

ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South

VOL. XL.

LITTLE ROCK, ARK., THURSDAY, FEBRUARY 10, 1921.

No. 6

TEACH ME, O LORD, THE WAY OF THY STATUTES; AND I SHALL KEEP IT UNTO THE END. GIVE ME UNDERSTANDING, AND I SHALL OBSERVE IT WITH MY WHOLE HEART. —Psalm 119:33-34.

FAITH AND FINANCE.

By fixing the date of the financial appeal for Christian Education for May 29-June 6, the meeting of leaders at Memphis last week rendered a great service to the church and to all financial interests. Faith is necessary to real progress and true prosperity, and courage to do follows faith. A country filled with discouraged men can accomplish nothing worthy. A body of men with faith in God and themselves can overcome all opposition. Our Christian Education Movement, conceived, as was the Centenary, at a time when the destiny of the civilized world hung trembling in the balance, was an assurance on our part to God that we were pledging ourselves to make it a better world if He would save it from destruction. The conduct of humanity since the Armistice has been almost enough to cause God to repent that He ended the war. The Centenary and the Education Movements and similar movements in other churches, are almost the only evidences we are giving that we are co-operating with God. Every faithful soul should take heart. God will help those who show their trust in Him. With God's help economic disaster shall be turned into victory. Let prayer be made for a great revival and for greater consecration.

"ROBBING PETER TO PAY PAUL."

Congress is tinkering with tariffs. No "protective tariff" can ever be satisfactory, because it is "a law in restraint of trade," which is properly condemned in our anti-trust statutes. Tax imported wool so high that it can not compete with native wool, and the wearer of woolen clothes pays the difference. Tax foreign-grown peanuts enough to keep them out, and the consumer pays for it. The principle is vicious. The practice is immoral. It is "robbing Peter to pay Paul." Can politicians ever learn anything?

SOME CAN AFFORD TO LOSE NOW.

In a recent study of the labor situation in Philadelphia it was discovered that the owners of the textile mills could, in 1918, have paid an average wage of \$1,632 to their workers, and at the same time they could have sold their product for 21 per cent less to the public, and then they would have made clear 6 per cent on the invested capital. On the contrary, the owners were paying their workers only \$792 on an average, and they were charging the public 210 per cent above the prices of 1914, and were making a profit of approximately 117 per cent on their investment. These mill owners can afford to lose now. If they become bankrupt, it is because they squandered the profits of the prosperous years. There are others!

Business that profiteers when it can is riding for a fall. Labor or agriculture that makes big profits on the flood tide must be prepared for losses on the ebb tide. In all material things the law of gravity prevails: What goes up must come down. Only when material things are spiritualized is gravity overcome. It pays to lay up treasure in heaven where depression never comes and where overproduction increases profits.

BANISH THE POOL-HALL.

An effort is being made in our Legislature to pass a law that would close pool-halls. Some representatives want their counties exempt. The law should be State-wide. If it is wrong in one county it is wrong in another. And certainly any man who observes knows that a pool hall is a rendezvous for loafers and an incubator of crime. Our youth need wholesome recreation, but they can not get it in pool-halls as they are commonly conducted. Kill the nefarious pest, and then let the good people of each community open reading-rooms where innocent games may be played and where profanity, indecency and loafing are prohibited.

PROPAGANDA IN HUMOR.

Judging by the frequent references to prohibition in certain syndicated humor, there is reason to believe that it is being used insidiously to create the impression that prohibition is a failure. Consider, for example, the following alleged humor in Luke McLuke's Bits of By-Play in the Arkansas Democrat: "Haw, Haw! Wayne B. Wheeler, superintendent of the Anti-Saloon League, feeds the following dose of pap to the Christian Herald: 'Prohibition has decreased drunkenness, crime, and delinquency.' Please don't make us laugh, Wayne. We have a cracked lip."

Is it possible that his "cracked lip" is due to dryness?

Then McLuke perpetrates the following slander: "And there wasn't much disrespect for Law until the Volstead Law went into effect."

As some such sneer at prohibition may be found in almost every one of McLuke's contributions, it is time for law-abiding citizens to protest against such drivels. By the way, does he not write from Cincinnati, the headquarters of the liquorites?

STRENGTHEN OUR STATE UNIVERSITY.

When it is known that the population of our State has increased a half million and the student body has doubled since the last new building was erected sixteen years ago on the campus of our State University, our Legislature ought to be ready to undertake larger things. While we are strengthening our own church schools we should remember that our Methodist youth need opportunities in their own State to win degrees in engineering, agriculture, law and medicine, and without our State University all of these courses must be pursued outside. There should be no further agitation of the question of removal as that inevitably delays the progress of the university, and we need a great institution now. Let all differences be forgotten and all join to make a university of which every citizen may be justly proud. We are well able to do it.

CHILD-PLAING.

In a recent statement by a representative of our State Commission of Charities and Correction, appears the following: "With the exception of the work done by the * * * helpless little children are placed out at random in our state, many times no investigation of homes made and no supervision or after care to see if the child is properly placed, thereby causing much suffering and neglect of children and the loss to the state of well developed children."

We feel sure that this was not intentional misrepresentation, but a statement which grew out

of a lack of knowledge of the whole situation; because we know that our Methodist Orphanage, of which Hon. George Thornburgh is the efficient and faithful president, has a very complete system for the investigation of homes when application is made for a child. Last year out of seventy-five applicants only twenty were accepted, and thirty children remained in the Home. Every Methodist pastor in our two Conferences is an agent for our Orphanage and no child is placed until the pastor and others report. We have had unusual success in connection with the placing of children in our Orphanage. Let all our people remember that we have no special agent in the field and all contributions should be made through our pastors or sent direct to the Methodist Orphanage.

IDIOTIC DRIVEL.

The Nation, once a sane conservative journal of opinion, now under different management dangerously liberal, has published the two prize poems of a recent contest. They are vague and grotesque and would not be in the running in any ordinary country weekly. Such an award is a travesty upon literary taste. It is highly probable that they were written in an asylum for the insane, and the judges may be inmates of a home for the feeble-minded. Read the following from one:

"I can see four generals goose-stepping down the Main Street of the World doing a burlesque, And two of them are happy-drunk, and they sit in the street with mud on their uniforms that was never there before; And one of them gets down on his hands and knees like a seventy-five and barks:

"Blah! Blah! Blah!"

"And the other squats down opposite him in the mud and barks:

"Blah! Blah! Blah!"

The other poem contains the following magnificent stanza:

"May Jones of Filbert Street is walking into town. Dead Czar Nicholas, wailing for your crown! Live Bill Hohenzollern chopping cedars down! Turn heads, bow heads! Divers of the sea, Rise from your pearl beds and twist your backs with me! Bent backs, flayed backs, backs of black and brown—

"May Jones of Filbert Street is walking into town!"

Reading much of this slobber, one would probably develop suicidal or homicidal proclivities. Shades of the old Nation! If an editor of the former regime could lay his classic hands on these pseudo-literary gems, their authors could not find a trace of them under a microscope.

CONGRESS OPPOSES MILITARISM.

When Congress quickly re-passed over the President's veto their resolution to reduce our standing army, the right thing was done. The American people do not want a big army nor the biggest navy. An army sufficient to preserve peace at home is ample. In case of foreign war we have four million trained men out of whom for ten years at least a respectable army could be quickly formed. Let our air force be strengthened, as it would be our first line of defense. Militarism needs no encouragement in America.

THE ARKANSAS METHODIST

PUBLISHED EVERY THURSDAY.

A. C. MILLAR.....Editor

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Commissioners for the Church.

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George Thornburgh	J. M. Williams
E. R. Steel	R. C. Morehead

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1. All subscribers are counted as permanent unless notice is given to the contrary.
2. It is the rule with us, as with all papers, to expect payment of back dues before dropping names.
3. Samples sent to any friend who will put them into the hands of those whom he wishes to influence to become subscribers.

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CENTENARY CONSERVATION SLOGAN:
"NO SHRINKAGE, BUT A SURPLUS."

METHODIST CALENDAR.

Arkadelphia Dist. Tr. Sch., Arkadelphia, Feb. 28-Mar. 5.

Mission Institute, 1st Church, Little Rock, Mar. 1.

L. Rock Dist. Tr. Sch., First Church, Mar. 13-19.

Searcy Dist. Conf., at Kensett, Mar. 29-31.

Jonesboro Dist. Conf., at Luxora, Apr. 19-21.

Fayetteville Dist. S. S. Inst., at Berryville, Apr. 26.

Fayetteville Dist. Conf., at Berryville, Apr. 27.

Little Rock Dist. Conf., at Lonoke, May 3-5.

Camden Dist. Conf., May 10-12.

Ft. Smith Dist. Conf., at Alma, May 24.

Texarkana Dist. Conf., at Mena, May 26-30.

PERSONAL AND OTHER ITEMS.

Rev. H. M. Lewis of Griffithville reports everything prospering in his charge.

The Bulletin of the Pulaski Heights Men's Wesley Bible Class is interesting reading.

Rev. J. B. Carter writes that everything is moving off well at Cecil. He looks for a good year.

Rev. J. H. Barrentine reports every interest of Marmaduke charge in fine condition and the salary paid to date.

Bishop W. N. Ainsworth requests his correspondents to address him at 1308 Commerce street, Dallas, Texas.

Rev. J. Abner Sage writes that his health is improving. He has moved from San Francisco, Cal., to 2610 Russell street, Berkeley.

Dr. S. A. Steel of Mansfield, La., writes that he has had a fine time with the Helena saints. He pronounces Brother Cowen a success.

February 20, at 3 p. m., Bishop Mouzon and Dr. H. N. Snyder will address a mass meeting of Little Rock Methodists on the Education Movement.

It is reported that Dr. F. M. Thomas, book editor, who for nearly a year has been in poor health, is much better and hopes soon to return to his office.

The Law School of Yale University will hereafter have summer sessions, thus making it possible for a student to save a year by attending three sessions.

Asbury College, Wilmore, Ky., has fourteen students from China, Japan, and Korea, and they are said to be "intelligent, studious, courteous, devout, and full of promise."

Married.—At the home of the bride's parents, in Magnolia, January 16, Miss Gertrude Tullis to Mr. Jennings B. McClurkin of Stephens, Ark., Rev. R. H. Cannon, P. E., officiating.

Rev. Thomas I. Beck, who was transferred from North Arkansas Conference and stationed at Frederick, Okla., writes that he regretted to leave Ar-

Remember February 21. Make It Red Letter Day for The Arkansas Methodist.

CONFIDENTIAL.

[Warning: If any one, except pastors and officials, reads this, he must do penance by confessing to his pastor and promising to help in the circulation campaign.]

The Free Methodist Church has only about 40,000 members scattered all over the United States. Its organ already had a large circulation, but recently a campaign was begun to add 3,000 new subscribers, and half are now secured.

The Christian Advocate (New York), with a great circulation, has just added 15,000 new subscribers.

The Baptists of Mississippi are rapidly putting the Baptist Record into every Baptist home in that State.

The Methodists of Oklahoma, having just started a new paper, have, since January 1, secured over 6,000 subscribers for the Oklahoma Methodist.

The Baptists and Methodists of North Carolina are in a friendly contest to see which can give the largest circulation to the church paper.

The North Carolina Christian Advocate and the Alabama Christian Advocate, each with a constituency of over 200,000, are challenging each other to reach the largest circulation in the whole church.

The Alabama Christian Advocate, with 25,000 subscribers, is asking for 5,000 more, and will get them, for it received 1,004 subscribers on one day last week.

Now we admit that the Arkansas Methodist has a scrub editor and therefore it is not as good a paper as the Alabama and the North Carolina papers, hence the Arkansas preachers labor under a handicap as compared with Alabama and North Carolina preachers in presenting the paper; but we know that the Arkansas pastors are the equals of any and on a fair proposition they can outrun, outjump, outpull and outpreach any other crowd of preachers.

With the special proposition submitted by circular, good to March 1, we believe that our Arkansas Pastors can put it over Alabama in this circulation campaign.

In order to carry the Message of the Christian Education Movement into Every Methodist Home in Arkansas we must have 6,000 new subscribers. It is not easy to get them, because the least willing members must be persuaded. In the emergency, if there is not time for a personal canvass, it will pay the Official Board to send the paper at their own expense to those who are not receiving it.

The Alabama Advocate recently received 1,004 subscribers in one day. Let us beat that. We can if every pastor will arrange to send his club to reach us February 21. Let us conspire to make that the best day in the history of the Arkansas Methodist. If any pastor has not returned his card nor secured his list of present subscribers, he should act promptly. Otherwise we can not know what he is doing. Remember, brother pastors, if we do not beat Alabama and North Carolina, your editor is going to assume that you have a poor editor, and the fault is his.

Pastors, if possible, have your clubs of new subscribers ready next week and send them in so as to reach this office February 21.

kansas, but has been cordially received, has a fine church and parsonage, and is delighted with his new charge.

Last Sunday morning at First Church Dr. P. C. Fletcher preached the mid-year commencement sermon for the Little Rock High School. His subject was "The Major Things of Life."

Dr. W. C. Watson of Blytheville writes that he had a great day last Sunday—412 at Sunday School, packed house at both services, six members received, making 52 since Conference.

In order to raise \$500 for the starving children of Europe the high school students, of Evansville,

Ind., will do without noon-day lunches until they have saved that amount. A good example.

In the bulletin of First Church, Ft. Smith, it is announced that the basement of the new building will be occupied about the middle of this month. On a recent Sunday the Sunday school attendance was 732.

Mr. W. H. Lark, formerly of Asbury Church, now a member at El Paso, Texas, writes that his wife's health is slowly but surely improving, and Dr. M. N. Waldrip, who is there, is hopeful of full recovery.

In the Pentecostal Herald of February 2 were two strong editorials on "Divine Healing" and "Spiritism." Editorially the Herald is a great paper. What Dr. H. C. Morrison writes is always worth reading.

Work has begun on the new building of First Church, Dallas, which is to be one of the greatest buildings in all Methodism. The new pastor, Dr. C. C. Selecman, announces comprehensive plans for the year's work.

January 29, the administration building and girls' dormitory of our Southern College, at Southerland, Fla., were destroyed by fire. No lives were lost, but the property was valued at \$250,000 with only \$42,000 insurance.

Rev. J. W. Harrell, presiding elder of Pine Bluff District, announces that Rev. H. E. Van Camp, who was appointed to Gillett, has surrendered his credentials and withdrawn from the ministry and membership of our church.

The value of the wealth annually produced in the United States is about 70 billions of dollars, and one-ninth, or eight billions, was sold last year to foreign countries. Do we wish by a protective tariff to stop exchanging with other countries?

After considerable delay the Journal of the Little Rock Conference has been printed and distributed. Without having time to examine it carefully, it seems to be unusually complete. The pictures of the superannuates are a new and valuable feature.

It is announced that the great mail order house of Montgomery, Ward & Co. lost nearly eight million dollars on its business during 1920. If it is true that "misery loves company," our cotton farmers should have a kindly feeling toward these other big losers.

The Maharajah of Bikanir, Northwest India, has offered to Board of Foreign Missions of the Methodist Episcopal Church 10,000 acres of farm land for a demonstration farm and agricultural college to illustrate American methods of agriculture among his subjects.

During the spring vacation Dean Mathews is to speak at various colleges and universities in Texas, including the Southern Methodist University at Dallas and Kidd Key College at Sherman, Texas. He will also speak at the Dallas Open Forum.—University of Chicago Bulletin.

The Utah Legislature has just passed a bill forbidding the manufacture and sale of cigarettes, while our Legislature has just repealed a similar law. The only excuse for the repeal is that our law is not enforced. Which Legislature is right? What do our people think about it?

Rev. W. D. Matthews, formerly of the Arkansas Conference, has been for six years the efficient commissioner of charities and corrections of Oklahoma. His last report shows that such an officer has a tremendous task and can do much good. Every State needs such a department.

Rev. F. M. Tolleson, director for the Education Movement for our two Conferences, and Dr. J. M. Workman, secretary for Little Rock Conference, have arranged to use Room 411, Boyle Building, this city, as their office, and they ask their correspondents to address letters to the above room.

Hon. Minor Wallace, ex-Congressman, who for several years past has been a platform man for the Anti-Saloon League, spoke on the prohibition amendment at Capitol View Church Sunday night. He is now associated as a law partner with Mr. H. E. Farabee with office at 215½ West Second Street.

Last Saturday Mr. W. T. Baker of Clovis, New Mexico, called. He is the father of our Rev. Clem Baker and moved from South Arkansas to New

"The Arkansas Methodist in Every Methodist Home In Arkansas"

CIRCULATION CAMPAIGN.

North Arkansas Conference.

Batesville District	6
Booneville District	119
Conway District	5
Fayetteville District	21
Fort Smith District	58
Helena District	17
Jonesboro District	13
Paragould District	64
Searcy District	45

Little Rock Conference.

Arkadelphia District	33
Camden District	10
Little Rock District	7
Monticello District	59
Pine Bluff District	15
Prescott District	2
Texarkana District	17

Mexico several years ago. He has sold his property and will visit among relatives for some months before returning to New Mexico. He speaks in high praise of the wonderful west.

If you have not yet received it, send to Rev. P. L. Cobb, secretary of Department of Spiritual Resources, Christian Educational Movement, Nashville, Tenn., for a copy of "Keep The Home Fires Burning," a booklet of readings, meditations, and prayers for family worship. It should be in every Methodist home this year.

The Holy Scriptures are saturated with the mood of worship. The Bible, from its beginning to end, flows from minds accustomed to intercourse with God. The result of familiarity with its pages is to deepen that faith which best expresses itself in adoration and prayer.—W. E. Scofield in The Biblical Review.

A writer in The Christian Index says: "In my short experience as pastor I have found that I can always depend upon those members of the church who read the denominational paper. They represent the informed and enlisted membership of the church. As a rule these are ever ready to answer to any and all appeals made by the pastor."

While Rev. F. M. Tolleson is serving as director for the Christian Education Movement, Rev. J. A. J. Brock of North Alabama Conference will have charge of First Church, Batesville. Brother Brock has been a successful pastor and presiding elder and is well known to our preachers who have heard him lecture at the Hendrix Summer School.

A course which will involve a journey to Palestine, Egypt, Greece, and Rome is to be given next summer under the auspices of the Boston University School of Religious Education. The course will include lectures delivered on the sites of the cities and events discussed. Credit will be given in the university. This is a fine way to study Biblical history.

Miss Daisy Davies, who had charge of the Polish Relief work for our Board of Missions, requests that announcement be made that there be no further shipments of clothing to Newport News, Va. Cash contributions for relief work both in Poland and in China are needed, and amounts should be forwarded promptly to J. D. Hamilton, Treasurer, 810 Broadway, Nashville, Tenn.

The Board of Education of Wilmington, Del., has adopted the following: "After January 17, 1921, it will be the duty of the teachers in charge of each and every school-room in each and every public school in the city of Wilmington to read selected portions of the Bible, to consist of at least four or five stanzas, this to be followed by the Lord's Prayer, as part of the regular opening exercises for each school day, and the Ten Commandments shall be recited by the pupils and teacher at least twice each school month."

It is reported that President-elect Harding recently said: "The American press has not lived up to its responsibilities in moulding the thought of the people. It has limited itself too much to dispensing sensational news and to making money. It has been influenced more by commercial agencies

The Paper Has Just Been Put Into Every Home in the following Churches:

Decatur, Rev. W. H. Gayer, Pastor.
Judsonia, Rev. Clarence Crow, Pastor.
McClelland, Rev. E. T. Miller, Pastor.

Monday night the Official Board of First Church, Little Rock, a Body of Men of Vision, authorized their Pastor, Dr. P. C. Fletcher, to Arrange for the Arkansas Methodist to Go into All the Homes of That Church.

than by ethical standards. It is very important that all available agencies should combine to elevate not only the ideals, but also the practices of the American press." Coming from a successful newspaper man, these words are significant.

Last Sunday night the editor visited the Epworth League at Asbury Church and also preached to Brother W. C. Davidson's good congregation. The League was active and interesting. All departments of church work indicate vitality. Since it was remodeled, the church building is much better adapted to the needs. The official board has arranged to put the Arkansas Methodist into every home. Brother Davidson is pleased with his people, and they love and honor him. The future of this admirably located church is bright. Properly managed, it is bound to grow.

There is a studious effort to make the impression that prohibition has increased crime in our large cities, but the police commissioner of New York City reports in reply to an inquiry that, while the number of murders, felonious assaults, robberies and burglaries was 15,885 in 1915, it was only 10,614 in 1920. The number has steadily decreased from 1915 except in 1919 when there was a slight increase over 1918. He says that it has always been the policy of certain newspapers to circulate disparaging reports about election time for campaign purposes.

Boys who smoke average 30 per cent less in grades and from 10 to 16 per cent less in intelligence than non-smokers. These figures were obtained from an investigation of the Training High School of the University of Arkansas, which has just been completed by Prof. S. R. Powers, director of the school. The calculations were based on three different tests given to students and on their grades for the first term. The Army test showed that the smokers averaged 10 per cent below the records made by the non-smokers, the second test showed a difference of 16 per cent, and in the third test the non-smokers led by 14 per cent.

Princeton University is considering a plan to limit the number of its undergraduate students to 2,000. President Hibben says: "We must consider whether we are to preserve our present character or allow ourselves to increase in size indefinitely, even at the cost of sacrificing much that we believe good in the present system." It is President Hibben's desire to have "not a big, but a great university." To do this he says, "We have always believed in the greatest possible amount of direct contact between teacher and student, and likewise in concentrating the life of the University upon the campus. We do not feel that we can maintain the University's traditional policy and our present educational methods if we allow ourselves to be drawn into a policy of indefinite expansion."

The Arkansas Grand Lodge of Masons in November last adopted a resolution, introduced by Chief Justice E. A. McCulloch, noting with great satisfaction the presence of Senior Past Grand Master George Thornburgh and recalling that that was his fiftieth successive attendance. It was also remembered that in 1871 he, as chairman of a committee to visit the State School for the Blind, had made a report on that institution of which he is now superintendent. Gratification for his splendid

NEW CASH SUBSCRIBERS SENT IN BY PASTORS SINCE REPORT LAST WEEK.

J. T. Gossett, Huntington, 1; W. P. Talkington, Quitman, 2; Elmer Turner, Springtown, 2; W. H. Geyer, Decatur, 14; J. B. Carter, Cecil, 5; Eli Craig, Leachville, 1; T. A. Malone, Ash Flat, 3; C. E. Holifield, Black Rock, 6; J. H. Barrentine, Marmaduke, 12; H. M. Lewis, Griffithville, 2; Clarence Crow, Judsonia, 16; R. L. Armor, Kensett, 6; E. T. Miller, McClelland, 11; T. C. Chambliss, Pangburn, 4; R. R. Moore, Malvern, 30; C. J. Segers, Pearcy Circuit, 2; J. J. Colson, Kingsland, 1; C. F. Messer, Austin Circuit, 4; R. A. McClintock, Montrose Circuit, 3; R. M. Holland, Portland, 9; W. W. Christie, Sherrill, 1; S. A. Hill, Hope Mission, 1.

health and long career of useful service was expressed and the authorities commended for placing him in this responsible position. His host of friends appreciate his great life and the esteem in which he is held. We could wish that he might have an extension of fifty more such years.

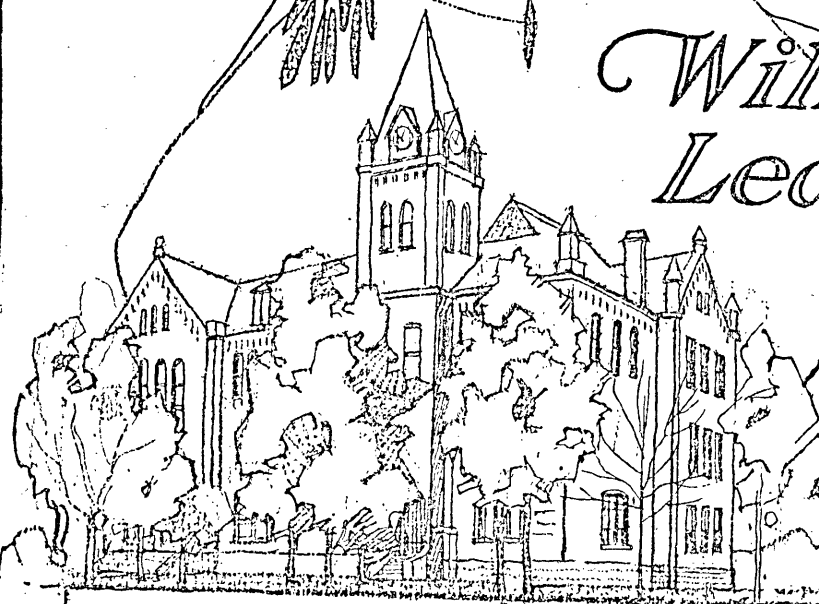
Can you beat it? Asbury's representation of boys in our colleges? Asbury church has seven boys in our colleges. Five of these—Taliaferro Hollis, Malcom Garner, Bill Naylor, Crawford Whaley, and Lawrence Whaley—are in Hendrix College; one, Norman Whaley, is in the State Agricultural College at Russellville, Ark.; and one, Chapman Davidson, is in Southwestern University. All of these young men are members of the same church, members of the same Sunday school class, members of the same Epworth League, all will conduct a religious service when asked to do so, all will lead in prayer when called upon, and all are in the college department of their respective schools. They range in age from eighteen to twenty. Yes, can you beat it—any church in the Conference, or in the Connection?—Bulletin of Asbury Church.

The editor spent last Sunday morning with Rev. F. A. Lark and his people at First Church, North Little Rock, looking in on the Sunday school and preaching to a fine congregation. Great progress has been made during Brother Lark's pastorate. Every department of activity has grown. The Sunday School attendance and the congregations are larger. This is one of our strategic churches, having problems somewhat different from other churches. It is down town and yet in a good residence section, and being in an industrial community is in contact with all elements. Its leadership is recognized. When he finishes his quadrennium Brother Lark, who now understands the whole situation, will be able to make valuable recommendations. A parsonage is needed so that the rooms now occupied by the pastor's family may be utilized for other purposes.

While at Evening Shade I visited the father and mother of Hon. W. M. Shaver, now deceased, who represented Jackson county and took such a prominent part in making Arkansas dry. They are Methodists, Brother Shaver having been secretary of his quarterly conference now for over 50 years. During this time Brother Shaver has been a cripple and has had to use a rolling chair. Yet he is bright and hopeful, and makes you feel helped by his very presence. Sister Shaver by her spirit and faith helps to make a visit to their home a benediction. They were rejoicing in the conversion of a son of their deceased and honored son. They were glad the grandson had gone on into the church at once, after his conversion, he having joined Tuckerman Baptist church during the revival there last summer. I have known no truer man among the many true men I have known among Arkansas lawmakers than was Wesley Shaver of Jackson county. The parents have a right to cherish the memory so strongly of so worthy a son.—E. J. A. McKinney in Baptist Advance.

The mouth and the purse should be opened and closed with religious care.

The College Will Make Him A Leader of Men



The Christian college can save the boys of Methodism from mediocrity and transform them into leaders of men. And leadership is what the world needs at this most critical period.

Only one per cent of the American people attend college. Yet from this one per cent come seventy-three per cent of the leaders in all sections of our national life. The ninety-nine per cent of untrained people supply only twenty-seven per cent of the country's leaders. The moral is obvious.

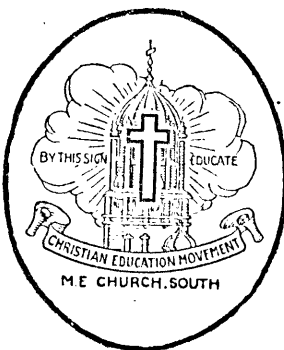
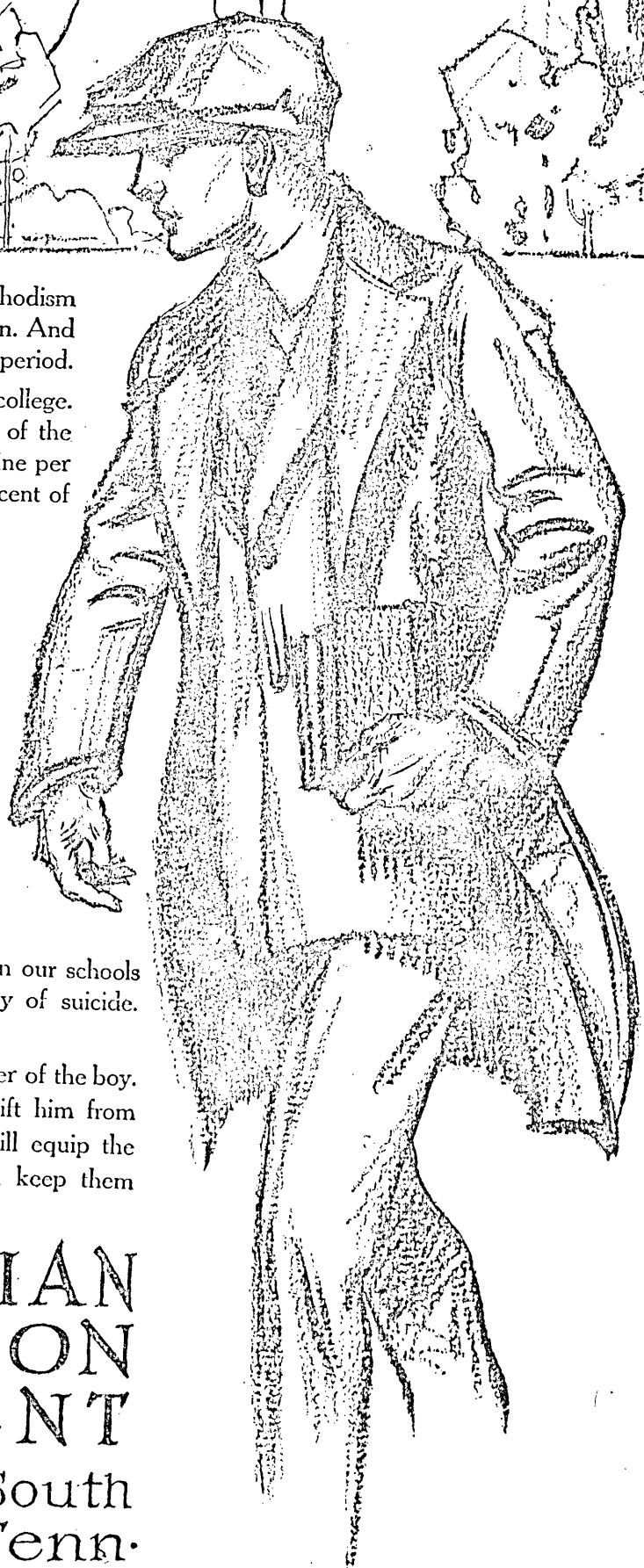
Leadership that is Christian—men who will lead the blinded world aright—that is the only salvation for the social order. And the Christian college is the surest source of supply. For it alone injects Christianity and religion into the scheme of education.

"Character is essential to statesmanship; the Christian college is the hope of America, because it is a vital factor in the development of sterling Christian character," said James J. Hill.

Give Them the Advantages They Seek

Today Methodism turns her best young people from the doors of her colleges, because there is no room for them. We could have 8,000 more in training in our schools if we had the facilities. The Church is pursuing a policy of suicide. Instead of producing leaders we are preventing them.

The Christian Education Movement will make a leader of the boy. It will give him the chance he is now denied. It will lift him from the plane of mediocrity and give him influence. It will equip the nation's finest system of schools and colleges, and will keep them thoroughly Christian.



CHRISTIAN EDUCATION MOVEMENT

M·E·Church · South
Nashville · Tenn.

CONTRIBUTIONS.

ADDRESS ON LIFE SERVICE.

The Bishops of the Methodist Episcopal Church, South, at their meeting held in Birmingham, Alabama, December 16, have had under consideration the general plans of the Christian Education Movement, and especially those plans which seek to secure a more spiritual and efficient service in all departments of church work and teachings. As a result of our inquiry, and as an expression of our profound concern for the success of this Movement, we address this word of earnest reminder to the ministers and members of our Church, and to that large body of friends who share interest in the fortunes and prosperity of our particular portion of the household of Christian faith.

The alarmingly inadequate supply of trained men for pulpit and pastoral service is one of the conditions to which the Education Movement is addressed as a remedy, for the Church to be embarrassed and impoverished at the place of authoritative teaching and indoctrination can but bring the most distressing and destructive consequences. There are now in the Connection one thousand pastoral charges which must be supplied by men from without the ranks of Conference membership. The appointing power finds itself unable satisfactorily to meet even the more reasonable demands of congregations for preachers of equipment and preparation.

The enlarged missionary program of the Church calls for a force of workers equal to the entire output of our theological seminaries and other training schools. If this missionary call be fully met, there will be few workers left to serve in the rapidly growing home field, which is to be the point of failure or success in the immediate future. The first objective of the Education Movement is to meet this crucial and ever growing demand.

A correlative of this call for workers is that of the need of Christian education in general, which cause immediately requires trained leaders and teachers in such numbers as cannot be supplied from any source. The call for religious educational directors as adjuncts to the pastorate increases every year. Most of the Conferences have full-time secretaries for Sunday School and other educational movements, and the time is near when these will be needed in the Districts. Professors of applied Christianity are not less needed in our colleges. Unless new and productive methods are adopted these calls must go unheeded.

These are not only questions of churchly concern; but are equally na-

tional problems. Moral bankruptcy threatens that nation whose spiritual leadership is inadequate or incompetent. In this time, when the church spirit and nationalism meet in the realm of constructive activities, these problems become elements of faith and patriotism.

The Christian Education Movement has wisely set as one of its definite objects "to lead at least five thousand young men and women to pledge themselves to devote their lives to the ministry, to mission work or to some other form of Christian service; and to seek an education as a preparation for this life service." The Movement has set apart the full month of February, next, when this great compelling appeal is to be presented to our congregations. We call upon the leaders of the Sunday School, the Epworth League and the Missionary Societies to lay this message of the kingdom upon the hearts of the members of their respective organizations. We also ask that the faculties of our schools, colleges and universities at chapel hours address this matter to the minds and consciences of their students. Let our pastors throughout the Connection preach on the subject during the month of February, and seek to bring parents to consecrate their children to God's service.

Finally, we call upon our pastors and people to pray that during the month of February our whole Church may be visited by a gracious revival; and that, as a result, on the last Sunday in February, thousands of our young people may be led to respond to the call of God in the stewardship of life.

Yours in the work and kingdom of the Master.—Eugene R. Hendrix, Warren A. Candler, Henry C. Morrison, James Atkins, Collins Denny, John C. Kilgo, William B. Murrah, Walter R. Lambuth, Richard C. Waterhouse, Edwin D. Mouzon, John M. Moore, William F. McMurry, Urban V. W. Darlington, Horace M. DuBose, William N. Ainsworth, James Cannon, Jr.

THE MEMPHIS CONFERENCE ON EDUCATIONAL WORK.

Dates Fixed For the Every Member Canvass and Plans of the Commission Approved.

Several historic meetings in connection with enterprises of our Methodism have been held in recent years at Hotel Chisca, Memphis, Tenn. It was there the Committee of One Hundred deliberated concerning the Methodist Centenary and fixed the financial goal that then startled the Church. Other meetings in connection with the Centenary and the Christian Education Movement have been held there during the past two years, but none more important than the Conference in session February 2-3.

A Representative Gathering.—This recent meeting was to give careful consideration to questions that are in the thoughts of Methodist people generally—the details of the financial plan and the date for the financial appeal in behalf of the schools of the Church. It was a representative gathering. The College of Bishops was in session, both for special meetings of its own and to have part in the conference. There were present, Bishops W. A. Candler, James Atkins, Collins

Denny, W. R. Lambuth, W. B. Murrah, John M. Moore, W. F. McMurry, U. V. W. Darlington, W. N. Ainsworth and James Cannon, Jr. Our bishops helped much in the Memphis Conference, and they are giving themselves to the work of the Christian Education Movement in the field with such devotion to this enterprise as makes appeal to preachers and laymen throughout the Church to give their best. The members of the Educational Commission were present for the two days' session and for a meeting in advance of the conference. In addition to these were representatives of other connectional interests, the conference educational secretaries, the conference financial directors, and one or more other representatives from each Annual Conference in the South. The laymen were there in larger numbers than is usually found in a gathering such as this. Every Conference in Southern territory was represented.

The Educational Commission reached a unanimous decision that the period from May 29 to June 5 was the most favorable time for the financial appeal, the eight days during which the Church is to make its offering of at least \$33,000,000 for its schools. This decision was approved by unanimous vote of the conference. The approval was not because this company of preachers and laymen were carried away with the enthusiasm of the moment. The leaders in the Christian Education Movement and the members of the Commission had been seeking expressions of opinion from men in every section of the Church's territory—from laymen who know what is the general financial situation. From a careful study of all the questions and issues involved, it was the deliberate conclusion of the Commission that the period named was the most favorable time for the Every Member Canvass.

Now To the Work.—With this matter settled, the Church is to gird itself for this task. In due time the message is to be carried down, through Annual Conferences and districts to the congregations and to the individual members. The organization plan and the working plans were explained to the representatives of the various Conferences, and the people will not be kept in ignorance concerning any of the details. There will be carried straight to the individual Methodist the appeal of the schools of the Church. The needs of these institutions will be placed before the people who own them and who are pledged to sustain them. The pressing obligation of the Church to take up in earnest the work of Christian Education, to prove its faith by its works, will be emphasized as never before.

Keeping Always in Mind.—The conference at Memphis was marked by real spiritual power. Those present were conscious that the Lord was there. The difficulties were not brushed aside, but those men and women faced the real situation as presented by the general financial depression and the threatened moral bankruptcy of the nation. For the Church to give up in this hour is to take away from the people the only thing that will save the nation from more distressing conditions. It is the business of the Church to hearten humanity in this hour; not to give up and say it cannot be done. But a more compell-

ing reason, as recognized by those in the Memphis Conference, is that until now the Lord has led us in the undertakings of the present quadrennium. We believe he was in the making of the four-year program. We shall not now fail to follow his leading and deny our faith in his power.

We have no easy work to perform. But in the realization of the difficulties the Church will come to better understand that its help is in God. We face a new day for Methodism, and with faith in our leader, we shall go forward!—John S. Chadwick, Secretary Religious Press Division.

TIME FOR THE FINANCIAL APPEAL.

To every question that comes before the Christian Education Commission is given serious and prayerful consideration. No question has received more careful consideration than fixing the time to present the financial objective or the Every-Member Canvass. The question has been under consideration for three months and in that time we have sought the advice of the best business and professional men of the South. They have been consulted individually and in groups. Included among them are big bankers, planters, merchants, manufacturers' bishops and preachers.

Over nine-tenths of these men from Norfolk to Galveston have advised that the appeal be made in the late spring. Accordingly the Commission at Memphis on February first unanimously fixed May 29 to June 5 inclusive as the date. Two days later this action was unanimously endorsed and approved by a group of 150 laymen and ministers assembled in Memphis from all parts of the Church, consisting of bishops, connectional officers, conference educational secretaries, conference financial directors and other prominent laymen.

The financial depression received thorough consideration. Even on this point business men are hopeful of steady improvement. There is every reason for faith and courage. A year ago the American people needed caution, now they need courage. Strange to say the foundations for most great private fortunes in this country were laid in times of depression by strong men exercising faith and courage when weaker men fled in a panic. There never was a time when faith in the immediate future of American business would yield larger dividends than today.

In the face of the present situation what should the Church do with this educational movement? Some men are writing and telling Dr. Beauchamp that he should cease collecting Cente-

WARM YOUR BLOOD.

A poet has said that "the owl for all his feathers was a-cold." Some people for all their wraps are a-cold whenever they are out-of-doors even in normal winter weather.

It is plain that they need the warmth there is in pure, rich, red blood, which reaches through artery and vein, from head to foot, all over the body. They could be told by many people, from experience, that to have this good blood they should take Hood's Sarsaparilla. This great medicine has really made it possible for many men and women, boys and girls, to enjoy cold weather and resist the attacks of disease. It gives the right kind of warmth, stimulates and strengthens at the same time, and its benefits are as lasting as those of any tonic possibly can be.

If there is biliousness or constipation, which often occurs as a result of the torpidifying effect of cold, Hood's Pills may be taken. They are perfectly compatible with Hood's Sarsaparilla, and are gentle and thorough.

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nary obligations, and others are telling me that I should call off the Educational Movement. This is just the course which weak men take in periods of depression. Is it what the Church should do? Does the Church not have access to sources of courage and power unknown to the marts of trade? Indeed in times like this when men are losing their grip, has the Church no message for the discouraged, no hope for the despondent? Does not in fact the Church owe it to the discouraged credit merchant, the disheartened farmer, the careworn banker to sound a note of faith and to inspire in them courage by opening up to them the wealth of spiritual verities? Can the church do this by ordering a retreat? Will not such a course add paralysis to the situation? On the other hand if the Church orders an advance along all lines, rallies its people to a big program and shows faith in God and the orderly processes of organized society, will it not render even to business an inestimable service of restoring to people faith, hope and courage, the very things most needed in times like this? Such a course by all churches will not only be healing to tried souls, but will even hasten the return of normal times in the economic world.

The Christian Education Movement is timely. It is a challenge to our faith in higher values. It will promote sanity in thinking and purity in living. The Movement was launched by the General Conference of 1918 when we were on our knees asking God to save the world from the haughty triumphant Hun, who was just then making his big line plunges towards Paris. That historic General Conference was trusting God, not prosperous times. Shall the Church have less faith now than when we were spending billions on war, and had no assurance that we would have even peace times for putting the big program into effect? Have two years of unparalleled prosperity transferred our faith from God to mammon?

If the Church now exercises large faith and inspires courage in the people, she will lay the foundation for great spiritual fortunes in the near future. The Commission is not calling upon the people for cash. They

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DR. J. E. CANNADY,
1226 Court Block, Sedalia, Mo.
References: Third National Bank, Sedalia, Mo. Send this notice to some eczema sufferer.

are asked to relieve the financial needs of our schools by subscribing. They are allowed to scatter their payments over a period of five years, fixing the time of payments to suit themselves.—J. H. Reynolds.

MISSOURI LETTER.

The "Holy Rollers" are the latest religious sensation in the Ozark Hills. They are planting themselves and beginning to build churches in the towns and cities, but it is in the hills that they shine with a glory that is all their own. There are different varieties of them—how many, I will not undertake to guess, but, however they may differ in other things, they seem to have a common antipathy to the organized churches, and, if they can gain entrance into a church and split it open or destroy it, think they are doing God a service. In more than one instance our people have opened their churches to these fanatics to the serious hurt of the kingdom of God, and in more cases than one I have given peremptory orders that they must be kept out of our church buildings. The last case ended in a double tragedy.

"There's a church in the valley by the wildwood,

No lovelier spot in the dale."

In the churchyard is a newly-made grave, which contains two bodies. The "Holy Rollers" have passed that way. Without consulting their pastor, some of the trustees invited them in, but their work was so wild and fanatical that the trustees held a meeting and voted three to two to close the door against them. This angered one of the minority who made threats against his brother-in-law, who was a steward and trustee. The Quarterly Conference very properly removed him from office. The other trustee who favored them brought the deed to the Quarterly Conference and insisted we had no right to exclude them as the deed provided that "other orthodox denominations" might use the house.

I ruled that they were not among the "orthodox denominations" contemplated in the deed, which was made in 1897, that our church had never recognized them as "orthodox," and that they would have to go into the courts and establish their "orthodoxy" before I would recognize them. He professed to accept my ruling and the Quarterly Conference left him in office, but the one who was removed did not accept the situation in a spirit which betokened entire satisfaction. His sister, brooding over the difficulty between her brother and her husband, lost her mental poise, killed her husband and then killed herself. This brother did not attend the funeral of his sister and brother-in-law, but he had convenient business in town that day. Six children, the oldest but 12, are left to the care of relatives who will see that their wants are supplied, but the older ones are haunted by the memory of a tragedy, a part of which they witnessed, and a church is perhaps broken up. Of course, the "Holy Rollers" did not design any such tragedy, but it was the indirect fruit of their evil work, and but two weeks ago yesterday that preacher had the effrontery to ask our pastor for the use of that church again. Recently he saw the youngest of these children in the car of an aunt and, commenting on the attractive appearance of the child, was told that it was

one of the six he had helped to make orphans.—C. H. Briggs.

REMINISCENCES.

As I sit in my study tonight, my thoughts take me back to the four years I spent as "The Boy Preacher From Georgia" in the Little Rock Conference. Familiar faces of friends among the preachers and laymen flit before me and I seem to be back among the Ozark hills and mountains and in the Ouachita swamps. On the then "Saline Circuit," where I had my first appointment from Bishop McTyeire's hands, having been by him transferred from the North Georgia Conference, I see the faces of "Uncle Reece Henry, Luke Faulkner and his sons, Jim, Dan and George. Among them "Uncle Wimberly Watson," "Uncle Jack Arnold," "Mother Greene" and her son, "Ben," a faithful local preacher, and many others I could name, most of whom have "crossed over Jordan" long ago. I am wondering if any of the members of their families recall "Luke Johnson," the "boy preacher," whose circuit then took in most of upper Howard, Sevier, Polk and Pike Counties?

Then I am at Gurdon, building the first church ever erected in that new lumber town and organizing the first church in the place. Dr. A. Key and his son, R. B. F. Key, Brother Rainwater, Dr. and Mrs. W. B. Barner and Mrs. J. H. Cooper were my charter members. After laboring three years I left a membership of 83, most of whom were taken into the church during the first revival ever held in the place. Shall I ever forget the night "Mother Key," wife of Dr. A. Key, raised the first old-fashioned Methodist shout, and walked up and down the aisles, exhorting like they used to do in "the long ago"? The six saloons emptied themselves and the men, drunk and sober, ran over to see what was the matter! What a time I did have in that whiskey-soaked town for three years, until dear Brother H. D. McKinnon of sacred memory, moved me to Amity, saying, "My boy, you have been in this place long enough for one so young." Before leaving Gurdon in this rambling sketch I will say that he was right. Drunken men, shot, cut and killed, were so common and such an everyday and night affairs, I was becoming somewhat hardened to it, and my wise presiding elder saw it and removed me. I could tell many awful experiences I went through in Dr. Barner's office, assisting him in dressing men's wounds received in the drunken brawls so frequent.

From what I understand, Gurdon is now quite a decent and good little city since liquor has been driven out.

Now, in my thought, I am in the midst of the greatest revival I ever witnessed, at Hart's Chapel, where I received into the church above 80 at the close of the meeting. It was said that not a man, woman or child in the community, old enough to join the church, was left out. Brother Benj. Alford, Uncle Billy Todd and John, his son, Press Norton, Billy Brown, Sister Gillespie and a host of others seem to be before me as I write. The revival "broke loose" in irresistible power one night during the most wonderful and the greatest prayer I ever heard fall from human lips, offered by "Uncle Billy Todd." People fell under the power of the spirit at several

of those memorable services following that prayer. I wonder if any are living now who were in that wonderful meeting?

And I wonder if Dr. W. B. Barner and his wife are living? What companionship he and his wife and Brother Key and his family afforded a lone, homesick boy in those days! I can never forget them. It was my blessed privilege to visit Brother H. D. McKinnon at his home in San Marcos, Texas, a short while before he went away. I was called to the city for my only son's wedding. How his body had changed from the most stout, robust giant of a man to a thin and tottering one! But I knew him in a moment, and soon found the same mental and spiritual giant that helped me in my "boy preacher" career. How sweet and mellow he had grown, like ripened fruit, golden in heavenly maturity and just ready to fall from the stem!

I shall carry the hallowed memory of those precious hours with him to the end of my life. Soon after I left him he "ascended."

But I must close this rambling sketch, giving my love to the few remaining friends who perhaps have not forgotten "The boy preacher from Georgia."—Luke G. Johnson, 540 S. Hill Street, Griffin, Ga.

MORMONS IN ARKANSAS.

We often hear of the activities of Mormon missionaries in various communities. It may be of interest to learn to what extent the Mormon propaganda is being carried on in our State, and to learn with what success it is meeting. The Mormons call themselves Latter Day Saints. There are two branches of these people engaged in missionary effort in Arkansas.

The Utah Mormons, calling themselves the Church of Jesus Christ of Latter Day Saints, have at present 16 elders spreading their doctrines in this State. They have for about three years carried on an extensive advertising campaign, printed sermons being carried as paid ads in the Sunday Gazette during that period. They have the following membership: At Little Rock, 20; at Barney, Faulkner County, 75; scattered, approximately, 380; total in the State, 475. They baptized 30 converts in Arkansas last year. At

Land for Sale.—160 acres near river bottom in Sevier Co., near Bankhead Highway. Unimproved, well timbered. District fence around part of it. Reasonable price and terms. Address T., care of Arkansas Methodist, Little Rock.

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**RAMON'S
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Little Rock they meet in Moose Hall. At Barney they have a church building and a school house. They are seeking to colonize their scattered members into congregations. The Barney settlement is a result of just such an effort.

The other division is known officially as the Reorganized Church of Jesus Christ of Latter Day Saints. Its members are commonly known as the Iowa, Josephite, or non-polygamous Mormons. They object, however, to being designated as Mormons, inasmuch as they are not connected with the Utah church in any way whatever. They contend that they are the true followers of Joseph Smith, and that the members of the Utah church were led astray by Brigham Young. The headquarters of this Reorganized Church of Jesus Christ of Latter Day Saints is at Independence, Mo. It maintains a missionary force in Arkansas, consisting of seven elders. Its membership in Arkansas is 468 and is distributed as follows: Bald Knob, 100; Fisher, 106; Hot Springs, 43; Grannis, 47; Jacksonville, near Dierks, 63; Winthrop, 79; and scattered, 35.—Dean D. McBrien.

SOUTHERN METHODIST UNIVERSITY.

Of the 105 students in our theological school here 13 are Arkansas men. R. E. Fawcett, W. C. Martin and W. V. McConnell are among the 11 who will receive their Bachelor of Divinity degree in June. There are 31 post-graduate students in the seminary, with degrees from Hendrix, the University of Arkansas and Henderson-Brown. Besides the seniors mentioned above we have the following men who are or have been from Arkansas: R. P. James, L. C. Beasley, Earl C. Rule, Paul C. Stephenson (all serving student pastorates); Ira A. Brumley, pastor of Colonial Hill Presbyterian Church; Robert L. Jackson, assistant pastor of First Church; Walter C. Scott, T. L. Hunt, Z. R. Fee, O. T. Gilmore and M. T. Workman. Brothers James, Brumley, Jackson, Fawcett, Gilmore and Martin are graduates of Hendrix; W. V. McConnell, of the University of Arkansas; Walter C.

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LOSS OF WEIGHT

Mineral Wells, W. Va.—"I am glad to have the privilege of recommending Dr. Pierce's medicine. I was all run-down and in a very bad condition. Had doctored hundreds of dollars away and never received any benefit from the doctors' medicine. I also was operated upon for feminine trouble, but was only able to drag around, and kept getting worse all the time. I only weighed 115 pounds. A friend recommended Dr. Pierce's medicine to me so I took four bottles of the 'Favorite Prescription' and now I do all my work and take care of four children, and I weigh 173."—MRS. ETHEL RICHARDS, R. F. D. 1.



Scott, M. Thornburgh Workman and Luther C. Beasley of Henderson-Brown. Some of the readers of the Christian Advocate may have noticed in a recent issue a note by Bishop Mouzon calling attention to Arkansas' excellent representation here and putting the Little Rock Conference at the head of all Southern Methodists in the university training of its young preachers. The present week is called "Adjustment Week," and under the leadership of President Boaz as preacher it is being given over to a revival. Class periods have been shortened and work cut down in every way to give the meeting first place. Last week, as a preparation for this, Dr. John A. Rice delivered in the general chapel a series of lectures on "Christianity in Terms of Modern Thought," in response to a request from the student body. Dr. Sherwood Eddy will be here the last two days of the meeting, it is expected.

One of the striking features of the Theological Department is the series of three-months' missions courses by noted missionaries of our church fresh from the field with a first-hand knowledge of the facts. Dr. W. B. Nance of China was here last term, and at present we have Dr. Thomas H. Haden of Japan. Next term we shall have Dr. Wasson of Korea. Our missions courses are commanding wide interest among the students.

A great honor has come to the university and indeed to all thinking Southern Methodism in the publication by Dr. Rice of what is proving to be an epoch-making book on the Old Testament. In addition to the words of high commendation by Dr. J. L. Neill in the book-review section of the January Quarterly Review, the book is attracting wide attention, not only in our own journals but in such national publications as the St. Louis Globe-Democrat and the New York Times. It is said in one review that this work gives Dr. Rice a place in the goodly fellowship of Marcus Dods and George Adam Smith. Those of us who are Dr. Rice's students feel it a great privilege to be in his classes. Coming here to spend the ripest years of his life, following a long experience in the heaviest pastorates of the church, he brings a positive message of the reality of the spiritual, a message centered in God and the person of Jesus Christ, and enriched by long service as a Methodist preacher and pastor. He is a clear writer, a powerful preacher, a deeply thoughtful scholar, and a big-hearted friend of young preachers. Another new man on our faculty is Mr. Bennett Harvie Branscombe, Rhodes scholar and M. A. of Oxford, who, after a term of teaching philosophy in the School of Liberal Arts, comes to the chair of New Testament in the seminary. He is one of the most brilliant men ever turned out of the University of John Wesley, and a student of Streeter and the great Dr. Sanday, recently passed away; Mr. Robert W. Goodloe of Yale Divinity School is teaching Christian Doctrine.

Bishop Mouzon is missed by all Dallas friends. Bishop Ainsworth has arrived here and has already given us some great preaching.

One scarcely goes a week here without meeting some old Arkansas friend. At a recent Arkansas program by the Epworth League at First

WOMAN'S MISSIONARY DEPARTMENT

Edited by

MRS. W. H. PEMBERTON.....303 E. Sixth Street, Little Rock, Ark.
SUPERINTENDENTS OF STUDY AND PUBLICITY
North Arkansas Conference.....Mrs. John W. Bell, Greenwood, Ark.
L. R. Conference.....Mrs. E. R. Steel, 214 W. 6th St., Pine Bluff
Communications should reach us Friday for publication next week.

MY FATHER KNOWS.

"My Father loves with love so strong,
It fills my heart with one glad song;
Nor life nor death nor depth nor height
Can hide me from His loving sight:
He loves, He loves, my Father loves,
And safe His child where'er he moves."
—From Dr. Wilbur Fisk Tillett's poem in Christian Advocate.

OUR CALENDAR.

Annual meeting, L. R. Conference, W. M. S., Lakeside Church, Pine Bluff, March 22-25, beginning Tuesday evening and closing Friday afternoon.

The Woman's Missionary Council was made the beneficiary recently of a bequest of \$2,500 from Miss H. F. Cooper of Baltimore, Md. The check was received by Mrs. Ross on January 1. A worthy beginning for the new year.

TO THE YOUNG PEOPLE'S AUXILIARIES OF THE LITTLE ROCK CONFERENCE—GREETINGS.

In a great number of letters sent out last week, I stated that the Annual Conference would meet in Pine Bluff, March 8-10, but since posting those letters I find the date has been changed to March 22-25, beginning Tuesday evening and closing Friday afternoon. Please take note of this and give it as much publicity as possible in your church. Be sure that your delegate is there to take her seat at the opening session and remains until the close. Come prepared to help us make the Young People's Hour on Thursday evening, March 24th, the "BIG SERVICE" of the Conference.

You may have noticed in the Methodist of January 27, a letter from Mrs. J. W. Perry, superintendent, Young People's Work of Missionary Council, designating February 27th as "Go to Church Day" for the Y. P. M. S. Let us remember this and plan to observe the day. It would be a great occasion if all our auxiliaries would attend church in a body and sit together that day, and perhaps serve as ushers. It would be still greater if they would invite all the young people of the church to join them in this. Each Auxiliary should appoint a committee to see that every young person in the Young People's Sunday School Classes and the Epworth League are invited to be with them at church on Sunday, February 27th. It would be well for this committee to consult with the pastor, for he, doubtless, will have some helpful suggestions to make in carrying out Mrs. Perry's plan.

I have not secured a complete list of "Honor Roll Auxiliaries." Please consult your Young People's Hand Book

Church, 26 of the 160 present were Arkansans.

I should like to call attention to our Summer Assembly for Preachers here from June 17 to 30. The speakers for that meeting will be announced in the church press soon.—Mims Thornburgh Workman.

if in doubt, and let me know at once if your Auxiliary is entitled to an Honor Roll Ribbon for 1920.

With best wishes for a prosperous year's work, I am, cordially yours, Mrs. Curtis (Pearle Hawley) Stout, Superintendent Young People's Work, Little Rock Conference, W. M. S., 906 N. Martin Street, Little Rock.

NEWPORT AUXILIARY'S TRIUMPH.

Perhaps no truer missionary work has been done in any Auxiliary throughout our country than in the Little mission school, conducted by the Newport missionary women, down on the river. Inspired to make some effort for the neglected in this factory district, they obtained permission to put up a small, unpretentious building, and began a little mission Sunday School. Several children attended, but the women often wondered if it was worth while to continue, since no wonders were worked. However, amongst the number was a bright little girl, Lucy Patterson, who could read and write, and was in the Seventh grade at school. She was chosen as one of the "helpers." Her home life was not what it should have been and so, when she quit school, they knew she deserved "a chance," and must have it at once. With the help of the Methodist men they sent her to Sue Bennett Memorial School at London, Ky., last year. Her reports were good, and the principal pronounced her a spiritual leader.

This year the women gave \$100 towards her expenses; the men furnished the remainder and she is now a sophomore in Sue Bennett School. Mrs. Hays invited her to attend the

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So Disagreeable to Yourself and All About You.

Catarrh is generally conceded to be a constitutional disease. Therefore it requires a constitutional remedy like Hood's Sarsaparilla which reaches every part of the system by thoroughly purifying and enriching the blood. This medicine removes the cause of the trouble, which if not checked may lead to more serious disease.

In 46 years of use and test Hood's Sarsaparilla has relieved many cases as told by voluntary letters of commendation. Why not get a bottle today and give it a trial? It combines economy and efficiency. Keep Hood's Pills on hand as a family cathartic.

Sure Relief

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FOR
INDIGESTION
25 CENTS

6 BELL'S
Hot water
Sure Relief

BELL-ANS
FOR INDIGESTION

Forrest City District Conference last spring, from which she derived both benefit and pleasure.

She also attended the Young Women's Summer Conference at Arkadelphia. Just before she returned to college in the Fall the Newport Young People's Society gave her a "shower" of beautiful things. She is studying hard, is on the Honor Roll every month, and the women anticipate missionary work for her in the near future.

They are looking for employment for her next Summer, that she may be kept in the right atmosphere.

Much credit is due these women and eternity alone can reveal the meaning to the world of a life redeemed from the evil side of sin, degradation and contamination, and hurling itself, with the righteous, against these Santanic forces.—Mrs. F. M. Tolleson, District Secretary.

LITTLE ROCK CONFERENCE, WOMAN'S MISSIONARY SOCIETY. BAUXITE JUNIORS.

Mrs. J. F. Rodgers writes Mrs. Frolich that the Juniors at Bauxite are entitled to be on the Honor Roll. These children hold regular meetings and have eleven subscribers to Young Christian Worker in their membership of 14.

McGEHEE.

Mrs. O. C. Gorham was hostess to the Woman's Missionary Society on Thursday afternoon, January 20. The president, Mrs. J. W. Willoughby, and Mrs. John A. Hooper, superintendent of Young People, assisted the hostess in receiving the guests. Our pastor's wife, Mrs. B. F. Musser, was guest of honor.

The meeting was opened by Scripture reading by Mrs. H. D. Corley, who chose the beautiful love chapter (I Cor., xiii). With Mrs. F. P. Brannon of Detroit, Mich., at the piano, all joined in singing "Love Lifted Me." After a prayer of thanksgiving and for guidance, the business session was opened. Seven new members were enrolled.

Mrs. H. H. Pullen read from the "Helps" the Why of the Pledge. The president then presented a large sheet of cardboard so blocked off that each square represented \$5.00, and in a few words made the call for 1921 pledge. After prayer by our pastor, Rev. B. F. Musser, the call was nobly met and all hearts were made glad. We went "over the top," for our blocks reached only the \$100 mark and more was pledged.

After hearing the report from the auditor of the local treasurer's book and reports from various committees,

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We sell the Oxford Teacher's Bible, the Holman Bible, Nelson Bible, King James Version and the Revised Version, the celebrated Scofield Reference Bible, AND OTHER RELIGIOUS BOOKS. Sunday School Training Books a specialty.

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these being interspersed with songs, a dainty luncheon was served by the hostess, assisted by Mrs. DeClark.

The generous free-will offering of the afternoon went to help liquidate the debt incurred in refurnishing the parsonage.—A Friend.

Dear Co-Workers: I have just received a call from Scarritt Bible and Training School for supplies in the way of linen, glassware and white china; also any kind of canned goods, nuts, raisins, preserves, fruit, etc. They want all kinds of table linen, scarfs, center pieces, table cloths, serving cloths and anything in this line.

Miss Goldbe, the superintendent of supplies of the missionary society of the school, writes that she is sending this long list of needs so that you will have no trouble in selecting something, as one thing is as appropriate as another, or, if you prefer to send money, please state what it is for.

Send all supplies to Miss Vera E. Godbe, Superintendent of Supplies, Scarritt Bible and Training School, Kansas City, Mo.

Also, please report all supplies, with the value of same, to Mrs. J. H. Zellner, Prairie Grove, Ark., Superintendent of Supplies, North Arkansas Conference.

HARDY JUNIORS.

The Y. P. M. S. of Hardy held a most excellent meeting at the church, January 22. In the absence of the leader, Lois Gibson presided in a most capable way.

The program presented a Cuban mission, and some good papers were read. Three of the little folks gave a dialogue, "Amy's Lesson in Giving," in an interesting way. An instrumental solo was enjoyed and appreciated.

Seven new subscribers to the Young Christian Worker were reported. Twenty-two of the 41 members were present; also two visitors and one little Cradle Roll member. The children were very enthusiastic in their work.

Mrs. Melvin Mack, our pastor's wife, is our superintendent. She is loved by all the Juniors, their parents and by lots more people of this community.—Pearl Billingsley, Superintendent of Study and Publicity, Hardy, Ark.

NORTH ARKANSAS CONFERENCE, W. M. S. MAMMOTH SPRING.

Our Auxiliary has been doing so many things of late that we feel moved to send you an account of ourselves. We count it an honor to have had a visit from our Conference president, Mrs. Hatcher, who was with us on January 26 and 27. We called all the women of the church together to profit by the inspiring talks she made to us on the work of the Woman's Missionary Society. Mrs. Hatcher's words of counsel and instruction were timely and to the point, and we find ourselves with a larger vision of woman's work in the church and a deeper realization of our own privilege and responsibility as members of the Woman's Missionary Society.

Our pastor, Rev. A. B. Haltom, generously turned the prayer meeting hour over to the Auxiliary and Mrs. Hatcher installed our new officers, making a most impressive talk on their duties, and all who were present felt

uplifted and inspired to undertake greater things for the Master.

Our Auxiliary is just entering on its second year and we are beginning to grow in a way that is most gratifying. Our membership has nearly doubled since January 1, and we now have 21 members. We have an earnest, consecrated band of women and we are praying that we may do a great work this year under the leadership of our president, Mrs. C. T. Jones; our treasurer, Mrs. J. H. Caldwell, and a full corps of officers. We have almost 100 per cent attendance at every meeting. We organized a mission study class last September and have finished "Money the Acid Test." We are just taking up "The Bible and Missions." There are 25 members in our class, and with the able assistance of Mrs. A. B. Haltom we hope to make our mission study a greater success than ever. Our Conference pledge this year has been set at \$50. We are striving to go forward along all lines and trust that this is only the beginning of greater things.—Mrs. B. F. Murrell, Superintendent of Study and Publicity, Mammoth Spring Auxiliary, W. M. S.

SPLENDID REPORT FROM CLARKSVILLE Y. P. AND ADULTS.

We have finished three mission study books, "Crusade and Compassion," "Christian Americanization," and "Money the Acid Test." We are now studying "Bible and Missions." Our pastor, Brother Wilcox, presented our Bible study in such an inspiring way that we felt ourselves fortunate in this class. Our Juniors are doing fine work and are now reading "The Honorable Crimson Tree." They have collected on dues, mite boxes and local work about \$36.75. The Young People are equally as active. Conference treasurer, \$33.35; Mary Neill scholarship, \$5.00; Scarritt School, \$4.00; Week of Prayer, \$4.30; pledge, \$50.00; local delegate to Conference, Christmas for county—poor farm, etc., \$52.26; total, \$150.75. The Adult Society has sent the Conference treasurer, \$426.95; Week of Prayer, \$14.38; amount of local work, \$301.20. We sent rest to leprosy colony in Japan; barrel of apples to Virginia K. Johnson Home in Dallas, Texas, and contributed to Polish relief fund \$197.30, with a total amount for the year \$939.93. We are looking forward to great things under the direction of our newly-elected officers under the leadership of our new president, Mrs. J. A. Dowdy, a beloved, consecrated Christian woman. Our prayer is that more women of our church may hear the call of need on every hand and say to the Master, "Here, Lord, send me."—Mrs. Charles Haigwood.

NOTES FROM THE FOREIGN FIELD.

Bishop W. R. Lambuth arrived at Vancouver on the Empress of Russia on the morning of January 6 and went directly to his home in California. Word has come that Mrs. Lambuth is not at all well. Miss Elizabeth Claiborne of McTyeire School, Shanghai, China, returned with Bishop Lambuth for her furlough and went at once to her sick brother in California. Miss Rose Lowder, R. N., from Ivey Hospital, Korea, returned for her furlough just in time to spend Christmas with her family.

Miss Esther Case has arrived, accompanied by Miss Maud Mathis, Miss Helen Johnston, Miss Emma Christine, and Miss Leila Epps, who are returning on furlough. On January 15, Miss Lydia Ferguson, Miss Eunice F. Andrew, and Miss Gertrude Kennedy will sail on the "Vasari," of the Lamport-Holt Line for Brazil.

A beautiful piece of property has been purchased by the Council in the very heart of the city of Seoul, Korea, as a center for social evangelistic work for women and girls. This is a part of the Centenary program for Korea for 1920. The Council workers on the field are enthusiastic about the opportunities that will be open to them now that they have a working base apart from the school. This is the first work of this kind that the Council has attempted in Korea, and the time is more than ripe for it. We are expecting the property to be turned over to us by February 1, and the work will begin almost at once. It will be under the supervision of Miss Mamie D. Myers and Miss Carrie Turner, R.N.

The contract has been let for a new dormitory for girls and an addition to the boys' barracks at Holding Institute.

Miss Nell McClain has gone to Thunder, Texas, to take charge of the kindergarten. Miss McClain is a trained kindergartner, a graduate of the Methodist Training School.

The workers in Key West report over 80 children enrolled in the school attached to the Ruth Hargrove Settlement. This school provides for the overflow from the public school. Children who would be without educational advantages but for our work are taken care of in the settlement school.

Encouraging reports come from workers on leave of absence for health reasons. Deaconesses Daisy Duncan, Kate Walker, Mary Daniels and Aletha Graham all expect to be able to receive appointments at the next session of the Council.

The City Mission Board at Charlotte, N. C., one of our youngest organizations, enthusiastic and in good condition financially, is now ready to meet the salary of a second worker as soon as she can be found.

GOOD FOR WHOOPING COUGH.

Mrs. Wm. Sager, 901 Nichol St., Utica, N. Y., writes: "My little girl had whooping cough awful bad. I gave her Foley's Honey and Tar Compound and it helped her wonderfully." This good cough syrup checks colds, stops coughing, and covers raw, inflamed membranes with a healing coating.

MILLIONS of Cabbage, Tomato and Sweet Potato Plants. Cabbage Plants, Wakefield, Flat Dutch, 500 for \$1.00; 1,000, \$1.75; 5,000, \$7.50. Tomato and Sweet Potato Plants leading varieties, 500 for \$1.25; 1,000, \$2.25; 5,000 or over, \$2.00 per 1,000. **CLARK PLANT CO., Box 108, Thomasville, Ga.**

Cabbage and onion plants, genuine frost-proof, grown in the open field at Texarkana, Arkansas. Plants will stand colder freezes than those grown farther south and east. Strong, hardy, well-rooted plants, moss packed around roots of each bundle of fifty plants and each bundle labeled separately with name of variety. Cabbage varieties: Early Jersey Wakefield, Charleston Wakefield, Succession, Early and Late Flat Dutch. Onion varieties: White Bermuda, Yellow Bermuda. Prices prepaid parcel post. Prices: 100 for 50c; 200, 85c; 300, \$1.10; 500, \$1.50; 1,000, \$2.50; express collect \$2.00 the thousand. Full count, prompt shipment, safe arrival and satisfaction guaranteed. **UNION PLANT COMPANY, Texarkana, Ark.**

SCHOOLS IN CUBA AND MEXICO.

Splendid reports have come of the opening of the schools in Mexico and Cuba. They are overflowing with pupils.

Institute MacDonell, at Durango, was opened by Miss Tidings with 124 pupils present on the first day. The new Bible Department at Saltillo Normal opened with 35 present.

The new school at Havana opened with every seat taken on the first day.

A CALL TO PRAYER.

The Federation of Woman's Boards of Foreign Missions and the Council of Women for Home Missions are again uniting in a Call to Prayer for the observance in 1921 of a joint Day of Prayer for World Wide Missions, Friday, February 18, has been set apart as the day.

Will You Pray

That in all our churches from sea to sea Christian women may be quick to heed this Call to Prayer?

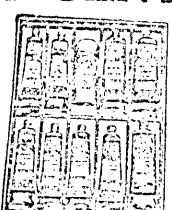
That in many cities and villages group meetings may be held on February 18, 1921, so that from morning until night a wave of intercession may sweep across the land?

That men and women may band together in America to make Jesus Christ King in hearts and homes, in our own beloved country and "unto the uttermost part of the earth"?

That all women who hold places of leadership in the missionary enterprises may be strong in faith, united in purpose, and wise in the plans they make for the Day of Prayer?

That the church, which is Christ's body, may become in truth His messenger in the world and that all who name His Name may bear witness to Him in word and in deed?

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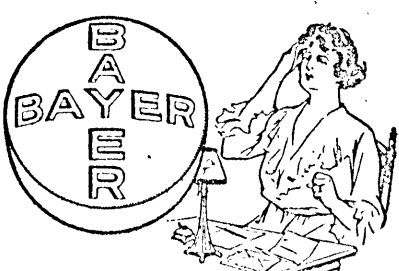
MEN OR WOMEN

can make big money. Want to sell over \$300 in one month. You will find this a big, easy seller and a sure repeater. Must satisfy customers or money back. Write for territory and sample outfit. Get a big line of customers. Get repeat orders every month and have a steady income. Write quick.

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GOITRE Pay When Well

I have an honest, proven remedy for goitre (big neck). It checks the growth at once, reduces the enlargement, stops pain and distress and relieves in a little while. Pay when well. Tell your friends about this. Write me at once. DR. ROCK.

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SUNDAY SCHOOL DEPARTMENT

REV. C. N. BAKER.....Field Secretary, Little Rock Conference
818 Boyle Bldg., Little Rock, Ark.
REV. H. E. WHEELER.....Field Secretary, North Arkansas Conference
Conway, Arkansas

NORTH ARKANSAS ELEMENTARY COUNCIL.

The North Arkansas Conference Elementary Council will meet in Newport on February 15-16. Miss Minnie E. Kennedy, Superintendent of the Elementary Departments of the General Sunday School Board, will hold this council, and it will offer a splendid opportunity to all workers in the elementary departments of the Sunday School to study plans of work.

Entertainment will be furnished by the Newport Sunday School to members of the Council only.—H. E. Wheeler, Field Secretary.

DISTRICT ORGANIZATION.

The vacancies in our District organization are being filled as rapidly as we can secure capable leaders for the work. We are happy to report that the Sunday School interest is prospering in their hands.

The Sunday School Board has agreed to offer a trip to Junaluska Training School in July to that District which soonest after Sunday School Day reports its quota on the offering in full. It is a significant matter that no word of discouragement so far as the Sunday School program and the care of its interests can be discovered.—H. E. Wheeler, Field Secretary.

FIELD WORK IN NORTH ARKANSAS.

The Field Secretary, in nearly a month's absence from his offices, has visited a large number of charges, organized a number of Teacher Training classes, promoted the District Organization in nearly every District, and held a preliminary conference with our district elementary secretaries.

Already, eight Standard Training Schools have been definitely scheduled and their faculty approved by the department of Teacher Training. We are working on some six or more non-credit schools and a few one-unit schools which are so much desired at present.—H. E. Wheeler.

MISS KENNEDY—IN ARKANSAS.

Miss Minnie E. Kennedy, Superintendent of the Elementary Department of the General Board, has been secured to teach a course in our Conference-wide Training School for Leaders at Searcy, August 27-September 4, and we count ourselves very fortunate indeed.

She has also agreed to hold a Conference Elementary Council some time late in February or early in March, and promote not only the interest of our own Elementary Work in this conference, but give definite instructions to all our district elementary superintendents for the cultivation of Children's Week.

Every Sunday School that can put on this program will receive literature on request. Write Miss Dove Erwin, Newport, Arkansas, remembering the date which is the last week in April.—H. E. Wheeler.

WATCH THESE CLASSES.

The Training Class recently organized at Springdale with fifteen members has now an attendance of forty.

The wide-awake pastor at Booneville has recently organized a Training Class with above thirty members. No wonder he captured a Standard School for his district.—H. E. Wheeler.

THE TAMPA MEETING.

The writer had the privilege of attending the General Sunday School Workers' Council which met in Tampa, January 11-15, 1921. The Conferences were well represented by their secretaries, and there were a number of board chairmen and conference elementary superintendents present. The General Board was well represented, Mr. Owen, Mr. Schisler, Miss Kennedy, Dr. Bulla, Dr. Neill, and Miss Anna Marie Hansen being present.

The sessions of the Conference were full of interest and very practical in character, every phase of our program and work being thoroughly discussed by the ablest leaders of the church. Dr. E. O. Watson, the secretary of the Federal Council of the Churches of America, Dr. Therrell, president of the Council, and Miss Minnie Kennedy, made notable addresses. Best of all, was the choice fellowship of these fine spirits in the church.

The Florida Conference Sunday School Board was host to the Council with a wonderful trip across Tampa Bay to St. Petersburg, where we were received by the people of our church in this beautiful tourists' city, and driven four miles through this enchanted region. All were in happiest mood and it was a day long to be remembered.

Through the courtesy of our local pastor at Tampa, we were enabled to observe the magnificent missionary work done among the Italians and Cubans, a work far more important and interesting than our people generally understand. We could not fail to note the splendid development of our Sunday School interests under the able direction of Dr. Therrell. One of the organized classes in the city gave our secretaries a great reception at the De Soto Hotel, and proved to our satisfaction how many great things could be done by an organized class.

It would be impossible to review the many matters considered in our Conference, but those who are interested in our summer assembly at Junaluska will be interested to know that the Council took steps to provide for every conference as fully as possible. Reservations are already at a premium.—H. E. Wheeler.

TENTATIVE PLANS FOR CHILDREN'S WEEK, OUTLINED BY DENOMINATIONAL HEADS, SUBMITTED FOR CRITICISM AND APPROVAL TO MEMBERS OF GENERAL ELEMENTARY COUNCIL.

1. The time. The last week in April, including perhaps Sunday, May 1.
2. All plans made are for the local church only.

3. The chief objective is to stir the WHOLE church membership of each church with a sense of the strategic importance of childhood and with the necessity for providing proper means for its religious nurture.

4. No attempt is made to provide some features for each day of the week. Rather, six features are suggested as important, these to be placed at such times as local conditions make expedient. These six features are as follows:

(a) HOME VISITATION OBSERVED by all of the elementary teachers and workers. It is urged that as far as possible EVERY teacher enter the home of EACH pupil. The purpose of this visitation is two-fold. First, it is intended to strengthen the tie binding the teacher and the home together. Second, it is to give opportunity for the teacher to explain the objectives of Children's Week and to secure the attendance of the parents upon the mass meeting planned for them. If knowledge is had of children who should be in the particular Sunday School an effort may be made to reach them.

(b) Wherever practical, a kind of survey should be made of the conditions under which work with the children is done in the Sunday School. An excellent way of doing this is by measuring the work by the various elementary standards. As is evident "A" and "B" are preliminary in their nature.

(c) A mass meeting is planned especially for parents and other church members. This may be held on Sunday afternoon, May 1, or on some evening during the week. The program will present one element in the work of religious education through the Sunday School—a presentation of the developing child as a basis for graded instruction.

(d) An exhibit is planned in connection with the mass meeting. This will consist of various educational charts, and in addition material furnished by the classes.

(e) At the same hour with the mass meeting, provision will be made for caring for the children of those in attendance. Stories and other means

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To abort a cold
and prevent complications take



The purified and refined calomel tablets that are nausealess, safe and sure.

Medicinal virtues retained and improved. Sold only in sealed packages. Price 35c.

of interesting these children will be provided.

(f) As follow-up, parents' meetings may be planned. Parent-Teacher Associations organized, some step of progress taken such as the introduction of graded lessons or the providing of a separate room for some department.

To forward these plans there is to be a committee of arrangements consisting of the pastor, the general superintendent, the elementary departmental superintendents and at least two outstanding persons in the church who can represent the parents' viewpoint. If one of these can be an educator, so much the better. If the school is not departmental then the teachers of the Beginners, Primary and Junior classes take the place of the elementary superintendents upon the committee.

The necessary leaflets are planned and will be edited jointly by the co-operating denominations. Each denomination will have its own imprint upon the leaflets that it uses. Three of the leaflets will be for permanent use as well as for this occasion. They are "The Moving Picture and Child Life", "The Child and Worship in the Home", and "The Graded Child". These will be brief, simple and very concrete. In addition there will be a leaflet on the exhibit, giving the material to be charted and suggesting simple, inexpensive methods of preparing the charters. A leaflet giving plans for the children's meeting will be provided. A leaflet on arrangements will give full instructions as to the steps of preparation, an outline program, methods of publicity, etc.

It is thought advisable to have a slogan which shall be terse and comprehensive and which will make a good rallying cry. Suggestions are requested.

It seems best to select a song that is familiar and yet appropriate to be used as our special song for Children's Week. Suggestions are requested.

HEBER SPRINGS.

The field secretary spent last Sunday in this beautiful watering place and discovered a wide-awake pastor and a big-hearted superintendent at work on the Sunday School program. Every class is oversized, attendance

205 Sunday, and still growing, a fine teacher-training class organized, several classes completing requirements for organization, Workers' Council provided. We spoke to fine congregations both morning and evening, and a large number of interested Sunday School workers spent the afternoon in detailed institute work. Here is a Sunday School that believes in doing something, and it is.—H. E. Wheeler.

THE MALVERN TRAINING SCHOOL

The Malvern Training School for Sunday School workers began at First Church, Malvern, last Monday night with 25 present in spite of the bad weather. Prospects are bright for a good week there. We have never had a class that showed a better disposition for real work and study than this class. The books had been placed in the hands of the class members some three weeks before we began. One member stated that he had already read the text through twice since getting it and that it has already revolutionized his idea on Sunday School work. Rev. R. R. Moore has always been a good Sunday School pastor and we are not surprised that he is putting such splendid interest in this special work. The text used is "Sunday School Organization and Administration," and the field secretary is leading the course.

NEW SUNDAY SCHOOL AT WALCO.

Brother Moore is not only pastor of one of our best stations but in addition has charge of two afternoon appointments near Malvern. One of these is at Walco, a big mill town nearby. On a recent Sunday Brother Moore was instrumental in reorganizing the Sunday School at this place and reports an initial enrollment of 65.

NEW SUNDAY SCHOOL AT MT. ZION.

Brother F. T. Fowler reports that last week he assisted in organizing a Sunday School at Mt. Zion, on the Leola Charge, where Rev. S. W. Bryant is the new pastor. This makes four new schools that Brother Fowler has reported among his other activities in the Arkadelphia District during the past month.

DR. HIGHTOWER TO BE IN LITTLE ROCK FACULTY.

This week brings us the good news that Dr. Emmett Hightower, assistant Sunday School editor, will be added to the Little Rock Standard Training School faculty. Dr. Hightower will teach a course for Young Peoples' and Adult Bible Class workers. This makes our faculty complete with a specialization course for every department. In addition to these specialization units we will have the two general units taught by Dr. Ed F. Cook and Dr. Paul B. Kern. The date for this school is March 13-19.

PROSPECTS GROWING FOR ARKADDELPHIA DISTRICT SCHOOL.

The field force of the Sunday School Board is having one of its very best campaigns within the bounds of the Arkadelphia District. Every pastoral charge in the District will be reached by the first of March. We are to close out the campaign with a great District-wide Training School in connection with the Henderson-Brown College workers at First Church, Arkadelphia, the week of February 23-

March 5. A splendid faculty of seven has been secured for this school. The latest addition to this faculty is Dr. Thomas H. Haden, dean of our great university in Kobe, Japan. Letters from various pastors throughout the district indicate excellent interest in this school.

SHALL WE REACH THIS GOAL FOR 1921?

One of the goals set by the Little Rock Conference Sunday School Board for 1921 is "The organization of 25 new Sunday Schools." Shall we reach it? Already six new schools have been reported and we are just beginning. Suppose we make it 50?

REPORT OF FOUCHE CIRCUIT SUNDAY SCHOOL INSTITUTE.

The following report has been received from Miss Maggie Pierce, the secretary of the Fouke Circuit Sunday School organization:

"The Fouke Circuit held its first quarterly Sunday School Institute for the new year at Pleasant Hill Church, Sunday, January 30, President C. E. Ramsey presiding. The devotional service was conducted by Rev. W. M. Crowson, the pastor. Brother Hanna was present as a representative of the Silverena Sunday School, on the Texarkana Circuit, and asked that this school be admitted to the Fouke Circuit Institute. A motion was made and carried that they be admitted. The Holly Springs delegate was not present. Mrs. Ora Jones represented the Fouke Sunday School with a good report. Mr. J. A. Pierce represented the Harmony Sunday School and made his report. Brother Hanna gave a report for the Silverena school. The program was as follows: "How to Teach the Intermediate Class," Mrs. Huff; "How to Teach the Junior Class," Mrs. Ruth Giles; "How to Teach the Beginners," Rev. W. M. Crowson; "A General Sunday School Talk," Mr. C. E. Ramsey.

The ladies of Pleasant Hill served the "dinner on the ground," which was greatly enjoyed by the fine crowd present. An incidental collection of \$1.60 was taken to defray the expenses of the institute. The next session will be held at Harmony the fifth Sunday in May.

TRAINING CLASS AT ENGLAND.

The field secretary, with the assistance of the pastor, Rev. T. O. Owen, will conduct a week's training school at England the week of February 20-26. Brother Owen has already ordered the books and writes that everything looks good for a big class.

LEST WE FORGET.

In order for all our friends to fully appreciate the work of the Sunday School field force this year it is well to remember that the presiding elders have agreed that we work the Conference by districts this year. This means that we can not answer the many special calls that are coming to this office outside of our regular schedule. The following is the schedule for the year:

Arkadelphia District—January and February.
Little Rock District—March.
Camden District—April.
Prescott District—May.
Texarkana District—August.
Pine Bluff District—September.
Monticello District—October-November.

BROTHER CUMMINS STARTS ANOTHER TRAINING CLASS.

Rev. J. H. Cummins, the energetic presiding elder of the Prescott District, reports that at a recent Quarterly Conference on the Hope Mission a Teacher Training Class of nine members was organized at Rocky Mound. Mr. O. B. Hodnett, the principal of the public school, will lead the class. The text to be used is "Life in the Making." Good for Cummins. He comes to the district with a rich Sunday School experience that he is using with telling results.

SUNDAY SCHOOL WORK ON THE HOLLY SPRINGS CIRCUIT.

The assistant field secretary was with Brother Williams January 24-26. We held a meeting with the Holly Springs Sunday School workers the 24th. There was a good attendance and we found some interested workers there. We are asking each school we visit to set a goal for work this year. The school there took the following work as their goal, to be reached by the fourth Quarterly Conference: Organize a Workers' Council, Home Department, Cradle Roll, at least one Wesley Bible Class and a Teacher Training Class. Their present enrollment is 118, and the average attendance 48 per cent. They will work to make the enrollment 150, with an average attendance of 75 per cent.

The evening of the 25th we held a meeting at Mt. Olivet. This community is scattered and the roads bad, but they never miss a session of the school and are doing good work. The present enrollment is 75, with an average of 50 per cent, they will work to make the enrollment 100 with an average attendance of 75 per cent. They will also organize a Workers' Council, meeting once a month, a Teacher Training Class, Home Department, Cradle Roll and at least one Wesley Bible Class. We had a good attendance at this meeting.

Wednesday morning we went to Launius Chapel. The attendance was

HEMSTITCHING AND PICOTING ATTACHMENT

Works on any and all machines; simple and easy to work. You can now make the nice things in your own home that you had to hire made or go without. Sure to please. Price \$2.50.

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RHEUMATISM

A Remarkable Home Treatment Given by One Who Had It

In the year of 1893 I was attacked by Muscular and Sub-Acute Rheumatism. I suffered as only those who are thus afflicted know for over three years. I tried remedy after remedy, but such relief as I obtained was only temporary. Finally, I found a treatment that cured me completely and such a pitiful condition has never returned. I have given it to a number who were terrible afflicted, even bedridden, some of them seventy to eighty years old, and the results were the same as in my own case.

I want every sufferer from any form of muscular and sub-acute (swelling at the joints) rheumatism, to try the great value of my improved "Home Treatment" for its remarkable healing power. Don't send a cent; simply mail your name and address, and I will send it free to try. After you have used it, and it has proven itself to be that long-looked for means of getting rid of such forms of rheumatism, you may send the price of it, One Dollar, but understand I do not want your money unless you are perfectly satisfied to send it. Isn't that fair? Why suffer any longer, when relief is thus offered you free. Don't delay. Write today.
Mark H. Jackson, 942G, Durston Bldg., Syracuse, N. Y.
Mr. Jackson is responsible. Above statement true.

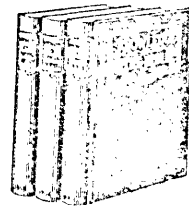
ACHES

women's aches, Sick and Nervous Headaches, Back aches—relieved quickly by the Reliable Remedy

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IT'S LIQUID—QUICK EFFECT.

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Send me, on 5 days approval, all charges prepaid. Three Books of Knowledge. I agree to remit \$1.50 for each volume I keep or return them in 5 days.

Name

Address

not large there. They are having Sunday School every Sunday and have a good attendance.

The circuit will organize a "Four-Times-a-Year" Circuit Institute later, but are not ready at present. We expect to hear a good report from these schools.

HOT SPRINGS CIRCUIT INSTITUTE

We found a "live bunch" of Sunday School workers on the Hot Springs Circuit. The four schools are doing a fine work, but were willing to take up more and all will work to make this year the best in the history of the Circuit. We held a meeting at Gum Springs the 27th, New Salem the 28th, and Bethlehem the 29th. All the schools have planned a big program for the year and are looking forward to great results. They will organize workers' councils where they have none, teacher training classes will be organized, the enrollment will be doubled at one of the schools and almost doubled at another, the average attendance will be increased at all the schools. They are also working to reach as many points on the Standard of Efficiency as possible.

Their Circuit Institute was held at the Bethlehem Church, Sunday, January 30. The church was crowded at both morning and afternoon sessions. The program was as follows:

Morning Session.

Prayer, by Rev. J. R. Dickerson.
Song, by the congregation.
"Securing and Holding the Attention of the Pupils," Mrs. Guilford Scott.

"The Work of the Organized Class in the Rural School," F. T. Fowler.

Afternoon Session.

"How to Secure the Attendance of Older Pupils," Emory M. Martin.

"Training Our Young People for Efficient Church Work," G. A. Martin.

Duet, "Something For Thee," E. M. Martin and F. T. Fowler.

"What Is Christian Education," Mrs. Jennie Butram.

"Religious Education in the Home," H. R. Lavender.

"The Standards of Efficiency," L. E. Maddox.

"Financing the Kingdom," J. H. Lynch.

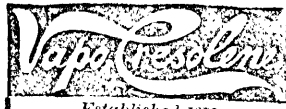
"Teacher Training," Emory M. Martin.

"The Work of the Rural Sunday School," F. T. Fowler.

"The Workers' Council and Its Use-

To Cure a Cold in One Day

Take LAXATIVE BROMO QUININE (Tablets.) It stops the Cough and Headache and works off the Cold. E. W. GROVE'S signature on each box. 30c.



Used for more than forty years. The benefit derived from it is unquestionable.

FOR more than a generation we have been receiving grateful testimony to the virtues of this thoroughly tested and proven treatment. It stops violent coughing, and difficult breathing, assuring restful sleep, because the antiseptic vapor carries healing with every breath. Throatlet 43 tells why the doctors for which Cresoline is recommended yield to this simple and dependable treatment.

Vapo-Cresoline is sold by druggists
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NOTICE TO PASTORS.

I am in a position to serve any pastor or evangelist the remainder of this year, 1921, as an evangelistic singer. Address JOHN W. GLOVER, Cabot, Ark.

EPWORTH LEAGUE DEPARTMENT

HOPE TABOR

Editor

HOWARD JOHNSTON, Treas. N. Arkansas Conf.

Conway

H. GRADY SMITH, Treasurer L. R. Conf.

Arkadelphia

All communications should be addressed to Epworth League Editor, 200 East Sixth Street, Little Rock, Ark.

"Benjamin Franklin once said: 'If a man empties his purse into his head no one can take it away from him.' Was not this Franklin's quaint way of saying that education, which always includes the reading of the best books, is really imperishable? Through that door thieves can neither break through nor steal."—Exchange.

TWO DATES TO REMEMBER.

MAY 8—YOUNG PEOPLE'S DAY in churches where there is no League organization.

ANNIVERSARY DAY in every church where there is a League. (Par. 384 Dis.) Programs may be had free of charge by writing your District Secretary.

JUNE 20-24—Second Annual Epworth League Assembly at Henderson-Brown College, Arkadelphia. Great Training School in Epworth League Methods. Greatest Young People's Assembly in the state.

THE BURDEN.

"My child, there is a burden to be carried. Will you take it?" said the King to one of his children.

Because she loved the King she took it, but she went away with bitterness in her heart.

"Why was I given a burden?" She said. "I desired to serve the King. I would have gone on an embassy for him to a far country. I would have run to do his bidding here. But this heavy thing bows my back, and makes my footsteps lag. Why should anyone bear a burden? Why does the King have such things in his land?"

And she went on her way slowly and unwillingly.

Then one day she passed a company of the King's soldiers. Many of them were sick and fainting by the wayside. But when they saw her they cried out in thankfulness.

"Here comes one bearing the jar of

fulness in the Sunday School," Mrs. J. H. Lynch.

Reports from the Sunday Schools.

"Our Sunday School Aims for 1921," F. T. Fowler and others.

"How I Conduct My Epworth League," Willie Smith.

A good dinner was served at the church by the ladies of Bethlehem Church and was enjoyed by all. This was the best part of the program.

The new church at New Salem is almost completed. They haven't had to miss a session of the Sunday School during the moving of the old and the building of the new. One session was held in the old building while it was on the rollers. When the building is completed it will be one of the best rural Sunday School buildings in the Conference.

Brother Dickerson is to be congratulated on the good work he is doing on the Hot Springs Circuit. His whole soul is in the work and the work he has done on this Circuit the three years he has been there shows that he is a master hand and knows how to develop the rural church.—F. T. Fowler.

healing on her shoulder!"

They came to her and took a certain herb from the jar and put it in water. Then when they had drunk they were strong and well again, and able to go on the King's business.

"Why," said the woman, "if this burden will furnish cups of healing to others I will bear it right gladly."

So she hastened to go among the poor and sick, and offer them herbs from her jar. And always the herbs healed the sick body and soul. And it came to pass that the woman with the burden did more service for the King than many who walked quite free.

There came a day when the King summoned his servants to court.

"Is the burden too heavy for you?" he asked the woman.

"It grows lighter each day," she said, "and were it much heavier I would not have it taken away. What has been a burden to me has been a cup of healing to many. And since my great desire was to serve, I am well content to serve in this way."

"Child!" said the King, "whenever I lay a burden upon one's shoulders it is not for sorrow and despair, but for help and healing to the one who carries it, and to all the world."—Zella Margaret Walters, in Exchange.

THREE MORE PLEDGES.

Three Leagues in the Prescott District have sent in pledges since our report:

Center Point, \$10.

Center, \$10.

New Hope, \$9.

New Hope paid \$2.50 on Conference Expense Fund. Their president, Mr. O. D. Montgomery, writes: "Our League is very small, but it is certainly growing in interest and in number." This League is on the Blevins Circuit. —Bess McKay, District Secretary.

LEAGUE RE-ORGANIZED AT DOUGLASVILLE.

Sunday evening, January 30, the Conference President, Mr. Neill Hart, Vice President, Mr. Leslie Smith, Miss Bess McKay, District Secretary of the Prescott District, and I went out to Douglasville and reorganized the League at that place. We were warmly welcomed by about fifteen of the young people, the Sunday School superintendent and several of the older members of the Church. Mr. Hart made a short talk on the purpose and benefits of the Epworth League; after which officers were elected. They said they would like for us to come back the next Sunday and hold the devotional meeting for them; accordingly, Mr. Joe Scott, President of the Little Rock District, and several assistants (including myself) went out last Sunday night and gave the program. After the program a council meeting was held with the new officers.

After our first visit I was sure the prospects were very bright for a good League, but after my second visit I am doubly sure the young people of Douglasville are going to make the

League go. Between our first and second visit they had purchased and installed a brand new piano, which I am sure every one will agree is working pretty fast indeed.—Ada May Smith, District Secretary, Little Rock District.

THE EPWORTH LEAGUE OF PORTLAND.

Just one year ago we organized an Epworth League here at Portland consisting of but a few members. Now we have a membership of 46 and one of the best working Leagues in the Conference.

All departments are working enthusiastically and the attendance at the devotional meetings is excellent.

Nearly all of our members are active and work wherever and whenever they are called upon to do so.

Mr. Roy E. Bain, our enthusiastic president, has proved himself a good

RECIPE FOR GRAY HAIR.

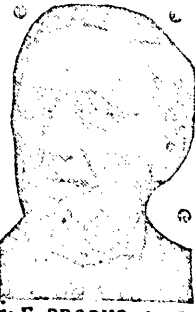
To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound and 1-4 oz. of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and make it soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.

THIS GIRL IS A WONDER.

Do you want more money than you ever possessed? If so, learn to make nut and fruit bonbons—the business will net you \$90.00 to \$300.00 per month. You can work from your own home; all who sample your bonbons become regular customers. You start by investing less than \$10.00 for supplies. Mary Elizabeth started her candy kitchen with \$5.00, and has made a fortune. Cannot you do likewise? I will tell you all about the business and help you start, so you can become independent. Now is the psychological time to make big money, as sugar is cheaper and fine bonbons command phenomenal prices. Write today. ISABELLE INEZ, 377 Morewood Building, Pittsburgh, Pa.

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AND **BIBLES** **TRACTS**
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Each package of "Diamond Dyes" contains directions so simple that any woman can diamond-dye a new, rich, fadeless color into worn, shabby garments, draperies, coverings, whether wool, silk, linen, cotton or mixed goods.

Buy "Diamond Dyes"—no other kind—then perfect results are guaranteed even if you have never dyed before. Druggist has color card.

leader and has developed a fine working force.

The Mission Study class under the direction of Mrs. Roy E. Bain is doing fine work and the class is enthusiastic in its work.

Our League organized a League at Wilmot last summer and is planning to organize another one some time in the spring.

We had two representatives at the Annual Meeting last year and expect to send at least two this year. We did excellent work last year for the first year and are hoping to do far better this year. Our League has a great influence upon our young people, and we do not see how any community or church can very well do without a League and its influence. We find great pleasure in our work, and therein have a great opportunity of expressing ourselves and developing our initiative powers and activity powers.

Our pastor, Rev. R. M. Holland, is with us two Sundays in each month and gives us much encouragement and allows us all the time and opportunity we need for work.—Guy H. Gibbs, Corresponding Secretary.

 * The Epworth Leaguers of Pulaski Heights Methodist Church, *
 * Woodlawn Avenue and Beech *
 * street, invite you to their Sunday *
 * evening services. Social half-hour *
 * with "Eats", 6:00 to 6:25. Devotional *
 * meeting, 6:30 to 7:20. *
 * Preaching service 7:30 to 8:30. *
 * Also to their Week-night Social *
 * meetings. "The Church that takes *
 * care of its young people." Take *
 * Pulaski Heights car to Beech *
 * street and walk one block south. *

CABBAGE PLANTS

We have sixty acres in seed beds. Nearly two tons of cabbage seed planted on them. The very choicest seed that we could buy now ready for shipment. Varieties Extra Early Jersey and Charleston Wakefields, Gold Medal Succession, Flat Dutch, Surehead, Drumhead. Prices by mail prepaid, 100, 50c; 250, \$1.00; 500, \$1.50; 1,000, \$2.50. By express not prepaid, \$1.50 per 1,000; over ten thousand at \$1.25 per 1,000. Nothing but good strong plants shipped.

BRUCE WHOLESALE PLANT CO.,
Valdosta, Ga.

CURED HER FITS

Mrs. Paul Gram, who had suffered with Fits or Epilepsy for over 14 years, reports that she was cured with a medicine she read about in the paper. She says that over ten years have passed and the attacks have not returned. Everyone suffering from Fits should write R. P. Lepso, 198 Island Ave., Milwaukee, Wis., who will send them a free bottle of the same kind of medicine Mrs. Gram says cured her. Send him your name today.

ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25c a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

THE BEST CATECHISM

The Infant Catechism prepared by Mrs. Thornburgh for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Millar, 200 East Sixth St., Little Rock, Ark.

CHILDREN'S DEPARTMENT.

CONSCIENCE.

There's a queer little,
 Dear little telephone,
 That no one ever has seen,
 With a tingly bell
 That sends a thrill
 All through you when you're mean.

When you are good,
 And act as you should,
 It's always very still;
 Do something or other
 That you can't tell mother,
 You feel its tingly thrill.

Each little boy
 And girl has one;
 And no matter what you do,
 Though you hide from sight,
 If it isn't right,
 God's telephone calls you.

Your conscience is
 God's little telephone,
 'Tis a wireless, too.
 You must listen well
 For the tingly bell;
 No one can hear it but you.

—The Sunbeam.

JOHN FROST, ARTIST.

"An artist bold am I,
 And I love the wintry weather;
 To paint the world I try,
 And the critics call me clever."

The children, Bob and Betsy, were playing near the fire, when from the region of the northwest window the sound of music came to them. Immediately every toy was dropped and there was a rush to see who could get there first. And they drew up so quickly they almost over-balanced when a clear little voice asked: "Why did you interrupt me?"

They had to rub their eyes and look and look again to make sure they were not deceived. He was such a little fellow, the speaker, dressed in a suit of shimmery white stuff that was hard to distinguish against the frosty window pane. The sparkling black eyes in the round, roguish face were impishly mischievous, and the tip of his nose and his cheeks were scarlet. He really was a funny little chap, and Bob gave a shout of laughter after taking a good look at him.

"Who are you?" demanded Betsy.
 "John Frost is my name, but most people call me Jack Frost. And the strangest thing about it is, the majority of people do not like my playful habits. Between ourselves, I don't think they have much sense of humor. It's the greatest fun to pinch their toes and tweak their noses, but they exclaim as though a little fellow such as I could hurt them. My father roars with laughter when he sees my antics, and sometimes when my mother comes with us she smiles, but she doesn't let me do so much pinching and people do not seem to mind so much when she is along.

"And won't you tell us who your father is, Mr. Jack Frost?" Betsy asked.

"Why, he is with me now. At least he is outside the window, and he'll call for me pretty soon. People call him North Wind. And he is the best playmate. We do have the finest times together in the winter. I come only in the winter months, and although he sometimes comes in the summer, he likes the winter best, too. My mother, the West Wind, likes best to come in the summer time when she doesn't have to be always watch-

ing our pranks and scolding when we get too boisterous. She isn't quite as good a playmate, but I love her, too.

"To change the subject, don't you think I paint beautifully? You see, I use a very fine icicle pencil and it makes a splendid tool. Can you see the picture I've drawn here for you?"

Both children had been so busy watching their visitor they hadn't observed the picture he was so busily sketching upon the window pane. But now they looked carefully. It was a magnificent castle, with many turrets and towers, and it was on the top of the highest mountain peak.

"That," said Jack Frost, "is a picture of my home in the land they call Northwest, and it is just behind the Sunset Land. Of course it is many, many miles from here, but it takes very little time to get there when my father carries me in his arms. It is there I stay all summer."

"And when the winter comes," he continued, "and the North Wind is preparing to leave for a long visit, I can hardly sit still I'm so excited to know whether or not he is going to bring me. I love to come down to your land on a visit. Don't I just enjoy myself!"

"But you must be cold!" exclaimed Betsy with a shiver, for it was rather cold there by the window. "Won't you come over by the fire for awhile?"

Before Jack Frost could reply, Bob burst out into a shriek of derisive laughter. "That's all you know about it, silly. He would melt if he came too near the fire!"

"No, I wouldn't melt," Jack Frost contradicted. "But I would be very uncomfortable and I do not like heat at all."

Just then a most terrific blast of wind shook the house and came in through the partly opened window. While the children shivered Jack Frost laughed merrily and said, "Why, that is only father coming for me. Good-bye."

The tiny figure disappeared as if by magic, and the only proof that Bob and Betsy had of his visit was the picture of the North Wind's castle on the window pane. But next morning it, too, had disappeared, and, upon asking their mother, the children found that the West Wind was blow-

ing, and she, of course, is much more gentle than her husband.

"I suppose Jack Frost and his father went home in great glee and told all about the pranks they had played," said Bob. "I wonder if they counted all the toes they pinched and the noses they tweaked."

"And I suppose the West Wind listened," said Betsy. "And after North Wind and Jack Frost had gone to sleep, she slipped out and came down to see if she could remedy a little the pain the others had inflicted."

"She must be something like all mothers, don't you think, Bob?" the little girl asked. "They always are on the job to make the pain of things, like frozen noses and frost-bitten toes, easier to bear."

And Bob, deep in a book, absently nodded assent.—Selected.

SERVICE THROUGH DAILY TASKS.

A task becomes of supreme value in itself and a stepping stone to something more worthy, only as we put into its performance our best of skill and devotion.

In one of our western cities there sat one night, several years ago, a number of telephone girls. As they responded to the calls during the busy evening hours or talked together during the quieter hours, it was not apparent that they were different from each other.

In an instant, however, everything was changed. In passing a window an operator discovered that a fire had broken out in the business section next to the telephone building.

"The whole town's on fire, girls! Run for your lives!" shouted the operator. And the girls did; deserting their posts, they started pell-mell.

FRECKLES

Now Is the Time to Get Rid of These Ugly Spots.

There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots. Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it each morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is so easy that more than one ounce is needed to complete a clear skin and gain a beautiful clear complexion.

Be sure to ask for the double strength Othine as this is sold under guarantee of money back if it fails to remove freckles.

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THE BACKWASH.

HARDING—AN OPPORTUNITY.

Two notable contributions in this number are:

"SOME DIFFICULTIES IN ENFORCING THE LAW,"
 by Hon. Tillman B. Parks, Hope, Ark.

"TAXATION IN ARKANSAS," by Senator George
 Vaughan, Little Rock, Ark.

Join the rapidly growing list of readers of Candid
 Opinion now. Subscription, \$1.50 the year.

CANDID OPINION

Edited by H. B. McKenzie, Prescott, Ark.

down the stairs—all except Rose Copping.

A moment before Rose had been one of the group. Now she was in a class by herself. Calmly she sat at her post, called up the fire department, and then began summoning aid from the country about.

No one thought of Rose Copping until the telephone building was in flames. Then some one remembered. Desperate efforts were made and the operating room was reached. Rose was found unconscious at her post with the telephone receiver strapped to her ear. Wet blankets and restorative measures brought her back to consciousness and saved her life.

When the fire had been brought under control with a part of the town still unburned the heroism of the telephone operator began to stand out. A committee of the citizens presented the brave girl a generous purse "for heroic services in saving the town from absolute destruction.

Better than any purse to Rose was the knowledge that she had taken her task seriously, and when the test came, she had been faithful even at the risk of her own life.—Exchange.

TO PEACH GROWERS:

We are fortunate in having a fine stock of peach trees for spring delivery of the following well known varieties: Elberta, Carman, Champion, Belle of Georgia, Slappy, White Heath, Stump, Alexander, Sneeds, Krummels, Hiley, Mayflower, Indian Cling, Indian Free, Hale. The trees are hardy, well matured and in fine shape. Write at once for prices and number wanted.

THE GLOBE NURSERIES,
Bristol, Tenn.

A TONIC

Grove's Tasteless chill Tonic restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

Grove's Tasteless chill Tonic is simply Iron and Quinine suspended in syrup. So pleasant even children like it. The blood needs QUININE to Purify it and IRON to Enrich it. Destroys Malarial germs and Grip germs by its Strengthening, Invigorating Effect. 75c.

DODSON WOULD STOP SALE OF CALOMEL

Says Calomel is Mercury and Acts Like Dynamite on Your Liver.

Dodson is making a hard fight against calomel in the South. Every druggist has noticed a great falling off in the sale of calomel. They all give the same reason, "Calomel is dangerous and people know it, while Dodson's Liver Tone is perfectly safe and gives better results," said a prominent local druggist. Dodson's Liver Tone is personally guaranteed by every druggist. A large bottle costs but a few cents, and if it fails to give easy relief in every case of liver sluggishness and constipation, you have only to ask for your money back.

Dodson's Liver Tone is a pleasant-tasting, purely vegetable remedy, harmless to both children and adults. Take a spoonful at night and wake up feeling fine; no biliousness, sick headache, acid stomach or constipated bowels. It doesn't gripe or cause inconvenience all the next day like violent calomel. Take a dose of calomel today and tomorrow you will feel weak, sick and nauseated. Don't lose a day's work! Take Dodson's Liver Tone instead and feel fine, full of vigor and ambition.

NEWS OF THE CHURCHES.

ANNOUNCEMENT.

I take pleasure in announcing to the Little Rock Conference that President Workman has responded to our call and has accepted the educational secretaryship for the Conference for the next few months. I am sure that this will be a welcome announcement to the Conference, and I bespeak for President Workman the most hearty co-operation in the great work that he is undertaking.—J. H. Reynolds.

APPRECIATION.

During the past two or three weeks lists of former students of Hendrix College have been sent for correction of addresses to nearly 100 of our Methodist pastors in as many towns and cities. The response has been prompt. Many have done more than was requested, some going to the trouble of securing even the street address of those who have moved to distant cities and States, and some added the names of those they knew in other towns. All this is much appreciated. Through the columns of the Methodist we wish to thank these busy men for the help given. Such co-operation augurs well for the success of the Educational Movement.—G. A. Simmons.

A REQUEST.

Will every pastor in Little Rock Conference, who has not done so, please send in his enrollment cards AT ONCE to Rev. P. L. Cobb, 160 Fourth Avenue North, Nashville, Tenn., so that literature and list of daily Bible readings may be sent without delay. We must get this out of the way so that Life Service may receive our undivided attention this month of February. I have been drafted for a few months' service as secretary of the Christian Education Movement and wish to serve you to my best ability. Mrs. Workman and Dr. Foster, dean of Henderson-Brown College, are in charge during my absence. Our sacrificing faculty is carrying additional work also. Pray for our young people of the Little Rock Conference. February should witness a mighty turning to God in their Life Service plans.—Yours for Service, J. M. Workman.

TO PASTORS OF LITTLE ROCK CONFERENCE.

Dear Brethren: Dr. Reynolds, our director general, has drafted me for a few months' service as your secretary for the Christian Education Movement. Arrangements are made that the work of Henderson-Brown College need not suffer in my absence. Now this new harness fits on the first pull, and I am earnestly desirous of serving you to the limit of my time and strength. May I, therefore, request of you to let me know AT ONCE if you have not been supplied with literature for Life Service program in February. Again, if you have received literature, may I kindly urge a following of the program as laid down in the Life Service Manual.—Yours sincerely, J. M. Workman, 411 Boyle Building, Little Rock, Ark.

DISTRICT SET-UP MEETING OF THE PINE BLUFF DISTRICT ON THE WEST SIDE OF THE RIVER.

The meeting was opened at Sheridan about 9:20 a. m., February 3, by

singing, after which the presiding elder, Brother J. W. Harrell, read a Scripture lesson from I Cor., xiv. We then sang and several brethren prayed. After prayer Brother Harrell announced the purpose of the meeting and made many very timely remarks on the Education Movement. He was followed by Brother S. F. Goddard, who delivered a soul-stirring address in his own way on the Movement. Brother H. B. Trimble addressed us next. He called attention to the idea impressed so vividly by President Wilson during the war, that there should be no difference between personal righteousness and national righteousness. Why, he asked, are the nations that are nominally Christians spending \$5,000,000,000 a year to maintain armies and navies when we haven't money to run our free schools and build good roads and do other important things? This, he argued, shows the lack of Christian education in the home, church and school, which should influence all life. He also argued, if the universities are not Christian America will not be Christian, for the universities furnish our college professors and other leaders. Why, he asked, did the great joy of Armistice Day degenerate into a day of debauch? Why did the great idealism coming out of the war fail in fruitage? Because men have not had instilled into them the principles of the religion of Christ. Institutions, he said, can not transcend character.

Brother Sage, a former presiding elder of the district, happened in as a visitor and brought some helpful thoughts. Meeting then adjourned till 1:30 p. m.

At the evening session, devotional exercises were conducted by Brother A. T. Clanton. Next Brother Harrell called for reports on the Methodist paper in every home, what people think of the program of the church, and what we are doing by way of collecting the Centenary money. Some encouraging reports were made. Brother E. D. Irvine next spoke on what the Centenary is doing. His talk was well received. The writer next spoke on effective organization. With some timely admonitions by the presiding elder, we closed about 3:20 p. m. Sheridan showed us unstinted hospitality.—F. C. Cannon, Secretary.

BELLEFONTE CIRCUIT.

Brother A. E. Holloway held our first Quarterly Conference at Bellefonte on January 29. Fine reports from all points. Sunday Schools and prayer meetings revived. We all love our good pastor, Rev. W. M. Edwards, and pray for him and all our people this year that it may be a good year.—A Member.

WALDRON.

On coming back from Conference we were given a reception and welcome at the home of Brother E. M. Fuller. The people made us believe they were glad to have us with them for another year.

The year starts off with bright promise. We did suspend work on our new church house for a time, but have picked up again and expect to be ready to move in soon. Sunday School has increased in attendance and bids fair to grow much yet. There is also a marked increase in attendance on the preaching service in the last two months.

Our special Christian Education Day was a red-letter day. The house was packed and some went away for lack of room.

I see every reason why this should be a year of great progress with us at Waldron and shall confidently pray for and expect it.—G. C. Johnson.

VINEY GROVE AND RHEA.

We reached here the week before Christmas, being delayed by bad weather and a long move. After waiting for our household goods to come for two or three days, we borrowed from some of our good neighbors some bed clothing and enough stove and cooking utensils to go to light house-keeping. We have been received royally by our people, having had two good poundings and a warm welcome in the homes of the people. We have a small membership. The entire charge has only about 160 members. The people are progressive in their work and believe in doing things. We find "the footsteps upon the sands of time" of many of our honored and loved ministers who have served this work in past years, such as Brother D. J. Weems, F. S. H. Johnston and William Sherman and others who have had a hand in forming affairs here. We are very much delighted with the people and the place. We ask the prayers of our brethren and friends in behalf of our work this year.—W. J. Spicer.

QUITMAN CHARGE.

Everything is moving well in this very delightful charge. Our societies are well organized. Sunday Schools and Epworth League under good management and doing effective work. Woman's Missionary Society meeting regularly. Good interest; good attendance.

Preaching services well attended and the presence and power of God's

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spirit manifested quite often. Numbers have expressed themselves as desirous of a more consecrated life. The people are big-hearted, intelligent and in the main religious. We have here a high type of citizenship. Nowhere to be found a better class of young people. They are taking much interest, both in vocal and instrumental music. We have a number of young men who give promise of a very useful life, and are making preparations. Our Quitman High School, under the management of Prof. Ben Clark, for live interest and thoroughness of work, can not be excelled. The writer has made more than one visit to the school and has been called on for more than one address. These visits bring inspiration to the heart of the writer.

To any who might want to find a place where the church and school are the biggest things of the community, at the same time where there is more than an average grade of fertile soil, this is a very inviting field.

The "big pounding" has come our way and the people continue to encourage both by word and gifts of appreciation. Our presiding elder, Brother Morehead, has been with us, holding our first Quarterly Conference. A splendid time, with large attendance. Brother Morehead delighted the pastor, family and members of this charge by remaining a week with us, visiting among the members and taking some needed recreation in hunting. Our boys learned to love Brother Morehead and all are unanimous in saying, "Come and stay again."

We are trying to follow the plans as outlined by the leaders of our church for 1921. Withal, we are hopeful for a good year and can truthfully say "Our lines have fallen to us in pleasant places.—W. P. Talkington.

PARALOMA.

I am now supplying Paraloma Circuit at the request of Presiding Elder J. F. Simmons. I am to give them half my time. The other half is to be devoted to evangelistic work.

I made my first trip last week and met most of the members and found a most loyal people.

The house at Paraloma was damaged by storm. At Brownstown the house was blown away twice, and we now use the Baptist church. We have a good house at Benlomod. The country is beautiful and the lands are good. Wright's Chapel is only partly finished, and we use the Baptist church there.

All over the charge the people are gloomy because of poor crops and low prices, hence I cannot hope for much

financial support, but shall manage with the Lord's help to live and do the work. My wife was not well last month, but she is now better and I can leave home when necessary.

If any pastor has a hard place and needs help in revivals, I shall be glad to assist him. My address is Hope.—J. A. Hall.

PROPOSED PROGRAM FOR HOME MISSION INSTITUTES, TUESDAY, MARCH 1, AT FIRST METHODIST CHURCH.

Morning Session.

9:30-10:00. Devotional, Rev. W. W. Pinson.

10:00-10:15. "What We Are Doing in the City," President Woman's City Board.

10:15-10:30. "What Our Churches Are Doing for City Missions," Presiding Elder.

10:30-10:45. "What Other Eleemosynary Institutions Are Doing," Y. M. C. A. Secretary.

10:45-11:00. "Sunday School Co-Operation in City Mission Work."

11:00-11:30. "The Foreigner in Our City," Dr. R. L. Russell.

11:30-12:00. "The Church and the Industrial Classes," Mrs. J. W. Downs.

12:00-12:30. "The Home Mission Task in the City," Dr. W. W. Pinson.

Afternoon Session.

Dr. Pinson presiding.

2:00-2:30. Devotional, Rev. W. B. Hogg.

2:30-3:00. "Why a Unified City Board," Dr. O. E. Goddard.

3:00-3:30. "A Two-Year Program City Mission Work," Mrs. J. H. McCoy.

3:30. "Difficulties in Organizing and Maintaining a Unified City Board." Discussion opened by Mrs. Downs. Open discussion by all present.

Evening Session.

Dr. Pinson presiding.

7:30 Three short addresses:

"Making Our Country God's Country," Dr. R. L. Russell.

"Who Is My Neighbor?" Mrs. J. H. McCoy.

"Save the City, to Save America, to Save the World," Dr. O. E. Goddard.

HUNTINGTON.

I filled the pulpit, the first Sunday in December after Conference and moved my family from Altus the week following. Arrived at Huntington on Thursday and was entertained in the home of Dr. J. H. Benefield until our car of stuff arrived on Saturday, when we took up our abode in the nice little parsonage that was left in nice, clean condition by the former pastor, Prof. W. M. Lane, who is now superintendent of the city school.

Dr. James A. Anderson was with us on the third Sunday night, preached a great sermon and held the first Quarterly Conference, and the stewards fixed the preacher's salary at \$1,500, arranging to take care of all the collections on the budget plan.

The first Sunday in January we began a union revival with the Presbyterians, which lasted two weeks. The Rev. Edmund C. Lindsey of Booneville did the preaching from Tuesday night of the first week, preaching only at night. The meeting resulted in about 30 conversions. The Sunday following the meeting I took in nine members and baptized one baby; took in another member yesterday. At this same service I secured 45 subscribers

for the Methodist and two since that time. We will put the Methodist into every Methodist home in the church. One man paid for 20 subscribers out of a fund that had been given him for some charitable purpose that had gone out of date, and he stood up and said that he thought this would be the best distribution to make of it.

We are planning a new church building this summer. Our Sunday School is doing fine work under the superintendency of Brother George Moore and his assistant, Prof. W. M. Lane.

We have just started the Senior League, and the Junior League has taken on new life under the leadership of Mrs. C. M. Anderson, a former student of Galloway College.—John T. Gossett.

A GOLDEN WEDDING ANNIVERSARY.

On January 25 Brother John Ennis and Sister Margaret Susan White celebrated the fiftieth anniversary of their wedding. It was quite an enjoyable occasion. The five living children and sixteen grandchildren were present. Other relatives of the family, their present pastor and wife, Rev. O. S. Snell and wife of Stilwell, Okla., and the writer and wife who was their pastor for two years at Boynton, Okla., and some friends composed the jolly party.

It was a real joy to be there with these Christian people. All the children that grew to maturity united with the church between the ages of eleven and fourteen. Both of the sons have been the writer's Sunday School superintendents, and one of the girls a teacher for him. Two were very active at Checotah, Okla., at the present time. The grandchildren, with one possible exception, that have arrived at mature years are in the church. Brother and Sister White (commonly known as grandpa and grandma) have been subscribers to the Arkansas Methodist for thirty-five years, and grandpa says that he will continue to be as long as he lives. They are not rich as the world counts riches, but are comfortably fixed so far as this world's goods are concerned and have an inheritance that "Fadeth not away eternal in the heavens". Of the two boys grandma said that they never caused her the loss of a night's sleep in her life, and that their reward was in the fact that their family is now an honor to them in their old age. It was almost like attending a camp meeting and the social hours between the services. We sang songs, prayed and talked about the goodness of God, as well as other things during the day. Five of the children have preceded them to the "glory world", but some glad tomorrow they will be an unbroken circle around the throne of God. They are not old, only seventy-one and seventy-two, and do not look older than fifty or sixty. Their hair is not much gray. They have thanked God for his blessings instead of worrying over the failures that they might have made.

May the Lord graciously bless and keep them here to bless the world for many years yet is the prayer of all who were present at that golden wedding and their friends who are numbered by their acquaintances. Their home is at Checotah, Okla.—J. C. Cooper.

GREAT REVIVAL AT JUDSONIA.

The writer having been appointed pastor of this lovely church, arrived in good time and was received in a hearty manner by its people. They are a generous and princely people.

There were also some auspicious signs foreshadowing possibilities for a great revival of religion. So we read the signs aright and acted accordingly.

A partial religious survey of the town was made. All the means of advertising were pressed into service.

At every service and meeting of the church a revival was urged. And now it has come, and over. It is readily agreed that it has been a long time since this little city has had such a revival.

It is nothing short of a miracle. People have thronged the church at every service far beyond its seating capacity.

And they have seen and wondered. Evangelism has shed its great light over the entire town, and its power has broken many a hard barrier of sin down. Today Judsonia is rejoicing.

A hundred people have united with the churches. A hundred and thirty were converted. Fifty have come into our own church. The membership of the churches has been stirred to a new and higher aspiration, and to redoubled zeal.

Evangelist F. N. Greer of Lepanto did the preaching, and J. W. Glover of Cabot directed the singing.

Brother Greer is unique in the field of evangelism. For earnestness, sense and power he stands among the highest.

If Providence continues to favor him, Methodism in the future will hear much of this man and grow proud of him.

This is the fourth meeting Norris Greer has held for the writer, and every one has been a tremendous success.

The writer has never heard a sweeter and finer singer than J. W. Glover. He is every inch a man. And how he can move the hearts of men when he sings!

The offering in all went a little above \$300.

Both evangelist and singer have gone away leaving a love and an appreciation behind them that will linger long in the hearts of all.—C. Crow.

PORTLAND AND PARKDALE.

We are yet alive in the face of the most disastrous year in the history of Arkansas. The overflow in the spring of 1920 shortened our crops considerably, the worms ate up the corn as fast as it grew out of the ground; in fact, it is said that Mr. Worm would

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Have you read the startling truths in the Book **FROM THE BALL ROOM TO HELL** A Dancing Master's experience, 25c postpaid. Agts. wanted. **GEO. W. NOBLE**, Mason Bldg., Chicago.

sit there on the ground and wait for the corn to show itself. The anthrax killed our mules by the dozens and many of our cattle, and the bottom falling out of the cotton prices threw many of us into financial fits. With short crops, with no mules, little cattle, no corn, no money, we are right where the Irishman was when the hound-dog got his lunch, we have lost most everything but our appetites. But we have our health, our lands, some of our enthusiasm left, and the consciousness that God is on our side and we believe that we will rise above all this disaster better men and women "For a That."

Our people are going to church. They listen attentively to the words of their pastor, and they are trying to shake themselves loose from chagrin, failure and disaster and are trying to go forward unto the prize of the high calling of God in Christ Jesus. Mr. Editor, if you have anything in the way of a soothing balm, any good drawing plaster, slap it on us, and be quick about it. We are open for advice or any encouragement. Uncle Sam has doped us some, but he don't seem to reach the spot yet. Give us, through your paper, some facts that will stop us from swallowing our Adam's apple.

With all the above mentioned, we have a very fine Missionary Society here at Portland, and a fine one at Parkdale. We have a very enthusiastic League at Portland and a fairly good Sunday School. Our Sunday School at Parkdale beats the record for attendance. They have anywhere from six to eight absent each Sunday. Practically their entire enrollment is present every Sunday. Our finances have gone into bags with holes in them. The banks have put the lid on, and the Reserve banks have screwed it on hard and fast. There was a time

Humors Come to the Surface in the spring as in no other season. They don't run themselves all off that way, however, but mostly remain in the system. Hood's Sarsaparilla removes them, wards off danger, makes good health sure.

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You might be surprised to know that the best thing you can use for a severe cough, is a remedy which is easily prepared at home in just a few moments. It's cheap, but for prompt results it beats anything else you ever tried. Usually stops the ordinary cough or chest cold in 24 hours. Tastes pleasant, too—children like it—and it is pure and good.

Pour 2½ ounces of Pinex in a pint bottle; then fill it up with plain granulated sugar syrup. Or use clarified molasses, honey, or corn syrup, instead of sugar syrup, if desired. Thus you make a full pint—a family supply—but costing no more than a small bottle of ready-made cough syrup.

And as a cough medicine, there is really nothing better to be had at any price. It goes right to the spot and gives quick, lasting relief. It promptly heals the inflamed membranes that line the throat and air passages, stops the annoying throat tickle, loosens the phlegm, and soon your cough stops entirely. Splendid for bronchitis, croup, hoarseness and bronchial asthma.

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down here when large bills—the long green—were very conspicuous, but now you see nothing green but the faces on our good farmers, who are at sea in the midst of a storm, the terrors of which do not seem to abate.

But by next fall we hope to be out on top waving the flag of victory and shouting aloud for having survived the stress and strain of an unusual year.

Come to see us, Dr. Millar, and take a look at some of the finest lands that a crow ever flew over, and we will feed you on some of the finest trout that ever leaped in the lake. (The Editor plans to accept.)—R. H. Holland.

McCLELLAND AND GREGORY.

This is a delightful two-point work which I am serving. The people have given my sister and myself a hearty welcome. The attendance increases at every service. People are walking a distance of three miles each way twice each Sunday to attend the preaching hour. There have been two conversions this month, and 16 members have been added to the church in the two months that I have been on the work. The McClelland Church has a lively Senior League with a membership of 35. The attendance upon the midweek prayer services will average 65, and now that the nights have been more mild the attendance is increasing. One of our members made us a present of a Ford car, and another a good milch cow. Our "poundings" have come in large-sized packages, among which has been 14 wagonloads of wood. Truly we have been placed with a friendly, big-hearted people, and we are looking forward to a great year of work in the cause of the kingdom.—E. T. Miller.

SPRINGTOWN.

We arrived upon the field of our labor on December 4. The electric wires were touched by one of our faithful members and the news of our arrival was soon spread over the charge, resulting in many good things being brought to the parsonage; although we did not go to the parsonage until Monday. On Sunday, the 5th, we preached to a large congregation which was eager to hear the Word of God proclaimed. On Monday, we entered our new home. The day was gloomy and rainy; but, in spite of the harsh night, the parsonage was filled with many good people. Oh! what a surprise it was to us when we opened the kitchen door and found the floor covered with many packages and sacks of useful articles.

Each point of our charge is moving along excellently. Great interest is manifested in the church work. The stewards are organized and installed in each church the envelope system for the support of the church, which is proving to be a great success.

Our first Quarterly Conference was held at Springtown on January 22. The reports were excellent, and the stewards fixed the preacher's salary at \$1,100, which is paid each week through the envelope system.

I must not forget to tell you of our surprise at Robinson. We filled an extra appointment on Wednesday, January 19. On our arrival at the church we found a splendid congregation already gathered, and now what do you think? One corner of the building looked like a young grocery

store. Can you beat it? I want to tell you, you have no better people to serve than I have.

There have already been several additions to the church, and our faithful members are joining the spiritual movement of the church. These loyal troops of God are continuing to be organized for the mighty conflict against the devil and his forces, which victory is assured through our Lord Jesus Christ. May God's blessing rest upon each one of His loyal soldiers.—Elmer Turner, P. C.

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No need to join a class. No need to pay a dollar or more per lesson to a private teacher. Neither the question of time nor expense is any longer a bar—every one of the obstacles that have been confining your enjoyment to mere listening have now been removed.

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Whether for an advanced pupil or a beginner, my method is a revolutionary improvement over the old methods used by private teachers. The 1-2-3-4-5-6-7-8-9-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1030-1031-1032-1033-1034-1035-1036-1037-1038-1039-1040-1041-1042-1043-1044-1045-1046-1047-1048-1049-1050-1051-1052-1053-1054-1055-1056-1057-1058-1059-1060-1061-1062-1063-1064-1065-1066-1067-1068-1069-1070-1071-1072-1073-1074-1075-1076-1077-1078-1079-1080-1081-1082-1083-1084-1085-1086-1087-1088-1089-1090-1091-1092-1093-1094-1095-1096-1097-1098-1099-1100-1101-1102-1103-1104-1105-1106-1107-1108-1109-1110-1111-1112-1113-1114-1115-1116-1117-1118-1119-1120-1121-1122-1123-1124-1125-1126-1127-1128-1129-1130-1131-1132-1133-1134-1135-1136-1137-1138-1139-1140-1141-1142-1143-1144-1145-1146-1147-1148-1149-1150-1151-1152-1153-1154-1155-1156-1157-1158-1159-1160-1161-1162-1163-1164-1165-1166-1167-1168-1169-1170-1171-1172-1173-1174-1175-1176-1177-1178-1179-1180-1181-1182-1183-1184-1185-1186-1187-1188-1189-1190-1191-1192-1193-1194-1195-1196-1197-1198-1199-1200-1201-1202-1203-1204-1205-1206-1207-1208-1209-1210-1211-1212-1213-1214-1215-1216-1217-1218-1219-1220-1221-1222-1223-1224-1225-1226-1227-1228-1229-1230-1231-1232-1233-1234-1235-1236-1237-1238-1239-1240-1241-1242-1243-1244-1245-1246-1247-1248-1249-1250-1251-1252-1253-1254-1255-1256-1257-1258-1259-1260-1261-1262-1263-1264-1265-1266-1267-1268-1269-1270-1271-1272-1273-1274-1275-1276-1277-1278-1279-1280-1281-1282-1283-1284-1285-1286-1287-1288-1289-1290-1291-1292-1293-1294-1295-1296-1297-1298-1299-1300-1301-1302-1303-1304-1305-1306-1307-1308-1309-1310-1311-1312-1313-1314-1315-1316-1317-1318-1319-1320-1321-1322-1323-1324-1325-1326-1327-1328-1329-1330-1331-1332-1333-1334-1335-1336-1337-1338-1339-1340-1341-1342-1343-1344-1345-1346-1347-1348-1349-1350-1351-1352-1353-1354-1355-1356-1357-1358-1359-1360-1361-1362-1363-1364-1365-1366-1367-1368-1369-1370-1371-1372-1373-1374-1375-1376-1377-1378-1379-1380-1381-1382-1383-1384-1385-1386-1387-1388-1389-1390-1391-1392-1393-1394-1395-1396-1397-1398-1399-1400-1401-1402-1403-1404-1405-1406-1407-1408-1409-1410-1411-1412-1413-1414-1415-1416-1417-1418-1419-1420-1421-1422-1423-1424-1425-1426-1427-1428-1429-1430-1431-1432-1433-1434-1435-1436-1437-1438-1439-1440-1441-1442-1443-1444-1445-1446-1447-1448-1449-1450-1451-1452-1453-1454-1455-1456-1457-1458-1459-1460-1461-1462-1463-1464-1465-1466-1467-1468-1469-1470-1471-1472-1473-1474-1475-1476-1477-1478-1479-1480-1481-1482-1483-1484-1485-1486-1487-1488-1489-1490-1491-1492-1493-1494-1495-1496-1497-1498-1499-1500-1501-1502-1503-1504-1505-1506-1507-1508-1509-1510-1511-1512-1513-1514-1515-1516-1517-1518-1519-1520-1521-1522-1523-1524-1525-1526-1527-1528-1529-1530-1531-1532-1533-1534-1535-1536-1537-1538-1539-1540-1541-1542-1543-1544-1545-1546-1547-1548-1549-1550-1551-1552-1553-1554-1555-1556-1557-1558-1559-1560-1561-1562-1563-1564-1565-1566-1567-1568-1569-1570-1571-1572-1573-1574-1575-1576-1577-1578-1579-1580-1581-1582-1583-1584-1585-1586-1587-1588-1589-1590-1591-1592-1593-1594-1595-1596-1597-1598-1599-1600-1601-1602-1603-1604-1605-1606-1607-1608-1609-1610-1611-1612-1613-1614-1615-1616-1617-1618-1619-1620-1621-1622-1623-1624-1625-1626-1627-1628-1629-1630-1631-1632-1633-1634-1635-1636-1637-1638-1639-1640-1641-1642-1643-1644-1645-1646-1647-1648-1649-1650-1651-1652-1653-1654-1655-1656-1657-1658-1659-1660-1661-1662-1663-1664-1665-1666-1667-1668-1669-1670-1671-1672-1673-1674-1675-1676-1677-1678-1679-1680-1681-1682-1683-1684-1685-1686-1687-1688-1689-1690-1691-1692-1693-1694-1695-1696-1697-1698-1699-1700-1701-1702-1703-1704-1705-1706-1707-1708-1709-1710-1711-1712-1713-1714-1715-1716-1717-1718-1719-1720-1721-1722-1723-1724-1725-1726-1727-1728-1729-1730-1731-1732-1733-1734-1735-1736-1737-1738-1739-1740-1741-1742-1743-1744-1745-1746-1747-1748-1749-1750-1751-1752-1753-1754-1755-1756-1757-1758-1759-1760-1761-1762-1763-1764-1765-1766-1767-1768-1769-1770-1771-1772-1773-1774-1775-1776-1777-1778-1779-1780-1781-1782-1783-1784-1785-1786-1787-1788-1789-1790-1791-1792-1793-1794-1795-1796-1797-1798-1799-1800-1801-1802-1803-1804-1805-1806-1807-1808-1809-1810-1811-1812-1813-1814-1815-1816-1817-1818-1819-1820-1821-1822-1823-1824-1825-1826-1827-1828-1829-1830-1831-1832-1833-1834-1835-1836-1837-1838-1839-1840-1841-1842-1843-1844-1845-1846-1847-1848-1849-1850-1851-1852-1853-1854-1855-1856-1857-1858-1859-1860-1861-1862-1863-1864-1865-1866-1867-1868-1869-1870-1871-1872-1873-1874-1875-1876-1877-1878-1879-1880-1881-1882-1883-1884-1885-1886-1887-1888-1889-1890-1891-1892-1893-1894-1895-1896-1897-1898-1899-1900-1901-1902-1903-1904-1905-1906-1907-1908-1909-1910-1911-1912-1913-1914-1915-1916-1917-1918-1919-1920-1921-1922-1923-1924-1925-1926-1927-1928-1929-1930-1931-1932-1933-1934-1935-1936-1937-1938-1939-1940-1941-1942-1943-1944-1945-1946-1947-1948-1949-1950-1951-1952-1953-1954-1955-1956-1957-1958-1959-1960-1961-1962-1963-1964-1965-1966-1967-1968-1969-1970-1971-1972-1973-1974-1975-1976-1977-1978-1979-1980-1981-1982-1983-1984-1985-1986-1987-1988-1989-1990-1991-1992-1993-1994-1995-1996-1997-1998-1999-2000-2001-2002-2003-2004-2005-2006-2007-2008-2009-2010-2011-2012-2013-2014-2015-2016-2017-2018-2019-2020-2021-2022-2023-2024-2025-2026-2027-2028-2029-2030-2031-2032-2033-2034-2035-2036-2037-2038-2039-2040-2041-2042-2043-2044-2045-2046-2047-2048-2049-2050-2051-2052-2053-2054-2055-2056-2057-2058-2059-2

service. The entire life of the University has been filled with the spirit of God. Southern Methodist University faces the future with new zeal and confidence in the possibilities of Christian education. Great gratitude fills our hearts for the outpouring of His spirit upon us.

Dr. Rice spoke in chapel the week preceding the revival on the subject of "Christianity in Modern Terms," setting the students to thinking. Dr. Boaz, executive head of the university, who has successfully completed a drive for \$1,000,000 endowment fund, preached twice each day, except Saturday, when Sherwood Eddy addressed the students in the morning and Mrs. Eddy in the evening, with great power over the entire student body, not only because of his messages but because of the life that the students knew to be behind them. Mr. Eddy's presentation of the world's needs as a challenge to life service met with a great response. The jubilee service represented the highest point of the meeting with conversions and with testimonies by many students. Mr. Eddy, speaking to the pastor of the Highland Park Church, the Rev. Glenn Flinn, said that the faculty of the University was the "most earnest Christian faculty" that he had ever met.

A conservation committee of students, assisted by faculty advisers, will follow up the results of the revival, starting Bible study classes and determining the exact number of students who have volunteered for foreign missionary and special life work. —Reporter.

No Worms in a Healthy Child

All children troubled with Worms have an unhealthy color, which indicates poor blood, and as a rule, there is more or less stomach disturbance. GROVE'S TASTELESS CHILL TONIC given regularly for two or three weeks will enrich the blood, improve the digestion, and act as a general strengthening tonic to the whole system. Nature will then throw off or dispel the worms, and the child will be in perfect health. Pleasant to take. 75c per bottle.

Skin Troubles —Soothed— With Cuticura

Soap, Ointment, Tablets, 25c everywhere. Sample free of Cuticura Laboratories, Dept. V, Malden, Mass.

Are You in a Rundown Condition? Does Your Headache?

Elgin, Tenn.—"I can say that Dr. Pierce's Golden Medical Discovery and his 'Pleasant Pellets' have been the means of restoring my health. I was weak and rundown, had sick headaches, and my kidneys were all out of order. It was a misery for me to walk around. I began taking Dr. Pierce's medicine and they put me on the road to good health right away. I want to speak a good word for Dr. Pierce's remedies to all sufferers." —HARRISON SHEPARD, R. F. D. 1, Box 18.

Sold by druggists for fifty years.

FITS

\$2.00 Free Bottle We want every sufferer to send for a free \$2.00 bottle of this wonderful treatment. Give age, address and describe case fully. Dr. F. E. Grant Co., Dept. 20, Kansas City, Mo.

Dr. Grant's treatment for Epilepsy or Fits has been used with wonderful success for over twenty years. Many who had given up all hopes say this treatment cured them.

OBITUARY.

JEFFETT.—Mrs. Nannie E. Jeffett was born in Yalobusha County, Mississippi, near Water Valley, March 13, 1846. When small moved to Arkansas. She was converted and joined the M. E. Church, 1862. She was married to Rev. F. A. Jeffett, December 21, 1891, and with him she shared the privations and toils of the itinerant preacher's life, being a mother to his three children, the oldest nine, the youngest two and one-half years old. Sister Jeffett was self-sacrificing in spirit, kind and considerate in words, untiring in her efforts to do good. For two years she had been in poor health, worn and frail, yet she never lost interest in the church, filling her place in the pew when she was able to attend, and making inquiry about the services when she could not be present. She often talked of being ready and even longed to go and join her companion and friends on the other shore. She never failed to encourage her pastor and would say, "I am praying for you." She was uncomplaining and full of faith and sunshine, her presence was a benediction. No one could be in her presence without feeling they were in the presence of one of God's chosen ones. I feel that we have been favored, honored and blessed to have her spend her last days among us. Her life has been a benediction to this community. December 25, 1920, God let down His chariot and the spirit of Sister Jeffett was wafted home. She leaves one brother, R. B. Cook, three step children, Mrs. John McKelvey of Marianna, Dr. Fletcher Jeffett, Helena, Sidney Jeffett of this city, and a host of friends and relatives who mourn her departure. Truly it can be said of her "she hath done what she could."—F. E. Dodson.

JOHNSTON.—At the dawn of a new day our Heavenly Father sent a messenger to the Lucy Brinkley Hospital and bore away the spirit of Mrs. Carlos Johnston, who was born on June 1, 1885, and died on January 15, 1921. She was the daughter of Rev. P. B. Wallace, who joined the White River Conference in 1886 and was one of the most faithful and consecrated members of that body from the date he joined the Conference until his death. She was called suddenly. Mrs. Johnston was not only an acceptable and useful member of the Methodist Church at Hoxie, but was a most excellent, cultured Christian lady. Her daily life was so lived and her disposition so beautiful that it adorned our Christian profession. She was known by many and had scores of friends, for to know her was to love her. She was held in high esteem by those that were associated with her, for her friendship always culminated in a lasting and fervent admiration. She and Brother Johnston were married in June, 1910, and for nearly eleven years had they walked the way of life together in affectionate companionship. He now mourns her departure, yet he has great faith in God, and fully intends to continue the good fight in which he is now engaged for the Church and finally meet her in the "Beautiful Beyond." Her home was lovely, yet her cheerfulness and sweet disposition, her willingness and eagerness to share its pleasures and joys with her friends made it more beautiful and lovely. Funeral services were held at the Methodist Church in the presence of a large congregation, conducted by Rev. S. G. Watson, after which the bier was borne to Lane's cemetery, where her tenement of clay was laid to rest with closing services conducted by Charles Chapter of the O. E. S. Many beautiful floral offerings were brought covering the grave. Though our hearts are broken, still we rejoice to know we can be associated with her again in "Our Father's House of many mansions," where parting will be no more. —S. G. Watson and Isaac Ebbert.

HUGHES.—Mrs. Martha J. Hughes was born July 6, 1843. She was married to Mr. Charles Hughes in 1861, who passed away in 1880. She is survived by three daughters and two sons. She was converted at the age of 16, joined the Methodist Episcopal Church, South, and lived a devout member of the same until January 7, 1921, when death claimed her, after an illness of two months, at the home of her daughter, Mrs. Harris H. Marsh. She was, like St. Paul, certain of a future reward. She has gone to her reward. We shall miss her. "Oh for the touch of a vanished hand, and the sound of a voice that is still," but we know where to find her. After funeral services, her remains were carried to the Pangburn cemetery for interment.—T. C. Chamberliss, Pastor.

QUARTERLY CONFERENCES

FORT SMITH DISTRICT. (Second Round.)

Lavaca, Feb. 26-27.
Midland Heights, Feb. 27.
Clarksville Station, March 6.
Dodson Avenue, March 13.
Van Buren Station, March 13.
Charleston, March 20.
Kibler, March 26-27.
Alma, March 27-28.
Cecil, April 2-3.
Ozark Station, April 3-4.
Clarksville Circuit, April 9-10.
Ozark Circuit, April 16-17.
Altus and Coal Hill, April 17-18.
Hartman, April 23-24.
Greenwood, May 1.
Hackett, May 7-8.

Van Buren Circuit, May 14-15.
Mulberry and Dyer, May 15-16.
Winslow, May 21-22.
First Church, Fort Smith, May 22.
Lamar and London, May 28-29.
District Conference, Alma, May 24, 2:30 p. m.

G. G. DAVIDSON, P. E.

SEARCY DISTRICT. (Second Round.)

McClelland and Gregory, at Gregory, Feb. 13-14.
Weldon and Tupelo, at Tupelo, Feb. 19-20.
Cotton Plant Station, Feb. 20-21.
McRae Circuit, at Copperas Springs, Feb. 26-27.
Wiville and Revels, at Grays, March 5-6.
DeView Circuit, at Howell, March 6-7.
Kensett and Bald Knob, at Bald Knob, March 12-13.
Augusta Station, March 13-14.
Griffithville Circuit, at New Hope, March 19-20.
Searcy Station, March 27.
Judsonia and Bradford, at Bradford, April 3-4.
McCrory Station, April 10-11.
Marshall Station, April 16-17.
Leslie Station, April 17-18.
Pangburn Circuit, at Cross Roads, April 23-24.
Searcy Circuit, at Higginson, May 1-2.
Heber Springs Station, May 7-8.
Scotland Circuit, May 14-15.
Clinton and Shirley, at Clinton, May 15-16.
Bellefonte Circuit, at Western Grove, May 21-22.
Harrison Station, May 22-23.

A. E. HOLLOWAY, P. E.

TEXARKANA DISTRICT.

(Second Round.)

Paraloma, March 6. Conference at 2:30 p. m.
Richmond, at Oak Hill, March 12-13. Conference, Saturday, 2:30 p. m.
Ashdown, March 13, at night.
Fouke, at Holly Springs, March 19-20.
Doddridge, at Olive Branch, March 26-27.
DeQueen, April 3, 11 a. m.
Winthrop, at Gilliam, April 3, at night.
College Hill, April 6, at night.
Spring Hill, at Hinton, April 9-10. Conference, Saturday, 2:30 p. m.
Stamps, April 10, at night.
Egger, at Highland, April 16-17. Conference, Saturday, 2:30.
Mena, April 17, at night.
Umpire, April 23-24. Conference, Saturday, 2:30 p. m.
Dierks, April 25. Conference, 11 a. m.
Lockesburg, at Rock Hill, April 26. Conference at 10 a. m.
Lewisville, at North Lewisville, April 30-May 1.
Bradley, May 1, at night.
Horatio, May 8.
Hatfield, May 8, at night.
Foreman, May 18, at night.
First Church, May 15. Conference after 11 a. m. service.
Fairview, May 15. Conference, 3:00 p. m. Preaching at night.
Delegates to the District Conference are to be elected this round.
District Conference meets in Mena with opening sermon Thursday night, May 26, and adjourns Monday noon, May 30.

J. F. SIMMONS, P. E.

HOW WOMEN AVOID SURGICAL OPERATIONS

Some Are Extremely Necessary, Others May Not Be

Every Woman Should Give Lydia E. Pinkham's
Vegetable Compound a Trial First



Chicago, Ill.—"I was in bed with a female trouble and inflammation and had four doctors but none of them did me any good. They all said I would have to have an operation. A druggist's wife told me to take Lydia E. Pinkham's Vegetable Compound and I took 22 bottles, never missing a dose and at the end of that time I was perfectly well. I have never had occasion to take it again as I have been so well. I have a six room flat and do all my work. My two sisters are taking the Compound upon my recommendation and you may publish my letter. It is the gospel truth and I will write to any one who wants a personal letter."—Mrs. E. H. HAYDOCK, 6824 St. Lawrence Ave., Chicago, Ill.

A Vermont woman adds her testimony to the long line of those fortunate women who have been restored to health by Lydia E. Pinkham's Vegetable Compound, after it had been decided an operation was necessary:

Burlington, Vt.—"I suffered with female trouble, and had a number of doctors who said that I would never be any better until I had an operation. I was so bad I could hardly walk across the floor and could not do a thing. My sister-in-law induced me to try Lydia E. Pinkham's Vegetable Compound and it certainly has helped me wonderfully. I keep house and do my work and have a small child. I have recommended Vegetable Compound to a number of my friends and you may publish my testimonial."—Mrs. H. R. SHARON, Apple Tree Point Farm, Burlington, Vt.

In hospitals are many women who are there for surgical operations, and there is nothing a woman dreads more than the thought of an operation, and the long weary months of recovery and restoration to strength if it is successful.

It is very true that female troubles may through neglect reach a stage where an operation is the only resource, but most of the common ailments of women are not the surgical ones; they are not caused by serious displacements, tumors or growths, although the symptoms may appear the same. When disturbing ailments first appear take Lydia E. Pinkham's Vegetable Compound to relieve the present distress and prevent more serious troubles. In fact, many letters have been received from women who have been restored to health by Lydia E. Pinkham's Vegetable Compound after operations have been advised by attending physicians.

Lydia E. Pinkham's Private Text-Book upon "Ailments Peculiar to Women" will be sent to you free upon request. Write to The Lydia E. Pinkham Medicine Co., Lynn, Massachusetts. This book contains valuable information.