

ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

VOL. XXXIX.

LITTLE ROCK, ARK., THURSDAY, DECEMBER 2, 1920.

Dec. 16

HE THAT HATH KNOWLEDGE SPARETH HIS WORDS; AND A MAN OF UNDERSTANDING IS OF AN EXCELLENT SPIRIT. EVEN A FOOL WHEN HE HOLDETH HIS SPIRIT IS COUNTED WISE; AND HE THAT SHUTTETH HIS LIPS IS ESTEEMED A MAN OF UNDERSTANDING.—Prov. 17:27-28.

STARTING THE CONFERENCE YEAR.

During the next few weeks our pastors and official boards will be fixing the salary assessments. Just now there may be a disposition to retrench; but laymen should remember that preachers' salaries were raised very little until within the last two years, and in very few cases were they increased in proportion to the cost of living. In spite of present depression most of our people are vastly better off than they were ten years ago, and after this inevitable depression there will be a readjustment and financial conditions will become normal. Our Conference collections have been raised scarcely at all, hence if it had not been for the Centenary, our people would be paying in real values far less than formerly. It is gratifying that the collections, as reported at the recent Conferences, are substantially equal to those of last year. Evidently our laymen are determined that the most sacred of all causes shall not suffer. May that spirit prevail during the new year. Thus we preserve our moral integrity and honor.

ROGERS.

The beautiful little city of Rogers, a place of some 4,000 people, is in Benton County on a plateau of the Ozark Mountains at an altitude of 1,383 feet, and is on the main line of the St. Louis and San Francisco Railway almost equidistant from St. Louis, Dallas and Kansas City. It is in a country of diversified agriculture and is noted as a poultry and fruit market. It has a large wholesale hardware business, the largest vinegar plant in the West, an insurance office-building occupied by one of the largest companies of its kind in the United States, and many good stores. Its fine high school facilities, and its handsome church buildings indicate appreciation of the best things, while the many comfortable residences suggest a prosperous and home-loving citizenry. About five miles southeast is Monte Ne, famous as a summer resort, with big springs and picturesque valley and bluffs. The claims of this attractive resort will be submitted at the proper time to the commissioners who are to locate a western assembly for our Church.

OUR CHURCH AT ROGERS.

In May, 1881, while the St. Louis and San Francisco Railway was building south to Ft. Smith, the town of Rogers was laid out. The next year our church was organized with about twenty-five members from New Hope, a neighboring church. This small society worshipped for a short time in a hall on North Front Street. In a few years Mr. and Mrs. B. F. Sikes deeded a lot and a small frame building was erected. In 1890 Miss Alice Evans deeded a lot on South Second Street and a brick house was built. In 1908 the present beautiful and commodious building, valued at \$40,000, was erected under the leadership of Rev. J. F. E. Bates, who is known as a builder.

The pastors have been: P. B. Hopkins, 1882-3;

S. F. Dykes, 1883-4; B. C. Mathews, 1886-7; A. Mathis, 1888-9; Wm. Sherman, 1890-2; W. H. W. Burns, 1892-3; W. B. Johnsey, 1893-5; J. W. House, 1895-7; Geo. McGlumphy, 1897-8; W. D. White, 1899-1900; T. A. Martin, 1900-1; J. H. O'Bryant, 1901-3; B. M. Burrow, 1903-4; A. J. Beardsley, 1904, and A. W. Wasson and Taylor the same year; B. Margeson, 1904-5; J. A. Castell, 1905-6; J. F. E. Bates, 1906-9; Jefferson Sherman, 1909-10; J. H. O'Bryant, 1910-12; F. E. Dodson, 1912-14; F. A. Lark, 1914-16; S. M. Yancey, 1916-18; Eli Myers, 1918-20.

The membership is now nearly 500. The Sunday School and Epworth League are strong. The basement of the building has recently been remodeled and subdivided, and a fine pipe organ, the gift of Mr. E. M. Fant of Coahoma, Miss., has been put in. Long a weak, struggling church, this organization is now strong and aggressive and is becoming one of the most interesting charges in North Arkansas Conference. With the growth of the surrounding country and the town, the outlook for this church is bright.

THE CONFERENCE AT ROGERS.

The session of North Arkansas Conference, which was held last week at Rogers, was pleasant and profitable. Although Rogers is in the extreme northwest and some of the delegates had to travel nearly 400 miles each way, the attendance was large. Rev. Eli Myers, the wide-awake pastor, had made ample arrangements, but some of the non-Methodist people failed him at the last moment and made his task unusually difficult. However, with few exceptions, the members were royally entertained and thoroughly appreciated the generous hospitality. When it is known that not a negro lives in the town or country around, the difficulties of securing domestic help may be understood. Some of the restaurants are said to have taken advantage of the situation and raised their prices. Boxes of big red apples were in the church basement, and it is probable that no Methodist Conference in history ever ate more apples.

As the program of the Christian Education Movement required practically all day Thursday, it was found to be impossible to hear reports from all the pastors. The educational addresses were of a high order and prepared the Conference for the great movement. The quota was cheerfully accepted and \$75,000 in addition for mountain schools.

The offer of a half interest in Henderson-Brown College by the Little Rock Conference brought on a vigorous debate, which recalled the former days when college problems provoked real oratory, but the temper was good and the result was accepted in fine spirit by the losers.

Bishop Mouzon commented rather more freely than has been his custom on questions as they came up. In the midst of his address to the class he so stirred the brethren that some wanted to make speeches then and there. While the Bishop's criticism of certain irregularities was severe and pointed, his spirit was so brotherly and the ground for criticism so evident that it was taken in perfect good humor. His desire to be fair and his deep concern for the welfare of the Church cause all to respect him, and his genuinely fraternal spirit, as it quietly manifests itself, leads his brethren to love him. His addresses and ser-

mons made a profound impression. The appointments, in the main, were satisfactory, and fewer moves were made than were expected.

The number of preachers coming in on trial was large, but the educational preparation was below standard, and caused some apprehension. It is almost certain, however, that war conditions in some measure account for the lack of better training.

In spite of the low price of cotton the salaries and claims of various kinds were about as well paid as they were last year. This is highly creditable to the loyalty of our laymen and augurs well for the future.

Although it rained a little at different times, the weather for the time of year was unusually fine, far better than it was two weeks ago when the Conference would have convened if the date had not been changed to accommodate the brethren in the cotton section.

MEMBERSHIP STATISTICS.

At the session of North Arkansas Conference the reports of the Presiding Elders awakened the expectation of a large increase in membership; but when the statistical report was submitted, it was found that the net increase was little more than a thousand. It is evident that something is wrong, either that the method of keeping records is faulty or that members have been improperly dropped from the rolls. In either case a remedy should be found. As we use many supplies and inexperienced preachers as pastors, it is to be expected that most of them need instruction, and Presiding Elders should investigate at the beginning of the year and see that the records are found and then from time to time confer with the pastors concerning the records. There should be strenuous insistence that members shall not be dropped except according to the law of the Church. Then at the close of the year Presiding Elders should be sure that the pastors make their reports properly. This is a part of a Presiding Elder's official duty. We use inexperienced men because we have a system of oversight; but when the overseers fail to exercise diligence, the inexperience may seriously hurt the Church. We suggest that, as soon as the Minutes are published, the Presiding Elders endeavor to discover the mistakes which have contributed to the humanizing conditions and report them in our columns. Then we argue that next fall the Presiding Elder who reports a net gain of 600 or 1,000 be expected to produce the verifying facts in the statistics. We have had too much glorying over announcements and humiliation over facts. Bishops are now trying to make good, and the sub-bishops should be held to strict account.

It is reported that there are farmers who are not picking their cotton on account of the low price. That is criminal folly. If it can be sold for enough to pay the cost of picking and ginning, it is better to save it, put it away under shelter and raise no cotton next year, but devote efforts to raising other crops. Why should good cotton be allowed to rot, and time and money be spent on another crop? Save what has been made. It will be worth something next year. Remember that there is always reaction after depression. The price ought not to go again to forty or fifty cents, but if cotton growers do not again go daft, it will be a good thing to have.

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A. C. MILLAR.....Editor

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CENTENARY CONSERVATION SLOGAN:
"NO SHRINKAGE, BUT A SURPLUS."

PERSONAL AND OTHER ITEMS.

Bishop W. N. Ainsworth announces that after the holidays he will move to Dallas, Texas, and make it his home.

The Central Texas Conference took as a surplus quota for education an assessment of \$29,750 for the Wesley Bible Chair at the University of Texas.

Rev. W. T. Thompson, who comes from Blytheville to Pulaski Heights, wishes his correspondents to know that his address is 601 Palm street, Little Rock.

Rev. T. O. Owen, the new pastor at England, writes that he has had a fine reception and a great day last Sunday. The prospect is good for a successful year.

Col. T. P. Winchester, who died November 23 at Fort Smith, was one of the pillars of Methodism in that city, a noble Christian gentleman and a useful citizen.

As we are giving Conference proceedings and reports in full this week, other matter has necessarily been held over. After this issue the departments will again appear.

Preachers Wanted.—Three good circuit men for charges paying \$1,000 each. One circuit has good parsonage. Write and send reference to Rev. W. P. Whaley, P. E., Monticello, Ark.

Central Texas Conference appointed a commission to select the next place of meeting and arrange for entertainment on the Harvard plan. The net increase in that Conference was 6,058.

The Pacific Methodist Advocate announces: "Rev. J. Abner Sage will remain in the Pacific Conference. Bishop Du Bose has appointed him to be Conference Epworth League Secretary."

It is estimated that Kansas grain crops this year will reach the enormous total of 412,000,000 bushels, valued at approximately \$550,000,000. These totals break all previous records in the State.—Exchange.

Mr. Steve Carrigan, who has just been appointed United States District Attorney to fill the unexpired term of the late E. O. Mahoney, is a grandson of the late Senator J. K. Jones and is a former student of Hendrix College.

Our friends should watch the dates on their address labels, and remit before expiration. The subscription price is still only \$1.50 if paid in advance; but it is \$2.00 when it becomes delinquent. Do not overlook this when you renew.

WANTED—Middle-aged woman, high character, good health, unencumbered, for general housework, no laundry work. Good home, permanent

place first-class Methodist family. References exchanged. M, care Arkansas Methodist.

Dr. James Thomas, presiding elder of Little Rock District, announces that he has exchanged the appointments of Rev. G. L. Galloway and Rev. D. P. Forsythe, the latter going to Oak Hill Circuit and the former to Maumelle Circuit.

Since adjournment of Little Rock Conference, Bishop Mouzon has arranged for Rev. J. L. Hoover to remain at Crossett and Rev. R. H. Cannon, who had been appointed to Crossett, to take the Camden District to which Brother Hoover had been assigned.

At the recent session of Central Texas Conference by special invitation of Bishop Ainsworth, Dr. Chas. L. Goodell, a great evangelistic pastor of the Methodist Episcopal Church, just before noon each day delivered an address on some phase of evangelism.

The griefs we know would bring us to our knees without strength or courage to rise again if we did not forget. A little triumph would mark the end of accomplishment if the thrill of it endured; but happily we forget, and, eager to know the thrill again, turn to greater tasks.—Saturday Evening Post.

Our Conferences have approved the suggestion to establish a summer assembly west of the Mississippi river and have appointed the following commissioners to act with commissioners of other Conferences: North Arkansas, Dr. F. S. H. Johnston and G. C. Hardin; Little Rock, C. E. Hayes and A. C. Millar.

The annual meeting of the Southern Methodist Press Association will be held at Hot Springs, December 17-19. The editors will be the guests of Hot Springs Methodism and the Business Men's League. Our editorial brethren are heartily invited and urged to attend. We want to show them a good time in Arkansas.

Dancing in the public schools should be fought at every turn. Many of our Methodist young people see dancing for the first time at a high school function. They do not like to appear peculiar. If people feel that they must dance, let it be done under other auspices. The schools are no places for such dangerous amusements.—Exchange.

In these days, when the power and opportunity of the pulpit are exceedingly great, the minister may make his preaching mightily effective. By conservation of his energies, concentration of efforts, and consecration of all the powers of his soul he can make his pulpit and parish twin centers of radiant influence.—Watchman-Examiner.

Rev. Bob Shuler, pastor of our Trinity Church, Los Angeles, Calif., stating that our Church loses hundreds of members in the West because pastors do not assist in establishing the proper relation, appeals to all pastors who know of members who are going to Los Angeles to live, to send their names and addresses to him at 1201 South Flower street.

The basis of approach to any child welfare activities, as far as the church is concerned, is laid upon Scripture. There is scriptural warrant for all such activities. In the direct teachings of Jesus we find license for specially attending to the welfare of children. Jesus considered children as always welcome.—Burdette B. Brown, at Chautauqua, N. Y.

The following are the appointments of certain Arkansas men now in Central Texas Conference; Corsicana District, A. D. Porter; Groesbeck, Seba Kirkpatrick; Brownwood, F. E. Singleton; Coleman, W. W. Noble; Santa Anna, R. A. Crosby; Georgetown District, C. R. Wright; Maypearl, W. J. Herron; Superannuated, F. M. Winburn, I. F. Harris, K. S. Vanzandt, and J. W. Head.

Dr. A. F. Smith, editor of the St. Louis Christian Advocate, who delivered the address at the anniversary of the Board of Christian Literature at Rogers last Friday, went on Saturday to Fayetteville and filled the pulpit on Sunday. He is one of our best editors and one of the most genial of men, and his presence and services are fully appreciated. We invite him to come again and often.

While attending conference at Rogers, Rev. H. A.

Armstrong, a superannuate who lives at Lincoln, became violently ill and was taken home. No late report of his condition has reached this office. He is a good faithful man who gave himself unreservedly to the work of the ministry for some thirty-five years. It is hoped that he may recover and live many years to bless the church with his holy life and prayers.

It is related of Mrs. Hayes, the wife of former President R. B. Hayes, that one day, when an old Irish washerwoman, overcome with liquor, lay in the gutter in a drunken stupor, the object of jests and indecent talk, Mrs. Hayes, riding by in her carriage, had compassion on the wretched woman and conveyed her home. Mrs. Hayes was a devout Methodist and the first person in the White House who refused to serve liquors at state dinners. She has said: "Rutherford was just as much opposed to the use of wine as I was." She was the first president of the Woman's Home Missionary Society of the Methodist Episcopal Church.

In the laws that are passed to relieve the burden of taxation, personal initiative, freedom of opportunity and personal service to society must have consideration. Justice to individuals and opportunity in co-operation must not be hindered. Groups that benefit society may well be encouraged, but organizations must not be allowed to crush individuals nor hinder government. Selfish advantages must not be tolerated. Our country must not favor any class at the expense of any other class. Society will best be served when all classes and all occupations have equal opportunities and no special privileges.—Farm and Ranch.

Just as prohibition has raised for the makers of alcohol the question of what they have so loudly proclaimed would be the ruination of their business, comes the announcement that the future fuel of the world is to be alcohol. A prominent writer on scientific subjects says that children now living will be able to tell their grandchildren of the time when a dirty black substance known as coal was actually used for fuel. He deals in his forecast with both the coal and the gasoline problems, both of which he thinks are likely to be solved by the introduction of alcohol. And the time will come also when makers of alcohol will look back with shame to the time when they fought so hard and so futilely for the right to continue making drink to ruin men instead of a fluid which will benefit them.—Exchange.

The day of haphazard farming must pass. When the soil was new a man could plant a little patch here and there and depend absolutely upon Mother Earth to yield at least enough for himself and family to live upon for a year. New conditions have arisen and with them new methods of farming. The time is rapidly coming when farming will be placed upon the same basis as any other business, the interest upon capital invested will be figured in advance and, with better marketing conditions, all farm products will be sold upon a cost-plus basis. Speed the day! There are a lot of people trying to farm who ought to be doing something else and a lot of people doing something else who ought to be farming, and better business methods on the farm will assist both classes in finding their calling.—Farm and Ranch.

The friends of Rev. John A. Rice will be glad to know that his book "The Old Testament in the Life of Today" is just out. It is published by the Macmillan Company and is gotten up in their best form. A competent critic says of the book: "The average church-goer and Bible student needs a more vital approach to the seeming upheaval to his beliefs involved in revising his old familiar points of view. Dr. Rice is a guide who makes this difficult road a fascinating one. Not with texts and verses, but with men and movements, leadership and great messages, does he spend his time. He traces the growth of the material in the Old Testament from the life of the Hebrew people. He transfers the great issues from their ancient setting to meet the needs of these stirring times. Thus the results of modern scholarship in history and theology are made available for laymen. They will see that the Bible student can accept their discoveries and yet keep all that is essential in vital Christian doctrine."



REV. W. L. OLIVER,
Presiding Elder of Fayetteville District.

PROCEEDINGS OF NORTH ARKANSAS CONFERENCE, HELD AT ROGERS, NOV. 24-28.

On Tuesday night before the opening of the Conference, addresses of welcome were delivered by Mayor H. N. Funk and Mr. Claud Duty. Dr. James A. Anderson preached a great sermon on "God's Program For the Universe."

First Day, Wednesday, Nov. 24.

At 9 a. m. Bishop E. D. Mouzon announced Hymn 386, and led in repeating the Creed and in prayer. He then read Romans 1:1-17, and commented upon verse 14, "I am debtor both to the Greeks and to the Barbarians, both to the wise and to the unwise." In substance the Bishop said that Paul felt deeply that he and the other apostles held the Gospel of Jesus Christ in trust for the whole world. Special responsibility rested upon him as an apostle to the Gentiles. We should recognize our responsibility to give the Gospel to all men. A sense of responsibility is the mark of a noble man. It is one thing to hand down traditions, but quite another thing to come under the power of the Gospel and thus transmit it. Paul felt the effect of the Gospel so strongly that he called it his Gospel. It requires this personal element to vitalize the message. It must become a part of the soul's experience. The Gospel is for all races and classes. The Christian religion is the one universal religion. Other religions have had elements of truth and have had some message, but they are morally bankrupt and lack the dynamic of the Gospel. The evangelical Christianity of America holds the Gospel in trust for the world. All races differ, but all have human hearts and needs. In the different races in our own land we have perplexing problems. The negro is a problem and an opportunity. The Methodist Episcopal Church in its last General Conference recognized the color line all the way through, and has virtually come to our position. We should do more for the negroes. Every preacher should utilize every opportunity to preach to negroes. The Gospel is for all sorts of people, the educated and uneducated. No one becomes so educated that he does not need it, and no one can be so ignorant that it cannot reach him and save him. The Church needs the wise and the unwise, the rich and

poor. The scientist as a scientist is not an authority on religion any more than the preacher as a theologian is an authority on science. Methodism from the beginning has been a people's church. No little group, either of esoterics or of exoterics, has a monopoly on the Gospel. There should be no limit to the activities of the Methodist Episcopal Church, South. The word South refers to the place of its origin, but does not indicate its field. It is at work in the great West and in Cuba, Mexico, South America, China, Korea, Africa and Europe. We are needed in New York and Chicago, where Methodism is weak. Methodism was not divided by the war, but long before in order that in the South her preachers might minister to both master and slave. There should be only one Methodism in the United States, but there seems now to be little hope since the Northern General Conference declined to accept the plan of the Unification Commission. Our next General Conference should perform an operation for appendicitis, cutting off the word "South," and remove everything that hinders our advance in any part of the world. Christianity flies no national, no sectional, no racial flag, but seeks to extend its influence to the very ends of the earth.

At the conclusion of his address the Bishop, assisted by the presiding elders, administered the sacrament of the Lord's Supper.

The secretary of the last Conference, Rev. H. E. Wheeler, called the roll, and was re-elected secretary. On his nomination the following were elected assistants: J. Q. Schisler, E. T. Wayland, and John Score, with John A. Womack as statistical secretary and R. L. Armor, S. B. Wiggins, and Russell Score as his assistants. Dr. J. A. Anderson was appointed press secretary. The hours of meeting and adjournment were fixed at 8:30 a. m. and 12 m., and the bar of the Conference was fixed at the rear of the auditorium.

Bishop Mouzon read a telegram from President Boaz reporting that a campaign for \$1,000,000 for Southern Methodist University had just been completed in Dallas. A telegram of congratulation was authorized. On nomination of the Presiding Elders the following committees were appointed:

Public Worship—W. L. Oliver, Eli Myers, Edwin Jackson.

Conference Relations—J. B. Stevenson, A. B. Haltom, J. W. Thomas, G. C. Johnson, E. W. Faulkner, J. E. Snell, C. H. Bumpers, M. N. Johnson, T. A. Bowen.

Sabbath Observance—President J. M. Williams, E. R. Moss, A. T. Galloway, J. W. Black, P. W. Furry, R. C. Thompson, A. L. Malone, A. F. Stewart, Judge Hugh Basham.

District Conference Journals—W. W. Allbright, C. C. Burton, R. A. Bevis, W. E. Hall, C. C. Sharp, J. E. Lark, Mrs. M. E. Anderson, Miss Ida White, Mrs. Preston Hatcher.

Spiritual State of Church—B. L. Wilford, Jesse M. Williams, B. R. Johnson, W. J. Faust, Jefferson Sherman, I. D. McClure, J. H. Zellner, J. G. Smith, J. W. Campbell.

Temperance and Social Service—John R. Score, I. C. Bradsher, W. A. Lindsey, I. D. McClure, J. A. Mathis, F. A. Lark, J. T. Wilcoxon, J. W. Moore, J. F. Jernigan, J. H. Davenport.

Publishing Committee—H. E. Wheeler, J. M. Hughey, R. C. Moorehead.

The following visitors were introduced: Rev. H. L. Osborne, Rev. J. L. Hagler, Pres. J. M. Workman, Rev. R. W. McKay, Rev. A. C. Millar, Rev. R. L. Russell, Rev. J. H. Shumaker, and Mr. I. G. Campbell; and Rev. L. L. Cowen, transfer from West Oklahoma, Rev. A. N. Evans, Robert Lewellin, and J. K. Farris from West Oklahoma.

The Christian Education Movement was made the order of the day for 10 a. m. Thursday.

Question 17 was called, and the Presiding Elders made brief reports.

Rev. H. L. Wade, Batesville District—Not much building. One new parsonage. Many churches repaired. Four preachers licensed. More than \$4,000 increase in salaries, but collections no better than last year. Wonderful revival at Batesville. About 600 additions in the District. People take the paper.

Rev. J. A. Anderson, Booneville District—One thousand conversions, 700 accessions. One parsonage built, one improved. Four churches in process of erection, the buildings at Paris and Waldron will be notable. Steady advance in salaries, increased about 13 per cent this year. Centenary and Conference collections good. Not much done for Arkansas Methodist. Will do better.

Rev. R. C. Morehead, Conway Dis-



REV. ELI MYERS,
Pastor of Rogers Church and Host of
North Arkansas Conference.

trict—Three parsonages remodeled, one in process of erection. Church debts being paid. Centenary and other collections good. Salaries generally increased. Arkansas Methodist in every home in five charges, and well circulated in others. About 1,100 additions, 600 on profession.

Rev. W. L. Oliver, Fayetteville District—About 1,100 conversions and 1,000 additions. The Centenary is in good condition, several churches having reached 100 per cent. Two fine church buildings are being erected, one at Siloam Springs to cost about \$50,000; the other a Sunday school building at Fayetteville to cost some \$50,000. Salaries have increased about 25 per cent. Several charges have put on Arkansas Methodist campaign.

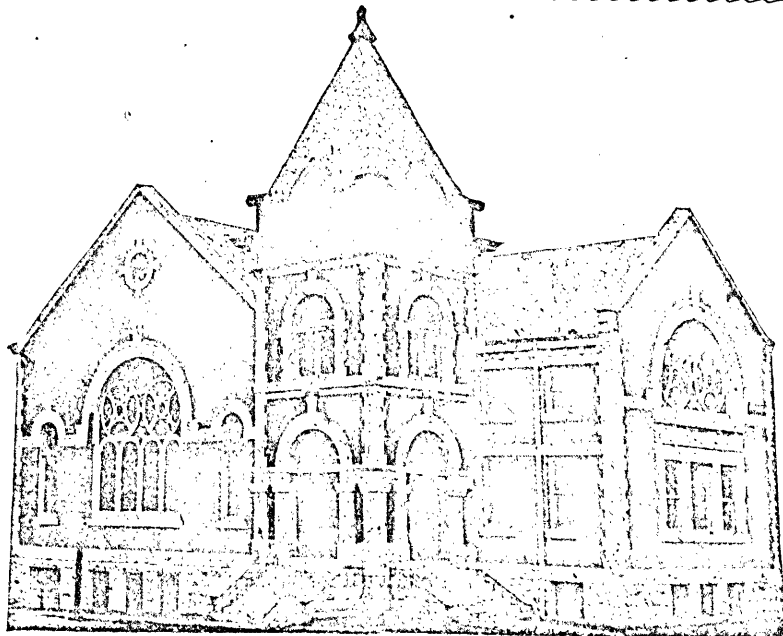
Rev. W. B. Hays, Forrest City District—Organized eight new churches, two buildings erected, two purchased, and five are being planned. Five parsonages have been built. Salaries about 100 per cent, conference claims about 90 per cent, Centenary about 65 per cent. Over 2,000 conversions and 1,800 accessions. Good circulation of Arkansas Methodist. District Evangelist Greer has done a fine work.

Rev. G. G. Davidson, Fort Smith District—About 1,000 conversions, 600 additions on profession, 600 net increase. Good meetings. Centenary collections well up. Salaries increased 20 per cent. Collections good. The great church building at Ft. Smith is almost finished. Arkansas Methodist well circulated.

Rev. R. E. L. Bearden, Jonesboro District—Some 3,000 conversions and 1,800 accessions. Nine preachers licensed, three recommended for admission, three in school. Two churches built, three in process of erection, three planned. One parsonage built, one at Jonesboro purchased at cost of \$16,000. New church started at Jonesboro to cost \$200,000. Five charges organized. Centenary collections fair.

Rev. J. M. Hughey, Paragould District—About 1,850 conversions, 950 added on profession. Centenary collections fair. Several small church debts paid. Salaries increased about \$7,000. Two big church enterprises maturing. Three parsonages built and one purchased. Two new charges organized. Arkansas Methodist poorly circulated.

Rev. A. E. Holloway, Searcy District—Some 1,200 conversions and 900 additions. Great revivals. Several church and parsonage debts have



Methodist Church at Rogers, Where North Arkansas Conference Met.

been paid. Salaries increased. Collections fair. Centenary payments fine, leading the Conference. Organized four new churches. Circulation of Arkansas Methodist only fair. A lady in August sends an annual gift of \$500 to the Superannuate fund.

Bishop Mouzon deprecated union meetings and deplored the fact that so many converted in our meetings joined other churches, and yet he rejoiced that we could contribute so much to other denominations. He exhorted on the duty of preaching our doctrines and urged that more attention be given to baptizing infants.

Under Question 17 the names of preachers were called until adjournment.

At 3 p. m. Rev. L. L. Cowen of Helena preached from John 3:1-16, on the New Birth, a striking sermon.

At 8 p. m. the Sunday School Board held its anniversary with Rev. George McGlumphy in the chair. Rev. H. E. Wheeler, Conference Sunday School Secretary, spoke briefly and clearly on "The Challenge of the Present Day in Sunday School Work." The Sunday School is the great recruiting station of the church. Quality as well as numbers should be considered. The work ends not with bringing people in, but is continued in preparation to teach. It must be comprehensive and adapted to needs of the age. The program is no longer a local affair, but connectional. It must reach every-day life and challenge the youth for life service. It is worth all it costs.

Rev. J. Q. Schisler, former field secretary, now with the Board at Nashville, spoke briefly, asking, Is the Sunday School program practical? Is it evangelistic? Is it comprehensive? Is it compelling? And satisfactorily answered all the questions in the affirmative.

Mr. M. W. Brabham, head of the Rural Department of the General Board, using charts, gave certain valuable information. Sixty-six per cent of our preachers come from the farm and eleven per cent from the parsonage. In the Sunday Schools 67 per cent are from the country, and 8,000,000 children between six and twenty live in the country; hence we should be concerned about the rural Sunday Schools. Most of our churches are in the country and few have preaching oftener than once a month. The Sunday School must supplement this lack of preaching. There are certain observations that are worthy of note. The place of the child in the Church determines the place of the Church in civilization. The modern church gives a place for the child in the church building and in its course of instruction. The church that slights the child today loses its chance to serve the world tomorrow.

Mr. Chapin, superintendent of the

AGENTS \$6 a Day

Should be easily made selling our Concentrated Non-Alcoholic Food Flavors, Soaps, Perfumes and Toilet Preparations. Over 100 kinds, put up in collapsible tubes. Ten times the strength of bottle extracts. Every home in city or country is a possible customer. Entirely new. Quick sellers. Good repeaters. Not sold in stores. No competition. 100 per cent profit to agents. Little or no capital required. Elegant sample case for workers. Start now while it's new. Write today a post card will do for full particulars.



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Sunday School at First Church, Jonesboro, conducted a recognition service for those who had completed work in the Teacher Training Course. It was announced that 305 credits had been made in 1920.

Second Day, Thursday, Nov. 25.

After the hymn the Conference was led in prayer by Rev. J. B. Stevenson. Psalm 103 was read responsively.

The roll of absentees was called.

A resolution on the death of Dr. A. E. Hardin, Conference Treasurer, was adopted. Under the call of Question 17 the names of the superannuates and supernumeraries were called and those who were present spoke.

The transfer of Rev. E. A. Townsend from East Oklahoma Conference was announced.

The time having come for consideration of the Christian Education Movement, Dr. J. H. Reynolds, director general of the Movement, spoke briefly, saying that he brought the message of the General Conference, and believed that the Movement was truly providential and one of the greatest which God had enterprised for one generation.

Dr. Jas. A. Anderson was called to the chair.

Dr. C. M. Bishop, president of Southwestern University, was introduced and spoke for the Education Movement. He said that money and education were two great problems of the day. This Education Movement is far more than a scheme to raise \$33,000,000. It is the right preparation of a new generation; hence a profoundly spiritual problem. Because all men desire to acquire wealth, the money problem is complex. Conditions in America have developed inordinately the desire to acquire wealth. Our ancestors sought primarily religious and political freedom. The church was the center of the life of every community. Heroes were developed. Our unbounded resources challenged our prowess and in overcoming difficulties we developed the passion of conquerors, and became the richest of all nations. Abroad we have the reputation of worshipping the "almighty dollar." We deny and resent it, for we have high ideals. Our civilization has in a measure become materialized. Growing out of the equality of opportunity many great fortunes have been amassed. The way from cabin to mansion has been open. Millions live in unusual comfort, and we demand more than any people have ever required. We face a complex situation. Political power may become allied with wealth. When the god of mammon possesses souls the spiritual life is in peril. Money tempts to unworthy professions. There is danger on account of false conceptions of life. High powers should not be subordinated to low instincts, but should work in the realm of the immortal. The new generation must be trained for holy tasks. The sons must be helped to become taller than their fathers as citizens and as Christians. Education is the means to achieve this, especially Christian education. All life should be penetrated with Christian ideals. We must train not simply for the Church but for civilization. The Christian theory alone is sufficient. An enduring civilization

cannot be built on a material basis. Man is made for God and should function in right relation with God. Christian education can utilize the power of money and direct it to noble ends. Our millionaires must be saved from the slavery of wealth by enabling them to subordinate money to character building. We must get farmers and bankers and merchants to invest in the highest values. Let us save the souls of our rich Methodists. Christian education is our biggest task. We now have opportunity to build the most enduring monuments and enable our children to be what God wants them to be.

At eleven a. m. the Thanksgiving service was held. The prayer was offered by Rev. A. C. Millar. A beautiful anthem was sung by the choir. Bishop Mouzon read as lessons Deut. 6:1-15 and Matt. 28:18-20, and announced as his text Hosea 4:6, "My people are destroyed for lack of knowledge." In sum his sermon was as follows. It is not the lack of scientific or historical or philosophical or literary knowledge, which destroys a people, although they may suffer loss if they lack these; but it is the lack of the knowledge of God as revealed in the Bible and in Jesus Christ that overthrows and ruins. The weakness of heathen religions is the lack of knowledge of true morality. If a religion is not moral it is not Christian. Enduring prosperity must be grounded on morality. The most powerful empires have perished on account of immorality. If America is weak today it is because of lowered moral standards in many spheres. There is no place for self-gratulation. If we study history and search our hearts, we must realize that we are shirking duty. Our civilization is far from ideal when 60 per cent of our people are unwilling to avow themselves Christians. In the war we discovered some essentials. Never was there a more glorious army than ours, but our chaplains learned that a vast number of the soldiers know little of religion. Our methods have not resulted in the Christianizing of many of our young men. We have allowed ourselves to be driven out of our course, and it is time to take our bearings and return to the right way. America needs a great revival of religion; but it needs most to get at the very root of the matter by knowing God more genuinely. We need both revivals and Christian education, and the latter no less than the former. We have depended too much on mere revivalism. Conversion is only the beginning. Billy Sunday is the greatest organizer in America. He is not the equal of Sam Jones as a preacher. In his meetings he reaches almost exclusively the products of the Christian home and Sunday School. Water Street Mission gets derelicts who drifted out of Christian homes. Biggie's Twice Born Men, with one exception, were from Christian homes. Wesley's preachers all, save one, were out of godly homes. The 18th Century was dark, but Wesley preached to men who believed in immortality and future punishment. The Holy Ghost does not put you into possession of facts, but works with the facts which you have. Paul delivered what he received, fundamental historical facts which he interpreted under the influence of the

Holy Ghost. Even Jesus got his facts just as we get them. The three thousand converted at Pentecost knew the Old Testament. The dispersion of the Jews prepared the way for the Gospel. We can not afford to ignore facts. (The Bishop tested the congregation and found that practically all were from Christian homes.) Professional evangelists would go out of business if it were not for the Christian homes and schools. Christian education is needed both to prepare for conversion and to conserve the results. No church houses were built during the first two centuries, because Christianity grew through the homes. Matthew, Mark, Luke and John in their Gospels were simply teaching the facts about Jesus, the greatest teacher. The ethics of Jesus must be put into the hearts and minds of our children. Paul was teaching through his wonderful letters. When the Emperor Constantine became a nominal Christian he brought the prestige and power of the Roman Empire and the Church lost spiritual influence. The Roman Catholic Church in many countries is not a teaching church and has failed there. Christianity overcame paganism because it outlived and out-thought paganism. The Christian is pre-eminently a man with a Book. He knows something. Early Christians knew too much to go into pagan shrines. There is a kind of paganism in our world today. It must be conquered by truth. Preachers who know no science nor higher criticism had better not discuss such things. This Christian Education Movement is the greatest enterprise in the world. Through it may God raise up prophets who understand the times and can interpret Christ to the world. Let us make our homes more religious, and yet that is not easy because there are many interferences. Everything today militates against the home. It is even easier now to get young men converted than young women. As the religious life of a people never rises higher than the home life, the situation is fraught with peril. The promises are to us and our children. The family altar should be restored. Two years ago, when the Armistice was declared, America was more genuinely religious than was any other nation. We were not in the war for selfish ends. It was a war on war. Now we are backsliden. While our gov-

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Men and women suffering from backache, rheumatic pains, stiff and swollen joints, lameness and soreness, will be glad to read how one woman found relief from kidney and bladder trouble. Mrs. G. Hyde, Homestead, Mich., writes: "I have been troubled with weak kidneys; and several times in the last ten years I had that terrible headache and tired out feeling, scarcely able to do my work. Foley Kidney Pills made me feel like a new person."

ernment was spending millions and our boys were dying at \$40 a month, our laborers were getting the highest wages in history and many merchants and manufacturers were profiteering. We are throwing away our spiritual leadership. Every Bishop, North and South, except one in each Church, was for the League of Nations; but many of our best people became perplexed and confused in their thinking. It is time to call a halt. America should stand true to the principles of Jesus Christ. We need leaders in political life, men who will not selfishly say, "America first," which is our equivalent of "Deutschland Ueber Alles." We must have Christian colleges to clarify and spiritualize our national life. Profiteering produces anarchism. Wrong action is followed by ruinous re-action. The man who glories in success is often merely a successful thief. The only solution of our political, industrial, and social problems is the ethics of Jesus, and this kind of ethics is the product of the Christian college. Let us put our money into Christian institutions and lay our possessions upon the altar of God to save America and the world.

At 3 p. m. the Conference convened with Dr. F. S. H. Johnston in the chair. After prayer by Rev. J. B. Stevenson, Dr. J. H. Reynolds spoke. He felt assured of the loyal support of the preachers and laymen of Arkansas. The General Conference had ordered a two-fold campaign, one for Missions and one for Education, and we are now entering upon the second enterprise of the quadrennium. Plans were briefly outlined. The Church papers were to be freely used, and it is desirable that their circulation be increased so that the message may reach every Methodist home. The secular Press will be used and special pamphlets. We are to remember that we are interpreting the message of the General Conference to the membership of our Church. All other churches in America are in similar movements. Expert advice will be sought and the best business judgment. The purpose of the Church must be executed.

President J. M. Williams of Gallo-way College spoke. He said that he had never more willingly given his time to any service, and pledged himself to do his utmost. We must do the apparently impossible. It ought to be done, and can and will be. This is an enlarged program of religious education. It is highly important to have the best type. We need specialists in religious education as we do in other departments. With many the ideals of education are at low ebb.

ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25 cents a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

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Unless we improve, we may be compelled to pass through purifying fire. We teach only 26 hours a year in the Sunday School. It is not enough. There are nearly 900,000 children in Arkansas without even this meager training. The pulpit is a mighty power, but it ought to be supplemented. Some preacher has led in every great movement for righteousness. The American home is vital for the propagation of religious truth. Let us look after the education of the mothers. When womanhood fails in religion, we are in danger of defeat. This is the first generation since Jesus that has attempted the proper education of women. Our American women have held us true to Christian ideals. We must develop men and woman who can present the highest ideals. There must be hours of great faith and sacrifice to secure the triumph of our plans.

Rev. R. L. Russell, one of our Home Missionary Secretaries, was introduced and spoke. He declared that the Centenary and Christian Education Movement are one. All the Boards are united and are throwing themselves into it. Our colleges have been too poor to be as religious as they ought to be. If the Church does not educate our young men and women, others will, and we shall lose them from our activities. Self-preservation, if nothing else, should urge us to do this work. We are under the highest obligation to take care of our own. The Centenary program cannot be carried out unless we enable our colleges to prepare the preachers and missionaries to respond to the calls. There are now 1050 enterprises in our pulpits, and we cannot enterprising new work without more men. Students go in debt and ought to be helped through college, but we lack the funds. Then the Church ought to train many teachers for the country schools and contribute our share to the solution of the rural problem.

At 7:30 p. m. the Conference convened with Rev. T. Y. Ramsey presiding. After prayer by Rev. W. F. Evans, Dr. J. H. Reynolds then explained the objectives of the Christian Education Movement. Giving the world the right kind of education is the biggest problem of the world. In his "Science of Power" Dr. Benjamin Kidd argues that the ideals of a nation can be transformed by education in a generation. This has been demonstrated in Germany and in Japan. The Church is now learning what it long ago should have learned, but has in some measure ignored. In Europe the nations have determined to enlarge their educational programs. A great American has recently said that genius consists in ability to discover the major lines of national or world interest and unite to promote them. Let us find out God's plans and be found on his side. Evidently God now has great purposes which he is proposing to work out through education. He is now in many ways trying to impress the world with the supreme importance of education. Protestant America has been vaguely groping forward. Now great movements are organized, and ours seems to be providential. Other denominations have already raised \$150,000,000, and are seeking another \$150,000,000. If we refuse to learn, the battle for righteousness will be fought out on

many a bloody battlefield. Four of our five objectives are spiritual. They are to develop in the mind of the Church an adequate conception of the place of Christian education in the life of the Church, the nation, and the world, to promote the cause of Christian education by a closer relation between the schools and the Sunday School, to lead at least 3,000 young people immediately to devote their lives to distinctively Christian work, and to deepen the spiritual life and Christian liberality of our people. The ordinary method has been to wait till a college is in dire distress and then authorize an agent to take the field and solicit. This had no educational value. This Movement seeks to educate 2,250,000 people in the value of Christian culture, to create public opinion and to secure a spiritual result. Hitherto we have dealt with each institution separately. This is a Church-wide movement for all of our institutions, the whole Church working in harmony for all the Church schools. It is planned to put the Christian ideal into the class room, the literary societies, and the athletic field. If Germany could in two generations by education transform the character of the people, what may we not do? What is put into the school comes out in the life of the people. Our Movement will strengthen the public schools and the State University and raise their standards. It is purposed to put departments of Religious Education into all of our colleges to train workers for Sunday School, and other forms of Christian service. There is a great and growing demand for such workers. It is necessary to impress upon our membership the bigness of this task. The other objective is to raise \$33,000,000 to finance our enterprises, to endow and equip our colleges and universities. There is a spirit of unity. The Church was never so closely united upon one thing. We shall deliver the full power of the Church upon this Movement. It can and will be done. We are financially able, because the money that our own people spend on mere extravagances is more than is required. American history reveals the hand of God. This movement is of God, and if we respond God will bless and support us. It is in harmony with our Methodist origin and history. We should today be proud to be Americans and Methodists. Let us prove ourselves worthy of our political and spiritual ancestry.

The Report No. 1 of the Board of Education was read and adopted. It carries the pledge of full co-operation and the assumption of an apportionment of almost a million dollars for Christian Education.

Brother Mathews of Nashville gave a lecture illustrated by stereopticon views. This closed an epochal day in the history of the Conference.

Third Day, Friday, Nov. 26.

After the hymn the Conference was led in prayer by Dr. Henry Hanesworth. Bishop Mouzon read Acts 20:17-25.

Various Minute questions were called.

The Bishop commented on the requirements for the ministry and said that the Church had made provision for using the unusual man. If it had not it would not have had such men

as McKendree, Marvin and Seth Ward; but it would be unwise to admit many men with the idea that they could succeed without school training. The course of study is hard and requires serious study, and the man who will not try to master it is probably lacking in the essentials for the itinerancy. In the present man-shortage there is a temptation to admit men with poor preparation, but we cannot put brains into some men. There is a shortage of men in business and in industry, and colleges are needed to get them ready. It pays to stop and sharpen one's ax.

Dr. R. L. Russell, one of the Home Missionary Secretaries, spoke on the Centenary campaign. It was fulfilling pledges to increase salaries and find new missionaries and deepen the spiritual life of the Church. If the Centenary has kept its pledges the first year, ought not the Church to make the payments? There are many pressing calls. Let the collections be pushed.

The report of the Hospital Committee was read, and Dr. T. E. Sharp, presiding elder of Memphis District, explained the situation. The new building was nearing completion. The lot cost \$100,000, and \$400,000 has been paid on the building. It is a great charitable enterprise, as one-third of the rooms are for non-pay patients. Good laymen have assumed personal obligations to promote the work, and they are entitled to the backing of the Church.

Rev. J. H. Shumaker, secretary of the Methodist Benevolent Association, briefly explained the relation of the Association to the Board of Finance as one of sympathy and co-operation. The policies issued are unusually good and the premiums are practically the actual cost, as overhead expenses are light.

Mr. M. W. Brabham, Sunday School specialist, and Dr. A. F. Smith, editor of the St. Louis Christian Advocate, were introduced.

At 3 p. m. the Anniversary of the Board of Christian Literature was held. Prayer was offered by Rev. M. M. Smith, Rev. A. C. Millar introduced Dr. A. F. Smith, editor of the St. Louis Christian Advocate, as the specially invited speaker. Dr. Smith delivered an appropriate and masterly address showing the rise and progress of Christian literature and the wonderful contribution made to it by Methodists in hymnology, sermon literature, biography and history. Its periodical literature, missionary and other papers, had rendered valuable service. The denominational paper is necessary for denominational life and

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activity. The pulpit cannot be supplanted, but can be assisted. The Church Press is one of the chief means for promoting the Centenary and the Christian Education Movement.

Following this splendid address the editor of the Arkansas Methodist stated certain facts in connection with cost and circulation of that paper and asked full co-operation in putting the Conference Organ into every Methodist Home in the state.

At 7:30 Friday night the Missionary Anniversary was held, Dr. F. S. H. Johnston presiding. Rev. E. G. Phillips, singing evangelist, sang several beautiful selections.

Dr. Johnston said that this was the greatest year in our Missionary work. Many Conference missions had developed into self-supporting charges.

Dr. R. L. Russell, taking John 15:14 as his text, presented the cause of Missions forcibly and appealingly. Our real friendship for Christ is determined by our cheerful obedience to his commands. Jesus as our Lord had a right to command and it is our duty to obey. His last command to go and disciple all nations, challenges us, and our loyalty will be measured by our sincere endeavor to carry out this high commission. It is not ours to object and parley, but to move out. As long as three-fourths of our fellows have never heard the message of salvation, there is a big task to be done. The devil is at large in our great cities, and we do little to stop his depredations. In St. Louis there is an area which has one-third of the city's population and only two Protestant churches are there. These people of many alien races, taught to hate the Church and the government, may start a blaze at any time and threaten the safety of the whole city. Our great cities are a menace, yet until a year ago our Church had no satisfactory policy for dealing with their problems. Men and women must be willing to sacrifice to save our cities. What are we doing for the festering slums? What are we doing for the multitudes of Mexicans who are swarming into our Southwest? Our meager mission

activities have developed saints among them. America must be Americanized or we court disaster. We are the melting pot, but we are not melting the mass that has been poured in. The Church must build a holy fire and melt the material that is within. Our people are cosmopolitan, and through them, when spiritually transformed, we must save the world. The League of Nations seemed to be the program of Christ, but we were not ready for it. We need a Church with a program as big as Christ's vision. We must save the rural people that they may save the Anglo-Saxons to save our cities to save the world. Unless our country becomes truly God's country we may well fear for the safety of the world.

Fourth Day, Saturday, Nov. 27.

The opening prayer was offered by Rev. J. H. O'Bryant. Bishop Mouzon read Matt. 25:1-14.

Various Minute questions were called. First Church, Ft. Smith, was selected as the place for the next Conference session.

When the Statistical Secretary made his report it was found that the total membership was 58,574, showing a net gain of only 1,071. As the reports of the Presiding Elders had indicated that some 10,000 people had been added to the Church, inquiries concerning the accuracy of the statistics were made. Bishop Mouzon, learning that pastors often dropped names from Church registers without pursuing the Disciplinary method, expressed amazement and exhorted on the sacredness of church membership. It is the duty of a pastor to shepherd his flock. If records had been protected and reports properly made the gain should have been about 8,000. It is the duty of Presiding Elders to instruct their preachers so that such gross errors may not occur.

Rev. J. M. Peterson, Missionary Secretary of East Oklahoma Conference, and Rev. F. M. Sweet, a transfer from East Oklahoma Conference, were introduced.

The Report No. 2 of the Board of Education was read. The proposition to accept an interest in Henderson Brown College was vigorously debated by Dr. J. A. Anderson, Rev. Geo. McGlumphy, Rev. J. H. O'Bryant, Rev. W. F. Evans, and Dr. F. S. H. Johnston. Rev. R. W. McKay, representing the Little Rock Conference, was granted the privilege of the floor, and made an eloquent plea in behalf of the proposition. The report was adopted by a large majority.

As regular Minute business had been delayed on account of the debate and other educational matters and as it was deemed desirable to finish Sunday night in order to let members leave Monday morning the Bishop called the names of the remainder of the preachers and without making reports their characters were passed.

A resolution concerning a Western Assembly was adopted.

The following reports were presented and adopted: Nos. 1 and 2 of the Sunday School Board, Committee on Sabbath Observance, and Board of Christian Literature.

Bishop Mouzon recommended Bishop Lambuth's Medical Missions, exhorted on greater liberality in contributing to our various institutions, and urged the importance of circulating the church papers.

The Conference adjourned to meet at 3 p. m.

After prayer by Rev. J. J. Galloway, Bishop Mouzon read 1 Cor. 13, and called the Conference to order at 3 p. m. He spoke of St. Paul as a great lover of people who showed his appreciation of his friends. Every good man has friends and loves them and does not forget to be courteous and considerate. He observes the little amenities of social life and promotes the spirit of brotherly love.

Reports of the Epworth League Board, the Committee on Temperance and Social Service, the Church Extension Board, and the Committee on Conference Relations were read and adopted.

The Bishop called the class to be received into full connection and exhorted on the proper use of the hymn book, the order of service, and the treatment of members who are worldly, and urged the pastors to be good shepherds and love and develop the people.

Reports of the Bible Board and the Orphanage Board and No. 3 of the Board of Education and resolutions concerning a reform school for negro boys were adopted.

Rev. A. W. O'Bryant, representing the pastors of Paragould District, presented a Hamilton gold watch to Rev. I. M. Hughey, who had completed his quadrennium as presiding elder, and who appropriately responded.

A memorial session at 3 p. m. Sunday was ordered.

Reports of the Board of Missions, the Conference Treasurer, the Publishing Committee, the Committee on Evangelism, and the Committee on the Spiritual State of the Church were made and adopted.

On nomination of F. M. Daniel, Will Pyles was elected Conference lay leader.

Rev. H. H. Johnson, of the St. Louis Conference, and Dr. L. E. Todd, Secretary of the General Board of Finance, were introduced.

Rev. A. C. Millar spoke briefly on the Good Citizenship program offered by a committee on Inter-racial Relations.

At 7:30 p. m. after singing led by Rev. J. F. Jernigan and prayer by Rev. O. H. Tucker, Rev. J. A. Reynolds introduced Dr. L. E. Todd who eloquently presented the cause of the Superannuates. The last General Conference had created the General Board of Finance, but on account of the Centenary and the Christian Education Movement, had not given the Board the field except in a limited way. Gifts may be accepted. Methodist preachers are required to turn aside from money-making and devote themselves wholly to one work, and the Church is under the highest obligation to support them while they work and provide for them when they are forced to retire. The North Arkansas Conference gives its claimants only about \$175 on an average and this is not enough. Can we expect to be blessed while we treat our worn-out veterans so badly? We rejoice over their victories and testimonies, but must do something more substantial. Inquiry had developed the following facts: The living superannuates had built 1,000 churches and parsonages, and raised two million dollars for colleges, officiated at 263,000 marriages and 410,000 funerals, baptized 322,000 in-

fants, organized 39,000 Sunday Schools and received a million members into the church. About 500 of their sons have become preachers and 4,000 other preachers have been called under their ministry. Their efforts have made possible our missionary activities and the success of the Centenary. As a Church we must recognize our obligation and care for these noble men. Cash may be contributed, or pledges, or liberty bonds. Wills may be made and annuity funds provided.

At the close of Dr. Todd's address two little girls, bearing red and white roses, came down the aisles and presented flowers to the superannuates who were seated on the front pews. The choir sang, "Silver Threads Among the Gold," and the people shook hands with the veterans. Bro. D. J. Weems stated that Rev. O. H. Tucker's cottage home at Fayetteville was about to be sold on account of a debt, and a spontaneous offering of \$141.72 was made to save it.

Rev. F. E. Dodson, president of the Epworth League Board, introduced Rev. H. H. Johnson, of St. Louis, who was representing Dr. F. S. Parker. He spoke felicitously of the work of the Epworth League and showed how necessary to the future of the Church it was to cultivate the young life through the Leagues. The League offers the pastor his best opportunity to develop his young people and lead them into different kinds of life service.

Fifth Day, Sunday, Nov. 28.

At nine o'clock the auditorium was filled with those who were interested in the Love Feast. Rev. W. F. Evans had charge, led in prayer, read a portion of John 14, explained the nature of the service, and selected twelve young preachers to distribute the bread and water. Then many beautiful testimonies were given. This is always one of the most profitable of the Conference hours.

At eleven a. m. the auditorium and

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Your grocer has the lemons and any drug store or toilet counter will supply three ounces of orchard white for a few cents. Massage this sweetly fragrant lotion into the face, neck, arms and hands each day and see how freckles and blemishes disappear and how clear, soft and rosy-white the skin becomes. Yeah! It is harmless and never irritates.

galleries were filled with a congregation eager to hear Bishop Mouzon, who used as lessons Psalm 84 and I Cor. 12 and part of 13, and as his text Ephesians 4:7-13. The sermon was great in every aspect, and the fragmentary report below does not do justice to the logical analysis, spiritual insight, and forceful delivery. The Bishop said that grace is an unmerited favor, a privilege to serve God in some special way. St. Paul believed that one of the chief duties and privileges of a pastor was to help perfect the saints so that they might build up the Church. This great apostle laid emphasis upon the personality of Christ and upon the place of the Church in God's plan. Christ is the fulness of God and bodies the Father forth to humanity. God is known perfectly in Christ, and without Christ the fulness of God cannot be understood. As Christ is the fulness of God so is the Church, as his body, the fulness of Christ. St. Paul shows the identity of Christ with the Church and continues his presence and work through the Church. As He was in the world representing God so are we representing Christ. It is supremely important to know Paul's doctrine of the Church. The victorious Christ pours down His gifts. No mere man, He was and is the eternal Christ. He came from heaven to mockery and the cross, but rose triumphant from the lowest depths, and now from His throne is ever bestowing His gifts upon men. All power has been given Him by His Father, and He empowers faithful men to carry forward His divine mission. Man is at once the interpretation, the expression of God, and his interpreter, mediating knowledge of divinity to humanity. The material world is without significance without man who is to have dominion and be nature's high priest laying all upon the altar. In making man God writes history. The "mud philosophy" ignores man's personality which alone gives content to events. When we learn history we associate certain great men with epochs, as Greece and

Pericles, Rome and Caesar, France and Napoleon, America and Washington, and different periods in the Church with Augustine, Athanasius, Luther, Knox, and Wesley. The early apostles were witnesses of the life of Christ. Today those in whom Christ is found are apostles. It is the privilege of the disciples of Christ to have immediate experience of Jesus Christ in their own lives. There are prophets in the Church, not foretellers of future events, but forth-tellers who know God and declare His mind to the world. Each speaks for his day and to his own generation, and the future may be understood through the relation of God's principles to the present. Men hear the noise of trade, but refuse to hear the still small voice of God until it sounds forth through the prophet. Today the Church and America need such men. There came in recent years such a voice, born in a Christian home and educated in the Christian College, and it stirred us to duty and led the cause of right to victory, and then we allowed our ears to be stopped with selfishness and greed, and we have fallen from our high estate. It was demonstrated that the meek inherit the earth, and then that self-seeking loses. Preachers who think first of promotion and personal advantage cannot be prophets. God has given evangelists to the Church. The true evangelist is a missionary, going into the places where men most need God. Something is wrong when the Church does not produce men and women with the spirit of the evangelist. Wesley was an evangelist, Bishop Asbury was an evangelist, and did more than any other man to lay the mud-sills of American life. He knew and influenced more men in his day than did Washington. We need such men in North Arkansas Conference. Pastors and teachers are gifts to the Church. It is their business to instruct in love and conserve the Church. Good laymen, too, are God's gifts and we must remember that they make the Church. We need good men in the Church to build up the Church. No other institution stands in the same class with the Church, which carries forward Christ's work in the world. We should do everything to strengthen the Church and avoid everything that would injure it. Lodges, business, politics, will pass away, but the Church will remain. Jesus speaks of the kingdom of God, St. Paul of the Church, but there is no contradiction. The kingdom of God is an ideal. The Church is actual and visible. In the consummation they will merge. Jesus established the Church and died for it. Do not talk about the kingdom and forget the Church, because the kingdom is to be realized through the Church. There are various other worthy organizations which depend on the Church. It is time to concentrate on the Church and magnify it as the great brotherhood, the household of faith, the bride of Christ. When the Church is what it ought to be Christ will be manifest to the world. That the Church is to fail and all things come to a speedy end is a damnable heresy. Christ is not picking out a few to be saved and to look complacently down upon a burning world, but He is more and more coming into the world through His Church. A divided Church hinders the attainment of the

fulness of Christ. In the present chaotic conditions let us think of Christ as the promise of what we are to be. Let us labor and pray that the actual may become ideal, and the ideal the actual. Even so come Lord Jesus!

At the conclusion of the sermon, using our impressive ritual, the Bishop ordained eight deacons and nine elders.

At 3 p. m. the Conference met in memorial session, Rev. W. T. Martin presiding. Rev. J. B. Stevenson led in prayer and read a Scripture lesson. A beautiful solo, "Face to Face," was sung by Brother Hunnicutt.

The following memoirs were read: Of Rev. G. W. O. Davis, Rev. G. M. Hill, Rev. S. F. Dykes, Rev. W. B. Johnsey, Mrs. Anna M. Granade, and Mrs. Clementine L. Williams, and the preparation of memoirs of Dr. A. E. Hardin and Mrs. W. S. Southworth were requested for publication in the Journal.

Many heart-felt tributes were paid by brethren to these who had ascended.

At 7:30 p. m. the service was opened with prayer by Rev. W. F. Evans, after which Rev. A. C. Millar preached on Matt. 6:24-34.

At the conclusion of the sermon Bishop Mouzon called the Conference to order.

The report of the Board of Finance was read and adopted.

Rev. S. B. Wiggins, who was absent on Saturday, was received into full connection.

Revs. C. L. Hollifield, W. A. Biggs, and C. L. Franks, coming from other Church, were called to the chancel and took the ordination vows without the reimposition of hands.

A resolution of thanks was adopted. While the Bishop and Cabinet retired for consultation Rev. Wm. Sherman presided.

The report of the Commission on Finance was adopted.

Rev. W. T. Martin was elected Conference Treasurer. The appointments were read and the Conference adjourned.

REPORTS OF CHARGES.

CECIL.—This is a four-point circuit. At the last Annual Conference Charleston Charge was divided and Cecil Circuit was formed. This is a very promising field. We have had a reasonably good year. Finances were a little short on account of the cotton market situation. Both preacher's salary and conference claims, as Greathart said in Pilgrim's Progress, "Pardon by the deed done; is pardon obtained by someone for another that hath need thereof." We had some good spiritual revivals last summer, with 23 conversions and 18 additions to the church. The prospects are good for better things in this part of God's vineyard. —A. L. McQueen, P. C.

BRINKLEY.—We closed our third year at Brinkley with increase along all lines, not gain in membership of 33, 19 received on profession of faith, increase of \$300 on salary, with corresponding increase on all collections. Increase in finances for the three years, 50 per cent; increase in membership, 25 per cent. Arkansas Methodist in every home and preacher in love and harmony. The Lord is gracious to us. —L. E. Mann.

FIRST CHURCH (Helena).—One hundred and eighty-eight accessions to the church; net increase for the year, 133; baptized, 26 infants; organized Young Men's Club, Young Woman's Club, Junior and Senior Scouts organization, and purchased and installed a \$1,500 gymnasium in the basement of the church. Accepted the support of one ministerial student at Hendrix College and missionary special on the Sunday school for Armenian and Polish Relief to the amount of \$1,000. Completed the arrangements for furnishing of new parsonage, valued at \$12,500. Raised for all purposes, \$27,160. —L. L. Cowen, P. C.

HUGHES' CIRCUIT.—We have made some progress on the Hughes Circuit this year. Twenty-three have been received into the church, 11 on profes-

sion of faith and 12 by letter. The net gain in membership is 20. We have organized one missionary society with 18 members, and an Epworth League with 15 members. These organizations have efficient officers and are doing good work. We have completed the church, paid for the pews, and have purchased a parsonage in a splendid location. The spiritual life of the church is developing steadily. —R. A. Teeter, P. C.

EAST SIDE (Paragould).—We have expended \$500 on the parsonage, having built a bathroom with modern equipment, enlarging the sitting room so as to make it 21x14 feet and building a front porch the length of the house. Added 33 members to the church. All financial obligations of the church fully met. Salaries have been increased 100 per cent over what was paid three years ago. —A. B. Haltom, P. C.

LUXORA.—The church is going forward. We had a good revival last summer, led by Rev. G. A. Klein, evangelist. The results are enduring. Last year the assessment for preacher's salary was \$1,000, and over \$1,100 paid, and this year \$1,500 was paid pastor; likewise all conference claims in full. An Epworth League has been organized with bright prospects. The Woman's Missionary Society is doing fine work. The church looks to the future with great promise. —O. C. Lloyd, P. C.

ELM SPRINGS.—We have had one very good meeting during the year, conducted by Brother Dulaney, resulting in 46 conversions and reclama-

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Mrs. H. M. Patton, Waverly, Mo., writes me: "I have fed two boxes of 'More Eggs' to my hens and I think they have broken the egg record. I have 160 white Leghorns and in exactly 21 days I got 125 dozen eggs." Any poultry raiser can easily make big profits this fall and winter by increasing the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. Give your hens a few cents' worth of "More Eggs" and you will be amazed and delighted with the results.

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tions. Just as we were getting started in good shape the influenza came and we had to close. The Sunday schools are in good condition and doing good work. Our services are well attended and as a whole our people are spiritual, trying to live good Christian lives and get to heaven.—Charles Edwards, P. C.

WEDDINGTON.—I closed my third year on the Weddington Circuit Sunday, November 21. Had the best year since I have been on the work. Had 152 conversions, 125 additions to the church, 101 on profession of faith. I had a net gain of 104 members this year. Cincinnati and Summers each want more time another year and I think we are going to be able to give them the extra time asked for.—W. A. Downum, P. C.

AUBRY CHARGE.—Four churches, one completed, at a cost of \$3,500, this year. Under the leadership of the district evangelist two fine meetings. About 200 professions and reclamations, 98 additions, 76 by vows and baptism. Fine preaching in the other two meetings. Salary in full; small deficit on the claims. Pastor has had a very pleasant year with a fine people.—M. N. Johnston, P. C.

TRUMAN.—We want to appear on the stage of church activity and make our bow. Of course we know something of the reputation we have away from home, but a better day has come to Truman. The church has in a way gotten on its feet this year, having paid the pastor and presiding elder in full—a total of \$1,685. The ladies raised and expended \$550, besides the other items for which money was raised. Only a short time ago we arranged for the purchase of a five-room residence for a parsonage, into which the pastor may soon move. This is indeed a great field in which to invest a life for Christ and humanity.—W. A. Lindsey, P. C.

ROGERS.—Central Church has enjoyed a very fruitful year. She presents the best report in all her history. The total financial report exceeds \$9,000, and of this amount, the Woman's Missionary Society paid into the treasury over \$500. There have been 56 accessions. In all the people look to the opening field with great hope for a fast march to greater things.—Eli Myers, P. C.

PRAIRIE GROVE.—The church work at Prairie Grove the past year has been very pleasant and agreeable. Our efforts have been fruitful. The Sunday school has had an unusually good year. There have been thirty-nine additions to the church. The salary and claims were paid in full about three weeks before conference. One hundred per cent has been paid on the Centenary pledges. These church people are fine people to work with.—J. A. Reynolds, P. C.

FIRST CHURCH (Batesville).—With a membership of 606 (89 net gain this year) an Epworth League of 56 young men and women of ability and promise, a Junior League of 75 bright, willing boys and girls, a Woman's Missionary Society of 85 active, able, women; a Young People's Society of 54 and a Junior Missionary Society of 59, it is no wonder this charge, amongst a most cultured and cordial people, is one of the choicest to be found anywhere.—F. M. Tolleson, P. C.

ATKINS STATION.—We had a good revival with many conversions and reclamations. We have received 19 into the church on profession of faith and 27 by certificate. Had a net gain of

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39 members. Our Sunday school has increased in attendance and contributions. Supported a native teacher in one of our schools in Cuba at \$175 for the year. The salary was increased about 40 per cent over last year. Most of the Centenary pledges due to date have been paid. The church paid for all purposes \$5,240 during the year.—A. F. SKINNER, P. C.

FIRST CHURCH (Blytheville).—Fine revival, 88 accessions; Sunday school attendance, 40 per cent increase; League, 80 per cent increase; collections and salary in full; \$2,000 paid on parsonage debt; \$550 repairs on parsonage. Methodist will be put in every home next year.—W. T. Thompson, P. C.

SALEM.—Have had a fine year. Have fine Woman's Missionary Society with 12 members. They have raised \$1,000. Have one of the best parsonages in the district. Have good congregations. The men of Salem are interested in the church. We will have three appointments next year—Salem, Camp and Viola. Last Sunday night had the finest revival of the year. Three bright young men of the town were converted and were taken into full connection.—H. H. Hunt, P. C.

PLAINVIEW.—Had a good meeting, 80 conversions, 64 additions. All departments organized and working. Spiritual state of the church good. Plainview is one of the most desirable small stations in the conference. Good prayer meeting, League and fine missionary societies.—J. F. Glover, P. C.

CENTRAL AVENUE AND BETHESDA.—The church at Bethesda is only in fair condition, spiritually. The Sunday school is doing very good work. The church at Central Avenue, Batesville, is in fine condition. At this place we have one of the best Sunday schools, considering equipment, in the conference. Good Epworth League, fine Woman's Missionary Societies, both adult and junior. We have made quite a lot of improvement on parsonage and church building at Central Avenue. Built an Epworth League room. Central Avenue has asked for full time, and has the entire finances of next year in subscriptions. Pastor and family have been treated very kindly by these good people.—Elmer H. Hook, P. C.

PIGGOTT.—We have had a good revival with a net increase of 25 members. All collections are paid in full. Church is well organized. There are 104 Epworth League members. A member of this church is now a medical missionary in Brazil. This has been a good year.—C. C. Burton, P. C.

PARIS.—All things considered, Paris has had a good year. We have worshipped all the year in the courthouse, which, of course, deprives our people of the proper setting and atmosphere for worship. Our thoughts and efforts have centered around the new church building. The cornerstone was laid on June 24. The roof is now being put on, and the windows and doors will soon be in. By January 1 we expect to have the building enclosed. The women of the church will immediately put the first floor into shape for use. The finishing and furnishing of the auditorium will be our big task for the coming year. The Sunday school has raised this year \$1,050. The Missionary Societies \$1,535. Most of this is for the art glass windows for the new church. All told, we have raised in Paris this year \$14,635. A splendid feeling prevails among the church members and citizens. We have a worthy and devoted leadership among both the men and the women. The foundations have been laid for an even better year ahead. Charles Franklin, P. C.

PEA RIDGE AND BRIGHT WATER.—We have closed our second year on this charge. Had a good revival at each place. Everything paid in full. Centenary in good condition. Besides paying we have been remembered in many ways. The most substantial piousness this pastor has ever received we have had, from earliest fruit, and we have plenty stored for the winter, all without charge. In fact, we have not found a better people in our pastorate of twenty-five years than at PEA RIDGE and BRIGHT WATER.—J. H. Ruble, P. C.

EUREKA SPRINGS.—We have closed another pleasant and profitable year at Eureka Springs. Have received 52 members into the church. The Sunday school, under the able leadership of Judge W. J. Moore, has nearly doubled in numbers. The 25 young men and women in our Epworth League are doing a fine work. The Woman's Missionary Society, Mrs. Jesse York, president, has enjoyed a successful year of happy service. With Mr. S. A. Diehl, editor of the Daily Times-Echo, as chairman of the board of stewards, the finances were all placed in the budget system and every claim met in full. We are almost 100 per cent on Centenary. Congregations have been fine throughout the year. During the school term, a large class of Crescent College girls attend our church, and tourists, from most of the States in the Union, have worshipped with us. Eureka Springs is a delightful charge to serve, situated as it is, on the crest of the Ozarks, surrounded by majestic hills and pure rippling springs of health-giving water.—B. L. Harris, P. C.

COTTON PLANT.—This charge has had a good year along all lines. Our Sunday school is well organized and growing. Our Epworth League has 52 members, with the four departments at work. Our missionary society has done the greatest work in its history. We have a high-class and loyal people

at Cotton Plant.—F. E. DODSON, P. C. LINCOLN.—Report in advance of last year. Good Sunday schools. Missionary society doing good work. League doing well. Have had good meetings at all points. Things are in good shape for a great work next year.—R. A. Robertson, P. C.

CLARKSVILLE AND SPADRA CIRCUIT.—Have held six revival meetings. Had about 40 conversions and 24 accessions to the church. Our Sunday schools are in fairly good condition. Two of our schools are each carrying a special. We have one good Epworth League. We have baptized eleven babies during the year. Have repaired the parsonage and made it practically new. We have raised for all purposes about \$2,700.—J. B. Stewart, P. C.

LORADO CIRCUIT.—We have had a very fine year. Have found on Crowley's Ridge what is found everywhere—a fine set of Methodist people. Have not had such a great revival as we hoped for, although in part the charge is in much better shape to continue the work of the Master than they were a few months ago. We have come short on reports. This was caused largely by the great financial changes that have come upon us at the close of the year. We are really looking for a good year in 1921. Have had a nice increase in membership this year.—W. J. Martin, P. C.

OZARK.—A good year; 38 additions, 24 on profession of faith. Sunday school attendance increased 50 per cent. All regular collections paid in full. Total financial report for the year \$5,397. The Arkansas Methodist goes into every Methodist home during next year.—W. V. Womack, P. C.

SEARCY CIRCUIT.—We have had a good year. One church building has been repapered. One Epworth League has been organized with 40 members. Revival services have been held at each point on the charge, which resulted in 37 conversions and reclamations. Preacher's and presiding elder's salaries paid in full.—C. J. Wade, P. C.

FARMINGTON CIRCUIT.—We have enjoyed the two years' work on this circuit with these fine people. Have had some good revivals this year. Sixty-one conversions, and one point has asked for a full Sunday instead of a 3 o'clock service. The Sunday school work is advancing. The outlook on this work is better.—W. J. Jordan, P. C.

EARLE.—Fifty-seven have been received into the church, 35 by vows. Salary and conference claims have been paid in full. The Sunday school, Epworth League and Missionary Society have all done excellent work. We have three Missionary Societies—a Senior, Young Ladies', and Junior. They have raised in all \$1,360. The total amount raised for all purposes is \$6,137.—Jefferson Sherman, P. C.

DANVILLE.—Have closed out my third year at Danville. We have a loyal people and an unusually strong official board. I have received 20 members, baptized seven children, increased the circulation of the Methodist. Assessments paid. A good future is before this church.—J. M. Williams, P. C.

POTTSVILLE CIRCUIT.—The circuit is composed of three points. It is one of the best in Conway District. They are progressive and are going upward in every respect. We are expecting a better work for them in 1920-21 than this year, and they are over their report last year. This is a fine work. As fine people as we have ever served.—B. E. Robertson, P. C.

MARVELL AND POPLAR GROVE.—This charge is in the Forrest City District and is in Phillips County, twenty miles from Helena. Marvell has all modern conveniences, and, being in a fine farming section of the State, is soon to be a town in the city class. Our church property, a beautiful brick built by Brother Hoy, is well located and in position to grow into a station soon. Poplar Grove has only been at church work this year. They take half time, being only two and one-half miles from Marvell, which makes it an ideal work. Our people feel the need of a new parsonage. A good subscription has been made to build. We have a house rented while we await the new building. Our people love the church and, being loyal Methodists, they will soon build. Thirty have been added through the year. Our Sunday schools are growing. Trenton people desire to be on the work next year and the generous people of these three places will make any pastor consider himself fortunate to serve them.—Fizer M. Noe, P. C.

PEACH ORCHARD AND NOBLE CHARGE.—Good revival at Peach Orchard, 30 conversions, 16 additions. A good Aid and Junior Aid. Salary raised from \$300 to \$500. Thriving Sunday school. New parsonage bought at Knob. Old church building moved to a new and much better location close to new parsonage. Sunday school and congregations growing. Knob is getting in shape for a forward movement.—A. L. Platt, P. C.

NORTH QUITMAN CIRCUIT.—Centenary collections about 75 per cent. Received on profession of faith, 29, on certificate and otherwise, 7. Salary about \$859, paid; completed one church. One church on the charge will pay more next year than the entire church paid when we came on the charge.—G. W. Hooten, P. C.

GREENWOOD.—This charge has just closed one of its very best years. A good revival. Seventy-three members received. Seventeen children baptized. All salaries increased and everything

paid in full. All subscriptions for the support of the church are budgeted. The weekly envelope system has been adopted and used during the year with good success. The Arkansas Methodist has been placed in every home, approximately, and the Woman's Missionary Society has put the Missionary Voice in almost every home of the church. A fine board of stewards and a big program for 1921.—W. J. LeRoy, P. C.

VILONIA CIRCUIT.—This has been the greatest year of my life. We have had 201 additions to the church. Salary is more than double last year's. My people have been so kind to me I shall never forget them as long as I live. I think I have got the best work in the conference, and the most liberal people on earth. Happy is the preacher that goes to Vilonia. It is the garden spot of the world.—J. L. Shelby, P. C.

NEWPORT STATION.—Received 69 into the church; net increase, 32. Raised for all purposes, \$9,948. An excellent pipe organ ordered on cash basis. Considerable material improvement on church and parsonage. Prayer meeting runs on an average of more than 60. Sunday school greatly advanced.—W. F. Evans, P. C.

REPORT OF D. J. WEEMS.—Has completed fifty years of itinerant life—11 years in North Georgia Conference, and 39 in Arkansas. He served nine circuits, was on stations nine years, presiding elder nine years, solicitor and agent for Galloway College twelve years, field editor of the Arkansas Methodist nine years, and five years agent for the Arkansas Children's Home Society, which, in eight years, counting duplicates, has cared for 811 children. He reports the past year has been the best year in this worthy work.

PARAGOULD CIRCUIT.—Best circuit in the North Arkansas Conference. Salary overpaid. Spiritual results good. Good leaders. Sunday schools, prayer meetings, etc. A fine work to serve.—A. W. O'Bryant, P. C.

WALDRON CIRCUIT.—We have had a good year on the Waldron Circuit. Sixty conversions, 60 additions to the church, 51 net gain. Have expended \$125 on parsonage and furniture and repaired two churches at an expense of about \$1,200.—J. W. Howard, P. C.

TUCKERMAN.—We have received 40 members in the two years as pastor. Have collected \$10,000. Salary raised this year to \$1,500. Have a live missionary society. Sunday school active. The outlook is hopeful for the future.—W. W. Albright, P. C.

MARKED TREE AND LEPANTO.—The Marked Tree and Lepanto Charge has had a year of development in almost every department. We have practically completed a beautiful \$10,000 church at Lepanto. Have had 25 additions to the church. We have secured 26 new subscribers and several renewals to the Arkansas Methodist. The charge will be divided for the new year, making two good stations. The total amount raised on the charge the past year ran close to \$11,000, which is more than twice as much as the charge has ever raised. E. T. Wayland, P. C.

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J. H. Shumaker, Secretary, 819 Broadway, Nashville, Tenn.

GARDNER MEMORIAL (North Little Rock).—Closed five years of successful work. The church has paid on all claims \$5,025 for the year. Projected a church wing. Material on the ground to build. Have served a great and good people.—Chas. F. Hively, P. C.

VAN BUREN CIRCUIT.—Served the Van Buren Circuit this year. About 185 members in four small churches—one in East End of Van Buren, one four miles northeast on Frisco railroad, Bethel. A good crowd of good loyal people. A good Sunday school. No church house, but needing one badly. City Heights, at Old Logtown, one mile north of Van Buren. A small membership. A nice church. A good Sunday school. A little organization six miles north of Van Buren. A small house, a small membership, some good people, no Sunday school. Parsonage and a good church at East End, a fine Sunday school.—J. M. McAnally, P. C.

HICKORY RIDGE AND FISHER.—This charge is in the center of a section of missionary territory approximately 50 miles square. Hickory Ridge has had a pastor part of the time for a few years. No pastor has ever staid there a full year until this year. Fisher, the next town north on the Cotton Belt railroad, is where I have lived this year. There has never been a pastor here, surely not in recent years. I have preached to people here who had not heard a sermon in 22 years—and some of them were not over 22 years old. Ours is the only church here. There is another organization here. They call themselves "The Reorganized Church of Latter Day Saints of Jesus Christ." They do not like to be called Mormons. Well, they are 100 strong here, all because we did not get here a few years sooner. Have had a good year. One hundred and fifty converted, 123 joined the church on profession of faith, 29 by certificate and otherwise. Pastor's and presiding elder's salary and conference collections all in full.—F. H. Champion, P. C.

FORREST CITY DISTRICT EVANGELIST.—In the Forrest City District the large negro population has made it impossible for us to preach to large congregations; however, we have had 338 conversions, 432 additions, raised for all purposes \$2,436 through the meetings; organized eight Leagues, five Woman's Missionary Societies, two Senior societies and 10 Bible classes. A large quantity of Christian literature put into the homes. Forty-three babies baptized. Number of family altars established.—N. Greer, District Evangelist.

AUGUSTA.—Additions to the church, 17, two on profession of faith and 15 by letter. The church has been repaired at a cost of \$5,400 and is now one of the best church buildings in the district. Everything paid in full. Raised for all purposes, \$13,325.—Thos. I. Beck, P. C.

FIRST CHURCH (Jonesboro).—This has been an exceptionally good year. Blessings have come upon every department of our church work. All financial obligations have been met in full. In addition a new parsonage has been purchased at a cost of \$16,000 and plans for a great new church building have been perfected and work is going forward on this building. The spiritual life of the church has advanced and 119 new members added this year.—Wm. Sherman, P. C.

HUNTER CIRCUIT.—We are closing out a very prosperous year. Held two great revivals under the leadership of Rev. Norris Greer, resulting in about 160 professions and reclamations, 92 of

these uniting with the churches on profession and seven by transfer. We report a net gain of 86 although, our report to conference shows a net loss of 33. This is due to a division of the work at the beginning of the year. Our Sunday schools have an enrollment of 264 and a cradle roll of 47. Woman's Missionary Society of 20 members. The Arkansas Methodist goes into 44 homes. Hunter Church paid salary in full. A new suit of clothes, which was greatly appreciated. Have logs at the sawmill for two new churches on this circuit.—J. C. Crenshaw, P. C.

McCRORY.—All departments of the church have functioned through the year. Two revival meetings held. In the last Rev. Norris Greer assisted, just before conference. Thirty-two accessions for the year, 14 on profession. Finances in full. New roof placed on the parsonage.—Guy Murphy, P. C.

RECTOR STATION.—Held good meeting in June and July, with Brother A. H. Dulaney preaching. Steady growth in interest in Sunday School and Epworth League work. Remodeled parsonage. Installed fans and screens in church. Had a good year.—J. M. Harrison, P. C.

HOWELL CIRCUIT.—On the Howell Circuit, we have had 41 additions to the church, 21 on profession of faith, 20 by certificate. Have had some very good meetings. Have bought and paid for two nice lots at Jelks, hoping some time soon to build a church building. With happiness and gladness, mixed with a portion of sorrow and disappointments, we passed through the year bringing to conference an ordinary report.—Hoy M. Lewis, P. C.

CONFERENCE EVANGELIST.—I have held 15 revivals this year, had 663 conversions and reclamations, about 350 additions to the Methodist Church and quite a number joining other churches. This has been the greatest year of my ministry. The Lord has wonderfully blessed my labors, and to Him I give all the glory.—A. H. Dulaney, Conference Evangelist.

HARTFORD AND ABBOTT.—Have had four mighty good years at Hartford, but, all in all, the fourth was the best of the four. Revival fires burned on our altars and we had a large ingathering of souls. Peace and harmony prevailed throughout the year, and I leave the charge wondering if I shall ever again be permitted to serve such a loyal people.—J. E. Lark, P. C.

WALNUT RIDGE CIRCUIT.—This has been one of the best years in the history of this circuit. We have had 157 conversions and 116 accessions to the church. The pastor's salary was raised from \$650 to \$1,200, and was paid in full. We raised over \$1,000 to pay on parsonage note, repaired our church and made some smaller improvements on other churches. Some of the finest people to be found in Arkansas are found on this charge. They love God and the church and are willing to do things to make the church go forward.—S. G. Watson, P. C.

BLACK ROCK, PORTIA AND POW-HATAN.—It is but truth to tell that this pastoral charge is in better shape in some respects than in all the history of its existence. The financial report is far in advance of any former year, and the increase in membership is in advance of the last four years. Some most excellent people are at all these points, but the church needs a vision of organization as to the "new order of things." It may come into this the coming year.—Jas. F. Jernigan, P. C.

BEXAR CIRCUIT.—Bexar has completed its year with four good revivals. We had 43 conversions, 23 additions on profession of faith, six additions by certificate and otherwise. We have baptized four infants and 25 adults. Three Sunday schools have an increased interest in the work as well as attendance. Have paid some attention to building and repairs. The ladies of the church have painted the inside of one church and stained the benches and pulpit. The ladies have raised \$1,400 in money for papering the parsonage and have furnished it with cooking utensils. We have a six-room parsonage nearing completion which will cost, when finished, \$1,500, a parsonage the charge can be proud of. We have bought equipment for other churches and repaired others quite a good deal. In all, for building and repairs, we have raised about \$1,175 during the year. We expect to continue the work along all lines next year.—Porter Weaver, P. C.

CRAWFORDSVILLE AND LANSING.—There has been a net increase in membership of 10 per cent. Seven by certificate and otherwise. Regular attendance at prayer meeting service is equal to 30 per cent of the total membership. Enrollment of Sunday schools equal to the entire enrollment of the church. Total monies raised this year for all purposes, \$6,444. Salary paid this year an increase of 20 per cent over that paid last year.—G. W. Pyles, P. C.

McRAE CIRCUIT.—The work has moved along nicely this year. We are planning to build two new rooms to the parsonage right away. There is no finer circuit and no better people than those on the McRae Circuit. Most every family takes the Arkansas Methodist, which is a great help to the preacher and to the charge. There have been 136 conversions on the work this year. Sixty-five joined one church.—J. M. Hughes, P. C.

EVANGELIST REPORT.—I supplied a charge in the Memphis Conference for 10 months of the year. Held nine meetings and have had one of the best years of my life. My whole time will be given to evangelistic work for the coming year.—Hardy Neal, General Evangelist.

GAINESVILLE CIRCUIT.—I have just closed my third year as pastor of the Gainesville Circuit. This has been the best year of the three. We have had 85 conversions and 78 additions to the church; 58 of those were by profession of faith, 20 by certificate. Baptized ten infants. We have raised about \$400 on parsonage debt this year and about \$200 for furnishing and repairing churches. We have raised this year, all told, over \$2,000 on the work, the best in its history. There are some real good people on the Gainesville Circuit.—W. J. Williams, P. C.

ELAINE.—My past year's work at Elaine has been one of pleasure, and I believe under God one of success. These are among the highest-hearted people with whom I have been associated. I held a meeting at Elaine that resulted in the changing of life and purpose of these big people and they are now turning their attention to the work of the church with the same purpose they have been giving to their business and commercial interests. Elaine now stands among the best in point of pay, and it is not vain to predict that within a very few years Elaine will be equal to the best appointments.—Alva E. Goode, P. C.

KIBLER CIRCUIT.—We have had a good year. Had 73 conversions and reclamations, with 44 accessions to the church, 38 by profession of faith and six by letter. The spiritual state of the church has been helped wonderfully. The Sunday schools have been made stronger. The members have been made to see their duty as Christians better than ever before. While the finances do not come up to last year's report, they have been very good for the year.—O. M. Campbell, P. C.

CENTERTON.—Have had a good year. About 95 conversions, 81 additions to the church. Have paid over on Centenary all along. Organized two Epworth Leagues. Raised for all purposes about \$3,600. This closes my second year.—J. M. Fryar, P. C.

WILSON.—At Wilson 27 have been received into the church. Centenary pledges have been overpaid to date. Other finances are all in full. Two old inherited debts from former administrations, amounting to almost \$500, liquidated. A small Woman's Missionary Society organized. Prayer meeting and Sunday school have made progress. Over 500 pounds of clothing sent to Polish Relief. Closely associated with the community church is the new consolidated High School, building and full equipment costing nearly \$200,000, and it is equal to the best in any of our cities. Four motor cars bring in the children from four routes, one running on the J. L. C. and E. R. R. Such a building and equipment were made possible by the generosity of Mr. R. E. Lee Wilson, who was born and reared in the community when educational advantages were exceedingly limited. His ambition is to give the best opportunities possible to the children of his employees and to those of his neighbors.—E. K. Sewell, P. C.

WALDRON STATION.—We have closed the best year of many at Waldron. Twenty-seven accessions to the church, a net gain of seven. All our finances are in full. Good Sunday schools, splendid missionary society. A new church in process of construction that will accommodate all our needs.—G. C. Johnson, P. C.

LESLIE STATION.—We have just closed our second year at Leslie. In many respects it has been a good year. All departments are well organized and have done excellent work. Have raised about \$3,500 for all purposes.—J. W. Thomas, Pastor.

SPRINGTOWN CIRCUIT.—Although served by an inexperienced "boy preacher," Springtown Circuit made some progress during the conference year that has just ended. There were forty-six conversions and sixty-five additions during the year, although the net gain in membership is not large, only 25, as there were 40 removals, by death, letter and otherwise. Financially, the churches registered some gain over the preceding year. The people have not advanced to any great extent spiritually. The prospects for developing very much stronger churches over the circuit are not excellent, but the present strength, which is above the average, can easily be maintained, and perhaps increased gradually.—T. L. Hunt, P. C.

FIRST CHURCH (Van Buren).—Thirty-three members have been received on profession of faith, 34 by certificate and otherwise, a net gain of 24. Thirteen infants baptized. All assessments paid in full. Arkansas Methodist placed in Methodist homes. The Sunday school is doing very well—about 450 on the roll. The church has probably the best Epworth League in the conference. The Woman's Missionary Society, Young Ladies' Auxiliary, Young People's Missionary Society and Juniors are well organized.—B. L. Wilford, P. C.

HOLLY GROVE.—We have had 31 additions to the church this year and have lost seven by letter and death. All claims paid in full. \$430 raised on parsonage debt, total budget of \$2,329, excluding the Centenary assessment. We have had a good revival at Holly Grove and at Blockton and Postello,

organizing churches at these two points. Sunday school League and Woman's Missionary Society the best in the history of the charge.—W. F. Blevins, P. C.

MARION STATION.—The history of Marion Church is one of continued development. In point of membership it is a small congregation, but in the accomplishment of their work they take their place among the best in the district. They do nothing by halves. Under the wise leadership of Superintendent J. T. Fogleman the Sunday school is accomplishing much good. The Woman's Missionary Society is among the best, meetings are interesting and instructive. It is a most delightful charge and has before it a great future.—J. R. Nelson, P. C.

MT. VIEW.—We have had a fairly good year. Have received 3 by letter, lost 18 by death, certificate and otherwise. The spiritual state of the church is better than at the beginning of the year. Financially, best in history of the charge. Centenary about 93 per cent paid to date. We have all the societies.—T. H. Wright, P. C.

WEST WYNNE.—An excellent year. Two new churches organized. One new building under way. One hundred and nineteen additions on professions of faith, 28 additions by certificate.—K. S. Cooke, P. C.

LAKE STREET (Blytheville).—An excellent year. One hundred conversions, 60 additions. Pastor and elder paid in full. Sixty-six per cent on conference claims. \$1,500 indebtedness paid off. Spiritually much strengthened.—E. T. Miller, P. C.

CALICO ROCK CIRCUIT.—We have had a very fine year on Calico Rock Circuit. We bought a parsonage and have painted one church building. Have had about 57 conversions and 37 additions on profession of faith. Received 10 by letter. From all accounts condition is in the best spiritual condition that it has been in many years. However, finances are low.—Roy M. Black, P. C.

MAGAZINE.—Our charge has gone forward this year. We have a very loyal people to serve. We had some good meetings. The finances are in good condition. Our charge has been keeping up with its quota of the Centenary. The membership will show a net gain of five. We have a Woman's Missionary Society that has done fine work.—J. D. Roberts, P. C.

WIDENER AND MADISON.—The work on the Widener and Madison Charge has progressed nicely this year. We had 22 professions, with 34 accessions. We have spent \$900 in remodeling, enlarging and furnishing the parsonage. We have paid off a \$20 debt on the church at Widener, and \$25 worth of improvement on the church. Have paid the first year's Centenary pledge in full. The second year's pledge will not be due until the first of December. Our missionary societies (two in number) have done good work, and especially the society at Madison. We have organized one Epworth League with 18 members, and while the League is less than three months old they have made \$150. Our Sunday schools have done splendid work, have paid their Centenary pledge in full. The pastor's salary was increased from \$1,000 to \$1,500 and paid in full. This is a delightful charge to serve.—I. D. McClure, P. C.

PARKIN.—This has been the best year in the history of Parkin Church. Fifty-three have come into the church. The salary has been overpaid more than \$600. All other collections on in full.—E. J. Slaughter, P. C.

FIRST CHURCH (Conway).—Three hundred and forty-two members have

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been added this year, 68 of these on profession of faith. The Sunday school enrollment is 1,175. The Epworth League is the best in the State. The Missionary Society has 197 members and raised \$3,046. Sunday school raised \$2,160. The membership of the school is now 1,078. For all purposes the church has raised \$27,216. The congregations are loyal, the students attending well.—C. M. Reyes, P. C.

FISHER STREET (Jonesboro).—This is my third year at Fisher Street Church, Jonesboro, and decidedly the best of the three. We have the best financial report of any year of the past. We have had a net gain of 32 members this year. The Woman's Missionary Society is doing a splendid work. We also have a Junior Missionary Society. The Epworth League is doing good work, especially in the devotional services. I go to conference cheerfully, because the church has prospered this year.—T. A. Bowen, P. C.

REYNO AND BIGGERS.—With meetings held at all points on the work, we have had 449 professions of faith and reclamations. Received on profession, 46; by baptism, 88; by letter, 17. Baptized one infant. Raised 459 per cent more in finances this year than in any previous year. Two live prayer meetings and Sunday schools. The spiritual state of the church is good, and we think the pastor who is fortunate enough to receive this work next year will find a more loyal people than was there when we reached the work.—W. A. Williams, P. C.

BONO AND TRINITY CHARGE.—We have received 48 into the church, had about 50 conversions and reclamations. Our charge has paid for all purposes, excluding Centenary, to date \$2,300. Our charge is in fine spiritual condition.—J. H. Barrentine, P. C.

CHARLESTON AND GRAND PRAIRIE.—This has been a fine year. I have never preached to a more appreciative people. The services are well attended, and the spiritual life of the church deepened. Sunday schools doing good work. Organized one Woman's Missionary Society. Made 385 pastoral calls. Finances in good condition.—J. W. Moore, Pastor.

HUNTSVILLE.—Have served here three months. It is purely a mission field, much of it in a crude state. People are hungry for the gospel, the old-time gospel preached in the old-time way, "in demonstration of the Spirit." The pleasure mania precludes their weightier interests. The work was in a disastrous condition. The preacher quit at a critical moment without ceremony. They were a distressed, discouraged flock without a shepherd. They were sequeious, ready to be led, but very sensitive, looking for the wolf. I soon learned their condition and went to work, hard work. Never worked so unceasingly, preaching from start to finish. They soon realized I was their friend and had their interest at heart. They were ready to move in unison to help and favor me in any way. They were a little touchy and sensitive at first. They had been stung twice and were not anxious for a third sensation. The field is a hard one, white unto the harvest. The finances are here, but hard to touch. Not consecrated, the people need a vision to see their in-

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terest. I trust they may see their interest and put up sufficient funds and demand a strong man and do things worth while. They have made no report here at the hub, but expect to make it good and strong before we close.—H. G. Summers, Temporary Pastor.

DESHA CIRCUIT.—We arrived at the parsonage at Desha on December 7, 1919, a real winter day, and began our work for the year. On account of sickness we could do nothing more than fill our regular appointments until July of this year. On July 4 we began our first meeting at Jamestown, which was a good one with 10 conversions and six additions to the church. We held meetings at the other appointments which resulted in thirty conversions with 20 additions to the church, making a total of 40 conversions and 26 additions during the year. On November 10 of this year we made up for the light attendance at the first quarterly meetings, when nearly 100 people of Desha and the other appointments met at the parsonage to spend the day with the pastor's family. We put a new shingle roof on one side of the parsonage, built a new yard fence and enjoyed a real chicken dinner that had been prepared by the good women of Desha and McHue. Though we were having a good time we could not forget our presiding elder, and when the noon hour had about passed we began to get uneasy about his coming, but he soon arrived and, luckily, in time for dinner. In the afternoon Brother Wade held our fourth quarterly meeting and preached for us in the evening, bringing a very forceful message from II Thess. 3-1, which was enjoyed by a large congregation. We closed the year's work with thanksgiving for the increase of interest and for the kindness of the people of the Desha Circuit and only regret that we have done so little for the Kingdom of God.—Eric J. Reeves, P. C.

RUSSELLVILLE.—This station has made substantial gains this year. The salary was increased \$300 over the previous year and all assessments paid. The parsonage has been rebuilt at a cost of almost \$1,000. The congregations have been excellent. The Sunday school has outgrown the church and we are renting the old Presbyterian Church for the primary department. The Sunday school was never better in its history under the leadership of a fine young man, Mr. Van A. R. Moores. The Woman's Missionary Society, under the presidency of Mrs. L. B. McClure, has had a very prosperous year. Russellville is rapidly forging forward as one of our very best pastoral charges.—J. B. Stevenson, P. C.

FIRST CHURCH (North Little Rock).—Church fully out of debt and dedicated during the year. The budget system of financing church has worked perfectly. Total paid during year \$5,660. Had a revival with 50 conversions, 91 additions to church, 33 from Sunday school, an increase in church of 57 members. All departments have grown.—F. A. Lark, P. C.

ZION AND GOSHEN.—When we came to this charge five months ago, we found the spiritual stage of the charge very low. The devil seemed to have full sway and was using the time in which he had no opposition to a good advantage. We soon called into action the loyal forces of God to make a drive on the advancing forces of sin. It was not long until our artillery was set in order and a barrage of prayer ascended to the throne of God. While the machine gun's rapid fire was turned on the forces of the devil, and they began to withdraw from the field, and flee in disorder from the forces of God, for they could not face the sword of the Lord. The victory has been very great for our Master on this circuit. And the prospects are very bright now for this circuit to become one of the best circuits in Fayetteville District.—Elmer Turner, P. C.

OSCEOLA.—During the year the work developed. The Sunday school, Missionary Society and Epworth League grew, all three doing good work. There were sixty-odd additions to the church, 280 professions of faith. Seventeen children were baptized. The finances were all in full.—W. T. Martin, P. C.

SCRANTON CHARGE.—We have had a very prosperous year. Made improvement along all lines. Built a new parsonage worth \$2,500 and made several improvements that add to the interest of the church. The outlook for another year is encouraging.—C. C. Griffin, P. C.

RAVENDEN SPRINGS.—One hundred and twenty-six conversions, 90 additions, one new church organized. Total of finances over \$1,500. Team work with the Lord did it.—M. L. Mack, P. C.

BENTONVILLE STATION.—Bentonville reports 107 additions, the Centenary and all finances 100 per cent. The total money raised for the year was \$7,500.—H. C. Hoy, P. C.

HUNTER CIRCUIT.—In closing out the year we are proud to report the circuit in good condition. Added to the church on profession of faith, 92; by certificate 7, making a total of 99; baptized 81, infants 7. We have three live Sunday schools with an enrollment of 264. Expended for supplies, \$131.21. Sixty pupils joined the church this year. We have an Epworth League of 40 members. A Woman's Missionary Society of 20 members. The Arkansas Methodist goes into 44 homes. We expect to build two new houses of worship next year.—J. C. Cronshaw, P. C.

MINUTES

Seventh Session of the North Arkansas Annual Conference of the Methodist Episcopal Church, South, held at Rogers, Arkansas, beginning November 24, 1920, ending November 28, 1920, Bishop Edwin D. Mouzon, president; H. E. Wheeler, Secretary. Postoffice of secretary, Conway, Ark.

I. Probationers.

1. Who are admitted on trial? Thomas Leland Hunt, Kenneth Saint Leon Cooke, Robert Burdette Craig, Elmer Turner, Jim Lee Pruitt, Albert Neill Story, James William Jenkins, William Arthur Patty, George Washington Hooten, Joe Frank Rogers.

2. Who remain on trial? James Franklin Carter, Ovid Allen Clark, Clarence Crow, John G. Ditterline, William J. Jordan, William Jacob Spicer, Grover Sutherland, Ransom Alexander Teeter, Porter Weaver.

3. Who are discontinued? Joseph Key Farrish, George L. McNeese.

II. Conference Membership.

4. Who are admitted into full connection? Oliver Mack Campbell, Samuel B. Wiggins.

5. Who are readmitted? James R. Ashmore.

6. Who are received by transfer from other conferences? W. Caldwell Watson, Don Carlos Holman, Olen L. Cole, Byron Harwell, R. B. Evans, A. N. Evans, Estel Alexander Townsend, Ernest Gray Downs, J. K. Farris, R. H. Lewellin, F. M. Sweet, William Carl House, C. M. Reyes.

7. Who are received from other churches as traveling preachers? Charles Lee Frank, a deacon, and Joseph Cleveland Richey, an elder from the Methodist Episcopal Church.

8. Who are located this year? Chas. F. Wilson.

9. Who have withdrawn or been expelled? Charles E. Cullom, withdrawn.

10. Who are transferred to other conferences? See appointments.

11. What preachers have died during the past year? G. W. O. Davis, S. F. Dykes, W. B. Johnson and George M. Hill.

III. Orders.

12. Who are the deacons of one year? Ira Allen Brumley, Inis Lothair Claud, Dosson Henry Holland, Milton Rozelle Lark, Albert Leander Platt, George Wendall Pyles, Walter Jacob Williams.

13. What traveling preachers and what local preachers have been elected deacons? Traveling Preachers—Oliver Mack Campbell, Samuel B. Wiggins. Local Preachers—Hoy Merriweather Lewis, Ransom Alexander Teeter, Andrew Jackson Winters, Thomas Hamilton Yarbrough, James Franklin Carter, Ovid Allen Clark, Porter Weaver, William Jesse Jordan.

14. What traveling preachers and what local preachers have been ordained deacons? Traveling Preachers—Oliver Mack Campbell, Samuel B. Wiggins. Local Preachers—Hoy M. Lewis, Ransom A. Teeter, James Franklin Carter, Ovid Allen Clark, Porter Weaver, William Jesse Jordan.

15. What traveling preachers and what local preachers have been elected elders? Traveling Preachers—William Hussy Gayer, Albert William Martin, Hezekiah Stewart, Henry Almus Stroup. Local Preachers—Joe Frank Rogers, John A. Gowan, Harry King, John G. Ditterline, Dosson Henry Holland.

16. What traveling preachers and what local preachers have been ordained elders? Traveling Preachers—William Hussy Gayer, Albert William Martin, Hezekiah Stewart, Henry Almus Stroup. Local Preachers—Joe Frank Rogers, John A. Gowan, Harry King, John G. Ditterline, Dosson Henry Holland.

IV. Conference Relations.

17. Are all the preachers blameless in their life and official administration? Their names were called one by one and their characters passed.

18. Who are supernumerary? See report of Committee on Conference Relations.

19. Who are superannuated? See Report of Committee on Conference Relations.

V. Statistics.

20. What is the number of districts, of pastoral charges, and of churches in this conference? Districts, 9; pastoral charges, 221; churches, 623.

21. How many have been licensed to preach, and what is the number of local preachers and members? Licensed 25 local preachers, 175; members, 58,574.

22. How many adults and how many infants have been baptized during the year? Adults, 4,239; infants, 874.

23. What is the number of Epworth Leagues and of Epworth League members? Epworth Leagues, 150; Epworth League members, 5,084.

24. What is the number of Sunday schools, of Sunday school officers and teachers, and of Sunday school scholars enrolled during the year? Sunday schools, 513; officers and teachers, 4,351; scholars enrolled, 49,163.

25. What is the number of Woman's Missionary Societies, and what is the number of members of the same? Societies, 164; members, 4,386.

26. What are the educational statistics? Institutions, Hendrix College, teachers 15, students 359; Galloway College, teachers 22, student, 281, value property, \$425,000; endowment, \$300,000, \$65,000.

VI. Finances.

27. What has been contributed for the following causes? Foreign missions, \$9,449; home and conference missions, \$9,425.80; church extension,

\$5,057.22; education, \$9,564.60; conference claimants and superannuate endowment fund, \$11,859.72; American Bible Society, \$798.51; General Conference expense, \$509.96; by the Woman's Missionary Society, \$64,296.

28. What has been contributed for the support of the ministry? Bishops, \$2,151.72; presiding elders, \$35,854; preachers in charge, \$241,617.

29. What is the grand total contributed for all purposes from all sources in this conference this year? \$877,235.

VII. Church Property.

30. What is the number of houses of worship, their value, and the amount of indebtedness thereon? Houses of worship, 510; value, \$2,241,950; indebtedness, \$129,914.

31. What is the number of parsonages, their value, and the amount of indebtedness thereon? District parsonages, 10; their value, \$42,000; parsonages belonging to pastoral charges, 179; their value, \$439,100; indebtedness, \$34,677.

32. What amount of insurance is carried on church property, and what amount has been paid out in premiums? Insurance carried, \$966,580; premiums paid, \$10,171.

33. How many churches and parsonages have been damaged or destroyed during the year, what is the amount of damage, and what has been collected thereon? Churches and parsonages damaged, 5; amount of damage, \$608; collected, \$380.

VIII. Miscellaneous.

34. Who is elected conference lay leader, and what is the report of the Board on Lay Activities? Will Pyles.

35. Where shall the next session of the conference be held? Fort Smith, Ark.

36. Where are the preachers stationed this year? See appointments.

APPOINTMENTS.

Batesville District.

H. L. Wado, P. E.
Batesville—First Church, F. M. Tolleson; Central Avenue, E. H. Hook.
Bexar—J. O. Vance, supply.
Bethesda—J. W. Johnson.
Charlotte—M. B. Nichols, supply.
Cotter—J. W. Black, supply; W. B. Wolf, supernumerary.
Calico Rock—D. H. Holland.
Calico Rock Circuit—H. K. Stewart.
Desha—E. J. Reeves, supply.
Evening Shade—J. B. Finley, supply.
Floral—W. L. McMullen, supply; D. M. Jeffords, junior preacher, supply.
Kenyon—W. S. Story, supply.
Lead Hill—To be supplied.
Minturn—W. A. Franks, supply.
Melbourne—N. S. Chaney.
Mountain View—J. G. Parker, supply.
Mountain Home—O. D. Langston.
Newark—J. F. Jernigan.

OLD SORES

Should Not Run On Forever.

While it may not look dangerous and may not rapidly grow larger, its progress may fool you. Dirt and millions of germs will attack it every day. Blood poison is likely to set in at any time. Buy a box of Gray's Ointment. It immediately soothes the pain, cleanses the wound, kills the germs and begins healing. It is immediately effective with sores, boils, cuts, stings, burns, bruises, eczema and the many similar forms of skin eruption. If your druggist can not supply you send his name to W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., and a liberal sample will be sent you free.

You Do More Work,

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS Chill TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS Chill TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of GROVE'S TASTELESS Chill TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS Chill TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store, 60c per bottle.

Newport—W. F. Evans.
Newport Mission—M. B. Umsted, supply.
Newburg—Verner Bruce, supply.
Salado and Oil Trough—Porter Weaver.
Sulphur Rock—T. H. Wright, supply.
Swift and Alicia—F. G. Villines.
Tuckerman—W. W. Albright.
Yellville—L. L. Claud.
Student in Hendrix College—Troy C. Roddy.

Booneville District.

J. A. Anderson, P. E.
Belleville—W. M. Adcock.
Bigelow—J. C. Brashar.
Booneville—R. H. Lewellen.
Booneville Circuit—H. V. Johnson.
Branch—B. A. McKnight.
Danville—J. M. Williams.
Dardanelle—H. H. Griffin.
Dardanelle Circuit—Riley Jones.
Gravelly—A. W. Martin.
Hartford and Mansfield—W. F. Blevins.
Huntington—J. T. Gossett.
Magazine—J. D. Roberts.
Ola—L. W. Fair.
Paris—Charles Franklin.
Perry—To be supplied.
Plainview—C. L. Franks.
Prairie View and McKendree—J. C. Coker.

Rover—W. E. Bishop.
Scranton—C. C. Griffin.
Waldron—C. C. Johnson.
Waldron Circuit—J. W. Howard.
Walnut Tree—To be supplied.
Student in Drew Seminary—J. W. Crichtow.
Student in Hendrix College—H. A. Tucker.
National Anti-Saloon League—E. S. Harris.
Conference Evangelist—J. R. Ashmore.

Conway District.

R. C. Morehead, P. E.
Atkins—A. F. Skinner; G. M. Barton, supernumerary.
Beebe—H. H. Blevins.
Cabot—H. Hanesworth.
Cato—W. A. Patten.
Conway—C. M. Reves.
Conway Circuit—J. D. Kelley.
Dover and Appleton—Paul Bates, supply.
Greenbrier—G. W. Hooten.
Morrilton—J. J. Galloway.
Naylor—A. R. Ward.
North Little Rock—First Church, F. A. Lark; Gardner Memorial, Edward Forrest.
East End and Jacksonville—To be supplied.
Plumerville—J. W. Campbell.
Pottsville—B. E. Robertson.
Quitman—W. P. Talkington.
North Quitman—Frank McCarty, supply.
Rosebud—H. A. Stroup; T. B. Collins, junior preacher, supply.
Russellville—J. B. Stevenson.
Springfield—H. W. Speights, supply.
Vilonia—J. L. Shelby.
Conference Missionary Secretary—F. S. H. Johnston.
Agent American Bible Society—D. H. Colquette.

LIGHTS AND SHADOWS OF SEVENTY YEARS.

By J. E. Godbey, D. D.

The author of this book is the son of a Methodist preacher who served in the itineracy in Kentucky and Missouri for nearly fifty years. Dr. Godbey himself was licensed to preach sixty-one years ago. The influences which shaped his life, character and purpose came from the inner circle of the Methodist Church. His book is truly a panorama of views and incidents, leading characters and changes, which have marked and directed developments in church and society for seventy years. The Methodist Church has increased its membership more than ten fold during the years of the author's life, now past eighty years.

Dr. Godbey has served the church as a preacher in effective conference relations for fifty-one years, during which time he was circuit rider, station preacher, presiding elder, editor and college professor, and represented three conferences in the General Conference. If you would like to read "The Lights and Shadows," which repeat the passing of events during seventy years of the author's life, and his own personal experience, the book will be sent you by mail for \$1.00. Address Rev. J. E. Godbey Kirkwood, Mo.

If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday School, send a stamp for sample copy to A. C. Millar, 200 E. Sixth Street, Little Rock, Ark.

Commissioner Galloway College—J. Galloway.

Fayetteville District.

W. L. Oliver, P. E.
Bentonville—H. C. Hoy.
Berryville—J. M. Fryar.
Centerton Community—W. J. LeRoy.
Elm Springs—J. G. Ditterline; Chas. Edwards, supernumerary.
Eureka Springs—B. L. Harris.
Farmington—H. L. Hunnicutt, supply.
Fayetteville—J. A. Womack; W. H. Dyer, supernumerary.
Gentry—C. H. Sherman.
Gravette and Decatur—W. H. Gayer.
Green Forest and Alpena—H. G. Summers.

Huntsville—S. P. Douglas, supply.
Lincoln—W. A. Williams.
Osage—W. A. Biggs, supply.
Pea Ridge—J. H. Ruble, supply.
Prairie Grove—Ernest G. Downs.
Rogers—Eli Myers.
Siloam Springs—C. W. Lester.
Springdale—E. W. Faulkner.
Springtown—Elmer Turner.
Viney Grove—W. J. Spicer.
War Eagle—To be supplied.
Wedington—W. A. Downum, supply.
Zion and Goshen—J. M. Thrasher.
Student in Southern Methodist University—T. L. Hunt.

Sunday School Field Secretary—H. E. Wheeler.
General Evangelists—J. B. Andrews, C. N. Guice, W. H. Neal.
Conference Evangelist—A. H. Dunlany.

Fort Smith District.

G. G. Davidson, P. E.
Altus and Coal Hill—J. B. Stewart.
Alma—M. F. Johnson.
Cass—A. L. McQueen, supply.
Cecil—J. B. Carter.
Charleston—J. W. Moore.
Clarksville—J. B. Evans.
Clarksville Circuit—R. A. Robertson.
Fort Smith—First Church, A. N. Evans; Dodson Avenue, George McElmurry; Midland Heights, J. A. Reynolds.

Greenwood—J. E. Lark.
Hackett—W. J. Jordan.
Hartman and Mount Zion—W. O. Esarey, supply.

Kibler—O. M. Campbell.
Lamar and London—Byron Harwell.
Lavaca—J. F. Carter; J. E. Woodruff, supernumerary.
Mulberry and Dyer—C. E. Gray.
Ozark—W. J. Faust.
Ozark Circuit—Grover Sutherland.
Van Buren—B. L. Wilford.
Van Buren Circuit—M. R. Lark.
Winslow—O. H. Tucker, supply.
Instructor Religious Education Union Seminary—J. S. Seneker.

Helena District.

William Sherman, P. E.
Aubrey—M. N. Johnston.
Bay Village—T. H. Yarbrough, supply.

Brinkley—L. E. Mann.
Clarendon—O. L. Cole.
Cott—R. B. Craig.
Crawfordsville—G. W. Pyles.
Earle—Jefferson Sherman.
Elaine—A. E. Goode.
Forrest City—S. M. Yancey.
Harrisburg—B. C. Few.
Harrisburg Circuit—M. A. Graves, supply.

Helena—First Church, L. L. Cowen; West Helena, John Score.
Holly Grove and Shiloh—C. H. Bumpers.

Hughes and Hulbert—R. A. Teeter.
Hunter and Hillman—J. C. Crenshaw.
Lexa and LaGrange—Lester Rowland, supply.

Marianna—W. C. House.
Marvell and Poplar Grove—Thomas I. Beck.

Parkin—D. C. Holman.
Turner—E. E. Werner, supply.
Vandale—J. T. Hood.
Wheatley and Haynes—J. E. Snell.
Widener and Madison—L. D. McClure.
Wynne—J. N. R. Score.
Wynne Circuit—D. C. Billingsley, supply.

Missionary to Cuba—Henry Smith.
Student Southern Methodist University—Fizer M. Noe.
Field Agent Methodist Hospital, Memphis—J. K. Farris.

Jonesboro District.

R. E. L. Bearden, P. E.
Ray and Union Grove—J. A. Stephens, supply.

Blytheville—First Church, W. C. Watson; Lake Street, T. L. Pruitt.
Blytheville Circuit—J. C. Richey.
Brookland—S. M. Davis, supply.
Black Oak—Gordon Finley, supply.
Dell and Armorell—Joe T. Rogers.
Fisher and Hickory Ridge—S. F. Porter, supply.

Gilmore and Turrell—K. V. Propst, supply.
Jonesboro—First Church, J. M. Hughes; Fisher Street, Elisha Dyer; Huntington Avenue—R. B. Evans.

Lake City—K. S. Cooke.
Luxora—E. J. Slaughter.
Leachville—Eli Clainger.
Lepanto—Norris Greer.
Manila and St. John—F. M. Sweet.
Marked Tree—E. T. Wayland.
Marion—J. R. Nelson.

STATUS OF CENTENARY PLEDGES OF NORTH ARKANSAS CONFERENCE.

District—	Pledge.	Due.	Paid.	Per Cent.
Searcy	\$ 69,548.15	\$ 27,819.02	\$ 19,522.44	77.7
Batesville	93,561.10	37,424.64	26,433.38	70.6
Fayetteville	74,422.40	29,758.96	22,129.71	74.5
Fort Smith	93,196.10	37,277.84	23,413.66	63.2
Paragould	72,237.50	28,895.00	17,429.35	60.4
Jonesboro	135,038.71	54,015.50	29,172.90	54.0
Conway	113,213.20	45,289.28	22,453.63	49.5
Booneville	62,679.85	25,071.94	12,058.34	48.0
Forrest City	143,752.78	57,526.11	26,934.24	47.0
Total	\$857,649.79	\$343,078.29	\$199,577.65	60.5

Monette—E. W. Nelson.
Nettleton—F. H. Champion.
Osceola—W. A. Lindsey.
Rosa and Clear Lake—W. M. Duncan, supply.
Truman—T. A. Bowen.
Trinity—E. A. Moody.
Tyronza—S. B. Wiggins.
Whitton and Bardstown—J. A. Oliver, supply.
Wilson—E. K. Sewell.
Assistant Secretary Teacher Training—J. Q. Schisler.
Student in Southern Methodist University—I. A. Brumley.
Student in Hendrix College—A. L. Riggs.

Paragould District.

W. B. Hays, P. E.
Ash Flat—T. A. Malone, supply.
Black Rock and Portia—Claud E. Holfield.
Corning—W. V. Womack.
Gainesville—W. J. Williams.
Hoxie—S. G. Watson.
Imboden—J. F. Glover; Roy Black, junior preacher, supply.
Lorado—W. J. Martin, supply.
Mammoth Spring—A. B. Haltom; E. N. Bickley, supernumerary.
Marmaduke—J. H. Barrentine.
Maynard—To be supplied.
New Liberty—To be supplied.
Paragould—First Church, J. H. O'Bryant; Fred Little, supernumerary; East Side, J. M. Harrison.
Paragould Circuit—C. L. Castleberry.
Peach Orchard—A. L. Platt.
Piggott—C. C. Burton.
Pocahontas—A. T. Galloway.
Pocahontas Circuit—M. L. S. Anderson, supply.
Ravenden Springs—M. L. Mack, supply.

Reyno and Biggers—O. A. Clark.
Rector—A. W. O'Bryant.
Rock Springs—J. E. Buchanan.
Salem—H. H. Hunt.
Smithville—I. E. Baker, supply.
St. Francis—C. R. Fain, supply.
Success—To be supplied.
Walnut Ridge—W. E. Hall.
Walnut Ridge Circuit—G. R. Ellis, supply.

Searcy District.

A. E. Holloway, P. E.
Augusta—T. Y. Ramsey.
Belleville—W. M. Edwards, supply.
Clinton and Shirley—E. M. Kelsey.
Cottonplant—F. E. Dodson.
Devine—G. P. Fikes.
Griffithville—H. M. Lewis, supply.
Harrison—W. T. Martin.
Heber Springs—O. C. Lloyd.
Judsonia and Bradford—Clarence Crow; A. D. Cullom, junior preacher, supply.

Kensett and Bald Knob—R. L. Armor.
Leslie—C. F. Hively.
Marshall—J. W. Jenkins.
McRea—J. M. Hughes.
McCrory—Guy Murphy.
McClelland and Gregory—E. T. Miller, supply.

Pangburn—T. C. Chambliss.
Searcy—J. T. Wilcoxen; J. H. Dye, supernumerary.

Searcy Circuit—C. J. Wade.
Scotland—To be supplied.
Weldon and Tupelo—A. N. Storey.
Wiville and Revels—R. A. Bevis.
Transferred to Little Rock Conference—W. T. Thompson, J. W. Thomas, W. F. Campbell.

Transferred to East Oklahoma Conference—E. A. Townsend, M. C. Bevins, M. A. Fry.

Transferred to West Oklahoma Conference—M. P. Timberlake, H. L. Wheeler, R. L. Jackson.

Western Virginia Conference—F. P. Jernigan.

Central Texas Conference—F. E. Singleton.

Northwest Texas Conference—B. W. Dodson.

West Texas Conference—J. L. Bryant, J. C. Gibbons.

Transferred to Pacific Conference—U. G. Reynolds.

Transferred to New Mexico Conference—L. B. Ellis.

Transferred to West Oklahoma Conference—J. T. McClure.

REPORT OF BOARD OF CHRISTIAN LITERATURE.

The Board of Christian Literature presents the following report:

1. We call your attention to the volume of business done by the Publishing House and the reasonable profit made.

Our attention has been called to the fact that books can be secured at a cheaper rate from other publishers than from our own. We should be glad to have an explanation of this fact.

2. Your attention is called to the

circulation of our publications as follows:

Arkansas Methodist—Within the bounds of the Conference, 5,838; total circulation, 13,500.

Methodist Review—Approximately 67.

Missionary Voice, 1,050.

Christian Advocate, 597.

These publications should be read by every Methodist. They are as good as any publications of their kind, and the editors are as able as any writers in the Church. We urge upon all pastors and connectional officers to call attention to these publications, especially during the Education Movement.

3. The report of the Arkansas Methodist Commission was before us, and we support the recommendations of the Commission: First, That the subscription price of the Arkansas Methodist be continued at \$1.50 per year (\$2.00 when not paid in advance). Second, And that a special rate be made to clubs. Third, That a vigorous campaign be conducted during the months of January, February, and March, to place the paper in every home. Fourth, That the North Arkansas Annual Conference make an assessment of \$2,000 in order to protect our business credit during this

FREE All Charges Prepaid
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**CHRISTIAN
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By an entirely new plan, a thread of red ink, running from Genesis to Revelation, binds in one harmonious whole each leading topic. All the precious truths which lie hidden under the mass of unconnected matter and escape the mere reader are brought to light and tied together.

The Rev. Jesse Lyman Hurlbut, D.D., the popular authority in Bible themes, has arranged on this plan **Three Thousand Selected Texts.**

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John Wanamaker: International Christian Workers' Bible is an advance on anything hitherto attempted in making the Bible usable.

Lyman Abbott: Valuable to Christian workers in their endeavor to get at the teaching of the Bible directly and immediately, and not through the medium of commentaries.

BOUND IN GENUINE LEATHER, divinity circuit, with overlapping covers (like illustration), round corners, gold edges, red underneath. Size of page 5 3/4 x 8 1/2 inches, beautifully printed in **extra large clear type** on extra fine paper; also contains **Latest Teachers' Helps to Bible Study.**

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perilous period. Fifth, That Dr. A. C. Millar be appointed editor.

4. In order to increase the circulation of our Standard Publications, we recommend that an effort be made by the editors and commissioners to place them in a club or in clubs, at a reduced rate, so that the pastors may be able to present all the publications as one subscription. This is especially recommended during the Education Movement. We recommend that wherever practicable the Conference organ be included in the regular church budget.

5. We recommend that F. S. H. Johnson, J. M. Williams and R. C. Morehead be elected as Commissioners for the Arkansas Methodist.

As the Christian Education Movement demands the fullest allegiance of our people, and as we cannot secure intelligent allegiance unless our publications go into the homes of our people, we urge that every effort be made to increase the circulation of tracts and booklets and literature sent out by the Boards.

Our slogan has been adopted in both wings of the Methodist Episcopal Church, and Arkansas must not lag behind.—Eli Myers, Chairman and Treasurer; O. D. Langston, Secretary.

REPORT NO. 1 OF SUNDAY SCHOOL BOARD.

The work of our Sunday School shows a gratifying progress during the year, as is indicated by the following statistics:

Number of Sunday Schools, 513; increase.

Number of officers and teachers, 4,351; increase 93.

FRUIT TREES

WRITE FOR PRICES ON Fruit trees, shrubbery, roses, shade trees, etc.

We guarantee all Nursery stock for three years. Write for prices.

W. T. Whitmore,
1358 Mississippi Ave., Memphis, Tenn.

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brings full details of plan—including sample box of delicious CASTLE Candy Chips—by which your church, Sunday School Class or Club can make money easily. This wonderful candy sells on sight. Write us at once—mention this Publication.

CASTLE CANDY CO. BOX 282 Lancaster, Pa.

"I am well!"
—your chickens and stock well?

If not—Give them Bee Dee
Stock & Poultry Medicine

The old reliable BLACK-DRAUGHT for Stock and poultry
Ask your merchant!
Merchants: ask your jobber's salesman about Bee Dee!

Number on Cradle Roll, 1,950; increase 229.

Number in Home Department, 923; increase 332.

Total enrollment, 49,163; increase 2,551.

Number Teacher Training Classes, 52; increase 22.

Number Wesley Bible Classes, 114; increase 14.

Total number pupils joining church, 3,558; increase 1,571.

Amount raised for missions, \$12,349; increase \$1,810.

Amount on Sunday School Day, \$2,028; increase \$1,043.

Amount for Sunday School supplies, \$29,218; increase \$6,686.

Amount for other objects, \$15,581; increase \$4,856.

We recommend:

1. That the Board be authorized to put on a campaign for Sunday School Day pledges early in the new Conference year, these pledges to be paid on Sunday School Day if possible, but not contingent upon that.

2. That in keeping with the request of the General Sunday School Board, we give the offerings on the second Sunday in December to Armenian and Syrian Relief.

3. That in connection with the Christmas exercises or during the Christmas holidays all our Sunday Schools make an offering for our Methodist Orphanage, same to be credited on the assessment against the charge for the Orphanage.

4. That the Sunday Schools pay their pledges to the Centenary in full.

5. That the Board be authorized to hold a Conference Standard Training School for Sunday School leaders, three Standard Training Schools at Ft. Smith, Jonesboro and Conway, and as many other Training Schools as conditions, in the judgment of the Board, will warrant.

6. That a vigorous program for assisting Rural Sunday School work be put on, leading to the placing in the field a worker for this part of the program, just as soon as funds are available.

7. That we endorse, and promise co-operation in the program of the Elementary Departments of the General Board and the Conference Board in the observance of Children's Week next spring, date to be announced later.

8. We recommend that Rev. H. E. Wheeler be appointed as Sunday School Field Secretary for the ensuing year.—Geo. McGumphy, Chairman; W. J. Leroy, Secretary.

BOARD OF MISSIONS.

We are entering upon a new era, facing a new world, presenting to us new conditions, furnishing new opportunities and new responsibilities. We are no less than a new church, with enlarged visions and endeavors beyond what we have ever attempted before.

The Centenary interprets and forecasts the new awakening and broader visions in its efforts and results.

We rejoice in that there has been a healthy growth in the missionary interests and efforts during the past few years. Within the quadrennium of the income of the Board from all sources has increased \$1,490,000, or 33 per cent. The increase last year was \$153,000. The foreign department

has passed in four years from an indebtedness of \$200,000 to a surplus of \$250,000, and that notwithstanding the extra expense incurred by our enlarged program.

There is a large increase in our income, resulting from specials, more than \$8,000,000, of specials having been taken, representing more than \$1,500,000 a year. This will bring in an increase of at least \$1,000,000 a year.

We rejoice not only in the increased financial income, but in the spiritual victories. In the simultaneous Evangelistic Easter Campaign more than 100,000 members were added to the church, and encouraging reports come from all quarters of great revivals with many turning to the Lord.

We would call attention to some of the endeavors of the Board.

1. The enlarged program on the foreign fields, with 100 new missionaries sent out this year.

2. The opening of new missions in three European countries, which promise one of our most commanding and extensive fields of operation.

3. Our Home Mission policy.

We have for our cities a policy which will care for some of the crying needs of our great centers of population, upon which depends our future civilization. Also we have a policy to care for our much neglected rural districts.

This enlarged program demands an enlarged income. We therefore urge full collections of Centenary pledges. Let us ever keep before us our slogan, "No shrinkage but an increase"; that specials, one of our outstanding agencies for collecting pledges, be taken in each Sunday School and church, and finally that the Conference claims, our regular source of income, be not neglected.

We recommend the appointment of Dr. F. S. H. Johnston as Conference Missionary Secretary.

We recommend that the assessment for Conference Missions be placed at \$11,000, the same as last year.

The following apportionments were made to the several mission charges.

Batesville District	\$1,150.00
Charlotte	50.00
Cotter	100.00
Calico Rock Ct.	100.00
Desha	50.00
Evening Shade	100.00
Melbourne	200.00
Mt. Home	100.00
Salado Ct.	100.00
Yellville	200.00
Newburg	100.00
Minturn	50.00
Booneville District	\$ 800.00
Bellville	100.00
T. B. Sanatorium	200.00
Magazine	200.00
Ola	50.00
Prairie View	150.00
Booneville Ct.	100.00
Conway District	\$ 800.00
Greenbrier	350.00
Dover	250.00
Spadra	200.00
Fayetteville District	1,200.00
Huntsville	100.00
Lincoln	200.00
Eureka Springs	500.00
Farmington	200.00
Osage	100.00
Zion & Goshen	100.00
Ft. Smith District	\$1,100.00
Dodson Avenue	200.00

Midland Heights	200.00
East Van Buren	200.00
Winslow	100.00
Cecil	200.00
Ozark Ct.	200.00
Forrest City District	\$1,200.00
West Helena	200.00
West Wynne	500.00
Turner	500.00
Jonesboro District	\$1,075.00
Lake Street	200.00
Black Oak	75.00
Gilmore and Terrell	100.00
Jonesboro, Fisher St.	100.00
Jonesboro, Huntington	200.00
Manila & St. Johns	100.00
Lepanto	200.00
Rosa and Clear Lake	100.00
Paraoult District	\$1,150.00
Peach Orchard	150.00
New Liberty	150.00
East Side	100.00
Pocahontas Ct.	100.00
Ash Flat	150.00
Smithville	100.00
Ravenden Springs	100.00
Gainesville	100.00
St. Francis	100.00
Lorado	100.00
Searcy District	\$1,140.00
Judsonia and Bradford	120.00
Marshall	180.00
Scotland Ct.	180.00
Pangburn	180.00
Searcy Ct.	120.00
Griffithsville	180.00
Heber Springs	180.00

F. S. H. Johnston, Chairman.
Jefferson Sherman, Secretary.

"Diamond Dyes" No Risk Then!

Don't Spoil or Streak Material
in Dyes that Fade or Run

Each package of "Diamond Dyes" contains directions so simple that any woman can diamond-dye a new, rich, fadeless color into worn, shabby garments, draperies, coverings, whether wool, silk, linen, cotton or mixed goods. Buy "Diamond Dyes"—no other kind—then perfect results are guaranteed even if you have never dyed before. Druggist has color card.

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and prevent complications take



The purified and refined calomel tablets that are nausealess, safe and sure.

Medicinal virtues retained and improved. Sold only in sealed packages. Price 35c.

REPORT OF COMMITTEE ON SABBATH OBSERVANCE.

We had before us a communication from Rev. Noah Webster Cooper, of Nashville, Tenn., with reference to the enactment of a National Sunday Law. While we favor such action on the part of the Congress of the United States, still we do not deem it wise to enact such a law as was submitted for our consideration; for its terms are so rigid as to make its enforcement impossible.

We regret deeply the fact that so large a number of our members fail to attend Sunday School and church. If our people would pay more respect to their vows to the Church, this of itself would correct much of the evil now present.

We think the use of automobiles for pleasure trips on the Sabbath, and more especially in the forenoon during the hour of church service, is to be severely condemned. We find that Sunday is being used for swimming parties, picnics, fishing trips, and other similar types of recreation in the bounds of our Conference. These practices we condemn, and they should, by every means, be discouraged by our Church.

We call attention to the fact that in most of our towns cold-drink stands, candy kitchens, cigar stores, and similar places of business are kept open on the Sabbath. These afford loafing places for our boys and men, and are highly detrimental to the morals of our country. All such things tend to the desecration of the Sabbath, and to the destruction of that reverence in which the day should be held.

We recommend that our pastors preach definitely on this subject of Sabbath observance, and make more than occasional reference to it in their sermons; for we deem it fundamental to the progress and development of our holy religion.

We would most earnestly ask that our officers and courts give more attention to a stricter enforcement of those laws which are now on the statute books with reference to the keeping of the Sabbath; for violations of Sabbath laws lead to disregard of law in general.—J. W. Williams, Chairman; Hugh Basham, Secretary.

REPORT OF COMMITTEE ON DISTRICT CONFERENCE JOURNALS.

We have examined all of the District Journals, and find them neatly and well kept.

We note that the Booneville Journal has no record of Committee Reports.

W. W. Allbright, Chairman.
C. C. Burton, Secretary.

REPORT NO. 1 OF BOARD OF EDUCATION.

Whereas, The General Conference of 1918, with prophetic insight into the leading of Providence, responded to the world-call in a great forward movement in missions and in Christian Education in the following language: "We recommend that the right of way be given to the Centenary Movement during the first two years and to the educational campaign during the second two years of the quadrennium and that during these two periods as far as possible the full powers of the church be delivered in these respective campaigns."

Whereas, The entire Protestant

world, recognizing the supreme crisis now facing the churches in the call for multiplying the forces of Christian workers, both at home and abroad, have ordered campaigns aggregating \$300,000,000, to strengthen their Christian colleges, the training camps for Christian workers, and

Whereas, Hendrix and Galloway colleges and Sloan Hendrix Academy are in sore need of additional equipment and endowment in order to take care of the rapidly growing student bodies;

Therefore, Be It Resolved, (1) That this Conference join the other Conferences of the Connection in a church-wide movement in behalf of educating the church in the cause of Christian Education and of raising funds for strengthening our schools, colleges and universities.

2. That we recommend the creation of a Conference Commission of six men, to-wit: J. M. Hughey, J. H. Zellner, F. M. Tolleson, Will Pyles, F. S. H. Johnston, and J. P. Womack, whose duty it will be to co-operate with the Connectional Commission in conducting the Christian Education Movement in this Conference.

3. That to the Conference Commission hereby created and to the Director-General of the Christian Education Movement be committed the duty of selecting a suitable man to lead the movement in this Conference, his salary and expenses to be paid by the Conference Commission at Nashville.

4. That January 9 be named as the day for beginning the campaign in the stations and the month of January for the campaign in the circuits.

5. That this Conference accepts \$879,000 as our quota.

6. That the Conference Commission, in co-operation with the Connectional Commission and the Presiding Elder be given charge of the apportioning of the quota among the Districts.

7. That we add \$75,000 to the above sum for the purpose of establishing one or more mountain schools, and that we hereby request the Christian Education Commission to include the

above sum in the approved askings for the Arkansas Conference, making a grand total of \$984,000.

REPORT NO. 2 OF BOARD OF EDUCATION.

With reference to the establishment of a Manual Training course in Sloan-Hendrix Academy, we recommend that the General Board of Education be asked to take under advisement the request that provision be made for the employment of an instructor in manual training, on the condition that Imboden furnish the necessary building and equipment.

We rejoice in the prosperity of Southern Methodist University, especially of the School of Theology. It is highly gratifying to note that provision is being made to take care of the enormous growth in patronage; and we trust that the University will soon be able to accommodate all worthy applicants for admission. We wish to express our sincere regret that Dr. Dobbs has had to sever his relations with the University. He was doing a good work there.

In regard to our own Conference schools we report the usual growth and growing conditions. Hendrix and Galloway are especially prosperous. Only a lack of buildings and teaching force is in the way of their fullest development.

We recommend further the election of J. J. Galloway as Commissioner of the Board of Education, of F. S. H. Johnston and F. M. Daniel as Trustees of Galloway. For Hendrix, J. E. Little to succeed himself, and William Sherman to succeed J. K. Farris, who has removed from the bounds of the Conference.

It is undoubtedly a fact that educational interests in our Arkansas Methodism are being taken care of in an unusually satisfactory manner.

Realizing, as we must, the great and increased need of workers, and the alarming decrease in the available supply of those really fitted to serve, especially in the Sunday School and in the pulpit, we echo most earnestly

the call of the Department of Ministerial Supply and Religious Education, for greatly increased efforts on the part of the church to discover and train for efficient service those whom the Lord has called. Especially we recommend: First. That the Conference endeavor to establish and maintain a salary schedule that will make possible the payment of debts incurred in preparation for the work of the University. Second. That we hold unflinchingly to the law of the church fixing the educational requirements for admission into the Conference. Third. That each pastor and presiding elder preach frequently on the Life Service plan as outlined by the Christian Education Movement, and; Fourth. That we observe the month of February as a time for special effort in this direction.

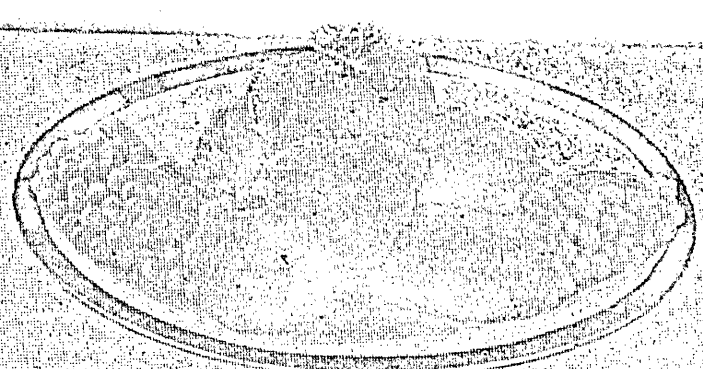
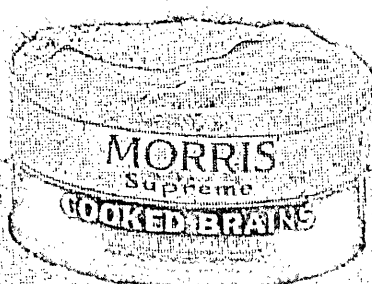
We again call attention to the fact that our Church is doing practically nothing for the wives of our ministerial students and young preachers. It is inevitable that such a policy of neglect will result in loss to the Church. The preacher's wife who functions, as such, must be more than the parsonage housekeeper. The Church needs efficient leadership in the parsonage as well as in the pulpit. If our women are to fill the measure of their responsibility, especially since their enfranchisement, they must have trained leadership within their own ranks, and if the Church is ever to realize fully on its investment in character, it will be only when the womanhood of the church is enabled properly to function. Let the Church set itself at once to the work of developing the leadership of the woman who constitutes the unrecognized half of itinerant Methodism.

We call attention of the pastors to the great field of service offered by the public schools within their charges. No pastor can afford to be out of touch with the childhood and youth of his community. We do not mean that the public school is to be thought of as a preaching or lecturing place. What we do mean is that the pastor should be in personal touch with teachers and

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pupils, and ready as opportunity offers, to establish points of contact with them. Many school men do not favor the use of the school rostrum by the preacher, but it is to be doubted if any school teacher in the state is opposed to tactful social visits of the pastor who loves children, and knows when not to play the preacher in his relations to them.

We heartily disapprove of the sectarian propagandist who meddles with the school authorities in an endeavor to put teachers of his peculiar faith into the public school. Such meddling is a vicious abuse of public confidence; it is a nuisance that all good citizens should assist in abating. But because we are debtors to the boys and girls of state institutions, from the district school to the state university, we should guard well the interests of the kingdom in this too often abused or neglected field.

We recommend that the Religious Education Commission of this Conference be authorized to co-operate with the Religious Education Commission of the Little Rock Conference in an effort to work out a feasible plan for the establishment of a Wesley Foundation at the State University at Fayetteville.

We have received the following communication from the Little Rock Conference:

To the Bishop and Members of the North Arkansas Conference, Greeting:

Dear Fathers and Brethren: A Memorial was received by the Little Rock Conference from the Camden District Conference, praying that the Little Rock Conference offer to the North Arkansas Conference one-half interest in the Henderson-Brown College. Our Conference Board of Education investigated the question thoroughly and

recommended to the Conference that such action be taken. The Conference, by unanimous vote confirmed the recommendation of the Board of Education and appointed the Presiding Elders to confer and negotiate with the North Arkansas Conference.

We, the Presiding Elders of the Little Rock Conference, by and with the authority of the Little Rock Conference, do make the following proposition:

We desire to transfer to the North Arkansas Conference in fee simple one-half interest in the Henderson-Brown College on the following conditions:

1. That the two Conferences shall elect an equal number on the Board of Trustees, the alumni association of the college electing one additional number.

2. That any and all indebtedness now on the college will be assumed by the Little Rock Conference.

3. This school to be joint property of both Conferences, and sustain the same relation to each Conference as does now exist with Hendrix and Galloway Colleges.

R. W. McKay.

James Thomas.

W. P. Whaley.

J. A. Henderson.

J. A. Sage.

J. L. Cannon.

We recommend that we accept one-half interest in Henderson-Brown College, on the above conditions.

REPORT NO. 3 OF BOARD OF EDUCATION.

We recommend the election of the following as trustees of Henderson-Brown College, for the periods set opposite their names:

For One Year—W. P. Jones, W. T. Martin, T. Y. Ramsey.

For Two Years—J. J. Galloway, J. P. Womack.

For Three Years—J. H. O'Bryant, Will Pyles.

We recommend the appointment of F. M. Tolleson as Conference Secretary of Education.

We recommend that the following be appointed as students:

Troy C. Roddy, Hendrix.

F. M. Noe, S. M. U.

A. L. Riggs, Hendrix.

Ira A. Brumley, S. M. U.

T. L. Hunt, S. M. U.

J. W. Crichtow, Drew Seminary.

H. H. Tucker, Hendrix.

We recommend the following appropriations:

For Sloan Hendrix Academy, \$1,600.

Galloway College, \$3,700.

Hendrix College, \$3,700.

Theological Education, \$2,000.

Summer School, \$1,000.

That Sloan-Hendrix be authorized to ask the General Board for \$1,000.

Further, we recognize our obligations for any assessments placed on this Conference by the General Board.

T. Y. Ramsey, Chairman.

J. P. Womack, Secretary.

REPORT OF THE TRUSTEES OF THE METHODIST HOSPITAL.

We note with pleasure the satisfying progress that has been made in the erection of our Hospital Building in Memphis. This, as you will readily agree, is one of the most far-reaching enterprises for the advance of the Kingdom of God and for the prosperity of our own Church we have lately

undertaken. It is with regret almost approaching embarrassment that we report so far we have done but little towards fulfilling our hitherto resolutions in the interest of the Hospital.

At our Conference one year ago, we joined the Memphis, North Mississippi and Mississippi Conferences in authorizing the trustees of these four Conferences, which compose the General Hospital Board, to make financial plans to complete the hospital.

We recommend that a meeting of the Presiding Elders together with the Trustees of this Conference shall be called to meet in Memphis after the eight-day Educational Campaign, at a time to be fixed by the Secretary of the Hospital Board, to agree upon a plan to do our part in the erection of this Hospital, having regard for the territory of this Conference most conveniently located to Memphis.

We also recommend the election of the following Trustees of the Hospital: Rev. J. R. Nelson, T. J. Boston, W. E. Jelks, Rev. G. W. Pyles, Rev. W. B. Hays, Rev. R. E. L. Bearden, Mrs. Ada L. Roussan.

We further recommend to the Bishop the appointment of Rev. J. K. Farris as Field Representative of the Hospital in this Conference. The General Hospital Board agrees to pay the salary of our representative.—J. R. Nelson, Chairman G.; W. Pyles, Secretary.

REPORT OF THE CONFERENCE TREASURER.

Financial Recapitulation 1920.

General Work 46 per cent of total.

Foreign Missions	\$ 9,499.02
Home Missions	3,060.96
Church Extension	5,057.22
Education	1,463.94
Theological School	1,197.79
Negro Work	865.05
Superannuate End. Fund	266.16
Epworth League	332.67
Sunday Schools	1,463.93
Bishops' Fund	2,151.72
General Conf. Expense	509.99
American Bible Society	798.51

Total\$26,616.96

Conference work 54 per cent of total.

Conference Missions	\$ 6,346.80
Christian Literature	721.78
Sunday Schools	2,315.34
Epworth Leagues	346.81
Education	6,942.87
Orphanage	2,893.38
Lay Activities	87.48
Conference Claimants	11,573.56

Total\$31,246.02

Special for Orphanage	83.29
Special for Superannuate Fund	20.00
Special for Foreign Missions	25.00

Total\$57,991.27

Total for General Work	26,616.96
Total for Conference Work	31,246.02

Total\$57,862.98

Total spent128.29

Grand total\$57,991.27

Ruth L. Hardin, Treasurer.

REPORT OF THE PUBLISHING COMMITTEE.

Your Publishing Committee submits the following report:

Financial Statement.

Receipts.

By cash on hand\$ 8.25

From Board of Education	119.00
From Board of Church Extension	85.00
From Board of Finance	143.00
From Board of Christian Literature	7.00
From Board of Missions	260.00
From Sunday School Board	26.00
From American Bible Society Board	10.00
From sale of supplies	.50

Total\$653.75

Disbursements.

Expenses at Annual Conference, Jonesboro	\$ 26.37
Stenographic work Conway and Jonesboro	40.50
Expenses Assistant Secretaries	3.27
To Conway Printing Co.	497.73
To Fayetteville Democrat Printing	5.50
To postage and supplies for Secretary and Annual Conference at Rogers	27.30
Special stenographic work	1.90
Balance on hand	47.05

Total\$653.75

There has been no reduction in the price of printing, and every bid submitted on the printing of the Minutes is in advance of the contract last year. We have let the contract this year to the Courier-Democrat, of Russellville, on the same basis as last year, viz: 2,000 copies, limited to 96 pages, including cover, and to meet the expenses of the committee we ask an appropriation of \$700, distributed among the several Boards as follows: Board of Education\$125.00 Church Extension Board 85.00 Sunday School Board 55.00 Board of Christian Literature 10.00 Conference Board of Finance 150.00 American Bible Society 15.00 Board of Missions 260.00

Total\$700.00

REPORT OF CHURCH EXTENSION BOARD.

It is with a sense of gratitude to God that we record that the work of the General Board of Church Extension has steadily gone forward, so that the income of that Board in the fiscal year

40 Cords a Day

Easily Sawn by One Man with new OTTAWA. Get your own fuel at less than 2c a cord, then supply big demand for fire wood at \$20 a cord up. Beat the Coal Shortage!

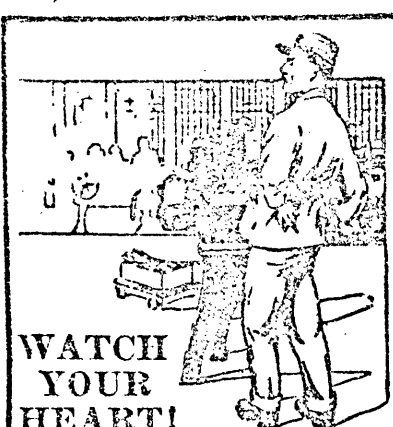
OTTAWA LOG SAW.

Over 4 H.P. 310 strokes a minute. Wheel mounted. Easy to move, cheap and easy to run. Engine runs other machinery when not sawing. New clutch lever starts and stops saw while engine runs. Cash or Easy Payments. 30 Days' Trial. 10-Year Guarantee. Send for Big FREE BOOK and Special Low Factory Price NOW. Write to Ottawa Mfg. Co., Wood St., Ottawa, Kansas.

Vapo-Cresolene

Used for more than forty years. The benefit derived from it is unquestionable. Established 1879. For more than a generation we have been receiving grateful testimony to the virtues of this thoroughly tested and proven treatment. It stops violent coughing, and difficult breathing, assuring restful sleep, because the antiseptic vapor carries healing with every breath. Booklet 43 tells why the disease for which Cresolene is recommended yield to this simple and dependable treatment.

Vapo-Cresolene is sold by druggists VAPOR-CRESOLENE CO., 62 Cortlandt St., New York



Work-shop Strains result in Heart Trouble when you least expect it.

Dr. Miles' Heart Treatment

is a Tonic and Regulator for the Weakened Heart.

SOLD BY ALL DRUGGISTS

MILES MEDICAL CO., Elkhart, Ind.

ending March 31, 1920, was \$1,324.061.03 as compared with \$864,326.85 the previous year.

Our Conference Loan Fund is now \$5,699.75 of which amount we have added \$525 this year, all of this is loaned out with exception of \$20.

As we have suffered loss of interest on account of loans being granted but not accepted by the churches receiving the same, your Board has made the rule that hereafter all loans not accepted within 90 days after their grant shall be rescinded and the Executive Committee authorized to lend the money to such churches as will use the money.

We ask that Rev. J. W. Campbell be placed on the Board, as Rev. H. E. Wheeler has resigned. We also ask that L. N. Hoskins, of Judsonia, and M. A. Moore, of Mooreville, be put on the Board in place of G. V. Jackson, removed, and L. D. Smith, deceased.

We have been glad to note that the brethren have heeded our exhortation about greater accuracy on making applications and getting them in to the secretary on time.

BOOKS AND BIBLES **HYMNALS** **GAMES' TRACTS**
Evangelical Pub. Co., Dept. K, Lakeside Bldg., Chicago

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BROOKS' APPLIANCE, the modern scientific invention, the wonderful new discovery that relieves rupture will be sent on trial. No obnoxious springs or pads. Has automatic Air cushion. Binds and draws the broken parts together as you would a broken limb. No salves. No lies. Durable, cheap. Sent on trial to prove it. Protected by U. S. patents. Catalogue and measure blank mailed free. Send name and address today.

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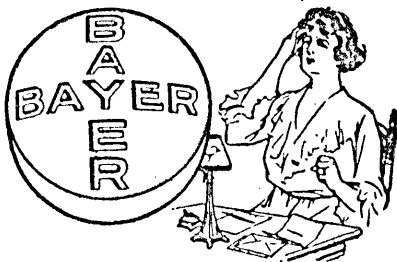
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6 BELL-ANS Hot water Sure Relief

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Name "Bayer" on Genuine



"Bayer Tablets of Aspirin" is genuine Aspirin proved safe by millions and prescribed by physicians for over twenty years. Accept only an unbroken "Bayer package" which contains proper directions to relieve Headache, Toothache, Earache, Neuralgia, Rheumatism, Colds and Pain. Handy tin boxes of 12 tablets cost few cents. Druggists also sell larger "Bayer packages." Aspirin is trade mark Bayer Manufacture Monoaceticacidester of Salicylicacid.

We have made the following appropriations:

Churches.	
Field's Chapel	\$100.00
Pisgah	100.00
Meark	55.00
Knobel	250.00
Hively Memorial	250.00
Griffin Memorial	100.00
McClelland	300.00

Parsonages.	
Bexar	\$200.00
Central Avenue, Batesville	100.00
Harrisburg Circuit	100.00

We have granted the following loans to churches:

Elaine	\$650.00
Knobel	350.00
Hively Memorial	250.00

We most sincerely regret that we have not been able to do any more, but our money would go no further. Many of those applications that we have had to turn down are very worthy, indeed, and the only reason why we have not granted them anything is that we did not have the funds.

H. Hanesworth, Acting President.
John Score, Secretary.

REPORT OF EPWORTH LEAGUE BOARD.

We, your Epworth League Board, submit the following report:

The year's work is very gratifying. There have been ten Epworth Leagues organized in the bounds of the Conference during the year, an increase of 1,016 members.

1. We recommend that Rev. H. C. Hoy be elected to fill the vacancy caused by transfer of Rev. F. E. Singleton.

2. That Epworth League Anniversary Day be observed in every Chapter.

3. That each Chapter send at least two delegates to our Conference Assembly, which will convene next June.

4. That we join the Little Rock Conference in selecting Miss Hope Tabor to edit the League Page.

F. E. Dodson, Chairman.
J. M. Harrison, Secretary.

REPORT OF AMERICAN BIBLE SOCIETY COMMITTEE.

We, your Committee on Bible Cause, beg to report as follows:

We rejoice in the fact that the American Bible Society has enjoyed another year of remarkable success. Through the nine home agencies and the eleven foreign agencies, the Society was able to distribute six million volumes of God's Word. One of the most important achievements was the completion of the "Mandarin Bible", after twenty-five years of labor and an expense of many thousands of dollars, through which the gospel is made accessible to the millions of China.

The Southwestern Agency, embracing the states of Arkansas, Texas, Oklahoma and Louisiana, Rev. J. J. Morgan, Agency Secretary, has had a prosperous year, distributing nearly 70,000 volumes of Scriptures.

The Arkansas Depository, situated in Little Rock, is growing in usefulness and popularity. The distribution for the year 1920 will reach 25,000 volumes.

We recommend:

1. That owing to enlarged program of the Society necessary to meet the demands of the Centenary campaign, we enlarge our gifts to the Society, wherever possible.

2. That we co-operate with our agent in putting the Bible into the hands of all our people.

3. That Rev. D. H. Colquette be re-appointed agent of the Society.

Signed in behalf of the Committee by J. F. Jernigan, Secretary.

REPORT OF COMMITTEE ON CONFERENCE RELATIONS.

We, your Committee on Conference Relations, recommend the following names for the supernumerary relation:

J. H. Dye, Fred Little, W. B. Wolf, Charles Edwards, W. H. Dyer, J. E. Woodruff, E. N. Bickley, B. M. Barton.

We recommend the following names for the superannuate relation:

H. E. May, Bascom Monk, Cadesman Pope, M. B. Umstead, J. W. Griffin, Y. A. Gilmore, T. A. Martin, J. C. Weaver, G. M. Barton, W. W. Anderson, L. A. Blevans, J. M. Cummings, S. S. Key, D. J. Weems, N. E. Skinner, M. M. Smith, R. M. Traylor, J. S. Watson, J. M. McNally, W. S. Southworth, D. N. Weaver, S. H. Blackwell, J. H. Sturdy, H. A. Armstrong, B. M. Burrow, G. B. Griffin, F. M. Smith, T. C. Steele, O. H. Tucker, J. P. Wheeler, J. S. Hackler, W. F. Walker, C. H. Nelson, A. M. R. Branson, S. F. Brown, Z. T. Bennett, A. L. Cline, G. L. Horton.—J. B. Stevenson, Chairman; T. A. Bowen, Secretary.

REPORT ON TEMPERANCE AND SOCIAL SERVICE.

We, your Committee on Temperance and Social Service, beg to submit the following:

We rejoice in the great victories gained for the cause of Prohibition in the past years, culminating in Constitutional Prohibition. But it is only written in our Constitution; the front door of the saloon is closed, and that is a great victory, especially for young men and boys of today. It is a victory in our social life. But the back door is open yet; the "blind-tiger" is making his ravages in society.

It becomes now a question of law enforcement, therefore, we would resolve:

1. That we lend moral and physical force, if necessary, to those whose duty it is to enforce our Prohibition Laws in the nation, not resting until our nation is dry, indeed; not resting until we have a nation of temperance institutions.

2. That we endorse the work of the Anti-Saloon League and other related temperance organizations in their program to bring about national and world Prohibition. We cannot be wholly dry until our Chicagos are dry, till our Englands, and the world are dry.

3. That we place ourselves on record as opposed to any radical propaganda in our country that would undermine our social institutions of liberty, that would undermine the foundations of society and our Christian religion—we will not be Bolshevik nor Profiteers, but Christian Americans.

4. That we continue our fight against the immoral dressing of today, both by precept and example; against the indecencies of the ballroom, and modern dance; and fight against the craze of gambling that is a mighty tidal wave in our country since the Great War, that we urge the enforcement of the law against the cigarette that is demoralizing our boys and our

girls, and commend the action of the circuit judges of the state who have seen to it that this law is enforced.

5. That we endorse the program of the Good Citizenship Week and observe it in our churches from December 6-12, 1920, as urged by the Arkansas Interracial Conference on the Pettit Jean Mountain last summer.

6. That we will put ourselves to the bringing about of a better Christian social order in our nation and our world, that righteousness and peace may cover the earth as the water covers the sea.

7. We recommend that Rev. S. E. Harris be appointed to the field work of the Anti-Saloon League.

J. T. Wilcoxon, President.
F. A. Lark, Secretary.

ASK YOUR NEIGHBOR!

SAN ANTONIO, TEXAS.—"Doctor Pierce's Favorite Prescription has been very beneficial to my health.

I was suffering with weakness which caused me to become all run-down and nervous. I was just miserable but by the use of the 'Favorite Prescription' I was completely restored to strength and good health. Knowing what 'Favorite Prescription' has done for me, I do not hesitate to recommend it to other women who suffer."—MRS. J. B. NAYLOR, 216 Rische Street.



BEASLEY, TEXAS.—"During expectancy I have always taken Dr. Pierce's Favorite Prescription as a tonic and strengthener, and in each case it has proved to be a wonderful comfort and help to me. I had practically no suffering and my babies have been strong and healthy. I believe Dr. Pierce's Favorite Prescription is the best medicine the young mother can take, and I never hesitate to recommend it to my friends."—MRS. IDA CHANCE.

All druggists sell the Prescription in both fluid and tablet form.

RHEUMATISM

A Remarkable Home Treatment Given by One Who Had It

In the Spring of 1893 I was attacked by Muscular and Sub-acute Rheumatism. I suffered as only those who have it know, for over three years. I tried remedy after remedy, and doctor after doctor, but such relief as I received was only temporary. I found a treatment that cured me completely, and it has never returned. I have given it to a number who were terribly afflicted and even bedridden with rheumatism, some of them 70 to 80 years old, and results were the same as in my own case.

I want every sufferer from such form of rheumatic trouble to try this marvelous healing power. Don't send a cent; simply mail your name and address and I will send it free to try. After you have used it and it has proven itself to be that long-looked-for means of getting rid of your rheumatism, you may send the price of it, one dollar, but understand, I do not want your money unless you are perfectly satisfied to send it. Isn't that fair? Why suffer any longer when relief is thus offered you free. Don't delay. Write today.

Mark H. Jackson, No. 942-G, Durston Bldg., Syracuse, N. Y.
Mr. Jackson is responsible. Above statement true.

REPORT OF THE COMMITTEE ON THE SPIRITUAL STATE OF THE CHURCH.

Our statistics show that we have had on profession of faith and by certificate, more than eleven thousand accessions to the church. For this we thank God and take courage.

However, we do not regard the spiritual state of the church as being up to the Christian Standard. This is a day when the love of many has waxed cold, iniquity abounds, worldliness prevails. Large and liberal gifts of money are more easily secured now than in former times, yet this must not be regarded as the whole Christian duty. "Though I give all my goods to feed the poor and have not love I am nothing". That our people may be more deeply spiritual we urge our pastors to bring to the attention of their people the duty of prayer and Bible study in the home, the reading of good books, and particularly would we emphasize the importance of the Church papers.

Let us not forget that it is as important to train our people in Christian service as it is to bring them into the Church. May we teach them the things the Master has commanded us, and He will be with us unto the end of the world.

B. L. Wilford, Chairman.
J. M. Williams, Secretary.

NORTH ARKANSAS CONFERENCE RESOLUTION OF THANKS.

Whereas, The good people of Rogers have thrown open their doors to our

MURINE Night and Morning. Have Strong, Healthy Eyes. If they Tire, Itch, Smart or Burn, if Sore, Irritated, Inflamed or Granulated, use Murine often. Soothes, Refreshes. Safe for Infant or Adult. At all Druggists. Write for Free Eye Book. Murine Eye Remedy Co., Chicago

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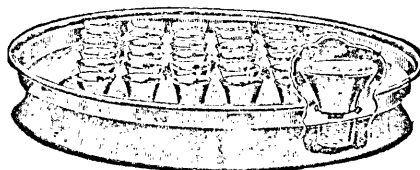
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WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

Conference in such generous hospitality; and,

Whereas, The Daily Post has given publicity to our proceedings, and,

Whereas, The automobile owners have given us such delightful attention; and,

Whereas, We have fared so bountifully on the wonderful apples; and,

Whereas, Brother Myers has so kindly and efficiently served as the Conference host; and

Whereas, the Choir has rendered such splendid service;

Therefore, Be It Resolved, That we tender them our sincere thanks and pray God's choicest blessings upon them as individuals and as a community.—F. M. Daniel, J. A. Anderson, W. B. Hays, A. L. Malone.

QUARTERLY CONFERENCES

ARKADELPHIA DISTRICT.

(First Round.)
Dalark Circuit, Dec. 4-5, at Dalark.
Arkadelphia Station, Dec. 5-6.
Friendship Circuit, Dec. 8, 11 a. m., at Friendship.
Holly Springs Circuit, Dec. 11, 11 a. m., at Holly Springs.
Sparkman, Dec. 12, 11 a. m., at Sparkman.
Lono Circuit, Dec. 12, 7 p. m., at Rolla.
Malvern Station, Dec. 13, 7 p. m.
Malvern Circuit, Dec. 14, 11 a. m., at Rocheport.
Benton, Dec. 15, 7 p. m.
Lonsdale, Dec. 16, 11 a. m., at Lonsdale.
Okolona Circuit, Dec. 18-19.
Arkadelphia, Dec. 26.
Princeton Circuit, Dec. 31, at Zion.
Carthage Circuit, Jan. 1, 11 a. m., at Carthage.
Leola Circuit, Jan. 2, at Leola.
Hot Springs Circuit, Jan. 9, 11 a. m.
Oaklawn, Jan. 9, 7 p. m.
Central Avenue, Jan. 10, 7 p. m.
Park Avenue, Jan. 11, 7 p. m.
Third Street, Jan. 12, 7 p. m.
Pearcy, Jan. 13, 11 a. m.
Cedar Glades, to be arranged.
The district stewards will meet at Malvern, Dec. 14, at 2 p. m.
R. W. McKAY, P. E.

CAMDEN DISTRICT.

(First Round.)
Kingsland, at Kingsland, Dec. 4-5.
Thornton, at Thornton, Dec. 5-6.
Eagle Mills, at Eagle Mills, Dec. 1-2, 11 a. m.
Bearden, Dec. 12-13.
Strong, at Strong, Dec. 18-19.
Huttig, Dec. 19, p. m.
Camden, Dec. 26.
El Dorado Circuit, at Parker's Chapel, Jan. 1-2.
El Dorado, Jan. 2-3.
Junction City, Jan. 9, a. m.
Wesson, at Wesson, Jan. 9, p. m.
Bussey, at New Hope, Jan. 15-16.
Waldo, at Buckner, Jan. 16, p. m.
Atlanta, at Emerson, Jan. 22-23.
Magnolia, Jan. 23-24.
Hampton, at Hampton, Jan. 29-30.
Fordyce, Jan. 30.
Chidester, at Chidester, Feb. 5-6.
Stephens, Feb. 13.
Buena Vista, at Buena Vista, Feb. 19-20.
The district stewards will meet at Camden, Dec. 8, at 11 a. m., in the Chapel of the Methodist Church.
R. H. CANNON, P. E.

LITTLE ROCK DISTRICT.

(First Round.)
Carlisle Station, 7:30 p. m., Dec. 5.
Carlisle Circuit, at Carlisle, 11 a. m., Dec. 6.
Hazen and DeVal's Bluff, at DeVal's Bluff, 2:30 p. m., Dec. 6.
Des Arc, 7:30 p. m., Dec. 6.
Henderson, 7:30 p. m., Dec. 7.
England, 7:30 p. m., Dec. 8.
Twenty-eighth Street, 7:30 p. m., Dec. 9.
Capitol View, 7:30 p. m., Dec. 10.
Austin Circuit, at Mt. Zion, 11 a. m., Dec. 11-12.
Bryant Circuit, at Bryant, 11 a. m., Dec. 15.
Bauxite, 7:15 p. m., Dec. 15.
Tomberlin Circuit, at Tomberlin, 11 a. m., Dec. 16.
Keo, 11 a. m., Dec. 17.
Hickory Plains Circuit, at Cross Roads, 11 a. m., Dec. 19-20.
Highland, 7:15 p. m., Dec. 22.
Mabelvale Circuit, at Primrose, 11 a. m., Dec. 26.
Hunter Memorial, 7:15 p. m., Dec. 26.
Oak Hill Circuit, at Spring Valley, 11 a. m., Q. C. 2 p. m., Jan. 4.
Pulaski Heights, 7:30 p. m., Jan. 7.
Winfield, 11 a. m., Jan. 10.
First Church, 7:30 p. m., Jan. 10.
Maumelle Circuit, at Taylor's Chapel, 11 a. m., Q. C. 2 p. m., Jan. 17.
Asbury, 7:15 p. m., Jan. 17.
Lonoke, 11 a. m., Q. C. 2:30 p. m., Jan. 24.
Forest Park, 7:15 p. m., Jan. 24.
JAMES THOMAS, P. E.

MONTICELLO DISTRICT.

(First Round.)
Parkdale, 11 a. m., Dec. 5.
Wilnot, 7 p. m., Dec. 5.
Monticello Circuit, Cominto, 11 a. m., Dec. 12.
Wilmar, 7 p. m., Dec. 12.

Mt. Pleasant Circuit, Monticello, Dec. 13.
Tillar, 11 a. m., Dec. 19.
Dumas, 7 p. m., Dec. 19.
McGehee, 7 p. m., Dec. 20.
Watson, 2 p. m., Dec. 21.
Monticello, 11 a. m., Dec. 26.
Arkansas City, 11 a. m., Jan. 2.
Dermott, 7 p. m., Jan. 2.
New Edinburg, Jan. 8-9.
Warren, 7 p. m., Jan. 9.
Hermitage, 2 p. m., Jan. 10.
Eudora, 11 a. m., Jan. 16.
Lake Village, 7 p. m., Jan. 16.
Montrose, 7 p. m., Jan. 17.
Hamburg Circuit, Antioch, 11 a. m., Jan. 23.
Crossett, 7 p. m., Jan. 23.
Fountain Hill, 10 a. m., Jan. 24.
Palestine Circuit, 11 a. m., Jan. 30.
Arkansas Camp, 7 p. m., Jan. 30.
Snyder, 11 a. m., Feb. 6.
Hamburg, 7 p. m., Feb. 6.
Important that we have good representation from all churches. Assessment for pastor to be fixed, and the work of the year planned. Pastors are asked to notify all officials. District stewards' and preachers' meeting at Dermott, 4-5.
W. P. WHALEY, P. E.

PINE BLUFF DISTRICT.

(First Round.)
Rison Circuit, Dec. 5, 11 a. m.
Carr Memorial, Dec. 5, 7:30 p. m.
Sheridan Circuit, at Center, Dec. 11-12.
Sheridan Station, Dec. 12, 7:30 p. m.
Swan Lake, Dec. 19.
St. Charles, at Prairie Union, Jan. 1-2, 11 a. m.
Dewitt, Jan. 2, 7:30 p. m.
Alzheimer and Wabbaseka, at Wabbaseka, Jan. 9, 11 a. m.
Sherrill and Tucker, at Sherrill, Jan. 9, 7:30 p. m.
Humphrey and Sunshine, at Humphrey, Jan. 15-16.
Stuttgart Station, Jan. 16, 7:30 p. m.
Redfield and Farrell, at Redfield, Jan. 23, 11 a. m.
Hawley Memorial, Jan. 23, 7:30 p. m.
Grady Circuit, at Grady, Jan. 30, 11 a. m.
Lakeside, Jan. 30, 7:30 p. m.
Rowell Circuit, at Mt. Olivet, Feb. 5-6.
Pine Bluff Circuit, at Good Faith, Feb. 12-13.
First Church, Feb. 13, 7:30 p. m.
Star City Circuit, at Star City, Feb. 19-20.
Gillett Circuit, at Gillett, Feb. 27.
Roe Circuit, at Hunter's Chapel, March 5-6.
District Stewards are called to meet at First Church, Wednesday, December 15, at 2 o'clock, in the afternoon. Let every steward be present if possible.
J. W. HARRELL, P. E.

TEXARKANA DISTRICT.

(First Round, In Part.)
First Church, Dec. 5, 11 a. m.
Fairview, Dec. 5, 7:15 p. m.
College Hill, Dec. 9, 7:15 p. m.
Paraloma, Dec. 11, 2:30 p. m.
Richmond and Wilton, at Richmond, Dec. 12, 11 a. m.
Ashdown, Dec. 12, 7:15 p. m.
Doddridge, Dec. 14, 11 a. m.
District stewards will please meet at the First Church, Texarkana, Tuesday, Dec. 7, at 9 a. m. Important business. Come.
J. F. SIMMONS, P. E.

THE CONWAY TRAINING SCHOOL.

Interest in the Conway District Training School increases as the time for it (December 5 to 12) draws near. At the meeting of the local Workers Council Monday night every member registered for a definite course in the school. Rev. H. A. Stroup of the Rosebud charge was present and registered, stating that he would come and bring four or five of his Sunday School workers.

A bulletin announcing the faculty, program of courses and schedule of recitations has been issued and mailed to every pastor and superintendent in the District. Free entertainment (bed,

breakfast and dinner) will be furnished all pupils from outside of Conway. A large attendance is expected.

The school opens Sunday afternoon, December 5, at 3 o'clock with an inspirational service. Then will follow the introduction of the faculty, registration and classification. Everyone expecting to attend the school should be present at this time, and register.

The daily sessions of the school from Monday through Saturday will be from 5:30 p. m. to 9 o'clock p. m., with intermissions for recreation and lunch, which will be served by the Young Ladies' Missionary Society at the nominal charge of 25c per plate.

In a recent letter Rev. J. Q. Schisler urges every one to decide on and register for a definite course of study in the Training School before the first meeting of classes. He says: "In many schools some fail to enroll for a definite course at the opening, and visit from class to class. Then after it is too late to meet the requirements for credit, they realize the importance of doing credit work and regret very much their lost opportunity." He writes regarding the faculty, "I do not think a better one could have been secured."

Those who expect to attend should write, or telephone Rev. C. M. Reves, Conway, Ark.

Famous Old Recipe for Cough Syrup

Easily and cheaply made at home, but it beats them all for quick results.

Thousands of housewives have found that they can save two-thirds of the money usually spent for cough preparations, by using the well-known old recipe for making cough syrup at home. It is simple and cheap but it has no equal for prompt results. It takes right hold of a cough and gives immediate relief, usually stopping an ordinary cough in 24 hours or less.

Get 2½ ounces of Pinex from any druggist, pour it into a pint bottle and add plain granulated sugar syrup to make a full pint. If you prefer, use clarified molasses, honey, or corn syrup, instead of sugar syrup. Either way, it tastes good, keeps perfectly, and lasts a family a long time.

It's truly astonishing how quickly it acts, penetrating through every air passage of the throat and lungs—loosens and raises the phlegm, soothes and heals the membranes, and gradually but surely the annoying throat tickle and dreaded cough disappear entirely. Nothing better for bronchitis, spasmodic croup, hoarseness or bronchial asthma.

Pinex is a special and highly concentrated compound of genuine Norway pine extract, known the world over for its healing effect on the membranes.

Avoid disappointment by asking your druggist for "2½ ounces of Pinex" with full directions and don't accept anything else. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., Ft. Wayne, Ind.

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