

# ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South

VOL. XL.

LITTLE ROCK, ARK., THURSDAY, APRIL 7, 1921.

No. 14

HE THAT TILLETH HIS LAND SHALL HAVE PLENTY OF BREAD; BUT HE THAT FOLLOWETH AFTER VAIN PERSONS SHALL HAVE POVERTY ENOUGH. A FAITHFUL MAN SHALL ABOUND WITH BLESSINGS; BUT HE THAT MAKETH HASTE TO BE RICH SHALL NOT BE INNOCENT.—Prov. 28:19-20.

## PROPOSED CONSTITUTIONAL AMENDMENTS.

When the Legislature adjourned it was found that only one amendment had been submitted, one that had been prepared by Senator Hartje of Faulkner County for the purpose of allowing personal property to be taxed for improvement.

It was vetoed by Governor McRae, both because he doubted its soundness and because he desired that an amendment should be submitted to prohibit the Legislature from enacting local measures.

We are in hearty sympathy with Governor McRae's views and purposes, but gravely doubt whether his veto is constitutional. It will be tested in the courts. If the veto is sustained in the courts, then the other amendment will be initiated. It is as follows: "Hereafter the General Assembly shall not pass any local or special act." It is short and its authors are congratulating themselves on its brevity, hence it may seem ungracious to criticize it as too long and redundant. Surely the word "hereafter" is surplusage, because the amendment could not in its very nature be retro-active. Then "not any" is longer and less forcible than "no," which, according to the rules of logic, is the complete and absolute negative. Consequently the amendment might better be simply "The General Assembly shall pass no local or special act." For the sake of real brevity let the proposed amendment be reduced to the minimum. When we know which amendment will be submitted we shall have further observations.

## CHRISTIAN EDUCATION.

By Roger W. Babson.

(Mr. W. E. Brock of Chattanooga, one of the most active laymen of the Holston Conference, wrote recently to his friend, Mr. Roger W. Babson, for a statement concerning the value of Christian education. Mr. Babson is perhaps the best known statistician in America, a man whose opinions are given high rating in America's world of business and finance. His statements, here given, are worthy of the consideration of all church people, of all patriotic American citizens.)

The need of the hour is not more factories or materials, not more railroads or steamships, not more armies or more navies, but rather more Christian Education. The prosperity of our country depends on the motives and purposes of the people. These motives and purposes are directed in the right course only through religion. Legislation, bounties, or force are of no avail in determining man's attitude toward life.

Religion, like everything else of value, must be taught. It is possible to get more religion in industry and business only through the development of Christian Education. With the forces of evil, backed by men and money, systematically organized to destroy, we must back with men and money all campaigns for Christian education.

We are willing to give our property and even our lives when our country calls in time of war. Yet the call of Christian education is today of even

greater importance than was ever the call of the army and navy... I say this because we shall never live to see America attacked from without, but we may at any time see our best institutions attacked from within.

I am not offering Christian Education as a protector of property. Nearly all the great progressive and liberal movements of history have been born in the hearts of Christian educators. I do, however, insist that the safety of our sons and daughters, as they go out on the street this very night, is due to the influence of the preachers and the teachers rather than to the influence of the policemen and lawmakers. Yes, the safety of our nations, including all groups, depends on Christian Education. Furthermore, at no time in our history has it been more greatly needed.

We insure our homes and factories, our automobiles, and our business through mutual and stock insurance companies. But the same amount of money invested in Christian Education would give far greater results. Besides, Christian Education can insure what no corporation can insure, namely, prosperity.

As the great life insurance companies are spending huge sums on doctors, scientific investigations, and district nurses to improve the health of the nation, so we business men should spend huge sums to develop those fundamental religious qualities of integrity, industry, faith and service, which make for true prosperity. I repeat, the need of the hour is not more factories or materials; not more railroads or steamships; not more armies or navies—but rather more Christian Education.

\$1.00 spent for a lunch lasts 5 hours.

\$1.00 spent for a necktie lasts 5 weeks.

\$1.00 spent for a cap lasts 5 months.

\$1.00 spent for an automobile lasts 5 years.

\$1.00 spent for developing a water power or reducing a railroad grade lasts 5 generations.

\$1.00 spent in the service of God lasts for eternity.

## SALACIOUS JOURNALISM IS AROUSING INDIGNATION.

For months the columns of our daily papers have been reeking with the filth of domestic scandals. These papers claim that they are merely giving the readers what they want. Fortunately there are papers which have a better opinion of the public and are voicing protests. From many such expressions the following are selected as representative. The Poteau (Oklahoma) News says: "Some writers are not able to discriminate between respectability and indecency when it comes to getting court proceedings." A Wisconsin paper remarks: "The daily press is full of sensational stuff. It may be good news to warped minds, but it is not wholesome news." A California paper thus comments: "The Hamon family skeleton is being rattled before the public gaze because misguided newspaper men think the public wants that sort of stuff. Maybe so; but many a man has attained fame and profit, too, by giving the public not what he thought it wanted, but what he thought it ought to have." An Iowa journal is ironical, saying: "Funny how the possession of millions changes a tenderloin paragraph into a double-column front-page serial." A Colorado paper announces: "We have had too much of this jungle stuff, and it ought to be stopped peremptorily. For the last two weeks

what sort of reading have these yellow publications been supplying to their patrons? Have they stopped for a moment to judge of the effect of their offerings of murder and lust and depravity upon young people and their elders?" An Iowa paper thus moralizes: "Along with the general demoralization that is afflicting mankind there comes the fall of the press from its erstwhile pinnacle as a moral and intellectual leader. The daily journals vie with one another in the wealth of detail devoted to the bad there is in people. Every daily paper reeks with these prurient scandals and crimes, served to the reader with an energy and enterprise that indicates a degree of self-complacency over work well done. While the newspaper is made for the multitude, and while circulation is the first and last thing aimed at in their production, we do not believe that the public is one-half so enamoured of these salacious events as the perverted school of journalism would have us believe."

## WORTHY OF NOTE.

The Czechoslovak Republic, composed of portions of Austria and Hungary, is functioning more successfully than is any other of the recently formed governments in Europe. It has an intelligent citizenry, supports a fine system of education, and has called its best trained men to leadership. Its Constitution is progressive, but not radical. It is profitable, in this day when even in our own country all kinds of radical schemes are proposed, to note some of the constitutional provisions for this carefully organized modern state.

The judges of the courts are not elected, but for the lower courts they are appointed by the Minister of Justice and for the higher courts they are appointed by the President. In order that they may be impartial in their decisions their tenure is for life and they cannot be removed except by a disciplinary court. A court jury consists of three judges and twelve jurors. The votes of eight jurors are necessary to convict. Both the prosecutor and the defendant may reject jurors without giving a cause. If the court has reason for believing that a convicted person will lead a proper life, the execution of the sentence in certain kinds of cases may be suspended, and, if the probation is wholly satisfactory, the person is regarded as never having been convicted and the sentence may be expunged. A special court has been established to deal with profiteering, and if excessive prices threaten the peace and order of the community, the overcharges may be proclaimed a criminal offense and punished by death. To practice law one must have completed a course of legal studies and received the degree of Doctor of Laws and served as a law clerk. Lawyers alone have authority to represent persons before the courts, and their fees for simple cases are fixed by a schedule.

Even the worm will turn. In Paris, and at the theatre at that, the low dresses of the ladies raised a storm of protest so the opera had to stop until the fashionable women either retired or muffled themselves to the neck with their furs and coats. The courts, on sentencing men arrested for improper advances towards women, declare that it is the indecent exposure due to present day styles that is responsible for the state of things.—Ex.

## THE ARKANSAS METHODIST

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A. C. MILLAR.....Editor

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3. Samples sent to any friend who will put them into the hands of those whom he wishes to influence to become subscribers.

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**CENTENARY CONSERVATION SLOGAN:**  
**"NO SHRINKAGE, BUT A SURPLUS."**

## METHODIST CALENDAR.

Paragould Dist. Conf., at Hardy, April 12-15.  
 Jonesboro Dist. Conf., at Luxora, Apr. 19-21.  
 Fayetteville Dist. S. S. Inst., at Berryville, Apr. 26.  
 Fayetteville Dist. Conf., at Berryville, April 26.  
 Helena Dist. Conf., at West Helena, May 3.  
 Little Rock Dist. Conf., at Lonoke, May 3-5.  
 Booneville Dist. Conf., at Booneville, May 10.  
 Pine Bluff Dist. Conf., at Humphrey, May 10.  
 Camden Dist. Conf., at Bearden, May 10-12.  
 Prescott Dist. Conf., at Mineral Springs, May 17.  
 Ft. Smith Dist. Conf., at Alma, May 24.  
 Texarkana Dist. Conf., at Mena, May 23-26.  
 Monticello Dist. Conf., at Dermott, June 23-30.

## PERSONAL AND OTHER ITEMS.

Rev. C. C. Burton of Piggott reports that on Easter he baptized fifteen infants. There have been eighteen additions to the church recently.

"The Prairie Grove Community Church" is a very interesting bulletin issued by the pastor, Rev. E. G. Downs, describing the many church activities.

Last Thursday Rev. J. L. Shelby of Vilonia, accompanied by one of his laymen, Mr. A. C. Terrell, called and reported satisfactory progress on his good charge.

Rev. J. W. Moore of Charleston writes: "We closed our pre-Easter meeting and took 20 into the church on profession of faith, six on certificate, and baptized eight children."

Married, at the home of the bride's parents, Mr. and Mrs. J. H. Womble, Thornton, Ark., Mr. J. Raymond Shave of Lebanon Junction, Ky., and Miss Neva Womble, Rev. J. L. Leonard officiating.

Tuesday, Rev. and Mrs. S. F. Goddard of Stuttgart called. Brother Goddard reports 119 additions since Conference, new members received every Sunday, Epworth League, Sunday School, and other organizations growing steadily.

Dr. P. C. Fletcher received 104 persons into our First Church, Little Rock, Easter morning, making nearly 200 additions as the result of the spring personal evangelism campaign. Of this number, more than 165 were men and women.

A meeting of the executive committee of the Western section of the Methodist Ecumenical Conference is called for April 12 at Washington, D. C., to make all arrangements for speakers and devotional leaders for the American representatives.

Dr. Luther E. Todd, Secretary of the Board of Finance, has been out in the field recently in the interest of the Christian Education Movement. Dr.

Todd reports that he finds the people ready to hear the message and interested in the movement. He sees in this enterprise the promise of the best day the Church has known.

It is announced that Dean G. W. Droke of the College of Arts and Sciences of the University of Arkansas, who has been a member of the faculty for forty-one years, has in that time taught 22,000 classes. He is an honored member of our church at Fayetteville and a loyal supporter of the denominational college.

The Church Extension Department of the Colored Methodist Episcopal Church, Rev. R. S. Stout, secretary, is offering an automobile to the presiding elder in each Episcopal District whose pastors raise the most Church Extension money, and a car to each Bishop whose district raises a certain amount, also \$200 to each pastor in a presiding elder's district who raises the largest amount.

Rev. Fizer M. Noe of the North Arkansas Conference, who is a student in Southern Methodist University, writes thus from Corsicana, Texas: "Methodism in this city is entering the third week of an evangelistic campaign led by Rev. Burke Culpepper of Memphis, Tenn. Some 250 have decided to 'put God first.' Our churches are being greatly revived, and I feel blessed in being with him in this campaign."

Rev. C. F. Hively of Leslie called last Saturday. He had attended the Searcy District Conference at Kensett and reported an unusually interesting and profitable session. He is well pleased with his new pastorate, although the stoppage of railroad traffic for a week created an uncomfortable situation and unemployment was retarding progress. He expected to visit and preach in his old charge, Gardner Memorial, last Sunday.

Secretary of the Navy Denby has come out with a positive assertion that the rumor that he intended to restore the discarded officers' wine mess on warships is without foundation. He says that, aside entirely from the question of national prohibition, he does not favor rescinding the very sensible order of Secretary Daniels abolishing the wine mess, and he adds that he does not believe he could scare up a corporal's guard of navy officers who would wish that the wine mess be restored.—Ex.

Hon. Josephus Daniels, former secretary of the navy and one of the great laymen of Southern Methodism will devote eleven days of his time during April to the Christian Education Movement. Mr. Daniels is profoundly interested in Christian Education, and his work will mean much to the movement. He has declined several invitations for Chautauqua work and the Christian Education Commission is to be congratulated for having secured the services of such a valuable speaker.

The following item in the Christian Advocate will be read with pleasure by Dr. Waldrip's host of friends in Arkansas: "The congregation of McKendree Church had a great day last Sunday in welcoming Dr. M. N. Waldrip, who for several months has been under necessity of foregoing his usual labors. There was an overflowing audience to hear the returned pastor's forceful sermon and to rejoice in his improved strength. He looks well and is hopeful of doing more work than ever."

While some have much stronger religious intuitions than others, yet I think there is no normal person who may not, if he goes about it in the right way, achieve a religious insight. It takes a great deal of maneuvering to get some people to see mathematics. And the average skeptic has not put forth the effort to see religious truth that the average pupil has to see mathematical truth. But I know skeptics who have put forth such effort, and they have succeeded.—R. L. Swain, in What and Where Is God?

Dr. W. C. Watson writes: "Easter was a great day for Blytheville Methodism. We had 543 at Sunday school, 30 joined the church in Sunday school and 12 adults at 11 o'clock, making a total of 125 who have joined since conference, and not a single extra service held. All bills are paid up to date. Congregations fill the house to overflowing. Rev. A. M. R. Branson, a superannuate member of this conference, is a member of this con-

gregation, and is a constant source of inspiration to the congregation and pastor. Blessings upon his head."

Self-reliance is the Anglo-Saxon idea of the eligible life. Reliance on the state is the socialistic ideal of eligible life. It is a dream of a society in which the state should regulate and organize more or less labor, property, make happy one and all by playing the role of a great universal employer. Under this ideal of the eligible life, we shall all develop more or less the traits and ambitions, or lack of ambitions, which now characterize the great army of government clerks at Washington—MacCracken in The College and Commonwealth.

Rev. Eli Myers of Rogers reports: "I baptized on Easter Sabbath morning 47 and received in full fellowship into the church 65, and in the evening baptized four and received six. I have ten to baptize by immersion in a few weeks, and then a class of 23 is to be received at that time. The work is going on splendidly this year, and we expect to install a fine picture machine costing us from \$350 to \$400, for our Sunday evening meetings, and opening of the Sunday school as well as to be used during the week. The arrangements have practically been made."

In the Department of Commerce the new secretary, Herbert Hoover, is introducing some startling innovations. One of them is based on his idea that for the conquest of foreign trade this nation should mobilize its commercial forces with the same energy and completeness with which it assembled and organized them during the war for the defense of the nation. In accordance with this commonsense idea Secretary Hoover has already begun comprehensive surveys and plans of organization which he expects will aid in the development of American business enterprises beyond anything known in the past.—Ex.

Armour & Co., Packers, have announced a change in the operation of their plants by which the workers share with their employers the business of determining conditions of work. A board composed of an equal number of employers and employees has the decision of policies and in case of disagreement the matter under dispute is referred to a board of arbitration. This is a conciliatory step which will work toward a better understanding and less friction. It is too early to predict how it will work out, but all students of social and industrial questions will watch it with sympathetic interest.—Baptist Record.

News comes to the Director General of the Christian Education Movement that six men in one of the cities of the South have together pledged \$250,000 to the movement. One man has given \$100,000; one \$50,000; and four \$25,000 each. The city and the names of these men will not be given publicly now, but these pledges are in hand and the names of the men will be announced later. Many of the men and women of our Church who are able to make big gifts to any cause are indicating their readiness to make some large investments in this enterprise of the Church. It is plain that no movement of Methodism has made such appeal to men who recognize the obligation of stewardship as the Christian Education Movement. And it is winning its way among the people of moderate means as well as among those who have a large share of wealth.

## A CONFIDENTIAL WORD WITH OUR FRIENDS.

You who read this paper are its best friends. You know what it means to you and to the church. You rejoice when you realize that all of the institutions of the church are prospering. Your paper is one of those institutions. It helps all departments of denominational life and every phase of religious work; but it is the most helpless of all. It is utterly dependent upon its thousands of widely scattered readers. It has no way of collecting such as merchants and brokers use. Unless the subscribers promptly pay the small amounts due on subscriptions, there is no revenue. If statements are sent, the expenses of the paper are increased. Statements ought not to be necessary, as the label shows the month and year to which

# "The Arkansas Methodist in Every Methodist Home In Arkansas"

payment has been made. Dear subscribers, will you not look at your label now? If you are in arrears, your remittance will be appreciated. However, we know that some of our best friends are hard pressed for money to meet real necessities, and we do not want them to feel that they lack in interest if they wait till fall. However, it is our rule to charge \$2 when payment is deferred, although \$1.50 is the price if paid in advance. We shall gladly help our friends by waiting, and we expect our friends to help now if it is possible, and next fall if time is necessary. Let us pull together to make the Arkansas Methodist a stronger and better paper. Do not forget. Do not forget.

## TWO PROGRESSIVE TOWNS.

Last Sunday was spent at Dermott and McGehee, two fine towns only a few miles apart in Southeast Arkansas. At 11 o'clock I preached to a small congregation at Dermott. The Sunday School crowds the building. The popular pastor, Rev. S. K. Burnett, had been sick for a week and was scarcely able to be out, but in an automobile we viewed the town and found it marvelously improved during recent years. The business houses are substantial and commodious, the hotels large and well kept, the residences new and attractive, the school buildings modern, the streets broad and nicely graded, and some of them beautifully shaded. Everything looks well, and with a sewer system and water from deep wells sanitary conditions are good. The churches are not equal to other things, but the people intend to bring them up to date as soon as the financial situation will permit. Our church has a choice location and an elegant parsonage, but the old frame church is wholly inadequate. At an early day it will doubtless be replaced by a large modern structure. Brother Burnett and his family have had a gracious welcome and he has the organizations in good running order and is meeting all demands. He is hopeful of a fruitful year. Being a cotton town Dermott is suffering financially, but the people are bravely meeting the issues and are loyal to the interests of our church. My stay was pleasant and all too brief.

At night I preached to a full house at McGehee, where Rev. B. F. Musser has auspiciously begun a new pastoral term. McGehee was built as a railroad division town in the days when the saloon flourished, and started with a bad reputation; hence I was agreeably surprised to find the evils largely only a memory, and the town well built and showing signs of progress and prosperity. There are substantial stores and tasteful and comfortable residences with a good water supply and sewer system. As at Dermott, the church buildings are behind the progress of other things. Our people have sold their old property and have secured three admirably situated lots and plan soon to erect a \$40,000 or \$50,000 church. They can use the old building while they are waiting. A nice cottage has been rented for the parsonage and completely equipped with new furniture. Brother Musser and family are comfortably situated. He has grasped the conditions and with a sympathetic people will get results this year. Being a railroad community McGehee has not yet seriously felt the financial stress, and the salary was raised one-third over last year. Pastor and people confidently expect success. The necessity of taking an early train abbreviated my pleasant visit.—A. C. M.

## BOOK REVIEWS.

**The Near Side of the Mexican Question.** By Jay S. Stowell, M. A. Published by Geo. H. Doran Co., New York. Price, \$1.50. This book may be ordered of Smith & Lamar, Nashville and Dallas. The author says: "It is to help the reader understand something of the intimacy of our relationship to Mexico and the large contribution which Mexicans and Spanish-Americans are already making to our national life that this book is written. If it helps at all toward a sympathetic approach to the common problems which Mexicans and Americans must work out side by side in the days ahead, it will have accomplished its purpose." By de-

scribing the conditions of Mexicans in our Southwestern States the author shows us how close is our relation to Mexico. The following are the subjects discussed: "The Border," "The Mexican at Work in the United States," "Spanish-Americans in New Mexico," "Religion," "Education," "A Forward Look." The final word is: "It is for the people of America to determine whether the ideals of Mormonism, of the I. W. W., of radical Socialism, of Atheism, and infidelity, or of the very best that America has to offer, are to dominate the Southwest, which today is in the making. Possibly nowhere else has America an opportunity, at the moment, to do a finer, more constructive and more rewarding bit of national prophylaxis than here."

**College and Commonwealth and Other Educational Papers and Addresses.** By John Henry McCracken, LL.D., President of Lafayette College. Published by The Century Co., New York.

This volume is a collection of papers and addresses on educational themes. They are permeated with high ideals and good common sense, and may be read profitably by all who are interested in higher education. Coming from the president of a small college with high standards, they naturally express the ideals of such an institution. In the midst of our Education Movement we may gain inspiration by reading "The Religious Element in Education—A Necessity," and "The Christian College." The author says: "Some way, somehow, somewhere, as we take stock for the future of America, we must make provision for the ideal college, where knowledge shall be exact and complete, character robust and gracious, and Christianity not only a welcome guest, but the ruling spirit within its walls."

**Men Who Are Making America.** By B. C. Forbes, Editor of Forbes' Magazine, author of "Keys to Success." Published by B. C. Forbes Publishing Co., 299 Broadway, New York. Price, \$3.

The author has the reputation of knowing big men, and in this volume he enables the reader also to know them. This book contains biographies of fifty of America's dominant business men. It is not a tribute to money; but it shows how the men who have made much money had certain objectives and worked harder than other men. Money was not their objective, but the creation of some great enterprise, and money simply measured the vastness of the enterprise. He proves that their success was not luck, but pluck and concentrated effort. The narratives are fascinating, and valuable in helping us to realize that these big men are intensely human. It is worth while for every youth to read this book, because he will learn that big business is not an accident, but the result of carefully-laid plans and hard work. Older men may read with profit as they discover that most of the highest financial and business positions are held by men over fifty years old. Many of them are old men. Those who criticize men of wealth should read to learn that "it is not money, but the joy of achievement, the joy of creating, of developing something, that spurs on most men who become factors of the first importance in the business world."

**What and Where Is God? A Human Answer to the Deepest Religious Cry of the Modern Soul;** by Richard L. Swain, Ph.D.; published by The Macmillan Co., New York; price \$2.50.

This book seeks to answer vital questions which had become articulate in the souls of perplexed men and women with whom the author had been sympathetically associated. Different from most philosophic and theological works, it gives the religious experience of the author in his losing God and finding Him. One may at first be disposed to question some of the positions, but further consideration will usually lead to agreement. It is a thought-provoking, religiously stimulating treatise. The author is profoundly religious, and is deeply concerned to help people who have doubts and difficulties. The discussion is so reasonable and

fair that the skeptic will be led on from chapter to chapter, and will find himself honoring and loving the God who is beautifully revealed. This is the spirit: "There is no doubt concerning the unlimited possibilities of the universe, nor of the limitless possibilities of the human spirit if given a chance. Standing as many of us do on the threshold of these greater possibilities, who but a devil could shut the door in our faces? If God wanted us when we were ignorant and sinful, He wants us even more now that we are a little wiser and better. If He intended to crush us before we were fairly started why did He ever raise us to such hope by allowing us to see the infinite possibilities? As to our ability to survive the shock of physical death, if God made us live in the first place, He can make us live on through all changes."

**Problem—or Opportunity? Which Is It the Church Is Now Facing?** By George Wood Anderson. Published by Fleming H. Revell Co., New York and Chicago. Price, \$1.

This book, written by an earnest evangelistic preacher, who was in active service under fire in France, was given to the public nearly two years ago, and was intended as an appeal in behalf of an awakened church to deal with the home-coming soldiers. As we have largely failed to meet the needs of the situation, it is an appropriate message for the present hour of unrest and uncertainty. The author believes in the value of the real Gospel message and in the power of Christ to save. He says: "We must answer the call now with such whole-heartedness and intelligence that the future may have nothing with which to rebuke us. Fortunately Christ left us the program, the following of which will save the whole wide world. This book is a prayer for the working of that program."

**The Human Element in the Making of a Christian;** by Bertha Conde, Senior Student Secretary for the National Board of Young Women's Christian Associations; published by The Woman's Press, 600 Lexington Ave., New York; price \$1.

This is an extraordinarily helpful book. It does not deal with that part of the Christian life which is hidden with Christ in God, but discusses principally the human element in Christian experience, the moral situation that must be met in our hearts and the personal challenge found in the teachings of Jesus. As the author says, "It is written in the belief that if we have a rational understanding of human nature and its normal reactions we can apply the message of the gospel with more wisdom and help many bewildered or discouraged people to find their heavenly Father." Some of the subjects discussed are: "The Development of a Normal Christian Experience," "Requisite Conditions for Spiritual Comradeship," "The Problem of the Nominal Christian," "The Approach to the Non-Christian," "The Sources of Growth," and "The Perils of Success." Each chapter is followed by references for Scripture reading and study. Preachers and laymen alike will read this book with profit.

**Log Cabin Rhymes;** by Mrs. Sue L. James; published privately.

This is a little book of sweet verse written by one of the noble women of our State, Mrs. Sue L. James, of Hot Springs. She sings of Home and Mother and Heaven. Through all runs the note of love and trust. Nature stirs her soul and she writes of God. Her message is one of joy and peace. If you appreciate the quiet and beautiful things of life write to Mrs. James for her little book. It will cheer and comfort you.

## NEW CASH SUBSCRIBERS RECEIVED SINCE REPORT LAST WEEK.

J. W. Johnston, Bethesda, 1; E. W. Faulkner, Springdale, 1; B. E. Robertson, Pottsville, 1; C. H. Mayo, Strong, 1; C. R. Andrews, Carlisle Circuit, 3; J. C. Cofer, Prairie View, 1; Roy Black, Imboden, 1.



# CHRISTIAN EDUCATION

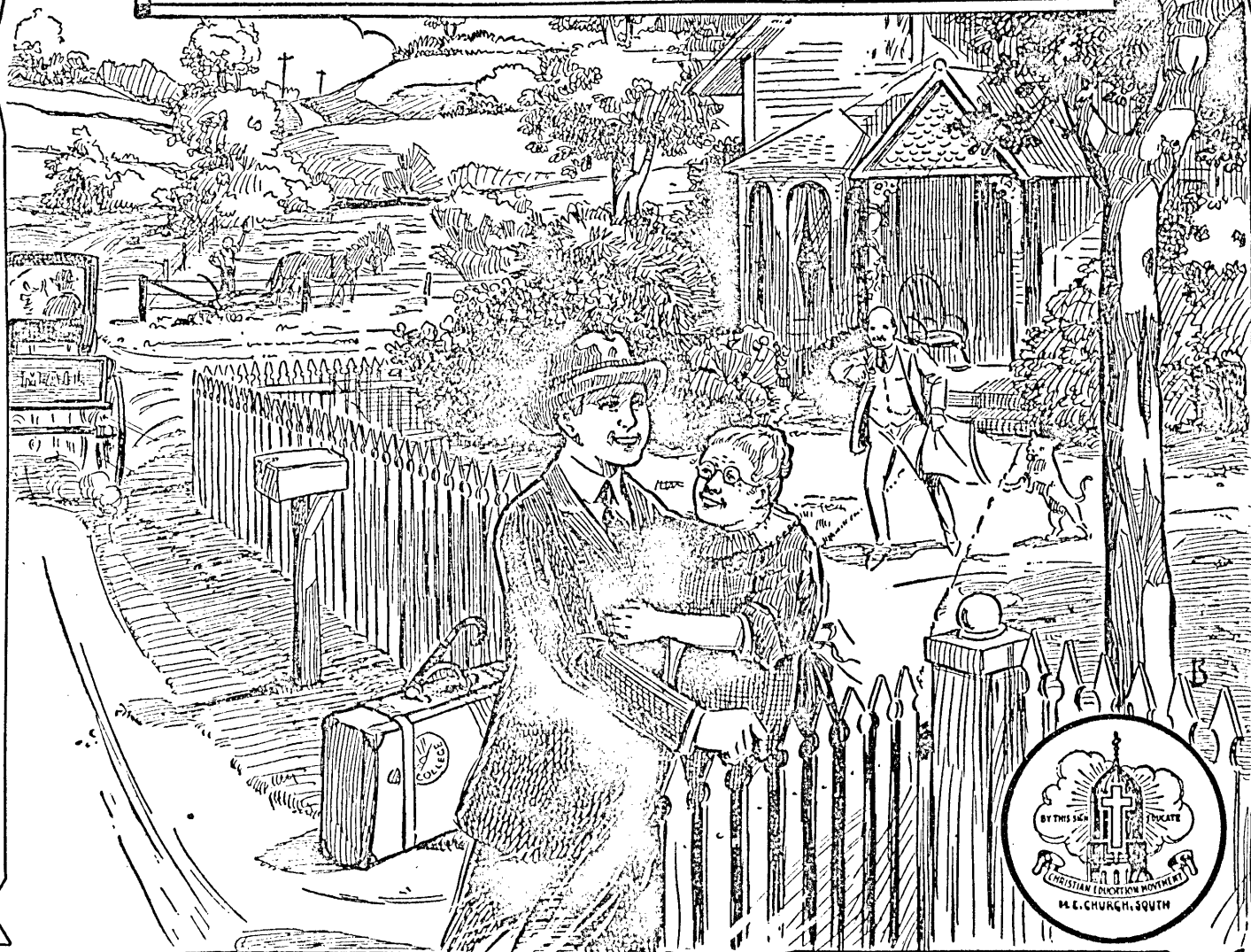
## NOT Education at the Cost of Religion

MANY a father and mother has dreaded to send the son and daughter to college because of the effect which they fear on the old home training. Education at the expense of religion is a dangerous thing, as many have found to their cost.

President Thompson of Ohio State University says "I am in no way untrue to state institutions when I say that in our day a boy might become a bachelor or master in almost any one of the best of them, and be as ignorant of the Bible, the moral and spiritual truth which it represents and the fundamental principles of religion, their nature and value to society, as if he had been educated in a non-Christian country. Who is to supply this lack if not the Christian college?"

The church college is a safe place to send your boy. He comes home stronger than he went. The school of this type is a **SAFE INVESTMENT**.

Christian Education Movement  
M. E. Church, South  
NASHVILLE - TENNESSEE





## The world goes whither it is led!

The whole destiny of any people depends upon the quality of its leadership. The world goes only where it is led.

Prussia went war-mad because she was led by Militaristic apostles of ruthless force. Russia went Bolshevik because her leadership was ignorant and fanatical.

America has become the world's greatest democracy because her early leaders were Christian statesmen trained in Church colleges. She will make further progress only in so far as that leadership holds the helm.

### We May Go Wrong

America may yet go wrong. Already the Prussian advocates have invaded our schools. Even now the mutterings of radicals sound ominous. Unless leaders arise who swear allegiance to Christian principles we may yet end in confusion.

Class consciousness and all that it involves is created and fostered by irresponsible leaders and agitators with half-baked social ideas. It breeds strikes, industrial wars, sabotage, red revolution.

A trained mind with a Christian conscience never yet led the world astray. And the world would never go astray if there were a sufficiency of such leaders.

### Out of the Christian College

The Christian college is the only institution which even claims to produce leaders with both trained minds and Christian hearts. It is therefore fundamental in American life.

Its influence can give stability to the turbulent world. Its graduates will direct human activities into channels of peace. It will banish the Bolshevik from American life. It means stability, law and order. It means constitutional government and civil liberty.

The Christian Education Movement undertakes the task of filling the world with leaders who will go straight. A great system of ninety schools and colleges, scholarly in curriculum and Christian in character, covering every section of the country with their influence, will be the medium.

Do you approve?

# Christian Education Movement

## M. E. CHURCH

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## CONTRIBUTIONS.

## FROM A GREAT RELIGIOUS STATESMAN.

(No man of the present day has made a larger contribution to the religious life of America and the world than John R. Mott. His statement concerning the Christian Education Movement of our Church is here given.)

I have learned with keenest interest and satisfaction of the comprehensive educational plans of the Methodist Episcopal Church, South, and I venture to send this word, expressing my conviction that this undertaking is of the most urgent and vital importance. What could be more important or more highly multiplying than to safeguard, strengthen, and augment the forces which have to do with raising up training, and inspiring the leadership of the Church at this momentous time in the life of our own nation and of the other lands to which America is providentially related. With all my heart, therefore, I wish this effort God-speed.—John R. Mott.

## CREATING A CHURCH MIND.

By President Henry N. Snyder, Wolford College.

Whenever large groups of people begin to think the same way, what they are thinking becomes a very significant matter. All that is needed to bring their thinking, for better or worse, to some sort of practical expression is a leadership that can direct it and a program that makes it reasonably clear and definite. For half a century Europe thought on its hates, its wrongs, its revenges, its suspicions, its greeds, its old wars and its possible new one, and shaped its plans in accordance with its thinking. What Europe thought and planned for fifty years came to practical expression in 1914.

For more than two years, separated by three thousand miles of sea, we looked on aghast at the terror and horror, at the crumbling foundations and falling towers of the world's civilization. But America also began to think, and to think as one people. There entered into our thinking a menace to the safety of our own institutions, a conviction that all the

accumulated gains of the centuries were in process of destruction, a sense of outrage at the injustice and inhumanity of it all, and the mind of America, with a mighty oneness of purpose, functioned practically in the colossal enterprises of war. But the inner idealism of a unified thinking had to be first established before the instruments of war were gathered and the armies marched forth to battle.

The victory came, and with one voice we shouted our joy, thinking we saw at last the consummation of a great dream of world-redemption. But the glory of the dream faded into the reality of a whole people thinking money-getting, and money-spending, and the issues of the heart came out in terms of a hard, sordid, selfish individual and national materialism, resulting practically in a depressingly wide-spread moral bankruptcy far more crippling than the threatened financial bankruptcy. In thinking materialism the mind of America, having lost its supreme spiritual motives, could only express itself in crime waves, in getting and grabbing by fair means or foul, in stupid frivolities, in political movements unredeemed by a ray of idealism, in business and industrial conditions so uncertain and unstable because of a lack of a moral anchorage as to constitute a threat that no thoughtful man could shut his eyes to.

Can the Church, can Southern Methodism, develop a different sort of group-thinking, get its two and a quarter million members all thinking one way so that what they think will express itself in definite action? This is precisely what the Christian Education Movement is trying to do. The business of the Church is to spiritualize life in general and to create Christian character in particular. That all its activities must be applied to this business, the Christian Education Movement is seeking to build into the mind of Southern Methodism with a fresh and a clear significance.

This movement is further endeavoring to bring the Church to realize that the business of spiritualizing life and of creating Christian character can only be properly done by a process of training, and consequently that its immediate task is an educational one. Christian principles regulating the great forces that control life, stirring with a new vitality the church's religious education activities and setting them to work according to new methods of efficiency, the discovery and training of a leadership that is effective, not only because of its consecration, but also because of its knowledge, its intelligence, and its preparation for its special duties, a deepened, a wiser spiritual life on the part of the whole church which will grow in conquering power under a continuing direction—these are the conceptions that must make up the common mind of the Church if it is to save, and reconstruct a confused, distressed, and troubled world that, having lost its faith, is wandering in devious and uncertain paths.

Having gotten us all to think in this way, the Christian Education Movement is striving also to get us to think about our schools, colleges and universities, as the agencies ready to band to make practical our thought of service. The Church cannot save and reconstruct life in a day. The best it can do is never to stop in its efforts

to develop and train those who will. This is a slow process, but a sure one, and it requires insight and faith—insight to understand that it can be done, and faith to trust in God and leave the rest to the slow process of the years.

Finally, with this understanding and faith in the mind of the Church, the whole Church must be brought to see the needs of these institutions of service in relation to the nature and extent of the service they are expected to render, and furnish the means necessary to supply these needs. And there will be no trouble in securing the means if the entire membership of the Church can be made of one mind as to the purposes of the Christian Education Movement. Surely if the mind that destroys can be created in the world, the mind that builds can be created in the Church of God even though the practical expression of it has in it the pain of sacrifice—sacrifice of time, of energy, or money.

## A GREAT LIGHT IN A DARK TIME.

(Miss Margaret Sangster is a real leader of the Christian womanhood of America. Her words of endorsement of the Christian Education Movement of our Church are of value because of her great life and service.)

It gives me great pleasure to add my personal endorsement to the many that the Christian Education Movement must have already received. No one can deny the value of real Christian Education to the home, the state and to the nation. The work that you are planning to do is a great one. It is my sincere hope that you may meet with every success, for success will mean a great light in a rather dark and chaotic time.—Margaret E. Sangster.

## FINISHED, OR ONLY STARTED?

By J. J. Stowe.

A great many pastors responded heartily to the Church's request, to make March the month for special emphasis upon Christian stewardship and tithing. They did this because of their loyalty and because of their own deep personal conviction of the importance of this work.

Does this effort to arouse the Church automatically close with March? Have we finished, or only begun? We have only started.

To change the attitude of multiplied thousands of Methodists from the pagan position of absolute individual ownership of property, is a task that cannot be achieved in a month. So the work must continue according to the conscience and judgment of the pastor and others, deeply concerned regarding this vital subject.

We have no right to stop, and should have no desire to cease our efforts until the Church comes to the actual and whole-hearted acceptance of the doctrine Christ preached with such emphasis.

Many pastors were hindered by special services or peculiar conditions, from getting the March program fully across. Where that is the case, these pastors should go right on and sign up as many as possible of their members as tithing stewards.

In every case, pastors should retain for cultivation, a list of all tithers and the signed cards should be promptly sent to the central office in Nashville. Those who signed the tithing

pledge card a year ago, should not be asked to sign again, if those cards were sent to the Nashville office and certificates received by the signer. Where anyone signed the tithing pledge card and did not receive a certificate, his pledge card for some reason, failed to reach the central office, and he should sign again, that the records may be complete, and that he may receive the certificate and follow-up literature.

God has wonderfully blessed the stewardship and tithing Movement in our Church. In His name, let us "Carry On."

## FROM PRESIDENT KING OF OBERLIN COLLEGE.

I think it practically impossible to exaggerate the importance of a forward movement on the part of our churches for Christian education. Very much larger resources are needed for our privately maintained schools and colleges, if our Christian young people are to get the education they ought to have in these critical times. I believe most thoroughly, therefore, in the Christian Education Movement of the Methodist Episcopal Church, South, and trust that it may prove a triumphant success.—Henry Churchill King.

## THE GENERAL MINUTES FOR 1920—A RECORD OF ACHIEVEMENT.

By Curtis B. Haley,

Assistant to the Book Editor.

The 1920 volume of the General Minutes of the Methodist Episcopal Church, South, is now on the press. The editors of this annual register of the Church have done everything in their power to expedite its publication, but some of the Annual Conference Secretaries are slow to heed the law of the Discipline (Paragraph 64) and thereby greatly delay the work on the Minutes. We remind them of their duty in various ways—by letter, sometimes by word of mouth, and occasionally by wire—but, in spite of all this, the last two reports for the General Minutes of this year did not reach this office until February 22,

Land for Sale.—160 acres near river bottom in Sevier Co., near Bankhead Highway. Unimproved, well timbered. District fence around part of it. Reasonable price and terms. Address T., care of Arkansas Methodist, Little Rock.

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**NEUTRALIZES URIC ACID.** Rheumatism is caused by uric acid in the blood. In order to be cured of rheumatism it is necessary to neutralize the acid. RENWAR is a scientific combination of salts prepared to neutralize the uric acid in the blood. There is nothing in Renwar to injure the stomach or affect the heart. It acts solely upon uric acid, completely eliminating it from the blood and thereby relieving your rheumatism. It is harmless and effective. Positively guaranteed by money-back offer. It is a godsend to sufferers from rheumatism. Renwar also corrects constipation. Mr. J. M. Willis of the Nashville Railway and Light Company says: "I must say that Renwar far surpassed my expectations, for it gave me also immediate relief; too much cannot be spoken in behalf of 'Renwar' for rheumatism." Sold by druggists, price 50 cents, or by mail from WARNER DRUG COMPANY, NASHVILLE, TENN.

Millions of Cabbages, Tomatoes and Sweet Potatoes for Sale. Cabbage Plants, Wakefield Plant, 500 for \$1.00. 1,000 for \$1.50. Tomato and Sweet Potato Plants, 500 for \$1.00. 1,000 for \$1.50. 5,000 for \$2.00. 10,000 for \$3.00. CLARK PLANT CO., Box 108, Thomaston, Ga.



four months after the adjournment of one of the smaller Missions and three months after the adjournment of one of the important Annual Conferences. This copy was sent to the printers the same day that it was received. We take occasion of this writing to exhort all secretaries of Annual Conferences to forward to this office, on the blanks provided by order of the General Conference, the full returns of their several bodies immediately on the adjournment thereof. We deplore the fact that some of the secretaries wait for the printing of their own minutes, which, aside from the great probability of typographical errors in printing the statistical tables, is not in conformity with the law, and causes serious and unnecessary delay in the central statistical office, where all membership and other statistics are verified on adding machines before going to the printer. If the secretaries of Annual Conferences will promptly furnish the material, the editors will promise to have the complete copy of the General Minutes in the hands of the Publishing Agents early in the month of January of every year.

We are very happy to announce that the General Minutes indicate an advance along many lines. The exact increase in the membership of the Church, including ministers, is \$2,605, the total being 2,267,117. The pastoral charges number 172 more this year than last, with 190 more houses of worship. While there is a decrease of 135 in the number of Sunday Schools reported, there is an increase of 2,854 Sunday School officers and teachers and 90,201 Sunday School scholars. We have 686 more Epworth Leagues, with 26,782 more members. Our Woman's Work shows an increase of 784 societies, 28,479 members, and \$644,615 in collections, the total amount contributed by the women being \$2,048,862. There is an increase of nearly \$18,000,000 in the value of church edifices and parsonages. There were 127 deaths among the traveling preachers, while 264 were admitted on trial. There was an increase of 33 effective preachers and a loss of exactly 100 local preachers. There was a gain of \$71,147 in the contributions for Conference Claimants and the Superannuate Endowment Fund, but we regret to note that

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#### Unable to Gain Strength After Operation

Fredericksburg, Va.—"After I had gone through a very serious operation I could not regain my health and strength. I suffered with pains and aches all over and was also very nervous. My mother advised my taking Dr. Pierce's medicine. I took the 'Favorite Prescription' and the 'Golden Medical Discovery', alternately, and they soon built me up and seemed to give me new life. I heartily recommend these medicines to women who suffer with any sort of weakness."—MRS. W. S. COX, 308 Hanover St. All druggists.



there was a decrease in all of the other benevolent contributions. This decrease is to be attributed to the Centenary Collections, which are not reported through this office. However, as the Centenary money goes into the various channels of the different Church boards, it can hardly be asserted that there is an actual falling off in any of the benevolences. There was an increase of \$1,378,639 in the amounts paid pastors and of \$116,168 in those paid presiding elders—an increase of practically twenty per cent for the entire Church or an average increase over the year 1919 of approximately \$220 for each effective preacher. By reference to the General Minutes for 1894 (the first time the figures on the support of the ministry were tabulated) it appears that the average salary was then only \$436, where it is now \$1,403. There was contributed for all purposes the sum of \$33,825,970.

Let us thank God and take courage. The increase in the membership of the Church is the largest in our history. Shall we be content with a smaller increase than one hundred thousand for the year 1921? United and sustained effort should be directed to the attainment of this most desirable end.

This volume of the General Minutes contains 349 pages and is replete with information concerning all of the Conferences and Missions of the Church. There are memoirs of the preachers who died during the year, tributes to Bishop Key, the names and addresses of all the Bishops, Editors, Agents, Secretaries, and Superintendents of the various Boards and Departments of the Church; also a complete Directory of the traveling preachers and local preachers serving as supplies arranged alphabetically by Conferences. All statistics are given in condensed tables and compared with the grand totals of the previous year. Every presiding elder, many of the preachers, and all active stewards should invest \$1 in a copy of this permanent history of the Church for the year 1920.

#### A SIGNIFICANT ANNIVERSARY.

Four hundred years ago, on April 18, Martin Luther stood before the Diet of Worms at what has been called the "birth moment of civil and religious liberty," and uttered his unshakable words "Here I stand. I cannot do otherwise. God help me. Amen."

Will it not be appropriate on Sunday, April 17, for the ministers of our churches to make public recognition of the results which have flowed from Luther's fearless words before Charles V and his Council and to emphasize afresh some of the great truths which burst forth with renewed power in the Reformation—justification by faith, the duty of obedience to Jesus Christ, the sole Lord of the conscience, the freedom and responsibility of the individual soul, the right of every man to access to the Bible in his own tongue, the obligation of loyalty to the living God, our only King.

We cannot hope to fulfill our longing for a new and reconstructed world otherwise than through the truths which the Reformation proclaimed, and which have yet to dominate the life of the world.

As President of the Federal Council

of the Churches of Christ in America, I venture to suggest that throughout the churches we should recognize on Sunday, April 17, the anniversary of the Diet of Worms and the significance of its lessons for our own day. —Robert E. Speer.

#### SAFE EVOLUTION OR UNSAFE REVOLUTION.

By Dr. Frank W. Gunsaulus.

(Dr. Gunsaulus, great preacher and teacher, died suddenly March 17. He was educated in a Methodist College, was for four years a pastor in the Methodist Episcopal Church, and for nearly thirty years pastor of Congregational Churches in Columbus, Ohio, Baltimore, and Chicago. For some years he had been President of Armour Institute of Technology, Chicago.)

Because the Republic was and is an enterprise launched by those who trusted in the ideas and ideals of Christianity as constituting a safe compass, we must educate all our youth with Christian impulses, hopes and plans for the future of humanity.

I heartily commend the Christian Education Movement of the Methodist Episcopal Church, South. John Wesley prevented a French Revolution in Great Britain, and nothing but a revival of religion through such educational processes as have been characteristic of the Methodist Church will give us over to the safe evolution of that which is highest and noblest in human nature, and we will have safe evolution or unsafe revolution.

The Methodist Church has marvelously kindled faith in the freedom of the will and personal responsibility. Democracy is imperiled as long as the personal will is not educated by the will of God in Christ Jesus. God bless your work.

#### STATEMENT BY ROBERT E. SPEER, PRESIDENT OF THE FEDERAL COUNCIL OF THE CHURCHES OF CHRIST IN AMERICA.

Despite the generous response of the churches to the appeal in behalf of the starving famine victims in China, the supplies of grains and other food stuffs made available by the funds raised in this country are woefully insufficient. Large numbers in the five past provinces where famine reigns will surely starve to death between now and the harvest time in June unless we in America greatly increase the number and the amount of our contributions.

Fortunately, through the efforts of the American Committee for China Famine Fund, with which the churches are co-operating, and aided by the missionaries, by the Chinese government, the commercial guilds and the students, an efficient and satisfactory organization for swift and economical distribution is operating now in the stricken area. The crying need is for increased funds with which to purchase greater and still greater quantities of grain. The prayers of our missionaries among the starving are for more food for distribution; and they place their reliance on the churches in this country.

Heavy as the death rate may have been, the worst weeks still lie ahead, these terrible weeks between now and the coming of the first life-giving crops of spring.

The emergency is one that calls for sustained effort in the raising of the famine relief fund, but especially for an intensified effort now. The Foreign Mission Boards and the Federal Council of the Churches of Christ in America join in this renewed appeal to the churches to help carry the starving through the remaining weeks of the famine period.

There are approximately 10,000,000 people now dependent on foreign assistance if they are to survive. Careful surveys have shown that the relief agencies now in the field can administer effectively \$25,000,000. Some \$7,500,000 has been supplied by the Chinese Government, private charities in China, and relief agencies in Japan, Austria, Canada, England, and other interested countries. China is looking to us for the remainder.

#### DECORATE THE GRAVES OF PREACHERS.

In a recent issue of the Nashville Advocate Dr. Todd presents a suggestion from our Senior Bishop that we as a church establish the custom of decorating the graves of our preachers on Decoration Day.

In various parts of our state lie the remains of a generation of men who are fast passing away—the old circuit riders to whose sacrificial lives we are indebted for the church of today. We should honor their memory and teach our children to do so. By paying honor to their memory we can impress our young people with the beauty of a life of sacrifice. Below is a

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suggested outline for a program. It could be made more elaborate if desired.

#### Suggested Program For Decoration Day For Deceased Ministers.

Hymn 416—The Son of God Goes Forth to War.

Prayer.

Hymn 593—Servant of God, Well Done.

Psalms 46—Read responsively.

Scripture Reading—Isaiah 52:7-12.

Hymn 619—Who are these arrayed in white?

Memorial Address.

Hymn 408—Lead On, O King Eternal.


Decoration of graves.

—May Riggins Murphy.

#### A STATEMENT FROM THE FOUNDER OF THE METHODIST MEN'S CLUB.

About four years ago, while pastor of our Church at Washington, Georgia, in planning for increased efficiency in our work, it seemed to me that some plan should be devised to relate the men of the church more definitely to its work. We had a large number of men in the Bible classes and we had our various church boards and committees. Still there were men whose interest, great or small as the case may have been, was not being utilized for the development of our work. In many cases these men seemed rather uncertain as to just what service they might render; others were "lukewarm" toward the church in general. Having no place on the boards designed in the regular channels of the church's life, many of these men apparently felt no definite sense of responsibility. With these facts confronting me, I felt that there should be some organization where all the men of the church could be brought together at a stated time and related definitely to our work. I had watched with an increasing interest the various clubs, such as the Rotary and the Kiwanis Clubs, gathering business and professional men together and throwing the weight of their organization into matters of civic and business interest. I had also noted the splendid accomplishment of the Brotherhood of St. Andrew in the Episcopal Church—especially its success in the North. It occurred to me that Methodism could mobilize its man power in a Methodist Men's Club that would be fruitful of a large measure of service to all of the interests of the Church.

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the individual church was organized in my church at Washington. Its influence in stimulating our work was immediate. Requests began to come to me to furnish the plan to others. In the course of a few months several clubs had been organized in various churches. In response to the increasing number of these requests, the local club began to formulate plans for extending the organization. A quantity of printed matter, giving the details of our plan was sent to our ministers over the church. These requests continued to multiply in number and many encouraging reports of the results attained were received. At the time of the General Conference in Atlanta, twenty-two ministers and laymen met at a local hotel and organized the General Council of the Methodist Men's Club, and elected officers for the organization. This gathering included some of the most prominent leaders of the church. The local club at Washington, through the establishment of a fund, made possible a plan of further extension. The number of new members continued to grow. During the war, by a plan of co-operation with the War Commission, a considerable impetus was given to the organization. The cordial manner in which the plan was received by ministers and laymen alike, gave evidence of the benefit of the club in the local church. It is not possible to undertake any work where the plan and intent is not thoroughly understood without giving rise to a measure of criticism. While very little opposition was encountered, there were a few who cried out in the old stock phrase against "multiplying the organizations of the church". There were some, who, forgetting or not knowing that one of the phases of the club work was the strengthening of the men's Bible classes, felt that the organization was a duplication of the work of the organized Bible class. But the opposition was confined to limited quarters and never gained any widespread influence. I mention this with no desire or intention to enter into an argument on the subject, but to make known that the new craft encountered adverse winds as well as favoring gales.

Last fall, at the request of the Bishop, I was transferred from the North Georgia Conference to the North Carolina Conference and stationed at Fifth Avenue, Wilmington. Without any aggression on my part, the official board requested me to organize a club in our church here. This was done and the club today numbers more than a hundred and fifty men, and is recognized in the whole city as one of the most potent forces in Christian work. As to its effect on the life of our own church, it is enough to say that the men are brought into a closer spirit of fellowship, that the church budget was greatly increased and pledged, and that through the influence of the club, a desire to build a large Sunday School plant has been transformed into actual plans and the work of construction is to be begun in the immediate future. Personally, I have felt that it would have been impossible to undertake plans so enlarged and extensive without the man-power of the church thus organized. Our men know each other more intimately than ever before, and the emblem of the club has become

familiar on the streets of Wilmington.

As to the present status of the Club as a church-wide organization—it is still being extended over the church. It would be difficult to say how many clubs have been organized for the reason that no reports have been required by the central office. It is conservative to estimate the present number between 150 and 200 clubs. Only last week three applications were received for charter. Several clubs are being organized in North Carolina as a result of the influence of the club at Wilmington and other older clubs in the state. Clubs have grown in Georgia and are still inspired by the splendid work of the parent club at Washington, that has been a potent factor in bringing the Sunday School there to unprecedented numbers. Never does a week pass, without appeals from pastors and laymen for help in organizing the work, and in some districts, elders have organized their forces in line with our plans.

The real purpose of this statement is not to offer an argument why the club should continue. The character of the work accomplished and the record of individual clubs, are sufficient evidence of its worth. But the time has come when the work in general must be placed on a systematic basis, if churches desiring this form of service are to be assisted. I have not for more than two years attempted an aggressive policy of expansion. I have mailed out no literature, except by request. Many of the brethren have forgotten my post office address or where such information desired could be secured. I have felt that with the round of the regular pastorate and more especially in beginning a new pastorate, with a large membership, that I did not have the time to devote to extensive efforts along this line. It is not through any lack of interest on my part, in the work or through any idea, after an experimental period of four years, that the club did not meet the needs, or could not fulfill a larger mission of service. But rather it has been because of lack of resources to carry on the work. The fact is self-evident that the club needs at least one field representative and an established central office, to carry on the work with efficiency. No one has been able to devote his time exclusively to the work with his other duties. Up to the present the responsibility has rested on the writer as general secretary, and was shared by Mr. F. H. Ficklin, a banker of Washington, Ga., who, because of his never failing interest and belief in the organization, has given of his time and his substance to the work. But we have no system of report of club work, and while the existing clubs are in the main organized under the name and plan of the Methodist Men's Club, there is absent that policy of correlating the individual clubs in a way that would mean increased efficiency and enlarged activity. It would be of inestimable service to all the clubs to know of some special work that another club has planned and carried to success. With so much depending on the conception that a new organization gets of its work, it is not only desirable, but it is imperatively necessary that an efficient field representative devote his exclusive time to this task. My idea is that a capable, consecrated layman could best fit into

such a place. It would be an inviting and inspiring field of service for the proper man.

There will be those who might suggest that in this there lies the prospect of "just another board". But the plans to be presented in the future, through the General Council, will not make of the club work "a board." The work will lay no special obligation on those who are already groaning under burdens "grievous to be borne." What is done, will be done voluntarily and because of interest in the work. I shall very deeply appreciate any suggestions from both ministers and laymen, dealing with this matter. It is probable that many who read this statement have in mind a practical plan of how the work of the club may be continued and made larger. Any ideas along this line will be gratefully received and carefully considered. My sole purpose in the publication of this statement is to bring the facts to the attention of those who are interested, in order that the plan of the Methodist Men's Club may be used to the greatest advantage. The fact that so many continue to request assistance in organization and that because the work being accomplished continually by the clubs now organized has been so productive of good, has prompted this appeal to you for any helpful suggestions for the future. Personally, I shall continue to assist in the work, as I have done in the past, until that time when a larger and more efficient means of extension can be devised. I sincerely trust that some one can be found who will consent to carry forward this work. I have felt, and feel now, that my work is in the regular pastorate, and that others can carry forward with a greater degree of efficiency the club work.—George Stanley Frazer, General Secretary, Methodist Men's Club, 1815 Market St., Wilmington, North Carolina.

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Here is a home-made syrup which millions of people have found to be the most dependable means of breaking up stubborn coughs. It is cheap and simple, but very prompt in action. Under its healing, soothing influence, chest soreness goes, phlegm loosens, breathing becomes easier, tickling in throat stops and you get a good night's restful sleep. The usual throat and chest colds are conquered by it in 24 hours or less. Nothing better for bronchitis, hoarseness, croup, throat tickle, bronchial asthma or winter coughs.

To make this splendid cough syrup, pour 2½ ounces of Pinex into a pint bottle and fill the bottle with plain granulated sugar syrup and shake thoroughly. If you prefer, use clarified molasses, honey, or corn syrup, instead of sugar syrup. Either way you get a full pint—a family supply—of much better cough syrup than you could buy ready-made for three times the money. Keeps perfectly and children love its pleasant taste.

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## WOMAN'S MISSIONARY DEPARTMENT

Edited by

MRS. W. H. PEMBERTON.....303 E. Sixth Street, Little Rock, Ark.

SUPERINTENDENTS OF STUDY AND PUBLICITY

North Arkansas Conference.....Mrs. John W. Bell, Greenwood, Ark.

L. R. Conference.....Mrs. E. R. Steel, 214 W. 6th St., Pine Bluff  
Communications should reach us Friday for publication next week.

### PRAYER REMINDERS.

Pray for the Council meeting to be held at Richmond, April 13-20, that in all its deliberation there may be present the pre-eminent Christ. Pray for the new volunteers for life service that have recently signified their glad willingness to serve in difficult places at home or abroad.

### THE COUNCIL BULLETIN.

Send your name and 25 cents to Mrs. S. G. Barnett, Box 510, Nashville, Tenn., for the Bulletin with proceedings of our Council meeting in Richmond, Va. Subscribe now.

### OUR CALENDAR.

Annual meeting North Arkansas Conference, W. M. S., in Forrest City, April 26-30. Names of delegates should be sent to Mrs. W. C. Fletcher, Corresponding Secretary, 808 N. Division street, Forrest City, Ark.

### MAC DONELL LECTURES FOR 1920. CHRISTIANIZATION OF AMERICAN LIFE.

It is with deep regret that a copy of Dr. O. E. Brown's lectures on "Christianization of American Life" did not arrive in time to be displayed at the annual meeting in Pine Bluff and subscriptions secured.

We need not emphasize the importance of the task discussed in these lectures, we know it all too well, and we are urged to send this book on its wider mission of reaching many of the homes of our people.

Dr. Ed F. Cook says: "The women of Methodism are not only making, through the MacDonell lectures, a valuable contribution to the literature of the church, but taking a position of strong leadership in a constructive program of world betterment." You should have this great book. Order through Mrs. E. R. Steel, 120 West Sixth street, Pine Bluff, sending correct name and address. Price \$1.00.—Mrs F. M. Williams.

### LITTLE ROCK CONFERENCE, W. M. S.—THE ANNUAL MEETING.

When I think of Lakeside Church there comes to my mind the beautiful picture at the Summer Conference

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when, in their stunt, the young people of Lakeside exhibited a large painting of a lake with the heads of the lovely young girls simulating water lilies thereon, singing, "Lakeside, Beautiful Lakeside."

Indeed it is "beautiful Lakeside," its sweet sacred beauty like the calm quiet of a lake and yet its activity in works abundant, like the vivacious bouyant youth of the picture. So was Lakeside to us as we gathered in annual meeting, finding it a haven of rest for our souls and yet with opportunity for work and play.

While the nearness to the Council meeting prevented the presence of some of our great leaders we suffered none thereby in the personnel of our conference or the greatness of the messages we heard. From the great opening sermon by Rev. H. B. Trimble to the closing hymn we felt that God was with us.

The noonday devotions by Rev. E. R. Steel were tender and sweet, yet sharp in the denunciation of any wrong that might reflect on the Christian's life.

Our honor guest, Mrs. Preston Hatcher, president of the North Arkansas Conference, was charming in her personality and helpful in her messages, and truly we rejoiced that our loved sister in the work was with us.

The Educational Commission made no mistake when they sent Dr. P. L. Cobb to represent the educational campaign now on. He gave us a great message and inspiring, devotional service on "When You Pray."

Dr. Workman represented our Conference as its chairman in a splendid address, which was followed by our own Mrs. C. F. Elza on "Education and Life Service," who charmed her hearers with her wonderful personality and strong message.

The Young People's Hour was a beautiful feature of the Conference, and the pageant, under the direction of Mrs. Trimble, an inspiring presentation of the power of the gospel to help all mankind.

Many said it was a helpful meeting and I believe we are better equipped for a good year's work by having met together in council. The reception and noonday lunches afforded opportunity for social chat with friends and co-laborers.

My lot happily fell in the home of Mr. and Mrs. John Gibson and daughter, Mrs. Kerr, who ministered so kindly to their delegate and made her feel at home, even with new friends.

It was again my pleasure to be in the home of the royal entertainers, Mr. and Mrs. Leo M. Andrews, and renew friendships of other years and enjoy the presence of the saintly mother, Mrs. Frances Kirk. The flowers, the music, the friends, the message, but most of all the manifestation of the Spirit of the Christ to my own soul, will make the annual meeting at Lakeside one of blessed memory. May we not "press on to the mark of high calling, which is in Christ

Jesus" and have a glorious year in His Name.—Mrs. F. M. Williams.

### NORTH ARKANSAS CONFERENCE, W. M. S.

New Junior Auxiliaries reported thus far this year:

Beebe—Mrs. H. H. Blevins, superintendent.

Crawfordsville—Mrs. George Pyles, superintendent.

Quitman—Mrs. Maud Phillips, superintendent.

Weldon—Mrs. A. N. Storey, superintendent.

Batesville, Central Avenue—Mrs. J. T. Evans, superintendent.

Newport—Mrs. C. L. Fry, superintendent.

Jonesboro, Fisher Street—Mrs. Eurilla Kalb, superintendent.

Mountain Home—Mrs. Retta Boatman, superintendent.

Hunter—Mrs. J. H. McPherson, superintendent.

I think Marshall and Marmaduke are organized and am expecting to hear from them soon. Mrs. R. M. Hariman and Mrs. S. E. Williamson superintendents. Sulphur Rock, Dover, Corning, Mammoth Spring, I believe, are about ready for organization. Some of these reported as new were at work before the first of the year, but I had no report of them. I hope we can keep up this increase for all four quarters of the year.—Mrs. W. A. Steele, Van Buren, Conference Superintendent Children's Work.

Mrs. John W. Bell, Conference superintendent of publicity, writes:

Through a personal letter from Mrs. J. J. Galloway I glean the following interesting items from the Morrilton Auxiliary, which meets every week:

The first Monday is a business meeting, the second and fourth are for Bible study meetings, and on the third Monday is given the literary program. Meetings are opened with scriptural quotations, alphabetically, and one is selected for the Golden Text. At succeeding meetings these golden texts are to be repeated by members, and it is planned at the end of the alphabet to give a small prize to each member who is able to repeat all the golden texts. Some of the golden texts have been: "Abide in me and I in you, as the branch can not bear fruit of itself, except it abide in the vine no more can ye, except ye abide in me." John 15:4.

"Be ye not deceived, God is not mocked, for whatsoever a man soweth that shall he also reap." Gal. 6:7.

"Commit thy way unto the Lord, trust also in Him and He shall bring it to pass." Psalm, 47:5.

"Defend the poor and fatherless, do justice to the afflicted and needy." Psalm 83:3.

### ANNUAL MEETING PROGRAM OF NORTH ARKANSAS CONFERENCE WOMAN'S MISSIONARY SOCIETY, FORREST CITY, APRIL 26-29.

Tuesday Evening.

7:30. Opening service, Rev. S. M. Yancy.

Sacrament of the Lord's Supper. Rev. William Sherman, presiding elder of Helena District.

Conference Hymn 545, "Jesus Calls Us."

Greeting from Little Rock Conference, Mrs. F. M. Williams.

Solo, Mrs. Henry Pettus.

Messages for the Council, Mrs. Preston Hatcher and Mrs. R. A. Dowdy.

Wednesday Morning.

9:00. Devotional service.

"Great Need of Life Service," Mrs. A. C. Rauscher.

9:30. Organization.

President's message, Mrs. Preston Hatcher.

"What the Vice President Has Done," Mrs. E. F. Ellis.

Corresponding secretary, Mrs. R. A. Dowdy.

Our financial report, Mrs. J. M. Hawley.

Roll call of the Juniors, Mrs. W. A. Steele.

Solo, "My Task," Mrs. Tom Bridgforth.

Quiet Hour, Mrs. R. E. L. Bearden.

Wednesday Afternoon.

2:00. Praise service.

Prayer for Broader Vision, Mrs. T. Y. Ramsey.

"Our Social Service Department," Mrs. S. G. Smith.

"Study and Publicity," Mrs. John W. Bell.

"Our Supply Department," Mrs. J. H. Zellner.

Reading, Miss Martha Louise Cargill.

Program by Forrest City Juniors.

Wednesday Evening.

8:00. "Memphis Racial Conference," Mrs. S. G. Smith.

Duet, "My Faith Looks Up to Thee," Mrs. Green and Mrs. Bridgforth.

Address, Dr. J. M. Williams, president of Galloway College.

Thursday Morning.

9:00. "The Call to Life Service," Mrs. A. B. Haltom.

Reports of Districts:

Batesville—Mrs. F. M. Tolleson.

Booneville—Mrs. Baxter Gatlin.

Conway—Mrs. H. Hanesworth.

Fayetteville—Mrs. W. L. Oliver.

Song, "Take Time to Be Holy," Mrs. W. Fletcher.

Fort Smith—Mrs. H. C. Faber.

Helena—Mrs. J. A. Coulter.

Jonesboro—Mrs. H. F. Neblett.

Paragould—Mrs. A. M. Moore.

Searcy—Mrs. Clarence Crow.

Quiet Hour, Rev. R. E. L. Bearden.

Thursday Afternoon.

2:00. Devotional service.

"Volunteers and Propelling Force to Compel Them to Answer the Call," Rev. F. M. Tolleson.

Address, "Spiritual Objective of Christian Educational Movement," Dr. E. F. Cook.

Address, "The Conference Educational Institutions," Dr. J. M. Williams.

Address, "The Educational Institutions of the Woman's Council Benefi-

**Loss of Appetite** is also loss of vitality, vigor, tone. To recover appetite and the rest take Hood's Sarsaparilla, —that strengthens the stomach, perfects digestion, makes eating a pleasure. It also makes the blood rich and pure, and steadies the nerves.

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ciary of the Movement," Mrs. R. A. Dowdy.

Statement of the relation of the Woman's Missionary Society to Christian Education, Mrs. Preston Hatcher.

#### Thursday Evening.

Movie pictures, Dr. Edmund F. Cook.

#### Friday Morning.

9:00. "Preparation for Life Service," Mrs. L. J. McKinney.

Memorial service, Mrs. W. L. Oliver.

Solo, "Face to Face," Mrs. Thomas C. Greene.

Neill scholarship, Mrs. I. N. Barnett.

Place of meeting.

Reports of committees.

Quiet Hour, Rev. R. E. L. Bearden.

#### Friday Afternoon.

2:00. Praise service, Mrs. A. E. Holloway.

Delegates' hour.

Song, Mrs. Charles Simms.

Report of Committee on Courtesies.

Consecration service.

Adjournment.

#### LITTLE ROCK CONFERENCE, WOMAN'S MISSIONARY SOCIETY—PRESIDENT'S ADDRESS, MRS. F. M. WILLIAMS.

Members of the Conference and Friends: In the short space of four years we are again your guests, come in the name of the Lord Jesus Christ and to hasten the coming of His kingdom in the earth. This welcome so freely extended and so royal in manner but stamps you as children of the King, "looking for and hastening unto the coming of the day of God."

In the words of her who visited the court of the great king of Israel we might well say, "It was a true report which we heard of thine acts, but the half was not told," for Lakeside is the "elect lady whom I love in truth, and not I only but also they that have known the truth." We hope our coming will inspire you to even greater service for the King of kings and the Lord of lords.

My friends of the Little Rock Conference, again I bring you good tidings of the work of your hands, and with me you may rejoice that you have honored the Lord with your offerings and have been faithful to the work you have espoused.

When our administrative secretary, Mrs. J. H. McCoy, in the Missionary Voice, styled the Woman's Missionary Society the "Woman's Club Par Excellence," she sounded the trumpet call for the women of Methodism to give of their best to this organization.

It is delightful to study the many things offered by the literati of our

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### Hood's Sarsaparilla

The best spring medicine treatment that will purify, vitalize and enrich your blood. Small dose after each meal. Pleasant to take, economical and efficient. A month's supply in every bottle.

#### More Than This

It creates an appetite, aids digestion and assimilation, and makes food taste good. A wonderful remedy for impurities of the blood, rheumatism, lumbago, catarrh, scrofula, eczema, to give nerve, mental and digestive strength and to build up after protracted illness, influenza, grip, and fevers.

A word to the wise is sufficient. Get a bottle of Hood's Sarsaparilla and begin to take it today.

Hood's Pills, small doses, a mild laxative; larger, an active cathartic.

social society, but when we compare the results in proportion to our investment of time and money we do not hesitate to declare a Missionary Society the greatest organization for women.

In our devotions we talk to God, in our Bible study we learn His plan for the world, in our Mission study we learn the needs of His children, in our gifts we render an account of our stewardship, in our service to mankind we show our love for the Master. What more comprehensive plan of work could an organization have than this that reaches to the uttermost parts of the earth in its mission of love and mercy, at the same time developing our women in the larger spiritual realm that strengthens the home base for our great program of Christianity.

My friends, if we are faithful to the call of the Woman's Missionary Society there would be no need for any other club, because we failed there must be Y. W.'s, W. C. T. U., Civics and other organizations which should have been housed in the church. And I beg of you to try to enlist every woman in Methodism in this Club Par Excellence.

How long have we urged our women to join in this glorious work and yet we have in Southern Methodism but one-seventh of the women. What are the six-sevenths doing? What will be their answer in the great day when the Lord makes up His jewels? It seems easier to get money than members, showing after all that life is the most precious gift of all, yet our increase in numbers last year was more than in any previous year.

You have met your obligations, though this year finds us with a large increase in each local fund over the connectional. You met your pledges and the oversupply on the scholarships necessary for the increased rate of expense at Scarritt, and by many of the auxiliaries pay 10 cents per capita for the Conference expense fund we have been able to meet our needs. But there are yet many who do not pay the 10 cents for Conference expense, and we urge you to bring it up to a high standard that your officers not be embarrassed when extra occasions arise.

But the greatest cause of rejoicing is that many of our young people have responded to the call of the Master and have offered themselves for life service.

Sometimes I am bewildered at the things about me when I see the spirit of the world enveloping the youth of our land, and it seems we have run the gamut in indulgences and are intoxicated to drunkenness in excesses of all kinds. When society popularizes indecency, when capital is not satisfied with a reasonable percent of increase but demands the profiteering basis, when the crime wave seems not to recede but remains at high tide, and when high arts seem to be bartered for the sensuous amusements of the day, yet we are made to rejoice when we know that the Spirit of God is at work in the church and the hearts of many of our young people are being touched and lives are being offered for service. Amid all the swirl and turmoil of the age we read with comfort, "Be still and know that I am God."

So in Henderson-Brown and Gallo-way and Hendrix Colleges are life

service bands in which may be found some of the choicest of our young people who have dedicated themselves to God, and here and there throughout the Conference we have had responses to the call, and we must pray for them daily that they may be held firm to their purpose and swerve not to the temptations subject to them. No doubt there are others who need only a word from some consecrated friend or leader to turn them toward this high calling.

This we count our greatest gain and after many years of sowing we now rejoice in the fruit of our labors fit for the Master's use.

Again we bring you good news of the Summer Conference for Young People, in which North Arkansas joined and helped to swell the number beyond the hundred mark in attendance. Despite the interruption caused by the resignation of Mrs. Savage, the superintendent, soon after the Conference was held, the work was kept up by the vice president, Mrs. Elza, and a splendid showing made with but little lack of the financial goal, which was double the amount of the year previous.

This Summer Conference is the greatest enterprise you have undertaken and you are indebted to the women who so unreservedly give it their attention and to Dr. Ed F. Cook, who, for years, has been our teacher of Bible and Missions, and to the president of Henderson-Brown College for courtesies and kindnesses too numerous to mention. We are planning another great conference and we want you to send your girls.

As we have established this Summer Conference of Missions for the young people, so the need seems urgent for a nearby assembly for the Christian leaders of this section of the country. Not in opposition to Lake Junaluska but in co-operation with that great assembly. Not many of our people can go to Junaluska, a great number might attend a nearby assembly such as is in the minds of the leaders of the church to establish in our State.

Not desiring to wholly denounce the popular amusement which is sweeping over the land, I feel constrained to say that unless there is better censorship over some of the moving pictures, the morals of the youth will not improve, but grow more debasing as the trend now seems to be.

It might be well to install machines in the parlors of our modern churches where we may give clean wholesome amusement to our young which will be free of the near-nude women seen in many of the playhouses.

Our hearts were pierced by the cry of Poland, when, war weary and worn, she begged for clothing. You responded quickly and liberally, showing again your loyalty and human interest in a suffering neighbor. Your gift amounted to quite 10,000 garments, which can not be valued or counted, as some sent numbers of garments and others sent only the value, while some sent numbers of packages and others number of pounds.

If you helped Poland yesterday we must help China today, for, until another harvest 15,000,000 people are in desperate need and are now dying, by thousands. Has the great nation of China no food for her starving? Yes, but no transportation because they are afraid to disturb the underground

dragon and hence no railroad facilities. Shall we not haste with the gospel to dispel that fear and give them the joy of salvation and its Christian advantages.

It was my privilege to represent you at the Inter-Racial meeting in October at Memphis, at which time we saw the soul of the negro as we had never seen it before, and that the mother heart and desires for her young is the same if it be in the breast of a white woman or a black woman and that it is ours to help bring about confidence and a Christian relationship between the two races.

It was also my privilege to represent you at the Annual Conference at Camden and report your work.

If you had heard, as I did, the request and the admission of preachers to teach the people Christ and the mysteries of His kingdom, who did not have a high school diploma and had never attended a college, you would see the need of Christian education in Arkansas, and until our church demands a higher standard of education we shall never have the revival for which we pray, for the people must be taught the Word, and the knowledge of God is the power unto salvation.

I have answered other calls as has been possible, gladly serving in any capacity, rejoicing to be counted worthy your co-laborer, the sweet Christian fellowship being no small factor in this beautiful work.

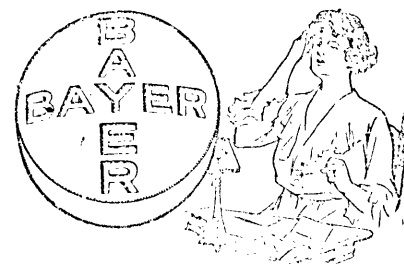
Two years ago Methodism entered upon the greatest campaign ever undertaken, when the great Centenary movement swept the church as the revival of the Wesleys did in the beginning of its history, and a new conscience was inaugurated about missions, stewardship, needs of the world, and gifts for the great program. We said it was easy, but here and there we note that workers are ordered a rest. Who are they? Many of them the men and women who worked so hard in the educational plan of the Centenary campaign that made it easy for the drive to go "over the top."

It was not an effervescence for Dr. Beauchamp, director general, writes of "The Centenary interest pervades the entire church, and there is no abatement in the interest of the great program."

May we not call these blessed who

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WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

promoted this revival of missionary interest, and we should not grow lax in our Centenary interest.

If the Centenary has been a great motive power in our church for a quickening of missionary conscience and increasing missionary gifts, the great Educational Movement we have just entered is even greater, for it deals with the life of our youth and its preparation for greater service.

Bishop Mouzon, in his wonderful address on "The Duty of the Church to Educate," says, "The Educational Movement upon which we have now entered is something more than a campaign to raise \$33,000,000 for our schools, colleges and universities. It is a campaign in the interest of an education which shall be distinctly Christian in our homes, in our churches, and in our institutions of learning. The supreme task of the church today is to give to the youth of the land the knowledge of the truth as it is in Christ Jesus."

Will the youth of the land get this knowledge in our public schools, the State universities and the large non-Christian institutions?

In a high school of 800 pupils, superintended by a Christian Scientist, where chapel services are no longer held, a Christian teacher said to me, "If Christ were to put His head in this building He would be immediately driven out." In a large girls' school which Methodism has patronized by sending many of her daughters, a young woman said, "everything is sacrificed, even honor itself, to the prescribed course of study." In a university, then supposedly Christian, my nephew said "the faculty assumes no interest in our moral conduct, the students can do any disgraceful act, just so we are at class." Will the youth of the land find the "knowledge of the truth as it is in Christ Jesus" at such institutions of learning as these?

The smaller Christian college is the only solution to the problem, and if we want our children to "know the truth as it is in Christ Jesus," these are the institutions we must strengthen with our means, uphold by our prayers and patronize with our children.

However magnificent the building, or perfect the equipment, we know the public school system is at fault somewhere, and no doubt it is because it failed in the vital point of all knowledge when it excluded the Bible and the fundamentals of all wisdom, the knowledge of God.

Some States have made it possible for the Bible to be read in the schools

### Weak, Nervous, Following Influenza

Montrose, W. Va.—"Last spring after having the flu I was very weak and nervous. I got one bottle of Dr. Pierce's Golden Medical Discovery and two bottles of Favorite Prescription and they helped me so much. I am 67 years old and did lots of work last summer and am doing my housework and washing this winter of four in family."—MRS. L. R. JENKINS, R. F. D. 2.

Dr. Pierce's medicines have been sold by druggists for the past 50 years. Send 10 cents to Dr. Pierce's Medical Hotel in Buffalo, N. Y., for a full package of any of his treat-



again, why not add Arkansas to the list?

We are even accused of being sectarian when we call ourselves a Christian nation. Have these words come to naught? "The kingdoms of this world are become the kingdoms of our Lord and of His Christ; and He shall reign forever and ever."

We are urged as women of the church and of our great missionary organization to give our heartiest support to this educational campaign by our prayers, personal contributions, and by serving in any capacity in our local church. Five of our own missionary institutions will be beneficiaries, but the whole church will be strengthened or weakened by the help or the failure of any one of us to do our best.

But, my friends, this educational campaign does not just mean the enlarging and equipping of our schools and colleges, it is to permeate the homes and lives of our people as well.

To this end I am persuaded that the hour is struck when we shall formulate some permanent plan looking to the education or development of the rural sections of our Conference by providing a conference missionary or home worker whose life service might be devoted to our own people.

Your district secretaries, the presiding elders and the preachers want such a worker, and the experiment of two months last summer, with Miss Wahl as field worker, proved the great need and we can either meet this need or shirk it—which is not your custom.

You have completed the scholarships and now seems the time to establish an endowment fund for the support of the worker we need, this fund to be the overplus of a growing increase of yearly Council funds. In five or ten years this can be accomplished, the interest of which will keep a worker in the field from year to year. There are women already in the Conference who could establish this endowment and not miss the money after a few months' time.

Does a larger opportunity offer itself than the education of our own needy field, the development of our youth for Christian service and the strengthening of our Conference for a larger program of work?

Arkansas is becoming a steward of large possessions. We are living in dangerous times when God is speaking to His people to do the large thing, and we may not know that the time of our visitation may be very near.

As Jesus, when he beheld Jerusalem, weeping over it, said, "If thou hadst known, even thou, at least in this thy day, the things which belong to thy peace, but thou knewest not the time of thy visitation." We, too, may come to the time as was said of Israel, "Except the Lord of hosts had left unto us a very small remnant we should have been as Sodom and we should have been like unto Gomorrah."

The call for workers comes from every field. We have the money to meet their expenses, but where are the men and women? Five thousand are needed, 1,000 in our own church at once with less than 150 answering the call. Bishop Lambuth says "the call is not only urgent, it is desperate."

With these thoughts burning in my heart, I therefore recommend:

1. That we give our hearty co-oper-

## SUNDAY SCHOOL DEPARTMENT

REV. C. N. BAKER.....Field Secretary, Little Rock Conference  
818 Boyle Bldg., Little Rock, Ark.

REV. D. E. WHEELER.....Field Secretary, North Arkansas Conference  
Conway, Arkansas

### RECTOR.

Report of First Church Sunday School for Sunday, April 3:

Officers and teachers present....	12
Lydia class present .....	18
Wesley Barraca present .....	33
Sons and Daughters of Wesley .....	27
Balance of school.....	73

Total .....	163
Largest contribution, Wesley Barraca, with .....	\$14.75
Rest of school .....	15.55

Total .....	\$30.30
Our church membership is 127.	
Amount paid per capita last Sunday, 18 3-4 cents per pupil for entire school.	

Who wants to enter into a friendly contest against us for this quarter on this basis? We challenge the State; no church excepted.—A. W. O'Bryant, P. C.; H. H. James, Superintendent.

### REPORT OF THE ASSISTANT FIELD SECRETARY FOR MARCH.

Our work for March has been in the Little Rock District. We have organized one Sunday School, visited six circuits, reached 17 schools and held 22 meetings. We have been in the office seven days, spent six days in the Training School and were out in the field 18 days.

Each school we visited has taken a goal and is expecting to do more and better work than ever before. Some of the points on their goals are as follows: Eleven schools, a workers'

ation to the Educational Movement now in progress, pledging to pray, work and give as members of the church of God should do.

2. That we teach our children the Word of God and make Christ a personal Savior to them and help to stem the tide of agnosticism that seems to be sweeping over the land.

3. That, to further aid in the Educational Movement, we establish an endowment fund for the support of a conference missionary, this fund not to hinder a natural increase in the general funds of the Conference.

4. That we petition the proper authorities to reinstate the Bible in the public schools and its daily use.

5. That the Woman's Missionary Society, in cooperation with other organizations, furnish Bibles to the jails and penitentiaries.

6. That we join in the enterprise of establishing a nearby assembly which will be easy of access to the Christian workers of the State.

7. That we co-operate with other organizations in demanding clean moving pictures, that near-nude women be excluded from our theaters.

8. That we co-operate with the Y. M. C. A. in definite plans of the Interracial Commission and use every opportunity to bring about a right relation between the races.

Another year is before us with its opportunities, its privileges and its mysteries. With Jehovah our leader, in the words of the great Apostle, may we say, "I can do all things through Christ which strengtheneth me."

council meeting once a month; eight schools, begin on time; thirteen, increase their enrollment and average attendance; seven, organize Cradle Rolls; six, home departments; thirteen, introduce graded literature in from one to three classes; four, organize Teacher Training Classes.

A number of these schools are doing fine work and deserve credit for the good work they are doing.—F. T. Fowler.

### SEARCY DISTRICT SECRETARY.

Rev. J. T. Willcoxson has been elected district secretary of the Sunday School organization in the Searcy District. All correspondence regarding Sunday School programs and work should now be addressed to him.—H. E. Wheeler.

### WORDS OF APPRECIATION.

The Sunday School workers of Little Rock are peculiarly blessed in the selection by Brother Baker of the faculty for the Training School which has just closed. Each teacher is a master in his or her line, and we, as Sunday School workers, feel that we are better for having come in contact with such spirits.

Dr. Paul Kern made a very deep impression on his class, especially the men. His earnestness, and the zeal with which he handled his subject are not easily forgotten. In one of his lectures he emphasized the importance of Christian America putting the Bible in the public schools, in a devotional use as well as part of the curriculum. America was originally built on religious principles and when we allow the Jews, the Catholics and the irreligious Americans to remove the Bible from its place in the devotional life of our children we are slowly but surely drifting far from the Rock of our Salvation. The Christian parents and voters of our city should insist that the devotional period be reinstated and allowed to remain in our public schools.—Eloise Angell.

### STONY POINT SUNDAY SCHOOL.

Although the weather was unfavorable a large crowd attended the Easter services, and all seemed to be spiritually benefited by the impressive talks and other numbers on the program. There have been several new members added this quarter, making an enrollment of about 85. Our Sun-

### Bibles and Testaments

In all languages for sale at the cost of manufacture

Giving books to prisons, charitable institutions and the destitute poor. We sell the United Teacher's Bible, the Roman Bible, Nelson Bible, King James Version and the Revised Version, the celebrated Scottish Reference Bible, AND OTHER RELIGIOUS BOOKS. Sunday School Training Books a specialty.

Send all orders to the

ARKANSAS BIBLE SOCIETY  
Arkansas Depository  
D. H. COLBERT, Agent  
714½ Main Street  
Little Rock, Arkansas



day School is not only growing in number but in interest and enthusiasm for the Master's cause. The Fidelis class of young ladies and young men, with Lloyd Reynolds as president, have banded themselves together into a workers' council, and are being trained for church work. No one has ever refused to do anything their leader, Mr. R. Thomas, asked of them, and, although our efforts are feeble, we are trying not to bury our undeveloped talents. Some splendid talks have been made and some excellent prayers prayed by the young people, and we hope our efforts will be crowned with developed leaders for the Master's work.

We have good music every Sunday—a splendid choir, accompanied by the piano and violin. We ask the prayers of all that we may continue to carry on the work of the Master.—Mattie Mae Thomas.

#### LITTLE ROCK CONFERENCE, PLEASE NOTE.

The Sunday School Day programs are now ready and are being mailed out by the hundreds each day. They are free. Send your order at once to Mr. C. E. Hayes, chairman of the Board, Box 118, Little Rock, Ark. State the name of your school and the name of your pastoral charge in ordering in order that we may give proper credit in the Methodist.—C. E. Hayes, Chairman.

#### MORE ABOUT THE JUNALUSKA TRIP.

The Little Rock Conference Sunday School Board is going to award a free trip to the Junaluska Training School for Sunday School leaders to the first presiding elder's district that reports an offering from "Every Church in the District" before the 10th of July. Now is the time to get busy. The last Sunday in April is the date set for Sunday School Day. Many schools ought to observe the day at this time. No reason why all should not observe before July 1. Brother Presiding Elder, why not your district be the one to earn this Junaluska trip? A little extra work will not only win this wonderful opportunity for going to Junaluska, but it will in the meantime be helping your Sunday School Board in its program.

#### TWO TRAINING SCHOOLS LAST WEEK.

The field secretary enjoyed the rare privilege of holding two training schools last week. One in Hazen, with Brother Armstrong, pastor, and

#### IT IS A BURNING SHAME



that so many churches are without sufficient insurance and not properly safeguarded against fire.

**NATIONAL MUTUAL CHURCH INSURANCE COMPANY OF CHICAGO**  
The Methodist Mutual

has continuously since 1898 been furnishing protection AT COST. FIRE, LIGHTNING AND WINDSTORM.

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Parsonages, Homes and Personal Effects of Church Members also insured. No agents. Deal direct. Address: Henry P. Magill, Sec. & Mgr., 1509 Ins. Exch., Chicago, Ill.

Mrs. Alice Hargrove Barclay, Agent, M. E. Church South, 314 Norton Bldg., Louisville, Ky.

Brother Wheatley, superintendent; the other at Carlisle, with Brother Barry, pastor, and Brother Harry Perkins, superintendent. The interest in both schools was as good as we have ever had. Thirty-five workers in all took the course on S.S. Organization and Administration.

#### ORDERS FOR S. S. DAY PROGRAMS COME IN WITH A RUSH—LITTLE ROCK CONFERENCE.

Preparations for Sunday School Day observance in the Little Rock Conference started off with a rush last week. During the week orders for programs were received from 38 schools as follows:

Prescott District: Sweet Home, Whelen Springs, Womble, Friendship, Bingen, Ozan, Blevins, New Hope, Caddo Gap, Glenwood, Prescott, Hope, and a school not named from the Prescott District.

Arkadelphia District: Third Street, Trinity, Sparkman, Pine Grove, Lonsdale, New Salem, Arkadelphia Circuit (school not named).

Little Rock District: Highland, Henderson, Des Arc, Bryant (one school not named), Carlisle (three schools).

Texarkana District: Bradley, Ashdown, Fouke, Lewisville.

Pine Bluff District: Good Faith, Sherrill.

Monticello District: Arkansas City, Dumas.

Camden District: Bearden, Fordyce, Waldo.—C. E. Hayes, Chairman, Box 118, Little Rock.

#### CAN'T SOMEBODY HEAD OFF GOODLETT AND CUMMINS?

The report of Mr. Hayes this week will show the Prescott District away off in the lead in preparation for S. S. Day. Can't this thing be stopped? Shall the same old story be told over again next Conference? Must the banner forever wave over the district parsonage at Prescott? Now we are not wanting Charley to get beat. If any fellow ever deserved to win he does. But we are anxious to see everyone of our seven districts wake up and get in the running. Why not let's give the Prescott District a merry chase this year? And we believe that before the campaign is over Charley is going to have the scare of his life. For remember, that the Little Rock District has accepted the challenge, and remember that Dr. Thomas is the presiding elder over here. And those new elders on the Pine Bluff, Camden and Texarkana Districts are not going to sit down quietly and see their districts outdistanced. Two of these are members of the Sunday School Board and the other is an old warrior that knows how to fight for the right. And there is never any telling what the Monticello District may do. When she wakes up to her full strength no district can ever surpass her. And Brother Whaley is leading as progressive a group of preachers as ever made up the roll of a district. We have not mentioned the Arkadelphia District yet, but it is well to remember that this old district came out from behind last year and won second place in S. S. Day honors. No telling what Dr. McKay will do this year. Any way, we are going to have a good time in the campaign. Let's remember that it is all done for the sake of furthering our Master's cause.—Clem Baker, Secretary.

## EPWORTH LEAGUE DEPARTMENT

HOPE TABOR ..... Editor  
HOWARD JOHNSTON, Treas. N. Arkansas Conf. .... Conway  
H. GRADY SMITH, Treasurer L. R. Conf. .... Arkadelphia

All communications should be addressed to Epworth League Editor, 200 East Sixth Street, Little Rock, Ark.

#### DUTY.

To do your little bit of toil,  
To play life's game with head erect;  
To stoop to nothing that would soil  
Your honor or your self-respect;  
To win what gold and fame you can—  
But first of all to be a man.

To know the bitter and the sweet,  
The sunshine and the day of rain;  
To meet both victory and defeat,  
Nor boast too loudly nor complain;  
To face whatever fate befall,  
And be a man throughout it all.

To seek success in honest strife,  
But not to value it so much  
That winning it, you go through life  
Stained by dishonor's scarlet touch.  
What goal or dream you choose, pursue,  
But be a man whatever you do.  
—Edgar A. Guest.

#### A FRANK STATEMENT—NO. 5.

Our goal for this Spring is "An Anniversary Service in every congregation in our Conference."

The Discipline states (Par. 404) that where no Epworth League has been organized a Young People's Service should be held, leading up to organizing a Chapter.

We suggest that on circuits the pastor begin his services early enough to get through by May 8, that all offerings be in the hands of the treasurer not later than May 14.

Programs may be had free of charge by writing the district secretary of your district. Do not write me; write the district secretary who handles the programs.

More next week.—S. T. Baugh.

#### WEDDING AT GUM SPRINGS.

On Sunday, at 3 p. m., March 13, at Gum Springs Church, on the Hot Springs Circuit, Mr. L. V. Scott and Miss Josie Brown were united in marriage.

The groom is the Sunday School superintendent and Epworth League president, and the bride is a teacher in the Sunday School and an earnest worker in the League.

The Leaguers had decorated the church beautifully, and took a great pride in the marriage of these two young people of their number.

Johnnie Hefly was best man and Miss Minnie Phillips was maid of honor; Lucile and Virgie Brown were flower girls. There was a large crowd attended the marriage.

They are now at home to their friends in their beautiful new bungalow near Gum Springs Church. Mr. Scott is one of the most progressive young farmers in Garland County. We expect great things from this couple in their community and church work. Rev. J. R. Dickerson, pastor, officiated. —J. R. Dickerson, P. C.

#### ELECTION OF OFFICERS AT TWENTY-EIGHTH STREET, LITTLE ROCK.

At a recent business meeting of the Twenty-eighth Street League the following new officers were elected:

President, Mrs. G. M. Matthews; vice president, Mr. J. W. Bradshaw; secretary, Lois Adkins; treasurer, Willard Stafford; first superintendent, Mrs. Jones; second superintendent, Nell Sweeney; third superintendent, Lucy Meux; fourth superintendent, Mrs. Houston; Era agent, Madalyn Sweeney; corresponding secretary, Irene Lenox.

#### "THE OTHER 3."

Our League Council includes 11 officers and superintendents, besides our pastor. Of these, eight are teachers or officers in the Sunday School, and others are active members of classes. Of 49 members in our League, 16 are Sunday School teachers or officers, and 23 other members of our Sunday School. Of the other 10, three attend other schools in the city, leaving only three out of 49 who are not in Sunday School. Our Sunday School superintendent last year said on one occasion he wished "we could get our League crowd interested in the Sunday School." Wonder what he wanted?—Pulaski Heights Epworthian.

#### QUARTERLY LETTER TO THOSE HOLDING SPECIALS.

Dear Partners in a World Business: We have been delayed unavoidably in writing you this first quarter, but the fact that new Specials aggregating \$1,172,760 have been asked for and assigned since January 1, 1921, will give you an idea of the busy condition of our work. You are a part of a very important and rapidly growing constituency, and definitely engaged in a work that will LIVE in the hearts of men and of nations. Bishop W. R. Lambuth, in acknowledging the Bureau's annual report a few days ago, said: "It is a great adventure and a marvelous achievement. How did you do it? Go on with the good work. It

#### NOTICE TO PASTORS.

I am in a position to serve any pastor or evangelist the remainder of this year, 1921, as an evangelistic singer. Address JOHN W. GLOVER, Cabot, Ark.

#### Connectional Benefit Brotherhood Methodist Benevolent Association

Gives first-class insurance protection AT ACTUAL COST to preachers and laymen of the Methodist Church, South, by

1. Good business principles.
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4. Paying annuity for disability or old age.
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For information write J. H. Shumaker, Secretary, 819 Broadway, Nashville, Tenn.

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**BELL'S**  
FOR  
INDIGESTION  
25 CENTS

6 BELL'S  
Hot water  
Sure Relief

**BELL-ANS**  
FOR INDIGESTION

means the evangelization of the millions at home and abroad." May we give you below the statistics for the year:

Centenary Specials assigned from January 1, 1919, to January 1, 1921, \$7,527,773; Centenary Specials assigned from January 1, 1920, to January 1, 1921, \$2,821,292; personal letters written, 14,319; news and statistical reports sent, 16,854; multigraph letters, 15,177; form letters, 4,355; Bulletins, 14,087.

#### Goal for 1921—and, 1924.

Ten million. We expect the total of \$7,527,773 to climb to ten million by December 31, and to fifteen by the end of 1923. This refers, of course, only to new assignments. In 1918, the year before the Centenary, regular specials made possible \$221,987.81 of the Board's income, which represented one-third of the annual appropriation to the several fields. In the presence of the splendid advance in new assignments it is not too early, do you think, to look forward to 1924, and keep in our thinking and praying a goal of ONE MILLION, TWO HUNDRED THOUSAND, annual income from Specials alone?

Since writing you in December the Centenary Bulletin has not been issued, and that explains its absence. We did not know at the time of a change in plans for this sheet. In future, the Bureau will furnish its correspondents with quarterly field bulletins made up of fresh, stirring letters from the missionaries. Look for them, and if they do not appear let us know. Those of you who have made investments in Cuba and Mexico know already what to expect. We shall be disappointed if you do not write us freely about your specials. We are here to serve you, and we want to do it acceptably.

It will not be amiss to again say that all churches and individuals carrying Specials should remit to their local Centenary treasurers; all Sunday School contributions should be sent to Mr. J. E. Edgerton, Box 600, Nashville, Tenn.; all Epworth League money must first go to the Conference Epworth League treasurer, and be sent by that officer to Mr. Edgerton at Nashville. Unless you are saying to these treasurers very plainly that your contributions are for Specials, and seeing to it that your receipts bear this information, the money may go into the big sum and proper credit on specific investments be unnecessarily delayed. The local and Conference Centenary treasurers have especially prepared blanks on which to report your remittances to Nashville. No one can help them so much in making up complete, accurate statements as you. We are counting BIG on your hearty co-operation.

Here we are in the very center of a wonderful work. That it may carry with it to the uttermost parts of the earth spiritual power and the greatest helpfulness, the Master must control. May we be united and constant in our prayers that men and women sufficient to meet the needs at home and abroad may realize quickly what it all means—this turning an indifferent ear to the calls of millions. May such realization not come too late for them, or for those in need!

Yours for an unbroken, upward climb of Specials.—Centenary Bureau of Specials, C. R. Porter, Executive Secretary.

## CHILDREN'S DEPARTMENT.

### THE TIGER.

I'm not afraid of tigers.  
I guess not! No, indeed!  
I saw one at the circus once—  
His eyes were green with greed,  
His skin was sleek and striped,  
He lashed his tail about,  
And prowled about his cage—I think  
He wanted to get out.

I'm not afraid of tigers.  
We've got one at our house;  
And though his claws are very sharp,  
He's quiet as a mouse.  
His eyes are just like amber,  
His fur is soft as silk—  
All tawny yellow, streaked with black.  
He drinks a lot of milk.

I'm not afraid of tigers.  
I stroke our tiger's fur.  
He looks at me with sleepy eyes  
And then he'll purr and purr.  
Sometimes he'll even lick my hand.  
What do you think of that?  
I'm not one bit afraid of him,  
For he's our tiger cat.

—Rose D. Nealley in Zion's Herald.

### THE TRAVELER.

Donald was cross. There was no denying it—very cross indeed. It wasn't this morning only, but every morning lately it had been just the same. It could not have been anything about his home, for that had everything in it which should have made a little boy happy and glad on such a beautiful morning. It could not have had anything to do with the wrong side of his bed, for that was pushed up against the wall, so that he always had to get out the same side. Yet here he was, sulky and cross as two sticks.

At breakfast there wasn't enough sugar on his oatmeal. His egg was too soft. His toast was too hard. And he was so rude to Mary that father was obliged to speak sternly. When breakfast was nearly over, father looked questioning across at mother, as if to say, "What's to be done with such an unreasonable little boy?" Mother sent a bright little nod back in reply, that seemed to say, "Leave him to me, daddy, dear. I'll see what can be done."

Presently she rose from the table. "Father," she said, "I'm going to send this little boy on a journey this morning before school time. His train leaves," she glanced at the clock in the corner, "in just eight minutes. He is going to sit here until train time and think, all alone by himself"; and before Donald had time to ask a single question, the door closed behind father and mother.

Way down deep, Donald knew that mother meant him to think over how he had been troubling them all; but he was so busy, wondering and wondering what mother could have meant about a "journey," that he had no time for that. He couldn't help being just a little bit excited, for he did love to play train, and mother could invent just the dandiest games.

Just as the clock was slowly and solemnly ticking off the eighth minute, the door opened, and mother came back. In her hand she held a long slip of green paper which she handed to Donald without a word. It was printed in big clear letters, just the kind that Donald was very proud of

being able to read. And this is what it said:

"GOOD FOR ONE FARE"  
Between the following points:  
GRUMPYAOWN and SMILEYVILLE  
Stops at  
1. MERRYMEAD  
(Front Library Window)  
2. SUNNYSPOD  
(Up in the Bathroom)  
3. FUNNYFIELD  
(Kitchen Side Window)  
4. SMILEYVILLE  
(Out in the Barn)

"Huh!" growled Donald when he had finished reading. "I don't care much 'bout that! I know just what those old places are."

Mother only smiled.

"Better hurry," was all she said. "Train's leaving straight off."

"Where's Grumpytown?" demanded Donald.

"Right here in the dining-room, where you are," answered mother, rather soberly.

It was a very short run to the first stop, "MERRYMEAD," the ticket called it.

"Don't see any reason for that name," sulked Donald.

But it was just the merriest kind of a place, if he had only let himself see it. Jolly Mr. Sun poured down on the broad plant shelf where pink, white, and lavender hyacinths smiled, and yellow "daffys" nodded gayly at one another. The window ledge outside was alive with little birds, hopping busily about in the sunshine, picking up the crumbs that some kind hand had provided; while above in his cage, Puffball, with head cocked on one side, poured out a song which said "See! Did you ever see such a day?"

Donald looked a minute. Then, "Huh! Don't care much 'bout that old place!" said he.

"Is this 'SUNNYSPOD'?" he demanded a moment later, sticking his head in at the bathroom door.

"What's that ye're saying," Masher Donald? Sure, I'm thinkin' it's right ye are entirely. For sure th' blissid baby is a bit av a piece uv sunshine herself, she is that. Ye can look fer yerself," and Nurse Maggie pulled him gently through, into the big bright room. There in her little tub, sat Donald's baby sister, chuckling with glee as she splashed the water about and watched it drip from her tiny fat fingers. She greeted Donald with a crow of delight, and an extra big splash. He really couldn't help a glimmer of a smile, for he did love "his baby" very much; and after he had bent down to wriggle his fingers

through the water at her in the way that always made her laugh, "fit to burst," as Maggie said, why, he really couldn't feel quite so cross as before.

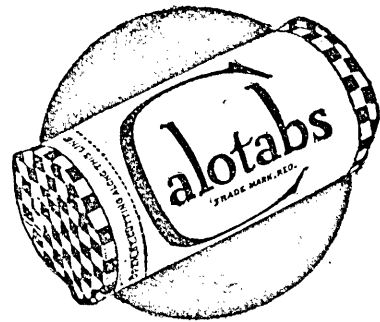
Once more outside, he even managed to crack a little joke.

"Guess this train'll be 'xpress to the next stop," he said to himself as he shot down the banisters into the hall below.

"FUNNYFIELD" puzzled him a bit. He couldn't seem to find it, though he stood looking and looking all around the kitchen. Then as he turned to the window, he suddenly spied something that made him giggle right out!

Out on the lawn stood the big, tall snow-man soldier that Donald had made a day or two before. But how changed! You see, it had turned warm in the night, and the sun rays of the first spring day had helped to turn him into the queerest looking soldier-man Donald had ever seen. Instead of standing erect and tall, as a soldier should, he was slumped over on one side, while the stick which he had carried for a gun, stuck out behind him in a lop-sided fashion. His soldier cap had slipped over one ear. One eye was gone entirely, which gave him the appearance of winking merrily at the passersby, while the melting snow trickling from his nose, made him look as if he were weeping bitterly while he winked. Altogether, he was a sight to make even a sulky little boy burst right out laughing, which is exactly

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by purifying your  
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## "CHARACTER CLOTH"

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MADE IN A MISSION SCHOOL

By worthy students who pay their way by working in our Model Mill every other week and studying every other week.

SHIRTINGS CHAMBRAYS GINGHAMS

Beautiful colors, guaranteed fadeless. Practically non-shrinkable. Goods marvelously durable because made of doubled, twisted yarns from best cotton procurable. In Quality, equal to imported goods; in Durability, vastly Superior; in price, Much Lower.

FROM MILL TO HOME BY MAIL PREPAID

In variety and amount to suit the customer's convenience. Manufactured, Sold, and Guaranteed by

TEXTILE INDUSTRIAL INSTITUTE

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We also tailor shirts to measure and guarantee satisfaction.

what Donald did. He couldn't have helped it, to save him.

So, you see, Donald had really reached "SMILEYVILLE" even before he came to the barn, his last stop.

This time there was a real "sure-nuf 'sprise" waiting for him. There in the middle of the big barn floor sat a little dog! It was the cunningest, brownest, curly-tailed little dog that Donald had ever seen. It was the kind he had wanted and wanted for the longest time! Around his neck was a little collar, and to it was tied a printed placard which Donald had hard work to read, the little dog frisked so about him. Finally, he made it out.

"My Name is Happy-go-Lucky. Happy for Short. I am Looking for a Home. On Account of My Name, I can only Live Where Everyone is Happy all the Time. I Would Like to Stay Here if it is that Kind of a Place."

The little boy fairly flew in to mother. He didn't look in the least like the same child who had sat at the breakfast table.

"Mother!" he panted. "Mother! There's a little Happy-go-lucky doggie out in the barn, 'nd he can only stay where everythin's nice and pleasant. 'Nd if any one's cross, he'd have to go right straight pop off. 'Nd, mother, could you 'n' daddy 'n' Mary 'n' Maggie be pleasant 'nd smiley all the time, d'you think, mother, so's he c'n stay?"

Mother smiled down into the anxious, excited little face.

"We'd all try hard, little son," she said. "And how about this little boy?"

"Why, 'course I would, mother, 'Course I would. I couldn't be cross if it would make my little doggie go 'way. Just cuz I didn't have any little doggy, that's all I've been cross for, ever, mother. Didn't you know that?"

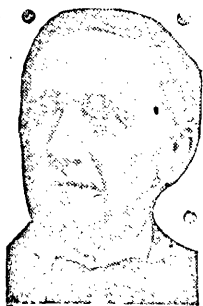
And I am glad to be able to tell you that Donald and Happy-go-Lucky lived together for many, many years.—Frances Clark, in The Congregationalist and Advance.

**Rub-My-Tism is a great pain killer. It relieves pain and soreness caused by Rheumatism, Neuralgia, Sprains.**

#### 80 ACRE FARM FOR SALE.

One mile north of city limits of Conway, Ark. Thirty acres good valley land in cultivation; all fenced; fine orchard; small vineyard; fine water; fair improvements; would make an ideal suburban home; truck farming or market gardening or dairying proposition; \$2,100, \$300 cash; balance easy terms, 7 per cent. DURHAM & CO., Conway, Ark.

### Don't Wear a Truss



**BROOKS' APPLIANCE**, the modern scientific invention, the wonderful new discovery that relieves rupture will be sent on trial. No obnoxious springs or pads. Has automatic Air cushion. Binds & draws the broken parts together as you would a broken limb. No salves. No lies. Durable, cheap. Sent on trial to prove it. Protected by U. S. patents. Catalogue and measure blank mailed free. Send name and address today.

**E. BROOKS, 443G State St., Marshall, Mich.**

If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday School, send a stamp for sample copy to A. C. Millar, 200 East Sixth Street, Little Rock, Ark.

### NEWS OF THE CHURCHES.

#### FAYETTEVILLE DISTRICT CONFERENCE NOTICE.

The Fayetteville District Conference will convene at Berryville Tuesday morning, April 26. The opening sermon will be Monday night by J. A. Womack. Tuesday, after organization of the Conference, as part of the District Conference, will be held a Sunday School institute. All Sunday School superintendents are delegates. Sunday Schools are urged to send other delegates to this institute. Select one or two of the most wide-awake workers and pay their way. It will be a paying investment.

All local preachers who are not serving as pastors, and who do not attend the District Conference, are expected to make a written report of their labors during the past year. Pastors, please call attention of the local brethren to this matter. A failure to report will subject them to censure by the Conference.

Committees: License and admission, C. W. Lester, Eli Myers, W. H. Gayer; deacons' and elders' orders, W. J. LeRoy, C. H. Sherman, W. A. Williams.—W. L. Oliver, P. E.

#### JONESBORO DISTRICT CONFERENCE NOTICE.

The Jonesboro District Conference will be held at Luxora, April 19-21. Tuesday, the 19th, will be given to a Sunday School institute, beginning at 10 a. m. The District Conference will begin at 9 a. m., Wednesday, the 20th, and close for the afternoon train, Thursday. Rev. Norris Greer will preach the opening sermon Wednesday morning at 11 a. m. All the pastors are expected to attend the whole time. The delegates to the Sunday School institute will be expected to remain over Tuesday night. The delegates to the Conference will arrive Wednesday morning.

The following-named brethren will serve as a committee on license to preach and recommendations to the Annual Conference: W. A. Lindsey, E. T. Wayland and E. K. Sewell.—R. E. L. Bearden, P. E.

#### GRADUATING RECITAL AT HENDERSON-BROWN COLLEGE.

Thursday night, at 8 o'clock, Miss Mary Alice Shinn appeared in graduating recital.

Miss Shinn rendered the whole evening's program unassisted, being a graduate in both piano and expression.

Her piano numbers were so varied that one caught a glimpse of every conceivable mood and they gave ample opportunity to judge of Miss Shinn's ability. In her Chopin group she brought forth a wealth of emotion and pathos, and of MacDowell's Elfin Dance she made a little masterpiece of daintiness and grace. In the Theme and Variations, by Paderewski, and in the Beethoven Sonata Pathetique she displayed her mastery of pianoforte technique and showed a personality atune to the most exacting of musical appreciation and understanding.

For her readings Miss Shinn gave two of her own arrangements from James Lane Allen's masterpiece, "The Kentucky Cardinal," and one from "The Aftermath," by the same author. Her character work was splendid and the clear, silvery, fun-colored voice of Georgiana rang out in charming contrast to the deep, tender love notes of Adam Moss. Probably the most nota-

ble and pleasing characteristic of Miss Shinn's readings was the quality and magnetism of her tone. In "The Red Bird" came the heavy dramatic work, but it was rendered superbly.

All feel grateful to Miss Shinn for the pleasant and profitable hour spent in the auditorium Thursday night.—Reporter College News.

#### DR. HADEN ADDRESSES HENDERSON-BROWN STUDENTS.

Tuesday morning, at the regular chapel hour, Dr. Haden, a returned missionary from Japan, occupied the time.

This was one of the most instructive talks that has been given this year. Dr. Haden made his plan of thought so clear that no one could have missed the essence of the message. He impressed emphatically the need not only for good men and women, but also the absolute necessity for an education and that education a Christian one.

He told of the remarkable progress of the sturdy little Jap, also something of the Japanese ideas regarding education. They have determined to wipe out illiteracy among their people, and to produce scholars second to none. But, listen! The Japanese do not have access to Christianity as a nation. They have a remarkable system of education but it is without the first or remotest consciousness of God. Those who are Christians, and they are a goodly number, too, are educated in Christian schools—the product of our missionary believers. And so, as Dr. Haden emphasized, there are two forces at work in Japan—the Christian and the non-Christian.

Dr. Haden gave one solution to the problem of Japan's being Christianized and thereby made a force for right in the world instead of a menace and the solution was this: To meet the Japanese on his own ground, to produce just as keenly trained young people as the Japanese government could train, but with Christianity added thereto. Then the Japanese people would be morally upright and reliable, and this is certainly the only logical way to proceed.—Reporter College News.

#### MISSIONARY LEADER AT HENDRIX COLLEGE.

One of the most interesting and timely talks heard this year by the student body of Hendrix College was the chapel talk by Dr. T. H. Haden, president of a university at Kobe, Japan, conducted by the Methodist Churches of the United States and Canada. Dr. Haden spoke on the subject of immigration from the Far East into the United States.

He briefly cited a few historical facts concerning the Japanese empire and its relations toward China and Korea. He has been in Japan as a missionary since 1895, and has firsthand information concerning many facts which have been greatly distorted by the time the American people received them, he said.

He believes that, although the Japanese were not exactly as pictured sometimes, their unrestricted immigration into the United States will develop a race problem that will overshadow the present negro race problem, a problem that has been with the Americans since 1861 and is not yet solved.

There are two great relationships between the American and the Jap-

anese peoples, he said. They are the commercial and the intellectual relationships. Trade between the two countries runs into hundreds of millions of dollars annually, and there are about 4,000 Japanese students studying in America, yet, to allow unrestricted immigration of the Japanese and others from the Far East, would leave problems for the future generations to attempt to solve, and they would find the problem unsolvable.

Dr. Haden spent the day in Conway as a guest of the college faculty and Y. M. C. A. He is on leave of absence. During the time he will remain in America he will be a member of the faculty of the theological school at Southern Methodist University, Dallas, Texas.—Log Cabin Democrat.

#### HOT SPRINGS PREACHERS MEETING.

The Methodist preachers of Hot Springs met in regular session at Central Church at 10 a. m., Monday morning, April 6.

All members were present. Mr. Fred Woodcock of Chicago was present as a visitor and led the opening prayer. The pastors reported as follows:

Park Avenue.—Brother Rorie reported interest in every department was at high tide Sunday. Forty or fifty more in Sunday school than usual. Rev. W. F. Evans preached at 11 a. m. His daughter and Brother Woodcock sang solos. Great interest manifested in League work. Junior League growing rapidly. Largest crowd last night ever saw at a regular service. Sixty at prayer meeting Wednesday night. Finances all up.

Central.—Brother Monk reported a big day Easter. House taxed to its utmost capacity. Received 11 members since last report. Average attendance at Sunday School 331. A campaign is on to raise the money to



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**SOLD BY ALL DRUGGISTS**

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buy a new pipe organ and to pay the church debt, and 60 per cent of the money has already been raised. Finances up to date.

**Third Street.**—Thomas reported fine services Sunday and Easter. Rev. R. W. McKay preached a very fine sermon for us on Easter and held quarterly conference on Monday night. Sunday School still growing. There were 214 present Easter. Received one member and baptized one baby since last report. Third Street claims to have one of the finest official boards in the Little Rock Conference. Of our 19 members about 16 attend Sunday School, 14 attend prayer meeting, 17 or 18 will pray in public, and about a dozen tithe.

After discussing matters of local interest the meeting adjourned.—J. W. Thomas, Secretary.

#### SOUTH FORT SMITH.

Sunday, March 30, Mr. Little of Fort Smith spoke on Epworth League work. Mr. Mayfield, also of Fort Smith, spoke on boy scout work. Easter Sunday, Mr. Cliff Barton spoke on League work.

Easter Sunday a double wedding of unusual interest was solemnized after the regular Sunday morning service, when Miss Flossie Robison, our faithful organist, became the bride of Mr. Earl Leach, our League president.

Miss Fay Robison became the bride of Mr. Samuel Jacoway, our League vice president. The brides are cousins and are popular young ladies of our community. The grooms are up-right young men, worthy of the prizes they have won. All join in wishing them happiness and success. The Ladies' Aid held an Easter sale, March 26, the proceeds amounting to \$24.10. We are piecing quilts that will be for sale in the near future.—Correspondent.

## WOMEN WHO CANNOT WORK

### Read Mrs. Corley's Letter and Benefit by Her Experience

Edmund, S.C.—"I was run down with nervousness and female trouble and suffered every month. I was not able to do any work and tried a lot of medicine, but got no relief. I saw your medicine advertised in a little book that was thrown in my door, and I had not taken two bottles of Lydia E. Pinkham's Vegetable Compound before I could see it was helping me. I am keeping house now and am able to do all of my work. I cannot say enough for your medicine. It has done more for me than any doctor. I have not paper enough to tell you how much it has done for me and for my friends. You may print this letter if you wish."—ELIZABETH C. CORLEY, care of A. P. Corley, Edmund, S.C.

Ability to stand the strain of work is the privilege of the strong and healthy, but how our hearts ache for the weak and sickly women struggling with their daily rounds of household duties, with backaches, headaches, nervousness and almost every movement brings a new pain. Why will not the mass of letters from women all over this country, which we have been publishing, convince such women that Lydia E. Pinkham's Vegetable Compound will help them just as surely as it did Mrs. Corley?

#### HAMPTON CIRCUIT.

Hampton is still on the map. Had Brother C. B. Powell to help in a protracted meeting in January. The weather was unfavorable for a meeting, but we had a good one, resulting in six accessions on profession of faith. We commend Brother Powell as an earnest worker. Hope to have him with me in other meetings on this charge. This preacher and his family have received two nice poundings from the good people of Hampton. Have fine congregations.

Have two fine Sunday Schools. Others have just been organized. General outlook very hopeful.—L. M. Powell, P. C.

#### REVIVAL AT WATSON.

We closed our revival on Easter Sunday with 20 additions, six on profession and 14 by letter. The pastor did the preaching. It was said to have been the greatest meeting ever held in Watson. It was indeed a great revival, the first meeting the pastor ever conducted by himself, and the greatest he was ever in. It made a new town of Watson. We are 100 per cent on everything, except Conference claims, and will soon have them paid and subscribed in full. Brother Baker will soon get our report on Sunday School Day offering in full. Have ordered programs for same.—H. R. Nabors, P. C.

#### A TRIP TO BATON ROUGE.

Responding to the call of Dr. O. E. Goddard, secretary of the Home Board of Missions, and Rev. N. E. Joyner, pastor of First Church, Baton Rouge, La., I spent two weeks in that historic capital of our sister state of Louisiana. The first delight of the trip was the fellowship of Mr. Guy W. Gitchel as my Pullman conductor as far as Alexandria, La. I was the recipient of many courtesies at the hands of this genial gentleman.

At Alexandria, during my time between trains, I had the pleasure of the companionship of Dr. May, one of the history makers of the Louisiana Conference. In company with him I visited the historic First Church, where Dr. Werlein is pastor. Many Little Rock people have pleasant memories of this elegant gentleman and minister. I was disappointed in not seeing him.

I was met at the station by Dr. Joyner and driven to the historic home of Mrs. Robertson, where I was most delightfully entertained during my stay in Baton Rouge. The Robertsons are of the State's finest cultured heritage. The memories of my stay with them will ever be a green spot in my life.

The purpose of my visit was to participate in the city-wide pre-Easter evangelistic campaign launched by the Protestant pastors of the city. This campaign was one of the most far-reaching in its results that I have ever known. The efficiency of the organization was as nearly complete as desirable. Baptists, Christians, Episcopalians, Methodists and Presbyterians co-operating. The 11 pastors each had a visiting assistant who led their services at 7:30 each night, and alternated in holding the three union day services at the respective churches and the Columbia theater. The street services were led exclusively by the pastors.

These street services were the most

impressive and effective that I have ever witnessed. A whole block of the great Third street, the principal business street of the city, was set aside and patrolled by the police to prevent traffic for 30 minutes, while the services were being held. A huge army truck was rolled up in front of the Istrouma hotel. The gospel team and the choir occupied the truck with the pastor who led the service. From 1,000 to upwards of 2,000 people assembled on the sidewalks and in the street to hear the sermon and participate in the great song service.

The preaching was all Christ and His Love, and revealed the fact that the great city pastors are filled with a sense of His mighty mission to save. The singing was overwhelming. A large song leaflet was prepared and distributed for the occasion. The swelling tide of gospel song rolled out upon the city to great distances. The crowds were as orderly as if they had been worshipping at a great cathedral. There are many who will date the beginning of a new life to these great street meetings.

The fellowship of the gospel team was that of "sitting together in heavenly places," the deepest spirit of love pervading the entire brotherhood.

Dr. N. E. Joyner, the genial and efficient pastor of our great First Church in Baton Rouge, is a great spiritual leader, a man of scholarly attainments, a master of assemblies, as well as the most minor details, and withal, a splendid mixer and has a case of deep heartfelt religion. He is delivering upon that university city a great ministry.

It was my pleasure to meet my former teacher in English at Hendrix, Dr. A. S. Reed, and his estimable wife, and to be entertained in his home. They will be remembered kindly by many Conway and Arkansas people.

My trip withal was most enjoyable indeed. Leaving on Sunday night I was not able to ascertain the number joining the churches, but, judging from the large class at the First Methodist and other churches at the 11 o'clock hour, I would say that it reached up into the hundreds. May we not pray that a great city-wide evangelical passion shall seize upon all the hearts of our people and pastors. Pray ye the Lord that He may send more laborers into the harvest.

A pleasant feature of my trip also was the happy privilege of spending a half day in the home of my old classmate, Rev. K. W. Dodson, presiding

elder of the Monroe-Ruston District. He makes his home at Ruston. He is in his first year on that great district, and his brethren report well of him. He sends love to all Arkansas friends. His two oldest children are now students in Galloway and Hendrix Colleges.

At Ruston, I also met, for the first time since our college days, in 1895, Mr. O. E. Hodge, whom the readers of the Methodist will always remember kindly for providing Dr. Millar's trip to South America. He is a great layman in our Louisiana Conference.—W. T. Thompson.

#### A TRIBUTE TO REV. E. N. WATSON

(The following tribute was paid to the Rev. E. N. Watson by the Rev. P. C. Fletcher upon the occasion of the former's funeral at the First Methodist Church, Little Rock, on March 16, 1921):

In the death of the Rev. Ezekiel N. Watson, the Little Rock Conference has lost its oldest member, his name leading the long roll. He was for many years one of the leading ministers of Arkansas Methodism. He belonged to a generation which is almost entirely extinct. He was the co-laborer of such heroes of the Cross as A. R. Winfield, Andrew Hunter, W. P. Ratcliffe, J. E. Cobb, H. D. McKinnon, D. L. G. McKenzie, H. R. Withers, H. H. Watson, J. E. Caldwell and Columbus O. Steele—all of whom have crossed the mystic river and are with "the blood-washed throng" about the throne, except the Rev. C. O. Steele, who is "just waiting to hear the rustle of an angel's wing".

Brother Watson was born on November 15, 1839, and departed this life on March 15, 1921. Between these dates much of the world's greatest history was made. His birth took place only three years after Arkansas became a state, and he made a rich contribution to its progress, especially in the realm of religion. He was admitted on trial into the Little Rock Conference at Monticello, November 4,

#### THE BEST CATECHISM

The Infant Catechism prepared by Mrs. Thornburgh for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Millar, 200 East Sixth St., Little Rock, Ark.

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Not Spring Fever But Malaria CAUSES THAT LAZY TIRED FEELING.

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Corrects all muscular and organic ailments of the back and spine. Develops correct posture. Builds up the system, restores the body to its normal condition. Wear it 30 days free of our expense. Does away with pain of standing and walking, relief of all aches and pains, places internal organs in their normal position, and strengthens the back, corrects stooping shoulders, crooked hips, chest and back, corrects backache, cures nervousness, rheumatism, constipation, after effects of Flu. Comfortable and easy to wear. Does not hurt. Write today for illustrated booklet, "The Natural Body Brace," and read our liberal proposition. **NATURAL BODY BRACE CO., 1233 Washington, St. Louis, Mo.**

For Boys and Girls Also

1859—sixty-two years ago. With him seven other young men joined—W. C. Adams, Joseph W. Turnley, William D. Davis, Hugh P. Robinson, James R. Harvey, Perry G. Reynolds and Josiah Y. Corbitt—every one of whom has gone to his day of crowning.

Dr. Winfield Caldwell Watson, pastor of the First Methodist Church, Blytheville, Ark.—the minister son, whom we all love and honor—was named after Dr. A. R. Winfield and Rev. J. E. Caldwell, of sacred memory. Rev. H. H. Watson, a brother of this ascended saint, preceded him by only one year to the mansion build upon the eternal hills, beyond the sunset's radiant glow. On January 30, 1920, we laid him to rest in beautiful Oakland.

Brother Watson was pastor of First Church, Little Rock, in 1878-9. His name has a place of honor on the long roster of the pastors of this great old mother-church. He was also twice presiding elder of the Little Rock District—his first assignment being in 1881 and his second in 1889.

When at the zenith of his splendid powers, Brother Watson was a pulpiteer of great ability, and he was in great demand, especially as a camp-meeting preacher. He was a man of lofty ideals, heroic spirit, and spotless character. His long ministry was one of signal fruitfulness. Like John Wesley, he came to a ripe old age. During the closing years of his life he was a great sufferer and was in physical darkness, but now with undimmed vision he can "see the King in His beauty". His noble soul has gone to join "that great army of martyrs and just men made perfect, in the eternal adoration of the living God."

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—For Your Skin—  
**Than Cuticura**  
Sample each (Soap, Ointment, Talcum) free of Cuticura Laboratories, Dept. V., Malden, Mass.

**SORES** BOILS, CUTS and BURNS have been healed since 1820 with  
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FOR  
**COUGHS, COLDS, CROUP**

ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25c a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

Brother Watson was twice married—first to Miss Dora Crowson, daughter of Rev. Elijah Crowson, a pioneer Methodist minister. To them seven children were born, four of whom survive him, namely: Dr. W. C. Watson, of Blytheville; E. N. Watson, Jr., Charles C. Watson, and Miss Lida Watson, of Midland, Texas. His second marriage was to Mrs. Lucy Hogue, who also survives him.

It is very beautiful and fitting that twenty-four of his ministerial brethren—who belong to a new generation—should act as pallbearers today. Six of these will help lay his body away in Oakland, beside the mother of his children.

"It is not death to fling  
Aside this sinful dust,  
And rise, on strong, exulting wing,  
To live among the just."

"Jesus, thou Prince of life,  
Thy chosen cannot die;  
Like Thee, they conquer in the strife,  
To reign with Thee on high."

Dr. Fletcher was assisted in the service by Rev. W. C. Davidson, of Asbury, Little Rock; Rev. S. R. Twitty, of Monticello; Rev. T. O. Owen of England, and Rev. C. W. Drake, of North Little Rock. The following ministers, who were in attendance upon the Standard Training School, were pallbearers: Revs. J. H. Glass, J. W. Mann, J. L. Hoover, R. M. Holland, J. B. Sims, L. E. N. Hundley, C. D. Meux, S. K. Burnett, W. T. Menard, J. L. Dedman, S. T. Baugh, Roy Farr, J. M. Hamilton, Clem N. Baker, Fred A. Lark, T. M. Armstrong, D. H. Colquette, C. F. Messer, F. G. Roebuck, J. W. Rogers, Roy Jordan, J. T. Thompson, R. C. Ross and A. T. Clanton.

#### OBITUARY.

**BONNER.**—Robert S. Bonner was born February 5, 1857, in Lyon County, Ky., and died January 31, 1921. Came to Arkansas County with his parents in 1876. Was married to Mattie A. Suits of Independence County, Ark., in 1884. To this union were born four children, three sons and one daughter, of whom only one is living, Robert W., who stood by his father during his long illness. Robert Bonner joined the Methodist Church at Camp Shed, through the preaching of Rev. W. W. Christie. He was loyal to his church, having served as steward for many years. The writer met Robert 45 years ago and formed a friendship that has lasted through all these years. He was one of the most unselfish, broad-minded and kind-hearted of men. He was honest, energetic and resourceful. During his illness I always found him cheerful, with bright hopes for the future. He is survived by his wife, son, two sisters and three brothers, all living in Arkansas County, save one sister in Tennessee. He was buried February 1 in Malcolm cemetery. There being no Methodist preacher on the Gillett work at the time, Rev. Gray of the Baptist Church, a very dear friend of the family, conducted the funeral. A large crowd came from far and near to pay their last side tribute to a good neighbor and an honored citizen.—A Friend.

**HUDDLESTON.**—Hattie Belle, daughter of Mr. and Mrs. E. M. Huddleston, was born at Center Point, Ark., November 11, 1919. She passed away February 4, 1921. Hattie Belle was so sweet and beautiful that all who knew her loved her. It seemed hard to give her up, for she was just beginning to talk and could say a number of words that will ever remain with those who heard her. The father and mother were doing their best to train her to walk in the way of righteousness. She was baptized in the summer of 1920 by her pastor, A. W. Hamilton. Our own little children thought there was no other baby so sweet as dear little Hattie Belle. We shall miss her, but we know where to find her. Her little body was laid to rest in Center Point Cemetery, February 5, after services held at the Methodist Church by her pastor.—A. W. Hamilton.

**CORKRAN.**—Mattie A. Corkran was born November 7, 1870. At the age of 18 she was married to O. A. Corkran, with whom she spent the rest of her years. She died March 3, 1921, at her

home near LaGrange, Ark., where she had lived for several years. She was the mother of six children, four of whom survive. She was converted in 1891, and, with her husband, united with the Methodist Episcopal Church, South, at Idlewild, Tenn. Since then she has lived a consecrated Christian life. She was a helpful wife, a kind and loving mother, making the greatest sacrifices for the comfort of her family. She made friends of all who knew her, and was esteemed, not only by her children, but by all. We join with the family in mourning our loss. But our loss is heaven's gain, and we look for a brighter and more glorious day when we shall meet around the throne of God, where parting comes no more. She was truly a good woman.—Her Pastor, J. L. Rowland.

**MILLER.**—John T. Miller was born in Dade county, Georgia, October 14, 1839; was converted at Bird's Chapel in the same county in August, 1861; moved to Arkansas in 1865; joined the Methodist Church in 1866; was baptized by Lemuel W. Wakeley three miles east of Dallas; was licensed to preach on October 8, 1870. His first sermon was from Isaiah 3:10-11, and his last one on his 80th birthday in his home town was from Matthew 11:9, "Take my yoke upon you and learn of Me." This he termed his farewell sermon, feeling sure that the end was approaching. He had been a minister of the Methodist Church for over fifty years. He was an ex-Confederate veteran and went through the war, suffering like all the old veterans of this great period. He was elected representative of Polk County in 1893, and again in 1895, being the first man ever elected to this office for a second term in the history of Polk County up till that time. He introduced the first state-wide prohibition bill ever introduced in the Arkansas legislature. He served the Cherry Hill circuit three years as a supply with Rev. J. A. Sage as presiding elder. His life had been a benediction and he closed his eyes in the last great sleep with calmness and a consciousness that he had led many souls to Christ, and he was prepared to make the last great journey. The body was buried at Cherry Hill cemetery. Funeral services were conducted by Rev. J. M. Hamilton, pastor of the Methodist Church at Mt. Ida. He leaves a wife and seven boys to mourn the loss of this noble man.—A Friend.

**TAYLOR.**—Mrs. Amelia R. Taylor was born January 1, 1854, in Lawrence County, Arkansas, near Walnut Ridge. She professed saving faith in our Lord Jesus Christ when just a girl and united with the Methodist Episcopal Church, South. She was a good woman. She loved God and believed in the efficacy of prayer. Straight forward honesty and sincerity characterized her life. On January 28, 1875, she was married to Peter G. Taylor, who departed this life, January 11, 1916. To this union were born ten children, Mrs. J. J. Dial, Mrs. C. H. Wyatt, Mrs. R. F. Harwell, C. C. Taylor, M. E. Taylor, J. R. Taylor, J. E. Taylor, C. F. Taylor, who are left to mourn their mother's departure. Lydia La Belle and Rush R. Taylor departed this life previous to their mother's death. Sister Taylor died February 16, 1921. At the time of her departure she was in the home with her son J. E. Taylor, who was a kind, considerate and patient son.—Her former pastor, C. L. Williams.

**STEED.**—Helen Steed, died January 29, 1921, at the age of twenty-eight. Helen never enjoyed the privileges of life which are enjoyed by many other persons, though until some three years ago she was a close attendant upon the Church and Sunday School services. During the last three years she was confined the most of the time to her room, there to be comforted by the loved ones of the home circle, but in the home there was no lacking for comfort, as her mother, brothers and sisters did all that was to be done. She was sweet-spirited, and died as one of God's little ones.—W. T. Hopkins, Pastor.

#### QUARTERLY CONFERENCES

##### CONWAY DISTRICT. (Second Round, in Part.)

Beebe, at Antioch, April 16, 11 a. m.  
North Quitman, at Steele-Hopewell, April 23, 11 a. m.  
Quitman, at Mt. Pleasant, April 24, 11 a. m.  
Rosebud, at Rosebud, April 24, night.  
Cato, at Cato, April 30, 11 o'clock a. m., 7:30 p. m.  
Cabot and Jacksonville, at Jacksonville, May 1, 7:30 p. m.  
Naylor, at Naylor, May 8, 11 a. m.  
R. C. MOREHEAD, P. E.

### How Coca-Cola Resembles Tea

If you could take about one-third of a glass of tea, add two-thirds glass of carbonated water, then remove the tea flavor and add a little lemon juice, phosphoric acid, sugar, caramel and certain flavors in the correct proportion, you would have an almost perfect glass of Coca-Cola.

In fact, Coca-Cola may be fairly described as "a carbonated, flavored counterpart of tea, of approximately one-third the stimulating strength of the average cup of tea."

The following analyses, made and confirmed by the leading chemists throughout America, show the comparative stimulating strength of tea and Coca-Cola stated in terms of the quantity of caffeine contained in each:

Black tea—1 cupful.....	1.54 gr.
(hot) (5 fl. oz.)	
Green tea—1 glassful.....	2.02 gr.
(cold) (8 fl. oz., exclusive of ice)	
Coca-Cola—1 drink, 8 fl. oz.....	.61 gr.
(prepared with 1 fl. oz. of syrup)	

Of all the plants which Nature has provided for man's use and enjoyment, none surpasses tea in its refreshing, wholesome and helpful qualities. This explains its almost universal popularity.

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