

ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

VOL. XXXIX.

LITTLE ROCK, ARK., THURSDAY, NOVEMBER 25, 1920.

NO. 45

DO ALL THINGS WITHOUT MURMURINGS AND DISPUTINGS; THAT YE MAY BE BLAMELESS AND HARMLESS, THE SONS OF GOD, WITHOUT REBUKE, IN THE MIDST OF A CROOKED AND PERVERSE NATION, AMONG WHOM YE SHINE AS LIGHTS IN THE WORLD; HOLDING FORTH THE WORD OF LIFE, THAT I MAY REJOICE IN THE DAY OF CHRIST, THAT I HAVE NOT RUN IN VAIN, NEITHER LABORED IN VAIN.—Phil. 2:14-16.

CAMDEN.

Camden, once the home of the ancient Mound Builders, later the hunting ground of the Indians, is one of the oldest and best towns in Arkansas. It was a small settlement in 1920, and in 1842 became the county seat of Ouachita County. Being at the head of navigation on the Ouachita River, it was a very important trade center before the era of railroads. It now has the Cotton Belt, the Missouri Pacific, and the Rock Island Railroads, and by virtue of these transportation facilities it enjoys a large trade. It has strong churches, comfortable residences, big stores and banks, good schools, a handsome federal building and county court house. Many of the residences are the old-fashioned Southern colonial buildings. The citizens are of the best type. Its hospitality is unstinted. The Little Rock Conference has met there seven times, and is always glad to accept an invitation from this splendid little city on the beautiful Ouachita. On account of the ideal weather and the lavish entertainment at this season, Camden never appeared to better advantage.

SHORT HISTORY OF OUR CHURCH AT CAMDEN.

The church at Camden has a history of which she is proud. It was as far back as 1843 that the Rev. Alexander Avery organized the church with twelve members. Camden was then part of a circuit that embraced the whole of Union and Ouachita counties, and was one of 28 appointments.

The first building was of logs, 20 by 30 feet, standing near the present church site, and was used for all purposes. Rev. Andrew Hunter was the presiding elder of the district at that time, and assisted Brother Avery in the organization. The first class-leader appointed was Philip Agee.

It was soon evident that Methodism had come to stay, as only two years elapsed before Camden became a station and was served by the Rev. C. P. Turrentine. That fall the Annual Conference was held there for the first time, and the good people established a reputation for Southern hospitality which has been maintained up to the present time.

In 1849, the log building had to go, and a new frame building took its place during the pastorate of Rev. Jerome B. Annis. This building served the church for 47 years, and was then torn down to make room for the present edifice. It was in 1896, under the pastorate of Rev. W. E. Boggs, that the modern and commodious brick and stone building now in use was erected.

The Ramsey Hall annex was built during the pastorate of Rev. W. C. Watson, and was named after W. K. Ramsey, whose splendid service and devotion to the church are thus commemorated. The hall was largely made possible by the generosity of his family, who are always amongst the

foremost in good works. His picture hangs in the basement of the Hall, where the Men's Baraca Class that he organized meets every Sunday morning.

The church has been served by the very best men that the Little Rock Conference has produced, and they were always happy when they were read out for Camden—men like Andrew Hunter, A. R. Winfield, William P. Ratcliffe, Horace Jewell, Cadesman Pope, C. C. Godden, Alonzo Monk, M. B. Corrigan, and others, who were giants in their day.

The membership of the church today is nearly 600, and is about equal to the combined membership of all the other Protestant churches in the town. The Sunday school is graded and doing fine work under the superintendency of J. J. Tibbits. The Epworth League, under the presidency of Mrs. Pat Greening, is flourishing. Mrs. S. B. Proctor is in charge of the splendid Missionary Society, with the Girls' Club and the Junior Missionary Society led by Mrs. H. B. Lide and Mrs. J. W. Brown, respectively. Mrs. Garland Rumph is the accomplished organist, and the work of a very fine choir is much appreciated.

The present pastor, Rev. W. T. Wilkinson, was educated in Lancashire, England, and came to Arkansas in 1911. He served Cabot, North Little Rock and Russellville, being successful in each place. He was transferred to this Conference a year ago, and has had a very pleasant and profitable year. The Rev. J. A. Sage, presiding elder, is completing a successful quadrennium, and must leave, to the great regret of the Camden people, who have learned to love him and to value his sound judgment on all matters.

THE CONFERENCE AT CAMDEN.

The session of Little Rock Conference which closed at Camden Sunday night was one of the most delightful and satisfactory in its history. The weather was ideal, neither too hot nor too cold; the entertainment was lavish; the reports were good; the educational addresses were illuminating and powerful; the allotment of more than a million for education was cheerfully accepted; the debates were in good spirit; the business was smoothly and expeditiously dispatched; the presiding officer was brotherly and careful; the appointments were easily made and seemed more than usually satisfactory; the preaching was spiritual and helpful; the increase in membership was large, and the outlook for the future seemed bright.

SUFFERING FOR CHRIST'S SAKE.

Sin and suffering are correlates. Sin is always followed at some time by suffering, and suffering is the sequence of sin. The sinner always suffers, although the sufferer is not always a sinner, but may suffer because another has sinned. Humanity, like divinity, is social, and individuality is not complete except as it acts and reacts upon other individuals. As a person derives his greatest joys from association with others, so he suffers through his relation to others. Human interest grows out of these reciprocal and interdependent relations.

Divinity, because personally related to humanity, grieved when humanity sinned, and in his fleshly union with man Christ suffered because man had sinned. By remaining in heaven Christ could have

avoided that suffering, but he voluntarily assumed a body which must suffer on account of its relation to a sinning humanity. Christ's suffering came not as a consequence of his own sin, but because of his relation to sinful man.

Most of us suffer much on account of our own sins; and suffer because of our involuntary and necessary relation to a sinful race. None of this is in itself suffering for Christ's sake. To suffer for His sake, we must, as He did toward us, come voluntarily into relation to Him, or to others on account of Him. We may suffer because we have sinned in eating, or in stealing, or in fornication; or we may suffer because we are sons of sinners and can only have our being through our necessary relation to a sin-tainted race; but none of this is suffering for Christ's sake. Some of the suffering which comes to us as Christians is not for Christ's sake, but on account of our stubbornness or lack of true Christliness. Only when for His sake we voluntarily deprive ourselves of luxuries and comforts, or when men hate and abuse us because they hate the Christ whom they see in our lives, do we really suffer for Christ's sake.

As our generation affects to admire Christ, do we often suffer for His sake? Are we so true to Him that men who would crucify Him, persecute and revile us simply because they recognize Him in us? Let us not deceive ourselves by thinking that because we suffer it is for Christ's sake. Let us understand that the sufferings which we could avoid by denying Him are those which are for Christ's sake. In such suffering we may rejoice and become more like Him who was made perfect through that kind of suffering.

Education, in the broadest sense of the term, takes place wherever a plastic mind acquires a set of any kind. It is often said, for example, that a child receives much of his education from contact with nature—from falls and bruises, obstacles and achievements, and the beauty of natural scenery. In a less broad sense, education lies in the contribution made by society to the set of the human mind. Again and again has it been pointed out that only with association with his elders can a child attain to civilized life at all. The total difference that such association makes in the organization and outlook of his mind may be regarded as the education that he receives. The ways in which society forms an individual are, however, in large measure unsystematic and unintended. The social inheritance of an American child, for example, includes the influence upon him of all such things as sights and sounds upon the street, newspapers, public amusements, political contests, business and social customs, waves of public opinion, home conditions—indeed, the influence of every man and of every "man way" that he meets.—Coe's A Social Theory of Religious Education.

The people of the Orient, widely distinct as they are in blood and training are alike in one thing: They possess and daily practice a type of courtesy which is exceedingly attractive and markedly different from anything with which we ruder Westerners are familiar. As a result, they get along far better among themselves than they do in dealing with Western peoples. In that lies a great danger to Caucasian supremacy and peace.—Contributor to Zion's Herald.

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A. C. MILLAR.....Editor

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CENTENARY CONSERVATION SLOGAN:

"NO SHRINKAGE, BUT A SURPLUS."

PERSONAL AND OTHER ITEMS.

Last year the people of America contributed \$15,000,000, through the Near East Relief to the succor of Armenia.—Zion's Herald.

Let's work harder, produce more, waste less, give more, and always in judging put ourselves in the other man's place.—Manufacturers' Record.

After all the real problem that confronted suffrage for women, was the education of the women themselves in the idea.—Zion's Herald.

One who would make a success of business must learn to remember. One who would make a success of life must learn to forget.—Saturday Evening Post.

The nineteenth amendment holds the record of being before the country longer than any other successful amendment to the Constitution.—Zion's Herald.

Do you look upon the church as an opportunity to get something or to give something? If you are getting more than you are giving you are a leech.—Ex.

Preachers who move should be sure to notify this office of their change in address, as we cannot know always where preachers expect to receive their paper.

Worship has been restored in Rheims Cathedral, and there is a movement on foot to restore the building, the cost of which is estimated at \$5,000,000.—Ex.

Married.—Mr. Andrew Hardcastle and Miss Salie May Spencer, November 15, 1920, in the parsonage of Park Avenue Church, Hot Springs, Ark., by Rev. T. O. Rorie.

Rev. J. H. McKelvy wishes his friends to know that, although he is serving Doddridge Circuit in Little Rock Conference, his postoffice is Bloomberg, Texas, Route 1.

Brother C. A. Bayliss, one of our North Arkansas local preachers, paid our office a friendly call. He continues to get much joy out of life in the home of his daughter, Mrs. Vance, of Plumerville.

"The principle that impelled the Pilgrims lay in the conviction that every man stands in first-hand relation to God. The Pilgrim principle is the pulse of the personal life.—Rev. Chas. Francis Carter.

Dr. C. H. Briggs, presiding elder of Springfield District, Southwest Missouri Conference, who is also our Missouri correspondent, called last week during the absence of the editor, much to the latter's regret.

In last week's paper the types made Rev. S. M.

Yancey of Morrilton say that \$16,000 had been pledged on new parsonage. It should have been only \$6,000. His people are building a parsonage and not a palace.

"Educated wives" is the cry of Mohammedan men in India, Arabia, and Sierra Leone. One Moslem sheik, according to a missionary's report, offered to trade his four native wives for one educated American girl.—World Outlook.

People living in rural districts and depending on rural schools are the producers of our wealth and the bulwarks of civilization. Can we afford to neglect the training of the boys and girls who are to be the producers and citizens of the future?—Farm and Ranch.

The chief concern of social polity with classes is to prevent a class organization from acquiring so solid a structure that it will persist and suck up energies long after it has ceased to perform the functions which originally created it.—Todd's Theories of Social Progress.

Rev. D. H. Colquette, agent for the American Bible Society, had a fine display of Bibles and other books at the session of the Little Rock Conference, and will have a display at North Arkansas Conference. He gives his undivided attention to this great enterprise and succeeds.

Dr. Rendel Harris believes that the original timbers of the Mayflower are now built into a barn at Seargreen, Buckinghamshire, England. This barn was erected about 1625 out of ships' timbers, and the beams still contain rough emblems of mayflowers.—Western Christian Advocate.

People may be one in doctrine and two in heart, or they may be two in doctrine and one in heart. Give me the latter every time if I desire a great force against the kingdom of Satan. The fact of a man's denomination is a very trifling matter so far as it affects his usefulness and his standing before God.—John Paul's The Way of Power.

The education acquired by the careful reading of religious and secular weeklies is not to be despised. Most of these journals are edited by well-trained men and women and are worthy of the time expended to master them. Wise people make it a rule to take a relatively few but reliable papers, and then go over them very carefully.—Exchange.

The only unpleasant incident of the session of Little Rock Conference was the accident to Rev. J. L. Johnston. While riding in an automobile which overturned, this saintly man was badly shaken up, and as a result suffered excruciating pain. However, it was decided that the injuries were not serious, and it is hoped that with careful medical attendance and nursing he will be able to return home in a few days.

If America is to get and hold her share of the Oriental trade two things are essential: Anti-Oriental agitation in California must be held within reasonable bounds and confined to decent and courteous methods, and American firms sending representatives to Oriental countries must select such men as shall possess sufficient tact and courteous bearing to assure their making a favorable impression upon the sensitive Oriental.—Zion's Herald.

Mrs. Mattie Hearn Laseter, wife of Rev. W. F. Laster of Little Rock Conference, died at their home in this city on November 19 and was buried from First Church Sunday afternoon, Rev. W. R. Harrison conducting the service. Twice this year has Brother Laseter been sorely bereaved, first in the death of his distinguished son, and now in the loss of his faithful wife. He has the heartiest sympathy of all brethren and friends in this hour of trial.

No more solemn and yet joyful tribute to the effectiveness of prohibition can be found than a visit to an abandoned city jail or workhouse. Row after row of cells empty. Tier upon tier empty. Where are the would-be inmates? They are at home with their families in decency, comfort, and orderliness. The Cincinnati workhouse can furnish this thrill. The Baltimore, city jail can duplicate it. Practically every city has its empty prison.—Western Christian Advocate.

The hundred exiles who in simple heroic fashion crossed the Atlantic in their little barque

of a hundred and eighty tons, while merely aiming at freedom of worship for themselves and their children were really bringing to new and frequent issue the long and resolute struggle of the centuries. We can see now that they were almost unconsciously pointing the way to a broader and freer life for the English-speaking people on both sides of the sea.—John Brown, D. D.

Last Sunday afternoon there was dedicated on the campus of Hendrix College a shaft in memory of six students who died in war service. They were Lieut. R. W. Young, Capt. J. W. Reynolds, W. A. McGuire, James A. Dowdy, Jr., James L. Craddock, and Tabor Bevins. The principal address was delivered by Major J. J. Harrison, post commander of the American Legion of Arkansas. The shaft was presented by Harlan M. Greenlee on behalf of the students and accepted by Dr. F. S. H. Johnston on behalf of the college.

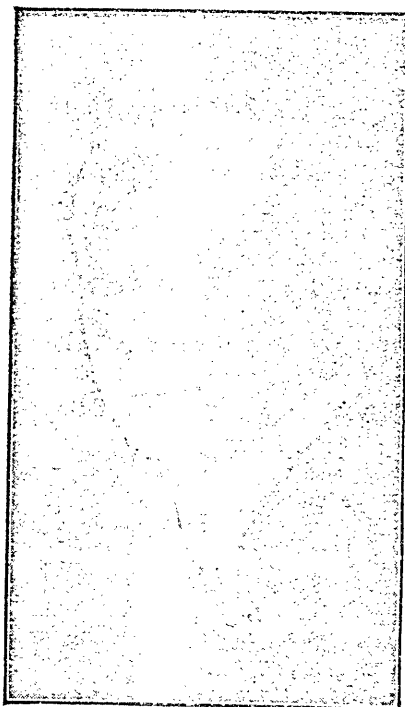
If we have enough intelligence in our nation and in other nations, coupled with a sufficient moral force, to face our problems and settle them as man to man upon principles of justice in a spirit of generosity and co-operation, we shall work our way through with success. If, on the other hand, we surrender to class animosity, personal ambition and passion, and make our appeal to brute force instead of to justice, the present labor unrest will end in revolution; and such revolution will throw the world back into chaos.—World's Work.

From Lincoln, Neb., comes word of the formation of what is said to be the largest co-operative organization of farmers in the United States. It is known as the National Co-operative Company, and has a capital of \$2,000,000. It has 1,500 local branches, and controls 300 grain elevators, fifty general stores, three creameries and two flour mills. It has nearly a hundred shipping associations under its jurisdiction. It is understood that the new organization will market the grain of the 40,000 and more members of the Nebraska Farmers' Union, eliminating all middlemen and brokers.—Exchange.

The whole attitude of the majority of American school boys and girls is wrong. They give scant proof of submission to authority, of respect for their elders, of modestly admitting their mistakes and gratefully accepting correction. They are too anxious to show what they call their Americanism by refusing to yield to obedience. The trouble dates from their cradle days. There never yet was a school system devised that could eradicate the faulty training of the first seven years of life. For the children from such ill-guided homes schooling is utterly unmixed with education.—Ella F. Lynch in Holland's Magazine.

Some interesting experiments have been made recently to prove the bad effects even of moderate smoking on athletes. It was found that a baseball pitcher after smoking one cigar lost twelve per cent in accuracy and fourteen per cent after smoking two cigars. In shooting at a target rifle men lost four per cent in their score from smoking one cigar and six per cent after smoking two cigars. Bicycle riders after smoking one cigar or three cigarettes lost nine per cent endurance and increased their heart-beats ten per minute. Similar tests with fencers showed a serious loss in precision in lunging with a fencing foil at a target after smoking two cigars. All these athletes gained in accuracy and endurance when they did not smoke.—Northwestern Christian Advocate.

Mistakes should not be a handicap in our progress. Sometimes as we blunder into them carelessly, they arrest our attention and show us wherein we have erred. They should serve as monuments to our past and as helpful means to other tasks. It takes bumps and pitfalls to train us to stand alone with renewed confidence that, further ahead, we may be better able to guard against and surmount the most treacherous ones. Nothing is accomplished without some error attending it, and no task is well rounded and perfected but that our mistakes have been added to its completion. So in our tasks, whatever they may be, we may expect reverses that retard us, through our carelessness or otherwise, but these should make us more determined in the pursuit of our avocation.—Farm and Ranch.



Bishop E. D. Mouzon, D. D., President of Little Rock Conference.

PROCEEDINGS OF LITTLE ROCK CONFERENCE.

First Day—Wednesday, November 17.

After a great sermon to the undergraduates by Dr. Stonewall Anderson Tuesday night, the Conference session began at 9 a. m. Wednesday with the auditorium of the church filled with preachers, delegates, and visitors.

Bishop E. D. Mouzon, D. D., who has had episcopal supervision four years, and who, because of his fairness and ability, is loved and respected, took the chair, and, after song and prayer in which he led, read Matt. 4:1-11 and commented thereon substantially as follows: In our thinking we have fallen into the habit of supposing that the temptation of Jesus was, as ours, purely personal; but really his temptation came to him in his representative and official character. Men are not all tempted alike. Some are tempted through lust, others through dishonesty, others through ambition or vanity or pride. The character of the person determines the nature of his temptation. A man in middle life should not be battling with the besetments of youth. The temptations of Jesus were peculiar to his relations and personality, and yet he was subject to temptation as are we. His three special temptations are not to be taken in a literal way. They were pictorial and symbolical. Satan did not appear visibly. He would not tempt nor deceive if he were visibly present, because he would be known and understood. He did not present stones and suggest literal bread, nor actually set Jesus on the pinnacle of the temple. That would be grotesque. Nor is any mountain high enough to make a world view possible. Jesus told his disciples of the real temptations which troubled his soul. They grew out of his personality and his work as a founder and builder of the kingdom of God. His was a real incarnation. He had emptied himself. When a child he learned as a child; when a youth he learned as a youth; when a man he learned as a man. It gradually dawned upon him that he was different,

that he was God's Son. Driven by the Spirit, he went into the wilderness, and meditating on his work he saw different possible courses open before him. The Church has been tempted even as he was, and has at times yielded and followed the line of quick success or least resistance.

Turning stones into bread he might easily be accepted as a redeemer. He was poor. The rich are few, the poor are many, and they will follow the one who provides bread. Then, as today, there was a social restlessness growing out of the contrasts in the world. The poor needed bread. Could he not by supplying bread be the poor man's redeemer? He did feed men and look after physical distress. Today the poor are conscious of their relative poverty and cry for more bread. They feel that they are robbed of part of what they have produced and demand it. If the Church will meet these needs, may it not have the following of the poor? We must answer the cry for bread and justice, but not stop there, for man has more than physical needs. We must put first things first. Man cannot live by bread alone. The sinful soul must be born again, and needs the bread of life.

If Jesus should cast himself from the pinnacle of the temple, surely the angels would bear him up, and the gazing multitudes would applaud and worship. He would not appeal to the spectacular. Our modern ministers are tempted at this point. They may offer spectacular, ceremonial worship in great cathedrals before artistic altars. This is the tragedy of the Roman Catholic Church. A religion decayed at heart may find refuge in an ample and beautiful ritual. The Old Testament, although recognizing rites and ceremonies, guarded against too much, and the prophets warned against the use of forms without reality. Perhaps there is not always enough of dignity in our worship, but we must avoid the extreme to formalities. As ministers we are tempted to appeal to the sensational,

to do the surprising thing, to shock modesty, to advertise. Jesus refused to compromise. He performed miracles, but enjoined quiet. We have fallen on evil times. There are good evangelists, but too many are willing to appeal to the spectacular in language and in manner. Let us not be clowns and actors to draw the crowd. Deliver us from vaudeville in the church. Its results are evanescent. Jesus would have none of it.

Satan suggested that Jesus could set up his kingdom by using secular power. Unite church and state, and win. The Romish Church accepted, and lost spiritual influence, became more zealous for political dominion than for spirituality. The kingdom of God must begin within and work out. Mere reforms are not permanent. The state may stop gambling and the saloon, but it can not save the soul. Only the Gospel can do this. Jesus put all these expedients aside and took the way of teaching. It is slow, but the teacher is the world's reformer. Jesus might have entertained vast throngs, but he chose twelve men and taught them and sent them out to teach. The Church needs a revival of religious teaching, and teachers who live what they teach. I have not doubted the doctrine of entire sanctification because I know my mother's life. And my father walked with God; why may not I? Let us make our homes better with family prayer and religious table talk. Jesus took the way of living which led to the Cross. We must follow by teaching and living and dying. Let us forget our comfort and ease, and walk the way of the Cross.

At the conclusion of the Bishop's address Rev. S. R. Twitty, secretary of the last conference, called the roll. Few lay delegates responded. On nomination of Rev. S. R. Twitty, Rev. C. J. Greene was elected secretary, and the following were named assistants: S. R. Twitty, Roy Farr, and A. C. Rogers. Statistical Secretary J. F. Simmons named two assistants from each District.

Under Question 17, "Are all the preachers blameless in life and official administration?" the presiding elders made brief reports on points that the pastors were not expected to cover. The Bishop stated that pastors would report on spiritual interests, membership, pastoral visits, and circulation of the Church papers.

Rev. R. W. McKay, Arkadelphia District, stated that on account of the illness of Rev. T. D. Scott, others had held the quarterly conferences in the beginning, and he had been in charge only a part of the year. The preachers were faithful. Every charge had a protracted meeting. About 800 were added, about half on profession. It was hard to get the Centenary money, although some churches had done well. The paper was reaching the people in the towns, but few in the country.

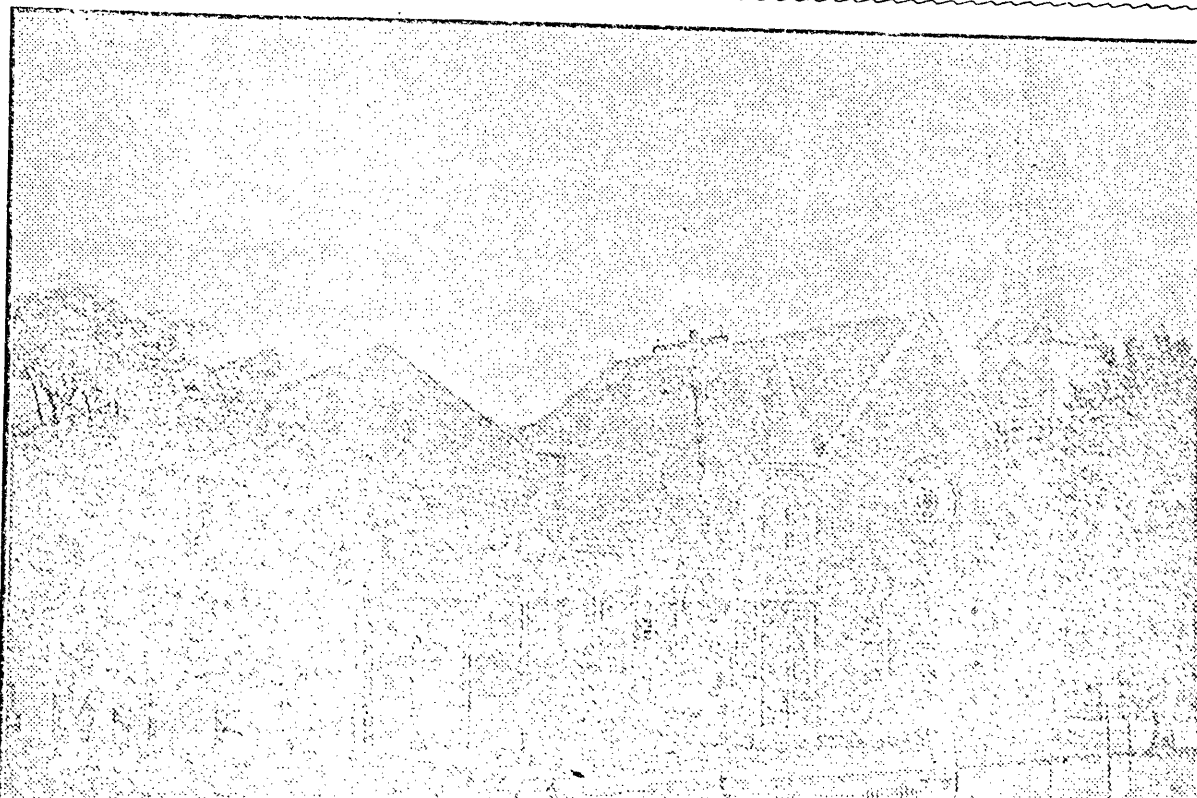
Rev. J. A. Sage, Camden District, finishing his quadrennium, reported about 600 new members this year. Finances better than seemed possible a month ago. Deficits are small. Centenary collections poor. Paper well circulated. Advances in all things during the quadrennium.

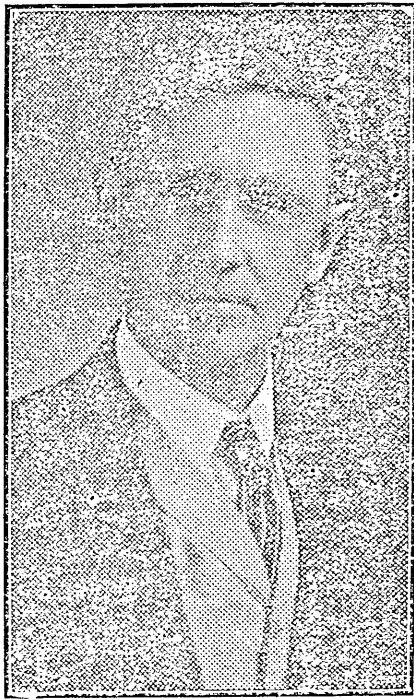
Rev. James Thomas, Little Rock District, reported loyal preachers. Centenary collections good; nearly out on first and second payments. About 2,000 additions, half on profession; net gain 1,000. About 600 subscribers to Arkansas Methodist. In every home in several churches. Financial showing better than last year.

Rev. W. P. Whaley, Monticello District, reported more than 600 members received. Salaries increased \$7,212, for the most part paid. Circulation of paper only fair. Poor collections on Centenary. Financial report the best in the history of the District.

At this point Bishop Mouzon exhorted on the value of the Church paper. The Christian Education Movement is depending on the Church press. Its circulation is now absolutely necessary.

Rev. W. C. Watson, Pine Bluff District, completing his quadrennium, re-





Rev. J. A. Sage, Presiding Elder of Camden District, who has just finished his second successive quadrennium as a presiding elder.

ported approximately 600 net gain. Fine revivals. Centenary about 24 per cent paid. Increase of 85 per cent on pastors' salaries in four years. Fair circulation of Arkansas Methodist.

Messages of sympathy were authorized to Bro. J. D. Rogers, whose wife was in a sanatorium at Pine Bluff, and Bros. J. H. Bradford and Turrentine, who were very sick at their homes.

Rev. J. A. Henderson, Prescott District, closing his quadrennium, praised his preachers, all of whom had fine meetings, with 1,100 additions, one-half on profession. The Centenary money was the easiest collected. The Arkansas Methodist had good circulation. Had a member who sent \$5 each month to put Christian literature into homes. Paid more than last year. Banner district on Sunday schools. Every charge had taken its collection.

Rev. J. L. Cannon, Texarkana District, reported 942 members added, large per cent on profession. Terrible floods in Red River bottoms, but collections were fair; largest in history. Some good work done for Arkansas Methodist. Salaries increased 42 per cent during last two years. Banner year in Sunday schools.

The Bishop submitted the following question to a vote by ballot: "Are you willing to continue one or more of the presiding elders longer than four years?"

Dr. Norton of the State Board of Health introduced and spoke briefly on the program of the U. S. Health Service, and asked for co-operation in improving conditions.

The following were introduced: Rev. C. H. Mayo, transfer from Louisiana Conference; Rev. A. B. Barry, transfer from Northwest Conference; Rev. J. W. Thomas of Northwest Arkansas Conference; Revs. G. W. Robertson and G. N. Brooks, Methodist Protestants; Dr. C. M. Bishop, president of S. W. University; Dr. E. B. Chappell, Sunday School editor; Rev. W. H. Gilbert of Tennessee Conference. Rev. J. M. Crenshaw was announced as a transfer from North Arkansas Conference.

Various reports were received and referred to the proper committees.

It was voted to make the Christian Education Movement the order of the day for 10 a. m. Thursday.

At 3 p. m. Chaplain W. B. Hogg preached on Mark 16:19-20 a wonderfully helpful and touching sermon. He won all hearts.

At 7:30 p. m. the anniversary of the Sunday School Board was held, Mr. C. E. Hayes presiding. Rev. T. O. Owen offered prayer. The choir sang a beautiful anthem. The Scripture was read by Dr. J. M. Workman.

Dr. E. B. Chappell was the speaker of the occasion. He spoke of the combination of the Sunday School work and the Christian Education Movement. The latter is the most important single undertaking ever entered by our Church, because it is necessary for the success of all the others. The tasks of the Church are one, and they succeed or fail together. Prejudices and misconceptions about religious education must be put away. Teaching is building the kingdom of God. It is emphasized in the Old Testament and continued in the New. The child has a religious nature which should be studied. Neglected, it atrophies. Cultivated, it develops and responds to God. Most of us are products of religious training in childhood. The colleges must prepare men and women to teach. We must get ready for our task. We Protestants are not taking this task as seriously as Romanists and Jews. If we renounce the task, we ought to quit. We must improve our Christian colleges. There is no other hope of success today. The time is peculiarly opportune. Our civilization is sick unto death, and we must furnish the remedy. Other civilizations felt secure, and yet fell. Let us believe in God and use all the means which he supplies to do his work well.

This was a truly great deliverance, and Dr. Chappell made a profound impression.

Mr. T. F. Fowler, the new Sunday school field worker, was introduced.

Rev. Clem Baker, the Conference Field Secretary, who has done magnificent work, declared that the Little Rock Conference responded to the challenge with larger offerings and greater activity.

It was announced that in the Training Schools 48 preachers and one woman had earned 78 credits. They were called to the front, briefly addressed by Dr. Chappell and given their diplomas.

Second Day, Thursday, Nov. 18.

The Conference opened with a hymn and prayer by Rev. W. A. Steel. Bishop Mouzon read Deut. 6:4-9 as showing the strong emphasis of the Old Testament on religious education; and Matt. 28:18-20 as indicating the teaching mission of New Testament religion. The Christian Church has the promise of the perpetual presence of Christ only as it is a teaching church.

The roll of absentees was called, and several answered.

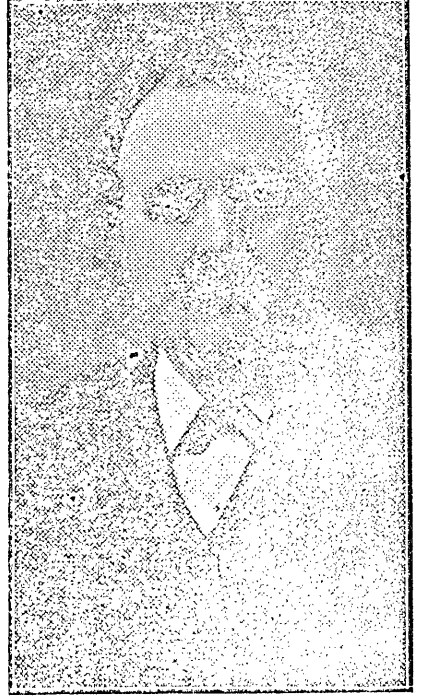
Under Question 17 the names of all the superannuates were called and the following, who alone were present, spoke briefly: C. O. Steele, J. W. Vantrease, E. Garrett, J. L. Johnston, David Bolls, R. J. Rafford, C. W. Drake, W. M. Crowson, and B. B. Thomas. Their names were referred to the Committee on Conference Relations for the superannuate relation.

Dr. S. H. C. Burgin, Church Extension Secretary, was introduced and spoke briefly and felicitously. These are the greatest days of history. Reconstruction, migration and industrial questions demand attention. Far-reaching and many-sided is Church Extension. Already more than 10,000 churches and 3,000 parsonages have been helped. We have a great program and without it would have no future. Others would take our crown. People are properly interested in their church home, and we must help them to realize their expectations. Church Extension has only \$1,600,000 capital and needs \$5,000,000, because applications are numerous and many cannot be granted. There is often pathos in the appeals. We confront a crisis. Much is today involved in having buildings adequate to the growing needs. Let us plant our churches in the great centers where are most human footfalls. Secure strategic locations. Avoid mistakes. Build not in haste. Work out a wise financial policy. Follow good lines of business procedure. Three-fourths must be secured in good subscriptions before the Board can aid.

At 10 o'clock the order of the day was taken up. Bishop Mouzon said that the Christian Education Movement is necessary to the success of the Centenary.

Dr. C. M. Bishop, president of Southwestern University, was introduced and spoke forcibly and clearly, urging that the Movement with all of its implications was the greatest in modern times, because its purpose was to make the world Christian in thought through the moulding of man. It was Christ's business. Securing \$33,000,000 is not the main objective, but merely a means to the greater ends, the adequate development of the Church, the co-operation of all agencies, the production of trained leaders, and the primary object, the development of an adequate conception of Christian education in the life and progress of the world. There are other ideals, but they are not sufficiently comprehensive. Christian education seeks to prepare all the people for all their duties in the age in which they live. Other education lacks the supreme controlling motive that would correlate all forces. All other motives fall into place and harmonize under the Christian motive. Perfection is our goal. Education merely for making a living may be supremely selfish. The spiritual is needed and divinity has access to the soul of the child. The money to be raised is a vast sum, but it is nothing when compared with our income. The needs are great. Our Church schools, already meagerly equipped, are now suffering because their incomes have been cut in two by the depreciation of our money. Our teachers, always underpaid, are now tempted to turn aside to more profitable occupations, and our colleges are in danger of being poorly manned. Let us make money and use it in these schools for the promotion of the kingdom of God.

This truly strong deliverance was followed by a great address by Bishop Mouzon, who analyzed life and found the intellectual, emotional, and moral elements. He argued that the supreme aim of Christianity is to make good men and women, but some reli-



Rev. W. T. Wilkinson, Pastor of Camden Church and Host of Little Rock Conference.

gions failed to develop the moral ideal and left religion without a genuine moral aim. Primitive and untrained people often indulge in an emotional orgy which may be slightly religious, but tending toward the immoral. This sometimes happens in our revivals. John Wesley understood and guarded the emotions. A genuine religious experience stirs mighty emotions. These are not the end sought, but moral character is. Christian education wisely controls the emotions, and develops a moral religious life. Many preachers fail to present the intellectual aspects of the Gospel. Evangelism implies teaching. Revivalism and Christian education are necessary to each other. Methodism believes in revivals, but we often fail to conserve the results of our revivals because our converts are not trained. Christ was a teacher, the greatest of teachers. His followers were learners and in turn became teachers. He is not merely the Redeemer, but the teacher, and the world waits for his teaching. The Jewish religion utilized teaching, and the Gentiles were impressed with their life. Preaching has little effect upon the ignorant. The first converts of our missionaries are usually those who have been taught by personal contact. Teaching is essential to missionary propaganda. Germany went wrong when its education was perverted. Paganized morals resulted in catastrophe. The secret of America's success is that a religious spirit was carried into the war, and we became crusaders. We have relaxed and fallen from our high emotions, and now need the purifying ideals of Jesus Christ. Man knows nothing as he ought to know it unless he knows God. Christian education alone develops man as God wants him to grow. In many institutions a materialistic philosophy and psychology obtain. Our colleges must have a more spiritual system of thought. The colleges prepare for leadership. The world is looking to America for leadership. Shall we be able to supply it? We need men who are willing to invest in the uplift of the world. Selfish education is destructive. We need institutions that will send the Spirit of Christ into banks and fac-

tories and through the spirit of Christ destroy the seeds of Bolshevism. In no other way can the world we saved from destruction.

At the close of this magnificent and impressive address, the Conference adjourned to 2:30 p. m. to continue the educational program.

At 2:30 p. m. the Conference was opened with prayer by Rev. J. A. Biggs.

Dr. Stonewall Anderson, in a clear and logical argument presented certain facts. He called attention to the plan of the General Conference by which the first half of the quadrennium was to be given to the Centenary and the second to the Christian Education Movement. Thus the whole Church is behind this great Movement. The interests of all our institutions are united and all are working in perfect harmony for the same ends. The incomes of our colleges have been halved by the depreciation of the dollar, while the lessons of the war and the reaction have increased the demands upon our schools. He once thought that we had too many schools, but now acknowledges that he was mistaken, because all are full and students are turned away. Other Churches are engaged in similar campaigns and are succeeding. If we refuse to enlarge and strengthen our educational plants, we shall be unable to carry our part of the burden of Christianizing the world. We shall lack leaders, pastors, and missionaries.

Dr. John A. Rice, professor in Southern Methodist University, was introduced and after apt humorous illustrations vigorously presented the stewardship of life, talents, and money. He showed that there are many debts which we cannot pay. The institutions of society bring us under heavy obligation. Every blessing which we enjoy has cost some one toil and suffering. We owe much to the noble men who fought moral battles for us. We are here because others have stood behind us. What are we going to do about it? We may, like Cain, deny responsibility for our brothers, tell men to get out of our way or be killed; or we may, like Peter and Paul, recognize our responsibility and through willing activity and intelligent liberality try to render the largest service to the largest number for the longest time. We must make our choice between these two kinds of life. It is damnable to organize any kind of forces and use them for

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purely personal benefit. Life is a trusteeship. In the war we rediscovered the spiritual universe, but after the armistice went on a debauch. Unless the selfishness is driven out of industry and commerce, America will lose her soul. Whatever is must learn to serve if it continues to be. A self-centered ingrowing Church is a peril. In Jesus Christ alone is there redemption for humanity. Let us begin a new era. Let us no longer contend for our rights, but attend to our duties. Failure is impossible to the man who does not ask what he needs but offers what he has. Getting on the side of Christ and humanity, let us enlarge the carrying power of our souls and offer ourselves to Him to be used in reaching the world. The Christian Education Movement is planned to increase the carrying power of youth to convey the message to the last man.

After this tremendously powerful address the conference took up the regular business.

Report No. 1 of the Board of Education was read and adopted. This outlined the Christian Education Movement and pledged the Conference to raise more than a million dollars for our educational institutions. Bishop Mouzon recommended the reading of Bushnell's "Christian Nurture" and Chappell's "Building the Kingdom." They may be obtained of Smith & Lamar, Nashville or Dallas.

At 7:30 p. m. the anniversary of the Board of Education was observed. A Scripture lesson was read by Rev. R. H. Cannon, and prayer was offered by Rev. A. C. Millar.

Dr. Stonewall Anderson, who was presiding, said that all the Boards were co-operating and working in perfect harmony.

Dr. W. W. Pinson, General Secretary of the Board of Missions, was then introduced and spoke felicitously. He said that all were supporting the Christian Education Movement because it was a movement necessary to the success of all the others. The Board of Missions can not make substantial advances until there are more prepared men and women. They must be trained in our own schools. At least four hundred missionaries are needed and must come out of Christian institutions. There is now no time to pause. This is a different world, a new day, a new era, and there are new needs. Prophets are required to interpret the Gospel to the new age. Our church is not educationally ready. Not a single school is equipped for the enlarged and pressing task. Everything in the South has developed faster than our church institutions. As in the emergencies of the war we raised millions of men and money, so now in this spiritual crisis we must gather our resources and train our men for the Christian crusade. The thing ought to be done; it can be done; it must be done. If we but think we can, we can do it. This is no hour for a timid church. It is the time for almost reckless daring. We can afford to risk anything to save the world from wreck. Let us not stop to calculate and trifle. Dr. Pinson paid a tribute to England and reminded us that Great Britain was our real friend and dependable ally and we should not tamely permit her enemies to traduce and embarrass this great people who along with ourselves are trying to

save the world from crashing into ruin.

Rev. Ralph E. Nollner explained stereopticon pictures illustrating the Educational Movement. Many of these will be used in the campaign.

Third Day, Friday, November 19.

At 9 a. m., after singing a hymn, Rev. H. B. Trimble offered prayer, and Bishop Mouzon read selections from Romans 15, in which the apostle refers to God with four different descriptive titles, and then briefly commented on the significance of these titles as revelations of the character of God. In the New Testament we have a new and fuller knowledge of God, as we learn that He is a God of patience, a God of hope, a God of peace, and the God and father of our Lord Jesus Christ. As a God of patience He toils and waits through the centuries. It is wrong to think of Him now as having lost patience and bringing the world to a speedy end. He can and does give patience, and those who become impatient are almost sure to fail. The materialist is without God and hope and looks forward to a decaying and dying world, to evolution completed and reversed until man becomes extinct. There is no redemption without hope. Following a God of peace we have deep peace and help to bring a peace of righteousness. Faith rejoices in what God does. It is as much a sin to resist God's will as to transgress His law. As we trust and obey the God and Father of our Lord we have a peace that passes understanding.

The following were introduced. Rev. J. H. Shumaker of the Tennessee Conference, Secretary of the Methodist Benevolent Association, and Rev. C. B. Powell, a transfer from Louisiana Conference; and the transfer of Rev. J. W. Thomas from North Arkansas Conference was announced, and of Rev. S. W. Bryant from North Mississippi Conference.

Report No. 2 of the Board of Education was read and adopted.

The following were admitted on trial: Emmett Decatur Hanna, Eulis Dewitt Galloway, James T. Thompson, Claud R. Andrews, Raymond L. Ross, Odom L. Walker, John C. Evans and George B. Pottorff. Rev. G. W. Robertson was received as an elder from the Methodist Protestant Church.

Under Question 17 the names of preachers were called and they made brief reports and their characters were passed.

At 3 p. m. the conference opened with Rev. A. C. Millar in the chair by appointment of the Bishop. After the singing of a hymn Rev. S. F. Goddard led in prayer and the chairman read I. Cor., 3:6-15.

Mr. S. T. Poe, Conference Lay Leader, introduced Dr. W. W. Pinson, who, with special reference to the laymen, addressed the Conference upon the necessity for organizing for success in the coming campaign. We must so gear our machinery that it may connect up with the life of the community and produce results. The church should assist in solving the various problems of the whole people, the race problem, the hunger problem, the industrial problem. The church must not only be good, but be good for something. The preacher thinks it hard to carry the burdens of a thousand members, but he should realize that he has a thousand workers to

help him to do his work. Let us organize and use the laymen.

Rev. A. C. Millar spoke briefly about the Inter-racial Work that is being done and urged the co-operation of the pastors in observing "Good Citizenship Week," December 6-12, according to the program prepared by a committee of the Conference on Race Relations.

Bishop Mouzon took the chair and accepted from Rev. C. B. Davis a gavel made from the wood of a bench about a hundred years old that was in Two Bayou Church eight miles southwest, where Bishop Pierce once preached. The Bishop responded and referred to the fact that Arkansas Methodism had a great history and it is our privilege to follow great and honorable men of high ideals.

The report of the Sunday School Board was adopted, also resolutions concerning the relation of our Sunday school work to other Sunday school activities.

Resolutions approving the suggestion of a Western Assembly were adopted.

The Committee on Conference Relations made its report, which was adopted.

Hon. George Thornburgh recommended Bishop Mouzon's book, "Does God Care?" as good reading and presented copies to the superannuates. The Bishop spoke touchingly and tenderly of his experience which led to the writing of the book three years ago.

Mr. Charles Goodlett spoke of the fine work which had been done on Prescott District by Rev. J. A. Henderson, the retiring presiding elder, during his quadrennium, and presented a gold watch. Brother Henderson responded in fitting terms. It is seldom that there is such hearty praise as is given the successful servant of the church.

Rev. J. H. Shumaker briefly explained the work of the Methodist Benevolent Association and invited support for it as a privilege and a duty. It co-operates with the Board of Finance in caring for the old and disabled preachers, and offers a low cost and safe insurance.

It was announced that Rev. J. L. Johnston, one of the superannuates, had been slightly injured in an automobile accident.

Bishop Mouzon spoke of the large

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number and fine character of Little Rock Conference students in Southern Methodist University, and complimented the Conference on its interest in education.

At 5 p. m. adjournment was taken.

At 7:30 p. m. the Missionary Anniversary was held, Rev. R. W. McKay presiding. He told about the work of the Centenary and the co-operation of the preachers. On his own resignation from the secretaryship, Mr. E. D. Irvine had been elected and was now looking after the collections. He mentioned his personal interest in Missions on account of his daughter and son-in-law being in Belgium. He had a telegram stating that Dr. Morgan had been transferred to Poland.

Dr. W. B. Nance of Soochow University, China, spoke on the wonderful changes which had occurred in China in the last twenty years. All of these changes are working for the best interests of Christianity. Our Mission Conference in China is endeavoring to reach self-support. The revolution in education is bringing into use a new phonetic alphabet and a common language which will open the way for Christian literature and teaching. Christianity has prepared the people for democracy, and the students will ultimately secure a modern workable government. The Spirit of God is moving in China, and we have there a marvelous opportunity. Our membership has doubled in four years.

Dr. Pinson then spoke briefly about the providential openings in Europe, especially among the Slavic people, who are reaching out after the best things. They are a noble and heroic people standing as a bulwark of civilization. When the Poles repulsed the Bolsheviks at the Vistula they brought all Western civilization in debt to them. Our Arkansas representatives are rendering great service. Let us answer the calls and enter this wide-flung door.

Fourth Day, Saturday, November 20.

The Conference opened with prayer by Rev. J. D. Hammons. Bishop Mouzon read Ezekiel 3:16-21.

A telegram was received from the Texas Conference asking for co-operation in a hospital enterprise at Texarkana. A committee was appointed to make reply.

The Bishop, in commenting on the necessity for the circulation of Christian literature warmly commended the Arkansas Methodist and urged the

importance of increasing its circulation.

The calling of the names of the preachers continued.

Rev. B. F. Musser being the only candidate for reception into full membership, he was called to the front, and, after an appropriate presentation of certain pastoral duties by the Bishop, was received into full connection. The leadership of the pastor in worship and teaching was emphasized and errors pointed out. A pastor ought to be a good man, but he should also be a good preacher.

The following were introduced: Rev. D. H. Aston of the East Oklahoma Conference, Dr. C. C. Sealeman of North Texas Conference, and Rev. F. R. Power of Louisiana Conference.

The report of the Conference treasurer was made. It showed that collections were almost equal to that of last year.

The report of the Board of Missions was read and adopted.

Rev. G. M. Brooks was received as an elder from the Methodist Protestant Church, and located at his own request.

The call for the pastors was continued.

The following reports were read and adopted: Report of Committee on Evangelism, Committee on Social Activities, Conference Board of Finance, the Commission on Finance.

A motion was adopted providing for a memorial service at 3 p. m. Sunday and for a Sunday night session.

Mrs. F. M. Williams, president of the Conference Woman's Missionary Society, briefly and felicitously presented the work of that Society, and suggested the use of a special organizer to promote the woman's work in the unorganized charges.

Bros. Robertson and Brooks, who had been received as elders from the Methodist Protestant Church, were called to the chancel and took the ordinations vows without the re-imposition of hands.

It was announced that Dr. C. J. Greene had been selected by the undergraduates to preach the opening sermon next year.

Conference adjourned to meet at 2 p. m.

Re-assembling at 2 p. m. the Conference was led in prayer by Rev. S. F. Goddard.

The following reports were read and adopted: Board of Christian Literature, Board of Church Extension, Resolution asking the Legislature to establish a reform school for young negroes.

Rev. W. C. Davidson was called to the chair, while the Bishop and presiding elders retired for consultation.

The following reports were read and adopted: Epworth League Board, (2 reports), District Conference Journals, Temperance and Social Service, Sabbath Observance, Bible Board, Statistical Secretary.

The statistics show a net gain of 45,590 and a total membership of 51,706. This is the largest increase shown in many years.

First Church, Pine Bluff, and First Church, Texarkana, were placed in nomination for the next session of the Conference, and First Church, Pine Bluff, was selected.

The Bishop took the chair, and after several minor items of business

were disposed of, the Conference adjourned.

At 7:15 Saturday night the Epworth League Anniversary was held, Rev. S. T. Baugh, presiding. Rev. J. M. Hamilton read the Scriptural lesson. Mr. Neill Hart, president of the League Conference, spoke encouragingly about the work of the young people. Rev. Ralph E. Nollner, assistant general secretary, was introduced and made a good address on the work of the League.

Rev. J. H. Glass, chairman of the Conference Board of Finance, introduced Dr. C. C. Sealeman, pastor of First Church, Dallas, who represented the General Board of Finance in an eloquent and appropriate appeal for the cause of the superannuates. He argued that a Church which was making big plans for Missions, Sunday Schools, and Education, must not overlook the interests of the men who lead in all of these enterprises. He then took pledges amounting to \$3,000 for a Conference fund for the superannuates. These pledges may be paid to J. H. Glass, R. M. Holland, or James Thomas.

At 3 p. m. Rev. E. R. Steel preached a wonderfully helpful sermon.

Fifth Day, Sunday, Nov. 21.

At 9:30 a. m. a large crowd assembled for the Love Feast in the Methodist Church. Rev. C. O. Steele, who is now the oldest member of the Conference, presided, and after the distribution of the bread and water, spoke briefly of his experiences. He was rapidly followed by many others who occupied the time with strong and helpful testimonials. It was a spiritual feast.

At eleven o'clock a great congregation gathered to hear Bishop Mouzon and witness the ordinations.

In place of the Old Testament lesson the Bishop read from the press an article on the "Value of the Church". For the New Testament lesson he read Ephesians 4:7-13.

He said that according to St. Paul ability and permission to serve mankind is a special favor granted of God. The fact that Christ ascended implies that he first descended.

There are two great doctrines central and supreme in the teachings of St. Paul, the personality of Jesus Christ and the personality of the Church of Christ. These two doctrines come to the fullest and most perfect expression in the Epistles to the Colossians and the Ephesians, but the doctrine of Christ is more fully developed in the Epistle to the Ephesians. Colossians say "Christ is the fullness of God", Ephesians, "The Church is the fullness of Christ." If one would see God, let him read Matthew, Mark, Luke and John. See Christ, and when you have seen Christ, you have seen God. No man can have an adequate conception of God until he has first seen Christ. Only a perfect Church can represent him. Christ is no longer here, but the Church is here. His feet are no longer here, but our feet are here. His hands are no longer outstretched to unstop deaf ears and to open blind eyes. He is no longer here, but we are here, and the Church is the body of Christ, to carry on his work in the world. To every man the grace is given that he might do something in the world. All gifts are within His grasp, and out of

the fullness of his riches he bestows gifts upon the world. His greatest gift is the gift of men to the world, that we might build up His Church and reveal Christ to the world. The one great central thought: "For the building up of the body of Christ for the upbuilding of the Church." One motto that every preacher, that every layman and laywoman should have above their desks: "Let everything be done with a view to building." The presence of the New Testament and the presence of the Church are evidence of His presence. Picture the triumphant entry of a king or a general returning from a victorious conquest. Jesus Christ has come down and entered into war with the forces of the world. Jesus Christ has vindicated the claim that the apostles made about him. The all-victorious Christ, with all gifts in his possession, showers down gifts upon the Church, but his greatest gift is men. Some are apostles, some prophets, some evangelists, some teachers. Man stands at the summit and the crown and he is the interpretation of Christianity. It is man that gives value to everything. God intends that man should be the king of creation and the high priest. Man is the connecting link between God and the lower creation, and God intends that man should take his silver, gold, etc., and lay it upon the altar of God. Only in this way does he fulfill his destiny. We talk much about the Christ of history, but the Christ of experience is the Son of God. The Church is most alive when men are most conscious of the presence of Jesus Christ. The note of certainty, of personal experience, of authority is needed.

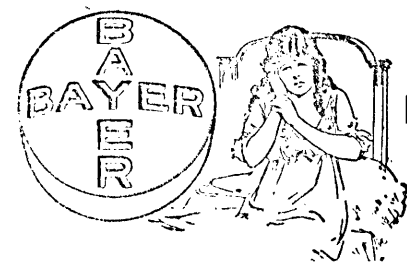
There are two ways by which the Church may be built up: by taking care of its children and young people and by pushing out into territory where the gospel has never gone. We are losing too many of our children because they are not taught in the home as they should be. If there are

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lost men and women out in the country, go out and find them. If the Church is to be built up, God must give men. The Church is not built up just by preachers. It is not the preacher that makes the Church, but the Church that makes the preacher. There is something for everybody to do. May God raise up men in the pew and women in the pew.

"Give give us men!" It was for the building up of the body of Christ that he ascended from the earth to lead captivity captive.

Let everything be done with a view to building. The most important thing in the world is the Church. The surest way of building up humanity is by building up the Church.

Paul's is the most masterful mind of all human history. If St. Paul did not understand what Christ came into the world to do, you and I do not know. Jesus did not talk so much about the Church, but he founded the Church. He died for the Church. The Church is the standing army of the kingdom of God.

There would be no "Y", there would be no Red Cross, if it were not for the Church. Wherever there is anything benevolent, it is where the Church has made it. Your highest usefulness is in building up the Church of Jesus Christ. The way to reveal Christ to the world is to build up the Church, that Christ may be seen. A worldly Church, an unbrotherly church, a divided church, dishonors and misrepresents Christ. May God help us to build up a Church in unity, in holiness, and in love. May God help us to dedicate ourselves afresh to labor in the building up of the body of Christ.

After the sermon the deacons and elders were ordained.

There was preaching at the other churches by members of the Conference.

At 3 p. m. the Conference met in Memorial Session, Rev. R. W. McKay presiding. After reading from John 14, he called Question 11. What preachers have died during the year? It was answered: J. E. Caldwell, H.

H. Watson, H. D. McKinnon, H. Townsend, T. D. Scott. Memoirs of these and of Rev. R. Spann, a local preacher, who had long served as a supply, and of Mrs. J. W. Nethercutt and Mrs. Mattie Hearn Lasseter were adopted. Many beautiful and touching tributes were offered indicating the high esteem in which these deceased brethren and sisters were held.

It was announced that Rev. J. L. Johnston, who had been injured in an automobile accident, while not fatally injured, was suffering greatly and would require the services of a nurse; hence a collection of \$63 was taken and turned over to Rev. J. H. Glass for that purpose. Dr. C. J. Greene spoke of the need of a monument for Mrs. H. D. McKinnon, who had organized our first Woman's Missionary Society, and he was authorized to raise the funds.

The report of the Orphanage Board was made and adopted, and the Conference adjourned.

At 7:15 p. m. a great congregation assembled and after prayer by Rev. W. C. Davidson, Dr. Alonzo Monk, using as his text, Matt. 5:8, "Blessed are the pure in heart, for they shall see God," preached a strong and impressive sermon.

Resolutions of thanks were adopted.

With Rev. W. C. Davidson in the chair several minute questions were answered.

The Bishop took the chair and after a few comments on the work of the year, read the appointments, and the Conference adjourned.

REPORTS FROM THE CHARGES.

BENTON STATION.—The year has been one of progress. The Sunday school has gone forward under the leadership of Geo. F. Buzbee, superintendent. The Woman's Missionary Society is vigorous in work and study. They raised more than one thousand dollars. The League is well attended and there is prospect of a well organized and efficient body of splendid young people. The church and membership is in harmony and good spirit and has a forward look. A fine revival spirit has been manifest during the year and a net gain in membership, most of whom came from Sunday school. The financial showing is ahead of the years past, having settled some debts of long standing with a hopeful outlook of meeting all indebtedness in a few years.—W. C. Hilliard, P. C.

HENDERSON CHURCH.—We had 59 additions this year; 36 on profession of faith, 23 by certificate and otherwise, and a net gain of 43. The auxiliaries are all doing good work.—C. D. Menx, P. C.

WINFIELD (Little Rock).—501 accessions, 212 by profession of faith, 430 net gain, 400 Arkansas Methodists. Salary overpaid \$1,000, making \$5,000. Total raised \$36,749. Sold old church \$28,000; plans almost perfected for new church; Centenary 30 per cent.—W. B. Hogg, P. C.

DERMOTT STATION.—Net gain in membership 46. Total amount raised for year \$6,175. Present membership 342. Good Epworth League of 38 members. Sunday School attendance averages about 150. School graded. New plans on foot for enlargement of Sunday School. Centenary somewhat behind. Most of the gain in membership is due to work of Brother Workman. He did a fine work at Dermott.—O. D. Langston, P. C.

FAIRVIEW (Texarkana).—A year of marvelous growth and constructive progress. Thirty accessions on profession of faith and 16 by certificate. A handsome rural church, possibly the most modern in arrangement in the Conference has been built. Over ten thousand dollars raised for all purposes. This concludes our third year with this splendid congregation. We confidently expect to finish our quadrennium as we desire it, and our people have unanimously requested it.—Francis N. Brewer, P. C.

NASHVILLE.—We closed a very good year. Good revival, 66 accessions; Sunday School enrollment somewhat increased; Epworth League interest good; Woman's Missionary Society second to none in the whole Conference. We hope to build a new church in the near future. The people of Nashville have been kind to us and we love them.—J. H. Cummins, P. C.

MAIVERN.—Our church has done a great work this past year. We have a membership of 585 at present. Have

had a good meeting held by the pastor and his people. Have had fifty-two accessions and dropped by order of Church Conference and otherwise about 190 from the roll of membership. We have paid our church out of debt this year and raised the money to repair the church and prepare it for dedication, also put water and bath-room conveniences in the parsonage. The church has raised for all purposes this past year, \$11,084.—R. R. Moore, P. C.

DALARK.—This charge is located in the eastern part of Clark county and the northwestern part of Dallas county, consisting of five appointments, of which Dalark is the center. The charge—an old one—composed of a very fine class of Arkansans' best people, such as the Davidsons, Pattersons, Parkers, Hunters, Strongs, and Atchleys, and many others. They are at all times the preacher's friends when he is trying to do the work of a true minister of the Gospel. They make it a rule to see that the salary of their preacher is paid. All seem to be anxious that the church prosper along all lines of her activities. It is a fine farming locality. The lands are adapted to cotton and corn growing, or most anything that Arkansans will produce. Dalark is a splendid business town and a very healthful locality.—J. D. Dunn, P. C.

JUNCTION CITY.—This city is a most delightful charge on the border, nearly half the population being in Louisiana. There were twenty-three accessions this year, 9 by vows and 14 by certificate. The Sunday School and League are good and the Woman's Missionary Society is very active. The finances were all paid in full.—J. H. Glass, P. C.

LEOLA CHARGE.—The Leola charge has four appointments, two of them on the Rock Island railroad. Much of the work is in what might be considered new country. The country is undeveloped, but has great possibilities. We have some of our choice Christians here as can be found on any work. We find those who read the church paper and our literature are the ones who are our best helpers and most responsive to the appeals of the Gospel.—B. F. Scott, P. C.

MENA STATION.—Received 77 into the church, 35 by profession and baptism. Made 1,435 pastoral visits. Our Sunday School has grown both in interest and numbers. Our financial budget paid was \$4,065. Married 35 couples, conducted 12 funerals.—P. F. Harrell, P. C.

SHERIDAN STATION.—The church moves with steady pace along most lines. No new subscriptions to the Arkansas Methodist, but nearly every Methodist home already took the paper. The different organizations of the church have done well their work this year. Thirty-eight members have been received and the total financial report will show about \$4,300 paid in to the treasury. I have served a most faithful people.—J. L. Dedman, P. C.

WILMOT CHARGE.—Our year has been one of happiness. Wilmot was last year a part of Lake Village and Wilmot charge. This year Wilmot has had full time. At the first of the year Wilmot had fifty members, now we have a membership of eighty-seven. We have added to Wilmot a little church out in the country, Miller's Chapel, which had a membership of thirty. We now have a membership of forty-one. We have organized a Woman's Missionary Society and one Epworth League. Pastor's and presiding elder's salary in full, but short on our claims and centenary.—Alva C. Rogers.

PORTLAND AND PARKDALE.—Our work has been indeed pleasant. Have had a very substantial increase in finances over last year, and the spiritual state of the church is better than at the beginning of the year. We have four Missionary Societies, three at Portland and one organized this year at Parkdale. There are eighty-four members in the four. The Junior and Adult societies at Portland are both on the honor roll. I do not believe there are any better societies anywhere in the Little Rock Conference. \$674 have been raised by the societies. Our Epworth League is doing fine work and growing all the time. The leaguers are pushing their work hard, and have planned great things for the new year. Twenty-four of the Sunday School children have joined the church this year. The Young Ladies' Missionary Society is working for the honor roll and they will make it this coming year. We are glad to report a good year's work and prospects for a better the ensuing year.—R. M. Holland, P. C.

BAUNTE STATION.—We have had a good year along all lines, considering that we have had no house to worship in. All financial obligations paid in full, 35 additions to church. Missionary Society, Epworth League and Sunday School all doing good work, and thanks be to God our beautiful new church is nearing completion.—J. T. Rodgers, P. C.

DIERKS.—We have had a good year on Dierks charge. The Sabbath School has outgrown the church building, and it is the best financial report in the history of the charge. We have reduced the debt on that splendid parsonage built by our efficient Church Extension man, Bro. W. W. Nelson. The Dierks charge is developing and in time will make a great charge.—A. J. Clanton, P. C.

ASBURY (Little Rock).—Total ac-

cessions during the year 112. Of these 32 were on profession of faith. Dismissed 86, leaving a net gain of only 24. Present total membership 742. Enrolled in Sunday School over 600. Contributed by Sunday School \$1,013. Enrolled in League 44. Contributed by League \$104. Enrolled in W. M. S. 70. Contributed by W. M. S. \$1,124. Paid on Centenary \$1,835. Paid on church debt \$1,374. Paid on improvements \$540. Contributed for all purposes \$12,245.—W. C. Davidson, P. C.

HERMITAGE CIRCUIT.—In many respects we have had a splendid year. Finances are not in full, yet in advance of last year. We have a band of 89 loyal members as we find anywhere. I think the Woman's Missionary Society at Hermitage deserves special mention. Had some splendid revivals in the church.—C. E. Whitten, P. C.

THORNTON.—The work moved along smoothly. There were good revivals and several additions on profession of faith. The Sunday Schools are doing fine work. Bro. J. H. Ross had charge of part of the work. He did some noble work, and reports from that part of the work are encouraging. The finances came up not in full, but yet more was contributed to various causes for pastors and conference and general work than in any previous year. The charge is a good one and has in its bounds some very fine people.—J. L. Leonard, P. C.

ENGLAND.—The church at England has done well this year. There is a net increase of 71 in membership. On Sunday morning before Conference we told our people that we would either go to Conference on the following Wednesday or go duck hunting. If everything came up in full I would go to Conference, if not, I would go duck hunting. They told me Monday night about 9:30 that I could not go ducking, so I went to Conference. We have some very fine people in the church at England. Yes, some of the very best in the country. We have some men in that church that can make things go when they start. The elect women are many and show their faith by their works.—J. W. Harrell, P. C.

WARREN.—Warren is one of the old charges of the state. It is located in the pine hills of southeast Arkansas. There are three large sawmills in the suburbs of the town. The church is a nice brick building. The membership is 575. Some of the best people in Arkansas live in this little city of six or seven thousand. They have one of the largest and best Y. M. C. A. buildings in the state.—W. A. Steel, P. C.

BRYANT CIRCUIT.—Seventy-one additions on profession of faith, nineteen

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by certificate. Lost fifteen by death and otherwise. Taking all things into consideration, we have had a good year. We have served a great work made up of a great people.—W. T. Hopkins, P. C.

FORDYCE.—Had 90 accessions and 47 net increase. Had 31 on profession of faith. The church support five missionaries in full and two others in part. One of our missionary specials is to build five churches in Brazil. The Sunday school has an enrollment of 689. The church recently sold its old parsonage and bought another located on a very choice lot purchased for the new church, which they hope soon to begin building. The Senior Epworth League has been a Gold Seal chapter for three years. The church has paid 40 per cent of its Centenary subscriptions.—T. O. Owen, P. C.

PULASKI HEIGHTS (Little Rock).—Eighty-seven received into church, 20 on profession of faith; dismissed 30; net gain 57. Nine adults baptized and nine infants. Woman's Missionary Society, 32 members; made best report in its history. Arkansas Methodist placed in the budget with every house supplied—140 copies. Epworth League, 40 members, with an annual pledge of \$500 for missions. Sunday school the best in the history of the church. A growing men's class and a big woman's Bible class. Salaries doubled in two years and all claims reported paid in full. A splendid body of good people to serve.—B. A. Few, P. C.

MABELVALE AND PRIMROSE.—This is a land of perennial beauty, salubrious atmosphere, supernal enjoyments, colonial hospitality, rubicund health, flamboyant skies, and a people possessed of those graces that made the Aegean Island the Mecca of the Levant. I look on those rolling hills and autumn forests, not like Ponce de Leon seeking the fountain of youth, but like the tired St. Paul on the halcyon Mediterranean with fair havens in sight just beyond the breakers tossing plumes. The preacher had rather visit than stay at home. Salary overpaid \$181. Claims overpaid. Verily the elder hath done all these things through me.—T. O. Rorie Jr.

COLUMBUS CIRCUIT.—Have served the Columbus Circuit one year and have found these people to be some of the best I ever served. We have four churches. My people paid their pastor and presiding elder, and on assessment of \$472 for conference claims we paid \$423. We have had 18 additions on profession of faith this year and five by letter. We have a good parsonage and it is almost finished. These are good people. They love their pastor. One man has been licensed to preach. Everything is in good condition.—S. B. Mann, P. C.

DE QUEEN.—The best financial report in the history of the charge. Twenty-six have been received on profession of faith, 43 by certificate. We have had a net gain of 43. Have all the missionary organizations of the church. The Sunday school is doing well. Have a good League. The outlook at DeQueen is fine for a great charge.—F. P. Doak, P. C.

ROWELL CHARGE.—We have had a good year. Revivals at all the appointments. Had 42 additions. Entire official board get the Methodist. We are in love with our people.—A. E. Jacobs, P. C.

MT. PLEASANT CIRCUIT.—This is one of the best circuits in the conference, but ought to be made a great deal better. A faithful set of stewards look after the pastor and his family.

CURED HER FITS

Mrs. D. Martin of New York writes that her fits were stopped with a medicine sent to her by a Milwaukee resident and suggests that everyone suffering from fits write R. P. Lepso, 198 Island Ave., Milwaukee, Wis., who will send them a bottle of the same kind of medicine she used; free.

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ily. They are a people who appreciate their pastor and to whom it is easy to preach. Pastor's salary not quite full, but in excess of any previous year. Conference claims short. We put \$150 worth of furniture in the parsonage this year. So now we have a splendid two-story parsonage well furnished. We have only four churches on the charge, but have five Sunday schools. We recently organized two Epworth Leagues with a membership of 40. No preacher in the conference has a finer or a more loyal set of young people. I expect to go back and take up some unfinished business.—J. E. Waddell, P. C.

RISON.—We have had a good year in many respects: Thirty-eight additions, 15 on profession of faith; League pledge of \$50 paid, \$600 expended on the church, \$140 raised by Woman's Missionary Society, salaries of pastor and presiding elder overpaid, claims almost in full; raised for all purposes, \$3,540.—F. C. Cannon, P. C.

GURDON.—We had a most delightful year at Gurdon. Both church and town are growing. Our League sent nine young men and women to college. We have one of the best Woman's Missionary Societies in the conference, doing a fine work. Our Sunday school is growing. We have a new and modern parsonage, built last year. We have a fine board of stewards, who paid salary at bank this year monthly. We have grown along all lines and the future is bright.—W. W. Nelson, P. C.

HUNTER MEMORIAL (Little Rock).—Hunter Memorial, while falling below the spiritual results desired, yet accomplished more in a financial and material way than in any one year for the past twelve. The salaries of presiding elder and pastor had more than \$300 increase and were paid in full, as were also all the conference claims. Nearly \$1,000 was expended on church and parsonage improvements. The old parsonage was sold and a nice commodious house purchased adjoining the church lot. Our Epworth League, one of the best in the conference, raised for missions \$375, besides raising for other objects \$150. They are the most faithful set of Leaguers I ever saw. The Sunday school raised for missions \$80, and otherwise did splendid work. Our good women paid into the cause of foreign and home work more than \$300. The Junior League, led by one of our most splendid young ladies, gives promise of a fine future. Hunter Memorial is a good appointment for any good man.—W. R. Harrison, P. C.

FIRST CHURCH (Pine Bluff).—Our church is in the midst of a great building program. Just completed a church in Sao Paulo, Brazil, and have a hospital under construction in Brazil, besides our own new church, which will soon be ready to receive the roof. We hope to complete our building by early spring. We have had net increase in our membership of 93 and the largest financial report in the history of the church.—E. R. Steele, P. C.

FIRST CHURCH (Little Rock).—Members received into the church, 367; present total membership, 1,714; Sunday school enrollment, 1,220; money raised by Sunday school, \$3,218; money raised for Centenary, \$12,324; money raised by Woman's Missionary Society, \$5,578; members of Woman's Missionary Society, 336; members of Epworth League, 110; money raised by Epworth League, \$313; money raised for various forms of charity, \$5,578; money raised for all purposes, \$46,203; number of calls made by pastor, 4,163; weddings officiated by pastor, 189; members who joined churches as result of Easter campaign, 214. A revival spirit has pervaded the entire church during the year. There is not in the whole church the slightest semblance of faction or division, but a most beautiful spirit of harmony and co-operation prevails.—P. C. Fletcher, P. C.

ASHDOWN.—We have finished our four years and it is with reluctance that we leave Ashdown, for no finer people can be found anywhere. We love this people with a peculiar love, and, judging from their expressions of kindness, we feel that we are loved by them. We have a membership of 388; brick church, worth \$6,000; debts all paid except \$270; a good parsonage very well furnished. He who goes to Ashdown will fall into good hands.—S. K. Burnett, P. C.

CARTHAGE.—We have had some good meetings which resulted in reviving our people to some extent. Some of our people have erected family altars and are becoming more interested in the religious training of their children. The need of a deeper religious life and more activity in service is realized on the part of some. In fact, the way is open for the accomplishment of greater things during the incoming year. Some of our people have wrought well, but much more remains undone.—M. K. Rogers, P. C.

CAMDEN STATION.—One of the most pleasant years of our ministry. Excellent prayer meeting and fine congregations on the Sabbath. Sunday school and Epworth League doing most excellent work, and one of the best Woman's Missionary Societies in the State. Arkansas Methodist in every home and being read and appreciated. We are serving a delightful people.—W. T. Wilkinson, P. C.

LAKEVIEW (Pine Bluff).—Accessions, 111; Sunday school attendance increased 50 per cent; congregations more than 50 per cent; church debt of \$9,000 paid; total finances, \$28,122.—H. B. Trimble, P. C.

REDFIELD AND FARRELL.—This charge has had two pastors during the

year. Brother R. Spann, who was first appointed, died in March and the writer filled out the year. Four have been received into the church. One adult baptism. A church is in course of construction at Redfield. There seems to be a desire, on the part of the people, to do larger things in the future. Redfield paid in full on presiding elder's and pastor's salaries and general claims. About \$1,600 was raised for all church purposes.—E. F. Wilson, P. C.

HAZEN AND DE VALL'S BLUFF.—We had a splendid year. Twenty-six received into the church. Everything paid up except our Centenary. Am sure it will be by the first of the year. This is a very fine charge and some of the best people on earth.—T. M. Armstrong, P. C.

TILLAR AND DUMAS.—Forty additions to the church, 17 on profession of faith; three Sunday schools with total enrollment of 334; pupils joining the church, 15; raised by Sunday schools for all purposes, \$1,173; three missionary societies with membership of 61; raised by societies for all purposes, \$980; pastor's and presiding elder's salaries in full; assessments in full; parsonage remodeled and furnished at a cost of \$3,320; total raised for all purposes during the year \$9,704.—R. H. Cannon, P. C.

MINERAL SPRINGS.—This charge made a splendid record in all things. First year as a station, with one-half of its membership cut off, it paid far more for all purposes than in all its history, and this in spite of the financial depression. Three Epworth Leagues organized. Sunday school never better, and some of the most loyal Methodists anywhere live in Mineral Springs. Revival was good; 53 received into the church; Arkansas Methodist was placed in every home in Mineral Springs Station. One very promising preacher made and sent up for admission.—J. R. Sims, P. C.

ARKADELPHIA CIRCUIT.—There has been progress on our charge in many lines, but not what we have prayed and worked for. Sunday school interest has been very good. We have a Sunday school in all our churches, seven in number. Had some good revivals in the churches, but not so many conversions and accessions. The finances were far better than last year, but not in full. Some repair work on parsonage. Centenary just about up to date.—L. T. Rogers, J. C.

PRESCOTT STATION.—Have just finished my fourth year, which was the best of the four. Sixty-seven accessions, 42 on professions of faith, 25 by certificate, 48 net gain; 30 joined the church from the Sunday school; 34 adults baptized; seven infants baptized. Every claim paid in full. Good opening for the new preacher.—J. A. Parker, P. C.

BLEVINS.—Great revivals in each church. Total number received this year 77; total of 201 in three years. Finances ahead of any previous year. Peace and harmony in Blevins church beautiful. Centenary collections fine, considering—nearly in full. Fine auxiliary Woman's Missionary Society. Three Senior and one Junior Epworth Leagues. Sunday school membership larger than membership of the church.—S. T. Baugh.

HOT SPRINGS CIRCUIT.—Still growing, going and glowing. We have closed out the year in fine shape. We held three good meetings and received 32 into the church. Have not held a meeting at New Salem, but will as soon as our church building is completed, which will be soon. We have had a good year, bishop. J. R. Dickerson, P. C.

SHERIDAN CIRCUIT.—We have made some advancement; good revivals at some of the points; had Rev. J. L. Dedman to help at New Hope and Center. This is a great field with great possibilities.—H. H. Herrington, P. C.

TIGERT.—Eight churches and seven buildings. Held revivals in all but two places. Spiritual state of church much benefited. We have eight Sunday schools doing good work. Salaries, claims and Centenary in full. Total amount raised on the work, \$1,350.—Percy Vaughan, P. C.

WASHINGTON CHARGE.—Have advanced on all lines in the last two years, and I think they will pay the ministry \$1,500 next year, which is nearly double what they paid two years ago when I took charge. The charge is composed of as good people as the world can produce.—J. H. McKelvy, P. C.

LONOKE.—The closing of the second year marked the beginning of a better day for this splendid charge. The membership increase was not large, but from point of growth and progress in constructive work they stand near the top. A splendid hall has been provided for Sunday school and social work. A good Epworth League has been built up and the Sunday school has extended its work. With all it has been a pleasant year. Everything paid in full.—L. E. N. Hundley, P. C.

PRINCETON CIRCUIT.—Princeton Circuit is one of the oldest charges in the Little Rock Conference, and in some respects one of the best. We have one Epworth League organized this year, but have no report for our Annual Conference. It is a new League and not in full working order. We have one Woman's Missionary Society. Said society is raising money for the purpose of building a new parsonage. We have a camp ground and had a right good camping trip this year. We have some of the best people in Arkansas.—L. M. Powell, P. C.

CENTER POINT.—Have had a splendid year. Received 15 on profession, baptized 26 infants, erected 25 family altars. We have many people who are loyal to the preacher and the church. Our Sunday schools are doing a great work.—A. W. Hamilton, P. C.

ARKANSAS AND SOUTHERN CAMPS.—We have no church organization. There are two Sunday schools, both using Union literature. Raised for all purposes, \$1,431. The mill companies pay pastor and presiding elder's salaries and much of the incidental expenses.—B. Pickering, P. C.

DODDRIDGE CIRCUIT.—We have had a good year on Doddridge Circuit. The good people of the charge have been very considerate of us, giving us several good solid poundings which we very much appreciated, and they just keep pounding. We have had over a hundred conversions and 84 additions to the church; baptized 18 infants, built a good seven-room parsonage, for which we owe \$1,200. All in all we have had a fine year.—W. B. Arnold, P. C.

LOCKESBURG.—There have been some good meetings, some not so good; 35 have been added, making a net gain of 26; salary was paid in full; claims in full. A happy year in many ways.—E. Chilton Rule, P. C.

MALVERN CIRCUIT.—Raised \$2,038 in cash already and have \$726 in subscriptions on it. Have had good revivals. Paid Centenary for last year and this and \$51 on next year. Have had 38 additions to the church, 26 by profession of faith and 12 by vows and baptism. Have had 33 conversions in all and 21 reclamations.—C. A. Fuller, P. C.

LAKE VILLAGE.—We have received 60 members into the church at Lake Village. Have paid off a small debt on church this year. Finances are in good condition. Met all obligations except a little shortage on Centenary. Have put the Methodist into practically every home this year.—W. T. Menard, P. C.

BINGEN AND McCASKILL.—We have had a splendid year in many respects. Good revivals at all points; 111 additions to the church, 106 of them on profession of faith, five by certificate and otherwise; net increase, \$5; 75 copies of the Arkansas Methodist coming into the homes of our people. The whole work is growing. No finer people anywhere than on the Bingen Circuit. Finances are \$223 shorter than last year, due to conditions that we are all acquainted with, but the people are true to the church and seem more determined to go forward than ever. People and pastor cooperate well. We all love each other, love the church and God supremely.—J. Cyclone Williams, P. C.

HICKORY PLAINS CIRCUIT.—We have received 76 into the church, 55 on profession of faith; 10 babies were baptized; we have 30 family altars and 30 tithers; have sold \$100 worth of Bibles and 100 Arkansas Methodists. We have had a great year in revivals. The pastor's salary in full, but the budget is not in full.—W. R. Jordan, P. C.

FOUKE CIRCUIT.—We have re-

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celved 17 into the church, 12 on profession; sold \$60 worth of books. A great spiritual growth on this work. Somebody will get a good charge to serve another year.—L. C. Gatlin, P. C.

HUTTIG STATION.—The present pastor reached this place the first of September. Since then we have had a good time. Organized a League of 20 members, received eight members into the church, paid out in full on everything except Conference claims, and got \$31-3 per cent of them, paid off a \$420 debt on the church, succeeded in placing the Arkansas Methodist in every Methodist home except three. Had a splendid revival. The best spirit of unity and Christian atmosphere existing there now that has been in several years. Huttig paid, all told, about \$1,400 last year and paid \$2,972 this year. The members have arranged to pay the pastor \$1,800 next year. May God bless them in their efforts.—H. R. Nabors, P. C.

HOPE MISSION.—We had a very good year. Report in full by the hardest efforts. In order to accomplish anything on Hope Mission of any note we must have more help in a financial way. I have worked hard these two years and we have received scarcely \$400, notwithstanding there are some good people here. By a little financial help a good circuit could be established. We only have two church buildings on the work, and are greatly hampered on that account.—J. A. Hall, P. C.

CHIDESTER.—We have had a good year at Chidester. Had two good revival meetings with about 10 conversions. Received three on profession of faith and two by certificate. Bought new organ for one church and lights for another. Partly furnished parsonage. The year's work was thoroughly enjoyed by the pastor.—A. V. Savage, P. C.

GRADY CHARGE.—We have had a prosperous year. Have just completed a beautiful brick veneer church at Grady valued at \$11,000. Our Sunday school is in flourishing condition, 50 per cent larger than a year ago. Our Ladies' Aid has done a great work toward our new church building, having raised over \$1,000 this year. Our congregation is growing larger and we have received eight into the church, with more soon to follow.—R. A. McClintock, P. C.

SHERILL AND TUCKER.—We report a membership of 143, a gain of four for the year; total amount paid for all purposes, \$4,474; paid per capita, \$31. We had two very good meetings.—W. W. Christie, P. C.

HAMPTON CIRCUIT.—This is my second year on Hampton charge. There have been 30 additions to the church this year, 20 on profession of faith, a net gain of 18. Finances not in full, but in advance of last year. There are two evergreen Sunday schools on the charge that are growing in numbers and interest. The church at Harrell has a splendid League organized,

consisting of 30 members. This League renders programs that would compare favorably with those rendered by the Leagues in our large churches. The people have been very kind. They began and ended the year with a pounding. This circuit has some as big-hearted people as can be found anywhere. The church members are few in number, but most of them are faithful in service.—B. F. Roebuck.

FRIENDSHIP CIRCUIT.—A good revival at Friendship with 14 additions. The Sunday schools at Friendship and at Social Hill are on the up-grade. A fine prayer meeting at Friendship meets once a week and is well attended.—D. D. Warlick, P. C.

PARK AVENUE (Hot Springs).—The board of stewards declare the church in better condition than ever in its history. The members of the church are in a very wakeful state of mind. We are having additions to the church almost every week.—T. O. Rorie, P. C.

KINGSLAND CHARGE.—Our people have been hard hit with boll weevil, which cut the cotton crop short, and then the low price of cotton, after the high cost of production, has caused them to become discouraged and downhearted. But in the face of discouragements the work has made steady advance over preceding years. We report more than double the amount paid on conference collections, an increase in presiding elder's and pastor's support; have expended more than \$800 on repairs of the church at Kingsland, adding three Sunday school rooms, recovering and putting brick pillars under it, also considerable repairs on parsonage; have received 35 into the church. While we had very efficient help in our revival meetings in the persons of Revs. S. F. Goddard, J. L. Leonard, B. F. Roebuck and J. D. Tombey, our meetings were not what we had hoped for. Upon the whole, we have had a very pleasant year and pray the blessings of our heavenly father upon the entire charge.—J. J. Colson, P. C.

BRADLEY AND WALNUT HILL.—This charge has three good churches, with two live Epworth Leagues and three active Sunday schools. Good revivals were held during the year. Ten received on profession of faith and 76 by certificate and otherwise. There is some good preaching timber growing in one or more of these churches.—G. N. Cannon, P. C.

DES ARC.—Had an eight-days' evangelistic campaign ending with Easter Sunday. Results, five received on profession and some by letter. Every department made advancement. Finances more than double anything in past. All paid. The best all-round year in history of church.—S. C. Dean, P. C.

STUTTGART.—Salary and claims in full, 40 per cent paid on Centenary. The Arkansas Methodist has been put in practically every Methodist home. Epworth League organized. One of the best Woman's Missionary Societies in the conference. We have received 27 into the church, 21 by certificate and six on profession of faith.—B. F. Musser, P. C.

KEO AND TOMBERLIN.—In the way of revivals we had a splendid year. Received 118 into the church, 81 on profession of faith. The Centenary is far short. Conference claims 55 per cent paid; salary about the same. We have some very fine people on this work.—J. W. Nethercutt.

AUSTIN CIRCUIT.—We have had a good year. Have six Sunday schools, two teacher-training classes, four senior Leagues, one Junior League. Have a circuit institute each fifth Sunday. Annual budget and preacher's and presiding elder's salaries paid in full; 75 per cent on Centenary. It is a pleasure to serve the good people of the Austin Charge.—C. F. Messer, P. C.

EL DORADO CIRCUIT.—The El Dorado Circuit is a small district with 10 appointments. Have had a good year. Received 17 on profession of faith. Wesley Church, cost \$150; repair on parsonage, \$50; parsonage furniture, \$250. Had some very fine meetings. Serving a splendid people. I am happy in my work.—J. C. Johnson, P. C.

STAMPS.—We have tried to emphasize the teaching function of the church this year. We had a number of young converts to be instructed in Christian nurture. It has not thus been a year of large ingathering. We received 44 by vows and certificate. The League has had a substantial growth in all lines of work and in the development of Christian character of its members. The Sunday school has been fairly well graded, there being 21 classes. Excellent beginners' and primary departments have been made. The superintendents of these departments were sent to the Dallas summer school. Our church was the first in the conference to pay in full its conference collections. This church has a perfect financial system. The pastor was paid \$300 more than last year. \$2,012 was paid on the Centenary, leaving \$631 due and unpaid. The Woman's Missionary Society is second to none in quality of work done. This is a most delightful charge.—J. F. Simmons.

GILLETTE.—Had good meetings all over the work. About 40 additions on profession of faith. Centenary overpaid for the two years by over a hundred dollars. Sold old parsonage at Gillette for \$2,000. Built a nice modern house at a cost of \$4,500. Paid off debt on church of \$500. Caught in financial crash, did not get all salary nor claims. Put Arkansas Methodist in every home in Gillette but one.—J. D. Baker.

MINUTES

Of the sixty-seventh session of the Little Rock Annual Conference of the Methodist Episcopal Church, South, held at Camden, Ark., beginning November 17, 1920, ending November 20, 1920. Bishop E. D. Mouzon, president; Rev. C. J. Greene, secretary. Postoffice of secretary, Conway, Ark.

I. Probationers.

1. Who are admitted on trial? E. D. Hanna, Eulis D. Galloway, J. T. Thompson, S. R. Andrews, R. T. Ross, O. L. Walker, J. C. Evans, G. B. Pottorff, C. B. Davis.

2. Who remain on trial? J. D. Tomby, P. C. Stephenson, S. L. Durham, H. R. Nabors, W. T. Hopkins, W. J. Clark, J. E. Cooper, R. L. Pawcett, J. B. Pickering, C. D. Meaux, W. C. Martin, R. P. James.

3. Who are discontinued? J. T. Fisher.

II. Conference Membership.

4. Who are admitted into full connection? B. F. Musser.

5. Who are readmitted? J. M. Cannon.

6. Who are received by transfer from other conferences? A. B. Barry, J. M. Crenshaw, J. W. Thomas, C. D. Powell, S. W. Bryant, C. H. Mayo.

7. Who are received from other churches as traveling preachers? G. W. Robinson, G. M. Brooks.

8. Who are located this year? G. M. Brooks.

9. Who have withdrawn or been expelled? J. T. Turner.

10. Who are transferred to other conferences? E. Byron Harwell, J. T. J. Elzer.

11. What preachers have died during the past year? J. E. Caldwell, H. D. McKinnon, H. H. Watson, H. Townsend, T. D. Scott.

III. Orders.

12. Who are the deacons of one year? A. W. Hamilton, Jesse M. Hamilton, C. E. Whitten, Jesse Galloway, B. F. Roebuck, A. L. Miller.

13. What traveling preachers and what local preachers have been elected deacons? Traveling preachers, none; local preachers, Paul C. Stephenson, Boyd Davis, J. C. Evans.

14. What traveling preachers and what local preachers have been ordained deacons? Traveling preachers, none; local preachers, John C. Evans, Charles B. Davis.

15. What traveling preachers and what local preachers have been elected elders? Traveling preachers, W. R. Jordan, E. C. Rule; local preachers, none.

16. What traveling preachers and what local preachers have been ordained elders? Traveling preachers, W. R. Jordan, E. C. Rule; local preachers, none.

IV. Conference Relations.

17. Are all the preachers blameless in their life and official administration. Their names were called one by one, and their characters were passed except J. T. Turner, who had withdrawn from the church.

18. Who are supernumerary? J. W. Berry, A. C. Graham, P. S. Herron, J. M. Crenshaw.

19. Who are superannuated? C. O. Steele, S. A. Hill, J. W. Vantrease, A. Turrentine, E. N. Watson, A. D. Jenkins, D. D. Warlick, E. Garrett, J. L. Johnston, E. F. Wilson, David Bolls, R. J. Raiford, C. W. Drake, J. B. Williams, W. F. Lasetter, Hugh Revelly, W. M. Crowson, J. H. Bradford, J. J. Menefee, B. B. Thomas, A. J. Ewing.

V. Statistics.

20. What is the number of districts, of pastoral charges, and of churches in this conference? Districts, 7; pastoral charges, 153; churches, 435.

21. How many have been licensed to preach, and what is the number of local preachers and members? Licensed, none; local preachers, 122; members, 54,706.

22. How many adults and how many infants have been baptized during the year? Adults, 2,229; infants, 494.

23. What is the number of Epworth Leagues and of Epworth League members? Epworth Leagues, 160; Epworth League members, 4,706.

24. What is the number of Sunday schools, of Sunday school officers and teachers, and of Sunday school scholars enrolled during the year? Sunday schools, 406; officers and teachers, 3,019; scholars enrolled, 40,803.

25. What is the number of Woman's Missionary Societies, and what is the number of members of the same? Societies, 137; members, 4,350.

26. What are the educational statistics? Institutions, 3; teachers, 70; students, 914; value of property, \$1,340,700; endowment, \$478,500.

VI. Finances.

27. What has been contributed for the following causes? Foreign missions, \$10,605; home and conference missions, \$7,921; church extension, \$5,676; education, \$3,957; conference claimants and superannuate endowment fund, \$15,260; American Bible Society, \$896; general conference expense, \$299; by the Woman's Missionary Society, \$110,424.

28. What has been contributed for the support of the ministry? Bishops, \$2,688; presiding elders, \$28,378; preachers in charge, \$198,421.

29. What is the grand total contributed for all purposes from all sources in this conference this year? \$719,655.

VII. Church Property.

30. What is the number of houses of worship, their value, and the amount of indebtedness thereon? Houses of worship, 435; value, \$1,711,111; indebtedness, \$105,181.

31. What is the number of parsonages, their value, and the amount of

indebtedness thereon? District parsonages, 7; their value, \$.....; indebtedness, \$.....; parsonages belonging to pastoral charges, 136; their value, \$337,050; indebtedness, \$22,323.

32. What amount of insurance is carried on church property, and what amount has been paid out in premiums? Insurance carried, \$738,025; premiums paid, \$8,338.

33. How many churches and parsonages have been damaged or destroyed during the year, what is the amount of damage, and what has been collected thereon? Churches and parsonages damaged, 2; amount of damage, \$55; collected, \$55.

VIII. Miscellaneous.

34. Who is elected conference lay leader, and what is the report of the Board on Lay Activities? Sam T. Poe.

35. Where shall the next session of the conference be held? First Church, Pine Bluff.

36. Where are the preachers stationed this year? Answer in appointments.

APPOINTMENTS.

Arkadelphia District.

R. W. McKay, Presiding Elder. Arkadelphia Station—J. L. Cannon. Arkadelphia Circuit—J. J. Mellard. Benton—W. C. Hilliard. Carthage Circuit—M. K. Rogers. Cedar Glades Circuit—To be supplied. Dalark Circuit—L. T. Rogers. Holly Springs Circuit—C. L. Williams, supply.

Hot Springs—Central Avenue, M. S. Monk; Oaklawn, C. D. Cade, supply; Park Avenue, T. O. Rorie; Third Street, Percy Vaughn.

Hot Springs Circuit—J. R. Dickerson.

Lonsdale Circuit—Jesse Speer, supply.

Leola Circuit—S. W. Bryant.

Lono Circuit—A. G. Cason.

Malvern Station—R. R. Moore.

Malvern Circuit—R. C. Walsh, supply.

Okolona Circuit—T. D. Spruce.

Pearcy Circuit—C. J. Segers, supply.

Princeton Circuit—D. D. Warlick, supply.

Sparkman and Sardis—B. F. Scott.

Presidence Henderson-Brown College, J. M. Workman.

Professor in Emory University—R. C. Rhodes.

Chaplain in State Penitentiary—E. M. Pipkin.

Instructor in Southern Methodist University—Thornburgh Workman.

Camden District.

J. L. Hoover, Presiding Elder.

Atlanta—J. C. Evans.

TO RELIEVE CATARRHAL DEAFNESS AND HEAD NOISES

If you have Catarrhal Deafness or head noises go to your druggist and get 1 ounce of parmint (double strength), and add to it 1 pint of hot water and a little granulated sugar. Take 1 tablespoonful four times a day. This will often bring quick relief from the distressing head noises. Clogged nostrils should open; breathing become easy, and the mucus stop dropping into the throat. It is easy to prepare, costs little and is pleasant to take. Anyone who has Catarrhal Deafness or head noises should give this prescription a trial. For sale by all druggists or sent on receipt of price, 90c by Chas. A. Smith Drug Co., Atlanta, Ga.

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AGAINST CALOMEL

Mr. Dodson, the "Liver Tone" Man, Responsible for Change for the Better.

Every druggist in town has noticed a great falling off in the sale of calomel. They all give the same reason. Dodson's Liver Tone is taking its place.

"Calomel is dangerous and people know it." Dodson's Liver Tone is personally guaranteed by every druggist who sells it. A large bottle doesn't cost very much but if it fails to give easy relief in every case of liver sluggishness and constipation, just ask for your money back.

Dodson's Liver Tone is a pleasant-tasting, purely vegetable remedy, harmless to both children and adults. Take a spoonful at night and wake up feeling fine; no biliousness, sick headache, acid stomach or constipated bowels. It doesn't gripe or cause inconvenience all the next day like violent calomel. Take a dose of calomel today and tomorrow you will feel weak, sick and nauseated. Don't lose a day.

HOW DOCTORS TREAT COLDS AND THE FLU

First Step in Treatment Is a Brisk Purgative With Calotabs, the Purified and Refined Calomel Tablets that are Nausealess, Safe and Sure.

Doctors have found by experience that no medicine for colds and influenza can be depended upon for full effectiveness until the liver is made thoroughly active. That is why the first step in the treatment is the new, nausealess calomel tablets called Calotabs, which are free from the sickening and weakening effects of the old style calomel. Doctors also point out the fact that an active liver may go a long way towards preventing influenza and is one of the most important factors in enabling the patient to successfully withstand an attack and ward off pneumonia.

One Calotab on the tongue at bedtime with a swallow of water—that's all. No salts, no nausea nor the slightest interference with your eating, pleasure or work. Next morning your cold has vanished, your liver is active, your system is purified, and you are feeling fine, with a hearty appetite for breakfast. Druggists sell Calotabs only in original sealed packages, price thirty-five cents. Your money will be cheerfully refunded if you do not find them delightful.—(Adv.)

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

Bearden—F. G. Roebuck.
Buena Vista—G. W. Warren, supply.
Bussey—Hudson George, supply.
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Chidester—W. B. Arnold.
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Student in Boston University—A. L. Miller.

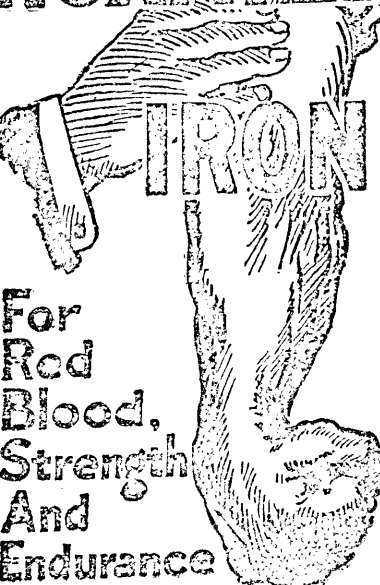
Little Rock District.
James Thomas, Presiding Elder.
Austin Circuit—F. Messer.
Bryant Circuit—W. T. Hopkins.
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Tomberlin Circuit—O. C. Birdwell.
Kee—To be supplied.
Lonoke—L. E. N. Hundley.
Little Rock—Asbury, W. C. Davidson; Capitol View, J. T. Thompson; First Church, P. C. Fletcher; A. C. Graham, supernumerary; Forest Park, E. D. Galloway; Henderson, Clarence D. Meux; Highland, P. Q. Rorie; Hunter Memorial, Roy Farr; Pulaski Heights, W. C. House; Twenty-eighth Street, W. R. Harrison; Winfield Memorial, W. B. Hogg.
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Sunday School Field Secretary—C. N. Baker.
Agent Publishing House—R. P. Wilson.

Monticello District.
W. P. Whaley, Presiding Elder.
Arkansas City—S. C. Dean.
Arkansas and Southern Camps—J. B. Pickering.
Crossett—R. H. Cannon.
Dermott—S. K. Burnett.
Dumas—R. T. Ross.
Eudora—J. M. Cannon.
Fountain Hill—H. L. Simpson, supply.
Hamburg Station—T. P. Clark.
Hamburg Circuit—To be supplied.
Hermitage Circuit—C. E. Whitten.
Lake Village—W. T. Menard.
Monticello—S. R. Twitty.
Monticello Circuit—W. B. English, supply.
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Gillett—H. E. VanCamp.
Grady—A. T. Clanton.
Humphrey and Sunshine—M. O. Barnett.
Pine Bluff—Carr Memorial, H. H. McGuyre; First Church, E. R. Steel; Hawley Memorial, L. W. Evans; Lakeside, H. B. Trimble.
Pine Bluff Circuit—F. R. Canfield.
Redfield—W. H. Gilbert, supply.
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Roe—E. D. Hanna.
Rowell—A. E. Jacobs.
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Sheridan Circuit—H. Herrington, supply.
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Stuttgart—S. F. Goddard.
Swan Lake—S. W. Rainey.
Sherrill and Tucker—W. W. Christie.

Prescott District.
J. H. Cummins, Presiding Elder.
Amity and Glenwood—B. E. Mullins.
Blevins—S. T. Baugh.
Bingen—J. C. Williams.
Caddo Gap and Roseboro—I. N. Cade, supply.
Center Point—A. W. Hamilton.
Columbus—S. B. Mann.
Delight—Jesse Galloway.
Emmett—T. H. Crowder.
Gurdon—W. W. Nelson; J. W. Berry, superintendent.
Hope—Alonzo Monk.
Hope Mission—J. W. Anderson, supply.
Murfreesboro-Japan—J. R. Rushing.
Mt. Ida and Womble—J. M. Hamilton.
Mineral Springs—J. B. Sims.
Nashville—F. P. Doak.
Orchard View—O. L. Walker.
Prescott—J. A. Sage.
Prescott Circuit—S. L. Durham.
Washington and Ozan—L. C. Gatlin.
Whelen Springs—G. M. Brooks, supply.
Students in Southern Methodist University—W. C. Martin and Paul C. Stephenson.

Texarkana District.
J. F. Simmons, Presiding Elder.
Ashdown—Z. D. Lindsay.
Bradley and Walnut Hill—To be supplied.
College Hill and Garland—B. F. Roebuck.
Doddridge—J. H. McKelvy.
Dierks—W. F. Campbell.
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Egger—D. T. Rowe, supply.
Fouke—W. M. Crowson, supply.
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Hatfield—J. P. Garrett, supply.
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Lewisville—J. W. Rogers.
Mena—F. F. Harrell.
Paraloma—To be supplied.
Richmond and Wilton—J. D. Dunn.
Stamps—J. A. Biggs.
Spring Hill—J. W. Fulton.
Texarkana—First Church, J. D. Hammons; Fairview, F. N. Brewer.
Umpire—J. F. Taylor.
Students in Southern Methodist University—R. E. Fawcett, R. P. James, W. C. Scott and E. C. Rule.
Student in Hendrix College—W. J. Clark.
Transferred—To North Arkansas Conference, W. C. Watson, D. C. Holman, Byron Harwell and O. L. Cole; to West Oklahoma Conference, J. T. J. Fizer; to East Oklahoma Conference, George B. Pottorff.

TREASURER'S REPORT.

Amounts received by Little Rock Conference Treasurer, reported at Annual Conference, Camden, Ark., November 17, 1920:

Arkadelphia District.
Received during the year.....\$ 200.00
Received at conference.....8,688.50
Total received.....9,088.50
Paid last year.....8,713.45

Camden District.
Received during the year.....501.30
Received at conference.....8,941.75
Total received.....9,442.05
Paid last year.....9,445.00

Little Rock District.
Received during the year.....6,583.25
Received at conference.....10,358.45
Total received.....16,941.70
Paid last year.....16,999.24

Monticello District.
Received during the year.....250.00
Received at conference.....8,469.10
Special to General Conference
Missions.....200.00
Total received.....8,919.10
Paid last year.....9,697.17

Prescott District.
Received during the year.....412.00
Received at conference.....7,283.75
Total received.....7,695.75
Paid last year.....7,644.53

Pine Bluff District.
Received during the year.....750.00
Received at conference.....8,292.70
Total received.....9,042.70
Paid last year.....9,493.17

Texarkana District.
Received during the year.....2,002.25

Received at conference.....5,619.10
Total received.....7,622.35
Paid last year.....8,243.19
Grand total this year.....\$68,752.15
Grand total last year.....\$70,235.75
—C. H. Hayes, Treasurer.

BOARD OF CHRISTIAN LITERATURE REPORT.

We are informed that the effort made last year to put the Arkansas Methodist in every Methodist home resulted in securing more than 3,000 subscriptions. The present circulation is now above 13,000, or approximately 13,500.

There are yet many homes into which the paper does not go, and our slogan, "The Arkansas Methodist in Every Methodist Home," should yet be accomplished. Especially is this so now, as much of our Centenary subscriptions are yet to be collected, and we have now just before us the great Educational Drive.

Our people must know what we are doing, and why we are doing it, and this can not be well understood without the reading of our conference organ. Methodist people must be brought to fully understand the importance of bringing to a successful end the great movements of the church, and to know the importance of a conference-wide co-operation.

Our people must be more than informed; they must also be inspired to enter heartily into the plans of the church.

To this end our religious publications are essential, our conference organ an absolute necessity.

We recommend that a vigorous campaign be made during the months of January, February and March, to put the Methodist in every home. The paper is ably edited and is well worth the price, we might say, for the editorials alone.

It is recommended that the same general oversight concerning advertising matter be given as heretofore. We would not ask the discontinuing of advertising matter, since the high cost of publication really demands such matter as may be unquestioned.

We also recommend to this conference the following:

1. That Dr. A. C. Millar be reappointed editor.
 2. That the general manager be authorized to follow the same plan as last year.
 3. That an assessment of \$2,000 be made on the conference, to protect the interest of the paper through the present crisis of high cost of paper.
 4. We recommend that George Thornburgh, James Thomas and E. R. Steel be elected commissioners.
- No more splendid publications are to be found than the Christian Advocate, Missionary Voice and Methodist Review.
- These publications should have a far wider circulation, and we believe this can be accomplished easily by our pastors urging our people to read these publications.

We ask that each pastor call attention to these papers, and to make special effort to increase their circulation.

Also, to look diligently after the matter of supplying our people with all needed literature. Attention should be called to the books and pamphlets furnished by our publishing house, and our young people supplied with good books and tracts, such as are calculated to increase both their spirituality and loyalty.—J. A. Biggs, Chairman; T. P. Clark, Secretary.

BOARD OF EDUCATION REPORT NO. 1.

1. Whereas, the General Conference recommended that there be two church-wide movements in the present quadrennium, one for Missions and one for Christian Education;

2. And whereas, our Conference educational institutions are in pressing need of additional funds in order that they not only may move forward with the progress and development of the Church, but in order to maintain their present efficiency under changing conditions, and whereas we recognize the fact that our educational institutions have by order of the General Conference been kept for the past two years from presenting their needs to the Conference and connection;

3. And, inasmuch as the tragic events of the past few years have taught us that education without Christ is a mockery, and, therefore, that if America is to be true to its mission, education must be Christian;

4. And whereas, our Denomination is now short at least eight hundred

preachers and is calling for hundreds of missionaries and trained workers not now available, and inasmuch as we have recognized our responsibility for recruiting and training young men and women for this work if our Church is to grow and serve;

5. And, inasmuch as we feel, therefore, our responsibility jointly with the other Conferences to focus our attention this year upon all the processes of Christian Education in the home, the Church, and the school;

Be it resolved: First, that this Conference co-operate most heartily in the plans of the Educational Commission's five-fold objective in carrying out the instructions of the General Conference;

Second—And be it resolved that we will take all proper steps to fix the attention of all our people upon the fundamental place of Christian Education in the life and mission of our Church, and that to this end we urge pastors to preach and teach, and laymen to lend their influence in every possible way;

Third—That we call upon our people for their prayers in behalf of the presidents and faculties and trustees of our schools, for our young people in attendance upon them, praying especially that the right young men and young women may be led to give their lives as preachers, missionaries and trained workers, and that these schools may supplement the work of home and Church in leading the young people of this generation to the acknowledgment of Christ as their Lord and Master in whatever work they may choose.

Fourth—That we appoint a Conference Educational Commission to be made up as follows: Dr. James Thomas, Mr. C. E. Hayes, Rev. E. R. Steel, Mr. W. W. Taylor, Rev. J. L. Cannon, Mr. L. C. Holman, and Mr. J. E. Calloway, for the purpose of co-operating with the Connectional Educational Commission and for putting in operation the necessary plans

"Your Medicine is O. K."

Mrs. Chas. Rule, New Digging, Wis., writes: "Your medicine is O. K. I think Foley's Honey and Tar is the best for coughs. I think your medicine is all you say it is. I know I would never be without it. You may use my name." Foley's Honey and Tar acts quickly, checks coughs, colds and croup, cuts the phlegm, opens air passages and allays irritation. It stops sleep-disturbing coughing at night. Children like it. Contains no opiates.

You Do More Work,

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS CHILL TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS CHILL TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of **GROVE'S TASTELESS CHILL TONIC** has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get **GROVE'S TASTELESS CHILL TONIC** when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

for securing the support of all our churches for this movement;

Fifth—That we assume as the quota for this Conference the sum of \$1,103,000, and authorize the Conference Educational Commission, with the help of the presiding elders, and in co-operation with the General Conference Commission, to divide this amount equitably among the churches of the Conference;

Sixth—That the matter of selecting the Secretary of Education for the Conference be committed to the Director General, Dr. J. H. Reynolds, and the Commission herein provided for;

Seventh—That we call upon the churches to co-operate in a manner worthy of the impelling need of our Christian Education program in arousing every member to an appreciation of his or her responsibility and in giving fullest financial support in the collections to be taken next spring;

Eighth—That the second Sunday in December, 1920, be fixed as the date on which the presiding elders and pastors of the Conference shall present the Christian Education Movement to the pastoral charges.—Stonewall Anderson, Chairman; S. R. Twitty, Secretary.

REPORT OF SUNDAY SCHOOL BOARD.

The following is a summary of work accomplished by our field force this year:

Campaigns Conducted:

1. Centenary Sunday School Specials.
2. Membership and Evangelistic.
3. For Junaluska attendance.
4. Sunday School Day offerings.
5. Organization of circuit institutes.
6. Training Schools for leaders.

LIGHTS AND SHADOWS OF SEVENTY YEARS.

By J. E. Godbey, D. D.

The author of this book is the son of a Methodist preacher who served in the itineracy in Kentucky and Missouri for nearly fifty years. Dr. Godbey himself was licensed to preach sixty-one years ago. The influences which shaped his life, character and purpose came from the inner circle of the Methodist Church. His book is truly a panorama of views and incidents, leading characters and changes, which have marked and directed developments in church and society for seventy years. The Methodist Church has increased its membership more than ten fold during the years of the author's life, now past eighty years.

Dr. Godbey has served the church as a preacher in effective conference relations for fifty-one years, during which time he was circuit rider, station preacher, presiding elder, editor and college professor, and represented three conferences in the General Conference. If you would like to read "The Lights and Shadows," which repeat the passing of events during seventy years of the author's life, and his own personal experience, the book will be sent you by mail for \$1.00. Address Rev. J. E. Godbey, Kirkswood, Mo.

If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday School, send a stamp for sample copy to A. C. Millar, 200 E. Sixth Street, Little Rock, Ark.

Training Schools:

District	3
Charge	16
Assisted outside of own Conference	2
Schools reached by Training Schools	60
Enrolled in Training Schools.....	1,067
Certificates issued	467
Organized Circuit Institutes:	
Circuits organized	26
Circuit Institutes held.....	55
Schools reached by above.....	118
District Institutes	4
District and Conference Group Meetings	9
Charge Institutes Other Than Organized Circuits	29
Special Conferences	42
Charges Visited:	
By Field Secretary	62
By Associate Secretary	15
Total Charges visited.....	77
Schools Reached:	
By Training Schools	60
By Organized Institutes	118
Otherwise	71
Total Schools reached	249
Miles Traveled:	
By Secretary	14,788
By Associate Secretary	2,433
Total	17,221
Printed Matter:	
Sunday School Day Programs sent out	6,000
Pieces of literature prepared and sent out	25,000
Circular letters	6,420
Personal letters—First class.....	2,341
Other materials sent out of office	7,250
Total copies	47,011
Sunday School Books sold.....	2,500
Articles written for press.....	208

We had before us Dr. E. B. Chappell, our General Secretary and editor of the Sunday School literature, and appreciated his services, both with the Board and as our special speaker before the Conference on our anniversary.

Your statistics show that we now have 405 Sunday schools, with a total enrollment of 40,803, 74 Teacher-Training classes and 149 Wesley Bible Classes. This is a gain of four schools, 6,053 enrollment, ten Training Classes and 11 Bible Classes over last year. The total amount of money raised in Sunday schools this year is \$61,869, which lacks only \$8,000 of equaling the total amount raised by the whole Conference for Benevolences. Our Conference reports 2,949 additions on profession of faith this year, 2,288 of whom came from the Sunday school.

Our Conference has made an especially good record on Sunday School Day offerings, the total amount raised this year being \$4,540. The banner District on Sunday School Day offerings is the Prescott District, and hence the banner is awarded to Rev. J. A. Henderson, presiding elder, and his very efficient secretary, Mr. C. H. Goodlett. This District reported an offering from every church within its bounds. The Little Rock District, Dr. James Thomas, presiding elder; the Arkadelphia District, Rev. R. W. McKay, presiding elder, and the Camden District, Rev. J. A. Sage, presiding elder, each reached its goal of \$500 or more, and hence deserve spe-

cial mention. The following are the banner charges for their Districts:

Arkadelphia District: Arkadelphia, W. R. Richardson, P. C.
Camden District: El Dorado, S. F. Goddard, P. C.
Little Rock District: First Church, P. C. Fletcher, P. C.
Monticello District: Tillar Circuit, R. H. Cannon, P. C.
Pine Bluff District: Stuttgart, B. F. Musser, P. C.
Prescott District: Delight Circuit, Jesse Galloway, P. C.
Texarkana District: Foreman, Z. D. Lindsay, P. C.

We have been greatly helped in our work by the space allotted us in the Arkansas Methodist, and hereby extend our thanks to Dr. A. C. Millar, its wonderful editor.

We wish to express our appreciation for the undivided support of all presiding elders, pastors and superintendents, whose servants we are and without whose support our work would be impossible.

The Forward Movement for Christian Education, led by the Board of Education, is but another phase of our work, and hence we pledge to this Movement our very best efforts in whatsoever way we can assist in bringing it to a successful culmination.

Our program for the ensuing year comprehends a series of circuit institutes and training schools that will reach every charge in the Conference. The ultimate aim being to enlarge our Sunday school enrollment and provide a trained leadership for same.

We have enlarged our field force by employing Mr. F. T. Fowler, who will devote his entire time to the development of rural Sunday school work. We have re-elected Rev. Clem Baker as our field secretary, and respectfully ask for his appointment to this position.

We have asked the Commission on Finance to continue our appropriation of \$3,000 for the support of our work for the coming year.—Sunday School Board. C. E. Hayes, Chairman; Dr. P. C. Fletcher, Secretary; A. B. Simmons, Treasurer; Dr. J. M. Workman, Leslie Goodloe, T. O. Owen, J. J. Harrell, J. D. Rogers, John R. Sanders, R. H. Cannon, Charles H. Goodlett, J. F. Simmons, R. E. Martin, J. H. Cummins, C. D. Gee, L. C. Holman.

REPORT ON DISTRICT CONFERENCE JOURNALS.

We, your committee, have examined the District Conference Journals, and beg to submit the following report: Little Rock District Journal is a model of neatness with the exception of two crossed out words.

Monticello is correctly and neatly kept with the exception of the erasures and one insertion.

Camden is typewritten with three pen insertions.

Arkadelphia is very well kept. The secretary, however, left two blank pages in the middle of the minutes.

Texarkana has no marginal index, and several erasures.

Pine Bluff is very well kept.

Taking them as a whole, they are carefully kept.

The Prescott Journal was not before us.

W. T. Menard, Chairman.

G. W. Pardee, Secretary.

EPWORTH LEAGUE REPORT NO. 1 Financial.

We, your Epworth League Board, submit the following financial report:

Receipts.

From Conference Treasurer last year	\$1,109.46
From Conference Treasurer this year	81.90
Anniversary Day Offerings, our half	163.36
Interest on deposit.....	17.50
Total receipts	\$1,372.22

Expenditures.

Epworth League Conference Budget	\$ 325.00
District secretaries	231.13
Expense, officers to Junaluska	159.46
Expense, Junior and Intermediate Superintendent to Nashville	55.85
Stereopticon	89.25
Expense of officers for Ex-	

160 Hens 1500 Eggs

Mrs. H. M. Patton, Waverly, Mo., writes me: "I have fed two boxes of 'More Eggs' to my hens and I think they have broken the egg record. I have 160 white Leghorns and in exactly 21 days I got 125 dozen eggs." Any poultry raiser can easily make big profits this fall and winter by increasing the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs" and you will be amazed and delighted with the results. Now is the time to give "More Eggs" to your hens while prices are high and profits big.



\$1.00 Package

Send the coupon below. Don't send any money. Mr. Reefer will send you two \$1.00 packages of "More Eggs." You pay the postman upon delivery only \$1.00, the price of just one package, the other package being free. The Million Dollar Merchants Bank of Kansas City, Mo., guarantees if you are not absolutely satisfied, your dollar will be returned at any time within 30 days—on request. No risks to you. 400,000 users praise Reefer's "More Eggs."

Results!—Read These Letters!

First Time Hens Laid During Moulting

I have used your "More Eggs" Tonic since last fall and can surely say it has amply paid me. I have had chickens for 7 years and this is the first time they have ever laid through their moulting season.

MRS. C. LUGNBILL, Norwood, Ohio.

Loafers Before, Layers Now

My hens have laid through moulting this year. It is the first time since I had chickens. They have always been loafers until I used "More Eggs." Now they are good layers.

MRS. H. J. SCHULZE, Pittsburg, Kans.

24 Eggs a Day During Moulting

Your "More Eggs" Tonic certainly puts hens in good condition for laying. I had 175 hens that were moulting and I began feeding them your Tonic and got nearly 2 doz. eggs a day.

S. J. FRANKENBERGER, Logan, Penn.

Send No Money!

Don't send any money; just fill in and mail coupon. You will be sent, at once, two \$1.00 packages of "MORE EGGS." Pay the postman upon delivery only \$1.00, the extra package being FREE. Don't wait—take advantage of this free offer TODAY! Reap the BIG profits "MORE EGGS" will make for you. Have plenty of eggs to sell when the price is highest. Send TODAY—NOW!



E. J. Reefer, Poultry Expert, 7258 Reefer Bldg., Kansas City, Mo.

Dear Mr. Reefer:—I accept your offer. Send me two \$1.00 packages of Reefer's "More Eggs" for which I agree to pay the postman \$1.00 when he brings me the two packages. You agree to refund me the \$1.00 at any time within 30 days, if both of these packages do not prove satisfactory in every way.

Name

Address

tension work	86.28
Advertising, printing, postage, etc.	136.28
Total	\$1,083.25
Balance on hand	288.97
Total	\$1,372.22
S. T. Baugh, President.	
W. T. Menard, Secretary.	

EPWORTH LEAGUE REPORT NO. 2

We, your Epworth League Board, submit the following report:

The work of the young people this year is very gratifying and promises better things for the coming year. The statistics show that we now have a membership of 4,598, net gain of 370 over last year. Many new Leagues have been organized, failing ones revived, and the way made open for organizing still others.

There has been a decided increase in the interest manifested in the Junior and Intermediate Leagues. Our people see the wisdom of training the children in the Junior League, promoting them into the Intermediate, and later into the Senior League.

Your Board is very much pleased with the type of young people composing the League Conference Cabinet. Each office is filled with a devout, consecrated young person, whose heart is in the work. The district secretaries have pushed out the boundaries of the League until every District is now well organized and can be depended upon by the by the conference officers.

Last year the League Conference was converted into an assembly of six days and held at Henderson-Brown College, Arkadelphia. Nearly two hundred of as fine a type of young people as can be found any-

ALL WRONG WAS HER LIVER

**Before Taking Black-Draught,
Missouri Lady Was Troubled
With Constipation, Head-
ache and Bad Taste
in Mouth.**

Grandin, Mo.—Mrs. Susa Brooks, of this place, writes: "Some time ago I was in a bad fix, with stomach and liver trouble. I did not feel good at any time. I was very constipated, and had headaches from this condition, and had a continual hurting in my stomach, and bad taste in the mouth. Could tell my liver was all wrong.

"I had known of Black-Draught, so decided to try it myself. I began with a large dose or doses, gradually getting to smaller doses. It regulated my bowels, relieved me of the hurting in my stomach, cleaned off my liver and made me feel like a new person."

If you get up in the morning feeling as tired as you did when you went to bed—achy, coated tongue, bad taste in mouth, sallow complexion—then your liver has not done its full duty, and your system has absorbed the poisons which your liver should have taken away.

An occasional dose of Thedford's Black-Draught will help this important organ to function properly.

Get a package of Thedford's Black-Draught liver medicine today.

Druggists sell it, or can get it for you.

where attended this assembly. A new era in Epworth League work in this conference was opened. The quality of work done was very highly commended by the representatives of the Central Office. Plans are now being made for a greater assembly next summer.

The Epworth League Conference is paying \$1,000 this year toward the support of Rev. J. M. Hamilton, our pastor at Mt. Ida. Brother Hamilton is doing a splendid work there, and laying the foundation for greater results.

We had before us Rev. Ralph E. Nollner of the Central Office, and Mr. Neill Hart, our League Conference President. These brethren brought us inspiration as they mentioned the plans for greater work.

The League Conference unanimously voted to put a Field Secretary into the field to do practically the same work for the Epworth League as Brother Clem Baker is doing for the Sunday School, and ask the hearty cooperation of this conference.

In view of the pressing needs of organizing unorganized territory, and strengthening the present forces, and gathering into our churches and schools our young people for a better equipment for the largest possible service, we recommend for adoption the following resolutions:

1. That Epworth League Anniversary Day be observed in every church where there is an Epworth League, and a Young People's Service in every church where there is no Chapter organization where it is at all practicable.

2. That we endeavor to increase the membership of the League to ten thousand or more by the first of next July, laying stress upon the rural districts.

3. That the Epworth League Conference officers be given all the assistance possible in the projection of their work.

4. That Miss Hope Tabor be elected Editor of the League Page in the Arkansas Methodist.

S. T. Baugh, President.
W. T. Menard, Secretary.

REPORT OF BOARD OF FINANCE.

We rejoice to report a slight increase of our funds over last year and urge that greater effort be made for a larger increase the ensuing year.

We recommend that all cases of emergencies be immediately referred to the Conference Board of Finance for consideration before any appeal for funds be made or collection taken.

We recommend careful consideration of the Methodist Benevolent Association and encourage membership therein as a protection of those dependent upon us.

This recommendation applies more particularly to the younger men of the Conference, and as a Conference Board of Finance we pledge our cooperation in this work.

We again call attention to our need of \$300,000 endowment and ask the Conference to recognize this need and to join in the movement to provide the same.

We have received for Conference Claimants amounts as follows:

From Conf. Treasurer.....	\$13,467.38
Conf. Endowment Fund.....	92.50
Calvin Fund	14.00

Publishing House	530.00
Special from Camden Church	200.00
Special	15.00
General Endowment Fund.....	1,345.96
Balance from last year.....	18.41
Total	\$15,683.25
We have disbursed as follows:	
To Conf. Claimants.....	\$14,295.00
General Endowment Fund	1,345.96
Expenses	41.52
Balance in Treasury.....	.77
Total	\$15,683.25

Distribution to Conference Claimants is as follows:

Mrs. R. C. Atchly, Dalark.....	\$ 10.00
Rev. David Bolls, Atlanta.....	225.00
Rev. J. H. Bradford, Nashville..	360.00
Rev. W. M. Crowson, Highland	300.00
Rev. C. W. Drake, 111 East	
24th St., Little Rock.....	385.00
Rev. A. J. Ewing, R. 1, Mena....	260.00
Rev. E. Garrett, Stamps.....	310.00
Rev. S. A. Hill, Nashville.....	225.00
Rev. J. L. Johnston, Murfrees-	
boro	295.00
Rev. A. D. Jenkins, Little	
Rock, care James Thomas....	225.00
Rev. W. F. Lasseter, 2600 Mar-	
shall, Little Rock.....	260.00
Rev. J. J. Menifee, R. 1, Box	
74, Bauxite	215.00
Rev. R. J. Raiford, Magnolia....	235.00
Rev. Hugh Reveley, Pandora,	
Tex.	50.00
Rev. C. O. Steele, Hot Springs	
Rev. B. B. Thomas, 154 Con-	
vent St., Memphis, Tenn.....	435.00
Rev. A. Turrentine, Arkadel-	
phia	335.00
Rev. J. W. Vantrees, Eldorado	
Rev. E. F. Wilson, Route 1,	
Box 64, Pine Bluff.....	385.00
Rev. D. D. Warlick, Arkadel-	
phia	225.00
Rev. E. N. Watson, Mabelvale	
Rev. J. B. Williams, Box 34,	
Hatfield	250.00
Mrs. J. J. Bond, 2400 High St.,	
Little Rock	110.00
Mrs. J. Z. Burleson, Stephens....	345.00
Mrs. W. H. Browning, 410 W.	
11th St., Pine Bluff.....	130.00
Mrs. M. B. Corrigan, Junction	
City	60.00
Mrs. R. L. Cabe, Benton.....	470.00
Mrs. J. E. Caldwell, Tulip.....	225.00
Mrs. J. M. G. Douglas, 1557	
12th St., Arkadelphia.....	225.00
Mrs. W. J. Davis, Antoine.....	235.00
Mrs. A. O. Evans, Arkadelphia	
Mrs. J. R. Harvey, Magnolia,	
Ark.	
Mrs. J. M. Hawley, Batesville..	
Mrs. E. L. Holmes, 718 North	
Taylor Ave., Oak Park, Ill....	85.00
Mrs. Horace Jewell, Hope.....	285.00
Mrs. A. C. Kelley, care Arizo-	
na Power Co., Camp Verde,	
Arizona	275.00
Mrs. O. H. Keadle, Lonsdale....	10.00
Mrs. G. W. Logan, 1418 Logan	
St., Arkadelphia	235.00
Mrs. W. W. Mills, Arkadelphia	
Mrs. J. McLaughlin, DeValls	
Bluff	100.00
Mrs. C. D. McSwain, Emmett....	
Mrs. M. W. Manville, 613	
Third St., Hot Springs.....	250.00
Mrs. M. R. Parker, Lonoke.....	280.00
Mrs. R. H. Pointer, R. 1, Box	
194, Pine Bluff.....	360.00
Mrs. W. J. Rogers, 1013 New	
York St., Memphis, Tenn....	250.00
Mrs. A. N. Robertson, 1808	
Beech St., Texarkana.....	225.00
Mrs. J. H. Rigglin, Arkadelphia	
Mrs. J. R. Sanders, 310 Beech	

St., Texarkana	285.00
Mrs. T. D. Scott, Arkadelphia..	325.00
Mrs. W. D. Sharp, Sparkman....	215.00
Mrs. Edgar Seay, Arkadelphia	
Mrs. A. S. Scott, Lockheart,	
Miss.	250.00
Mrs. J. M. D. Sturgis, 645 9th	
St., Port Arthur, Texas.....	150.00
Mrs. J. R. Sherwood, 1801	
Laurel St., Pine Bluff.....	185.00
Mrs. W. C. Toombs, Mabelvale	
Mrs. Barnett Wright, Farmer-	
ville, La.	325.00
Mrs. B. A. White, care Mrs. N.	
V. Daniel, R. 4, Box 32, Ox-	
ford, N. C.	135.00
Mrs. R. L. Woozencraft, Holly	
Springs	185.00
Mrs. Harvey H. Watson, 1502	
County Ave., Texarkana.....	100.00
Mrs. J. D. Whitesides, 506 Fer-	
ry St., Little Rock.....	275.00
Mrs. A. B. Winfield, Okolona....	160.00
Eddie and Lelia Yearwood,	
care Mrs. Rebecca McMahan,	
Weaver, Texas	210.00
J. H. Glass, President.	
R. M. Holland, Secretary.	

BOARD OF CHURCH EXTENSION.

We desire to call the attention of the Conference to the fact that each year the work of the Church Extension Board in your Conference becomes more important and more imperative, as the needs of churches and parsonages increase. We urge our people to read the literature of the General Board which comes to each charge free of cost. The assessment of the Conference year 1921 is the same as last year, \$7,590. On the foregoing assessment we regret to be forced to report a decrease in the collection of \$310.25 over last year, and yet we had last year only eleven applications from churches and parsonages and this year we have twenty-two. We have been asked for \$7,100 and only had in our hands \$3,010 to appropriate. Brethren, please help your Board so we can help you more largely.

We were very much pleased to have with us this year Rev. S. H. C. Burg-

No Joke To Be Deaf

Every Deaf Person Knows That. I make myself hear after being deaf for 27 years with these Artificial Ear Drums. I wear them day and night. They are perfectly comfortable. No one sees them. Write me and I will tell you a true story, how I got deaf and how I make myself hear. Address: GEO. P. WAY, Artificial Ear Drum Co. 200 Adelaide St., Detroit, Mich.



Warming relief for rheumatic aches.

HE'S just used Sloan's Liniment and the quick comfort had brought a smile of pleasure to his face. Good for aches resulting from weather exposure, sprains, strains, lame back, overworked muscles. Penetrates without rubbing. All druggists have it.

**Sloan's
Liniment** (Pain's
enemy)

in, our newly elected General Secretary, whose large vision of Church Extension and his eminent fitness as a business man seem to us to be providential at this time that he should be in charge of this high and important work of the Church.

We call again the attention of our preachers to keep a vigilant outlook for any persons who might be induced to make gifts or loans to the Church Extension Board. Our present Loan Fund is pitifully small, being only \$640, and we hope that during the coming Conference year through your assistance we may be able to secure several thousand dollars to supplement this small sum.

We are planning to have a representative of our Board at every District Conference this next year and we urge the presiding elders to allow them a few minutes in each District Conference to present this important matter.

Receipts.

Balance on hand from last year \$ 139.15
Received from Assessments..... 5,676.25
Total \$5,815.40

Disbursements.

Antoine \$ 65.00
Cannon's Chapel 100.00
Dierks 105.00
Fairview 100.00
Fountain Hill 200.00
DeAnn 75.00
Dodridge 100.00
Gurdon 65.00
Grady 210.00
Highland 210.00
Keith Memorial 160.00
Mt. Ida 160.00
Paraloma 50.00
Redfield 275.00
Silverina 100.00
Wilmar 165.00
Bearden 210.00
Sardis 100.00
Asbury 65.00
Sparkman 160.00
Ogden 160.00
Spring Hill 110.00

Total disbursements \$2,945.00
Current expenses for year.... 93.50

Total \$3,084.50
Amount on hand for current year's expense \$ 45.65
J. D. Dunn, President.
W. W. Nelson, Secretary.

BOARD OF EDUCATION—TREASURER'S REPORT.

Receipts.

Balance from last year..... \$ 1,656.53
From C. E. Hayes, Conference Treasurer 10,771.57

Total \$12,428.10

Disbursements.

Hendrix College \$ 2,683.61
Galloway College 2,683.61
Henderson-College 2,683.61
Ministerial Education 1,073.44
Summer School..... 966.10
For W. J. Clark, expense at school 500.00
Incidental 144.08
Balance 1,693.65

Total \$12,428.10

E. D. Irvine, Treas.

REPORT OF COMMISSION ON FINANCE.

1. The amount of the assessment

made by the General Conference apportioned to this Conference is \$39,550. The percentage of this sum handed down by the General Conference allotted to each of the twelve interests for which the General Conference made assessments is as follows:

	Per Cent.	Amt.
1. Foreign Missions	35.6	\$14,182
2. Home Missions	11.5	4,594
3. Church Extension	19.	7,591
4. Education	5.5	2,197
5. Theological Schools	4.5	1,793
6. Negro Work	3.25	1,293
7. Superannuate Fund	1	400
8. Epworth League	1.25	499
9. Sunday Schools	5.5	2,197
10. Bishops' Fund	9	3,596
11. Amer. Bible S.	3	1,193
12. Gen. Conf. Exp.	1	400

Total \$39,950

2. The total amount of the assessments made by the Annual Conference for all interests for which assessments are made is \$52,450. The percentage of this fund allotted each of the several interests for which the Annual Conference has made assessments is as follows:

	Ratio.	Amount.
1. Education	.2745	\$14,400
2. Conference Missions	.1144	6,000
3. Sunday schools	.0572	3,000
4. Arkansas Methodist	.0381	2,000
5. Conference claims		
ants	.3436	18,000
6. General superannuate endowment fund	.0343	1,800
7. Conference expense fund	.0190	1,000
8. Orphanage	4.0952	5,000
9. Epworth League	.0237	1,250

Total \$52,450

3. The total General Conference assessments added to the total of the Annual Conference assessments gives a combined total assessment of \$92,400, which is apportioned to the several districts as follows:

Arkadelphia District	\$11,850
Camden District	12,353
Little Rock District	17,848

Monticello District	12,460
Pine Bluff District	12,866
Prescott District	11,918
Texarkana District	13,105
Total	\$92,400

Ratio. Amount.

4. The percentage of the combined total assessments for the General and Annual Conference claims respectively are as follows:

Ratio. Amount.

General Conference Assessments	.4323	\$39,950
Annual Conference Assessments	.5677	52,450

5. The following table shows what per cent the assessments made for each cause is of the combined total assessments:

A. Assessments by the General Conference.

Ratio. Amount.

1. Foreign missions	.1534	\$14,182
2. Home Missions	.0497	4,594
3. Church extension	.0821	7,591
4. Education	.0237	2,197
5. Theological schools	.0194	1,793
6. Negro work	.0140	1,293
7. Superannuate fund	.0043	400
8. Epworth Leagues	.0054	499
9. Sunday schools	.0237	2,197
10. Bishops' fund	.0389	3,596
11. American Bible Society	0.129	1,193
12. General Conference expense	.0043	400

Total \$39,950

B. Assessments by the Annual Conference.

Ratio. Amount.

1. Education	.1558	\$14,400
2. Conference Missions	.0649	6,000
3. Sunday schools	.0325	3,000
4. Epworth League	.0135	1,250
5. Arkansas Methodist	.0218	2,000
6. Conference claimants	.1948	18,000
7. General superannuate endowment fund	.0194	1,800
8. Conference expense fund	.0108	1,000

9. Orphanage0543 5,000

Grand total \$52,450

—W. P. Whaley, Chairman; W. C. Hilliard, Secretary.

REPORT OF COMMITTEE ON LAY ACTIVITIES.

We, your Committee on Lay Activities, beg to report as follows:

The Centenary and Evangelistic Campaigns have proved beyond question the value of the work of the laymen in the ongoing of the Kingdom of God.

We are of the opinion that the great problems now confronting the church can and will be more easily solved through the combined efforts of the ministry and laymen, and we therefore make the following recommendations:

1. That the laymen use their best efforts to secure the erection of the family altar in every Methodist home where the same does not now exist.

2. That the laymen assist in every way possible in the collection of the Centenary pledges, and also assist to bring to pass the success of the Educational Campaign.

3. That every layman be urged to render to God such portion of his time and his substance as rightfully belongs to Him.

4. That this Annual Conference present a memorial to the General Conference asking that body to more clearly explain its policy on the question of lay activities and requesting an amendment to the Discipline clearly defining the work of the laymen as a whole.

We recommend the selection of Sam T. Poe as conference lay leader for the ensuing year.

Sam T. Poe, Chairman.

G. W. Pardee, Secretary.

REPRESENTATIVE CHURCH.

Whereas, The Little Rock Conference did assume an obligation toward the Representative Church in Washington City, and \$1,593 of that obligation is unpaid.

Resolved, That we hereby instruct

MORRIS
Supreme
POTTED MEATS

Delightful
in Sandwiches

MORRIS & COMPANY

our Conference Board of Church Extension to pay that amount in three annual instalments, beginning with the conference of 1921.

W. P. Whaley.
Clem Baker.
W. C. Watson.

REPORT OF COMMITTEE ON EVANGELISM.

We, your Committee on Evangelism, beg to submit the following report:

In our opinion, the evangelistic campaigns conducted during the past year, have been of lasting benefit to the church, the foundation for greater achievement having been firmly established thereby.

The church as a whole has been greatly strengthened and many successful revivals have resulted from these campaigns; preachers, laymen and churches have been strengthened.

We, therefore, beg to submit the following recommendations for your approval:

1. That G. W. Pardee be continued as conference campaign director.
2. That in so far as possible, a simultaneous pre-Easter evangelistic campaign be conducted, the survey for same to begin at least six weeks before Easter, the campaign to terminate on Easter Sunday.
3. That other evangelistic campaigns be conducted throughout the conference at other intervals, and at such times as will best suit the conditions in the various charges, and that a full report of same be furnished.

Use **MURINE** Night and Morning
Keep Your Eyes
Clean - Clear and Healthy
Write for free Eye Care Book Murine Co., Chicago, U.S.A.

When Run-Down



HOUSTON TEXAS.—"I was in a terribly run-down condition of health after a siege of ptomain poisoning, and then the influenza. I could not seem to regain my strength and was really not able to do my housework. I knew I needed a good tonic and builder and remembered how my folks used to regard Dr. Pierce's remedies in my girlhood days, and then I decided to take Dr. Pierce's Golden Medical Discovery. After taking the second bottle my strength returned rapidly and I felt better in every way.

"I am glad indeed to recommend the medicine that has done me so much good and do not hesitate to give this statement."—MRS. GERTRUDE SELL, 2117 Common Street.

Few families have not at some time or other used the "Golden Medical Discovery" for the stomach, liver or blood. Over twenty-four million bottles of this tonic and blood remedy have been sold.

All druggists. Liquid or tablets.

nished the conference director by the presiding elders of the various districts as soon after September 30, 1921, as possible.

That some duly qualified evangelist be secured to preach a series of evangelistic sermons during the next annual session of this conference.

J. D. Hammons, Chairman.
R. W. McKay, Secretary.

REPORT ON MISSIONS.

We rejoice in the achievements of the year and thank God for His special grace and goodness as we enter into the spirit of the world-wide movement of making a new church and a new world. The pastors and people have generally been loyal to our great program.

The Centenary.

It must be evident to all that we face nothing less than a new church and a new world. It is but expressing a truism when we say that the whole world presents new conditions and is entering upon a new era, the final of which no prophet can forecast. It is equally true that the Christian Church has been shocked out of its traditional routine and lifted to a higher vision and a more daring conception of its mission and responsibility. To ignore these facts is to miss the significance of the hour and squander its opportunity.

The Centenary is an outstanding factor in the statement just made. It interpreted and forecasted the new awakening and broader vision of the church by its spirit and results. Grateful as we must be for that which has been accomplished, we would be false to the true meaning if we should allow ourselves to be lulled into satisfaction and fall of its higher purpose and possibilities by even a temporary slackening of our energies. The Centenary should be to us not a foreground of fulfilled ideals, but a background against which to project the larger and more enduring plans of a church which has come to a new self-realization in this world's greatest hour of need.

Three results of immediate significance have come to us out of the Centenary which confirms the above view:

1. The enlargement of our existing mission fields and institutions, the extension of fields and the multiplication of missionaries, calling for a vastly increased continuous expenditure and enlarging the responsibilities of the home administration.
2. The opening up of a new mission in three countries of Europe, with the prospect of a fourth at the opportune moment, which is hereafter to be one of our most commanding and extensive missionary territories, is an heritage which invites a forward-looking and vigorous program for our church.
3. Home missions, under the new conditions revealed by recent surveys, becomes almost a new discovery. It is evident to the most superficial student that the scale on which we have been conducting our home mission operations will not answer for the present day demands. Our new city mission policies, to which your attention will be called more definitely by our representative, will demand a vastly enlarged outlay and a better articulated administration.

All this emphasizes the importance of a full collection of the Centenary pledges. The slogan adopted by the Centenary Commission of "No Shrink-

age But an Increase" is not a meaningless one. Every day gives emphasis to its wisdom. We can not too strongly urge the importance of these collections being made promptly and thoroughly, not only from a financial standpoint but also in order to preserve the confidence of the church in its own ability to do things and for the maintenance of a good morale for the future. The undertakings of the future will depend largely upon the financial outcome of the Centenary. The missionary forces are all deeply interested in the success of the Educational Campaign. It is earnestly desired that nothing we do shall hinder, but everything we do shall help to make that campaign a success. We believe profoundly that a prompt collection of Centenary pledges will go far to encourage liberal contributions to the Educational Campaign. We can think of no better method than that set forth in the Standard Plan and we would urge its use in every church.

One of the outstanding agencies for collecting pledges, cultivating the spirit of liberality and making permanent the financial awakening of the church is through our Bureau of Specials. Through this agency an aggregate of more than \$8,000,000 in specials has already been assigned for the five years. It is very desirable that the pledge of every church and Sunday school, as well as every considerable pledge which has been made in the Centenary should be assigned as a special.

Nothing has been more heartening during these strenuous months of the Centenary Campaign than the well nigh universal co-operation of all the forces of our great church. Perhaps never in our history has there been such unity in our ranks, and the results for which we are now rendering thanksgiving are the product of our joint labor and self-sacrifice. Our laymen and women, as well as our pastors and presiding elders, threw themselves into the work with untiring energy and zeal. We cannot believe this is mere temporary enthusiasm, but rather that our people stand ready to be led into a perpetually enlarging endeavor, and that the whole church is sensitive to a call for world service. In this sense, we have a new church to lead into this new world situation. We must vindicate our leadership by responding to the challenge with a courage and a breadth of vision that match the unparalleled conditions.

Our retiring Secretary of Missions, Rev. R. W. McKay, has done a great service not only in directing the whole movement including the successful drive, but in the matter of specials has tied our churches on to more than \$400,000 in specials. The work of Mr. E. D. Irvine, who succeeded Brother McKay, has been active and efficient. We have elected him for the ensuing year and we beg our brethren to co-operate with him in every way.

We recommend, therefore, that our pastors and church leaders continue with great earnestness:

First. Our League of Intercession and Family Altars.

Second. That we instruct our people in the doctrines of stewardship of life and property.

Third. That we co-operate with the Evangelistic Committee in revival work and in the teaching work of our Conference.

Fourth. We have appointed an

Hood's Sarsaparilla

Makes Food Taste Good

Creates an appetite, aids digestion, purifies the blood, and thus relieves scrofula, catarrh, the pains and aches of rheumatism and gives strength to the whole system.

Nearly 50 years' phenomenal sales tell the story of the great merit and success of Hood's Sarsaparilla. It is just the medicine you need now. Hood's Pills help—fine cathartics.

Evangelistic Committee, to-wit: J. D. Simmons, Paul Q. Rorie, Frank Musser, E. R. Steel, J. H. Cummins. Ex-officio, S. T. Poe, E. D. Irvine, C. N. Baker, T. L. Bond, R. W. McKay and G. W. Pardee.

James Thomas,
Secretary.

We make the following appropriations for the ensuing year, including \$1,000 which we simply administer for the Epworth League:

Arkadelphia District.

Cedar Glades	\$200.00
Friendship	100.00
Oak Lawn	200.00
Park Avenue	300.00
Hot Springs Circuit	300.00
Lonsdale Circuit	100.00
Lono Circuit	200.00
Pearcy Circuit	200.00
Princeton	200.00
Leola	200.00

\$2000.00

Camden District.

Atlanta Circuit	\$200.00
Bussey Circuit	200.00
Chidester Circuit	200.00
Buena Vista Circuit	200.00

Pain

Will Master You
If You Don't
Master Pain

If you suffer from any
Ache or Pain, take One or
Two of

Dr. Miles
Anti-Pain
Pills

They seldom fail to Relieve
and do not contain any
Habit-forming drugs.

SOLD BY ALL DRUGGISTS

MILES MEDICAL CO., Elkhart, Ind.

Hampton	100.00
Kingsland	100.00
El Dorado Circuit	100.00
Huttig	100.00

\$1200.00

Little Rock District.

Carlisle Circuit	\$200.00
Forest Park	250.00
Henderson	350.00
Twenty-eighth Street	350.00
Maumelle Circuit	150.00
Oak Hill Circuit	200.00

\$1500.00

Monticello District.

Fountain Hill Circuit.....	\$400.00
Palestine	\$400.00
Monticello	300.00
Hamburg Circuit	400.00

\$1500.00

Pine Bluff District.

Hawley Memorial	\$200.00
Carr Memorial	250.00
Sheridan Station	300.00
Pine Bluff Circuit	200.00
Redfield and Farrell.....	450.00
Roe Circuit	200.00

\$1600.00

Prescott District.

Caddo Gap and Rosboro.....	\$100.00
Center Point	100.00
Columbus	100.00
Hope Mission	200.00
Mount Ida and Womble by Epworth League	1000.00
Orchard View	100.00
Prescott Circuit	200.00
Whelen Springs	150.00
Delight	200.00

\$2150.00

Texarkana District.

Fouke Circuit	\$100.00
Fairview	200.00
College Hill	200.00
Spring Hill	500.00
Paraloma	100.00
Gilham and Winthrop.....	100.00
Umpire	300.00
Egger	100.00
Hatfield	100.00
Bradley and Walnut Hill.....	100.00

\$1800.00

Respectfully submitted,
James Thomas,
Secretary.

ECZEMA

Also Called Tetter, Salt Rheum, Pruritus, Milk Crust, Water Poison, Weeping Skin, Etc.

I believe eczema can be cured to stay. I mean just what I say C-U-R-E-D and NOT merely patched up to return again. Remember, I make this statement after handling nearly a half million cases of eczema and devoting 12 years of my life to its treatment. I don't care what all you have used nor how many doctors have told you that you could not be cured, all I ask is just a chance to prove my claims. If you write me TODAY, I will send you a FREE TRIAL of mild, soothing, guaranteed treatment that will surely convince you as it has me. If you are disgusted and discouraged, I dare you to give me a chance to prove my claims. By writing me today I believe you will enjoy more real comfort than you really thought this world held for you. Just try it, and I feel sure you will agree with me.

DR. J. E. CANNADY,

1725 Court Block, Sedalia, Mo.
References: Third National Bank, Sedalia, Mo. Send this notice to some eczema sufferer.

No One Need Buy
Cuticura Before He
Tries Free Samples

Soap, Ointment, Talcum, etc. everywhere. Samples free of Cuticura Laboratories, Dept. V, Malden, Mass.

BOARD OF EDUCATION REPORT NO. 2.

Your Board of Education has given careful consideration to the reports and requests referred to us, from the General Board of Education, from the Department of Ministerial Supply and Training, from Southern Methodist University, and from our three colleges. All our institutions of learning are full to overflowing. They are embarrassed by their very success. The increased cost of operating them without a corresponding increase in income is creating for them an exceedingly perplexing problem.

Never in her history has the church had greater educational opportunities than now. By every token God is calling His church to gird herself for the largest and finest educational task she has ever done, for she cannot play her God-given part in the reconstruction of a broken and suffering world without greatly strengthening her educational institutions. The educational opportunities lying before us cannot be met without spending millions upon our schools, colleges and universities.

We recommend for adoption the following resolutions:

First. That Dr. A. C. Millar be added to the Commission on Religious Education for the Little Rock Conference, and that the Joint Commission on Religious Education for the two Conferences in Arkansas be authorized to work out a feasible plan for the establishment of a Wesley Foundation at the State University and to report said plan to the next session of the Conference for consideration and adoption, and that we hereby request the North Arkansas Conference to take like action at its ensuing session.

Second. That the following assessments for Education be made for the ensuing year: Henderson-Brown College, \$4,000; Galloway College, \$4,000; Hendrix College, \$4,000; Ministerial Education, \$1,200; Summer School of Theology, \$1,000; Incidental Expense of Board of Education, \$200; total, \$14,400.

Third. That Dr. James Thomas and Mr. Adam Trieschman be elected trustees of Hendrix College to succeed themselves.

That Rev. R. W. McKay be elected trustee of Galloway College to succeed Rev. T. D. Scott, deceased.

That J. T. Beal be elected to succeed Mr. J. I. Porter resigned, and that Judge Frank Smith be elected to succeed himself.

That R. W. Huie, Jr., Mr. A. Trieschman, Mr. W. E. Barkman, Mr. E. D. Irvine and Rev. J. L. Cannon be elected trustees of Henderson-Brown College to succeed themselves.

Fourth. That Dr. C. J. Greene be appointed professor and acting president of Hendrix College; Dr. J. M. Workman, president of Henderson-Brown College; R. C. Rhodes, professor in Emory University, and M. Thornburgh Workman, instructor in Southern Methodist University.

That R. E. Fawcett, W. C. Martin, Walter C. Scott, R. P. James, Paul C. Stephens and E. C. Rule be appointed students in Southern Methodist University, and that Wesley J. Clark and H. R. Nabors be appointed students in Hendrix College; that A. L. Miller be appointed to Boston University.

Fifth. That the following appropriation be made: \$500.00 to Wesley J. Clark. That appropriations to the

following be approved: H. R. Nabors, E. C. Rule, C. D. Cade; that J. P. Horton be recommended to General Board of Education for loan of \$100.

Stonewall Anderson, Chairman.
S. R. Twitty, Secretary.

REPORT OF LITTLE ROCK CONFERENCE BOARD OF TRUSTEES.

We are endeavoring to keep before our Church the object of this Board of Trustees. We have never doubted the ultimate success of this plan. If the younger and more active members of our Conference would keep this Board before our people of means, the Board of Trustees would receive gifts and bequests from time to time. We attach copy of the Constitution, and beg that it be published in the Minutes as a part of this report.

Treasurer's Statement.

Lou A. Davis Fund.....	\$1,000.00
General Fund	450.00

Total loaned out.....\$1,450.00

In addition to this we have several conditional notes which are liquidated at the death of the givers.

We have turned over to J. A. Parker, Treasurer, \$92.50, income from loan ending December 1, 1919.—James Thomas, Secretary-Treasurer.

CONSTITUTION.

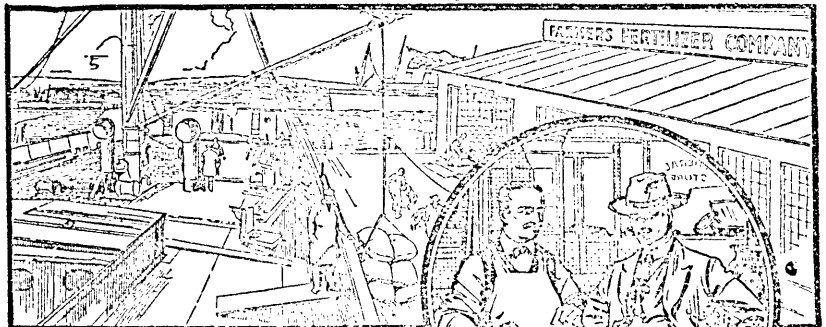
We, J. A. Henderson, James Thomas, R. W. McKay, J. A. Sage and L. B. Leigh, and our successors, desire to form a corporation, and for that purpose to adopt the following Constitution:

First. The name of said corporation shall be The Board of Trustees

WINTERSMITH'S CHILL TONIC

Sold for 50 years for Malaria and as a General Tonic. Helps build you up.

If Not Sold by Your Druggist Write ARTHUR PETER & CO., Louisville, Ky.



Potash arriving at an American factory

Plenty of Potash

AFTER five years of Potash famine there is now plenty of Potash to be had at prices that will permit it to be used at a good profit.

When Potash in mixed fertilizers was sold at five dollars per unit, everybody exclaimed that the price was "prohibitive." This was a state of mind. As a matter of fact, when the records of long continued experiments, east, south, and west, were carefully gone over it was found that there were plenty of cases where the crop increase from the use of Potash on corn, wheat, oats, cotton, tobacco, potatoes, vegetables and fruit returned over five dollars per unit, even valuing the crops at prices current before 1914.

Now prices of Potash are less than one-half of these "prohibitive prices," and prices of farm products are still high enough to make the purchase of the five to ten per cent Potash fertilizers a very profitable investment when yields alone are considered.

But this is not all. The shipping and keeping quality of many of our truck, fruit and special crops has suffered from lack of Potash.

Plant diseases have increased for the same reason.

Our best lands have been overworked to the limit and need restoration.

The fertilizer manufacturer who really has the foresight to understand that he serves his own and his customers' interest best by furnishing what his community really needs will return to the formulas that were found most profitable for his community before the Potash famine upset things. Indeed this is putting the case mildly, for provision should be made not only to restore the old high Potash formulas, but to use additional Potash to restore the drain on the soil during the past five years.

We never advised the use of Potash on soils where we had reason to believe it would not prove profitable, and never shall do so.

There is not a single crop on which Potash has not been found profitable on many types of soil. In the readjustment period when farmers must use every means to assure success it is of utmost importance that they should not be turned aside in their efforts to buy fertilizers with a reasonable (five to ten) per cent. of Potash.

Potash Pays

and after five years of Potash famine it will pay better than ever.

It takes time to produce and ship Potash and large stocks are not carried at Potash works.

Therefore it is imperative that you notify your dealer at once what brands of fertilizer you will require and that you should not be induced to change your order on any claim that the right kind of goods cannot be secured. Stick to it and you can get what you know you want.

SOIL AND CROP SERVICE POTASH SYNDICATE

H. A. HUSTON, Manager

42 Broadway New York

of the Little Rock Annual Conference of the Methodist Episcopal Church, South.

Second. The object of said corporation shall be to receive, hold and administer all moneys, funds and property, real and personal, that may from time to time come into its hands by donation, gift, devise, bequest, or otherwise, for any of the uses, purposes and needs of the Little Rock Conference, particularly funds and property for the use of deceased preachers of said Conference.

Third. Said Board is authorized to place at interest any and all funds that may come into its hands for the use and benefit of said Conference, and shall make a full and complete report of its acts and doings in that behalf to the annual meeting of said Little Rock Conference for approval, showing disposition of the interests and funds received; provided, always, the Board shall carry out the wishes of the donors of said funds or property.

Fourth. That the vacancies in said Board shall be filled by said Little Rock Conference, but in the interim such vacancies may be filled by the remainder of said Board, and the persons so appointed shall hold until the next meeting of said Conference.

Fifth. That the regular meeting of said Board shall be on the first day of the annual session of said Conference, and at the same place as the Conference is held. The first meeting shall be on the fifth day of March, 1899, at the city of Little Rock. Provided, also: The President of the Board may call a meeting

of the Board when deemed necessary.

Sixth. That the officers of said Board shall consist of a President, Secretary and Treasurer, who shall be elected every two years, provided those elected at the first meeting shall hold only the regular annual meetings.

Seventh. Four members shall constitute a quorum for the transaction of business.

REPORT OF COMMITTEE ON CONFERENCE RELATIONS.

We recommend that you grant to the following the superannuate relation: E. N. Watson, W. M. Crowson, E. Garrett, J. B. Williams, J. H. Bradford, A. D. Jenkins, J. L. Johnston, J. J. Menefee, R. J. Raiford, J. W. Vantrease, C. W. Drake, D. D. Warlick, B. B. Thomas, W. F. Lassetter, S. A. Hill, C. O. Steele, Hugh Reveley, A. J. Ewing, and E. F. Wilson; and the following the supernumerary relation: J. W. Berry, A. C. Graham, P. S. Herron, and J. M. Crenshaw.—Committee.

RESOLUTIONS CONCERNING A WESTERN ASSEMBLY.

Whereas, certain men from the Southwest, who conferred last summer at Lake Junaluska, recommended that steps be taken to establish a Summer Assembly west of the Mississippi River; therefore,

Be it resolved, that we encourage the plan, and we hereby appoint A. C. Millar and C. E. Hayes to represent the Little Rock Conference in conferring with representatives of other Conferences for the purpose of selecting a location and establishing an Assembly; provided that the Conference is not involved in any financial obligation.—J. M. Workman, Geo. Thornburgh.

RESOLUTION STATING THE RELATION OF THE LITTLE ROCK CONFERENCE TO STATE SUNDAY SCHOOL ASSOCIATION.

WHEREAS, the Sunday School Board of the Little Rock Conference has before it a gigantic task to fully meet the great demands upon it, occasioned by the multifarious needs of the field we occupy as a church, and whereas our constantly enlarging program calls for a great increase in finances; and,

WHEREAS the pitifully small amount of \$2,200 per year received from the Conference Assessment renders it necessary for the Conference Sunday School Board to depend on volunteer offerings from generous friends of our own Methodist work; Therefore Be It

Resolved, That all of our pastors and laymen bear in mind that it is their first duty and obligation to heartily and generously support the work of their own Conference Sunday School Board, and our Field Secretary, the Rev. Clem Baker, and his assistant, Mr. F. T. Fowler, even to the exclusion of the International Sunday School work, there being no official relation between our Conference and the International Association.

While we rejoice in the good work of our International friends we cannot afford to support their work in our territory to the neglect or detriment of our own.

We regret that too often our influential ministers and laymen, lend their influence and help to others than the

Sunday School workers of their own church, thus unintentionally diverting the attention and co-operation of our Methodist people.—(Signed), W. P. Whaley, John Hoover, J. A. Sage, J. L. Cannon, J. H. Cummins, Marion S. Monk, P. C. Fletcher, J. D. Hammons, E. R. Steel, H. B. Trimble, Sam T. Poe, James Thomas, R. W. McKay, Stone-wall Anderson, D. B. Niven, J. A. Henderson, Geo. Thornburgh, R. E. Martin, C. D. Gee, C. H. Goodlett, C. L. Cabe, J. M. Workman, W. C. Watson.

RESOLUTION OF THANKS.

Whereas the churches and people of Camden have provided the most ample and generous entertainment, convenience and facilities for the Conference as a whole and for each and every member, making the occasion one of unalloyed pleasure and social and spiritual profit; therefore,

Be It Resolved, That we hereby express our full and hearty appreciation to the Methodist Church and pastor for the use of the church and all of its equipment and to all who have received us into their hospitable homes, and to the other churches for their pulpits and courtesies, and we earnestly pray that God's richest blessings may rest upon and abide with

all these our hosts and benefactors.—A. C. Millar, James Thomas, S. R. Twitty.

CONWAY DISTRICT STANDARD TRAINING SCHOOL.

Already much interest is being manifested in the Conway District Standard Training School, which will hold its first session in Conway, December 12. All local workers are eagerly awaiting the date of opening, and many others are expecting to attend. The young ministers in Hendrix College will take courses, and a number of students are expected from the State Normal School, Central College and the City High School. Several pastors and Sunday school officials from other churches in the district have signified their intention of attending. All the Sunday school workers in churches of other denominations in the city have been invited to attend and many will doubtless take advantage of this school. So the prospect for a large attendance and successful school is good. A bulletin announcing the faculty, program of courses and schedule of recitations will be issued next week and sent to all Sunday school workers in the district. The one who does not attend this school will miss something good.

Constipated?

If so, you can obtain sure relief by taking

RAMON'S LIVER PILLS

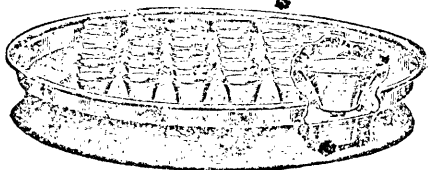
Coughs & Colds?

DR. H. JAMES CANNIBIS INDICA (COMPOUND)

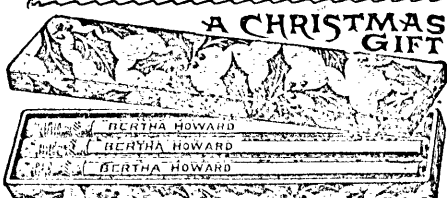
IN USE FOR OVER FIFTY YEARS

An old and well tried remedy for the relief Bronchial Asthma, Catarrh, Colds, Etc. Send for Circular and Book of Information. Address Craddock & Co., Philadelphia, Pa.

INDIVIDUAL COMMUNION TRAYS AND GLASS CUPS



Noiseless Trays—No Clipping of Cups. Ask for Illustrated Circular. Wm. H. DIETZ, 20 E. Randolph St., Chicago



Three Best Grade Pencils (assorted colors in Holly Box) with your name stamped in gold sent post paid for 50 cents; a most pleasing gift for boys and girls. Send check, money order or U. S. Postage. Orders filled within 48 hours.

F. O. BALLARD, The "Pencil Man," 10 Spruce St., N. Y. City.

Hyomei

THE BREATH OF THE FOREST

While lecturing in London, the noted Richard T. Booth, founder of the blue ribbon movement, temperance orator and leader of international fame, who induced over a million men to sign the pledge, developed a very serious catarrhal trouble.

He went to inland Australia, where he breathed day and night the antiseptic balsams as given off by the forests, especially the Eucalyptus trees. This experience led Mr. Booth to the discovery of the most wonderful catarrhal treatment,—Hyomei.

Hyomei is a germ killing vaporized air formed from the purest oil of Eucalyptus combined with other healing and antiseptic ingredients. This medicated air is especially effective in treating cold in the head, spasmodic croup, clergyman's sore throat, hay fever and all forms of bronchial catarrh. It destroys the catarrhal germs and restores health.

Sold on a positive guarantee of satisfactory results or money refunded. Complete outfit \$1.35; extra bottle Inhalant 75c. At druggists or by mail, if your druggist cannot supply it.

BOOTH'S HYOMEI CO., 12 W. Green St., Ithaca, N. Y.



Harmless, purely vegetable, Infants' and Children's Regulator, formula on every label. Guaranteed non-narcotic, non-alcoholic

For highly gratifying and most astonishing results in checking diarrhoea, and relieving wind colic, flatulency, constipation, and other disorders of baby and childhood use

MRS. WINSLOW'S SYRUP

The Infants' and Children's Regulator

It is the safest and best combination of purely vegetable ingredients that medical skill has ever devised and endorsed as this complete open published formula shows. Read it.

Senna Sodium Citrate Oil of Anise Caraway Glycerine
Rhubarb Sodium Bicarbonate Fennel Coriander Sugar Syrup

It costs more to make Mrs. Winslow's Syrup than similar preparations. Yet it costs you no more than ordinary baby laxatives. At all Druggists:

ANGLO-AMERICAN DRUG CO., 215-217 Fulton St., New York
General Selling Agents: Harold F. Ritchie & Co., Inc., New York, London, Toronto

