D. McNeely, Prof. R. H. Vaughan and F. T. Fowler made splendid addresses on "Promotion Day in the Sunday School," after which the benediction was pronounced by Brother Fowler and a good dinner was served on the grounds.

At 1:30 the institute was called to order and J. D. Aycock led in prayer. J. D. Aycock and F. T. Fowler discussed in a very interesting way "The Sunday School Secretary and the Rec-

ords of the Sunday School." The election of officers for the incoming year was then taken up, which resulted in the re-election of M. E. Tilghman as president, Kay D. McNeely as vice-president, and Mrs. Maud Willis, secretary and treasurer. Mount Tabor was selected as the place of the next meeting, and the third Sunday in December was set as the time.

There being present some visitors from the Rock Springs Sunday school, they were called upon, and Felix Grace made a snappy and cheering report of the Rock Springs school. Mrs. J. N. Williams of Rock Springs made a short but forceful talk on "Duties of Parents in the Sunday School." Mrs. Williams' talk was followed by a quartette beautifully rendered by M. M. Dickson, Kay D. McNeely, Mrs. May Irwin and Miss Hettie Bell Stewart. Brother Fowler closed the program by giving us a splendid address on "Training Leaders for the Sunday School."

We were fortunate in having as the chief speaker of the day Brother Fowler, our conference Sunday school field secretary for rural schools. His addresses showed that he has his work well in hand and that he is an expert on rural Sunday school work. The choir rendered good music, the social features of the day were splendid and the spirit of the occasion uplifting. Thus closed the third successful session of our institute.—M. E. Tilghman, President; Clara Moose, Secretary.

GENERAL ELEMENTARY COUNCIL—WHAT IT IS AND WHAT IT DOES.

The General Elementary Council of the Methodist Episcopal Church South, is composed of the general elementary superintendent and her assistants, the conference elementary superintendents, ex-officio members, certain elected members and the conference field secretaries, advisory members.

The purpose of the council is to aid in formulating policies and in promoting programs of activity for the children of Southern Methodism.

Two very important meetings of the council have been held this year—one at Nashville, Tenn., in March, and one at Junaluska, N. C., in July. Both of these meetings were well attended and did splendid work of a constructive nature.

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ive character. At the Nashville session, part of the time was spent in revising the elementary standards. At the Junaluska session, many important matters were discussed, among them being the adaptation of standards in the one-room church, the adoption of a constitution and by-laws, the making of a cradle roll standard in the ranks to correspond with those of the other elementary departments, and the appointment of the following committees. Child evangelism, children's work, valuation of pictures, stories and books for children and teachers, valuation of music for children (vocal and instrumental), and the home.

At the Junaluska session, the following were present: Mrs. L. G. Fant, Holly Springs, Miss.; Mrs. W. W. Adams, Memphis, Tenn.; Miss Caroline Hess, Alexandria, La.; Mrs. C. M. Cameron, Lexington, Ky.; Mrs. John A. Rice, Dallas, Texas; Miss Jean Crawford, Knoxville, Tenn.; Mrs. L. P. Hanner, Spartanburg, S. C.; Miss Elizabeth Shields, Richmond, Va.; Mrs. C. J. Van Oppen, Greensboro, N. C.; Mrs. Bert Morehouse, Chicago; Miss Lynda Ramey, Oxford, Miss.; Miss Lola Lawler, Lakeland, Fla.; Miss Robera Smith, Dublin, Ga.; Miss Georgia Keene, Durham, N. C.; Mrs. M. H. Hughes, Birmingham, Ala.; Miss Willette Allen, Atlanta, Ga.; Miss Ethel Smither, Richmond, Va.; Miss Corinne Little, Orangeburg, S. C.; Miss Marie Parham, Atlanta, Ga.; Mrs. W. F. Cann, Asheville, N. C.; Rev. H. L. Duckworth, Jackson, Tenn.; Rev. L. D. Gillespie, Spartanburg, S. C.; Rev. F. M. Thornburg, Huntington, W. Va.; Rev. Alonzo Early, Alexandria, La.; Rev. J. E. Ford, Orangeburg, S. C.; and Misses M. E. Kennedy, Mary Alice Jones and Pauline Suddath, Nashville, Tenn.

The present officers are: Mrs. L. G. Fant, Holly Springs, Miss., chairman; Mrs. Clay E. Smith, Little Rock, Ark.,

vice-chairman; and Mrs. W. W. Adams, Memphis, Tenn., secretary.

#### BATESVILLE STANDARD TRAINING SCHOOL.

The first session of the Batesville District Standard Training School for Sunday School Workers, held in Batesville, October 23-28, deepening spiritual life and setting in motion a program of efficiency, was an unqualified success. The attendance was most gratifying, there being an enrollment of 125, representing 22 different Methodist schools over the district, and three of other denominations, also many visitors. A rare opportunity for study was offered with this faculty of eminent specialists, who are recognized as among the ablest instructors of the entire Southern Methodist Church.

Mr. M. W. Brabham of Nashville, one of the outstanding workers of the South, director of the rural work department of the General Sunday School Board, taught two courses, "The Methodist Church and Its Work," and "The Organization and Administration of the Sunday School," proving himself a master instructor.

Miss Anna M. Hanson, of Winter Haven, Fla., whose charm, personality and spirituality won for her a lasting place in the hearts of her pupils, gave the Junior work.

Mrs. T. M. Salter of Memphis had charge of the primary department, displaying deep insight into her subject and intimate communion with Him whom she serves.

Miss Willette Allen of Newman, Ga., was most efficient and pleasing as she gave a new vision, through the Beginners' department of the possibilities for training even the babies, to the mothers and teachers attending her class.

Mr. Sidney Pickens, superintendent of the Batesville public schools, displayed his school genius as dean and director.

A remarkable spirit of earnestness and co-operation characterized the school. The pupils were regular, studious and attentive, the board of managers planned well and worked faithfully, the presiding elder and pastors gave of their best, and the chairman of the publicity committee, Mr. C. D. Metcalf, was untiring in his efforts to announce the school and interest every part of the district in it.

The school closed Friday night and a class of 65 enthusiastic workers gathered around the chancel to receive certificates. Office certificates will be issued to two who were interrupted in their attendance, and also to a group who expect to take the examination on "The Methodist Church and Its Work."

An interesting feature of the session was the presentation of an Ever-Sharp gold pencil to Rev. W. A. Franks of the Minturn Circuit for bringing the largest number from his charge—13 besides himself. This gift of appreciation will be given every year for similar service.

Several Sunday schools of the district, Wolf Bayou, Stranger's Home and Mountain Home, have laid plans for non-credit training schools in their own homes.

Those undertaking the movement are highly elated at the success of this first effort and plan to repeat it annually.—A Student of the School.

### EPWORTH LEAGUE DEPARTMENT

HOPE TABOR, Editor  
HOWARD JOHNSTON, Treas., N. Arkansas Conf.  
H. GRADY SMITH, Treasurer L. R. Conf.  
All communications should be addressed to Epworth League Editor,  
200 East Sixth Street, Little Rock, Ark.

#### FOR YOU ARE THE HOPE OF THE CHURCH.

The way in which the Methodist Episcopal Church meets the demands that another ten years will make upon it depends on those who are now young men and young women—upon their faith in it, in their loyalty to it, and in their intelligent appreciation of the great and varied service which it renders.

It is to you that the church is now looking. And a watching world is praising your developing powers of leadership with both critical and hopeful concern.

That the thousands of Epworth Leaguers will make good in this respect I have no doubt. But I urge you to prepare yourselves by such a knowledge of conditions in our own country, in your own neighborhood, as will qualify you for the broadening and intensifying problems of the church.

A thoughtful study of what is called Home Missions will help you to get this preparation that will fit you to play your part. For the world is gathered on every man's doorstep these

Are Epworth Leaguers doing their part to finance the paper that gives them publicity? At this time, when collections are poor, their aid will be appreciated.

days. And Home Missions becomes a reality in your dealing with tradesmen, your fellowships in school and college, and the more intimate joys of your social circle. Home Missions is no longer a "cause." It is an everyday fact. And the so-called "problems" of Home Missions have moved in from the frontier to the crowded cities and the apathetic rural sections of the land.

What do you know about these things? How will you deal with them tomorrow? What will you say to the challenge made to the church in your time of leadership?

I congratulate every Epworth Leaguer on the heritage which the Methodist Episcopal Church has given to you. I pray that you may be guided wisely in interpreting it to the folks who come from other lands, the miners and the lumbermen of our forests, the toilers in our industrial centers, the fisher folk and the coast guards, those in jails and those in hospitals, the lonely homesteader and those who dwell in villages, the students in our colleges and the boys and girls who throng our city streets—all those who because of the semi-isolation of their dwelling place or the transitoriness of their occupation, wherever they are, do not receive the regular ministry of the church. For it is such as these that constitute the Home Mission challenge which we are now meeting, and which you must keep and solve.

May you be found prepared, with your loins girded and your lamps burning.—David D. Forsythe, Corresponding Secretary of the Board of

Home Missions and Church Extension of the Methodist Episcopal Church, in Epworth Herald.

#### NOTICE TO CONWAY DISTRICT PRESIDENTS.

There will be a meeting of the presidents of the Conway District to be held in Pottsville, November 12 and 13. Plans will be made at this meeting to carry out the policy outlined for the year. Flying squadrons and co-operation teams are to be formed in order to make the Conway District the "Gold Seal Spot" of the North Arkansas Conference. Let every chapter president in the Conway District make his plans to attend.—Mrs. Myrtle Morton, District Secretary.

#### HUNTER MEMORIAL, LITTLE ROCK.

For thorough organization and a four-square League Hunter Memorial takes its place among the first. Located in the Southeastern corner of the city it serves as the social center of that section. The social life of the young people radiates from the Church, and everything, from visiting the sick and carrying cheer to the lonely to weenie roasts, Halloween parties and Mission Study classes is taken up with the same spirit of enthusiastic zeal. There is always "something doing" there. No young person can give as an excuse for drifting away that "there is nothing for me to do—I am not needed" for everyone is called into service. On a recent Sunday a crowd from this League visited the Ada Thompson Home for Old Ladies—and the writer, happening to follow on their heels, found the home astir with pleasure after the program that had been given. Their social service committee visits the hospitals each week, leaving

#### WORLD'S PROBLEMS SOLVED.

We are publishers of a book entitled "Common Sense, or the Clot on the Brain of the Body Politic," by W. H. (Coin) Harvey. It is a text book of an international campaign of education for the reconstruction of civilization of the world. Its facts and information are invaluable. It is something new; and is interesting from start to finish. Its circulation is already international and is claiming the attention and commendation of tens of thousands of people. To reduce its cost and bring it within the reach of all, it is printed in magazine form, and may be had for 10 cents, postage prepaid, stamps accepted.

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flowers and magazines—with an occasional "sing" to liven up the inmates. Their Mission Study class meets each week, with good attendance and lively interest. Their recreation committee is always on the job and scarcely a week goes by that something is not planned for the enjoyment of the young people, and the Devotional Department has no trouble in finding young people to take part in all of its services—with prayer and preparation. "Go thou and do likewise" and the problem of the young people in your Church will be solved.

—H. T.

#### FRIENDLY EPWORTH LEAGUE, NORTH LITTLE ROCK.

The socials of the Friendly Epworth League of North Little Rock are getting to be very popular. At a "Kid" party held on November 4th there were more than 110 present. Quite a compliment is being paid to this department of the League by the friends of the Leaguers for except in very rare instances are there any conflicting parties given by either the School or other Young Peoples' Societies of the city. We consider this due to the fact that our socials are so well planned that when one is missed they realize they have missed a good evening's fun.

The "Third Department" of this League has such splendid co-operation with the Second Department that the work of carrying out the plans usually turns into fun and it is such fun to fix for our parties that there are more candidates for places on the Third Department Committee than can possibly be filled.

The Fourth Department is doing an awful lot of campaigning in connection with her Mission Study class and all the Africa Special has been pledged.

The Second Department has charge of the choir fund and furnishes the music for church.

The First Department, the key of all the League work, is running smoothly and getting more efficient all the time.

All this could be summed up by saying that so far we are in sight of another Gold Seal.

The Intermediate Chapter of this Church is doing more, better and faster work than one could imagine without constant visiting.

The reports from this League might be favorably compared with any in the Conference.—Mrs. Myrtle Morton, District Secretary.



Splendid for every sort of external ache and pain, rheumatism, neuralgia, sciatica, lumbago, stiff joints and sore muscles, sprains and strains, and the after effects of weather exposure.

Sloan's penetrates without rubbing. At all druggists, 35c, 70c, \$1.40.

Keep it handy  
**Sloan's**  
**Liniment** (Pain's enemy)

#### CHILDREN'S DEPARTMENT.

##### AFTER SCHOOL.

Oh, mother, can't I have some cake?  
Can't Johnny have some pie?  
Can't we come in—just us—and take  
An apple by and by,  
If we both wipe our feet off clean  
The way you told us to?  
And if we run across Bill Green,  
Can't Billy have one, too?

Oh, mother, have you seen my hat, ...  
The one I wear to play?  
And say, ma, wher'd I put my bat  
And ball the other day?  
Can't Johnny wear my other shoes  
Till his own pair gets dry?  
Do you care, mother, if we use  
Your old broom by and by?

We want to use the broom to sweep  
The home plate off, you see.  
And, mother, we want you to keep  
Our things for John and me  
So we won't lose them when we play;  
Our knife and marbles, too—  
Won't you please put them all away  
Just as you always do?

If Billy Green should come and knock  
At the back kitchen door,  
Tell him we're in the vacant block  
Right next to Johnson's store.  
And let him have my other shoes—  
My old ones—so's to play;  
He can't play barefoot or we'll lose;  
He's got to pitch today.

And would you care if Johnny came  
To supper when we're through?  
If Bill should pitch a dandy game,  
Can't I bring him home, too?  
If Bill comes to the kitchen door,  
Won't you give him some pie,  
So he'll be strong and surfe 'em  
more?

Thanks, ma! Good-by! Good-by!  
—Exchange.

##### FLOWERS AND SUNSHINE.

The lonely big man lived on one side of the fence, and the lonely little boy on the other. There was a great deal of difference between the big man and the little boy besides their size; in fact, their loneliness was about all they had in common. Oh, no, I forgot; the little boy's name was John. The big man's name was John, too.

And really their loneliness couldn't be said to be a thing in common either; it was so very different. The little boy's loneliness was achey and wistful and broke out in little sweet, winning smiles to the big man. But the big man only frowned, for his was the surly sort of loneliness that broke out in gruff grunts.

The dividing fence was a white picket fence, and there wasn't a single picket loose except one. That one picket the little boy was very careful the big man did not see; for if he should nail it fast, then the little boy could spend no more lovely moments peeping through into the big man's posy garden. The picket was loose only at one end. The little boy could slip it out and poke his yellow head through to where wonderful flowers—nasturtiums and peonies and verbenas and roses and, oh, just everything sweet and beautiful was putting out buds and getting ready to bloom. Whenever he heard the "thump, thump" of the big man's cane he would draw his head back quickly and slip the picket into place.

He never knew how many times the big man standing hidden behind his ivy vines saw the yellow head blossom out among the flowers, then disappear. The big man made his grunt awfully low, so the little boy did not hear.

On the little boy's side of the fence there was a big, ugly washpot, and there were dirty black cinders from the wash fire. Almost every day there was a tired woman washing over the pot; and then the little boy did not have time to put his head through the fence at all. He had to carry wood and keep the fire poked and hold the clothespins—to pay for his "board and keep." For the woman who washed was not the little boy's real mother, but just an auntie who was "making believe," and who was not a very good make-believer. She often told the little boy that he was "the last

Children, your paper needs money. Ask father if he has renewed his subscription.

feather," and that she would not have to work so hard if only she had fewer mouths to feed.

As the summer came on, the black washpot was kept going more than ever. In fact there was not a day that the smoke did not blow over into the big man's yard and make him cough. Then he grumbled very loud and thumped his cane angrily up and down the brick walk.

As the little boy carried sticks for the fire he thought wistfully of the flowers blooming on the other side of the fence. And one morning, when he had started to go and his auntie had called him back, he saw, peeping through at him, a yellow nasturtium. It seemed to say: "I can put my head through the fence, too." The next morning there were two of them, and then a cluster of pink verbenas.

The big man's morning-glory vine put a tendril through and then decided to do all its growing on the boy's side of the fence! Soon the petunias came also, and a pansy. Every little picket space was a gate to let a lovely flower through. The little boy's yard grew beautiful, and he clapped his hands with delight as he touched each blossom with a loving finger.

One day he put his head through the broken picket, and it seemed to him that the big man's yard looked dark and deserted. The blossoms had all come through to his side. It seemed as though the old man's grunt and the "thump, thump" of his cane had frightened them all away, just as it had the little boy himself.

The little boy felt very sad. Then he looked up, and there was the big man, leaning on his cane and looking at him. He started to jump back, but the big man motioned to him to stop where he was.

"I see I've lost my flowers," he said gruffly, though somehow it didn't sound gruff to the little boy who felt so sorry. "I want you to tell me why. What have you done to coax them over there?"

"I—I haven't done anything but love them," the little boy stammered. "I guess it's sunnier over here. They like lots of sunshine."

"I guess you're right. I guess you're right," the big man said thoughtfully. "A little sunshine wouldn't hurt on this side, too. The

flowers all crawled through to your side; supposing you crawl through to this side and see if they will follow you back. I shouldn't wonder if the sunshine really had been on the wrong side of the fence. How would you like to be my little boy?"

"Are—are you a good make-believer?" the little boy asked tremulously, as he began to crawl.

"I do know. What do you think about it, sonny?" And the little boy decided that he must be, because the man's grunt always had sounded so ferocious. Why, it really wasn't fierce at all!—Maude M. Hughey, in *The Continent*.

##### THE BEST CHRISTMAS GIFT.

Can you remember that Christmas when you first received *The Youth's Companion* among your Christmas presents? You can perhaps recall the titles of some of the serial stories in those early numbers, and you can well remember how everyone in the family wanted to read your paper.

Today *The Companion* makes the ideal Christmas present. No family, especially one with growing boys and girls, should be without the tried and true *Youth's Companion*—the friend and entertainer of hosts of people, old and young.

*The Companion* is true to the best American ideals of life, giving every week a generous supply of the best stories, current events, comments on the world's doings, with special pages for Boys, for Girls and for the Family.

The 52 issues of 1922 will be crowded with serial stories, short stories, editorials, poetry, facts and fun. Subscribe now and receive:

1. *The Youth's Companion*—52 issues in 1922.
  2. All the remaining issues of 1921.
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THE YOUTH'S COMPANION,  
Commonwealth Ave. & St. Paul St.,  
Boston, Mass.

##### ATTENTION SINGERS!

A four weeks' training school for singing evangelists, singing teachers, choir directors and song writers will be held in the First Baptist Church of Little Rock beginning November 28. The session will begin at 10 o'clock a. m. and close at 4 o'clock p. m. daily. Dr. J. B. Herbert, of Illinois, who conducts a similar school each summer for Homer Rodeheaver, Billy Sunday's singer, and who directs the music for the Presbyterian General Assembly, will head the faculty assisted by Will M. Ramsey, of Little Rock, and others. This is a great opportunity for special training at a very small cost the price of tuition being only \$5 for the term.

Write or phone Will M. Ramsey, Little Rock, Ark., for full particulars.

##### BETHLEHEM'S STAR.

Our new song book for 1922 will be ready for mailing not later than November 25. It is a superb collection of sacred songs. Send 30c for a sample copy. Regular price 35c the copy, \$3.60 the dozen; \$15 for 50 and \$25 for 100. THE CENTRAL MUSIC CO., Little Rock, Ark.

WHEN WRITING OUR ADVERTISERS  
PLEASE MENTION THIS PUBLICATION

## NEWS OF THE CHURCHES.

## CLASS OF THE SECOND YEAR.

The class and committee of the Second Year, North Arkansas Conference, will meet on Wednesday afternoon, November 23rd, at 3 o'clock, in the room designated by the host of the Conference.—H. E. Wheeler, Chairman.

## NORTH ARKANSAS JOURNALS.

Our supply of Conference Journals is so nearly exhausted that we request all preachers and delegates to bring their own copy to the Conference, and it will be greatly appreciated if those who have surplus copies will send them to Fort Smith for use of the Boards and Committees.—H. E. Wheeler, Secretary of the Last Conference.

## NORTH ARKANSAS CONFERENCE, NOTICE.

The committee and candidates for admission on trial will meet in the First Methodist Church, Fort Smith, 9 a. m., Wednesday, November 23. All candidates expecting to take the examination or presenting certificates from the correspondence school will be expected at that time.—W. L. Oliver, Chairman.

## STATISTICAL WORK.

The Secretaries are giving unusual care to the making of our Conference minutes. They invite frank suggestions and criticisms, corrections of all errors, and co-operation. Make all reports with great care—figures should be printed so plainly that even a secretary should not err in reading them. Make out reports under direction of Auditing Secretary, and have ready to report not later than noon of the second day of the Conference. The statistical tables for each District will be carefully checked against the preachers' reports, and pass through

the hands of the Presiding Elder for his O. K. before going to press.

We request all reports prepared for publication to be as pointedly written as possible, tested for good English and accuracy of statement, and submitted in triplicate at the time they are received by the Conference. The Conference stenographer will do all Conference work without charge.

Bring your new address to Conference with you, or be sure and leave it with the Secretary. Somebody might want to write you next year, and how can they write without an address?

The secretarial staff will be at your service for any service within its power to render.—H. E. Wheeler.

## NOTICE TO PASTORS.

It is the plan of the directors of the Educational Movement that all collections for the Movement be reported to the Annual Conferences as separate items. A column will be provided for these reports in the statistical blanks. Collections for the regular educational assessments will be included in the reports for general work and conference work.

Much effort has been made and will continue to be made to have the statistics of the Little Rock Conference reliable this year. Carefulness and promptness on the part of pastors will greatly help Rev. J. W. Mann, who has given much thought to this matter, will be at the seat of the conference the day before conference convenes and he will be glad to give suggestions about making reports to any who may care to use his services. His experience in handling conference statistics leads him to volunteer to do this work.—C. J. Greene.

## LITTLE ROCK CONFERENCE ENTERTAINMENTS.

The Methodists of Pine Bluff are ready and anxious to take the best possible care of the Little Rock Conference. If preachers desire to entertain them, provided notice is sent in advance so that satisfactory arrangements may be made. We can provide for very few at hotels; hence it is hardly worth while to request it. Address all communications to Rev. E. R. Steel, 120 West Sixth St., Pine Bluff.

## LITTLE ROCK CONFERENCE, NOTICE.

The class for admission on trial will meet in First Church, Pine Bluff, Tuesday morning at 9 o'clock, November 29. Come prepared for a written examination.—R. R. Moore, F. F. Harrell, J. W. Rogers, Committee.

## THE BRAVE DEED OF A HEROIC WOMAN.

The life of a circuit-riding minister, and more especially of his wife, is at best one of trials and privation, and when stark grim tragedy takes a ruthless hand, wiping out with one sweep the companion of years of trying labor, it is indeed a brave woman who will rise up in her hour of grief to plead for the bandit at whose hand she has lost all that is dear to her.

But that is just what Mrs. Franks, the wife of the very revered Methodist minister who was killed at Alicia recently, did, and in the doing, showed some of the heroic spirit that places her on a par with any of the

honored and revered heroes of our time.

At Alicia, when W. J. Davis, the wounded outlaw, was brought to the railroad station to be placed on No. 3 to be taken to a Little Rock hospital, a high and mighty protest was raised by some of the members of the crowd, actuated by the mob spirit which inspired in them a desire to avenge the murder of their neighbors by refusing the wounded bandit the hospital care that might give him a chance for his life. The mob wanted

to send the mortally wounded man to the jail at Walnut Ridge, where there were no hospital facilities.

A few steps from the cot of the wounded outlaw, lay that of the Rev. Franks, and beside him the devoted wife of the lean years of his toil. Hearing the arguments of the crowd, fast becoming incited by the over-zealous words of a few, she mounted a railway truck and in a few grief-torn words, pleading that the wounded bandit be given justice and a chance for his life, turned the sentiment of

STANDARD FOR 50 YEARS

## WINTERSMITH'S CHILL TONIC

Not Only For Chills, Fever and Malaria BUT A FINE GENERAL TONIC

If not sold by your druggist write Arthur Peter & Co., Louisville, Ky

## THE TRIALS OF A HOUSEWIFE

How They Have Been Endured and Now Overcome by Lydia E. Pinkham's Vegetable Compound

### Experience of a Providence Woman



Providence, R. I.—"I took Lydia E. Pinkham's Vegetable Compound for a female trouble and backache. It began just after my baby was born, and I did the best I could about getting my work done, but I had awful bearing-down pains so I could not stand on my feet. I read in the papers about Lydia E. Pinkham's Vegetable Compound and the good it was doing other women, and I have got dandy results from it and will always recommend it. You can use these facts as a testimonial if you wish."—Mrs. HERBERT L. CASSEN, 13 Meni Court, Providence, R. I.

Ohio woman for three years could hardly keep about and do her housework she was so ill. Made well by Lydia E. Pinkham's Vegetable Compound:

Fayette, O.—"For about three years I was very nervous and had backache, sideache, dragging-down pains, could not sleep at night, and had no appetite. At times I could hardly do my housework. I got medicine from the doctor but it did not help me. I saw Lydia E. Pinkham's Vegetable Compound advertised in a newspaper and took it with good results, and am now able to do my housework. I recommend your medicine to my friends and you may publish my testimonial."—Mrs. CHESTER A. BALL, R. 15, Fayette, Ohio.

An Illinois woman relates her experience: Bloomington, Ill.—"I was never very strong and female trouble kept me so weak I had no interest in my housework. I had such a backache I could not cook a meal or sweep a room without raging with pain. Rubbing my back with alcohol sometimes eased the pain for a few hours, but did not stop it. I heard of Lydia E. Pinkham's Vegetable Compound, and six bottles of it have made me as strong and healthy as any woman; and I give my thanks to it for my health."—Mrs. J. A. McQUITT, 610 W. Walnut St., Bloomington, Ill.

The conditions described by Mrs. Cassen, Mrs. Ball, and Mrs. McQuitty will appeal to many women who struggle on with their daily tasks in just such conditions—in fact, it is said that the tragedy in the lives of some women is almost beyond belief. Day in and day out they slave in their homes for their families—and beside the daily routine of housework, often make clothes for themselves and for their children, or work in their gardens, all the while suffering from those awful bearing-down pains, backache, headaches, nervousness, the blues, and troubles which sap the very foundation of life until there comes a time when nature gives out and an operation seems inevitable. If such women would only profit by the experience of these three women, and remember that Lydia E. Pinkham's Vegetable Compound is the natural restorative for such conditions it may save them years of suffering and unhappiness.

There is hardly a neighborhood in any town or hamlet in the United States where a woman does not reside who has been restored to health by this famous medicine. Therefore ask your neighbor, and you will find in a great many cases that at some time or other she, too, has been benefited by taking it, and will recommend it to you. For more than forty years this old-fashioned root and herb medicine has been restoring suffering women to health and strength.

Lydia E. Pinkham's Private Text-Book upon "Ailments Peculiar to Women" will be sent to you free upon request. Write to The Lydia E. Pinkham Medicine Co., Lynn, Massachusetts. This book contains valuable information.

**WATCH YOUR HEART!**

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the crowd. When she finished there was hardly a dry eye in the crowd.

Some one asked that every one in favor of the outlaw being sent to the hospital step across the railroad track. Almost to a man the crowd surged over.

A little woman's heart and sense of justice had triumphed over a crowd of armed men.

The writer was standing beside the wounded minister, whose face had assumed the death pallor, which showed that life on this earth for him was almost extinct. When Mrs. Franks completed her appeal to the crowd, the minister was roused by the applause and hand-clapping. He opened his eyes for an instant, and a faint smile flitted across his open countenance. One could imagine himself in the presence of something greater than anything on earth. One could almost see a halo of glory about the head of the noble wife. One was reminded of the Christ and his earthly ministrations.

The Rev. Mr. Franks was well known all over this section of Arkansas. Last week he attended the training school for Sunday school teachers at Batesville. He had the honor of enrolling the greater number of students, bringing 13 from his circuit, several of whom resided miles from a railroad. In recognition of this splendid service and Christian devotion, Miss Dove Erwin of Newport purchased and presented to Mr. Franks a gold pencil, which was duly and publicly awarded him.—Newport Independent.

#### A LOVING PASTOR HAS HELPED ME.

Having studied for some time the life work of St. Paul, which has been an inspiration to mankind for ages past and will continue to lift men to higher ground, I am impressed to pin a flower on the life of my pastor, Rev. W. M. Edwards.

Coming to us three years ago and finding weak churches over the entire charge, he seemed to realize the great work and launched forth with the power of God behind him. There has been a continual growth from year to year and at this time a sweeping revival is on all over his charge.

## BOILS

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The pastor lives with his people. He is one of us, always cheerful, a good mixer, many a home has been made better by his pastoral work. The writer has many times felt the need of a kind word and a hand to lead him on through dark hours that he has become convinced that we owe such to one another. Many a life has been lived on the altar of service, many a sacrifice made but at last God calls such a one from earth to heaven and the casket is covered with beautiful flowers, many a good deed rehearsed and kind words spoken. It was too late then. Why not give some one a flower while he can appreciate it, a kind word, a pleasant smile, or a happy good morning?

Brother Edwards more than fills his place. He is an able preacher. He neither demands nor commands, but entreats, pleads gently, appeals to judgment, and has the respect of all wherever he goes. I have heard him make some of the strongest appeals to unsaved people and when they would not respond to his pleading and the Gospel of our Christ, have seen him fall to his knees and weep over them. He has indeed been a great help to me, has led me to see greater possibilities with God. With such a shepherd it is enough to cause the followers to put their arms around the ministry, take hold of God and swing clear of the world, launch out into the ripened harvest and lead folks to the Lamb of God who is able to save. As lay members of Methodism let us look after our Churches when our pastor is somewhere else. Some time when it is impossible for him to reach us let us have a service and by our prayers hold his hands up. We labor for the maintenance of a livelihood in this world, which is necessary, but it is more important to feed our souls.—A Member of Valley View Church, Bellefonte Circuit.

#### CALICO ROCK.

We have just closed a great revival here under the leadership of Rev. W. Hardy Neal and Charles H. McEwen, his singer. We had 35 professions and 30 additions to the church. This represents about half the unsaved in our town for whom the Methodists feel directly responsible, or those who prefer our church. Often the congregations were larger than the population of our town. The Sunday morning service was attended by a larger congregation the next Sunday after the meeting. We have also organized a Woman's Missionary Society since the meeting. Much new interest is shown in the church. Brother Neal is a good gospel preacher. His messages appeal to the heart and not to the emotions, as some evangelists do. He is a safe, sound preacher of the real gospel. He treats the seat of sin and not merely the symptoms. He believes in cleaning up the foundation, not merely the stream. His idea is transformation, not reformation. Brother McEwen is a good singer, well qualified. The people like him. They follow his leadership, and his life leaves a wholesome impression on the many with whom he gets acquainted.—Dossan H. Holland.

#### EVENING SHADE.

Our fourth quarterly meeting was held here October 22, and there was a good attendance and a real good interesting meeting. The stewards made good reports. The presiding

elder's and pastor's salaries were well up. Our presiding elder, Brother Wade, was with us and preached two excellent sermons to the delight of his hearers. Bro. J. M. Johnson of Bethesda Circuit was with us on Saturday and preached a soul-cheering sermon. His theme was the re-union of God's children around His throne in heaven. It made us almost feel that we wanted to be there now.

Our pastor, Brother Finley, made a good report. It shows that he has not been idle this year, but working in the Master's cause. Had 70 or more conversions in the charge and our churches greatly revived and strengthened. He has preached and defended and strengthened our Methodist doc-

trines, taking the Scriptures for his standard, and preached Methodism in its purity from a scriptural standpoint. But not criticising or abusing other denominations. Brother and Sister Finley have done good work on the circuit, and they have greatly endeared themselves to our people, and we love them. He has built two new church houses on the circuit this year and has a third one in process of building, which the Methodists want him to finish next year. And from what we can learn our Methodist people want our presiding elder and the bishop to return them to this charge for the next year, and we believe that all parties will and can do better.—C. W. Shaver.



## For the Future of the Church

The future of Methodism depends upon the future of Christian Education in the Church.

From the days of Wesley until now—in every Nation under the sun—it has achieved its triumphs and advances only as it maintained institutions of learning. Its whole genius and history attests that the Church must Educate or die.

Otherwise its leadership will fail. There will be no workers for pulpit or for mission field. The world's thought will be dominated by ideals that are not Christian. Ours will be a "hard shell" Church—relegated to the rear—consigned to the ranks of every sect on earth which has not educated.

### We Face a Crisis Now

Today our colleges are in danger. Crowded to the utmost limit of capacity, turning away students from their doors, pressed by soaring prices—nearly all of them now make a life or death appeal to the Church.

In a wonderful way the Methodists have rallied—pledging many millions to insure that Christian Education shall not perish from the earth. And when these pledges are materialized it will be a new era for the Church.

Have you paid the Christian Education Pledge? The first installment on nearly all the subscriptions is now due. Make the payment to your Church collector now. Or send a check at once to your Conference Educational Secretary.

*Christian Education*  
*Movement*  
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