

# ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South

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No. 16

SEEK YE THE LORD WHILE HE MAY BE FOUND, CALL YE UPON HIM WHILE HE IS NEAR; LET THE WICKED FORSAKE HIS WAY, AND THE UNRIGHTEOUS MAN HIS THOUGHTS; AND LET HIM RETURN UNTO THE LORD, AND HE WILL HAVE MERCY UPON HIM; AND TO OUR GOD, FOR HE WILL ABUNDANTLY PARDON. FOR MY THOUGHTS ARE NOT YOUR THOUGHTS, NEITHER ARE YOUR WAYS MY WAYS, SAITH THE LORD.—Isaiah 55:6-8.

## DO BUSINESS MEN DESIRE IT?

Discussing faith, Roger W. Babson, the statistical expert, in his recent book, "Religion and Business," says: "Business men may be surprised at a statistician devoting a chapter to this phase of religion. The temptation naturally is to present religion only as the founder and protector of life, liberty and happiness. This statement is true, and as a business man I gladly testify that all we have today which is worth while we owe to religion. In order, however, for religion to appeal to the manufacturer, merchant, and banker, it must provide something more than material protection or prosperity. What men have does not interest them. The church has lost rather than gained by its interest in wealth and numbers. The church can never compete with the manufacturer in producing goods nor with the banker in financing loans. Business men desire spiritual help from religion. It is spiritual power for which they really hunger. The great opportunity before the church is in the development of such spiritual power. The greatest of undeveloped resources is faith; the greatest of unused power is prayer; the business men of the nation are waiting for the church to open to them these resources and powers."

Is this true? If it is, then business men should invest liberally in the church and relieve the spiritual leaders of all responsibility for financing the church so that faith and prayer may be promoted. Let our business men prove that Mr. Babson has not misrepresented them.

## ARE WE ALWAYS FAIR?

Naturally there has been frank discussion of the verdict of the jury in the case mentioned last week, and occasionally some one argues that "positive identification" by a person assaulted can not be controverted. In answer to that it may properly be said that the history of criminal trials reveals countless instances of mistaken identity. A truthful witness may feel absolutely sure that the accused is the same person as the real criminal and yet be utterly mistaken either because the conditions made observation difficult or because of the close resemblance of two persons. The writer recalls six pairs of twins whom he has known, and in every case it was next to impossible to distinguish one from the other of any pair, and we are confident that we can subject almost any man to tests which will convince him of his own inability unerringly to distinguish. Hence in spite of so-called "positive identification" a fairly established alibi must raise the "reasonable doubt" to which every juror's attention is called; and at times the doubt becomes a practical certainty.

Now the careful processes of the courts are intended to protect men unjustly accused, and jurors must, under their oath, have regard to the "law and the evidence." But a man will say that he knows that there is a "frame-up," and the alibi

is the result of coaching the witnesses. Now if he really knows (not merely surmises) before the trial and does not give the prosecuting attorney the evidence on which he "knows," he is himself responsible for the failure, and if he "knows" on evidence growing out of the trial and does not then furnish the facts so that the guilty may be punished he becomes virtually a party to the crime. It is easy to suspect, to guess, and to talk, but the man who claims to know has a duty that is not discharged by mere talk.

It is also perfect nonsense to contend, as some do, that, if you do not accept "positive identification," you can never convict. Such identification without a reasonable alibi will usually be ground for conviction, and then in practically all cases there are various circumstances which may properly validate the identification.

It is right that such cases as this are discussed, and it becomes the duty of good citizens to explain court procedure and laws of evidence so that those who are unfamiliar with these things and who jump to conclusions on mere suspicions, may be set right. Let us help our courts and avoid foolish talk about technicalities and supposed failures. It should always be remembered that it is as necessary to protect the innocent, when accused, as to punish the guilty. Otherwise our court trials would become solemn mockery of justice.

## WILL GOOD WOMEN HELP?

At intervals, while they were relaxing from their serious task, the members of the jury in the remarkable case reported last week discussed the causes of the crime of assault upon women. In his argument in court the prosecuting attorney had ventured the opinion that the terminal brevity and the transparency of woman's dress today were an incitement to the lust which led to criminal assault. While there was no vote taken on this question it was evident that several jurymen agreed with the attorney.

Good women in defending the prevailing "jazz" style in dress, suggest that "to the pure all things are pure," and therefore preachers and religious editors are not competent to discuss such a subject. While we may appreciate the compliment, still it might as well be argued that religious teachers are not competent to denounce drunkenness because they are not drunkards. In this instance, prominent laymen were as ready as preachers to recognize the evil, and to deplore the constant sex appeal involved in the unusual display of feminine nudity through scanty dress. It is not necessary to argue that our women are evil minded and are seeking to lure men to lust, but as all men are human and some of them lack self-control, it is easy to understand how certain frequent incitements to lust might result in arousing the weak to uncontrolled action. Is it not possible that good and pure women may, by following ultra fashion in dress, be inciting weak and immoral men to attack their defenseless sisters? In the present unrest, when many people are half-crazed by the strange conditions through which the world is passing, do we not owe it to one another to exercise unusual caution about stimulating unholy desires? Is it unreasonable to expect our Christian women, out of regard to the general well being, to set a safe example in dress, and to use their influence against unnecessary nakedness?

## SENSIBLE SENTIMENT.

The Labor World is one of the sanest labor publications in America. It recognizes two sides to almost every question, and, even at the expense of occasional loss of popularity, courageously expresses its opinion on mooted questions. Recently commenting on the efforts of Mr. Gompers, the president of the American Federation, to free his organization from questionable entanglement, this able journal says: "For several years the Labor World has been pointing out the fact that the trade union leaders of the United States were holding out encouragement to the ultra-radical element to the great disadvantage of the trade union movement. We persisted in advocating a severance from that element on the part of the trade unionists, and as a result, we were to a very great extent denounced by the trade union leaders themselves. But it is pleasing to note that a change has at last taken place and what the Labor World has been insisting for years has to a great extent been decided upon. President Gompers has come to the front and declared himself against any alliance whatever between the American Federation of Labor and the ultra-radicals of this or any other country."

The Labor World then approvingly quotes, as representing the opinion of papers that indorse the trade union movement, the following editorial from the Pittsburgh Gazette-Times: "Samuel Gompers, president of the American Federation of Labor, has explained in a long letter to the International Federation of Trade Unions, why the American organization withdrew from the International and will have no further part in promoting its purposes. The communication declares opposition to the fundamental principles of radical socialism, by which the International is governed that should be heartening to all supporters of American institutions. It makes plain that the revolutionary element of the American Federation which has made so much noise in the last few years has been so effectually squelched that there is no longer any danger of its securing control of the organization on which American unionism depends to advance its aims."

The editorial is quoted as saying: "This proclaims the purpose of the American Federation to remain independent, to carry on its movement with respect for law and to permit no lowering of American standards of living. The lesson of the communistic experiment in Russia has not been lost on the executives of the American Federation. If others choose to go that way it is their business. Americans have made progress through orderly processes. They would be fools to throw away what they have gained by entering on a campaign of destruction. 'Socialization of the means of production' does not delude the responsible labor leaders on this side. They will have none of it."

Then the Labor World adds: "For several years past the labor movement in this country has been permeated with a growing element that was gradually destroying its power and influence. It is a fact that for a long time past the Fosters, the Fitzpatricks, the Duncans, of the West, the Halapys and scores of others in the East, had been permitted to utilize both the name and funds of the American Federation of Labor in the propagation of their nefarious doctrines with the object of destroy-

(Continued on Page 3, Column 3.)

## THE ARKANSAS METHODIST

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A. C. MILLAR, Editor.

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CENTENARY CONSERVATION SLOGAN:  
"NO SHRINKAGE, BUT A SURPLUS."

## METHODIST CALENDAR.

Fayetteville Dist. S. S. Inst., at Berryville, Apr. 26.  
Fayetteville Dist. Conf., at Berryville, April 26.  
Helena Dist. Conf., at West Helena, May 3.  
Little Rock Dist. Conf., at Lonoke, May 3-5.  
Booneville Dist. Conf., at Booneville, May 10.  
Pine Bluff Dist. Conf., at Humphrey, May 10.  
Camden Dist. Conf., at Bearden, May 10-12.  
Ft. Smith Dist. Conf., at Alma, May 24.  
Texarkana Dist. Conf., at Mena, May 23-26.  
Monticello Dist. Conf., at Dermott, June 28-30.  
Prescott Dist. Conf., at Mineral Spgs., June 28-30.  
Arkadelphia Dist. Conf., at Sparkman, July 5-7.

## PERSONAL AND OTHER ITEMS.

Rev. J. M. Fryar, pastor at Berryville, who has had a severe attack of pneumonia, is now recovering rapidly.

If any presiding elder needs a good preacher for a circuit or a small station let him write to the editor of this paper.

Rev. E. M. Kelsey, who was appointed to Clinton and Shirley, has gone to Poplar Grove and wishes his friends to note the change in address.

The Cole lecturer at Vanderbilt University for 1921 is Dr. John Kelman of Fifth Avenue Presbyterian Church (New York) and his subject is "The Foundations of Faith."

Rev. S. L. Durham sends a picture of his new church at Emmet and an invitation to preach in it, which will be gladly accepted as soon as it is possible to arrange for a date.

The Sentinel of White Sulphur Springs, W. Va., reports that Rev. J. C. Hooks has just gone to the session of Baltimore Conference after the greatest year in the history of that charge.

Rev. D. H. Colquette, agent of the American Bible Society, preached at the penitentiary in this city last Sunday. He is attending the Jonesboro District Conference at Luxora this week.

Rev. L. B. Ellis, who served Booneville last year and was transferred to the New Mexico Conference last fall, and appointed to Marfa, Texas, has been changed to Asbury church, El Paso.

The province of Toronto, Canada, has just voted in favor of "bone dry prohibition" by a large majority. This will make it easier for the United States to enforce prohibition along the border.

Rev. W. C. Young, who was pastor of First Church, Little Rock, in 1853, died recently at the age of 95 in Dallas, Texas, where he founded the Methodism of that city in 1863 when it was a town of 600 people.

In the recent storm which swept over the western part of our state our church and parsonage at Gravelly were destroyed, but it is understood that our pastor, Rev. A. W. Martin, and his family escaped injury.

Mr. G. O. Burr, son of the late Prof. G. H. Burr of Hendrix College, has been awarded a scholarship in the University of Illinois. He is a graduate of Hendrix College and is now teaching in Wichita (Kansas) High School.

The Paragould District Conference which met last week in Hardy passed resolutions inviting the Commission on Western Assembly to give special consideration to the investigation of the places which are to be offered in that District.

The annual sessions of the State Sunday School Association and the State Y. M. C. A. met in our city last week, were well attended, and profitable. An unexpected call took the editor away and deprived him of the pleasure of attending.

Rev. J. R. Dickerson of Hot Springs Circuit, reports that he had a great Easter service and everything is doing well on his charge. He is planning for a Sunday School Institute of three Sunday Schools May 22, and invites the editor, who hopes to attend.

The Sunday School Annual, issued in the interest of the Sunday School Chautauqua of our Church at Prescott, has been received. The course is rich and varied and should prove profitable. The speakers are Chaplain W. B. Hogg, H. T. Harrison, Dr. J. R. Jewell and Hon. Farrar Newberry.

In the recent circulation contest between the North Carolina Christian Advocate and the Baptist Recorder, the former won with 5,438 new subscribers and 4,601 renewals against 3,885 new subscribers and 3,314 renewals for the Recorder. This was a contest in which both parties got results.

Mr. Charles Pipkin, son of Rev. E. M. Pipkin, is attending Harvard University and teaching in the Massachusetts School of Technology. He is planning to go with a party of college students as the representative of Harvard to the International Christian Student Federation to be held at Geneva, Switzerland, in July.

The Arkansas Democrat recently gave a fine write-up of our four Methodist schools and the Christian Education campaign, and an account of the great new building which will soon be built by our Winfield Church. The Arkansas Gazette gives a picture and description of the fine church building proposed for our people at El Dorado, the oil city of Arkansas.

"The Methodist Clubman," the official magazine of the Methodist Men's Club, has just been issued in the form of a beautiful magazine with cover in three colors. Pastors can secure sample copies for their laymen by sending a list of the names and addresses of the prominent laymen in their churches to The Methodist Clubman, 808 Marchison Bldg., Wilmington, N. C.

Dr. Henry C. Sheldon, the great teacher of systematic theology in Boston University School of Theology, will retire this spring after giving forty-six years of service. Dr. Sheldon is well known for his many books, some of which are in the course of study for young preachers. His successor will be Dr. A. C. Knudson, who will be transferred from the department of Old Testament Literature.—Ex.

Friday Hon. Josephus Daniels, ex-Secretary of the Navy, is to be the guest of Little Rock Methodism. He will be met by a representative reception committee headed by former Governor Donaghey, and will be given a luncheon at the Hotel Marion at noon. He is expected to address our people on Christian Education at First Church. The magnitude of the movement can be understood when a man like Mr. Daniels is giving many days to it.

Many of the educators engaged in the fight against tobacco feel that one of the greatest handicaps in keeping the young from using the weed is the example of so many adult smokers. The Missionary World puts the case thus: "Why beholdest thou the cigarette in thy son's mouth, and considerest not the cigar that is in thine own mouth? Thou hypocrite! First cast the cigar out of thine

own mouth, and then thou shalt be prepared to cast the cigarette out of thy son's mouth."

As the bulletin of First Church, Prescott, gave a picture of Rev. S. T. Baugh of Blevins and made many references to his work, the impression was made on the editor that it was Bro. Baugh who was to preach the annual sermons for the High Schools at Emmet and Mineral Springs. The editor was nodding, and now announces on good authority that Rev. J. A. Sage, our popular Prescott pastor, is to preach those sermons. Bro. Baugh appreciates the compliment implied, but says that he is not guilty as charged.

In a letter to the Director General, Mr. John R. Pepper gives his emphatic endorsement of the Christian Education Movement as follows: "No nation can rise higher than its citizenship. Citizenship cannot rise above the principles and methods governing its life. Great character-making principles are born, fostered and nourished by the institutions of a nation. What institution has done half so much for our great nation as the Church of God, and what part of the church more than the Christian school and college? Christian education deserves our very best."

Baptists are forever committed to the work of making Jesus first in all the affairs of all men everywhere. But there is not the slightest chance that He shall ever have first place in all our affairs unless he has first place in our books and magazines and newspapers. What are you doing along this line? What sort of reading matter are you using? What sort are you providing for your children? Is it the sort that gives Jesus first place? Do the members of your church have plenty of reading matter that gives first place to Christ and His cause? The devil is very diligent about scattering his literature. What are you doing to overcome the evil influence of the devil's literature?—Baptist Advance.

The April number of the Methodist Review has been received. While all of the articles are of high order we suggest that our readers will be particularly interested in the articles mentioned below: "What Is Christian Education?" by J. E. Godbey; "Christian Love; The Only Social Solvent," by A. M. Pierce; "A Sacred Drama Under the Californian Skies," by James Main Dixon; "John C. Calhoun, Statesman and Patriot," by Porter McFerrin; "Bishop Pierce as a Farmer," by George Frederick Mellen; "Robert Louis Stevenson in California," by William H. Nelson; "A Rock City Above the Skies," by Robert Sparks Walker; and "The Resurrection," by James A. Burrow. It is a periodical that appeals not only to preachers but also to thinking laymen as well. The price is fifty cents. Order of Smith & Lamar, Nashville, Tenn.

By what sort of right do daily papers disgrace themselves and insult the public by filling their columns with the filthy details of divorce cases and with the disgusting accounts of adultery and murder? We insist, and sooner or later the public will insist, that newspapers can not get the right to sell to the public that which degrades and corrupts. The editors and managers of daily papers are accountable for the evil effects of such publications. They may do the baby act and snivel that the "public is accountable because it is willing to buy such slush, but that will not relieve the editors and managers themselves of responsibility. The public is to blame; nobody doubts that. But no blame that rests upon the public can give the papers the right to advertise the devil's business and degrade the public; neither can it free the newspaper people from the chief blame.—Baptist Advance.

We have heard that when the advocates of decency raise objection to vulgar dances and filthy picture shows it frequently happens that some sap-head bobs up and smilingly remarks: "To the pure all things are pure." By this they seem to mean that the only impurity there is about such things is only in the imagination of the objector, and that if the objector were only of pure mind he would see nothing wrong in them. Are we to believe, then that the people who put on such performances as would make a harlot blush are the purest people in the land? Or, has the distinction between pure and impure been abolished? For, by

# "The Arkansas Methodist in Every Methodist Home In Arkansas"

the very same rule a harlot might say: "To the pure all things are pure. There is nothing impure in the practice of harlotry except in your own imagination." There would be just as much sense in that answer as there is in the similar answer concerning vulgar dances and indecent shows.—Baptist Advance.

Dr. Ernest Fox Nichols, the newly elected president of Massachusetts Institute of Technology, wishes to see the young men who are graduated from the institute go forth into the world, not only fully equipped with the technical knowledge of their calling, not only as skilled engineers, electricians, metallurgists and architects, but prepared to make their influence felt through sympathy and human understanding in the direction of a new industrial peace. "Because of the diffusion and dispersion of ownership in our largest corporate industries, a real sense of the responsibility of ownership plays a deciding part in the determination of human relations in industry," says Dr. Nichols. "The more need, therefore, that the administrators and managers of industry should be trained in these relations and feel responsibility for real human leadership." Dr. Nichols is a graduate of Kansas Agricultural College. He also did graduate work at Cornell University, the University of Berlin, and Cambridge. Among honorary degrees conferred upon him by various institutions is that of LL. D. from Wesleyan University.

No sane man would impute or even faintly suggest immoral thoughts or habits to many thousands who really offend the tastes of refinement or the codes of modesty in this respect. They wear what the styles dictate without regard to their ethical implications. But whatever else is done or not done, surely the mothers of girls can take a stronger hand in the clothes worn by their daughters. Say what you please, when girls wear their skirts to their knees, with stockings so thin as to be nearly invisible, waists so low and so thin that there is nothing left to the imagination, then to talk glibly about no harm done and "to the pure all things are pure" is, to talk against the north wind. If women and girls think that such costumes are not the cynosure of wandering eyes as well as the objects of lewd and suggestive remarks, let them take their places on the street corners as other girls and women thus dressed go by, and only the blind and the deaf could fail to understand what is here meant. Return to grandmothers' styles is not intimated, but return to sanity in girls' dress is not only intimated but demanded if there is serious effort to correct these evils.—L. M. Edwards in Cent. Chr. Adv.

## BOOK REVIEWS.

**Love and Life and Other Poems.** By William Frank Martin, author of "Sir Harry Vane." Published by Richard G. Badger, Boston. Price, \$1.50.

The publisher says: "A volume of over one hundred poems in a wide variety of verse. The title poem is a study in blank verse of the painting, 'Love and Life,' by Sir George Frederic Watts. The poems cover a wide range of subjects—Biblical and religious, patriotic, literary and interpretative. The book also contains many poems of a purely lyric quality and many others of a humorous nature." In a mass of mediocre verses are a few of real worth. Several references will not be appreciated in the South, but the general tone is good.

**Christian Belief in God: A German Criticism of German Materialistic Philosophy;** by George Wobbermin, Ph. D., Professor of Dogmatics in the University of Heidelberg; translated from the third German edition by Daniel Sommer Robinson, Ph. D., acting Chaplain, U. S. N.; published by the Yale University Press, New Haven; price \$1.25.

This translation presents a careful analysis and biting criticism of that present-day German materialism and evolutionism which are expounded by thinkers like Haeckel and Nietzsche. It has unusual value because this criticism comes out of the ranks of German professors. This treatise is

## GET THE MESSAGE TO YOUR PEOPLE.

In those charges where the Arkansas Methodist has few subscribers it will be difficult to get the Message of the Christian Education Movement to all the people, and that would be a misfortune to the people who failed to get that wonderful Message. Brother Pastor, can you afford to have any of your people miss this Message? Can you not, with some of the circulation propositions, put the Paper into Every Home in Your Charge? We are expecting you to do it.

almost indispensable if one would familiarize himself with the mind of modern Germany. Dr. Wobbermin is well known to students of theology and the philosophy of religion. He stands now among the foremost of German theologians and is the author of "Theology and Metaphysics," "Systematic Theology," and "Monism and Monotheism," and is the translator into German of James' "Varieties of Religious Experience." He thus concludes this discussion: "The Christian religion must certainly be accepted as the absolute religion in the sense that it represents the highest plane of all religious life pure and simple, because it represents the highest conceivable plane of all creature life. It is precisely for this reason that the Christian religion can give a satisfactory answer to the problem of the meaning of the world and human life: the final aim and real purpose of the world is to develop ethical and spiritual personalities and to bring them into living communion with God!"

## THE DEATH OF MRS. J. H. McKELVY.

Last Thursday the editor received a telegram from Rev. J. H. McKelvy announcing the death of his wife and requesting him to conduct the funeral, which he did at Olive Branch Church in Miller County, near Bloomburg, Texas, Friday at 4 p. m., a large congregation of relatives and neighbors being present. Sister McKelvy, well known to the editor when he was presiding elder, was a noble Christian and a model itinerant's wife. She shared with Bro. McKelvy the hardships of the itinerancy and co-operated in making his work successful. For more than a year she had been in declining health, and on that account Bro. McKelvy had been released from his work and was living between Bloomburg, Texas, and Doddridge, Ark., in the neighborhood where they had spent their early life and where their children lived. The end came sooner than was expected, but found her ready. A noble woman has fallen asleep. The brethren and many friends sympathize with Bro. McKelvy and other members of the family.

## AN UNEXPECTED VISIT TO MILLER COUNTY.

Outside of Texarkana I had visited little of Miller county. Being the only county on the other side of Red River, it is cut off from the rest of the state, and special planning is necessary to reach it. I had promised to spend a Sunday in May with Rev. J. H. McKelvy, but the call to his wife's funeral anticipated my date.

Going to Texarkana last Friday morning, I had a pleasant hour riding over the city with Rev. J. D. Hammons, who is justly proud of his beautiful and progressive city and likes to show it to visitors. He is caring faithfully for the great First Church and expects a successful year. Dr. S. A. Steel, of Mansfield, La., was delivering a series of wonderful lectures, and on my return Sunday night I had the rare privilege of hearing the last lecture and chatting with the brilliant speaker, who instructs and inspires while he entertains his appreciative audiences.

Taking the K. C. S. railway at 2:40, I was soon at Bloomburg, Texas, and was quickly conveyed in an automobile to Olive Branch Church where a large crowd had assembled to honor the memory of Mrs. J. H. McKelvy in the house where Bro. McKelvy had been converted and began to preach.

It was raining during the services, but cleared in time for the interment in the beautiful cemetery. Later we learned of the terrible tornado which only a few miles away destroyed many lives and much property.

Yielding to the request of Bro. McKelvy and the pastor, Rev. A. N. Youngblood, I remained and preached at Olive Branch Saturday night and Sunday at eleven and at Doddridge at four p. m. Sunday. The cold wind reduced the congregation Saturday, but on Sunday large audiences attended. At both places the attendance at Sunday School was good. Both churches are beautifully located in groves on gently sloping ridges. The membership is large and loyal. Brother Youngblood, who was appointed after conference to supply Doddridge Circuit, is pleased with his charge and warm in praise of his people. They are thrifty, progressive farmers, who terrace their fields, diversify the crops, live economically in comfortable homes, and do not allow the low price of cotton to discourage. Olive Branch, near the old village of Bright Star where Brother McKelvy lives, is a very old church in one of the first settlements in that section. Since the railroads were built on each side, the village has run down, but it has a good school and is a good place to live. There are several stores and a bank at Doddridge, but most of the people live on farms near by. The country is a gentle rolling upland and the soil is good. The circuit embraces all the territory in the corner of the state west of Red River and south of Sulphur River, and one church east of Red River. The parsonage is a new bungalow on a six-acre tract near Doddridge. When finished, it will be a very comfortable home for the preacher's family. I did not go fishing, but others had done so and I enjoyed the fruit of their labors. I was royally entertained and left with the impression that the south end of Miller County is a goodly land.—A. C. M.

## A TERRIBLE STORM.

Last Friday a storm of unusual violence swept over the southwestern corner of our state and killed about fifty people and destroyed much property. Texarkana, Hope, Prescott, and Blevins, the nearest large towns, are rendering prompt aid, but the people of the whole state should help as they are able. The greatest damage seems to have been done in the vicinity of Blevins, hence we suggest that money be sent to Rev. S. T. Baugh, pastor of our church at Blevins, who will see that it is properly used. Those who prefer may send to Dr. Alonzo Monk at Hope or Rev. J. A. Sage at Prescott. These suggestions are made without consultation, but we are sure that all of these brethren will give proper direction to funds received. Our sympathy goes out to all of the unfortunate people. The storm seems to have been widespread, and damage was done in many states, but the largest number of casualties was in southwest Arkansas.

## SENSIBLE SENTIMENT.

(Continued From Page 1, Column 3.)

ing the trade-union movement and supplanting it by syndicalism, I. W. Wism or something worse. The Labor World week after week denounced this most ruinous alliance, and it is pleasing to find at last that there is a movement in progress aiming at a salutary change."

## NEW CASH SUBSCRIBERS RECEIVED SINCE REPORT LAST WEEK.

J. L. Hoover, Camp Crossett, 16; W. T. Hopkins, Bryant Circuit, 2; R. L. Armour, Kensett, 1; C. F. Hively, Leslie, 1; J. W. Thomas, Hot Springs, 1; Eli Myers, Rogers, 1; J. D. Roberts, Magazine, 1; J. A. Henderson, El Dorado, 10; W. R. Jordan, Primrose Chapel, 6; J. T. Wilcoxon, Searcy, 2; W. C. Watson, Blytheville, 1; A. N. Youngblood, Doddridge, 2; J. C. McElhenny, Snyder, 9; R. T. Cribbs, Seranton, 1.

J. L. Hoover, every home in "Camp Crossett."

Roy Jordan, every home and every subscriber in advance, Primrose Chapel.





## Mark Hopkins and a Boy on a Log

*"A university is a log with a boy on one end and Mark Hopkins on the other."*

This old adage meant that the supreme element in education is the personality of the teacher. It states a fundamental truth, but like most epigrams it does not state the whole truth.

There can be no great college without teachers with great personalities, but even such teachers must have more than a log for their boys.

Reinforcing personality there must be buildings, laboratories, libraries, grounds, and the whole array of scientific, literary, and artistic equipment.

And there must be large endowment, for support must be provided for many teachers of personality and for all the paraphernalia which they use.

### The Christian College Includes All

The Christian college provides teachers of Christian character. There are no other kind in the schools of the M. E. Church, South. Thus they are men and women of unquestioned integrity--of unusual power. They have personalities through which the Holy Spirit operates.

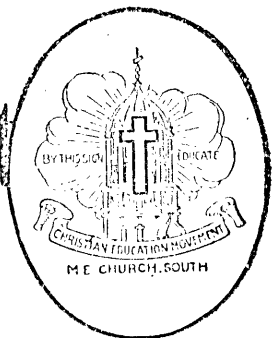
Such as these are worth infinitely more to the developing character of youth than all knowledge of a purely secular kind.

The Christian Education Movement will provide more of these men and women for all the schools and colleges of the Church. It will secure for them an adequate support. It will furnish them ample equipment for their tasks.

Thus will be maintained for the youth of the Church the finest and most deeply spiritual system of educational institutions in the nation. From them will come trained men and women to do the world's Christian work--and civic leaders who will lead the world aright.

**Christian Education Movement**  
M. E. CHURCH,  
SOUTH.

NASHVILLE,  
TENN.



# Education *for* Wisdom

WE do not read of the three *ignorant* men from the East who came and saw the star and worshiped at Bethlehem.

They were not simply the three *educated* men. Some kinds of education are more dangerous than ignorance.

Wisdom is the fulfillment of the complete man, not simply the sharpening of his intellect or the training of his hands. It includes the will and the emotions, the ideals and motive in life.

The Christian College develops all sides of the student. Its product is wisdom, not knowledge. Its students follow the star.

Christian Education Movement  
M. E. Church, South  
NASHVILLE - TENNESSEE



WILL BREWER

## CONTRIBUTIONS.

## THE GREAT NEED OF THE SOUTH.

Mr. Charles H. Ireland, a big business man of Greensboro, N. C., makes this strong statement concerning the Christian Education Movement:

"It is without hesitation at all that I give my unqualified endorsement to the movement for the advancement of Christian Education.

"The only mistake that we have made about it is that we have deferred it too long. If we had done this twenty years ago we would have been in a much stronger position than we are today, for time is lost that we can never recover; but that is no reason why we should not try to improve as much of our lost opportunity as is possible. Consequently, I am urging every one to give the heartiest endorsement and active participation to the campaign which we now have in our church, believing that unless the church awakens to a sense of its obligations and fortifies itself at its weak point, namely, its educational position, we shall suffer incalculable loss during the years to come.

"Every state is now pouring money into its institutions, all of which is a source of gratification to any liberty-loving American, but church and state have been decreed as separate institutions, and the state can move only within its own realm. If we leave the education of our young people wholly to the state, it means the secularizing of education, and we all know what secularization of education has done for Germany. The hope for America is a Christian conscience in our schools and to keep that fully alive the church schools will have to keep abreast with the very best of state institutions. I hope that the present campaign will result not only in strengthening our smaller institutions, but in giving us some universities in the South that will not have to take off their hats to any other institution anywhere. It is the crying need of the South, and I hope our people will respond to this thing liberally in the present campaign."

## THE WORLD IN ITS MAKING OR ITS BREAKING.

Mr. John P. Pettyjohn of Lynchburg, Virginia, speaks wisely concerning the Christian Education Movement as he always does concerning any movement of his Church. He says:

"The Christian Education Movement

Land for Sale.—160 acres near river bottom in Sevier Co., near Bankhead Highway. Unimproved, well timbered. District fence around part of it. Reasonable price and terms. Address T., care of Arkansas Methodist, Little Rock.

## Cured His RUPTURE

I was badly ruptured while lifting a trunk several years ago. Doctors said my only hope of cure was an operation. Trusses did me no good. Finally I got hold of something that quickly and completely cured me. Years have passed and the rupture has never returned, although I am doing hard work as a carpenter. There was no operation, no lost time, no trouble. I have nothing to sell, but will give full information about how you may find a complete cure without operation, if you write to me, Eugene M. Pullen, Carpenter, 113-G, Marcellus Avenue, Manassas, N. J. Better cut out this notice and show it to any others who are ruptured—you may save a life or at least stop the misery of rupture and the worry and danger of an operation.

ment by the Methodist Episcopal Church, South, is one that demands the serious thought and consideration not only of every lover of humanity, but for the influence it has in the world's affairs. Unless education is founded upon the doctrines of the Sermon on the Mount, the foundation will be on sand and will not stand the test the world is putting it to today. Therefore, if Christian Education is to be what it should be, it must be founded on the teachings of Christ. Therefore, those who have taken the vows of discipleship must be willing to give not only of their substance, but their time also to see that which is taught in our schools shall be taught by men and women of known Christian character and devotion to the truth.

"The world is today in its making or its breaking, as we choose to make it. The testing time is at hand. God has given us the opportunity to be co-workers with Him in building up His Kingdom through the instrumentality of the Gospel of His Son. The question comes to each of His followers as to what part they will take in this work. We can do it if we will, that is, the Christian Education part, by providing the means for endowing and building up our institutions. This is the heaven that is to leaven the lump, that is to stabilize the civilization of the world."

## WHAT IS THE MATTER?

In a recent letter to Dr. Reynolds concerning the Christian Education Movement, Mr. Adam Trieschmann, that great business man and layman of Crossett, Arkansas, writes as follows, including a timely quotation from Mr. Babson:

"One of the big benefits that our Church will derive from the present campaign is the spirit of co-operation among all of our educational institutions instead of a separate financial campaign for each college which has often created bitter feeling. Our civilization can be saved only by leadership that has a right viewpoint of the Ten Commandments and the Sermon on the Mount.

This morning's mail contains a Babson report and one paragraph "What is the Matter" is a very timely suggestion for our educational movement: "There is a reason for everything. The reason for the situation described above is not because eight millions of men for six years spent their labor on destruction instead of construction, putting us behind 250 billion dollars in improvements and enterprises. This economic loss of the war should cause a greater demand for our products, rather than cause stagnation in industry and commerce. The reason for present conditions is the lack of confidence, due to the war's degenerating effects, and to the evil effects of the reckless period of inflation through which we have just passed. Business integrity—the foundation of commerce—has been forgotten, while faith, industry and thrift—the basis of enterprises—have been lost sight of. The war's greatest damage was not material, but spiritual. The causes which prevent our nation from selling its grain, cotton, lumber, copper and other products are spiritual. It is because the men of all nations have forgotten the Ten Commandments that trade is at

a standstill and unemployment is on the increase, while the world is in greater need for goods than ever before. There is too much Bolshevism and too little regard for truth and service. When we return to common honesty in trade, industry and politics, the world will quickly consume the surplus of raw materials which America now has and there will be an unprecedented demand for more."

## POWER IN THE RIGHT DIRECTION.

Mr. Joe T. Beal, one of the ablest business men of Arkansas and a big layman of our First Church at Little Rock, strongly endorses the Christian Education Movement. He says:

"I am in favor of the Christian Education Movement. I think it is imperative at this time. It occurs to me that education is not always an advantage to the country, because it certainly adds to the power of those educated and if that power is exerted in the wrong direction, it is to the disadvantage of the country. Christian education is quite a different proposition. Christian education assures power in the right direction which is the all important matter before the world at this particular time."

## IS IT TOO MUCH TO ASK?

The Methodist Episcopal Church, South, is asked to invest \$33,000,000 in its educational institutions. It is a large sum as compared with investments until now, but no large amount when we take into account our resources.

We are asked to make an investment of \$15 per member, and that in five annual payments. To do less than this is to confess that we are not worthy of the chance that God has given us in this day of world need, is to repudiate our high obligation to have some larger share in the building of the Kingdom.

And let us not deceive ourselves in the thought that we have been making large investments in Christian education through the past twenty years. On our regular assessments for education we were paying in 1900 eight cents per member, and by 1920 we had come to eighteen cents per member. During the past fifteen years we have added \$16,000,000 to our permanent investments—buildings, campus, endowments, equipment. This represents a per capita investment of about sixty-five cents a year.

Will the Methodist Episcopal Church, South, let that record stand?

## WILL THE SOUTH SAVE AMERICAN CIVILIZATION?

The Christian Education Movement proposes to make permanent the Christian character of Southern civilization. When these facts are made clear to our people of means, they will respond generously. People of means in the South will show themselves just as generous as wealthy people in the North and they will be too proud to permit the present condition to continue. They will readily see that the South can never have an independent, intellectual and spiritual life without great educational institutions. Perhaps Providence has preserved this block of solid Americanism in blood, culture and evangelical Christianity for a purpose. It offers the richest opportunity in the world to people of means of giving a high

type of Christian culture to this great people and through them of projecting into the national life of America the most powerful, conservative Christian force in the world.

## OUR WORK AMONG THE NEGROES.

It is not very well known through our Church that we are now helping to support one hundred and two missionaries among the colored people. The C. M. E. Church, organized by our church in 1870, has done amazingly well, having now a membership approximating three hundred thousand. This child of the M. E. Church, South, furnishes us a ready-made medium for approach to the eight millions of colored people in the South. No other church has quite the same ready-made approach and such a well-constituted organism for work among the colored people as has the M. E. Church, South. Negro Baptist churches and Negro Presbyterian churches are not related to the white Baptist and the Presbyterian churches as is the C. M. E. Church to the Southern Methodists. The best service we can render to the colored race is through this daughter of ours. By increasing the efficiency of their workers we minister more largely and more efficiently to their race. With this end in view we are spending large sums of money for education. We not only maintain Paine College for them, but help them in many of their schools, notably, Lane College, Jackson, Tenn.; Miles Memorial College, Birmingham, Alabama; Texas College, Tyler, Texas; Haygood-Arkansas, Pine Bluff, Arkansas, and Mississippi Industrial Institute in Holly Springs, Mississippi. Our Board of Education is helping a dozen more of their schools.

Our most recent movement is to assume in part the support of a large number of their underpaid missionaries in their weak charges. Below I give a list of these men who are now being paid in part by our regular assessment for Negro Work. Our white people in these places might do well to look up these men and maintain a cordial, helpful attitude toward them. Our missionary societies might find it proper to do something for the missionary's family. Pastors and missionary societies are urged to look up these men and see what more our folk can do for them than we are now

## COUGHS AND COLDS?

Dr. H. James Cannibis Indica (COMPOUND)

## IN USE FOR OVER FIFTY YEARS

An old and well tried remedy for the relief Bronchial Asthma, Catarrh, Colds, Etc. Send for Circular and Book of Information. Address Cradock & Co., Philadelphia, Pa.

## FRECKLES

Now Is the Time to Get Rid of These Ugly Spots.

There's no longer the slightest need of feeling ashamed of your freckles, as Othine double strength is guaranteed to remove these blemishes. Simply get an ounce of Othine double strength from your druggist, and apply a little of it right morning and you should soon see that even the worst freckles have begun to disappear. And the lighter ones have vanished entirely. It is so on that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion. Be sure to ask for the double strength Othine as this is sold under guarantee of money back if it fails to remove freckles.



doing. This is as truly missionary work as sending men and money to Africa. Our church ought to do more for this adolescent race than any other church in the South, in proportion to ability, for they have, as indicated above, a medium of approach that no other white church has. The policy of the M. E. Church, South, is to serve the colored race through the C. M. E. Church.

Rev. W. H. Taylor, Wharf Ave., Nashville, Tenn.

Rev. E. D. Hughes, Hutchinson, Kansas.

Rev. Ambrose Baker, Laverne, Tennessee.

Rev. A. T. Parker, Paxico, Kan.

Rev. H. B. Oldham, Iron City, Tenn.

Rev. C. W. Redd, 1408 S. 5th St., Leavenworth, Kans.

Rev. E. B. Danner, Erin, Tenn.

Rev. T. G. Foster, Fort Scott, Kans.

Rev. W. R. Payne, Sadlersville, Tenn.

Rev. H. B. Rutherford, Route 1, Box 18, Springfield, Tenn.

Rev. P. W. Garrett, Dawson Springs, Ky.

Rev. Nelson Chrisp, Owensboro, Ky.

Rev. W. P. Hunter, Water Valley, Ky.

Rev. L. B. Tandy, 327 East 17th St., Terre Haute, Ind.

Rev. J. Ewing Kukhendall, Excelsior Springs, Mo.

Rev. H. H. Edmonds, 1156 Moseley St., Wichita, Kans.

Rev. J. P. Autry, Sand Springs, Okla.

Rev. J. W. Robinson, Fort Gibson, Okla.

Rev. J. W. Johnson, Chandler, Okla.

Rev. H. G. Griffin, Wagoner, Okla.

Rev. R. B. Sneed, 417 Hickory St., Oklahoma City, Okla.

Rev. C. Hill, Tishomingo, Okla.

Rev. T. H. Herron, Earlsboro, Okla.

Rev. F. P. Bishop, McAlester, Okla.

Rev. G. F. Burton, Chickasha, Okla.

Rev. D. A. Fellows, Clarksville, Okla.

Rev. Z. Z. Johnson, Las Cruces, New Mexico.

Rev. W. B. Butler, 1373 Newton St., Los Angeles, Calif.

Rev. W. M. Seldon, San Diego, Calif.

Rev. T. H. Davis, Needles, Calif.

Rev. T. C. Cook, El Paso, Texas.

Rev. J. R. Rector, Douglas, Ariz.

Rev. J. W. Kichlowe, Las Cruces, New Mexico.

Rev. F. W. Haynes, Berkeley, Calif.

**MURINE** Night and Morning.  
Have Strong, Healthy Eyes. If they Tired, Itch, Smart or Burn, if Sore, Irritated, Inflamed or Granulated, use Murine often. Soothes, Refreshes. Safe for Infant or Adult. At all Druggists. Write for Free Eye Book. Murine Eye Remedy Co., Chicago

**Vapo-Cresoline** Used for more than forty years. The benefit derived from it is unquestionable.  
Established 1879  
For more than a generation we have been receiving grateful testimony to the virtues of this thoroughly tested and proven treatment. It stops violent coughing, and difficult breathing, assuring restful sleep because the antiseptic vapor carries healing with every breath. Booklet tells why the disease for which Cresoline is recommended yield to this simple and dependable treatment.  
Vapo-Cresoline is sold by druggists  
VAPO-CRESOLINE CO., 62 Cortlandt St., New York

Rev. A. L. Williams, Victorville, Calif.

Rev. J. H. Hughes, Elcentro, Calif.

Rev. I. B. Ruffin, Pasadena, Calif.

Rev. J. B. Burton, 1716 Magazine St., Louisville, Ky.

Rev. J. S. Mashaw, 125 East 10th St., Middleton, Ohio.

Rev. S. W. Warr, 2428 E. 63rd St., Cleveland, Ohio.

Rev. J. W. Horton, Paris, Texas.

Rev. M. Hunt, 933 Moward St., Toledo, Ohio.

Rev. J. W. Avery, Huntsville, Ala.

Rev. E. T. Woods, 1439—31st St., Ensley, Ala.

Rev. A. D. Love, Knoxville, Ala.

Rev. J. B. Seale, Montgomery, Ala.

Rev. J. B. Patterson, Campbellton, Fla.

Rev. R. H. Moon, Campbellton, Fla.

Rev. A. T. Sherrard, Centenary, Fla.

Rev. W. D. Hawk, Chipley, Fla.

Rev. C. K. Knox, Malone, Fla.

Rev. G. W. Godwin, Tallahassee, Fla.

Rev. C. H. Washington, 837 Fulton St., New Iberia, La.

Rev. W. O. Clark, Rayne, La.

Rev. C. D. Dennison, 2051 Fairfield Ave., Baton Rouge, La.

Rev. C. L. Jones, Alexandria, La.

Rev. C. A. Harrison, Pickering, La.

Rev. N. Moore, Port Arthur, Texas.

Rev. W. T. Reagor, Galveston, Texas.

Rev. J. J. Gilliard, Fifth Ward and Independent Heights Station, Texas.

Rev. J. V. Griggs, Conroe, Texas.

Rev. B. J. V. Henderson.

Rev. B. T. Trammell, 131 Gibbs St., San Antonio, Texas.

Rev. E. A. Young, 1305 San Bernard St., Austin, Texas.

Rev. Jas. Carr, Paris, Texas.

Rev. C. H. Williams, Logansport, La.

Rev. H. S. Renter, Parkview and Brummerton, Shreveport, La.

Rev. J. D. Smith, Aberdene, Miss.

Rev. J. N. Morton, Pilot, Miss.

Rev. T. W. Hence, Wiggins, Miss.

Rev. W. M. Perkins, Arkadelphia, Ark.

Rev. C. F. Moore, Queen City, Tex.

Rev. W. P. Davis, 824 East 14th Ave., Pine Bluff, Ark.

Rev. F. P. Howard, Route 1, Box 102, Como, Miss.

Rev. R. Roberts, Morehaven, Fla.

Rev. W. A. Jackson, Sikeston, Mo.

Rev. C. R. Golphin, 2030 Davis St., Jacksonville, Fla.

Rev. G. W. Coar, Box 1150, Orlando, Fla.

Rev. D. L. Jones, P. T. R. Box 17, Forrest City, Ark.

Rev. J. A. Taylor, Hope, Ark.

Rev. J. B. Brown, Scotts, Ark., Route 1, Box 73.

Rev. R. D. K. Garrett, 415 Scott St., Norfolk, Va.

Rev. W. M. Jenkins, Mt. Airy, N. C.

Rev. B. F. Edwards, Badin, N. C.

Rev. Woody Barnes, Allendale, S. C.

Rev. W. F. Jones, Fairfax, S. C.

Rev. G. W. Valentine, Sumter, S. C.

Rev. W. S. Trezevan, Pine St., Augusta, Ga.

Rev. G. W. Brown, Kline, S. C.

Rev. J. S. Miller, Washington, N. C.

Rev. A. C. McFarland, Loundsville, S. C.

Rev. M. F. Jefferson, Pine St., Augusta, Ga.

Rev. E. L. Pitts, Washington, Ga.

Rev. M. J. Jones, Elberton, Ga.

Rev. G. B. Blackie.

Rev. S. H. Marchman, Ft Valley, Ga.

Rev. J. T. Cochran, Dublin, Ga.

Rev. S. H. Harris, Sr., Sandersville, Ga.

Rev. N. T. Tinsley, Coredale, Ga.

Rev. J. D. Hundson, Allendale, S. C.

Rev. J. L. Walton, Eastman, Ga., Box 322.—O. E. Goddard.

#### IMPORTANCE OF INSURING OUR CHURCH PROPERTIES.

While alive to all the spiritual interests of the church, we should be none the less attentive to all of its material interests. Neglect of one jeopardizes the other.

We are glad to know that our people are coming to realize more and more fully that it is just as much the duty of members to see that their churches and parsonages are insured as it is to build them and that at the smallest cost possible with safety.

When looking after this important matter of insurance, choose your fire insurance company with regard to its records in past conflagrations and present loss paying ability. It would be well before ordering insurance elsewhere to investigate the plan of the National Mutual Church Insurance Company of Chicago, Ill., which is now in its twenty-third year and has policies outstanding to the amount of over fifty-two million dollars. These policies are issued upon terms that are much more advantageous than those issued by the stock companies. This company is rock-ribbed—safe as the safest. Premiums are paid in easy annual installments and policy holders are protected by the same cash reserve that the law requires of the stock companies. It is under the supervision of the State of Illinois. Its San Francisco conflagration losses were paid before any other company and without discount.

It has paid out over one and one-half million dollars for losses during its twenty-three years' history and has saved its more than twenty thousand policyholders approximately a similar amount in premiums.

#### BURNING UP THE FUTURE.

Do you know that in the five years (1916 to 1920, inclusive) forest fires in the United States burned over a territory exceeding the combined areas of Delaware, Rhode Island, Connecticut, Massachusetts, New Hampshire, Vermont, New Jersey, Maryland and West Virginia?

Do you know that in one state in one year more than one thousand people lost their lives through forest fires?

Do you know that nearly five thousand forest fires per year are caused by railroads and more than four thousand by careless campers?

Do you know that the total number of forest fires is considerably in excess of thirty thousand a year, or a weekly average of more than six hundred?

Do you know that the states of Alabama, Arkansas, Delaware, Florida, Georgia, Illinois, Indiana, Kentucky, Mississippi, Missouri, Ohio, Oklahoma, South Carolina and Tennessee, all of which contain important forest resources, are practically without forest fire protection?

Do you know that \$640,000,000 of merchantable timber is annually endangered by fire in the single state of Oregon; that more than 500,000 acres of forest area are burned over each year in the state of North Caro-

lina; that one-tenth of the country's timberland is within the borders of Idaho which has no state officer or organization provided by law to protect her forests; that nearly 14 per cent of the forest fires of California are deliberately incendiary and that it is the opinion of the best authorities that a large proportion of all this destruction of one of our greatest sources of national wealth is easily preventable, as, for example, in the case of Michigan where preventive measures made a reduction in the fire area of 82 per cent between 1919 and 1920?

The above facts are taken from a statement of forest fire data just prepared by the United States Forest Service, of the Department of Agriculture, in conjunction with the Forestry Bureaus of twenty states, and published for them by the National Board of Fire Underwriters in Safeguarding America Against Fire.

While this statement constitutes a terrible arraignment of the public indifference and carelessness which have permitted this country's magnificent forest resources to become so greatly depleted, it also is interesting to realize that in some states the work of forest fire prevention has already reached an advanced stage of efficiency, including observation towers on mountain tops, aeroplane patrols and the services of thousands of men acting in accordance with well-organized methods of fire fighting. All officials, however, realize that the public is the chief offender and that forest fire destruction can never be kept within moderate bounds until the public is willing to co-operate. Sportsmen and campers who do not extinguish their fires, careless smokers who throw away matches and cigarettes, automobilists who leave the embers of roadside fires after cooking their lunches, and other characteristically careless Americans constitute the great fire peril to American forests and their co-operation is vitally necessary in an attempt to safeguard our future timber supply as well as the sources of innumerable streams.—Bulletin.

#### PROTECTION OF THE SABBATH AS A CIVIL INSTITUTION.

The following resolutions were recently adopted by the National Reform Association at its annual meeting in Pittsburgh, Pa.

Whereas, The Lord's Day from the beginning of the American Republic has been regarded as a civil institution and a source of great moral and material benefit to the whole people and consequently has ever been given legal protection by the State; and

Whereas, Certain anti-Christian and

**A Warning**—to feel tired before exertion is not laziness—it's a sign that the system lacks vitality, and needs the tonic effect of Hood's Sarsaparilla. Sufferers should not delay. Get rid of that tired feeling by beginning to take Hood's Sarsaparilla today.

#### POTATO AND TOMATO PLANTS.

Porto Rico Potato Plants, \$2 per 1000; 5000 or over at \$1.75; Tomato Plants, Stone and Greater Baltimore, 500, \$1; 1000, \$1.75; 5000 at \$1.50; prompt shipment. Clark Plant Co., Box 108, Thomasville, Ga.

#### Headaches Vanish.

Sick or nervous headaches, backaches, woman's aches, etc., almost instantly respond to the liquid remedy—Capudine. It stops the pain by removing the cause, giving quick relief. Every home should keep a bottle handy. Sold by druggists in three sizes. Insist upon the liquid remedy—Capudine.

un-American forces have conspired together to break down the legal safeguards whereby the right to the enjoyment of the weekly Rest Day is secured; and

Whereas, These antagonistic forces are seeking to bring this institution and the laws by which it is protected into disrepute by misrepresentation, ridicule, and caricature, and by falsifying the purpose of the forces that are laboring for its maintenance; Therefore be it

Resolved, That the National Reform Association, holding its annual meeting in the city of Pittsburgh, Pennsylvania, place before the public the following declaration concerning the American conception of the Weekly Rest Day and of the attitude of this and other reform organizations toward this institution and its legal safeguards.

1. The existence of this institution and of laws for its protection have ever been distinguishing features of our country and form a most important part of the argument of the Supreme Court of the United States in the famous Trinity Church case leading up to the declaration that "This is a Christian Nation".

2. Rest Day laws are designed to protect the people of every rank and occupation in their right to a day of rest from secular activities one day in seven. They lay no positive obligation upon the people to perform any religious act, but are merely prohibitive of such activities as invade this right.

3. The constitution of the United States itself safeguards the Rest Day right of the President by the words "Sundays excepted" in the clause giving him ten days for the consideration of bills passed by the Congress.

4. Official Orders relating to the various departments of government protect the right to a day of rest of the employees in these departments.

5. Forty-six states of the American Union have laws safeguarding the weekly rest day, the full physical and moral benefits of which however, have been impaired by the multitudinous exceptions made to the application of their prohibitive clauses.

6. With scarcely an exception the courts of our country have declared these laws to be constitutional and a source of great material and moral benefit not only to individuals, but to the nation itself.

Without exception, and with singular insight into the true significance of this institution, the courts have drawn the proper distinction between the functions of the state and the functions of the Church in this matter. It is distinctly recognized that no statute can properly require the performance of any religious act; that many things pertaining to Sabbath observance must be left to the individual conscience and to the educational and disciplinary influence of the Church; that the function of the State is fully performed when it has secured to all the people the right to the enjoyment of this institution by stopping its own machinery on the

day designated by law and by securing the cessation of all activities that prevent its proper observance and which promote public immorality. Moreover, some of our courts even recognize the fact that the weekly rest day is a divine institution; civil government therefore as God's institution for promoting civil order is acting within its own proper sphere when it affords legal protection to the day of rest in so far as it is a civil institution.

7. As Christian citizens we are devoted to the maintenance of the Sabbath because of its vital relation to our political system, its influence upon our national character, its bearing upon the physical, mental and moral well being of the people, its absolute necessity if our free institutions are to be preserved, and because it has been divinely ordained for the benefit of individuals and nations.

We therefore condemn as un-democratic, un-American and un-Christian all efforts to abolish this institution or to render the laws by which it is protected inoperative. We protest against the insidious efforts now so frequently made to nullify rest day laws by the introduction of athletic games and sports on the condition that no admission fee is charged. The institution is nullified when the day is secularized even though no commercial feature is involved. We pledge ourselves to the maintenance of the American as opposed to the Continental theory of the Lord's Day and will strive to preserve it in its integrity and to secure the consistent enforcement of the law by which it is protected.

#### ANANIAS OF DAMASCUS.

What official relation did he sustain to the church at Damascus? If he was a layman, by what authority did he baptize Saul of Tarsus? According to the doctrine of the Missionary Baptist Church no man but a regular ordained Missionary Baptist preacher has a scriptural or a church right to baptize by any mode. The "Campbellite" Church believes in the right of lay baptism, and if Ananias was not a minister, here is an example of lay-baptism and the Scripture to back it.

While I was pastor at Osceola, in 1888 to 1892, on one occasion, I had a friendly discussion with a noted lawyer, Hon. Hiram McVeigh, an ardent Episcopalian, and a man of wide and comprehensive information, especially in church history, on the subject of baptism. And he remarked, saying, "You know, Mr. J., we go back to St. Paul on an ecclesiastical line for our baptism." "Yes," I assented, "but it is a good, and safe thing not to go any further for St. Paul was baptized by a layman." He sprang to his feet, with some little excitement, and said: "I never thought of that before, but it is true so far as I know." And it is not a good road for our Baptist brethren to travel in going back to John's baptism. While I have given my opinion on the subject, yet I am open to conviction as to who or what Ananias was. He evidently was not a Missionary Baptist preacher. But he was a good man, and was willing "to talk to a mourner," and he talked Paul through. This unbroken line of succession about baptism from the apostles to us is a rope of sand and he who pulls it too hard pulls it in two.—Jas. F. Jernigan.

## WOMAN'S MISSIONARY DEPARTMENT

Edited by

MRS. W. H. PEMBERTON.....303 E. Sixth Street, Little Rock, Ark.  
SUPERINTENDENTS OF STUDY AND PUBLICITY  
North Arkansas Conference.....Mrs. John W. Bell, Greenwood, Ark.  
L. R. Conference.....Mrs. E. R. Steel, 214 W. 6th St., Pine Bluff  
Communications should reach us Friday for publication next week.

### NOTES FROM WOMAN'S MISSIONARY COUNCIL IN RICHMOND, VIRGINIA.

(By Mrs. W. H. Pemberton.)

The eighth annual session of our Missionary Council is being beautifully entertained by the good people of Centenary Methodist Church, whose cordial welcome was expressed at the opening meeting on Wednesday evening by their pastor, Rev. Thomas A. Smoot, D. D. He said he offered us Southern, Virginia, Richmond and Methodist hospitality and turned over to us the keys to the hearts and homes of this historic city on the James.

The Conferences are well represented and only two of the Council officers were unable to come. Four bishops are in attendance and we anticipate fine addresses from Bishop Moore, Bishop Lambuth and Bishop Denny of our church, and from Bishop Stuntz of the M. E. Church.

Dr. W. W. Pinson has given helpful talks on our mission work, and the noonday Bible study lessons by Rev. Dr. Carter of Vanderbilt University promise an uplift in spiritual things.

The Workers' Conference on Wednesday afternoon, led by Mrs. H. L. Hobdy of Alabama, brought out valuable and helpful suggestions from the delegates.

After the singing of the hymn "Work For the Night is Coming" prayer was offered by Mrs. N. G. Rollins of Texas. The Scripture lesson, by Mrs. Peabody of Georgia, was based on I Cor. 3:9, with the thought that we are fellow-workers with God; that we must work together that we may become efficient only through the baptism of the Holy Spirit, by obedience and industry with honesty, paying the tithes into God's treasury. Mrs. Peabody said we are prone to ask if our labor, in whatever direction, pays, and that this working together with God is the only form of labor that does pay, because it carries blessing through eternity.

For increasing membership the South Carolina Conference has found it well at the district meetings to have each auxiliary pledge to help organize the adjacent territory and then visit the new organization until it is well established, and thoroughly understands the methods and work of the Missionary Council. In this plan the adults adopt the adult and the young people the new young people's organizations, the mother societies being even more blessed than the adopted ones. Of course, the pastors are consulted and from them the names of women who will lead are secured. Prayer is a good part of the preparation, and this work is under the direction of the district secretary.

One successful way to increase membership in the Baltimore Conference was to have a poster parade at the annual meeting with a star on the banner of the auxiliary reporting the largest gain in membership.

Mrs. F. M. Williams gave the Little Rock Conference plan to increase subscriptions to the Missionary Voice by asking the delegates to pledge to se-

cure five or ten new subscribers during the year.

For raising and increasing finances the North Georgia Conference had succeeded finely by holding quarterly institutes for conference officers, two of which included district secretaries. After prayer and a careful survey of the financial situation a certain increase was determined, and each auxiliary was notified what amount it was expected to raise.

West Virginia Conference had also made a great gain in finances and attributed it largely to the practice of Christian stewardship, having used the Round Robin literature, thus gaining a number of titheers.

In the discussion of social service, Mrs. Potts told of the success in Richmond through the federation of the Methodist women of the city having several vice presidents and adopting by-laws which do not conflict with those of the Missionary Council. Some one said, "Social service deals with cause and charity with effect," and these women worked for the betterment of educational institutions, for the improvement of picture shows by observation with publicity as to results. In co-operation with the City Board of Missions they gave interesting programs in civic institutions and had plans for helping the negro race to better their condition.

In Birmingham the superintendents of social service were federated with other Christian workers in various activities, as sewing for the girls cared for by the Juvenile Court, supervising playgrounds, giving entertainments for inmates of Old Ladies' Home, visiting city hospitals and doing many things for the betterment of society.

As to plans for the supply department, Mrs. Preston Hatcher, North Arkansas Conference, said their conference superintendent keeps in close touch with the needs and the ability of the auxiliaries to meet them and advises the women in this service.

We have missionaries here from our

## ASPIRIN

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"Bayer Tablets of Aspirin" is genuine Aspirin proved safe by millions and prescribed by physicians for over twenty years. Accept only an unbroken "Bayer package" which contains proper directions to relieve Headache, Toothache, Earache, Neuralgia, Rheumatism, Colds and Pain. Handy tin boxes of 12 tablets cost few cents. Druggists also sell larger "Bayer packages." Aspirin is trade mark Bayer Manufacture Monoaceticacidester of Salicylicacid.

**Girls! Girls!!  
Save Your Hair  
With Cuticura**

Soap and Ointment to clear Dandruff and itching, 25c. each. Samples Free of Cuticura, Dept. V, Malden, Mass.



foreign fields, China, Japan, Korea, Brazil and Africa. Miss Lochie Rankin, the first missionary sent out by the women of the M. E. Church, South, is here from China and is honored and loved by everybody.

Mrs. Hester of Oklahoma, who is 83 years wise is here attending her forty-third missionary meeting and is heartily welcomed on all sides.

The daily luncheons are served by the different Methodist churches of Richmond—the tables being bountifully supplied and beautifully decorated with choice flowers.

Centenary Church is a grand and stately edifice with finely-carved wainscoting and ceiling, hammered brass railing around the choir, and the lovely stained glass windows. Next door is the parish house, which is nicely fitted up for social purposes. Our expectation for a great meeting are being realized.

#### NORTH ARKANSAS CONFERENCE. PARAGOULD MISSIONARY CIRCLES MEET.

The circles of the First Methodist Missionary Society met Monday afternoon at 2:30. Circle No. 1 met with Mrs. Dan Choate on West Poplar street. Mrs. Otho Newsom was leader. A collection of \$15.50 was taken. This circle will meet with Mrs. W. H. Jones Monday, March 21, when Mrs. W. B. Hays will be the leader. Those present were Mesdames M. A. Darr, Otho Newsom, Ellen Mobley, W. D. Newsom, Louis Derry, M. B. Hatfield, A. M. Moore, I. N. Jackson, R. E. Bryarly, W. T. Williford and Mrs. Dan Choate.

Circle No. 2 was entertained by Mrs. W. T. Costen at her home, 413 West Court street. Mrs. M. J. Collinsworth was leader, in the absence of Mrs. Ed Cole, who was appointed to lead. The collection amounted to \$15. Fifteen members were present. This circle will meet Monday, March 21, with Mrs. P. A. Thomas of 624 North Third street, when Mrs. H. Arndt will be the leader. Those present were: Mesdames M. J. Collinsworth, W. T. Costen, John C. Brewer, P. A. Thomas, M. L. Salters, J. V. Berry, John Stull, H. Arndt, John Pritchett, Nannie Burrell, J. D. Spencer, J. A. Hazelwood, S. J. Kimbell, J. E. Wilbourn and George W. Taylor.

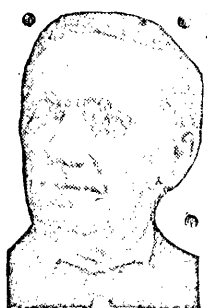
Circle No. 3 was entertained at the home of Mrs. Emery Ellis on West Garland street by Mesdames P. C.

**Rub-My-Tism is a powerful antiseptic; it kills the poison caused from infected cuts, cures old sores, tetter, etc.**

#### NOTICE TO PASTORS.

I am in a position to serve any pastor or evangelist the remainder of this year, 1921, as an evangelistic singer. Address JOHN W. GLOVER, Cabot, Ark.

## Don't Wear a Truss



**BROOKS' APPLIANCE.** the modern scientific invention, the wonderful new discovery that relieves rupture will be sent on trial. No obnoxious springs or pads. Has automatic Air cushion. Binds and draws the broken parts together as you would a broken limb. No valves. No ties. Durable, cheap. Sent on trial to prove it. Protected by U. S. patents. Catalogue and measure blank mailed free. Send name and address today.

E. BROOKS, 443G State St., Marshall, Mich.

Ritter and E. E. Ellis. The service was conducted by Mrs. Herschel Neely. A collection of \$40.00 was taken. Those present were: Mesdames Harry Pattee, G. C. Mozo, A. Bennett, W. W. Bandy, A. O. Cloyes, B. M. Arendall, R. E. Spillman, R. T. Rogers, P. C. Ritter, Chares Jones, E. E. Ellis, Herschel Neely, Ralph Martin, Don Green, J. L. Bittick, McLean and Wright.

Mrs. Ed Baugh was hostess for Circle No. 4 at her home, 200 West Court street. Mrs. Joe Shelby was leader. The collection amounted to \$10.00. The members of this circle are endeavoring to increase their membership each week. This circle will meet March 21 with Mrs. Guy Adams of South Three and One-Half street. Those present were: Mrs. L. U. Stedman, A. E. Anderson, Letha Dillman, W. T. Watts, E. C. Bowman, J. H. O'Bryant, Rufus Dover, J. F. Cardwell, J. M. Lowe, Guy Adams, Ben F. Turner, F. C. Mack and Ed Baugh.

The following ladies went to Bard Sunday to conduct a missionary meeting: Mesdames Mattie Donaldson, H. S. Trice, W. O. Salter, M. D. Hays, W. J. Moore, A. C. Cloyes and R. T. Rogers. After the meeting the ladies visited at the home of Mrs. Med Donaldson, where they enjoyed a delicious luncheon.

#### FORT SMITH—REPORT OF MISSIONARY SOCIETY FOR 1920-21.

A report of the work done by the Woman's Missionary Society of First Methodist Church, South, year ending December 30, 1920.

One hundred and 14 members, 12 business meetings held during the year and nine program meetings, 60 circle meetings.

#### Report of Treasurer.

Dues and pledges.....	\$ 551.10
Retirement and relief fund.....	11.60
Memorial fund, Neal Scholarship in Scarritt Bible and Training School .....	33.00
Scarritt loan fund.....	4.00
Week of Prayer offering.....	12.95
Conference expenses .....	53.00

Total .....	\$ 669.65
Amount raised for pews:	
Circle No. 1.....	\$ 538.33
Circle No. 2.....	904.23
Circle No. 3.....	2,031.88
Miscellaneous .....	101.87

Total for pews.....	\$3,569.31
Amount raised for organ fund by Circle No. 4.....	\$1,452.61
Given to charity in cash and clothing:	
Circle No. 1.....	\$ 472.15
Circle No. 2.....	189.20
Circle No. 3.....	191.00
Circle No. 4.....	466.75

Total .....	\$1,319.10
Value of donation to worthy preacher's family in this district .....	\$ 90.00
Value of donations to Orphanage .....	25.00

Total raised .....

Visits to sick and strangers:	
Circle No. 1.....	449
Circle No. 2.....	450
Circle No. 3.....	332
Circle No. 4.....	761

Total .....	1,231
Circle No. 4 sent 59 bouquets to sick; Circle No. 3 made 30 aprons for	

## SUNDAY SCHOOL DEPARTMENT

REV. C. N. BAKER.....Field Secretary, Little Rock Conference  
818 Boyle Bldg., Little Rock, Ark.  
REV. H. E. WHEELER.....Field Secretary, North Arkansas Conference  
Conway, Arkansas

#### PROGRAM OF HELENA DISTRICT SUNDAY SCHOOL INSTITUTE.

To Be Held in Connection With the Helena District Conference, West Helena, May 3.

10:00-10:10—Devotional Exercises—Rev. John Score, West Helena.

10:00-10:30—"General Aims of the Sunday School Board"—Rev. H. E. Wheeler, S. S. Field Secretary North Arkansas Conference.

10:30-10:55—Review of S. S. Interests of the District—A. W. Taylor, District Secretary, Wynne.

10:35-11:20—"What Can We Do With Our Teacher Training Course in This District"—W. R. Schisler, Supt. Teacher Training Helena District.

11:20-11:40—"Our Conference-wide Missionary Special"—Mrs. H. T. Ramsey, West Helena.

11:40-12:10—"Big Things for Little Sunday Schools"—F. T. Fowler, Rural Work Specialist, Little Rock Conference.

12:10-12:15—Adjournment.

2:00-2:30—"Training the Devotional Life"—H. P. Anderson, Helena.

2:30-3:00—"How We Can Have Elementary Work in the One-room School"—Miss Minnie McKie, Wynne, Supt. Elementary Work Helena District.

3:00-4:00—Round Table Discussion led by S. M. Yancey, Forrest City:

1. The Workers' Council—J. R. Bussey, Forrest City; 2. Organized Classes—J. E. Strain, Marianna; 3.

Baby Relief. Each Circle sent committees to visit the community house, and there remain many worthy deeds not recorded. It has been said that the truest and bravest womanhood of the church make up the membership of the Missionary Society, which has been organized 42 years. Their purpose is prayer, study, and work trying to obey that last command of our Lord, "Go forward."

If you are not a member won't you join and help us—we need you.—Mrs. John A. Gosnell, President.

#### CORNING AND MAMMOTH SPRING.

Two more Junior Auxiliaries have been organized during the first quarter, in addition to the nine previously reported. Miss Bessie Outlaw is in charge at Corning with 36 members, and Mrs. J. H. Culver at Mammoth Spring with 16 members. I hope we can keep up the record for each quarter during the year.—Mrs. W. A. Steele, Superintendent.

#### RAILROAD SCHEDULE.

For the benefit of those who are planning to attend the North Arkansas Conference, W. M. S., we thought possibly it might be well to print the schedule of the trains as they arrive in Forrest City. It is as follows:

From Little Rock—3:48 a. m., 10:18 a. m., 5:35 p. m.

From Helena—8:10 a. m., 7:10 p. m.

From Wynne—7:40 a. m., 12:20 p. m.—Mrs. W. C. Fletcher, Corresponding Secretary, W. M. S.

Better Sunday School Equipment—Mrs. A. C. Roscher, Forrest City; 4. Music in the Sunday School—G. W. Pyles, Crawfordville; 5. Qualifications for Teaching in the Sunday School—C. T. Hudson, West Helena; 6. The Superintendent's Program. 4:00-4:30—Business Session.

1. Presentation of Written Policy of District by District Secretary; 2. Election of Officers; 3. Miscellaneous.

4:30-5:30—Councils:

1. District Elementary Council, led by Miss Minnie McKie; 2. Superintendents, led by H. E. Wheeler; 3. Young People-Adult, led by J. N. R. Score.

7:30 to 7:30—Address by W. A. Wasson, President Anglo-Korean College.

8:30-8:45—District Training School—J. N. R. Score.

8:45—Adjournment.

#### POLICY OF THE PARAGOULD DISTRICT SUNDAY SCHOOL INSTITUTE.

We, the members of the Paragould District Conference, in regular session at Hardy, April 13, realizing the importance of the Sunday School and its usefulness in the religious training and spiritual culture of our people, set forth the following items as worthy of attainment and accomplishment during the coming year:

1. We will follow, as near as possible, the directions of the General Sunday School Board under the supervision of the Conference field secretary.

2. The perfection of the district organization by the election of the district officers.

3. The organization of the Cradle

**Piles DON'T BE CUT**  
Until You Try This Wonderful Treatment.  
If you have piles in any form write for a FREE sample of Page's Pile Tablets and you will bless the day that you read this. Write today.  
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## SPRING DEBILITY

Loss of Appetite, That Tired Feeling and Sometimes Eruptions.

Thousands take Hood's Sarsaparilla as a spring medicine for that tired feeling, nervous weakness, impure blood and say it makes them feel better, eat and sleep better, and "makes food taste good."

Spring debility is a condition in which it is especially hard to combat disease germs, which invade the system here, there and everywhere. The white blood corpuscles, sometimes called "the little soldiers in the blood," because it is their duty to fight disease germs, are too weak to do good service.

Hood's Sarsaparilla strengthens the "little soldiers" and enables them to repel germs of grip, influenza, fevers and other ailments; relieves catarrh and rheumatism. It has given satisfaction to three generations. Get it today, and for a laxative take Hood's Pills.

#### YOUR SCHOOL NEEDS

The State School Song,  
"MY OWN LOVED ARKANSAS"  
25c a Dozen; \$1.25 per Hundred.  
Arkansas Methodist, Little Rock, Ark.

Roll and Home Department in 75 per cent of the schools of the district.

4. The organization of a missionary committee and a missionary program once a month in every school in the district.

5. The Centenary fund in every school directed.

6. The organization of a teacher-training class in 50 per cent of the charges.

7. The organized class in every Sunday school.

8. A Workers' Council in every Sunday school.

9. The introduction and use of the graded literature in 50 per cent of the charges.

10. The observance of Sunday School Day by every Sunday school, together with a substantial Sunday School Day offering.

11. The observance of Children's Week in 50 per cent of the charges.

12. The organization of the Sunday school according to the standard of efficiency wherever possible.

13. The holding of a District Standard Training School in the district this year.

#### SUNDAY SCHOOL WORK IN THE BATESVILLE DISTRICT.

During the Batesville District Conference, held at Calico Rock, April 5-7, the presiding elder, Rev. H. L. Wade, gave one full day to Sunday school work for the district. The program for the day was in charge of Rev. E. H. Hook, district secretary. Rev. H. E. Wheeler was there with his counsel and advice and delivered a strong address on "The Objectives of the Sunday School Board."

Other addresses were made on some phase of the Sunday school work by Rev. J. A. J. Brock, Rev. F. G. Villines, Rev. W. W. Albright, Rev. J. W. Johnston, Mrs. D. H. Holland, Rev. Noel S. Chaney, Miss Ada Cranford, Mrs. F. M. Tolleson, Mr. R. F. Wood, Mrs. Corinne McNairy, and Rev. O. D. Langston.

These addresses, in some instances, provoked considerable discussion and aroused unusual interest in the Sunday school work. Pastors and delegates returned, determined to make their Sunday schools more efficient. The conference realizes more than ever the great field of the Sunday school. The following policy was adopted by the conference. It is an ambitious one, but it can be reached in time:

1. A Methodist Sunday school in every preaching place, using our own literature.

2. The educational missionary program to be carried out in every school, with the acceptance of the Conference Missionary Special.

#### RENWAR vs. RHEUMATISM.

It is certainly a pity that so many people suffer year after year the intense pains of rheumatism when it can be so easily expelled from the system by the simple treatment of taking Renwar Rheumatic Salts. Rheumatism is caused by uric acid in the blood; and in order to effect a complete cure, it is necessary to entirely eliminate this acid from the blood. Renwar is guaranteed to relieve or your money is refunded. It contains no injurious drugs. It is the one sure remedy, and it does not in the slightest degree injure the stomach or affect the heart. Mr. Joseph L. Boehmer says, "One 50c bottle has done me more good than all sanatorium treatments, and what it did for me, why should not do the same for others? Should any one doubt the virtue of Renwar and the certainty of curing this malady, refer them to me." For sale by druggists, price 50c; or by mail on receipt of price from WARNER DRUG COMPANY, NASHVILLE, TENN.

3. A Sunday school offering to be taken in every school and an effort made to raise a surplus fund for district work.

4. At least one teacher-training class in every pastoral charge.

5. An annual standard training school for the district, which every pastor, superintendent and at least one teacher from every school be urged to attend.

6. At least one-third of our schools using the International graded lessons and 10 per cent of beginners and primaries and 5 per cent of juniors reaching the third rank standard.

7. At least one organized Wesley Bible class in each pastoral charge, and in the graded schools one organized class in every department above the junior.

8. The four-times-a-year institute in at least one-half of the circuits.

9. A Workers' Council in every school observing the program of evangelism, life service and increase of attendance.

10. An adequate financial policy.—Reported by O. D. Langston.

#### THE A-K SPECIAL.

(By C. R. Porter.)

While this story is primarily for the Sunday schools of the North Arkansas Conference it will contain information interesting to every Methodist throughout the State.

What is the A-K Special? Over in Congdo, Korea, there is a school once called the Anglo-Korean (now Songdo Higher Common School), at the head of which is Rev. A. W. Wasson, an Arkansas missionary, and associated with him Rev. C. N. Weems, another Arkansas man. Some of us at headquarters got the idea that the Sunday schools of the North Arkansas would delight to honor these men by raising \$100,000 for the Administration building, equipment of the same, and maintenance of the entire school for a period of five years—during the Centenary. This Special, therefore, we call the A-K, into which you can read Anglo-Korean (School) and Arkansas-Korea, the former being the tie that binds the Arkansas State to the Hermit kingdom, and which we earnestly hope will never be broken.

The Centenary askings for this institution aggregate more than \$250,000. Why such a big program? This is answered by Mr. Wasson: "The educational system of Korea as outlined and developed by the government general may, like Gaul, be divided into three parts—common school, higher common school and special school. The special school is the top round of the system. It is used to designate the government schools of law, medicine, technology and agriculture. It follows from this that the higher common school occupies a place in the educational world in Korea similar to that held by the high school and college in America. Educationally, the objective in the Centenary advance is to make of the Songdo school the best institution possible in Korea in the educational field delimited by the common school and the higher common school. A mission school, like other mission agencies, is not an end in itself but a means for extending the kingdom of Christ. The Songdo school, if enabled to attain the educational objective stated above, will have unsurpassed opportunities for serving the missionary enterprises.

"1. It will bring the missionary and

his message into effective contact with the children and through them with the homes of the higher classes of Koreans who at present are not being effectively reached by our church. Incidentally this will have a large bearing on solving the problem of self-support for the native church.

"2. Through its industrial department it will give to many worthy poor boys a chance to obtain an education.

"3. It will save to Christianity the children of Christian homes who would otherwise be carried away by the anti-Christian influences in government schools.

"4. It can accomplish results in the upbuilding of faith and character not possible to the more diffused efforts of other agencies.

"5. It will bear an important part in training the leaders of the future. It is the only school provided by our church where students are prepared for entering the three institutions of higher learning in which our mission is co-operating, namely, the Chosen Christian College, the Severance Medical College, and the Union Methodist Theological Seminary.

"The ultimate objective of our askings for this school then is to make it a thoroughly efficient missionary agency. In order to do this the school must be properly equipped and manned. A poor mission school not only fails to exert the desired influence upon its students, it causes the non-Christian community to draw false inferences in regard to Christianity. It slanders Christ.

"It should not be forgotten that this is the only Christian school of its grade in the solid block of territory in central Korea containing over a million and a quarter of inhabitants which has been assigned exclusively to the Methodist Episcopal Church, South. The character of our future leaders, both preachers and laymen, will be determined largely by the quality of work done in this institution. As a result of 12 years of effort we have a trustworthy foundation upon which to build. All the conditions on the field are favorable to a great advance. The home church is in the midst of a great Centenary forward movement. Does this not mean that it is God's will to lift this institution out of the commonplace and make of it a glorious instrument for His use in the Orient?"

Letters from the missionaries in Korea, coming daily to the Bureau of Specials, tell of hundreds of thousands begging for teachers and preachers. One describes the present response as "the chance of centuries"; another says, "There was never a greater opportunity in the history of missions to help the lost back to Christ"; while another writes, "We are literally hemmed in, snowed under, year, stormed at with golden opportunities."

Arkansas Methodism, through the A-K Special, is face to face with a remarkable situation. We call upon all to pray continuously and earnestly for the multitude seeking the Way, that, somehow, even though the missionary force is so pathetically small, these thousands may be kept true, guided and brought safely into the fold. Are there not young men and women within the Sunday schools and churches who will not only give money for the erection and equipment of a great building, but who will GO, personally, and help?

#### ARKADELPHIA DISTRICT JUMPS INTO FIRST PLACE IN LITTLE ROCK CONFERENCE PREPARATION FOR SUNDAY SCHOOL DAY OBSERVANCE.

When I was in Mr. Hayes' office last Friday orders for Sunday School Day programs were coming in so fast that what I write here may be ancient history by the time this week's Methodist comes off the press. But here are a few interesting facts I noted last Friday:

**First:** Orders are coming in so fast that they are literally "swamping" Mr. Hayes' office; 139 orders had come in from as many schools.

**Second:** Indications are that we are going to have the earliest general observance of Sunday School Day that we have ever had. Most schools seem to be planning to observe the day before the last of May.

**Third:** Not a single discouraging note has been received as to the amount of the offering this year. Our people appreciate the work of the Sunday School Board and are determined to reach our goal of \$4,500 needed for carrying on our work this year.

**Fourth:** The Arkadelphia District has jumped into first place. It looks like that elder down there is going to beat his splendid record of last year. Maybe he will win the banner and the free Junaluska trip. Who knows? If R. W. Huie Jr. should decide to duplicate that wonderful offering of last year and a few other schools, such as Malvern, Benton and Central, should decide to get in the \$100 class there is no telling what would happen.

**Fifth:** All districts are speeding up. Not a District in the Conference but that made a fine showing last week. The biggest advance was made by the Monticello District with 16 new orders, but the Texarkana District with 14 new orders was a close second. Charley Goodlett and the Prescott District were pushed back into second place for Conference honors, but you cannot keep Charley down. Watch him come back next week. The race is getting interesting. Watch this page in the Methodist each week. Be sure to order your programs and get in the first.—Clem Baker, Secretary.

#### WANTED—TWENTY CHARGES IN LITTLE ROCK CONFERENCE TO GET IN THE ONE HUNDRED DOLLAR CLASS.

The Little Rock Conference had the following charges to go over the \$100 mark on its Sunday School Day offering last year: Arkadelphia, First Church, Little Rock; Winfield, Tillar Circuit, Delight Circuit, Hope, Prescott, Foreman, and El Dorado. Let's get up a special roll for conference. Plan now to put your school in this class.—C. E. Hayes, Chairman of Board.

#### THE BEST CATECHISM

The Infant Catechism prepared by Mrs. Thornburgh for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Millar, 200 East Sixth St., Little Rock, Ark.

## KEEP AN EYE ON EL DORADO AND THE CAMDEN DISTRICT.

"The first shall be last and the last first" is an old adage that may run true as far as the Camden District is concerned this year. This District is last in preparation for Sunday School Day this week, but I miss my guess if she stays in this position. While in El Dorado last week I heard something that sounded mighty good. I can not tell it yet, but you know J. A. Henderson is down there and that is enough said about what El Dorado will do this year. And there is Bob Cannon on the district and Fred Vantrese, our district secretary, determined to put the Camden District on top. Better keep an eye on this district. If Fordyce, Camden and Magnolia should decide to join the \$100 class and every other church in the district fall in line with an offering, there is no telling what would happen. Some district will have to hustle if the Camden District does not represent the Little Rock Conference at Junaluska this year.—C. Baker.

## FIELD FORCE IN CAMDEN DISTRICT.

The field workers of the Little Rock Conference are spending the entire month of April in the Camden District. Mr. Fowler has already visited Chidester, Buena Vista, Strong, El Dorado and Hampton Circuits, holding from two to a half dozen institutes on each circuit. This week he is on the Kingsland and Eagle Mill charge. The field secretary has held institutes on the Wesson and Thornton Circuits. Spent last week in a training class at El Dorado and is in a training school at Fordyce this week. Next week we have our training school at Magnolia.

## SCHEDULE OF CIRCUIT INSTITUTES FOR PRESCOTT DISTRICT.

The following schedule of Circuit Sunday School Institutes has been made by Brother Cummins for Mr. F. T. Fowler. Charges not named here will have training classes conducted under the auspices of the field secretary the full schedule of which has not yet been completed:

Prescott Circuit—May 7, 8.  
Emmet Circuit—May 9, 10.

Blevins Circuit—May 11, 12.  
Hope Mission—May 13, 14, 15.  
Columbus Circuit—May 16, 17.  
Washington Circuit—May 18, 19.  
Center Point Circuit—May 20, 21, 22.  
Bingen Circuit—May 23, 24, 25.  
Orchard View Circuit—May 26, 27, 28, 29.  
Whelen Springs Circuit—May 30, 31, 30, 31.  
Caddo Gap and Roseboro—June 1, 2.  
Delight Circuit—June 3, 4, 5.

## SUNDAY SCHOOL ORGANIZED AT OLIVE HILL ON THE MABEL-VALE CIRCUIT.

The pastor, Rev. Wm. Roy Jordan, has recently organized a Sunday School at Olive Hill, with Mr. Arthur Red as superintendent and Miss Estelle Grogan as secretary. Last Sunday there were 49 present and interest continues to grow.

## SUNDAY SCHOOLS ORDERING PROGRAMS.

The following schools ordered Sunday School Day programs last week: Arkadelphia District: Holly Springs, Lono, Gum Springs, Magnet, Davis Chapel, Keith Memorial Hot Springs, Rockport, Traskwood, Benton, Dalark. One school on Holly Springs Circuit.

Camden District: Fredonia, Harrell, Thornton, Missouri, Junction City, Chidester, Pleasant Hill, Wesson, Magnolia, Waldo, Mt. Prospect.

Monticello District: Kelso, Warren, Selma, Tillar, Dermott, Rock Springs, Snyder, Mt. Tabor, Boydell, Crosssett, Hamburg, Eudora, Chicot, Montrose, Winchester, Newton's Chapel, Lake Village.

Pine Bluff District: Sherrill, Roe, Humphrey, Rison, Altheimer, Wabbsaka, Lake Side, Pine Bluff, St. Charles, Pleasant Grove.

Prescott District: Center, Saline, Washington, Emmet, Pisgah, DeAnn, Pleasant Grove, Sardis.

Little Rock District: Mabelvale, Forest Park, Lono, Keo, Pulaski Heights, Zion, Carlisle, Bryant, Sardis, Hundley's Chapel, New Hope.

Texarkana District: Lockesburg, College Hill, North Lewisville, Umpire, Athens, Cannon's Chapel, Oak Hill, Texarkana, Stamps, Olive Branch, Doddridge Circuit, Gilham, Ashdown, Genoa, DeQueen, Richmond, Steel's Chapel.—C. E. Hayes.

## TEACHERS FOR ARKANSAS SCHOOLS

★ ★ ★

Galloway College has seventeen young women in the Senior Class this year, most of whom wish to engage in teaching next session. These young women are unusually well equipped, both by training and by character, to do work in the public schools of our State. We also have teachers of Music and Expression.

I shall be glad to hear from any Board who may be in need of instructors, and I shall take pleasure in recommending young women who, in my judgment, will be suited to every place. In writing, please be definite about the type of teacher you wish and subjects she will be expected to handle; also state salary.

Respectfully,

J. M. WILLIAMS,

President.

## EPWORTH LEAGUE DEPARTMENT

HOPE TABOR ..... Editor  
HOWARD JOHNSTON, Treas. N. Arkansas Conf. .... Conway  
H. GRADY SMITH, Treasurer L. R. Conf. .... Arkadelphia

All communications should be addressed to Epworth League Editor, 200 East Sixth Street, Little Rock, Ark.

Material for this week's League Page contributed, in the main, by students of Galloway College.

## ATTENTION, LEAGUE PRESIDENTS.

Since May 8 has been named Alumni Day by Dr. W. M. Black in the Educational Movement, I have suggested to him that we can work this meeting in connection with our Anniversary Day program. Please make a place on your program for this work. I feel certain you will do this, as the Epworth League is in the Educational Movement with all her resources.

Blessings on you for a great Union service.—S. T. Baugh.

## ANNIVERSARY DAY PROGRAMS IN THE NORTH ARKANSAS CONFERENCE.

Anniversary Day programs may be obtained without cost by Leaguers and pastors who have no League by writing Rev. A. W. Martin, Gravelly, Ark.

You are urged to order these programs without delay, if you have not already done so, and prepare to observe this day, which means so much to the advancement of League work in your Conference.

## A FRANK STATEMENT NO. 7.

Last week we made the offer of a beautiful Epworth League Pennant to the presiding elder sending in the largest Anniversary Day offering for his district.

This week we offer a beautiful Epworth League Pennant to the charge in each district of the Little Rock Conference that sends in the largest offering for Anniversary Day for that district. This will be given as some material evidence of the appreciation of your Epworth League Board for your splendid co-operation in trying to organize and equip for service the young life of our Conference.

In behalf of your Epworth League Board I certainly thank you for your splendid co-operation of the past and for the plans which you are now making to help us do the work you want done for the young life we are trying to reach.—S. T. Baugh.

## MT. TABOR LEAGUE.

At the business meeting Sunday evening, April 10, the Mt. Tabor Epworth League elected the following officers for the ensuing year: President, Urey Thompson; Vice President, Berney Henley; Secretary, Letha Thompson; Treasurer, Earnest Rogers; Corresponding Secretary, Hettie Moore; Superintendent Spiritual Department, Clara Moore; Superintendent Social Service Department, Mrs. Maude Willie; Superintendent Recreation and Culture, Bertie Thompson; Superintendent Department of Missions, Nora Moore; Era Agent, Alma Gibson. These officers will be installed at the evening service the second Sunday in May. Our young people at Mt. Tabor are trying to do things. I wonder if they will take

offense if I say they are like mules? I mean if you hitch 'em up they'll pull. They have a snug little sum with which to make first payment on an organ for the church. We hope to have Miss Harvey Haley, our District Secretary, with us in our installation service.—Mt. Pleasant Quarterly.

## ELECTION OF OFFICERS AT GARDNER MEMORIAL

The Epworth League of Gardner Memorial Church, North Little Rock, elected the following officers for the new year on Tuesday night, April 5: President, Miss Elizabeth Hivley; Vice President, Miss Della Jones; First Department Superintendent, Mrs. Oscar Goss; Second Department Superintendent, R. J. Goss; Third Department Superintendent, Miss Claire Turbeville; Fourth Department Superintendent, Miss Katie Jones; Secretary, Miss Florence Jones; Treasurer, Miss Lorene Dollar; Era Agent, J. L. Pearson; Reporter, Oscar Goss.—Reporter.

## MY IMPRESSIONS OF GALLOWAY COLLEGE.

By Rebecca M. Gomez,  
Guadalajara, Mexico.

Always when we picture something unseen, not always does it appear to us just real; our minds wander very far.

The 15th of September, 1920, at last came, the day when I had to leave my friends in San Antonio, Texas, where I had been in a school for two years, and turn my face toward Galloway College. My Mexican preacher

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had a beautiful farewell service for me and he with a few members of the church came to the station to bid me farewell. A second Mexican girl, Beatriz Rivera, who also had a scholarship at Galloway, joined me.

After traveling for more than twenty-four hours we reached Little Rock; then my fears began because I wondered whether there would be girls at Kensett to meet us. As we Mexicans are not accustomed to travel by ourselves I felt very unhappy. But just as I got off the train at Kensett one of the Galloway girls called me by my name and took my suitcase. I did not have time to say anything but only to look from the girls to our President, who also came to meet us.

At Galloway station a great many girls met us and very soon they took us to our room. It is hard to tell just how I felt in an American boarding school for the first time. Only people that have been in a foreign country far away from their loved ones can understand. But one can not be sad at Galloway when she is surrounded by girls who always have a cheerful smile. To me every smile meant a great deal and even a word from a new girl was worth something to me. I had been among American girls before, but did not have the opportunity of coming in close contact with them very much. But now I am looking forward to the day when I can tell my people how the American girls welcome a foreign girl and how they make the hard and weary hours of the day short and pleasant.

The Y. W. C. A. is one of the organizations which I believe is of great importance in a college. In it we learn more and more of our blessed Jesus and we can express our thoughts freely; the real Christian spirit is felt as we enter into chapel every Sunday, to hear every note of a song played with such expression that even a

heathen would realize that he was going into a place different, is a great comfort to us. The spirit that the American girl shows and feels is of great importance to this organization; she undertakes to do anything and you can see her smile as she talks. This spirit is contagious in Galloway because I do feel that spirit within myself.

The Student Government is next to our Y. W. C. A. This was new to me. I was accustomed in Mexico to ask a teacher for permission even to go to sharpen my pencil. Since I am in a college where every one depends upon herself, upon her honor, I feel independent and always try to place my honor before any desire which tempts a student to break one of the rules. We Mexicans have not had the advantage of learning what is meant by student government, but anybody can see the advantage of it, and with the co-operation of some other Mexicans we expect to have the same organization in our schools. I believe earnestly that a college without a student government does not uplift the young people.

Our school has another organization, the Volunteer Band. In this the American girl also shows her spirit no matter how insignificant her talents are, whether she knows much or not, she plays her part. This organization is a band of faithful reapers who expect with the help of God to win thousands of souls. Every girl has an opportunity to be alone in the Volunteer room. There she may be able to think more of her duties to God. As I attend the meetings I can see how each one gives her opinion and everyone agrees to what the other girl says. We hear that some countries need volunteers and everyone just expects soon to be able to fill one of those places.

Galloway shows a Christian spirit. The girls try to fill the atmosphere

with joy, and just as Galloway influence is felt in Europe because of her graduates working there and in most of the states of the South, so will it be felt in Mexico.

#### MISSION STUDY CLASSES.

By Lucy Allena Fletcher.

The Mission Study classes offered for the past year have proven to be a great success. The courses were introduced by a pageant called "Every Girl" which gave just the right boosting, so that at the close half the student body enrolled in the various classes.

During the first half of the year four courses were offered, three for the college students and one for the academics. "Christian Americanization," "Faiths of Mankind" and "Mexico Today," were offered to the college students, the last holding an especial interest because of the two Mexican girls enrolled in the school. "Serving the Neighborhood," as a study of home life, was offered to the academic students. Only one course has been offered during the last half of the year, and that to the entire school, a class called "Women Workers of the Orient."

The subjects for the year's study were so chosen as to open a wider range of thought for the girls. Problems both at home and abroad were presented, bringing before them their responsibilities as women who have been fortunate enough to get a college education.

The book, "Christian Americanization," dealt with the problem of Christianizing the constant flow of immigrants into our land. To any wide-awake American girl this should be of great interest, because it involves not only the safety of our own country but the safety, as well, of those poor souls who have come to America for help.

"Women Workers of the Orient" and

"Mexico Today" both dealt with the great needs in foreign lands and were of especial interest to members of the Life Service Band. "Faiths of Mankind" was a comparative study of heathen and Christian beliefs. It had to do with our friends in foreign lands who have been led far from the true faith by their false beliefs. The three latter courses have served to make even stronger the desire of some of the girls to become foreign missionaries.

"Serving the Neighborhood" brought before their minds the great needs of our own communities. Suggestions were offered as to how every community may be made ideal by individual efforts through the church as a factor.

Thus the classes have set the girls to thinking and it is hoped that our next year's program may be as effective.

#### FINDING THE COMRADE, GOD.

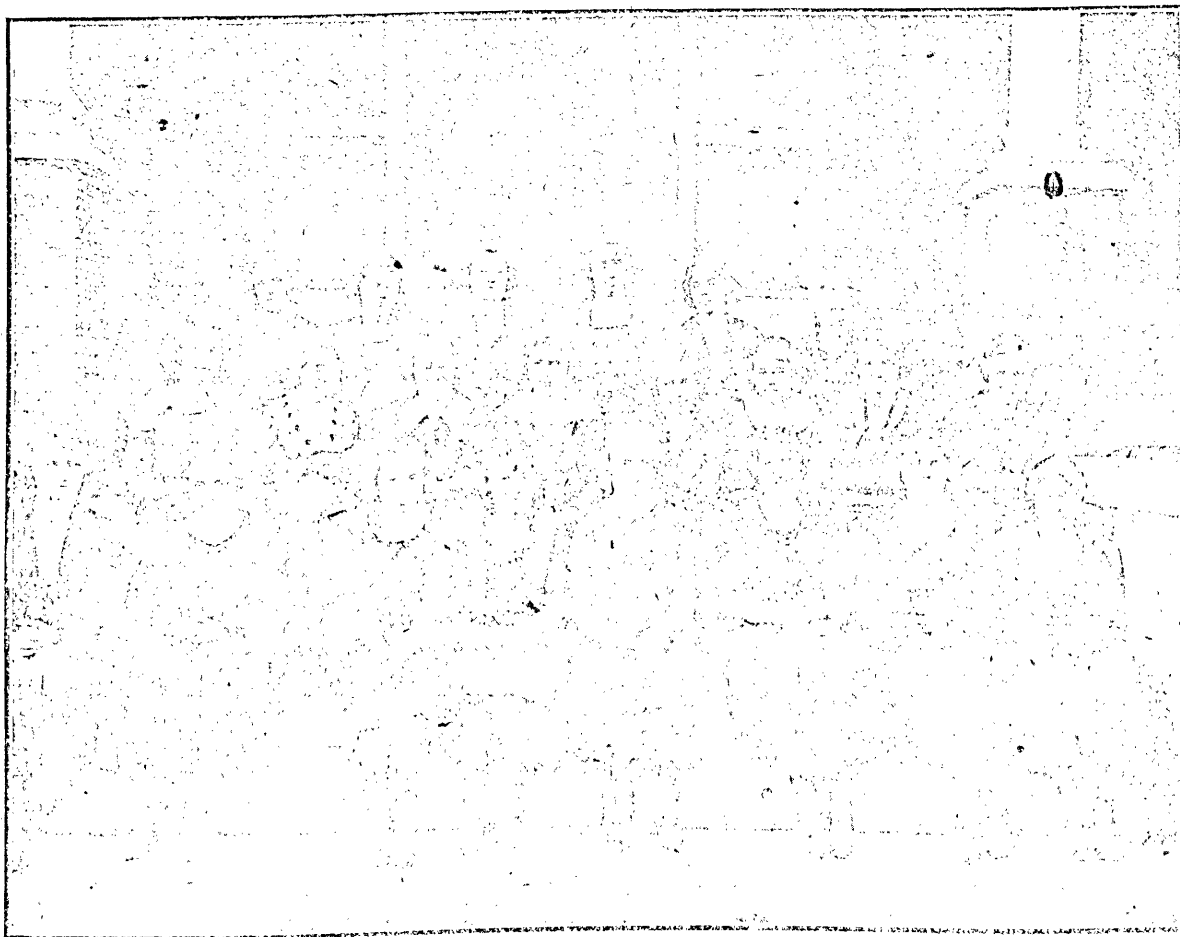
By Anna Martin.

It is one of the strangest, most natural, and most beautiful things in the world that each human heart worships a being higher than himself. The ancients worshipped a god of sticks and stones, or the heavens or the sea. In later ages men worshiped an all-powerful God, a stern judge who punished offenders, and in rare cases praised and rewarded the good; men after the coming of Jesus Christ loved and revered the merciful, loving Savior; but not until each of us has become acquainted with the Comrade God, known His sympathy and helpfulness in times of trial, and in times of great joy; until we have gone the long trail with Him by our side; until we have really felt the all-satisfying companionship of the Son of God,—not until then can we know the real joy of worshipping a Supreme Being.

Some find Him through the guidance of His saints left here to follow in His steps to bring His kingdom in; some find Him in the mighty solitude of nature where "The Heavens declare the glory of God, and the firmament showeth forth his handiwork," and feel that nature herself is a part of God and leads men to Him, for "I live not within myself but I become a portion of that around me," and

"I have felt  
A presence that disturbs me with the joy  
Of elevated thoughts; a sense sublime  
Of something far more deeply interfused,  
Whose dwelling is the light of setting  
suns,  
And the round ocean and the living  
air,  
And the blue sky, and in the mind of  
man:  
A motion and a spirit, that impels  
All thinking things, all objects of all  
thought,  
And rolls through all things. Therefore  
am I still  
A lover of the meadows and the  
woods,  
And mountains; and of all that we  
behold  
From this green earth; of all the  
mighty world  
Of eye and earth—both what they half  
create,  
And half perceive; well pleased to  
recognize  
In nature and the language of the  
sense,

#### LIFE SERVICE BAND, GALLOWAY COLLEGE.



From left to right, top row: Mary Bently, Mary Davis, \*Antoinette Deloney, Nellie Pound, \*Dora Mann, \*Ruby Rushing, \*Joe Maples. Middle row: Velma Bullard, Beatriz Riviera, Lucile Denison, Tommie Gossett, Isabel Farley, Evelyn Jones, \*Nellie Dyer, \*Rena Ealy. Bottom row: Vinita Ramey, Opal Granger, \*Lucy Fletcher, \*Nellie Bowen, Mabel Hays, Katherine Whitson, \*Pearl McCain, \*Rebecca Gomez. (The \* indicates that student has signed the Declaration Card.)

The anchor of my purest thoughts,  
the nurse,  
The guide, the guardian of my heart,  
and soul  
Of all my moral being."

Some find Him through the study of the lives of his saints in the stories of the martyrs of the Bible, and in his own life. But to me the greatest appeal comes from the pleading eyes and voices of the millions of His children all over the world, calling to us to help them find the way that leads to His eternal life. Could there be any greater, nobler life for us than to answer the call of the Master "who is come and calleth for thee"—to a life of loving service with Him as friend and comrade to help us over dreary places?

#### A STUDENT VOLUNTEER'S OPPORTUNITIES.

By Eleanor Neill.

The student volunteer through days of preparation may do much for his cause by sharing his vision and purpose with others.

With him the daily drill of study and discipline is often lightened by a glimpse of the great fields in which he is to serve or by the thrill of the heroic which certainly accompanies such service. Other people may be led to share his enthusiasm. It was a great enthusiasm for human service which swept our young men recently

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across the seas with all the zeal of crusaders, and it was a great devotion to Christian ideals which led thousands of trained workers to go along with them for Christian welfare work. Someone has said that the war work was a snap shot and missionary service is a time exposure. The principle in both is the same.

The missionary volunteer may lead some of those who have been in full sympathy with the snap-shot experience to join him in his devotion to the time exposure,—to life service. He may be a recruiting agent.

For this he needs to know and use facts about his cause. One of the best books from which to get them is **The Foreign Missionary** by Arthur J. Brown. Talks with earnest young people either in groups or one at a time may yield great fruit. A quiet walk by field and stream with just one friend may afford a wonderful opportunity for this. The volunteer should also learn some stories of the lives of our great missionaries and get them into brief form for five minute talks at Sunday Schools, Epworth League, or Y. M. C. A., as he may be called on. An excellent volume of biography is Creegan and Goodnow's **Great Missionaries of the Church**.

Lastly the volunteer's nearest opportunity, yes, and his dearest, is in having his family in sympathy with his purpose. As his vision and information grow, he should share all with them; for the hardship of the separation as he goes to the field will be chiefly with those who are left behind. A young woman of my acquaintance slowly formed a missionary purpose during years in school away from her family. When her training and equipment were complete she announced to her loved ones her plans. The news came to them as a shock. A year of earnest praying, writing, and talking was required in which to gain their consent and sympathy. At the end of the time as my friend was about to sail for China she said, "How much better this is than going a year ago would have been! Then only I could have gone and now all nine of my family go with me in spirit and sympathy."

#### CHILDREN'S DEPARTMENT.

##### WHO LIKES THE RAIN?

"I," said the duck, "I call it fun,  
For I have my little red rubbers on;  
They make a cunning three-toed track  
In the soft, cool mud. Quack! Quack!"

"I," cried the dandelion, "I,  
My roots are thirsty, my buds are dry";  
And she lifted her little yellow head  
Out of her green, grassy bed.

"I hope 'twill pour! I hope 'twill pour!"  
Croaked the tree-toad at his gray bark door;  
"For with a broad leaf for a roof  
I am perfectly 'weather-proof."

Sang the brook: "I laugh at every drop,  
And wish they never need to stop  
Till a big river I grow to be,  
And could find my way to the sea."

—Our Young Folks.

##### DOROTHY'S DREAM LESSON.

Priscilla, the beautiful French doll, opened her eyes and looked around the nursery, where little Dorothy Mayhew had left her the night before. "My! I'm really the best-looking doll here," she thought, as she admired her beautiful chiffon dress with its tiny pink and blue rosebuds at the neck and waist. She supposed the other dolls were still sleeping, so added aloud, "I'd like to go over and get into bed with that dear little girl, and I would if I were not afraid of musing my clothes."

"Who's talking and disturbing us all so early in the morning?" a Red Cross nurse inquired.

"Oh, it's the new doll with the curls, Mother Dorothy's latest victim," Ruth, a miserable-looking creature who had been in the family three years, replied. She cuddled under the bed-clothes and tried to keep warm, but it was almost impossible. "I do wish Mother Dorothy would put a night-gown on me, when she puts me to bed, instead of putting me between these cold sheets without a single thing on!" she exclaimed. "I thought I should freeze last night, and every time I shivered, I would think of that little mother of ours, in that nice, warm bed, all fastened in tightly with great big safety-pins. I wonder why she doesn't treat us as her mother treats her."

"Oh, do stop finding fault!" Dorothy Darling, the rag doll, exclaimed. "Mother Dorothy didn't put me to bed at all last night, and I'm not grieving."

"No wonder! You're always dressed, so what's the difference? Besides, who gets all the rides in the doll-carriage, and who sits at the table every time there is a tea party? Dorothy Darling, of course," the Red Cross nurse complained. "Why? Because you won't break your neck if you are upset on the hard pavement, and because they can knock you about as they please, and you'll be as good as ever. But the rest of us are made of different material," she said, as she glanced at poor, forlorn-looking Ruth. She had been a dear little doll with supposed-to-be-unbreakable head and arms, but she was dreadfully scratched and blistered. The end of her nose was missing, all her finger-tips were gone, part of an ear had long since

disappeared, and she hadn't a decent looking article of clothing.

The baby doll, who had slept in the bed-hammock, spoke next: "Since I came home from the hospital the last time, Mother Dorothy has tried very hard to be good to me."

"Hospital!" the French doll exclaimed. "Have you been to a hospital? Tell me about it."

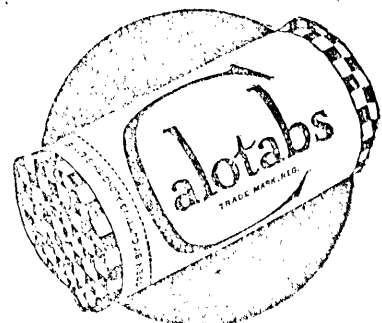
"All right. I've lived with Mother Dorothy three years, and I am still here, or at least my legs are." She heaved a sigh. "One day she let me fall off the couch, and broke my head right open, so I had to be taken to the hospital. I had a new head put on, but it isn't half so pretty as my own. I soon came back to the nursery, thinking I should never have another accident, but what do you suppose happened next? My arms began to crawl right into my body because Mother Dorothy had taken tiny little pieces right out of my body where my arms started to grow. She said I was strung too tightly, but I'm almost sure if she had been more careful, they wouldn't have crawled into me so easily. Before long my poor, tired body was in a dozen pieces, so I had to have another one made. My nerves were all worn out, too, so they re-strung me; and before leaving, they decided that I needed new arms. Only think, my poor arms had been bent and straightened and pulled so much, that they said they wouldn't last much longer!"

"Why, what a shame! You really aren't yourself at all, are you? Oh, I hope that little Mayhew girl won't tear my clothes to pieces and comb out my beautiful curls," Priscilla said, as she touched her soft curls and looked down at her beautiful dress.

"Oh, don't worry," Ruth said. "I



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heard Grandma Mayhew tell Mother Dorothy that you were to be put up in the linen closet until she was older and more careful of her children."

"What! I'd hate to be shut up in that dark closet."

"That can't be compared with being put in a hospital. For my part, I'd sort of enjoy it, as I would get a rest," the much abused Ruth replied.

Mother Dorothy sat up in bed. "My darling, sweet children," she said, "don't you know that good children never say naughty things about their mothers? But you've been talking just terribly about your little mother, and I am ashamed of you, and also ashamed of your mother because she deserved to have all those horrid things said about her." She turned to the poor little naked doll. "I don't know where your nightgown disappeared, but I'll find it this very day." She picked up the Red Cross doll, and noticed that the cross was no longer on her bonnet, and that her dress was much soiled and ripped at the waist. "You aren't a very respectable-looking nurse," she admitted. She glanced at Baby Edna and thought of her many mishaps. "You must not mind Beautiful Priscilla when she says you are not the same doll, Baby Edna, as you are mother's precious lamb, and you still have the legs you were born with, remember. I'm going to take better care of you all in the future, and you, 'Miss Frenchy,' needn't worry about being shut up in that linen closet, for I'm going to prove to Grandma Mayhew that I know how to care for a nice, obedient family of children."

"Come, darling; aren't you going to get up this glorious morning?"

Dorothy opened her eyes. "Where are my dolls, mother?" she asked.

"Just where you left them, dear," mother replied, as she sadly looked around the nursery. "I wonder when my little girl will learn to be more careful."

"Oh, mother, I'm going to start right away. I was dreaming about my dolls, and they were all complaining about me, and the way I treated them."

Then she told her mother all about it.

When Dorothy had finished speaking her mother said: "I guess my little daughter has learned her lesson at last, and hereafter she will be a better little mother." And Grandma Mayhew was right.—Margaret Brown Elms in Zion's Herald.

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## NEWS OF THE CHURCHES.

### TO THE PREACHERS AND DELEGATES OF FAYETTEVILLE DISTRICT.

Those coming by rail will come to Seligman, Mo., on the morning Frisco. Do not try to make night train as the service is uncertain since strike. If you will come to Seligman on Monday morning Frisco, you will get train out of there on M. & N. A. and get into Berryville about 11:30 same morning. When you arrive in Berryville come direct to church where you will be assigned to your home. We can only provide entertainment for members of Conference or Institute.—J. M. Fryar, Pastor.

### PINE BLUFF DISTRICT CONFERENCE.

The Pine Bluff District Conference will convene at Humphrey, Wednesday morning, May 11, at 8:30. The opening sermon will be Tuesday night by Dr. B. A. Few, followed by the sacrament. Wednesday morning, after organization, reports from pastors. On the afternoon of the first day time will be given to representatives of the Sunday school and Epworth League work. All local preachers are members of the District Conference, and are expected to attend the Conference and make reports of their work, if unable to attend must send a written report of their work. Pastors, please speak to your local preachers on this point. A failure to report may cause a loss of license. The following committees are announced: Committee on license and admission, L. W. Evans, M. O. Barnett, J. L. Dedman; committee on deacons' and elders' orders, S. W. Ramey, H. H. McGuire, S. F. Goddard. Pastors, see to it that your quarterly conference journals are at conference.—J. W. Harrell, P. E.

### SET-UP MEETING AT PLAINVIEW.

This was one of the most inspiring meetings of its kind ever held in this little city. It consisted of the pastors and charge directors of the east end of the Booneville District.

The meeting was called to order by Dr. Anderson, the presiding elder, and after the devotional service President Williams made a great address that was inspiring and full of facts, which lifted his congregation to the realms of thought with him. The large auditorium was packed, and, as Dr. Anderson said, "You will have to come early to get a back seat in this church." At the close of the address of Dr. Williams the people rose to a man and voted to stand by the movement and to support it. Well, that is the way they do things at Plainview.

Brother Tolleson gave a short but graphic statement of the purpose of the meeting and the Christian Education Movement.

The meeting then resolved itself into a business meeting of the pastors and the charge directors under the direction of Dr. Tolleson, who put the pep into the work as an organization.

Mr. Johnson, our district director, told us how this thing has been growing on him until he not only was giving his means, but was giving himself.

Every one had a real good time and went away determined to put it through, and also knowing that the pastor and the entertainment committee understood how to do the thing. All of us.—Charles L. Franks.

### CRAWFORDSVILLE.

This is the pastor's second year on this charge. Easter Sunday was a great day with us—five infants were baptized, three members taken into the church, and the auditorium was full. The average attendance of Crawfordsville Sunday school, under the fine superintendency of H. E. Wilder, has doubled in the past 12 months.

While the pastor and his wife were in Memphis last week celebrating their wedding anniversary, members and friends forced an entrance into the parsonage, leaving many good things to eat in the dining-room; among which was a complete fried-chicken supper on the table to greet the celebrants on their return. Nothing was overlooked. There was even a freezer of ice cream. Needless to say, this show of kindness melted the hearts of the occupants of the parsonage.

Local finances, regardless of hard times, are up in full. The C. E. M. is now holding uppermost room in our minds. We are going to work on the preliminaries, confident of victory.—G. W. Pyles, P. C.

### SOUTH FORT SMITH.

The Ladies' Aid of South Fort Smith met at the home of Mrs. M. F. Kessinger Tuesday, April 5. As she is confined at home with a fractured angle. The Aid has voted on a fine of 1 penny to be collected of a member if she is guilty of the charge of interrupting the president while she is speaking, or anyone who is speaking, and this penny goes for a flower fund. They also voted to have a penny march each and every week for a flower fund. Mrs. McGraw of Fort Smith met with the Aid and gave a very interesting talk on the work of the W. C. T. U. The Ladies' Aid takes one and one-half hours of their first meeting of each month for the W. C. T. U. work that they are taking up. The work is all going nicely.—Correspondent.

### OGDEN.

After suggestion by Brother Lindsay, our preacher at Ashdown, and by the consent of Brother Simmons, my presiding elder, that I take in connection with the Paraloma charge Ogden Church, I went over there last Sunday and gave them an 11 o'clock service. We had a fine congregation and very fine service. At the close of the service I called for all the Christians in the audience to come forward and nearly everyone came. Among them, a man and wife came for prayer. I have had a more satisfactory service this year. All requested my return, and that I give them one Sunday out of each month. I agreed to give them the second Sunday. Our nice little church was wrecked some time ago by a storm that struck this community, so we haven't been able to use it, but the leading members told me they had made up enough money with the help they had promised from our Board to straighten up the building. They promised me by the time I got back to have it in shape. The good Baptist people of that community let us worship in their church till we got ours done, and our people all seem to appreciate their courtesy. We hold our Sunday school in the nice two-story brick school. We have a fine Sunday school at Ogden with about 52 enrolled. I attended the Sunday school last Sunday. We have an up-to-date

Sunday school, with the Cradle Roll.

Ogden is a good-sized town. It is located on the Kansas City Southern railroad, about eight miles south of Ashdown. Among the number we visited while there we called on an old friend whom I used to go to school with in 1875, Mr. Ernest Velvin.—J. A. Hall.

### MARMADUKE CHARGE.

Our District Conference has come and gone. I think it one of the very best that it has been my pleasure to attend in a long time. Our beloved presiding elder was at his best with every detail of the work in hand, directing the work with ease and to the entire satisfaction of every one concerned. Hays is one of the best presiding elders in the North Arkansas Conference. He had the best worked-out and most practical program that this scribe has ever seen. It was a great conference. Hardy is located in a great section of the Ozarks. God bless these people. We have just closed the greatest revival in Marmaduke charge that it has been my pleasure to witness for quite a long time. We were assisted by our good brother, Rev. E. T. Wayland of Marked Tree. To say that he is an excellent helper and a most powerful Holy Ghost preacher is putting it very mildly. He was at his best, preaching twice a day for 14 days without dragging in a single service, was in itself wonderful. Great crowds attended the services day and night. The stores were closed for the day services, furnishing the finest day crowds that I have seen for years. The Holy Ghost was in evidence in every service; doing his office work, convicting sinners,

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and in great converting power. There were about 53 conversions and reclamations, 35 joined the church, making a total of 44 since conference. The entire church was reached and revived and the whole town of Marmaduke was shaken as never before. Let all who read this pray for us. We are expecting 100 conversions by conference. J. H. Barrentine, P. C.

#### ORCHESTRA CONCERT.

The annual orchestra concert was given in Henderson-Brown auditorium last Thursday evening at 8 o'clock.

The program was a very interesting one and all expressed keen appreciation for the work of this organization. The spirit that pervades this orchestra is splendid. Each member thoroughly enjoys the work and attends each practice not with the intention of being entertained, but with the idea of really learning something from each rehearsal. No member of the orchestra but that has a deeper appreciation for the good things in music and a knowledge of interpretation such as can be gained from no other source.

Henderson-Brown is indeed grateful to this organization for its splendid work and for the high standards that it insists upon maintaining. As the years roll by its influence will be felt more and more, and one even now can catch a glimpse of a wonderful symphony orchestra raised up around the nucleus of the organization of today.

Last Thursday evening's orchestral numbers were all well done. They were characterized by true intonation, faultless ensemble and interesting interpretation. It was really astonishing.

**WANTED**—Methodist doctor for a town of about a thousand or twelve hundred. For particulars write or come and see Rev. M. M. Monk, Gotebo, Okla.

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I don't doubt. Don't let this offer slip. Give me your name and address at once by return mail. I will send you this free bottle of LEPSO. I feel confident that you will have the same good results as my many satisfied patients. Write me today and I will have my friends who have cured, show this to you. Get the cure, as it may not appear again.

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ing to hear so young an organization perform in so masterly a style.

Mr. Harwood should be congratulated upon the success of the recital, for he has worked faithfully and untiringly, and too much can not be said in praise of his work.

The solo numbers were greatly enjoyed. Miss Lula Beth Gee sang two old Scotch songs with orchestral accompaniment and "Wind In the South" by Scott. Miss Gee's beautiful soprano never showed to better advantage.

Miss Pearl Miller's rendition of Godard's "Berceuse," with orchestral accompaniment, was a general favorite.

Miss Bola Martin gave a reading entitled "The Dawn of Tomorrow," by Burnett. Miss Martin did it well; her character work was especially good.

Miss Agnes Crawford contributed a piano number, "Barcarolle," by Moszkowski, in which she showed a brilliant technic and a very artistic temperament.

All in all, it was one of the best, if not the best, concerts that the orchestra has ever given.—Reporter College News.

#### KNOBEL.

I have not written anything from this charge since coming here in December, 1919, and the reason is that there has been nothing to write about except what we dreamed about and hoped and prayed would come true. We mixed a little faith and good works with the above and lo we stood still and beheld the glory of the Lord.

When we came here our building was in the extreme southern end of town with the membership mostly in the other end of town. This made things difficult to handle, but after fifteen years of good intentions we moved the old building to the best location for a church in town, remodeled it, bought a parsonage across the street, and then put on an evangelistic campaign under the direction of that noble man, Rev. Norris Greer, with the Knobel people, with the results of 54 conversions and 36 accessions to the church. Six babies were baptized.

A fine League was organized Sunday with 30 members and the greatest interest I ever saw manifested on the part of the young people. I am a little nervous, however, for fear some one will want to come here next year to serve this most Knobel people.—A. L. Platt, P. C.

#### HOT SPRINGS PREACHER'S MEETING.

The Methodist preachers of Hot Springs met in regular session at Central church at 10 o'clock Monday morning, April 17. All the preachers were present except Rev. M. S. Monk, who was out of the city: Visitors present: Dr. R. W. McKay, presiding elder of the district, and Rev. Fletcher Walton of Georgia.

**Park Avenue.**—Bro. Rorie reported nothing unusual, but the work moving on nicely. Gradual increase in all departments. A good day Sunday. Bro. McKay preached a fine sermon at night.

**Third Street.**—Bro. Thomas reported a good day Sunday. Rev. W. F. Evans of Newport, Ark., preached a splendid sermon in the morning to a very appreciative audience. Nothing unusual. Four members received since last report.

**Central.**—In the absence of Bro. Monk Bro. Steele reported a good day at Central Sunday. Dr. Workman preached a very effective sermon on education.

Dr. McKay reported the work on the district in good shape. Finances in better shape than at this time last year. Sunday Schools increased from ten to fifty per cent in attendance, Missionary societies increasing in membership and Mission and Bible Study. He expressed an earnest desire that the Arkadelphia District "go over the top" in the Educational drive.

Dr. Fletcher Walton of the North Georgia Conference also made some appropriate remarks and stated that we might expect great things from Georgia in the way of gifts to education.—J. W. Thomas, Sec.

#### CONWAY DISTRICT CONFERENCE.

The Conway District Conference met at Vilonia on March 10, with Presiding Elder R. C. Morehead in the

chair. Rev. H. A. Stroup of Rosebud conducted devotional exercises, after which the roll was called, every charge being represented except two.

The spirit pervading the conference was very fine and helpful. The ministers and laymen all recognize the general situation all over the country, involving many great economic, social and spiritual problems, but all are thoroughly committed to the task. The reports showed that the work of the church throughout the district is making sure progress.

Rev. C. M. Reyes of First Church, Conway, and Rev. J. J. Galloway of First Church, Morrilton, each preached an inspiring and helpful sermon; Prof. W. O. Wilson, district financial director, presented the cause of the Christian Education Movement to the laymen and outlined their work; Prof. M. J. Russell, conference Sunday school treasurer, and Miss Doyle Martin, district elementary superintendent, showed, respectively, "How to Or-

## WOMEN OF MIDDLE LIFE

### A Dangerous Period Through Which Every Woman Must Pass

#### Practical Suggestions Given by the Women Whose Letters Follow



Afton, Tenn.—"I want other suffering women to know what Lydia E. Pinkham's Vegetable Compound has done for me. During the Change of Life I was in bed for eight months and had two good doctors treating me but they did me no good. A friend advised me to take Lydia E. Pinkham's Vegetable Compound, which I did, and in a short time I felt better. I had all kinds of bad spells, but they all left me. Now when I feel weak and nervous I take the Vegetable Compound and it always does me good. I wish all women would try it during the Change of Life for I know it will do them good. If you think it will induce some one to try the Vegetable Compound you may publish this letter."—Mrs. A. KELLER, Afton, Tenn.

Mrs. Mary Lister of Adrian, Mich., adds her testimony to the value of Lydia E. Pinkham's Vegetable Compound to carry women safely through the Change of Life. She says:

"It is with pleasure that I write to you thanking you for what your wonderful medicine has done for me. I was passing through the Change of Life and had a displacement and weakness so that I could not stand on my feet and other annoying symptoms. A friend told me about Lydia E. Pinkham's Vegetable Compound and the first bottle helped me, so I got more. It cured me and I am now doing my housework. Your medicine is certainly woman's friend and you may use this testimonial as you choose."—Mrs. MARY LISTER, 608 Frank Street, Adrian, Mich.

It is said that middle age is the most trying period in a woman's life, and owing to modern methods of living not one woman in a thousand passes through this perfectly natural change without experiencing very annoying symptoms.

Those smothering spells, the dreadful hot flashes that send the blood rushing to the head until it seems as though it would burst, and the faint feeling that follows, as if the heart were going to stop, those sinking or dizzy spells are all symptoms of a nervous condition, and indicate the need for a special medicine.

Lydia E. Pinkham's Vegetable Compound is a root and herb medicine especially adapted to act upon the feminine system. It acts in such a manner as to build up the weakened nervous system and enables a woman to pass this trying period with the least possible annoying symptoms.

Women everywhere should remember that most of the commoner ailments of women are not the surgical ones—they are not caused by serious displacements or growths, although the symptoms may be the same, and that is why so many apparently serious ailments readily yield to Lydia E. Pinkham's Vegetable Compound, as it acts as a natural restorative and often prevents serious troubles.

Lydia E. Pinkham's Private Text-Book upon "Ailments Peculiar to Women" will be sent to you free upon request. Write to The Lydia E. Pinkham Medicine Co., Lynn, Massachusetts. This book contains valuable information.

ganize a School of Less Than One Hundred," "How to Make the Most of Sunday School Day", the use of the standard graded literature, and the standard requirements for the different departments.

Rev. John Wilson Glover was granted license to preach, Rev. Paul Bates was recommended for admission on trial, Rev. G. E. Patchell for readmission, Rev. J. W. Chambers was recognized as local preacher but not in orders.

The following were constituted the District Sunday School Board: C. M. Reves, district secretary; Mrs. F. A. Lark, superintendent of missions; Miss Doyle Martin, superintendent of elementary training; Miss Ida White, superintendent of intermediate and senior; M. J. Russell, superintendent of teacher training.

Quitman was selected as the next meeting place of the Conference.

Rev. J. L. Shelby spared no effort in providing for the delegates. The homes of the entire community were thrown wide open to those attending the conference, and both pastor and people merited the hearty resolution of thanks and appreciation adopted by the conference.

It is seldom that a community and its public school interests are in more hearty and sympathetic co-operation. The school is the pride of the community. The superintendent, Mr. H. A. Moore, and his enthusiastic teachers and the church are working side by side to promote every best interest of the community.

A protracted downpour of rain interfered with the last half of the contemplated program of the conference, but our most capable and energetic presiding elder, with his natural ability to dispatch business, completed the

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#### ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25c a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

work of the conference in good shape.

After faring so well we were reluctant to leave. Indeed it was not until some of the good men with wagons, drawn by fine spans of mules, volunteered to take us over the otherwise impassable roads that they were rid of us.—Secretary.

#### OBITUARY.

**WILLIAMS.**—Mrs. John G. Williams died March 27, 1921. Grandma Williams was one of the oldest settlers of the county. She was born in Selma, Ala., August 29, and moved with her parents, Dr. Thomas and Mrs. Catherine Jones, to Bastrop, La., where she was married to John G. Williams. Later she moved to Ashley County and settled at what is now Parkdale. She was a very sweet-spirited woman, patient, kind, good, and took great delight in her home and in her children. She joined the Methodist Church at the age of 14 years and her life in the church was longer than the average life, almost reaching her three-score years and ten in the service of God. She was one of those old-time Methodists who adhered strictly to the principles, laws and practices of the church she dearly loved. She loved Methodism and was for twenty years a subscriber to the Arkansas Methodist. Her faith was simple, her devotion true, her confidence in God unshakable, and throughout her long life she bore evidence of a genuine conversion, a genuine faith and a constant growth in the knowledge of her Lord and Master. She leaves one daughter, Miss Ada Williams, proprietor of the Hotel Parkdale; two sons, Thomas E. Williams and Dr. R. G. Williams, both of whom live in Parkdale. For a long time Grandma Williams was practically an invalid and sat in her large chair both day and night. She was as tenderly cared for by her children as a mother watches over her infant babe. She will be missed, but our loss is Heaven's gain. She is home at last and waits the coming of her loved ones, all of whom are in the Methodist church.—Her pastor, R. M. Holland.

**JONES.**—Mary Matilda Jones (nee Dean) was born January 5, 1859, in Dallas County, Arkansas. She departed this life April 6, 1921. She is survived by her husband, J. W. Jones, Jr.; her mother, Mrs. L. J. Dean, and ten children, seven sons and three daughters. Her departure illustrates the uncertainty of life. Brother and Sister Jones attended both services last Sabbath. She was as well as usual and enjoyed the services. Monday morning she was thrown from a buggy. Both arms were broken and she was otherwise bruised. Tuesday night gangrene set up and she departed this life Wednesday evening. Her departure was triumphant. The writer was with her through the day Wednesday. She was indeed a patient sufferer. Near 6 p. m. I asked her if she realized her condition, stating that if she had any message for her loved ones that she should deliver it at once. In substance, she stated that she was not under condemnation, that she felt that her way was clear with God. She then referred briefly to her life, stating that she had striven to live right with God and man. After telling those of her children who were present that she had ever tried to live so that none of her family would be ashamed of her, she began to exhort them to meet her in Heaven. She continued to exhort them just as long as she could even faintly articulate. As she had lived, she died quietly trusting in Jesus. Though mangled and bruised, yet her death seemed easy. The silver cord was snapped in sunder almost imperceptibly to observers. Her neighbors respected and loved her. Her loved ones deeply mourn their loss. God grant that her children may be influenced by her dying exhortation and that their mother's God may become their God, and that the family may be an unbroken one in Glory.—C. L. Williams.

**BERRYMAN.**—Lucy B., daughter of Mr. and Mrs. M. B. Berryman, was born at Walnut Lake, Arkansas, September 8, 1882, and died in Dermott, Arkansas, January 15, 1921. In 1902 she was married to Mr. Preston Berryman, and moved immediately to Dermott, where she lived until her death. This union was blessed with four children, three of whom survive to mourn the early loss of mother. Mrs. Berryman was a good woman. She was a member of the Methodist Church and true to it. She was spiritually minded, patient, and prayerful. The greatest thing she ever did was to build a happy home. One of the sad thoughts connected with this little home is that the husband and father followed the wife and mother in death just two months and six days from her going. Thus the little home is dissolved. Many parent birds have built their cozy nests in springtime and seen them filled with fledglings, and then, ere ever the young birds had flown, the old birds went away never to return. An arrow pierced their hearts in midair, or a thoughtless boy hurled a stone. Still God careth for sparrows and "Our Heavenly Father feedeth them." So will it be for the home of Lucy Berryman.—J. L. Cannon.

**OLDHAM.**—Miss Elizabeth Jane Oldham was born January 25, 1838, in Tennessee. Moved to Arkansas in 1850. She lived on her father's homestead until her death. She professed faith in Christ at the age of 14 and joined the M. E. Church, South, and remained a member until death. She died June 12, 1920. She leaves two sisters and other relatives to mourn her loss, and many dear friends.—A Friend.

**OWENS.**—Thomas W. Owens was born September 10, 1853, in Laurence County, South Carolina. He professed faith in the Lord Jesus Christ when but a youth and united with the Presbyterian Church. In January, 1874, he came to Arkansas and was married to Miss Mollie Ramage, November 30, 1876. To this happy union fifteen children were born of whom nine are living, seven boys and two girls. The living are: Mrs. Mary Huddleston of Texarkana; Mrs. Lillie Lane of Mineral Springs, Ark.; Dr. M. W. Owens of Jones, La.; B. W. Owens of Hope, Ark.; Walter, Arthur, Forrest, Roy and Weir of Bingen, Ark. Brother Owens was one of our best citizens. For several years he had been a member of the Methodist Episcopal Church, South, here at Bingen, had served on the board of stewards and had been trustee of the parsonage for a number of years, in fact, his name has been on the official roll almost all the time since he united with the Methodist Church. Brother Owens was a true Christian man. He never made any great display. He was not emotional, but a better type of Christianity could not be found anywhere. Loyal in every sense to the Church, true to his pastor, a good provider for his family, and raised one of the best disciplined families in all the county. His boys and girls are Christian ladies and gentlemen and true to the Church of Christ. Brother Owens died April 6, 1921. On April 7 we conducted his funeral in the Methodist church at Binger, assisted by Bro. R. J. Nelson, L. E. and Brother Lawson, Presbyterian pastor. The church was crowded, not room enough to hold the people. Truly a good man has been taken from us, but while his body rests in the Ozan cemetery and his spirit with God our Father, yet his influence lives among us. May God bless his bereaved loved ones. To them we say live true to God and some bright day you will meet this loved one never to part again.—His pastor, J. C. Williams.

#### QUARTERLY CONFERENCES

##### ARKADELPHIA DISTRICT. (Third Round.)

Dalark Circuit, May 7-8.  
Friendship Circuit, May 14-15.  
Benton Station, May 22-23.  
Lono Circuit, May 28-29.  
Third Street H. S., June 5, 11 a. m.  
Oaklawn, June 5, 8 p. m.  
Hickory Grove Circuit, June 11, 11 a. m.  
Malvern Station, June 12.  
Arkadelphia Station, June 19.  
Okolona Circuit, June 25-26.  
Sparkman Circuit, July 2-3.  
Central Avenue, July 10, 11 a. m.  
Park Avenue, July 10, 8 p. m.  
Carthage Circuit, July 16-17.  
Holly Springs Circuit, July 23-24.  
Leola Circuit, July 30-31.  
Hot Springs Circuit, Aug. 6-7.  
Pearcy Circuit, Aug. 13-14.  
Malvern Circuit, Aug. 20-21.  
Arkadelphia Circuit, Aug. 27-28.  
The District Conference will meet at Sparkman July 5 at 2 p. m., and close July 7. The sermon at 8 p. m. by Rev. Marion S. Monk. Please bring your Quarterly Conference Journals.  
R. W. McKAY, P. E.

##### FAYETTEVILLE DISTRICT. (Third Round.)

Falling Springs, April 30-May 1.  
Bentonville, May 1-2.  
Gentry, May 7-8.  
Siloam Springs, May 8-9.  
Springdale, May 14-15.  
Harmon, May 15-16.  
Pea Ridge, May 21-22.  
Rogers, May 22-23.  
Stonewall, June 4-5.  
Parksdale, June 5-6.  
Marble, June 18-19.  
Morrow, June 25-26.  
Prairie Grove, June 26-27.  
Fayetteville, July 2-3.  
Goshen, July 9-10.  
Wedington, July 16-17.  
Springtown, July 17-18.  
Osage, July 21-22.  
Denver, July 23-24.  
Enreka Springs, July 23-24.  
Berryville, July 30-31.  
Berryville Circuit, July 31.  
Centerport, August 6-7.  
War Eagle, August 7-8.  
Cass, August 13-14.  
W. T. OLIVER, P. E.

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