

ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

VOL. XXXIX.

LITTLE ROCK, ARK., THURSDAY, DECEMBER 23, 1920.

NO. 52

AND THE WORD WAS MADE FLESH, AND DWELT AMONG US, (AND WE BEHELD HIS GLORY, THE GLORY AS OF THE ONLY BEGOTTEN OF THE FATHER,) FULL OF GRACE AND TRUTH.—JOHN 1:14.

"IT IS MORE BLESSED."

At Christmas we celebrate the anniversary of God's richest giving and of Christ's outpouring of himself for dying humanity to restore life and make it more abundant. When we compare conditions in the Christless portions of the world with those in our own favored land, we should be ready to rejoice and ascribe glory to God for His goodness. The Christ who so freely gave himself said that it is more blessed to give than to receive, and, under His holy influence, our hearts throb with His spirit and we desire to share with Him the blessedness of giving. Let us, therefore, not make useless and extravagant gifts to our comfortable and happy friends, but let us liberally remember the multitudes who are suffering and dying in China where our Christ is not yet known. As we minister to their famished bodies the way may open to minister more fully to their spiritual needs. As we recall the wondrous advent of the loving Christ Child, may we come under the blessed influence of His divine spirit.

STOP IMMIGRATION.

Congress is considering measures intended to restrict or prevent foreigners from entering our country except as travelers or in limited numbers. This is well. We have, in the past, been proud that our country was a refuge for the oppressed of other lands, and have felt that we were making Americans of the multitudes who came; but in recent years we have learned to our chagrin and sorrow that the process of assimilation has been imperfect and we have a horde of foreigners who are willing and anxious to destroy the very institutions which made this country by comparison a veritable paradise.

We would gladly receive and shelter all who seek to better their condition; but we are under obligation not merely to protect ourselves but to the world to preserve our institutions and provide more adequately for complete assimilation before we open wide our doors to all comers. We must first recover from our own demoralization and amend our laws and ways so that we may maintain this as a land of true liberty and opportunity.

Certain capitalists desire these immigrants that they may exploit them as cheap laborers. Union labor fears the immigrant because he may reduce wages and imperil unionism. We have little sympathy with the motives of either capital or labor in this case; but we are emphatically opposed to anything which opens the way for the exploitation of human life, and we believe rather in trying to increase the efficiency and value of labor than in giving any organization power through monopoly. There is something inherently wrong with a civilization or an industry which requires cheap labor, because that means the cheapening of human life. Our ideal of democracy becomes vitiated when we permit ourselves to think that cheap labor is a necessity. It is largely because we have argued that we must have cheap labor to raise cotton that an all-cotton country cannot prosper as can a country devoted to diversification.

We need a new immigration law providing the

methods for protecting us from getting undesirable and for the thorough assimilation of those who are admitted. Until there is time to work out such a measure, let Congress practically stop all immigration. It can not be done too soon.

A BROKEN REED.

In our present financial distress almost every one is expecting Congress and the Legislature to pass laws that will bring relief. Occasionally legislation gets results; but usually it is futile. It is probable that we have more laws than all other civilized nations combined, and most of them are null, because we always want laws to regulate other people, but do not ourselves try to observe them. We seek to saddle responsibility on others and to avoid it for ourselves. What is needed is for each man to depend largely upon himself and to feel that if prosperity comes he must personally help to bring it. Ninety per cent of our troubles are due to ourselves, and instead of needing laws to regulate our neighbors we should begin by regulating ourselves, and then we may discover that our neighbors require little regulation. Before cluttering our archives with more legal documents, let us get some self-respect, and ask our law-makers to come home and help us to produce. The law which we desire to permit us to shrink, is a broken reed. We shall lean on it to our hurt.

WISE BAPTISTS.

At their recent State Convention at Fort Smith the Baptists adopted the following: "Resolved, that it is the sense of this Convention that our churches will do a wise and profitable thing to send the Baptist Advance to every home represented in their membership and pay for it out of the church treasury; and that the price of the paper in such cases ought to be appropriately reduced."

HELP FOR THE FARMERS.

In order to furnish the capital and credit necessary to export our Southern products, particularly cotton, bankers of the South, acting under the amended Federal Reserve Act, have organized a corporation with a capital stock of \$6,000,000, of which Arkansas banks have been asked to subscribe \$400,000. As our cotton, tobacco, rice and cattle are desired in the war devastated countries, it is believed that this measure will afford relief to our farmers who are unable in the home markets to find sale for their products, and will help the distressed people abroad who need our farm products to re-establish their industries. It is believed that with this financial organization better prices can be obtained and future markets stabilized, consequently we may hope for slight improvement in financial conditions. However, let no one be deluded into thinking he will receive fancy prices. Indeed, it would be a misfortune if cotton should jump to forty cents, as that would stimulate the planting of a big crop and the experiences of this fall would be repeated. It is better for all prices to stand at substantially the present level so that pre-war conditions may return and prevail.

Congress is considering tariff revision with a view to providing protection for farm products; but that is not needed when we have an over-

supply to sell, and it always creates an artificial situation, which, in the long run, is likely to prove dangerous. It is because we are reacting from unusual and artificial conditions that we are now suffering from financial indigestion. The natural laws of supply and demand ultimately prevail, and attempts at interference are almost certain to result in disaster to some of our people, if not all. We urge Congress to proceed sanely and prudently.

OUR CHURCH EDITORS.

At the recent meeting of the Southern Methodist Press Association its members became personally acquainted as they had never been before. Old friendships were strengthened and new ones formed. It was truly a goodly fellowship. These men, unlike secular editors, are, for the most part, first ministers of the Gospel, and editors only at the call of the church. They are, therefore, not professional journalists, but preachers who are using the facilities of the press to carry their Gospel messages to a far-flung constituency. These men are fully conscious of their tremendous responsibilities and are conscientiously seeking to meet their obligations. Our Church has always had great editors; but we have never had a body of men charged with our publicity interests, who were more loyal to the Church nor more anxious to serve; and our editors have never known each other so well nor been so harmonious in their plans and purposes. The freedom of discussion revealed not merely their familiarity with their tasks, but their keen intellects, scintillating wit, and unfailing courtesy. Our publicity interests are safe in the hands of these brethren. However, it is increasingly manifest that no body of men among us are compelled to make brick with so little straw. Pastors' salaries have been largely increased, church buildings have been improved, the Sunday schools are being re-inforced, the cause of Missions has had great emphasis, and Christian Education is now coming into its heritage, but the Church Press, which undergirds all and contributes to all, is regarded almost as a step-child. There is growing recognition of the value of the Church Press, but as yet our Church has not seriously tackled the problem of adequate provision either for publicity or for its support. These editors, upon whom chiefly rests the responsibility, are full of hope and courage and are studying this problem in the belief that the Church is now ready to undertake the task. The meeting at Hot Springs has contributed much to a clearer understanding and to harmony of plans and purposes.

THE SOUTHERN METHODIST PRESS ASSOCIATION.

Accepting an invitation from the official board of our Central Church and the Business Men's League of Hot Springs, the Southern Methodist Press Association met last week in the "City of Vapors." There were present: Dr. C. D. Harris, editor of the Baltimore Southern Methodist, president; Dr. H. T. Carley, editor of the New Orleans Christian Advocate, vice-president; Dr. A. F. Smith, editor of the St. Louis Christian Advocate, secretary-treasurer; Dr. F. S. Parker, editor of the Epworth Era; Dr. E. B. Chappell, Sunday School editor; Dr. T. N. Ivey, editor of the (Nashville) Christian Advocate; Dr. L. C. Branscomb, editor of the Alabama Christian Advocate; Rev. S. A.

(Continued on Page 2, Column 3.)

THE ARKANSAS METHODIST

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A. C. MILLAR.....Editor

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1. All subscribers are counted as permanent unless notice is given to the contrary.
2. It is the rule with us, as with all papers, to expect payment of back dues before dropping names.
3. Samples sent to any friend who will put them into the hands of those whom he wishes to influence to become subscribers.

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CENTENARY CONSERVATION SLOGAN:
"NO SHRINKAGE, BUT A SURPLUS."

PERSONAL AND OTHER ITEMS.

If you have enough to eat and to spare, do not fail to help the starving millions in China.

The last Texas legislature increased the public school fund \$4,000,000, raising the per capita appropriation from \$8.50 to \$14.50.

More than one hundred communities in Arkansas observed "Good Citizenship Week," December 6-12, with splendid interest and fine results.

Rev. W. O. Forrest, who went from Arkansas to Quinton, Okla., reports that he has a good charge and is starting out well. The salary is \$1,800.

Rev. W. R. Jordan of Mabelvale called Monday and reported his new charge in good condition and his pleasure over his pleasant reception and outlook.

Renewing the subscription of Mr. M. M. Light, who has been reading the paper for more than thirty years, Rev. J. B. Stevenson reports a good start at Russellville for the new year's work.

At the recent session of the Arkansas Baptist State Convention strong resolutions were adopted in condemnation of dancing and in protest against "the unholy and vicious practice in our state schools."

The DeWitt Enterprise gives a fine notice of Dr. B. A. Few, the new pastor, and indicates his interest in securing a new church building. Evidently Dr. Few has made a good start and a favorable impression in his new charge.

Rev. W. C. House of Marianna writes enthusiastically about his church and the warm welcome. All of the churches united in a great service at the evening hour on Sunday. In spite of unfavorable cotton conditions the official board increased the pastor's salary.

Presiding Elder Wade announces that the first quarterly conference of Bexar and Newburg Circuits are changed as follows: At Wesley's Chapel, January 6 at 2 p. m.; Newburg, January 7 at 2 p. m. The changes are necessary on account of the set-up meeting at Batesville January 11.

Rev. Alva C. Rogers writes: "We have received fourteen into the church since conference. Our Sunday school has taken on new life. Drs. Princehouse and McDermott have been added to our teaching force. We have a fine choir. The church is moving forward. Our reception was great."

Twelve hundred and fifty citizens of Arkansas are being enrolled in a corps of volunteer disaster relief workers whose services shall be instantly available for relief work of all kinds whenever disaster strikes in their respective sections of the state, according to announcement of the

Auxiliary Service department of the Southwestern Division headquarters of the Red Cross at St. Louis. The total strength of this corps, which is likewise organized in the other four states comprising the division will be in the neighborhood of 12,500.

While attending the educational meeting last week in place of his presiding elder, Rev. J. A. Sage called and expressed himself as greatly pleased with his reception and prospects at Prescott. He reports his son, Rev. J. A. Sage, Jr., as improving in health and planning for the present to remain in California.

Last Sunday morning the editor had the pleasure of preaching to a fair congregation at Park Avenue, Hot Springs. Rev. T. O. Rorie, the pastor, who was returned for his second year, is rejoicing over the hopeful beginning. Already ten new members have been received, the pastor's salary has been increased \$200, and he has been liberally pounded. Every department of work starts well.

In the Presbyterian Church in Prescott, of which he is a member, Governor-elect T. C. McRae, recently made a farewell address to his fellow-townsmen, on "The Christian Religion and the Relation of Church and State," in which he expressed high sentiments and his sense of dependence upon God in discharging his responsible duties. Our new governor is starting right and may expect the moral support of the Christian people.

Rev. J. L. Johnston, who was injured in an automobile accident at Conference, was on November 27 moved by his sister and Bro. J. C. Hughes to Murfreesboro, where he is still confined to his bed and chair. He is now so improved that he can change from one to the other without help. His general health is good, but he suffers in his left shoulder and right hip, and it is probable that it will be some time before he can walk. He regrets that his condition prevented him from expressing his appreciation to the many brethren and friends who showed him kindness at Camden. He can be reached at Murfreesboro.

A NEW YEAR'S GIFT.

Remember your friend by sending him the Arkansas Methodist for next year, and he will pleasantly remember you every week as he receives and reads his paper. Try it.

BOOK REVIEW.

Church Finance and Social Ethics. By Francis John McConnell, Bishop of the Methodist Episcopal Church. Published by The MacMillan Co., New York. Price, \$1.50.

It is meet that Bishop McConnell, one of the clearest and most incisive of Christian thinkers, should write upon a subject in which confusion of thought is common. With his sanity and fearlessness he says some things which needed to be said and yet were not easy to say. After a "Preliminary" he discusses "The Church as Owner," "The Church as Solicitor," "The Church as Philanthropist," "Christian Expenditure," "The Church as an Investor," "The Church as Employer," "Missionary Effort and Financial Policy," and "The Body of Christ." He recognizes the value of wealth and argues that the church must insist on honesty in the making of money, right relations to both capital and labor, and the proper use of money. While he believes in the desirability of close affiliation of the Protestant Churches, he fears the danger of concentrating vast wealth in one treasury. He deprecates the patronizing use of money in missionary activities and advocates freedom of development in each race and people. He writes: "What Jesus said about the peril of wealth for the individual is equally valid as to the peril of wealth for an organization. Yet the moral miracle can be wrought; the church can walk in the midst of money and use the money aright. It can grow into grace and truth, changing to meet changing environments with newer and fresher moral values. But this can only be done as it brings the spirit of Christ in manifold incarnation into the closest touch with the processes by which gold is earned and expended and invested and given away." Every preacher

should read this book and then see that it goes into the hands of his laymen. It will supply the argument for the discussion of a vital problem.

THE SOUTHERN METHODIST PRESS ASSOCIATION.

(Continued from Page 1.)

Arnold, business manager of the Central Methodist; Dr. A. J. Weeks, editor of the Texas Christian Advocate; Dr. W. H. Nelson, editor of the Pacific Methodist Advocate; Dr. J. A. Burrow, editor of the Midland Methodist; Mr. C. B. Haley, assistant editor of the Methodist Review; Dr. W. P. King and Dr. L. J. Ballard, editor and business manager of the Wesleyan Christian Advocate; Dr. D. A. Aston, editor of the Oklahoma Methodist; and Rev. A. C. Millar, editor of the Arkansas Methodist; and two members of the General Conference Commission on Publishing Interests, Dr. C. W. Tadlock, pastor of Centenary Church, St. Louis, and Dr. S. H. C. Burgin, Church Extension Secretary.

In order that the General Conference Commissions might have the benefit of the discussions the Association met at 10 a. m., Friday and "Proposed General Conference Legislation," the topic assigned to A. C. Millar, was fully and freely discussed. As a result A. C. Millar, T. N. Ivey, and J. A. Burrow were appointed a special committee to consider plans, and, conferring with the Commission, to present matured plans at the next meeting of the Association.

At the afternoon session Dr. Harris delivered the presidential address, Dr. Chappell reported as historian on the progress and status of our periodicals, and Dr. Weeks made an address on "The Function of the Religious Newspaper." Friday night Dr. Branscomb discussed "The Business End of the Papers," and Dr. Burrow read a paper on "The Editorial End of the Papers." These questions were then discussed by several members, and an hour was given to humorous experiences and good-fellowship.

Saturday morning Dr. Nelson presented "Methodist Journalism on The Pacific Coast," which elicited many questions and much information.

A. C. Millar, without seeking to commit the visitors on the question, explained the advantages of Hot Springs as the place for holding our next General Conference. Rev. M. S. Monk, pastor of Central Church and host of the Association, appropriately expressed the pleasure of his church and of Hot Springs in having the Association and Dr. Parker felicitously responded. Resolutions of appreciation were adopted. The old officers were unanimously re-elected. A committee consisting of Branscomb, Smith, and Carley was appointed to report on the practicability of organizing to handle the advertising. Dr. Weeks was appointed historian.

After adjournment the members met for a special dinner, and then in automobiles viewed the city. Dr. Burgin remained and preached Sunday morning at Central, Dr. Parker at Third Street, and A. C. Millar at Park Avenue.

The weather was ideal, the entertainment at the Townsend Hotel, where all had rooms, was delightful, the fellowship was free and cordial, the discussions were keen and profitable, and the hospitality of Brother Monk and his people gracious and unremitting. There was ample time for the program and for fellowship and recreation, and the housing of all at the same hotel gave to all the opportunity to become better acquainted. The co-operation of the Business Men's League and the representatives of the local press and the presence of our resident pastors were fully appreciated. Expressions were heard from practically everyone that the occasion was thoroughly enjoyed and was from every standpoint a complete success.—A. C. M.

NO PAPER NEXT WEEK.

According to our custom and in order to give every one connected with the paper an opportunity to enjoy the Christmas Holidays, there will be no issue of the Arkansas Methodist next week. However, as there are fifty-three Thursdays this year, our subscribers will get a paper for each week of the current year.

HUNGER SLAYS CHINESE

45,000,000 IN DIREST NEED IN NORTHEAST CHINA.

8,000,000 FACING IMMEDIATE STARVATION

**THE MOST DISTRESSING AND WIDESPREAD FAMINE IN
RECORDED HISTORY**

Bishop Lambuth cables that they are selling their children for one dollar. Whole families are committing suicide in their despair. They are eating leaves, grasses, cotton seed meal and roots.

No stronger appeal could be made to those who love God and men. There is no time for delay. While we wait, multitudes die. We are about to celebrate the birth of Him who said, "As oft as ye did it unto the least of these, ye did it unto me." Can we feast and exchange gifts in His name and leave His children to die of hunger?

The Board of Missions on December 15th met and authorized the issuing of a call for an immediate offering for relief of these starving millions. They are not in our Methodist territory, and this is not a strictly missionary appeal. It is an appeal on the broad plane of humanity. It is emphatically a Christian appeal to Christian America. We must do our share or stand condemned. It is an appeal that should enlist every church and every member.

Calls are being made from many directions, including a committee appointed by the President of the United States. We are authorized by the Board to co-operate with these in the gathering and distribution of funds in such ways as will secure quickest and best results, the one aim of all being to save as many starving people as possible and as speedily as possible.

6 cents will save a life for a day!
\$2.00 will save a life for a month!
\$10.00 will save a life until Spring!
\$50.00 will save a family until Spring!
\$1,000.00 will save a village until Spring!

Do not wait; send now. Ask your church and friends to send contributions to J. D. Hamilton, 810 Broadway, Nashville, Tennessee. The money will be forwarded by cable without delay.

I MUST KEEP FAITH

By a Methodist Layman.

In 1919 I made a pledge to the Missionary Centenary.

That pledge was not made hastily or unadvisedly, but from a deep sense of the urgent need for a great forward movement in missions, as the only hope for the world and perhaps for the Church itself.

That pledge was my authorization to the Centenary Commission and the Boards to proceed with the program which they had presented for my approval and support.

It was made in good faith.

God helping me, it shall be redeemed.

I MUST KEEP FAITH, and for many reasons:

1. Because every reason that existed a year ago for a great missionary advance exists today and carries equal or greater weight.

The threat of universal chaos seems greater now than then. Apart from the Gospel, the world has less ground for hope. If there were reasons then why I should do more for missions, there is greater reason now.

2. My pledge was made in consideration of the Centenary's promise to carry out a certain program—to do certain specific things. Many of those things have been done; the others are being done as rapidly as possible. The funds contributed so far have been applied exactly as promised. The Centenary has kept faith with me. I must keep faith with the Centenary.

3. The Centenary has made good—it has justified the fullest confidence. Merely to enumerate the fine things that it has already accomplished would require a volume—the missionaries sent out, the churches built, the hospitals opened, the schools established or enlarged, the new territory entered and new stations opened, the relief extended to starving Europe, the insufficient pastoral salaries supplemented at home, the hundred thousand souls gathered in during the evangelistic campaign. By these priceless results the Centenary has justified itself many times over.

4. But these achievements, great as they are, are only the beginning—the first fruits of a five-year program. There are hundreds of missionaries yet to be sent, thousands of native leaders to be trained, scores of churches to be built, schools to be opened, social service agencies to be established, millions at home and abroad to be evangelized. Withdrawal of my further support would mean that some part of this great program would be left undone—that some benighted brother, perhaps many, would be denied light. I dare not face such a responsibility. I must keep faith.

5. I must keep faith with the missionaries at the front. How the Centenary has heartened and inspired them! To their depleted ranks, hard pressed and poorly equipped, it means the turning of the tide—the Chateau-Thierry of a great offensive of love. Should the promised support now be withheld, distress and despair would be unspeakable—their last state worse than the first.

6. I must keep faith with the native Church that we have gathered out of heathenism. From every mission field come thrilling reports of a new sense of responsibility on the part of the native Christians, of generous contributions, of growing self-support, of missionary zeal, or upspringing revival fires—all as a result of the Centenary. There must be no lapse—no surrender of these great gains. I must keep faith.

7. I must keep faith, because a dollar today will go scarcely half as far as it would when my pledge was made. At best, with every subscription paid in full, it is going to be difficult to provide for all the pressing needs that made up the original askings. I must redeem my pledge in full.

8. I must keep faith with myself. Having set out to do a fine thing for God, I could turn back, even if I would, only at too great peril to myself. I cannot renounce the greater joy of co-operation and service that the Centenary has brought me. I dare not turn my back upon the heavenly vision, lest perchance it be forever.

9. I must keep faith with my Lord. He is depending upon me. I am his mouthpiece, his messenger, his representative among men. There is no other way. The Centenary has enabled me more fully than ever before to enter into the fellowship of His purpose and program. I must keep faith with Him.

SO I SHALL PAY MY VOW.

And though it mean sacrifice, still will I pay it, glad to enter into "the fellowship of His sufferings" who has suffered so much for me and for all the world.

The above statement voices the faith of a multitude of our laymen. Will not every subscriber to the Centenary Fund make it his creed?

We must make the second annual distribution to the departments in January. Up to date the Centenary has MADE GOOD in every part of its program. We confidently count on the co-operation of the Centenary organization throughout the Church to enable us to make good in this second distribution. To this end let every subscriber at once complete the second payment on his pledge. Let the collecting committee in every local church be as definitely trained for the collection of individual subscriptions as they were to secure these subscriptions in the Eight Day Drive.

The spirit of the great Centenary in no way recedes. With a vital faith in God and confidence in our people, let us "carry on."

W. B. BEAUCHAMP,
Secretary for Centenary Commission.



BY THIS SIGN EDUCATE

America has made up her mind to be educated. And the American will be indomitable.

But we must make a choice in the character of our culture. It will be Christian or Pagan, Spiritual or Materialistic. Our destiny depends upon our choice.

Germany had no Christian colleges, and her education led the world to the brink of ruin. Culture bred to materialism will always wreck the nation which adopts it.

In the Colonial period of our history all American schools and colleges were Christian institutions. The great majority of them were Christian until the civil war.

But strong secularizing and materialistic tendencies set in, aided and abetted by the universities of Germany. During the last quarter of a century this Prussian influence has typed the big secular colleges and universities of America.

Follow these tendencies to their logical development and we have Prussianism and all that it means to the world and to the nation that upholds it. The German super-state was built on Humboldt's advice: "Whatever you would put into the life of the nation, you must first put into the schools of the nation."

The Church Stands for Christian Education

The Christian Education Movement is the reply of the Church to these attempts to paganize our culture. Its ultimate objective is to Christianize all educational processes, to train a whole generation of Christians, to make all the world Christian.

Its immediate objective is to revolutionize the mind of Methodism concerning the rightful place of Christian education in the life of the world and the church. It aims to equip and adequately maintain the finest and most deeply spiritual system of schools and colleges in the world, that their influence through their students may permeate and eventually control the culture of the land.

The Cross Is at the Center

At the heart of the Christian Education Movement stands the Cross—representative of unselfish service, vicarious sacrifice, redemptive power. From the Cross it draws both its motive and its ideal. In the Cross it centers all its hopes for the world.

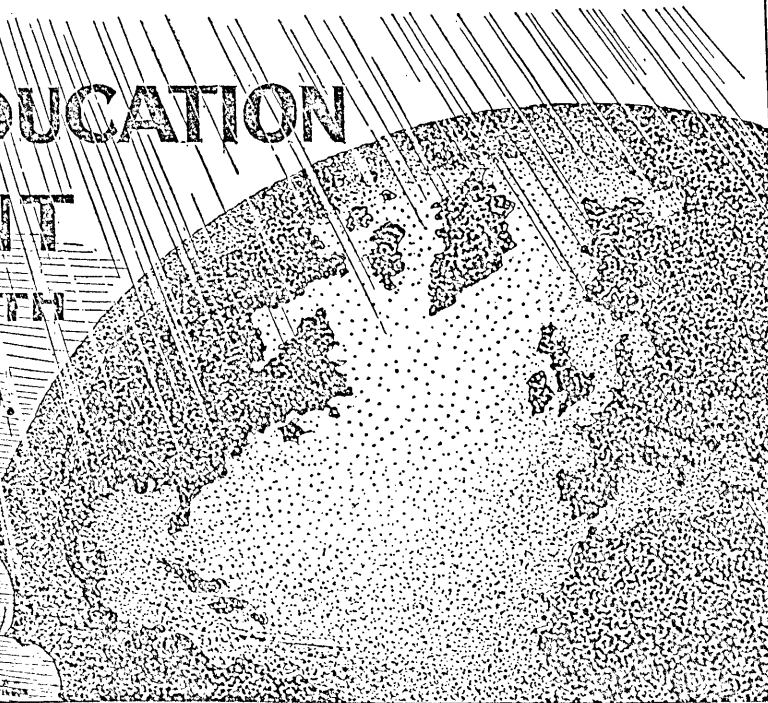
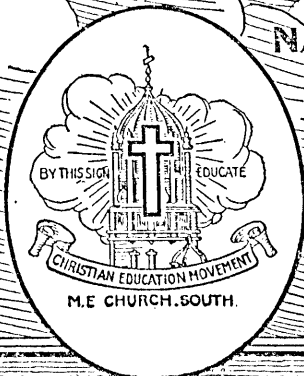
We are not the exponents of mere education, as such. We are the exponents of a particular kind of education. And that is the Christian kind.

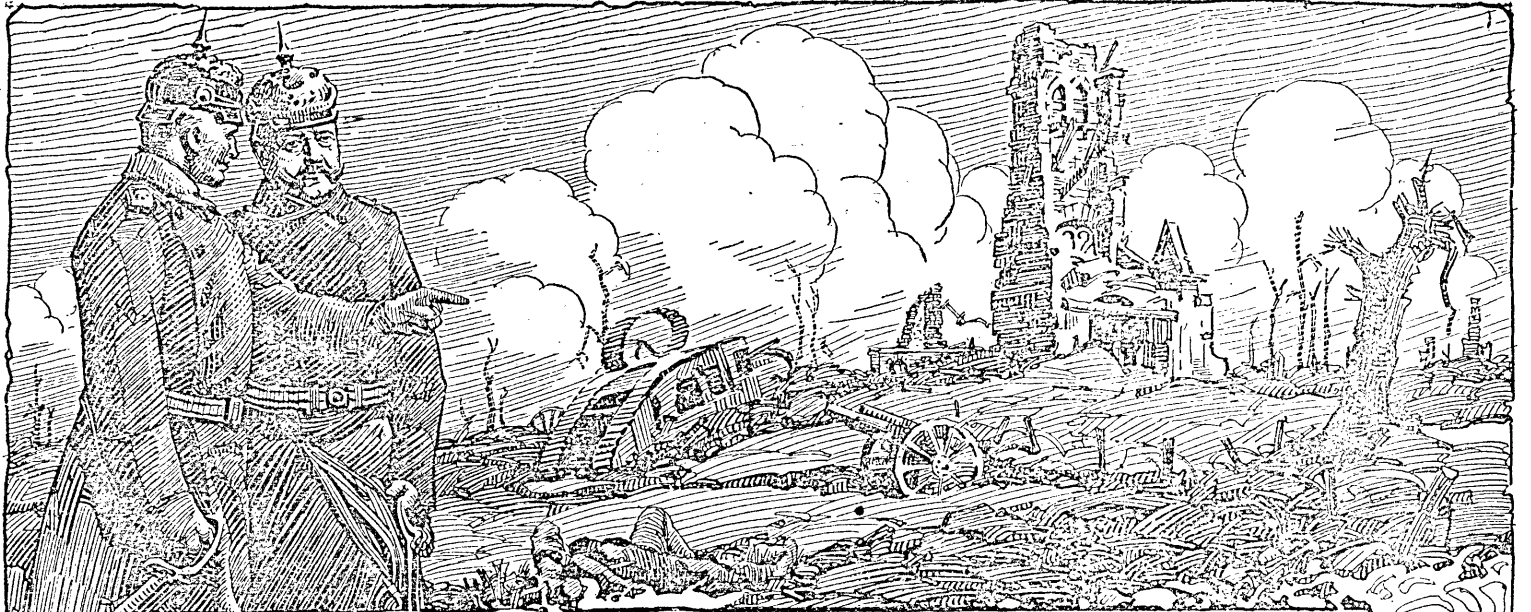
It trains heart, head, and hand together. It believes in the polished intellect and the regenerated spirit. It preaches that the soul of education is the education of the soul.

CHRISTIAN EDUCATION MOVEMENT

M. E. CHURCH - SOUTH

NASHVILLE
TENN.





"Behold The Triumph of the Prussian Schoolmaster"

When von Humboldt was asked how to develop a great Prussian Empire, he replied: "Whatever you would put into the life of the nation, you must first put into the schools of the nation."

This advice was followed. Militarism, the glorification of force, the idea of the German super-state, and the ethics of the jungle went into the schools. And when von Moltke led the triumphant hosts of Prussian militarism through the streets of conquered Paris, he remarked: "Behold the triumph of the Prussian schoolmaster."

Wrong Education Wrecked the World

Germany scrapped civilization by wrong education. In two generations she transformed a gentle, God-fearing, peace-loving people into a ruthless horde of war-mad fanatics.

This kind of education glorifies might and physical prowess, while it despises the gentler virtues of humility, truth, and honor. It exhorts the ethics of the jungle and considers, as Nietzsche did, the ethics of Jesus as fit only for "women, and cows, and Englishmen."

Thus it trained a generation to believe that the supreme interest is the state, that war is a legitimate activity, that might—military, industrial, physical—is the final arbiter of all things. So when at last "Der Taag"—"the day"—arrived the product of the Prussian schools marched across Belgium, spurred on by their preacher's declaration: "We execute God's almighty will, and he calls us to murderous battles, even if worlds should thereby fall in ruins."

Are Americans willing for the Prussian tendency now manifest in our education to become dominant?

Christian Education Can Save the World

Over against Prussianism, Christian education accepts the principle that right makes might and implants deep in the soul the fundamental principles of religion—love for God, faith in Jesus Christ, justice, humility, love.

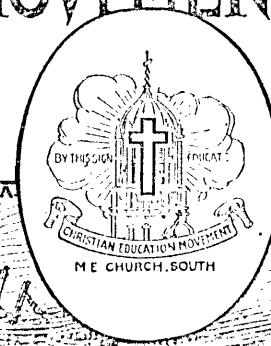
William Hohenzollern is the product of the one. Woodrow Wilson is the product of the other.

Christian education is necessary to civilization and the world's salvation. It alone can produce a generation of men devoted to righteous principles of personal, social, national, and international action. It alone can give us Christian leaders to lead the world aright. It alone can furnish men and women to do the Christian work of the world.

Germany had no Christian colleges, and she ruined the world. The Christian Education Movement proposes to give Methodism the best system of Christian colleges in America. Will you back this program?

CHRISTIAN EDUCATION MOVEMENT

M · E · CHURCH · SOUTH
N A S H V I L L E · T E N N E S S E E



CONTRIBUTIONS.

THAT WATCH-NIGHT SERVICE.

We are truly glad that under the leadership of Dr. P. L. Cobb, Secretary of the Department of Spiritual Resources of the Christian Education Movement and the Centenary Campaign, our church is preparing to hold a watch-night service on January 31. The spiritual profit of such a service when properly conducted is incalculable. It is of such a nature as to affect the spiritual experience of any congregation during the whole year to come.

Dr. Cobb suggests three features of this service. First, there should be an hour and a half of wholesome musical and literary entertainment, followed by lunch and social recreation. There should be duly presented a program for the year. Such a program should fix a definite goal to be attained. In this program all the interests of the church should be considered. We may be pardoned for suggesting that the program would not be complete without having a place for Christian literature—an interest which is usually ignored in our programs, but which nevertheless represents a fundamental condition of all spiritual and material success in any church. Again and above all other features there should be a solemn and prayerful approach of all present to God—an approach in which the soul should be intent on seeing God face to face, on repenting for sin, on deepening consecration, and on obtaining a new and wonderful spiritual strengthening.

We sincerely trust that these watch-night services will be held throughout the connection. If you have not received full instructions, write at once to Dr. Cobb, 160 Fourth Avenue, North, Nashville. The program may be found in the next issue of the Christian Advocate.—Christian Advocate.

A HUNDRED THOUSAND DOLLARS STILL.

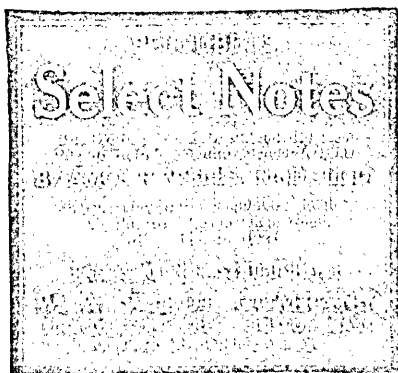
We have all heard the story going the rounds to the effect that Bishop Mouzon telegraphed the Executive Committee here, after an interview in Louisville with Dr. Boaz, saying,

ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25 cents a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

BOOKS AND BIBLES AT A DISCOUNT.

Simond's great History of the World War; New Atlas of the World; Merriam, Webster's Dictionaries; Holman, Oxford, Nelson, Schofield Bibles; or any standard works desired, from 5 per cent to 25 per cent off publisher's prices. The National Book Distributing Company, Box 316, Little Rock, Ark.



"Booze is available, call committee together." Another paper, commenting upon this headline, said facetiously, "A hundred thousand dollars is a big price to pay for a still. Nevertheless the campaign should be put over even at a high cost. And it was. I have for years watched local movements to raise money, but have never witnessed such a magnificent victory as the one just achieved by President Boaz and his co-workers. He proceeded to organize the business men of the city, Methodists and others, into a series of groups. The men in these groups, teams, so to speak, visited the leading business people of the city with a perfectly definite story to tell each day. They all lunched together each noon and reported progress. Dallas has just passed through a most trying commercial ordeal—the drop in the price of cotton and of wool and of other current commodities gave us a near-panic for a while, and right in the midst of that depression this campaign was at its height. It looked to be perfectly impossible from every standpoint except the imperative necessity. The General Board had agreed to give one-third of the million, provided the remaining two-thirds were raised. December 1 was the last date. It was magnificent to see the determined enthusiasm with which the workers went about their task. The response of this city is a tribute to its appreciation of the value of the culture forces gathered in a University. Men of all faiths united in attesting splendid appreciation of the work and worth of Southern Methodist University. Under proper leadership, what has been done in Dallas can be done in every part of the church. We cannot do less than accept the challenge of this public spirited community and press with confidence in a spirit of enthusiastic unity toward the goal of thirty-three millions. All honor to President Boaz and the splendid men that stood with him in the fight. All honor to the great city that answered their call.—John A. Rice.

MINUTES OF SET-UP MEETING, LITTLE ROCK, DEC. 15, 1920, OF LITTLE ROCK AND NORTH ARKANSAS CONFERENCES.

(J. P. Womack acted as Secretary.)

The setting-up meeting of the two Arkansas Conferences was called to order by J. L. Bond at 10 o'clock. Devotional exercises were conducted by Dr. P. C. Fletcher, who read and discussed a portion of Hebrews, eleventh and twelfth chapters. Prayer by Brother E. R. Steel.

A poll of the Presiding Elders revealed the absence of J. H. Cummins, J. W. Harrell, and James Thomas, who were unable to be present. J. A. Sage represented J. H. Cummins. Pending the arrival of the other presiding elders who were delayed in getting to the meeting, the times and places for the holding of the district setting-up meetings for the Little Rock Conference were fixed as follows: Little Rock district, January 4, at Little Rock; Arkadelphia district, December 28, at Malvern; Prescott district, December 29, at Prescott; Texarkana district, December 30, at Texarkana; Camden district, December 31, at Camden; Pine Bluff district, January 5, at Pine Bluff; Monticello district, January 6, at Dermott.

Dr. S. Anderson addressed the meeting on the spiritual objectives of the movement. Taking up the objectives as set forth in the Educational Survey, except the one objective relating to finances, which is not to be considered further at this time, the speaker stressed the following points: (1) The one supreme sin of the movement is to deepen the moral and spiritual life of the church; (2) a second is to lead at least 5,000 young men and young women to consecrate themselves within the next two years to the work of the ministry, and to take a course in training to prepare them for effective service; (3) a third was to bring about a closer relationship between our institutions of learning and our Sunday Schools to the end that our Sunday Schools shall be supplied with trained teachers and workers, not only to take care of the children now in the schools, but also to take care of the 26,000,000 of children in the United States not in the Sunday school; (4) a fourth was to develop in the mind of the church an adequate conception of the importance of Christian education in the life of the church, in the home, in the public school, in the college, in the work-a-day life of the membership of the church. In this connection, he set up and discussed three standards by which the Christian character of education is to be measured: (1) To be a Christian, education must issue in Christian ideals; (2) there can be no Christian education without Christian instruction. If the teacher has no faith in God, he is not and cannot be an instrument in the process of Christian education, no matter where or what he teaches; (3) In order that there may be Christian education there must be an atmosphere favorable to the growth of Christian ideals. The environment must be favorable.

Following the address of Dr. Anderson was another by President Williams on "Life Service, Stewardship and Prayer." He pleaded for the utilization of the spiritual forces of the church in the furthering of the great program of the church by developing in both ourselves and our people a more intense and consistent prayer life.

Noon Intermission.

Song, "Must Jesus Bear the Cross Alone." Prayer by Brother Baker. Reading of the paper on the plans of the Christian Education Movement and the asking and answering of questions arising from the reading.

Doctor James Thomas was also present at afternoon meeting. The meeting then separated into two groups—one for each Conference, to fix dates for district meetings and for choosing conference teams. The following were selected for the Little Rock Conference: Arkadelphia, Prescott, Texarkana, and Camden Districts, (teams) J. M. Workman, representative from Central Office, E. R. Steel, presiding elders in his own district, Conference Educational Secretary, and Clem Baker, with representative from Epworth League and W. M. Society. For Little Rock, Pine Bluff, and Monticello Districts, same team with J. L. Cannon instead of Workman.

The following places and dates for North Arkansas District meetings were chosen: Fayetteville District, January 6, Fayetteville; Batesville District, January 11, Batesville; Searcy District, January 12, Searcy;

Jonesboro and Paragould Districts (combined), January 7, Jonesboro; Helena District, January 13, Forrest City; Conway District, January 3, Conway; Booneville District, January 4, at Booneville; Ft. Smith District, January 5, at Fort Smith.

The teams for the North Arkansas Conference were as follows: For the Conway, Booneville, Fort Smith, and Fayetteville Districts (team): Presiding elder in his own district in each case, C. M. Reves, H. E. Wheeler, Conference Educational Secretary, representatives from Central Office, and representative from Epworth League and W. M. Society. For the Jonesboro and Paragould (combined), Batesville, Searcy and Helena Districts (team): Presiding Elder in each district, J. M. Williams, J. T. Wilcoxon, Wm. Sherman, Conference Educational Secretary, representative from Central Office, representatives from Epworth League and W. M. Society.

Mrs. Preston Hatcher addressed the meeting as the representative of the W. M. Society. She spoke briefly of the women's work and pledged the hearty co-operation of the women of both Conferences. The meeting closed with devotional exercises led by C. M. Reves.

SUGGESTED PROGRAM FOR DISTRICT SETTING-UP MEETINGS.

1. Opening, prayer and devotions. (To be conducted by some one selected in advance because of his spiritual qualifications).

2. Statement by Conference Educational Secretary, giving purpose of meeting and scope of program, emphasizing importance of concentrating thought of the Church during January, February, and March on the Spiritual Objectives of the Christian Education Movement. All thought of organization and financial appeal should be dismissed for the present. (15 minutes).

3. Address on Spiritual Objectives of the Movement by Presiding Elder or some other speaker selected in advance for this purpose. This address should emphasize objectives 1, 2, 3, and 5 as given on page 11 in the Educational Survey, and point out that Christian Education starts in the home, goes on through the Sunday

THE LARK'S NEST.

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Herman P. Carlson, Box 259, Kansas City, Mo.

THE BEST CATECHISM.

The Infant Catechism prepared by Mrs. Thornburg for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Millar, 200 East Sixth St., Little Rock, Ark.

School, and the Church College. (45 minutes).

4. Address on Prayer, Life Service, and Stewardship by Presiding Elder, Missionary Secretary, or by some one selected in advance. The connection between these subjects and the movement should be emphasized.

5. Explanation of the plans and methods of Spiritual Cultivation program by Conference Educational Secretary, using mimeographed paper distributed at Memphis. Explain the connection between program of Spiritual Cultivation and Christian Education. Show pastors how to relate every sermon on Prayer, Life Service, etc., to the Spiritual Objectives of the Movement and how deeply Christian Education roots in prayer, family altar, the Christian home, the Sunday School, the Church, and the Christian College. General discussion of the plan by the pastor. (One hour).

6. Statement of the attitude of their respective Boards to the Christian Education Movement by Conference Missionary Secretary, by representative of Epworth League and of Woman's Missionary Society. (40 minutes.)

7. Devotional exercises.

Give a full day to this program. A shorter time will defeat its object.

LINKING UP SPIRITUAL CULTIVATION WITH CHRISTIAN EDUCATION.

Rev. P. L. Cobb, Secretary Department of Spiritual Resources.

The question has been asked "How are we to link up a program of spiritual cultivation, including Bible reading, prayer, the family altar, life service and stewardship with Christian Education?"

If the former educational movements in the church had been sufficiently strong financially to put on such a campaign, Christian education today would be considered as spiritual as the missionary propaganda. It was not done and the strongest advocates of Christian education regret the fact that the church must yet be brought to see that Christian education is really as spiritual as any other cause that has ever been presented for indorsement and support.

Education.—To make this link so plain that the wayfaring man may not err therein, let me get at some of the elementary facts concerned. Education is a process of leading out, as the word indicates. This brings up

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Little Rock, Arkansas

the mental picture of the boy or girl being led by the hand, getting a constantly enlarging view, exercising and thus developing.

Ideas are gathered along the way which are grouped as ideals; the things ahead that are worth while. They may be good or bad. The process is a part of his education. Ideals are fascinating and alluring. In education, per se, there is no discrimination. Nothing ethical enters into the ideals. They may be devilish or divine.

In the process of education, or this leading out process, there is yet no compelling power. Nothing within that would push out to the attainment of these ideals. Gradually motives are formed and the youth begins to put forth effort to realize certain ideals. This inner compulsion pushes out to the ideals regardless of whether they are good or bad, it is simply the desire for certain things becoming stronger than for other things.

The ideals become objectives. They have now become concentered. The whole power of being is centered on the attainment of these objectives regardless as yet of their ethical value. This is education. It is good or bad by chance. But remember, that it confers power, and power is always dangerous when not brought under moral restraint.

Christian Education.—Let us start over with the youth. The hand that leads him is a Christian hand. Christian influences surround him as he exercises and develops. The constantly enlarging view is seen through a spiritual atmosphere. Right ideals are gathered as he moves onward and his ideals are high and noble.

Next the inclination that moves him to the realization of these ideals is thoroughly moral. Nothing low or sordid or selfish actuates him. From these ideals, all of which are worthy, he selects those that seem to him most worth while. His ideals have been concentered, they have become objectives. They are thoroughly moral and unselfish.

In the midst of these objectives stands the Christ. Love and unselfish service characterize the use of all the power that the youth, now grown to manhood, has developed. He that would be great among you let him be the servant of all. This is Christian development, Christian education, whether given in the home, the church, the social group or the school.

Scope of Christian Education.—Every factor that contributes to this leading out process, this development of powers, is in the field or scope of Christian education. First in point of time and importance come the home. The Christian father and mother in those first steps on the way, then the associations of the home and the companionships of the children.

Following these are the books, periodicals and papers that are selected for their moral and educational value. The social standards of the community and the influence of the moving pictures of today must be reckoned with.

From the home and the community, the boy's steps next lead to the church and Sunday school and League. To say that the church, while doing a marvelous work, is playing its part in Christianizing the boy, is to forget the facts, given by the Sunday school authorities, that 60 per cent of them

slip through the meshes and are lost to the church.

The next logical step is the school, public, private, collegiate, university, technical and professional. To shoot all these agencies through with the spirit of unselfish service and loyalty to Jesus Christ and His motives and ideals, is our task. This is Christian education.

The Christianizing Process.—Up to this time we have discussed education vs. Christian education and outlined the boundaries or scope of Christian education. Let us now define the Christianizing process.

What is fundamental in all spiritual cultivation? Just a few things: Bible study, prayer and worship in the family, the larger social group and the church, the student body. Everything that generates spiritual life and power and makes a contribution to the atmosphere in which Christian character grows.

Then, into the family we propose during the three months of spiritual cultivation, to carry a definite program for these two fundamental things; a program that includes daily Bible reading and prayer, whether by the individual or at the family altar.

This program, followed by enrollment of our choicest young people for various types of life service and the acceptance by our people of the largest view of stewardship, will create a tide of spiritual power deep enough and strong enough to carry the five objectives of the Christian Education Movement to a glorious realization.

To me, it is as natural to move in thought from processes of prayer, Bible reading, life service, and stewardship to the financial objective of the great Christian Education Movement as it is to expect a revival of religion to quicken all the material and life processes of the local church and community.

When the church flourishes spiritually, the stewards rejoice because their burdens are light.

The worthy evangelist has no stipulation for pay. The people, rejoicing at the close, for results achieved, voice with a silver tongue their grateful appreciation.

The Centenary was undergirded with prayer and the director general thus expresses his belief in the spiritual program "I need not re-emphasize to you how important I consider this department of work. If we shall successfully carry out the fundamental program of the Centenary, we must undergird it with the Spiritual Resources plan."—W. B. Beauchamp.

The words of the Educational Director General are similar: "From its inception I have felt keenly the need of the prayers of praying people for the Christian Education Movement. Ours is a difficult task, as well as a great cause. At such a time we need a vital faith and a clear sense of divine leadership. Prayer alone can bring about this happy result."—J. H. Reynolds.

If we have, through this program of spiritual cultivation, a revival in the homes of the church, we shall have, as a result, a constantly enlarging stream of Christian young men and women pouring into our enlarged halls of learning.

No, the three months set aside for spiritual cultivation is none too much time to give. This program, coupled with the splendid efforts to give the

people the proper conception of the value of Christian education as imparted by our institutions of learning, will secure the financial asking as an incident of the enlarged program of Christian education and great joy will mark our giving.

THE CHRISTIAN EDUCATION MOVEMENT.

During January and February, in every community where there are enough alumni and former students of Methodist institutions to make such a meeting possible, there will be held semi-social gatherings of these men and women. College presidents, faculty members, prominent alumni and members of the Christian Education Commission will speak.

These gatherings will give the alumni and former students of our various institutions an excellent opportunity for becoming acquainted with each other and with the plans being made for their schools to render even more splendid service to the world. It will be a time when the old school spirit will assert itself, a time for the renewing of youth and of old friendships.

The rural churches, as well as the city churches are responding to the request of the Spiritual Resources Department for a Watch-Night Service. Communications such as the following, which was recently received by Dr. Cobb, head of this department, give much encouragement as to the outcome of the Watch-Night plan.

"I am planning to have a Watch-Night Service in every one of the eight churches on the Rock Springs Circuit, N. C. I want you to please send me sufficient literature to supply eight churches." This was signed by Rev. J. R. Walker. Get busy now, rural churches, and have a well-planned, well-prepared Watch-Night Service.

Rev. S. W. Lawler has been appointed Conference Educational Secretary of the Florida Conference. Dr. J. S. Frazier was appointed to serve in that capacity in the Alabama Conference.

Unimpeachable—If you were to see the unequalled volume of unimpeachable testimony in favor of Hood's Sarsaparilla, you would upbraid yourself for so long delaying to take this effective medicine for that blood disease from which you are suffering.

Lungs Weak?

Generous Offer to Tuberculosis Sufferers of Trial of SANOSIN SANOLEUM Embracing Europe's Remarkable Expectorant, SANOSIN.

Noted medical scientists—Doctors Danellus Summerfield, Wolf, Noel, Gauthier, Essers—declare SANOSIN most valuable treatment for Pulmonary ailments. Felix Wolff, Court Physician, Director of the Sanitarium for Consumptives in Reiboldsgrun, Germany, highly recommends it. SANOSIN has been officially recommended to the Berlin Medical Association. Dr. C. W. A. Essers, Amsterdam, Holland, declares it a "Moral obligation to make SANOSIN known to the whole human race." American sufferers, rich or poor, can use this remarkable home treatment that has met with such success in Europe. SANOSIN SANOLEUM is designed to produce calm, restful sleep without Morphium or similar deadening drugs, and to bring almost immediate relief from coughing, blood spitting and night sweats. SANOSIN SANOLEUM is an inexpensive home treatment of genuine merit and is proving a blessing to all suffering from Tuberculosis, Bronchitis, Asthma, Catarrh, Whooping Cough, etc. Send for FREE BOOKLET (with testimonials) explaining this treatment and how a trial can be made in your own home at our risk. Address SANOSIN-SANOLEUM, 259 N. Wabash Ave., Chicago, Ill.

SHOW THIS TO SOME UNFORTUNATE

WOMAN'S MISSIONARY DEPARTMENT

Edited by

MRS. W. H. PEMBERTON.....303 E. Sixth Street, Little Rock, Ark.

SUPERINTENDENTS OF STUDY AND PUBLICITY

North Arkansas Conference.....Mrs. John W. Bell, Greenwood, Ark.

L. R. Conference.....Mrs. E. R. Steel, 214 W. 6th St., Pine Bluff

Communications should reach us Friday for publication next week.

"Joy to the earth, the Savior reigns!
Let men their songs employ;
While fields and floods, rocks, hills
and plains
Repeat the sounding joy."

"He rules the world with truth and
grace,
And makes the nations prove
The glories of his righteousness,
And wonders of his love."
Isaac Watts.

Christmas joy to our friends, the
contributors to and the readers of this
Missionary Department:

"May the happiness we claim as ours
As the Christmas time draws near
Be yours today with those greater joys
Of love and peace and cheer;
And may these joys be sweeter and
Your hearthstone still more bright
Because hearts of your best beloved
Are also gay and light."

SAVE THE CHILDREN.

Christmas comes but once a year,
Then fill it with the best of cheer.
To the Christ-child draw very near,
To us all children become very dear.

On next Sunday the churches all
over this Christian land will give peo-
ple the opportunity to contribute to the
fund for the many millions of starving
people in Eastern and Central Europe.
We are assured that \$33,000,000 are
needed to feed these sufferers until
the next harvest time, when Europe
may, in large measure, feed her peo-
ples. That is a big sum of money, but
Mr. Herbert Hoover has carefully
looked over this stricken foreign land
and knows the situation perfectly. Un-
der his administration, every dollar
contributed will be wisely expended.

This is the time when, through the
Christian churches, we, in united
strength, may show forth the Spirit of
Christ in helping to feed the hungry
ones across the seas. We are told that
any amount will be thankfully re-

SPECIAL OFFER

10c in stamps will bring to your ad-
dress a sample copy of our bet-
ter bound combined "Familiar
Songs" of the Gospel. Regular price
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this offer in order to introduce what
we consider the cheapest and best
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Now Is the Time to Get Rid
of These Ugly Spots.

There's no longer the slightest need of feeling
ashamed of your freckles, as Othine—double strength—
is guaranteed to remove these homely spots.

Simply get an ounce of Othine—double strength—
from your druggist, and apply a little of it night and
morning and you should soon see that even the worst
freckles have begun to disappear, while the lighter
ones have vanished entirely. It is seldom that more
than one ounce is needed to completely clear the skin
and gain a beautiful clear complexion.

Be sure to ask for the double strength Othine as
this is sold under guarantee of money back if it fails
to remove freckles.

ceived and that \$10.00 will save the
life of a child until the harvest time
of 1921.

Women of Arkansas, let us cheer-
fully deny ourselves something that
we may give gladly and liberally to
this cause which must be near the
heart of our Lord.—V. C. P.

OUR POLISH RELIEF WORK.

It is gratifying to hear from Miss
Daisy Davies, who is in charge of our
Methodist Polish relief work that the
response from the church has been
liberal—astonishingly liberal. Sev-
eral weeks ago, Warehouse No. 6 at
Newport News, Va., was filled with
packages, bags and boxes of clothing,
new blankets, quilts, quantities of in-
fants' wear and bolts and bolts of new
materials. Miss Davies thinks there
was at least \$100,000 worth of things
there.

Isn't it good to know the women
(and men, too) of Arkansas had a
good hand in this great work for suf-
ferers in Poland? Contributions are
still being sent to Miss Daisy Davies,
Methodist Polish Relief, Newport
News, Va., and will be forwarded in
ships to sail later.

GREETING FROM LITTLE ROCK CONFERENCE PRESIDENT.

Dear Friends: As we reach the
close of the year and think of the
things it holds for us, my heart
whelms with gratitude to the kind,
good Father for the many blessings
that have been mine, among which
the memory of my association with you
brings me great joy. And I am wish-
ing for you the very happiest and
fullest Christmas that can come to
you, the most loyal and faithful com-
pany of women it has been my pleas-
ure to know.

You have cheerfully and liberally
responded to every call throughout the
year and have given such noble service
that I can but say, God bless you,
every one, and may the spirit of the
Christmastide so fill your hearts that
joy may crowd out every sorrow.
Joy that the Lord is come and will
some day reign in the earth abroad.
"Joy to the world, the Lord is come;

Let earth receive her King;
Let every heart prepare him room,
And heaven and nature sing."
May this joy, peace and goodwill be
yours is my Christmas wish for you.
—Mrs. F. M. Williams.

NORTH ARKANSAS CONFERENCE, W. M. S.—A MESSAGE FROM THE PRESIDENT.

Dear Co-Workers: At the recent
North Arkansas Conference the terri-
tory of several of the districts was
changed, hence the district secretaries
will have to make their changes ac-
cordingly. The work of the year will
continue the same till the end of this
quarter. However, each district secre-
tary will find it necessary to get a
complete and correct list of the new
officers of each auxiliary in her new
territory to be recorded for the new
year. It is with much regret that,
owing to the Conference appointments,

we lose the following district secre-
taries: Mrs. S. M. Yancey, Conway
District; Mrs. W. J. LeRoy, Fort Smith
District, and Mrs. H. Hanesworth,
Searcy District. They will finish the
work for this year, however, and new
secretaries will be appointed to begin
the work January, 1921.

It is of great importance that every
auxiliary get in a full report to its
district secretary not later than Janu-
ary 5, especially reporting on new or-
ganizations and number of members.
North Arkansas Conference, W. M. S.,
must not fall down on the 15 per cent
increase.

This is the month for election of of-
ficers in the local auxiliaries. Much
prayer and meditation is needful to
secure the leadership for the auxil-
iaries. May each woman give herself
anew to the service of her church
and consecrate her time and life to
the call of others. When elected to
an office, take it gladly, trusting al-
ways in Him who promises to be
with you. Let us all recognize our
calling, use our talents and with them
serve in the daily walks of life; in the
house, in social life, always truly pre-
serving Him who died for us, and lives
for us, and waits to receive us.

When we enter into that wonder-
ful relation of mutual helpfulness, we
learn more of the nature of God, who
has revealed to us that He is ever
thinking of us, although we have joy
and sadness, triumphs and burdens,
yet He makes all things work togeth-
er for good for us. It's a wonderful
privilege to love and serve, and to be
grateful for a place to work in God's
program of saving men.—Mrs. Preston
Hatcher.

A LETTER FROM CONFERENCE SECRETARY NORTH ARKANSAS CONFERENCE, W. M. S.

Dear Friends and Co-Workers: Only
a few more days and the record of
1920 will be in the hands of the great,
just Judge. Let us finish it in such
a manner that we will not fear to
face it.

During the first three quarters the
North Arkansas Missionary Society
has made 11 per cent increase in
finances; surely we can at least make
the 15 per cent asked by the Council.
The only sure way to accomplish this
is for each Auxiliary to be certain
that it measures up to its duty; will
we do it?

In closing up the books for the year
there is always much to regret, many
opportunities neglected, and some of
them gone forever. But to some of us
the gracious Father will give another
chance—a bright new year with re-
newed opportunities. How will we
improve them. What will we write
on the pages of this new record?

We have asked that the pledge cards
for 1921 be sent to the District Sec-
retaries, and by them to the auxiliaries.
Surely after our splendid training in
stewardship and tithing we will be
more ready to pledge our definite
amounts for the furtherance of the
Kingdom.

From our ever busy Vice President
Mrs. Ellis, come the special objects
of prayer. The appeal is of such
great personal interest that we would
include the whole in our daily inter-
cessions. Our four splendid young
women who are volunteers in Scarritt
head the list. Miss Crozier needs our
prayer that she may be built up, for
just now she is below the standard
physically, just a little. Miss Webb,

who finishes this year, has had to go
to Peabody because the Kindergarten
course at Scarritt has been discontin-
ued. This entails much additional ex-
pense. Some of this has been pro-
vided for, but more is needed.

Miss Linke and Miss Moore are just
entering Scarritt this year. They are
fine, consecrated and capable young
women preparing for service wher-
ever the church shall call. It has been
my good fortune to know Miss Moore
intimately, whom to know is to love.

The Annual Conference has necessi-
tated some change in the personnel of
our District Secretaries. Mrs. S. M.
Yancey of the Conway District has re-
moved to Forrest City, Mrs. W. J.
LeRoy of Fort Smith District to Cen-
terton Community, Benton County,
and Mrs. H. Hanesworth remains at
Cabot, but this appointment has been
transferred from the Searcy District
to the Conway District. We sincerely
regret to give up these efficient secre-
taries; they will serve, however, until
the first of the year, when their suc-
cessors will be appointed.

Wishing each and all a happy
Christmas, and praying the Father
that abundant grace for the new year
may abide with you, I remain, your
obedient servant, Mrs. R. A. Dowdy,
Corresponding Secretary.

PINE BLUFF DISTRICT.

Dear Friends and Co-Workers: Our
splendid District Secretary, Mrs. Jas.
W. Rogers, has moved to Lewisville.
For two years she has been untiring
in her efforts for our missionary so-
cieties. While her going is a great
loss to us, let us in no wise slacken
our efforts. Let every society in the
district attempt greater things for
1921. In filling out the year as sec-
retary of Pine Bluff District, I shall give
my very best efforts to this work.
Please send me your reports promptly,
and not later than January 5.—Mrs.
Frank Meyers, Stuttgart, Ark.

ITEMS FROM AUXILIARIES. GURDON.

The President of the Missionary
Auxiliary writes that good work has
been done this year, the program of
the Council being carried out. A box

HOW HE ENDED KIDNEY TROUBLE

"I had a severe attack of kidney
trouble and for three weeks could not
get out of doors and scarcely out of
bed," writes C. E. Brewer, Village
Springs, Ala., "Could not bend over at
all without the most excruciating
pains. I purchased a bottle of Foley
Kidney Pills. Was relieved after first
few doses and continued their use until
completely cured. I consider Foley
Kidney Pills the best kidney remedy
in the world. No recurrence of my
trouble."

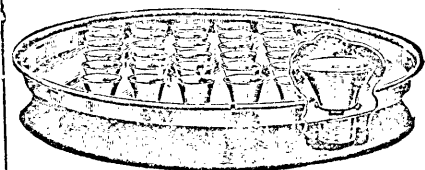
YOUR SCHOOL NEEDS The State School Song.

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25c a Dozen; \$1.25 per Hundred.

Arkansas Methodist, Little Rock, Ark.

If you have never seen the Thorn-
burgh Catechisms for Infant Classes
in Sunday School, send a stamp for
sample copy to A. C. Millar, 200 E.
Sixth Street, Little Rock, Ark.

INDIVIDUAL COMMUNION TRAYS AND GLASS CUPS



Noiseless Trays—No Clipping of Cups. Ask for
Illustrated Circular.
Wm. H. DIETZ, 20 E. Randolph St., Chicago

was sent Vashti School and nine boxes of clothing were sent to the Polish Relief Commission. In local work the parsonage has been looked after, charity bestowed in town and sixteen new garments were sent the Methodist Orphanage at Little Rock. The Week of Prayer was observed with good attendance and free-will offerings.

One of our high school teachers made an interesting talk on "The Girl of Today" Sunday night following the Week of Prayer. Brother Nelson preached a very impressive missionary sermon. Mrs. F. E. Wright gave a splendid paper on the Vashti Industrial School. Mrs. W. L. Fouth made a good talk on "Mexico." In connection with our Social Service program for this month we will observe Harvest Day and we hope to collect all dues and pledges in full.

DE WITT JUNIORS.

With 30 juniors and 12 babies enrolled these little folks observed Week of Prayer and their freewill offering was \$20. Mrs. Rogers, District Secretary, wonders if any other Juniors went ahead of this splendid report from DeWitt.

ASHDOWN—MRS. J. S. WATKINS ENTERTAINED MISSIONARY SOCIETY RECENTLY.

When the members of the Woman's Missionary Auxiliary assembled to pay a tribute of love to their pastor's wife, who is closing the fourth year as an active member of this society, the Week of Prayer program was well rendered, with Mrs. Pfeifer as leader, assisted by Mesdames Cook and York. Then we were invited to the dining room, where refreshments were served from the table decorated with a tall basket of chrysanthemums. As we were ready to partake of the sumptuous repast, Mrs. Reynolds entered, bearing a large birthday cake, on which were forty-five lighted candles. With an original poem she presented it to Mrs. Burnett, whose birthday we delighted to honor. The candles were then blown out by the members, each one expressing a good wish for the honoree. Mrs. J. M. Johnson presented a set of teaspoons and salad forks from the society, with expressions of love and appreciation with regrets over the early departure of this valued co-worker. The hostess, Mrs. Cyrus Watkins, was assisted in serving by Mesdames York and Reynolds, and a large number of Methodist women enjoyed this pleasant occasion.

OUR PROGRAM FOR JANUARY.

Topic, "City of Tampa."

Hymn 396.

Business, installation of officers.

Announcement of committees.

Message from Home Base Secretary.

Bible lesson, "Israel's Age-long Hope," Isaiah 11:1-9, 3:2-7, 32:1-8; Matthew 6:10.

Hymn 654.

Topic, "The City of Tampa."

1. Some facts about the city of Tampa.
2. Wolf settlement; its neighbors, its past history, its present service.
3. Rosa Valde's Settlement. Prayer for workers in Wolff and Rosa Valde's Settlements by name. Pledges for 1921.

Cards to be distributed and collected.

SUNDAY SCHOOL DEPARTMENT

REV. C. N. BAKER.....Field Secretary, Little Rock Conference
818 Boyle Bldg., Little Rock, Ark.

REV. H. E. WHEELER.....Field Secretary, North Arkansas Conference
Conway, Arkansas

THE CONWAY DISTRICT TRAINING SCHOOL.

It was the privilege of the Field Secretary to be in attendance upon all the sessions of the Standard Training School for the Conway District which closed on a high tide of enthusiasm last Saturday evening. The thorough plans of the pastor and Sunday School superintendent of the Conway Church were fully materialized and the whole church is sharing in the joy and blessing which has come. Not a little credit is due the promoters of this school in their success in securing a faculty unexcelled in ability to type the school on the highest grade of work, and the faculty gave unstinted praise to the excellence of the work done by all the classes.

Ample accommodations and facilities were provided for the school by the local committees. The first night's session was held on a very rainy night, but it did not dampen the ardor of those who had enrolled for work. On the second evening in spite of inclement conditions 211 were counted in the several classes. The actual enrollment was 191, but many visited the school and were benefited by such work as they could do.

It was a most inspiring thing to see the genuine interest taken in the work by college men and women, and by those who had never before considered the call to teach in the Sunday School. The percentage of those earning certificates was unusually large, being 66 per cent of the enrollment.

A large number of Sunday School books were sold during the week, and the school profited by a large display of Sunday School charts and helps and the distribution of much leaflet literature.

It would take too much space to detail the specific work done by each teacher and the results can never be tabulated. The church has come upon a new era of training for service and the old hap-hazard program of religious instruction has been laid aside forever.

The spirit of the school was fine. This was particularly manifest in the series of recreational activities—a veritable training in itself—which were led by Prof. Kamp and Miss Nora Brown. These consisted in games and contests, improvised drama, fun-making, burlesque, etc., which fully met the claim of social instincts. Old and young alike entered heartily into these exercises.

In connection with the school a luncheon was served every evening to those who preferred to come from work directly to the school, and following the luncheon a brief but very helpful devotional period was conducted by members of the faculty.

When the Dean of the School called for an expression on the continuation of the school as an annual event the response was enthusiastic and unanimous. Each class found it agreeable to present to its instructor a little token of appreciation at the close of the school, and the pastor and Sunday

School folks at Conway feel that a new day has dawned upon them in their program of Religious Education.

The Graduation Exercises were held at the morning service Sunday following an impressive address by the pastor, whose genial leadership was a factor in the success of the school. The certificates were presented by the Dean of the School, Prof. R. E. Womack, and the service marked a new era in the constructive program of this great church. Of the 127 certificates earned 11 were in the specialization course for Juniors, 13 in the Specialization Course for Beginners, 16 in the Specialization Course for Intermediate-Senior work, 24 in the course on Organization and Administration, 27 in the Specialization Course for Primaries, and 36 in "Training the Devotional Life." The faculty was unanimous in their praise of the superior character of the work done.—H. E. Wheeler.

TEACHER TRAINING CLASS ORGANIZED AT SPRINGDALE.

The Field Secretary had a delightful visit with our splendid pastor at Springdale, Rev. E. W. Faulkner, who is doing constructive work among a fine people. Last year the Sunday School raised a special of \$250 for missions and this year is going forward along other lines. On Sunday morning the school qualified on the Third rank standard for Teacher Training, organizing a class of ten (five per cent of school enrollment) in "The Pupil", and elected their director of Religious Education. The class is a fine company of men and women of whom the pastor may be very proud.—H. E. Wheeler, Field Secretary.

TEACHER TRAINING CLASS ORGANIZED AT RUSSELLVILLE.

The Field Secretary spent a delightful day in Russellville last Sunday with our genial pastor, J. B. Stevenson, and his splendid people. He spoke both morning and evening, addressed the League, and held a Conference with half the congregation, in which a splendid Teacher Training Class was organized with 15 charter members. The Sunday School agreed to qualify at once for Third Rank Standard, and under the vigorous leadership of its splendid young superintendent it bids fair to be one of the largest and best schools in our Conference. So much has the work developed recently that the school is compelled to meet in two sessions, one in a rented church. Already the leaders are thinking in terms of a modern Sunday School Building, which we hope will materialize when conditions justify it.

The most unique and impressive feature of the morning worship was the installation of the Official Board in appropriate exercises led by the writer. All but three of the 25 stewards were at the chancel—a splendid body of consecrated, faithful men, of whom the church may well be proud, and it was a great privilege indeed to

worship with this loyal congregation and witness their genuine response to the call of things worth while.

A very large company of citizens were the guests of the Agricultural School at a bountiful Sunday dinner given to all the students of the institution on the eve of their Christmas holiday. More than 600 were seated together in the dining hall, and many were the courtesies shown to us by this aggressive vocational school and its active president, Mr. Critz.

Blessings on the people of Russellville.—H. E. Wheeler, Sec.

LITTLE ROCK CONFERENCE NOTES.

Presiding Elders Make Sunday School Schedule For Year.

At a meeting of the presiding elders of the Little Rock Conference with the Executive Committee of the Sunday School Board last week careful consideration was given to plans for conserving the work of the field workers of the Board for the ensuing year. It was agreed that best results could be obtained by working the Conference a District at a time. The plan is for the Presiding Elder and all his workers to designate the month assigned for his District as "Sunday School Month" during which time every effort possible will be made to organize new schools, increase enrollment, build up attendance, and train workers. The two field workers of the Conference Board will spend all their time during the period designated within the bounds of the District holding Training Schools and Circuit Institutes. The goal is a week's Training Class conducted in every station, a Circuit-wide Institute in every circuit, and a District-Wide Standard Training School.

MORE PAY FOR TEACHERS

We have hundreds of demands for teachers at greatly increased salaries. Send in your name today for enrollment. South Atlantic Teachers Agency, 306 Walton Bldg., Atlanta, Ga.

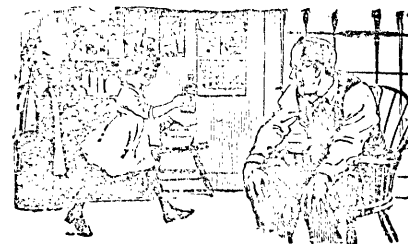
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J. H. Shumaker, Secretary, 812 Broadway, Nashville, Tenn.



"I keep it handy for rheumatic pains"

EVEN kids know what's good for Dad's aching knees. Sloan's Liniment means quick relief, new energy, back on the job without loss of time. Is good for other aches and pains, sprains and strains, lame back, stiff joints, overworked muscles. All druggists have it.

35¢
70¢
\$1.40

Sloan's Liniment Pains Enemy

for each District at the conclusion of our work in the District.

The schedule for the year is as follows:

January and February—Arkadelphia District.
March—Little Rock District.
April—Camden District.
May—Prescott District.
August—Texarkana District.
September—Pine Bluff District.
October and November—Monticello District.

It will be noted that June and July are omitted from the above list. During this time the field force will take part in the Hendrix Summer School for two weeks, the Junaluska Training School for two weeks, attend District Conferences, and hold District Institutes. A detailed schedule for each District will be worked out by the Presiding Elder and his Sunday School Executive Committee.

STANDARD TRAINING SCHOOL FOR ARKADELPHIA DISTRICT.

In keeping with the above plans the Field Secretary in conference with the Executive Committee of the Arkadelphia District last Friday set up plans for the Standard Training School for the Arkadelphia District to be held at Arkadelphia, February 21-27. At this time a faculty of specialists will conduct classes throughout the entire week covering all the phases of Sunday School work. Plans are being matured for bringing all the pastors of the District to this school together with other interested Sunday School workers. It is also expected that this school will reach a large number of the students in Henderson-Brown College. The following were selected as the Board of Managers for the Arkadelphia District School: R. W. Huie, Jr., J. L. Cannon, R. W. McKay, J. M. Workman, N. V. Wright, Mrs. J. M. Workman, Mrs. C. R. Thomas and T. G. Clark. The Board elected Rev. J. L. Cannon as Dean of the school. Other plans for the school will be announced later.

LIGHTS AND SHADOWS OF SEVENTY YEARS.

By J. E. Godbey, D. D.

The author of this book is the son of a Methodist preacher who served in the itineracy in Kentucky and Missouri for nearly fifty years. Dr. Godbey himself was licensed to preach sixty-one years ago. The influences which shaped his life, character and purpose came from the inner circle of the Methodist Church. His book is truly a panorama of views and incidents, leading characters and changes, which have marked and directed developments in church and society for seventy years. The Methodist Church has increased its membership more than ten fold during the years of the author's life, now past eighty years.

Dr. Godbey has served the church as a preacher in effective conference relations for fifty-one years, during which time he was circuit rider, station preacher, presiding elder, editor and college professor, and represented three conferences in the General Conference. If you would like to read "The Lights and Shadows," which repeat the passing of events during seventy years of the author's life, and his own personal experience, the book will be sent you by mail for \$1.00. Address Rev. J. E. Godbey Kirkwood, Mo.

CARTHAGE CIRCUIT SUNDAY SCHOOL INSTITUTE.

In keeping with our plans for Circuit Institutes the Field Secretary spent last Saturday and Sunday with Rev. M. K. Rogers holding the Carthage Circuit Institute. There are three churches on this charge, but only two active Sunday Schools, at Carthage and at Tulip. Both schools were represented at this Institute. A permanent circuit organization was effected with Ed Nutt as president and Miss Virgie Rogers as secretary. The Executive Committee is composed of these two officers together with Rev. M. K. Rogers and Brother Bob Nutt. The next session of the Institute is to be held at Tulip. The following goals were adopted to be reached by the next meeting: Fifty new pupils enrolled, a Home Department at Carthage, three Wesley Bible Classes at Carthage, a Unit in the Training Course completed at Carthage, and a Cradle Roll at Tulip. Mrs. Ed Nutt was elected superintendent of the Cradle Roll at Tulip. We have a good school at Carthage. Recently the Graded Literature has been introduced throughout all departments of the school up to the Adult Department. Brother Rogers is held in high esteem. One man told me that he is loved by every man, woman and child in the charge. A high compliment, but well deserved.

A VISIT TO HENDERSON.

The Field Secretary held a Workers' Conference with the Sunday School people at Henderson Church, Little Rock, last Wednesday night. The pastor and most of his workers were present and manifested splendid interest. Recently this school has introduced the Graded Literature and hence we spent the hour discussing this subject. Henderson has a good school under the leadership of our old friend Sam Frazier. Brother Clarence Meux is happy in the beginning of his second year there, and his people are happy to have him back. His friends will be glad to know that his good wife is strong again after nearly a year's serious illness.

TRAINING CLASS AT CARTHAGE.

The following are the members of the Teacher Training Class at Carthage: Rev. M. K. Rogers, Mrs. M. K. Rogers, Miss Virgie Rogers, R. J. Nutt, T. A. Bland, Harry Nutt, Mrs. Harry Nutt, Pete Wally, Guy Stark, Mrs. C. C. Cox, Wesley Crowder, Mrs. Jessie Bland, and Mrs. L. F. Griffin. Rev. M. K. Rogers is teacher of the class and the text used is "The Pupil" by Barclay. The class, after each member has read the book, will spend a week in intensive study the latter part of January.

GOOD NEWS ABOUT THE LITTLE ROCK DISTRICT TRAINING SCHOOL.

The third session of the Standard Training School for the Little Rock District will be held at First Church, Little Rock, March 13-20. Already the committee is at work engaging the faculty. Prospects are bright for the biggest and best session we have ever had of this remarkable training school. We are glad to announce that already the following members of the faculty have been definitely engaged. Dr. Paul B. Kern, Dr. J. L. Cunn-

EPWORTH LEAGUE DEPARTMENT

HOPE TABOR Editor
HOWARD JOHNSTON, Treas. N. Arkansas Conf. Conway
H. GRADY SMITH, Treasurer L. R. Conf. Arkadelphia
All communications should be addressed to Epworth League Editor,
200 East Sixth Street, Little Rock, Ark.

A NEW YEAR'S WISH.

"May every soul that touches mine,
Be it the slightest contact, get there-
from some good,
Some little grace, one kindly thought,
One aspiration yet unfelt, one bit of
courage for the darkening sky,
One gleam of faith to brave the thick-
ening ills of life,
One glimpse of brighter skies beyond
the gathering mists,
To make this life worth while, and
Heaven a surer heritage."—Bosworth.

GREETINGS TO THE LEAGUERS OF ARKANSAS FROM THE ARK- ANSAS SCARRITT GIRLS.

It is wonderful to look back across the centuries to the time when the small babe whose birthday we are soon to celebrate, lay in the Bethlehem manger. It is glorious to feel that we know Him and with "All for Christ" as our motto, we are helping to make the world better and brighter for Him.

As we look back to that first Christmas day, let us think what it cost. Yes, what it cost our Heavenly Father to give up His Son to go into a foreign world to win hearts to Himself, and what it cost Christ to leave home and become as the least of those unto whom He ministered.

As we stand facing the Christmas time with Volunteer Week only a short space behind us, shall we not look together on the fields white unto harvest? Listen, there echoes in the still frosty air the old message; (Acts 16:9) "Come over into Macedonia, and

help us." Today a similar call sounds across the seas from China, Japan, Korea, Africa, Latin America and the Islands of the Sea. The need of the hour is workers. One life today dedicated to the service of non-Christian lands, will mean more than ten a dozen years from now.

Oh, Leaguers, don't say, "here am I Lord, send him or her." Think of the first Christmas. Remember Christ needs you. Is service your dominant purpose? If not, make it your supreme gift to the Christ this Christmas! Let us all pray with new earnestness for laborers to be sent forth, for "the fields are white unto harvest and the laborers are few."

Cornelia Crozier.
Gilberta Harris.
Johanna Harris.
Lillian Wahl.
Glenn Moore.
Jessie Moore.
Sue Medlock.

GUIDE THE VOLUNTEER.

A young volunteer recently wrote stating that he volunteered for the mission field and was ready for appointment whenever the Board of Missions was ready to send him. He also stated that he felt called to a specific mission field. He further said that he regretted that he had been unable to finish his grammar school education.

Another volunteer wrote saying that she was anxious to go to the field; she wanted to know what school she could attend to secure "missionary education" for the foreign field.

To Cure a Cold in One Day

Take LAXATIVE BROMO QUININE (Tablets.) It stops the Cough and Headache and works off the Cold. E. W. GROVE'S signature on each box. 30c.

TURKISH HER FITS

Mrs. D. Martin of New York writes that her fits were stopped with a medicine sent to her by a Milwaukee resident and suggests that everyone suffering from fits write R. P. Lepso, 198 Island Ave., Milwaukee, Wis., who will send them a bottle of the same kind of medicine she used; free.

Piles

DON'T BE CUT Until You Try This Wonderful Treatment.

If you have piles in any form write for a FREE sample of Page's Pile Tablets and you will bless the day that you read this. Write today.

E. R. PAGE, 430-G Page Bldg.,
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BAD BLOOD

Impure, Thin, Weak, Afflicts the
Great Majority of People

Whether in scrofula, sores, boils, and eruptions; or as rheumatism with agonizing pains and aches in limbs, joints or muscles; as catarrh with its disagreeable inflammation and discharge; in disturbed digestion, or dragging down debility and tired feeling,—it is corrected by

Hood's Sarsaparilla, that most economical and reliable blood remedy and building-up tonic. Thousands use this medicine and praise it for wonderful relief. Made from the most valuable remedies that physicians know, and unparalleled in character, quality, taste and curative power. When a cathartic is needed, use Hood's Pills.

I hope your District will accept this challenge and get your working forces together. While making this challenge to your District, we gladly give to any other District which may wish to enter the contest a hearty welcome.

Our work has started off in a good spirit, and we look for a great year's work. A merry Xmas and a happy New Year to you, I am as ever,

Your brother,

C. H. Goodlett.

She had not yet finished her high school work.

These two examples give some idea of the too common misunderstanding of many of our honest, well meaning volunteers. Their local church leaders have not availed themselves of the opportunity to advise with them and explain the standards of education of our church; the type of workers needed on the field and the necessity of careful preparation has not been explained to them.

The missionary is not some angelic person with peculiar gifts given him the moment he chooses Christian work as his life career. The missionary needs the same preparation for his work as any one would for his profession, and if there is any difference the missionary needs more. If his service is to be on the foreign field not only will he be concerned with the duties of his profession, but with numerous duties that he never con-

templated before going to the field. Hence the missionary must have a broad and thorough preparation.

One missionary to Korea went out employed as an evangelistic worker. When he reached the field he found it necessary for him to teach six days in the week, limiting his specific evangelistic work to less than one-seventh of his time. The late Dr. Young J. Allen remarked on one occasion that when he studied Trigonometry in school he expected that would be his last acquaintance with that subject, but to his surprise he found himself teaching it in China when he went there intending to preach to the Chinese.

The missionary must not only know his line of work thoroughly, but he must be a "man of parts." A young man in Missouri received his college degree following this with his Master's degree at Harvard. After this he took four years of work in Medicine. He was accepted by the Board of Missions and went to Africa to practice as a Christian physician, but he found that he had to reduce an unwritten language to writing and prepare a grammar for this language. He had to be an interpreter of laws, of other governments, and was required to plan and direct a system of local government in sympathy with foreign laws.

The scholastic preparation of the volunteer should be the best that our best schools can give. The courses chosen both in High School and College should be along basic lines, giving opportunity to thoroughly master such fundamental subjects as Latin and Mathematics. There should be no disposition to hasten through school although there need be no time wasted. Because the fields are exceedingly needy does not justify short courses—the final success of his task should concern the volunteer. Thorough and careful preparation is essential to give him confident bearing and poise to accomplish the mission of his life.

The habits and attitude that the volunteer has to his work has a very large place in his preparation. There are some individual mannerisms and dogmatic ideas that often unfit a man when his other qualifications are of a high order. A voyage across the ocean will not change an indifferent frame of mind nor create a loyalty to a lowly task.

Careful application to present tasks and opportunities measure to a large degree the ultimate success of the volunteer. There are opportunities in the local church through the Sunday school, the Epworth League, and the Missionary Society; these afford fields for organized Christian work. There are contacts with companions and business relationships daily which afford opportunity of winning friends to know Christ. The missionary on the field will continue the same conception of service and activity which he knows now. Humanity and human needs are the same around the world; likewise, there is not much difference in the plans of organized Christian work. —Garfield Evans, Nashville, Tenn.

HERE AND YONDER.

The Arkadelphia District Institute, held at Oaklawn, Hot Springs, in November, under the leadership of the new District Secretary, Mr. George

Workman, was enjoyed by every one who attended. The delegates were royally entertained by the Oaklawn Leaguers, and the presence of the Conference president and vice-president, Neill Hart and Leslie Smith, added much to the success of the Institute. The District Secretary knows how to make things hum.

Results are being realized from the Pine Bluff District Institute. Mr. Ray Monk, the District Secretary, is right on the job and this district is keeping up the record it made under the leadership of the old district secretary, Neill Hart.

Miss Bess McKay, the Prescott District Secretary, has moved to Lewisville. She has visited so many of the other District Institutes this year, and helped the new district secretaries so generously that we have come to look on her almost in the light of a Field Secretary. She is doing fine work on her District.

The League at Horatio is doing splendid work, and the President, Minor W. Milwee, has great expectations for the new conference year.

What is your League doing? Something good, I am sure. Can't you tell us about it? It would look nice in this corner of the page.

TO THE JUNIOR AND INTERMEDIATE EPWORTH LEAGUES, LITTLE ROCK CONFERENCE.

When the Methodist comes to our house the very first thing I do is to turn to the League Page and see if there is anything there from you. It has been very pleasing to find nearly every week that some of you are represented.

I wonder how many are working for the banner offered by the Central Office? I hope you all are, and I wish for every one of you the greatest success.

If you have a Junior or Intermediate Epworth League, be sure to let your District Junior Superintendent or District Secretary know about it. You have done splendidly this year and we want to know you all.

Wishing you a happy, happy Christmas and New Year, I am, your friend, Juanita Barnes, Junior and Intermediate Superintendent.

A GOLD SEAL CHAPTER. Tells "How It's Done."

Yes, Miss Tabor, the McCrory Epworth League is willing to wear the shoes a portion of the time. Our League is still on the onward march. The four departments are all in working order, in fact we have a corps of officers that are anxious to do real League work. Listen, Leaguers! Last year we received a gold seal and this year the same work or even better work is being done with a greater ease.

First study what is required of a standard League. Keep in mind what the ten points mean and each week make a little sacrifice of time for your Local Chapter and you will find your League will have the honor of The Standard of Efficiency.

Formerly we have been in Forrest City District at the North Arkansas Conference. The boundary line was changed. At present we are in Searcy District. I found it was very

pleasant to work with Forrest City District officers and regret having to be severed from them. But when I pause a moment and think, I rejoice when I realize we are in Old Searcy District because this is my home of old.

Leaguers, as the years come and go we are constantly changing locations. You who have moved from the place where you spent the boyhood or girlhood days remember how dear that old church at home is.

Then if we are true Epworthians when we move from town to town or from state to state we can look back with pride and say, I was a member of the Epworth League at that place and it helped me to be a better man or better woman and the League aided me so much in the Christian life.

Let us stand together for betterment of the church and for the Epworth League. I appreciate the League Page. Who will help to fill this page?—F. J. Henderson, President.

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women's aches, Sick and Nervous Headaches, Back aches—relieved quickly by the Reliable Remedy
CAPUDINE
IT'S LIQUID—QUICK EFFECT.

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SWEETER, MORE DURABLE, LOWER PRICE.
OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

RECOMMENDED TO SCHOOL CHILDREN

This is the season when children are subject to croup, colds and coughs. Rena C. Marchard, 36 Lawrence St., Salem, Mass., writes: "I used Foley's Honey and Tar with good results. I had a very bad cold and it gave me relief at once, so I recommend it to every child that goes to school." This standard, low priced medicine loosens and clears mucus and phlegm, checks strangling coughing, makes easy breathing, soothes and heals raw, inflamed membranes, and stops tickling in throat.

No Worms in a Healthy Child

All children troubled with Worms have an unhealthy color, which indicates poor blood, and as a rule, there is more or less stomach disturbance. GROVE'S TASTELESS CHILL TONIC given regularly for two or three weeks will enrich the blood, improve the digestion, and act as a general strengthening tonic to the whole system. Nature will then throw off or dispel the worms, and the child will be in perfect health. Pleasant to take. 75c per bottle.

A TONIC

Grove's Tasteless chill Tonic restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

Grove's Tasteless chill Tonic is simply Iron and Quinine suspended in syrup. So pleasant even children like it. The blood needs QUININE to Purify it and IRON to Enrich it. Destroys Malarial germs and Grip germs by its Strengthening, Invigorating Effect. 75c.

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Laid Eggs Every Day



Mrs. F. Bock, Albany, N. Y., writes: "Out of six hens I got six eggs daily. I have found your 'More Eggs' Tonic a great success." Of course, no one could reasonably expect Reefer's "More Eggs" to make such a wonderful record with every flock, but letters from thousands of users tell how this wonderful egg producer brought them big egg yields all fall and winter—bigger egg profits than ever. Give your hens a few cents' worth of "More Eggs", the wonderful egg producer, and you will be amazed and delighted with results.

\$1.00 Package FREE

Send the coupon below. Don't send any money. Mr. Reefer will send you two \$1.00 packages of "More Eggs." You pay the postman upon delivery only \$1.00 the price of just one package, the other package being free. The Million Dollar Merchants Bank of Kansas City, Mo., guarantees if you are not absolutely satisfied, your dollar will be returned at any time within 30 days—on request. No risk to you. 400,000 users praise Reefer's "More Eggs."

Poultry Raisers Everywhere Tell Wonderful Results of "More Eggs" 126 Eggs in 5 Days

I wouldn't try to raise chickens without "More Eggs," which means more money. I use it right along. I have 33 hens and in 5 days have gotten 10½ dozen eggs or 126.

MRS. J. O. OAKES, Salina, Okla.

"More Eggs" Paid the Pastor

I can't express in words how much I have been benefited by "More Eggs." I have paid my debts, clothed the children in new dresses, and that is not all—I paid my pastor his dues. I sold 42½ dozen eggs last week, set 4 dozen, ate some, and had 1½ dozen left.

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Don't send any money; just fill in and mail coupon. You will be sent, at once, two \$1.00 packages of "MORE EGGS." Pay the postman upon delivery only \$1.00, the extra package being FREE. Don't wait—take advantage of this free offer TODAY! Reap the BIG profits "MORE EGGS" will make for you. Have plenty of eggs to sell when the price is highest. Send TODAY—NOW!

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Dear Mr. Reefer: I accept your offer. Send me two \$1.00 packages of Reefer's "More Eggs" for which I agree to pay the postman \$1.00 when he brings me the two packages. You agree to refund me \$1.00 at any time within 30 days, if both of these packages do not prove satisfactory in every way.

Name
Address

CHILDREN'S DEPARTMENT.

THE OLD YEAR.

The old year goes to his icy tomb,
And to cheer his sad departing,
Let us bless him with as free good-
will

As we blessed him at his starting.

The joy he found in many a home,
While his fourfold tale completing,
He has 'changed, 'tis true, as the mo-
ments flew,

To mourning and to weeping.

Yet still in the place of joy he took,
The pitying year has riven
A chain that will link the heart be-
reaved

To a stronger love in heaven.

So every pain which the year has
brought

Bore a calm to soothe its sorrow;
And the lessons of sadness learned
today

Bring the peace of a better to-
morrow.

Old year, thou hast brought us happy
days;

Many hours of joy and gladness;
And the laugh of the merry heart
we've heard

More oft than the wail of sadness.

Then go, old year, to your tomb in
peace,

And lie down with bygone ages,
And your name for all time shall hon-
ored be

On memory's deathless pages.

—S. K. Whiting.

"HAPPY NEW YEAR."

"Happy New Year!"

"Happy New Year!" responded lit-
tle Mary Ann as she placed her bas-
ket of laundry on the sidewalk and
looked up into the cheery face of the
elderly lady who had greeted her and
received a pleasant smile.

"Happy New Year," she said a min-
ute later as Tim Graham ran by her.

"Humph," responded Tim, stopping
quickly and turning around. "Aren't
you putting on airs, Mary Ann?"

"They're not airs, Tim," said Mary
Ann, "they're just things to pass
along. Before I came out this morn-
ing, mother said, 'If you get anything
good while you're out, just pass it
along.' I got a real pleasant 'Happy
New Year' from the white-haired lady
you just met, so I'm passing it along
to you. It's your turn now."

"Mebbe," said Tim, as he turned
away and pushed his bare hands deep-
er into his torn pockets. "But," he
added to himself, "I wonder who'd
care for my 'Happy New Year!' Guess
I'll try it though."

"Happy New Year!" he said in a
half-bashful way a minute afterward,
as he met an officer of the law.

"Happy New Year," responded the
big policeman cheerily. "It seems
good to have a chap like you speak
up so free and honest."

"Say, will you pass it along?" ask-
ed Tim, looking up into the face above
him. "That's what Mary Ann said to
me, sir."

"That's what I'll do, my boy, and
be glad to. It's a good thing."

"Happy New Year ma'am," he said,
cheerily, as he approached an apple
stand, behind which an apple woman
stood shivering.

"Happy New Year!" said the apple

woman, as Mrs. Murphy stopped to
buy some apples.

"A 'Happy New Year' is it you're
giving me?" exclaimed Mrs. Murphy.
"Sure if it's a happy new year to the
loikes of you a-shivering behind that
apple stand, what moight it be to me
sick man at home who has a good
fire and plenty of hot gruel? I'll take
that home to him, and sure he'll stop
fretting because he can't get out to
work till next week."—Selected.

A NEW YEAR'S DAY.

.... "Come, Lester, we are going to
have just the grandest time New
Year's, said Halford to his friend. "Pa-
pa has engaged a big barge and four
horses and we're going to Old Fort
Inn—all the uncles, cousins and aunts
—and take dinner and come home by
moonlight. Oh, we'll have a jolly
time! What are you going to do, Les-
ter?"

"Oh, we shall stay at home, I
'spose," Lester answered.

"But you'll have company and have
a big dinner, won't you?" asked Hal-
ford.

"No," said Lester. "You see, papa
was sick all the fall, and then mother
had to go to New York to have her
eyes 'tended to, so there isn't any
money for good times. But I'm glad
mamma's eyes are better. I guess I
don't mind very much about Christ-
mas and New Years."

"Course you do—you can't help it,"
said Halford. "It's a shame! But I'll
have to go home now. Good-bye!"
And Halford jumped on his sled and
started homeward.

But he was so unhappy about it he
could hardly eat his dinner.

"Lost your appetite, Halford?" ask-
ed his father.

"I'm thinking all the time about
Lester," said Halford. "They can't
have any good time New Year's
'cause they haven't any money, and
I think it's a shame, and he a min-
ister! Why can't you invite them all
to go with us, papa, to Old Fort Inn?"

"I would do it with pleasure if
there were room," said Halford's fath-

er. "And now I think of it, Aunt Lois
has decided not to go, and I'll ride
on the seat with the driver, so if you'll
give up your seat to your friend Les-
ter, I'll send an invitation at once."

"And I stay at home! Why Papa
Newell! You know I couldn't do
that!" cried Halford. "You know the
boys are expecting me to play hockey
with them."

"I don't ask you to do it," said his
father. "But you seemed so anxious
to have Lester go I was trying to
think how we could manage to carry
them. But as they know nothing about
it, they won't be disappointed. So
think no more about it."

But Halford found that not so easy.
He could not help thinking how many
things and how many pleasures he
had that Lester did not have. There
was his bicycle, his box of tools, his
new sled, his skates and ever so many
books, and he was sure—now he came
to think of it—that Lester was as
fond of all these things as he was.
But he was sure he could not give up
this ride even for his best friend.
That was too much.

But in the evening he said to his
father:

"I couldn't stay at home alone, and
besides, I don't believe Mr. Lowell
would be able to pay for their dinner
and everything." There was an un-
certain and troubled look in his face.

His father looked up from his pa-
per; then he laughed.

"Oh, you are still thinking about the
ride, are you?" he said. "Well, as to
that, of course if I invited them to go
I should pay all the bills. That would
be my part, and you know Grandma
Hawes would be delighted to have you
spend the day with her."

Halford sighed and said no more,
but that night he could not sleep.
The next morning he went to his
mother.

"Mamma, won't you or papa write
that invitation for Mr. Lowell and all
of them, right off," he said, "and tell
them they must be sure to go? And
I guess I'll go to grandma's today,

'cause she always likes to have me
stay two or three days." And before
his mother could answer he was off.

The next morning he was cracking
nuts when he heard a great noise of
sleigh-bells, horns and shouting. He
ran to the door, followed by grandma,
Susan, the cook, and Rover. There was
his papa and mamma, the Lowells and
all the others, and everybody looked
happy.

"Hurry and get on your coat," said
papa, "and you and Lester can sit up
here beside me. We thought there
wouldn't be much fun in going with-
out you, after all, for the boys needed
you for the hockey game."

Halford with joy climbed up beside
his father, and the four horses dashed
over the smooth road toward Old
Fort Inn.—Youth's Companion.

Piles cured in 6 to 14 Days

Druggists refund money if PAZO OINTMENT fails
to cure Itching, Blind, Bleeding or Protruding
Piles. Instantly relieves Itching Piles, and you
can get restful sleep after first application. 60c.

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SOLD FOR 50 YEARS FOR MALARIA, CHILLS
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MORRIS & COMPANY

NEWS OF THE CHURCHES.

DELIGHT.

Since both Conferences have met and had their reports made through this paper perhaps there are those who are still interested in reports from individual units of the church. We briefly write of Delight Circuit. This circuit consists of five churches. At the beginning of last year it had a combined membership of 272. It now has three active Leagues with a membership of 78. It has four active prayer meetings each week. We were the banner charge of the Prescott District in Sunday School Day observance with a collection of \$112.65. Our Leagues paid all financial obligations and raised \$94 besides for the Child's Feeding Fund. Our Woman's Missionary Society secured \$167 and over 375 pounds of clothing for Polish Relief. Our grand total financial report for the year was \$3,031. Thirty-five members were received on profession of faith and 15 otherwise.

There is a good spirit existing and we look for another good year. The people receive us kindly and are considerate of our every need.—Jesse Galloway, P. C.

NASHVILLE.

It is wonderful how quickly Methodists can adjust themselves to the new conditions. I am already feeling at home in my new charge. The people are planning their work for the new year as though there had been no change in ministers. The old minister of this charge becomes the new presiding elder for this (Prescott) District. He is to hold our first quarterly conference next Wednesday evening. Of course we are all anxious to hear the new presiding elder preach.

We had a fine congregation at both

hours to hear the new pastor. Fine crowds have attended the prayer services. We have never had a warmer welcome anywhere than we have received here. They were sorry to give up their pastor at the end of one year, but since they have lost him they have received us gladly.

They came to see us, about 40 or more, last night with many donations for the parsonage home. This was by far the most profitable pounding that we have ever received. They brought so many substantial things. Things that are needed every day and that will keep all the year. We received a large quantity of sugar, coffee, flour, etc. One man sent us a whole case of canned tomatoes. We spent a social hour together that was very delightful. We are looking forward to one of the best years of our ministerial life.

We feel that DeQueen, the charge we left, has fallen into good hands in the person of Rev. J. A. Parker. We have already heard good things from him. We predict for him a pleasant and profitable pastorate.—F. P. Doak.

THE HOT SPRINGS METHODIST PREACHERS.

The Methodist pastors of Hot Springs met in the pastor's study of Central Church, Monday morning, December 13, for the purpose of reorganizing the Methodist Pastors' Association. The following were present: M. S. Monk, pastor of Central; T. O. Rorie, Park Avenue; J. W. Thomas, Third Street; and Brother C. O. Steele, superannuate. Brother Steele was elected president and J. W. Thomas, secretary. It was voted to meet on the first and third Mondays of the month. The pastors reported their work as follows:

Central.—Brother Monk reported that they had closed out last year by paying a budget of \$12,500, thus clearing all indebtedness except that on the church building. Good congregations Sunday. Baptized one boy, received three members.

Park Avenue.—Brother Rorie reported that they had closed out last year with a fine report and were starting the new year with better prospects than ever before. Congregations are growing. Received ten members since Conference.

Third Street.—The pastor, J. W. Thomas, reported that he was new on the field and had been busy adjusting himself to conditions. He has been greeted by large congregations at all preaching services. He has been well received and prospects are good for the new year.

After brief remarks by Brother Steele on the importance of the Pastors' Association, the meeting was dismissed by J. W. Thomas.—J. W. Thomas, Secretary.

GRIFFITHVILLE.

At the last annual conference I was read out to the Griffithville Circuit. On my way home from conference I contracted a heavy cold and have been on the sick list since, but December 6, I made the move from Howell to Griffithville only to find myself sick again the next day, but I am better now. On Saturday night, December 11, about 8 o'clock, the front door was opened and quite a surprise was sprung on the preacher's family. Young men, young ladies, little children, old folks came marching in, and

such a pounding as we received is something worth speaking about. I have found already the people of Griffithville know how to receive a new pastor. We have a good strong Sunday school and Epworth League, Woman's Missionary Society and a good mid-week prayer meeting. I am sure we will have success. May the blessings of the heavenly Father rest upon these good people.—Hoy M. Lewis, P. C.

EUREKA SPRINGS.

The news that Rev. B. L. Harris would be sent back to Eureka Springs for another year was received with rejoicing, not only by the members of the Methodist Church, but Christians and sinners outside of the church. Rev. Mr. Harris is a minister who practices his religion; he is a lovable man in his home, a good mixer,

preaches splendid sermons and a most entertaining storyteller.

Perfect peace and harmony has reigned in the church since the coming of its shepherd—Brother Harris—and the church is free of all indebtedness, and the members are ready to work with Brother Harris in establishing a new Methodist Church in Eureka Springs that will be a credit to larger cities.

The large crowd at the M. E. Church, South, Sunday, was a compliment to Rev. B. L. Harris, and spoke louder than words in what high estimation he is held by the people of this city.—Eureka Springs Times-Echo.

FISHER AND HICKORY RIDGE.

I arrived on my new charge at Fisher and Hickory Ridge on December 4. I found the people ready to receive

Mr. and Mrs. Methodist,
Anywhere,
M. E. Church, South.

Nashville, Tenn.
December 23, 1920.

Dear Friends: We are dropping you a line to extend the season's greetings and to remind you that you can still secure that Safe Life Insurance at Actual Cost. You could make no better gift to your family than a policy in our Association. Please write us by return mail and let us send you our beautiful new Handbook.

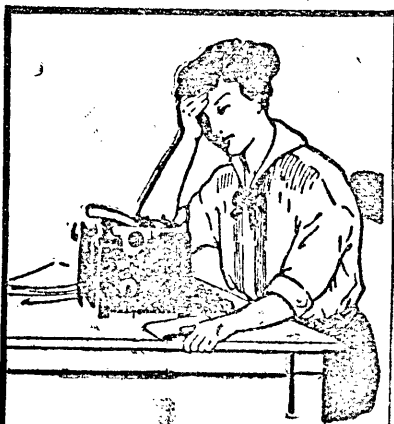
Cordially yours,

Methodist Benevolent Association,

J. H. SHUMAKER,

810 Broadway.

Secretary.



Dizzy Spells
and Sickheadaches are
often caused by Constipation.

Dr. Miles' Liver Pills

are easy to take and cause
a normal and easy action
of the bowels.

AT ALL DRUGGISTS

MITES MEDICAL CO., Elkhart, Ind.

Hyomei

THE BREATH OF THE FOREST

While lecturing in London, the noted Richard T. Booth, founder of the blue ribbon movement, temperance orator and leader of international fame, who induced over a million men to sign the pledge, developed a very serious catarrhal trouble.

He went to inland Australia, where he breathed day and night the antiseptic balsams as given off by the forests, especially the Eucalyptus trees. This experience led Mr. Booth to the discovery of the most wonderful catarrhal treatment,—Hyomei.

Hyomei is a germ killing vaporized air formed from the purest oil of Eucalyptus combined with other healing and antiseptic ingredients. This medicated air is especially effective in treating cold in the head, spasmodic croup, clergyman's sore throat, hay fever and all forms of bronchial catarrh. It destroys the catarrhal germs and restores health.

Sold on a positive guarantee of satisfactory results or money refunded. Complete outfit \$1.35; extra bottle Inhalant 75c. At druggists or by mail, if your druggist cannot supply it.

BOOTH'S HYOMEI CO., 12 W. Green St., Ithaca, N. Y.



NERVOUS DISEASES

We have reprinted from a leading Health Magazine a series of articles treating on Nervous Debility, Melancholia, all forms of Neurasthenia, Nervous Dyspepsia, and other nervous diseases. The articles explain the cause of these ailments and fully describe the treatment employed at the Biggs Sanitarium in such cases.

A copy of the pamphlet will be sent FREE to any address on request.

THE BIGGS SANITARIUM, Asheville, N. C.

me very kindly. I preached to good congregations at both hours at Hickory Ridge Sunday. They have a good Sunday School with a good leadership and a good mid-week prayer meeting. I found about the same conditions at Fisher.—S. F. Porter, P. C.

CENTRAL AVENUE, WEST BATESVILLE.

On Sunday morning, December 12, the Sunday school attendance was 193. The 11 o'clock services were well attended, at the close of which the newly-elected stewards were duly installed, in an impressive service. The pay-in-advance system is to be inaugurated. W. N. Landreth, one of the stewards, explained the envelope system to the congregation and, in choice words, proved its great advantages over the old "end of the year" system. The pastor, Rev. E. H. Hook, begins his year's work with much enthusiasm. Our beloved superannuate, Rev. F. M. Smith, was in the congregation. Central Avenue hopes to do a great work for the Master this year.—Byers.

MARMADUKE.

We have about recovered from the work and worry of moving. Marmaduke is a beautiful little town of about 1,500, just trying for the first time experience of a station. The board met Tuesday night and made ample assessments for the pastor and presiding elder, and agreed that the benevolences would all be provided for in due time. The people have received us kindly and cordially. Many good things to eat have already been sent in to the parsonage, and many other expressions of kindness shown us.

This seems to be a great field for service. Much to be done. Pray for



Over fifty years ago a young physician practiced widely in a rural district and became famous for his uniform success in the curing of disease. This was Dr. Pierce, who afterwards established himself in Buffalo, N. Y., and placed one of his prescriptions, which he called "Golden Medical Discovery," in the drug stores of the United States so that the public could easily obtain this very remarkable tonic, corrective and blood-maker. Dr. Pierce manufactured this "Discovery" from roots and barks—a corrective remedy, the ingredients of which nature had put in the fields and forests, for keeping us healthy. Few folks or families now living have not at sometime or other used this "Golden Medical Discovery" for the stomach, liver and heart. Over twenty-four million bottles of this tonic and blood remedy have been sold in this country.

us. Many are planning to take the Methodist and many renewals are promised. This shall all have due attention.—J. H. Barrentine, P. C.

SILAM SPRINGS.

We held our first services in our splendid new church building Sunday, December 12. It was a great day for our church. We had the largest attendance in Sunday school in the history of our church in Silam Springs. The attendance at the morning preaching service was the largest perhaps that we ever had in a single church service of ours in the city. At this service fifteen persons were received into the church, nine of them on profession of faith. It was a day long to be remembered by us.

We are looking forward to a visit from Dr. S. H. C. Burgin of the Church Extension Board some time in the month of January.

The work of the year starts well with us. We have had our first quarterly conference. Our presiding elder, Brother W. L. Oliver, and his efficient wife are held in the highest esteem by our people and we are always glad to have their quarterly visits.—C. W. Lester, P. C.

A REQUEST.

I was admitted on trial in the Arkansas Conference, November 24, 1886, and traveled fifteen years in that conference, during which time I served eight charges as pastor. I held many revival meetings in my own charges and other charges throughout the conference, baptized about 400 infants and received about 3,000 members into the church. I am now a member of the Central Texas Conference, but I have been disabled for the pastoral duties for ten years. I have held revival meetings each year up to the two last years. I preach as good gospel now as I ever did, but the preachers don't want to risk the success of their revivals with a preacher who can't dress and undress himself and who has to walk with crutches. I am hopeful and happy and send Christmas and New Year's greetings to all of my many friends. May each of you have a Merry Christmas and a Happy New Year. It is my earnest desire and my request that each one who was baptized by me in their infancy, or who was received into the church through my ministry, give me their name and address. Tell me: Are you in the Sunday school? Are you a preacher, steward, Sunday school teacher, or what is your position in the church? Please let me hear from you right soon, and you will greatly favor me. Pastors and Sunday school superintendents will greatly favor me if they will mention my request to their congregations.—Irvin F. Harris, 406 N. Rogers St., Waxahachie, Texas.

LEACHVILLE.

The return of Rev. Eli Craig as pastor of the Methodist Church for another year met with satisfaction and approval of not only his members but the town generally. The success of the local church under his pastorate the past year was a remarkable one, and the officials and members are looking for another prosperous year in the church.

The large congregations that greeted him at both of the services Sunday showed the appreciation of the members over his return. At the night



Will You Help Them This Christmas?

By Luther E. Todd, Sec'y

THE M. E. Church, South, has approximately 1,000 living superannuated preachers—that is, men who are worn out, old, permanently disabled physically, and therefore have been retired from active work in the ministry. When they were superannuated their salaries stopped, and they became dependent on the funds raised by the Church for her incapacitated men. The amount received by them from this source, which is their only support, averages for each of them a little more than \$200 annually. It is impossible for any man to live in any degree of comfort on such a pittance, and especially so when he has an aged wife dependent with him on this small allowance.

Of these 1,000 superannuates, 100 of them have very bad sight—they are practically blind; 470 of them have very bad hearing—they are practically deaf; 440 of them are greatly impaired physically—they are practically invalids, confined to their beds, wheel chairs, crutches, canes, etc.; 170 of them have each an invalid to support. Under such conditions it is not surprising that our old veterans are actually suffering for the bare necessities of existence. They do not murmur or complain, but out of their patiently borne distresses, deprivations, physical weaknesses, and loneliness, don't you hear them calling you?

It's about to be Christmas again—the time when all people untie their purse strings for worthy and benevolent purposes. Does not this company of 1,000 scarred and battered veterans of the Cross appeal to you as worthy of your assistance? If their great needs are not enough to move you to make a Christmas offering in their behalf, your attention is directed further to our 1,300 widows of deceased preachers. The amount paid to each of them by the Church averages about \$150. They suffer equally as much, if not more, than the superannuates, for the commonest necessities. Some of them, widowed in middle life, have had to take their dependent children from both public and Sunday school for lack of funds to provide decent clothes for these orphans of our ministry. It is quite bad enough to forget our worn-out preachers, but when we also fail to remember the widows and orphans of them our neglect will shame us to the grave and condemn us in the Judgment.

The General Board of Finance, 510-12 Security Building, St. Louis, Mo., was organized by the last General Conference to provide an adequate support for the Conference Claimants—that is, the superannuated preachers and the widows of deceased preachers. The only way the Board can provide such support at present is for the people everywhere voluntarily to send the Board their contributions for this purpose. Therefore, you are urged now to make a liberal Christmas gift to the cause. Put these forgotten men and forgotten women on your Christmas list, and let the General Board of Finance direct your offerings.

Be a Life Member.—The Board has organized a Conference Claimants' Club, a comradeship of men, women and children pledged to a life-long interest in these veterans of the Church. To be a life member of the Club you must send the Board as many dollars cash as there are years between your present age and eighty, together with your name and address. Thereafter you will have no further dues, but you will be expected to work for the cause as you have opportunity, and especially to try to induce others to become life members. Upon receipt of your amount, name and address, the Board will send you a beautiful life membership certificate and a gold plated enameled pin, having three C's in monogram. If 65,000 of our people will become life members this Christmas and pay for the memberships the average now being paid for them, the total received therefor will amount to a half million dollars. It would require an average of but ten life members from every charge in the Church to secure the grand total of 65,000. Think it over!

Other Ways to Help.—If you cannot become a life member of the club, (1) you can send a cash contribution in any amount; (2) you can make a subscription payable at a specified time; (3) you can send a Liberty Bond and receive credit for this gift at its par value; (4) you can take a Christmas offering in your Sunday school class for the cause, and send it to the Board; (5) Sunday school superintendents and Epworth League presidents can have their respective organizations make a Christmas offering for this purpose; (6) pastors can have their congregations make a Christmas offering and send it to the Board.

Not the Way, But the Will.—If you really want to help in this emergency, when you have read this appeal your initiative will find a way that suits your conditions. Remember, Christmas is nearly here. While you are providing for your friends and loved ones, don't forget these old worn-out servants of Him who gave Christ to Christmas. These veterans are His friends. He loves them. If you do good unto them, you at the same time do it unto Him. He said so. Look upon the beautiful Presence of your Christ this holy Christmas time! See, He is pointing you to the nearly 2,300 suffering and needy Conference Claimants of the M. E. Church, South. He reaches forth His finger to show you the way; they lift up their hands pleading for your assistance. Don't you hear them calling you?

Send all communications to the Board of Finance, 510-12 Security Building, St. Louis, Mo.

service, after a splendid sermon from the text, "Where Art Thou?" the congregation responded unanimously by pledging co-operation with the pastor in making the coming conference year the best in the history of the church. This demonstration of unity of purpose by leader and members means a prosperous future for the church.—Leachville Star.

MONTROSE, MORRELL AND JEROME.

This charge of the above named towns is a new arrangement. Each town on the main railroad line, is not more than four miles apart. We have a new parsonage at Montrose not yet completed, but we expect soon to have it finished. The furniture needed has already been placed in the parsonage since our arrival. Have held services at all the places with fine congregations in attendance.

The people have kindly received us, and expressed a willingness to co-operate with us in the work needed to be done and we are praying for a great revival on all lines, which, if we can have, this will become one of the most important charges in the district.—R. A. McClintock.

MARSHALL.

We arrived on our work December 2, and were met at the train by one of the good women of our congregation, Mrs. T. G. Hollabaugh, whose husband is postmaster here. We were taken to the home of Mr. V. C. Bratton, whose good wife is a member of our congregation and who keeps an excellent hotel, the best in this town. In the church and in the homes here we have been very cordially received, and it has never been our pleasure to meet with more kindness and hospitality than we have found in Marshall, for all of which we are very grateful.

Our church here is a very pretty and substantial rock building. The parsonage, which is just a few steps from the church, is a good five-room house, furnished with all necessary heavy furniture, has electric lights, a fine well of soft water, and a good garden spot.

The Woman's Missionary Society has a membership of seventeen, and under the leadership of Mrs. A. T. Hudspeth, the president, is doing excellent work. A League was organized last night, beginning with a membership of about twenty. There is a fine bunch of young men and young women in our church, and the League bids fair to be a good one. The Sunday School has an enrollment of one hundred and eleven, and under the efficient leadership of Mr. U. M. Satterfield, who is superintendent of the public school, will doubtless grow in numbers and interest during the year.

We are glad the Conference sent us to Marshall, and we trust with God's help and with the co-operation of a faithful membership to do our part in the building up of the kingdom in the hills of Arkansas.—J. W. Jenkins, P. C.

OBITUARY.

LASITER.—Joseph F. Lasiter was born August 19, 1896, and died May 22, 1920. He was laid to rest in the Glover cemetery. Joe is the son of Brother and Sister B. F. Lasiter. He was married to Miss Jewell Hilliard at the age of 19, and to this union one child was born. Some few months later his wife passed away. Joe lived single until death. When I came to Vilonia Joe

was unsaved, but he came to hear me preach every time that I preached at Cypress Valley and on May 16th he heard me preach for his last time. I don't think God ever gave me more liberty and power to preach the whole Gospel than He did on that occasion. I believed at that time that I was warning someone for their last time. I could see that Joe was deeply convicted, but he did not yield that day. But on Tuesday or Wednesday he took ill suddenly and on Wednesday night he sent for me to come at once to pray for him. When I got there I found him very sick, but rational. He said he wanted me to pray for him. I then prayed and he got saved. He had all of his people to promise him that they would meet him in Heaven. He also warned all the sinners that came to see him during his short illness and insisted that they give their hearts to God. God made a great preacher out of Joe on his deathbed. I think many souls have been saved through the personal work of Joe on his deathbed. He leaves a father and mother, four brothers, five sisters and one son to mourn his loss. Our loss is Heaven's gain. We cannot bring Joe back to us, but we may go to him. Blessed are they that die in the Lord.—James Luther Shelby, pastor.

PERRY.—William Tyler Perry, son of John and Margaret Perry, was born March 20, 1841, at Salem, Russell county, Alabama, died in North Little Rock, November 11, 1920, at the home of his daughter, Mrs. Schnebley. He left five children, W. T. Perry, Jack Perry, Mrs. Alice Schnebley, of North Little Rock; Mrs. Maggie King of Mt. Tabor and Mrs. Jewell Tucker of Des Arc; twenty-four grandchildren, eleven great grandchildren, and one sister and two brothers, Mrs. Fannie Perry and G. M. Perry of Mt. Tabor and Forrest Perry of Little Rock. He was married to Adeline Perry December 30, 1861, who preceded him some twenty years ago. He was converted at Des Arc and moved to this community in 1861 and became a member of the old Red Oak Methodist Church which afterwards became the Mt. Tabor Church, in which he lived an acceptable member for sixty years, serving as steward and in other offices of the church. He fought through the Civil war, having once been wounded. Uncle Bill, as we called him, spent much of his time visiting among his children and many friends who always gave him a hearty welcome. He liked to be in revival meetings and went far and near to them. He was devoted to his church, loved his pastor and attended nearly all the District and Quarterly Conferences and was often at the Annual Conference. At the late revival at his own church he said it would be his last one, which proved to be prophetic. He prayed the closing prayer and it was great. We have all lost a brother and friend but as he said we know where to find him. His funeral was conducted by the writer assisted by the pastor, Rev. Messer. We laid him to rest in the Red Oak cemetery. Respectfully, Rev. Bascom Monk.

SPANN.—Richard Spann was born 68 years ago in Mississippi, and came to Arkansas when he was a young man. He has been a local preacher in the M. E. Church, South, thirty-three or more years. He represented Bradley county in the last General Assembly of Arkansas and a prominent employee in that body told the writer that no man in our legislature had a greater influence there than R. Spann. He contributed to the ideals of God in our General Assembly. Had he lived and been re-elected by his constituency to the next General Assembly he would very probably have been elected speaker. Brother Spann never married, but he was the impersonation of chivalry. No man respected womanhood more than he, and in return he was highly respected by women. He served as a supply pastor many years in our Conference, serving the following pastoral charges: Watson, Eudora, Bayou Meto, Jersey, Palestine, Maumelle and Redfield, which last charge after serving acceptably nearly three months he passed away. He was a good preacher and people attended his ministry with profit. He willed thousands of dollars worth of real estate to the Little Rock Conference Board of Trustees, but his will was accidentally burned before his death and the property was lost to the church. Upon visiting his former home, Vick, Ark., the last of February, he took sick at the home of Brother J. T. Hargiss, who with his good wife and family kindly nursed him till he died March 7, 1920. His body was laid to rest in the Union Hill cemetery the following day, Rev. Coy Whitten conducting the services at the funeral. We shall meet our ascended brother at the roll call of the skies.—John F. Taylor.

WINCHESTER.—Since God in His infinite wisdom has seen best to call to Himself, on November 24, 1920, our dearly loved teacher, Mr. T. P. Winchester,

Resolved, That in the death of this earnest Christian, the Sunday school, the church community, the city and state have sustained an irreparable loss, and that such a spirit has only stepped into a greater and more beautiful life; that, as he loved to study God through His word and works, so he has gone on to that greater school where Christ is the teacher; that we, mem-

bers of the Winchester Wesley Bible Class, cherish his memory and will try to emulate the example of Him whose life will ever be a benediction; that we extend to his bereaved relatives our heartfelt sympathy; that we bow our heads in holy reverence to God, who giveth and taketh away and commend them to the care of the loving Father, who has promised "My grace is sufficient for thee."—May G. Miller Shapard, Mary Bragg Wren, Martha S. Mechem, Mrs. Guy Taylor, Mrs. Lucy Hall, Mrs. A. H. Carter, committee.

QUARTERLY CONFERENCES

BATESVILLE DISTRICT. (First Round.)

Calico Rock Circuit, Dec. 26, at Iuka, 3 p. m.
Calico Rock, Dec. 27.
Central Avenue, Jan. 2.
Bethesda Circuit, Jan. 2, at Cushman, 8 p. m.
Melbourne Circuit, Jan. 8, at Melbourne, 2 p. m.
Newburg Circuit, Jan. 10, at Newburg, 7, 2 p. m.
Bexar Circuit, at Wesley's Chapel, Jan. 6, 2 p. m.
Charlotte Circuit, Jan. 16, at Mt. Hermon, 1 p. m.
Sulphur Rock Circuit, Jan. 17, at Sulphur Rock, 10 a. m.
Lead Hill Circuit, Jan. 22, at Bergman.
Yellville Circuit, Jan. 23, at Yellville.
Floral Circuit, Jan. 30, at Cedar Grove, 1 p. m.
Desha Circuit, Jan. 31, at Jamestown, 2 p. m.
Evening Shade Circuit, Feb. 5, at Sidney, 3 p. m.
Salado Circuit, Feb. 9, at Salado, 2 p. m.
Newport Mission, Feb. 12, at Jacksonport, 2 p. m.
Newport, Feb. 13.

Minturn Circuit, Feb. 19, at Hopewell, 2 p. m.
Swifton and Alicia, Feb. 20, at Alicia.
Newark, Feb. 23, at 8 p. m.
Mt. View, Feb. 27.
Batesville, First Church, Feb. 28.
The district stewards have been called to meet at Calico Rock, December 28, at 1 p. m., for the transaction of such business as usually and legally comes before them.

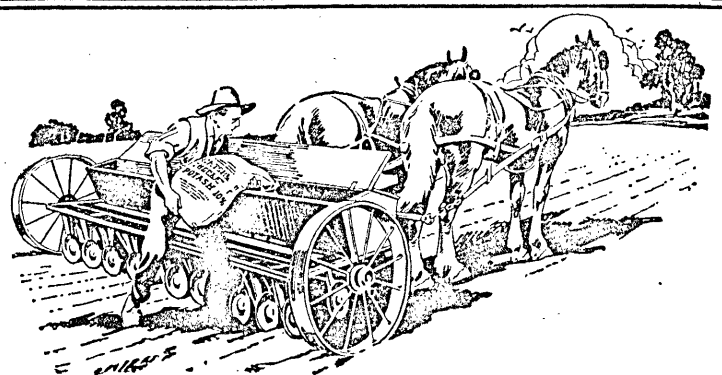
H. LYNN WADE, P. E.

CONWAY DISTRICT. (First Round.)

North Little Rock, First Church, Dec. 5, 11 a. m.; Gardner, December 5, 7 p. m.
East End and Jacksonville, date later.
Conway Circuit, at Salem, Dec. 12.
Cabot, Dec. 19, 11 a. m.
Beebe, Dec. 19 (night), and Dec. 20.
Vilonia, at Mt. Olive, Jan. 1-2 a. m.
Cato, at Cato, Jan. 2 (night), and Jan. 3.
Morrliton, Jan. 8-9, 11 a. m.
Atkins, Jan. 9 (night), and Jan. 10.
North Quitman, Pine Mountain, Jan. 15-16, 11 a. m.
Quitman, at Quitman, Jan. 16 (inght), and Jan. 17.
Rosebud, at Rosebud, Jan. 22-23, 11 a. m.
Naylor, at Mt. Vernon, Jan. 23 (night), and Jan. 24.
Pottsville, Jan. 29-30, 11 a. m.
Russellville, Jan. 30 (night), and Jan. 31.
Springfield, at Mayflower, Feb. 5-6, 11 a. m.
Plummerville, Feb. 6 (night), and Feb. 7th.
Greenbrier, at N. G., Feb. 12-13.
Dover and Appleton, at Appleton, Feb. 19-20.
Conway, Feb. 27-28.
R. C. MOREHEAD, P. E.

MONTICELLO DISTRICT.

District stewards will meet at 2 p. m., January 5, at Dermott. Pastors of the District will meet at same time and place and remain until p. m. of 6th.—W. P. Whaley, P. E.



Restore the Potash

During the past few years farmers have been urged to bend every effort to produce maximum crops without giving much consideration to the effect on their soils. Established rotations were broken up and the very best parts of the farm put into the most needed crops, while the poorer parts were neglected.

In a way it was a return to the pioneer's method of mining the soil.

Today is the period of readjustment for the farmer as well as for the merchant and the manufacturer.

The farm labor situation and the uncertainty of future prices are such that prudence demands that the cost of producing a unit of crop be reduced as much as possible. This requires more crop units per acre and a return to the rotations known to be best for a given locality.

The great factor in reducing the cost of crop production is the right method of feeding the crops.

The composition of commercial plant foods has been profoundly changed during the period of Potash famine. Phosphoric Acid has replaced all or a part of the Potash in American fertilizer formulas, while just the opposite has taken place in Europe, where there was a shortage of phosphates. Now is the time to get back to normal again and to return to the fertilizer formulas that were so profitable and satisfactory in the past. But this cannot be done without effort on the part of the farmer and without sufficient notice to the manufacturer to prepare for the change.

Therefore think the matter over carefully, and if your previous experience has shown you that

Potash Pays

notify your dealer that you wish to use fertilizers with 5 to 10 per cent. of Potash and a little more to make up for the drain on the soil during the Potash famine.

And do it right away, for it takes time for the manufacturer to import it and it is only fair that he should know what your demands will be.

The price of Potash has fallen much faster than the prices of farm products so you may feel assured that you can again get a profit from its use. The main point is to insist that the right kind of fertilizer shall be ready for you when needed. In order to insure this, prompt action on your part is essential.

Take up the matter with your dealer at once. If we can help you write to us,

SOIL AND CROP SERVICE, POTASH SYNDICATE

H. A. HUSTON, Manager

42 Broadway

New York