

ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

VOL. XXXIX.

LITTLE ROCK, ARK., THURSDAY, DECEMBER 9, 1920.

NO. 50

FOR BY GRACE ARE YE SAVED THROUGH FAITH; AND THAT NOT OF YOURSELVES; IT IS THE GIFT OF GOD; NOT OF WORKS, LEST ANY MAN SHOULD BOAST. FOR WE ARE HIS WORKMANSHIP, CREATED IN CHRIST JESUS UNTO GOOD WORKS, WHICH GOD HATH BEFORE ORDAINED THAT WE SHOULD WALK IN THEM.—Ephesians 2:8-10.

COLLEGE STUDENTS, TRY IT!

When college students reach home for their Christmas vacation this year most of them will find that their father's financial resources are reduced. In his kindness and willingness to sacrifice for his children the father may keep silent and pay the bills for the holiday outings. Would it not be fine if every youth would notify father that no expensive pleasures are desired? Then, would it not be appreciated if the children would cheerfully offer to help in every way to reduce expenses and to improve conditions at home? If "It is more blessed to give than to receive," may not our college youth put themselves in the way of the greater blessing? Instead of thinking of their own selfish pleasures will not our splendid young men and women seek to relieve the tired and troubled parents? Try it! You will not regret it.

NOW IS THE TIME.

It became apparent to every one who listened to the great educational addresses at our Conferences that the minor objective in the Christian Education Movement was the raising of money. The Movement is intended to educate all of our people to a proper appreciation of the value and place of Christian education in our social and national life. If this is to be attained it is obvious that the message of the Movement must reach all the people. While the pastors are to be in this, as in every Church activity, the leaders, still they recognize the utter impossibility of delivering the complete message from the pulpit or in personal visitation. The only feasible method is use the Church Paper, which for the next six months will be filled with the literature of the Movement.

The Commission in charge has announced its purpose to spend money liberally upon these Church organs in order to send the message into all the homes of all our people. This plan will fail if the papers are not reaching all of our people. The members of the Church who do not attend the regular services and who are not now reading the denominational papers will not come under the influence of the Movement unless the papers are in some way put into their homes.

It will not do at this critical hour to depend on the old plan of securing voluntary subscriptions. The work must be done speedily and effectively within the next few weeks or the message will not reach all. While it has not become the law of the Church to put the cost of the Church paper into the budget of local expenses, still it is agreed that the budget plan is the ideal, and that now, when success depends on publicity, it should be adopted and worked in practically every pastoral charge.

In a few weeks a circular will be sent to every pastor, explaining the plan, but it is not necessary to wait. In many charges the budget will be made up before January 1. Let a sufficient amount be

added to the assessment for local expenses to cover the cost of sending the Arkansas Methodist into every home in the charge. The rate and the plan will be substantially the same as submitted a year ago. It will be best simply to add enough to pay for the paper, and then not try to collect for the paper as a separate item. Let it be understood that the paper is not a gift, but its cost is included in the amounts collected on assessments and the paper is sent to each home on the same principle as the Sunday School literature is provided, simply because that is the easiest and best way to get it to all. Let the pastors state frankly before their congregations that the Arkansas Methodist is to be used as the best means of carrying the message of the Christian Education Movement to all of our people. Occasionally some will take offense and some will neglect to read, but by sowing the seed in every Methodist home there will be a vastly larger harvest than is possible in any other way.

As the pastor who fails to get the message of this Movement to all of his people will fail in the one big thing which his Church expects him to do this year, it is the part of wisdom to plan now, at the very beginning of the year, to put the Arkansas Methodist into every home in his charge. If he delays two or three months, his people will not be prepared and at the last both he and his charge will be chagrined and humiliated. Reports will be made from week to week showing what has been done. Now is the time to act. May we not hear from many charges without delay?

BE COURAGEOUS.

Many stand appalled on account of the drop in prices of farm products and the effect upon all business. It would be folly for us to deny that financial conditions are bad and that many of our most substantial people are in dire straits; but losing faith and courage will not improve matters. Let us recognize the fact that such periods of depression always follow an era of false prosperity and wild extravagance, but after the first crash there is always a reaction and business finally becomes normal.

If one is in debt and cannot pay at present prices, let him go to his merchant or banker and frankly state his condition. Few creditors desire to ruin their debtors, and, as a rule, every possible concession and accommodation will be given. It is better far to be honest, to maintain a good reputation, than it is to enjoy material blessings. Our fathers had to live on little, but they were men of integrity, men who walked erect and could be trusted. We, their sons, must not demand luxury at the price of character. If necessary, we can live as simply and as frugally as our fathers and mothers, and, if we cannot have rich food and fine raiment, we can cultivate good character. It is well understood among students of economics that no nation can hold its prosperity without character in its people.

Let us further remember that our distress is only relative. Twenty millions in China are actually starving. Millions in Europe are suffering all kinds of privations. More on the other side of the world are today dying of hunger and disease than fell three years ago in battle. We are not starving; we are not naked; we are not lacking medicine; we are not helpless. We are simply stopped in our

career of reckless waste and compelled to economize and think seriously. We have acted like children. Is it not time to nerve ourselves and play the part of men? No matter what we do, there is no reason to expect the prices and unreal prosperity of last year. It would not be best to restore the conditions of recent years. It is more important by far to readjust ourselves and seek to create stability and confidence. Let us quit profiteering and desiring unfair and unnatural advantages. Let us seek sanity and practice righteousness, and in another year we shall be ready for rational progress. God is in heaven and there are still godly men on earth.

AMENDING CONSTITUTIONS.

It may be some consolation to our supreme judges to learn that in California and Colorado, as well as in Arkansas, constitutional amendments for increased salaries for the judges were overwhelmingly defeated. In California the adverse vote was three to one. The Bar in each State favored the amendments, but voters seem to be opposed to raising official salaries at this time. As a matter of fact the power to fix salaries ought to be in the Legislature, so that adjustments might be made in harmony with existing conditions. Constitutions should deal only with fundamental principles. One of the objections to Amendment No. 13, which fortunately was defeated, was that it covered too much ground and sought to settle too many questions. Constitutions should always be short and simple, and then little amendment is needed.

MAKING A GOOD IMPRESSION.

Last Monday President-elect Harding, being still a senator, took his place in the Senate, and, responding to an invitation, spoke modestly and felicitously. This is the first instance of the kind in our history. It is a pleasure to say that Senator Harding as President-elect is making a favorable impression and is winning the good will of all people. Men of all parties are hoping that the irenic spirit already manifest in Senator Harding's post-election addresses and conduct may be characteristic of his administration, and that an era of genuine good feeling may be inaugurated. We have needed more of that spirit in public life during the last two years.

ALL INTERESTS UNITED.

At the recent session of North Arkansas Conference the offer by Little Rock Conference of a half interest in Henderson-Brown College was accepted, and now the whole Church in Arkansas is behind our three colleges, Hendrix College for men, Galloway College for women, and Henderson-Brown for men and women. While there were several strong men in North Arkansas Conference who objected to accepting a share in Henderson-Brown on the ground that there was no necessity for changing from the original policy providing for only two institutions of collegiate grade, yet the majority felt that, after Little Rock Conference had so loyally supported Hendrix and Galloway outside of her own territory, and in addition had in Henderson-Brown established an institution of a different type in the heart of the strongest Methodist section of the State, a section with fewer colleges than the northern section, it would be

(Continued on Page 3, Column 3.)

THE ARKANSAS METHODIST

PUBLISHED EVERY THURSDAY.

A. C. MILLAR.....Editor

Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas.

Commissioners for the Church.

Little Rock Conference.	N. Arkansas Conference
James Thomas	F. S. H. Johnston
George Thornburgh	J. M. Williams
E. R. Steel	R. C. Morehead

One Year, Cash in Advance.....	\$1.50
When Payment is Deferred.....	2.00

Office of Publication: 200 East Sixth Street, Little Rock, Ark.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1897. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized September 12, 1918.

Make all money orders or drafts payable to Arkansas Methodist.

1. All subscribers are counted as permanent unless notice is given to the contrary.
2. It is the rule with us, as with all papers, to expect payment of back dues before dropping names.
3. Samples sent to any friend who will put them into the hands of those whom he wishes to influence to become subscribers.

Our Advertising Department is in charge of
JACOBS & CO., CLINTON, S. C.

Soliciting Offices:

E. L. GOULD, 118 East 28th St., New York, N. Y.
W. H. VALENTINE, 4123 Westminster Place, St. Louis, Mo.
D. J. CARTER, 1506 Tribune Bldg., Chicago, Ill.
G. H. LIGON, 421 Biltmore Ave., Asheville, N. C.
E. M. LANE, Atlanta, Ga.

CENTENARY CONSERVATION SLOGAN:
"NO SHRINKAGE, BUT A SURPLUS."

PERSONAL AND OTHER ITEMS.

Rev. C. A. Fuller wishes his friends to know that his postoffice now is Winthrop, Ark.

Rev. J. W. Nethercutt of St. Charles writes: "We are happy at home and everything looks bright."

Rev. E. D. Galloway, who is a student in Hendrix College, is also serving the church at Forest Park, Little Rock.

Mercer University, the Baptist College for young men in Georgia, has 109 young men preparing for the ministry.—Ex.

Amherst College, one of the finest small colleges in New England, is in a campaign to raise \$3,000,000 for endowment.

Dr. J. H. Dye called last Monday after assisting at the funeral of his old friend, Major E. A. Ramsey, of North Little Rock.

According to the preachers' reports, North Alabama Conference should have had a net gain of 7,766 members, but the statistical report shows a loss of 1,091.

A mistake occurred in the dates of the Hickory Plains quarterly conference as published last week. The dates should be December 18-19. Let all concerned take notice.

In order that he may send check to the child of the late Rev. John McKelvey, Rev. H. H. Griffin of Dardanelle requests any one knowing the address to notify him.

In the Ferrum (Va.) Training School a meeting was held under the leadership of Dr. O. E. Goddard, and every unsaved student in the school, numbering 108, was converted.

Rev. J. W. Thomas, who was transferred from North Arkansas to Little Rock Conference, has been appointed to Third Street, Hot Springs. His address is 109 Third street.

December 1, at Rogers, Dr. C. J. Greene, acting president of Hendrix College, and Miss Irma Funk, former secretary to Dr. J. H. Reynolds, were married at the home of the bride's parents.

Rev. R. J. Raiford, a lively superannuate of Little Rock Conference, who supplied Eagle Mills a part of last year, writes that he regrets to leave that charge, as the people were very kind to him.

The Joseph Medill School of Journalism of Northwestern University will be established within the next few months, with the plants of the Chicago newspapers available as laboratories for its students.

Rev. H. Lynn Wade reports that his first offi-

cial act as presiding elder on his return was to take a subscription for the Arkansas Methodist, and says that is an indication of what he expects to do this year.

The Baptist Record, the organ of the Mississippi Baptists, cleared \$4,000 above expenses last year, and the Western Recorder, the Baptist paper for Kentucky, cleared \$1,300 and increased its circulation 37 per cent.

Rev. I. B. Manly, formerly of White River Conference, writes that he is now stationed at West End, Houston, Texas, has a new brick church and parsonage, and received nineteen new members the first Sunday after conference.

Rev. W. R. Bourne, president of Centenary College, Shreveport, Louisiana, has been selected for field work in the Christian Education Movement. His work will be to assist the alumni and college presidents in their organization and work.

Rev. S. T. Baugh of Blevins writes: "Everything moves off well on the beginning of our fourth year. Our people have given us a royal welcome and we are plunging into the preparation for the great educational campaign with hopeful signs."

The following are appointments of former Arkansas men who are now in the Texas Conference: Brenham District, E. L. Shettles; West End (Houston), I. B. Manly; Longview, W. F. Andrews; Transferred to North Texas Conference, H. A. Matney.

Dr. J. H. Finley, former president of Knox College and of the College of the City of New York, and for some years commissioner of education of the State of New York, has resigned to accept a position on the editorial staff of the New York Times.

This week Rev. D. H. Colquette, agent of the American Bible Society, is at the Sunday School Training School at Conway with a supply of Bibles. Brother Colquette is always on hand where there is opportunity to advance the interests of his cause.

Any ignorant man can precipitate a race riot, but it will take all the sensible men we can muster up, on both sides, to allay such conflicts. What shall we do, then, submit to wicked, dangerous leadership, or listen to sensible leaders?—The Baptist Vanguard.

Rev. W. C. House, who had been transferred from East Oklahoma and stationed at Pulaski Heights, was later transferred to North Arkansas Conference and appointed to Marianna, and Rev. W. T. Thompson was transferred from North Arkansas and appointed to Pulaski Heights.

Rev. W. A. Swift, formerly pastor of Asbury Church in this city, is now one of the general evangelists of our church. He has held successful revival meetings in this and other States. He would be glad to assist in some meetings in Arkansas. His address is 1108 Chapel Ave., Nashville, Tenn.

Dr. S. C. Hatcher, vice president of Randolph-Macon College and a member of the Christian Education Commission, is now doing field work in the interest of the Christian Education Movement. He will work among the alumni and college presidents in the North and South Carolina, Virginia and Baltimore Conferences.

Rev. C. W. Drake, a superannuate member of Little Rock Conference, is a candidate for the chaplaincy of the Arkansas House of Representatives. Brother Drake is an ex-Confederate veteran and an honored member of his Conference who is able to render good service if chosen for this position. He will appreciate the support of his friends.

Let the South hold its cotton, reduce its acreage, raise all of its own foodstuffs, put all surplus labor to building highways and making municipal improvements, to the cleaning up of farms and putting them in better shape, and then out of this depression in cotton it will win a victory of permanent independence and prosperity.—Manufacturers' Record.

North Alabama Conference has drafted as secretary for the Christian Education Movement Dr.

L. C. Branscomb, editor of the Alabama Christian Advocate, and in order that he may be able to continue as editor provision has been made for an assistant editor and Rev. M. E. Lazenby has been selected. An effort will be made to increase the circulation to 30,000.

In a recent number of a negro denominational organ a colored woman thus advertises: "I am looking for a husband and I want a minister. I am 5 feet four inches tall, weigh 155 pounds, brown skin, with black hair, 39 years old. I am a widow. Now, if you are not a . . . preacher do not answer this ad, for I am a faithful worker in the . . . Church and desire a . . . preacher for a husband."

Rev. L. B. Ellis, who served Booneville last year, and who was transferred to New Mexico Conference and stationed at Marfa, Texas, writes that his church raised \$66,000 for the Centenary and won first honor in the Conference in going over the quota. His salary is \$2,500. He is in a great cattle and game country and is eating venison and quail. He sends regards to all Arkansas friends.

Sin as an investment is the poorest possible that can be made from any point of view. It defeats its own purpose, sooner or later, brings on uncomfortable and disastrous complications, and winds up finally in utter rout and disgrace. Virtue, or righteousness, pays at every turn of the road, not always in dollars and cents, but in satisfaction, which is far better than gold or greenbacks.—Midland Methodist.

In its broadest and deepest, most comprehensive and most interesting sense, democracy is the name for a certain general condition of society, having historic origins, springing from circumstances and the nature of things, not only involving the political doctrine of popular sovereignty, but representing a cognate group of corresponding tendencies over the whole field of moral, social and even spiritual life within a democratic community.—Lord Morley.

It is becoming more and more frequent for persons to bequeath money to philanthropic causes. Those who have wealth, or even a little money ahead, are finding it a comfort to make provision for orphanages, hospitals, schools, superannuates, missions, and the like. The example is fine. The money invested in the world's betterment goes on forever. That spent in pleasure is soon forgotten. All that any man saves for eternity is that which he puts into uplift of a needy world.—Midland Methodist.

As a result of the campaign conducted by the missionary societies of the Methodist churches of this city, to secure cast-off clothing for the needy people of Poland, a shipment of old clothes which weighed 3,775 pounds was made last week. The clothing was consigned to Newport News, Va., where it will be stored on a Polish relief vessel. The express charges on this consignment were \$137.35, all of which was paid by the local churches except \$50 contributed by the Red Cross.—Pine Bluff Commercial.

Statisticians estimate that the slump in the price of farm products will mean a loss of income of \$600 to every farmer's family in the United States. The agricultural population provides at least 40 per cent of the buying power of the nation. The reaction on prices and wages can not be avoided. Wisdom dictates a reasonable descent of both, without undue interference and unnecessary friction. Every one is going to feel happier after prices and wages are brought down to a more normal level.—Ex.

The editor last Sunday morning preached at Bullock Temple of the Colored Methodist Episcopal Church of this city, of which Rev. L. M. Bell is pastor. The congregation, small at first, increased until at the close it almost filled the house. These good, faithful colored people occupy a substantial basement at Seventeenth and Cross streets. When they go to work upon the superstructure in the spring they should receive liberal aid from our people, as these are among the best and most worthy negroes in the world.

The trustees of the Northwestern University have established a school of education for the training

"The Arkansas Methodist in Every Methodist Home In Arkansas"

CIRCULATION CAMPAIGN. North Arkansas Conference.

Batesville District	85
Booneville District	82
Conway District	208
Fayetteville District	81
Forrest City District	330
Fort Smith District	385
Jonesboro District	123
Paragould District	49
Searcy District	78

Little Rock Conference.

Arkadelphia District	89
Camden District	207
Little Rock District	582
Monticello District	152
Pine Bluff District	333
Prescott District	292
Texarkana District	134

The following have Put the Paper in Every Home since the last report:

Rev. J. W. Black, Cotter.
Rev. M. F. Johnson, Alma.
Rev. W. V. Womack, Ozark.

The Total Number of New Subscribers from Each Conference Last Conference Year is:

For Little Rock Conference..... 1,789
For North Arkansas Conference..... 1,421

Total for the Year..... 3,210

Shall We Double That This Year?

The Way to Do It Is to Put the Paper in the Local Church Budget.

NEW CASH SUBSCRIBERS SENT IN BY PASTORS SINCE OUR REPORT OF NOV. 18.

(This does not include names sent in since the new conference year.)

J. W. Black, Cotter and Mountain Home, 11; J. B. Finley, Minturn Ct., 1; W. M. Adcock, Houston and Perry, 1; J. M. Fryar, Centerton, 1; M. N. Johnston, Aubrey, 1; Guy Murphy, McCrory, 10; M. F. Johnson, Alma, 34; A. L. McQueen, Cecil, 2; Grover Sutherland, Hackett, 5; W. V. Womack, Ozark, 52; W. A. Lindsey, Truman, 3; R. L. Armour, Kensett, 1; C. A. Fuller, Malvern Ct., 1; W. T. Hopkins, Bryant Ct., 2; J. A. Henderson, Prescott District, 1; S. B. Mann, Columbus, 1; T. D. Spruce, Okolona, 1; J. M. McKelvy, Washington, 1; Jack Taylor, Umpire, 2.

of teachers, high school principals, city superintendents and other educational leaders. One of the departments of this school will be devoted to the preparation of foreign missionaries who are to specialize in educational work. The director of this new department is Prof. Elmer E. Jones, who hopes to introduce American educational methods through his graduates in China, India, South America and other mission fields.—Zion's Herald.

Go easy in your remarks about the pastors mixing too much in politics during the late campaign. Preachers are charged with moral leadership. Speaking the truth as they see it is a part of their business. They may be mistaken, but they feel a sense of duty even in danger. When the whole public is wrought up over an election, it is hardly to be expected that ministers shall not be stirred in their own hearts. If an occasional brother has overstepped the bounds of partisan proprieties, forgive him, and set it down to excessive zeal.—Ex.

As reported last week, a campaign has just been completed in Dallas to raise \$1,000,000 for Southern Methodist University. The subscriptions represent 290 contributors. Three gave \$50,000 each, three \$25,000 each, ten \$10,000 each, thirteen \$2,000 each, and forty-nine \$1,000 each. This shows the appreciation of Dallas citizens for our great University. When the endowment and equipment are supplemented by the funds to be raised in our Christian Education Movement, our institution at Dallas will be able to render the Church larger service.

Governor Edwards of New Jersey was a "wet" candidate for the Democratic nomination for the presidency and boasted that his State approved of his opposition to prohibition. In the recent election fifty-nine out of the sixty members of the House of Representatives of New Jersey were elected as Republicans, and they are all pledged to strict enforcement of the prohibition laws, and the lone Democrat is also pledged to the same action. Democracy may find consolation in the thought that Governor Edwards might have made a poorer race even than Governor Cox.

Out of the war the farmer has developed a self-consciousness. He has come to the definite conclusion that capital and labor have been exploiting him for a good many years, and he realizes that his only means of self-preservation, if you please, and the only definite way in which he can create a success out of his business in proportion to the successes which have come to capital and labor is through the same kind of organization that capital and labor have, so that he may be able to talk to capital and labor in the same language that they talk—the language of the dollar.—J. N. Dyer in The Rotarian.

It is not often that a Methodist pastor remains with one congregation for five years, because custom in the church calls for a change of pastors about every three or four years. The Rev. E. R. Steel, pastor of the First Methodist Church here,

was sent back this week by Bishop E. D. Mouzon at the Conference at Camden, for his seventh consecutive year. He came here six years ago from Conway and the demand of his congregation has caused him to be returned every year since. During his pastorate the church membership has increased from 450 to 850, and the congregation is now building a new church to cost \$175,000. In addition, the church supports a pastor to China, has built an \$85,000 church in Sao Paulo, Brazil, is building a \$9,000 hospital in Rio Janeiro, Brazil, and has several Bible women in China and Japan.—Pine Bluff Commercial.

Our friend, Dr. Robert L. Selle, former pastor of Scott Street Methodist Episcopal Church, this city, and now Conference evangelist of Oklahoma Conference, will add another volume to the list of books of which he is author. He is now writing a book on hell, the title of which will be "Flames From the Pit." Dr. Selle believes firmly in the real orthodox New Testament hell, and in his pastorates and evangelistic work preaches much on that theme. Many in Little Rock will remember his sermons and lectures on sin, the devil, and hell. If you have some clippings or tracts or booklets on that subject, and will send them to Dr. Selle at Jett, Okla., where he is now engaged in work, they will be highly appreciated and may be of service to him in the preparation of this new book.

How long can we live on the momentum of the past? How long can our national and world civilization survive when cut off from its source? All that mankind has and is of worth and promise, as we moderns prize the good things of life, runs back for its origin to the personal touch of the individual soul with the Infinite Father. It is not government, or institutions, or popular amusements, or churches, or evangelists, or newspapers, or soap-box orators, or automobiles, or band concerts, or lyceums, or labor resolutions, or any other thing or activity by people acting together, which will meet the crisis and bring our democracy and our churches back to the only force which can save civilization and religion from the threatened black night of utter extinction. It is only the practice of the truth whose glorious fruitage in all modern liberty and progress we enjoy today, the truth of the personal contact of the solitary soul with our Heavenly Father, on its knees in its secret closet.—Raymond L. Bridgman in Bibliotheca Sacra.

BOOK REVIEW.

Education for Democracy; by Henry Frederick Cope; published by The Macmillan Co., New York; price \$2.

This is a great book, published just when such a work is needed. Now, when we are engaged in our "Christian Education Movement," this discussion is extremely timely and helpful. Recognizing religion as necessary for democracy, the author makes a strong argument for religious education

and for the place of the churches in the educational program. Every preacher and other worker in our "Education Movement" needs this strong presentation of the case.

ATTENTION, PASTORS OF NORTH ARKANSAS!

Rev. H. E. Wheeler, secretary of North Arkansas Conference, urgently requests that the present addresses of all pastors, agents, and superannuates or others whose names are to appear in the Journal, be sent him so that he may publish them correctly. Report immediately to Rev. H. E. Wheeler, Conway.

THE QUARTERLY CONFERENCES.

The most important announcements appearing in our columns are the Presiding Elders' Quarterly Conference Rounds. Consequently they are repeated several times. There will be such unusual demands for space this year, on account of the publicity required by the Christian Education Movement, that Quarterly Conference Rounds will, as a rule, be published only twice. We therefore urge all who are interested in the Rounds to preserve the first announcement that appears and not depend on seeing the Rounds repeated indefinitely.

ALL INTERESTS UNITED.

(Continued from Page 1.)

wise to bring all of these institutions into the same relation to the whole of Arkansas Methodism, especially as all are now full and can have all of the students that they can hope to accommodate.

This is a consummation which could not have been accomplished a few years ago, but has grown out of the fine spirit that has been manifested in recent years by the heads of these colleges in their relations to each other. In the debate there was no exhibition of unkind feeling or spirit of rivalry, but the reasons on both sides were presented fully and fairly, and the result was accepted in good humor and in good faith. Thus a new era in our educational history begins, and we believe that the whole Church will rally as never before to make our educational system strong and worthy.

We are now united on our Colleges, our Orphanage, and our Paper, and, while North Arkansas Conference is interested in the Methodist Hospital at Memphis, we trust that both Conferences in the near future will unite in building a good Methodist Hospital in Little Rock.

Never has the spirit of unity and harmony been so strong. Never was Arkansas Methodism so nearly one in every plan and purpose. We have two live, growing Conferences with about 114,000 members, and all are determined that every interest of the Church shall have the full strength of a united and aggressive Methodism behind it. We enter upon the Christian Education Movement to win. We have planned a good thing, and, God helping, we shall do even better than we have planned. United, we go forward.



The Church Stands Shackled

Facing the world's darkest crisis, the Church is hampered by an inadequate supply of Christian workers.

There are 1048 charges without itinerant preachers in the M. E. Church, South, while the dearth of adequately educated ministers is deplorable. We have scarcely 10 per cent of the missionaries needed to properly man our fields.

Hundreds and thousands of our own boys and girls were turned away from our Church colleges this year because there was no room for them.

These went into secular or other denominational colleges, or else they will be denied educational advantages altogether. In either case the Church will lose their services while they themselves will lose infinitely more. Shall we close the door in the faces of our own?

THE CHURCH MUST EDUCATE OR DIE

It is no theory, but a cold, hard fact; the Church must educate or die and let the world die with it.

Humanity was led astray by its teachers, and now, bewildered and confused by the wreckage of a world war, it seeks spiritual aid. Like children crying in the night, the peoples grope everywhere for something stable.

Bread, work, wages will not redeem the social order. When these loom above all else, red revolution threatens.

Prussianized education, glorifying materialism and minus God, duty, and morality, has well-nigh scrapped civilization. And the ideas which plunged us into the abyss are making their appearance in American education.

WHAT IS THE WAY OUT?

There is but one hope of salvation now before us. The Church must educate.

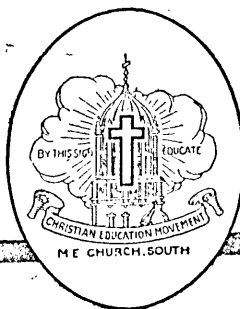
To correct the atheistic tendency in American education through the influence of colleges thoroughly Christian; to stabilize the staggering world by a stream of Christian men trained to be leaders in every sphere; to evangelize the world through the ministry of thousands of young people educated by the

Church for its own service; to train all of our young people in colleges adequately equipped---this is the most imperative program of the present day.

The need of the world is a soul---a moral sense---a consciousness of God. It can be imparted to mankind only by a system of education which plumbs the depths of the human heart and educates the whole man. IF THE CHURCH DOES NOT EDUCATE NOW MATERIALISM WILL PREVAIL.

Christian Education Movement

M. E. CHURCH
SOUTH



NASHVILLE
TENN.

CONTRIBUTIONS.

WHAT MOTHER DID FOR ME.

In my childhood's passing years,
Whether in my joys or tears,
Mother loved me well;
For me often did she pray,
Watched my footsteps day by day—
Mother loved me well.

In her hours of toil and care,
And the burdens she did bear,
Mother thought of me;
She dispelled my childish fears,
Brushed away the falling tears,
Mother thought of me.

That I might not go astray,
But pursue the narrow way,
Mother prayed for me;
In the dear Redeemer's name,
When the twilight shadows came,
Mother prayed for me.

At the quiet even-tide,
When my heart for comfort cried,
Mother sang to me;
When she took me in her arms,
With her sweet maternal charms,
Mother sang to me.

When she crossed the sunset line,
Where the passing days decline,
Mother called me home;
Lingered just a moment there,
As she passed the portal fair,
Mother called me home.

—G. N. Cannon.

SOUTHERN METHODISM TO BEGIN THE NEW YEAR IN WORSHIP.

Rev. P. L. Cobb, Secretary of the Department of Spiritual Resources, will send to all churches a program for the Watch-Night Service. This is a well-rounded program combining wholesome entertainment, social fellowship and plans for more efficient service for the coming year.

A special feature will be the hour devoted to the announcement of plans for the year by the head of each department. The department plans will thus constitute a unified program for the work of the entire church for the year.

As the bells announce the New Year, the people will greet its coming with new faith and consecration as they kneel about the altar in worship and fellowship.

DEPARTMENT OF SPIRITUAL RESOURCES.

By Rev. P. L. Cobb.

The origin of the Department of Spiritual Resources is to be found in the earnest desire of the directors of the Christian Education Movement and the Centenary Campaign to be of greater service to the Church than a mere money-raising agency. The money is an absolute necessity in the development of the work of the Kingdom, but of far greater importance than this is the development of the individual, the family and the Church in spiritual life. In other words, the individual, the home and the Church is a part of the sum total of Christian education represented by the colleges.

With this purpose in view the Department of Spiritual Resources under the Christian Education Movement and the Centenary Campaign will have as its objectives:

1. The Development of the Spiritual Life of the Individual Through Daily Bible Reading and Prayer.—An

earnest effort will be made to induce every one of the 242,000 who enrolled in the Fellowship of Intercession under the Centenary Campaign and all others possible, to enroll for daily Bible reading and prayer. This is a distinct step in advance. The pledge in the Fellowship of Intercession was a promise to pray. The present enrollment will be for daily prayer and as all prayer is more intelligent when connected with the reading of the Word, daily reading of the Bible has been added. As a help to all those who enroll, a list of daily Bible readings and suggestive prayers will be furnished. It is hoped that all that is being done in the various departments of the Church to secure daily Bible reading and prayer will be supplemented by the Department of Spiritual Resources, as it is not the purpose of the Department to form any new organization, but to work through channels already established.

2. The Enlargement of the Family Altar League. — Under the efficient management of Dr. S. A. Neblett 3,500 family altars were registered in this department and probably as many more set up of which no record reached the office. The family altar has the greatest potential power of any organization in the world. It is the hope of the department to greatly increase the number of homes in which family altars are established. Helpful literature will be prepared and sent out regularly to assist in the conduct of these family altars.

3. Promotion of Mission Prayer Specials.—The cards and most of the literature for the Mission Prayer Specials will be with the Bureau of Specials, but the Department of Spiritual Resources will promote in every possible way the Mission Prayer Specials.

4. The Improvement of the Prayer Meeting and the Establishment of Prayer Meetings in Rural Churches.—We have never yet realized the possibilities of the prayer meeting except individual churches where the program has been carefully prepared and an earnest effort made to have it carried out in the most thorough manner. The Department hopes to be able to prepare helpful suggestions and programs that have been successfully carried out for the use of pastors who desire such aids.

5. Re-enforcing Other Agencies. — No new organization is contemplated. An earnest and sympathetic effort will be made to assist in every way possible the agencies already at work for the development of the spiritual resources of the Church.

DEPARTMENT OF SPIRITUAL RESOURCES.

Program For January.

The month of January has been designated as the time when the Church services are to be directed to the development of spiritual resources, as the months of February and March, respectively, to Life Service and Stewardship.

Topics and suggestions for four sermons during January will be prepared and sent out. Pastors are earnestly requested to use these or related topics, but especially to lay emphasis on the subjects set forth. Naturally these topics will emphasize Bible reading, prayer, the prayer meeting, religious expression and lay activities.

PROCLAMATION.

To All To Whom These Presents Shall Come—Greetings:

Know ye that whereas, I have been advised by the War Department that on November 3, 1920, only 516,344 Victory Medals had been applied for by officers, men, nurses and the nearest of kin of our heroes, who made the supreme sacrifice for democracy, and

Whereas, Over 4,000,000 Victory Medals are due our men and women, during the World War and the nearest who served so valiantly in our forces of kin of our departed sons who gave their lives for Liberty and Democracy, and

Whereas, Our Government desires to present this beautiful Victory Medal to every man and woman who served in the Army, Navy and Marine Corps between April 6, 1917, and November 11, 1918, and to the mothers, fathers, wives, sisters, brothers and other nearest of kin of our departed heroes, and

Whereas, All who are entitled to the Victory Medal should be proud to have this token of the splendid participation of our sons in the greatest struggle in the history of the world between Democracy and Autocracy, to be handed down to future generations in commemoration of the world's greatest war;

Now, therefore, I Charles H. Brough, Governor of the State of Arkansas, by virtue of the authority vested in me under the Constitution and Laws of said state, and acting in my official capacity, do hereby appeal to all state, county and city officials, all newspapers and other agencies in the state of Arkansas, to give publicity to the fact that application blanks for the Victory Medal, can be obtained from any U. S. Army Recruiting Officer, the officers of the 142 Local Posts of The American Legion or direct from The Executive Secretary of The American Legion, Department of Arkansas, State Capitol, Little Rock, Ark., and I do hereby call on our patriotic citizens to aid in transmitting this information to all ex-service men and women, and the nearest of kin of our heroic sons who made the supreme sacrifice in order that all men and women of Arkansas who are entitled to these beautiful medals may receive them.

In testimony whereof, I have hereunto set my hand and caused to be affixed the great seal of Arkansas, in the Executive Chamber, at Little Rock, Ark., on this the 15th day of November, 1920.

(Seal. By the Governor,
Charles H. Brough,
Governor.

Tom J. Terral,
Secretary of State.

IN THE LAND OF CHERRY BLOSSOMS.

By Rev. C. D. Harris, D. D., Editor of Baltimore Southern Methodist.

The first high social function in honor of the delegates to the World's Sunday School Convention was a tea in the Imperial Gardens with the approval of the Imperial household. This is held to be one of the greatest compliments that Japan can bestow. The invitations stated that frock coats or Prince Alberts should be worn, and silk hats, if practicable, but under no circumstances should anyone appear in a cap. In reality, there were silk hats of every variety, many hats that were not silk and coats of every style.

We were driven to the entrance of the gardens in automobiles and permitted the privilege of walking perhaps a mile through a fairyland of beauty—miniature lakes, waterfalls, shrubs, trees of fantastic shapes and a profusion of flowers everywhere greeted the eye.

Our objective was a slight eminence, which was dotted with small tables covered with immaculate linen. Nearby was a long striped tent, where the guests went in cafeteria fashion and got tea, delicate little sandwiches and mineral waters, and brought them back to the tables for consumption.

We kept waiting for some one representing the Emperor to speak, but there was no speaking, and seemingly no one at the head of the function. The guests, after engaging in social intercourse among themselves, left in groups. At the iron gates dainty Japanese maidens arrayed in purple bowed them out. We could not help feeling a sense of disappointment in regard to a function about which we had heard so much.

A few afternoons later the city of Tokio gave a formal welcome to its guests, which for lavishness and magnificence we have never seen surpassed. We learned that but three times in history has such a function been staged—once at the close of the China-Japan War, once at the brilliant end of the Russo-Japanese conflict and on this occasion, suggestive of peace rather than war. The park is beautiful in its natural state, but expert decorators made it more beautiful for this welcome on what proved to be a wonderful autumn day.

The guests entered the main gate, which was transformed into a lovely evergreen arch of gigantic proportions, on whose sides the word "Welcome," in gilded letters appeared. Japanese girls pinned flowers and badges on each visitor, who then filed by a line of bowing members of the City Council, arrayed in long coats and holding their silk hats in their hands. The Mayor stood at the end of the line.

The space devoted to the entertainment of the delegates was fenced off by massed colors of red and white. After an elaborate program by the Imperial Marine Band closing with Sousa's "King Cotton," there was an exhibition of fireworks, jugglers tricks and a number of other entertaining features. A five o'clock dinner, fit for a king, was served to perhaps 2,000 persons at tables in artistic tents. Each guest had at his place a box filled with delicious food—meats, bread, vegetables, cake, fruit and a bottle of non-intoxicating champagne cider.

At this dinner Viscount Tajiri, the aged Mayor, paid this tribute to our

CATARRH

BOOKLET
FREE

Best advice ever written on Catarrh and Head-Colds, their causes and how to treat them in your own home. The Booklet the world is looking for. Send for it now while it lasts. Address,

E. J. Worst, Box 10, Ashland, Ohio.

WHEN WRITING OUR ADVERTISERS
PLEASE MENTION THIS PUBLICATION

religion: "We appreciate your coming to Tokio, for you came here for the sake of Christianity and humanity. In the name of Christ, and in the spirit of Christianity, we are brothers, we are sisters." He thanked the Christians of Japan for bringing the Sunday School delegates to Tokio. The Viscount led the Japanese in three "Banzais" for the World's Sunday School Convention. "Banzais" is a word equivalent to our "Hurrah."

We understand this welcome cost Tokio \$75,000, but an official apologized for its meagerness.

A third function of large importance was the reception given the delegates at the Imperial Theater on one of the closing evenings of the Convention. Each delegate received an invitation in true Japanese language. Though he was not sure what it meant, he was told that if he were not at the theater at a certain time he would regret it all his life. He was there. The reception was given by the Patrons' Association, composed of the leading men of Japan, organized several years ago, when Count Okuma was Premier, to make the proper provision for the entertainment of the Convention. The Count was its president.

Two thousand guests were ushered into the lobby of the theater, which had been converted into a beautiful garden. Boughs of tinted autumn leaves sprung up like trees from the floor, while on each side of the entrance staircase were banks of chrysanthemums in yellow and white. Flags of the 30 nations represented in the Convention were draped artistically over the canopy outside and in the lobby itself. The entire theater had been decorated for the occasion and tables had been placed in every available room and lobby space for the dinner that was served when the ceremonies were completed.

Baron Sakatani, vice president of the Association, presided. He expressed his opinion that the present World's Sunday School Convention looked greater and more respectable than the Peace Conference which was held at Versailles after the great war. He said:

"I am not a Christian yet, but, thinking most frankly and impartially, I do not hesitate in the least to call your religion the World Religion—not a national or a State religion. We, the people of the whole world, regardless of race or religion, must rejoice at the appearance of the great World Religion, which is Christianity."

Viscount Shibusawa, in his remarks, made this significant statement:

"I know that the most important thing in a man's life is his religion. I want the young people of my country to have strong religious faith, whatever creed it may be. Since the introduction of European and American science into Japan I fear that we have over-emphasized the intellectual side of education and have neglected the moral aspect. Because the Sunday School Convention will furnish our youths an opportunity to revive faith and to kindle fires in their souls, I have enlisted my support for it."

Are these not lofty utterances of these great leaders, and do they not point to the not remote Christianization of this great empire?

THE EDUCATIONAL COMMISSION AND CONFERENCE EDUCATIONAL SECRETARIES IN SESSION AT MEMPHIS.

At Memphis, Tenn., November 29-December 1, was held the first joint meeting of the Educational Commission and the Conference Educational Secretaries to consider the program of Spiritual Cultivation of the Christian Education Movement of the Church, and to give attention to the details of organization for the work in the field of the Annual Conferences.

During Monday, November 29, the Educational Commission was in session. This body gave a full day to the consideration of all matters touching the program of the Christian Education Movement, with special reference to the Spiritual Objectives of the Movement. The following resolution, declaring the mind of the Commission concerning the great enterprise now before the Church was adopted: "Resolved, that it is the sense of the Commission that the next four months should be used to deliver the full power of the Church for developing in the minds of our people an adequate conception of the meaning of Christian Education and of its place in the life of the Church and the world, and that, for this period all effort should be devoted by our leadership—the Campaign Committee, the Bishops, the Presiding Elders, the Conference secretaries, pastors—to the carrying out of such a program as will thoroughly educate the whole Church as to the supreme significance of the spiritual objectives of the Christian Education Movement."

It will doubtless be of interest to our people generally to give again the names of the ministers and laymen who are members of the Educational Commission, the committee that has general supervision of the Christian Education Movement. These are: Bishop James Cannon, Jr., Bishop E. D. Mouzon, Drs. Stonewall Anderson, J. H. Reynolds, H. N. Snyder, W. B. Beauchamp, E. B. Chappell, F. S. Parker, A. J. Lamar, A. F. Watkins, F. N. Parker, W. P. Few, C. C. Weaver, P. H. Linn, S. C. Hatcher and C. M. Bishop, Mrs. J. H. McCoy and Judge Joseph E. Cockrell.

The joint meeting of the Conference Educational Secretaries, the Educational Secretaries, the Educational Commission, representatives of the Sunday School Board, the Board of Missions, the Woman's Missionary Council, the Epworth League Board, and of the College of Bishops was held Tuesday and Wednesday, November 30-December 1. The entire first day was given to a discussion of the Spiritual Objectives of the Movement, and throughout the sessions of the two days the thought of those present was held to these vital things. In the messages of the speakers, the discussions, the questions considered, this was given emphasis: That our educational institutions cannot alone provide Christian Education; the very foundation of Christian education must be laid in the home and the Church. This message is to go to the heart of the Church; to the last man, woman and child of the remotest congregation of Southern Methodism. If there was no movement for the strengthening of our educational institutions such as was ordered by the General Conference in the adoption of

a four-year program for the Church, these vital things of the Christian Education Movement must be the program of Southern Methodism if the Church have a right to live and grow.

Those present were: Bishop Collins Denny, Bishop W. B. Murrah, Drs. C. M. Bishop, W. P. Few, P. H. Linn, J. H. Reynolds, J. S. Chadwick, H. N. Snyder, A. F. Watkins, Stonewall Anderson, W. B. Beauchamp, E. B. Chappell, F. S. Parker, A. J. Lamar, F. N. Parker, Judge J. E. Cockrell, Mrs. J. H. McCoy, Drs. R. H. Bennett, P. L. Cobb, J. J. Stowe, O. E. Goddard, D. R. Anderson, Ed. F. Cook, President J. M. Williams, Rev. J. L. Neill, Mrs. B. W. Lipscomb, J. M. Way, H. H. Ahrens, A. C. Marts, W. E. Hogan, Dr. H. H. Sherman, Rev. J. M. Barcus, Rev. R. E. L. Morgan, Rev. S. W. Lawler, Rev. I. P. Martin, Rev. O. B. Crockett, Mr. J. L. Bond, Rev. Leonidas Robinson, Rev. Albert S. Lutz, Rev. R. C. Douglas, Rev. Robt. Selby, Rev. C. S. Rennison, Dr. L. C. Branscomb, Dr. J. S. Frazer, Rev. H. M. North, Rev. J. E. Dickey, Rev. J. H. Holder, Rev. J. E. Roach, Rev. B. D. Doak, Rev. J. M. Bradley, Rev. G. E. Edwards, Rev. J. A. Harmon, Rev. R. N. Allen, Rev. D. M. Ausmus, Rev. R. W. Adams, Rev. J. C. Roper, Dr. J. K. Joliff, Rev. Sterling Fisher, Dr. T. F. Marr, Dr. R. T. Webb, Rev. W. R. Bourne, Rev. A. E. Clement, Rev. J. A. J. Brock.

The speakers of Tuesday were: Dr. J. H. Reynolds, Dr. Stonewall Anderson, Dr. P. L. Cobb, Dr. F. N. Parker, Dr. R. H. Bennett, Mrs. J. H. McCoy, Dr. E. B. Chappell, Bishop Collins Denny, Dr. J. J. Stowe, Dr. H. N. Snyder. It was a great day, a day in which the addresses, discussions, and all the proceedings centered in the fundamental things of Christian experience and service. Those present went out from that day's sessions with the faith that this great task of the Church can be done, that it will be done, because its doing is the program of Jesus Christ for the building of his kingdom. This is true because the message of the Christian Education Movement to presiding elders, pastors, and lay members, is to devote the months of January, February, and March to special emphasis on three great spiritual messages: January—Spiritual Resources (Bible study, prayer, intercession); February—Christian Life Service (Stewardship of life and time, the call to thousands for all time Christian service); March—Christian Stewardship.

The sessions of Wednesday were given to a study of the plans of work in the Annual Conferences, this being set forth by Mr. A. C. Marts, Dr. P. L. Cobb, Dr. R. H. Bennett, Dr. J. J. Stowe, and Mr. J. M. Way. Mrs. B. W. Lipscomb spoke for the Woman's Missionary Society, pledging the support of this organized force of Methodism. Within the next several weeks a meeting will be held in each Annual Conference, this to be attended by members of the Conference Educational Commission, the presiding elders, officers of the Conference Board of Missions, Sunday School Board, Epworth League Board, the Woman's Missionary Conference, the Conference Educational Secretary, the heads of Conference schools, and others whose work has direct relation to the program of the Christian Education Movement. At this meeting will be made careful plans for the district

group meetings which will be called for the purpose of giving helps to pastors and other representatives of all the churches in each district in carrying to the people at home the messages of the Spiritual Cultivation program. It was recognized that, as in all the work of the Church, the presiding elders, pastors, and active lay workers are to be the leaders in this great enterprise. The connectional representatives and the Conference Educational secretaries are in their places and are giving their service for the help of the people to whom the General Conference has committed the task of carrying through the program of the Christian Education Movement—the presiding elders and the pastors.

The Memphis meeting marked a most important stage in the movement of Southern Methodism towards its larger inheritance. That larger inheritance is in its call to do its share of the work God has given to His Church of today. If Southern Methodism does this we must come into a deeper spiritual experience than the Church now knows. The call of the Christian Education Movement for these months of Spiritual Cultivation gives us our opportunity as a Church, the opportunity to give ourselves in prayer and intercession that we may be equal to our task; to make our vows of consecration to God's service, giving of our time and effort as never before; to place on God's altar our sons and daughters, our homes, our possessions. As we face the fearful responsibilities that a world's needs bring to us today, it is not so much a question whether the education institutions of the Church shall get what they ask. This will be given. It is, whether Southern Methodism shall enter upon the larger service to which the Spiritual Cultivation program of the Christian Education Movement calls, or whether we shall yield our place as a vital factor in the work of rebuilding the world according to the ideals of Jesus Christ. This was faced by the men and women in the Conference at Memphis. There was only one answer to give only one way open to them and their Church—Their message to the Church is: "Southern Methodism shall not fail in this task God has given us; we shall go forward!"—J. S. Chadwick.

THE LARK'S NEST.

Buy a Lark's Nest as a Christmas present for your children. Order from Rev. P. A. Lark, 310 Maple Street, North Little Rock.

ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25 cents a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

THE BEST CATECHISM.

The Infant Catechism prepared by Mrs. Thornburg for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Millar, 200 East Sixth St., Little Rock, Ark.

WHAT OTHER CHURCHES ARE DOING FOR THEIR SCHOOLS.

The Christian Education Movement of our Church through its Department of Publicity, calls attention to the following facts that should be given consideration by all our people.

Like individuals, Churches do not live apart; they are not independent; they are in the midst of an environment which largely determines lines of action. Our Church is surrounded by other Churches whose activities influence our course. This is true in the field of education. England has enlarged her educational program; states and communities are increasing their public school budgets, and our big universities are seeking to meet the larger demands upon them.

Northwestern University of the Methodist Episcopal Church is in the field for \$25,000,000, almost as much as the entire budget of the Methodist Episcopal Church, South, in its present great enterprise; Harvard has raised recently \$15,000,000; Yale is seeking; \$11,000,000; Chicago and Cornell each seek \$10,000,000. All of the great Protestant Churches of America have been profoundly influenced by this movement. The Methodist Episcopal Church closed an Educational Jubilee Campaign in 1918 which produced for its colleges and universities \$35,000,000. In addition to this the General Conference of that Church at Des Moines last May authorized an educational campaign for \$138,000,000. This will make a total of \$173,000,000 for their colleges and universities, over five times the sum we are asking.

The Northern Presbyterian Church is in the field for \$33,307,125; the Northern Baptists have just closed a campaign for \$30,000,000; the Southern Presbyterians are seeking \$8,000,000; and the Southern Baptists have just raised about \$25,000,000 for education. The colleges and universities of the Southern Baptists are in the midst of the greatest period of building and expansion in their history. This fact is a source of great embarrassment to our schools lying alongside of them, but powerless to act until now. Thus a half dozen of our sister denominations through efforts just closed or in progress are raising for their enlarged educational programs over \$300,000,000.

This enlarged educational program of our sister churches makes immediate action by our Church necessary if we are to raise our place as one of the dominant spiritual forces of the world. If our Church should fail to do anything for educational institutions while our sister Churches by their larger equipments turn out an increased supply of trained leaders for the ministry and missions, our Church would die.

BOOKS AND BIBLES AT A DISCOUNT.
Simond's great History of the World War; New Atlas of the World; Merriam, Webster's Dictionaries; Holman, Oxford, Nelson, Schofield Bibles; or any standard works desired, from 5 per cent to 25 per cent off publisher's prices. The National Book Distributing Company, Box 316, Little Rock, Ark.

YOU HAVE READ THIS BEFORE.
For many years Foley's Honey and Tar has been advertised in the leading newspapers of the United States. You have often read about this fine old reliable family medicine. Do you know that newspapers nowadays are strict in the rules governing advertisements and that exaggerated statements are not permitted? So when we say Foley's Honey and Tar checks coughs, colds and croup, allays irritation, cuts the phlegm, soothes and heals, you know it is true.

DOWN IN ARKANSAS.

The editor spent some days in Arkansas last week. He had been invited to address the North Arkansas Conference at the hour of the anniversary of the Board of Christian Literature. His speech was made on Friday afternoon before a good audience, which heard him patiently and with evidences of cordial agreement. Dr. A. C. Millar presided at this hour and made some wise remarks about the importance of sustaining the conference organ. His constituents in Arkansas believe in him and so well is the Arkansas Methodist, of which he is the editor, sustained that Dr. Millar is able to report the paper to be in the best condition he has known it. It ought to be in every Methodist home in Arkansas. It has merit. Its editorial management is superb. The Arkansas Conferences are solidly back of their able editor and their excellent paper.

A number of familiar faces were seen at this conference. It was good to meet Rev. H. Hanesworth, who as presiding elder of Farmington District, St. Louis Conference, signed this editor's license to preach. Other brethren down there who have formerly been in Missouri are: Charles Franklin, W. B. Hays, John Score, Russell Score, H. C. Hoy, A. N. Evans and R. B. Evans. They are all doing splendid service and bore evidences of prosperity. The organist at our church in Rogers, where the conference was held is Mrs. Henderson, who was Miss Anna Rozelle and attended Central College for Women during the presidency of this editor there. What would the churches do but for the women and the men who have had training in our colleges? We find them everywhere in the lead in local congregations and in the conferences.

Bishop Mouzon was master of the situation at this conference. He has held it several successive years and he has proved the advantage of continued presidency. He is a leader there. He is not compelled to depend on second-hand information; he can give counsel as well as ask it. He seemed to conduct an open cabinet. No preacher showed any concern about his appointment. They were all consulted, and, therefore, they consented, even though the place may have been hard.

Great interest is shown in Northwest Arkansas in the location of a Southern Methodist Assembly, similar to Lake Junaluska and accessible to the states of Texas, Oklahoma, Louisiana, Arkansas and Missouri. Committeemen have been appointed by all the conferences in these states, whose duty it will be to canvass the situation and determine upon what can and should be done. Rogers has several spots to nominate. This editor had the pleasure, by the courtesy of friends, of seeing Monte Ne. It is beautiful. He also was the guest of the Chamber of Commerce at Fayetteville and was shown the unusual attractiveness of that region, in which there is a combination of high altitudes, superb vistas, charming climate, convenience of travel, and cultural opportunities.

On Sunday, at Fayetteville, before a splendid congregation, the editor preached and was pleased to see a large number of young men and women present. The University of Ark-

ansas, being located there, assists in making the community one of the very highest type.

A story of this trip would be wholly incomplete without reference to the enjoyment of seeing again that dear man, Rev. J. L. Hagler, whose faith and life are without shadow. He lives at Fayetteville, in the home of his daughter and her husband, Mr. and Mrs. Boggs. He attended conference at Rogers last week and pronounced it a most helpful occasion. The years have ripened him as a saint and his influence is sweet and wholesome.—St. Louis Christian Advocate.

LOUISIANA CONFERENCE.

If Louisiana propound the conundrum, "When is a stranger not a stranger?" I should answer, "When he is a transfer to the Louisiana Conference." Although I came to the conference a year ago, the session at DeRidder, November 3-7, was the first session I have had the privilege of attending. I had had "a good year, Bishop," at Trout and Good Pine; a net increase in church membership of more than two hundred per cent; all claims paid in full, for the first time in history; an advance in salary from \$400 to \$1,200, with a "bonus" to the pastor of \$1,300, making a salary of \$2,500, and I went to DeRidder to give in my report and enjoy (?) the loneliness of a more or less unwelcome stranger!

I had been informed that I was to be the guest of Mr. C. H. Dodd. Reaching the town at five in the morning, I was immediately taken in an auto to my room—a large upper room in a beautiful brick business building, furnished with every comfort, including four good single beds, lights, hot and cold water, and bath room. An elderly gentleman in night apparel and sleeping cap let me in at the door. He was Rev. H. S. Johns, chaplain of the State Penitentiary—up to that moment, the lone occupant of the room. I got some sleep, and we went down to breakfast at the DeRidder Hotel, next door to our building. Here we met Rev. C. C. Wier, of Algiers Church, New Orleans, one of the sweetest spirits I have ever met, and Rev. W. E. Thomas, of the New Orleans City Missions. These three gentlemen were my room-mates during the conference—and three princes they are. The cordiality toward me and their all-round fineness of character knocked the new off the situation at once, and gave me a most favorable impression of the Louisiana preachers.

When the session opened at 9 o'clock, I found myself in the midst of as fine a body of men as I have ever seen. "The secretary of the last conference" called the roll, a very distinguished looking man whom I had never seen. He was Dr. Fitzgerald S. Parker, Epworth League General Secretary and Era editor. Having served twenty years as secretary of the Conference, he declined re-election, and Brother Harper of New Orleans was chosen—and made a very fine one. I was anxious to have a look at the noted Louisiana preacher and educator who had been elected bishop and had declined the honor. It was not long till he appeared on the conference floor—Dr. Franklin N. Parker, beloved by all the brethren and a tower of strength in his conference. These two Parkers are worthy sons of the great

Bishop Parker. Dr. John A. Rice transferred back to this Conference at this session, and he made us a mighty speech on Education Day. Sexton, Dodson, Werlein and Wilson I had know in Arkansas. They are all fine men, and rank well in the conference. A. S. Lutz was my neighbor at Berkeley, Cal., while I was in Oakland. He is a man of great worth, and it was a pleasure to me to see him work in presiding elder harness—for a few days. He is now Conference Secretary of Education.

The conference program was very full and very rich. Drs. Goddard, Rice, Watkins of Millsaps College, Paul Kern, Stockwell of the African Mission, and a number of others, made addresses which were all of a very high order.

Bishop McMurtry's presidency seems to have been highly satisfactory. Dignified, cheerful, good-natured, democratic and brotherly, he easily won all hearts. His cabinet had no secrets. He received all who sought conference with him—and their name was legion—and was courteous to all. Information about the appointments was easily obtained by any who were curious. The number of districts was reduced from eight to seven, one of these being a small French Mission district. One presiding elder was made Educational Secretary, five were returned to the pastorate, and five new ones were appointed. The new ones are R. H. Wynn of the Shreveport District; K. W. Dodson of the Monroe-Ruston District; W. L. Doss, Jr., of the Alexandria District; J. W. Lee of the Baton Rouge District, and C. A. Battle of the Lake Charles District. Most of the men who were removed from districts had made fine presiding elders, and the movement for changes was not based on personalities. It is my impression that the

SIMPLE MIXTURE MAKES HENS LAY

By W. S. Burgess.

Any poultry raiser can greatly increase his profits easily and quickly, by taking advantage of the 35 years' experience of a successful poultryman.

A life long study of egg production has resulted in a secret formula of buttermilk and other valuable ingredients that puts pep into lazy hens. Users report increases of two to seven times as many eggs.

This secret formula is now put up in tablet form and is called Combs' Buttermilk Compound Tablets. Simply feed in water or mix with feed.

I am so convinced that this wonderful formula is always successful that I say kill the hen that won't lay after using it.

One million new users are wanted, so for a limited time any reader of this paper can get a big double size box (enough for a season) on free trial by simply writing for it. Send no money. Use the tablets 30 days; if at the end of that time your hens are not laying 2 or 3 times as many eggs; if you are not more than satisfied in every way the tablets are to cost you nothing. If completely satisfied this big double size box costs you only \$1.00 on this introductory offer. Simply send name—post card will do—to Milk Products Co., 158 Creamery Bldg., Kansas City, Mo., and the big box of tablets will be mailed immediately, postpaid.

new men will come up to the description that old Joe Bell, of Western Arkansas, gave to his span of little mouse-colored mules. He said he had named them "Mother" and "Slipper", because they made a "spanking team!"

We are back at Trout and Good Pine for another year. We are happy, and the work begins well. Much love to friends in Arkansas.—Arthur M. Shaw.

PROTRACTED MEETING AT GALLOWAY COLLEGE.

Galloway College has been blessed with an excellent protracted meeting. Mrs. Hume Steel of the Woman's Missionary Board, of Nashville, Tenn., came November 3rd and continued for eight days. Such a great interest was manifested that the faculty decided to carry on the meeting. Rev. Harry King did the preaching and the interest continued. Eighteen professing conversion. Sunday evening Rev. T. Y. Ramsey, pastor of First Church, came to the college and received eight into the church. Others will join when they go home and several others will join other churches.

The Sunday evening service was a beautiful one; all the new converts stood at the front while the large audience of Christians passed down the line shaking hands with them.

I think that there has never been a more beautiful religious spirit in the college than now. There are about fifteen planning for a definite life service. Teachers and pupils all caught the spirit of the meeting and worked together for the conversion of every unsaved girl, and a better religious experience for the Christians.

President Williams had been working toward the meeting in the morning and evening chapel service for a month or more. His chapel talks were intellectual and soul-stirring. Miss Eleanor Neill, teacher of Bible and Psychology has already been felt in the school. Her deeply religious life and strong personality are affecting the whole school for good. Rev. Harry King is a strong preacher as well as a great teacher. The college is fortunate in securing him to teach History and Pedagogy. All the teachers are Christians and doing much good.—J. J. Galloway.

MINISTER WANTS TO HELP.

It is only natural that one who has been relieved from suffering should feel grateful and want to help others. Rev. W. F. M. Swyndole, 818 Elm St., Macon, Ga., writes: "My kidneys gave me much trouble before I took Foley Kidney Pills. My sleep is not disturbed now and my back seems to have gotten completely well. I am ready at any time to speak a word for Foley's Kidney Pills." Why suffer from aches and pains, sore muscles, stiff joints, or sleep-disturbing bladder trouble when you can procure such a good remedy?

Bibles and Testaments

In all Languages for Sale at the Cost of Manufacture

Donations made to prisons, charitable institutions and the destitute poor. We sell the Oxford Teacher's Bible, the Holman Bible, Nelson Bible, King James Version and the Revised Version, the celebrated Scofield Reference Bible, AND OTHER RELIGIOUS BOOKS. Sunday School Training Books a specialty.

Send all orders to the

AMERICAN BIBLE SOCIETY
Arkansas Depository
D. H. COLQUETTE, Agent
714½ Main Street
Little Rock, Arkansas

HENDERSON-BROWN COLLEGE.

Standardization of music and music teaching is one of the most vital problems with which the music profession is struggling today.

Music is now recognized as one of the greatest factors of our present system of education, and with the advent of its being accredited in public schools, came the necessity for a standard, not only for teachers but also for courses such as could be adopted in all schools. Such a standard is upheld by the Arkansas Music Teachers' Association and every teacher should deem it his or her duty to belong to this organization.

One of the greatest steps taken in view of this demand was last year, when Mr. Harwood, director of the Henderson-Brown Conservatory, made the taking of the State Music Teachers' examination a requirement for the graduation of all music students. Last year the whole class of Conservatory seniors passed this examination. So far as is known, this is the first school or conservatory to take such a progressive and decisive stand.

Another evidence of the progress being made, musically, in the Henderson-Brown Conservatory is the change made in the manner of teaching harmony. Instead of two recitations weekly, as heretofore given, each course is now given five hourly recitations per week, the same credit being given as for any literary subject. Each course is offered two terms.—Reporter.

BOARD OF TEMPERANCE AND SOCIAL SERVICE.

Temperance.

We thank God for the consummation on January 16, 1920, of that most remarkable victory when prohibition became effective as a part of the Constitution of this country, ratified by forty-five of the forty-eight states. It is a new declaration of independence as far reaching as that of 1776.

And we note with satisfaction the growing tendency of the courts to recognize the liquor business as an outlaw and an enemy of the home and of happiness. But while this is true the traffic is engaged in a conspiracy to thwart the will of the people. This conspiracy challenges the friends of civic righteousness to a final contest.

The most determined assaults ever made on Prohibition will undoubtedly be made during the next few years. The liquor interests have small hopes of being able to ever repeal the Eighteenth Amendment. However, if they can succeed in electing a "wet" Congress, they can change the Prohibition enforcement code so that it will render the Prohibition Amendment ineffective. This they will seek to do.

A determined effort will be made to change the definition of intoxicating liquor, so as to permit the sale of beverages containing a high per cent of alcohol, instead of limiting the alcoholic content to one-half of 1 per cent, as is the case at present. A bill is at present before Congress to permit the sale of beer and ale, containing three per cent alcohol, which would be six times the present strength, and of wine containing nine per cent alcohol, which would be 18 times the alcoholic content permitted at present. The recent election did not hurt our cause, but a great

danger confronts us at present in the tendency to apathy on the part of many friends of the Prohibition movement, who think that Prohibition having been adopted, there is no further need for action or agitation along that line.

Prohibition is now a settled policy of our government. It is no longer a question of whether any person is for or against it; it is solely a question of upholding the Constitution and today no citizen of this country can be a law abiding American and not favor the enforcement of the Prohibition law.

The greatest menace to the American people today is a general tendency to lawlessness. Anarchy, Bolshevism, I. W. W.-ism and similar movements, are nothing more nor less than treason and should be dealt with as such. But they are the natural and legitimate outgrowth of a tendency to disregard law. A nation-wide campaign of law enforcement must be conducted in an effort to teach obedience to all laws.

The chief obstacle to building up Prohibition sentiment in this country has been the fact that such large numbers of people were permitted to continue living here without being required to understand our ways or speak our language. Old-country customs have been set up in America, and old-country ideals have been held up. The education of the youth, as well as the older people, from this time on, must be in the language spoken by Americans, and every person claiming a residence in this land, and expecting the protection of our flag, should be an American, native or naturalized, speak the American language and obey American laws.

The liquor interests, quick to seize upon an opportunity, are rapidly forcing themselves into many foreign countries. What is expected to be the biggest brewery in the world is now being constructed in China by American brewers, and largely with American money. Extensive propaganda is being conducted everywhere. A typical example of this was seen only a short time ago, when an American missionary in a great Chinese city witnessed a parade of hundreds of Chinese, led by a band, and carrying at the head of the procession a banner on which was inscribed, "American beer will cure the Chinese opium habit." But we rejoice that a world League against Alcoholism has recently been founded.

This World League will be the efficient ally of every mission board. Our own Church, through its Commissions, has had a very active part in this great movement and the chairman of our Commission, Bishop Cannon, has been elected chairman of the Executive Committee of the World League. He has recently visited Great Britain and several countries on the continent of Europe and found from personal conference with leading statesmen that the adoption of prohibition by the people of the United States has made a profound impression in the highest government circles of Europe.

The world is looking to America for moral leadership, and it must not be disappointed. The duty of the hour is clear. We are spending millions of dollars a year in missionary endeavor, to see much of our money

and effort dissipated by the liquor interests. This should not be tolerated. The hands of all the nations are outstretched to us in supplication. The heartaches of the centuries, the sorrows and wounds of womanhood, and the hopelessness of orphaned childhood, together with outraged public morals everywhere, constitute the most ringing challenge to the moral forces of this republic.

There is no place on the program of our Lord's Kingdom for those who traffic in the vices of men and women. We face a new day, a new world, a world and race soon to be redeemed, we believe, from the curse of the liquor traffic, a saloonless and sober world.

Social Service.

Never in the world's history has the country been so disturbed by the struggles between Capital and Labor as in the past few years. Social and economic conditions are changing and the Church of Jesus Christ never had a higher call, a weightier responsibility or greater opportunity than now to press upon humanity the teachings of Jesus, the Carpenter of Nazareth, and Jesus, the King of Kings.

The Church cannot line up with parties or persons. Ours must be a minister of reconciliation. Our own denomination stands for equal rights and complete justice for all men in all stations of life; for a living wage as a minimum in every industry and for the highest wage that each industry can afford; for a release from employment one day in seven; for the principle of conciliation and arbitration; for the protection of the family by a single standard of purity; for the abolition of child labor and the development of every child by proper education and recreation.

We stand for these not as political but as moral requirements.

We should stand more than ever for suitable provision for the old age of workers both in the industrial pursuits and in religious callings. It will be a new and happy condition when the aged are honored as they deserve, when the forgotten man is remembered, when the worthy industrial supannate has a fair life pension, and when the worn out preacher is comfortably supported and

Lungs Weak?

Generous Offer to Tuberculosis Sufferers of Trial of SANOSIN SANOLEUM Embracing Europe's Remarkable Expectant, SANOSIN.

Noted medical scientists—Doctors Danelius, Summerfield, Wolff, Noel, Gauthier, Essers—declare SANOSIN most valuable treatment for Pulmonary ailments. Felix Wolff, Court Physician, Director of the Sanatorium for Consumptives in Reiboldsgrun, Germany, highly recommends it. SANOSIN has been officially recommended to the Berlin Medical Association. Dr. C. W. A. Essers, Amsterdam, Holland, declares it a "Moral obligation to make SANOSIN known to the whole human race." American sufferers, rich or poor, can use this remarkable home treatment that has met with such success in Europe. SANOSIN SANOLEUM is designed to produce calm, restful sleep without Morphium or similar deadening drugs, and to bring almost immediate relief from coughing, blood spitting and night sweats. SANOSIN SANOLEUM is an inexpensive home treatment of genuine merit and is proving a blessing to all suffering from Tuberculosis, Bronchitis, Asthma, Catarrh, Whooping Cough, etc. Send for FREE BOOKLET (with testimonials) explaining this treatment and how a trial can be made in your own home at our risk. Address SANOSIN-SANOLEUM, 259 N. Wabash Ave., Chicago, Ill., Dept.

SHOW THIS TO SOME UNFORTUNATE

gratefully remembered. Then we can pray with greater fervency for the Master to send more laborers into the harvest.

Resolved, That we renew our approval of and allegiance to the Anti-Saloon League and recommend the election of Geo. Thornburgh, A. C. Millar, W. M. Hayes, J. H. Glass and J. S. Utley as our representatives on the Arkansas Anti-Saloon League Board.—Geo. Thornburgh, Chairman.

BIBLE BOARD.

The Bible continues to be the oldest and newest book. Its messages, vitalized by the Holy Spirit, are health and life to the individual and nation. Obedience to its direction insures the largest measure of life. Heathen lands, priest-ridden countries and millions in money-mad and pleasure-crazed America are perishing for this Gospel of life offered by the inerrant word of God. To American Senators equivocating and shirking peace treaties the Book effectually says, "You are your brother's keeper and the strong must protect the weak"; that a policy of national isolation is suicide. To a world embittered by the hate of war, the Bible gives the lesson of brotherhood and love. In every need and question of the human heart the Bible is God's answer showing us the way.

The American Bible Society is the call of God to put his Word in the Western world and has issued and distributed in the one hundred and four years of its history nearly 140,000,000 Bibles and portions. During the past year it distributed more than 6,000,000 volumes. During the World War, the American Bible Society distributed more than six and two-thirds millions of Testaments among the belligerent forces of all nations. In this Bible distribution our Southwestern Agency, managed by Rev. J. J. Morgan, is doing splendid service, having distributed during the present year 68,617 volumes in forty different languages. This Agency embraces our state together with Texas, Oklahoma and Louisiana. The work of distribution is much hindered for want of funds and the prejudice against our Bible by the Roman Catholic population who oppose the sale and distribution of the Bible by our Protestant colporteurs. For this reason eighty per cent of the foreign speaking homes in Southern Louisiana are without a copy of God's Word.

Our Arkansas Depository, Rev. D. H. Colquette, agent, is growing in usefulness and popularity. It ministers faithfully to prisons and hospitals and to the homes of the poor; and meets an essential want in the

MORE PAY FOR TEACHERS

We have hundreds of demands for teachers at greatly increased salaries. Send in your name today for enrollment. South Atlantic Teachers Agency, 300 Walton Bldg., Atlanta, Ga.

FRECKLES

Now Is the Time to Get Rid
• of These Ugly Spots.

There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots. Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion. Be sure to ask for the double strength Othine as this is sold under guarantee of money back if it fails to remove freckles.

Protestant churches and population of our state. During the present year our Depository through Brother Colquette will sell and distribute 25,000 volumes and portions. This work is fundamental as it reaches the bedrock of our Arkansas need. Our Depository sorely needs a home of its own near a mailing station at Little Rock, and our Bible man, Brother Colquette, deserves the heartiest co-operation of every pastor in carrying forward the work in our Conference.

Your Bible Committee offers the following resolutions:

First. That our churches and pastors observe the Mayflower Universal Bible Sunday, November 28, 1920, or some other convenient Sunday, with appropriate service.

Second. That our pastors and other friends in our Conference endeavor to get life members of the American Bible Society; membership fee being \$50, which increases the fund for general benevolent work by the Society. Each member has a life benefit of a yearly gift of Bibles.

Third. That we pastors give our hearty co-operation in the fundamental work of putting the Word of God into the hands of the people.

Fourth. The chief financial resource of the Society for its worldwide, soul-saving work comes from its patronizing churches. Its Southern Methodist Church gives three per cent of its general benevolent funds; therefore, we recommend that we pay in full.—R. A. McClintok, Chairman, C. F. Messer, H. E. Vancamp, J. R. Rushing, J. J. Mellard, J. F. Taylor

DEAN KNAPP URGES LOWER COTTON ACREAGE.

To cut down the cotton acreage of Arkansas 33 1-3 per cent and to market this year's crop slowly, sticking out for a good price, was the advice given the Sebastian county farmers at a meeting in Fort Smith by Dean Bradford Knapp of the College of Agriculture, University of Arkansas.

"There is no escaping the fact that the world needs our cotton," said Dean Knapp. "Germany is crying for cotton. They are wearing paper clothes in that country. But there is no escaping the fact that the world cannot buy the cotton it is in desperate need of. If we grow more of it than we sell we'll be stuck and if we sell it all now we'll glut the market and get nothing for our labor."

Dean Knapp asked the farmers not to sacrifice the price of their cotton in order to sell it and he advised them next year to raise all their own food and feed, growing cotton only as a surplus crop.

"Every family must have its own garden," he said. "Potatoes must be raised, syrup produced, poultry enough for meat and eggs, milch cows to provide butter and milk, hogs for meat, corn, oats, forage, and hay are all essential."

The decreased cotton acreage should not mean smaller production according to Dean Knapp. He said that with better methods, better seed, and better marketing, the returns from 66 per cent of the acreage should be as great as 100 per cent where such methods are not used. He urged the farmers to sell their cotton on class rather than as so many bales.—Bulletin.

WOMAN'S MISSIONARY DEPARTMENT

Edited by

MRS. W. H. PEMBERTON.....303 E. Sixth Street, Little Rock, Ark.

SUPERINTENDENTS OF STUDY AND PUBLICITY

North Arkansas Conference.....Mrs. John W. Bell, Greenwood, Ark.

L. R. Conference.....Mrs. E. R. Steele, 214 W. 6th St., Pine Bluff

Communications should reach us Friday for publication next week.

THANKSGIVING THOUGHTS.

We have the Bible.

The Word of God gives us comfort in every sorrow, and strength in every time of need.

Through the Holy Spirit, the Word of God teaches us to believe in Christ through whom we have eternal life.

The work of the Woman's Missionary Society has been mightily blessed of God.

In this glad Thanksgiving season let us praise Him from whom all blessings come to us, our nation and all peoples of the earth. V. C. P.

GOOD THINGS AHEAD.

As the last two issues of the Arkansas Methodist were filled to overflowing with the proceedings of Little Rock and North Arkansas Annual Conferences, contributions for our Missionary Department were held in abeyance and will be published in turn during the weeks to come.

We are glad to have these good things ahead, especially now when our women are busily at work to insure the happiness of the little ones and other loved ones during the blessed Christmas-tide.—V. C. P.

LITTLE ROCK CONFERENCE, W. M. S., HONOR ROLL IN MISSION STUDY AND BIBLE STUDY FOR THIRD QUARTER.

The auxiliaries reporting on enrollment cards and the text-books used, with names of leaders, are as follows:

"A Crusade of Compassion," Mrs. I. W. Holmes, Richmond.

"Adventures of Faith in Foreign Lands," Miss Mary Tallafiero, Little Rock.

"Christian Americanization," Mrs. A. S. DeLamar, Texarkana.

"Comrades in Service," Mrs. J. J. Harrell, Tillar.

"Medical Missions," Mrs. C. T. Cruchfield, Hope.

"Medical Missions," Mrs. T. M. East, Okolona.

"Money the Acid Test," Mrs. O. T. Graves, Ashdown.

"Money the Acid Test," Mrs. A. D. Mims, Altheimer.

"Money the Acid Test," Mrs. Herbert Smith, Little Rock.

"Money the Acid Test," Mrs. Anna L. Heflin, Wilmar.

"The Church and the Community," Mrs. W. W. Christy, Sherrill.

"The Church and the Community," Mrs. E. R. Robinson, Lonoke.

"The Near East," Rev. F. G. Roebuck, Bearden.

"The New Christian," Mrs. W. C. Park, Lockesburg.

Juniors.

"Lamplighters Across the Sea," Mrs. L. M. Guy, leader, England.

—Mrs. E. R. Steele, Little Rock Conference Superintendent of Study and Publicity.

NORTH ARKANSAS CONFERENCE, W. M. SOCIETY.

To the Auxiliary Superintendents of Supplies—Dear Friends and Co-Workers: We are nearing the close of the year's work and as we look for-

ward with pleasure to our Christmas holidays let us remember that the greatest joy comes to us when we have helped to make others happy. This can so easily be brought about by sending nice Christmas boxes to families who would otherwise miss the pleasure of opening Christmas packages.

I sincerely urge you in each missionary society of this conference to send a gift box to the superannuated preachers and their families; also to the widows and children of preachers who live near you or in your district. Then I sometimes think the preachers on small, poorly-paid charges need our help more than we know. Old Santa almost forgets to visit them sometimes. Let us help him make his rounds this year and bring Christmas cheer to many of these homes. Let each one do something in this department of our work. It gives every member an opportunity to help in a work that brings a two-fold blessing.

Some societies have sent lovely boxes and reported them, and others have sent supplies and have not reported. So please report to me all boxes and donations sent, also all Polish relief funds sent to Miss Daisy Davies, as we are to get credit for this work being done under the direction of the Woman's Missionary Council. —Mrs. J. H. Zellner, Prairie Grove, Ark.

LITTLE ROCK CONFERENCE WOMAN'S MISSIONARY SOCIETY.

Dear Friends and Co-laborers:

With the turn of the itinerant wheel our secretary of the Pine Bluff District, Mrs. Jas. W. Rogers, was moved into another sphere of usefulness.

We deeply regret having to release her, for she has done splendid work as district secretary. Our best wishes and prayers follow her and her chief assistant, Brother J. W. Rogers, into their new home, where they will be zealous in the work for our Master.

Mrs. Myers of Stuttgart has kindly consented to fill this vacancy in our official ranks for the balance of the

PLYMVER BELLCHURCH BELLS
UNLIKE OTHER BELLS
SWEETER, MORE DUR-
ABLE, LOWER PRICE.
OUR FREE CATALOGUE
TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

YOUR SCHOOL NEEDS

The State School Song.

"MY OWN LOVED ARKANSAS"

25c a Dozen; \$1.25 per Hundred.

Arkansas Methodist, Little Rock, Ark.

TO RELIEVE CATARRHAL DEAFNESS AND HEAD NOISES

If you have Catarrhal Deafness or head noises go to your druggist and get 1 ounce of parmint (double strength), and add to it 1 pint of hot water and a little granulated sugar. Take 1 tablespoonful four times a day. This will often bring quick relief from the distressing head noises. Clogged nostrils should open, breathing become easy, and the mucus stop dropping into the throat. It is easy to prepare, costs little and is pleasant to take. Anyone who has Catarrhal Deafness or head noises should give this prescription a trial. For sale by all druggists or sent on receipt of price, 90c by Chas. A. Smith Drug Co., Atlanta, Ga.

year. Let us see to it that the fine work of 1920 in Pine Bluff District is completed without a break. Send all reports to Mrs. Myers promptly.

OUR TWO ENDOWED SCHOLARSHIPS.

With the advance in cost of living at home and abroad, it has become necessary to add to the Little Rock Conference Endowed Scholarship funds in our Scarritt Bible and Training School, Kansas City. Every auxiliary to the W. M. S. is given the opportunity to contribute something to this important and worthy cause, and our hope is that another call may not be necessary. If each auxiliary sends even a small contribution to our conference treasurer, Mrs. S. W. C. Smith, Hot Springs, this matter will be speedily and happily settled.

Don't forget to send full and accurate reports to the district secretaries on January 1. And let us finish this good year well and worthily.—Sincerely, Mrs. W. H. Pemberton, Conference Corresponding Secretary.

LITTLE ROCK FIRST CHURCH JUNIORS.

Mrs. A. J. Wilson, Superintendent, writes:

The Junior Missionary Society of Little Rock First Methodist Church was organized with ten members present with Calvin Cherry, president; Jane Tillar Rogers, vice president; Robert Drummond, secretary, and Irma Davis, treasurer.

March 30th thirty-three children and four adults were present when Dr. Robert King, Medical Missionary to Africa addressed the children, bringing them a stirring message from the children of Africa and showing them many interesting curios. Dr. King suggested that we make scrap books for our African mission and this was done at once. The entire membership met at the church with postcard pictures, scissors and paste and two busy, happy hours followed. Later we all went to the City Park for a frolic and enjoyed games and ice cream cones. The scrap books, 29 in number, were sent to Miss Etta Lee Woolsey, at Wembo Niam, our Afri-

Catarrh is an excessive secretion, accompanied with chronic inflammation, from the mucous membrane. Hood's Sarsaparilla acts on the mucous membrane through the blood, reduces inflammation, establishes healthy action, and radically cures all cases of catarrh.



Helps to break up colds

When you feel a cold coming on, put plenty of Sloan's Liniment on your throat, chest and back just before going to bed. It starts warm, tingling circulation that keeps the cold from "settling" and helps break it up, while its healthy vapors soothe and clear the lungs and throat. Don't rub—don't bandage—just let it penetrate. All druggists—35c, 70c, \$1.40.

Sloan's Liniment

can Mission. Miss Woolsey, now Mrs. Charles Shadel, wrote the Juniors a very enthusiastic note of appreciation and asked for more books. She said she had 100 children in her Sunday School class the morning she wrote, and without a single assistant. Dr. Cora Wassel, medical missionary to China, addressed the Society and made a strong appeal to the children to become missionaries. A Christmas party and several all-day picnics have been enjoyed and real interest and enthusiasm prevails. Under the leadership of the boys progress has been made and the membership now numbers 55, with an average attendance of 30. Including Baby Division dues, the money sent in to our conference treasurer, Mrs. S. W. C. Smith of Hot Springs, in July amounted to \$17.86, and for the year \$36.

To enlighten the minds of the children in regard to our work and workers in the various mission fields has been our chief object and desire. The repeating of verses of scripture for roll call responses and each member offering sentence prayers has been encouraged at all meetings.

The following program was presented October 17:

Opening Song: "Rescue the Perishing."

Song—"Count Your Blessings, Name Them One by One."

Roll Call — Response, Scripture verses.

Mite boxes were dropped in plate while march was played by pianist, Ida May Webb.

Bible Lesson—Matt. 18 2:15. Clayton Curtis.

Program, Mary Scull, Chairman.

(1) Story—"The Shepherd and His Lost Sheep," Irma Davis.

(2) Story of Robt. Moffat, Missionary to South Africa 1817-1870, Clyde Neer.

(3) Facts About Africa. Quiz by Mrs. Wilson.

(4) Story of David Livingston, Sam Scull.

(5) Sentence prayers.

Mrs. Fred Karns has been a most able and faithful assistant in this work.

NORTH ARKANSAS CONFERENCE WOMAN'S MISSIONARY SOCIETY.

(Mrs. Jno. W. Bell, Publicity Supt.)
Rainbow Rally Day of Jonesboro Auxiliary.

The Missionary Society of the First M. E. Church, South, Jonesboro, and the Mission Study Class received suggestions from headquarters for "something new" in the way of a program and for Membership Campaign Day. The committee set to work with zeal to carry out those hints in a service or all day session, which those attending would declare "worth while." They admirably succeeded, even though the day was rainy.

The program published in advance must have been the drawing card, or perhaps the catchy phrase "Rainbow Rally" lured as rainbows will. The adult society was hostess to other societies, children's and young peoples' and to our church members. The children and young people contributed to the enjoyment of the afternoon with readings and music and by serving sandwiches and coffee to dispel the gloomy weather. This closing social hour was utilized by auxiliary officers,

not forgetting their duty as hostesses, to distribute membership cards for Auxiliary and Mission Study Classes.

As a result the study class now numbers thirty, the largest for several years. The leader explained that this relay plan of meeting every three months in all day session would be continued through this year. The book to be studied is "Money, The Acid Test."

To the originators of the "Rainbow Rally" idea as well as to the committee who put it into effect, the auxiliary is indebted and also benefited by the addition of many new members who will doubtless remember the day when they began a real study of Missions.—Mrs. R. S. Culberhouse.

JONESBORO DISTRICT GROUP MEETINGS.

Our three group meetings were distributed so as to take in the entire District. The first one was held at Crawfordsville and was conducted by Mrs. J. T. Hood of Vannale.

The Crawfordsville women are always hospitable and know just how to make visitors feel that they are really wanted and it was with keen disappointment that the District Secretary or Mrs. Hatcher could not meet with them. However, Mrs. Hood writes that they had a splendid meeting, going over the entire work of the auxiliaries and that each one freely entered into the discussions. Mrs. H. E. Brown of Harrisburg led the discussion on the Mission and Bible Study, which is such an important part of the work. Mrs. Jefferson Sherman discussed the "Neill Scholarship Fund" in all its phases in an enthusiastic and interesting way. Mrs. Hood is dependable and capable and all who were present felt the day was well spent.

The Osceola Group meeting was held Friday, November 12, with five auxiliaries represented—First Church, Blytheville; Lake St. Church, Blytheville; Luxora, Osceola and Wilson.

Mrs. L. E. Howard conducted the meeting and for the devotional read the 7th chapter of Matthew. She made a splendid talk on the need for the prayer life.

Mrs. Flannigan led the discussion on Mission and Bible Study and Mrs. Morris added many helpful suggestions in which to make these classes interesting.

Mrs. Harwell and Mrs. Brewer told of the splendid results from the Week of Prayer at Blytheville and Osceola.

Mrs. E. K. Sewell explained the "Neill Scholarship Fund" and the importance of getting this all in hand as nearly as possible this year.

Mrs. Blythe gave a most interesting talk on "Our Young People and Juniors" and how very important that we should train them to take our places. She also told of the splendid spirit of fellowship that was exhibited at the Young Peoples' Conference at Arkadelphia the past summer and how very much the privilege of being at that Conference was appreciated by our girls.

The discussion on Social Service brought out many helpful suggestions. A committee of four ladies, one from each auxiliary present, was appointed to visit the County Home, located at Osceola to learn what might be done to add to the comfort and pleasure of the inmates.

We had a most interesting talk from Mrs. Patton of Wilson, telling us the experiences of her brother, who was a missionary to Siam.

Every one expressed herself as having spent a most helpful and interesting day with the Osceola Auxiliary returning a vote of thanks for this pleasure. Mrs. Howard proved to be a very efficient and capable leader. The third Group Meeting will be held later at Jonesboro First Church.

Mrs. H. E. Neblett, District Secretary.

TO THE Y. P. M. S. OF NORTH ARKANSAS.

Mrs. J. H. O'Bryant, Conference Superintendent Young Peoples' Work writes: Please read the suggestions from Mrs. Perry and consider them carefully and prayerfully, and let's observe Harvest Day throughout the whole Conference. Do not rest until everything is paid up in full.

We have more than doubled our number of auxiliaries this year. Now, if each auxiliary will do her best we will double on finances. Shall we do it? What say you, Y. P.?

SUGGESTIONS FROM MRS. J. W. PERRY, SUPT. Y. P. WORK IN W. M. COUNCIL.

1. The appointment of a good publicity committee to boost Harvest Day and to get every member interested in the occasion.

2. A good program committee to arrange appropriate music and interesting speakers. (Use the Rainbow leaflets for bright, short talks). The program should be brief but full of enthusiasm. If the luncheon plan is carried out the program could be given while the guests are seated at the tables.

3. Ask each member to come and bring one guest, one whom she wishes to interest in the Missionary Society.

4. Be sure to give each visitor an opportunity to join the auxiliary.

5. Let the treasurer inform every member beforehand how much she owes and ask her to come prepared to pay in full and if possible to make an extra thank offering that the auxiliary may rejoice in an abundant harvest.

Mrs. Chappell is very anxious to have items of news from our young people. If any of you have had any special features of interest see that it is written up for the Voice please.

FRUIT TREES

WRITE FOR PRICES ON Fruit trees, shrubbery, roses, shade trees, etc.

We guarantee all Nursery stock for three years. Write for prices.

W. T. Whitmore,
1358 Mississippi Ave., Memphis, Tenn.

Connectional Benefit Brotherhood Methodist Benevolent Association

Gives first-class insurance protection AT ACTUAL COST to preachers and laymen of the Methodist Church, South, by

1. Good business principles.
2. Paying benefit claims promptly.
3. Paying 50% of face of policy for disability.
4. Paying annuity for disability or old age.
5. Paying \$1,200 on \$1,000 claim in 10 days.

For information write
J. H. Shumaker, Secretary, 812 Broadway, Nashville, Tenn.

No Joke To Be Deaf

—Every Deaf Person Knows That. I make myself hear after being deaf for 20 years with these Artificial Ear Drums. I wear them day and night. They are perfectly comfortable. No one notices them. Write me and I will tell you a true story. How I got deaf and how I make myself hear. Address: GEO. P. WAY, Artificial Ear Drum Co., 200 Adelaide St., Detroit, Mich.

LITTLE ROCK CONGREGANCE WOM-
AN'S MISSIONARY SOCIETY.

With the Brethren—and Others.

Dear Friends: It was my happy privilege to sit in annual Conference with the brethren in Camden, and while I cannot boast of answering to roll call or staying till the appointments were read, I was there long enough to observe many things; namely that the Spirit of God was manifest, that brotherly kindness was evident, that the Bishop had a tender sympathy for his men, that the great addresses on education, missions and the conditions of Europe stirred our hearts with a burning desire to strengthen our institutions of Christian education, increase our gifts and forces for missions and to help relieve the awful sufferings of our stricken neighbors across the sea.

As two years ago the Centenary was the keynote of the Conference, so the great educational drive soon to be launched, was the ever recurring theme of this Conference.

It is worth a trip to Conference to hear the preachers sing, for they seem to sing from their souls. I thought of the weary and worn preachers who came from the hard places with small reports and smaller funds, of the more fortunate ones who came from the good towns where the preacher fares well and things run smoothly, and of the city preacher where complexity of problems bring perplexity of mind, yet each, with the burden of his soul hid from view, sang with fervor,

Piles

DON'T BE CUT
Until You Try This
Wonderful Treat-
ment.

If you have piles in any form write for a FREE sample of Page's Pile Tablets and you will bless the day that you read this. Write today.

E. R. PAGE, 430-G Page Bldg.,
Marshall, Mich.

LIGHTS AND SHADOWS OF
SEVENTY YEARS.

By J. E. Godbey, D. D.

The author of this book is the son of a Methodist preacher who served in the itineracy in Kentucky and Missouri for nearly fifty years. Dr. Godbey himself was licensed to preach sixty-one years ago. The influences which shaped his life, character and purpose came from the inner circle of the Methodist Church. His book is truly a panorama of views and incidents, leading characters and changes, which have marked and directed developments in church and society for seventy years. The Methodist Church has increased its membership more than ten fold during the years of the author's life, now past eighty years.

Dr. Godbey has served the church as a preacher in effective conference relations for fifty-one years, during which time he was circuit rider, station preacher, presiding elder, editor and college professor, and represented three conferences in the General Conference. If you would like to read "The Lights and Shadows," which repeat the passing of events during seventy years of the author's life, and his own personal experience, the book will be sent you by mail for \$1.00. Address Rev. J. E. Godbey Kirkwood, Mo.

If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday School, send a stamp for sample copy to A. C. Millar, 200 E. Sixth Street, Little Rock, Ark.

"Oh that with yonder sacred throng,
We at his feet may fall,
We'll join the everlasting song,
And crown him Lord of all."

Many of our young men are in college, we missed some faces, others are going from us to other fields and thus we are here for a season, there awhile and then gone forever.

Of course there were some surprises, some disappointments in the making of the appointments, but surely great joy in being called of God to preach the Word. We were sorry to note a decrease in finance of \$15,000, but rejoiced that the report showed 5,012 new members, 953 family altals, 1,375 tithers and 215 for life service. We pray that the Spirit of the Master will abide in the hearts of the preachers, and may the Little Rock Conference have a good year.

Although the shadow of the sad tragedy still lingers in the hearts of Camden's choice spirits, the home of Mr. and Mrs. W. W. Brown was open to me, despite the illness of the dear daughter, and a cheery welcome was mine. At other times, we prayed for the choicest blessings to be theirs, and came away refreshed in spirit, encouraged in hope and inspired for better service. God bless the preachers. Let us help them to have a good year.

We, too, are nearing the close of our year and there are many things on my heart just now. The heart-cry of the world grows more piteous and the nations that look to us for friendly help make our responsibility more heavy and of greater breadth. And then I look the homeward way and I see the disappointment of our people that cheap cotton and cheaper rice and other low priced products have brought about, and my heart goes out to them, and some will have to pay more this year to even things up.

When we think of "Changing China", starving Europe and other great issues that involve millions, our troubles seem so small and we beg you to do the heroic thing and meet our obligations bravely, so that we too, may sing,

"Go, spread your troubles at his feet,
And crown him Lord of all".

May we not pray much over our coming election of officers, the business meeting in December, that the best women be chosen to fill the places of leadership. Every office is the best office and needs the best woman to make it so.

Only one brother was heard to complain about the peril (?) of women in authority in the church, but an older, more experienced and kindly brother soothed his fears by saying he was willing to trust the judgment of his mother and his wife in churchly affairs as well as the affairs of the world. May we not prove to the "doubting Thomases" that we can be true to any trust and faithful to any duty.

Make "Harvest Day" a great day, collecting all finances before the Christmas holidays, and do not fail to observe the Week of Prayer if anything has prevented it to this time. We need that season of prayer and in-filling of the Holy Spirit. Let us close our work well and may we, too, have a good year.

Sincerely, your friend,

Mrs. F. M. Williams.

SUNDAY SCHOOL DEPARTMENT

REV. C. N. BAKER.....Field Secretary, Little Rock Conference
818 Boyle Bldg., Little Rock, Ark.

REV. H. E. WHEELER.....Field Secretary, North Arkansas Conference
Conway, Arkansas

SOME OPPORTUNITIES OF THE
COUNTRY SUNDAY SCHOOL
TEACHER.

By M. W. Brabham.

We magnify the difficulties of the Sunday school teacher so frequently that it happens a great deal oftener than once in a while that the teacher becomes discouraged and quits. It is wise to recognize the limitations and handicaps under which not less than 70,000 teachers in the circuits of the Methodist Episcopal Church, South, have to labor. This must be done if we are to get away from these difficulties in the future. But in this article we prefer to indicate some of the fine opportunities which come to the circuit Sunday school teacher—opportunities which do not seem to come so frequently to teachers who labor in city schools.

The opportunities of the circuit teacher are more than theoretical. They are intensely practical. Every opportunity is an open door. Every open door constitutes a challenge to us to enter.

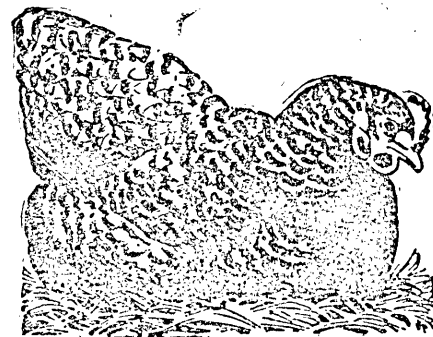
1. The Opportunity of Touching Life.—The large majority of the outstanding leaders of American life and thought have come from the open country. Preachers, teachers, lawyers, statesmen, merchants, and other big business and professional men and women have come from the farms of the United States. This has been especially true in the South. The fact that 65 per cent of the population of the South continues to live in the country, as contrasted with a smaller percentage in other sections of the nation, presents one of the open doors for the teacher in the rural Sunday school. Whether these boys and girls go into the towns and cities to influence and direct affairs there, or whether they remain on the farms, the fact is that they will influence the life of this nation in a larger measure than other groups. What shall this influence be? Shall it be a constructive, upbuilding, Christian influence? Or shall it be an ignorant, careless, sin-loving, pleasure-seeking, and commercialized influence? Outside of the home and the public school, there is no set of people who will have an opportunity equal to that of the Sunday school teachers.

"The Sunday school lesson of today is the code of morals of tomorrow." This is a tremendously significant statement and one which makes for a new value in the work we have set out to do.

2. The Opportunity of Leading Life.—Not only will the circuit teacher be able to touch life, but the country boys and girls are open to leadership of people with ideas, perhaps more so than others who are being touched in so many different ways by many influences. The leadership of the country must come largely from the country. The Sunday school teacher who lives and has lived in the surroundings of God's out-of-doors has a speaking acquaintance with birds, flowers, and other growing things and is in a position to lead life far better than the one who has dealt more largely with machinery, mechanics, and other in-

animate things. Life touches life. The living teacher is one whose life is in touch with life.

3. The Opportunity to Prepare Life.—Haste is not one of the virtues of most people in the country. Neither is it one of the curses. Fortunately the circuit Sunday school teacher has the great chance to touch the lives of boys and girls who are taking time to mature. There is no greater challenge than the call to take time to prepare. The boy or girl who hastens to become "grown up" will also hasten to become old. Happy is the community which possesses Sunday school teachers who can prevail on the growing life to "make haste slowly." The young trees which spring to maturity

Got 117 Eggs
Instead of 3

One of our readers says, "More Eggs" increased my supply from 3 to 117 eggs." You, too, can reap bigger profits than ever, by making sure of a big egg yield this winter. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs". Give your hens a few cents' worth of "More Eggs" and you will be amazed and delighted with results.

\$1.00
Package IN FREE

Send the coupon below. Don't send any money. Mr. Reeder will send you two \$1.00 packages of "More Eggs." You pay the postman upon delivery only \$1.00, the price of just one package, the other package being free. The Million Dollar Merchants Bank of Kansas City, Mo., guarantees if you are not absolutely satisfied, your dollar will be returned at any time within 30 days—on request. No risk to you. 400,000 users praise Reeder's "More Eggs."

Poultry Raisers Everywhere Tell
Wonderful Results of "More Eggs"

"More Eggs" Paid the Pastor
I can't express in words how much I have been benefited by "More Eggs." I have paid my debts, clothed the children in new dresses, and that is not all—I paid my pastor his dues. I sold 42½ dozen eggs last week, set 4 dozen, etc. same, and had 1½ dozen left.
MRS. LENA McBRIDE, Woodbury, Tenn.

1200 Eggs from 29 Hens
The "More Eggs" Tonic did wonders for me. I had 29 hens when I got the tonic and was getting five or six eggs a day. April 1st I had 1200 eggs. I never saw the equal.
EDW. MCKELL, Pontiac, Mich.

Send No Money!

Don't send any money; just fill in and mail coupon. You will be sent, at once, two \$1.00 packages of "MORE EGGS." Pay the postman upon delivery only \$1.00, the extra package being FREE. Don't wait—take advantage of this free offer TODAY! Keep the BIG profits "MORE EGGS" will make for you. Have plenty of eggs to sell when the price is highest. Send TODAY—NOW!

E. J. Reeder, Poultry Expert, 7239 Reeder Bldg., Kansas City, Mo.
Dear Mr. Reeder: I enclose your coupon. Send me two \$1.00 packages of Reeder's "More Eggs" for which I agree to pay the postman \$1.00 when he brings me the two packages. You agree to refund me \$1.00 at any time within 30 days, if both of these packages do not prove satisfactory in every way.

Name

Address

within a few years are not the trees which stand the storms; neither are they the trees from which the timbers are taken for the construction of great houses and vessels built for the years.

The example of the thirty years of preparation in the life of Jesus is a challenge for youth to take time. The country boy and girl more frequently do this than those of the town and cities. No only do they and must they take time to prepare, but they must be led to take time to listen. They should listen when out in the woods, listen when in the fields, listen when in the home, listen when in the school, listen when in the church, listen, and then out of the fullness of knowledge, the fullness of spirit, the fullness of matured thought and inspiration, act and speak and lead and continue to grow.

4. The Opportunity to Do Better Than Others.—The circuit Sunday school teacher has another open door of opportunity. This is in developing a new generation of leaders who will be able to do better than their fathers have done. When a teacher has done his best, there is only one better thing to do. That is to prepare some one else to do better than his own best. The good qualities of a teacher include the passing on to others of ideals which may have been unrealized in his own life for lack of opportunity, yet which may be realized in the oncoming life which he has aided by giving new chances for growth and self-development.

5. The Opportunity of the Unreached Millions.—That there are in the country sections of the South more than two million white boys and girls of school age who are not found as members of any Sunday school of any denomination is an opportunity for enlarged effort on the part of the teacher who really believes that what he is teaching is important and vital. The circuit teacher will not overlook the handicaps of bad roads, infrequent gatherings, and a frequent indifference to the things of the church so often found in the country as well as the town. But he will not let this deter him from regarding this task as an opportunity equal to that of any field anywhere.

6. Opportunity of Leading Pupils to Christ.—It is not our purpose to declare that the boy or girl in the country is more easily led to accept Jesus Christ as the Master of all life than boys and girls of other places. However, there are many voices supplementing that of the earnest teacher in the country which are either unheard or heard with difficulty in other surroundings.

When the teacher walks with the individual pupil along some country road, or through the quiet of the woods, and begins to talk definitely of the claims of Christ on the life, the voice of the bird, the whisper of the trees, the flowering of the plants, would seem to speak for the teacher and to tell of the presence of God in ways which would make it easier for the teacher to plead and for the pupil to accept. The circuit Sunday school teacher has a thousand tongues instead of one, and all of them speak of the same eternal truth and love of God and his Son Jesus Christ.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

EPWORTH LEAGUE DEPARTMENT

HOPE TABOR Editor
HOWARD JOHNSTON, Treas. N. Arkansas Conf. Conway
H. GRADY SMITH, Treasurer L. R. Conf. Arkadelphia
All communications should be addressed to Epworth League Editor,
200 East Sixth Street, Little Rock, Ark.

SHOES.

A very dear friend came to stay a while with me once. She had a big heart and her feet matched her heart. I loaned her, during her stay, my red boudoir slippers, and after she was gone and I again came into possession of them I found that my feet slipped and slid around in them so that I could never be sure when I started across the room that feet and slippers would get there at the same time.

I am not trying to convince you that my feet are small. Most of you know me so well that it would be impossible to "put any such thing over" even if I tried—but I do claim that I wear with difficulty the shoes of these big-hearted people with feet to match. So when Brother Lark took off his editorial slippers and said, "Miss Hope, please wear them a while," I looked with dismay at their size and began to picture myself slipping and sliding all over the League Page, bumping into Brother Baker's Banner District, knocking off the top line of the children's poem, perhaps even upsetting the freckle ads; and all the while you Leaguers just hurting yourselves laughing at my attempt to get somewhere. So I shook my head and said, "Oh, please take them back." But big-hearted (footed) people sometimes have wills to match. So here I stand with the shoes in my hand!

But I accepted them on one condition: That I could lend them out to any one whose feet they might fit. That means that we will all take a turn wearing them, and let's keep them so busy that the next editor will have to buy a brand new pair.

Our paper goes into nearly every state in the Union and over to China, Japan, Korea, Cuba—wherever we have missionaries. Can't we keep this page so full of interesting news that others will realize what a strong force for good the Leagues of Arkansas are? It will warm the hearts of those representing us in foreign lands to know that the Leagues of Arkansas are thriving and putting up green leaves and sending out roots in all directions, because they know better than anybody else that it is from the Leagues that they may expect their reinforcement.

Don't stand on one foot at the post-office while you glance over the League Page and remark to your neighbor, "Hum! Not much of a page!" It will look more attractive to you if it has YOUR NAME on it. Try it! I can see you now looking sheepishly over your shoulder to see if somebody's looking, and then surreptitiously reading it twice. You didn't know you could write so well, did you? But things always look better in print.

I want to hear from every League in Arkansas during the year.

Remember, this is OUR PAGE.

Who will be first to borrow the shoes?—H. T.

HAVE YOU TRIED THIS?

Did you ever try a Social Devotional meeting on Sunday afternoon? We did, and it was a success.

We carried our supper to a favorite spring about three miles from town, ate supper and then entered into our program with a zest. Young people seem to feel more like singing out in the open.

We invited some prospective Leaguers and a few of the older church members. They were a bit surprised that the Leaguers could so easily become as reverent, as interested in the woods as in the church. But it was a success. Try it!—Minor W. Milwee, President.

ENCOURAGEMENT FOR LEAGUE OFFICERS.

I wish to give a word of encouragement to every League officer and member in the Texarkana District. I shall make special inquiry about the progress of the League work at each quarterly conference. I shall desire a report each time from the Epworth League of each charge. I hope our pastors will give special interest to Epworth League work. Where there are charges without any League and there are sufficient young people to organize a League I trust one will be organized. Then let the Leagues be a means of help and encouragement to the pastors. You can greatly help him by attending the preaching service, and by organized effort cause others to attend also. A good League not only thinks of receiving help from the pastor, but it also thinks of giving help itself. To require the pastor to attend every League program and then for the League members to leave the preaching service almost in a body is not very encouraging to a pastor. Let us all pull heartily together this year.—J. F. Simmons, P. E.

FIRST CHURCH, TEXARKANA.

Our League is alive in all its departments, especially in the devotional, which is under the direction of Mrs. C. B. Myers. Not only is our attendance good, but our meetings are interesting and inspirational. The League hour is given to the Mission Study Class on every fourth Sunday evening. This we find especially interesting because of the ability of Miss Ruth Hamilton, who conducts this work. Among the achievements of our Social Service Department should be mentioned the collection of a quantity of food and money which was distributed on Wednesday before Thanksgiving to several needy families. The number of splendid socials which we have enjoyed during the past year is certain evidence of activity of our third department. We have recently closed a membership campaign, in the form of a Hilltop Race which aroused a great deal of enthusiasm and interest.

Altogether, our year has been a successful one. We are entering upon our new year's work under the leadership of Dr. Hubert Shull, who has been our efficient president for sev-

eral years and we are trusting that the results of this year's work will be even more gratifying than those of the one which is now expiring.—Wainwright Martin, Vice President.

A BUSY LEAGUE AT DeQUEEN.

The DeQueen Epworth League has just closed the Hilltop Race contest. Much interest was taken in the contest, and we now have a good attendance at our devotional meetings. We have 84 members most of them being active. The Third Department has been busy the past few months and we have a good social each month.

Just after our new pastor, Rev. J. A. Parker, arrived a party of Leaguers met at the parsonage to get acquainted. We like him very much.

We are expecting a good year's work from both pastor and Leaguers.—Philip Eyer, President.

HYOMEI

From Famous Eucalyptus Tree of Australia Comes Mr. Booth's Wonderful Discovery.

Some years ago, the noted Richard T. Booth, founder of the blue ribbon movement, temperance orator and leader of international fame who induced over a million men to sign the pledge, developed a very serious catarrhal trouble while lecturing in London. Seeking to regain health, he went to inland Australia where he breathed day and night the antiseptic balsams as given off by the forests—especially the Eucalyptus trees.

This experience led Mr. Booth to the discovery of the most wonderful catarrhal treatment known to the medical science—Hyomei, which is formed from the purest oil of Eucalyptus combined with other healing and antiseptic ingredients. Hyomei is a germ killing vaporized air, absolutely harmless but wonderfully effective in the treatment of catarrh in all of its forms, cold in the head, spasmodic croup, hay fever, clergyman's sore throat and similar complaints.

The treatment is simple but most scientific. You breathe Hyomei. It is pronounced the only method of treatment that sends by direct inhalation to the most remote part of the air passages, a balsamic air that destroys all germs and bacilli of catarrh in the breathing organs, soothes and allays all irritation and enriches and purifies the blood with additional ozone.

A complete Hyomei outfit, including an inhaler, dropper and sufficient Hyomei for several weeks treatment, \$1.35, extra bottle inhalant 75c. Sold by druggists on a positive guarantee of satisfactory results or money refunded. If your druggist can not supply it write

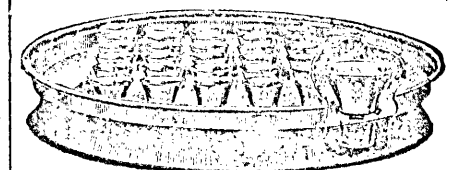
Booth's Hyomei Company,
12 W. Green Street,
Ithaca, N. Y.

Biliousness

Permanently relieved without sickening. One Pill at night will do the work

RAMON'S LIVER PILLS

INDIVIDUAL COMMUNION TRAYS AND GLASS CUPS



Notless Trays—No Clipping of Cups. Ask for Illustrated Circular.
Wm. H. DIETZ, 20 E. Randolph St., Chicago

CHILDREN'S DEPARTMENT.

BEFORE I GO TO BED.

Each evening as the clock strikes seven,

Directly after tea,
My Mamma gets me dressed for bed,
An' then she cuddles me;
Sits down in her own rocking chair
An' takes me on her knee.

She tells me then such lovely tales—
How all the stars and flowers
An' clouds are splendid castles grand
With shiny rainbow towers.
I fink that I would like to stay
An' listen there for hours.

An' 'fore she kisses me "Good-night"
—She softly strokes my hair,
While I kneel down beside her knee
An' say my evening prayer,
An' when she tucks me safe in bed,
She says I'm in God's care.

So, I'm not frightened of the dark,
'Cause mamma says it's clear
That children who have trust in God
Need never have a fear;
For angels watch them as they sleep,
An' God is always near.

—Canadian Baptist.

MATTIE LOU'S QUEER DOLLIES.

Aren't you proud of your pretty dollies and don't you have a lot of fun with them?

Well, Mattie Lou loved hers, too; but I wonder if you would not turn up your nose at the dolls Mattie Lou had to play with?

You see she lived way up in the mountains far away from a store of any kind, and anyway Mattie Lou's papa didn't have the money for dolls; it took all he had for cornbread and molasses for Mattie Lou and all her little brothers and sisters.

But Mattie Lou didn't cry and fret over this; no, indeed, not a bit of it! She just made her own dolls—now wait till you hear what she did.

She dressed up bottles, yes, big bottles and little bottles, so you see she had dolls of all sizes, and they made the finest kind of dollies, too. For she raveled out some old stockings, which made a fringe, and she stuck it in the bottle, then put the cork in tight and this fringe hung down and made hair for the doll.

Why, do you know, Mattie Lou could even braid his hair as if it were real!

Then she would tie a little scrap of a skirt around the neck of the bottle, and, bless you, play with it, and enjoy it, too, just as you do your store-dolly.

And, do you know, she gave these dolls such queer names, the names of what had been in the bottle, sometimes—"Castoria" was the name of one. She thought that was a beautiful name.

But Mattie Lou longed for a great big dolly, and what do you think she made one out of?

Why, there was a tree stump by the side of her log cabin, and she would dress this up in her own aprons and sunbonnet, and she called it "Susie Ann."

Susie Ann had hair, too, for Mattie Lou cut up a piece of black cloth in strips, and tacked this to the stump, so Mattie Lou had a good time braiding this hair of Susie Ann's.

There was only one trouble with

NEWS OF THE CHURCHES.

FAYETTEVILLE DISTRICT STEWARD'S MEETING.

The District Stewards of the Fayetteville District will meet at Fayetteville in Central Methodist Church, 10 a. m., Tuesday, December 28. Every District Steward is expected to attend. There is important business to attend to. Pastors are invited to be present. —W. L. Olivier, P. E.

ARKADELPHIA DISTRICT NOTICE.

To the District Stewards of Arkadelphia District:

Dear Brethren: A meeting of all the Presiding Elders has been called for December 14. I need to be there. I will change our District Stewards' meeting from December 14 to December 16 at 10 a. m. Please note the change of hour as well as day. We will meet at Malvern, Thursday, December 16, at 10 a. m.—R. W. McKay, P. E.

INFORMATION FOR HOLDERS OF CLERGY PERMITS.

Clergy Fares, based on two-thirds of the regular one-way fares, will be authorized next year. Certificates to be limited to calendar year, 1921; a Clergy Bureau will be established at St. Louis, Mo., for issuance of Certificates to applicants living in Missouri, Arkansas, Louisiana, Oklahoma and Texas. The present Bureau at Chicago will be operated next year and will issue Certificates to applicants residing in states west of and including Illinois and the Mississippi River, except the states in Southwestern territory enumerated above. Application blanks will be available on or about December 10th, and can be secured from ticket agents.

her stump-doll, she couldn't take it in her arms; but then, Mattie Lou never troubled over something that could not be helped.

Now, when you tire of your own pretty store-dollies, and maybe fret for a new one, just think of Mattie Lou, with her bottle and stump-dolls, and be glad you've your real dollies, even if they are old.—Apples of Gold.

ritory enumerated above. Application blanks will be available on or about December 10th, and can be secured from ticket agents.

Your attention is invited to the fact that Clergy Certificates issued in January and early in February, 1920, expire one year from date of issue, that is, they expire in January or February, 1921, as the case may be. Holders of such Certificates should not, at the present time or early in December, apply for new Certificates; they should wait until about two weeks before expiration of old Certificates which date can be determined by inspection of Certificate; foregoing does not apply, of course, where Certificates have all been used and a new certificate is desired at once, nor where Certificates expire December 31, 1920, which is the expiration date of those issued during March and later months of the present year, including those issued now, from day to day.

SPECIAL INVITATION TO CONFERENCE EVANGELISTS AND EVANGELISTIC SINGERS.

All Conference Evangelists and all Evangelistic singers are cordially invited to attend the Annual Meeting of the General Evangelists in Nashville, Tenn., December 29-30. An interesting and helpful program has been prepared. Some of the evangelistic singers are talking of organizing an association to be affiliated with the Evangelistic Association. The singers will decide this when they meet in Nashville on December 29 and 30.

Conference Evangelists will find this meeting helpful in many ways.—O. E. Goddard.

CONWAY TRAINING SCHOOL.

The Conway District Training School opened Monday with magnificent prospects. The Church was crowded at the morning service to hear the address of M. W. Brabham, Superintendent of the Department of Circuit Sunday School work, and in the afternoon he delivered another splendid address on the history of

the Teacher Training program of our Church, and the classes were organized. A large number of students from Hendrix and some from the Normal and Central are availing themselves of this opportunity, credit being given on the work done in their college courses.

Dr. Kern preached at the evening hour, and it was a great, strong, uplifting message that gripped the hearts of all his hearers.

A number of preachers and Sunday School folks from the District have enrolled for credit work, and the school promises to be an epoch-making event in the history of our Church in Conway.—H. E. Wheeler.

OUR ORPHANAGE.

Many reports have come to us that our Methodist people over the state have been contributing to another institution in the belief that they were giving it to the Methodist Orphanage. Our Orphanage has no state agent or traveling collector, and where any other person than one of our pastors asks for money for the Orphanage it should be remembered that it is for another institution than ours. We have no prejudice against any other effort to care for orphan children, but the highest obligation and the first duty of Southern Methodists in Arkansas are to the Methodist Orphanage.—Geo. Thornburgh, President.

ALTUS, DENNING AND HARTMAN.

I began my revival work the third Sunday in June at Altus with Brother J. L. Bryant, evangelist, and Mrs. Bryant as song evangelist, both doing satisfactory and effective service in their line. We had in this meeting 35 conversions, all of them uniting with the Methodist Church. During the year we have added 50 to the church roll at Altus.


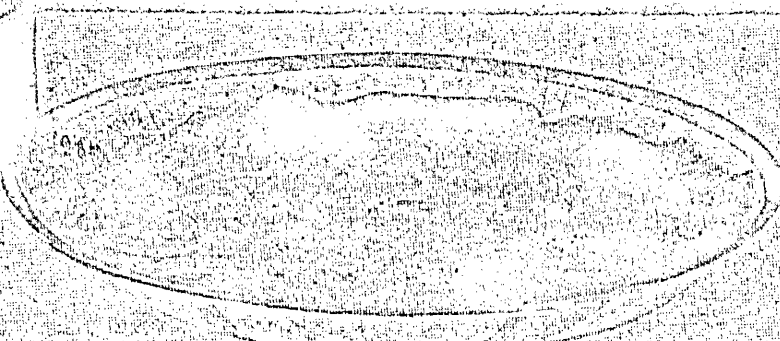
We began late in July at Hartman with Brother A. H. DuLaney of Bentonville as leader in the campaign for souls. Here we had many difficulties, but had a great revival in spite of them.

We had 72 conversions and 28 ac-

MORRIS

Supreme

TRIPE

Truly —
a Supreme
Delicacy —

MORRIS & COMPANY

cessions to the church. About 12 or 13 of the converts went to the Baptist Church and practically all the rest of them hold to the no church idea.

After this meeting I went out to Greenwood, a large community three miles south of Altus, and held a 10 days' meeting preaching only at night except the fifth Sunday in August, which was right in the midst of the meeting. Here I had 40 conversions, all adults, and eight of them were received into the Methodist Church for Altus. If we had organized at Greenwood we might have gotten all of them, but we had no place to hold service as the school board was not ready to turn the school house over to us.

The third Sunday in October I began a meeting at Coal Hill, holding the service until Tuesday night, when Rev. A. H. Dulaney arrived and did all the preaching for two weeks, preaching only at night.

I never faced greater difficulties anywhere in revival work than at Coal Hill, but succeeded in leading 70 souls into the Kingdom, about 30 of whom united with the Methodist Church and 12 with the Presbyterian.

I never succeeded in getting around to Denning, but planned to get to them soon after Conference. Denning is very hopeful of picking up during the coming year as they will have better time.

All told the charge is in much better shape than it was two years ago when we started in with them.

God be praised for all the good that has been done.—J. T. Gossett, P. C.

GREAT REVIVAL AT WHITE SULPHUR SPRINGS, W. VA.

It was my good fortune to travel on the same train and sit on the same seat with Hon. R. L. Taylor for several hundred miles the next day after

he was first elected to the Senate of the United States. The Commercial Appeal that morning had an editorial boosting him for the vice-presidency. He said: "No, my cup is full; this is the way I long have sought, and mourned because I found it not; I'm happy, I'm satisfied." So, Mr. Editor, if there is a happier man on earth than I am, it is only because he has a bigger soul. When Bishop Hendrix read me out to this place I said: "Lord, give me a hundred souls and a spiritual church; nothing less will satisfy me; no material improvement, enlargement of church building, repairing and furnishing parsonage, increase in salary—give me conversions and increase in workers for Christ." According to a law of the kingdom, which is as unailing as the law of gravitation, "Seek ye first the kingdom of God and His righteousness and all things needful shall be added unto you." The material reward has come. We have just passed through the most glorious revival I have known in all my experience as a pastor. As soon as I had formulated my plans I called Dr. Theodore Copeland of Dallas, Texas, to lead us in this campaign for souls. He proved to be the providential man. I do not believe I could have made a better selection in the world. The meeting began the first Sunday in November. The meeting was a success from the start. He struck the keynote the first word he spoke. There was never a dull moment. The meeting grew in power up to the last benediction. The bad weather, of which we had much, did not interfere in the least. The last Sunday, which was the fourth Sunday of the meeting, hundreds were turned away amid a downpour of rain. All were clamorous for the meeting to go on. The financial result of the meeting was over \$1,400. We paid the evangelist over \$1,100. The pastor received a check for \$125 and a pounding in the beginning and a pounding at the close. They brought all good things into the parsonage, so that there is "meat in my house and clothes on our back and everyone is in love with everyone else." Of all the evangelists I had had, Dr. Copeland is the only one who has ever tried to do anything for the pastor. In addition to all, there is a prospective raise in salary. Without any invidious comparisons, White Sulphur, in her devotion to me as pastor, eclipses all the congregations I ever served—and I have served some of the best. There is not a kicker or an unkind critic in the church or town. Absolute harmony prevails. Dr. Copeland had no opposition to overcome. Although worldliness was rampant here, Dr. Copeland never lowered the standard, but condemned and reproved with such a loving spirit as to disarm hostility. He is a pastmaster in handling a congregation.

Much of the success here is due to that princely layman, Hon. A. E. Huddleston. He has been Sunday school superintendent here for a quarter of a century. He has represented our church in several General Conferences, has been in the State Legislature, spoken of favorably for governor—a man of princely fortune, every dollar of which he made by his own genius, but claims no recognition on that account—shrinking, modest, never speaks but what he says something that might be said before the throne, will work anywhere, lead a prayer

meeting, teach a class, superintend a Sunday school, visit the sick and poor, lead or be led as his pastor directs, the like of whom I have never before known. May he be perpetuated in his two noble sons, both of whom are now stewards and are a blessing to the church. Likewise, his three daughters are earnest, competent workers in the church. Many others in the White Sulphur Church deserve conspicuous notice—a more loyal bunch can not be found.

The spiritual results of the meeting are: The whole church revived, perhaps a thousand reconsecrations and a great number of reclamations, over 100 conversions, 73 additions to the Methodist Church, which, with the 32 received before the meeting began, makes 105 for this conference year, about 15 additions to the Presbyterians. Thirty-four heads of families united with my church. We are now contemplating an enlargement of our building and the installment of a pipe organ. Our report will be worth hearing at the conference.—J. C. Hooks.

SWAN LAKE.

We have on the Swan Lake Charge only a few people—most of them high-toned, rich and intelligent, so we had not expected this year any great landslide into the church numerically, but have worked and prayed and entertained great hopes for better things spiritually. The financial report is well up to our expectations. Last year this charge paid for presiding elder and pastor \$979; this year, \$1,685; last year for Centenary, \$164; this year, \$847; last year total for all purposes, \$1,683; this year, \$2,800; nearly double, and would have been doubled but for the slump in rice and cotton prices. We were sent back and kindly received. For all of which we are thankful, and take courage and go forward in His name—S. W. Rainey, P. C.

WINSLOW CHARGE.

During the year Winslow Charge has made a gradual growth. At Brentwood and Chester, we have a few faithful ones, but as far as visible results are concerned, we have failed to accomplish all we had hoped.

Winslow Church has some members who are the salt of the earth. We just lost a revival meeting here, with Brother A. H. Dulaney as helper, in which there were 50 or 60 who confessed Christ as Savior. Quite a number of these were Sunday school children. We commend these to the care of the church, with the reminder of the command of Jesus, "Feed my lambs." Those who oppose children joining the church, saying that they are too young or they do not understand, fail to realize that often Jesus Christ is more real to a child than to many of those who are older, and that child conversions are more likely to be permanent than later ones.

All hearts were gladdened by the conversion of Brother Lee Innis, who yielded to the earnest prayers through many years of his faithful wife, and to the continued efforts of many friends. With face brighter than we had ever seen it before, he came to the pastor with outstretched hand, saying, "I give it up; I surrender to Jesus Christ."

During the meeting several young people offered themselves for Christ-

ian service wherever the Lord shall call.

Brother Dulaney has assisted me in two meetings this year, and I have never had a more satisfactory helper. He relies, not upon excitement and artificial stimuli, but upon the power of the Holy Spirit, and even the most careless and thoughtless can not help feeling his intense earnestness and spiritual power.—M. R. Lark, P. C.

THORNTON.

We are back from Conference on the same old job, and it is a good one, too, plenty of work and a host of people to preach to. Last year's work in visible results shows up well on the good side list. Now we are back to see if there can not be an improvement over last year. Indications right from the beginning are that a year of encouragement, hard work and success awaits. The stewards have voted to do the financing on the budget plan. They say they want their preacher to preach and be a pastor, for which we thank God and take courage. A very generous and hospitable storm (pounding) has already struck the parsonage. One of the best this preacher's family has ever seen—money, flour, meat, sugar, coffee, molasses—well, bless the Lord, can't enumerate it. May God's richest blessing be on these good people.—Jesse L. Leonard, P. C.

BEARDEN AND MILLVILLE.

This has been the best year in the history of this charge; 37 have been added to the church, 15 on profession of faith; 11 infants have been baptized. A new church has been built and will be ready for use by Christmas, the cost being \$23,000, furnished. Practically all of this amount has been subscribed. There has been \$8,720 collected on this charge this year. All finances are in full, this being the first time in years that the conference claims were all paid. The salary has been increased 50 per cent in two years. No pastor has a more loyal people to serve, they are thought-

RECIPE FOR GRAY HAIR.

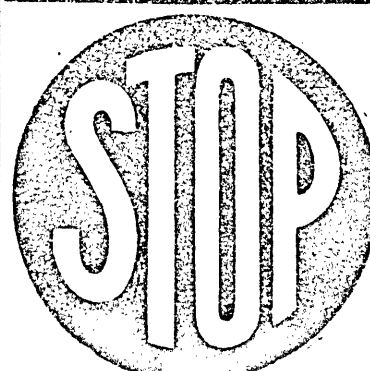
To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound and 1-4 oz. of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and make it soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.

NOT BAD COOK BUT BAD STOMACH.
The word dyspepsia means literally bad cook, but it will not be fair for many people to lay the blame on the cook if they begin the Christmas dinner with little appetite and end it with distress or nausea.

It may not be fair for any to do that—let us hope so for the sake of the cook!
The disease, dyspepsia, indicates a bad stomach, that is a weak stomach, rather than a bad cook, and for a weak stomach we know of nothing else equal to Hood's Sarsaparilla. This digestive and tonic medicine helps the stomach, gives it vigor and tone, relieves dyspepsia, creates an appetite, and makes eating the pleasure it should be.

The biliousness and constipation found in so many cases of dyspepsia are gently and thoroughly relieved by Hood's Pills, which act in perfect harmony with Hood's Sarsaparilla.

CURED HER FITS
Mrs. D. Martin of New York writes that her fits were stopped with a medicine sent to her by a Milwaukee resident and suggests that everyone suffering from fits write R. P. Lepso, 198 Island Ave., Milwaukee, Wis., who will send them a bottle of the same kind of medicine she used; free.



Those Epileptic Attacks by Using

Dr. Miles' Nervine

A Nerve Sedative that has been successfully used in the treatment of Epilepsy, Hysteria, and other Nervous Disorders for the past thirty years.

SOLD BY ALL DRUGGISTS

MILES MEDICAL CO., ELKHART, IND.

ful, appreciative, progressive, and are cultivating the Christian graces. We have two good Sunday schools that are really alive, one of the best Woman's Missionary Societies in the district, and our services are all well attended. The Lord has greatly prospered his work among us and to Him belongs the honor and praise. This completes my seventh year in the ministry and I love the work. No greater joy can come to a man in this world than that which comes through leading people into a new relation with our Christ.—Fred Roebuck, P. C.

ALMA.

The work closed in fine shape at Alma. There were 37 conversions during the year with a net gain in membership of 31. All collections were met in full with the Centenary 96 per cent paid. Supplies were sent to the Polish Relief amounting to \$225. The Arkansas Methodist was placed in every home. This is a good church with the kindest and best people, who look after the interest of the pastor and strive to help him in every way.—M. F. Johnson, P. C.

BINGEN.

Well, the Annual Conference is over and we were returned to serve our people for the third year, and we take the opportunity of expressing our thanks to the good bishop and his cabinet for the kindness shown us by them. While we have always been loyal and are still, yet if we had had the privilege of making our own appointment, we could not have given ourselves better satisfaction. We love the people on the Bingen Circuit and the people love the pastor and his family. No preacher ever served a more loyal people than these on the

Bingen charge. We held a fine Thanksgiving service here in the Bingen church, November 25. The pastor preached at 11 a. m. from the Ps. 75:1, after reading a lesson from Eph. 4. It was a real spiritual service. Following the sermon many stood up and testified in thanks to Almighty God for His goodness toward all brethren. We are expecting the best year of our ministry. We have already begun to plan for a great revival of religion. We are not expecting anything else. Our people have got religion and God is with us. To those who have the rule and authority over us, just tell us what you want done and if we know how we will do it with gladness of heart, and if we don't know how we will learn how and do it quickly. Our people are not pessimistic and we are no pessimist, hence we believe things can be done, and by the help of the Lord it will be done. What of the financial calamity? True, our people have been hit hard this year and can not meet their obligations to their fellowman. Just where the blame lies it is difficult to find out. There is plenty of money, food and raiment in the world, although we have to do on very little, yet we are blessed in abundance when we come to think of the Far East, the many that are starving and suffering for the lack of food and clothing and medical aid. We, as an American people, have food and raiment and medical aid when we need it, and some folks have plenty of money. Some have too much unless it were put to a nobler use. But why should the Church of God doubt or despair? Our father is rich. "Seek ye first the kingdom of God and his righteousness," and there will be no danger of calamities. Brethren, we are not erecting altars in honor of Ceres, the goddess of corn, nor Bacchus, the god of vineyards, nor Mars, the god of wars; neither of Neptune, the god of the seas, nor of Apollo, the god of poetry and music, neither to Mercury, the god of commerce; but we are building our altars to the God of Heaven and Earth, the God of wisdom and all truth. Let us kindle the fires around our family altars, fill our places in the church pews, build our Sunday schools up and up, until our children's children will rule the world with righteous government in the name of God, the Father of our Lord and Savior Jesus Christ, the head of the church.

God bless you, brethren, if my people live on bread, and bread alone, I will preach and minister unto them on bread and bread alone and do it with gladness of heart.

Paul, the hero of the New Testament, made tents with his own hands and preached the gospel of Jesus Christ, and by the help of God I, a poor weakling, can mend shoes for the public by firelight at night and preach the blessed gospel of Jesus, the Savior of the world. Cheer up, brethren, why be blue? God made the so-called skies to be blue and the planets and stars to shine and sparkle, and men and women to be shining lights in this world for the advancement of His kingdom and His glory. Just let a little sunshine in and it will be all right, all right.

The God of Peace sanctify our souls, body and mind to His service. Brethren, I do not expect to chase a nickel nor a dollar into hell. God help me

to keep my head and mind on higher things than the perishable things of this earth.

To my brethren in the ministry, if you wish to use me this conference year in your meetings, write me early, so that dates may be arranged. I have already promised some of my brethren to assist them and can make a few more dates. I reserve the last week in July and the whole of August for my own work.—J. Cyclone Williams.

MIDLAND HEIGHTS, FORT SMITH.

On December 4, 1919, we reached our charge, Midland Heights, as per the appointment of the Conference that met at Jonesboro, November 20, 1919. During the year we have received into the church 47 members, have raised and paid out for the support of all claims of the church more than \$3,800. The Woman's Missionary Society has increased its membership by 20. Some very substantial improvements have been made, both on the church and parsonage. Also, there was an old debt of ten years' standing that has been paid off during the year. The last service of the conference year was a dedicatory service. Rev. G. G. Davidson was in charge.—C. H. Bumpers.

CENTRAL AVENUE, BATESVILLE.

Under the energetic, self-sacrificing influence of its pastor, Rev. E. H. Hook, Central Avenue has prospered greatly during the past two years. Two hundred and thirty-five members are enrolled; net increase this year, 50; 105 at Sunday school last week. The Leaguers are doing good work. Woman's Missionary Society is busy all the time. Mid-week prayer meetings are well attended. An addition to the church building for a League room has just been finished. Not a professional man nor a banker nor a millionaire on our roll. Farmers and mechanics and day laborers. Come out and see us. We all love the Methodist.—Byers.

NEWS OF THE CHRISTIAN EDUCATION MOVEMENT.

Mr. Henry H. Ahrens has been appointed secular press man for the Christian Education Movement. He has recently taken up his duties in the Nashville office.

Mr. Ahrens is a local preacher in our Church. He is doubly interested in the Movement having received his education in Methodist schools, Centenary College at Jackson, La., and Vanderbilt University. He was a member of the Louisiana Conference for eighty years, serving as a pastor during that time. For 23 years he was connected with the New Orleans Times-Picayune. He was also reporter for the Associated Press. During his service for the Associated Press he reported eight General Conferences of our Church. He has seen each of our living Bishops elected and ordained, with the single exception of Bishop Hendrix. Mr. Ahrens left the Picayune on the nomination of Bishop W. A. Candler to the Department of Commerce, Washington, D. C., where he worked on the Religious Census. From this government work Mr. Ahrens went into the Publicity Department of the Centenary. After that work was completed he was engaged in important war work. The Commission is in-

deed fortunate in securing his services.

Each Conference Educational Secretary will hold, soon after the Memphis meeting of November 30-December 1, a Conference set-up meeting. At these meetings there will be present; the members of the Conference Education Commission, the presiding elders, Conference representative of each church board, the heads of the Conference schools, the editor of the Conference organ, and other prominent men of the Conference. There will also be at each meeting a representative from Nashville. These meetings are for the purpose of planning the spiritual cultivation program for the months of January, February and March.

Conference Educational Secretaries have been appointed as follows: North Carolina Conference, Rev. H. M. North, Rockingham, N. C.; North Mississippi Conference, Rev. J. H. Holder, Holly Springs, Miss.; Texas Conference, Rev. R. W. Adams, Houston, Texas; North Alabama, Rev. L. C. Branscomb.

Following the Conference set-up meetings there will be District meetings held by the presiding elders. The pastors, district representative of each church board, and other district leaders will be present. The results of the Conference meetings will be passed on by the presiding elders to the members of the District meetings.

OBITUARY.

DANIEL.—Tula Clay Daniel had most of the time for twenty-two years lived alone in the old Daniel home at Hardinsburg, Ky. Mrs. S. K. Breeding, her best beloved pastor's widow, had been living with her for the past year and had gone on a short visit, expecting a neighbor to stay with Tula. On Sunday morning, October 17, 1920, Tula went to Sunday school, taught her class, sang in the choir at church, made a talk for Polish relief after the sermon, and at night sang in the choir. After the night service, when the neighbor told her she could not stay that night, Tula smiled and said: "God will take care of me." She was singing while closing up the house. She went to bed, tucked the bed clothes up under her chin, and quietly fell asleep without the slightest indication of pain or struggle. It was a fitting close for a beautiful life. When her nephew, L. B. Ely, and I arrived Wednesday we found Mrs. Carler and Mrs. Goodsen, Louisville friends, and a number of other ladies in the home. Floral tributes were everywhere; and floral tributes from far and near (one of which was from our last old slave, John Daniel, at Louisville), covered the gray casket in which in white shroud she seemed sweetly sleeping. I

IN YE OLDEN TIME



H o o p skirts were worn by those who first asked the druggist for, and insisted on having, the genuine Golden Medical Discovery put up by

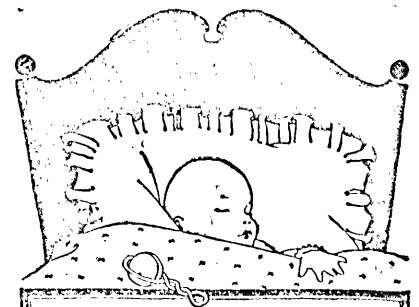
Dr. Pierce over fifty years ago. Dress has changed very much since then! But Dr. Pierce's medicines contain the same dependable ingredients. They are standard today just as they were fifty years ago.

Dr. Pierce's Golden Medical Discovery for the stomach and blood cannot be surpassed by any remedy today.

Dr. Pierce's Favorite Prescription for weak women has never been equalled for the distressing complaints incident to womanhood. What others say:

DEANYVILLE, ARK.—"I have used Dr. Pierce's Golden Medical Discovery and also the 'Favorite Prescription' with good results. I am now in better health than I have been in two years. Dr. Pierce's medicines are all they are claimed to be."—Mrs. BESSIE SLAGLE.

Send 10 cents to Dr. Pierce's Invalids' Hotel in Buffalo, N. Y., for trial package of any of his medicines.



Comfortable, Healthful Nights for Baby

follow the use of the safe, pleasant, purely vegetable, guaranteed non-alcoholic, non-narcotic preparation

MRS. WINSLOW'S SYRUP

The Infants' and Children's Regulator

Medical skill has never devised a safer or more satisfactory remedy for overcoming colic, diarrhoea, flatulency, constipation and similar disorders. Thousands of parents owe baby's abounding health to Mrs. Winslow's Syrup. They find it never fails to bring quick and gratifying results. Pleasant to take, pleasant to give. Open published formula appears on every label.

At All Druggists

did not care to look on her cold face, as I remember her smiling and alive and happy as I saw her on September 18 last, when my little visit to her was ending. Knowing her so well, I requested no tolling of the bell and no sad note in the service. Her pastor, Brother Roe, read a short obituary, closing with "Crossing the Bar." Many friends sang her favorite hymn, a short prayer was offered, then loving hands carried her casket to the cemetery, where the burial services were completed, and as the grave was being filled many beautiful voices joined in "Joy to the World, the Lord Is Come," and the body of one whom I have always loved and of whom I have no unpleasant recollection was left to rest until the Lord shall resurrect it. Her love for the Master and work done in his service you know in part, but her influence on those with whom she lived and who loved her so cannot be measured. She was in her seventy-first year when called home, where we shall meet again.—F. M. Daniel.

BURKS.—The Rev. Charles Wesley Burks was born in West Tennessee, July 4, 1864, and died in McAlester, Okla., October 26, 1920. Brother Burks was born and raised a Methodist. At the age of eighteen he was licensed to preach. At the end of six years he transferred his membership to the Presbyterian Church and was sent by that church as a missionary to the Indians. For eleven years he did pastoral work among the Indians. He was then employed by the American Sunday School Union to do missionary work in the Indian Territory. His salary was assumed by a business man in Kansas City, Mo. He served the Union for twenty-one years. During that time he organized four hundred and fifty-nine Sunday schools with two hundred and twenty-five thousand and twenty officers and students. He organized ninety-one churches and built forty-nine church houses. While doing this great work he traveled two hundred and twenty-nine thousand eight hundred fifty-one miles. Brother Burks was a consecrated good man. Every one that knew him loved and respected him. The American Sunday School Union recently held a convention in McAlester and many complimentary things were said about Brother Burks at the memorial service held for him. It will be hard for the Union to get a man that will fully fill his place.—Theo. F. Brewer.

QUARTERLY CONFERENCES

ARKADELPHIA DISTRICT.

(First Round.)

Friendship Circuit, Dec. 8, 11 a. m., at Friendship.
Holly Springs Circuit, Dec. 11, 11 a. m., at Holly Springs.
Sparkman, Dec. 12, 11 a. m., at Sparkman.
Lono Circuit, Dec. 12, 7 p. m., at Rolla.
Malvern Station, Dec. 13, 7 p. m.
Malvern Circuit, Dec. 14, 11 a. m., at Rocheport.
Benton, Dec. 15, 7 p. m.
Lonsdale, Dec. 16, 11 a. m., at Lonsdale.
Okolona Circuit, Dec. 18-19.
Arkadelphia, Dec. 26.
Princeton Circuit, Dec. 31, at Zion.
Carthage Circuit, Jan. 1, 11 a. m., at Carthage.
Leola Circuit, Jan. 2, at Leola.
Hot Springs Circuit, Jan. 9, 11 a. m.
Oaklawn, Jan. 9, 7 p. m.
Central Avenue, Jan. 10, 7 p. m.
Park Avenue, Jan. 11, 7 p. m.
Third Street, Jan. 12, 7 p. m.
Pearcy, Jan. 13, 11 a. m.
Cedar Glades, to be arranged.
The district stewards will meet at Malvern, Dec. 14, at 2 p. m.
R. W. McKAY, P. E.

CAMDEN DISTRICT.

(First Round.)

Eagle Mills, at Eagle Mills, Dec. 1-2, 11 a. m.
Bearden, Dec. 12-13.
Strong, at Strong, Dec. 18-19.

ACHES

women's aches, Sick and Nervous Headaches, Back aches—relieved quickly by the Reliable Remedy

CAPUDINE

IT'S LIQUID—QUICK EFFECT.



BOOK OF PRAYERS
Complete Manual of several hundred terse, pointed, appropriate Prayers for use in Church, Prayer Meetings, Young People's Society, Sunday Schools, Missionary, Grace and Sentence Prayers. Question of How and What to Pray in Public fully covered by model, suggestive and devout Prayers. Vest Pocket size, 128 pages. Cloth 25c, Morocco 35c, postpaid, stamps taken. Agents Wanted. GEO. W. NOBLE, Monon Building, Chicago, Ill.

MOTHERS—

Here are some little books you need. By Prof. Shannon, World-Famed Authority on questions of Social and Personal Purity. Two million in use. Three titles: "How to Tell the Story of Life," "Perfect Boyhood," "Perfect Girlhood." Cloth-binding 75c each; Paper 40c. Satisfaction or your money back. Order right now as you may never see this ad again. Address Dept. B, THE S. A. MULLIKIN CO., Official Publishers, Methodist Book Concern Bldg., Cincinnati, O. Agents wanted.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

Huttig, Dec. 19, p. m.
Camden, Dec. 26.
El Dorado Circuit, at Parker's Chapel, Jan. 1-2.
El Dorado, Jan. 2-3.
Junction City, Jan. 9, a. m.
Wesson, at Wesson, Jan. 9, p. m.
Bussey, at New Hope, Jan. 15-16.
Waldo, at Buckner, Jan. 16, p. m.
Atlanta, at Emerson, Jan. 22-23.
Magnolia, Jan. 23-24.
Hampton, at Hampton, Jan. 29-30.
Fordyce, Jan. 30.
Chidester, at Chidester, Feb. 5-6.
Stephens, Feb. 13.
Buena Vista, at Buena Vista, Feb. 19-20.
The district stewards will meet at Camden, Dec. 8, at 11 a. m., in the Chapel of the Methodist Church.
R. H. CANNON, P. E.

FAYETTEVILLE DISTRICT.

(First Round.)

Gravette and Decatur at Gravette, Dec. 4-5.
Rogers, Dec. 5-6.
Gentry, Dec. 11-12.
Siloam Springs, Dec. 12-13.
Elm Springs, Dec. 18-19.
Springdale, Dec. 19-20.
Pea Ridge (morning), Dec. 26-27.
Bentonville (evening), Dec. 26-27.
Viney Grove, at Viney Grove, Jan. 1-2.
Prairie Grove, Jan. 2-3.
Farmington, at Farmington (afternoon), Jan. 3.
Osage, Jan. 7-8.
Green Forest, Jan. 8-9.
Eureka Springs, Jan. 9-10.
Berryville, Jan. 10-11.
Wedington at Cincinnati, Jan. 15-16.
Lincoln at Lincoln, Jan. 16-17.
War Eagle at Pace's Chapel, Jan. 19.
Springtown at Springtown, Jan. 22-23.
Centerton at Centerton, Jan. 23-24.
Huntsville, Jan. 26.
Zion and Goshen at Son's Chapel, Jan. 29-30.
Fayetteville, Jan. 30-31.
W. L. OLIVER, P. E.

FT. SMITH DISTRICT.

(First Round.)

Ozark Circuit, Dec. 11-12.
Ozark Station, Dec. 12.
Lavaca, Dec. 19.
Midland Heights, Dec. 19.
Kibler, Jan. 1-2.
Alma, Jan. 2.
Van Buren Station, Jan. 4.
Cecil, Jan. 8-9.
Charleston, Jan. 9.
Dodson Avenue, Jan. 11.
Clarksburg, Jan. 16.
Lamar and London, Jan. 16-17.
Mulberry and Dyer, Jan. 23.
Hartman and Mt. Zion, Jan. 23-24.
Clarksburg Circuit, Jan. 29, 30.
Altus and Coal Hill, Jan. 30-31.
Hackett, Feb. 6.
First Church, Ft. Smith, Feb. 13.
Greenwood, Feb. 13.
Winslow, Feb. 19-20.
Van Buren Circuit, Feb. 20.
G. G. DAVIDSON, P. E.

HELENA DISTRICT.

(First Round.)

Colt Circuit at Colt, Dec. 12.
Helena, First Church, 11 a. m., Dec. 19.
West Helena, 7:30 p. m., Dec. 19.
Forrest City, 11 a. m., Dec. 26.
Widener and Madison at Madison, 7:30 p. m., Dec. 26.
Hunter, Jan. 1-2.
Earle, 11 a. m., Jan. 9.
Crawfordsville, 7:30 p. m., Jan. 9.
Brinkley, 11 a. m., Jan. 16.
Wheatley, 7:30 p. m., Jan. 16.
Harrisburg Circuit at Pleasant Valley, Jan. 22.
Bay Village at Bay Village, 11 a. m., Jan. 23.
Harrisburg, First Church, 7:30 p. m., Jan. 23.
Holly Grove, 11 a. m., Jan. 30.
Clarendon, 7:30 p. m., Jan. 30.
West Wynne Circuit at Hamlin, 11 a. m., Feb. 6.
Parkin, 7:30 p. m., Feb. 6.
Lexa and La Grange at Lexa, 11 a. m., Feb. 13.
Aubrey Circuit at Aubrey, 7:30 p. m., Feb. 13.
Vandale Circuit at Vandale, 11 a. m., Feb. 20.
Wynne, 7:30 p. m., Feb. 20.
Turner Circuit at Turner, at 11 a. m., Feb. 27.
Marvell, 7:30 p. m., Feb. 27.
Marianna, 11 a. m., March 6.
Elaine, 7:30 p. m., March 6.
The District Stewards will meet in the Methodist church at Forrest City, December 30, 1920, at 10 a. m.
WM. SHERMAN, P. E.

JONESBORO DISTRICT.

(First Round.)

Jonesboro, Huntington (conference later), Dec. 5.
Jonesboro, First Church (conference later), Dec. 12.
Jonesboro, Fisher Street conference later, Dec. 12.
Nettleton, at Mt. Carmel, Dec. 18-19.
Truman (conference later), Dec. 19.
Blytheville, Lake Street, Dec. 25-26.
Blytheville, First Church, Dec. 25-26.
Blytheville Circuit, at Promised Land, Jan. 1-2.
Dell and Armorer, at Dell, Jan. 2-3.
Rosa and Clear Lake, at Clear Lake, Dec. 8-9.
Luxora, Jan. 9-10.
Osceola, Jan. 16-17.
Wilson, Jan. 16-17.
Trinity, at Bono, Jan. 22-23.
Gilmore and Turrell, at Gilmore, Jan. 23-24.
Whitten and Bardstown, at Joiner, Jan. 29-30.
Marion, Jan. 30-31.
Manila and St. John's, at Manila, Feb. 5-6.
Leachville, Feb. 6-7.

Black Oak, at Black Oak, Feb. 12-13.
Monette, Feb. 13-14.
Bay and Union Grove, at Bay, Feb. 19-20.
Lake City, Feb. 20-21.
Brookland, at Pine Log, Feb. 26-27.
Tyrone, Feb. 27-28.
Lepanto, March 5-6.
Marked Tree, March 6-7.
Fisher and Hickory Ridge, March 12-13.
The District Stewards' meeting will be announced later.
R. E. L. BEARDEN, P. E.

LITTLE ROCK DISTRICT.

(First Round.)

Austin Circuit, at Mt. Zion, 11 a. m., Dec. 11-12.
Bryant Circuit, at Bryant, 11 a. m., Dec. 15.
Dauxite, 7:15 p. m., Dec. 15.
Tomberlin Circuit, at Tomberlin, 11 a. m., Dec. 16.
Keo, 11 a. m., Dec. 17.
Hickory Plains Circuit, at Cross Roads, 11 a. m., Dec. 18-19.
Highland, 7:15 p. m., Dec. 22.
Mabelvale Circuit, at Primrose, 11 a. m., Dec. 26.
Hunter Memorial, 7:15 p. m., Dec. 26.
Oak Hill Circuit, at Spring Valley, 11 a. m., Q. C. 2 p. m., Jan. 2.
Pulaski Heights, 7:30 p. m., Jan. 5.
Winfield, 11 a. m., Jan. 9.
First Church, 7:30 p. m., Jan. 9.
Maumelle Circuit, at Taylor's Chapel, 11 a. m., Q. C. 2 p. m., Jan. 16.
Asbury, 7:15 p. m., Jan. 16.
Lonoke, 11 a. m., Q. C. 2:30 p. m., Jan. 23.
Forest Park, 7:15 p. m., Jan. 23.
JAMES THOMAS, P. E.

MONTICELLO DISTRICT.

(First Round.)

Monticello Circuit, Cominto, 11 a. m., Dec. 12.
Wilmar, 7 p. m., Dec. 12.
Mt. Pleasant Circuit, Monticello, Dec. 13.
Tillar, 11 a. m., Dec. 19.
Dumas, 7 p. m., Dec. 19.
McGehee, 7 p. m., Dec. 20.
Watson, 2 p. m., Dec. 21.
Monticello, 11 a. m., Dec. 26.
Arkansas City, 11 a. m., Jan. 2.
Dermott, 7 p. m., Jan. 2.
New Edinburg, Jan. 8-9.
Warren, 7 p. m., Jan. 9.
Hermitage, 2 p. m., Jan. 10.
Eudora, 11 a. m., Jan. 16.
Lake Village, 7 p. m., Jan. 16.
Montrose, 7 p. m., Jan. 17.
Hamburg Circuit, Antioch, 11 a. m., Jan. 23.
Crossett, 7 p. m., Jan. 23.
Fountain Hill, 10 a. m., Jan. 24.
Palestine Circuit, 11 a. m., Jan. 30.
Arkansas Camp, 7 p. m., Jan. 30.
Snyder, 11 a. m., Feb. 6.
Hamburg, 7 p. m., Feb. 6.
Important that we have good representation from all churches. Assessment for pastor to be fixed, and the work of the year planned. Pastors are asked to notify all officials. District stewards' and preachers' meeting at Dermott, 4-5.
W. P. WHALEY, P. E.

PINE BLUFF DISTRICT.

(First Round.)

Sheridan Circuit, at Center, Dec. 11-12.
Sheridan Station, Dec. 12, 7:30 p. m.
Swan Lake, Dec. 19.
St. Charles, at Prairie Union, Jan. 1-2, 11 a. m.
Dewitt, Jan. 2, 7:30 p. m.
Altheimer and Wabbaseka, at Wabbaseka, Jan. 9, 11 a. m.
Sherrill and Tucker, at Sherrill, Jan. 9, 7:30 p. m.
Humphrey and Sunshine, at Humphrey, Jan. 15-16.
Stuttgart Station, Jan. 16, 7:30 p. m.
Redfield and Farrell, at Redfield, Jan. 23, 11 a. m.
Hawley Memorial, Jan. 23, 7:30 p. m.
Grady Circuit, at Grady, Jan. 30, 11 a. m.
Lakeside, Jan. 30, 7:30 p. m.
Rowell Circuit, at Mt. Olivet, Feb. 5-6.
Pine Bluff Circuit, at Good Faith, Feb. 12-13.
First Church, Feb. 13, 7:30 p. m.
Star City Circuit, at Star City, Feb. 19-20.
Gillett Circuit, at Gillett, Feb. 27.
Roe Circuit, at Hunter's Chapel, March 5-6.
District Stewards are called to meet at First Church, Wednesday, December 15, at 2 o'clock, in the afternoon. Let every steward be present if possible.
J. W. HARRELL, P. E.

PRESCOTT DISTRICT.

(First Round.)

Blevins Circuit, Dec. 8.
Prescott Circuit, Dec. 11-12.
Gordon Circuit, Dec. 12, 7 u. m.
Mineral Springs, Dec. 14, 3 p. m.
Nashville, Dec. 14, 7 p. m.
Columbus, Dec. 18-19.
Hope, Dec. 20, 7 p. m.
Bimmet at DeAnn, Dec. 26, 11 a. m.
Bingen Circuit at Bingen, Jan. 1-2.
Center Point, Jan. 8-9.
Washington and Ozan, Jan. 15-16, at Ozan.
Delight Circuit, Jan. 19, at Delight.
Prescott, Jan. 21.

Caddo Gap and Rosboro, Jan. 22-23, at County Line.
Mt. Ida and Womble, Jan. 24, at Womble.
Amity and Glenwood, Jan. 29-30, at Amity.
Hope Mission, Feb. 5-6, at Rocky Mound.
Whelen Springs, Feb. 6-7, at Whelen Springs.
Orchard View, Feb. 12-13, at Orchard View.
Murfreesboro, Feb. 13, 7 p. m.
District stewards will meet at Prescott Tuesday, December 21st, 10:30 a. m.
J. H. CUMMINS, P. E.

SEARCY DISTRICT.

(First Round.)

McClelland at McClelland, Dec. 9, at 3 p. m.
Weldon and Tupelo at Weldon, Dec. 11, 12.
McCrory Station, Dec. 12-13.
Kensett and Bald Knob at Kensett, Dec. 17-19.
Cotton Plant Station, Dec. 19-20.
McRae Circuit at Copperas Springs, Dec. 26-27.
Searcy Circuit at Haygood, Dec. 24-26.
Wiville and Revels at Wiville, Jan. 1-2.
Devine Circuit at Devine, Jan. 2-3.
Griffithville Circuit at Griffithville, Jan. 6, at 2:30 p. m.
Augusta Station, Jan. 8-9.
Judsonia and Bradford at Judsonia, Jan. 9-10.
Searcy Station, Jan. 11, at 7:30 p. m.
Scotland Circuit at Scotland, Jan. 15-16.
Clinton and Shirley at Shirley, Jan. 16-17.
Pangburn Circuit at Pangburn, Jan. 20, at 2 p. m.
Leslie Station, Jan. 22-23.
Heber Springs Station, Jan. 23-24.
Harrison Station, Jan. 28, at 7:30 p. m.
Bellefonte Circuit at Bellefonte, Jan. 29-30.
Marshall Circuit at Marshall, Jan. 30-31.
District Stewards and Preachers' meeting at Kensett Friday, December 17, at 1 p. m.
A. E. HOLLOWAY, P. E.

TEXARKANA DISTRICT.

(First Round.)

Paraloma, Dec. 11.
Richmond, Dec. 12, 11 a. m.
Ashdown, Dec. 12, 7:15 p. m.
Doddridge, Dec. 18, 19.
Fouke, Dec. 19, 7:15 p. m.
Winthrop, Dec. 22, 11 a. m.
DeQueen, Dec. 22, 7:15 p. m.
College Hill, Dec. 26.
Egger, Jan. 1-2.
Mena, Jan. 2, 7:15 p. m.
Spring Hill, Jan. 8, 9.
Stamps, Jan. 9, 7:15 p. m.
Lockesburg, Jan. 15, 16.
Dierks, Jan. 16, 7:15 p. m.
Umpire, Jan. 17-19.
Lewisville, Jan. 23.
Foreman, Jan. 30.
Horatio, Feb. 6.
Hatfield, Feb. 13.
Bradley and Walnut Hill, Feb. 20.
J. F. SIMMONS, P. E.

You Do More Work,

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS CHILL TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS CHILL TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of GROVE'S TASTELESS CHILL TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS CHILL TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

Cuticura Soap
—The Healthy—
Shaving Soap

Cuticura Soap chafes without mug. Everywhere 25c.

When You
Feel Shaky

WINTERSMITH'S
CHILL TONIC

Will Tone
You Up.

For Malarial Fevers and a General Tonic
If not sold by your druggist, write ARTHUR PETER & CO., LOUISVILLE, KY.