

# ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

VOL. XL.

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No. 1

O TIMOTHY, KEEP THAT WHICH IS COMMITTED TO THY TRUST, AVOIDING PROFANE AND VAIN BABBLINGS, AND OPPOSITIONS OF SCIENCE FALSELY SO CALLED; WHICH SOME PROFESSING HAVE ERRED CONCERNING THE FAITH.—I Tim., 6:20-21.

## A MESSAGE FROM OUR BISHOPS.

To the Ministers and Members of the Methodist Episcopal Church, South: We, your general superintendents, charged with the solemn responsibility of oversight over all the interests of the church, feel it to be our duty, at this time, to call special attention to the spiritual aspects of the Christian Education Movement which is now occupying the thought of the church.

We have fallen on troublesome times. The whole world is turned upside down. Waves of crime are sweeping over our beloved country. Disregard of the Christian Sabbath and indifference to the sanctity of marriage have become distressingly common among our American people. Even many church members have become "lovers of pleasure more than lovers of God." Selfishness reigns in all departments of life—in the dealings of capital with labor and in the dealings of labor with capital.

There is but one hope for America—in the religion of our Lord and Savior Jesus Christ. For there is no foundation for prosperity, either national or individual, except in morality; and there is no sure foundation for morality except in religion. Without religion, morality has no compelling sanctions, no authoritative standards, and no sufficient dynamic.

Forty years ago Christlieb, a great German preacher, warned his countrymen that their Kultur was separating itself from the Christian religion, and if not checked would plunge Germany into the abyss. His prophetic warning was not heeded. Germany plunged into the abyss, and came near wrecking the whole world.

Let America be warned. Philosophy, science, and even religion, have in most of our American universities gone far astray from the principles and practices which have made America great as a nation. The greatest menace to our republic just now is moral and spiritual bankruptcy. Information brought to us by our chaplains and other religious workers among our soldiers during the great war reveals the fact that multiplied thousands of our young men are growing up with no knowledge of the fundamental principles of the religion of Jesus Christ.

We believe that the Christian Education Movement comes at a providential hour. We must make America Christian or America will follow the way of all nations that have forgotten God.

Beginning with the month of January, we urge that all our preachers and people give earnest attention to the matter of Christian Education in every department of the work of the church, especially in the home, in the Sunday school, and in the colleges and universities.

In the colleges and universities we would suggest that revival services be held wherever practicable; that college and university presidents impress on the minds of their teachers the fact that our institutions of learning are established and maintained for the express purpose of promulgating the religious ideals of the New Testament; and that all

## THE OBJECTIVES OF THE CHRISTIAN EDUCATION MOVEMENT.

1. To develop in the mind of the church an adequate conception of the place of Christian education in the life of the church, of the nation, and of the world.
2. To promote the cause of religious education by bringing about a closer and more effective co-operation between our institutions of learning and the Sunday school, and by establishing strong departments of religious education in our colleges and universities.
3. To lead at least 5,000 young men and women to pledge themselves to devote their lives to the ministry, to missions, or to some other form of Christian service, and to seek a Christian education as a preparation for effective life service.
4. To raise for our schools, colleges and universities at least \$32,000,000, the minimum sum necessary to enable them to send out the constantly increasing stream of educated Christian leaders required to carry forward the Christian work of the world, and to secure \$1,000,000 to aid worthy students who are looking to some form of Christian service in their efforts to obtain an education.
5. To deepen the moral and spiritual life of our people and to promote the spirit of Christian liberality in all of the efforts put forth to realize these objectives.

our young people be expected to build their intellectual as well as their moral lives upon spiritual foundations.

In the Sunday schools, let our pastors, superintendents and teachers all understand that the prime object of the Sunday school is to bring our children to Christ and build up all who attend in the knowledge of the Son of God.

In the homes of our church, let large emphasis be laid on religion. We call upon our pastors to preach often on the importance of the family altar and family religion. We suggest that an effort be made to circulate the religious literature of the church in our Methodist homes. The Christian home is fundamental to Christianity and to the church. Let earnest effort be made to impress on fathers and mothers the solemn responsibilities of parenthood. May God help us to save our own children.

In conclusion, we would call upon the whole church to pray earnestly to the God of our fathers that we may be able to bring about everywhere a genuine revival of Christian education. And we ourselves do unite in praying "that your love may abound more and more in knowledge and all discernment, so that ye may approve the things that are excellent; that ye may be sincere and void of offense unto the day of Christ."—Eugene R. Hendrix, Warren A. Candler, Henry C. Morrison, James Atkins, Collins Denny, John O. Kilgo, Walter R. Lambuth, Richard G. Waterhouse, Edwin D. Monzon, John M. Moore, William F. McMurtry, Urban V. W. Darlington, Horace M. DuBose, William N. Ainsworth, James Cannon, Jr.

## A MESSAGE FROM THE DIRECTOR GENERAL OF THE CHRISTIAN EDUCATION MOVEMENT.

Our Methodism is of God and has faith in the unseen. In spite of the fact that all of the Annual Conferences this Fall were held in the midst of falling prices and of an economic depression, they, with remarkable unanimity, not only approved the quotas assigned them by the Christian Education Commission, but voluntarily added 40 per cent for the benefit of their local Conference schools. Two Annual Conferences even doubled the quotas assigned them. The Christian Education Movement was ordered at this time by a unanimous vote of the last General Conference and to this has now been added the practically unanimous vote of all of the Annual Conferences of the entire Church.

No ordinary business would have taken such action last Fall. It is left to the church to do the impossible. Immediately following the great war-work drives totaling billions, our Church raised over fifty millions for the Centenary. Whatever God wants done, the church of the living God can do. And to all thoughtful people the program of the Christian Education Movement commends itself as of God and a thing that must be done now if the world is to be saved. This is as it should be. The church has access to sources of power that the business man does not take into account. Throughout the history of the church the superhuman element has ever been manifest. The now historic Memphis Centenary Conference has been more than duplicated in spiritual power by the recent Memphis Educational Conference.

The Christian Education Commission has set apart the next three months as a period of spiritual cultivation, when the whole thought of the membership of the church is to be centered on the great spiritual objectives of the Movement. This is no smoke screen. No other church ever attempted so comprehensive a program as to educate the entire membership of the church in the cause of Christian education. Through the pulpit, the Sunday school, the Epworth League, and the Missionary societies every member of the church is to be led to see the fundamental meaning of Christian education; that it begins with the home as the elementary school in Christian education, and that it includes the Sunday school and other young peoples' societies as the intermediate schools of Christian education, and church schools, colleges and universities as training camps to develop the outstanding lay and ministerial leaders in church and state. The faithful execution of this program will mark an epoch not only in the history of our church, but in the history of Christian education in the nation. To put the spiritual element in education is the only thing that can save the nation from moral bankruptcy and civilization from the scrap heap.

We therefore call upon all presiding elders, pastors and officers of the church to carry out faithfully the program of spiritual cultivation so carefully worked out. In the preparation of all programs and literature the Christian Education Commission is merely acting as the agent of the General Conference to help the bishops, presiding elders and pastors in carrying out the commission of the General Conference respecting Christian education in this quadrennium.

The ignorance of the learned is a pestilence.

## THE ARKANSAS METHODIST

PUBLISHED EVERY THURSDAY.

A. C. MILLAR.....Editor

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<b>Little Rock Conference.</b>	<b>N. Arkansas Conference</b>
James Thomas	F. S. H. Johnston
George Thornburgh	J. M. Williams
E. R. Steel	R. C. Morehead

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"NO SHRINKAGE, BUT A SURPLUS."

## PERSONAL AND OTHER ITEMS.

Presiding Elder James Thomas announces that Rev. J. D. Johnson has been appointed to Keo station.

Dr. C. O. Steele of Hot Springs called last week while spending the holiday season in the city with relatives.

Rev. W. B. Wolf has taken up work in the fruit section as orchard specialist. His headquarters are Springdale.

Rev. J. G. Parker writes that he has had a warm welcome at Mt. View on his return for the third time to that good charge.

Bishop Mouzon wishes his correspondents to know that he will not move to Tulsa till February. His address is still Dallas.

Rev. J. M. Thrasher reports that he has been kindly received at Goshen, is starting well, and has a good outlook for a successful year.

It is announced that the name of the new school of Oklahoma Methodism to be established at Tulsa, will be Oklahoma Central University.

Rev. B. F. Fitzhugh, formerly of Little Rock Conference but now pastor of a church in Montana, is visiting in our city this week.

As this issue is devoted to the Christian Education Movement and the educational matter takes much space, many other articles are held back.

Our bishops have appointed Bishop Candler and Dr. E. B. Chappell fraternal delegates to the next General Conference of the United Brethren Church.

Rev. W. V. Womack has been well received at Corning and is hoping for a great year. He was sick for about ten days, but is now able to fill his pulpit.

Rev. W. R. Harrison of Twenty-eighth Street Church wishes his correspondents to know that his present address in this city is 2501 Wolf street.

Dr. A. G. Henderson of Imboden, who, with his wife, is spending the winter at Tampa, Fla., writes that they are delighted with the climate and Tampa is a great city.

Monday, Rev. C. F. Messer of Austin Circuit called. He is beginning his second year on that fine circuit with the best of prospects and expects a successful year.

Married.—Sunday, at 3 p. m., January 2, at the home of Rev. and Mrs. A. J. Perdue, their youngest daughter, Maude, to Leonard C. Kelly, Rev. J. C. Johnson of Eldorado officiating.

Rev. T. H. Crowder of Prescott Circuit called last week and reported that his people had given him a

cordial reception and a good "pounding." Everything promises a successful year.

It has always been the doom of the hyphenate to bring disrepute upon the country of his origin and the doom of the pacifist to bring disrepute upon the cause of peace.—The Outlook.

Rev. Don C. Holman, who transferred from Little Rock Conference and is stationed at Parkin, writes that he is delighted with his charge, has been kindly received and encouraged by large congregations.

Rev. and Mrs. S. C. Dean of Arkansas City, Ark., announce the engagement and approaching marriage of their daughter, Mary Scott, to Thomas Crow Hundley. The marriage is to take place January 26, 1921.

The Good Citizenship edition of the Camden Hi-Flyer, the journal of the Camden schools, is very creditable and demonstrates the value of directing the attention of young people to the subject of good citizenship.

Rev. J. R. Steele, son of Rev. J. M. Steele of blessed memory, although 73 years old and a superannuate of Northwest Texas Conference, is ready to do light work for a short time. Address him at Hamburg, Ark.

This America of ours is not made yet. The supreme business of the college is to create its fashioners. Educational monasticism is to give way to educational statesmanship.—Hudson's The College and New America.

Rev. G. P. Fikes writes of a cordial reception at DeVine, where a "pounding" preceded the family in the parsonage and provided many good things for the days to come. He feels that he is among good people and has a fine charge.

The announcement has been received from Mrs. James Emmett Smith of the approaching marriage of her daughter, Margaret Ruth, to Rev. John Nelson Russell Score, at 3 p. m., January 12, at the First Methodist Church, Wynne, Ark.

The sad intelligence has been received of the death, at Salem, January 2, of Carra Nelle, daughter of Rev. and Mrs. H. H. Hunt, at the age of 18. In their great sorrow these brethren have the fullest sympathy of all their brethren and friends.

Rev. H. R. Nabors of Watson writes: "Am making a good start. The people received us with great courtesy. They spent about \$150 for parsonage furniture and began "pounding" before we got straightened up. Am preaching to fine congregations."

Rev. Edward Forrest reports that he has been cordially received at Gardner Memorial, North Little Rock, and is delighted with his charge and the outlook. Several additions have been made to the parsonage furniture and the preacher has been properly "pounded."

Presiding Elder J. F. Simmons announces: "Rev. J. H. McKelvy, who was assigned to the Doddridge Charge at the annual conference, has been relieved of work this year by Bishop Mouzon, and Brother A. N. Youngblood has been appointed. His address is Doddridge."

Acknowledgment is made of an invitation from Rev. and Mrs. Charles Franklin to their twenty-fifth wedding anniversary which is to be celebrated at the parsonage at Paris January 7, at eight o'clock. May it be a happy day and an augury of many more.

Prof. T. W. Shannon, well known as a writer and lecturer on social purity, called last week. He is now living at Newport, Ark., and will represent the World's Purity Federation in our State. He will be glad to correspond with pastors and schoolmen with a view to lecturing in their communities.

Bishop Mouzon is attending the set-up meetings of the Christian Education Movement for Little Rock and Pine Bluff Districts. He made two great addresses at Little Rock Tuesday. Rev. E. R. Steel of Pine Bluff and Mrs. F. M. Williams of Hot Springs also addressed the Little Rock meeting.

Presiding Elder R. E. L. Bearden of Jonesboro District authorizes the announcement that Rev. C. F. Wilson has been appointed to Huntington Avenue, Jonesboro; Rev. Olin Findley to Whitten and Bardstown, and Rev. S. M. Davis has taken charge at Brookland. This fills all the vacancies in his district.

Mr. M. R. Harper, president of the Leader Bible Class of Midland Heights, Ft. Smith, writes that the canvass to put the Arkansas Methodist into every home in that church was largely made by that class headed by Mr. A. C. Peck, vice-president. They think that they have one of the best Bible Classes in the state.

In making up the averages for the first quarter at Henderson-Brown College it has been found that 57 of the 260 literary students made the honor roll. This is the largest number ever on the honor roll. Twelve of the twenty seniors are on the list, and seven of the sixteen letter athletes. There were more of the girls than boys on the list.

December 28, at the Methodist Church in Thornton, Mr. John Homer Hudson and Miss Alpha Juanita Womble were married by Dr. James Thomas. Mr. Hudson is a Hendrix College graduate who is now in charge of the school at Wheatley. Next summer he and Mrs. Hudson expect to go to Brazil to engage in missionary work.

Our splendid morale was largely a faith in the moral rightness of the American ideal. In the war "morale" meant a number of conflicting things; but the morale that defeated Germany was the morale that a great French philosopher, Bergson, and a great French general, Foch, identified with moral faith.—Hudson's The College and New America.

Rev. F. G. Roebuck of Bearden writes: "The work on our new church is all completed except the painting. We hope to worship in it by the first of February. We plan then to take the old church and old parsonage and build a modern parsonage where the old buildings now stand. Things look favorable for a remarkable year's work. The Lord is blessing our efforts."

Rev. J. F. Simmons, P. E. of Texarkana District, writes: "There is a class in the Doddridge Sunday school composed of 33 young people. Miss Iona Bigby is the popular teacher. Sunday, December 19, all of these 33 young people were present. Have any of the First Church Sunday schools a class that will beat this one?" Mr. E. L. Ramsey is the efficient superintendent."

Rev. F. M. Tolleson of Batesville has accepted the appointment to take charge of the Christian Education Movement for the two conferences in our State and will open an office in this city. He is one of our best pastors with successful experience as a presiding elder and the habit of doing things. He will have the loyal support of all his brethren in his arduous but highly important work.

Dr. W. C. Watson reports that he is delighted with First Church, Blytheville, and the great "little" city. He has good congregations and a splendid organization. His daughter, Louise, who is a senior in the New England Conservatory, Boston, is singing regularly in a church which was founded in 1634. Recently, on special invitation, she sang at a reception given in the home of Vice-President-elect Coolidge.

Mr. C. E. Hayes, treasurer of Little Rock Conference, writes: "It gives me pleasure to announce that Mr. C. L. Cabe, treasurer of the Methodist Church at Stamps, has already sent in \$300 to apply on the budget for our church at Stamps. This is the first payment by any church for the new year. Last year the Stamps church was the second to make payment and this year it leads the Conference."

In the January Yale Review is a very informing article on "Germany since the Revolution" by the author of "J'accuse," who predicts the rise of a new militarism to overthrow the republic, followed by "an internecine war such as the world has not yet seen. Then will come the political and economic disaster, already showing its grinning death's head, which will carry down with it all that is still standing."

Continuous reduction of prices from the utterly abnormal war-time level is not only an absolutely essential pre-requisite to a sound position of both finance and industry, but it is a matter of justice to the consumer, who has borne the heavy burden of the war, who has submitted to a doubled cost of living, and who has taxes also were being doubled, and who has a prior right in the readjustment.—A. D. Noyes in Scribner's Magazine.

# "The Arkansas Methodist in Every Methodist Home In Arkansas"

The following sad note appeared in the Christian Advocate (Nashville) of December 24: "Dr. Marion N. Waldrip, pastor of McKendree Church, this city, is in deep sorrow because of the death of his mother. Dr. Waldrip, his wife, and daughter have been at El Paso, Texas, for some time, where Dr. Waldrip's health is improving." His many Arkansas friends sympathize with Dr. Waldrip in his bereavement and earnestly pray for his recovery.

At the session of the Florida Conference the following appointments in which many of our readers are interested, were made: Palatka, J. D. Sibert; Trinity Church, Miami, J. M. Gross; agent of Florida Conference Orphanage, J. R. Cason; Tampa, First Church, W. F. Dunkle and W. E. Sewell, Junior preacher for foreign work; Tampa, Hyde Park and Bayshore, L. M. Broyles; superannuate, J. S. Brooke. The net increase in membership was 3,217.

Rev. R. E. Beakes, Centenary secretary of North Georgia Conference and former business manager of the Wesleyan Christian Advocate, died in Atlanta, December 26, following an operation for appendicitis. He was one of the strong and useful men of Georgia Methodism. This editor was closely associated with him at Des Moines, Iowa, last May and learned to love and appreciate him very highly. His untimely death deprives the church of one of her most faithful servants.

Just now the world is marking time, and for America to declare no higher principle than that she proposes first of all to look after Number One is not only to exhibit our ethical selfishness but our lack of economic sense as well, especially when we are making a rather indifferent job of our strictly internal affairs. Let us hear no more of "America first." The phrase has served its purpose, if it ever had one, in the political campaign just closed, and now let it be consigned to the diplomatic scrapheap without much ceremony and without more delay. -The Country Gentleman.

Rev. F. N. Brewer, the popular pastor of Fairview Methodist Church was made happy today when presented with a new Ford car as a Christmas present from admiring friends. It is a five-passenger touring car, with self-starter and all latest equipment, besides a lot of extras, costing in all \$700 cash. The happy impulse originated with Circuit Clerk John T. Davis, who made up the purse and delivered the car. Dr. Brewer is a zealous ministerial worker, devoting much time to community service as well as to his pastorate. He has won the love and esteem of all Texarkana people during his pastorate here. -Daily Texarkanian.

February 28, at her home on Pulaski Heights, in this city, Mrs. Florence Hunter Feild passed away at the age of sixty-five after a lingering illness. This truly noble woman, the daughter of the late Dr. Andrew Hunter, and the wife of Mr. W. P. Feild, was one of the finest Christian characters and most faithful workers in our First Church, of which she had been a member for thirty-nine years. The funeral at the church was conducted by Dr. P. C. Fletcher, assisted by Dr. C. O. Steele, her pastor in childhood at Tulip. Beautiful tributes were paid to the memory of this saintly woman whose life had blessed all who knew her.

If labor leaders are to regain the sympathy which they once had, they must show a readiness to co-operate with industry towards the furtherance of production, they must be prepared to forego some of the privileges which they have gained through unionization in order that a better form of industrial democracy may be developed. The capitalist who attempts to take an unfair advantage of the present situation, and the labor leader who fails to comprehend the real interests of his movement will both of them be doing a disservice to themselves and to their common country. -The Outlook.

Although we have accustomed ourselves to think that the state can successfully set the laws of demand and supply at defiance, it cannot do so except at the cost of much injustice and confusion. It is certain as anything can be that under present con-

Next week the Pastors may expect a Circular giving full information about the Circulation Campaign. Let All Be Ready to Begin Promptly, as the Paper is Necessary to the Success of the Christian Education Movement.

ditions the world cannot take the quantity of materials it used to take before the war if they are to be held at double or treble the pre-war prices. The farmer must adjust his future crops to the inevitable cost of production and the probable demand at prices so determined; keeping up prices without regard to the buying power of the world will only diminish the demand still further. Such a policy could not long be successful, and its most probable effect would be to strain severely the credit resources of the nation. -The Youth's Companion.

## BOOK REVIEWS.

**Sarah and Her Daughter.** By Bertha Pearl. Published by Thomas Seltzer, New York. Price, \$1.90.

This is a tale of the Ghetto of New York. It gives the sad and sordid experiences of a poor Jewish family in its struggle, first to exist and then to rise out of its pitiful condition. Minnie, Sarah's daughter, the real heroine, is a remarkable character who, in her independence, flees from the tyranny of her unhappy home and has all kinds of adventures while struggling for existence. Her innocence and instinct are her protection against the snares of lustful men. It is probable that this story gives a true picture of New York tenement life, although many of the conversations and incidents seem strained. Whether true to life or not the narrative is full of interest and may be read with profit by those who desire to sympathize with the lot of the lowly.

**The Devil in Modern Society.** By J. W. Lowber, A. M., LL.D. Published by The Standard Publishing Company, Cincinnati. Price, cloth \$1.00, paper 50 cents.

The sins of modern society are described with vividness and power. There are discussions of the Dance, the Theater, Gambling, Profanity, Dishonesty in Business, in Politics, and in Religion, and the Worship of Wealth. While the charges brought against worldly society are strong and well sustained, there is no spirit of bitterness or unfairness. It is a helpful book to put into the hands of wayward and thoughtless youth.

**Saint George of England.** By Basil Hood. Illustrated by Honor C. Appleton. Published by J. B. Lippincott Co., Philadelphia. Price, \$1.50.

The dedication of this book is: "For the children of England, in particular my great nephew and godson D'Arcy, in honor of the faith wherein Englishmen have stood for England in the great war against the Beast." It is the beautiful tale of St. George and his wanderings and battles with the dragon and wicked men and his winning of the Princess Sabra. His motto was: "Be in no wise cruel, give mercy and ask none, succor women always, help the poor and the weak, take no battle wrongfully, for victories thank God, and in all encounters strike never for thine own gain, but to the worship of Christ's Cross." In this day of sordidness this charming story of Christly chivalry will be good reading for the young people.

## DARDANELLE AND VICINITY.

Changes in the schedule of the railroad between Ola and Dardanelle make it necessary to leave Little Rock at 3 a. m. Saturday in order to reach Dardanelle before Sunday, hence I had little sleep before leaving home, and after being welcomed by the pastor, Rev. H. H. Griffin, and cordially received in the home of Brother and Sister Johnson, I rested, and then after dinner attended the first quarterly conference for Dardanelle Circuit, which met at the church in town. Dr. J. A. Anderson, the experienced presiding elder, and Rev. Riley Jones, the new pastor in charge, were on hand, but the

attendance of laymen was small. As the pastor had been detained in taking charge, the organization had not been effected and reports were meager. However, presiding elder and pastor seemed to inspire courage and confidence and there is reason to believe that the year will be one of success.

Sunday morning the Sunday School was visited and was found under the leadership of Judge Wilson to be well organized and flourishing. At the morning and evening hours good congregations were present. The remodeled church building, equivalent to a new house because it is difficult to detect any trace of the original building, is in many ways ideal and reflects great credit on Rev. Eli Myers, who was directing the reconstruction three years ago. It is unique, both inside and outside, and presents a dignified exterior and an unusually convenient interior. The auditorium is just large enough for the regular congregation and the extensive galleries provide ample accommodations for extraordinary occasions. The Sunday school classrooms on all sides open into the auditorium and are very large and so enclosed that every class has complete privacy and quiet. Under the efficient leadership of Rev. H. H. Griffin, who is beginning his third successful year, the church has been well organized and developed. The salary has been raised twice and there are many indications of the popularity and progressiveness of the pastor. The parsonage is a little gem and the whole property is in fine condition. Dardanelle, although one of the old river towns, and at one time apparently destined to retrograde, has taken on new life. It now has many handsome new residences, a very large and well-constructed school building, a comparatively new district courthouse, good sidewalks, flourishing business houses, and a substantial increase in population. It is a good town and our church is in a position of leadership.

In the afternoon, with Dr. Anderson and Brother Griffin, in an automobile driven by Brother Scott, I went west four miles to Oak Grove Church and discussed Christian literature before a fine rural congregation. This church is beautifully located on a gentle elevation in a grove and is in a good neighborhood. It is a part of Dardanelle Circuit, but the pastor was preaching elsewhere. I was interested to find that many of the handsome young people were from Bohemian families settled nearby.

The day was bright, the atmosphere crisp, and the surroundings pleasant. The delicious dinner served by Sister Griffin, the congenial companionship of the preachers, the delightful entertainment in the Johnson home, and the privilege of meeting many friends made it a day to be long remembered.

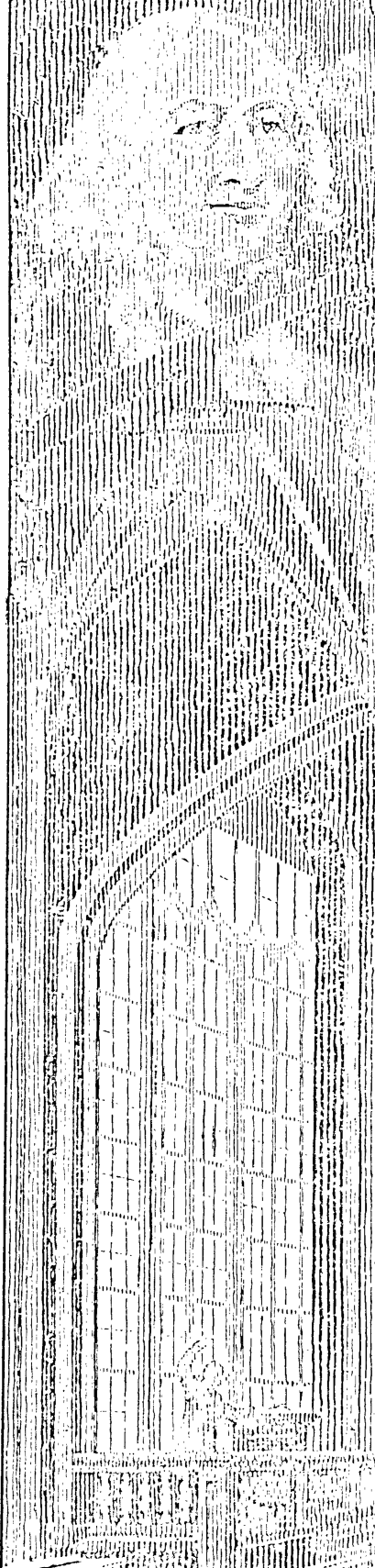
Monday morning at six Judge Wilson, who was due on county business at Danville at 9 o'clock, picked me up, and in his car we made a quick trip to Ola, and I was thus able to reach home at noon instead of midnight. The road was a little rough, but, when the recent rains are considered, might be regarded as fair. Judge Wilson, who has just been elected county judge by an unprecedented majority, after having been almost forced by his friends to become a candidate, is deeply concerned about the road problem and other public affairs, and may be expected to look diligently after the real interests of the people. -A. C. M.

## ANOTHER DISGRACE.

Again, by the lynching at Jonesboro, has our State been disgraced. The negro who was lynched was doubtless guilty of crime; but the proof could have been made and he would have suffered the just and legal penalty for his crime. The lynchers instead of meting out justice were breaking the law and becoming deliberate and defiant criminals. It is to be hoped that they will be apprehended and punished for their high crime against the dignity of the whole State. If State authorities can not handle such cases, there is a growing feeling that the Federal courts must be permitted to act. If lynching can not be stopped our very civilization is in peril. It is uncivilized, unmanly, and un-Christian.



# The Spirit of Wesley Moves the People Called Methodists



Unless we educate we cannot remain Methodists, whatever else we may become. For the very genius of Methodism centers in Christian Education.

Four generations of the Wesley family were trained in a Christian college before John and Charles entered the famous Christ Church at Oxford.

Samuel Wesley, the father; John, the statesman; Charles, the poet of Methodism—all were products of a Christian institution of learning. So also were Whitefield, the silver tongued evangel, and Coke, the first bishop.

In his poverty Samuel Wesley comforted himself by the thought that his son, John, was in a Christian college: "But thank God my Jack is a fellow of Lincoln."

Methodism was thus born in a Christian college. The "Holy Club" of "the People Called Methodists" was an institution of the Church school.

## It Has Educated Around the World

Out of a college Methodism went to establish schools everywhere. In 1739, on the same day that Wesley preached his first sermon in the open air, Kingswood School, the first educational venture of Methodism, was founded.

The Methodists built a school before they ever built a church. They preferred to preach on the commons, if thereby they could educate.

The first General Conference of Methodism in America established Cokesbury College, and Asbury himself laid its corner stone.

And so around the world has spread the educational genius of Methodism. In every conference at home, on every mission field abroad, it has established Christian colleges and found in them its greatest support.

The Church has recently entrenched itself in two European countries. We have not yet built churches in either, but have opened schools in both.

## Its Greatest Institution is a College

What is the greatest Methodist institution on earth? By what does the world evaluate our Church and its importance?

It is not our hospitals, our social plants, or even our Church buildings. It is Kwansei Gakuin, Soochow University, Trinity, Randolph-Macon, Emory, Wofford, and the others.

To these the greatest gifts have been made, because the world recognizes them as fundamental to Christian civilization.

The Christian Education Movement harks back to the original genius of the Church and sets it fresh and powerful in the midst of the manifold problems and evils of this new day. Methodism seeks to be Methodism. It seeks to be the world's leading exponent of Christian Education.



**CHRISTIAN EDUCATION MOVEMENT**  
M.E. CHURCH, SOUTH      NASHVILLE, TENNESSEE



**DR. JOHN H. REYNOLDS,**  
Director-General of the Christian Education Movement.

Dr. Reynolds, who is President of Hendrix College, Conway, Ark., is one of the strong laymen of our Methodism. In the educational world he has high rating, and in service to many worthy enterprises he has made an enviable record.

### CONTRIBUTIONS.

#### PROGRAM OF SPIRITUAL RESOURCES DEPARTMENT JANUARY 1921

Rev. P. L. Cobb, Secretary.

**Objectives:** During the month of January emphasis will be laid on the things of vital importance:

1. Daily Bible Reading.
2. Daily Prayer.
3. Family Altar.
4. Prayer Meeting.

**Bible Reading.**—Pastors have been requested to urge their members in the first sermon of the year to begin daily Bible reading as the basis for the intelligent direction of their prayers and to start the year with the Book.

**Prayer.**—The content of prayer and the power of prayer are to be set forth on two subsequent Sundays. The Lord's Prayer and the power of men who prayed will furnish the model and the inspiration. The family altar will be presented as the greatest school of religion in the world.

**Enrollment.**—January 23-30 will be **ENROLLMENT WEEK.** Enrollment cards for (1) Bible Reading and Prayer and (2) the Family Altar, with appropriate literature, will be sent to all pastors. Every member of the Church should be urged to enroll for Daily Bible Reading and Prayer. Teams for this purpose should be organized and the membership of the Church divided and assigned to their teams.

**Helps Provided.**—At the same time that Bible Reading and Prayer are being urged for each individual, cards for enrollment in the Family Altar League will be presented to the heads of families. When the enrollment cards have been sent into the office, a list of daily readings, both for individuals and families, will be mailed at once with helpful literature.

**Readings For Young People and Mothers.**—It is very important that the young people, who sign the card for daily Bible Reading and Prayer, use the blank for that purpose, as a splendid list of Bible stories is ready for them. This is also the finest list of Bible stories we have found for the use of mothers who do not have a good Bible story book or who, having it, would prefer to read the stories in

the words of the Bible to their children.

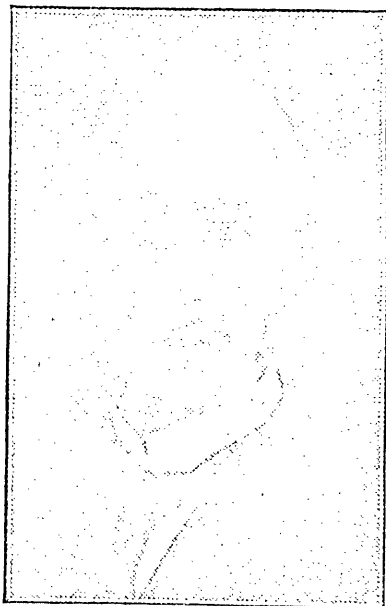
**A Bigger and Better Prayer Meeting.**—Suggested plans and topics for the improvement of the Prayer Meeting have been furnished to pastors. From many points there are coming encouraging reports of successful Prayer Meetings. In today's mail came this statement: "Our Prayer Meeting is going big. We are staying right around 250 to 300 in actual attendance. It is the most spiritual service of the church."—Arthur J. Moore, pastor, Travis Park Church, San Antonio, Texas.

**We Must Succeed.**—This program for January is fundamental. On its success will depend largely, not only the successful issue of the programs for Life Service and Stewardship which follow, but the material objectives of the Christian Education Movement as well. The Church that prays is the Church that achieves.

#### PRAYER POINTS IN PROGRAM OF SPIRITUAL CULTIVATION OF THE CHRISTIAN EDUCATION MOVEMENT.

January.

For Presiding Elders and pastors in



**DR. HENRY N. SNYDER,**  
Associate Director General of the Christian Education Movement.

Dr. Snyder has been for some years President of Wofford College, and his administration there has brought him prominently before the Church and the educational world. A great Christian layman, he has held Wofford College to the high ideals of a Christian College.

urging the Church to prayer. That prayer meetings may be attended more faithfully. That thousands of homes will re-establish family altars. That hundreds of thousands will begin the day with reading of the Book and prayer. That the Conference Education Secretary may find the right laymen to help lead in the organization of this Christian Education Movement.

February.

For hundreds of young men and women whom God wants to call to Christian Life Service, that their hearts may be receptive to God's call. For presiding elders in finding the right men and women to help in this Movement.

March.

For all our people, that they may not yield to the sin of covetousness. That they may be righteous stewards of God. That they may catch a larger vision of world service in this time of great world need and world opportu-

ity. For pastors, that they may bring the right men and women into service in this Movement.

In General.

For the presidents and faculties of our educational institutions. That they may live consecrated lives and may lead all the students into a close personal knowledge of Christ. That Christ may be put at the center of all education in America.

That men and women may be led to make great gifts to our educational institutions, and through this investment in character extend their influence and service down through the years.

#### A MESSAGE FROM THE ADVISORY DIRECTOR OF THE CHRISTIAN EDUCATION MOVEMENT.

When the writer of this article is requested for a brief statement of this kind it is generally suggested that something be said relative to organization and money-raising. As no specifications have been given with this request, it will be possible to speak of something more primary and important than machinery or money. That primary thing is our conception of the Movement—the image in our minds as we think of it.

The Christian Education Movement has been carefully named. First, it is a Movement. It is the wind stirring in the mulberry trees which presages a great swelling, on-reaching move of the Church. It is no passing event! Second, it is a Movement in behalf of Christian Education. Its purpose is not to educate, but to make all education Christian. How different that is from a mere money campaign!

He who thinks his way into an adequate conception of the Christian Education Movement finds himself face to face with a revelation of obligation that gives men the inspiration and the urgency to mighty deeds.

We have talked a great deal these past two years about the Church's opportunity for rebuilding a new world. What sort of a world have we rebuilt thus far? Are we proud of it? Does Jesus Christ mean more to the people of our nation than he did two years ago? Are worldliness, ungodliness, selfishness, materialism visibly lessened in the lives of those about us? Is this young generation of Americans being brought up with a zealous love for Christ, a flaming ideal of service—in the place of that ideal

"what is there in it for me?" which we have observed with dread?

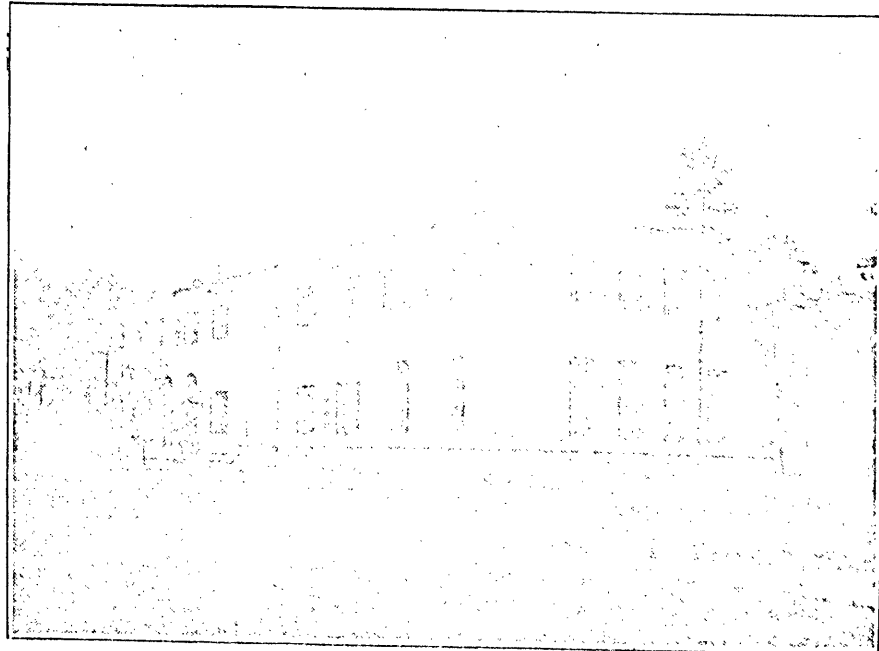
Perhaps as we take stock we will feel like stopping our talk about "opportunity" and begin to talk "backs to the wall." The Christian Education Movement is not an opportunity; it is a down-right necessity; the fighting answer of a great Church to the tendencies that threaten to sweep its children away.

The Christian Education Movement seeks to do what men desperately in earnest must do. It looks at the whole task of bringing a generation up into Christian character, and undertakes to set forces in motion big enough to accomplish that task. It says that, insofar as God will bless our efforts, we, two and a quarter million Methodists, will not permit this younger generation of Methodists to be swept out in the tide of worldliness. We will appeal to every human element in education and pray unceasingly to our God that these boys and girls may be brought up into Christian character.

What are these human elements? The Home, the Church and Sunday School, the Public Schools, the College and University.

The home is the very tap-root of education. Unless education in the home be Christian, of what avail would be millions of dollars invested in college buildings? The Christian Education Movement will hold up to parents the ideal of the family altar as "the greatest school of religion in the world." It will also emphasize the place of the Sunday School and League and other Church activities in teaching the Bible, not that revivalism or evangelism may be less, but that earnest and careful teaching may be greater.

And this ideal of the Christian Education Movement will sooner or later find its way into the processes of public education in the Southland. For a moral idea is the most powerful force in our human world. When two and a quarter million Methodists adopt as their serious purpose the ideal of making all education sum up in Christian character, they could not copyright it if they would. Consciously and unconsciously this ideal will find reflection in the thought and work of our school boards and teachers, and character will be emphasized in the



public schools above vocational efficiency.

And then our Methodist schools and colleges. Of course, we must have them and they must be adequately equipped and manned. For we must not, in attempting to put on the capstone of education, overturn in six months' time the structure that has taken sixteen, eighteen, twenty years to build. Provision must be made for education with the single ideal of Christian character clear through to commencement day.

To erect an ideal around which all these factors in education may rally; to set in motion forces which will stimulate the Home, the Church, the School, the College to assume its full share in the united effort to properly represent the determined effort of a great Church to produce a generation of Christian men and women—this is the Christian Education Movement.—A. C. Marts.

#### WHO SHALL TRAIN OUR METHODIST YOUTH?

By Bishop James Cannon, Jr.

If our Methodism fails to develop and train the powers of her youth she will be false—disloyal to the explicit teaching of her Master, who in His great parable of the talents, and complementary parable of the pounds, emphasizes His own estimate of the tremendous importance of that specific teaching by picturing a great judgment scene based upon success or failure in the development and use of power, which scene closes with the Master's final sentence of approval and reward for the obedient and loyal, and of rejection and punishment for the disobedient and the disloyal.

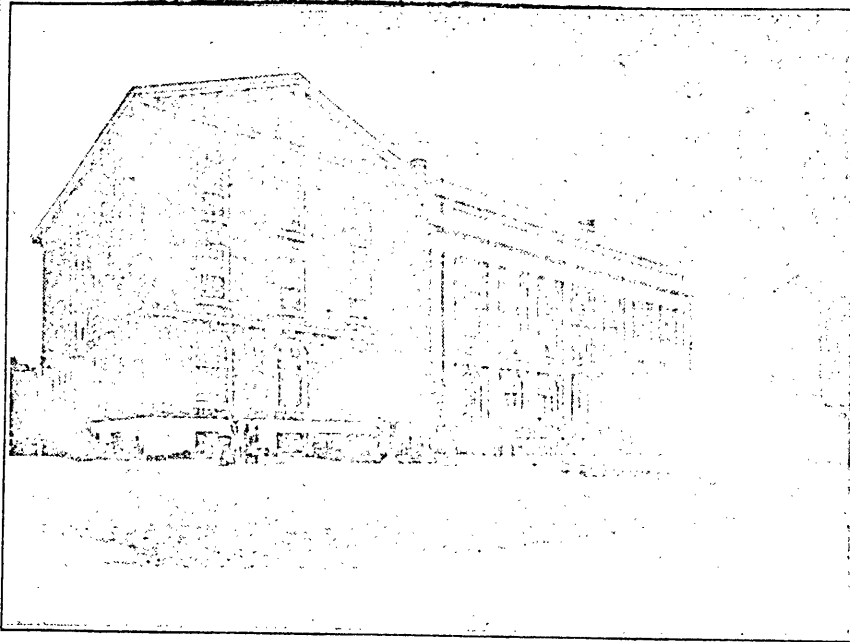
"Lord, Thou deliveredst unto me two talents, behold I have gained beside them two talents more." Here Methodism's all-wise Lord and Master states two great fundamental truths: (1) All power is delivered unto men by God—the free gift of God; (2) Development of power and of skill in the use of power are dependent upon the faithfulness of men. The Master emphasized nothing more explicitly and forcibly in all His teaching than that every man, whether he is given only one talent or is given five talents, must come into judgment for proper development and use.

What is the responsibility of Methodism to her youth? St. Paul was the great teacher among the apostles. Trained himself by the most learned doctors of this time, he indicates clearly the important elements to be emphasized by the church of all ages.

"As St. Paul wrote to the youthful Timothy, so must Methodism from her pulpits and from the printed page sound the clear impelling call to her sons and daughters, 'Stir up the gift of God that is in thee.'"

We must convince our children that faithfulness in the development and in the training of their powers will determine the real measure and value of their lives; their possibilities for usefulness, their ability to "make good" in the face of abounding opportunities, and the final judgment which will be passed upon the accumulated results of life by the Lord of all who has himself given life, talents and opportunity.

Methodism must not fail to stir the conscience and deepen the conviction of both parents and children by proclaiming the Master's own doctrine on



WOMAN'S BUILDING OF SOUTHERN METHODIST UNIVERSITY, DALLAS, TEXAS.

the duty of developing—that is, educating—their God-given talents.

St. Paul's educational policy did not stop with a call to "stir up the gift"—that is to educate. It was equally as explicit and as emphatic in its definition of the character of the education to be sought, and to be given. "Bringing every thought into captivity to Christ" was his sweeping tribute to the pre-eminence of Jesus Christ in the whole realm of thought, as it affects every department of life. Christian education, that is education dominated by the spirit and ideals of Christ, was the Pauline model, which Methodism must adopt, proclaim and follow, or deny her Lord.

Men adopt some philosophy, some creed, some system of thought; men follow some leader, some teacher, some master; he may be Ingersoll, Voltaire, Karl Marx, Mohammed, Buddha, Confucius or Christ. Methodism follows Paul openly, confidently, joyously, declaring her allegiance to Jesus Christ as Teacher, Master and Lord. She declares all education to be false, incomplete and eternally unsatisfactory which does not recognize His teaching as central, which does not adjust itself to His conception of life and its comparative values, both in time and in eternity.

Methodism declares that all power, natural or developed either by experience or by the training of the schools, depends for its value upon proper guidance and control. The mountain

stream may become a raging torrent, sweep beyond its banks, and bring ruin and destruction, or it may be directed into prepared channels and harnessed to make light and to grind corn. An Ingersoll may blight and destroy individual lives. A kaiser may become a curse and drench the world in blood, while a Washington may make possible "the land of the free and the home of the brave," and a Wesley or a Moody may save men and sweeten their lives. We are faced with the intensely practical question, which presses daily for its answer: Who will train the boys and girls of Methodism? Who will interpret the facts of life, the relation which they bear to these facts, and the supremacy of Jesus Christ in all life? Experience has fully and unquestionably demonstrated that the church herself must furnish and direct such teaching, if it is to be given at all. Never has there been a more convincing demonstration of the evil results of a Christless education than was given by the great war, and by the conditions which have followed in its wake, and which exist today. The lust for money, for power, and for pleasure has swept on unchecked, because so much of our education has been Godless and Christless, and there has been lacking in it the strong tonic of brotherly sacrificial love to counteract the inherent selfishness of the human heart. If our civilization is to be saved, if it is not to be eaten up by selfishness,

the teachings of Jesus Christ, the Son of God, must be its saving salt. Unless Methodism shrinks her responsibility in these fiery testing days she must not only furnish training for her children, but she must furnish training which will be positively Christian, not only for their own sakes but that they may be teachers and leaders in society, in business, in the school, and in the church.

But if Methodism loves her children and desires to retain their respect, love and loyalty, she must furnish for them schools which are adequately equipped and endowed to give the training which the church ought to give. It is shameful for the church to be satisfied with inferior equipment and instruction for our children, when we are abundantly able to supply as good as any in the land. It is absurd, even suicidal, to send our boys and girls to be trained for leadership in the church and in the nation, and then selfishly withhold what is necessary to give them equal opportunity with other boys and girls. The fact stares us in the face that the bulk of our leadership in the pulpits, in the Sunday school, and in church life generally must come from our own church schools. The quality of that leadership is necessarily greatly affected by the quality of the schools. If we furnish our children mediocre second-class schools we will get a mediocre second-class product and leadership. If we furnish first-class schools we will get a first-class product and first-class leadership.

The call of the General Conference of 1918 to the church at large is a recognition of the great necessity that is upon us to train our own children, to train them under positively Christian influences, and to train them in schools which are adequately manned, equipped and endowed to produce a leadership equal to the great needs of the world today.

The great purpose of the Christian Education Movement is so to set forth the facts as to the needs of our children, and the needs of the church in its great work, as to stir to the depths the conscience of our people and bring to them the unescapable conviction that they will be held responsible by God for giving to their children Christian training in the homes and in the school, which will fully prepare them to do their life work. Such conviction will inevitably produce great results.

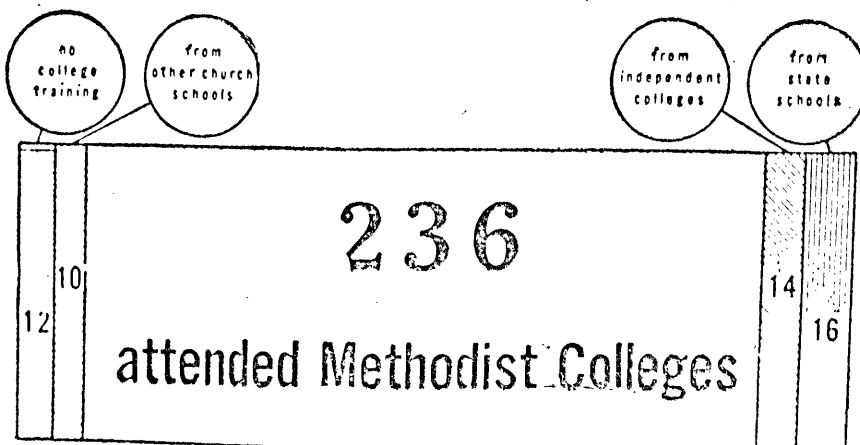
#### SPIRITUAL OBJECTIVES OF THE CHRISTIAN EDUCATION MOVEMENT.

By John S. Chadwick.

The Christian Education Movement comes at its appointed time in world history and in the movements of the Kingdom of God. And its coming at this appointed time is not primarily because the General Conference of the Methodist Episcopal Church, South, ordering its coming, but because its ideals and its program are the answer to the most pressing needs of the world of today. The word never before so needed the message of this Movement, and the Church must give that gospel or declare itself unable or unwilling to use the great opportunity this day has brought.

There would be no basis for the foregoing statements if it be not true that the chief objectives of the Christian Education Movement are spiritual

### Education of Southern Methodist Missionaries In Active Service Since 1910



Of 288 missionaries of the Methodist Episcopal Church, South, in active service since 1910, twelve were without college training, ten attended Church schools other than our own, fourteen attended independent colleges, and sixteen were from state schools. The schools of our own Church furnished 236.



objectives. Whatever else we may get out of this enterprise of Methodism it will not be worth the getting or doing except we build into the life of the Church the ideals of the Movement. This done, there shall be something more than a new day for Methodist educational work; there shall be a new Church.

#### For the Right Kind of Education.—

The Movement is committed, first of all, to the task of putting into the mind and soul of the Church an adequate conception of the place of Christian education in the life of the nation, of the world, and of the Church itself. If in any measure this be realized well nigh all of our problems are on the way to solution. If there is one lesson the world should have learned during the days of the war it is that education can either wreck or save our civilization. It was the wrong kind of education—that put aside the ideals of Jesus and exalted the ideals of force, of selfishness, of militarism—that brought to us our day of woe. And out of all the turmoil and strife that follow in the train of war comes the question whether those ideals that surrendered on the field of battle have really been vanquished. If we save America, if we give America to the glorious task of saving a world, the heart of America must be stirred by some nobler ideals than are now finding expression in the life of our people. Do we realize that unless the Church give itself to such devotion and such determination to the task of putting Christ and the ideals of Christ into American education, the future holds no promise of real world leadership for America?

**Another Alarming Situation.**—This latest enterprise of the Methodist Episcopal Church, South, brings us to face this other alarming situation to which Protestantism in America is beginning to give some heed—the neglect of the religious instruction of children. It is our boast that the Sunday School of today is Protestantism's greatest educational institution. But have we faced these facts? That only one-half of the 53,000,000 children and young people in the United States are enrolled in religious schools of any kind, Protestant, Roman Catholic, and Jewish. That three out of every five children of Protestant homes receive no religious training. That in the Methodist Episcopal Church, South, with at least 6,500,000 members and adherents, there are

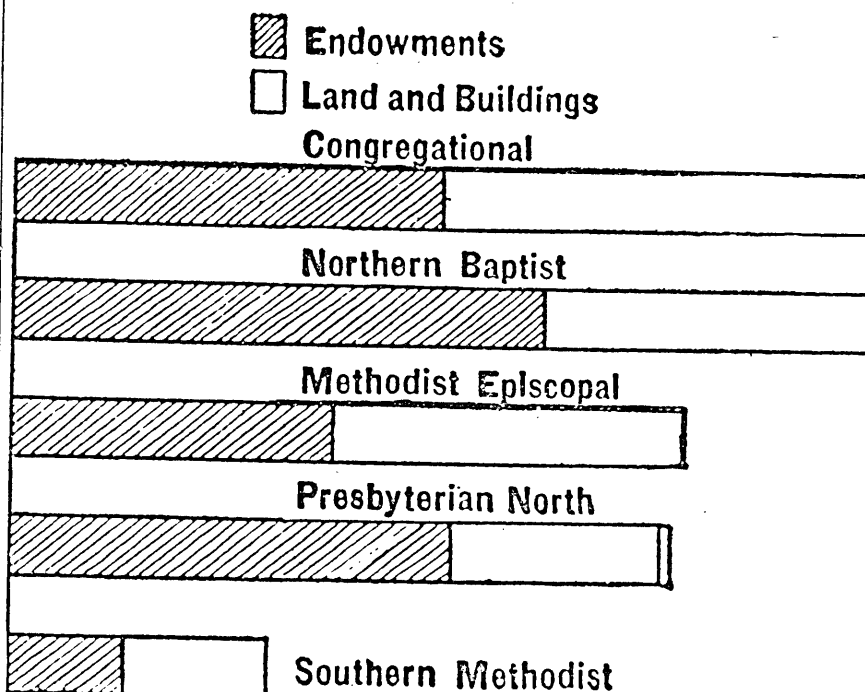
#### ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25 cents a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

#### THE BEST CATECHISM.

The Infant Catechism prepared by Mrs. Thornburg for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Millar, 200 East Sixth St., Little Rock, Ark.

## INVESTMENTS IN EDUCATION BY LEADING DENOMINATIONS



Of the five leading denominations listed above, the Methodist Episcopal Church, South, has the largest number of educational institutions, and more members than any of them save the Methodist Episcopal Church. And yet our investments in education are far below those of the other denominations named. Is it not time for Southern Methodism to attempt something worth while for its schools?

fewer than 2,000,000 enrolled in our Sunday Schools. That in the sixteen states served in a large way by our Church there are 14,251,873 children who are receiving no religious instruction whatever. That Jewish children receive every year 335 hours of religious instruction; Roman Catholic children 200 hours a year; Protestant children, or rather two out of every five of these, twenty-six hours a year. And it is a waste of effort, as well as the shirking of our responsibility, to argue that this work of religious instruction should be done by the public schools. It cannot be done there; the Churches and the homes must assume this responsibility.

**A New Emphasis.**—The Christian Education Movement is to bring in a new day in its emphasis upon this neglected duty of the Church. It stands for a closer and more effective co-operation between the schools and colleges and the Sunday School. It will seek to establish strong departments of religious education in our colleges and universities, thus training our choicest young men and women for this big task that awaits them in their home communities. It will help the Church to see what is the big field of service for the layman who would make his life count for the most in the building of the Kingdom, the field of the Sunday School.

It will rekindle the dead fires of many a home altar. It will bring into the spiritual darkness of many Methodist homes the light that those children have not yet seen, the light that many of them will never see if it come not in the home of their childhood. If the Christian Education Movement had no other appeal than this it would be worth while to be a Methodist in the day of a movement which has for one of its chief objectives the awakening of the Church to its duty in the religious instruction of its children. Who can estimate the power and influence of a Methodism that shall take up in earnest this task!

**Our Supreme Task.**—It is the supreme task of the Church to call the young life of the nation to high thinking, and to high purposes. Life service to a high ideal, service to Jesus Christ such as will demand the best youth can give, is the one appeal that will reach the heart of youth, the one ideal that will be mightier in its compelling force than that which appears to hold the heart of America today. The Christian Education Movement is to make this appeal to young manhood and womanhood, to call youth to hard service, to sacrificial living. And let us not hesitate or falter there; it is the message that will be answered by youth if only the Church will meet its duty in this day. The Church must prove its faith, and give the best of its life, its service, its treasure, if we save our youth. Our schools are to be great recruiting agencies for Christian life service. We must make them such mighty spiritual forces, so vitally Christian in ideals and atmosphere, that out of them shall come hosts of young men and women who see in life something better than the making of a living. The Christian Education Movement includes in its program this call to our young men and women. Its message is that at least five thousand are needed now for Christian service. It shall declare the responsibility of Methodist homes, of the pulpit, of the Sunday School, of the Epworth League, of Methodist schools and colleges, of Methodist men and women for the furnishing of these recruits. And to the heart of youth the Church will carry its message. A new day shall come if we only accept the responsibility this issue brings to the Church. We must have a Church in which it will be easy for our boys and girls to hear and to answer the call of our Lord, or our day of power is gone.

**This Always First.**—In all the program of the Christian Education Movement in all its plans and purposes, this objective is to hold first

place: "To deepen the moral and spiritual life of our people." Every other objective is to be tested by this, and if any fail to meet fully the test it must be put aside. Our conviction is that none will fail in the application of that test. It rests with the Church whether the opportunity shall be used; whether we think of the Christian Education Movement as a burden to be carried because the General Conference of the Church has so decreed, or whether we think of it as the best chance that Southern Methodism has known to make its life and service count in the building of a new world. Our Lord has opened wide the door. We shall enter in the spirit of those who rejoice that they have been given such a task as will prove their loyalty to Jesus Christ. On His altar we shall place our schools, our homes, our children, and with these we shall give ourselves, our service, our money, our lives. The Christian Education Movement has brought to us this opportunity. We shall use it in the name of the One who hath called us to this task!

#### WHY THE CHRISTIAN EDUCATION MOVEMENT.

The educational institutions of the Methodist Episcopal Church, South, not including the schools operated by the Board of Missions in the foreign field and at home, number eighty-eight. Of these, two are universities, thirty colleges, twenty-two junior colleges, twenty-six academies, and eight missionary and training schools. The total assets of these institutions, including grounds and buildings, equipment and endowment, are more than \$30,000,000. The teaching force numbers 1275, and for the session of 1919-20 the student enrollment was 19,818.

At the beginning of the present session the number of students enrolled showed an increase of nearly twenty per cent as compared with the 1919 enrollment. More than three thousand were denied admission because of lack of room. The presidents of our schools were asked to give conservative estimates of possible enrollments provided their institutions had now such equipment and other facilities as are needed, and their estimates go beyond the present total enrollment by approximately nine thousand. The young men and women turned away

**The Inward Effects** of humors are worse than the outward. They endanger the whole system. Hood's Sarsaparilla eradicates all humors, cures all their inward and outward effects. It is the great alterative and tonic, whose merit has been everywhere established.

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The State School Song.

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If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday School, send a stamp for sample copy to A. C. Millar, 200 E. Sixth Street, Little Rock, Ark.

from Methodist schools, the thousands who could be reached if only the Church should give to its schools what their present-day needs demand, these stand before Southern Methodism as a challenge and an appeal. To fail to answer the call of such a situation is to prove ourselves unworthy of this opportunity.

With reports received from eighty of our schools, there are in these institutions 652 ministerial students and 491 volunteers for missionary service. For its trained ministry and for well nigh all of its missionaries the Church must look to its own schools. There are those, even of our own people, who declare that the Church schools hold to no higher religious ideals and furnish no better religious atmosphere than do the state and independent colleges. The answer to this is in the fact that out of the schools of the Church are coming our preachers and missionaries. And many of these young people are making their decisions for Christian life service after entering college. We need more of these volunteers for life service, we must have them if the work of the kingdom go forward. Practically our only source of supply is the Church school. If there was no other ground for the appeal of the Christian Education Movement, the highest obligation of Southern Methodism today would be to so strengthen its schools that they be able to give to their students the best educational advantages within reach of the youth of our land. We cannot repudiate this obligation and face, free of condemnation, this new day that has come to the world.

Our schools stood aside during the days of greatest prosperity this country has known. And it was during a period when their needs were more pressing than ever before. How they have come through those trying experiences, have maintained their high standards, and have served more students than during any previous period of their history, only the men and women who have carried those heavy burdens can know. The Church would be ungrateful, more than that, would be unworthy of the sacrifices made by our men and women who have carried the educational work of Methodism, if we did not now give to our schools all they need.

In the program of the Christian Education Movement every school of the Church is included. There is provision for each in the askings that have been approved by the Christian Educational Commission. The connectional interests; for which each Conference will carry a share, are: Emory University, Southern Methodist Uni-

### Bibles and Testaments

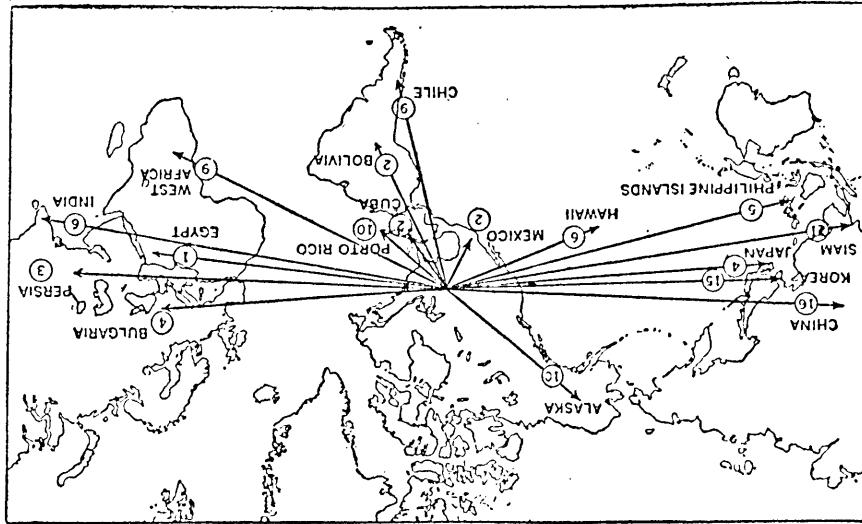
In all Languages for Sale at the Cost of Manufacture

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### CONTRIBUTION OF ONE COLLEGE TO THE FOREIGN FIELD IN FORTY YEARS

One Christian College has sent more than one hundred and twenty missionaries into seventeen mission fields. From the schools of the Church must come well nigh all of the men and women who shall carry the message of the kingdom into the mission fields of the world. When the Methodist Church goes out of the business of education it must go out of the missionary business and the preaching business.

versity, Scarritt Bible and Training School, Brevard Institute, Sue Bennett Memorial School, Holding Institute, Yashti Industrial Institute, and a Christian Workers' Educational Aid Fund. Each Conference school—college, junior college and academy—is included in the total askings of approximately \$35,000,000. It is the biggest educational enterprise ever undertaken in the South. We will carry it through. Our schools need and must have all that is asked; it is our high obligation and privilege to give what they need, and with faith in God we shall go forward.

### EDUCATION AND MISSIONS.

The Christian college is the main support of Christian missions, and has always been. On the field the leading and most influential missionary institution is always the school or college. At home it supplies the missionary dynamic and motive, while it furnishes practically all of the workers to the home and foreign fields.

In the Methodist Episcopal Church, South, out of 288 missionaries, 236 were educated in Methodist schools, ten attended other church schools, fourteen attended independent colleges and sixteen attended state schools. Only twelve went to the field without college training.

"During the first twenty-eight years of the history of the American Board of Commissioners for Foreign Missions, 201 men were sent out to the various fields served. Of these, 153 were college graduates, although in those days college training was not so easy to obtain as now."

"The rosters of some mission stations seem almost like the alumni rolls of certain colleges."

In this field lies one of the greatest justifications for the larger endowments of Christian colleges. The whole world calls for missionaries; to produce them the Christian school must be more liberally supported.

It is declared that 100,000 trained leaders will be necessary to properly man the various fields in the next five years; that 13,000 will be needed by the Methodist Episcopal Church alone; that it will require 5,000 foreign missionaries at once to bring the work of Protestantism to the point at which it would have been had not the war occurred; that the Foreign Mis-

sion Board of the Presbyterian Church could use the entire output of the theological schools, leaving none for the ministry in this country; that the Methodists in India are on a 25 per cent basis of efficiency, baptizing 50,000 converts annually and turning away 150,000 because of an insufficient number of missionaries.

### THE CHURCH IN EDUCATION.

To preserve this fundamental connection which our fathers and all wise men have fully recognized, and at the same time to preserve the principle of the separation of Church and State, as well as to provide for diverse elements in our population, the Church has always had a heavy educational responsibility.

The greatest institutions of learning in America, as well as the oldest, were founded by churches. A large majority of higher institutions are today in connection with religious bodies.

In the United States there are about 514 colleges and universities, 620 academies, and 200 theological schools now under church auspices.

"There are 350 institutions of higher grade supported by public taxation, including state and municipal colleges, universities and normal schools."

Considerably more than half the students in such schools are in those of the church. The various denominations have made investments in education of more than \$100,000,000 in the last four years.

### CORRELATION OF CAMPAIGNS.

In launching both the Centenary and Educational Campaigns and in providing for them the fullest support on the part of the Church the General Conference took the following action:

"1. We find that there is no inherent conflict in interest between these respective calls; that it is not practicable to place the campaigns under the direction of one board or committee; that the Centenary Movement is not intended to interfere with the normal work and movement of the Church in other fields."

"2. But that in the interest of efficiency and in order that there may be carried on but one popular campaign in the Church at the same time and without prejudice to existing cam-

paigns, we recommend that the right of way be given to the Centenary Movement during the first two years and to the Educational Campaign during the second two years of the quadrennium and that during these two periods as far as possible the full power of the Church be delivered in these respective campaigns."

### THE PARAMOUNT NEED OF CHRISTIAN EDUCATION.

(From the Address to the Church by the Methodist Educational Association.)

The world of tomorrow is going to be what the education of today is, and the church will do its work well or ill, will be a conquering church, ministering effectively to all human needs, by just the measure of its power to influence the educational life of today and tomorrow. If it lets the world continue training men and women primarily for materialistic, practical, social and selfish ends as it has been doing, it will be false to its duty to the world itself and will ultimately find its own leadership futile and limited. He is dull and blind who has not seen the significance of this truth in the blood and terror and agony of these recent years.

1. Here, then, is our immediate task as a Church facing the need of the day—"To make religion more educational, and education more religious." To do this we must begin with the home. This is the child's first school, and the Church should see to it that a revived religious life in the home shall function in terms of a deeper responsibility on the part of the parents, a more intelligent understanding of what they are to do and how they are to do it, a more thorough consecration to the duty of training their children religiously, and a closer co-operation with the other religious educational interests of the Church.

2. The next great agency of the Church devoted to religious education is the Sunday School, or the Church School, as it is now called. Of the Sunday School, its mission, its aims, its method and its spirit, we have come to a new understanding, and we must train men and women who, by virtue of their training, are able to take advantage of this newer understanding and apply it to the religious education of all the youth of the Church.

3. Finally, the Church has its schools and colleges and universities, as its other agencies for religious education. It dare not feel that it has

## ECZEMA

Also Called Tetter, Salt Rheum, Pruritus, Milk Crust, Water Poison, Weeping Skin, Etc.

I believe eczema can be cured to stay. I mean just what I say C-U-R-E-D and NOT merely patched up to return again. Remember, I make this statement after handling nearly a half million cases of eczema and devoting 12 years of my life to its treatment. I don't care what all you have used nor how many doctors have told you that you could not be cured, all I ask is just a chance to prove my claims. If you write me TODAY, I will send you a FREE TRIAL of mild, soothing, guaranteed treatment that will surely convince you as it has me. If you are disgusted and discouraged, I dare you to give me a chance to prove my claims. By writing me today I believe you will enjoy more real comfort than you really thought this world held for you. Just try it, and I feel sure you will agree with me.

DR. J. E. CANNADY.  
1725 Court Block, Sedalia, Mo.  
References: Third National Bank, Sedalia, Mo. Send this notice to some eczema sufferer.



fully met its duty if it stops its educational mission with the home, the Sunday School, and the teaching function of the pulpit. It dare not do this because its business is to put religion into the whole of life, and nothing so determines the quality of life as the kind of education it is subject to. The Church thus maintains its schools, colleges and universities, first, for just this conception of education—that no education is complete that leaves God and Christ out and fails to inform character with Christian principles and motives. It does this, in the second place, because it cannot escape the conviction that it is its bounden duty to train its own youth in an atmosphere dominantly congenial to its own faith and spirit. It does this, in the third place, because its schools, colleges and universities are the recruiting grounds and training camps for its leadership. Without institutions devoted to this purpose, its efficiency, its service, its progress, would be immensely hampered. This would be so, not only on account of the mere shortage in the supply of ministers and of every type of religious work and leader, but also because of a lack of the special kind of training needed for the tasks the Church has in hand.

#### WHAT OF THE CHURCH PAPER?

In taking stock of our educational institutions let us not overlook the Church paper. Without it we could not have given to the world the aggressive Methodism of today and without its service we cannot go forward to the larger tasks for the Church of tomorrow. It has typed our Methodism until now and will continue to do so. Back of every forward movement of the Church have been the Advocates; they have been the advocates of a better paid ministry; the supporters of Methodist schools and all other institutions of the Church; they have been more potent influences in the making of Christian character than we have realized.

The influence of the Church paper has not been rightly estimated because we have not been able to see the immediate results of its work. If there was no higher estimate of value

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than that expressed in the dollar mark, there would be for every dollar expended by the Church in support of its papers thousands that have come into its treasury because of the message of the Advocates. The larger returns in more intelligent and more liberal Methodists, in a more loyal membership, in souls stirred by higher purposes—these show more the measure of their value.

In its appeals for the support of every other enterprise of the Church and every movement for human betterment, the Church paper has so failed to make plain its own claim to support that we have accepted as a matter of course its service to every other cause. Suppose that for six months no issue of Conference or Connectional paper came from the press. What would be the result as touching the work of the Church in Conference and Connection—no news from the field, no bulletin for announcements, no printed appeals for the institutions and enterprises of the Church? But for the disastrous results sure to follow, one could wish that the Church be brought to face such a situation. It would at least cause us to give to the Church paper its rightful place among the other enterprises of the Kingdom. But we cannot give it that chance to prove its worth—there would be confusion and chaos.

Let us then as a great Church begin to pay, in part, the debt we owe the Church paper. If in this day of our prosperity we do not make secure the future of our Advocates we shall have wasted much of our effort in the building of larger programs. In all that makes for an aggressive and progressive Church we shall be no stronger than the Church paper.

During the past two years the difficulties faced by the editors and publishers of the Church papers have increased to such an extent that, to one who knows the situation, the wonder is that they have been able to serve so well the institutions of the Church. But, however much their burden and sacrifices make appeal to us, we do not make this our chief argument for the better support of the men who are carrying these burdens. It is for the Church paper and the Church with its larger program of service that we make appeal. If the papers of Methodism have been back of every great enterprise of the Church—and they have; if they have been among the most potent influences in the development of our people in loyalty and liberality—and they have; if they have helped every pastor in bringing at least some of his people to higher standards of Christian living—and they have; why not make them more potent influences by sending them into more Methodist homes?

Our church has as its present task the strengthening of its educational institutions, thus giving its schools a better chance to serve. Shall we overlook the educational institution that is reaching more Methodist homes than all our schools and colleges, and that should reach at least as many more of those homes? Methodism today has a bigger program than ever before. Our church would not be worthy to live and grow if it did not accept this larger responsibility that the new day brings. We shall not do that larger task as it needs to be done except we strengthen the church

paper and bring within the circle of its influence a far larger number of our people.

To make practical this message, what do you propose to do for your Conference and Connectional paper? There should be in every Annual Conference a determined effort to increase by at least 50 per cent the circulation of the Conference paper, and along with this to send to many other Methodist homes the General Organ of the Church. There is no investment of time and service on the part of preachers or laymen that will bring larger returns than the effort to place the Church paper in homes now without its good influence. Too long we have neglected this matter of vital importance. Let there be in every Conference during these next three months such an organized effort for the Church papers as will not only ease the burdens of the men who make those papers, but better still will bring the Church into a day of larger service to the world.—Christian Education Movement of the Methodist Episcopal Church, South.

#### FROM OUR SCHOOLS.

Birmingham-Southern College enrollment represents an increase of 25 per cent over the figures of last year. The new dormitory, a three-story brick and steel structure, is filled to capacity.

Randolph-Macon Woman's College, with an enrollment of more than 600, denied admission to more than 500 young women because of lack of room. With such equipment and other facilities as are needed this institution can enroll 1,500 students.

In Randolph-Macon College are 42 ministerial students; in Trinity College, 39; in Birmingham-Southern College, 26; in Millsaps College, 22; in Morris-Harvey College, 20; in Emory and Henry College, 18; in Central College, 17; in Hendrix College, 17; in Wofford College, 15; in Southwestern University, 15; at Emory University there are 117 ministerial students, and at Southern Methodist University, 79. No college for men in our Church fails to report ministerial students enrolled.

Among the junior colleges of our Church the following make splendid showings in the number of ministerial students enrolled: Hiwassee College, 23; Clarendon College, 22; Young Harris College, 20; Wesley College, 18; Reinhardt College, 12.

During the past year the students of Randolph-Macon Woman's College contributed \$13,000 to the Student Building Fund, this building to be a memorial to the late Dr. William Vaughn Smith, for so many years the beloved president of the institution. The students contributed in addition to this amount \$5,000 for the missionary enterprises of the college—the support of a missionary in China, several scholarships in a medical college in China, the support of two Siberian students in their own institution, contributions to relief funds, Salvation Army work, mountain missions, orphanage, etc.

In Grenada (Miss.) College revival services were held early in the present scholastic year. There were thirteen young women who volunteered for Christian life service, 85 either renewed their vows of Christian service or gave themselves for the first time to such a life, and 103 made the pledge to tithe. Grenada College ranks with

the best of our schools in its genuine Christian atmosphere. And with such a record this school is crowded to its capacity and applicants are denied admission because of lack of room.

LaGrange (Ga.) College reports almost 100 per cent increase in enrollment over last year. The college buildings and equipment have been improved, and the citizens of LaGrange have pledged \$250,000 for the building of a greater college.

Randolph-Macon College, the parent school of the great Randolph-Macon System, has promise of the best year in its history. Its student enrollment shows an increase as compared with last year, and in the number of ministerial students enrolled Randolph-Macon is at the head of the list of Methodist colleges. Of several new scholarships established during recent months two were given by Hon. John Barton Payne, Secretary of the Interior.

Whitworth College, Brookhaven

## 50 Eggs a Day



"More Eggs" Tonic is a Godsend," writes Mrs. Myrtle Lee, of Boston, Ky. She adds, "I was only getting 12 eggs a day and now I get 50." Give your hens a few cents' worth of "More Eggs", the wonderful egg producer, and you will be amazed and delighted with results.



Send the coupon below. Don't send any money. Mr. Barker will send you two \$1.00 packages of "More Eggs" if you pay the postman upon delivery only \$1.00, the price of just one package, the other package being free. The Million Dollar Merchants Bank of Kansas City, Mo., guarantees if you are not absolutely satisfied, your dollar will be returned at any time within 30 days on request. No risk to you. 400,000 users praise Barker's "More Eggs".

#### Poultry Raisers Everywhere Tell Wonderful Results of "More Eggs"

##### "More Eggs" Paid the Pastor

I can't express in words how much I have been benefited by "More Eggs". I have paid my debts, clothed the children in new dresses, and that is not all. I paid my pastor his dues. I sold 125 dozen eggs last week, set 4 dozen more, and had 17 dozen left.

MRS. LENA McBRIDE, Woodbury, Tenn.

##### 1200 Eggs from 29 Hens

The "More Eggs" Tonic did wonders for me. I had 29 hens when I got the tonic and was getting five or six eggs a day. April 1st I had over 1200 eggs. I never saw the equal.

EDW. MEKKER, Pontiac, Mich.

##### 160 Hens—1500 Eggs

I have fed two boxes of "More Eggs" to my hens and I think they have broken the egg record. I have 160 White Leghorns and in exactly 21 days I got 125 dozen eggs.

MRS. R. M. PATTON, Waverly, Mo.

## Send No Money!

Don't send any money; just fill in and mail coupon. You will be sent, at once, two \$1.00 packages of "MORE EGGS". Pay the postman upon delivery only \$1.00, the extra package being FREE. Don't wait—take advantage of this free offer TODAY! Reap the BIG profits "MORE EGGS" will make for you. Have plenty of eggs to sell when the price is highest. Send TODAY—NOW!

E. J. Barker, Poultry Expert, 6259 Reefer Bldg., Kansas City, Mo. Dear Mr. Barker: I am glad to hear of you. Send me two \$1.00 packages of Barker's "More Eggs" for which I agree to pay the postman \$1.00 when he brings me the two packages. You agree to refund me \$1.00 at any time within 30 days, if both of these packages do not prove a full factor in every way.

Name .....  
Address .....

Miss., began the present session with a new dormitory. This made it possible to enroll many students who otherwise would have been denied admission, and the increase over last year's enrollment is nearly 100. Other buildings recently completed or now under construction are a Y. W. C. A. Hut, a gift of the students, and a gymnasium, the gift of Mr. Walter Lawton. Several additions to the faculty have been made the present session, a professor of Bible and Religious Education, an athletic instructor, and an increase of the teaching force in the Music Department.

Morris-Harvey College, Barboursville, W. Va., has enrolled to date this session 225 students, an increase of approximately 50 per cent, and the largest enrollment in the history of the school. And this increase is in the face of the fact that standards have been raised and the institution for the first time is graded as a college. Thirty students are volunteers for the ministry and missionary work, and the religious spirit and atmosphere was never more helpful in its influence.

Davenport College, Lenoir, N. C., is one of the strongest junior colleges of the Church. Its student enrollment of 140 taxes to the utmost the dormitory space, and the young women turned away would fill another dormitory. During recent months about \$7,000 was spent in improvements and additions to the equipment of the school. The faculty has been strengthened by the addition of several members. In its ideals and spirit, as in its activities Davenport is a Christian school. The Y. W. C. A. membership is almost 100 per cent of the student enrollment, and is a vital factor in college life.

Reinhardt College, Waleska, Ga., gives the following encouraging report of activities: During the past summer an annex of 20 rooms was added to the girls' dormitory, a home for the president is in process of erection, a laboratory of physics and chemistry has been installed, the enrollment is to capacity and some denied admission because of lack of room.

Blackstone College for Girls, Blackstone, Va., same months ago lost by fire its main building. Plans for rebuilding have taken definite form and work on the new structure will begin early in the new year. The possibilities of this school are unlimited, and with adequate equipment, such as Virginia Methodists and other friends of the school will supply, there is no reason why it should not be one of the leading junior colleges of the

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## WOMAN'S MISSIONARY DEPARTMENT

Edited by

MRS. W. H. PEMBERTON.....303 E. Sixth Street, Little Rock, Ark.  
SUPERINTENDENTS OF STUDY AND PUBLICITY  
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L. R. Conference.....Mrs. E. R. Steel, 214 W. 6th St., Pine Bluff  
Communications should reach us Friday for publication next week.

### FOR THE NEW YEAR.

"May the grace of Christ, our Savior,  
And the Father's boundless love,  
With the Holy Spirit's favor  
Rest upon us from above!  
Thus may we abide in union  
With each other in the Lord;  
And possess, in sweet communion,  
Joys which earth can not afford."  
—John Newton.

### IN MEMORIAM.

Faithful in life, triumphant in death, our beloved co-worker, Mrs. Florence Hunter Feild, fell on sleep December 28, 1920.

For many years she was a leader in the Home and Foreign Missionary Societies of Little Rock First Methodist Church, and she served beautifully as recording secretary of Little Rock Conference Woman's Foreign Missionary Society.

In our bereavement we are thankful for her life of loving kindness, of patient endurance and faithfulness in every relation of life. As daughter, wife, mother and friend she exemplified Christliness with a loving trust and abiding faith in humanity. Hers was truly a life of unselfish service. She loved her family, her friends, the church and her Lord with increasing devotion.

South. The greatest asset Blackstone has is the religious atmosphere which pervades the daily life of the school. Out of the fire last Spring will come a greater Blackstone.

The enrollment at Trinity College the present session is about 50 in advance of the number enrolled at this time a year ago. The courses of study of the college have been recently re-grouped, two groups added being those of Religious Training and Business Administration. There have been five additions to the faculty this year, in the departments of History, Biology, Mathematics, Economics and Modern Languages. Substantial increases are being made in the endowment fund, and plans are being made for several new buildings—a gymnasium, a dormitory for women, and a science building.

Wesleyan College, our oldest college for women, was never more prosperous than now. Hundreds of young women were turned away this year and the demands upon the institution make it imperative that the Methodists of Georgia and Florida give it such equipment and endowment as will launch the old college upon a greater career. The people to whom Wesleyans look for support will not fail of their duty in this best day of the history of the institution. The alumnae of Wesleyan are especially active in the carrying out of the program of the Christian Education Movement.

Kidd-Key College, Sherman, Texas, reports an enrollment of 281 boarding pupils and 124 day pupils. During the past summer many improvements were made on the campus, such as repairs, new furnishings for buildings and additions to equipment. The morale of the student body is splendid and the college spirit never better.

She was the only daughter of our great preacher, Dr. Andrew Hunter, and his consecrated wife, and her inheritance of intellectual and spiritual graces developed into the Christly character which impressed everyone who knew her. She found inspiration in good literature, in fellowship with the saints and in worship in the house of God. To her the Holy Bible was verily the Word of God, the guide, the joy and comfort of her daily life.

In the latter years when ill health became her portion she never murmured, but bore her sufferings with patience, always looking forward to the life more abundant. When she became too feeble to attend church or take active part in our missionary meetings, we felt the power in her fervent prayers and that these might lead souls to the Cross of Christ was the earnest petition of her heart.

She is radiant today in the presence of her Lord and Savior. We shall see her again.

"Servant of God, well done!

Rest from thy loved employ;

The battle fought, the victory won,  
Enter thy Master's joy."

—V. C. Pemberton.

### NORTH ARKANSAS CONFERENCE, W. M. SOCIETY.

Dear Co-Workers The literature for the first quarter usually reaches me about Christmas. I will mail it out between Christmas and New Year's. I am hoping for a report from every Junior superintendent by January 5. Be sure and notify me of any change of superintendents, as I want to have a correct mailing list. Any person desiring our literature for use in Junior Leagues and Sunday School work, can have same by sending address to me. We are glad to supply it wherever it can be used.—Mrs. W. A. Steele, Superintendent Children's Work, Van Buren, Ark.

### NEWS FROM AUXILIARIES. CARTHAGE.

Mrs. C. C. Cox, publicity superintendent, writes of the re-election of officers for 1921, and says the auxiliary at Carthage begins the new year with renewed energy. She pays sweet tribute to Mrs. Lena Bland, a beloved and devoted member of the auxiliary, who has recently been called to the heavenly home.

### STAR CITY.

Mrs. Ollie Eastham, publicity superintendent, writes that the auxiliary at Star City starts afresh with their newly-elected officers, of whom Mrs. Anna Young is president. She hopes to receive the literature regularly this year and that good work may be done by this faithful band of women.

### A WORD FROM LOCKESBURG.

Looking back over our work for 1920 we are thankful for the good we have accomplished, and yet we do not fail to see some of the sad mistakes we have made, which we shall try to profit by in the year 1921. Every department of our auxiliary has been

looked after by faithful officers. Our Round Robin campaign was a success. The Mission Study rally was well attended and a very profitable service. The Week of Prayer was observed, the program carried out in full and collection fairly good. Our contribution to the Polish fund was good. We find by the winding up of our last report that we still remain on the honor roll. Our membership has not increased as it should, but we have added some very helpful members during the year. Taking everything into consideration this has been a gracious year to all of us, for which we are profoundly grateful.  
—Mrs. W. C. Park.

We have furnished three Mission Study books, "Crusade of Compassion," "Christian Americanization" and "Money The Acid Test." We are now studying "Bible and Missions." Our pastor, Bro. Wilcoxon presented our Bible Study in such an inspiring way that we felt ourselves fortunate in this class. Our Juniors are doing fine work and are now reading "The Honorable Crimson Tree." They have collected on dues, mite boxes and local work about \$36.75. The Young People are equally as active. Conference treasurer, \$33.35; Mary Niell scholarship, \$5.00; Scarritt School, \$4.00; Week of Prayer, \$4.30; pledge, \$50.00; local delegate to Conference, Christmas for county poor farm, etc., \$52.26; total, \$150.75. The Adult Society has sent the Conference treasurer, \$426.95; Week of prayer, \$14.38; amount of local work, \$301.20. We sent rest to leprosy colony in Japan; barrel of apples to Virginia K. Johnson Home in Dallas, Texas, and contributed to Polish relief fund \$197.30, with a total amount for the year \$939.93. We are looking forward to great things under the direction of our newly-elected officers under the leadership of our new president, Mrs. J. A. Dowdy, a beloved, consecrated Christian woman. Our prayer is that more women of our church may hear the call of need on every hand and say to the Master, "Here, Lord, send me."—Mrs. Charles Haigwood.

### FROM OUR SCARRITT BIBLE AND TRAINING GSCHOOL.

Miss Gilberta Harris sends a very interesting letter which will be enjoyed by our readers. We especially appreciate this kindly remembrance, for Miss Harris is a busy member of the hospital staff of our great Kansas City School for Missionaries and other Christian workers.

Miss Gilberta writes "This is an unusually fine year for Scarritt, both in numbers and as to the character of students. We have more than ninety girls enrolled, and I understand that

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For information write

J. H. Shumaker, Secretary, 812 Broadway, Nashville, Tenn.

more are coming with the new term. Scarritt's capacity is limited, and it requires much skill to put them all away comfortably—in fact, we had to rent a nearby apartment and install eight girls therein. We are beginning to think of a larger Scarritt, and we realize that the time is not far off when it will be a necessity. The numbers increase every year; but, of course, this is very gratifying, and it is not to be thought of that any should be turned away for lack of room when trained workers are so greatly needed.

We have several religious organizations within our walls, carried on almost entirely by the students, and these are wonderful helps in their training. In Mission Study the student body is about divided equally into "Home Band" and Foreign Band," and these meet once a week for a morning prayer meeting and once a month for business meetings. The junior and senior classes also have as part of their regular programs the weekly morning prayer meeting. We also have the morning and evening family prayers, conducted by the students.

Another organization of great worth to us is the missionary Society, conducted in conformity with the regulations of the Woman's Missionary Society. Many of the girls have not had such training before, and this gives them valuable experience.

These organizations and other influences, combined with the Christian spirit of teachers and girls, keep the atmosphere of the school deeply spiritual. Then we have other societies for entertainment and mutual profit among which are the "State Clubs." Our Arkansas Club has seven members, which include one of Dr. Cook's secretaries and myself. This is not as large as some of the others, but the quality is fine.

I am sorry to say one of our members, Miss Lillian Wahl of Paris, who is a senior this year, has been lame for about two months, from an injury to her right heel. She is improving now, and, of course, we have every hope of her ultimate complete recovery; but it will very likely be a long time before she can walk again. She has been on crutches almost from the first, and her patience throughout has been wonderful—an inspiration to us all. Only on very rare occasions does she intimate in any way that she is suffering; but is constantly cheerful and thankful for the hope of being well soon. On Thanksgiving night we had

## SIMPLE MIXTURE

### MAKES HENS LAY

By W. S. Burgess.

Any poultry raiser can greatly increase his profits, easily and quickly by taking advantage of the 35 years' experience of a successful poultryman.

A life long study of egg production has resulted in a secret formula of buttermilk and other valuable ingredients that puts pep into lazy hens. Users report increases of two to seven times as many eggs.

This secret formula is now put up in tablet form and is called Combs' Buttermilk Compound Tablets. Simply feed in water or mix with feed.

I am so convinced that this wonderful formula is always successful that I say kill the hen that won't lay after using it.

One million new users are wanted, so for a limited time any reader of this paper can get a big double size box (enough for a season) on free trial by simply writing for it. Send no money. Use the tablets 30 days; if at the end of that time your hens are not laying two or three times as many eggs; if you are not more than satisfied in every way the tablets are to cost you nothing. If completely satisfied this big double size box costs you only \$1.00 on this introductory offer. Simply send name—post card will do—to Milk Products Co., 158 Creamery Bldg., Kansas City, Mo., and the big box of tablets will be mailed immediately, post paid.

a testimony meeting, and she gave a most beautiful testimony in thankfulness that her foot had been spared, and that she still has the hope of being able to use it in God's service. She suffers very much, and besides this she has other cares. Chief of these is that she may have to delay her proposed departure to Korea for at least a year, perhaps much longer, in order to repay the expenses of this illness.

Besides her case, and one sprained ankle, we have had practically no illness in the school this winter, and that is a real joy to me. The physical condition is so much improved over last year's class—the seniors show marked results of their training. We are doing everything to get them into perfect condition before winter sets in. Their physical examinations come in February. The seniors have already been appointed to the foreign field—and are especially anxious for their own sakes to build up as much as possible. We have put those who are under weight on a milk schedule, and the hardier ones have quite a bit of fun at their expense, dubbing them the "Bottle Babies."

With all the effort to build up the bodies as well as the minds, perhaps it is not necessary for me to tell you that athletics play a prominent part in our schedule. All are very interested in the sports of the Athletic Club, and I make it a duty to get them more interested. The time is getting short until we shall have to abandon our outdoor activities, but we have made arrangements for the use of a large gymnasium for twice a week. We are preparing for Field Day, when the entire school will join in a public exhibition of their prowess in all kinds of athletics—mostly the juniors pitted against the seniors, but all enjoying it as an opportunity to exhibit skill and endurance. We have such a day once a term. The girls are also encouraged to do special work during the year, to secure athletic monograms and "efficiency points."

Recently, I have added to my regular routine a class in the Korean language. I have only four pupils, but they are highly interested in the work and are determined to surprise the missionaries of Korea when they arrive next summer, by their extensive acquaintance with the language. Spanish and French classes are doing good work and it is well we can begin to train women for Oriental fields to which we have sent many splendid missionaries. This may serve to give you a bird's eye view of our school, and I shall be glad to add further notes when I can, for the interest and information of our friends in Arkansas."

## DAY OF PRAYER FOR MISSIONS. FEBRUARY, 18, 1921.

"O, Word of God, Incarnate" is the basis for the program prepared by a joint committee of the Federation of Woman's Boards of Foreign Missions and the Council of Women for Home Missions for observance of the Day of Prayer for Missions, February 18, 1921. This program will be found to link readily with both Foreign and Home study books, "The Bible and Missions" and "The Church and the Community." It is now ready and may be obtained at \$1.50 per 100 from denominational women's board headquarters.

A card with prayer suggestions has also been issued by the Federation and Council and is obtainable, free, at the

same headquarters. This card fits an ordinary correspondence envelope and is intended for wide preliminary distribution in preparation for the Day of Prayer. The use of a similar card last year was found to be fraught with great blessing.

Until last February separate Days of Prayer for Home and for Foreign Missions were observed each year. By action of the Federation and the Council the first Friday in Lent has been set aside for the annual united interdenominational observance of the Day of Prayer for Missions and last year witnessed the first of these united observances.

If no one has taken the initiative in your community toward planning for this Day of Prayer, will you not call together before January 15 the women leaders of the various denominations and formulate plans? Do not forget to use all the publicity opportunities, such as church bulletins, pulpit notices, local press items, posters, announcements at meetings and gatherings, religious, civic and social. Use your pen and telephone to invite friends, acquaintances and neighbors from near and far to the meeting to be held February 18. And, above all, pray! Begin now to pray. Use the prayer card and pray daily that God may open the doors of heaven and pour out His Spirit. "The supplication of a righteous man availeth much in its workings." "Pray ye, therefore."

## AS INDIVIDUALS HELP THE CHRISTIAN EDUCATION MOVEMENT.

"The leaders of the Christian Educational Movement realize the desirability of having the fullest interest and heartiest co-operation from the women of the church in their great work and realize also that the women best prepared to render this service are the women who constitute the membership of the Missionary Society. Hence, they have requested me to make a special appeal to our leaders in behalf of the movement.

Three very urgent reasons can be presented as to why our women should give the Movement this cordial concern and assistance. In the first place missionary women are CHURCH women. Our loyalty is first to the church. Since the General Conference has authorized this Movement and our leaders are promoting it throughout the constituency of the church, it has become of prime importance to us and on its success or failure much depends for us as church women.

In the second place the success of the Movement will make a vital contribution to the missionary cause. It will make possible the standardization of our Methodist schools and colleges so that they shall be able to provide the educational equipment that our missionaries and deaconesses must have before they can be accepted for service.

In the third place the Woman's Missionary Council, through its educational institutions, is to have a very substantial financial return from the success of the Movement. Five of our educational institutions are listed among the connectional institutions which will share in its distributions of the funds ahead of all conference schools, viz:

1. Scarritt Bible and Training School .....\$150,000

2. Brevard Mountain School.....	75,000
3. Vashti Industrial Home and School .....	100,000
4. Sue Bennett Mountain School .....	50,000
5. Laredo Seminary .....	50,000
Total .....	\$425,000

While the Christian Education Movement has a direct bearing upon our missionary interests, the financial channels of the Movement are entirely distinct from those of any missionary organization of the church and much confusion that arose in the Centenary funds will be avoided by care at this point. No contributions to the Christian Education Movement must be made through Missionary Societies or out of Missionary Society funds. MISSIONARY SOCIETIES AS MISSIONARY SOCIETIES ARE NOT TO MAKE SUBSCRIPTIONS. No credit will be given Missionary Societies for money given to the Christian Education Movement, even though it be given to the institutions listed above. All subscriptions must be made as INDIVIDUALS.

Nevertheless, there are many ways in which we can render a very distinct service to the Movement, viz.: By —

1. Personal prayer, interest and influence.
2. Attendance upon and participation in meetings held for its promotion.
3. Serving as Minute Speakers.
4. Serving on local or conference committees for carrying out details of the plan as our pastors and the officials of the Movement may direct.
5. By emphasizing its program of Prayer, Life Service and Stewardship in our Missionary Society meetings during January, February and March.
6. PERSONAL contributions of money.

No one can study the Movement without realizing that it is a providential one and that it should have the heartiest indorsement of every Methodist and we believe that no element of the membership of the church is better prepared to appreciate the timeliness of the effort or fitted to render the service necessary to make it a success than our missionary women.

Realizing all this, and the great spiritual returns that shall accrue to us, individually and collectively, as we take part in and help to put this program over, we urge the leaders of our reorganization in conferences, districts and auxiliaries to give themselves in the most effective and sympathetic way to its successful consummation.—Miss Belle H. Bennett, President Woman's Missionary Council; Mrs. B. W. Lipscomb, Secretary Home Base.

## CURED HER FITS

Mrs. D. Martin of New York writes that her fits were stopped with a medicine sent to her by a Milwaukee resident and suggests that everyone suffering from fits write R. P. Lepso, 198 Island Ave., Milwaukee, Wis., who will send them a bottle of the same kind of medicine he used, free.

## Piles DON'T BE CUT Until You Try This Wonderful Treatment.

If you have piles in any form write for a FREE sample of Page's Pile Tablets and you will bless the day that you read this. Write today.

E. R. PAGE, 430-G Page Bldg., Marshall, Mich.



**THE NORTH CHINA FAMINE.**

"Apparently the monumental work of Hoover in stricken Belgium must be surpassed in China during the coming winter," says the Far Eastern Fortnightly, "or a population greater than that of Belgium will perish. Approximately 40,000,000 people are known to be affected. Twenty-five million are in straits, and at least 10,000,000 will perish if relief measures of heroic proportions are not forthcoming before the cold weather sets in."

The Christian Herald sums up the situation in brief: "The bitter cold winter of North China already has begun. It is estimated that nearly one-half the people in the famine districts are without shelter and without winter clothing."

"The people are eating sand burrs, elm bark, alfalfa (when it can be obtained), acacia leaves, and weeds all stirred into a gruel. They are cooking this 'food' over fires made of dried weeds, wood from the walls of their huts, and bamboo and sorghum stocks from the roofs—all in the way of fuel they have left."

"Mothers are putting poison in the last remnant of food to end the sufferings of their families."

"Little girls are being sold into slavery, partly for the money they will bring and with which some morsel of food can be bought, and partly because it will make fewer mouths to feed."

"Babies are being thrown into the rivers or left tied to posts on the roadside while their parents flee from their villages."

"Famine fever and typhus already have made their appearance in hundreds of communities."

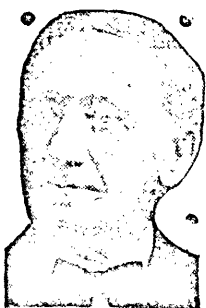
"Starvation now is a fact. What will be the conditions, then, by spring?"

**BISHOP LAMBUTH'S MESSAGE.**

Dr. E. B. Chappell has received the following telegram from Bishop Lambuth's secretary: "Bishop Lambuth still in China. Requested me to write you famine area covers four provinces, comprising 40,000,000 people. Eight million will die if not relieved immediately. Seven dollars will feed one person till spring. Boys are selling at \$2 each and girls \$4 apiece."—R. E. Dickerson.

**Cured His RUPTURE**

I was badly ruptured while lifting a trunk several years ago. Doctors said my only hope of cure was an operation. Trusses did me no good. Finally I got hold of something that quickly and completely cured me. Years have passed and the rupture has never returned, although I am doing hard work as a carpenter. There was no operation, no lost time, no trouble. I have nothing to sell, but will give full information about how you may find a complete cure without operation. If you write to me, Eugene M. Pullen, Carpenter, 113-G, Marcellus Avenue, Manassas, N. J. Better cut out this notice and show it to any others who are ruptured—you may save a life or at least stop the misery of rupture and the worry and danger of an operation.

**Don't Wear a Truss**

**BROOKS' APPLIANCE**, the modern scientific invention, the wonderful new discovery that relieves rupture will be sent on trial. No obnoxious springs or pads. Has automatic Air cushion. Bands and draws the broken parts together as you would a broken limb. No salves. No lies. Durable, cheap. Sent on trial to prove it. Protected by U. S. patents. Catalogue and measure blank mailed free. Send name and address today.

**E. BROOKS, 443G State St., Marshall, Mich.**

**SUNDAY SCHOOL DEPARTMENT**

**REV. C. N. BAKER**.....Field Secretary, Little Rock Conference  
818 Boyle Bldg., Little Rock, Ark.

**REV. H. E. WHEELER**.....Field Secretary, North Arkansas Conference  
Conway, Arkansas

**NEW TEACHER-****TRAINING CLASSES.**

The field secretary was the guest of Galloway College on New Year's Day and enjoyed a sumptuous dinner in company with the president's family and invited guests, among whom were the pastor at Searcy and his family.

A fine congregation greeted us on Sunday morning and a splendid company of Sunday school workers from our Searcy churches met in the early afternoon, and the plans for the conference-wide Training School for Leaders were made and the time definitely fixed, viz., September 4-10.

A teacher-training program for both churches was set up for both Sunday schools, putting them up to third-rank standard.

Later in the afternoon the Sunday school teachers from Bald Knob and Kensett met at Kensett, reviewed plans of local development and formed teacher-training classes for both Sunday schools.

A full house in the evening evidenced the genuine interest of this plucky congregation, which is proceeding with a well-thought out plan of building, and the assurance is given that the Sunday school will soon reach an enrollment of 250.

Plans for district cultivation were also effected and the district secretary is getting a staff of wide-awake Sunday school folks who mean to care for our interests throughout the district.—H. E. W.

**WATCH THE BULLETIN.**

The first issue of a modest Quarterly Sunday School Bulletin, issued by the North Arkansas Sunday School Board, is just off the press and contains items of interest to all our Sunday school folks. It will be sent free to pastors, Sunday school superintendents and any one else who may desire it. Send in your name at once as our first issue is limited to 1,000 copies.—H. E. W.

**FARMINGTON SUNDAY SCHOOL.**

The writer visited the Farmington Circuit of the Fayetteville District on Sunday evening, December 19, and made two addresses and organized a fine class in teacher training. The pastor of the charge, Rev. H. L. Huntcutt, is in high favor with the people and they are showing in a large way their appreciation of him and his consecrated wife. The writer feels a peculiar interest in his son in the gospel who gladly gave up a position with the railroad paying \$225 a month to accept an appointment as a supply in our conference. Look for real Sunday schools on Farmington Circuit and a great work this year.—H. E. W.

**CO-OPERATIVE STANDARD TRAINING SCHOOL AT FAYETTEVILLE.**

The Ministerial Alliance of Fayetteville have underwritten a Standard Teaching Training School, and will secure a faculty of eight experts in Religious Education. The school will be held, if possible, the last week in April.

Dr. Hotz of the University of Arkansas has accepted his election as

dean of the school, and the board of managers and most of the committees are already named. The school will offer both general and specialization courses, and is open to all interested in the program of Religious Education throughout the district. Further details of the school will be given later.—H. E. Wheeler.

**STONY POINT.**

Last Sunday closed the end of the third year of Stony Point Sunday school and we feel proud of the progress made. With an enrollment of 87 we have bought chairs, register, table, song books, literature and a nice piano, all of which are paid for, and we have a few pennies left in the treasury. We have had Sunday school every Sunday with an average attendance of about 50; observed special days and are trying to improve the school in every way we can and convert those who do not believe in this kind of work. Our Christmas tree was a very enjoyable occasion, and the program which the children rendered was greatly appreciated by all, and some who were non-believers in Sunday schools and who had never been there before, were made to see the importance of the work.

We did not forget the unfortunates. The S. O. L. Class sent a nice box of fruits, candy and clothing to the orphans, and we also contributed to other worthy causes. We are looking forward to greater things for 1921.—Reporter.

**LITTLE ROCK CONFERENCE NOTES—DISTRICT "SET UP MEETINGS."**

The field secretary spent most of last week attending the district set up meetings held under the auspices of the Board of Education. The places visited were Malvern for the Arkadelphia District, Hope for the Prescott District, Texarkana for the Texarkana District, and Camden for the Camden District. The team was composed of Dr. Stonewall Anderson, Dr. J. M. Workman, Rev. J. L. Cannon, Miss Bess McKay, Mr. E. D. Irvine and Clem Baker. In addition to these the presiding elder in each district presided and spoke on the program in his district. At several places representatives of the college alumni and the W. M. S. had part in the meetings.

All these meetings were well attended. Practically all the pastors and several select laymen and women came and spent the entire day. Dr. Anderson never made a greater impression on his own conference where he is so dearly loved and highly appreciated. Never before have we had the cause of Christian Education forcefully put upon our hearts. Brother Cannon took the place of Brother E. R. Steel in these meetings and led in the morning devotional services. His talks on prayer will surely strengthen the spiritual life of all who heard him. Brother Workman spoke at each meeting on the program of the church for the ensuing three months. He set forth the fact that the Education movement is not primarily to get

money, but to strengthen the spiritual life of the church and to bring before it a new consciousness of the importance of Christian Education. That January is to be devoted to emphasizing the Prayer Life, February to Life Service, and March to Stewardship of Property. The more we see of Dr. Workman the more are we impressed with the fact that he is in the right place at the head of one of our church colleges. Other members of the team presented the relation of the various departments of the church to this movement. We found all the presiding elders, three of whom are brand new, in fine spirits. All the vacant charges are now filled with good men and everything is settling down for a good year. In spite of the unusual conditions we find that hardly any charge in the Conference has lowered the preacher's salary and that we had quite a number of splendid raises. This speaks well for the loyalty of our big-hearted laymen.

**THE RELATION OF THE SUNDAY SCHOOL TO THE EDUCATIONAL MOVEMENT.**

One of the five objectives of the Educational Campaign is "to promote the cause of religious education by bringing about a closer and more effective co-operation between our institutions of learning and the Sunday school, and by establishing strong departments of religious education in our colleges and universities." This relates the Sunday school very vitally to this movement. Our greatest need is for trained leaders and teachers in the local school. Out of this movement we expect to get these leaders for every community. Out of it also will come specially trained teachers to conduct our training schools and, best of

**ACHES**  
women's aches, Sick and Nervous  
Headaches, Back aches—relieved  
quickly by the Reliable Remedy

**CAPUDINE**  
IT'S LIQUID—QUICK EFFECT.

**Makes a Family Supply of Cough Remedy**

Really better than ready-made  
cough syrups, and saves about \$2.  
Easily and quickly prepared.

If you combined the curative properties of every known "ready-made" cough remedy, you probably could not get as much real curative power as there is in this simple home-made cough syrup, which is easily prepared in a few minutes.

Get from any druggist 2½ ounces of Pinex, pour it into a pint bottle and fill the bottle with syrup, using either plain granulated sugar syrup, clarified molasses, honey, or corn syrup, as desired. The result is a full pint of really better cough syrup than you could buy ready-made for three times the money. Tastes pleasant and never spoils.

This Pinex and Syrup preparation gets right at the cause of a cough and gives almost immediate relief. It loosens the phlegm, stops the nasty throat tickle and heals the sore, irritated membrane so gently and easily that it is really astonishing.

A day's use will usually overcome the ordinary cough and for bronchitis, croup, hoarseness and bronchial asthma, there is nothing better.

Pinex is a most valuable concentrated compound of genuine Norway pine extract, and has been used for generations to break up severe coughs.

To avoid disappointment, ask your druggist for "2½ ounces of Pinex" with full directions, and don't accept anything else. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., Ft. Wayne, Ind.

all, a splendid band of young preachers carefully trained for directing the forces of Religious Education in their charges. We welcome this movement and urge all lovers of the Sunday school to enter enthusiastically into its every phase.

#### SCHEDULE OF SUNDAY SCHOOL WORK FOR ARKADELPHIA DISTRICT.

In keeping with our plan to do our field work by districts this year the field secretary met in conference with the presiding elder and pastors of the Arkadelphia District last week and worked out the following schedule of visitation. During the dates assigned the secretary or his assistant will be within the bounds of the charge named and will work subject to the plans of the pastor and superintendents. The open dates will be used to fill in with supplementary work as occasion may demand.

Malvern Circuit, January 2, 3, 4; Hickory Grove Circuit, January 5, 6, 7; Dalark Circuit, January 29, 30; Holly Springs Circuit, January 24, 25, 26; Hot Springs Circuit, January 27, 28, 29, 30; Leola Circuit, January 31, February 1, 2; Princeton Circuit, February 3, 4, 5, 6; Sparkman, February 8, 9; Sardis, February 10, 11; Lono Circuit, February 12, 13; Okolona Circuit, February 14, 15, 16; Arkadelphia Circuit, February 17, 18, 19, 20; Pearcey Circuit, February 21, 27.

In addition to these Institutes we expect to hold charge training schools in Benton and Malvern, a Standard Training School in Hot Springs, and a Standard District Training School in Arkadelphia. The dates for these Training Schools will be arranged with local pastors and announced later.

#### MALVERN CIRCUIT INSTITUTE.

The assistant field secretary went to the Malvern Circuit Sunday, January 2, to be with Brother Percy Vaughan in his work there. Brother Vaughan is their new pastor and is getting his work lined up on the circuit for the year. They are all expecting a good year.

We attended Sunday school at Keith Memorial Sunday morning. The school there is going fine. Brother W. H. Huguen is their superintendent, and, with the co-operation of his teachers, expects to make this year the best in the history of the school. When they get their new building fully equipped they will have two departmental rooms besides the auditorium. They are using the Graded Literature in the whole school, and the teachers with whom we talked in regard to this literature are well pleased with it.

Brother Vaughan preached a fine sermon, both at Keith Memorial in the morning and at Rockport in the afternoon, but was compelled to return home in the afternoon on account of a nail wound in his hand which was causing him much pain.

The assistant field secretary talked to the Sunday school at Rockport in the afternoon and gave a Sunday school address at Keith Memorial in the evening to an interested congregation. At this meeting we organized a "Four-Times-a-Year" Circuit Institute for the Malvern Circuit and elected the following officers: President, Mrs. R. F. James, Keith Memorial; vice-president, Mrs. T. D. Rogers, Rockport; secretary treasurer, Mrs.

## EPWORTH LEAGUE DEPARTMENT

HOPE TABOR

Editor

HOWARD JOHNSTON, Treas. N. Arkansas Conf. Conway

H. GRADY SMITH, Treasurer L. R. Conf. Arkadelphia

All communications should be addressed to Epworth League Editor, 200 East Sixth Street, Little Rock, Ark.

#### LOOKING FORWARD.

A painter was once asked, "What is your best picture?" His instant reply was: "My next one." So, in the beginning of this new year, I am asking you, my fellow Leaguers, "What is your best year's work for the Epworth League?" And I am thinking that down deep in your heart you are saying: "My next one."

Did you ever go canoeing? The paddler of a canoe faces the direction toward which he is traveling. His face is always toward his goal. The oarsman of a rowboat faces the opposite direction. I wonder if the Epworth League isn't a canoe rather than a rowboat and the League's paddlers rather than oarsmen. The paddler not only sees the dangers that lie ahead, but he sees opportunities before they are forever past him.

It is a great privilege, isn't it, just to stand on the threshold of a New Year and look the future squarely in the face with all its opportunities for service and its dangers and hardships, too. Who would have the dangers and hardships removed? No Epworth Leaguer, I am sure.

We have done good work in the past. Come, let us go forward to greater tasks.—A. W. Martin, President North Arkansas Conference Leagues.

J. L. Hudson, Keith Memorial. These, with the pastor and the following superintendents, will compose the executive committee: W. H. Huguen, Keith Memorial; N. B. Erwin, Rockport; and J. W. Kimsey, Magnet Cove. The first Institute will be held in connection with the second quarterly conference at Magnet Cove some time in February.—F. T. Fowler.

#### JANUARY DETERMINATIONS.

As the Old Year was ushered out and the wonderful promise of the New Year given, was it accompanied by any good resolutions on your part to give greater and more perfect service to God through the Epworth League?

Or, if you do not believe in New Year resolutions, do you not think this would be a fine time to make a few January DETERMINATIONS? A good time to take League inventory and get a new grasp upon the things you are trying to do and renew your determination to do them?

There is ever a tendency on our part to slump off about the middle of the year. Our conference year starts in July and ends the following June. We always work with a vim for a few months, then slump off and experience a long drag until we come to the close of the year and realize how much we have left undone. Then we get scared and try to crowd six months' work into one.

Shall we not this year be far-sighted enough to use the six months while we have them? Let's start right, and right away. Let's change the mid-year slump into a mid-year HUMP.

What about those plans you made? Have you realized all of them? What about that Mission Study Class, pledge, those council and business meetings? What is your percentage on the Standard of Efficiency? Would this not be a good time to check up on your work and realize the rest of those aims?

One hundred and sixty-five days before our Summer Assembly. One hundred and sixty-five new opportunities. One hundred and sixty-five chances to bring our plans to pass. What can't

we do in that time? If we are only willing to work with a determination that knows not defeat, we can yet attain every goal.

May the New Year, with its wonderful promise find us DETERMINED to realize every aim and to make 1921 the greatest year of service we have ever known.—Neill Hart, President Little Rock Conference Epworth Leagues.

#### RECIPROCATATION.

It is not unusual in a company of young people to hear one or more complain that their pastor does not attend regularly the Epworth League services. Again, it is not unusual in a company of preachers to hear one or more complain that their young people leave the church after the League service and do not stay for the preaching service.

Are we not in danger of losing sight of the fact that we are not running separate institutions, but one? The pastor is commander-in-chief. As such he should be in the closest possible touch with every department of his church. The Epworth League service is usually held just before the evening preaching hour and the pastor can almost always attend. It is his League. Not to boss; but to love and lead. The young people appreciate his presence, accept his judgment, follow his leadership, and love him for his interest in them. The pastor faces no greater opportunity than that presented by the young life of his church.

On the other hand the young people who attend the League service and then walk away from the preaching service forget that the church has made possible the League and not the League the church. They demand of their pastor that which they are not willing to give. Such young people should not be surprised that the pastor looks upon the League as a hindrance rather than a help. It is taking from the preaching service those whom he has a right to expect to be there. Let the president of every League in Arkansas call attention to the necessity

**MORRIS**  
Supreme  
**DRIED BEEF**

Delicious  
Creamed or  
Otherwise

**MORRIS & COMPANY**

of all the Leaguers attending the preaching services.

May we not begin the New Year with the determination that there shall be closer co-operation of both pastor and young people looking forward to the great end, that of training people to live right in the sight of God and with each other.—S. T. Baugh.

#### NORTH ARKANSAS CONFERENCE TO ASSEMBLE AT GALLOWAY COLLEGE, SEARCY, THIS YEAR.

At a meeting of the North Arkansas Conference Epworth Leagues last summer, a committee was appointed to select a place of meeting for the next assembly. This committee met at Rogers, during the recent annual conference, and after serious and careful consideration, cast a unanimous vote for Galloway College, Searcy. The date for the assembly has not yet been decided upon, but will be published later.

#### HERE AND YONDER.

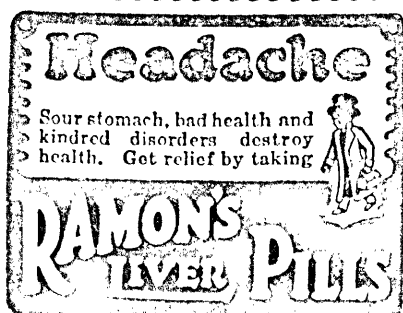
Among the delightful holiday entertainments enjoyed by Leaguers last week was the reception given at the home of Miss Mattie Vern Neeley for Miss Sue Medlock, our Little Rock District Secretary. Miss Sue has gone back to Secarrity after a ten-days' vacation spent at home.

It is reported that the League at El Dorado is making good progress. They have recently had an increase in membership from 30 to 80. A big social was enjoyed last Friday night and we are hoping for a report of it soon.

The City League Union of Little Rock is making plans for an Institute to be held at First Church, beginning January 10 and lasting the entire week. Dr. F. S. Laster, from the Central Office at Nashville, will be with them, and other speakers and instructors of ability have been secured. This will be a great opportunity for the Leaguers of Little Rock, and every one who finds it possible to attend should take advantage of the instruction and inspiration in League work to be found there.

Arkansas was represented at the presidents' meeting in St. Louis by Rev. A. W. Martin, president of the North Arkansas Conference Epworth Leagues; Mr. Neill Hart, the Little Rock Conference president; Miss Juanita Barnes, superintendence of Junior and Intermediate Leagues in the Little Rock Conference; and the chairmen of the North Arkansas and Little Rock Conference Epworth League Boards, Rev. F. E. Dodson and Rev. S. T. Baugh. Watch for a report of this meeting next week.

We have heard rumors of much merry making among the Leaguers of Arkansas during the Christmas holidays. Sit down and write us about the time you enjoyed most of all.



**Headache**  
Sour stomach, bad health and kindred disorders destroy health. Get relief by taking  
**RAMON'S THREE PILLS**

### NEWS OF THE CHURCHES.

#### TO THE PASTORS OF CHURCHES IN ARKANSAS.

My Dear Co-Workers—Allow me a few words in behalf of a great cause. First of all, I desire to thank you for your fidelity to prohibition and your influence for its success.

The Anti-Saloon League could never have accomplished the mighty work it has done if it had not had the earnest co-operation of the pastors. In every section of our country the pastors have given the League its best support. We are still dependent on them, because they are the leaders of their people. "Like pastor, like people," may be taken as generally true.

Here or there is found a pastor who is either uninformed of the work of the Anti-Saloon League, or is held back by some supposed obstacle from allowing its claims to be presented to his people. Such a pastor robs his people of an important means of education in regard to the mightiest worldwide movement of all history against the demon drink. More than that, he deprives them of the great privilege of taking part in an enterprise which has for its only aim the destruction of the traffic in alcoholic drink. Every obligation of helpfulness to one's kind is involved in this. When this destruction shall have been accomplished the Anti-Saloon League will have no further reason for existence.

Our task now is for world-wide prohibition and law enforcement at home. If our people can be brought to the point where the dealer in alcohol (be he bootlegger, moonshiner, or what not), is under the ban of public condemnation just as any other criminal, and if the few officials who are not yet in full sympathy with the enforcement of the prohibition laws are made to understand that they must enforce the law or get out of office, a great advance will have been made in the solution of the problem now before us.

I, therefore, confidently appeal to you to use your influence for the building of a public sentiment that will make sure the great victory you have helped to win. Arkansas has the best anti-liquor laws of any State in the Union, and public sentiment must demand the honest enforcement of them.—Geo. Thornburgh, President Arkansas Anti-Saloon League.

#### CORRECTION IN NORTH ARKANSAS JOURNAL.

Pastor of Dardanelle charge calls our attention to discrepancy in the figures reported by the presiding elder on general and conference work assessments, and those in his own report. The correct figure for general work is \$361, and for conference work is \$424.—H. E. Wheeler, Secretary.

#### CAMDEN DISTRICT CHANGES.

Junctions City at 11 a. m., Wesson at 7 p. m., January 30, instead of January 9; Atlanta Circuit, at Emerson, February 12, 13; Magnolia, February 13, at 7 p. m., instead of January 23, 24; Hampton Circuit, January 8, 9; Fordyce, January 9, at 7 p. m., instead of January 29, 30; Stephens, January 23, instead of February 13, as published.—R. H. Cannon, P. E.

#### PREACHER WANTED.

A preacher for a good circuit that will pay \$1,000 to \$1,200. A good parsonage in a county site town with a beautiful church in same town and

five other appointments, one of which is on railroad, two on a good pike and two others nearby. Would like to have a young man or man with small family. In writing, give references. It is a good healthy location, with good water and good school.—J. W. Harrell, P. E., 1402 Pine Street, Pine Bluff.

#### SEARCY DISTRICT SECRETARIES' MEETING.

All the pastors of the Searcy District, the district secretaries of the Sunday school, Woman's Missionary Society and Epworth League are called to meet at First Church, Searcy, Wednesday, January 12, at 9:30 a. m. Come for the whole day. A fine team of workers will have charge.—A. E. Holloway, P. E.

#### HOT SPRINGS PREACHERS' MEETING.

The Methodist pastors of Hot Springs met in regular session in the pastor's study at Central Church, Monday morning at 10 o'clock. All the members were present. Brother Steele presided. Brother Rorie led the opening prayer. Reports were as follows:

**Central.**—Brother Monk reported fine congregations at all services. Sunday school the best in the past three months. Received two members by certificate.

**Park Avenue.**—Brother Rorie reported splendid congregations Sunday at all services. Attendance, 30 per cent better than last year. League 50 per cent better than last year. He is happy in his work.

**Third Street.**—J. W. Thomas, the new pastor, reported fine congregations Sunday, encouraging services. Good start for the new year. Received ten members by certificate since last meeting.

Brother Steele reported that he had spent the holidays in Little Rock, and had fared sumptuously every day. Worshipped with Brother Fletcher while there.

The meeting adjourned with prayer by Brother Monk.—J. W. Thomas, Secretary.

#### DISTRICT STEWARDS' MEETING AND PASTORS' CONFERENCE.

The district stewards and pastors of the Jonesboro District met at Blytheville Thursday for their annual meeting. The stewards placed the assessment for the presiding elder at 12½ per cent of the total amount raised for the support of the ministry, or one-seventh of the amount paid the pastor. They accepted the request of the Orphanage superintendent for an assessment of \$100 on the district, leaving it in the hands of the presiding elder to secure it as he saw best. An assessment equal to 1 per cent of the pastor's salary was levied for repairs on the district parsonage.

Thursday afternoon and Friday morning were devoted to a pastor's conference under the leadership of the presiding elder, Brother Bearden. Dr. Johnston spoke at 2 o'clock on the importance of securing, as soon as possible, the balance of the first and second payments of the Centenary. He suggested that January 16 be a day when the pastors should let the people know what wonderful things the Centenary had accomplished, and where and how the money was being spent. His address revealed the fact that this has been the most productive

of any money which the church has yet expended in any phase of its work. Then followed the most helpful and practical conference which the writer ever attended. The subjects for the discussion were: "The Preacher as Pastor," "The Preacher in His Study," "The Preacher in the Pulpit," "The Preacher Among Business Men," "The Preacher and Church Finance," "The Preacher and Church Organization," "The Preacher as Key Man in All Forward Movements." Each discussion was led by one of the pastors, with one or two assisting him, and then followed by a round table discussion. Every phase of the work of the minister was discussed thoroughly. On Thursday evening at 7:30, Rev. J. M. Hughey delivered an inspiring sermon on "The Spirit Filled Ministry." Friday morning, at the 11 o'clock hour, Rev. E. T. Wayland gave us a strong and helpful message on "The Preacher's Prayer Life."—Reporter.

#### McRAE CIRCUIT.

At the Conference at Rogers, we were returned to the McRae Circuit, which was very satisfactory to us. We have been received very cordially and the work starts off very nicely for this year. We expect to do our best. We have begun telling our people about the "Educational Movement" of the Church and they seem favorable toward it. We have had services at each Church on the charge with good congregations at each Church. We have also received our pounding, which was one of the longest poundings I've ever had in my ministerial life. It lasted a day and one-half, beginning about 1 o'clock Thursday afternoon and lasting until about 9:30 that night, and on the morning of the 17th we found a half of a hog on the porch, besides a number of other good things. Even "Old Bill," our horse, was not left out, for he received some fine hay,



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which we know he appreciates. All of this myself and family deeply appreciate as tokens of their love for the preacher and his family and the Church. All of our Sunday schools are getting along fine. We trust we may have a great year and believe we will—J. M. Hughes.

#### CLASS OF 1914.

The basement of the Methodist Church at Camden was made to ring one night during the session of the recent Conference with the vigorous singing of a band of young men. They were the members of the "Class of 1914." Following a brotherly session together, in a body they went to the Ouachita Hotel, where a committee of the Class had arranged for a banquet.

The banquet was to follow the regular supper hour, and the dining room was almost deserted when the eleven members entered, save the presence of the Sunday school men—Mr. Gaughy Hayes and Rev. Clem Baker. With characteristic enthusiasm they gave us a pair of applauses, but to the rest of the hotel the gathering meant nothing. But to that band of preachers, all there save three, Rev. Gay Morrison, now in Texas; Rev. W. A. Martin, in S. M. U., and Rev. Guy Murphy of the North Arkansas Conference, the session meant much. It was the fulfilling of the desires of many of the class to perpetuate the memories of the beginnings of the Class, and together plan for the betterment of the associations of the men in the future. Each year they are to banquet together.

There was not an unsuccessful man in the number. Each reported a fine year. The totals for all the class showed 91 received on profession of faith, 312 by letter and otherwise, money raised on salaries \$9,800, an total collected for all purposes, \$22,100.

The Class plans to assist one another in meetings with the financial phase nullified. They desire to assist one another in all things and with a true brotherly spirit be companions to one another as year by year we meet together and sadly mark the passing one by one of the class to the church invisible.—Secretary.

#### HOTEL CLERK TESTIMONIES.

A person often does more good than he realizes when he tells a suffering friend how to get well. J. N. Tohill, clerk Lottie Hotel, Evansville, Ind., writes: "For weeks I suffered constantly with pains in the muscles of my thigh. I was treated by the doctor for rheumatism but found no relief. Upon recommendation of a friend, I tried Foley Kidney Pills and began to get relief almost immediately. Good for backache, rheumatic pains, stiff joints, sore muscles."

#### WINTER CABBAGE PLANTS.

Open field grown; no protection; will stand lots of cold; frost proof. Varieties: Early Jersey, Charles Wakefield and Early Flat Dutch. Also Bermuda onion plants. Prices, parcel post prepaid: 100, 50 cents; 250, \$1.00; 500, \$1.75; 1,000, \$3.00. We grow these plants here and ship direct from field. We guarantee plants to reach you in good living order. Buy Texas-grown plants and get better plants. Ship any time. SOUTHWESTERN PLANT CO., Bay City, Texas.

#### Keep Stomach and Bowels Right

By giving baby the harmless, purely vegetable, infants' and children's regulator.

#### MRS. WINTLOW'S SYRUP

Brings astonishing, gratifying results in making baby's stomach digest food and bowels move as they should at teething time. Guaranteed free from narcotics, opiates, alcohol and all harmful ingredients. Safe and satisfactory.

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#### THE ORPHANAGE.

I have received in money the following Christmas gifts for the Orphanage:

Mrs. Sophia E. Davenport, Batesville .....	\$ 2.50
The Osceola Juniors, by Mrs. C. M. Harwell .....	5.00
Class One, Senior Department, Winfield S. S., by Miss Julia Bauldoff, teacher, Little Rock Epworth League of Winfield Church .....	5.00
W. C. Cross, Beebe .....	35.00
Epworth League of Primrose Chapel .....	2.50
Mrs. J. D. Jordan, Little Rock .....	10.00
Mrs. D. M. Friganza, Hope .....	25.00
T. S. Buzbee, Little Rock .....	5.00
Miss Mary Fuller, Augusta .....	10.00
Beginners and Junior Boys of Washington S. S., by Mrs. E. R. Timberlake .....	5.00
Earnest Workers S. S. Class, Hoxie, by Mrs. Krauser .....	3.35
Sunday School, Colt, by Mrs. G. G. Dorris .....	1.60
Wesley Bible Class, Strong, by Mrs. G. F. Fagan, Secretary .....	20.00
The Baby Class, Wynne, by J. L. Hare .....	6.50
Mr. and Mrs. C. T. Jones, Mammoth Spring .....	5.00
Dr. A. C. Millar, Little Rock .....	5.00
Mrs. J. R. Gibbons, Bauxite .....	5.00
Primary Dept., S. S., England by Mrs. M. L. Guy, Supt. ....	5.00
Mrs. J. B. Duncan's S. S. Class, England .....	6.08
Mrs. F. F. Crow, England .....	19.00
Glenwood S. S., by F. M. Coker, Superintendent .....	5.00
Mr. and Mrs. D. L. Thompson, Nashville .....	7.84
Mrs. S. C. Randolph, DeWitt .....	2.50
Epworth League, Piggott, by Leah Narred, President .....	10.00
S. S. Hoxie, by Mrs. L. F. Johnston, Treasurer .....	5.00
Mrs. R. L. Berry and her Class, Madison .....	7.00
Busy Workers S. S. Class, Dunmas, by Mrs. W. B. Meador .....	5.00
4.51	

This includes the money received up to December 28. Many packages were received by the Matron at Orphanage, which she will report later. We had a beautiful tree and a nice program at the Orphanage which was greatly enjoyed by the children and visitors.—Geo. Thornburgh, President.

#### NEWARK.

On December 3, daughter and I landed at the depot at Newark and were met at the train by my nephew, W. W. Jernigan, with a snugly-closed car. That was very thoughtful, for it was raining in torrents. Our welcome here has been as big as a double barn door and ardent as a young or old lover. Indeed, the reception has been so profuse, enthusiastic and brotherly it makes my heart sink to my shoetops in a feeling of genuine unworthiness. But I reciprocate it in the name and for the sake of Jesus and feel I am a reborn man for the labor of love that lies before me for the year 1921. Incidentals, "best since you left here 11 years ago." Had six accessions by certificate and more on the way. Don't think I am boasting, reader. I say this not for my aggrandizement, but to give my people a public uplift and thereby encourage them. Our presiding elder, Rev. H. Lynn Wade, is in fine favor with my people and they love him. In 1907 I held a meeting here, Bro. Dye help-

ing, that resulted in about 200 converts, 160 joining our church. A large percent of that number is here yet. They were the seed corn of our church, and are now well-seasoned men and women for church work. My heart's prayer is for another old-time, sin-killing, soul-saving revival. Amen!—Jas. F. Jernigan.

#### HUNTSVILLE.

We reached Huntsville in time for me to fill the first appointment after Conference the first Sunday in December, which was the time for this place. Preached to a good congregation, both morning and evening. The second Sunday I went to Hindsville, where I had a good hearing, both morning and evening. I've made the round and find a good, hospitable people. They have been kind indeed, both at Hindsville and Huntsville, showing their appreciation with a "pounding." Everything was nice and useful and very abundant. The ladies at Huntsville have made the parsonage quite comfortable and show us much kindness in many different ways. The outlook for Huntsville is good. We have a fine people here. It will not be long until Huntsville will rank with the best appointments.—S. P. Douglass, P. C.

#### A POUNDING AT MONTROSE.

On Thursday night, December 23, while I was away from home, quite a crowd of the Montrose people first attacked the church (close to the parsonage), which, when my wife saw "lighted up," she started to attend, but being met by a strong force, she fled back to the parsonage, which availed nothing, for a large number of people came marching down the street from the church and turned into the parsonage, and for a while wife could hardly understand the meaning of the hilarious confusion; but only a few minutes later when the crowd had dispersed and the "mist had cleared away" she found the dining table covered with canned goods and a lot of other good things to eat—too many to mention. We have an excellent people here, and we are greatly pleased with our new charge.—R. A. McClintock.

#### RICHMOND.

After a long move we are well housed again. We arrived here December 1, and found the people in an anxious mood for a new preacher, and they are demonstrating it each day by acts of kindness. On last Saturday evening, we had a great storm at the parsonage. The old and the young came with all kinds of good things to eat, and loaded the table in the diningroom with all things that a family so much needs at a time like that. We are hoping for a great year with these excellent people in this fine agricultural country.—J. D. Dunn.

#### SPARKMAN AND SARDIS.

I was sent to this charge at our last conference, and I got my household goods into the parsonage the evening of November 30. My wife got here and was carried direct to the parsonage by Brother Huie in his car. The ladies of the Woman's Missionary Society, and of our church, were here in pretty strong force, and had things looking very homelike at the parsonage, and the dining table loaded with things to begin living on. They gave

us as warm welcome as we could wish, and then left us to the enjoyment of the home prepared for us. The people of this charge have shown us every attention any one could expect. We hope to be able in some way to show our appreciation, and measure up to the requirement of a Methodist preacher.

From the viewpoint of the preacher and his family, we are not sorry we have been sent here. May this be a prosperous year to us all in the things which God will approve.

While we are happy in this new field our minds wander back to the Leola Charge, where we spent two happy years, among an appreciative people, many of which are as loyal and good as can be found anywhere. May God bless them in all good things.—B. F. Scott.

#### LINCOLN.

We have arrived on our new work, and the good people at Lincoln have graciously received us.

We have preached four times at Lincoln to very fair congregations, and

## NERVOUS PROSTRATION

**Mrs. J. Christman Proved That Lydia E. Pinkham's Vegetable Compound is a Remedy for this Trouble.**

Binghamton, N. Y.:—"I was in a very nervous condition for over a year, my mind was gloomy, I could see no light on anything, could not work and could not have anyone to see me. Doctor's medicine did not help me and Lydia E. Pinkham's Vegetable Compound was recommended. I took it and am now well. I recommend it to all afflicted with nervous prostration."—Mrs. J. CHRISTMAN, 193 Oak Street, Binghamton, New York.

The success of Lydia E. Pinkham's Vegetable Compound, made from roots and herbs, is unparalleled. It may be used with perfect confidence by women who suffer from nervous prostration, displacements, inflammation, ulceration, irregularities, periodic pains, backache, bearing-down feeling, flatulency, indigestion and dizziness. Lydia E. Pinkham's Vegetable Compound is the standard remedy for female ills. If there are any complications about which you need advice write in confidence to Lydia E. Pinkham Medicine Co., Lynn, Mass.

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The facial defects which mar women's loveliness may easily be removed.

Fair Face Ointment eradicates all blemishes by energizing the skin tissues.

Liver spots, black heads, pimples, etc., are soon banished from the face, a complexion of soft glowing clearness follows.

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on last Wednesday night, as the good people of Lincoln were on their way to prayer meeting, they stopped at the parsonage and piled the dining-table full of many good things to eat. This, of course, was highly appreciated, both as to value and the spirit of old-time Methodism that was manifested.

We think we have a loyal people to serve, and we ask the prayers of all praying people that this may be the greatest year in the history of the Church at Lincoln for the upbuilding of God's kingdom.—W. A. Williams.

#### WELCOME TO PASTOR AT MIDLAND HEIGHTS.

The Missionary Society of the Midland Heights Church gave their new pastor, Brother J. A. Reynolds, and family a reception at the church on the evening of December 14. The program was as follows:

Address of welcome, C. E. Beard.

Response, Brother Reynolds.

Reading, Opal Beard.

Quartette, Mr. Neal Campbell, Rev. A. I. Smith, Mrs. Neal Campbell, Mrs. C. E. Beard.

Violin Solo, Mary Smith.

Reading, Elizabeth Campbell.

Community singing, congregation.

Refreshments were served while the crowd lingered and mingled together in Christian fellowship.

The new pastor and his good family are fast winning their way into the hearts of their new flock, who are predicting the best year in the history of the church.—Reporter.

#### GREENBRIER CIRCUIT.

Greenbrier Circuit is, without a doubt, one of the best in the Conway District. We just moved down on December 14, and last night, December 24, we heard that noise that all Methodist preachers like to hear, a knock at the door, and about 75 of the good people came in the parsonage, just loaded down with many good things that a preacher and a wife and five boys can eat, and they left us with a smile on our faces that no human hand can rub off.

We have resolved in our hearts to live more like our dear Lord this year than ever before, and by so doing we expect to go forward in the service of our king.

On the fifth Sunday in January we will have a Circuit Sunday School Institute at Greenbrier, and we are planning to make it a great occasion.

On New Year's night we had a spe-

#### CABBAGE PLANTS, FULLWOOD'S FROST PROOF.

Millions of large stocky frost-proof cabbage plants ready to ship at once. Varieties: Jersey and Charleston Wakefield, Succession and Flat Dutch. Prices, 1,000 to 4,000 at \$2.00 per 1,000, 5,000 and over at \$1.50 per 1,000, by express or mail collect. Prices by mail postpaid, 100 for 25c, 500 for \$1.50, 1,000 for \$2.50 postpaid. Satisfaction guaranteed or money returned.

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#### SLOWING UP IN WINTER.

Lack of outdoor exercise, and heavy meals in winter disturb digestion. The bowels should not be clogged with undigested, poisonous waste matter. Foley Cathartic Tablets cleanse the bowels without griping or nausea, banish biliousness and headaches, bloating, gas, bad breath, and sweeten the stomach. Ammie H. Fleming, 404 Palmetto St., Mobile, Ala., writes: "I recommend Foley Cathartic Tablets. I feel like a well woman today. My trouble was constipation."

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cial program at the church, and we are going 100 per cent on Centenary. We will not start in the new year in debt to God.

We have only preached at Greenbrier, but to large congregations, and with unusually good interest, and we feel, if the other places on the circuit are as good as Greenbrier, and we believe they are, that God has granted us a special favor, and that is of going to heaven without dying.

Never before has the writer felt the divine call as I feel it now. I feel so much indebted to the charge for what they have already done, I will have to stay here all the year to pay them.

Never will we forget our former charge, North Quitman Circuit. May God continue to pour out his richest blessings, on them and their beloved pastor, Brother McCarty.—G. W. Hooten, P. C.

#### SULPHUR ROCK AND

#### MOOREFIELD.

We got to our new charge December 3, just in time to meet my first appointment at Sulphur Rock. Had a good service and a warm welcome by my people. I filled my pulpit at Moorefield, Sunday, Dec. 12, where I also received a hearty welcome. Then, on Friday night following, our people took us by storm and gave us a genuine pounding. Soon after dark one of the stewards, his mother and mother-in-law came, as we thought, to make an evening call. While we were talking the storm burst upon us. Our people found their way to the dining-room, and when they had all deposited their gifts our dining table was groaning under a burden of good things to eat. And they keep on pounding us. We certainly are thankful for these tokens of appreciation. We feel like one of old. Certainly the lines have fallen to us in pleasant places. Truly the Lord is gracious unto those who love him. We are thankful to find things in such good condition and see the interest in the work of the church that is manifest here. The outlook for a great year is good. The work of the charge begins well.—T. H. Wright, P. C.

#### EL DORADO CIRCUIT.

We have been kindly received for our second year on El Dorado Circuit. Had a good thanksgiving service at Parker's Chapel, the first of the kind they had ever held there. Many of the old-timers said it was the best they had ever attended. It was good to be there. The Holy Spirit was manifested in the hearts of old and young. One of our superannuated ministers was present, Rev. J. W. Vantrease, and helped make this service a success. Rev. R. H. Cannon, presiding elder of Camden District held our first quarterly conference January 1 and 2 at Parker's Chapel. The stewards made a good liberal assessment for the year and a good report was made in a financial way for first quarter.—J. C. Johnson.

#### ROGERS.

Central Church is still looking up. The new year of 1920-21 has been begun with more zest and enthusiasm than any year of this pastorate. Every department of the church has taken on new life and work outlined comprehending more activity than any year in her history. The official board at its first meeting had the largest number present in the past

three years. The pastor's salary was increased \$500, and there was a unanimity of spirit not witnessed before, and at the close of the meeting each member present stood up and took a vow to attend every regular and called meeting during the year, and hold himself ready to do the work assigned to the best of his ability.

The Woman's Missionary Society, the Sunday school and the Epworth League have all begun to do better service. A very enthusiastic watch-night meeting was held on New Year's eve, with the largest attendance ever witnessed, with a spirit prevailing that carried the meeting to the closing hour that makes a new record for the church. Everybody is hopeful, everybody is anxious to make this the best year for the church and for the individual ever known for this splendid, growing church. May the people be able to appropriate the blessings of God this year, and thus be living epistles speaking the word of God in every act of life, and be a gracious benediction to all they touch.—Eli Myers.

#### OBITUARY.

**BRIGGS.**—Jefferson J. Briggs was born April 16, 1841, and died at his home in Belleville, Arkansas, November 3, 1920. He was the last surviving member of his generation. He was married first to Caroline George, January 27, 1867, to which union was born a daughter, Mary, who died just as she was blooming into young womanhood. Later his wife passed into the beyond and he was married to Mrs. Mattie Wakefield, who ministered tenderly to him in his declining days. He was without doubt one of the most faithful men we have ever known. Converted when he was fourteen years of age, for about a half a century a faithful steward in the Methodist church, always in his place, loyal to his church and pastor—he was truly a man of God. Before he passed to his reward he made provision for the Orphanage and the Superannuated preachers to share in his estate. He has gone to his reward. We shall miss him here but we know where to find him. At his funeral, it was beautifully touching to hear his life long friend and member of the same church and official board, N. C. Martin, and other friends and neighbors bear their testimony to his faithfulness. His latter end was peace. Faith grew stronger as flesh grew weaker. He spoke to his wife again and again assuring her that all was well. All fears of dying were gone, leaving his sun to set in a cloudless sky, and weeping friends to exclaim amid their tears: Let me die the death of the righteous and let my last end be like his! Tenderly.—J. B. Stevenson.

**COLEMAN.**—Brother W. L. Coleman was born April 7, 1895; was converted in a meeting held at Keo in 1914 held by Brother Bulkley, joined the church and ever since has been faithful to his vows. Departed this life December 2, 1920, at El Paso, Texas, where he and his wife had gone for his health. He was brought back to Keo for burial. The casket was met at the train by a host of his friends who conveyed his remains to the Methodist church. The sermon was preached by Rev. T. O. Owen of England, assisted at the cemetery by Dr. De Jalma Leake. Truly we can say another good man has gone to his reward. Lee, as he was called, was true to his church and friends, but the Master knows best and has called him up to a more congenial clime where sorrow and death will be felt no more.—De Jalma Leake.

**BUTTS.**—Mrs. J. Clayton Butts, nee Jessie Ross, daughter of Dr. T. A. and Mary E. Ross, was born near Gardon, Arkansas, October 12, 1899. On February 25, 1920, she became the happy bride of J. Clayton Butts. She passed away at Arkadelphia, Arkansas, December 11, 1920. She was reared in a Christian home and at nine years of age united with the Methodist church. She was a graduate from the Arkadelphia High school. She leaves four sisters, Misses Mattie, Louise, Annie Sue, and Mrs. Annie Belcher. Her body, with that of her little one, was laid to rest in Rose Hill cemetery, Arkadelphia, Arkansas, Sunday afternoon after services conducted at the home of Mr. S. M. Butts by Rev. J. V. Johnson of the Presbyterian church, Dr. N. R. Townsend, and the writer.—J. M. Workman.

#### QUARTERLY CONFERENCES

##### ARKADELPHIA DISTRICT.

##### (Second Round, In Part.)

Arkadelphia Station, Jan. 16.  
Dalark Circuit, at Bethlehem, Jan. 22-23.  
Friendship Circuit, at Midway, Jan. 29-30.  
Lano Circuit, at L'Eau Prais, Feb. 5-6.  
Benton Station, Feb. 13-14.  
Sparkman, at Sparkman, Feb. 19-20.  
Holly Springs, at Mt. Olivet, Feb. 26-27.  
Malvern Circuit, at Magnet Cove, March 5-6.  
Malvern Station, March 6-7.  
Okolona Circuit, at Trinity, March 13-14.  
This is only a part of the round. The remainder will be published as soon as I have finished the first.  
R. W. McKAY, P. E.

##### BOONEVILLE DISTRICT.

##### (First Round.)

Booneville Circuit, Jan. 9-10.  
Ola, Jan. 15-16.  
Danville, Jan. 16-17.  
Belleville, Jan. 22-23.  
Magazine, Jan. 23-24.  
Prairie View and McKendree, Jan. 29-30.  
Scranton, Jan. 30-31.  
Wadron Circuit, Feb. 5-6.  
Wadron, Feb. 6-7.  
Branch, Feb. 12-13.  
Paris, Feb. 13-14.  
Plainview, Feb. 19-20.  
JAS. A. ANDERSON, P. E.

##### CONWAY DISTRICT.

##### (First Round.)

Morrilton, Jan. 8-9, 11 a. m.  
Atkins, Jan. 9 (night), and Jan. 10.  
North Quitman, Pine Mountain, Jan. 15-16, 11 a. m.  
Quitman, at Quitman, Jan. 16 (night), and Jan. 17.  
Rosebud, at Rosebud, Jan. 22-23, 11 a. m.  
Naylor, at Mt. Vernon, Jan. 23 (night), and Jan. 24.  
Pottsville, Jan. 29-30, 11 a. m.  
Russellville, Jan. 30 (night), and Jan. 31.  
Springfield, at Mayflower, Feb. 5-6, 11 a. m.  
Plumerville, Feb. 6 (night), and Feb. 7th.  
Greenbrier, at N. G., Feb. 12-13.  
Dover and Appleton, at Appleton, Feb. 19-20.  
Conway, Feb. 27-28.  
R. C. MOREHEAD, P. E.

##### PARAGOULD DISTRICT.

##### (First Round.)

Corning, Jan. 9, 11 a. m.  
Peach Orchard, Jan. 9, 7 p. m.  
Pocahontas, Jan. 10, 7 p. m.  
Pocahontas Circuit, at Clear View, Jan. 11, 11 a. m. and 12, 11 a. m.  
Maynard, Jan. 12, 11 a. m.  
Reyno and Biggers, at Biggers, Jan. 13, 7 p. m.  
Success, Jan. 14, 7 p. m.  
Salem, Jan. 15-16, a. m.  
Mammoth Spring, Jan. 16, p. m.; 17, a. m.  
Ash Flat, Jan. 17, 7 p. m.  
Conference, Jan. 18, 10 a. m.  
Rayden Springs, Jan. 18, 7 p. m.  
Conference Jan. 19, 10 a. m.  
Black Rock and Portia, Jan. 20, 7 p. m.  
Imboden, Jan. 21, 7 p. m.  
Smithville, Jan. 22-23.  
Hoxie, Jan. 24, 7 p. m.  
Walnut Ridge, Jan. 25, 7 p. m.  
Walnut Ridge Circuit, Jan. 26, 11 a. m. and 7 p. m.  
Conference following morning service.  
Lorado, at Pleasant Hill, Jan. 29-30.  
New Liberty, at Bard, Jan. 30-31.  
WILLIAM B. HAYS, P. E.

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From Its Dreadful Pains and Aches, Stiffness, Soreness—

Is properly to be sought in a good blood medicine, because authorities say rheumatism is a blood disease; acid has entered the blood, settling in the muscles and joints. That's what makes the sharp, sudden, shot-like pains, causing you to jump and cringe in agony.

Hood's Sarsaparilla comprises remedies that every physician prescribes for rheumatism, combined with other blood-purifying, tonic and strength-building ingredients in a formula vastly superior in make-up and in curative power. It does give positive relief. Thousands say so. So will you. For a fine laxative take Hood's Pills.

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