

ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South

VOL. XL.

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No. 20

THY MERCY, O LORD, IS IN THE HEAVENS; AND THY FAITHFULNESS REACHETH UNTO THE CLOUDS. THY RIGHTEOUSNESS IS LIKE THE GREAT MOUNTAINS; THY JUDGMENTS ARE A GREAT DEEP. O LORD, THOU PRESERVEST MAN AND BEAST.—Psalm 36:5-6.

GOOD NEWS.

The following telegram has just been received from the Christian Education Movement:

"Over the top in Upper South Carolina Conference, Choice Street, Greenville, and Mills. In Tennessee, Shelbyville. In Holston, Abingdon, quota \$20,000, pledged \$25,000. First day in North Texas, Highland and First Church, Dallas, twenty per cent over. Hendrix College and students, \$15,000. Martha Washington College girls, \$6,000."

OUR FAITH PLEDGED TO THIS.

The General Conference of 1918 spoke for the Church when it pledged the faith of Southern Methodism to the carrying through of a great program for the present quadrennium. For two years the full power of the Church was to be delivered in a new movement for missions; for two years the Church was to give itself to the Christian Education Movement. It was not to be two separate and distinct programs, but two phases of the one program for the quadrennium. Each Annual Conference has given its pledge to the carrying through of the program. We must keep faith with our own high purposes and with One who has led us until now.

THE EPISCOPAL PLAN.

On another page is the plan of episcopal visitation which was crowded out last week. There are practically no changes, as the Bishops are adhering to the arrangement suggested by the General Conference for four years continuous supervision of the same districts. This year, however, several Bishops are assigned to assist others. The plan is working well. Never before did the Bishops know their Conferences so well, and never has there been greater progress and satisfaction. We are getting fine service from our chosen leaders. Of course, we expected to get Bishop Mouzon again. He has won a secure place in our love and esteem. We shall regret, if, after the next General Conference, he should be assigned to another district. Under his efficient leadership we hope to make this the best year of the quadrennium.

SHALL WE USE THE OPPORTUNITY?

Practically without exception the speakers who have carried to the people the message of the Christian Education Movement report that they have never before noted such interest on the part of the public as in this enterprise of our Church. Many pastors have made similar statements concerning the "state of mind" of their own people. It is plain that the people are more ready to hear this message of the Church than we believed would be the case when the Movement was launched. Why this great interest? First of all, there is a quickened conscience concerning education. The people of the South are beginning to see that we have not done for the cause of education what our needs demanded and what our financial ability made possible. On the basis of comparative strength, financially, the South has not kept pace with other sec-

tions in the matter of investments in education. We are seeing this as we had not in the past. Then, there is a new understanding of the vital importance of Christian Education as related to the coming of the Kingdom of Christ. Our people are seeing this as never before, and with this new understanding of the obligation of the Church there has been developed such an interest and such a conscience as the Church did not have six months ago. It is the best sign of promise for the Church today. If with this readiness of mind on the part of the people we fail to go to our limit in the matter of driving home the truth, it will be a real calamity for Southern Methodism. We must not fail. Let no preacher or lay worker fail to use every day and every opportunity yet ours for the doing of this big task.

HELP HEARTEN THE PUBLIC.

What is the Church's duty in a time of depression such as this? Is it to fall in line with those who cry calamity, and thus add to the general demoralization of the country, or is it the Church's business to hearten the people and thus help to

A CHALLENGE.

By pledging \$15,000 to Christian Education the Faculty and Students of Hendrix College are setting a fine example and challenging Arkansas Methodism to large giving.

Then the Hendrix Trustees who have subscribed \$70,000 show their faith in the College and in the Movement.

Arkansas Methodism will loyally respond to the challenge. Our people are going to do all that is expected of them, and more, because they know the meaning of Christian Education and realize that this is the day of opportunity. Let us prepare to do a Big Thing with faith and joy.

create a spirit of optimism and faith? For the Methodist Episcopal Church, South, to carry through the Christian Education Movement, to pledge \$33,000,000 and more, would help much in bringing about better conditions in the business world. It would be an indication that the country, after all, was not drifting toward bankruptcy, that the people of Southern Methodism had faith in the early recuperation of business. The country needs a message such as the pledge of millions for a great enterprise will bring. And it is the Church's duty to serve the nation as well as its own interests. Let us make a contribution to the future prosperity of the country.

IMMIGRATION.

Congress has passed a law limiting the number of foreigners who may come into our country during the next eighteen months. This is well. Indeed, it would be better to prohibit all immigration for ten years. In the decade ending June 30, 1914, more than ten million foreigners, mostly from Eastern and Southern Europe, came to the United States. They were of the lowest classes, and, after their arrival, went either into the slums of our big cities or in colonies to the mines and factories elsewhere. They are not of the stock that made America great, and they furnish most of the anarchists

and other dangerous characters in our land. We may be sorry for such people, but as we are not assimilating them, they become a menace. Let us educate and Americanize these people who are here and lock our doors against the coming of others until we have made good Americans out of those who are among us. It is to be hoped that Congress will soon pass a law utterly prohibiting immigration for at least ten years.

WHAT THEY ASK.

Just keep in mind the fact that the schools of the Church are asking of Southern Methodism three dollars per member a year for a period of five years. It is true that many who are enrolled as members of the Methodist Episcopal Church, South, will not make a contribution to this enterprise, and there are some who will not be able to give the three dollars a year; but if as a Church we are not able or willing to give to Christian Education the average named, let us surrender our commission and give over our responsibilities to others.

THEY STAND ON THEIR RECORD OF SERVICE.

The schools of Southern Methodism have served every interest of Methodism and every enterprise of the Kingdom. And this they have done without the resources needed for their work. For the first time in the history of the Methodist Episcopal Church, South, we have undertaken an educational movement of Church-wide proportions. We propose to give to each school of the Church what its present needs demand. These schools are before the Church on their record of service. They ask only for some small return for their contributions to the Church's growth and prosperity. Will we refuse to give what our own institutions ask? If so, we are not worthy of the service they have given through the years.

FOREIGN BOLSHEVISTIC PROPAGANDA.

The Labor World, one of the greatest of the labor journals, in a recent editorial, thus discusses the dangerous propaganda which has been at work in labor organizations in this country: "It is quite true that millions of dollars have come into this country from foreign governments and agencies to employ agitators whose mission has been and is just now, to create trouble here and to have false opinions created among our people regarding conditions abroad both as to our government and the masses. There is no denying the fact that for years there has been a systematic propaganda going on throughout the United States in favor of Bolshevism, Syndicalism and Communism, and even definite Anarchy. W. Z. Foster and John Fitzpatrick are not the only ones who have been paid agitators working for the downfall of our government and institutions; there have been hundreds at work and are just now playing the part of agitators in a quiet and stealthy way sowing the seeds of moral poison and vicious discontent among the workers. This is an evil that must be gotten rid of. The evil that we speak of can be eradicated; all that is necessary is for the public to turn as one man against it; also, that the leaders of American Trade Unionism start out and denounce these agitators, of whom we speak, to the utmost of their ability. If this were done, depend upon it, we would soon be rid of this ruinous evil."

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A. C. MILLAR, Editor

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CENTENARY CONSERVATION SLOGAN:
"NO SHRINKAGE, BUT A SURPLUS."

METHODIST CALENDAR.

Ft. Smith Dist. Conf., at Alma, May 24.
Texarkana Dist. Conf., at Mena, May 23-26.
Monticello Dist. Conf., at Dermott, June 23-30.
Prescott Dist. Conf., at Mineral Spgs., June 23-30.
Arkadelphia Dist. Conf., at Sparkman, July 5-7.

PERSONAL AND OTHER ITEMS.

The best way to reform taxation is to reduce it.—Forbes Magazine.

Rev. W. M. Adcock preached the closing sermon of the Casa High School last Sunday.

Rev. H. E. Wheeler preached the closing sermon of the Cotton Plant High School last Sunday.

Dr. B. A. Few of DeWitt will preach the closing sermons for the DeWitt and Huttig High Schools.

The editor has accepted an invitation to deliver the closing address for the Crossett High School, June 3.

While in our city last week Rev. K. S. Cooke of Nettleton called and gave a good account of his charge.

The Christian Advocate announces the forthcoming marriage of Bishop James Atkins and Miss Eva Estelle Rhodes of Shelbyville, Tenn.

The ratification of the treaty with Colombia by our Senate is a step in the direction of a better feeling between our people and the Latin Americans.

On his way to Stuttgart Rev. F. R. Hamilton called last week to discuss Siloam Springs as a location for the Western Assembly. His people are greatly interested.

Rev. John R. Nelson, D. D., of Houston, Texas, has been appointed presiding elder of the Memphis District, to fill the vacancy caused by the death of Dr. T. E. Sharp.

Rev. E. G. Downs of Prairie Grove called last week on his return from Hot Springs, where he had spent ten days working off the remains of influenza. He is much improved.

On May 8 Rev. W. W. Nelson of Gurdon preached the closing sermon for Amity High School, and at night preached the sermon at Glenwood. There were 22 graduates in the two schools.

In the last three months our stock of gold has increased \$200,000,000, and shipments are bringing in two or three million dollars every day. It looks as if we were cornering the world's gold.

Southern College, the school of Florida Conference, whose buildings were burned last year, will

be located at Lakeland, and will get a 78-acre campus and gift of money, the total value being \$250,000.

Dr. Ernest C. Wareing, editor of the Western Christian Advocate, Cincinnati, Ohio, will preach the commencement sermon of Philander Smith College, the negro school of the Methodist Episcopal Church in this city.

As May 8 was the pastor's birthday, Rev. and Mrs. Hoy M. Lewis entertained the Griffithville stewards on May 7. After the dinner there were interesting discussions and appropriate gifts were presented to the pastor.

Secretary Hingely announces that the average ministerial salary in the Methodist Episcopal Church is \$1,154. The Pittsburgh Conference pays the highest, \$1,736, and the Little Rock Conference (Negro) pays the least, \$325.

The list of delegates from our Church to the Ecumenical Conference in London is published elsewhere. Dr. Stonewall Anderson, Dr. J. H. Reynolds, Mr. Adam Trieschmann, and Rev. A. C. Millar are to represent Arkansas.

Dr. H. L. Winburn, pastor of the First Baptist Church of Arkadelphia, preached the opening sermon of the Southern Baptist Convention, which, 4,000 strong, convened at Chattanooga last week and elected Dr. E. Y. Mullins president.

Dr. W. C. Watson has received 142 into his church at Blytheville since conference and organized a Methodist Men's Club which on April 28 had a banquet with 169 present. The prospects for the Education Movement are bright.

Representing the interest of the people of Hardy in the Western Assembly, Rev. M. L. Mack called last week. He believes in the advantages of his community and in the future of our church in his charge, where great progress is in evidence.

In the State reformatories containing criminals under 25 years of age the reduction in inmates in the first year after the State went dry was 32.66 per cent; the second year (1919) of 52.06 per cent; and the third year of 44.43 per cent.—Exchange.

Miami University has established a fellowship which is to support a man of genius while he is working out his ideas. There are men of big ideas who cannot make a living and perfect their ideas at the same time. They should be endowed and turned loose to think.

Dr. E. H. Stevenson, who is a leading member of our church at Fort Smith, was highly honored by the Arkansas Eclectic Medical Association last week when they presented to him as the oldest member of that organization a silver card entitling him to life membership.

Prof. J. B. Stevenson, Jr., head of the department of natural science in the agricultural school, left yesterday for Columbia, Mo., and will take a four months' post-graduate course in science in the University of Missouri during the vacation period.—Russellville Democrat.

Is it important that young people know Biology, Chemistry, Physics, Economics, History, Literature, Philosophy? It is certainly as important that they should know religion, and know it in its supreme manifestation, the Person, Jesus Christ.—E. M. Poteat in The Biblical Review.

Rev. L. A. Cooper, our State Anti-Saloon League Superintendent, asks that our readers write to their Senators and Congressmen urging support of the supplemental prohibition measure introduced by Congressman Volstead to secure necessary amendments for enforcement.

Bishop M. C. Harris of the Methodist Episcopal Church died May 8 at his home in Tokyo, Japan, at the age of seventy-five. He had long been a missionary when, in 1904, he was elected missionary bishop for Japan and Korea and gave himself unreservedly to his work until he was superannuated in 1916.

Railroad managers would do well not to go too far in insisting upon a course of action interpreted by the men as aimed at destroying their unions. The argument is unanswerable that if combined action by railroads is accepted as all right, then

combined action by the employees must also be accepted as all right.—Forbes Magazine.

The State prison at Michigan City, although six months only of the fiscal year was dry, had a small increase in population over that of 1917, the last wet year. This was due probably to commitments for crimes committed in 1917. But in 1919 there was a reduction of 12.1 per cent in population, and in 1920 the reduction was 24.78 below that of 1917.—Exchange.

Judging from outward appearances the wage reduction throughout the country can not be averted. There may be instances wherein the demands of the employers may be modified, but it seems that there is a public sentiment prevailing that is strongly in favor of satisfactory reductions in wages so that the way may be paved for reductions in other directions.—Labor World.

Farmers in 1865, as in 1920, made exceedingly small profits. Indeed, in several important crops they made no profits at all, because the price decline was so violent. But their fears were exaggerated. In the end the farmers came out better than any other large class of producers, for farm products are absolutely necessary to all other industries.—Paul Clay in Forbes Magazine.

War is a foe of enduring government. The world is war-weary. Enough blood has been spilled to atone for all wrong. Christ commands us to love our enemies. Helpfulness and love are the basis of His creed. Love converts enemies into friends. The world is making progress toward standards of Christ, and war will be succeeded by courts of arbitration and tribunals for investigation.—W. J. Bryan.

The real man with a real message will get a hearing. There is a vast difference between a chautauqua lecturer, with no burden of heart, no great cry to the people, but simply entertaining those who come to hear him for so much money an hour, and the man with a burdened soul, warning, instructing, and admonishing his fellow-beings on some subject of vital importance.—Pentecostal Herald.

Conditions today call for courage. Courage is very different from the blind optimism which led so many business men to overspeculate when the boom was at its height. That situation called for caution and conservatism. Instead of being at the crest of a boom, we are now at or near the bottom of business depression. The next sustained movement must be upward. The richest rewards will be reaped by those who exercise courage.—Forbes Magazine.

We are haunted by an ideal life, and it is because we have within us the beginning and the possibility of it. God is our continual incitement because we are His children. So the ideal life is in our blood, and never will be still. We feel the thing we ought to be beating beneath the thing we are. Every time we see a man who has attained our ideal a little more fully than we have, it wakens our languid blood and fills us with new longings.—Phillips Brooks in Young People.

The unrest and class consciousness of the industrial world threaten the stability of government. Only Christ's plan of universal brotherhood can reconcile all class differences. Christ's code of morals is a protest against the antagonisms of capital and labor, and demands fair and just treatment on the part of both. The spirit of brotherhood will produce investigation before the strike or lockout begins. When each man loves his neighbor as himself, all rights will be respected and safeguarded.—W. J. Bryan.

The home that begins the day with family worship is most likely to be filled with the atmosphere of Christian love, and to find every interest made sacred. They who keep the Lord's Day in a holy fashion will learn how to make all days holy. It is not by leveling down that we are to do away with the assumed line between sacred and secular, but by leveling up. Only through worship can we bring all things to the feet of Jesus Christ, and make Him truly Master and Lord.—W. E. Scofield in The Biblical Review.

Religious conditions in Bohemia are so favorable that our Board of Missions has asked for a

"The Arkansas Methodist in Every Methodist Home In Arkansas"

E. Goddard to go to Bohemia and conduct an intensive evangelistic campaign during July and August, and it was decided to send one of our outstanding preachers to preach in Prague for a few months. Dr. E. H. Rawlings was instructed to accompany Bishop Moore to Brazil to study the mission work there, and Dr. F. S. Parker was invited to visit the Orient in behalf of the young people's work. These appointments indicate the progressive spirit of our Board of Missions.

Man can not live by mind alone. He is not a thinking machine. He is a living soul. Religious education which does not decay knowledge of this world, but, on the contrary, demands it, utilizes it, and would complete it with training which leads to a deeper and broader vision, an adequate and satisfactory experience addressed to the whole man, would make all knowledge knowledge of God and translate mere information or cultural development into the substance and power of an eternal life. To the intellectual it would add the spiritual values.—L. M. Sweet in The Biblical Review.

Government paternalism can not save the economic order from seeking readjustment. Secretary of the Treasury Mr. Houston says with regard to farmers in trouble over falling prices that "the first impulse of many who were searching for a way out was to turn to the government, and especially to the treasury, as the sole instrumentality for full economic salvation. This disposition, well developed before the war, was reinforced during hostilities by practices of the government which became necessary for the successful prosecution of the war and for the preservation of national life. It is the same disposition which causes resort to the government for appropriations for all sorts of enterprises, many even of a purely local character. It is this disposition, rather than self-aggrandizing efforts of Federal departments to extend their functions, which is the main explanation of mounting Federal budgets and of centralizing tendencies frequently criticized."—Exchange.

Leaders representing former Southern educational and sociological organizations recently met in Washington for the purpose of completing the organization of the Southern Co-operative League for Education and Social Service. The aim of this movement is to bring together the educational and sociological forces of the South in one powerful organization. The present United States Commissioner of Education, Dr. P. P. Claxton, was elected president and executive head of the movement. Bishop Theodore D. Bratton of Mississippi and Governor C. H. Brough of Arkansas were elected vice presidents. Mr. J. E. McCulloch, secretary of the former Southern Sociological Congress, was elected secretary of the League. The Board of Governors consists of the following persons: Dr. J. P. McConnell, Dr. E. O. Watson, Bishop Theodore D. Bratton, Gov. C. H. Brough, Dr. P. P. Claxton, Dr. W. D. Weatherford, Dr. C. A. Ellwood, Prof. E. C. Brooks, Dr. W. W. Alexander, Dr. R. R. Moton, Dr. C. S. Gardner, Dr. Oscar Dowling, Dr. J. W. Jent, Dr. A. J. Barton, Dr. W. B. Bizzell, Mrs. Mand R. McLure, Dr. A. T. Jamison and President J. A. Spencer. It was decided to hold the first all Southern convention this fall at some central point. In the meantime the League will prepare a great exhibit showing both the present needs and also the actual achievements in education and social work in the South.

AT DESHA AND CENTRAL AVENUE.

Last Saturday I went out to Desha and made an educational address at night. Sunday morning another address was delivered at Jamestown, at three I preached at Desha, and at night attended Epworth League, and made an address at Central Avenue, West Batesville. There were fair congregations, the one at Central Avenue being a full house.

Desha is a village across White River, five miles southwest of Batesville. It is in a good upland country and is thickly settled with good people, many of whom farm in the bottom. Plans are forming for a new stone school house, and

there seems to be a determination to have a good school. Jamestown is a larger village, about three miles further southwest, on a beautiful hill in a rich valley between the mountains and the foothills. It was once a famous rural educational center. The situation and scenery are unusually attractive. Rev. E. J. Reaves is the popular young pastor of these churches. He seems to be in high favor and is leading his people into larger things. The territory of Desha Circuit is developing and has bright prospects. There is a company boring for oil nearby, and it is quite possible that it may be found. This is a good agricultural region, and dairying, stock-raising, and strawberry growing are receiving attention.

Rev. E. H. Hook, at Central Avenue, lives in a neat nearly new parsonage, has one of the finest gardens, and is developing a busy church. He preaches also at a country church five miles north. His congregations are growing and all organizations seem to be thoroughly alive. Everything betokens a successful year. Rev. J. W. Johnson of Bethesda and several of his members came in to the night service, and he reports a hopeful outlook on his good charge. Many old friends were met at Desha and Central Avenue. The weather was ideal and all experiences of the day were most pleasant.—A. C. M.

THE NEW EL DORADO.

Saturday and Sunday, May 7-8, were spent in and around El Dorado, the oil field of Arkansas. Before reaching the town I could see tents and teams in all directions, and at the station scores of four and six mule teams were waiting for freight. New frame buildings were in evidence on every hand, and lumber yards and machine shops and warehouses. On the street leading from the station to the square, ranged along the sidewalk, were rows of cafes and lunch stands, and these are appropriately dubbed "Hamburger Row." The streets were full of people of all sorts, but few familiar faces were visible. It looked like circus day in town.

Rev. J. W. Johnson, pastor of El Dorado Circuit, soon had me in the circuit car and was showing me the oil fields. The roads were sandy in spots and muddy in places, and the going was difficult. At several points we left the car and walked. At the worst places plank roads had been built inside the fields and toll was charged for their use. That was much cheaper than to pay for pulling out or a bill for repairs. Outside the town, particularly west and south, derricks are everywhere in sight. There must be more than 200, and others are going up. Pipes and tanks are numerous, and all kinds of operations are in progress, from the bringing of materials for derricks to the transportation of oil. When the first wells gushed the oil blew over the fields and covered trees and buildings and killed vegetation. Several great lakes of oil were formed and most of the oil is still there. Along the roads and scattered through the fields are shacks and tents, cheap boarding houses, stores, pool rooms and dance halls. It is probable that 5,000 people live in these temporary structures, and as many more are in town, making, with the permanent citizens, some 15,000 people, a small and intensely active city. As there is not so much building as at first, and many contractors bring their own men, there is now considerable unemployment, and men may be seen lying on the ground in the park and elsewhere, waiting to be hired. It is a motley aggregation of adventurous men and women. Generally good order prevails, and the officers of the law handle the situation well in spite of certain tendencies to idleness and crime. When all things are considered, El Dorado's people deserve great credit for handling an unexpected and difficult situation.

Sunday morning and night I preached to fair congregations in Brother Henderson's church, and at three o'clock at Parker's Chapel, about five miles southwest, for Brother J. W. Johnson. I looked in on a good Sunday school and an interesting Ep-

worth League. Rev. J. A. Henderson, with his usual foresight and generalship, has adapted himself to the unusual situation and is making preparations to build a great, modern church to meet the new needs. He proposes first to complete the Educational Campaign and then to take up the building proposition. He has the habit of success and will accomplish both purposes. His people approve and follow his leadership.

Rev. J. W. Johnson, pastor of El Dorado Circuit, lives in town in a good parsonage, which has been recently improved. He has a fine, big circuit, but gives half time to Parker's Chapel, which has new importance and responsibility on account of proximity to the oil field. His salary has been raised and he expects his people to meet all of their financial obligations. He seems to have no trouble to get his people to do what he wants them to do. Because most of the land is leased to oil companies and the surface has been sprinkled with oil, few crops are planted and the farmers, for the most part, are working for the oil companies.

The pastors and people of El Dorado have perplexing problems, but they are attacking them and will solve them. It is probable that their substantial town will grow into a city of thirty or forty thousand in the next two years.—A. C. M.

BOOK REVIEWS.

Grace Harlowe with the American Army on the Rhine; by Jessie Graham Flower; published by Henry Altamus Co., Philadelphia; price \$1.00.

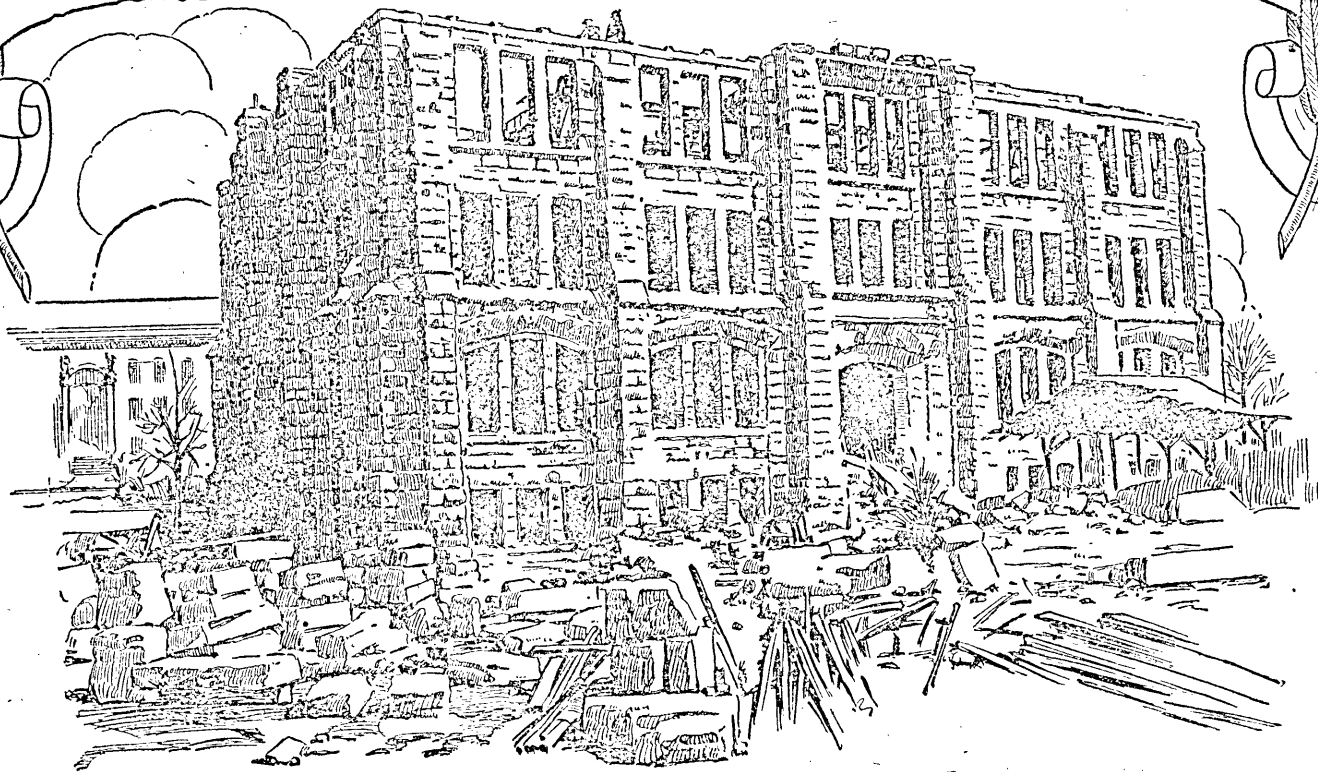
The author of the Grace Harlowe books has a way of writing that is most fascinating. There is nothing trashy about her stories, which recite many interesting episodes surrounding the life of the heroine. In Miss Flower's latest book, "Grace Harlowe with American Army on the Rhine," each chapter has a thrill of its own. Among the situations we find Grace searching for Hun treachery, keeping house under difficulties, receiving an invitation to visit Cloudland, suspended between earth and sky, falling a mile through space, a prisoner in a German castle, and having other experiences which, while just a bit exciting, are not by any means dime novelish. The Grace Harlowe books make splendid birthday presents for any girl, though almost anyone can read the volumes of the Overseas Series which give intimate descriptions of conditions found in France by the many young American girls and women who went there to serve their country by aiding the American fighting forces.

The Pony Rider Boys with the Texas Rangers; by Frank Gee Patchin; published by Henry Altamus Co., Philadelphia; price \$1.00.

"The Pony Rider Boys with the Texas Rangers" is sure to hold the interest of every boy from beginning to end. In this story the Pony Rider Boys cast their lot with the Texas Rangers, those stern, relentless upholders of law and order, who ride the ranges day and night, and win the respect and confidence of the officers of the law in many an exciting skirmish with bandits, border smugglers and thieves in the foothills of the Guadalupe range. The climax comes when Tad Butler and Stacy Brown inadvertently stumble into a bandits' cave, where much plunder is stored, and are there surprised by the unexpected return of the Rangers themselves. How Tad and Stacy extricate themselves and how they are able to give warning of a plot to "shoot up" the Rangers, furnishes a succession of incidents which every boy will read with throbbing pulses and in tense suspense.

Democracy is more than a form of government; it is a social ideal, a mode of life and a quality of the human spirit; therefore it cannot be imposed on a people. It must be acquired. Democracy is social self-determination directed toward ideal ends. It is the civil organization of a common good will. It is an attitude of mind which holds that the highest good lies in the good of all, that the aim of all being is common well-being. Cope's Education for Democracy.

The South's Unfinished Job



THE World's Almanac reports that in large gifts of \$75,000 and above, Northern colleges and universities received in 1920, \$87,464,203, while Southern institutions received only \$250,000. Each Harvard, Columbia and Chicago has more wealth than all Southern Methodist schools, colleges and universities put together. The endowment of the colleges and universities of the little state of Massachusetts (1917) is \$61,899,255, while the endowment of all colleges and universities of the entire South is \$52,597,963. The World's Almanac for 1921 reports that there are fifty-five colleges and universities in the North, each with an endowment of one million or over, and only five such in the South. Of these five one is for colored people and much of the wealth of the five came from Northern philanthropists.

Our Southland can never have an independent, intellectual and spiritual life of its own without great colleges and universities. Our Southern people are supposed to be proud and independent, and yet we are looking to Northern philanthropy to equip and endow our schools and to Northern universities for all higher education of post-graduate type. We do not have a graduate university in the South.

The Christian Education Movement proposes to help remove this disgrace. It is calling upon our people to join in completing the unfinished job of equipping and endowing our Southern colleges and universities.

Christian Education Movement

M. E. Church, South

NASHVILLE

TENNESSEE



CONTRIBUTIONS.

AN ADDRESS BY OUR BISHOPS.

We, the Bishops, assembled in Annual Meeting in Louisville, Kentucky, acknowledge the courtesy of an official communication from Rev. E. B. Chappell, D. D., General Secretary of the Sunday School Board; and as a means of expressing our appreciation and indorsement of the long and monumentally successful service which Dr. Chappell has rendered as the director of our Sunday School interests, and for the purpose of calling the general attention of the Church to this service, and to the most excellent results obtained through it, send this address to our people through the medium of the Church press.

The Christian nurture and training of our children and youth we accept as the first and greatest obligation imposed by the Master in His commission to the early disciples. That this should be planned for and carried out with the strictest regard to the demands of the truth and the needs of the mind and soul life of Christian youthhood is a doctrine which we also cordially accept and approve. It is to us an occasion for joy and renewal of confidence for the future that these considerations have so long and so constantly influenced the activities of our Sunday School Department; so that there has been developed through the wise direction of our own Sunday School leaders a well approved method and order of teaching, and a corresponding literature of such excellence and adaptation as to provoke the admiration and secure the recognition of fellow workers in the wider fields of Sunday School effort.

We rejoice greatly to learn that our representatives in this field have insisted on the doctrine of regeneration as the fundamental truth in the Christian nurture and training of our children and youth. We are thus building in strict relation to the pattern given us at the beginning. Our Sunday School workers should always be teaching evangelists, and should be charged that the end of their work is the winning of souls. Beyond expression, we are cheered by the report that the earnest appeal of the Sunday School Department to this standard of testimony and teaching largely accounts for the coming into the membership of the Church last year of more than 88,000 young people from the classes of our Sunday Schools. This was an increase of more than 32,000 over the past year. The significance of these figures can hardly be expressed in words. And the lively efforts of our Sunday School directors look to the careful training of these multiplying thousands in Chris-

666 has proven it will cure Malaria, Chills and Fever, Bilious Fever, Colds and LaGrippe.

COCKERELS FOR SALE—From \$100 pen Martin's Doreas White Wyandottes; Rhode Island Reds; Thompson's Barred Rocks at \$2.50 each. Will reserve birds till fall on payment of \$1. One White Wyandotte cockerel. Fisher's Egg-a-Day line, best pen, worth \$25, first \$10 gets him, express paid. Eggs: White Wyandottes, Martin's pen, \$15 per 15; eggs from pullets. This pen headed by cock direct, \$2.50 per 15. Satisfaction guaranteed. P. Q. Rorie, 4000 West Thirteenth St., Little Rock, Ark.

tian experience and service. The fruits of this training are evidenced in the increasing numbers of young people to offer themselves for the fields at home and abroad.

We advert more particularly to the literature which is being prepared to meet the enlarged program of teaching in the Sunday School. The periodical publications of the Board naturally have first consideration; and we are pleased to note that the periodicals, both for scholars and teachers, are not only at once interesting in their contents and instructive in their summaries, but that they are purposeful in that they are designed to promote spiritual nurture, to be practical guides in conduct, and to supply general religious information to their readers.

The adaptation to our Sunday School classes of Graded Courses has marked the most distinct and significant advance in modern Sunday School methods. It announces the entrance of the Church School into the realm of a true interpretative and educational treatment of those subjects which it is to teach. It lays the whole field of the Church's missionary and home activities, its history, its sacraments and its doctrines open to orderly and logical study in the Sunday School, thus bringing our youth in susceptible years into familiar touch with our Church's life, faith and administration. The Graded Courses are an expansion of the ideal of the old time Church catechism to the measure of the religious needs of this present time. They are worth the attention of the parents and the Kingdom builders of our Methodism. The Sunday School is basic in Church life and vital to the home and the commonwealth.

That these constantly enlarging ideals of Sunday School work and teaching should call for heightened standards of efficiency in the Sunday School teacher is but natural and logical; and it gives us satisfaction to note that plans for the training of teachers are now as thoroughly a settled method of our Sunday School work as is the instruction of the young. The Standard Training is an approved means of securing efficiency and effectiveness in the instruction of our Sunday School classes of every grade. The ideal of the Training School is "the helping of our superintendents and teachers to realize the large and sacred significance of their work and to fit them intellectually and spiritually for the responsibility which it involves." About seventy of these schools have been held during the current year, and a much larger number is in prospect for the coming year. We earnestly exhort Sunday School teachers and workers to take advantage of these sessions so happily provided to their hands.

We have considered with much interest the references made in this report to the plan of organization followed by the Board in covering the field; to the instructions and rules under which the field secretaries of the Board operate; to the intensive direction of the machinery of the Board to the problems and needs of our missionary work, and to the interdependent relations which have been recognized as subsisting between the home and the Sunday School, and the means for making these relations more inti-

mate and vital. We have only words of commendation for the way in which a special literature relating to missions and the Home Department has been worked out by this Board, and we gratefully acknowledge the value of the use of this literature as seen in the liberality and loyalty of the membership of our Sunday Schools everywhere.

The thought of putting the courses of our Sunday Schools in usable relation with the courses of our high schools, colleges and universities is significant of the real advance which has been made in Christian pedagogy. The end of the Christian Education Movement is the unifying of our ideals of Christian instruction. The Sunday School is a real vantage from which to begin the realization of this ideal. While we are seeking from the great secular universities recognition of particular Bible courses to be taught by us, might we not ask our own institutions of learning to recognize and credit certain of the higher courses put out by our Sunday School Board? The answer is with ourselves.

As a final emphasis we appeal the matters discussed in this address to the living conscience and spirit-quickened thought of the whole Church and entreat our pastors and their associates and helpers in every department of Christian teaching to remember those all but last earthly spoken words of our Lord—"Feed my lambs."

Eugene H. Rendrix,
Warren A. Candler,
Henry C. Morrison,
James Atkins,
Collins Denny,
John C. Kilgo,
William B. Murrah,
Walter R. Lambuth,
Richard G. Waterhouse,
Edwin D. Mouzon,
John M. Moore,
William F. McMurtry,
Urban V. W. Darlington,
Horace M. DuBose,
William N. Ainsworth,
James Cannon, Jr.

PROPOSED AMENDMENT OF THE VOLSTEAD LAW.

By A. J. Volstead.

The principal object of the bill that I have introduced today is to supplement provisions of the National Prohibition Act, so as to meet the situation created by the opinion of former Attorney General Palmer in regard to the use of beer and wine for medicine. That opinion in effect holds that the Commissioner of Internal Revenue has no power to limit the quantity of such liquors when prescribed, though the law expressly provides that the Commissioner shall limit all permits.

The bill prohibits doctors from prescribing beer. It is idle to argue that there is any real necessity for beer as medicine. Leading doctors everywhere deny that it has any value for that purpose, besides everything in beer except the alcohol can be had in the so-called near-beers without any prescription. Thirty-eight states prohibit beer from being prescribed.

The measure does not prohibit the use of wine, but it reenacts in more specific language, if that is possible, the injunction that such prescriptions must be limited to the actual needs for medical use.

Section 2 specifically directs the

Commissioner to keep the importation and manufacture of liquor down to the actual needs of our people for non-beverage uses, and only allows importation and manufacture to supply current need after the present supply has been exhausted. There is no sense in allowing large quantities of liquor to be imported or manufactured that if used at all must be disposed of for illegal purposes. There are about forty million gallons now in bonded warehouses, a supply largely in excess of what can be legitimately used for several years.

Section 3 aims to give the Commissioner of Internal Revenue power to impose certain additional restrictions on the manufacture of certain alcoholic preparations masquerading as medicine, chiefly as tonics, but that are being sold and purchased for beverage use because of the alcohol they contain. It requires that alcohol shall as far as practical be medicated before it is removed from the distillery or bonded warehouse. Large quantities of alcohol have been in the past withdrawn, ostensibly for the purpose of being used in the manufacture of these drugs, but in fact for sale as boot-leg whiskey. This section only applies to those who sell or manufacture liquor or manufacturers of medicinal preparations.

Section 4 is drafted to meet the demands that have been made in some quarters to give the Attorney General a more direct share in the enforcement of the law. It requires that the Attorney General shall have notice of all applications for permits to sell or manufacture liquor or alcoholic medical preparations, and that a public notice of the application shall be posted, so that the Attorney General or any person who may have knowledge of any violations on the part of the applicant may object to the permit being granted. This is in line with the usual practice under the license system. At present these permits are granted without any notice to the Attorney General and he has no opportunity to object to their issuance. Approximately seventy-five thousand permits were issued last year, of which about ten thousand have since been revoked or applicants for renewals have been denied. In the confusion that grew out of the attempt to establish the system, the permits served to license rather than limit the use of liquor. Public notice, as well as notice to the Attorney General, it is believed, will serve as a salutary check upon any reckless is-

MURINE Night and Morning.
Have Strong, Healthy Eyes. If they Tired, Itch, Smart or Burn, if Sore, Irritated, Inflamed or Granulated, use Murine often. Soothes, Refreshes. Safe for Infant or Adult. At all Druggists. Write for Free Eye Book. Murine Eye Remedy Co., Chicago

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OPERA CHAIRS
MOTION PICTURE
MACHINES AND SCREENS**

Write us for information and prices

Arkansas School Service Co.

J. W. Kuykendall, Manager

12 Kahn Building
LITTLE ROCK, ARK.

sue of permits, and will give aid to the Commissioner in sifting out dishonest applicants.

Section 5 gives the Attorney General power to cancel permits for the same reason that the Commissioner of Internal Revenue is authorized to cancel. Doubtless the Commissioner of Internal Revenue has power under existing law to do practically everything provided for in this bill, but as there are certain parties interested in violating the law who claim that there is no such power it is thought best to embody these provisions in a specific statute rather than wait to have that question determined by litigation, because pending such litigations violations will continue.

ADVERTISING MATERIAL FOR DAILY AND WEEKLY PAPERS.

The latest and in some respects the most attractive piece of literature yet issued by the Christian Education Commission is the portfolio of newspaper advertisements for the use of newspapers and local committees in putting over the Christian Education Movement.

The portfolio consists of eleven handsome display ads presenting the different objectives of the Christian Education Movement arranged for use in large daily papers and the country press.

The portfolio is now being mailed out from headquarters. A copy will be sent to charge and district directors, pastors, and to the newspapers in Southern Methodist territory. If the system of co-operation suggested between all these authorized agencies of the Christian Education Movement is observed, this phase of the educational program will be one of the greatest assets that the movement has at its command.

All of the advertisements are of high grade and worthy of our great cause. A few hours' work will secure their appearance in your local papers and their publication will be the greatest possible assistance in making the financial appeal for the \$33,000,000 educational fund during the week of May 29-June 5.

It is urged that the parties in the local church to whom this work is delegated shall work in closest co-operation with advertising managers of local papers. The advertisements will be furnished in plate or mat form without cost to the local paper, and the success or failure of this part of our great enterprise lies with the membership of the local church.

Through the plan for advertisements in the secular newspapers every local Methodist is offered an opportunity to contribute to the success of the movement in a definite, practical way. If you are a business man and make use of the secular columns to advertise your business, simply say to the person who presents the portfolio to your attention that you will

Laymen's Week at Junaluska, August 8-13. A week of inspiration, and recreation in the Land of the Sky.

Headaches Vanish.

Sick or nervous headaches, back-aches, woman's aches, etc., almost instantly respond to the liquid remedy—Capudine. It stops the pain by removing the cause, giving quick relief. Every home should keep a bottle handy. Sold by druggists in three sizes. Insist upon the liquid remedy—Capudine.

donate the space for which you are already contracted, select an ad to fit the space, and your name and business will appear in connection with the advertisement. Thus you have nothing to lose, but will have the satisfaction of securing free of charge an advertisement prepared by the highest skill that the country affords, your church will secure the publicity it needs, and your home paper will secure financial advantages from the publication of the advertisement. It is a mutual proposition in which all parties should be interested and will amply repay you for all of the time and energy you are willing to expend upon it. Let every Methodist do his part.

ALL RECORDS BROKEN, THANKS TO THE CENTENARY.

By Robert B. Eleazer.

Mission Board Appropriates Five Million Dollars.—In 1918 the General Board of Missions appropriated for the following year a total of \$1,112,840 for all phases of its work, at home and abroad. In 1919, the total, thanks to the Centenary, jumped to \$3,423,995, and in 1920 to \$4,801,154. Astounding as these advances were, a longer step yet was taken at the Board's annual meeting in Nashville, May 4-6, when a total of \$5,051,401 was appropriated for 1921, as a measure of Southern Methodism's missionary interest. Of this vast sum the Centenary supplied \$3,558,514. For the work of our nine great fields abroad, (counting Europe as one), there will be expended \$3,673,283, and in our vast home field \$1,378,118. Of the total, the Department of Woman's Work gets \$1,399,751, of which the Centenary supplied \$795,020.

All but five of the sixty-odd members of the Board were present and seven crowded sessions were held. Mr. John R. Pepper, the president of the Board, occupied the chair. A distressing feature of the meeting was the sudden death of one of the members, Dr. T. E. Sharp, of Memphis, which took place on the night of the 5th. A memorial session was held next morning, at which tributes were paid to his life and character.

Gratifying Progress Reported.

The survey of the work, as presented by the secretaries in their reports on the first day, indicated gratifying progress along all lines. From all the foreign fields came reports of revival conditions, rapid extension, and a growing spirit of evangelism and self-support on the part of the native membership. The news from Korea in particular indicated a condition almost Pentecostal, eight thousand new believers having been enrolled since the last Conference, and a hundred and sixty new groups organized. The native church everywhere has responded magnificently to the stimulus of the Centenary, spiritually and financially. At the same time the Centenary building and equipment program has been going on rapidly, especially notable results having been attained so far in Brazil.

The Home Department reported a good beginning toward a well-rounded program of rural work, and a comprehensive rural church policy was adopted by the Board.

Relief For Poland and China.—Miss Daisy Davies, director of the Polish Relief Mission, reported the collection

throughout the Church of a million garments, worth \$2,000,000 or more, which were promptly forwarded to Poland to clothe the destitute multitudes.

Dr. Pinson reported contributions to China Famine Relief aggregating \$220,000. The Board expressed appreciation of the splendid response made by the Church to these two appeals.

The report of the Candidate Committee indicated that ninety-four candidates for foreign service had been accepted during the last year, and that most of them had already gone to the field.

Eight Thousand Specials.—Dr. Pinson reported for the Bureau of Specials that there are now in effect 8,082 assignments of missionaries and other definite objectives to churches, Sunday Schools, Leagues and individuals, aggregating \$8,418,867. The Board voted cordial appreciation of the work of this Bureau and of its efficient head, Miss Carrie Porter.

Religious Facilities For State Schools.—One of the important matters brought forward was the pressing need of providing religious facilities in connection with the twenty-five or thirty great state educational institutions in the South. It was clearly evident that the Board recognized the necessity that the Church take steps to meet this vast need, hitherto largely neglected. It was voted that the matter be taken up jointly by the Boards of Missions, Church Extension and Education.

"The Standard Year."—Another matter of great interest was a statement concerning the Standard Year, presented by a delegation from the Woman's Missionary Council, the contention of the Council being that the Board should abrogate, insofar as it affected the Council, the Standard Year plan by which all increases in the regular income of any department over the income for 1918 should be counted as Centenary funds and prorated to the several departments. The matter was referred to a committee composed of Bishop Moore, Dr. O. E. Brown, P. D. Maddin, Miss Belle Bennett, and Mrs. J. C. Handy, in the hope that an adjustment might be reached at an early date.

Bishop DuDose made a statement with regard to conditions in Seattle and requested that the Board refer to the Executive Committee the question of re-entering that field, from which we withdrew some years ago.

Revival Campaign in Bohemia.—Owing to the phenomenal revival conditions now prevailing in Bohemia, it was felt that vigorous steps should be taken to conserve this movement. Dr. O. E. Goddard was therefore asked to go to Bohemia to conduct an intensive evangelistic campaign in July and August. The Board decided also that one of our outstanding preachers should be sent to Prague for evangelistic work, if a suitable man can be found.

It was voted that a new mission station should be opened in the Congo at Loja, or such other place as may be selected, and that the Board co-operate in providing a home for missionaries on Stanley Pool, where missionaries en route have to await their steamers.

The Board voted approval of a plan to establish a school of high grade at Campinas, Brazil. It also expressed its endorsement of a movement to es-

tablish a union theological seminary in Brazil and its readiness to co-operate in such an enterprise as soon as the other denominations are ready to proceed.

International Disarmament Favored.

—The following resolutions respecting international disarmament were adopted by unanimous vote, and sent to the President and members of Congress:

"Resolved: 1. That it is the sense of this body that the providential hour has arrived in the history of the nations for the curtailment of armaments, looking to the permanent preservation of peace.

"2. That we believe the United States of America is in position from every standpoint, both of opportunity and of obligation, to take the lead in such a movement.

"3. That we therefore request President Harding to call at an early date an international congress looking toward progressive disarmament.

"4. That we call upon Congress to lend all possible aid to this movement."

Christian Education Movement.—The Christian Education Movement is approaching the financial climax of the Movement in the financial drive set for May 29-June 5.

"We hereby express our complete sympathy with all the objectives and our conviction that the success of our own missionary operations is vitally concerned with the full success of the Christian Education Movement."

FOREST PROTECTION WEEK.

"A little fire is quickly trodden out, Which, if suffered, rivers cannot quench."

Have you ever stopped to think how this nation would fare if there were no forests—no wood to supply the thousand and one necessities of domestic and industrial life?

The American public, blessed with an inheritance of vast natural resources, has always been prodigal of its wealth. The presence of rich soil, copious water supply, and minerals and timber in abundance, has resulted in an attitude of indifference to the possibility of their exhaustion. There is always a day of reckoning, however, and this is particularly true in regard to our timber resources.

Three-fifths of the original timber supply in the United States is gone. There is now consumed annually more than 1 billion board feet of material of saw timber size, and nearly five billion feet is destroyed by fire, insects, etc. Our depleted forests are growing less than one-quarter of this total amount. Not only are the remaining virgin forests being cut heavily, but we are using up the second growth and small material on which depends our future supply. In all,

Rub-My-Tism is a great pain killer. It relieves pain and soreness caused by Rheumatism, Neuralgia, Sprains.

80 ACRE FARM FOR SALE.

One mile north of city limits of Conway, Ark. Thirty acres good valley land in cultivation; all fenced; fine orchard; small vineyard; fine water; fair improvements; would make an ideal suburban home; truck farming or market gardening or dairying proposition; \$2,100, \$300 cash; balance easy terms, 7 per cent. DURHAM & CO., Conway, Ark.

the requirements of our population are close to 300 board feet per capita. The answer to the forestry problem is not to use less wood, but to grow more—to put our idle acres to work producing trees. The crux of the problem lies in preventing forest fires.

To this end a great movement to preserve our forests is now on foot, proclaimed by the president as Forest Protection Week, May 22, 28, inclusive. Its purpose is to insure a plentiful supply of timber for all time; to protect the forested watersheds from which flow streams supplying cities and farms with water; to keep green and beautiful the forest-covered lands which serve as playgrounds for the nation, and to bring before the American people the serious and unhappy effects of the present unnecessary waste by forest fires, to the end that through their individual and collective efforts the forest resources of our country may be saved from destruction.

Every good citizen should know what forests mean to his country, to his state, and to his very home; and that every fire that burns in the forests is a detriment to the progress of civilization. Every boy and girl should have instilled in their minds the untold damage that may result from carelessness with fire in the woods. In destroying the forests we are not only damaging the present, but are literally burning up the future.

The preservation of forests is not a new idea—even the children of Israel in Bible times knew much of this subject. A study of the books of the Old Testament reveals some interesting statements relative to forestry. Isaiah may be considered from a conservation standpoint as the Roosevelt of the Holy Land. Joel knew much about the forests and was a preacher of watershed protection as well as the inventor, in a sense, of the phrase "prevent forest fires." David spoke constantly and familiarly about forests. Ezekiel was not only a woodsman and an artist, but knew much of lumber business, both domestic and foreign. Some wonderful descriptions of forest fires are also found in the Bible, probably the best being given by Joel.

The need of adequate provisions for the safeguarding and renewal of our forests is of vital importance to the nation. The total loss from forest fires for the five years ending with 1920 was more than \$85,000,000. The magnitude of the area burned over during this period, which totals 56,488,000 acres, is startling; it represents

an area greater than that occupied by the New England States, together with all the forested area of the State of New York. Of the 160,000 fires that occurred, over 60 per cent were due to human agencies and could have been prevented by care and vigilance on the part of citizens. In addition to the destruction of growing timber and settlers' homes, loss of life was sometimes heavy, as in the great Minnesota fire of 1918, wherein nearly a thousand persons were either burned to death or suffocated. In detecting and suppressing forest fires the Forest Service of the United States Department of Agriculture spends over a million dollars each year, and states and private individuals one and a half million dollars.

The virgin forest area of the United States proper is estimated to have been in the neighborhood of 822 million acres. Much of this land supported a magnificent forest of old-growth timber, wonderfully rich in variety of species and quality of material. England, in Colonial days, sent across the Atlantic to this country for fine ship masts and spars. People then thought that the supply of timber in the Thirteen Colonies would last not only this country, but the world forever. When the Civil War came most of the forests in the Eastern States were cut over, and after the war a great lumber industry sprang up in the Lake States. Here, again, the people thought the supply of white and Norway pine and spruce was inexhaustible.

Some fifteen years ago the Lake States yielded the palm for lumber production to the great Southern pineries, with their billions of feet of timber. But this supply rapidly dwindled, so that today the center of lumber production has moved to the Northwest, where 50 per cent of the remaining timber of the country is now found in the three Pacific Coast States.

Our forests have now shrunk to a little more than one-half of their original area, or 463 million acres, including all classes of forest land. Some 81 million acres—an area equivalent to the combined forests of France, Switzerland, Germany, Denmark, Holland, Belgium, Spain and Portugal—have been so severely cut and burned as to become an unproductive waste. We also have in this country today 300 million acres that no longer bear useful timber. This land should be growing trees to help out our waning timber supply. Some of it is producing timber, but the bulk of this tremendous acreage is being wasted. Why? Because of fire which burns over it year after year and in time makes the land, which once supported magnificent forests, a desolate waste.

The fire problem is one which requires concerted action by the Federal and State governments to do the things which must be done by public agencies. Today, through co-operation by 24 states with the U. S. Forest Service, 150 million acres of the principal timber regions of the country, outside the National Forests, are receiving a greater or less amount of protection against devastation by fire. In the Western States, where the bulk of forest land is situated within the boundaries of National

WOMAN'S MISSIONARY DEPARTMENT

Edited by

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SUPERINTENDENTS OF STUDY AND PUBLICITY
North Arkansas Conference.....Mrs. John W. Bell, Greenwood, Ark.
L. R. Conference.....Mrs. E. R. Steel, 214 W. 6th St., Pine Bluff
Communications should reach us Friday for publication next week.

PERSONAL MENTION.

Many friends, throughout Arkansas and beyond, will be happy to know of the improvement in Mrs. Goddard, wife of the beloved pastor, Rev. S. F. Goddard of Stuttgart. Having recovered well to skillful treatment in the hospital, she hopes to return home very soon.

Mrs. Max Frolich, Woman's Missionary Society Secretary, Little Rock District, has the sympathy of her co-workers in this time of bereavement, caused by the death of her brother-in-law, Mr. Elias Frolich, who was a highly respected citizen of Arkansas.

FOR NEXT WEEK.

We have in hand a delightful letter from Mrs. F. M. Williams, President Little Rock Conference Woman's Missionary Society, telling of her recent trip from Little Rock to New York with stop-overs in various interesting places. Also one from Mrs. Jno. W. Bell, North Arkansas Conference Superintendent Publicity, who has recovered from her illness and is anxious to enroll new mission study classes and to see enthusiasm throughout her Conference.

Forests, a very effective system of fire detection and suppression is maintained by the Federal Government.

There are, however, some 14 states, with a total of over 100,000,000 acres of timbered land, which to date have taken little or no action in forest fire prevention matters. These are Alabama, Arkansas, Delaware, Florida, Georgia, Illinois, Indiana, Kentucky, Mississippi, Missouri, Ohio, Oklahoma, South Carolina, and Tennessee. Lack of public sentiment for organized control of forest fires is prevalent in many of these states. In others, fire prevention legislation has been pending for a number of years without favorable action. Education of citizens in the evils resulting from uncontrolled forest fires is badly needed, especially in the South.

Is there a remedy for this needless destruction of timber and other natural resources? Yes! And a very simple one. It may all be summed up in the pertinent phrase "Help Protect the Forests—Be Careful With Fire." This done, seventy-five per cent of our forestry problems will be solved.

Forest Protection Week, to be observed May 22-28, is a great movement to which the public must lend its best efforts and willing, whole-hearted co-operation, if it is to be carried to a successful finish. You, and the organizations of which you are a member, can do much through educational and instructive exercises to interest the people in watching for and preventing fires, so that the forests and wild life and playgrounds of our country may be preserved unspoiled for the use and enjoyment of present and future generations.

WILL YOU HELP?

OUR COUNCIL BULLETIN.

Friends who failed to subscribe for the Council Bulletin may secure it from Mrs. S. G. Barnett, Box 510, Nashville, Tenn., if they'll order before the supply is exhausted. Price 25 cents. This bulletin is not only very interesting, but is very valuable for reference. Don't fail to send your name and 25 cents at once.

IMPORTANT RESOLUTION CONCERNING THE COUNCIL ADOPED.

Believing that the work of the Woman's Missionary Council has been marvelously blessed of God, and,

Believing, further, that in His providence and under His guidance there remain great tasks which are peculiarly the work of this organization; therefore be it

Resolved, That this body put to record in this session the fact that it would deplore any legislation by the General Conference which would lessen its present powers to direct and operate its work during the coming quadrennium.

LITTLE ROCK CONFERENCE WOMAN'S MISSIONARY SOCIETY. Mission Study Notes From Mrs. E. R. Steel, Superintendent.

Attention, superintendents of Young People and Junior work. There seems to be a lack of knowledge about the reports in these departments. Only one enrollment card for Y. P. was sent to Mrs. H. R. Steele at Nashville, and only two Y. P. societies reported to me this first quarter. Seven Junior Enrollment cards were sent to Nashville and six societies reported to me. Now we have no better place to train our coming generation in the machinery of our work than in these organizations. Our plan is very simple; any child can understand it. Report blanks in their books. If the superintendents will hold a reporting meeting with the young people every quarter the greatest amount of good might be accomplished.

Meet other active laymen of the Church at Junaluska, the Land of the Sky, August 8-13. Fellowship, inspiration, recreation.

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WORLD'S PROBLEMS SOLVED.

We are publishers of a book entitled "Common Sense, or the Clot on the Common Sense of the Body Politic," by W. H. (Coin) Harvey. It is a text book of an international campaign of education for the reconstruction of civilization of the world. Its facts and information are invaluable. It is something new; and is interesting from start to finish. Its circulation is already international and is claiming the attention and commendation of tens of thousands of people. To reduce its cost and bring it within the reach of all, it is printed in magazine form, and may be had for 10 cents, postage prepaid, stamps accepted.

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plished for our work. Teach our young people to be prompt.

Mrs. Thompson sends me a list of fifty-seven Junior societies with superintendents. Eight is the largest number reporting to me. Mrs. Stout sends me a list of fifty-one Y. P. societies with superintendents. I get six and eight reports.

This week I will mail Enrollment cards to all these societies. If you have had a class since January 1 that has not been enrolled fill out the card at once and send it in. If you do not need the card now keep it till you organize your next class.

STAMPS.

Stamps Auxiliary has just completed "Women and Missions" with very great profit to all the class. They are selecting the book for the Fall class before disbanding so as to order books and have all in readiness for an early class next fall. They contemplate a Bible study for the summer months. Mrs. A. S. Hoover has her work well in hand.

NORTH ARKANSAS CONFERENCE WOMAN'S MISSIONARY SOCIETY.

Forrest City opened wide its hearts and homes to the delegates and friends of the Woman's Missionary Society of the North Arkansas Conference at its recent meeting, April 26-30. Fortunate indeed were those who had the privilege of enjoying the charming hospitality of this little city.

The sessions were held in the beautiful new church, fine in all its appointments and well suited to entertaining large gatherings.

Lovely roses added to our pleasure by their beauty and fragrance. The music was inspirational.

The pastor, Rev. S. M. Yancey, Mrs. Yancey, Mrs. Thomas C. Greene and her splendid corps of assistants had left nothing undone that might contribute to our comfort and pleasure.

The ladies seemingly with great ease, served lunch and 6 o'clock dinner each day to more than 200 guests, and the social hour was a feature of the meeting. Forrest City has the honor of entertaining the largest delegation that ever attended a Missionary Conference, 170 being present.

The absence of Mrs. J. M. Hawley, conference treasurer, Mrs. F. M. Tolleson and Mrs. Baxter Gatlin, district secretaries, was deplored.

We were indeed glad to have with us Dr. Edmund F. Cook, president of the Scarritt Bible and Training School, Dr. J. M. Williams, president of Galloway College, Dr. J. M. Workman, president of Henderson-Brown College, Rev. F. M. Tolleson, secretary

of our Educational Movement; Rev. R. E. L. Bearden, P. E. of Jonesboro District; Rev. H. E. Wheeler, field secretary of Sunday School work, Rev. William Sherman, P. E. of Helena District, and Mrs. Curtis Stout, superintendent of Young Peoples' Work, Little Rock Conference Woman's Missionary Society.

A large audience was present at the opening service on Tuesday evening and the devotional service was led by Rev. S. M. Yancey.

The Sacrament of the Lord's Supper was administered by Rev. William Sherman.

Mrs. Curtis Stout brought "greetings" from the Little Rock Conference Missionary Society which were much appreciated.

Mrs. Preston Hatcher and Mrs. R. A. Dowdy each brought a message from the recent Council meeting at Richmond, Va.

On Wednesday evening Mrs. S. G. Smith told of the Memphis Racial Conference and Dr. J. M. Williams delivered a strong address on "The Evils and Perils of the Young Life of Today."

On Thursday evening Dr. Cook spoke on "Life Service." He said in part:

"It is evident we must have messengers if we would herald the good news to our world; must be careful to set right ideals before our young men and women; must capture the young life of the church for Jesus Christ today or stand vanquished tomorrow. Forces of good and evil stand—the battle's on, 1,000 to 1,300 men are needed. Out yonder the line is broken, is thin and wavering. Three thousand fewer missionaries today than when the war broke out. We are weaker today than five or six years ago. We must redemonstrate that Christ is known here. God has given us another chance. We must put ourselves and our children at His command. Must face our responsibility; we have the impulse to serve humanity, but are not thinking in the terms of the Master.

The average idea is money, place, power, wealth. Haven't put ourselves or our homes on the altar. The church must meet the challenge of the world."

Our president, Mrs. Preston Hatcher, presided with grace and dignity and was presented, as was also Mrs. E. F. Ellis, vice president, with some beautiful roses by Forrest City District. The reports as given by the different officers show an increase along all lines of our work and we are justly proud of the advancement which has been made.

The program rendered by the Forrest City Juniors was highly enjoyed.

Mrs. I. N. Barnett, chairman of the Neill Scholarship Endowment Fund reported the amount paid in full, but plans were laid whereby the amount will be increased to \$5,500.

Mrs. Curtis Stout of Little Rock spoke of the Summer Conference for young people at Arkadelphia in June, and urged that each adult auxiliary send a young woman to this meeting, saying it would be as "bread cast upon the waters."

Mrs. R. M. Clark of Fayetteville spoke of the two Korean students attending Hendrix College, saying the Missionary Board only provided for them during the school term. More than \$200 was subscribed by the members for their auxiliaries. Mrs. Helen

Gregory, a friend of the Missionary Society, pledged to supply any amount which might be lacking.

Eugenia Bell, colored home demonstrator for St. Francis County, brought "greetings" from her sisters.

The Conference was honored by having present Miss Alice E. Furry of Van Buren, a volunteer for hospital work in Songdo, Korea. She spoke on "Why I want to go to Korea," saying it was first the great need. She told of the joy already felt and that anticipated in being able to go. She was delighted to receive a dozen white lilies tendered her by Mrs. T. C. Greene in behalf of the district secretaries.

Miss Mary Fuller, in behalf of the members of Searcy District presented Mrs. H. Hanesworth with a beautiful gold wrist watch, saying that she did so because of the faithful work done by her when secretary of that district.

Thursday afternoon was given over to the Educational Movement under the direction of Rev. F. M. Tolleson, who spoke on "Volunteers and Propelling Force to Compel Them to Answer the Call."

Dr. Edmund F. Cook followed with a great message, "The Spiritual Objectives of the Christian Educational Movement." President J. M. Williams spoke on "The Conference Education Institution"; Mrs. R. A. Dowdy on "The Educational Institutions of the Woman's Council Beneficiary of the Movement"; and Mrs. Preston Hatcher on the "Statement of the Woman's Missionary Society to Christian Education." Invitations for holding the next annual meeting were received from First Church, Ft. Smith, Helena, Blytheville and Searcy. Searcy was selected as the place for the Conference of 1922.

Mrs. H. E. Neblett, secretary of Jonesboro District, who is retiring from the work, we trust only for the present, was given some beautiful roses by the members of her district as a token of their love and esteem. Mrs. S. G. Smith and Mrs. John W. Bell were elected alternates to the Council for next year.

Hymn No. 400, "O Master Let Me Walk With Thee" was selected as our Conference Hymn for the year.

The devotional services at each session were uplifting and inspiring, the Quiet Hour service especially so as led by Rev. R. E. L. Bearden.

Thoughts from the lesson found in Phil. 2:5-8 were:

"Jesus Christ is calling us to life service. No time when Christ needed human hearts more than now. He has entrusted His gospel of salvation to the Church."

Christ had a vision before Paul of a lost, ruined and dying world. He saw a world of all the race for all time, and He sees a world today. When we get a vision of the needs then God will have a chance to get all the workers He needs.

The problem of saving the world is the problem of money. Stewardship of money is just as lofty as giving a life to Africa or Korea.

He wants our hearts. He is saying to every one of us I want not yours but you. Acts 9:5-6, 16:9-10.

Paul waited for the marching order of the King; this is the need of the world today. There is a cry in the heart of the world—a cry of helplessness, a cry of despair, a cry for light,

for hope, for life. Only one remedy—the Christ your gospel.

He had no messengers to carry the gospel, but the church of God. If we fail the world will die in the night. The world ear is deaf to His call, deadness in the heart. Christ's voice is not heard. Two words express the greatness of the Apostle Paul—Willing, waiting. Willing to do—waiting to know.

The Church needs three things: (1) Christ's vision of the world; (2) Christ's spirit toward the world; (3) Christ's purpose toward the world—to redeem.

The greatest event in human history is Paul's second missionary journey—it turned the tide of our civilization toward the West.

Life investment the biggest investment now ever made. The open door is a challenge to the young life of the Church."

At the close of the business session on Friday afternoon the members formed a circle by clasping hands and sang, "Blest Be the Tie That Binds Our Hearts in Christian Love." The personnel of the Conference, the gracious hospitality of Forrest City, the spirituality that pervaded every session, the presence and addresses of our distinguished brethren, the fellowship and good feeling, the special music rendered, and the interest and enthusiasm manifested made the annual session of 1921 one long to be remembered.—Mrs. Henry Hanesworth, Recording Secretary.

MISSIONARY INFORMATION THE KEY TO THE SITUATION.

"In making a recent survey of the Paragould District I find there are 83 churches in the District and in 69 of these there are no missionary societies. There are more than 1,800 women and children in the churches and scarcely 500 of these are in missionary societies. The slogan of the Missionary Society has always been "A Missionary Society in every Church and every woman and child a member." I would emphasize this motto now for the sake of Christ's cause and for the sake of the spiritual life of the church. The cause of Christ needs the service of this host of women. There never was a day of such opportunity and privilege, never a day of such obligation. These women need for their own spiritual development the influence and uplift of the Missionary Society. The Missionary Society needs them. They are denying to Christ his full share of their influence and support. Moreover they are living outside of the wonderful opportunity and privilege that might be theirs if identified

Laymen's Week—Southern Assembly, Lake Junaluska, North Carolina, August 8-13. Junaluska will help you in the business of being a layman.

FRECKLES

Now Is the Time to Get Rid of These Ugly Spots.

There's no longer the slightest need of feeling ashamed of your freckles, as Othine double strength is guaranteed to remove these blemishes. Simply get an ounce of Othine double strength from your druggist, and apply a little of it 4 or 5 times a day, and you should soon see that even the worst freckles have begun to disappear, and the lighter ones have vanished entirely. It is so, for more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion. Be sure to ask for the double strength Othine as this is sold under guarantee of money back if it fails to remove freckles.

with him in the salvation of the world. They do not realize their loss, because they are absorbed by lesser things and do not see the need of a Missionary Society. We sin against them when we leave them to the smaller interests about them and make no effort to bring the blessings of service in the Missionary Society to their hearts. Why are not more of our women and young people enlisted in this great work? Do they know that more than eight hundred millions of the earth's inhabitants have never heard the gospel of Christ?

Fifty years ago Missionary books were scarce, and the opportunity for hearing a returned missionary was rare, even the clergy knew comparatively little of the regions beyond. But abundant information is available now. The missionary facts just now are like reading in the book of Acts "Lift up your eyes and see," said Jesus. Downcast eyes have a very limited vision. Think of an enlightened woman not seeing farther than her own church and her own native country where her Lord and Master is asking her to see the whole world of humanity as he sees it. We may get this wide vision through books, magazines, missionary meetings and when we go into a mountain apart to pray.

We are in the midst of our educational movement and many valuable leaflets are being given out. We have long since learned that information is inspiration. Those who are most down on missions are least up on missions. Some people do not think much of missions because they know little of missions. Missionary information will dispel this ignorance, remove prejudice and overcome indifference.

Missionary information has aroused thousands of persons to study more intelligently, to pray more earnestly, to give more liberally and to volunteer for service. It promotes investigation. It stimulates prayer. It encourages benevolence. It provides missionaries. It is through information that we hear the Master say, "Go ye into all the world." Go to the half that is without medical knowledge worthy of the name, go to the half that cannot read or write in any language. Go to the half that is without the social rights of manhood, womanhood, or childhood. Go to the half that suffer under economic conditions that offer little hope

Rub-My-Tism is a powerful antiseptic; it kills the poison caused from infected cuts, cures old sores, tetter, etc.

SPRING DEBILITY

Loss of Appetite, That Tired Feeling and Sometimes Eruptions.

Thousands take Hood's Sarsaparilla as a spring medicine for that tired feeling, nervous weakness, impure blood and say it makes them feel better, eat and sleep better, and "makes food taste good."

Spring debility is a condition in which it is especially hard to combat disease germs, which invade the system here, there and everywhere. The white blood corpuscles, sometimes called "the little soldiers in the blood," because it is their duty to fight disease germs, are too weak to do good service.

Hood's Sarsaparilla strengthens the "little soldiers" and enables them to repel germs of grip, influenza, fevers and other ailments; relieves catarrh and rheumatism. It has given satisfaction to three generations. Get it today, and for a laxative take Hood's Pills.

of improvement, until a Christian basis of civilization is adopted.

Great world crises confront us, and every Christian who claims to be educated should be conversant with mission fields, and know the helpless, hopeless condition of our brothers and sisters in non-Christian lands.

The pastor is the key man. His task is to produce missionary conviction in the hearts of his people. To accomplish this he must feed them on the great missionary principles in the Word of God, the great missionary facts as they have been wrought out in the extension of the Kingdom.

The subject of missions should have the same relative place in preaching that it has in the Word of God. The Bible is a book of missions. If the whole Bible could be compressed into one verse it would be the great commission, "Go ye therefore," etc.

Every home should have on its table missionary literature. Missionary information should be given a place in the prayer meeting. The Sunday School should have missionary programs. We should have and could have mission study circles all over the district. Missionary societies should have more missionary information. We have our well planned programs in the year books and some societies refuse to use them. They meet, pay a small amount of dues and the rest of the time is given wholly to local work. Their vision is narrow.

May the world and its needs be so imprinted upon our hearts that we will throw off indifference and slothfulness and unite in making real the vision of the prophet, the day in which "The earth shall be filled with the knowledge of the glory of the Lord as the waters cover the sea."—Mrs. A. M. Moore, Secretary Paragould District.

[This much appreciated paper, read by Mrs. Moore at the district meeting in Hardy should stimulate our women to greater effort for the dissemination of missionary literature.—Editor.]

WOMEN AND WORLD PEACE DISARMAMENT WEEK, MAY 22, 29.

The Women's Committee for World Disarmament is urging upon the women of the nation to speak as a unit asking President Harding to take the lead in calling an international conference on disarmament and asking Congress to curtail military appropriations until such conference has been held. To this end they have set aside May 22, 29 as Disarmament Week for this concerted effort.

The letter sent to women who are to act as state chairmen says in part:

"The time is here for women to act together for what women as individuals believe on the question of taking steps to make war less possible. In order that the widespread sentiment for an international conference looking toward disarmament may be focused upon President Harding and Congress, we are calling upon the women of the United States to express themselves during the last week of May, to be known as Disarmament Week.

"This is an emergency. Upon our willingness to meet it to the best of our vision and ability may depend the economic and moral salvation of our country and of the civilization of the world. The women of other lands look to us to help stay this tide of militarism and world bankruptcy. In

SUNDAY SCHOOL DEPARTMENT

REV. C. N. BAKER.....Field Secretary, Little Rock Conference
818 Boyle Bldg., Little Rock, Ark.

REV. H. E. WHEELER.....Field Secretary, North Arkansas Conference
Conway, Arkansas

SUNDAY SCHOOL INSTITUTE, FAYETTEVILLE DISTRICT CONFERENCE.

The program of the Sunday School Institute of the Fayetteville District Conference was carried out in part only. The heavy rains of the preceding day made it impossible for some to attend who doubtless would have done so from various points of the district. This condition made it impossible for Brother H. E. Wheeler to get to the Institute. However, some features of the program were carried out as planned and the general interest of Sunday School work was forwarded, we believe. The following policy for the district was adopted and the list of district officers given below was elected:

The Policy.

1. At least one district teachers' school to be held during the year.
2. At least one teacher-training class in every charge.
3. At least to bring our district organization up to the third rank.
4. At least to bring our Elementary Department in the district up to the third rank.
5. To hold one circuit Sunday School institute on each circuit once a quarter.
6. That every congregation ob-

one united effort we can at least make the voice of women to be heard."

It is expected that Congressmen will be flooded with letters from women in their districts representing every large women's organization in the country as well as the small groups who are seldom heard from.

We are counting upon the women of Arkansas to do their part in this important movement for world peace.

NOTE OF APPRECIATION FROM FORREST CITY.

The melancholy day did come,
The saddest of the year.
The Conference come and gone,
We enjoyed your blessing and cheer.

Ladies of the North Arkansas Conference, delegates and visitors, we realize as a town and Christian people that we have been spiritually stimulated by your assembly in our midst. The honor and joy has all been ours.

We congratulate Mrs. Hatcher and all the Conference officers on the splendid program that was so uplifting in every detail.

We are thankful for the presence of Dr. Cook, Pres. Williams, Rev. R. E. L. Bearden and Rev. F. M. Tolleson for the wonderful thoughts brought to us, wishing that every person of our town might have been present at the noon "Quiet Hour conducted by Bro. Bearden; that every mother and father might have listened to the appeal of Pres. Williams of Galloway College on Tuesday night, and to Dr. Cook on his "Four Objectives in Christian Education."

Sincerely, we congratulate you on securing the Conference for next year, and may we all meet there having accomplished another year of wonderful work.—Mrs. H. A. Ferrell.

serve Sunday School Day and take the offering.

7. That all our schools as far as practicable be graded.

8. That as far as practicable all our schools be raised to third rank standard.

9. That at least six schools within our district observe Children's Week.

The District Officers.

1. Secretary, Rev. H. C. Hoy, Bentonville.
2. Elementary Superintendent, Miss Kate Cargile, Bentonville.
3. Intermediate-Senior Superintendent, Mrs. W. J. LeRoy, Centerton.
4. Young People and Adult Superintendent, Mrs. Walter Tittle, Prairie Grove.
5. Missions and Educational Superintendent, Mrs. W. L. Oliver, Bentonville.
6. Teacher Training Superintendent, C. W. Lester, Siloam Springs.

—C. W. Lester, Secretary Conf.

THE CHURCH AND LEISURE TIME ACTIVITIES.

Should the Church take an active and intelligent interest in the leisure occupations of its members?

"In the High School years", says Dr. John E. Stout, "the spirit of play is still dominant and must be recognized in any system of education that is comprehensive enough to care for the whole ongoing of youth."

We face the fact that great moral issues are involved growing out of the way boys and girls are taught to use their leisure time. Play activities are not confined to the period of childhood, but are carried over into adulthood. The lessons learned during the formative years when character is being moulded through certain kinds of activities tends to affect the whole of life.

The future of our country depends

Man's Tents, Awnings, Paulins, Gospel Tents a specialty. We rent Tents, Oldest Tent Company in the South.
M. D. SMITH
TENT AND
AWNING CO., 136 1/2 Marietta St., Atlanta, Ga.

ASPIRIN

Name "Bayer" on Genuine



"Bayer Tablets of Aspirin" is genuine Aspirin proved safe by millions and prescribed by physicians for over twenty years. Accept only an unbroken "Bayer package" which contains proper directions to relieve Headache, Toothache, Earache, Neuralgia, Rheumatism, Colds and Pain. Handy tin boxes of 12 tablets cost few cents. Druggists also sell larger "Bayer packages." Aspirin is trade mark Bayer Manufacture Monoaceticacidester of Salicylicacid.

to a great extent upon the way youth spends its leisure.

A discussion of this important subject will not be undertaken at this time, but attention is called to the fact that a movement is now on foot of unusual significance and interest to the churches.

The Joint Educational Commission of the Sunday School Council and the International Sunday School Association at its meeting at Buffalo, April 28, 1921, authorized a Commission to prepare a comprehensive program for adolescent boys and girls to be used primarily by the churches. This Committee on Character Tests and Programs will endeavor to provide a well balanced program of recreational activities to meet the physical, mental, social and religious needs of boys and girls from the standpoint of the church. The Commission is now at work organizing material and outlining the programs for the various age groups. Dr. Norman E. Richardson, of Northwestern University, is chairman and the Commission will be in session for six weeks at Northwestern University, Evanston, Illinois. Rev. E. R. Stanford, Superintendent of Intermediate-Senior Work, has been invited to sit with the Commission as a representative of the General Sunday School Board. He is now at Northwestern and will work with the Commission until June 1.

PINE BLUFF AND CAMDEN DISTRICT CONFERENCES.

It was the privilege of the Field Secretary to visit both the above District Conferences last week. This was the third time in the eleven years of my ministry that I have attended the Pine Bluff District Conference in session at Humphrey. It was the second successive year that this Conference has had Rev. M. O. Barnett as its pastor host. Dr. B. A. Few did a good job of preaching the opening sermon on "The Great Commission." Dr. E. R. Steel was at his best in the devotional exercises. I had to leave before the other sermons were delivered. Brother Harrell is an experienced hand at "presiding eldering" and presided over the Conference with ease and dignity. The attendance was exceptionally good and the spirit among the brethren hopeful. It was a good District Conference. We found the elder and all his followers enthusiastically behind our Conference Sunday School Program. They expect to reach the goal on Sunday School Day and are looking forward to a great Sunday School Campaign in that District this fall.

I reached Bearden just in time to hear Rev. M. K. Irvin close the second day of the Camden District Conference with one of those sermons

Strength comes from well digested and thoroughly assimilated food. Hood's Sarsaparilla tones the digestive organs, and thus builds up the strength. If you are getting "run down," begin taking Hood's at once. It gives nerve, mental and digestive strength.

Telephone Exchange in good paying condition. Will sell at a bargain, or trade. Write or come. BOYD BROS., Emmet, Ark.

YOUR SCHOOL NEEDS
The State School Song,
"MY OWN LOVED ARKANSAS"
25c a Dozen; \$1.25 per Hundred.
Arkansas Methodist, Little Rock, Ark.

that no man in the Conference but Irvin can deliver. This was followed the next morning by one of the sweetest devotional messages I ever heard delivered by my former pastor, Rev. J. J. Colson. But I had to leave Bearden before hearing other messages. I found the "new elder", Rev. R. H. Cannon, acting as though he were born for the job. Heard "the boys" say that he is winning the love of his whole district. He certainly seems to be going his entire length (and that is "going some") for the success of his district. Brother Cannon "pulled the bridle off" and told me to take all the time I wanted for discussion of our Sunday School work and I did. I miss my guess if this district fails to go "over the top" on Sunday School Day. We met in the beautiful new church at Bearden. I can not tell you all about the beauty and commodiousness of this building. You will have to see it to appreciate it. It is a monument to Rev. F. G. Roebuck and his faithful people.—Clem Baker.

LET'S ALL GO TO HENDRIX COLLEGE.

The Hendrix Summer School has on its program splendid provision for Sunday School study this year. Let's all go and when we get there let's take the Sunday School courses.

TRAINING SCHOOL AT GURDON.

I am now in the second day of what promises to be a very successful Training School with Brother Nelson and his good people at Gurdon. Among other things we are taking a "Religious Census" of the whole town. I am staying in the beautiful home of Charley Goodlett, and find that Charley is "just beginning" to fight for

the Sunday School Day Banner. Well, here is hoping the best man wins.—Clem Baker.

WATCH MR. HAYES' REPORT THIS WEEK.

Being out of the city all the week I am not able to furnish the district standings nor to publish our Conference Honor Roll this week. Watch Mr. Hayes' reports and see for yourself how they stand. Look for a two weeks' report on the above items in these columns next week.—Clem Baker.

LITTLE ROCK CONFERENCE MAKES GOOD TEACHER TRAINING RECORD.

During the month, March 20 to April 20, this year, the Little Rock Conference had 403 Teacher Training Certificates issued to its workers by the Nashville office. This is the best month's record we have ever made.

FOUKE CIRCUIT.

With the president in the chair, May 1, 1921, the second Fouke Circuit Sunday School Institute was held at Harmony Grove Church. The Institute was opened with a song and opening talk by Brother Crowson. Next came the roll call of delegates, there being seven on roll, five were present and made good reports. Talk by Brother J. A. Pierce, Harmony. A short talk was made by Mrs. Chavers on "How To Hold Interest in Class." A splendid talk was then made by Mrs. Meeks from Genoa.

The next institute will be held at Silverino the third Sunday in August. A good dinner was spread at the noon hour and every one seemed to enjoy the day.—Maggie Pierce, Secretary.

SUNDAY SCHOOL DAY OFFERINGS BY DISTRICTS.

Arkadelphia District.	
Leola, Leola Ct.	\$ 5.45
Previously reported	51.61
Total	\$ 57.06
Camden District.	
Harrell	\$ 8.00
Little Rock District.	
Mt. Tabor, Austin Ct.	\$ 11.50
Alexander, Bryant Ct.	4.75
Henderson, Little Rock	15.00
England	50.00
Previously reported	89.04
Total	\$170.29
Monticello District.	
Selma, Mt. Pleasant Ct.	\$ 12.75
Previously reported	120.55
Total	\$133.30
Prescott District.	
Saline, Delight Ct.	\$ 7.51
Sweet Home, Orchard View Ct.	4.53
Center, Center Point Ct.	6.60
Total	\$ 18.64
Previously reported	172.21
Total	\$190.85
Texarkana District.	
Lockesburg	\$ 9.50
Previously reported	110.80
Total	\$120.30
Pine Bluff District.	
Sherrill	\$ 15.09
Sheridan	21.72
Good Faith, Pine Bluff Ct.	5.00
Total	\$ 41.81
Total	\$ 78.83
—C. E. Hayes, Treasurer.	

BLEVINS CIRCUIT INSTITUTE.

The second session of the Blevins Circuit Sunday School Institute was held at Blevins Wednesday and Thursday, May 11-12, with Mr. F. T. Fowler representing the Conference Sunday School Board.

We had a splendid program and good attendance considering the busy

Church Furniture
WORK OF THE HIGHEST QUALITY
AT REASONABLE PRICES
Write for Catalogue
BUDGE & WEIS MFG. CO.
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FIT'S

I want every man, woman and child who suffers with Fits, Epilepsy or Falling Sickness, to send at once for a free bottle of my famous treatment LEPSO. No matter how long you have suffered, or how many so-called cures you have used without results, do not give up until you try this treatment.

Send No Money

Don't send me a penny. Simply give me your name, age and address and I will send you by return mail, all charges paid, a free bottle of LEPSO. Then you can prove to yourself, entirely at my expense, just what this famous treatment will do for you. When so many other sufferers state that LEPSO has brought them complete freedom from this terrible affliction and I offer to send it free, you surely owe it to yourself and to your loved ones to give it a trial. Mrs. Della Martin writes me that she has not had a single attack since she took the first dose of LEPSO. Mrs. Paul Gram says she suffered for over fourteen years, that doctors and medicine did her no good, and that she seemed beyond all hope of relief when she heard of LEPSO. She says she has not had a single fit for over twelve years.

Accept My FREE Offer!

Don't doubt. Don't hesitate. Just send your name and address for the free proof bottle. If you will do this I feel confident that you will have the same good results so many others tell of. Be sure and write me today, and if you have any friends who suffer, show this to them. Cut this out, as it may not appear again.

R. P. N. LEPSO, 38th Milwaukee, Wis.

In My Name



Our Lord took children in his arms, and blessed them. He said: "Whoso shall receive one such little child in my name receiveth me." Those whom Jesus blessed should be sacred to us.

"Jesus advanced in wisdom and stature, and in favor with God and men." The physical, intellectual, social, and religious welfare of children should be the first concern of the home, the Church, and the State.

Membership Campaign Leaflets, Visitation-Cards, Wall Mottoes, and Leaflets on Evangelism will be furnished free on application. Address Rev. Charles D. Bulla, Corresponding Secretary, 810 Broadway, Nashville, Tenn. General Sunday School Board, Methodist Episcopal Church, South.

time of the year. Interest was at the very highest all through the sessions.

Brother Fowler did us some good work. We are glad he could visit us and bring to our people the instructive and inspirational messages that he brought. The Sunday School Board did a big day's work when they found him and put him in the field.

These Institutes are very helpful and mean much to the local Sunday School.—S. T. Baugh, P. C.

COTTON PLANT.

The field secretary put in a full day in this interesting charge on Sunday, May 15, and preached a commencement sermon to a large congregation in the morning, filled the afternoon with Sunday school institute work, and took part in the alumni service of the Educational Movement at the evening hour. He was delightfully entertained in the home of Mrs. Jones, who is an alumna of Galloway College. There were a large number of former students of all our Methodist colleges present. Among other things accomplished, a fine teacher-training class was organized and a better day for the Sunday school is in sight.—H. E. Wheeler.

ANNOUNCEMENTS.

The secretary will be in a series of Sunday school institutes in the Fort Smith District, beginning May 19 and closing the 26th.

Please report your Sunday School Day offering promptly to the treasurer of the North Arkansas Sunday School Board, Prof. M. J. Russell, Conway, Ark. Don't forget to have a program and raise your full Sunday School Day assement.—H. E. Wheeler.

NORTH ARKANSAS CONFERENCE SUNDAY SCHOOL DAY OFFERINGS.

Sunday School Day offerings have

SUFFERED SEVEN LONG YEARS

Finally Relieved by taking
Lydia E. Pinkham's
Vegetable Compound

Ravenswood, W. Va.—"For seven years I suffered from a female trouble and inflammation, that I was not able to do my housework. I consulted several doctors but received no relief. I read a paper about Lydia E. Pinkham's Vegetable Compound. I decided to try it and before the bottle was gone I found great relief. I continued using it until I had eight bottles. Now I am very well and can do my own housework. I can recommend Lydia E. Pinkham's medicine to suffering women."—Mrs. PEARL LIERING, R. F. D., Ravenswood, W. Va.



The ordinary day of most housewives is a ceaseless treadmill of washing, cooking, cleaning, mending, sweeping, dusting and caring for little ones. How much harder the tasks when some derangement of the system causes headaches, backaches, bearing-down pains and nervousness. Every such woman should profit by Mrs. Liering's experience. Remember this, for over forty years Lydia E. Pinkham's Vegetable Compound has been restoring health.

been forward to the treasurer as follows:

Batesville District: Previously reported, \$15.39.

Booneville District: Previously reported, \$79.01; Delaware, \$5.24. Total, \$84.25.

Conway District: Previously reported, \$22.50; Plumerville, \$17.45. Total, \$239.95.

Fayetteville District: Previously reported, \$8.60; Hot Springs, \$15.00. Total, \$23.60.

Fort Smith District: Previously reported, \$517.

Helena District: Previously reported, \$40.74.

Jonesboro District: Previously reported, \$10.72; Blytheville, \$23.41; Jonesboro, First Church, \$117; Osceola, \$24.25; Yarbrow, \$5. Total, \$180.38.

Paragould District: Previously reported, \$26.35; Williford, \$4; Piggott, \$20; St. Francis, \$4.34; Bard, \$7.65. Total, \$62.34.

Searcy District: Previously reported, \$19; Marshall, \$7.55. Total, \$26.55. Total for all districts to date, \$1,172.75.—M. J. Russell, Treasurer.

NORTH ARKANSAS ROLL OF HONOR.

The following presiding elders and pastors have raised and sent to the treasurer their quota in full (or more) for Sunday School Day offering for their district or charge:

	Appor-	Paid.
Booneville District.		
Dardanelle, H. H. Griffin		
fin	\$ 30.00	\$ 40.00
Walnut Tree, R. B. Howerton	5.00	5.17
Delaware, C. C. Griffin	5.00	5.24
Conway District.		
Conway, C. M. Reves	100.00	140.00
Morrilton, J. J. Gallo-		
way	65.00	65.00
Fort Smith District.		
G. G. Davidson	500.00	517.00
Altus and Coal Hill, J. B. Stewart	25.00	25.00
Cecil Ct., J. B. Carter	10.00	10.00
Charleston, J. W. Moore	15.00	15.00
Clarksville, J. B. Evans	60.00	60.00
Clarksville Ct., R. A. Robertson	20.00	20.00
Dodson Ave., Geo. Mc-		
Glumphly	30.00	30.00
Midland Heights, J. A. Reynolds	25.00	25.00
Greenwood, J. E. Lark	35.00	35.00
Hackett, W. J. Jordan	15.00	15.00
Kibler, A. M. Campbell	15.00	15.00
Lamar and London, E. B. Harwell	35.00	35.00
Ozark, W. J. Faust	35.00	35.00
Ozark Ct., Grover Sutherland	10.00	10.00
Van Buren, B. L. Wil-		
ford	75.00	75.00
Van Buren, M. R. Lark	12.00	12.00
Winslow, O. H. Tucker	10.00	10.00
Helena District.		
Earle, Jefferson Sher-		
man	20.00	22.00
Holly Grove, C. H. Bumpers	10.00	13.74
LaGrange, Lester Row-		
land	5.00	5.00
Paragould District.		
Piggott, C. C. Burton	20.00	20.00
Pocahontas, A. T. Gal-		
loway	20.00	20.00
St. Francis, C. R. Fain	4.00	4.34
Williford, M. L. Mack	4.00	4.00
Bard, Mrs. M. Donald-		
son	5.00	7.65
Searcy District.		
Marshall, J. W. Jenkins	7.50	7.55

EPWORTH LEAGUE DEPARTMENT

HOPE TABOR

Editor

HOWARD JOHNSTON, Treas. N. Arkansas Conf.

Conway

H. GRADY SMITH, Treasurer L. R. Conf.

Arkadelphia

All communications should be addressed to Epworth League Editor, 200 East Sixth Street, Little Rock, Ark.

ASHDOWN LEAGUE.

Officers elected in April for Ashdown Epworth League: Will E. May, president; Miss Rena Bishop, vice president; Miss Christine Campbell, secretary; Miss Ursaline Ringgold, treasurer; Miss Ada Wimberly, Era agent; Geo. Welch, corresponding secretary; Mrs. A. P. Steel, superintendent First Department; Mrs. W. N. Pittman, Second Department; Mrs. C. L. Briant, Third Department; Mrs. O. T. Graves, Fourth Department.

Our Anniversary Program was a wonderful success. We expect to have at least two delegates at the summer assembly at Arkadelphia.—Reporter.

BOONEVILLE EPWORTH LEAGUE INSTITUTE.

"The Booneville District Epworth League Institute" met on the morning of May 11. Rev. J. D. Roberts, our district league secretary, took the chair. Rev. Mr. Lewelling discussed the subject, "Why An Epworth League?" Rev. A. W. Martin spoke on the "League Standard Plan." Rev. R. T. Cribb addressed us on the "Pastor's Place in the League."

The League interest is growing on the Booneville District. The following places have organized new Leagues: Dardanelle, Scranton, Booneville Circuit, Hartford, Mansfield and Waldron Circuits. Some of the pastors who were present say they are going to organize Leagues. Quite a number of leaguers and delegates were in attendance.—J. D. Roberts, District Secretary.

CONWAY SENIOR LEAGUE.

On Sunday evening, May 8, the Conway Senior Epworth League gave the following program as the Epworth League's contribution to the Educational Campaign program for the month of May:

Anthem—Hendrix Glee Club.
Hymn.
Vocal Duet—Professors Kamp and Campbell.

Scripture Lesson.
Talk: "Relation of Christian Colleges to Church Leadership," O. S. Gates.
Pageant—"Spirit of the Epworth League."

Those taking part in the Pageant were: Misses Lillian House, Emily Penton, Tommie Harkey, Alberta Gregory, Ruth Bradford, Ophelia Fisher, Ernestine Thompson, Fred Harrison, Elbert Waldron, S. Y. Woo, and J. O. Kim.—Reporter.

BLACK ROCK LEAGUE ORGANIZED.

On February 6 we organized an Intermediate League with 35 members. The officers are as follows: President, Mrs. C. E. Holifield; vice president, Miss Winnie Meade; secretary, Miss Fay Richerson; treasurer, Elmer Holifield; organizer, Miss Elizabeth Burns; choir leader, Mr. Harris; and four superintendents, Mrs.

Poindexter, with her committee is always ready with their programs.

Our second superintendent, Miss Lillian Wells, is wide awake, and has four committees "working." First, membership committee; second, good neighbors committee; third, pastors' aid committee, and fourth, the flower committee.

The third superintendent, Miss Elsie McFein, has been doing her best to show the leaguers how they can have good times in right ways. We hope to have Bible Study in a short time.

Fourth superintendent, Miss Meade, has done excellent work, considering she had no experience in the League work. All of our officers are new in the work. We hope to make a nice pledge in the near future. Every program is interesting and it matters not how hard it rains our leaguers are present, ready to help promote God's kingdom in Black Rock. We have our Chapter Membership fee paid. Our number is 254, membership at present being 75, and we plan to make it 100 by third quarterly conference.

We feel proud of this organization and ask the prayers of all leaguers, that we may faithfully keep our League Pledge.—Mrs. C. E. Holifield.

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and do not contain any
Habit-forming drugs.

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CHILDREN'S DEPARTMENT.

GROWING DAYS.

I didn't like a rainy day
Till grandma said, "Why that's the
way"

The roses red and golden glow
And all the garden folkses grow."

So now, when through the window-
pane

I watch the flowers wet with rain,
I stretch myself an inch or two
And think, "I'll grow as fast as you."
—H. G. Duryee in Zion's Herald.

HOW TULIPS GOT THEIR FRILLS.

One bright spring morning little Fairy Gay sat up in bed and blinked at the sunlight that streamed through a crack under her door. The snow was gone, and the wind was no longer rocking her willow-tree house, where all winter long she had slept, cozy and warm. So she tossed back her quilt of milkweed down and opened her door.

The air was soft, and the grass was green. "I must shake out my summer clothes!" cried Fairy Gay.

Now Fairy Gay loved pretty clothes. She was especially fond of scalloped silk petticoats, which she wore under a robe of cobweb lace. Some of her petticoats were of pale pink, some of white, and some of yellow; but the greater number were of bright red, with splashes of green. They were all very lovely, and Fairy Gay smiled as she brought them out in armfuls and hung them on a cobweb line.

But she had scarcely turned her back when the West Wind played an unkind joke. Puffing out his cheeks, he blew until the clothesline snapped and the bright petticoats, flapping and fluttering, came tumbling down and rolled away over the green bank and out of sight.

"O dear! O dear!" wailed the poor little fairy.

But though she ran and ran she could not overtake her petticoats, and the chase made her so tired that she went back to her willow-tree home and slept a whole month longer.

The next time she wandered out she wore only a plain white petticoat under her cobweb gown. She was looking for honey, but the bees had drained most of the flower cups. Suddenly she saw a green bank covered with beautiful flowers, all red and yellow and pink and white, with gracefully scalloped edges; and they had a wonderfully familiar look.

As she stood gazing at them Mother Nature came along with a basket of seeds on her arm.

"Oh! Oh!" called Fairy Gay. "Some one has stolen my petticoats!"

The old woman put down her basket and looked first at the fairy and then at the flowers.

"My dear little fairy," she said, "I

**Sure
Relief**



NEWS OF THE CHURCHES.

PARAGOULD DISTRICT NOTICE.

At the recent District Conference I was elected superintendent of the Teacher Training work in the district. I have a good supply of literature along this line. Anyone in the district needing literature of this kind please let me know and I will send same to you. If I can be of help in any other way write to me and I will be glad to do what I can.—W. V. Womack.

THE SUMMER SCHOOL FOR CITY WORKERS.

Every city worker, every presiding elder on a city district, every one interested in the modern city, should be in Conway, Arkansas, June 7-17.

Congregations should send their pastors, City Boards should send their workers.

This is the first school of this kind we have ever undertaken. Men and women of rare ability have been secured to teach. ON TO CONWAY.—O. E. Goddard.

TO THE LAYMEN OF THE TEXARKANA DISTRICT.

You are greatly helped when your pastor brings you a message that provokes in you stronger faith and fresh courage for the duties of life. He cannot do his best without consecrated study and training. Jesus betook himself apart from the crowds and from his work from time to time to pray and meditate. You laymen and laywomen have an opportunity now to help your pastor that he may the better help you. From June 7 to 17 at Hendrix College there will be a Summer School for Ministers where we can get information and inspiration for the work of the Kingdom of God. Preachers go from this school refreshed in spirit, stronger in faith, and with a new and larger vision of their task.

Now what I want you to do is to make it possible for your pastor to attend this school. The total cost to each of the preachers of the Texarkana district will not be less than \$25, and in most instances it will be \$30 or more. Let some one in each church look after this matter. Do it at once.—J. F. Simmons, P. E.

took them. But how was I to know they were your petticoats? I found them blowing over the hill, and the minute I set eyes on them I said to myself, 'Just the thing for spring-time flowers' frills!'"

Fairy Gay looked hard at the blossoms.

"You may have them back, of course," said Mother Nature. "But they do so brighten up the hillside! If you want my honest opinion, child, the costume you are wearing becomes you much better than those gay skirts."

Now Fairy Gay was loath to part with her petticoats, but she had a generous heart. Besides, she knew that Mother Nature had excellent taste and that doubtless those colors were indeed too gaudy for a well-bred little fairy. So she said, "Keep them please."

And that is the way, so they always tell it in fairyland, the tulips got their frills.—Gertrude I. Folts, in The Youth's Companion.

NEWS FROM HENDRIX COLLEGE.

The programs of the joint urban and rural schools for ministers to be held immediately after commencement are being sent out. Requests for reservations of rooms indicate that attendance will surpass former records.

Monday night the Freshman debating teams won the decision both at Conway and at Arkadelphia. Robert Maxwell and Sam Steel represented the Freshmen here, and Ralph McDonald and Shelton Bland at Arkadelphia. The Henderson-Brown Freshmen won both decisions in the debate last year.

Prof. W. B. Varner, of the Department of English, delivered the graduating address before the high school class at Bigelow last week.

Wednesday the student body elected officers for next year as follows: G. Doyne Williams, president; Earl E. Walden, vice president; Fred R. Harrison, secretary; Nick T. Hollis, treasurer; Charles Taylor and Harold Bryand, yell leaders.

Unique in college circles was the progressive dinner given the Seniors by the Hendrix Dames last Tuesday evening. The first course was served at the home of Dr. and Mrs. C. J. Greene. Then the "piper" (Prof. H. E. Nutt) led the procession to the president's home on the campus for the second course. Partners were found by matching the names of famous couples—as Antony and Cleopatra, Aunias and Sapphira, Maggie and Jiggs, etc. Jiggs and Maggie (Dr. and Mrs. Green) presided at the table. The celebrated characters of the Senior class were introduced and responded by unfolding their plans for the future. Again the "piper" led the way to the home of Dr. and Mrs. F. S. II. Johnston, where the next course was served and further surprises sprung, and then to the home of Dr. and Mrs. G. D. Huddleston for the last course. Here a Chinese fortune teller told their secret wishes and made surprising predictions for the future of each.

Prof. Edwin L. Shaver and H. M. Lewis spoke at one of the rural churches in the interest of the Christian Educational Movement last week.

Frank F. Boone of Pine Bluff was called home Thursday by a 'phone message, that his father had been killed in a railroad wreck. He has the utmost sympathy of all his Hendrix friends.

Mr. A. R. Elliott, student secretary of the Southwestern District, spoke before the Y. M. C. A. last Sunday, delivering a very interesting and inspiring talk. Twelve members of the Hendrix "Y" have signed up to attend the conference at Hollister, Mo., in June. They are: W. L. Baugh Jr., Fred R. Harrison, H. M. Greenlee, G. D. Millar, Glenn Sanford, Jas. T. Thompson, B. F. Albright, C. S. Blackburn, Raymond Sage, H. M. Lewis, N. T. Hollis. Delegations from Henderson-Brown and the State Normal and Hendrix will hike from Conway to Petit Jean Hi-Y Camp, thence in cars to Harrison and hike the rest of the way through the Ozark mountains to Hollister, Mo.

Curtis Williams and Jewell Sanders will go to Chicago when college closes to join a Chautauqua band for the summer.

Lewis P. Mann of Cabot, member of the Senior class, has accepted a position as principal of the Marianna High School for next year.

Miss Hazel Brummett of Conway has accepted a position as teacher of Latin and French and coach of girls' basketball at Forrest City for next year.

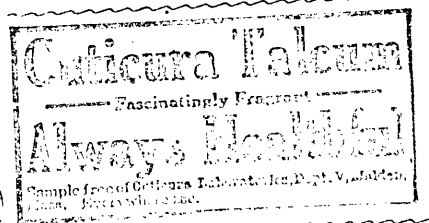
President C. J. Greene preached the commencement sermon for the High School at Charleston last Sunday.

Several of the professors and students spoke at various points of the Conway District in the interest of the Christian Education Movement Friday, Saturday and Sunday. Prof. W. O. Wilson spoke at Pottsville, Appleton and Pleasant Grove; Prof. McClurkin and R. Connor Morehead spoke at Greenbrier; Mr. W. S. Ca-zort and B. F. Albright at Springfield; Prof. R. E. Womack and R. B. Robins at Atkins and Bell's Chapel; Prof. E. L. Shaver and Prof. W. B. Varner and O. S. Gates at Vilonia, Graham Chapel and Mt. Olive. At Mt. Olive there were also Children's Day exercises, dinner on the ground, and other special exercises.

Since the track team has been so successful against all opponents in Arkansas, Coach Woody is trying to secure contests with teams of the Missouri Valley Conference. The Bulldogs have not been so successful in baseball the past week, having lost two games to the University and three to Ouachita College.

At the Conway Methodist Church, last Sunday, Alumni Day was observed at 11 a. m. and Hendrix College Night at 7:30 p. m. At the morning service all the alumni and ex-students of church schools occupied in a body the center section of seats. The special features of the program were a vocal solo by Miss V. Darden Moose, A. B., Hendrix, 1912; three-minute talk by Mr. R. Connor Morehead, A. B., Hendrix, 1919; violin solo, by Mrs. Howard C. Johnston, ex-1912 Galloway; address by Miss Myrtle Charles, A. B., Hendrix, 1908; address by Hon. Harvey T. Harrison, A. B., Hendrix, 1907. The night service was in charge of the students of Hendrix College, Mr. M. H. Greenlee, president of the Y. M. C. A., presiding. Besides special music by the Hendrix Glee Club and others, there were talks by H. M. Lewis on "The Church and Education," and Henry Goodloe on "The Ideals of the Christian College." One-minute talks on "What the Christian College Has Done for Me" were made by Miss Lillian House of Conway, Mr. L. P. Mann of Cabot, Miss Emily Penton of Little Rock, Mr. Priddy Westmoreland of Conway, and Mr. Fred Harrison of Little Rock.

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WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

HENDERSON-BROWN COLLEGE NEWS.

Miss Vera Poppe, famous cellist, appeared as the last number on Henderson-Brown's Artists' Course last Thursday night. This was one of the best concerts ever heard in Arkadelphia. Truly Miss Poppe proved herself an artist of the highest type and a musician of rare ability. Her program was an artistic one, and every number was played with such finish and musical intelligence that the audience was overwhelmingly imbued with the spirit of Miss Poppe's musical message.

To be able to draw unbounded attention to a performer and his wonderful technical display is one conception that some artists seem to hold to, but to so vivify a composition with a spark of the divine and make one forget all but the wonderful message brought forth through the musician would be my conception of the true artists. And just such an artist is Miss Poppe, one with a message, one who is trying to do her bit toward leaving impressions and emotions for good in this day of struggling contests between good and evil.

Last week marked an epoch in the lives of the Conservatory Seniors when they took the State Music Teachers' examination. For three years this has been a requirement for graduation of all music students.

This will mean a great deal to these young women when they go out into the state to teach, but it will not mean so much to them as to the community in which they live. Heretofore parents have selected a music teacher mostly on faith and personality which is all very good so far as it goes, but the time has come when a parent should look into the scholastic record of the music teacher as well. There is one standard in the State of Arkansas now that will guide the parent in his selection of a competent teacher and that standard is the one upheld by the State Music Teachers' Association.

A parent would not think of entrusting the literary education of his child to a teacher who could not produce at least a third grade certificate; then why be less concerned about the child's musical education? If parents

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FOLEY'S HONEY & TAR FOR COUGHS, COLDS, CROUP

If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday School, send a stamp for sample copy to A. C. Millar, 200 East Sixth Street, Little Rock, Ark.

THE BEST CATECHISM

The Infant Catechism prepared by Mrs. Thornburgh for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Millar, 200 East Sixth St. Little Rock, Ark.

would only use the same wisdom in selecting a competent teacher for their child's musical career as they do in selecting a public school instructor, the whole public would be benefited as well as the individual.

And there is no other guarantee in this state but to have successfully passed the state examination. Henderson-Brown is glad to have a part in this great work of standardization and pupils will not leave as graduates of the Henderson-Brown Conservatory who can not go out into the state equipped to uphold the high ideals that have been instilled into them.—Reporter College News.

NOTES FROM GALLOWAY COLLEGE.

As the term draws near a close at Galloway College we look back on a very happy year. Of the three hundred students who enrolled almost all have remained and been faithful in attendance and class work; a thousand friendships have been formed, and God's blessing to us in health and spirit has been great.

The prospects are good too for another year, many old students and an unusual number of new having already registered and reserved rooms. We trust that the Northern Lights, which illumined the campus Friday night, puzzling and frightening girls who had never before seen an aurora, were but a rosy promise of an abundant and wonderful future for our school.

During the past week in the quiet before examinations there have been a number of informal social affairs. The sophomores gave their "patron saints", the seniors, a fried chicken supper; and several music teachers gave class recitals followed by socials to their undergraduate pupils.

The graduate recitals of this month deserve high praise. On May 2 Misses Horton Williams and Ruby Sayle Jacoboway rendered a program in violin and reading; on the 9th Misses Ruth Russell and Annette Turner gave one in vocal music and reading; and on the 23rd Misses Selma Lentz and Dorothy Moon are to give one in piano and voice.

The commencement calendar is as follows:

Saturday, May 28.
8:00 P. M.—Concert.
Sunday, May 29.
11:00 A. M.—Sermon by Dr. John A. Rice of Southern Methodist University.
5:30 P. M.—Y. W. C. A. Vesper Service led by Dr. John A. Rice.
Monday, May 30.
4:30 P. M.—Lanier Garden Party.
8:15 P. M.—Grand Concert.
Tuesday, May 31.
10:00 A. M.—Class Day exercises.
8:15 P. M.—Commencement Exercises.
10:30 P. M.—Irving Prom.

There are twenty-five candidates for graduation, five of whom expect two sheepskins: For the A. B. degree, 19; for the diploma in violin, 1; in piano, 1; in voice, 2; in expression, 2; and in domestic science and art, 5.

The giving up of the seniors is a strain on the heartstrings of every one left. Many of them have been here four years and some as many as eight years. They have grown with the school and been a loyal support and help to it.—Eleanor Neill.

PASTORS TAKE NOTICE.

We are mailing to you a directory of our general evangelists. Save it for further reference.

Enclosed with this directory is a sample leaflet, "Conversation Circles on Winning Others to Christ." We have a limited supply which we will furnish gratuitously, on request.—O. E. Goddard.

HARDY.

Since the Arkansas Methodist has been coming into our home I have wanted to tell you and those who had it sent, how much we appreciate it. I think it is being read in many homes where, had it been left to us, it would have been neglected. To read of the workers and the work they do for the Master is a great inspiration to us to do our bit, for, after all, it is all for the Master.

Our church, town and community are working together on many lines for good. Especially are we planning to have the Western Assembly come to our town. We would be glad to have you and others come and see the many natural reasons why Hardy, above all others, is the most desirable place.—Ethel Stockard.

HACKETT CIRCUIT.

On Sunday night, April 24, we closed out a very successful meeting at Midland, a point on this work. With unfavorable weather the people came out just the same, and God blessed us with a great revival, one of the best that I believe I have ever been in.

Brother DuLaney did the preaching for us, and he brought great Gospel messages which reached the church and revived it, and it certainly needed it.

His message reached the unsaved people too, and many were saved. There were 123 conversions and reclamations; 35 united with the church and eight more gave their names for membership, and 15 went to other churches. The business houses of the town closed for the day services and most of the people attended.

A Junior League was organized with 37 members and, also a Senior League. At the last service eleven homes said that they would establish family altars, and one gave her name for life service. It was the best meeting that Midland has had for years, and the people were delighted with Brother DuLaney. If any one is in need of help in a meeting, I am sure that you could not do any better. He is firm on the doctrines of the church and fights sin in all of its forms, and is not afraid to attack it.

In appreciation of the work that was done there the people gave Brother DuLaney a purse of \$250. We feel that there can be a great year's work done in this little town with a meeting like this. I want the prayers of every one that God will continue his blessing upon us during the rest of this year. The people on this work are certainly fine people to serve.—W. J. Jordan.

BOONEVILLE

Our preacher, Brother Lewelling, is a live wire, a fine preacher. Always looking after the sick and doing pastoral work.

The Sunday School has taken on new life, also the League. He is a great worker among the young folks.

Since his pastorate here he has received 38 new members into the church. We all love and appreciate him and his good wife.

Large crowds attend each Sunday service. Our protracted meeting will begin in June. We are praying for a great meeting.—A Member.

BELLEFONTE AND VALLEY SPRINGS.

God is wonderfully blessing us here. People are praying and getting close to God, standing by the preacher, living godly at home and making it easy for the preacher to preach the old-time gospel.

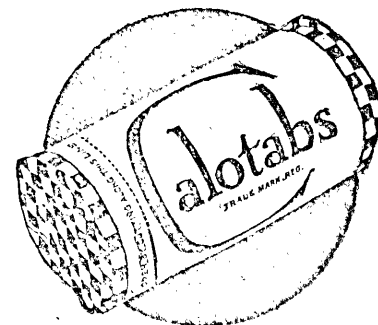
While the cold and frost have killed our apples and peaches, it has not bitten the buds of determination of God's people to make this red letter year of Methodism in this country. It seems that it was but yesterday that I came to this people nearly three years ago. Brethren, let us stick to the old-time gospel and God will clear away the mist, giving us victory in our life and "home, sweet home, at last."

One of our appointments, Rally Hill, on Easter gave a program of the Resurrection which was the most delightful and religious entertainment of my life. Then Bellefonte asked them to come there, which they did, and God blessed us in the undertaking. They held spellbound for more than one and a half hours the great crowd that had gathered there.—W. M. Edwards.

EAST SIDE, PARAGOULD.

Our meeting at East Side, Paragould, closed Sunday night, May 18. We ran just fifteen days and all say that it was the greatest revival that has been held in this church in years. We began on April 17 and the first two conversions were at the afternoon service Saturday, the 23rd. Sunday, the 1st, was a great day. There were twenty-two conversions during the day. The Spirit's presence was felt in great power throughout the meeting. Nearly all the conversions were witnessed at the "mourner's bench", a few were saved away from the Church and came back and gave testimony to their salvation. There were fifty-five conversions and reclamations during the meeting. All who came to the altar for prayer during the meeting, with the exception of two, were saved before they left the

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altar. The converts range in age from children to middle-aged men and women. Twenty-seven have united with East Side Church and we have the names of several others who are to join and have not been received yet. There was splendid co-operation among all the Christian workers of the community. The Baptist quartet rendered splendid service, also other members of the other churches.

The pastor did the most of the preaching. Rev. J. H. O'Bryant of First Church preached twice for us. Errether Lloyd, one of our local preachers, held a couple of day services, and Brother Emmons, a Baptist minister, preached once. Brother Cooper, our Sunday School superintendent and a local preacher, rendered splendid services.

Rev. John W. Glover of Cabot, Ark., had charge of the song services. I have not the words to express our appreciation of what Brother Glover did for us. He is master of his work as a leader in music and his special songs were each a sermon, and best of all he is deeply consecrated. Any one who secures his services is fortunate indeed.—J. M. Harrison.

PLAINVIEW.

Commencement exercises were held in the Methodist Church.

The Sunday services were splendidly arranged so that one part builded upon the preceding part until rounded into the most beautiful climax at the close.

The Auditorium was decorated with the colors of both the Seniors and the Juniors. They marched to their seats, during an almost breathless hush, except the music which was almost ethereal, played by Miss Clement.

The choir and the quartette did splendidly in giving their most appropriate selections.

Rev. Chas. L. Franks, the pastor of the Methodist Church, preached the sermon. It was a master-piece of beauty and thought, which carried the people up to the climax with joy and ecstasy. He reached the climax when he asked the class if they would place their hands in the hand of God and walk with Him to kneel at the altar. When they bowed at the altar rail he placed a beautiful crown of flowers on each head saying, "I crown you victors to date. You have done well. May you continue to win until Christ shall crown you TRIUMPHANT VICTORS."

The graduating exercises were held Tuesday night.

Each member of the class on the program more than did justice to the art of their work in rendering their

parts. And after this most beautiful part of the program, Prof. M. J. McHenry of Hendrix College gave the graduating address.

The climax was reached when Prof. Stephens delivered the diplomas and a committee filled the arms of the class with flowers.

It would not be fair to the class to close this without mentioning the class's gift to their pastor, which was a handsome purse of money. The church is lined up with the school in its work.—W. A. Baldwin, Secretary Board of Stewards.

MARION.

Evangelist W. H. Neal, with his singer, Prof. Charles McEuen, reached us on Tuesday, April 19, and at once entered into the battle for a real revival in the church and town. Brother Neal's preaching drives to the center of the gospel and leaves no one in doubt as to the plan of salvation. His methods are safe and sound. His singer, Prof. McEuen, is a man of gifts as well as grace, and the choir and congregation at once follows his leadership in song. Brothers Neal and McEuen are indeed fine help in a revival campaign. Our meeting, which closed Sunday, May 1, was indeed a great meeting, such as the town has not witnessed for many years. Results, about 30 conversions, 24 additions to the church, and a renewed spiritual life in the church and community, all of which means a better day for the cause of Christ, together with all interests for good in the town of Marion. God's blessings abide with Brothers Neal and McEuen as they go to other fields of labor.—J. R. Nelson.

REVIVAL AT LESTERVILLE.

Rev. G. R. Ellis, pastor of Old Walnut Ridge Circuit, has just closed a two weeks' revival meeting at Lesterville.

This is a new work and Brother Ellis deserves much praise for taking on this additional church. He went to work with a good will and soon won the hearts and influence of both Christians and sinners alike.

This was one of the greatest meetings ever held in this part of the country. Most people reached in this meeting were heads of families, men and women who had lived in sin for years.

The secret of this meeting is Brother Ellis's tact in making a personal visit to every home. Brother Ellis possesses that kind, congenial nature that always strikes deep into the heart of those with whom he comes in contact.

Lesterville is a promising little country town located half way between Walnut Ridge and Pocahontas. It is on the rock road and is accessible to nearly every point on Brother Ellis' work, and will be a strong church.

Brother Ellis is making himself very popular. The good people on his work are greatly pleased with him. Lesterville stands for him 100 per cent.

There were 54 conversions and 44 accessions to the church. On the 5th Sunday in May 27 will be baptized. We call to mind the efforts of Brother Ellis to make this meeting what it was. We can never forget him for his having taken so much interest in us.

prayers Brother Land and Brother Benson for their assistance. Also Sister Chastain and Sister Woolridge and Sister Lacy for their help in the song and altar service.—Reporter.

NEWPORT.

In approaching our second quarterly Conference at Newport, we find we have received seventeen into the church since Conference and all departments are in good running order. Ten infants have been baptized. Congregations are good, prayer meeting at high water mark and Sunday School is gaining ground.

Our Epworth League is the live wire of the church. Our League is headed by Mr. Carl C. Dean, who knows how to keep a growing spirit in his League. He meets with his cabinet once a month and makes out a program largely independent of the Era, and the best part is the young people run the League.

Our League room is running over. We had our largest attendance last night reaching 111, with more than 70 members.

We are glad to say our Methodist literature is taken and read.—W. F. Evans, Pastor.

AN APPEAL FROM THE OFFICE OF THE GOVERNOR OF ARKANSAS.

A second appeal to the citizens, civic and business organizations of Arkansas to contribute \$15,000 for use in supplementing permanent relief and rehabilitation of sufferers from the tornado which struck Southwestern Arkansas April 15 was officially made today by Governor Thomas C. McRae.

"While all emergency needs for storm victims have been taken care of by local subscription and by the Red Cross, which has appropriated a large sum from its national contingent fund for this purpose", the governor sets forth in his call, "it is nevertheless clearly apparent that additional funds are urgently needed to take care of, on a conservative basis, the larger work of reconstruction and rehabilitation.

"Due to financial and crop conditions most of the farmers and residents of the storm areas were in no condition to meet an added burden and now with their homes and property destroyed their earning power is paralyzed and they are able to do little toward helping themselves. The needed sum of \$15,000 has been determined upon as a most conservative estimate."

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In fact, Coca-Cola may be fairly described as "a carbonated, flavored counterpart of tea, of approximately one-third the stimulating strength of the average cup of tea."

The following analyses, made and confirmed by the leading chemists throughout America, show the comparative stimulating strength of tea and Coca-Cola stated in terms of the quantity of caffeine contained in each:

Black tea—1 cupful.....	1.54 gr.
(hot) (5 fl. oz.)	
Green tea—1 glassful.....	2.02 gr.
(cold) (8 fl. oz., exclusive of ice)	
Coca-Cola—1 drink, 8 fl. oz.61 gr.
(prepared with 1 fl. oz. of syrup)	

Of all the plants which Nature has provided for man's use and enjoyment, none surpasses tea in its refreshing, wholesome and helpful qualities. This explains its almost universal popularity.

The Coca-Cola Company has issued a booklet giving detailed analysis of its recipe. A copy will be mailed free on request to anyone who is interested. Address:

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For information write

J. H. Shumaker, Secretary, 812 Broadway, Nashville, Tenn.

ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 85c a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

tive amount to put these people on their feet. A careful survey made by the American Red Cross, shows a total of 597 families who have lost homes or personal property. Of this amount, 487 families are living in Arkansas.

"There are many individuals and organizations in Arkansas who, I feel, will respond generously to an opportunity to assist their neighbors in this distress and I now, therefore, open the channels for these contributions which will meet an urgent need. Each contributor will be given an individual receipt by the American Red Cross and any requests stipulating certain areas in which the money donated is to be used will be carefully followed out.

"All expenditures for relief and reconstruction are based on careful consideration of the actual needs of each family, made by the Red Cross disaster workers in co-operation with local committees.

Donations should be mailed to Southwestern Division, American Red Cross Disaster Relief Section, Offenhauser Building, Texarkana, Ark.

A similar appeal is being made to citizens of Texas for families living across the line."

PLAN OF EPISCOPAL VISITATION, 1921-1922.

First Episcopal District, Bishop E. R. Hendrix.—Western Virginia Conference, Williamson, W. Va., August 31, 1921; Virginia Conference, Petersburg, Va., October 19, 1921; Baltimore Conference, April 5, 1922. We associate with Bishop E. R. Hendrix in the superintendency of the Western Virginia Conference Bishop Collins Denny, and in the superintendency of the Virginia Conference Bishop W. F. McMurry, and in the superintendency of the Baltimore Conference Bishop U. V. W. Darlington.

Second Episcopal District, Bishop W. A. Candler.—North Georgia Conference, Augusta, Ga., November 9, 1921; South Georgia Conference, Tifton, Ga., November 23, 1921; Florida Conference, Orlando, Fla., December 7, 1921.

Third Episcopal District, Bishop Jas. Atkins.—Tennessee Conference, Springfield, Tenn., October 12, 1921; Memphis Conference, McKenzie, Tenn., November 16, 1921; Cuba Mission Conference, February 15, 1922; Europe, —. We associate with Bishop James Atkins in the superintendency of the European work Bishops W. F. McMurry, U. V. W. Darlington and W. N. Ainsworth.

Fourth Episcopal District, Bishop Collins Denny.—Illinois Conference, Peoria, Ill., August 18, 1921; Kentucky Conference, Somerset, Ky., September 7, 1921; Louisville Conference, Scottsville, Ky., September 21, 1921; Holston Conference, Morristown, Tenn., October 5, 1921.

Fifth Episcopal District, Bishop W. B. Murrell.—Denver Conference, Walsenburg, Colo., August 18, 1921; Missouri Conference, Hannibal, Mo., August 31, 1921; Southwest Missouri Conference, Windsor, Mo., September 14, 1921; St. Louis Conference, Kennett, Mo., September 28, 1921.

Sixth Episcopal District, Bishop W. R. Lambuth.—Siberia-Manchuria Mission, Harbin, July 27, 1921; Japan Mission, Arima, Japan, August 31, 1921; Korea Conference, Seoul, Korea, September 14, 1921; China Conference, Soochow, China, October 19, 1921; Congo Mission, Wembo-Nyama, Africa, —.

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Seventh Episcopal District, Bishop Edwin D. Mouzon.—Indian Mission, Salt Creek Church, near Holdenville, Okla., September 9, 1921; East Oklahoma Conference, Tulsa, Okla., Centenary, October 20, 1921; West Oklahoma Conference, Mangum, Okla., November 3, 1921; North Arkansas Conference, Fort Smith, Ark., November 24, 1921; Little Rock Conference, Pine Bluff, Ark., November 17, 1921.

Eighth Episcopal District, Bishop John M. Moore.—Brazil Conference, Catagauzes, Brazil, August 3, 1921; Central Brazil Conference, Piracicaba, Brazil, August 10, 1921; South Brazil Conference, Passo Fundo, Brazil, September 29, 1921.

Ninth Episcopal District, Bishop W. F. McMurry.—Northwest Texas Conference, Amarillo, Texas, October 5, 1921; Louisiana Conference, Alexandria, La., November 9, 1921; North Mississippi Conference, Amory, Miss., November 16, 1921; Mississippi Conference, Jackson, Miss., Capitol Street, November 30, 1921.

Bishop John C. Kilgo is relieved of the presidency of the Conferences because of the condition of his health, but is associated with Bishop W. F. McMurry in the work of the Ninth Episcopal District, to do such work as his physical condition will allow.

Tenth Episcopal District, Bishop U. V. W. Darlington.—Western North Carolina Conference, High Point, N. C., October 19, 1921; Upper South Carolina Conference, Lancaster, S. C., November 2, 1921; North Carolina Conference, Elizabeth City, N. C., November 16, 1921; South Carolina Conference, St. George, S. C., November 30, 1921.

Eleventh Episcopal District, Bishop H. M. Du Bose.—Northwest Conference, Portland, Ore., August 31, 1921; New Mexico Conference, Artesia, N. Mex., September 28, 1921; Pacific Conference, Stockton, Cal., October 12, 1921; Los Angeles Conference, Phoenix, Ariz., October —, 1921.

Twelfth Episcopal District, Bishop W. N. Ainsworth.—West Texas Conference, San Antonio, Texas, October 12, 1921; North Texas Conference, Kaufman, Texas, October 19, 1921; Central Texas Conference, Cisco, Texas, November 9, 1921; Texas Conference, Beaumont, Texas, November 17, 1921.

Thirteenth Episcopal District, Bishop James Cannon, Jr.—North Alabama Conference, —, November 9, 1921; Alabama Conference, Greenville, Ala., November 30, 1921; Western Mexican Mission, El Paso, Texas, —; Texas Mexican Mission, San Antonio, Texas, —; Mexico Conference, Allende, Coahuila, Mexico, —.

DELEGATES TO THE ECUMENICAL CONFERENCE.

Since steamer reservations must be made not later than June 1, the church will be benefited by word from any delegates who can not attend the Conference. This word should be sent to Bishop Collins Denny, 1619 Park Avenue, Richmond, Va.

W. N. Ainsworth, Dallas, Texas.
C. B. Ames, Oklahoma City, Okla.
Stonewall Anderson, 810 Broadway, Nashville, Tenn.

Bascom Anthony, Macon, Ga.
James Atkins, Nashville, Tenn.
L. S. Barton, Tulsa, Okla.

W. B. Beauchamp, 810 Broadway, Nashville, Tenn.
Miss Belle Bennett, Richmond, Ky.

R. H. Bennett, Atlanta, Ga.
C. M. Bishop, Georgetown, Texas.
H. A. Boaz, Dallas, Texas.

L. C. Branscomb, Birmingham, Ala.
W. F. Bryan, Tyler, Texas.
W. M. Buie, Jackson, Miss.

C. K. Campbell, 1107 Boulevard, El Paso, Texas.
Asa G. Candler, Atlanta, Ga.

W. A. Candler, Atlanta, Ga.
James Cannon Jr., Birmingham, Ala.
M. L. Carlisle, Columbia, S. C.

E. B. Chappell, 810 Broadway, Nashville, Tenn.
J. E. Cockrell, Dallas, Texas.

I. W. Cooper, Brookhaven, Miss.
R. E. Cooper, Hopkinsville, Ky.
R. H. Cooper, Fayette, Mo.

V. C. Curtis, Greenwood, Miss.
U. V. W. Darlington, Huntington, W. Va.

James E. Dickie, Atlanta, Ga.
M. Dickie, Sao Paulo, Brazil.
Charlton Du Rant, Manning, S. C.

T. D. Ellis, Macon, Ga.
J. B. Fishburn, Roanoke, Va.
G. T. Fitzhugh, Memphis, Tenn.

E. P. Flowers, Montgomery, Ala.
J. Stewart French, Emory, Va.
Carter Glass, Lynchburg, Va.

M. L. Graves, Galveston, Texas.
Pelix R. Hill Jr., San Antonio, Texas.
J. W. Hitch, Seoul, Korea.

Ivan Lee Holt, St. Louis, Mo.
C. H. Ireland, Greensboro, N. C.
I. C. Jenkins, Gainesville, Fla.

W. J. Johnson, Dallas, Texas.
Joseph L. Kelly, Bristol, Va.
O. W. Lambert, Okmulgee, Okla.

M. E. Lawson, Liberty, Mo.
Paul H. Linn, Fayette, Mo.
Mrs. James H. McCoy, Nashville, Tenn.

D. M. McLeod, Sumter, S. C.
W. F. McMurry, Louisville, Ky.
Percy D. Maddin, Nashville, Tenn.

A. C. Miller, Little Rock, Ark.
Mrs. Bedell Moore, San Antonio, Tex.
John M. Moore, Nashville, Tenn.

R. E. L. Morgan, Oklahoma City, Okla.
H. C. Morrison, Wilmore, Ky.
Edwin D. Mouzon, Tulsa, Okla.

R. S. Munger, Birmingham, Ala.
W. H. Nelson, 954 Pacific Building, San Francisco, Cal.
Juan Pasco, Chihuahua, Mexico.

John R. Pepper, Memphis, Tenn.
W. W. Pinson, Nashville, Tenn.
M. T. Pleyer, Durham, N. C.

J. H. Reynolds, Nashville, Tenn.
Gilbert T. Row, Greensboro, N. C.

O. F. Sensabaugh, Cisco, Texas.
J. W. Shackford, Nashville, Tenn.
T. E. Sharp, Memphis, Tenn.
Andrew Sledd, Atlanta, Ga.
A. F. Smith, St. Louis, Mo.
T. S. Southgate, Norfolk, Va.
George R. Stuart, Birmingham, Ala.
Henry C. Stewart, Elk Garden, Va.
F. M. Thomas, Bowling Green, Ky.
W. R. Thomas, Gainesville, Fla.
Johnson, E. Tiger, Wetumpka, Okla.
A. Trieschmann, Cross, Ark.
H. C. Tucker, Rio de Janeiro, Brazil.
John Paul Tyler, Washington, D. C.
S. H. Wainwright, Tokyo, Japan.
R. M. Weaver, Corinth, Miss.
A. J. Weeks, Dallas, Texas.
S. H. Werlein, Alexandria, La.
O. F. Williams, Barboursville, W. Va.
S. P. Wiggins, Atlanta, Ga.

Reserve Delegates to the Ecumenical Conference.

To take the place of absent principals in the order as given in this list:
Sid R. Anderson, Shanghai, China.
W. H. Stockham, Birmingham, Ala.
Mrs. Atilla Cox, Louisville, Ky.
W. E. Brock, Chattanooga, Tenn.
John E. Edgerton, Lebanon, Tenn.
Briscote Carter, Minden, La.
C. R. Wright, Temple, Texas.
J. B. Cox, Monterey, Mexico.
P. R. Knickerbocker, El Paso, Texas.
George S. Jones, Macon, Ga.
L. E. Todd, St. Louis, Mo.
S. R. Hay, Houston, Texas.
Paul B. Kern, Dallas, Texas.
H. M. Dobbs, Anniston, Ala.
J. T. Griswold, Lubbock, Texas.
Forney Hutchinson, Oklahoma City, Okla.

W. H. Waste, Berkeley, Cal.
C. C. Sealeman, Dallas, Texas.
Joseph A. McCullough, Baltimore, Md.

T. S. Howell, Davis, Okla.
Charles S. Wallace, Morehead City, N. C.

J. E. Northcutt, Troy, Ala.
J. F. Caskey, St. Joseph, Mo.
Levin Smith, Parkersburg, W. Va.
R. A. Schoolfield, Danville, Va.

Collins Denny, Secretary.

QUARTERLY CONFERENCES

TEXARKANA DISTRICT.

(Third Round.)

Ashdown, at Hicks, May 29. Conference after 11 a. m. service.
Richmond, at Wilton, May 29. Conference, 2:30 p. m. Preaching at night.
Paraloma, at Brownstown, June 5. Conference at 2:30 p. m.
Winthrop, at Allene, June 18-19. Preaching Saturday night and Sunday morning, followed by Conference.
DeQueen, June 19, at night.
College Hill, at Rondo, June 26. Conference, 2:30 p. m.
Fouke, at Harmony, June 28-30. Conference hour announced later.
Doddridge, at Concord, July 1-3. Conference, 2:30 p. m. Sunday.
Mena, July 10, 11 a. m.
Hatfield, at Potter, July 10. Conference, 4:00 p. m.
Spring Hill, at Fairview, July 13, 11 a. m.
Stamps, July 13, at night.
Dierks, at Green's Chapel, July 17. Conference, 2:30 p. m.
Horatio, at Walnut Springs, July 24. Conference, 2:30 p. m.
Lockesburg, July 30-31. Conference, Sunday, 2:30 p. m.
Egger, at Acorn, Aug. 6-7 (Bro. Hammons presiding). Conference hour announced later.
First Church, Aug. 7, 11 a. m.
Umpire, at Cannon's Chapel, Aug. 10. Conference, 11 a. m.
Lewisville, at Wagner's Schoolhouse, Aug. 14, 11 a. m.
Bradley, at Walnut Hill, Aug. 14, 3:30 p. m.
Foreman, Aug. 21.

Fairview, Aug. 28, 11 a. m.
Let all the pastors see that those elected to look after the church registers are ready with their reports. I trust that all church registers in our district will be in good condition by the end of this quarter.

J. F. SIMMONS, P. E.



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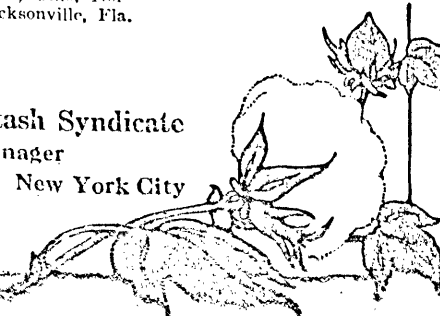
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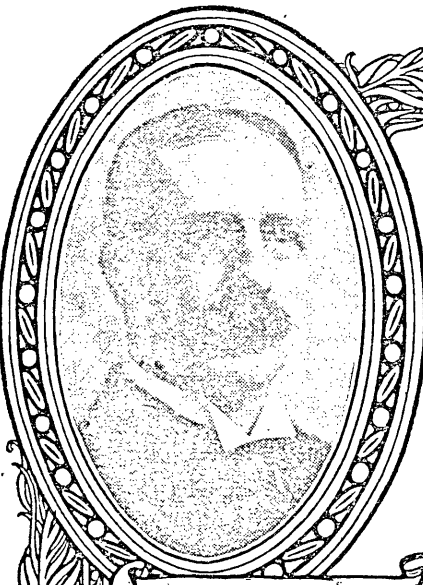
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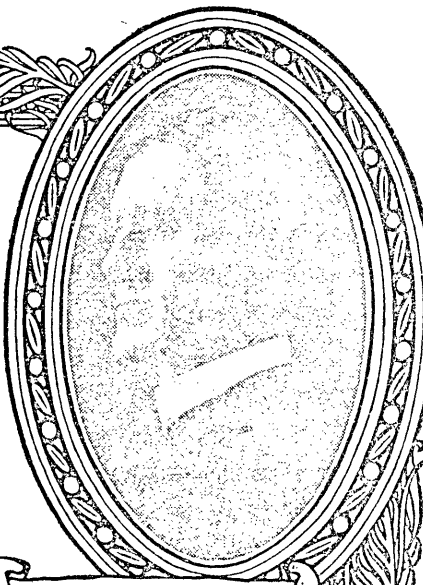
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The Christian Education Movement deserves and will have the united support of the great Methodist Episcopal Church, South. In the last analysis the progress of the Kingdom depends absolutely on the education of the people. Jesus of Nazareth was not an orator, not a preacher, in our sense of the word, but a teacher, who gathered around Him little groups of men and trained them to think as He thought, to see the world through His own eyes, and to absorb His life purpose. Christian Schools are pursuing the very methods He employed in Palestine. On their equipment and success the future of the Kingdom absolutely depends.

W. H. P. FAUNCE

President of Brown University

It gives me pleasure to express my appreciation of the Christian Education Movement. Not only is Christian Education one of the first essentials in a program for Christianizing America and the world, and not only is this part of the Church's duty most seriously neglected, but the success of the campaign will put into operation some of the most statesmanlike and far-seeing denominational policies that have come to my attention. I refer particularly to the linking together of all the educational agencies, from Sunday school to theological seminary, in the definite and continuous task of providing trained workers, lay and clerical, for the entire Church.

GEORGE A. COE

Professor of Religious Education in Columbia University

I think it is practically impossible to exaggerate the importance of a forward movement on the part of our Churches for Christian Education. Very much larger resources are needed for our privately maintained schools and colleges, if our Christian young people are to get the education they ought to have in these critical times. I believe most thoroughly, therefore, in the Christian Education Movement of the Methodist Episcopal Church, South, and trust that it may prove a triumphant success.

HENRY CHURCHILL KING

President of Oberlin College


I am very glad to again express my very emphatic approval of the great work which you have begun in the Methodist Episcopal Church, South, in the interest of education. There is no more important work which can possibly engage your interest and efforts at this time. You will be doing a great service, not only to your Church, but through your Church to the country and the world.

J. G. HIBBEN

President of Princeton University

HENRY CHURCHILL KING

J. G. HIBBEN



Christian Education Movement

