

# ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South

VOL. XL.

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No. 21

AND HE LOOKED UP, AND SAW THE RICH MEN CASTING THEIR GIFTS INTO THE TREASURY. AND HE SAW ALSO A CERTAIN POOR WIDOW CASTING THITHER TWO MITES. AND HE SAID, OF A TRUTH I SAY UNTO YOU THAT THIS POOR WIDOW HATH CAST IN MORE THAN THEY ALL; FOR ALL THESE HAVE OF THEIR ABUNDANCE CAST IN UNTO THE OFFERINGS OF GOD; BUT SHE OF HER PENURY HATH CAST IN ALL THE LIVING THAT SHE HAD.—Luke 21:1-4.

## THE CHALLENGE OF YOUR CHURCH.

The full value of the Church can only be appreciated by attempting to think of the community without the Church and its influences. Much has the Church done for you. Have you made an adequate return in loyalty and service? Now your Church has presented its most worthy cause, Christian education, and appeals to you for honest and full consideration. If you fail to respond adequately, not only do you fail, but you cause your Church to fail. The Christian Education Movement, coming when you feel poor, is a challenge to your faith and a real test of your loyalty. How will you answer? We have such confidence in you and your loyalty that we predict that your answer will convince the world that you love and appreciate your Church enough to make a heroic sacrifice. We so trust Southern Methodism that we fully expect \$75,000,000 to be pledged. Will you do your part?

## MESSAGE TO THE CHURCH.

I hurriedly dispatch this note from New York City, where I have spent a day in the interest of the Christian Education Movement. On every hand throughout the Church there is a hopeful note. The culture work has been well done. But complete victory has not been won and will not be until in the Every Member Canvass the workers present the cause to every member so forcibly that all will contribute in proportion to means.

Many a battle has been lost by a lack of courage or zeal in the last critical hours of the struggle. The time for hesitation or doubt is past and the time for action is at hand. The results now largely depend upon the faithfulness, zeal, and enthusiasm with which pastors, presiding elders, directors, and members of teams present the financial appeal. May God grant that when such big issues of Christian civilization are involved, no one may falter, but all may go forward with a faith and courage born of God.

Let every official do his full duty, every member make a real sacrificial offering, and no church fall below its quota. J. H. Reynolds, Director General.

## WE ARE ASKED TO PROVIDE FOR OUR OWN.

The next ten days will be a time of testing for Arkansas Methodists, for they will decide the fate of our colleges. What we do for them in the financial canvass of the Christian Education Movement in the next ten days will determine what they will do for us through all the future.

Here is an appeal to which every man can respond with wholehearted enthusiasm, for it is an appeal to provide for our own institutions. None of the funds leave the South, and most of that contributed by Arkansas will remain to strengthen our Arkansas institutions.

Let us rally, therefore, to a man to this high

and holy cause. We must not let our colleges go down, for to them we must look for our trained preachers and Christian leaders of every sort. They have been true to the trust reposed in them; they have returned in terms of manhood and character a thousand-fold dividend on every investment we ever made in them. Shall they now appeal vainly in the hour of their supreme need?

## HENDRIX COLLEGE.

Although it is one of the youngest colleges of the Church, Hendrix has already mounted to the foremost rank, and is now recognized as being unsurpassed in quality and standing. Already its graduates are in twenty-eight States of the Union and in several foreign countries. Many of the leading ministers in Arkansas are its products, and it has made a similar contribution to other States, as well as to the Connectional work of the Church. At the present time there are five Connectional secretaries who were formerly Hendrix men; there is no other college which can claim such a record. It is significant also that in the Christian Education Movement, the greatest educational enterprise ever undertaken in the entire South, four of the officials were taken from Hendrix College.

This record alone more than justifies the appeal which the college now makes to its constituency, even as it justifies the confidence which the Church has reposed in it. It has been true to every obligation, met every responsibility, and for every cent of money which has been invested in it the college has made a thousand-fold return in manhood and character.

It has reached the summit of its achievements on the present basis, and if the record it has already made is to be continued and enlarged, the help which is now asked must be supplied. It is surely not too much to hope and to expect that the people of Arkansas will rally to its support in the present crisis.

## GALLOWAY COLLEGE.

Galloway College is the only Methodist school exclusively for girls in the State of Arkansas, and its influence reaches not only throughout the State, but even into other sections of the country. It is located in the geographical center of the State, and within a radius of more than two hundred miles there is no other Methodist school of its character.

Thirty-two years ago it was founded, and for thirty-two years it has been true to the highest ideals of Christian education. More than five thousand young women have been molded by its curriculum and spirit, and the value of these to the Church, state, and social order is infinitely above all the material investments that have ever been made in the institution.

While it has been writing its glorious record, Galloway, like the other colleges, has been forced to make bricks without straw. It has an indebtedness of about \$50,000, and there is an imperative demand for at least four new buildings to accommodate the ever-increasing number of students who apply for admission, and who now must be turned away for lack of equipment and facilities. We must pay this debt, we must erect these buildings, we must provide an endowment sufficient to sustain them. This we will do, and then our State will be second to none in the character of its institution for young women.

## HENDERSON BROWN COLLEGE.

Henderson-Brown College is distinctly an institution with a mission. It is the only college, except one owned by the Baptist Church, south of the Arkansas River; the only Methodist institution of learning in a territory which embraces half the population of the State. Once owned exclusively by the Little Rock Conference, by action of the North Arkansas Conference it belongs to all Arkansas Methodism.

On an investment of about \$300,000, this school has in thirty years graduated approximately six hundred students, and many of these have gone into the educational work of the State. Others are ministers and missionaries, while practically all of them are leaders in their respective fields of labor.

Both Church and state need Henderson-Brown College. They cannot dispense with its services without great loss to themselves and all their vital interests. But the college cannot exist and function efficiently in the present situation unless additional resources are immediately provided. Its constituency is amply able to meet its needs, and there should be no doubt that its present appeal will cause an enthusiastic response. There are few places in the land where \$420,000 can be invested with so great a certainty of tremendous returns in manhood and character.

## SLOAN-HENDRIX ACADEMY.

In the Ozark region of Arkansas, in a section of the country where educational facilities are exceedingly limited, stands Sloan-Hendrix Academy. It was originally established to prepare young people to enter Hendrix College, and thus to be a feeder for the larger institution, and also to train teachers for the poorly equipped public schools of the hill section.

It has justified the purpose of its founding in the service it has rendered. It is practically the only Christian institution which keeps aloft the torch of learning in the section of the country which it occupies. It is not asking much of the Methodists of Arkansas, but the sum for which it does appeal is imperatively demanded. We cannot do less than to supply this \$70,000, and thus provide for its larger growth and more substantial service.

## SPLENDID RESPONSE TO THE LIFE SERVICE CALL.

### The Five Thousand Asked For Will Probably Be Reached.

The response of our young people to the Life Service call has been splendid. From all quarters of the Church they have come. The tramp of a mighty host is heard from the mountains to the sea.

Our bishops, presiding elders, editors and secretaries have carried the summons far and wide. Our pastors have had the burden on their hearts. Our college faculties have sounded out the call to responding students. In congregation, Sunday school, Missionary Society and Epworth League the note has been voiced. Parents have offered their children for earth's noblest service, and the children have answered, "Here am I; send me."

It is a new day in church volunteering. We have received in our office some four thousand names, and they are still coming in by every mail, about fifty a day. It looks like we will reach the five

(Continued on Page 3, Column 3.)

## THE ARKANSAS METHODIST

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A. C. MILLAR.....Editor

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**CENTENARY CONSERVATION SLOGAN:**  
**"NO SHRINKAGE, BUT A SURPLUS."**

## METHODIST CALENDAR.

Monticello Dist. Conf., at Dermott, June 28-30.  
 Prescott Dist. Conf., at Mineral Spgs., June 28-30.  
 Arkadelphia Dist. Conf., at Sparkman, July 5-7.

## PERSONAL AND OTHER ITEMS.

Responding to a special invitation the editor lectured on Cuba at Scott's last Friday night.

Rev. J. E. Cooper of Stephens preached the closing sermon of the High School last Sunday.

Dr. Theodore Copeland of Dallas, Texas, has been preaching in a revival at Eufaula, Okla.

Rev. J. W. Rogers of Lewisville preached the closing sermon for the McNeil High School May 22.

Rev. S. R. Twitty of Monticello preached the closing sermon for the Dermott High School last Sunday.

Last Sunday Rev. S. M. Yancey of Forrest City preached the closing sermon for the McCrory High School.

Rev. W. P. Whaley, presiding elder of Monticello District, called Tuesday and reported his District in good condition.

Rev. J. N. R. Score of Wynne will deliver the literary address at the close of the McCrory High School on May 27.

We acknowledge with thanks the invitation of the Senior class of Galloway College to the commencement exercises, May 31.

Dr. H. C. Morrison of Asbury College has been preaching for Rev. C. G. Chappell in our representative church in Washington, D. C.

An invitation from the senior class of Henderson-Brown College to the commencement, May 28-30, has been received and is appreciated.

If you want the recreational trip of a life-time, correspond with the Reedy National Park Tours, Department M, 1013 Main St., Dallas, Texas.

Receipt of an invitation from the Senior Class of Hendrix College to the commencement exercises, June 7, is acknowledged and appreciated.

A card from Rev. A. O. Graydon announces that he is to be at Tucson, Arizona, for a while on account of his wife's health. He can be reached at Box 103, Route 1.

Last Sunday Rev. Claude Orear of Roanoke, Ala., preached the closing sermon of the Stuttgart High School. He was formerly principal of the Stuttgart Academy.

While in the city Tuesday, Rev. S. T. Baugh

called and reported Blevins charge rapidly recovering from the effects of the terrible storm. His people are hopeful.

The Woman's Missionary Societies of our Conferences in Oklahoma have erected a fine dormitory for the Methodist girls who attend the State University at Norman.

Rev. L. E. Mann of Brinkley writes: "We are in a great revival with the old war horse, Rev. J. B. Culpepper, leading. God is blessing us. About 25 additions to date."

Rev. J. A. Reynolds of Midland Heights writes that he had a joyful ride home last Saturday after thirty-one days in the hospital. His many friends rejoice over his recovery.

Rev. H. R. Nabors writes: "Everything is fine in Watson charge. We are going over with the Education Movement. I think I can guarantee it now. Everyone is interested."

Rev. F. N. Brewer of Fairview, Texarkana, delivered the literary address at the Fouke High School May 19, and preached the closing sermon for the Texarkana High School last Sunday night.

Hon. H. L. Remmel, a leading member of our First Church, has been selected by President Harding to be collector of internal revenue for the eastern district of Arkansas. His duties will begin July 1.

After spending some weeks in a hospital in our city, recovering from an operation, Mrs. Goddard, wife of Rev. S. F. Goddard, of Stuttgart, returned home last week, hoping that she is permanently improved.

The letter sent out by Mr. W. R. Boney, financial director of the Texarkana District, to his fellow workers in the Christian Education Movement, is a clear presentation of the facts and a strong appeal.

Rev. G. W. Pyles reports that his charge, Crawfordsville, has already pledged several hundred dollars more than its quota. The average is more than fifty dollars a member.

Rev. A. B. Barry reports through Dr. James Thomas that Carlisle has pledged more than its quota.

The invitation of the faculty and Senior class of the Scarritt Bible and Training School to the commencement, May 29-31, has been received with appreciation. Miss Lillian Wahl of Paris, Ark., is one of the graduates.

In a recent address General Pershing, commander-in-chief of the American Expeditionary Forces, has spoken in the highest praise of the services of the Y. M. C. A. in France. He thinks the criticism of its work unfair and ungenerous.

The Senior Edition of the Batesville Public School News is worthy of high commendation. There are thirty-one members of the class. Under the able management of Superintendent Sidney Pickens the Batesville schools have become among the best in the State.

The Oklahoma Legislature adjourned without making the necessary appropriations for the support of the Agricultural and Mechanical College at Stillwater, but the members of the faculty agreed to continue for the rest of the present session and look to the State to compensate them later.

Rev. J. A. J. Brock, who is in charge of First Church, Batesville, while Rev. F. M. Tolleson is in the Christian Education Movement, is doing some fine work in securing renewals and collecting on old subscriptions. At this time of the year that kind of activity is peculiarly appreciated.

Rev. J. L. Shelby of Vilonia called Tuesday and reported that Prof. R. E. Womack and Mr. Connor Morehead of Conway made fine addresses on Christian Education at Vilonia last Sunday. His people were greatly pleased and edified. The quota will be secured. All things are going well.

One day last week the editor by special invitation went through the offices and plant of the Southwestern Bell Telephone Co., and was surprised and pleased with its magnitude and the completeness of its arrangements for the comfort and

health of the employees. It will amply pay every patron to spend an hour in studying this modern organization.

In the death of Chief Justice White and former Secretary of the Interior F. K. Lane last week, our country loses two of its most distinguished citizens and real statesmen. Judge White, although a Southern Democrat and an ex-Confederate soldier, was appointed by President Taft and was recognized as one of the greatest jurists this country has ever produced.

Dr. Elmer T. Clark, secretary of the Department of Publicity of the Christian Education Movement, has been invited to address the Associated Advertising Clubs of the World at the annual national convention held in Atlanta next month. He has been asked to make a display at that convention of all the literature and publicity material issued by the Christian Education Commission.

The first school to which a child goes is the beginner's department of a mother's knee. We can not dispense with that in our new-fangled notions about education. It will be a great loss to the world if the first training for a child is not in the home, and by the inspired affection of a mother's wisdom. No mother dares to farm out a child's education in its earliest years.—Methodist Protestant.

Southern Methodist University announces a six weeks' summer school of Religious Education. This is a co-operative undertaking, supported jointly by the University and the General Sunday School Board, and is an effort to inaugurate a university graduate course in Religious Education correlated with the college courses. Preachers and laymen who are prepared for university work are urged to take this course.

President Harding has nominated for Commissioner of Education to succeed Hon. P. P. Claxton, Dr. John J. Tigert, son of Bishop Tigert and grandson of Bishop McTyeire, a graduate of Vanderbilt, first Rhodes scholar from Tennessee, once professor of Philosophy in Central College, then president of Kentucky Wesleyan, now professor of Psychology in the University of Kentucky. He is only thirty-nine years old.

The following resolution was enthusiastically adopted by the National W. C. T. U. Convention: "Whereas, the present style of women's dress is justly criticised, from the standpoint of health, modesty and purity of thought and life, we make our declaration of independence against the autocracy of fashion and urge that women follow the dictates of common sense and propriety rather than the arbitrary ruling of style."

Dr. J. W. Cantwell has resigned the presidency of the Oklahoma Agricultural and Mechanical College after six years of distinguished service, during which the institution made its most remarkable advance. He is a Methodist and at one time was principal of the Magnolia High School. The college paper says: "As an executive President Cantwell ranks with the very foremost college and university presidents of the middle West."

We usually talk about Opportunity knocking at one's door. That's the wrong idea. Opportunity seldom comes to those who sit and wait. The thing to do is to get out and lasso Opportunity. But to become an expert lassoer demands infinite practice and pains. If you simply jog along in a mediocre sort of way, your reward is likely to be mediocre. The big prizes go to those who have sweat blood in learning how to win them.—Forbes Magazine.

As there seems to be some confusion in the minds of some in regard to the correlation of our college with the Presbyterian College at Tulsa, the Methodist desires to announce for the Educational Commission and for all concerned that all negotiations with the Board of Trustees of the Presbyterian College have been terminated and that the commission will exert itself in building a Class A college as originally contemplated.—Oklahoma Methodist.

The big fly in the ointment of Australia's prosperity is the idleness of her working class. The Labor party is in power, and controls every department of government, yet there are more idle men

# "The Arkansas Methodist in Every Methodist Home In Arkansas"

in Australia than ever before. It is the land of strikes—strikes not for "your altars and your fires," but for more wages on a falling market, for any little trivial thing which gives them an excuse to take a few days' vacation.—Brisbane Dispatch to New York Globe.

We protest against the increasing immodesty, unhealthy and uncomfortable fashions in women's dress, short, tight skirts, sheer waists with scanty and showy underwear, which occasions coarse and suggestive criticism on the human body which is the most wonderful and sacred bit of creation in the universe. We discourage the modern fashion of hair dressing which destroys the natural beauty of hair and face, that we set the example of wearing common sense shoes and hats of moderate size, especially at indoor gatherings; and also that we refuse to wear birds, aigrettes, and many of the feather trimmings upon our hats, as becometh women professing godliness through good works.—Pennsylvania W. C. T. U. State Convention.

Let it be stated with all the confidence we possess that there will be no fear of the future of trade unionism in this nation so long as we have real trade unionism and trade union methods. The public cannot fail to perceive the costly results of the transformation of trade unionism into ultra-radicalism in Great Britain. The movement is still termed the trade union movement, but it is no more the trade union movement than Jacob was Esau when the latter was duped. Trade unionism cannot as such continue if it resolves to play the part of the Bolshevik, or of any organized body that proposes to overturn our civil, political and industrial institutions. When it enters fields of this nature it ceases to be trade unionism and all endeavors to train it into these channels should and must be defeated whether they be put forth by employers, the general public, wage workers, or any other agency.—The Labor World.

Making Bibles costs two and one-half times as much as it did before the war. Books that cost \$185,000 to print in 1915 cost \$468,000 in 1920, according to the report of the Board of Managers of the American Bible Society, presented at the annual meeting. In order to keep the Bible within the reach of even the poorest person the prices of Bibles were not increased to cover the advance in cost. A loss of over \$35,000 was voluntarily sustained by the Society, which is a non-commercial organization whose sole purpose is the circulation of the Scriptures without note or comment. In 1920 the Society issued nearly 4,000,000 copies of the Scriptures. Yet some of its agencies had empty shelves much of the time because sufficient books could not be furnished them. The demand for Bibles is greater than ever before, in spite of the increase in cost.

No class have worked longer hours than have farmers. They have put into food ten, twelve and fourteen hour days; have added gratis the labor of their families; have not struck or sulked or soldiered on the job; have produced abundant crops, and have seen their cheap food reach the consumer piled high with transportation costs. Meanwhile railway employees were slapping the farmer on the other cheek by tying up the freight service, insisting on hours of work that would starve the world if applied to farming, and helping jack up the freight rates. Insistence of labor on its "rights" has cost the farmer many millions of dollars. So farmers want to see the wages of railroad employees reduced along with farm products and manufactured goods and want to see the net savings passed along to shippers without delay or funny business. Farmers have been the principal victims of high freight rates, and those unfamiliar with recent progress of farmers in organization ought to learn that the "goat" has lately grown a right able pair of horns.—The Country Gentleman.

The Chinese Consul General at New York, the Hon. I. C. Suez, recently sent a message broadcast over the United States from a wireless telephone station at Glenbrook, Conn., that a representative of the world's oldest civilization, himself a member of one of the oldest families of

China and able to trace his descent in a direct, unbroken line back to the year 1122 B. C., was using the newest of modern inventions to tell the new world in the oldest way of all, by the human voice, of the gratitude and the continuing need of the oldest of people for the great new republic of the Far East. By the Consul's use of the wireless phone, the last known means of conveying information had been brought to the aid of the starving millions. The printed word, the cable, the telegraph and telephone wires, the spark of the wireless, the photograph and the printed picture, and the utmost possibilities of the spoken word, all had been made to serve. The consul stated that the need of his starving fellow countrymen was still urgent, and he appealed to philanthropic Americans to renew their relief efforts.

## HOT SPRINGS CIRCUIT.

Having attended a Sunday School Institute at Gum Springs three years ago, I was ready to accept an invitation from Rev. J. R. Dickerson to preach at another Institute at New Salem last Saturday and Sunday.

Brother Clem Baker, the efficient and progressive field secretary of Little Rock Conference Sunday School Board, was there Friday and came in for me and conveyed Mrs. Baker, Miss Dorothy and myself in his car out to the parsonage Saturday in time for a good supper prepared by Sister Dickerson. Brother Dickerson had to conduct a funeral on the other side of the Ouachita River, and after a trip of sixty miles returned in time for the night service. I had the privilege of speaking Saturday night and Sunday at eleven and at night to good congregations. Brother Baker spoke Friday night and Saturday morning, and conducted the Institute Sunday. His addresses are strong and clear. He never fails to make himself understood, and the people hear him gladly.

Sunday the schools from the other churches came in, and a departmental Sunday school was held, demonstrating its possibility and feasibility. After a bounteous dinner on the ground the afternoon was given to discussions and reports, three superintendents, Brothers Lynch of New Salem, Maddox of Bethlehem, and Scott of Gum Springs, and others taking part.

The departmental school was made possible through the use of the new building, which, under the active and tireless leadership of Rev. J. R. Dickerson, had been erected during the last six months. An acre of ground fronting the improved highway had been secured. The old building was moved on rollers about two hundred yards, and used for the rear of the new building. The structure is 46 by 68, has a fine auditorium, large rooms for the Primary and Intermediate Departments, and five other rooms. Sliding partitions provide for enlargement of the auditorium as needed. The total value of this modern building, when completed, will approximate \$7,000, and yet the cost for work in cash is now only \$9.20, as Brother Dickerson and his members did practically all of the work. This is the pastor's fourth year, and he and his wife have literally thrown themselves into their task with utter abandon, and have so organized and led the people that on this rural circuit are two modern buildings and a membership which is undertaking all of the activities of the church of today.

More money is needed to finish and furnish the New Salem building. The Conference and General Boards can not invest funds that will produce better results. Here is a demonstration of what can be done where a pastor has the right vision and spirit and proper backing. Brother Dickerson's achievement deserves recognition by such backing as will enable him to duplicate this work.

There is a small, but comfortable parsonage on a beautiful elevation in a twenty-acre tract about a mile from New Salem. The outlook from the yard is inspiring. On account of his other arduous labors this year, Brother Dickerson has hardly had time to make a garden.

While the details of the early history of this community are not available, yet it is known that

the Hot Springs Circuit is the oldest in Little Rock Conference, having been established more than one hundred years ago. It is probable that there has been preaching in this neighborhood for about a century. However, when Hot Springs developed into a city, the country was neglected and it is now necessary to reclaim it.

Rev. H. M. Harris, a faithful local preacher, who was pastor thirty-five years ago, was present and enjoyed renewing his acquaintance. The Sunday was a delightful day and will long be remembered by the visitors. Pictures of the house and of the crowd were taken and will be sent to Dr. Chappell to illustrate an article on rural Sunday school development.—A. C. M.

## SPLENDID RESPONSE TO LIFE SERVICE CALL.

(Continued from Page 1.)

thousand set as the objective. It is a day for devout thanksgiving.

But it is also a day for a still louder and more irresistible call, and that is the overwhelming demand that these five thousand young people make upon us to enlarge and equip our colleges in order to educate them. Five thousand of our children were turned away from our Methodist schools last fall for lack of room. Here are five thousand more saying, "Here am I. Equip me to do the work to which God calls me." Can anyone hesitate for a moment to vow a mighty vow, "It shall be done"? Not to educate them would brand us with an abiding disgrace throughout the ages. If they can say, "Here I am, send me," surely the rest of us can say, "Here's my check. Send it."

And what a summons there is in these five thousand enlistments to the rest of us to give the Million Dollar Aid Fund to help them through College. They are writing by hundreds, "If I go to college, can I get any help to meet my expenses?" Of course we must give it to them.

It would do your heart good to look over these names, most of them fine young people in the prime of life, and also in the throng some few dear children who refuse to be denied the privilege of enlisting in the holy crusade. Then there is one card from a sister seventy years old. Bless her heart! If she just had a body equal to her spirit, what might she not do? To what field shall we assign here? Maybe she is getting ready without knowing it, for a missionary trip in a few years to the North Star or the Pleiades or the Milky Way or Betelgeuse.

Send in your list, brother, if you have not done so. We need them all.

Let us praise God, and then gird ourselves anew for the raising of the money to train these five thousand young officers in the Lord's army.

For if ever the world needed them, it does right now, rocking and quivering on its very foundations. "Thou art come to the Kingdom for such a time as this."—R. H. Bennett, Secretary, Life Service Department, Christian Education Movement.

## A NEW CONSCIENCE ON THE SUBJECT OF MONEY.

In the Centenary and Christian Education Movements, the doctrine of Christian Stewardship and the duty of acknowledging God's ownership by the payment of at least the tithe, have been given an emphasis not known before in the Church. More and more, the truth of Christian stewardship and its importance from a spiritual as well as financial viewpoint, is changing the attitude of the Church toward the question of property; 75,000 tithing pledge cards have been received at the central office; 3,500 have been received since March 1, and it is conservatively estimated that at least 30,000 more cards have been signed that have never reached headquarters. In addition to those who have signed the pledge, many thousands have become tithers in acknowledgment of their stewardship, who for one reason or another have never signed a card, and a great many others have been brought to a new realization of God's ownership and their trusteeship, who have not joined the ranks of tithers.

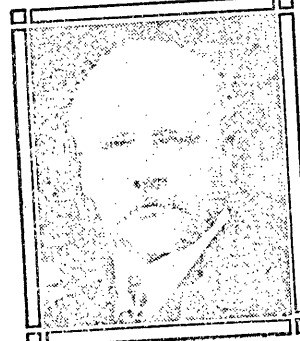




During the past few months I have come into close touch with the great educational work which you are doing in the South. I saw your great colleges and universities with men of light and leading at the head of them, and the eager students that throng your institutions. I also saw in your Conferences hundreds of ministers who told me it was the regret of their lives that they had never been able to secure for themselves a college or seminary training. Will you permit me therefore to utter both a hearty commendation and an earnest challenge? Will the church prove herself adequate to the situation? Only an educated community and ministry can take full advantage of your marvelous opportunities. May God fire your hearts to make the great educational movement that shall have Christ at the centre of it and thereby supplant a training that is purely selfish by one that will serve and bless the world.

C. L. GOODSELL,

Noted Pastor and Evangelist.



I can certainly commend and endorse very heartily the Education Campaign planned by the Methodist Episcopal Church, South, and you may say for me that I am in the most hearty sympathy with such a movement to put into the ministry young men who are thoroughly educated in the highest and best sense of that word. I wish full success to your undertaking.

CHARLES M. SHELDON,

Editor of the Christian Herald; Author of "In His Steps" and other volumes.



True education is, of necessity, character education. And that means Christian education, without any modern thinning out of that word Christian. Simply to store the mind and put a sharp edge on the mental powers may make a man a menace to society, and worse. There must be a moral motive power put in, else the whole thing may thwart the chief objective in education. All our American higher education was begun and fostered by the Christian Church. And that initiative should be most earnestly followed up. Education that is not distinctly Christian is distinctly dangerous, except as it may be affected by unconscious Christian influences. This makes the present effort by Southern Methodism to increase decidedly the efficiency of their whole church school system of first importance.

S. D. GORDON,

Author of the "Quiet Talks" series of books on religion.

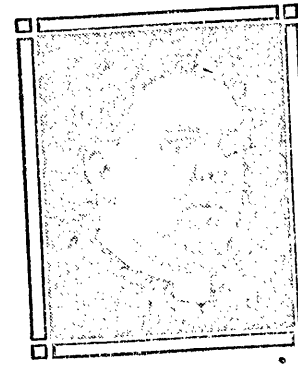
## What Some Great Preachers Say



I earnestly hope that this great movement which has been started in the Methodist Episcopal Church, South, will reach the goal of all your endeavors and hopes. The experiences of recent months are teaching the world that there can be no stable civilization that does not rest on a religious foundation. Our only hope as a nation is through the right kind of leadership and this means a Christian leadership such as can only be secured through institutions in which the Bible is studied and Christ honored. The great enterprise in which you are engaged of establishing Christian institutions is one of supreme importance and should appeal to every patriotic citizen and to every earnest Christian enlisted in the establishment of the Kingdom of God on earth.

J. ROSS STEVENSON,

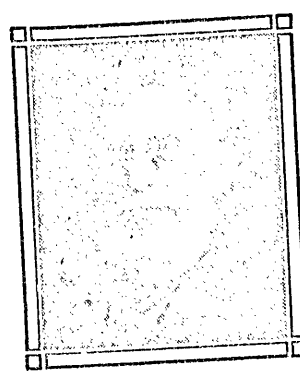
President of Princeton Theological Seminary.



Assuredly the campaign of Wesley's spiritual children for our southern people is dictated by necessities which are fully realized by all Christian statesmen and leaders. The emphasis given in this project to educational demands is entirely wise. No church can retain its hold upon the public heart and mind which does not dominate in Christian learning.

S. PARKES CADMAN,

Noted Brooklyn Divine.



The plan of the Methodist Episcopal Church, South, for improvement of its educational facilities has my heartiest approval, and the breadth and liberality with which the plan is conceived excites my admiration. The supreme aim of all wisely ordered education is the elevation of CHARACTER, and this requires not merely knowledge but wisdom, and not merely the wish to be good and to do good, but acquaintance with the proper and most effective ways of carrying out that wish. This makes it impossible to realize the aim of education without giving to the religious nature its due importance in the well-being of man—both the individual and society.

GEORGE TRUMBULL LADD,

Theologian and Yale Lecturer.



**Christian Education Movement**  
M.E. CHURCH • SOUTH NASHVILLE • TENNESSEE.

## CONTRIBUTIONS.

## EQUALIZATION.

I am a ship, but a very small ship;  
And I sail on a very small sea;  
And a very small storm with its windy  
whip  
Can drive me back to the lea.

I know no days spent on trackless  
seas,  
Nor e'er sailed for a distant strand,  
As great ships do, that fly with the  
breeze  
To make port in a foreign land.

Tho' my ship is not great and my sea  
very small,  
My voyage is a task for me.  
And weary I grow when my little  
storms come  
To reach the sheltering lea.

I am a life and very small life,  
And my world is not wide I see;  
But when it is shaken with minor  
strife  
There's a haven quite close for me.

In my inland sea I knew every bar,  
Every isle every cliff, every bay;  
And home is not sweeter to him from  
afar

Than to me at the close of my day.—  
T. O. Rorie, Jr.

## WILL METHODISTS DO AS WELL?

The Baptists of the cities contributed more than fifteen per cent of the total amount pledged during the \$75,000,000 Campaign of their Church. This estimate is based on reports from eight cities, which together furnished approximately \$6,500,000, or about seven per cent of the total amount pledged. Twenty or more cities not named in the following list doubtless pledged more than the eight here named:

Richmond, \$1,665,797.  
Atlanta, \$1,341,548.  
Memphis, \$995,488.  
Louisville, \$980,088.  
Birmingham, \$672,015.  
Nashville, \$423,710.  
Little Rock, \$326,000.  
Oklahoma City, \$192,211.

Will Methodists of the cities of the South accept the challenge of the Baptists? Of course you city Methodists can credit on your "quota" Centenary pledges, and after giving yourselves credit for that amount see what amount is needed to reach the Baptist figures. If you can't reach those figures, stand aside and let the people who can do big things have a clear field for their activities.

## Work the Plan.

Again we appeal to pastors and all who will have part in the activities of the local church during the every-member canvass, to follow the suggestions and directions of the Method Book. It is your Church's plan, and the time for amendments and changes is gone. If you give it a fair trial, follow it to the letter, then fail, the fault is not yours. If you turn to some other plan and fail, as the chances are you will fail, then the

## SINGER WANTED.

Our revival meeting begins the second Sunday in August, and we need a good singer to lead the singing, and during the evening hours we want him to teach a singing school. He will be properly paid. For further information, write H. R. Nabors, Watson, Ark.

failure is your responsibility. And it is a responsibility no man can afford to carry.

## The Country Has Most at Stake.

Nearly seventy per cent of the student enrollment in our Methodist schools is from the rural districts. The circuits, therefore, have more at stake in the Christian Education Movement than have the city charges, and since they have received more from the Church schools their obligations are the greater. Methodists of the rural districts and of the small towns cannot, with these facts before them, declare that it is the obligation of the city churches to take care of the Christian Education Movement.

## By This You Will Be Judged.

The Centenary Campaign was an undertaking worth while, and in the good record made all rejoice. Some of our churches and some of our Methodist people went to their limit in giving to this enterprise, but for the Church as a whole this surplus giving did not in 1919 represent a tithe of its increased income. By our giving to the Christian Education Movement, more than to any other enterprise until now, will we be judged. More than the future of our schools is to be determined within the next few days. What will be the record of your Church? What will be your own record?

## What a Change!

Southern Methodism faces now the biggest opportunity that has come to her during the present generation, if not during all her history. It is the opportunity to do a hard thing, to carry through an enterprise that will draw on the reserve strength and resources of the Church. It calls for courage, faith, consecration. And if we haven't these reserve resources, what's the use of living anyhow? What right have we to live?

God has given us a wonderful opportunity in the coming of the every member canvass at a time when it will really cost us something to reach the financial objective and go beyond the \$33,000,000. And what are we in the world for except to do hard tasks, to carry through enterprises that seem impossible. With such a chance as this, let us thank God as we go forth to victory.

## The Business of Every Methodist.

The carrying through of the Christian Education Movement program rests now, as from the beginning, with the Methodist people in the home churches. The bishops and connectional officers, met at Nashville, the field workers, the editors, the conference secretaries, the presiding elders and pastors, the leaders among the laymen—all these have had places of responsibility and have helped to carry through the cultural program. But they have understood that, after all, the success of the enterprise, the future of the Church, was in the hands of the men, women and children in our churches. It rests with them whether their Church go forward. In view of this fact can any Methodist refuse to have a share in the giving of the \$33,000,000?

## Is It the Lord's Program.

The Christian Education Movement has made a contribution worth while to the life of the Church and to the building of the kingdom. Its emphasis, first of all, was on prayer and the reading of the Word, and there are

today many thousands of Methodists who are stronger in faith and more efficient in service because they have answered the call of God, through the Christian Education Movement, to daily prayer, Bible reading, and family prayer.

The Movement has sounded the call for Christian life service volunteers, and more than four thousand of our choicest young men and women have answered the call of God. The stewardship of money has been emphasized, and there are additional thousands who have signed the tithing covenant.

It is plain that God has led us until now, and his blessings have been upon our efforts. Do we question whether it is his will that we carry through the program of the Christian Education Movement? And if it is his will, can we stop short of the goal and hold what we have gained in the following of his leadership until now?

## THESE, ALSO, ARE OURS.

In this paper weeks ago were set forth the claims of our own Conference schools. They make appeal to us because they are our own schools. But the connectional interests included in the askings of the Christian Education Movement are ours, and, together with the Methodists of every other part of the Church's territory, we are to have some share in the strengthening of these institutions. We are to prove that ours is really a Connectional Church. The total amount asked for these is \$6,425,000, and in the giving of what they ask and need each Conference and Church of Southern Methodism is to have a share.

## Emory University.

This institution stands as the very heart and center of the Church's hopes and plans in the territory east of the Mississippi. With assets of \$4,100,000, a beginning has been made in the building of a university. In number of students enrolled it takes rank with the leading institutions of the South. There are six distinct departments, and plans provide for additional departments and for the strengthening of those now in operation. The Church is to provide \$2,500,000—of this total \$1,000,000 for the School of Education, \$750,000 for the School of Theology, and \$750,000 for the Graduate Department. The Conferences in Georgia will provide \$700,000 addition, this amount for the College of Liberal Arts. The South looks to Southern Methodism to build a real university at Atlanta. It is our day of opportunity. We cannot turn from this best chance that has come to any Church in the South and make good our claim that we follow the leadership of our Lord.

## Southern Methodist University.

This institution has come within six years to an enrollment of more than 1,200 students, a faculty of sixty members, property valued at \$2,000,000, and practically unlimited possibilities of growth if only the Church answers its call. Already it turns away multitudes from its doors; it cannot go forward until the Church speaks the word. With the best field of any institution in the Southwest, it is doing its work against tremendous odds. It cannot hold its own except the Church makes good the pledge given in the establishment of its uni-

versity for the territory west of the Mississippi. For its strengthening Southern Methodism is to provide \$2,500,000, and the Conferences in Texas will add \$700,000 for buildings and endowment for the College of Liberal Arts. Until now Connectional Methodism, outside Texas, has had little share in the building of the university at Dallas. We will not continue thus to repudiate our obligation to this institution. The Church will make good its pledge to Southern Methodist University.

## Christian Workers' Aid Fund.

The Christian Education Movement will provide a permanent fund of \$1,000,000—a loan fund for young men and women training for specific Christian service. It will be a permanent fund, increasing through the years, and its dividends will be in the thousands of men and women who are to be given a chance to equip themselves for the best possible service. The money will be available for young men and women in any school of the Church. Too long we have delayed this matter, for we are far behind other strong Churches of the country in making provision for the help of worthy young persons who ask only for a chance to serve. Our small loan fund has helped sixty-four young men, and the original capital has increased nearly twenty-five per cent. The Methodist Episcopal Church has aided 23,490 students and has a loan fund of more than \$2,000,000. Is it not time that we do something worthy of a great Church?

## Schools of the Woman's Missionary Council.

Five schools of the Woman's Missionary Council are included in the Connectional "askings" of the Christian Education Movement. The women of Southern Methodism have cared for these institutions, and how well they have wrought in this field of service is known to Southern Methodism. It is now our privilege to make some small contribution to enterprises that are worthy of far larger amounts than they ask.

Searritt Bible and Training School, our only school for the training of women who are to serve as missionaries at home and in foreign fields, is to receive \$150,000; Brevard Institute and Sue Bennett Memorial School serve the young people of the Appalachian section. Brevard is to be given \$75,000 and Sue Bennett Memorial \$50,000. Holding Institute, on the Mexican border, a school for the children of Mexican immigrants, is to receive \$50,000. Yashti Industrial Institute, a school and home for young girls who are homeless and dependent, will be given \$100,000. These schools are now crowded to capacity and are turning away those who seek admission. The Church has now its chance to share in the service of the women of Southern Methodism.

HELP IN REVIVALS. I am now in position to assist in revival meetings, and would like to hear from any pastor who needs help. Address Grover Cleveland, Wabbaseka, Ark.

## ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25c a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

### BLUE RIDGE MISSIONARY CONFERENCE—AN INVITATION.

By C. G. Hounshell.

Our Board of Missions is greatly interested in the Missionary Education Conference to be held at Blue Ridge, North Carolina, June 24 to July 4, and is extending a cordial invitation to our people to attend. This is an annual meeting heretofore held under the auspices of the Missionary Education Movement, but which has now been taken over by the Mission Boards of the great Southern Churches.

This Conference draws the best from all denominations, and is able, therefore, to offer the strongest possible program. In addition to the great platform addresses by outstanding missionary leaders of our own and other churches, there will be classes in all the new mission study books. Among many noted speakers and leaders may be mentioned Dr. W. W. Pinson, Dr. H. H. Horn, Dr. W. D. Weatherford, Dr. O. E. Brown, Mrs. J. H. McCoy, Mrs. Hume R. Steele, Rev. John Little, Dr. H. F. Williams and Mrs. E. C. Cronk.

As a meeting for inspiration and training in missionary principles and methods, the Blue Ridge Conference affords a unique opportunity. Add to this the privilege of coming in contact with the outstanding leaders of other denominations, the inspiring spiritual atmosphere of the Blue Ridge Assembly and the rare charm of the physical surroundings, and you have a combination of attractions that no one who can possibly attend can afford to overlook.

It should be said that the Blue Ridge Conference in no way conflicts with our own General Missionary Conference, to be held at Lake Junaluska July 29 to August 7. On this point Dr. Pinson, the General Secretary of our Board of Missions, says: "The Blue Ridge Conference meets June 24, the Junaluska Conference July 29. The first is interdenominational, the second Methodist. Both have in view the training of missionary leaders. They are in no sense in conflict or rivalry. They supplement each other. Those who can should attend both." The Blue Ridge Conference was also given the endorsement of our Board of Missions at its annual session in Nashville a few days ago.

There are no age limits. All who desire to know more about missions are invited. Registrations are already coming in. Delegates have been appointed from many churches. Those wishing reservations should register at once. For full information write the Educational Department, Board of Missions, Box 510, Nashville, Tennessee, or Missionary Education Conference, Blue Ridge, North Carolina.

### Headaches Vanish.

Sick or nervous headaches, back-aches, woman's aches, etc., almost instantly respond to the liquid remedy—Capudine. It stops the pain by removing the cause, giving quick relief. Every home should keep a bottle handy. Sold by druggists in three sizes. Insist upon the liquid remedy—Capudine.

### BOILS

Old Sores, Cuts and Burns have been healed since 1820 with

### Gray's Ointment

Sold by all druggists. Write for sample to W. F. Gray & Co., 700 Gray Bldg., Nashville, Tenn.

### ANNUAL MEETING BOARD OF CHURCH EXTENSION.

The Board of Church Extension in annual session at Louisville, Kentucky, April 27-28, took note of many evidences of its solidity and progress. It is solid because the astute and judicious secretary, Dr. S. H. C. Burgin, is a veritable "watchdog of the treasury." He and the Executive Committee know how to say "no" even when the applications for help reveal most distressing need on the part of churches and parsonages. They are not swayed by the eloquent pleas of Bishops. Over and again, standing poised and impressive, Dr. Burgin affirms his pain that there is not more money to distribute and also he declares relentless opposition to promising what there is little prospect of paying. The Executive Committee is of the same mind.

The business of the Board is solid because the sanest banking and trust methods are followed. The \$1,489,063.79 handled the past twelve months makes a volume of business sufficient to stagger ordinary men, and furnishes ample proof of the wisdom of having Bishop McMurry and Mr. Jefferson, both of whom have become fully familiar with the work of the Board, at hand for frequent counsel. Mr. Jefferson, in fact, is called to give his whole time to the Loan and Protection Department. Bishop McMurry is indispensable.

Dr. Burgin and the Board have buttressed the corporation with every safeguard and ratified the confidence of donors in the stability of their investments. To this confidence is due the fact that the Loan Fund capital amounts now to \$1,836,623.64. The increase of the Loan Fund capital has been \$343,059.80 the past year, a greater increase than in any previous year. This fine increase marks a long stride in the progress of the Board. Dr. Burgin has made a church-wide impression and his solicitations yield fruit whether he speaks to persons or to assemblies.

It became known at this meeting of the Board that tremendous assaults had been made on the secretary, through correspondence, to induce him to go beyond the point of prudence, and even beyond the law, to grant or to pay donations and loans. He has had voluminous demands from interested persons who took no due account of the limitations and resources of the office. In it all he has borne himself as the gentleman and man of affairs that he is.

The total of the donations applied for by the churches and parsonages was \$882,456.18 and the amount available to meet these applications was \$117,526.60. The total of the loans applied for was \$1,235,890 and the sum available for loans was \$465,385. It is manifest from these figures that a great many applicants had to be denied wholly; others received only a part of their askings.

The great progress of the Southern Methodist Church in creating huge opportunities calls for large sums of money. The industrial centers, the rural situation, the vast West and the developing South present a field and a task that awe one. A conspicuous feature of need that found sympathetic consideration in the Board is the inadequate provision of church buildings in college and university communities. A resolution was adopted which called

for the appointment of a committee from the Board of Church Extension to co-operate with like committees from the Boards of Missions and of Education looking to a solution of the problem of the proper housing of our church activities in the educational centers, both denominational and state. At Norman, Oklahoma, at Columbia, Missouri, at Chapel Hill, North Carolina, as at the seats of other state institutions and also as in the places of many of our denominational schools, there is imperative need.

A visitor is impelled to exclaim his admiration for the classic structure that houses our Church Extension Board. All praise to Bishop McMurry that he secured it while in the office of secretary.

Dr. and Mrs. Burgin were unbounded in their gracious thoughtfulness for the comfort and pleasure of the members of the Board. Dr. Burgin is thoroughly at home in his position and inspires the utmost confidence of his co-laborers and the church.

The whole corps of office assistants abounded with courteous attentions and favors.

All the Bishops who are in charge of Conferences were there, and the secretary was directed to send the greetings of the Board to the retired Bishops.

A gavel made of wood from the house of George Arnold, where Bishop Asbury died in 1816, had been presented to Bishop McMurry, the president of the Board. Bishop Denny made remarks appreciative of the ministry of the great pioneer, Bishop Asbury. This gavel was used at this session of the Board.—Alfred F. Smith.

### ANNUAL MEETING OF THE GENERAL BOARD OF FINANCE.

By Luther E. Todd, Sec'y.

The Annual Meeting of the General Board of Finance for the year, March 31, 1920-March 31, 1921, was held in St. Louis, Mo., April 25-26. The members of the Board in attendance were: Bishop W. F. McMurry, Mr. Jno. W. Fristoe, Gov. Lon V. Stephens, Dr. C. W. Tadlock, Bishop E. R. Hendrix, Bishop W. N. Ainsworth, Rev. J. A. Smith, Rev. H. E. Draper, Dr. T. N. Ivey, Dr. T. E. Sharp, Dr. S. P. Cresap, Mr. F. M. Jackson, and Luther E. Todd.

The following interesting facts are taken from the secretary's report:

The total increase of the General Superannuate Endowment Fund for the year was \$129,878.41, making the total amount of the General Fund on March 31, 1921, \$710,141.30. Of this amount, \$104,486.33 is subject to annuity contracts.

The total amount of the General Fund when the Board of Finance took charge, September 2, 1918, was \$446,080.25. Therefore, the Board of Finance, during the two and one-half years of its existence, has added to the General Fund \$264,061.05. This has been accomplished notwithstanding special campaigns throughout the church for other purposes, and in the face of other great difficulties.

Since the Board of Finance was created the assessment for the immediate support of the Conference Claimants has been increased \$159,295. If this increase in the assessment for immediate support were figured in terms of endowment, it would

require \$2,654,500 at 6 per cent to earn it.

The several Annual Conferences own 116 superannuate homes, valued at \$286,760. The total amount of Conference Superannuate Endowment Funds is \$669,952, which amount, added to the value of superannuate homes, makes \$956,712 total Conference Superannuate Endowment.

The latest reports show that the church now has 828 superannuates and 1,332 widows. The average amount per capita paid to superannuates the past year was \$286, to widows \$197. This is equal to \$100 per capita increase for superannuates and \$72 per capita increase for widows, since the Board of Finance came into existence.

The amount contributed from the 1 per cent assessment on salaries for the General Fund during the past year was \$55,369, being more than \$10,000 in excess of any amount so paid in the history of the church. On this item the South Georgia Conference leads with \$3,346. The Virginia Conference is second with \$2,994. The Central Texas Conference is third with \$2,970. The North Georgia Conference is fourth with \$2,891.

One table of the secretary's report shows that 5,367 regular conference men are engaged as pastors, 1,185 men engaged as supplies, and 646 regular men engaged in detached service. For the past year the amount assessed for pastors' support was \$8,291,390, and of this amount \$8,231,424 was paid. The average salary for a pastor is now \$1,191. As to the salaries paid by the various churches, the following will be interesting:

There are 2,019 pastors receiving each, as salary, under \$1,000; 1,971 pastors receive each \$1,000 and under \$1,500; 1,237 pastors receive each \$1,500 and under \$2,000; 529 pastors receive each \$2,000 and under \$2,500; 175 pastors receive each \$2,500 and under \$3,000; 217 pastors receive each \$3,000 and under \$4,000; and only 61 pastors receive each \$4,000 and up.

The interest account on every investment of the Board was paid in full to the end of the fiscal year, March 31, 1921. The total amount of interest collected during the year was \$44,181.41.

The Board approved the secretary's recommendation of a Preachers' Savings Department, wherein the savings of preachers will be accepted on deposit and 5 per cent compound annual interest allowed thereon, subject to certain conditions, which will be fully explained in the Third Annual Bulletin. This is a distinct advance in the work of the Board and it is sure to meet the hearty approval of the

A Clear Brain and healthy body are essential for success. Business men, teachers, students, housewives, and other workers say Hood's Sarsaparilla gives them appetite and strength, and makes their work seem easy. It overcomes that tired feeling.

**Rub-My-Tism is a great pain killer. It relieves pain and soreness caused by Rheumatism, Neuralgia, Sprains.**

**DAISY FLY KILLER** PLACED ANYWHERE ATTRACTS AND KILLS ALL FLIES. Neat, clean, ornamental, convenient, cheap. Lasts all season. Made of metal, can't spill or tip over; will not soil or injure anything. Guaranteed effective. Sold by dealers, or 5 by EXPRESS, prepaid, \$1.25. HAROLD SOMERS, 150 De Kalb Ave., Brooklyn, N. Y.



preachers throughout the church.

The secretary presented to the Board "Standard Record System for Conference Boards," which system was carefully considered by a special committee, and made official by the unanimous action of the Board.

It was decided to try out the plan of Group Insurance in one Annual Conference, in the hope that the experiment would justify the extension of the plan to include all of the Annual Conferences of the church.

A Special Commission of Seven was appointed to have in hand matters pertaining to the proposed campaign during the next quadrennium, for adequate Superannuate Endowment. The following were appointed members of the Commission: Bishop W. F. McMurry, Bishop, W. N. Ainsworth, Dr. T. N. Ivey, Dr. T. E. Sharp, Dr. C. W. Tadlock, Mr. Jno. W. Fristoe and Luther E. Todd.

The Special Committee, composed of Bishop W. N. Ainsworth, Dr. T. N. Ivey, and Gov. Lon V. Stephens, having for consideration the administration of the offices, reported on same as follows:

"We have studied closely the office administration, and do not see how it could be conducted in a more careful, scientific and business-like manner. The bookkeeping and filing systems are neat, comprehensive, and accurate, allowing one to see almost at a glance the smallest details of individual and general accounts. No banking business is more carefully and scientifically conducted. We cannot commend too highly the provision which has been made for the protection of bonds, notes and other valuable papers. These are kept in the most modern safety-deposit vaults of one of the strongest banks in the city.

"We have greatly enjoyed meeting some officers of the various banks which have the business of the Board, and whose officials show a deep practical interest in the welfare of the Board.

"We note that the sum of \$343,101.86 is available for distribution. We recommend that this amount be distributed to the claimants by the secretary."

The Third Annual Bulletin fully covering all of the above items, and a great deal more, will be mailed to every preacher in the church, together with a copy of "When Crossroads Cross Again," on or before July 1, 1921. Anyone besides the preachers

#### WORLD'S PROBLEMS SOLVED.

We are publishers of a book entitled "Common Sense, or the Clot on the Brain of the Body Politic," by W. H. (Coin) Harvey. It is a text book of an international campaign of education for the reconstruction of civilization of the world. Its facts and information are invaluable. It is something new; and is interesting from start to finish. Its circulation is already international and is claiming the attention and commendation of tens of thousands of people. To reduce its cost and bring it within the reach of all, it is printed in magazine form, and may be had for 10 cents, postage prepaid, stamps accepted.

Address Mundus Publishing Company, Dept. C-1, Monte Ne, Arkansas.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

who would like to be placed on the mailing list for the above named publications is requested to send to the offices the name and address on a postal card.

All claimants who have changed their addresses and who have not notified the Board of said changes are requested to send their present addresses to the Board at once. Otherwise many distribution checks are likely to miscarry. Send all communications to the Board of Finance, 510-13 Security Building, St. Louis, Mo.

#### REPORT OF THE COMMITTEE ON EVANGELISM.

Your Committee on Evangelism is happy to report that we seem to be at the beginning of a real religious awakening. We held fifty-six meetings in our church schools during this school year. There were more than one thousand professions of faith, several hundred young men acknowledged their call to the ministry, and several hundred young men and women volunteered for missionary work at home or abroad. It is our purpose to offer to all our schools revival meetings at the expense of this Board.

The plan for church-wide revival which your committee gave to the church last year has proved by actual test to be practicable, workable, and efficient. The gross increase in membership last year was the largest in our history, as was also the net increase. The plan having stood the pragmatic test is no longer looked upon with fear or suspicion and all objectors have been put to silence. Reports coming into our office now indicate that this year's campaign will be more fruitful than last year's. The pre-Easter meetings this year were the best in our history. Your committee is now preparing to give special attention to the revival in the rural districts during the coming summer season. If we can get the rural pastors to follow the plan as the city pastors are following it, we shall no doubt witness the same awakening in the country that we now see in the city. Your committee will bring to the rural pastor all possible help during the summer.

Our city churches everywhere report unprecedented attendance at the church services. Let us hope and pray that the ingathering during the year 1921 may outstrip 1920 as much as 1920 outstripped any other year in our history.

Our thirty-eight evangelists report a good year. It is estimated that more than twenty thousand people were brought into the church under their ministry during the past year. Our evangelists are loyal to the church and support faithfully all the great forward movements of the church. These general and conference evangelists are under law just as are the pastors and presiding elders and other regular preachers. The unauthorized local preacher who roams at large is not under law and we have no way of controlling him. The day for the unauthorized evangelist in Methodist churches should cease. The man who cannot get the endorsement of his Conference should not evangelize in his Conference, and the man who cannot get the endorsement of the General Committee should not roam over the Church as an evangelist.—U. V. W. Darlington, Chairman; O. E. Goddard, Secretary.

## WOMAN'S MISSIONARY DEPARTMENT

Edited by

MRS. W. H. PEMBERTON.....303 E. Sixth Street, Little Rock, Ark.

SUPERINTENDENTS OF STUDY AND PUBLICITY

North Arkansas Conference.....Mrs. John W. Bell, Greenwood, Ark.

L. R. Conference.....Mrs. E. R. Steel, 214 W. 6th St., Pine Bluff

Communications should reach us Friday for publication next week.

#### CHRISTIAN EDUCATION.

We owe it to our children and grandchildren, our state and our nation to do our best to insure the success of the Educational Campaign now being conducted by our Church. Methodism counts on us to do our duty now and always. Our Lord depends on us to help build up a civilization shot through with love, and full of faith in Christ, our Redeemer. It is only in Christian schools that these principles are taught and exemplified. Remember our fine Methodist schools in Arkansas with generous liberality.

Consider, prayerfully, the needs of our own Scarritt Bible and Training School, where hundreds of young women have been trained as missionaries and deaconesses, and then gladly contribute to its better equipment in this crucial time.

Are there not women in our Society who might endow a scholarship in Scarritt besides helping to meet the urgent need of today?

#### IF THERE'S ROOM.

We have many good things in store for our readers and unless the Christian Education movement needs much of the space usually given us by Dr. Millar we shall provide a "fat feast" next week.

With great pleasure we'll publish Mrs. Hatcher's Impressions of the Council, also news from several auxiliaries and districts for which we hereby return thanks.

#### SUMMER CONFERENCE FOR GIRLS.

The Annual Summer Conference for the Y. P. M. Societies of the Little Rock and North Arkansas Conferences will be held June 25 to July 1st—at Henderson-Brown College, Arkadelphia.

Begin making your plans to be there Saturday, June 25, and stay until Friday, July 1. Let every Missionary Society have one or more representatives. It would be a good plan for every Adult Auxiliary to send a girl from the church, whether there is a Young People's organization or not.

We are going to have some of the best talent in Southern Methodism. Watch the Methodist from now on for detailed information.—Mrs. Curtis Stout, Superintendent Young People, Little Rock Conference Woman's Missionary Society.

#### TO YOUNG PEOPLE OF NORTH ARKANSAS CONFERENCE WOMAN'S MISSIONARY SOCIETY.

Listen Girls: Don't forget the Summer Conference at Arkadelphia. The time is June 25-July 1.

We want this to be the best conference we have had. Will you help to make it the best?

Pray for the program committee, for the speakers, and for all who shall attend the conference.

We want you to be there without fail. And you, superintendents of

young people, we want you to come and bring your young people.—Sincerely, Mrs. J. H. O. Bryant.

#### NOTICE TO THE AUXILIARIES OF SEARCY DISTRICT.

The date of the District Conference of Searcy District, which is to be held at Augusta, Ark., has been changed from June 7-9 to June 14-16. The conference will open at noon of the 14th and will close noon of the 16th. Every auxiliary is entitled to two delegates. Send the names in time to Mrs. Clara West Airheart, Augusta, Ark.—Mrs. Clarence Crow, District Secretary.

#### TO AUXILIARIES OF PARAGOULD DISTRICT.

The Paragould District meeting of the Woman's Missionary Society will convene at East Side Paragould, June 14 and 15. Send the names of delegates to Mrs. A. M. Harrison, E. Court Street, Paragould.

#### NORTH ARKANSAS CONFERENCE WOMAN'S MISSIONARY SOCIETY.

Dear Friends and Co-workers: After reaching home from the annual meeting at Forrest City, I was sick a week, but I am now quite well again and ready to continue my work with greater enthusiasm. I believe I express the feelings of every one present at the Conference when I say it was a glorious time from the opening service to its close. The Forrest City ladies showed big-hearted, Southern hospitality in their entertainment. Their fine spirit of welcome and good cheer pervaded the entire body. Words are inadequate to express our appreciation of the Forrest City ladies and their entertainment. We can only say we will ever remember them and the good time they gave us while in their city.

It was very encouraging to hear that each department in the Missionary Society had made great progress during the year. Each officer with sparkling eyes and a glowing expression gave her fine report. And as the Conference passed on the new recommendations from each department for the ensuing year, we came home with renewed vigor and courage to do

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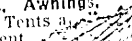
Batesville District—Mrs. F. M. Tolleson, Batesville.  
Booneville District—Mrs. Baxter Gatlin, Danville.  
Conway District—Mrs. H. Hanesworth, Cabot.  
Fayetteville District—Mrs. W. L. Oliver, Bentonville.  
Fort Smith District—Mrs. H. C. Tabor, Van Buren.  
Helena District—Mrs. J. R. Coulter, Wynne.  
Jonesboro District—Mrs. L. E. Howard, Blytheville.  
Paragould District—Mrs. A. M. Moore, Paragould.  
Searcy District — Mrs. Clarence Crow, Judsonia.

**DEACONESSES.**

Batesville District—Mrs. W. P. Jones, Batesville.  
Booneville District—Mrs. Chas. J. Evans, Booneville.  
Conway District—Mrs. R. C. Morehead, Conway.  
Fayetteville District — Miss Kate Cargile, Bentonville.  
Fort Smith District—Mrs. G. G. Davidson, Fort Smith.  
Helena District—Mrs. S. M. Yancey, Forrest City.  
Jonesboro District—Mrs. E. T. Wayland, Marked Tree.  
Paragould District—Mrs. A. B. Hallowell, Mammoth Spring.  
Searcy District—Mrs. A. E. Holloway, Searcy.

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TENT AND  
AWNING CO., 136 1/2 Marietta St., Atlanta, Ga.

Dear Co-workers in Paragould District: The work is moving along nicely. We have gained in membership and in organization. New auxiliaries organized this year are Hardy, Black Rock and Ravenden Adult; Mammoth Spring and Hardy Young People's Auxiliaries; Corning, Mammoth Springs and Ravenden Springs Juniors. Six Adult, one Young People and three Juniors reported Mission Spring and Ravenden Springs Juniors reported Social Service Committees. Hoxie, Salem and Marmaduke were late in sending their reports. So many of the auxiliaries do not understand that their reports must be sent on time to me. This time Corning is to be congratulated for promptness. Last quarter they sent their report the 20th of March. Take notice you who were late! Many do not fill the report blanks out and I feel sure we are doing things that we do not get credit for because we fail to report promptly and to the right officers. And now let me say this has been the best six months of my life. Every day has meant much to me. I have visited a number of the societies but not all. I thank my Father for the privilege of having a part in this great work and for the hearty co-operation of the auxiliaries and pastors of the District. Let us continue intensively our efforts to organize societies and to reach the great body of unenlisted women. May we strive to reach our goal of a 50 per cent increase in everything. And now in closing may we take the last clause of Col. 1:18 as our guiding motto, "That in all things He might have the pre-eminence."—Mrs. A. M. Moore, District Secretary.

The student body of 1920-21 has overflowed the building. Nearby apartments have been rented to accommodate the students. The church wide call to life service is meeting with such response as should fill our dormitory twice over. We must have room.

The present building is thirty years old. Heating plant, kitchen, refrigerating and laundry equipment, plumbing and lighting system are a generation behind our needs. To care for our present student body with proper economy and efficiency and to provide for a growing patronage, modern equipment is imperative.

The multiplicity and complexity of demands upon the modern missionary, at home or abroad, tax physical strength to the utmost. Physical development is as necessary, therefore, as any other feature of the missionary's specialized training. The gymnasium is a necessity.

The growing demand for highly specialized training for missionary service has brought the Searritt Bible and Training School to a new place of influence among church educational institutions. These facts, together with the past service and present success of the school, its inevitable growth, its standing in the missionary world and its unique connectional relation in Methodism, demand modern facilities for its work.

Unless Scarritt can greatly enlarge

As a primary object of maintaining the institution is missionary training, our first necessity is adequate facilities for doing this work.

Dear Friends:

After a month of very delightful journeyings in the East I am home again in beautiful, sunny Arkansas, ready to put on the harness and resume our work of the conference.

The journey to Richmond, Va., to attend the Council was made very pleasant by the lively group of the Texas delegation whom we of Arkansas joined at Memphis.

From this page you already know of many of the good things we heard as we sat day after day that glorious week, when our minds were quickened by the brilliant addresses, our hearts touched by the appeals of a needy world, and our souls refreshed by the presence of the Spirit of our Lord.

Beautiful and historic Centenary Church upheld the traditions of Virginia in the perfect hospitality for which our virgin state is noted, and the city, so long held in veneration by the loyal daughters of the South, was full of interest with reminders of its sacred dead, the tributes in monuments and the relics that told of a past which thrills the patriot's heart.

Washington, the City Beautiful, was my next stop and one's first visit to Washington is a thrill in itself. The days were full of sightseeing and again were sacred instincts stirred when the homes of Washington and Lee were visited, and we saw with our own eyes the things they owned or used, or wore.

When I feasted on the magnificent view from Arlington and Mt. Vernon I thought "no wonder they were great men, one surely must have great thoughts to live in such an atmosphere of beauty and grandeur."

I felt a personal interest in all the public buildings for was not I a citizen of our United States and, have I not a right now in the control of affairs of state—and church?

Beautiful, interesting, historic Washington, with the tall pointed monument, shadow-like ever rising by your side as a silent sentinel to tell of the deeds of our forefathers that made America free, and a home for the brave.

In Philadelphia I was refreshed by a visit to the beloved daughter and family and was carried a bit further back in history to William Penn's treaty with the Indians and the Declaration of Independence with a sight of the tables, chairs and inkstand from which our Magna Charta was written.

As I looked at the stacks of money being made at the Government Engraving and Printing Building, I wondered how so much money could be used.

When I saw a six million dollar home and many others equalling it in magnificence in Philadelphia's sub-

urbs, I thought I'd send word back to keep on making the money that it would surely be needed.

Atlantic City, the play garden of our country sits by the sea in regal splendor of playhouse, shops and hotels, and to the accompaniment of the surging tide, makes one forget there is work to do or loads to lift, but suggesting only to dream and drift and play the while.

New York was full of wonders, but I could not keep down this one wonder. "why are they in such a hurry"?

Dash, push, crowd in subway, on elevated, surface car or on bus, all hurried. As I sat and watched them relax, many asleep, for they could always get more than the proverbial "forty winks" in their 30 or 60 minutes' ride from business to the place they call home, I thought of beautiful, quiet Arkansas, where we could "just take our time."

Museums, tallest building, long drives, delightful entertainment made it possible for this lady from Arkansas to see a great deal of the city and its beautiful surrounding country and magnificent estates.

My trip to Ellis Island was indeed interesting and I was fortunate to have for my pilot the reporter, Mr. Crawford of Georgia, who sends out all the Ellis Island news. Many touching scenes made sad the heart, and again the reunion of friends brought tears of gladness. With weariness of travel and anxiety, long days of waiting and many disappointments, they pay the price of a home in our beautiful land, and comparing the transformation of those who were meeting friends from the other side. I thought it was worth the price. New Yorkers are very proud of their parks and woods and my friends persisted in taking me on 50 and 75 miles drives out of the city, while I thought of the miles of woods that I had left in Arkansas and which I see daily, I realized that after all the greatest gift to man is that which comes from the beneficent hand of the Father and more valuable than the things man can build. But the beautiful estates along the Hudson transform their country into exquisite parks for miles and miles.

A few days at Asheville, N. C., was a fitting close to such a journey, when one felt she could enjoy no more, yet the view of the mountains in their grand loftiness enlarged one's capacity for further enjoyment.

Hotels that cost millions, situated to get views no money could buy, yet wondrous in grandeur and magnifi-

Now Is the Time to Get Rid  
of These Ugly Spots.

There's no longer the slightest need of feeling ashamed of your freckles, as Othine doubtless will be guaranteed to remove them thoroughly.

Simply get an ounce of Othine—double strength—

Shampoo your face and apply a little of it night and morning, and you should soon see that even the worst freckles have begun to disappear, and the light freckles have vanished entirely. In a few days most of them have vanished completely, and your skin is now a beautiful clear complexion.

Be sure to ask for the double strength Othine as this is sold under guarantee of money back if it fails to remove freckles.

**Cuticura Soap**  
— AND OINTMENT —  
**Clear the Skin**



cence, hospitals, it were almost a joy to be ill to have the privileges they afford of fine, rarified air and the everlasting hills. At Kenilworth we saw 300 soldiers recuperating from tuberculosis, at Oteen there were even more and in not so hopeful a condition.

A run over to Lake Junaluska, just to satisfy the eye, gave me the setting, but I only saw the empty house and it surely presents a different impression when active and pulsating with the life of the Christian workers who attend the Summer Assembly. While the setting is beautiful I believe we can make as inviting an assembly ground in Arkansas for those of us who cannot afford to go so far for things that might be brought to our own door.

A drive through Biltmore and over Sunset Mountain gave opportunity to enjoy the mountain laurel, rhododendron and the Indian pipe that grows wild on the North Carolina mountains.

As we sped home on the Southern Railroad that has its bed along the side of the French Broad river, with the chuff of the mountain on the other side, it was beautiful indeed, and the rocky bed of the river and the occasional falls made sweetest music as we travelled together that last half day. At last we parted and went into the night and the next day I was in beautiful, sunny Arkansas and the cold, chilly wind of the North was warm and balmy and I shed my coat and was home and warm again.

The world is big, our God is mighty. I felt so small, and yet in all my journeys I felt His care of me as I travelled over hill and dale, under rivers and over them, making connections, with plans of friends dovetailing so as to bring best results for a month's sightseeing and visits with friends. For did I not have the confidence when I said, "If thy presence go not with me, carry us not up hence" and before I left my home and loved ones, I had this assurance, "My presence shall go with thee."

I want to tell of the historic churches and the noonday Bible lessons at the Council, but it must be another time. I know you are thinking much of the summer conference at Henderson-Brown College.

Sincerely, your friend,  
Mrs. F. M. Williams.

### Have You the Alo-Podo Habit?



If not get it. It will promote your health. Alo-Podo is the newest scientific discovery for bowel and liver trouble.

Health is the only sure road to happiness. Alo-Podo Tablets bring happiness because they produce health by stimulating the liver and bowels into healthy action.

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If your druggist hasn't Alo-Podo Tablets he may procure them from his wholesale dealer or direct from us, 25c.

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If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday School, send a stamp for sample copy to A. C. Millar, 200 East Sixth Street, Little Rock, Ark.

## SUNDAY SCHOOL DEPARTMENT

REV. C. N. BAKER.....Field Secretary, Little Rock Conference  
318 Boyle Bldg., Little Rock, Ark.

REV. H. E. WHEELER.....Field Secretary, North Arkansas Conference  
Conway, Arkansas

### McCRORY.

The field secretary was the guest of our gracious and capable pastor at McCrory on Monday and Tuesday, May 16 and 17. Brother Guy Murphy and his consecrated wife, our friends of many years, are realizing on a real spiritual investment, and not the least among the things which evidence it is the Sunday school.

We spoke to a good congregation on Monday night, and in a conference of Sunday school workers on Tuesday morning organized a fine teacher training class, projected a class for the Sunday school session for young people, and discussed many points of the standard work.—H. E. Wheeler.

### ANNOUNCEMENT.

The secretary will not accept any engagements for visitation work during the Educational Drive, nor during the Hendrix Summer School, except for Sundays. We expect to have our own Brother Wasson, president of the Songdo school, at Hendrix about the latter part of the Rural Summer Conference, and he will speak on the interests of our work at some time agreeable to the authorities. Following the Summer School, Brother Wasson will be engaged for the balance of the month visiting the centers of our Conference to explain fully the meaning of our Conference-wide Sunday school special. Each of these visitations will give an opportunity for presenting recently secured pictures of our work in Korea. In an early issue further details of this itinerary will be given. Any church specially desiring the services of Brother Wasson should make application at once.—H. E. Wheeler.

### KISLER CIRCUIT AND MORE.

How beautiful is all our mountain country—how beautiful and how neglected! With the exception of a few "appointments" on the railroad and still fewer country churches, Crawford county is still a field of virgin possibilities. The cities still are draining off the promising young men and leadership for religious development is yet unavailable.

I traveled through miles of rich bottom lands lying south of Alma, where corn and alfalfa were growing luxuriantly, a country of inexhaustible resources of natural gas, fruit and live stock, and yet there was not a Methodist church or Sunday school in all the region, save at Kibler.

On Sunday morning, May 22, I toured the country for some eight or ten miles northwest of Alma in an entrancingly picturesque mountain region, where valleys and basins were filled with folks, and as productive as one could wish or imagine, and yet with the exception of two Methodist churches, one at Mountain View and the other at Newberry Chapel, I found no trace of Methodist effort in the country all the way from the eastern boundary line to Van Buren, north of the Iron Mountain railroad. One-half of Crawford county lies west of the Frisco railroad, yet with the exception of one suburban church and

three rural appointments, all on the Van Buren Circuit, and reaching only five miles from the county seat, Methodism has no foothold in all this region!

It was a great day for the Sunday school at Mountain View. The Sunday School Day program was a success, the offering was over the top, and the Field Secretary made a "big speech," and the entire congregation, including many visitors from other Sunday schools, had dinner (and such a dinner!) on the ground. And then they "suffered" a long afternoon in Institute work.

The famous "Larks' Nest" is but a mile and a half from this church, and Sister Lark and her daughters were with us. How good and how pleasant it is for brethren to dwell together in unity!

One would think these busy farmer folks would soon get enough of so much "talk" and travel (not all of them have a supply of Fords yet), but a good congregation gathered at Kibler in the evening and listened to a long sermon on the "Relation of Prayer to the Success of the Educational Campaign." But we did rejoice in the presence of God with us, and the manifold blessings of the day.

Now that brings me back to the vision of hundreds of tenant farmers and families of promising children scattered all over this territory, with few if any genuine religious advantages. Why do we hear of such immense strips of unoccupied territory everywhere we go? Why such belts of prosperous country and opportunities of surpassing promise lying fallow in every district and contiguous to almost every circuit? What are we going to do about it? Are we going to continue to spend our money on the self-supporting centers, or release at least a little of our faith and substance on the submerged interior? If Methodism is responsible for the outlying multitudes, where is she going to present more uniformly than she has the claim of Christ to every creature?

It would be encouraging to know that our pastors were visiting every family in all our bounds. It may be that the Home Department of the Sunday school could find and help every family from one boundary line to the next. Consecrated laymen might hold religious services in homes or out of doors, since the people are as hungry as ever to hear the pure word of truth. Certainly we might do something to offset the questionable propaganda of the "Holy Rollers," Mormons, Russellites, and others. If we are going to raise up a whole generation of boys and girls trained in the pure fundamentals of Christianity, we must get further back, so to speak, and find the unchurched masses which we have forgotten or ceased to serve for reasons which are not sufficient.

The Sunday school has accepted the task of making a program of religious education which will "carry on" to the very last house in the most inaccessible

community, and which will meet the soul-need of every individual beyond all the community lines in whatever isolation they may be found.—H. E. Wheeler.

### NORTH ARKANSAS CONFERENCE SUNDAY SCHOOL DAY OFFERINGS.

Sunday School Day offerings have been forwarded to the treasurer as follows:

**Batesville District:** Previously reported, \$15.39; Evening Shade, \$2.50. Total, \$17.89.

**Booneville District:** Previously reported, \$83.25; Paris, \$30.00; Rover, \$2.28; Ola, \$2.18. Total, \$117.71.

**Conway District:** Previously reported, \$239.95; Pottsville, \$9.22; Rosebud, \$6.00. Total, \$255.17.

**Fayetteville District:** Previously reported, \$23.60; Rogers, \$14.00. Total, \$37.60.

**Fort Smith District:** Previously reported, \$517.00.

**Helena District:** Previously reported, \$40.70; Farm Hill, \$4.00. Total, \$44.70.

**Jonesboro District:** Previously reported, \$180.38; Blytheville, \$50.48. Total, \$230.86.

**Paragould District:** Previously reported, \$62.34; New Liberty, \$6.00; Paragould Circuit, \$11.73. Total, \$80.07.

**Searcy District:** Previously reported, \$26.55; Kensett, \$15.00; Searcy, \$62.90. Total \$104.45.

Total for all districts to date, \$1,405.45—M. J. Russell, Treasurer.

### NORTH ARKANSAS CONFERENCE ROLL OF HONOR.

The following pastors, in addition to those reported last week, have raised and sent in to the treasurer their quota in full for Sunday School Day offering for their charge, and are on the Conference Roll of Honor:

**Batesville District.**  
Evening Shade, J. B. Finlay.....\$ 2.50 \$ 2.50  
**Booneville District.**  
Paris, Charles Franklin.... 30.00 30.00  
**Conway District.**  
Rosebud, H. A. Stroup.... 6.00 6.00  
**Paragould District.**  
New Liberty, Gladys P.  
Parsons, secretary..... 6.00 6.00  
**Searcy District.**  
Kensett, R. L. Armor..... 15.00 15.00  
—M. J. Russell, Treasurer.

### ABOUT OUR WORK IN THE FIELD.

Since our last note for the Methodist the two field workers have been so busy trying to do things that we

## SPRING AILMENTS

Relieved by A Well-Known Medicine of Superlative Merit.

Spring ailments are due to impure, impoverished, devitalized blood.

Among them are pimples, boils and other eruptions, loss of appetite, that tired feeling, a run-down condition of the system, and sometimes chronic weaknesses made worse.

Hood's Sarsaparilla combines the roots, larks, herbs, berries and other medicinal plants that have been found, in many years of intelligent observation, to be most effective in treatment of these ailments.

Successful physicians prescribe these ingredients for diseases of the blood, stomach, liver and kidneys, and in cases where alterative and tonic effects are needed.

Hood's Sarsaparilla is the spring medicine that purifies, enriches and revitalizes your blood, increasing power of resistance to disease.

For a laxative take Hood's Pills.

have not had time to even visit the office. Hence we can not give a full report of our work for the Methodist this week. Brother Fowler is down in the Prescott District and going night and day. My! How that fellow can work! He has organized several good Methodist Sunday schools down there already, and has visited and helped many more. He will continue there till the Summer School at Hendrix. Last week I spent in a training class at Gurdon; and it was a great class we had. Thirty-five or forty almost every service. And they were interested. Charley Goodlett was president of the class and did his part. Dr. May, as superintendent, put his force behind it; the pastor, Rev. W. W. Nelson, had advertised it and boosted it just like I wish every pastor would for three weeks before we started. In addition to the class, we put on a house-to-house survey and canvass for new members, which will be of inestimable value to every department of the church work. In all, it was one of our very best weeks of the year.

Friday night, Saturday and Sunday I spent with the Hot Springs Circuit workers in their quarterly Sunday School Institute. I could write a page about this, but as Dr. Millar was out there, I will let him do the job better than I can. Wish everybody could see that new church at New Salem. I am writing this note while everybody else in the Conference is asleep, for at daybreak Monday I leave for the Texarkana District Conference at Mena.—Clem Baker, Secretary.

#### OUR CONFERENCE HONOR ROLL.

Seven new charges have sent in their full apportionment for Sunday School Day, and their pastors' names go on our Honor Roll this week. The

new names are: Rev. T. O. Owen, England; Rev. B. F. Scott, Sparkman; Rev. Percy Vaughan, Malvern Circuit; Rev. J. A. Biggs, Stamps; Rev. J. A. Sage, Prescott; Rev. S. F. Goddard, Stuttgart, and Dr. B. A. Few, DeWitt. To all these brethren we wish to say a hearty "God bless you!" The reports are still coming in splendidly. Only one or two charges have fallen below their apportionment, and we are still hoping that these will yet put their pastor's name on the Roll of Honor. And, brethren, do not stop at the little apportionment. Remember that your Conference Board is limited in its work only by its means. We are putting every cent of money you give us back into the Conference work.—Clem Baker, Secretary.

#### SUNDAY SCHOOL DAY OFFERINGS BY DISTRICTS.

Arkadelphia District.	
Sparkman .....	\$ 15.00
Sardis .....	15.00
Lono, Lono Ct.....	9.00
Magnet Cove, Magnet Ct.....	5.40
Keith Memorial, Malvern Ct.....	12.00
Rockport, Malvern Ct.....	6.00

Previously reported .....	\$ 62.40
Total .....	57.06
Previously reported .....	\$ 119.46

Texarkana District.	
Stamps .....	\$ 40.00
Doddridge, Doddridge Ct.....	7.00
Wright's Chapel .....	1.20

Previously reported .....	\$ 48.20
Total .....	120.30
Previously reported .....	\$ 168.50

Prescott District.	
Ozan, Washington-Ozan Ct.....	\$ 3.21
Blevins, Blevins Ct.....	14.00
Prescott .....	50.00
Pisgah, Delight Ct.....	5.00
New Hope, Blevins Ct.....	3.15
Wakefield, Center Point Ct.....	1.14

Previously reported .....	\$ 76.50
Total .....	190.00
Previously reported .....	\$ 267.35

Pine Bluff District.	
Stuttgart .....	\$ 40.00
Lakeside, Pine Bluff.....	35.00
St. Charles, St. Charles Ct.....	20.11
DeWitt .....	40.00

Previously reported .....	\$ 135.11
Total .....	78.83
Previously reported .....	\$ 213.94

Little Rock District.	
Previously reported .....	\$ 170.29
Camden District.	
Previously reported .....	\$ 8.00
Monticello District.	
Previously reported .....	\$ 133.30

—C. E. Hayes, Treasurer.

#### SUNDAY SCHOOLS ORDERING PROGRAMS.

Pine Bluff District—Center, Gillett.
Texarkana District—Pleasant Hill, Wilton, Harmony.
Prescott District—Rosston, Murfreesboro, Gurdon, Fredonia.
Arkadelphia District—Manning, Mt. Vernon; one request Dalark Ct.; Hollywood.
Camden District—Camp Springs, Philadelphia.
Monticello District—Miller's Chapel.

—C. E. Hayes.

## EPWORTH LEAGUE DEPARTMENT

**HOPE TABOR** ..... Editor  
**HOWARD JOHNSTON**, Treas. N. Arkansas Conf..... Conway  
**H. GRADY SMITH**, Treasurer L. R. Conf..... Arkadelphia  
 All communications should be addressed to Epworth League Editor,  
 200 East Sixth Street, Little Rock, Ark.

### ON TO THE SOUTHERN ASSEMBLY!

The attention of all our Epworth Leaguers is called to the advantages to be gained by going to Junaluska for the Epworth League Assembly, June 30-July 10.

Those who are looking for a place to spend their vacation can find nothing better than the opportunities afforded here. The railroad fare will be one and one-half fare for the round trip. Identification certificates may be had on application to J. Dale Stentz, Lake Junaluska, N. C. It is necessary to fill out these certificates before the special rate is obtainable. Board and room in the dormitories and cafeteria can be had at \$10.50 and \$12.50 a week. The hotels will furnish board at from \$12.50 to \$17.50 per week. You can't spend a cheaper vacation than that anywhere.

The program is of very high type. Just to hear Dr. Christian F. Reisner, of New York City, will be worth the trip. He will make several addresses and conduct a group in the discussion of Recreation and Culture. Then there will be Bishops DuBose and Darlington, Dr. F. N. Parker, Rev. J. Marvin Culbreth, Rev. W. B. Hogg, Dr. Bennett, Dr. Few, Dr. McCarthy, C. C. Menzler, J. E. Ellis, W. G. Echols, J. B. Grambling, Mrs. F. S. Love, Mrs. Simon Shaw, and others. Of the Central Office force, Dr. F. S. Parker, R. E. Nollner, and E. O. Harbin will be present.

And Stunt Night! Well, you just can't afford to miss it.

Then there is the recreation each afternoon. Remember the water baseball game last summer? Remember the baseball game between the girls and boys, when the boys wore girls' clothes? There'll be more fun than ever this year.

There'll be another big pageant and a Fourth of July trip to Eagle's Nest.

There'll be a District Secretaries' Training School in session each day for thirty or forty-five minutes.

There'll be Morning Prayer Hikes. There'll be ten days of rich fellowship with the finest body of young people in America.

Get up a party from your Conference. Make your plans to go. You can't afford to miss it.

### DELIGHT EPWORTH LEAGUE.

Our League is awakening after a few months of quietness. All along we have tried to keep moving. Now, since the new officers have been installed, the work is alive and full of interest.

At the last business meeting the following officers were elected: President, Floyd Kizzia; vice president, Mae Hopkins; secretary, Myrtice Webb; treasurer, Bobilee Morrow; corresponding secretary, Grace Wall; Era agent, Buena Webb; first superintendent, Jewel Clevenger; second superintendent, Mrs. Otis Dabbs; third superintendent, Mrs. A. B. Boyd; fourth superintendent, Mrs. R. B.

Covington; intermediate superintendent, Mrs. C. A. Kizzia; reporter, Otis Dabbs.

Our budget for the past year has been more than \$150, including the amount raised for the Armenian Relief. Our mission pledges, conference dues and local expenses have been easily paid.

With the following as our policy, adopted for the new year, we hope to do more efficient work:

It is our aim—

1. To conduct an interesting and helpful devotional meeting for each week of the year.

2. To maintain a Quiet Hour covenant in which we read our Bibles more and pray more.

3. To have a Fellow Workers' covenant to do personal work.

4. To work for the welfare of the whole community by doing social work.

5. To conduct an uplifting, cheering and entertaining social once each month.

6. To begin a circulating library.

7. To produce some program of literary nature, either by local talent or use of Lyceum or Chautauqua.

8. To lay larger emphasis on missionary work by study classes, by prayer and showing our personal interest.

9. To work by the Standard of Efficiency.

10. To send at least two delegates to the assembly at Arkadelphia.

11. To meet all of our financial obligations promptly and make reports and send in on time.

12. To promote an appealing objective that can be placed before the inactive members of the League to get them to work.—Grace Wall, Corresponding Secretary.

### REPORT OF PARAGOULD DISTRICT EPWORTH LEAGUE INSTITUTE, HELD AT CORNING, MAY 13-14.

On May 13-14, Leaguers from various Epworth Leagues in the Para-

## FIT'S

I want every man, woman and child who suffers with Fits, Epilepsy or Falling Sickness, to send at once for a free bottle of my famous treatment LEPSO. No matter how long you have suffered, or how many so-called cures you have used without results, do not give up until you try this treatment.

### Send No Money

Don't send me a penny. Simply give me your name, age and address and I will send you by return mail, all charges paid, a free bottle of LEPSO. Then you can prove to yourself, entirely at my expense, just what this famous treatment will do for you. When so many other sufferers state that LEPSO has brought them complete freedom from this terrible affliction and I offer to send it free, you surely owe it to yourself and to your loved ones to give it a trial. Mrs. Della Martin writes me that she has not had a single attack since she took the first dose of LEPSO. Mrs. Paul Giam says she suffered for over fourteen years, that doctors and medicine did her no good, and that she seemed beyond all hope of relief when she heard of LEPSO. She says she has not had a single fit for over twelve years.

### Accept My FREE Offer!

Don't doubt. Don't hesitate. Just send your name and address for the free proof bottle. If you will do this I feel confident that you will have the same good results so many others tell of. Be sure and write me today, and if you have any friends who suffer, show this to them. Cut this out, as it may not appear again.

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is a Tonic and Regulator for the Weakened Heart.

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MILES MEDICAL CO., Elkhart, Ind.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

gould District met at Corning for the purpose of organizing a District League and having a League Institute. The work of the different departments of the League was discussed and studied. A great deal of interest was taken in the meeting by those present. There were twenty-seven present, not including those of Corning.

The following officers were chosen: President, Prof. E. A. Short of Success; vice president, Miss Ella Mowery of Piggott; treasurer, Miss Selma Gilchrist of Knobel. The secretary had previously been appointed by the president of the North Arkansas Conference of the Epworth League.

The Paragould District League is making plans to further the League interests in the district. Some definite things are being aimed at, and some of them the League expects to reach. The co-operation and prayers of all persons who are interested are urgently requested.—F. D. Russell, District Secretary.

#### HELENA DISTRICT.

On May 4 and 5 the District Secretary attended the District Conference at West Helena and tried to give the League a boost among the pastors. He was also on the Sunday School and Epworth League Committee which, among other things, recommended that one-half of the Sunday School Day at the next District Conference be given to the Epworth League, also that the pastors use their influence to see that their chapters be represented at all District Institutes and Conference Assemblies, and that the District Policy be endorsed; the committee's report was adopted as read, so next year we expect to put on an interest-

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#### THE BEST CATECHISM

The Infant Catechism prepared by Mrs. Thornburgh for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Millar, 200 East Sixth St. Little Rock, Ark.

ing program that will show the pastors just how their Leagues can be of most service to them.

On the 11th I had the pleasure of attending the regular League service at Colt and listened to a very interesting program. Considering that this League has been organized but a very short time, Brother Craig is to be congratulated on the splendid showing they make.

On the 15th Brother I. Do (and he sure does) McClure invited me to address his Widener and Madison Leagues at Madison at the close of their regular program which was given by the visiting Widener League. The Widener League, also less than a year old, gave a program very much above the average. The Madison League has the material out of which can be made as fine a League as that at Widener. Brother McClure has organized both of these Leagues since going to that work and, if the Madison League, which he has just organized, follows in the footsteps of the Widener Chapter, he will leave an instrument of good to help the next pastor that is seldom found in a village church.

The Forrest City Junior League met at Norfleet Springs on the 17th for a business and social meeting. After a short devotional the business was attended to and the meeting adjourned to an hour's social program taken from "Phunology", after which all enjoyed a "weiner roast" and picnic lunch. There were 28 present besides some of the parents. Junior superintendents, I have found the combination "Phunology, business and social meetings" of immense value in keeping the Juniors interested in their work.—Elmo R. Moss, District Secretary.

#### HOXIE LEAGUE.

On May 1, at the regular meeting of the Epworth League at Hoxie, the following officers were installed: President, Isaac Ebbert; first vice president, Miss Effie Coffman; second vice president, Miss Nell Rainwater; third vice president, Miss Mabel Showman; fourth vice president, Mrs. A. J. Clay; secretary, Miss Marguerite Barnard; treasurer, James Bassett; Era agent, Albert Hatley; corresponding secretary, Miss Marion Bassett.

#### JONESBORO DISTRICT EPWORTH LEAGUERS, TAKE NOTICE.

The Jonesboro District Epworth League Conference will be held at Jonesboro, June 7-8. We have secured several good speakers to speak on League work and the League's place in the church.

We have a great program to work out at this meeting, so I am taking this opportunity to ask that every chapter send as many as two delegates.

The following speakers will be on the program:

Rev. R. E. L. Bearden, "The League's Place in the Church."

Norman F. Moore, "The Voice of the League."

Miss Pearl Bower, "The League's Relation Between the World and the Church."

Rev. Mr. Wilson, "The Spiritual Need of the League."—A. O. Hudson, District Secretary.

#### CHILDREN'S DEPARTMENT.

##### MAY.

All the world is right for play  
In May;

Brooks and flowers and everything;  
Butterflies and birds on wing;  
Children, after school is done,  
Running, growing, in the sun;  
Hoops and kites and every toy  
Proper for a girl or boy—

All are out on every side,  
In the street and meadows wide.

All the world is right for play

In May!

—Annette Wynne, in The Youth's Companion.

##### THE HIDDEN NEST.

Cuddledown was a beautiful cat. She had a cold little nose and a warm little tongue and the softest, silkiest fur. When she was cross—and that never happened unless she was teased—she said "Meow" very sharply and scratched "Meow" too with her sharp little claws. But when she was happy—and that was nearly always—she sang "Purr, purr" in the coziest way, as she cuddled down to sleep. So the children called her Cuddledown.

Now Rob and Jenny were very fond of Cuddledown. If they wanted to romp, she was ready for a game with a ball or a string. How she did run and jump! She could outbounce the ball anytime. And no string could twist itself into as many knots as she could make. Besides, she could untwist herself, while the string couldn't. And if Rob and Jenny preferred to curl up on the window-seat with a book, Cuddledown was perfectly happy to curl down between them for a nap.

But of late something had come over Cuddledown. She said "Purr" as prettily as ever, to be sure, and she ate her food with remarkable relish, being careful to wash her paws and her face afterwards and to scrub well behind her ears. Oh, Cuddledown was nothing if not thorough! But when Rob and Jenny spoke to her, she seemed to be thinking about something else. For hours at a time she disappeared, and no calling through the house or hunting about the grounds could find where she was hidden.

One morning the children were gathering eggs. They visited all the nests and were coming back past the barn, when they saw a hen hop off the ladder that led to the loft. "Do you suppose she's made a nest in the hay?" asked Rob.

"We'd better see," said Jenny.

So the children set down their basket and climbed to the haymow. It was quiet and sweet-smelling there, and through the high windows the light shone dimly. Rob and Jenny crawled over the hay, looking for a nest. And they found it too!

"What's that funny squeaking?" Jenny asked.

"Perhaps it's a mouse," returned Rob.

The squeaking rose suddenly in a clamor of tiny sounds. And the next minute the children were down on their knees by a cozy hollow filled with four tiny, furry, talkative kittens.

"So that's the secret Cuddledown has been keeping from us," laughed Rob.

"Oh, the cunning, darling things!" cried Jenny.

The babies seemed glad to be found. They allowed themselves to be picked up and admired. They even purred a little inside their wee little throats.

"But I don't see why Cuddledown hid them," said Jenny. "She ought to be proud. I should think she'd want to show them to everybody."

The babies squeaked again excitedly. There was a soft rustle in the straw, and Cuddledown appeared. She arched her back and rubbed her head against Rob and Jenny and purred so loudly that it was almost like real talking. "Of course I want people to see them," she probably said. "I was waiting till they were old enough. Aren't they beautiful children?"

To make them even more beautiful, she began scrubbing the babies with her pink tongue. It made a pretty rough washcloth, but the babies enjoyed it—all but the ears.

"We don't blame you for not wanting to play with an old string," said Rob.

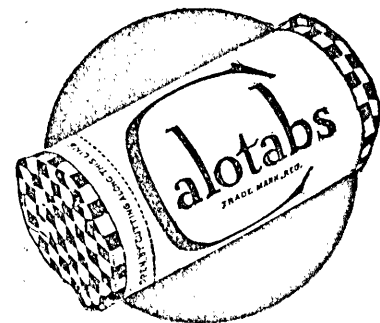
"You must let us help play with your babies," added Jenny.

Cuddledown looked at Rob and Jenny and purred more loudly than ever. "That will be delightful," she seemed to say. "You are right about my babies making beautiful playthings. Come as often as you like."

The playthings didn't say anything. You see, they were busy falling asleep. But they stayed awake long enough to wink at Rob and Jenny. It's fun having your playthings wink at you!

"That's the nicest nest we ever found," said Rob and Jenny.—Abigail Burton, in Presbyterian.

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## NEWS OF THE CHURCHES.

## THE FIFTH SESSION OF THE JUNALUSKA TRAINING SCHOOL FOR LEADERS.

The fifth session of the Junaluska Training School for Leaders will be held at Lake Junaluska, North Carolina, July 13-27, 1921. The school will open with a general meeting in the auditorium Wednesday evening. Students should arrive in time to be classified on Wednesday afternoon, July 13, in order that they may be ready to attend classes on Thursday morning.

The courses offered in the schools this year are varied and the faculty is composed of outstanding leaders in the field of Religious Education in this country.

For complete program and further information regarding the school, write John W. Shackford, Superintendent of Teacher Training, 810 Broadway, Nashville, Tenn.

## NOTICE TO LAYMEN OF CAMDEN DISTRICT.

Death Brethren: Allow me to call your attention to the Summer School for Rural Pastors to be held at Conway, Ark., June 7-17. Your pastor ought to be there, but on the salaries that the circuit men and the men of the smaller stations in Camden District are receiving it will be almost impossible for most of them to go. Are there not a few liberal-hearted men and women in each charge who will help to make it possible for all our pastors to go? Some of you think you ought to have a better preacher. Make one out of the man you have by sending him to the Summer School. The cost to the men in Camden District will be from \$25 to \$30. The man who is able to help his pastor go to this Summer School and will not, does not deserve as good a preacher as the one he has already. The pastor whose people are willing to help him go who will not take advantage of the opportunity and throw himself into the School for all he is worth for the whole time, is not worthy of the appointment he already has. But your pastor will be glad to go if some of you will help him, make it possible for him. Let us send a full delegation from Camden District. Now, let us get busy, for it is only three weeks off.—R. H. Cannon, P. E.

## SUMMER TERM SCHOOL OF THEOLOGY OF SOUTHERN METHODIST UNIVERSITY.

The faculty of the School of Theology of Southern Methodist University will conduct a six weeks' Summer Term of the School commencing June 15 and closing July 26. Most of the faculty of the school will be in residence and in addition there will be added to the faculty for the Summer Term Professor James S. Seneker, Assistant Professor of Religious Education in Union Theological Seminary, and Miss M. Anne Moore, formerly of North Texas Normal School and now associated with the Department of Teacher Training in the general Sunday School Board.

A large variety of courses will be offered in the Bible, in Religious Education and in practical church work. Particular emphasis is laid upon Religious Education and there will be

offered a large number of courses in this department.

The first two weeks of the term will cover the period of the Western Training School and those taking the six-weeks' term will continue their studies for four weeks after the Training School closes.

The cost will be very moderate and the courses will appeal not only to preachers, but also to lay workers who are interested in Religious Education. This is the best Summer School for such courses in the South. If you desire a Bulletin giving full information regarding these courses, write Dr. Paul B. Kern, Dean of the School of Theology.

## HOT SPRINGS PREACHERS' MEETING.

The Methodist preachers of Hot Springs met in regular session at Central Church at 10 a. m., May 23. All the members were present. The pastors reported their works as follows:

Central—Brother Monk reported that congregations are holding up well at both the church services and the Sunday School, considering the fact that most of the visitors are gone. He has received three members since last report. He is busily engaged in making preparations for the Educational Drive which begins next Sunday.

Park Avenue—Brother Rorie reported that he had received two young men into the church since last report. He observed Sunday School Day Sunday night. There was a crowded house, a splendid program, and a fine collection. They raised their quota for Sunday School work. Park Avenue has a fine body of young people, which means that there is a future for that growing church.

Third Street—Thomas reported that since last meeting he has had a splendid revival in his church, which resulted in a great spiritual uplift to the membership of the church and a large number of conversions and reclamations. There were thirty-three accessions to the church, making a total of fifty-three since Conference. Rev. J. A. Wells, of Mississippi, did the preaching and proved himself to be a splendid helper in revival work.

The Sunday School of Third Street has had a remarkable growth. The attendance has increased about seventy-five per cent.

All the churches of Hot Springs are getting ready for the Educational Drive which begins next Sunday.—J. W. Thomas, Secretary.

## THE CULPEPPER MEETING.

The Methodist revival which began on Sunday, May 8, at the Methodist Church, conducted by Rev. John B. Culpepper, Sr., assisted by his wife and by Rev. John B. Culpepper, Jr., and his wife, is still in progress with services twice each day.

Both the Baptist and Presbyterians called in their services Sunday night and went out to the Culpepper meeting making the largest congregation at the revival, and the church was well filled. Evangelist Culpepper preached his "Black Horse of Sin" sermon which required just about one and one-half hours and held his audience with acute interest. Evangelist Culpepper had previously announced that he was going to "tan hides" and proceeded to touch-up tobacco users,

gambling and social card playing in no unmistakable way. At the close of the service Mr. Culpepper asked every lady in the house who was opposed to gambling and would unite in asking the men of Brinkley to quit to stand up—of course they all got up.

Then he put a proposition to the men about like this "I want every man in the house who believes card playing is wrong and who will join in asking the women of Brinkley to quit it and not indulge in it again to stand up." Of course they accepted the proposition. There was a full vote and the women saw the sentiment of the men.—Brinkley Argus.

## NEWS FROM HENDRIX COLLEGE.

Dr. C. J. Greene, acting president, delivered the graduating address for the high school at Mena Friday night, and on Sunday spoke in behalf of the Christian Education Movement in the Methodist Church at Morrilton.

The Senior memorial, a massive drinking fountain, was installed by the class of 1921 last week. The fountain is supported by a huge block of marble weighing 6,000 pounds, which rests on a circular concrete base ten feet in diameter. Water is supplied through four spouts of approved sanitary device. The fountain is conveniently located in front of the main building. The names of 26 members of the senior class appear on the front of the marble pediment.

Prof. Thos. S. Staples of the Department of History delivered the address to the graduating class of the Ozark high school Friday.

Mr. W. W. Jackson, State Boys' Secretary of the Y. M. C. A., spoke at the "Y" Hut last Sunday. His very practical talk was much appreciated.

Prof. W. B. Varner, of the Department of English, has accepted a University scholarship in the Graduate School of Yale University for next year. He expects to complete his work for a doctorate in Philosophy in two more years.

I. P. Daniel, a member of the senior class, has accepted a position as assistant in the Science Department at the State Normal for next year.

John R. Thompson of Conway, W. C. Mason of Kirkwood, Mo., and Lonnie L. Lipe of Scranton, Bulldog stars in recent track meets, will represent Hendrix in the Missouri Valley meet at St. Louis next week.

Prof. E. L. Shaver of the Department of Religious Education delivered the graduating address for the Marianna high school last Wednesday.

The Hendrix Bulldogs won both the doubles and singles in the State inter-collegiate tennis tournament held at Arkadelphia Monday and Tuesday. By defeating both Henderson Brown and Ouachita Colleges the championship was secured.

A number of the Hendrix professors and students delivered addresses in behalf of the Christian Education Movement at several churches in the Conway District last Sunday. Prof. J. I. McClurkin and M. H. Greenlee spoke at Quitman and Rosebud; Prof. W. O. Wilson and W. S. Cazort spoke at Cabot, Concord and Jacksonville; Prof. R. E. Womack and R. Connor Morehead at Vilonia and El Paso; Prof. T. S. Staples at Graham's Chapel; H. M. Lewis at Macedonia; Prof. M. J. Russell at Salem.

Several of the Seniors have made arrangements to do graduate study in universities next year. Clarence E. Nisbett and O. S. Gates will go to Southern Methodist University, and R. B. Robins to University of Chicago Medical School, and Miss Florence Stuck to Columbia.

Jerry L. Patterson, member of the Senior class, has accepted a position in the Pine Bluff High School to teach history and economics.

The Hendrix faculty and students have responded liberally to the call of the Christian Education Movement. The total pledged last week was about \$15,000, which is one-fourth of the quota assigned to the church at Conway. Of this sum, \$2,800 was subscribed by members of the Junior and Senior classes, and \$2,200 by the students in other classes. There are others yet to be seen, so this is not the complete figures.

Dick Morehead, a member of the Hendrix College Band, left Saturday for Chicago to begin an engagement of thirteen weeks with a Chautauqua band, which will tour the Southwest.

The program of the commencement events, June 3-7, has been completed and will be as follows:

Friday, 8:15 P. M., June 3—College oration contest and Freshman declamation contest.

Saturday, 10 A. M., June 4—Academy declamation contest and Academy graduating exercises.

Saturday, 8:15 P. M., June 4—Inter-society debate.

Sunday, 10:50 A. M., June 5—Baccalaureate sermon by Rev. Marvin M. Haw, presiding elder of the St. Louis District.

Monday, 10:15 A. M., June 6—Class Day exercises.

Monday, 2 P. M., June 6—Alumni business meeting.

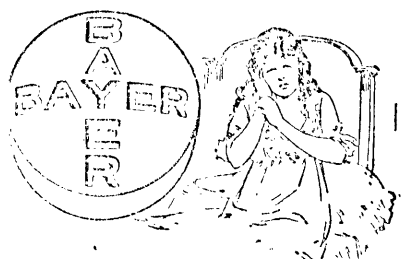
Monday, 8:15 P. M.—Alumni program and Alumni banquet.

Tuesday, 10:15 A. M., June 7—Graduating exercises. Address by Dr. Edwin L. Earp, Department of Sociology, Drew Theological Seminary, Madison, N. J.

**666 quickly relieves Colds and LaGrippe, Constipation, Biliousness, Loss of Appetite and Headaches.**

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## YOUR SCHOOL NEEDS

The State School Song,

"MY OWN LOVED ARKANSAS"

25c a Dozen; \$1.25 per Hundred.

Arkansas Methodist, Little Rock, Ark.

## THE SOUTHERN METHODIST UNIVERSITY.

For some time I have been thinking of sending a few lines to some of the friends of S. M. U. in Arkansas. Before I came here S. M. U. and other theological schools were very often subjects of conversation among friends. Briefly I would like to present my impressions, which I feel are held in common with the other men here.

In the first place, we are busy every day with work on assignments which lead us into fields of thought that we are anxious to enter. We are getting into phases of religion and life that concern the Kingdom of God. Our work is practical. We are not in a convent, nor are we spending our time on so-called "ancient stuff," nor on mere theories. We are working on problems which directly concern helping people live together in accord with the teaching of the Master. Our work is full of inspiration. We have men of God for our teachers. They lead us into pleasant and nourishing pastures. We are not drowned in our outlook with conservatism; nor are we swept off our feet by radical teaching. Our outlook is being broadened and our insight being deepened.

To be sure, S. M. U. lacks adequate facilities for meeting the demands of its present student body. But the faculty and students work ahead patiently and industriously, looking forward to the day when the coming generations may come here and build on the traditions and ideals established in these early years. It is believed that S. M. U. has passed its most serious financial crisis.

Daily touch with the men of our faculty and student body and frequent contact with great men from the outside is of as great value as the studies we make. We have several fine men in our faculty and will, of course, have more in time. They are men of strong devotion and wonderful earnestness. They are great spirits and very charitable to the opinions of all men. The more we come into contact with them, the more we feel that they are men of the "old-time religion," and that they understand it better than most of the men of this day. One man, who came to the faculty this year, has quickly won a very high place in the hearts and minds of the students. Though he has been here for only a short time, Dr. Rice has come to fill a very great place. He is a man of deep devotion and is wonderfully loyal to the great truths and fundamental things of our religion. One never goes from his classroom without feeling that he has been greatly uplifted by having come in contact for an hour with his noble spirit and having heard his positive, constructive teaching. Other men of the faculty have been connected with the school longer and are already known by you.

Dr. Hayden, who was here during the winter term, left enduring impressions through his class work and his powerful life. He did us much good. Dr. Hutchinson, in his few days with us, was an inspiration and won the high esteem of the students. Bishop Moore, during the first days of this term, gave the most wonderful lectures that the majority of us have ever heard. His lines of thought were very strikingly in harmony with those of our teachers and spurred us on to more

persistent work. We are very anxious to get copies of the book written on the theme of the lectures and hope that it will be widely read.

We only hope that many more Arkansas men may come here and enjoy the opportunities offered by our own institution. If you are considering taking theological training and can at all, do not hesitate to come to S. M. U. We, who are here, urge it. Encourage others to come.

Yours very sincerely for a consecrated and trained ministry to build on the foundations of our fathers and help fill vacant ranks of our battle lines.—O. T. Gilmore.

## GRADUATING RECITAL AT HENDERSON-BROWN COLLEGE.

The last graduating recital of the year took place Monday night when Miss Bola Martin read "The Prince Chap," a comedy in three acts written by Edward Peple.

Miss Martin was assisted by Miss Esther Black, soprano. This was one of the most delightful programs given at the college this year and a very large audience was present to hear it.

"The Prince Chap" is a charming little play, brimful of humor and sentiment, and the exceptional ability of Miss Martin made each character live for the audience as they lived for Edward Peple. Her character work was marvelously well done, her transitions being decidedly good.

Miss Martin has a speaking voice of beautiful timbre and a tone production that is one of her greatest assets. With her gift for transition of character, her poise, her keen sense of humor, and her feeling for the dramatic the little play was given a true and artistic reading.

It was a test of endurance as well as of ability to give so long a performance, but Miss Martin's careful and thorough training safeguarded her against mediocrity in any place. Her last words were as distinct and animated as in the first act.

Miss Black, who so ably assisted her, contributed four songs. In these numbers there was ample opportunity to judge of her voice. All seemed to agree that it was a voice of unusual timbre and a real gift. Her tone was warm, full, resonant, and appealing. Her development is being watched with keen interest and her friends expect much of her in the future.—Reporter College News.

## GALLOWAY COLLEGE NEWS.

The hot weather makes us realize that commencement is really almost here. We are in the midst of final examinations and final music recitals.

The church in town is organizing for the campaign for the Education Fund. President Williams in a strong address Sunday morning laid the situation and the plan to meet it before the congregation. He spoke of the imperative need of barricades to withstand and throw back the tidal wave of skepticism, law-breaking, and laxity in social life, which is sweeping over this country as never before, and of the need of trained Christian leaders to hold up the standards of righteousness in this country and to carry them to distant corners of the earth—two needs which can be met adequately only by education of a

decidedly Christian stamp. The Christian schools must lengthen their cords and strengthen their stakes at every point. Of the great Education Fund of \$33,000,000 Galloway's proportion is to be \$490,000, and of this Searcy's quota is \$25,000. The campaign here should be "put over" in one day.

After hearing the address, we of the college came home and began building castles in the air over favorite spots on the campus. These, we hope, will soon be replaced by substantial buildings on the ground, for they are needed. The enrollment for another year is larger than it has ever been at this season. Mothers and daughters are constantly coming from a distance to engage rooms in time.

The college annual and the excellent campus paper, The Flash-Light, have recorded much of the worthwhile work of the year and many of our merry times. We look back and see that our Father's hand has been over us, guiding us in crisis, saving us from danger, and setting us forward on our way. Our thanks are deeper than words can tell.

Our commencement exercises proper begin on Saturday, the 28th, with an exhibit from the art department and the classes in domestic art from three to six o'clock. This will be followed by a recital in the piano department at 8:15 in the evening. On Sunday at 11, Dr. John A. Rice of Southern Methodist University preaches the sermon and at 5:30 he addresses the Y. W. C. A. The graduating exercises are Tuesday evening at 8:15. The full commencement calendar appeared in last week's Methodist.—Eleanor Neill.

## A WANDERER.

Bishop Mouzon meeting me one day said, "Hello Arkansas, Oklahoma and Texas." But I have had my eyes on Southern Methodist University since leaving Hendrix, and I am glad that the wandering has been in this direction. My first stop in Ardmore, Oklahoma, as assistant to Brother Ashley Chappell proved to be a great blessing to me. He surely is doing great things at Ardmore, and it was a great inspiration to be with him. He removed all doubt as to the need of a new church by overflowing the church with great crowds. They raised his salary from \$4,000 to \$6,000 at one jump. He is building one of the great churches of Southern Methodism.

My experience at Ardmore was the means of securing the position as assistant at First Church, Dallas, with the privilege of attending Southern Methodist University. As much as I disliked leaving Ardmore and Brother Chappell, who took a personal interest in me, there seemed to be but one choice if I were to take my theological work.

I rejoice to know that Dr. Charles C. Sealeman of First Church, Dallas, is on the program at the Summer School at Hendrix. Don't fail to hear him. His life is a continued sermon to me. He is an untiring, systematic worker, a great thinker and a real reactor among men. The people of First Church, Dallas, follow him with great confidence. They broke ground May 7 for the new \$800,000 church. The church has a membership of more than 2,500, about 400 having joined since Conference.

Judging from the way Texas is lining up in the Educational Campaign we are going to pass \$50,000,000 in the Educational Drive. With such great colleges in Arkansas I am confident she will go over with a large margin. I think there are more A. B. graduates from Arkansas in Southern Methodist University than from any other state. There are eight in one of my classes.

Recently Mrs. Jackson led an Arkansas program in the Epworth League, and on asking those who had once lived in that state to stand, it was discovered that a number of the leading church workers had once lived there.

I am happy in my work, and consider it the greatest privilege in the world to be a minister of the Gospel of Jesus Christ.—Robert L. Jackson.

## SOUTH FORT SMITH.

The many friends of Brother DuLaney were surprised by a visit from him May 3 enroute to Bonanza.

The Children's Day program given May 8 at the church proved a complete success. The children who took part in the program will be given a party May 14 at the home of Mrs. J. W. Kersinger.

If the weather is favorable a truck will be hired to take all who wish to go to Bonanza, where Brother DuLaney is holding a revival meeting. A large number is expected to go.—Correspondent.

## DECATUR.

"Was this a Holy Spirit Revival?" First, activity out of inactivity. Some endeavored to do personal work, only to have the Holy Spirit reveal to them that they were not qualified. Just here we observed that the unconverted of our membership and the membership of other churches were being converted at the altar, they being the judge. This is just what happened and what ought to happen in a great many more instances. We believe these lives which have been in the church these many years, unsaved, according to their own statement, will now be worth while to themselves and to others. Here is food for thought for some of us in the ministry. Do we believe in a real supernatural experience? Or is it: "Do you love the Lord? Well, he loves you. Just stand up now, you're all right!" God pity the man who will so jeopardize the souls of his people! Is it the blind leading the blind? In the church unforgiven, a stranger to mercy, peace and pardon. I will not tell a single person he is saved. Let the Holy Spirit witness. (Rom. 8:16.)

And yes, there were backsliders, reclaimed as well, and persons who were

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led to pray in public who had never prayed in public before.

There were 32 in all, 18 united with our churches and several with the Baptists as a result of the meeting. Another feature of importance is the effect on community social life and conspicuous, outspoken results in the personal life of the public school. For all of these things done, we are glad and give God the praise. I am resolved to be an evangelist and to make full proof of my ministry.

Not long since I heard of a Methodist minister, who, it is reported, said: "He didn't know what to do with a soul at the altar." I am satisfied there isn't any set formula, but there is a law of the Spirit that can set a man free from the law of sin and death. We ought and must be able to introduce men to God, in Christ or we haven't any commission as "Ambassadors of God." God have mercy on us in our ignorance and help us to be humble enough to be taught of the Spirit. Having a zeal for God; but not always, perhaps according to knowledge, but in fear and love we have written these lines. The pastor received a very substantial gift at close of meeting.—W. H. Gayer.

#### HIGH SCHOOL SERMON.

Rev. Walter W. Nelson, pastor at Gurdon, preached the graduating sermon of the High School here to a class of six girls and three boys, and such a sermon has not greeted our ears for a long time.

My word for it if he did not give the parents as well as those noble boys and bright-faced lovely girls something to study about in this life, I fail to know what a good thing is. I thought we had one of the best preachers as well as one of the best pastors in the Little Rock Conference in the person of Rev. B. E. Mullins of Amity, until I heard Brother Nelson, and upon my word it staggered me for decision. While I did not think anyone in the Little Rock Conference could preach a more forceful, true Gospel sermon than Brother Mullins, Brother Nelson is a dangerous rival in preaching ability, if he is an Arkansas boy and Mullins a Texas boy.

While Brother Nelson was preaching on the sacrifice of the fathers and mothers in giving these sons and daughters a chance in life you could see the proud (not sad) tears trickling down the fathers' and mothers' faces. Then when the noble Christian-spirited speaker, full of the spirit of the blessed Christ, turned to the noble boys and the beautiful faced girls and began to tell them of their own responsibility to make the world better than the class began to see and feel their own responsibility and there were more tears shed. It seemed the spirit of the blessed Christ had gotten hold of the speaker and held the crowded house spell-bound for an hour and some minutes. I think there were many new resolves made among the young as well as the old.—A. A. McMillan.

#### A WONDERFUL OLD SAINT.

Recently it was my great pleasure to be in the home of Mrs. Mary Sanford, of Malvern, Arkansas, and to talk with her about her early life in Alabama. Although nearly ninety years old her memory is as bright as that of a young person. She is making her

home with her devoted daughter, Mrs. Myer, who feels it such a great privilege to have this dear mother tarry under her roof.

For the past three years Mrs. Sanford has been bedridden and almost blind, but it would do you good to see how bright and cheerful she always is. She has been a Christian and Methodist nearly seventy years and only regrets that she has not been able to do more for her Lord.

Having led a very active life when young and strong, this saint of God even now lies in bed and pieces quilts by the hour. She cannot see the seams, but says she is happy that she can feel where to sew and has made twenty-two pretty quilts since being confined to her bed.

She does not fret and long to go to her heavenly home as many old people do, and it is wonderful to see the patience and submission that make up her life. Her pastor makes frequent visits in her home and occasionally carries others of her friends and administers the sacrament. It is a benediction to any one to visit and talk with this godly saint who is near the border land.—A Friend.

#### TUCKERMAN.

The meeting at the Methodist Church at Tuckerman, came to an end Sunday night, May 15. Brother W. H. Neal of Fayetteville, Ark., and Prof. Chas. H. McEwen of Kentucky did the preaching and singing and they were both done well.

The meeting began Sunday, May 1. Prof. McEwen came on Monday, the 2nd, and Brother Neal came Wednesday, the 4th. There were some 40 conversions and reclamations; 42 have united with the Methodist Church by certificate, profession and baptism. A Young Men's Bible Class was organized with 24 present, with Brother E. V. Holt chosen as teacher.

We haven't room in the church building for this class, but through the generosity of Mrs. Sylla Graham the front of a business house was opened for this class. We consider this a victory within itself for our community. Our Sunday School enrollment jumped from 150 to 190 last Sunday with 160 present. The largest attendance in the history of the church. We must enlarge our plant to take care of our Sunday School interests.

Brother Neal and Prof. McEwen were invited to hold another meeting in this community next year.

Brother Neal is a safe man anywhere. Nothing sensational about his preaching. Just the plain, unvarnished gospel truth sandwiched with appropriate illustrations. Our town is different since the meeting.—W. W. Albright, Pastor.

#### CAMDEN DISTRICT REPORT ON LAY ACTIVITIES.

We, your committee on lay activities, beg leave to report as follows: Believing as we do that the great problems confronting the church today can be more easily solved through the combined efforts of the ministry and the laymen, and since the average layman recognizes (and rightly so) the leadership of the pastor and looks to the pastor to find him a job in the church, therefore, we recommend that each pastor, as far as possible, find some work for each layman or laywoman in his church to do, hold him

responsible for, and insist that he or she do this work.

We recommend that the laymen use their best efforts toward the erection of the family altar in every home where it is not.

That we as laymen use our best efforts in seeing that all Centenary pledges are paid in full and in bringing to pass the success of the Educational campaign.

That every layman be urged to render to God such portion of his time and substance as rightly belongs to Him.

We recommend that O. L. Lide be elected as District Lay Leader.

#### GILLETT.

I have recently taken charge at Gillett, and finished my first round. I can say that all the charges that I have had, always have been good to me, but I have never met a more friendly people than I find here. They have certainly endeared themselves to me, and I do hope that I may show my gratitude in a way that we may have a great year, which I confidently expect. Pray for us over here.—J. H. McKelvey.

#### CAMDEN DISTRICT CONFERENCE.

The 55th session of the Camden District Conference convened in Bearden May 11. The opening sermon was preached on the evening of the 10th by Dr. W. M. Hayes, pastor at Junction City. Our new presiding elder presided over the conference in a very graceful and dignified way. He is, we think, the right man in the right place.

Quite a number of the laymen were present and took very active part in the conference proceedings. The reports show an aggressive and upward move on all the lines of church activity.

Brothers Workman, Baker and Ervine each were given time to present the great causes which they repre-

sent. Brother J. A. Sage, the former presiding elder, made the conference a visit. The following were elected delegates to the Annual Conference: J. C. Hughes, J. J. Tibbits, S. K. Hawkins, E. P. Reynolds, R. H. McClendon, Mrs. C. I. Russell, Miss Mittie Jones and H. C. Harlow.

G. N. Warren and W. B. Arnold were recommended to the Annual Conference for admission on trial. Emerson was chosen as the next meeting place for the conference. The business of the conference was conducted in a very business-like and spiritual way. It was an intellectual and spiritual feast.

The hospitality of the Bearden people was most excellent. The new church there is a splendid brick building. It contains five Sunday School rooms besides the main auditorium. It is a beauty and bespeaks liberality and vision of both pastor and people.—J. L. Leonard, Secretary.

#### THE BOONEVILLE DISTRICT CONFERENCE.

The Booneville District Conference met at Booneville, May 10-11. The attendance was slightly above the average, despite the fact that the farmers of this section have been greatly delayed in the planting of their crops by the unseasonable weather.

The general spirit of the conference was splendid. Under the vigorous and efficient direction of the presiding elder the business of the conference moved rapidly, yet without undue haste.

The Sunday School Field Secretary, Rev. H. E. Wheeler, was present, and, in co-operation with Judge T. E. Wilson, the district Sunday school secretary, had prepared a very practical and helpful program on Sunday school work. The Sunday schools of the Booneville District are moving forward.

Two hours Wednesday morning were given over to a discussion of League work under the direction of

**WINTERSMITH'S CHILL TONIC**  
STANDARD FOR 50 YEARS  
Not Spring Fever But Malaria  
CAUSES THAT LAZY TIRED FEELING.  
WARDS OFF MALARIA AND RESTORES STRENGTH. TRY IT.  
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#### SEE YELLOWSTONE PARK, THE PACIFIC COAST, AND ALASKA

With a special party conducted by Mr. Frank Reedy, formerly with Southern Methodist University, who, having explored the Yellowstone Park each summer for twenty-one years, knows it as does no other man. He can make your trip educational. As he selects his party and makes all arrangements, you will have congenial company and no trouble. If you do not care to go to Alaska, take the Park and Pacific Coast trip.

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Rev. J. D. Roberts, the district secretary. A number of Leaguers were present and reported several new Leagues organized. The district secretary is planning to make a tour of the district in the interests of the League.

Milton William McKnight and Carl Hill Shelton were granted license to preach. The former of these young men is the son of Brother B. A. McKnight, the pastor at Branch, while the latter is the son-in-law of Brother Adcock of Bellville. They both come to us with a splendid heritage back of them.

R. T. Cripp and J. W. Harger were recommended for admission on trial.

Rev. G. G. Davidson, presiding elder of the Fort Smith District, was a visitor during the conference and delivered a very helpful sermon at the 11 o'clock hour Wednesday morning. Other visitors were Dr. F. S. H. Johnston, Rev. D. H. Colquette, Rev. John Score and Rev. F. M. Tolleson.

On Thursday several members of the Conference spent the day on Magazine Mountain. Magazine is the highest point between the Rockies and the Allegheny Mountains and is regarded by the people of this section as an ideal place for the location of the Western Assembly.

The following delegates to the Annual Conference were elected: T. E. Wilson, W. T. Roberts, C. C. Sharpe, G. W. Moore, R. A. Sadler, J. J. Jackson, Mrs. Mae Dickson, J. T. Forrester, John Chambers and H. W. Rhineheart; C. E. Hays and Charles Evans were elected alternates. John Chambers was elected lay leader.

Booneville is a delightful little city of some 3,000 people. Brother Lewelling and his people entertained the conference in a highly satisfactory manner. Not a discord anywhere. We came away refreshed and strengthened in soul and body and with many pleasant memories of the hospitality shown us.—A. W. Martin, Secretary.

#### GARDNER MEMORIAL.

Considerable progress is being made in our charge. The Sunday School is doing good work. Have a class of 12 that is studying the "Pupil" with the intention of getting a certificate of credit. We observed Sunday School Day with fine results. Collection was \$12. Have had nine more accessions to the church with a Junior class in process of training for membership that is to be received the first Sunday in June. The W. M. Society is getting along finely. The Senior Epworth League has been making steady advancement. Have organized a Junior League with 35 members that is making good with Mrs. Oscar Goss as superintendent.

The finances are in good shape. The closing of the shops has cut off the income of some of our people, but they are staying by the church.

My predecessor, Brother Hively, organized a church at Levy last October with 19 members and had some lumber on the ground to build a new church. The Conference Board of Church Extension granted a donation of \$250 and a loan of \$250. We began preaching on Sunday afternoon in the homes of the people and also to erect the church building. By the latter part of March we were permitted to begin preaching in a nice church building valued at \$1,350. It is not finished on the inside, but the

people are working heroically to finish it. Brother Mitchner and myself held a revival in April, which added to the membership, 16. There have been 21 added to the class during the year at this place.

The Sunday School was organized with 31 when they went into the new building, but now has an enrollment of 70.

Brother Mitchner is junior pastor and is doing most excellent work.

We also have organized a W. M. S. at Levy with 14 members.—Edward Forrest.

#### EGGER.

We moved from Mena, where I have been in the High School, two weeks ago. We like Egger fine. The people have been very good to us. Though late getting here, the people gave us a pounding, rounding our table up with all kinds of good eats. We are getting along very nicely with our work. We are planning and expecting some great revivals of old-time religion this summer.—D. T. Rowe.

#### QUARTERLY CONFERENCES

##### BATESVILLE DISTRICT.

(Third Round.)

Mt. Home, May 29, at Wesley's Chapel.  
Cotter, May 31, at Norfolk.  
Charlotte, June 4, at Oak Ridge.  
Newark, June 5.  
Lead Hill, June 17.  
Yellville, June 19, at Pleasant Ridge.  
Calico Rock Circuit, June 25, at Flat Rock.  
Calico Rock, June 26.  
Evening Shade, July 1, at Bethlehem.  
Bethesda Circuit, July 3, at Cave City.  
Melbourne, July 10, at Forrest Chapel.  
Bexar, July 11, at New Hope.  
Floral, July 17, at Wolf Bayou.  
Desha, July 24, at Marcella.  
Mt. View, July 26.  
Newport, July 31.  
Unstated Memorial, July 31.  
Kenyon, Aug. 6, at Pond Switch.  
Tuckerman, Aug. 7.  
Sulphur Rock, Aug. 13.  
Oil Trough, Aug. 14.  
Swift and Alicia, Aug. 28, at Alicia.  
Minturn, Aug. 29.  
Batesville, First Church, Aug. 31.  
Central Avenue, Sept. 1.  
H. LYNN WADE, P. E.

##### BOONEVILLE DISTRICT.

(Third Round.)

Bigelow, May 14-15.  
Perry, May 15-16.  
Hartford, May 21-22.  
Huntington, May 22-23.  
Rover, May 28-29.  
Gravelly, May 29-30.  
Ola, June 4-5.  
Danville, June 5-6.  
Belleville, June 11-12.  
Magazine, June 12-13.  
Scranton, June 18-19.  
Prairie View, June 19-20.  
Dardanelle Circuit, June 25-26.  
Dardanelle, June 25-26.  
Branch, July 2-3.  
Paris, July 3-4.  
Waldron Circuit, July 9-10.  
Waldron, July 10-11.  
Plainview, July 16-17.  
Walnut Tree, July 17-18.  
Mansfield and A., July 23-24.  
Booneville Circuit, Aug. 30-31.  
Booneville, July 31-Aug. 1.  
JAS. A. ANDERSON, P. E.

##### HELENA DISTRICT.

(Third Round.)

Harrisburg Circuit, at Claunch Chapel, June 4-5.  
Harrisburg, First Church, June 5.  
Helena, First Church, 11 a. m., June 12.  
West Helena, 8 p. m., June 12.  
Hunter Circuit, at New Home, June 18-19.  
Forrest City, 8 p. m., June 19.  
Hughes and Hulbert, at Hulbert, June 25-26.  
Wheatley and Haynes, at Palestine, 8 p. m., July 26.  
Cott Circuit, at McElroy, July 2-3.  
Crawfordsville, 8 p. m., July 3.  
Earle, 8 p. m., July 4.  
Brinkley, 8 p. m., July 6.  
Blaine, at Mellwood, July 9-10.  
Marianna, 8 p. m., July 10.  
Vandale Circuit, at Pleasant Hill, July 16-17.  
Bay Village, at Farm Hill, 8 p. m., July 17.  
Widener and Madison, at Tuni, July 20-21.  
Holly Grove and Marvell, July 23-24.  
Clarendon, 8 p. m., July 24.  
Aubrey Circuit, July 26-27.  
Wynne Circuit, at Union Grove, July 30-31.  
Parkin, 8 p. m., July 31.  
Wynne, First Church, Aug. 7.  
Turner Circuit, at Turner, Aug. 13-14.  
Lexa and LaGrange, 8 p. m., Aug. 14.  
WM. SHERMAN, P. E.

##### PINE BLUFF DISTRICT.

(Third Round.)

Rison Station, June 4-5, 11 a. m.  
Sheridan Station, June 5, 8 p. m.  
Swan Lake Circuit, at Mt. Zion, June 11-12.  
Stuttgart Station, June 12, 8 p. m.

Gillett Circuit, at Malcomb, June 18-19.  
Sheridan Circuit, at Marvin's Chapel, June 25-26.  
Altheimer and Wabbaseka, at Wabbaseka, July 3, at 11 a. m.  
Sherrill and Tucker, at Sherrill, July 3, at 8 p. m.  
Grady Circuit, at Bethel, July 10, at 11 a. m.  
Hawley, July 10, at 8 p. m.  
DeWitt Station, July 16-17, at 11 a. m.  
St. Charles Circuit, at Pleasant Grove, July 17, at 3 p. m. and 8 p. m.  
Humphrey and Sunshine, at Sunshine, July 23-24.  
Pine Bluff Circuit, at Wofford's Chapel, July 30-31.  
This is the third round, in part only. Other announcements will be made later.

J. W. HARRELL, P. E.

##### PRESCOTT DISTRICT.

(Third Round.)

Blevins, at Friendship, June 1.  
Emmet, at Holly Grove, June 4-5.  
Hope, June 5, 8 p. m.  
Bingen, at McCaskill, June 11-12.  
Prescott Circuit, at New Salem, June 19.  
Gurdon, June 26.  
Mineral Springs, June 30.  
Columbus, at Bethany, July 2-3.  
Nashville, July 3, 8 p. m.  
Center Point, at Bluff Springs, July 9-10.  
Washington and Ozan, July 16-17.  
Caddo Gap and Rosboro, July 23-24.  
Mt. Ida and Womble, July 24, 8 p. m.  
Amity and Glenwood, at Amity, July 30-31.  
Delight, at Saline, Aug. 6-7.  
Prescott, Aug. 14.

Whelen Springs, Aug. 17.  
Orchard View, at Orchard View, Aug. 20-21.  
Murfreesboro, Aug. 21.  
Hope Mission, at Liberty, Aug. 27-28.  
District Conference at Mineral Springs, June 28-30.  
J. H. CUMMINS, P. E.

##### SEARCY DISTRICT.

(Third Round.)

Weldon and Tupelo, at Weldon, May 27, p. m.  
McClelland and Gregory, at McClelland, May 29, a. m.  
Cotton Plant Station, May 29-30.  
DeView Circuit, at Morris Grove, June 4-5.  
Wiville and Revels, at Revels, June 5, p. m.  
McRae Circuit, at Section, June 11-12.  
Augusta Station, June 18-19.  
Kensett and Bald Knob, at Kensett, June 19, p. m.  
Griffithville Circuit, at Dogwood, June 25-26.  
Judsonia and Bradford, at Judsonia, June 26-27.  
Searcy Station, July 3.  
McCrory Station, July 9-10.  
Leslie, at Sulphur Springs, July 16-17.  
Clinton and Shirley, at Clinton, July 17-18.  
Searcy Circuit, at Crosby, July 24-25.  
Pangburn Circuit, at Mt. Pisgah, July 30-31.  
Heber Springs Station, Aug. 7-8.  
Marshall, at Snowball, Aug. 13-14.  
Scotland Ct., at Mt. Home, Aug. 20-21.  
Harrison Station, Aug. 27-28.  
Bellefonte Circuit, Aug. 28-29.  
A. E. HOLLOWAY, P. E.

## THE TRIALS OF A HOUSEWIFE

How They Have Been Endured and How Overcome by  
Lydia E. Pinkham's Vegetable Compound

### Experience of a Providence Woman



Providence, R. I.—"I took Lydia E. Pinkham's Vegetable Compound for a female trouble and backache. It began just after my baby was born, and I did the best I could about getting my work done, but I had awful bearing-down pains so I could not stand on my feet. I read in the papers about Lydia E. Pinkham's Vegetable Compound and the good it was doing other women, and I have got dandy results from it and will always recommend it. You can use these facts as a testimonial if you wish."—Mrs. HERBERT L. CASSEN, 18 Meni Court, Providence, R. I.

Ohio woman for three years could hardly keep about and do her housework she was so ill. Made well by Lydia E. Pinkham's Vegetable Compound:

Fayette, O.—"For about three years I was very nervous and had backache, sideache, dragging-down pains, could not sleep at night, and had no appetite. At times I could hardly do my housework. I got medicine from the doctor but it did not help me. I saw Lydia E. Pinkham's Vegetable Compound advertised in a newspaper and took it with good results, and am now able to do my housework. I recommend your medicine to my friends and you may publish my testimonial."—Mrs. CHESTER A. BALL, R. 15, Fayette, Ohio.

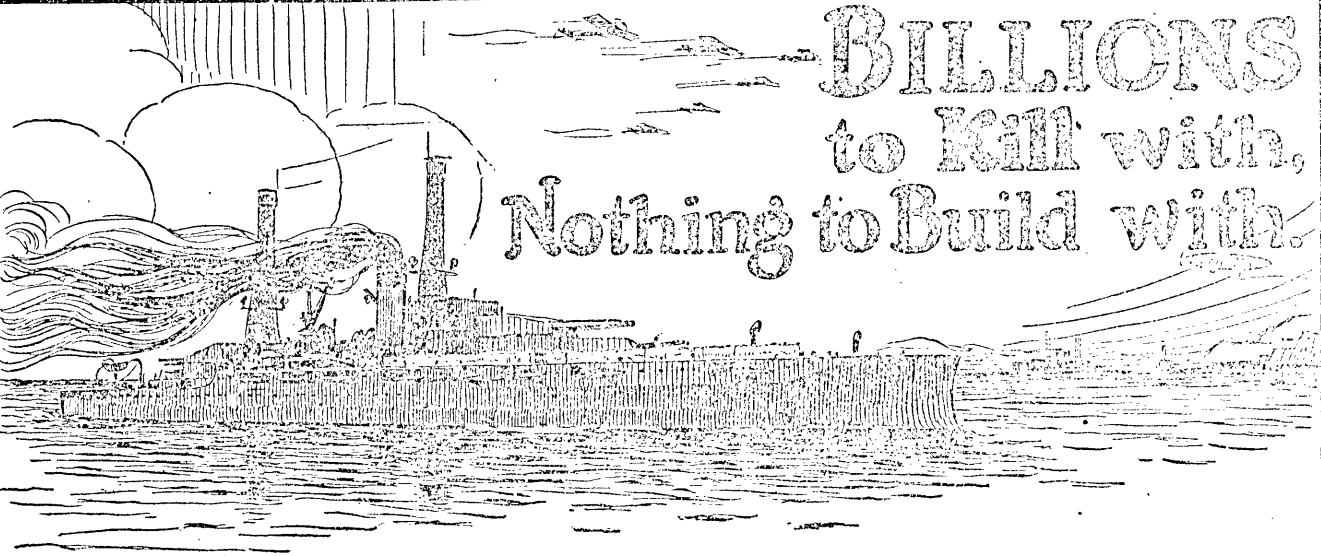
#### An Illinois woman relates her experience:

Bloomington, Ill.—"I was never very strong and female trouble kept me so weak I had no interest in my housework. I had such a backache I could not cook a meal or sweep a room without raging with pain. Rubbing my back with alcohol sometimes eased the pain for a few hours, but did not stop it. I heard of Lydia E. Pinkham's Vegetable Compound, and six bottles of it have made me as strong and healthy as any woman; and I give my thanks to it for my health."—Mrs. J. A. McQUITTY, 610 W. Walnut St., Bloomington, Ill.

The conditions described by Mrs. Cassen, Mrs. Ball, and Mrs. McQuitty will appeal to many women who struggle on with their daily tasks in just such conditions—in fact, it is said that the tragedy in the lives of some women is almost beyond belief. Day in and day out they slave in their homes for their families—and beside the daily routine of housework, often make clothes for themselves and for their children, or work in their gardens, all the while suffering from those awful bearing-down pains, backache, headaches, nervousness, the blues, and troubles which sap the very foundation of life until there comes a time when nature gives out and an operation seems inevitable. If such women would only profit by the experience of these three women, and remember that Lydia E. Pinkham's Vegetable Compound is the natural restorative for such conditions it may save them years of suffering and unhappiness.

There is hardly a neighborhood in any town or hamlet in the United States wherein some woman does not reside who has been restored to health by this famous medicine. Therefore ask your neighbor, and you will find in a great many cases that at some time or other she, too, has been benefited by taking it, and will recommend it to you. For more than forty years this old-fashioned root and herb medicine has been restoring suffering women to health and strength.

Lydia E. Pinkham's Private Text-Book upon "Ailments Peculiar to Women" will be sent to you free upon request. Write to The Lydia E. Pinkham Medicine Co., Lynn, Massachusetts. This book contains valuable information.



**BILLIONS**  
to Kill with,  
Nothing to Build with.

A BIG business man in accepting a responsible position in the Christian Education Movement said that we boasted during the war that we could finance the war twenty years; now we are saying we can't finance peace. Is it possible, said he, that only yesterday we had billions to kill with, and now have nothing to build with? If so, said he, moral bankruptcy preceded financial failure. We could not stand prosperity.

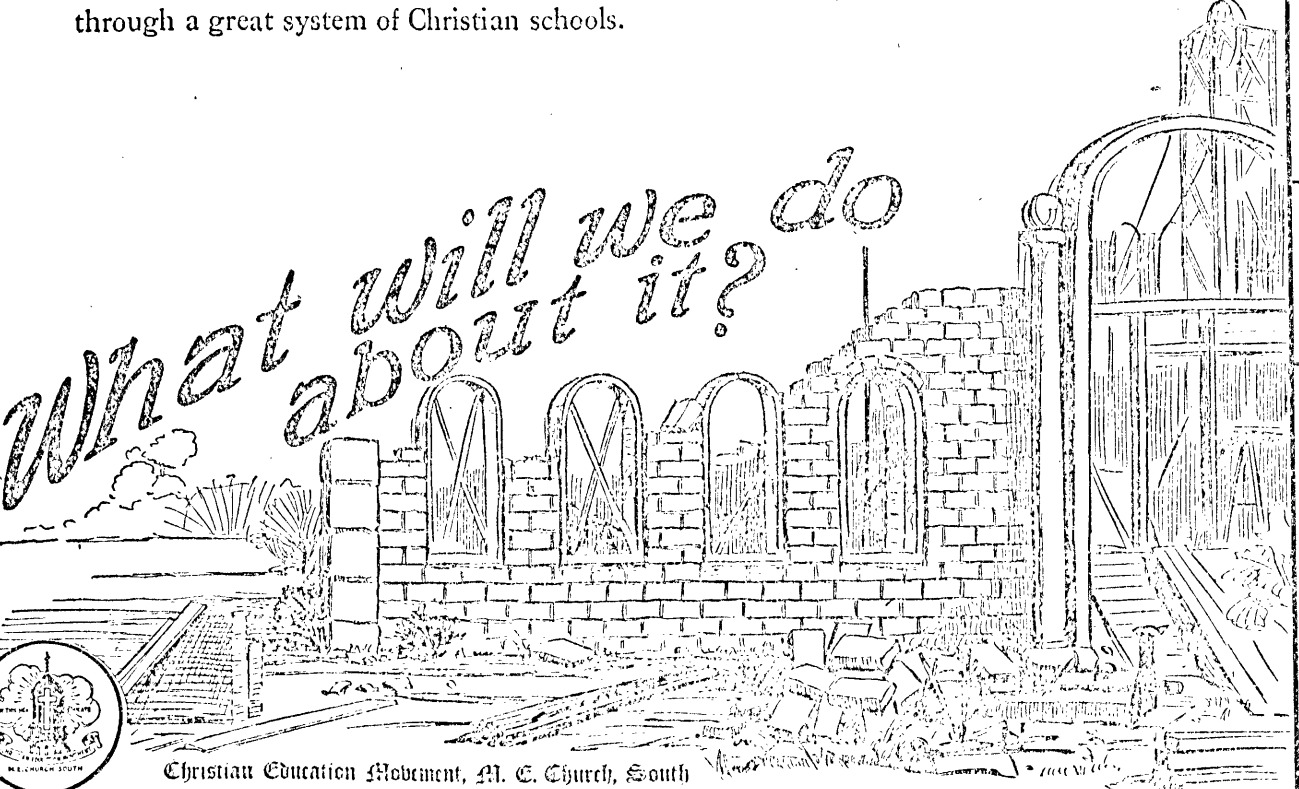
Then he added, it is time we were changing our investments and putting some of our wealth in spiritual forces.

The real poverty of the world is spiritual and moral; not financial or political. If business men and statesmen want to make permanent our free institutions and business stability, let them invest largely in the spiritual forces of our civilization. These will give stability to our institutions. Otherwise, their children will see our property and civil liberties go up in the smoke of red revolution or be destroyed in another great war.

Mankind has been investing billions to kill with all through history. It has proven a failure. Is it not time that we turned our millions to the constructive forces of our civilization—Christian religion and Christian education?

The Christian Education Movement stands for Christianizing American culture through a great system of Christian schools.

*What will we do about it?*



Christian Education Movement, M. C. Church, South  
NASHVILLE, TENNESSEE