

ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

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NO. 42

HE THAT TILLET HIS LAND SHALL BE SATISFIED WITH BREAD; BUT HE THAT FOLLOWETH VAIN PERSONS IS VOID OF UNDERSTANDING.—Proverbs 12:11.

GENUINE SACRIFICE.

Many of us talk trippingly of the sacrifices which we are making for Christ and his cause, and yet we are really denying ourselves nothing that we desire. A ten-year-old Japanese boy, Jimmie Oti, of Seattle, by his real sacrifice for a cause which he loved, puts us to shame.

In order to express his appreciation of the soldiers of his adopted country, he decided to do without his school lunches for a month, so he saved his pennies that the lunches would have cost and brought them at the end of the month to his teacher to be given to the Red Cross for the benefit of the men who were wounded in the war. That was true Americanism and genuine sacrifice.

Who of us has missed a meal for Christ's sake? Who has worn old clothes and been unfashionable for his cause? Is our religion a mere profession or a reality?

REAPING WHAT WE HAVE SOWN.

We had hoped against reason that the price of cotton would not fall so suddenly and so far that our farmers and merchants would be embarrassed; but our readers can testify that for two years we have, by editorial or by paragraph or by quotation, almost every week advocated a policy which would prepare us for the inevitable. Again and again and again we have urged our people to pay off old debts, keep out of debt, and by diversifying become practically independent. But no, the vast majority convinced themselves that prosperity would continue indefinitely, and, although the prices of other things might decline, cotton must still command thirty-five or forty cents.

Everybody hoped that the decline in the cost of living would come so gradually that no one would be seriously hurt; but the hope that his own product would stand while all others might fall caused nearly all to become blind to actualities and economic laws. Wholesalers and manufacturers, because the nature of their business requires them, as far as possible, to look ahead for years and to recognize world conditions, must exercise prudence this year in buying materials which will not be sold until next year. If they buy recklessly at high prices when they know almost certainly that they must sell their products at lower prices, they court failure, and when they fail they inevitably cause panic conditions. When, with proper caution, these men hold back, whether they intend it or not, they assist in reducing prices of raw materials. If they continue to hold up the prices of finished products, even if they are able to pay good prices for raw materials, the consumers call them profiteers. If they refrain from buying raw materials in order to protect themselves from loss on account of declining prices, the producers charge that there is a conspiracy to rob them. Consequently wholesalers and manufacturers, who in the nature of the case are not in direct touch with primary producers and ultimate consumers, are always suspected of unfairness by the masses. If these men exercised no more business sense than the average small producer or the consumer, they would fail and all business would be in still worse confusion.

The trouble is that farmers and small dealers refuse to see the economic laws which these men of large business and wide experience must know. There are bad men in big business as well as in little business, men who prey on the credulity and necessities of the whole people just as the bad milkman or the bad plumber takes advantage of his customer in a small way, but the vast majority of big merchants and manufacturers are as honest as the vast majority of little merchants and farmers are honest.

Most of these big men have been trying to get ready for a return to normal conditions and in trade journals and in correspondence they have been warning and pleading with us to prepare for the desired and inevitable reaction. But we would not. We knew better. These big men were simply trying to deceive us and take advantage of us, and we must beat them by disregarding their advice; hence we buy automobiles and silk shirts and fine shoes; we go in debt; we plant more cotton, and

EDUCATE BY LITERATURE AS WELL AS THROUGH THE SCHOOLS.

In the Christian movement we look, first of all, to the church press to carry the church's message to the people. If we had no concern beyond the success of the Christian education movement we would count it service well spent if we could help the church paper to reach other Methodist homes.

But more than one enterprise of Methodism is helped forward in the strengthening of the church paper. It is the advocate of every cause for which Methodism stands. Without it we could not have come to this day in Methodism, and we shall come into that bigger and better day as we give the church paper a chance to carry its message to more Methodist people. We shall grow as the church grows.—J. H. Reynolds, Director General, Christian Education Movement.

refuse to raise our own supplies. The crash comes; and we abuse the other man, and think that all the world is in a conspiracy against us. If we would only stop and calmly consider we would call ourselves fifty-seven varieties of fools, get down to common sense methods and by next year be normal.

We of the South want forty-cent cotton, but dollar wheat and fifty-cent corn and cheap wool. We have lost a billion on cotton in the last three months, but we forget that the corn-growers have lost two billions, the potato-growers one billion, the oats-growers two-thirds of a billion, and the wheat-growers a third of a billion.

We denounced price-fixing when our products were increasing in value, and demand it when they decline. We excoriate others when they make profits, but go into convulsions when we are not able to make profits. We laugh when the shoe pinches the other man and howl when our own feet are hurt. It is one thing to see another's ox gored, but very different when our own ox is punched.

We are all excited, over-wrought, obsessed. It is easy to blame others, easy to threaten, to burn gins, to kill and destroy. Anybody can do these things. But these radical, lawless measures do not

relieve the situation. Destroying stuff that has cost human sweat, does not reduce the cost of living. Threats do not restore confidence. Recrimination does not make credit. We are all in trouble, and hitting others is not going to bring peace and quiet.

It is time for every man to resolve to be sensible and honest. If we have made honest debts, let us honestly try to pay and hold the confidence of the men who trusted us. If we have been extravagant, let us retrench and reform. Let us live this coming year as if we could get no credit. Let us, without hurting our neighbor, endeavor to care for ourselves. Above all let us ask God to forgive us for being fools, and then, promising Him to do better, let us deal fairly with Him. If we have robbed Him in tithes and offerings, let us restore what is His, and, entering into close covenant relations with Him, let us keep our promises. Then He can bring order out of disorder and bless us. Failing to recognize God's laws of economy and honesty, refusing to return to Him His own, we are getting our just deserts, "for whatsoever a man soweth that shall he also reap."

AS OTHERS SEE US.

In a series of articles in L'Opinion, M. Louis Thomas, a French writer describing America as he saw it, thus comments on our religious condition: "The Americans are very religious, even laboriously religious. They are always ready to build churches, to take up new religions, sects, and doctrines; but they have vitiated Christianity and only think of the present life, of the pleasure and comfort they can find on earth. Their conduct denies death and the idea of death, and they are drifting farther and farther away from the austerity of the Christian religion of which they preserve only the externals."

Before we resent this let us recall that only forty per cent of our people are in any kind of church, and that fully half of the church members in the most evangelical denomination so live that a stranger would not be impressed with their piety or religious zeal. A foreigner may not really understand the heart of America, but this observer undoubtedly found ample symptoms to justify his generalization. Let us ask ourselves, Are we genuinely religious? Are we really Christian? And let each one honestly answer to and for himself. The revelation may be humiliating, but a correct diagnosis is necessary for helpful treatment.

By the union of the Canadian Methodist, the Methodist Episcopal and our own missions in Japan an independent Methodist Church was, in 1907, established in Japan. Its growth from 12,014 to 13,838 members in its first seven years was very small, but in the next five years the number increased to 21,162. All of its enterprises have prospered, and it stands as a conspicuous example of the value of a native autonomous church in a foreign field.

No one should be satisfied with meager results unless he knows that his motives were pure and his efforts the greatest possible under the circumstances.

God prizes our love rather than our deeds, but expects us to manifest love through deeds.

THE ARKANSAS METHODIST

PUBLISHED EVERY THURSDAY.

A. C. MILLAR.....Editor

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George Thornburgh	J. M. Williams
T. D. Scott	R. C. Morehead

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CENTENARY CONSERVATION SLOGAN:
"NO SHRINKAGE, BUT A SURPLUS."

OUR ANNUAL CONFERENCES

Little Rock, at Camden, November 17.
North Arkansas, at Rogers, November 24.

PERSONAL AND OTHER ITEMS.

Statements are being sent out to our subscribers. They are not duns, but friendly reminders of a mutual relation. Our friends will quickly and cheerfully respond.

Northwest Texas Conference has accepted an offer of \$300,000 from Abilene, forty acres as a campus, and free water perpetually, and will establish a college there.

Rev. W. W. Nelson of Gurdon writes: "We have had a good year. Ministerial support has been advanced about 40 per cent over last year, and the collections will be paid."

The following appointments at Northwest Texas Conference are of interest to our readers: B. W. Dodson, Moran; A. O. Graydon, Ovalo; R. D. Evans, transferred to North Arkansas Conference.

The Christian Advocate (Nashville) by mistake announced the death of Rev. W. C. Hilliard of Benton, Ark. It was Rev. H. Townsend and not Brother Hilliard who died at Benton October 15.

Married.—Mr. W. B. Nelson of Washington, Ark., and Miss Kate Curruthers, Atkins, Ark., were married at the home of the bride, October 27, Rev. W. W. Nelson, brother of the groom, officiating.

Rev. T. L. Hunt of Springtown Circuit writes that work in his charge is progressing steadily. He has had forty-six conversions and sixty-three accessions this year. The finances are in good condition.

Many splendid donations to Polish relief have been made by our churches in Arkansas, but most of the reports have come to this office in such a fragmentary form that we are unable to publish them.

On his way to Wagoner to attend the session of East Oklahoma Conference Dr. J. M. Workman of Henderson-Brown College called last week. He reports 285 students enrolled and all things flourishing.

At the session of Los Angeles Conference Rev. T. F. Hughes was appointed to Liberty, Arizona, and Rev. C. M. Aker to Central Church, Phoenix. The gain in membership was 698, which is fine for a Conference of only 4,735.

At West Texas Conference the following appointments of interest to our readers were made: C. S. Wright, San Antonio District; J. D. May, South Side, San Antonio; Hugh Revelly, Pandora (supply); J. C. Gibbons, Stockdale.

The Alabama Christian Advocate, which already

has a circulation of 25,000, has set 30,000 as its goal for 1921. It is a strong paper, well edited and managed, and has two big conferences behind it; hence it will undoubtedly reach its goal.

A vulgar dance is not made decent by taking it into the parlor of some elegant mansion where it is danced by richly-dressed people who are highly educated and who may be members of some "fashionable" church.—Baptist Advance.

The Texas Christian Advocate of October 28 is a remarkable issue, in that it has a complete report of the sessions of three Annual Conferences. The account of the West Oklahoma Conference is unusually interesting. The increase in membership was 3,428.

A brief, sorrowful note from Rev. J. H. Cummins brings the sad news of the death of his daughter, Mrs. J. F. Avery of McGehee, who passed away October 21. The bereaved family may rest assured of the hearty sympathy and prayers of the brethren and friends.

Rev. W. B. Ricks of the Tennessee Conference has been elected Associate Secretary of the Centenary for Collections and has entered upon his work. Having been very successful in this kind of service in his own Conference, he is regarded as specially fitted for this important task.

The needs of our church are many, but the outstanding need of our Zion is information concerning our challenge, our program and our ideals of service. This must be the basis for our religious activities. Our church has abundantly provided for this need in its literature—books and periodicals.—Pittsburg Christian Advocate.

Rev. R. L. Jackson, who went last year from Berryville, Ark., to become assistant pastor at Ardmore, Okla., has just been appointed assistant pastor at First Church, Dallas, Texas, with a salary of \$2,100 and the privilege of attending Southern Methodist University. Dr. C. C. Selecman, formerly pastor of Trinity Church, Los Angeles, is pastor of First Church, Dallas.

The October number of the Methodist Quarterly Review has just been received, but not yet read. Its table of contents looks appetizing. Every pastor needs this periodical. If you are not taking it, arrange to subscribe for it at conference. Price \$2 a year, 50 cents a single copy. Smith & Lamar, Nashville, Tenn., are the publishers, and Dr. F. M. Thomas is the editor.

The Bulletin of Blevins charge reports that five weeks before the session of the Annual Conference the salaries of pastor and presiding elder were paid in full. The pastor received \$1,465.65 and the presiding elder \$209.35. It is expected that the collections will all be in full. Rev. S. T. Baugh, the fortunate pastor of that prosperous circuit, has received 201 members during the three years of his pastorate there.

Some people believe that the old moralities are outworn, the old standards outgrown. They prattle of the new dawn and the larger life. The essence of their creed is leadership without fitness, bread without meat, play without work, gains without losses. A practical demonstration of their theories would be interesting if one could view it from a distance. But like all amateur experiments with powerful elements, the end is an explosion that the bystanders share with the principals.—Saturday Evening Post.

Women voters and women office-seekers must learn how to be good losers. It is the tendency of a great many women to throw themselves with all their hearts into a given cause. If it fails, there is likely to be resentment and ill feelings. An election in a woman's social organization is often a dangerous experiment, especially when a real change of officers is being attempted. The society may be wrecked. People of sensitive personal feelings should not run for office.—Western Christian Advocate.

We dislike to be always in an attitude of protest, but what is to become of modern society if churches and preachers meekly and weakly submit to the wave of worldliness that is sweeping the country? If churches and preachers have nothing to say about the vulgar dances of modern society, the indecent dress of women, the moral filth of

putrid picture shows, the gambling mania, profane swearing, disregard for the Sabbath, etc., how long will it be before America becomes as rotten as Sodom? And the worst of it is that our children will have to live in that Sodom-like society. Remember Lot's children.—Baptist Advance.

We believe in college athletics, college social life, college literary societies, organized college religious activities, various kinds of movements that appeal to the interests of the students (all, of course, under proper regulations); but, above all, we believe in the supreme importance of the course of study. Though he win all kinds of honors, and though he be voted the most popular man in school and though he take the lead in all progressive movements, the student who neglects his classroom work is a mighty poor specimen of the modern college man. Study is the main business at college.—New Orleans Christian Advocate.

Let us preach holiness; preach it as taught in the Holy Scriptures. Urge upon the people in the spirit of holy zeal and tender love the importance of purity of heart and cleanness of life. Let us show people, everywhere, that they must be holy or they cannot see the Lord; that through the redemption of Jesus they may be holy. The time has come when men are willing to hear—multitudes are eager to hear—and we must give them the message. God is compassionate to bless, and the heavens are full of pentecosts. Let us gird ourselves for the most aggressive and enthusiastic spreading abroad of Christian holiness throughout these lands.—Ex.

Some West Oklahoma Conference appointments of special interest to our readers: A. C. Chappell, Broadway, Ardmore; R. L. Jackson, student at S. M. U.; C. F. Mitchell, Clinton District; C. S. Walker, Clinton; J. T. J. Fizer, Sentinel; M. L. Butler, Lawton District; J. T. McBride, Tipton; M. P. Timberlake, Blair and Midway; Frank Hopkins, Duke and Gould; M. M. Monk, Gotebo; J. T. McClure, Oklahoma City District; Forney Hutchinson, St. Luke's, Oklahoma City; W. M. Wilson, supernumerary; Frank Barrett, missionary secretary; W. D. Matthews, State commissioner of charities and corrections; transferred to North Arkansas, J. K. Farris, A. N. Evans and stationed at First Church, Fort Smith.

TO ALL PASTORS.

Following our custom for several years, we desire to publish brief reports of all charges. Will all pastors be ready early during the Conference session to hand in a carefully written report of approximately fifty words? These reports should contain items which are not clearly revealed in the Minutes. Let these reports be models of terseness and information. Your people will be disappointed if your charge is not represented. Let no pastor fail.

CONFERENCE OF ALUMNI AND ALUMNAE DIRECTORS.

November 12, at 9:30 a. m., at First Church, Little Rock, a meeting of the alumni and alumnae directors of all of the educational institutions of our church in the State will be held. District directors are urged to attend, and presiding elders and college presidents are invited and expected. The interests of the Christian Education Movement are to be considered. Rev. M. M. Black, field secretary for Arkansas and Missouri, will be present.

BOOK REVIEWS.

The Children's Great Texts of The Bible. Edited by James Hastings, D. D., editor of the Expository Times, the Dictionary of the Bible, and the Encyclopaedia of Religion and Ethics. Published by Charles Scribner's Sons, New York. Six volumes, price of each \$3.25, for the set of six \$15.00.

Each volume has some seventy sermons of three to five pages each. Good texts are used, and fine illustrative material is given. Preachers can get suggestions for interesting sermons. Sunday school teachers will find information of great value. Parents may secure an abundance of reading for the family circle. Young people will get good Scripture stories with a moral. Everything in these sermons is fresh and helpful. It is claimed

"The Arkansas Methodist in Every Methodist Home In Arkansas"

CIRCULATION CAMPAIGN.

North Arkansas Conference.

Batesville District	73
Booneville District	81
Fayetteville District	76
Conway District	207
Forrest City District	319
Fort Smith District	111
Jonesboro District	112

Paragould District	49
Searcy District	77
Little Rock Conference.	
Arkadelphia District	88
Camden District	206
Little Rock District	578
Monticello District	152
Pine Bluff District	332
Prescott District	288
Texarkana District	131

NEW CASH SUBSCRIBERS SENT IN BY PASTORS SINCE OUR REPORT LAST WEEK.

G. C. Johnson, Waldron, 1; Henry W. Speight, Springfield Circuit, 3; W. E. Hall, Colt, 2; Lawrence L. Cowen, Helena, 1; E. T. Wayland, Marked Tree and Lepanto, 26; F. E. Singleton, Paragould, 1; J. G. Parker, Griffithville, 7; D. D. Warlick, Friendship Circuit, 1; F. F. Harrell, Mena, 1.

that, except as some of these have appeared in The Expository Times, none of them has been preached or published before. It is really remarkable that such a splendid body of comment and illustrative material could be collected without repetition. The texts are taken from books of the Bible as follows: Vol. 1, Genesis-Joshua; Vol. 2, Judges-Job; Vol. 3, Psalms-Isaiah; Vol. 4, Jeremiah-Matthew; Vol. 5, Mark-John; Vol. 6, Acts-Revelations. It is said of these little sermons: "They are fresh studies of life in the light of God's Word. They are not crude because they are simple."

Alcohol and the Human Race. By Richmond Pearson Hobson, late United States Navy and late Member of Congress. Published by Fleming H. Revell Co., New York and Chicago. Price, \$1.25.

This is a profound study of the effects of alcohol on the human race, and is of unusual value now that the enemies of prohibition are, by their subtle sophistries about beer and wine, seeking to undermine prohibition sentiment. This is not the ordinary campaign argument against the saloon, but is scientific proof that alcohol in any form and under any disguise is capable of destroying the human race. The facts are presented in such a convincing manner and with such fervor that nothing but consummate prejudice can withstand their force. The writer says: "This book is the product of scientific investigations continued steadily from 1908 until now—investigations in which I have always sought only 'the truth, the whole truth and nothing but the truth.' During the past ten years I have endeavored to take my knowledge of this subject to my fellow-countrymen by the spoken word. Now that democracy has conquered in its age-long struggle, and must face the reconstruction of the world, I am hoping and praying that I may be helpful in some degree in carrying this vital truth to the ends of the earth through the written word. If the peoples of the earth do get this truth, a no-license world will follow as day follows night, democracy will endure, and a new era will dawn for the sobering world."

The Russian Peasant and the Revolution; by Maurice G. Hindus; published by Henry Holt & Co., New York.

Dr. Edward A. Ross, who has written ably on Sociology, says in the "Foreword" of this book: "Anyone who has been among the Russian peasants knows that no people on earth has richer possibilities. As I went about Russia in 1917 and noted how methodically these peasants had been shut away from light and hope, I came to feel that the regime of Tsars and nobles was an emanation from the Bottomless Pit. Here is a book, honest, sober and wise, which describes the plight to which one-twelfth of the human race had been brought. It is fortunate that at a time when our newspapers exaggerate the blunders and confusion of the new order, Mr. Hindus faithfully depicts for us the lot of the peasants under the super-greed and super-ferocity of the old regime. This book is so concrete, so careful of fact, so impartial, and so free from propaganda, that I am sure that a hundred years hence, historians of the Russian Revolution will quote it with respect." The writer is himself a Russian peasant who so graphically depicts conditions in Russia that it is possible to understand the events which led up to the Revolution. When the oppression of the peasants is considered one wonders how the Revolution was postponed so long, and when the true character of the

Russian is known there is ample ground for hope that Bolshevism is not the ultimate form of Russian organization. The uprising grew out of an intolerable economic situation, and when the peasants overthrow Bolshevism there will be great changes in the government. There is little similarity between Russia and America, and the sooner our agitators discover it the better. The student of the world's unrest should read this illuminating book.

Great Characters of the New Testament; by Doremus A. Hayes; published by Smith & Lamar, Nashville and Dallas, and the Methodist Book Concern, New York and Cincinnati; price 75 cents.

This volume is offered as an elective course in Bible study for teachers and for young people who expect to teach. It is specially intended for those who are not fully prepared for the more difficult textbooks on the Bible. Like all biography, it is interesting. It presents truths as exhibited in great men. Get it and carry it in your pocket to read at odd moments.

ANOTHER DISCOVERY.

A year ago Truman was to me merely a name. I knew that in Jonesboro District there was a town of that name, but I supposed that it was a very small and unimportant place. At the session of North Arkansas Conference last fall Truman was left "to be supplied." Soon thereafter the presiding elder advertised for a preacher, stating that Truman would pay \$1,500. This was a distinct surprise, as I had expected that an unknown town left "to be supplied" would do well to pay \$500. Then in a few weeks my son became a superintendent of farms for the Truman Lumber Co., and I had a personal interest in the place. Filling an engagement with the pastor, Rev. W. A. Lindsay, last Saturday and Sunday, I discovered several things.

Thinking that I would have better opportunity for a good night's rest at Nettleton than at Hoxie, I decided to go via Forrest City. On the train I met Rev. W. B. Hays, presiding elder of the Forrest City District, and several elect ladies returning from a Woman's Missionary meeting at Brinkley. They reported it a great success. While waiting at Forrest City I had supper and social converse with Brother Hays and was gratified to learn that, in spite of the adverse conditions involving cotton, the chief product of his District, his charges would be able to make good reports. Brother Hays and his preachers and people deserve great credit for their courageous handling of a difficult situation. With his wife seeking health at Hot Springs part of the year and three children at Hendrix College, this good presiding elder has been living a lonely life.

Arriving at Nettleton about 10:30 p. m., I was unable to get a room at the first hotel, as there was a show in town. Trying another hotel, I was told that it too was full. Pleading for some kind of accommodation, I was reluctantly granted permission to occupy a lounge in the office, the landlady remarking that I looked too long for it. However, she gave me plenty of cover, and I coiled up, removing only my shoes and coat. I was in the office and the lamp was burning and people were coming and going. The lounge was short, and when I would uncoil to overcome cramping, my nether extremities extended, unsupported, far into space. It is not strange that I heard the clock strike nearly every hour and some half-hours. Just as I was reaching a condition where sleep was urgent, the

landlord came in and kindled a fire and bustled around to get guests off on an early train. In consideration of my discomforts the charges were small. The proprietors had done the best they could, and, although sleepy, I was appreciative.

Reaching Truman, I had breakfast with Brother Lindsay and rested in his room until 10 a. m., when with my son I took the little train on the Cairo, Truman and Southern Railway out five miles south to Judd Hill (which is not a hill), where the Truman Cooperage Co. has its farming headquarters. After a good dinner at the boarding house, we mounted horses and viewed the farm. The Cooperage Company, anticipating the exhausting of its timber, has begun farming, and now has some 500 acres in cultivation and is rapidly clearing all of its cut-over lands. As the tops and defective logs cover the ground, this is a big job. A steam skidder collects the material in heaps twenty-five feet high and a hundred feet in diameter ready for burning. The stumps remain, but will rot in a few years. The raw land is worth \$35 an acre, and it costs \$40 to clear it, making the total cost, including ditching, fencing and houses, over \$100 an acre, but the land is worth it, as it is rich, alluvial St. Francis River bottom, not subject to overflow. In a few years this company will have one of the biggest and best farms in the State. The adjoining tracts are owned by the Singer Sewing Machine people, who are selling the cut-over lands as fast as they can find buyers. This country, only a few years ago an unbroken forest, is rapidly becoming a great agricultural region. As the boll weevil has not reached it and it is free from the cattle tick, there are evident advantages. In a short time the system of big drainage ditches will relieve the only serious difficulty and good roads will connect these rich resources with the world.

Returning to Truman, I had a good night's rest in the Company's steam-heated office building. Sunday morning and night I preached to good congregations in our comfortable and commodious church, which looks like a residence on the outside, but is churchly within. The town of Truman, built up around two big mills, has a population variously estimated at 2,000 to 4,000. While there are some large and handsome residences, most of the houses are small, and as the land is level and poorly drained, sanitary conditions do not look good. Naturally the population is drifting, and it is unusually hard to do church work. Even church members feel that their stay will be short, and they often decline to identify themselves with the local organization. Last year practically nothing was paid, but this year the pastor and presiding elder have been paid monthly, a parsonage lot has been secured and subscriptions taken, and a good house for the pastor will be built early next year. On account of the schooling of his children, Brother Lindsay did not move his family, but has had a room and "kept back." He has done faithful work and his people appreciate his leadership, and under his guidance are preparing for larger and better things. This hitherto undiscovered town offers a great opportunity. Firm foundations have been laid. Within two years, with right management, we may have a strong charge of 300 or 400 members. It is self-supporting missionary territory. As the mill interests decline, the agricultural interests will increase. Not a single family was taking the Arkansas Methodist. Now it will go into practically every home. I was delightfully entertained, and thoroughly enjoyed my discovery. My return trip was uneventful.—A. C. M.

CONTRIBUTIONS. WANTED—DIRECTORS OF RELIGIOUS EDUCATION.

Frequent requests come to the members of the central staff of the Sunday School Department for counsel in regard to directors of religious education for local churches. The demand for such workers is rapidly increasing. In order to aid, as far as possible, in meeting this demand I am asking that those who desire to devote themselves to this type of religious work file their names with me as soon as possible. With the name should be sent such facts in regard to the person making the application as are necessary to an intelligent judgment. For instance, he should give his name, age, general educational qualifications and special preparation for and experience in leadership in religious education, and should state whether he is married or single and, if married, the size of his family. A pamphlet will be sent upon application explaining the functions of a director of religious education and what special preparation he needs.

Consecrated laymen are preferred for this work, especially in view of the scarcity in the supply of preachers. If, however, a young preacher, after prayerful consideration, has reached the conclusion that he is called to this work rather than to the pastorate, there is no reason why he should hesitate to enter it. The Puritan Church of early New England always had a teaching pastor and a preaching pastor. Cotton Mather, one of the great leaders of his day, was a teaching pastor.

I trust that pastors and presidents of our Methodist schools, who chance to read this request, will bring the matter to the attention of young men

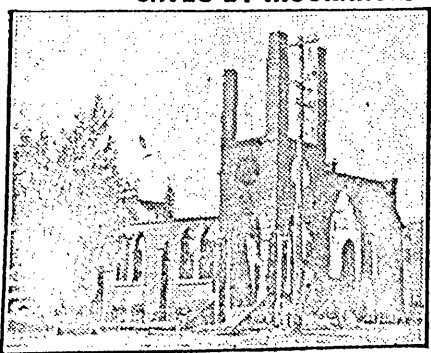
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That is the story of many churches and yet many are damaged or destroyed—and no insurance whatever. **THE NATIONAL MUTUAL CHURCH INSURANCE COMPANY OF CHICAGO**—The Methodist Mutual—has since 1898 been impressing upon Church Officials everywhere the need of this protection. Insured against **Fire, Lightning and Tornado**. No assessments; legal reserve for protection of policy-holders same as stock company. No agents. Deal direct. Write to **HENRY P. MACILL, Sect'y. & Mgr.** 1509 Insurance Exchange, Chicago, Ill. Mrs. Alice Hargrove Barclay, Agent, M. E. Church, South, 314 Norton Building, Louisville, Ky.

TRADES SCHOOL Jonesboro Auto and Tractor School

Jonesboro, Ark. Write for catalogue giving information

If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday School, send a stamp for sample copy to A. C. Millar, 200 E. Sixth Street, Little Rock, Ark.

who seem to have special fitness for such work with a view to awakening their interest and leading them to give the subject prayerful consideration.—E. B. Chappell, 810 Broadway, Nashville, Tenn.

BISHOP MOUZON'S MESSAGE.

The "keynote address" of the Christian Education Movement was by Bishop E. D. Mouzon. That great message, "The Duty of the Church to Educate," closes with the argument that the leadership which the times demand, both in church and in state, must come from Christian colleges and universities. At a time of supreme crisis, when civilization was threatened and the future of Christianity itself seemed to be at stake, America spoke the word that brought hope to the lovers of liberty throughout the world. This was possible, "because in the seat of authority at Washington there sat men who had been brought up in Christian homes and trained in Christian colleges." And, as Bishop Mouzon declares, we later failed and are now ashamed to look the people of Europe in the face because "many of our leaders were 'blind leaders of the blind,' and the great mass of our people had not been sufficiently trained in the principles of Christ to know what ought to be done. America lacked Christian leaders at her supreme moment of world opportunity."

Bishop Mouzon closes his great message with the following statements: "Our appeal, therefore, comes with the highest authority. Our homes must be made more truly religious; our colleges and universities must be made more genuinely Christian; our largest offerings must be laid on the altar for these schools which are so indispensable to the work of the Church. This appeal comes with all the authority of intelligent patriotism. The future of America depends upon whether or not America is to be genuinely Christian. If the Christian college fails, Christianity fails in America. This appeal comes with all the authority of Christian duty. One's first interest is his interest in Christianity. America must be made Christian. If the Christian colleges fail, it is certain that America will not be made Christian. And this appeal comes with all the authority of duty to one's denomination. From the beginning Methodism has had a large place in the life of America. The purpose of our fathers was to reform the continent and to spread Scriptural holiness over these lands. God wills it that this should still be our program."

"To this high task God has called us. We showed other denominations the way in the matter of our Centenary. In the providence of God, we are now undertaking the most thorough movement in the interest of Christian education that has ever been undertaken by any denomination. And in the providence of God, Christian education goes before the church on its own merit, not merged with any other interest or confused with any other cause. It is a great undertaking—this, to raise thirty-three million dollars, and at the same time bring about a reformation which shall restore the work of Christian education to its New Testament place in the life of the church. But it can be done. We can do it if we will; **WE CAN DO IT, AND WE WILL.**"

THE CHURCH AS A BUSINESS.

By Bishop James Cannon Jr.

The Master Thought of His Mission in the world as a business. "Wist ye not that I must be about My Father's business," he said to Mary when he was but a child of twelve. And what was His business? He set it forth in no uncertain language: "The Son of man is come to seek and to save that which was lost"; and again, "The Son of man came not to be ministered unto, but to minister and to give His life a ransom for many;" and He linked this business of His with the Father's purpose in that wonderful, unapproachable condensation of the Father's true attitude and relation to a lost world: "For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world; but that the world through Him might be saved." His business, He declared in clear, emphatic, unmistakable language, was to save the world.

What Is the Business of the Church?—It is "to seek and to save that which is lost;" it is "not to be ministered unto but to minister," and to give its very life to carry the message of the love of the Father and of His Son Jesus Christ, our Lord, to every man, woman and child in every country of the world.

How is this business to be carried on successfully? How is the work given to the church to be done? The development of a business into a great world corporation depends very greatly upon the thoroughness with which it carries the message of the real value of what it has to sell to the people to whom it desires to sell it, and this depends in the long run upon three things: The intrinsic value of the article offered for sale; the availability of sufficient capital to carry on and develop the business; and the efficiency and loyalty of the working force.

The Master's Advice.—The Master Himself has told the church to study the methods of common sense business men and to apply them to its own business. He declares "the children of this world are wiser in their generation than the children of light. And I say unto you, make unto yourselves friends (by means of proper use) of the mammon of unrighteousness that when ye fail they may receive you into everlasting habitations."

It is not only illogical, unreasonable, and absurd, it is disobedient, and to that extent sinful, for the business men of the church to ignore, or positively to discard, in carrying on the business of the church the common sense principles which they have found to be absolutely essential for success in their own business. But that is just what the church has done in the past, and what she is doing in many places today.

The Centenary and the Church's Business.—The Centenary Movement has emphasized the great importance of the teaching of our Master quoted above. The managing directors of the church's business in the world field; the men whom the church had selected to carry on its operations in that field, the missionary secretaries and the Board of Missions, issued a statement that the business of the church—to take the message of its Master to every creature—could not be car-

ried on successfully with the present equipment of the working force; that the plans must be enlarged and improved, and that the number of trained, efficient workers must be greatly increased. Carefully prepared estimates were made of the additional equipment and workers needed on every field of operation. These estimates were submitted to great conferences of leaders, and were approved with enthusiastic unanimity by those leaders. These estimates were then submitted to all the annual conferences. The annual conferences also agreed with similar enthusiasm to the estimates submitted. Then, after this general statement of needs had been discussed, the members of the church were asked to subscribe to such an increase of its capital stock as had been shown to be necessary to carry on the business of the church successfully. The result was a subscription to its capital stock of approximately \$50,000,000.

Up to this point the operations of the Centenary have been carried on by approved common sense business methods such as are used by every great, reliable business corporation. It is proper to emphasize one difference, viz.: that the increase of the capital stock to enlarge the business of the church could not have been secured but for the conviction of the truth of the church's message, and of the duty of the church to carry it to the ends of the earth. But with this basal fact understood, it is clear that to the adoption of the common sense methods of the world, commended by our Lord, must be credited very largely the success of the Centenary subscription. The members of the church were made to realize the absolute necessity for better equipment and more workers, if the business of the church was not to fail.

What Now?—Having been taught the value of common sense methods in securing subscriptions, shall we discard those methods or continue to follow them? It is a very common thing in taking stock subscriptions to business enterprises to permit payment to be made in several installments and

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right from this ad. Don't wait! Absolutely no risk. We have \$500.00 deposited with Security Savings Bank, to **GUARANTEE SATISFACTION OR MONEY BACK.** New feathers, best 3 oz. ticking. Bed 25 lbs., \$10.90; 30 lbs., \$11.90; 35 lbs., \$12.90; 40 lbs., \$13.90. Pillows, pair, 4 lb., \$1.95; 5 lb., \$2.25; 6 lb., \$2.50; 7 lb., \$2.75. **ORDER TODAY,** or request catalog.

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COTTON SEED

FOUR BALES PER ACRE.

The record for Vandiver's Heavy Fruiter Cotton. Forty bolls make pound. Forty-six per cent lint; 1 1/2 inch staple. No boll weevils. Free from all disease. Resist droughts and winds. Earliest big boll. The cotton that beats the boll weevil. All seed ginned and culled on our private machinery. We originated this wonderful cotton. Write for facts and proofs from your own state. Special price on seed for early delivery.

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INDIVIDUAL COMMUNION TRAYS AND GLASS CUPS



Noiseless Tray—No Clinking of Cups. Ask for Illustrated Circular. **Wm. H. DIETZ, 20 E. Randolph St., Chicago**

that plan also was adopted by the Centenary Commission. But it would be destructive of all the plans of a business corporation if, after having made its plans, ordered its equipment and supplies and engaged its workers on the faith of stock subscriptions, the subscribers did not pay the installments on subscriptions as they fell due. The managers of the company would be utterly unable to make plans and sign contracts if there were no assurance that the money would come in promptly to pay the bills incurred.

Shall we be as businesslike, in paying promptly our stock subscriptions to carry on the business of the church, as we are in paying subscriptions to stock in banks and other business corporations? The record of the treasurer of the Centenary fund shows that we are not. The amount received up to this date is several millions less than it should be at the same time. Some great charges and conferences have paid little more than one-half of the amount due to date. In many such cases the writer knows that there is not the slightest intention to repudiate any part of the subscription, but the charge has not adopted or carried our business-like methods of collection. It would not only be exceedingly difficult but also undesirable for the central office at Nashville to enter into the field of local collections. This work must be done under the direct supervision of the conference missionary secretary, the presiding elders, pastors, lay leaders and church treasurers. The collection of these subscriptions should be made as systematically as subscriptions or notes for any other business enterprise. The fact that the subscriptions were made to carry on the business of the church is not the slightest justification for

LET THE CHILDREN RAISE RABBITS FOR PLEASURE AND PROFIT.

Fine pedigreed Rufus Red Belgian Hares. Have them from three months old to grown breeders. Write me for full information.

A. L. PLATT, Knobel, Ark.

ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25 cents a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

Don't Send Money!

If you have never used **G. S.** and have Pellagra, Rheumatism, Blood, Liver or Kidney Disease, order one bottle today. If it benefits you, send me one dollar. If not benefited, you owe me nothing, but write to me anyway in 15 days.

G. S. Sold by all druggists, for \$1.00 per bottle, or six for \$5.00. L. M. Gross, Box 17, Little Rock, Ark.

FOR SALE.

Fifteen acres of land. House with eight rooms. Large dairy barn with concrete floor. Good barn, smokehouse and five other outhouses, all in good repair. Two springs, three wells, cold soft water. Three and two acre Bermuda pastures. Good orchard. A good truck and dairy farm, a half mile out of city limits.—D. D. Warlick, Arkadelphia, Ark.

unbusiness-like methods in handling them.

"Delays are Dangerous."—When I was a boy at school, my copy-book insisted that "Delays Are Dangerous." Delay in making these payments greatly embarrasses those in charge of our missionary operations in their efforts to carry out the plans projected. Delay will chill enthusiasm and result in disparaging criticism of the Centenary. Methodism stirred Christendom by her Centenary offering and inspired our sister denominations to attempt things they had not dreamed possible before. Let us press steadily forward, using the same great common sense business-like methods in collecting the subscriptions that were used in obtaining them. Do not wait until the end of the year. If every church editor, every presiding elder, every pastor, every lay leader, every treasurer, every subscriber will join in a great effort to clinch the nails which have already been driven, the missing millions will come pouring into the Lord's treasury, the business of the church will be carried on as the Master commanded, and when we fail and leave the world we will be received into everlasting habitations by the friends we have made by a proper use of the mammon of unrighteousness.

RELIEF FOR PROSTRATE POLAND

The Methodist Polish Relief, authorized by the Board of Missions in an attempt to save from death by freezing thousands of the suffering people of Poland, has met with a hearty response from all sections of the church. The first campaign for clothing was conducted on October 17, but the canvasses should be pushed with all possible vigor until it has been carried out thoroughly in every congregation.

The work of saving the Polish people will continue throughout the winter, and the Methodist Polish Relief accordingly urges all of the churches to continue their work of securing the necessary articles of clothing. The relief workers of our church who are struggling with the desperate situation are beseeching us by letters and cables to push the movement with all possible speed, and send them clothing in great abundance. Preparations have already been made for shipment and distribution, and the life or death of multiplied thousands now depends upon local congregations.

Bishop Atkins, who has just returned from a tour of the unhappy country, reports that there are now more than 1,300,000 children in Poland who are too young to get food even by begging, and must be kept from starvation by help from without. "I saw babies in Warsaw not over six weeks of age who had been picked up and nobody knew to whom they belonged," says Bishop Atkins. "Thousands of old men and women from whom all hope has gone are as needy and helpless as the infants. The people have turned and patched and remade their clothes until nothing is left. They must be helped or perish from the effects of the cold winter. All ages are involved. Old people will pass off by mere exposure and the cries of shivering infants will ascend to heaven against those who will not help at such a time. We want every tender-hearted member of our church to take some part in this enterprise to clothe Poland."

Miss Margaret Quayle, one of our

relief workers in Warsaw, says that nothing we have is too poor to send to Poland. The people would be glad to have the rags which we use to scrub our floors. The articles of clothing which we cast aside as worthless would be received by them with the greatest delight. This is an appeal which should lay hold on the heart of every Christian person, and the missionary societies are urged to hasten the work in every possible way.

When clothing has been secured it should be securely and tightly packed in bundles of fifty pounds each and sent by parcel post to Methodist Polish Relief, Miss Daisy Davies, Director, Newport News, Va.

THE CHRISTIAN EDUCATION MOVEMENT.

Oklahoma Methodists Plan School.—Oklahoma Methodism will have a great school in the near future, as a result of the Christian education movement. When the money pledged has become available the college will have two million dollars at its disposal. The institution will be located at Tulsa, the city having pledged \$1,000 to secure its location. Each of the two conferences of the State will raise one-half million dollars. This is a great forward step being made by the Methodists of Oklahoma and should be an inspiration in generous giving to the rest of the church.

Secretaries Appointed.—The Pacific Conference met, October 13, at Oakland, Cal. On Education Day, the conference accepted its quota, including the surplus. Mr. M. C. McClearn of Exeter, Cal., was made conference educational secretary.

The Western North Carolina and the Northwest Texas Conferences met October 20. They both accepted their quotas for education, with the surplus. Their conference educational secretaries are Dr. T. F. Marr, Charlotte, N. C., and Mr. B. D. Doak, Abilene, Texas.

Dr. H. H. Sherman of Front Royal, Va., is the educational secretary of the Baltimore Conference.

Two New Books.—Two new books will soon be off the press. One, "Talking Points," a book of about 150 pages, will be a boon to people speaking on the Christian education movement. It presents the case of the movement in a terse, interesting manner. The other book, "Stewardship Manual," is similar to "Talking Points," but is confined to the field of stewardship.

Alumni Directors Appointed.—The alumni directors of our church schools are being appointed for service in the Christian education movement. These men and women will have charge of the organization of the alumni and former students of their several institutions. The following is a list of the alumni directors, who have been appointed thus far, for the schools in the territory covered by this paper and for the connectional schools: Galloway College, Mrs. Clyde Page of Little Rock and Mrs. R. A. Dowdy of Batesville; Henderson-Brown College, Leslie Goodloe of Arkadelphia; Hendrix College, James J. Harrison of Little Rock; Sloan-Hendrix Academy, R. O. Rainwater of Walnut Ridge; Southern Methodist University, Albert S. Lewis Jr. of Dallas; Brevard Institute, Miss Poindexter of Brevard, N. C.; Emory University, Bishop W. A. Candler of Atlanta, Ga.

TWO WEEKS ON A JAPANESE LINER.

(By Rev. Carlton D. Harris, Editor Baltimore Southern Methodist.)

Hundreds of people crowded the pier at San Francisco on the afternoon of Saturday, September 18, when the "Tenyo Maru," the big Japanese liner, loosed her moorings and started upon her long voyage across the Pacific. There were waving of handkerchiefs, throwing of roses and kisses, shedding of tears and a final interchange of words of farewell, as the liner moved slowly toward the Golden Gate. But in the sea of faces there was none we recognized. No one shouted "good-bye" to us. A packet of letters and post-cards from some of our readers, however, somewhat softened our feeling of solitariness.

There was no fog. The weather was bracing. The atmosphere was clear, affording an ideal view of the Golden Gate bathed in the glory of the afternoon sun as we swept out beyond its portals. A Philadelphia judge who was standing on the deck remarked that in all his experience he had never seen the Golden Gate under such favorable atmospheric conditions. The skill of no painter could reproduce that marvelous scene in its golden glory, as it seemed to breathe upon us the parting benediction of the homeland.

But the last vestige of land soon faded, and we turned to see what sort of vessel we were sailing on and what sort of company we were journeying with.

The Tenyo Maru is a 22,000 ton

SIMPLE MIXTURE MAKES HENS LAY

By W. S. Burgess.

Any poultry raiser can greatly increase his profits, easily and quickly by taking advantage of the 35 years' experience of a successful poultryman. A life long study of egg production has resulted in a secret formula of buttermilk and other valuable ingredients that puts pep into lazy hens. Users report increases of two to seven times as many eggs. This secret formula is now put up in tablet form and is called Combs' Buttermilk Compound Tablets. Simply feed in water or mix with feed. I am so convinced that this wonderful formula is always successful that I say kill the hen that won't lay after using it. One million new users are wanted, so for a limited time any reader of this paper can get a big double size box (enough for a season) on free trial by simply writing for it. Send no money. Use the tablets 30 days; if at the end of that time your hens are not laying two or three times as many eggs; if you are not more than satisfied in every way the tablets are to cost you nothing. If completely satisfied this big double size box costs you only \$1.00 on this introductory offer. Simply send name—post card will do—to Milk Products Co., 158 Creamery Bldg., Kansas City, Mo., and the big box of tablets will be mailed immediately, post paid.

STOMACH CATARRH
Causes untold misery and suffering, all of which is needless. Pe-ru-na acts as quickly and surely on catarrh of the stomach and bowels as in cases of that common form, nasal catarrh.



PERUNA IN USE FIFTY YEARS

Exercises a soothing, healing effect upon all mucous linings. Deobing gas, sour stomach, nausea, vomiting, cramps, pains in the abdomen, diarrhoea, constipation are all symptoms of a catarrhal condition in the organs of digestion. Don't suffer another day. It is needless and dangerous. Two generations have found Pe-ru-na just the medicine needed for such disturbances.

Sold Everywhere Tablets or Liquid

steamer, one of the largest that ply the waters of the Pacific. The name is Japanese and means Heavenly Ocean Circle. It is one of a fleet owned by the Toyo Kisen Kaisha (Oriental Steamship Company), with headquarters at Tokyo, Japan. It is officered by Japanese with the exception of Mr. T. C. McCombs, the traveling purser, and Mr. A. E. Evans, the chief steward, who are Americans. Its commander is Mr. T. Maki, a Japanese navigator of large experience in typhoons, and its purser is Mr. Kobayashi, a very accommodating and courteous officer.

Every morning the chief officers, headed by the captain, all clad in immaculate white duck, make a tour of inspection over the boat, peering into every nook and corner for a speck of dust which they seldom find, as the Japanese and Chinese stewards and cabin boys keep the ship as spotless as "spotless town." The Chinese waiters in the dining room are so attentive that if one stops eating a moment to glance around the room they, thinking he is through with that course, will remove his plate and substitute another. More than once when we have looked for our plate after glancing around we have seen it, sometimes with food scarcely touched, vanishing toward the kitchen in the hands of faithful Yua, our waiter. "The heathen Chinese is peculiar," but one can not travel on this boat without forming a high estimate of the intelligence and serviceableness of the Chinese waiters.

We have 251 first-class passengers, 58 second class, and 281 third class, with a crew of 295 makes 892 souls on board. There are 54 first class passengers in the Sunday school convention party and about 38 Japanese Christians from California sailing second class to the convention. Dr. Joseph Clark, State Sunday school superintendent of New York, is chair-

FAINTING AND DIZZY SPELLS

The Cause of such Symptoms and Remedy Told in This Letter.

Syracuse, N. Y.—"When I commenced the Change of Life I was poorly, had no appetite and had fainting spells. I suffered for two or three years before I began taking Lydia E. Pinkham's Vegetable Compound and the Liver Pills which I saw advertised in the papers and in your little books. I took about twelve bottles of your Vegetable Compound and found it a wonderful remedy. I commenced to pick up at once and my suffering was relieved. I have told others about your medicine and know of some who have taken it. I am glad to help others all I can."—Mrs. R. E. DEMING, 437 W. Lafayette Ave., Syracuse, N. Y.

While Change of Life is a most critical period of a woman's existence, the annoying symptoms which accompany it may be controlled, and normal health restored by the timely use of Lydia E. Pinkham's Vegetable Compound.

Moreover this reliable remedy contains no narcotics or harmful drugs and owes its efficiency to the medicinal extractives of the native roots and herbs which it contains.

man of the party. He is a man of large experience in Sunday school matters and is the author of several well-known Sunday schools books, one of which is "Fishin' for Men," being a series of letters in provincial dialect from Timothy Standby to his brother Laban in regard to the "Redemshun of Jericho Kort House." Dr. Clark is accompanied by his wife and daughter.

Mr. C. R. Fisher, who is the State superintendent of California, has charge of the Japanese contingent to the convention. He brought his stereopticon and a choice selection of slides with him and every evening entertains and edifies by means of pictures and lectures.

Of other persons of interest on board we shall mention several: Hon. K. Uchida, formerly governor of Formosa, a peer and member of the Japanese Parliament. Mr. Uchida is returning from Italy, where he represented his government at a labor conference. Though not a Christian, he is a member of the Tokyo Sunday school convention committee. He is a very affable gentleman and is generally present at the religious services, which are held three times on Sunday and every night in connection with illustrated songs. He told me that he believes in the Book—meaning the Bible. He also declared that the Japanese government recognized the excellent fruit of the Christian religion and was in no way hostile to Christianity—in fact, for years it has been making appropriations to the Salvation Army and to Christian hospitals.

Mrs. E. Sugimoto and daughter, Miss H. Sugimoto. Mrs. Sugimoto is the professor of Japanese literature and history in Columbia University. This lady confided to us that she is taking her daughter to Japan to be married. She has studied in several American schools and is as dainty and sweet as a Japanese plum blossom. She speaks perfect English with a musical voice.

Rev. W. E. Jordan, a Randolph-Macon graduate of 1912, now the pastor of the Calvin Presbyterian Church of Philadelphia. He is the bearer of greetings from John Wanamaker to the convention and of presents to the emperor and his family—a rare hand-painted portrait of George Washington for the emperor, a silver vase filled with rose leaves from France for the empress, and sleeve buttons with diamonds set in platinum, a gold green watch ornamented with diamonds and rubies and two pencils of exquisite workmanship and design for the four sons.

Dr. S. S. Waltz, the executive secretary of the Brotherhood of the Lutheran Church of America, who is on his way around the world to visit the missions of the Lutheran Church. Dr. Waltz preached a comforting sermon the second Sunday we were at sea.

Rev. Charles E. Ewing, a missionary of the American Board who, with his wife and two small children, was in the Peking siege during the Boxers' rebellion in 1900. He is sailing for Tehsien, Shantung province, North China, where he will be joined by his wife in a short while.

Rev. and Mrs. C. N. Magill, missionaries of the Presbyterian Church, U. S. A., for fifteen years in Tayabas Province, Luzon, P. I. They translated the Bible into the Tagalog language—the most important dialect of the Philippines.

Dr. and Mrs. C. G. Salisbury, return-

ing from their first furlough to Hai How, Island of Hainan, South China. They have charge of the American Presbyterian hospital located there—one of the largest in China.

Mrs. A. L. Pownall, an English woman, who is returning to her work in China, where she has been a missionary in connection with "Christian Missions in Many Lands." She is the principal of the "Gracie Kingham Memorial School in Manchang—a school in memory of her little niece, who, at the age of 7, was massacred with her father and mother in a local riot in that city in 1906.

Rev. Robert Irwin, who is operating in Ssang under the auspices of the American Bible Society.

Rev. Henry Allen Boyd of Nashville, secretary of the Sunday School Congress of the National Baptist Convention. Brother Boyd is the only colored delegate on the ship. He speaks in the highest terms of the connectional men in Nashville.

The following Baltimoreans are with the Sunday school party: Rev. B. F. Lewis, Miss Bettie Newman, Miss Hilda Lindenstruth, Miss L. F. Bittinger and a country parson at this writing.

The voyage has been uneventful. The sea has been gentle and ladylike and generally not ruffled enough for white caps. There has been no sign of life except a few flying fish resembling tiny birds skimming the waters—no gulls, no porpoises, no whales only a barren waste of water. Once or twice we sighted a passing ship. The wireless man told us there were vessels within reach of his voice all the time. The wireless has a radius of 600 miles by day and 2,000 by night. It loves the witching hours. Sunrises we are told, are worth getting up to see, and the sunsets we know are gorgeous. But neither is so enchanting as the view of the full moon as it rises upon the waters.

There are all sorts of diversions on board—dancing, card playing, baseball shuffle board, knitting, reading, story telling, swimming in the pool and holding hands by the young people in the moonlight.

Dr. Clark manages to have a program every afternoon and night that meets the intellectual and spiritual needs of the company. These meetings are usually well attended. Experts have thrown a flood of light upon the countries of the Orient, especially in their relation to missions.

The Japanese, under the leadership of their native pastors, hold one or two services every day on the lower deck, sing our hymns in the Japanese language and preach to their people in that tongue. They are a band of devoted and joyous Christians, and are making an impression on the ship's company.

There have been two deaths on the vessel since the voyage began, one in the steerage and one among the crew. The ship's butcher was attacked the night before we reached Honolulu with what the purser called "congestion of the brain" and died in two hours. On an aft deck his body in an iron receptacle covered with canvas, is lashed to the uprights of the deck. On the top are the dead man's spectacles; a plate of grapes and bananas, a cup of water and tin vessel of flowers. He was a Buddhist and had been with the company for twenty years, so the captain decided

he would take his body to his wife and children in Yokohama. At the services on the Sunday following his death, the blessing of the common Father was invoked upon the widow and children who await in vain the return of a husband and father.

On Tuesday, September 28, at 2:25 in the afternoon, we crossed the 180th meridian, the International Date Line, and dropped the following day of the week and its date from the calendar. We went to bed on Tuesday night and woke up on Thursday morning. On the return trip we shall pick up the lost day by living one day twice. This must be done to harmonize the time of the West and the East. The ship has posted a statement explaining all this, which is very simple—to those who understand it.

As we are nearing the end of the voyage the ship has published an edition of the "Pacific Wireless Daily News," a fourteen-page magazine, with the latest world happenings received by wireless from Tokyo. Its first page is ornamented with a beer advertisement, and its second page contains a scathing arraignment of dancing, declaring that the "one-step and jazz are the newest sign post on the primrose path to the everlasting bonfire." It strikes us that the beer advertisement is not consistent with the attack on dancing and is scarcely in good taste when the fact is taken into consideration that the ship's company is from a prohibition land and that many of them are going to a Sunday school convention.

We reprint a menu card before us to show our readers the gastronomic provision the ship makes for its guests. The ship knows that it runs no risk in holding out beautiful promises to them, that when it gets well under way such things lose all their attractiveness. To many of us they defy the law of gravitation. They won't stay down. We had a fellow feeling with Mark Twain, who said he threw up

The Best Cough Syrup is Home-made.

Here's an easy way to save \$2, and yet have the best cough remedy you ever tried.

You've probably heard of this well-known plan of making cough syrup at home. But have you ever used it? When you do, you will understand why thousands of families, the world over, feel that they could hardly keep house without it. It's simple and cheap, but the way it takes hold of a cough will quickly earn it a permanent place in your home.

Into a pint bottle, pour 2 1/2 ounces of Pinex; then add plain granulated sugar syrup to fill up the pint. Or, if desired, use clarified molasses, honey, or corn syrup instead of sugar syrup. Either way, it tastes good, never spoils, and gives you a full pint of better cough remedy than you could buy ready-made for three times its cost.

It is really wonderful how quickly this home-made remedy conquers a cough—usually in 24 hours or less. It seems to penetrate through every air passage, loosens a dry, hoarse or tight cough, lifts the phlegm, heals the membranes, and gives almost immediate relief. Splendid for throat tickle, hoarseness, croup, bronchitis and bronchial asthma.

Pinex is a highly concentrated compound of genuine Norway pine extract, and has been used for generations for throat and chest ailments.

To avoid disappointment ask your druggist for "2 1/2 ounces of Pinex" with directions, and don't accept anything else. Guaranteed to give absolute satisfaction or money refunded. The Pinex Co., Ft. Wayne, Ind.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

everything but his immortal soul—and he expected that up every moment.

S. S. TENYO MARU,
Y. Maki, Commander.

Thursday, September 23, 1920.
DINNER.

Oyster on Half Shell

Celery en Branche

Caviare Salted Almonds

Soup—Consomme Chantilly

Potage a la Reine

Boiled Salmon Bechamel Sauce

Boiled Potato

Salt Ham with Spinach

Cromelskes of Chicken a la Russe

Braised Stuffed Lamb's Heart aux

Champignons

Jugged Hare a l' Anglaise

French Pancakes

Roast Stuffed Tame Goose

Apple Sauce

Haunch of Mutton with Currant Jelly

Prime Ribs of Beef au jus

Browned, Creamed and

Mashed Potatoes

Cauliflower au Gratin

String Beans

Shrimp Salad

Sliced Tomatoes, French Dressing

English Plum Pudding,

Hard and Brandy Sauce

Cream Puffs Wine Jelly Ice Cream

Small Pastry

Fruit in Season

Nuts Raisins

Fromage Demi Tasse

Piles DON'T BE CUT
Until You Try This
Wonderful Treat-
ment.
If you have piles in
any form write for a FREE sam-
ple of Page's Pile Tablets and
you will bless the day that you read
this. Write today.
E. R. PAGE, 430-G Page Bldg.,
Marshall, Mich.

LEMON JUICE
FOR FRECKLES
Girls! Make beauty lotion for
a few cents—Try It!

Squeeze the juice of two lemons into a bottle containing three ounces of orchard white, shake well, and you have a quarter pint of the best freckle and tan lotion, and complexion beautifier, at very, very small cost.

Your grocer has the lemons and any drug store or toilet counter will supply three ounces of orchard white for a few cents. Massage this sweetly fragrant lotion into the face, neck, arms and hands each day and see how freckles and blemishes disappear and how clear, soft and rosy-white the skin becomes. Yes! It is harmless and never irritates.

FRECKLES
Now Is the Time to Get Rid
of These Ugly Spots.

There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these blemishes.

Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it m. h. and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is so good that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength Othine as this is sold under guarantee of money back if it fails to remove freckles.

YOUR SCHOOL NEEDS
The State School Song.
"MY OWN LOVED ARKANSAS"
85c a Dozen; \$1.25 per Hundred.
Arkansas Methodist, Little Rock, Ark.

EUROPE TODAY AS DR. MOTT SEES IT.

By Howard B. Grose.

For twenty-five years it has been the custom of Dr. John R. Mott to spend a part of each year abroad in fulfilling his duties in connection with the International Y. M. C. A., the World's Student Christian Federation, the Edinburgh Conference Continuation Committee since 1910, and other organizations of world interest. Since the great war began in 1914 he has made seven extended journeys to the war-ravaged lands, having recently returned from the last European visit, which he regards in some respects as the most important of all he has made. For four months he was engaged incessantly in visitation, conferences and investigation.

Knowing that probably no other man has had such wide opportunities, both for observation and personal interviews with leaders in military, political and religious affairs in all the countries most deeply involved in the war, I asked him to give me his impressions of present conditions in Europe.

His first impression, he said, was the sign of gradual economic rehabilitation. To name the degree to which the nations have approached the normal, he would put Great Britain as farthest on the path, and then the order would be Belgium second; Czechoslovakia third; France fourth; Germany fifth, as contrary to the general view he was much impressed by the extent of her recovery; rural Hungary sixth; Italy seventh, though a perilous state exists there; Poland eighth, except in the war-swept fringes; Old Austria ninth, with practically no hope unless there shall be an international arrangement whereby credit and raw materials can be obtained, otherwise her people are condemned to death. "You've got to help prime the pump there." Then tenth would be Russia, an empire of misery with God only knows what further agony to endure.

His second impression was the great and omnipresent irritation, suspicion and lack of fundamental unity in Europe. Nations that were getting on together famously in the war are now at loggerheads. The irritation is greater now than at any time during the war. This is due to physical causes bringing reaction, to a recrudescence of national ambitions, fears and cupidity, and also to lack of great leadership. This leadership is wanting among the statesmen and also among the churchmen of all the nations and communions.

A third impression was the attitude toward the United States. There is no question that we are in bad—much worse than one can realize unless you go and live there quite a long time. This feeling became cumulative and at times almost unbearable. With the exception of Czechoslovakia and Poland, almost every country has changed its attitude from extremely favorable to unfavorable. The attitude ranges from misunderstanding and mystification, through impatience and exasperation and caustic criticism, down to questioning our whole motives in the war and since, and from suspicion of ulterior designs on our part, on to bitterness and general disgust. On the other hand, it should be said that the best and fairest estimate

of our view of the League of Nations is to be found in an article in the British Round Table for March, showing an understanding of the situation such as few of our own people have.

A fourth impression, however, was that of a great counteracting factor at work; a factor which if we could keep it working would redeem us. Here he referred to the wonderful ministry of unselfishness and constructive philanthropy and helpfulness rendered by America all through and since the war. No other country is to be bracketed with us in this. This is not to speak boastfully, but the facts will bear the statement out. For example, if you were to take out of Poland today the American anti-typhus mission; the American Y. M. C. A., which covers the entire Polish army of 1,250,000 men and is touching all the influential springs of life in Poland; the fascinating beginnings of the American Y. W. C. A. work, including their part in the practical ministry of the Gray Samaritans, selected and trained and sent out by them; the Jewish Joint Distribution Board which associates all the American Jewish charities and whose work he studied with sympathy and satisfaction; and the American Red Cross, not to mention other American agencies—cut these out and there would be practically nothing left for the amelioration of the tragic lot of this great buffer state of civilization. And this is but one state. You could make similar well supported claims in the case of others. There is no misunderstanding of this commerce of the heart. The work which the American Y. M. C. A. only has done for the prisoners of war from the beginning of the conflict to date—at one time touching 6,000,000 men, and still ministering to 500,000 unrepatriated soldiers—that work alone, when you think of the 6,000,000 families and neighbors affected, has served as a gigantic offset to our political and economic aloofness. This ministry of unselfishness and mercy, in which the true heart and the idealism of America are expressed, has furnished those strands of deeper spiritual fibre which are spread like a healing network over all these lands.

Nor does this take into account the helpful reconstructive work which the Christian denominations are doing—the United Lutherans, Northern and Southern Methodists, Presbyterians and Baptists, Protestant Episcopalians, and so on. If this was put together it would make a profound impression. When people speak of the church as having failed in the war, they are absolutely inaccurate and unfair. On the contrary, when the whole matter is completely reviewed, it will be found that the forces of Christianity in its purest forms have acquitted themselves as at no other crisis in the world's history in applying the principles of the Gospel and practicing the spirit of Jesus Christ.

He said he came back not pessimistic, as so many travelers have done, but with a degree of quiet optimism, based on the unselfish deeds seen against the black background. Some people saw only this background, but one who took sufficiently wide and long views could not be pessimistic. Today there is boundless opportunity throughout Europe for a country like America.

One of his keenest impressions was of the great suffering. He feared that the coming winter is going to be more serious than any since the war broke out. His investigations did not reveal adequate constructive measures, and unless these were taken it would be impossible to prophesy the consequences. Hunger, cold, starvation, disease—these were breeders of revolution and anarchy.

And this led to a new impression of the tremendous importance of America in this world crisis, and of our setting our own house in order.

PREPARE FOR CHANGEABLE WEATHER.

Many expensive doctor's bills are saved by prompt action with reliable family remedies. Foley's Honey and Tar has been successfully used in thousands of homes in cases of coughs, colds, croup, hay fever and asthma. H. B. Miller, R. F. D. 10, Wooster, O., writes: "By the changing of buds and the weather, I took a very bad cold and sore throat. Four doses of Foley's Honey and Tar put me right in a day's time. I never took any medicine that gave such splendid results." It pays to get the genuine Foley's. Contains no opiates.

50 Eggs a Day

"More Eggs' Tonic is a Godsend," writes Mrs. Myrtle Ice, of Boston, Ky. She adds, "I was only getting 12 eggs a day and now I get 50." Give your hens a few cents' worth of "More Eggs," the wonderful egg producer, and you'll be amazed and delighted with results.



Send the coupon below. Don't send any money. Mr. Reefer will send you two \$1.00 packages of "More Eggs." You pay the postman upon delivery only \$1.00, the price of just one package, the other package being free. The Million Dollar Merchants Bank of Kansas City, Mo., guarantees if you are not absolutely satisfied, your dollar will be returned at any time within 30 days—on request. No risks to you. 400,000 users praise Reefer's "More Eggs."

Poultry Raisers Everywhere Tell Wonderful Results of "More Eggs"

126 Eggs in 5 Days
I wouldn't try to raise chickens without "More Eggs" which means more money. I use it right along. I have 33 hens and in 5 days have gotten 10 1/2 dozen eggs, or 126.
MRS. J. O. OAKES, Salina, Okla.

"More Eggs" Paid the Pastor
I can't express in words how much I have been benefited by "More Eggs." I have paid my debts, clothed the children in new dresses, and that is not all—I paid my pastor his dues. I sold 42 1/2 dozen eggs last week, set 4 dozen, ate some, and had 1 1/2 dozen left.
MRS. LENA McBRIDE, Woodbury, Tenn.

1200 Eggs from 29 Hens
The "More Eggs" Tonic did wonders for me. I had 29 hens when I got the tonic and was getting five or six eggs a day. April 1st I had over 1200 eggs. I never saw the equal.
EDW. MEKKER, Pontiac, Mich.

Never Laid as They Do Now
I am very much satisfied with the "More Eggs" Tonic. My chickens never laid as many eggs as they do now. W. A. GRUETZMACHER, Great Bend, N. D.

\$200 Worth of Eggs from 44 hens
I never used "More Eggs" Tonic until last December; then just used one \$1.00 package and have sold over \$200.00 worth of eggs from forty-four hens. "More Eggs" Tonic did it.
A. O. THODE, Sterling, Kans., R. No. 2, Box 47.

Send No Money!

Don't send any money; just fill in and mail coupon. You will be sent, at once, two \$1.00 packages of "MORE EGGS." Pay the postman upon delivery only \$1.00, the extra package being FREE. Don't wait—take advantage of this free offer TODAY! Reap the BIG profits "MORE EGGS" will make for you. Have plenty of eggs to sell when the price is highest. Send TODAY—NOW!

E. J. Reefer, Poultry Expert, 7257 Reefer Bldg., Kansas City, Mo.
Dear Mr. Reefer:—I accept your offer. Send me two \$1.00 packages of Reefer's "More Eggs" for which I agree to pay the postman \$1.00 when he brings me the two packages. You agree to refund me \$1.00 at any time within 30 days, if both of these packages do not prove satisfactory in every way.
Name,
Address

There are diseases spreading, and the only way is to have vitality enough to drive them off. We must not think to escape contagion if Europe is over-spread with it. Our duty is to bring all the forces into play—Christianity, philanthropy, university, economics, as well as discovering a distinctive part in the new international political arrangements demanded by the present world situation, and that will prevent a recurrence of the evils that have stricken the world.

METHODISTS CELEBRATE IN CINCINNATI.

There is no denomination that does not feel a thrill of pride in the development of the Methodist Book Concern, which is emphasized in the celebration, October 6, of the establishing of a branch in Cincinnati on that date one hundred years ago. For the publishing houses of the Christian Church are the great and effective ally of every form of its activity, and furnish the printed page which carries its instruction and inspiration.

It was the difficulties of transportation, the low value of western currency, and the increasing migration westward that caused the General Conference of the Methodist Episcopal Church of 1820 to elect Martin Ruter its first Publishing Agent in the "Queen City of the West". He started business in a little 15x20 foot room at the corner of Fifth and Elm streets, a strange contrast to the magnificent modern structure at 420 Plum street, which houses this great institution in Cincinnati today. Yet he did \$4,000 worth of business that first year, receiving the printed

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"Bayer Tablets of Aspirin" is genuine Aspirin proved safe by millions and prescribed by physicians for over twenty years. Accept only an unbroken "Bayer package" which contains proper directions to relieve Headache, Toothache, Earache, Neuralgia, Rheumatism, Colds and Pain. Handy tin boxes of 12 tablets cost few cents. Druggists also sell larger "Bayer packages." Aspirin is trade mark Bayer Manufacture Monoaceticacidester of Salicylicacid.

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In all Languages for Sale at the Cost of Manufacture

Donations made to prisons, charitable institutions and the destitute poor. We sell the Oxford Teacher's Bible, the Holman Bible, Nelson Bible, King James Version and the Revised Version, the celebrated Scofield Reference Bible, AND OTHER RELIGIOUS BOOKS. Sunday School Training Books a specialty.

Send all orders to the

AMERICAN BIBLE SOCIETY

Arkansas Depository

D. H. COLQUETTE, Agent
714½ Main Street
Little Rock, Arkansas

sheets from the New York House for binding and distributing. For it was not until 1832 that a printing press was shipped out from New York over the Allegheny Mountains to Pittsburgh by team and from there down the Ohio River by flatboat. In 1833 "The Western Christian Advocate" was started, to be followed in 1840 by "Der Christliche Apologete", and in 1841 by "The Ladies' Depository and Gatherings of the West", for thirty-nine years a journal of civilization throughout the Mississippi Valley and having a marked religious, esthetic and literary influence upon the people of the Ohio Valley.

The Methodist Book Concern was established at a Conference held in Wesley Chapel (now Old John Street Methodist Episcopal Church), New York City, in June, 1789, at which time greetings were sent to President Washington, recently inaugurated, and the Rev. Jesse Lee was sent out as an apostle to New England. An interesting story is told of that Conference. When it was voted to launch the new publishing business it was discovered that there were no funds to finance it, whereupon Rev. John Dickins, secretary of the Conference, arose and offered his life savings of two hundred pounds sterling. The loan was accepted and the lender elected the first Book Steward, with headquarters in Philadelphia. John Dickins continued in office until his death heroically fighting the yellow fever plague in 1798. In 1804 the Book Concern was moved to New York, where it has since remained. That the oldest publishing house in the United States and the largest religious publishing house in the world should have grown from such humble beginnings is a great credit to the long line of men who have guided the affairs of the Methodist Book Concern.

It now has branches in Boston, Pittsburgh, Chicago, Kansas City, Mo., Detroit, San Francisco and Portland, Oregon, at each of which centers, (except Boston) as well as at Cincinnati and New York, it publishes a weekly Christian Advocate, as well as The Southwestern Christian Advocate, for its Negro constituency, at New Orleans, and The Epworth Herald, the organ of the Epworth League, at Chicago. The purpose of the Book Concern is educational. It was chartered to promote Christian education. Its function has been the dissemination of moral and religious literature, the spread of Christianity through the publication, sale and distribution of moral and religious literature, and the transaction of such other business as is properly connected with book publishing, book making and book selling. A Book Committee of ministers and business men appointed by the General Conference of the Church has charge of the affairs of the Book Concern, three general officers, known as Publishing Agents, Dr. E. R. Graham, at New York, Dr. John H. Race, at Cincinnati, and Mr. Robert H. Hughes, at Chicago, being in immediate control.

The first publication of the Methodist Book Concern, issued in Philadelphia, was "The Christian's Pattern", by Thomas a' Kempis, translated into English by Rev. John Wesley, the founder of Methodism. This was followed by a long list of books and

pamphlets. A hymnal, "David's Companion", appeared in 1808. Magazines began to be needed and were supplied, "The Methodist Magazine" the forerunner of the present "Methodist Review", starting in 1818. "The Christian Advocate," still published at New York, was launched in 1826.

A feature of the development of the Book Concern of especial value to rural communities was the printing of Sunday School libraries during the last half of the last century. It was before public libraries were as common as they are today. The buying of a Book Concern Sunday School library meant good reading for the entire village or country side; for those who did not attend the Sunday School and thus qualify to "take out" books, would borrow from those who did. And in many a community the Methodist Sunday School library proved to be the forerunner of a free public library.

The Methodist Book Concern has been among the leaders in the originating and publishing of Sunday School magazines and literature. Dr. John Vincent, the father of the Chautauqua idea, was also by the same token father of the modern Sunday School movement, the first Chautauqua being an assembly for training Sunday School teachers to do better work. Some fifteen different magazines and helps are published for use in connection with the great Uniform Sunday School Lesson System adopted by the Protestant Churches of America in 1872. And lesson courses for each year from four to twenty are published for schools using the International Graded Sunday School System, launched in 1909, under the editorship of Dr. John T. McFarland. Elective courses, religious education text-books, and books for week-day religious instruction and Daily Vacation Bible Schools are a part of the output. And its book list is exceedingly long.

While this great institution to which four million Methodists turn for their religious literature started with one employe, it now has eight hundred and two. And in contrast to the small amount of paper used in 1789, about seven hundred and fifty pounds, the year 1919 showed the use of 11,000,000 pounds. In 1792 it appropriated \$266 1-3 toward the support of its "retired" preachers. In 1919 it appropriated \$400,000. And during its one hundred and thirty-one years' existence, it has appropriated over \$6,000,000 for this purpose. Its safes for 1919 were \$4,927,421.49, and the value of the property of its headquarters in New York and Cincinnati, together with its seven branches, is about \$7,000,000. Quite a showing for a business started on a borrowed capital of \$600 in 1789! At the Panama-Pacific International Exposition at San Francisco, in 1915, the Methodist Book Concern was awarded gold medals "for exhibit of Sunday School Lesson Systems" and the Grand Prize "for printing, binding and general book making." The Cincinnati headquarters was a branch house from 1820 until 1840, from which time it had a separate corporate existence and was known as The Western Methodist Book Concern until 1912, when the entire publishing interests of the Methodist Episcopal Church were united un-

der the general name, The Methodist Book Concern.

One of the interesting features of the celebration of one hundred years at Cincinnati was the showing of the new five-reel motion pictures of the history of the Methodist Book Concern, "Along The Years From Yesterday", produced and shown by the International Church Film Corporation of New York City.—Contributed.

THE PACIFIC CONFERENCE.

By Rev. W. P. Andrews.

The seventieth session of the Pacific Annual Conference closed with reading of the appointments on Sunday evening, October 17, having convened on Wednesday morning, the 13th. It was held in the new Pioneer Memorial Church, Oakland, Cal. Bishop H. M. DuBose, our own California bishop, presided.

The weather was delightful, surpassed only by other California weather. The session was as delightful as the weather. Everybody was in a good humor. Our congenial bishop contributed his full share towards it, as did Drs. C. D. Bulla and J. J. Stowe, the only connectional visitors. They represented all the connectional boards. Dr. Bulla said this was one time he got to talk all that he wanted to. He has been a frequent visitor, and we feel as if he was one of us.

On the first day the bishop announced the largest number of transfers that I remember ever to have

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Gives first-class insurance protection AT ACTUAL COST to preachers and laymen of the Methodist Church, South, by

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HOW TO GET RID OF CATARRH

A Simple, Safe, Inexpensive Method That Clears Out the Head, Nose and Throat.

There is no disease more offensive or disagreeable or no disease that will lead to as much serious trouble as catarrh. You can now get rid of it by a simple, safe, pleasant home remedy discovered by Dr. Blosser, a catarrh specialist.

Dr. Blosser's remedy is composed of medicinal herbs, flowers and berries, which you smoke in a dainty pipe or cigarette. The smoke-vapor is inhaled into all the air passages of the head, nose, throat and lungs. It contains no cubes or tobacco and may be used by women and children as well as men.

This medicated smoke carries medicine where sprays, douches and ointments cannot possibly reach. Its effect is soothing and healing and is entirely harmless. If you are a sufferer from catarrh, asthma, catarrhal deafness, or subject to frequent colds, you should try this Remedy without delay.

Any well-stocked drug store can supply Dr. Blosser's Remedy in cigarettes or powder for smoking in a pipe, or will order it for you. Satisfactory results guaranteed by a genuine, money-back offer.

A trial package will be mailed post-paid to any sufferer for ten cents (coin or stamps) by The Blosser Co., 44 DD, Atlanta, Ga., to prove its delightful and remarkable effectiveness.—(Adv.)

been received at a single session. There were eleven of them, of which number Arkansas contributed one (U. G. Reynolds), the Northwest 3, Texas 2, the St. Louis Conference, New Mexico and Los Angeles 1 each. About the same number were transferred from us. J. Abner Sage, who has served Fitzgerald Memorial Church, San Francisco, the past two years, goes back to the Little Rock Conference. He greatly endeared himself to us, and we part with him reluctantly. He goes back on account of the failure of his health.

Three were readmitted and two were received on trial. The latter were both preacher's sons, the one being the son of Rev. C. Todd Clarke, both father and son being native sons of California, and the other the son of Dr. Arthur Bonner. Both are young men of promise.

The reports have never been quite so encouraging before. In spite of much pruning of the rolls the net increase in membership was about 700, I believe. There was an increase of nearly 2,000 in the number of Sunday school scholars, and some increase in Epworth League members. There was an increase in the amount paid for support of the ministry in almost every charge, the aggregate of said increase being nearly \$14,000. The increase in contributions for all purposes was approximately \$100,000. A fine new parsonage had been built at Kingsburg, and a \$40,000 house of worship was nearing completion at Clovis. Two redwood tabernacles were built under direction of Bishop DuBose, at Alameda and Southwest Berkeley. A new parsonage was about ready for occupancy at Modeste, and a \$35,000 church was in course of construction. A subscription of over \$100,000 had just been raised at Fresno, where a great structure will be built shortly, perhaps to cost \$150,000. Other charges are also taking steps to build.

The presiding elders were all reappointed. Dr. J. A. Smith, transfer from the Mississippi Conference, succeeds Brother Sage at Fitzgerald Memorial, San Francisco. C. B. Morgan, transfer from the West Texas Conference, comes to Modeste. Brother O'Rear, transfer from the Los Angeles Conference, succeeds Harold Govette at Oakland, the latter going to Kingsburg.

I was about to overlook one of our most important, if not the most important of our building enterprises. I refer to Wesley House, San Fran-

TENT FOR SALE.

FOR SALE—31-foot round tent, top only; 10-oz. O. D. duck; new; half price.—J. M. Crenshaw, Y. M. C. A., Little Rock, Ark.

In the Name of God, Amen!

1620

The Pilgrim Tercentenary

1020

This valuable hand-book (which takes its title from the opening words of the Mayflower compact) is offered to pastors, together with a Dramatic Service for church and community exercises, and booklets for congregational distribution in preparation for

Mayflower Universal Bible Sunday

November 28, 1920

Send request for descriptive circular
AMERICAN BIBLE SOCIETY
Bible House, Astor Place, New York

cisco, under the auspices of the Woman's Council. The new building is nearing completion. The conference visited it on Saturday afternoon, and a brief service was conducted by Bishop DuBose in the auditorium. It would be hard to conceive of a more complete settlement house. The gymnasium, bath, kitchen, men's rooms, women's rooms, workers' apartments, pastor's apartments, auditorium—in fact, nothing needful seems to have been overlooked. The cost will be \$100,000. Already Wesley House has been doing a much-needed work in the heart of this great cosmopolitan city. With this fine equipment, we expect the accomplishment of great things.

Bishop DuBose's redwood tabernacle scheme gives promise of opening the way for the evangelization of many. Thus far two have been built—one in Alameda and another in Southwest Berkeley, both thickly populated and churchless communities. That at Alameda has been built several months and served by Rev. J. W. Horn. The Sunday school attendance has reached 150, and 33 have been received into the church. The Berkeley tabernacle was opened the Sunday before Conference, Rev. H. M. McKnight in charge. A Sunday school was organized with an enrollment of 26. The bishop has in view the building of several such plants in San Francisco and one in each of several other cities. He is a prophet who dreams dreams and sees visions, and proceeds in an earnest endeavor to make real these dreams and visions. He sees Southern Methodism outstripping other denominations in taking this Golden State for our Lord. Pessimism has no place in his make-up.

Our Oriental work is advancing nicely. Brother Acton's (the superintendent) reports showed a net gain in membership of 30. Two preachers (Japanese) were ordained deacons. It is characteristic of these Japanese Christians that every one will testify and pray in public. They give liberally of their means for the support of the church. "By their fruits shall ye know them."

The next session of the Conference will be held in Stockton, now served by Rev. J. A. B. Fry.

OKLAHOMA METHODISM.

This is the tenth session of the conference. It was on this very spot in 1910 that Oklahoma Methodism was divided, and the West Oklahoma Conference was set up, having had its first session at Mangum, where it is to be held next year. No conference is composed of a finer, more heroic type of men and women. And, as the reports all revealed, this has been a year of great and victorious progress. There has been a large gain in membership and the finances never were in better shape. As noted by the presiding bishop, Methodism in Western Oklahoma has made the largest forward movement in all her history.

Bishop Mouzon, as we have had opportunity to note, has grown upon Oklahoma Methodists immensely. They have come to know him as a brother and his superintendency gives an ever-increasing satisfaction. As a pulpiteer he stands without a peer. As a presiding officer he guides the deliberations with a firm and considerate hand. As a man among men he has turned the sunny side of his nature toward Oklahoma.

Bishop Mouzon struck Oklahoma

this time with a freshness and a vision that was simply amazing. In his opening address he laid down a great constructive program that bore every mark of far-reaching vision and a statesmanship that ushers in a new and mighty epoch in the history of Oklahoma Methodism. It was the general and oft-repeated remark that no such vast, constructive policies had ever been submitted to any body called Methodists. Around this plan the entire thought and action of the conference turned. Toward it the thought and labors of every session converged. Aside from routine reports in that one supreme plan this entire session of the West Oklahoma Conference made its history.

At the very base of this vast constructive program Bishop Mouzon announced a new crusade against sin and vice in Oklahoma. It is well known that only 15 per cent of the State's population is identified with any church. He announced that the time had come for us to define our policy in relation to other denominations. The coming year is to be an era of occupation and the spiritual conquest of these wasting masses of Oklahoma.

Another factor in this constructive program was the solution of the country church problem. As the appointments revealed, the town and city pastors are to take on afternoon appointments and by that policy evangelize vast outlying and untouched country districts and thereby save them to the church. No element in the program more thoroughly engaged the conference session. In line with this feature, the Hooker District was done away with and the great Panhandle District was set up. The bishop made heavy demands upon the Mission Board. By thus providing for the pastors he manned that vast territory with a strong body of men. That district, under the leadership of J. O. Peterson, will be heard from a year hence.

Another one of the elements in this constructive program is the establishing of a great A-grade co-educational college for Oklahoma Methodism. According to Dr. Reynolds, director-general of our great educational campaign, Tulsa made the largest offer ever made for the establishment of any educational institution in the South. It was a round bona fide offer of one million dollars. This means everything to Oklahoma. With an institution like that, no church in any State ever faced a happier or more potential future.

Along with this is the policy of establishment of a great and creditable church plant at Norman, where is situated the University of Oklahoma. Dr. W. L. Broome is the moving spirit in that pastorate. The major percentage of students in that university are Methodist boys and girls. This part of the program absorbed the attention of the conference.

These are the pivots around which revolved all the entire proceedings of the conference. By all odds it was the greatest session ever held in West Oklahoma. This was the universal verdict. In the spirit and light of this vast program the West Oklahoma Conference made its history.

The last night of the conference came on. After a sermon by Dr. Ownbey, presiding elder of Mangum District, Bishop Mouzon gave marching orders to as heroic and determined a

set of men as ever turned their faces toward a new day. We never sat in a conference just like this one. All were conscious of the breaking of a new era. It was like the emergence out of a long, long night. West Oklahomans know, with overpowering definiteness what they are going to do. God grant them a year of unparalleled victory. In the hush of a fateful hour like this, Bishop Mouzon thrust an heroic hand into the harvest field.—Texas Christian Advocate.

RHEUMATISM

A Remarkable Home Treatment Given by One Who Had It

In the Spring of 1893 I was attacked by Muscular and Sub-acute Rheumatism. I suffered as only those who have it know, for over three years. I tried remedy after remedy, and doctor after doctor, but such relief as I received was only temporary. I found a treatment that cured me completely, and it has never returned. I have given it to a number who were terribly afflicted and even bedridden with rheumatism, some of them 70 to 80 years old, and results were the same as in my own case.

I want every sufferer from such form of rheumatic trouble to try this marvelous healing power. Don't send a cent; simply mail your name and address and I will send it free to try. After you have used it and it has proven itself to be that long-looked-for means of getting rid of your rheumatism, you may send the price of it, one dollar, but understand, I do not want your money unless you are perfectly satisfied to send it. Isn't that fair? Why suffer any longer when relief is thus offered you free. Don't delay. Write today.

Mark H. Jackson, No. 942-G, Durston Bldg., Syracuse, N. Y.
Mr. Jackson is responsible. Above statement true.

TO RELIEVE CATARRHAL DEAFNESS AND HEAD NOISES

If you have Catarrhal Deafness or head noises go to your druggist and get 1 ounce of parmint (double strength), and add to it 1 pint of hot water and a little granulated sugar. Take 1 tablespoonful four times a day. This will often bring quick relief from the distressing head noises. Clogged nostrils should open, breathing become easy, and the mucus stop dropping into the throat. It is easy to prepare, costs little and is pleasant to take. Anyone who has Catarrhal Deafness or head noises should give this prescription a trial. For sale by all druggists or sent on receipt of price, 90c by Chas. A. Smith Drug Co., Atlanta, Ga.

DODSON WOULD STOP SALE OF CALOMEL

Says Calomel is Mercury and Acts Like Dynamite on Your Liver.

Dodson is making a hard fight against calomel in the South. Every druggist has noticed a great falling off in the sale of calomel. They all give the same reason, Dodson's Liver Tone is taking its place. "Calomel is dangerous and people know it, while Dodson's Liver Tone is perfectly safe and gives better results," said a prominent local druggist. Dodson's Liver Tone is personally guaranteed by every druggist. A large bottle costs but a few cents, and if it fails to give easy relief in every case of liver sluggishness and constipation, you have only to ask for your money back.

Dodson's Liver Tone is a pleasant-tasting, purely vegetable remedy, harmless to both children and adults. Take a spoonful at night and wake up feeling fine; no biliousness, sick headache, acid stomach or constipated bowels. It doesn't gripe or cause inconvenience all the next day like violent calomel. Take a dose of calomel today and tomorrow you will feel weak, sick and nauseated. Don't lose a day's work! Take Dodson's Liver Tone instead and feel fine, full of vigor and ambition.

WOMAN'S MISSIONARY DEPARTMENT

Edited by
MRS. W. H. PEMBERTON.....303 E. Sixth Street, Little Rock, Ark.
SUPERINTENDENTS OF STUDY AND PUBLICITY
 North Arkansas Conference.....Mrs. John W. Bell, Greenwood, Ark.
 L. R. Conference.....Mrs. E. R. Steel, 214 W. 6th St., Pine Bluff
 Communications should reach us Friday for publication next week.

"God is the refuge of His saints,
 When storms of sharp distress in-
 vade;
 Ere we can offer our complaints,
 Behold Him present with His aid."
 —Isaac Watts.

**OUR WEEK OF PRAYER OFFER-
 INGS.**

This week the auxiliaries to the Woman's Missionary Council, M. E. Church, South, are observing the Week of Prayer, which will bring spiritual refreshing and new zeal in our Lord's work. The freewill offerings of the week will be used for the enlargement and better equipment of our Vashti Home in Thomasville, Ga., for dependent girls and our Normal School at Saltillo, Mexico.

If any auxiliaries in Arkansas were unable to hold these meetings at the time appointed by the Missionary Council we hope they will do so at the earliest day. Every woman should be given an opportunity to learn much of missions through the splendid program and to contribute to these schools which are dear to our hearts.

OTHER TRAVELS.

It is a thrill of joy that fills my heart when I go on an errand for our kind that such an honor is mine and the privilege is possible.

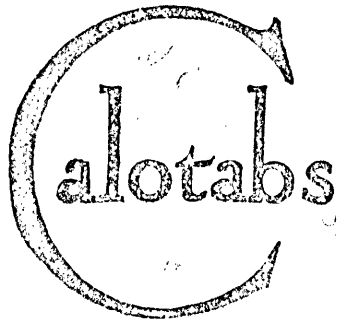
Thus I journeyed to Dermott to respond to a plea from Mrs. W. S. Anderson to attend a district rally, and

The Inward Effects of humors are worse than the outward. They endanger the whole system. Hood's Sarsaparilla eradicates all humors, cures all their inward and outward effects. It is the great alterative and tonic, whose merit has been everywhere established.

ACHES
 women's aches. Sick and Nervous
 Headaches, Back aches—Relieved
 quickly by the Reliable Remedy

CAPUDINE
 IT'S LIQUID—QUICK EFFECT.

To abort a cold
 and prevent com-
 plications take



The purified and refined calomel tablets that are nausealss, safe and sure. Medicinal virtues retained and improved. Sold only in sealed packages. Price 35c.

to which she would not take no for answer.

Joining Mrs. E. R. Steel in Pine Bluff, we soon became congenial team-workers and enjoyed to the fullest the pleasures that were ours.

From the time we were so cordially received at the station until we said goodbye our stay was a continuous service of joy and experience of pleasure.

Mrs. Anderson had everything in readiness, and with the church made attractive with flowers, good music and responsive hearers, everything was conducive to a successful meeting.

Many representatives had come by rail and auto from Dumas, Wilmar, Poland, Monticello, Warren, Lake Village and other places, and Dermott was well represented.

The pastor, Rev. Oscar Langston, opened the service with helpful devotionals and cordial greetings, after which Mrs. Anderson gave a cursory glance of the work in the Monticello district, urging the strong to be big sister to the weak auxiliaries, visiting each other as auxiliaries and many other helpful suggestions.

Mrs. E. R. Steel presented the Mission Study and Bible Study, giving helpful suggestions as to sending reports, what is mission study, and urging the real study of the Bible and a deeper consecration for meeting the needs of the present hour. The writer spoke of the Memphis meeting and inter-racial conditions, urging the women to be leaders in creating sentiment and in doing some real constructive work for the elevation of the negro race, that they are our peculiar charge now more than our servants.

The evening hour was opened by devotions led by Mrs. Steel, who brought to our hearts anew the realization of the power of the Christ to overcome everything that distracts, hurts or hinders us from being the efficient and perfect followers and co-laborers He would have us be. We were heartened and encouraged to meet the frets and worries of this peculiar time and resolved to draw more on that power that faileth not.

We tried to speak of some things the church should and must do to keep its rightful place in the plan of God, but most of all that we must be the lighted candle to shine for Him in the darkened places of the earth.

The lovely home of Mr. and Mrs. A. Prothro was opened to us in most gracious and cordial manner, and Mr. and Mrs. D. Kimpel kindly included us in their family circle about their hospitable board, and though we left at 5 a. m. in a downpour of rain, our indefatigable hostess left nothing undone for our convenience, comfort or pleasure and we left with a prayer for Dermott and her splendid people and that our coming bring the blessing they need.

The two hours in Little Rock were delightfully spent in my "Little Rock home," or that of Mr. and Mrs. W. H. Pemberton, where the welcome is so sweet and so natural that I call it my Little Rock home.

The joy of service and the sweet companionship of friends whelmed my heart with thanksgiving to my king as I turned the homeward way, and we pray His blessings upon the small efforts in His name.—Mrs. F. M. Williams.

**NORTH ARKANSAS CONFERENCE,
 W. M. S.**

Mrs. Preston Hatcher, president of the North Arkansas Conference, announces the following changes: Mrs. W. L. Oliver, Bentonville, has been appointed secretary for the Fayetteville district, Mrs. J. V. Boyd, former secretary, having removed from the district. Mrs. A. M. Moore, Paragould, has been appointed secretary of the Paragould district to fill the unexpired term of Mrs. A. B. Haltom, resigned.

**NORTH ARKANSAS CONFERENCE,
 W. M. S.**

The superintendent of study and publicity, Mrs. John W. Bell, writes: Mrs. J. V. Boyd, secretary of the Fayetteville district, having left the State, Mrs. W. L. Oliver has been elected to fill her unexpired term, and I am indebted to Mrs. Oliver for the following write-up of some of their missionary meetings at Bentonville. Mrs. Oliver says:

First, we had an all-day meeting with our president to review the study books. We had the foreign book in the morning and the home book in the afternoon. The work had been well planned, and it was a good day. Every member carried some dish of eats and it was spread on the dining-table and served cafeteria style. They have no superintendent of study and publicity, but have voted to begin a class, even if a superintendent can not be induced to take up the work. So we will get the bulletins through your kindness in sending them to me.

Second, our African program for October was a splendid occasion. One member dressed as a colored woman Africa at home—opened the door and received each member, giving her a little map of Africa with some quotations to be read during the meeting. Then, instead of the regular program of music we had the Fiske University Quartette on the Victrola sing "Swing Low, Sweet Chariot" and "I'm Gwine Down to the River Jordan." A large crowd attended this meeting. Cake and cream were served.

Third, the rainbow rally for members and mission study was one of the best programs we have had. The home was beautifully decorated with autumn foliage and Bentonville dahlias. Each number on this program seemed to be appreciated. Nearly fifty women were present and eight new members were secured. A study class will be formed when a leader can be secured.

Cards are coming in from the different auxiliaries that observed the Round Robin. We are looking forward to having Mrs. Hatcher, our conference president, with us when she comes up to the annual conference, Rogers being only eight miles from Bentonville."

**LITTLE ROCK CONFERENCE, W.
 M. SOCIETY—OUR MISSIONARY
 MEETING IN ENGLAND.**

When we saw the long line of automobiles at the station we knew the good people of England were ready

for the Little Rock District Missionary meeting.

The glorious sunshine and the atmosphere surcharged with ozone, combined with the cordial greetings from men and women of Methodism, gave us delight and exhilaration which waxed greater with the hours in their most hospitable homes. Again and again the interest of our hostesses in mission work and the workers was expressed through the lovely flowers and handsome ferns which decorated the church, in the charming address of Mrs. O. D. Ward, in beautiful music on the piano, and violin, also in songs by the choir and other friends, and in the delightful reception tendered the delegates and visitors in the spacious home of Mrs. Ben High.

The district secretary, Mrs. Max Frolich, was equal to all demands and every emergency and all things seemed to work together for the success of the conference, undoubtedly one of the best district meetings in the annals of Little Rock Conference, W. M. Society.

Mrs. A. E. Sparling responded happily to the address of welcome. A helpful message was read from Mrs. F. M. Williams, conference president, who was detained at home. Mrs.

You Do More Work,

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS CHILL TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS CHILL TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of GROVE'S TASTELESS CHILL TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS CHILL TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

I am well
 —your
 chickens
 and
 stock
 well?

If not—
 Give them
Bee Dee
 Stock & Poultry
 Medicine

The old reliable
BLACK-DRAUGHT
 for Stock and poultry
 Ask your merchant!

Merchants: ask your jobber's
 Salesman about Bee Dee!

Payne Ramsey was chosen recording secretary, and for next week we hope to have from her minutes a good account of the fine papers and discussions on topics of vital interest to our missionary society.

Devotional services, led by Rev. J. W. Harrell, our pastor host, Rev. L. E. N. Hundley of Lonoke, and Mesdames James Thomas, E. R. Steel, Jas. Connevy and E. R. Robinson lifted us nearer the throne of mercy and grace.

In the devotional service on Wednesday evening a large congregation was privileged to hear Mrs. H. N. Street, the beloved and gifted Bible teacher of Arkansas. The juniors of England, under the leadership of Mrs. L. M. Guy, delighted us all with a beautiful pageant entitled "The Banners of the Nation," recitations and music. The fine address on "The Highway of Happiness" by Mrs. C. F. Elza closed this memorable evening of the best things to be desired by Christian people.

A goodly number of delegates were in attendance, and the conference officers present were: Mesdames Jas. Thomas, honorary president; C. F. Elza, vice president; H. L. Remmel, superintendent of social service; E. R. Steel, superintendent of mission study and publicity; W. P. McDermott, recording secretary, and W. H. Pemberton, corresponding secretary.

Besides laymen of England who did much to insure pleasure and profit for the occasion, Mr. E. R. Robinson of

Lonoke encouraged us with words of appreciation for our work.

Mrs. J. B. Duncan and her assistants assigned every one of us to the "best home," and it was my very good fortune to be the guest of Dr. and Mrs. O. D. Ward. My great enjoyment of this district meeting was much enhanced by their companionship between the busy hours.

Mrs. L. E. N. Hundley read the report from the committee on courtesies, in which our heartfelt thanks were tendered Mrs. Hutto, president of England auxiliary, and the other capable and consecrated women who lifted high the banner of love and loyalty in the name of our Christ, the Savior of mankind.—Mrs. W. H. Pemberton.

RALLY MEETING AT DERMOTT.

Mrs. W. S. Anderson, district secretary, writes:

On October 22, Mrs. F. M. Williams, president Little Rock Conference, W. M. S., and Mrs. E. R. Steele, our conference superintendent of study and publicity, attended a missionary rally we held in Dermott for the Monticello District. Quite a number of our women were present and many others wanted to be with us but were detained. After a devotional service by the pastor, Rev. Oscar Langston, I gave a report of what had been done by our district in the first three quarters of this year. Mrs. Steele spoke to us concerning reports and urged mission and Bible study classes everywhere. She also brought copies of all her mission and Bible study books, allowing all to examine them. Her talks were inspirational and much appreciated. Mrs. Williams gave us a report of her visit to the inter-racial committee meeting, held in Memphis, that caused us to realize more keenly our responsibility towards the negroes. Both the afternoon and evening hours were happy times for all attending. I am sure our conference officers are much loved and appreciated by the Monticello District W. M. S. It has been some time, except when Mrs. D. W. Savage came to us last July, since we have had the privilege of a visit from one, but we hope their coming will be oftener in the future.

Wilmar auxiliary sent a box of clothing valued at \$324.05 to Newport News for the Polish Relief, and I am sure other auxiliaries responded.

THE JUNIORS OF ENGLAND.

As we have said, under the direction of Mrs. L. M. Guy, a beautiful program was given by the England Juniors on Wednesday evening at the Little Rock District, W. M. meeting.

These lovely little girls did their part well and we were justly proud of every one of them. It was good to see the U. S. flag held aloft by four of them, representing United States, an Eskimo and the Indians, giving promise of help to those who personated children of Japan, Brazil, Russia, Cuba, Mexico, China, Korea and the Belgian Congo.

The children were in costume and carried flags of the different lands, and above these banners was held the Christian banner by little Margem Ward, dressed in white, as a missionary, who carries the blessed Gospel to the uttermost parts.

The following program was rendered:

- 1. Song, "Give Ten," Bernice Goelzer.

2. Recitation, "A Full Box," Edith Belle Rye of Baby Roll.

3. Piano solo, Nanna Lee Hutto.

4. "Banners of the Nations."

5. Chorus. "We're A Missionary Band," Nanna Lee Hutto, pianist.

Those taking part in "Banners of the Nations" were:

- Katherine Hutto, leader.
Jessie Ehlers, Japan No. 1.
Louise Gray, Japan No. 2.
Elizabeth Watson, Brazil.
Lillian Johnson, Russia.
Madge Leake, Cuba.
Ruby Stewart, Mexico.
Linda McKinzie, China.
Mary Gene Hankins, Belgian Congo-Africa.

Vara Guy, United States.

Norma Ruth Crow, Korea.

Margem Ward, missionary flag.

Eloise Leake, Baby Eskimo (United States flag).

Ida Holman, Indian (United States flag).

Ida May Guy recited "The Children's Pledge," as follows:

O, dear little children, far over the sea,

In China or Cuba, where'er you may be,

In Africa, Brazil, Korea, Japan,

We're going to help you as fast as we can.

Your little brown faces are looking this way,

Your little brown hands reach for ours today,

And this is the secret we'll tell far and wide:

With you the best things of the world we'll divide.

We'll tell you of Jesus—He's your Jesus, too;

We wish all your mammas knew how He loves you.

We'll send you our Bibles... then when you are grown,

You never will worship those idols of stone.

The light that shines here you will see by and by,

If to send it in earnest we little folks try;

So we're saving our money and praying each night

That we may help make your lives happy and bright.

THE MEMPHIS CONFERENCE.

All who attended the Woman's Inter-Racial Conference, held at Memphis, October 6 and 7, considered it a wonderful privilege. A very definite manifestation of the Holy Spirit was seen and felt throughout the entire session. Both white and negro women were present, the sacred seriousness of the occasion was so intense that you forgot the woman sitting next to you was of another race and only felt she was God's child whose soul was just as precious to Him as your own.

The purpose of the conference was to discuss and make some definite movement toward solving the momentous question of national racial relationships.

The leaders of this movement are fearful that the masses do not realize the increasing restlessness of the negro race, especially exhibited since the world war.

The four negro women speakers, who were invited to this conference, were of the highest type of intelligence. One was the wife of Booker T. Washington, another chairman of the employment bureau for negro women

in Washington, D. C., another the principal of a negro college in North Carolina, and another of a Georgia school. Their addresses were most refined and they pictured living conditions today of negroes in the South. Added to their intelligence they were women of genuine Christianity. Nothing but their steadfastness in their faith of Jesus Christ could make them endure and be patient for the desires of their hearts. Their faces beamed with that great love of the Heavenly Father.

Some of the vital questions discussed were:

First. Domestic service; respect due a servant, demand for cleanliness, moral protection in the homes of employers and on the street.

Second. Child welfare, decent housing and kind instruction.

Third. Better traveling conditions, better-equipped cars, etc.

Fourth. Educational advantages, good schools and colleges, nine

160 Hens
1500 Eggs

Mrs. H. M. Patton, Waverly, Mo., writes me: "I have fed two boxes of 'More Eggs' to my hens and I think they have broken the egg record. I have 160 white Leghorns and in exactly 21 days I got 125 dozen eggs." Any poultry raiser can easily make big profits this fall and winter by increasing the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs" and you will be amazed with the results. Now is the time to give "More Eggs" to your hens while prices are high and profits big.



Send the coupon below. Don't send any money. Mr. Reeder will send you two \$1.00 packages of "More Eggs." You pay the postman upon delivery only \$1.00, the price of just one package, the other package being free. The Million Dollar Merchants Bank of Kansas City, Mo., guarantees if you are not absolutely satisfied, your dollar will be returned at any time within 30 days—on request. No risks to you. 100,000 users praise Reeder's "More Eggs."

Results!—Read These Letters!

First Time Hens Laid During Moulting

I have used your "More Eggs" Tonic since last fall and can surely say it has amply paid me. I have had chickens for 7 years and this is the first time they have ever laid through their moulting season.

MRS. C. LUGNBUELL, Norwood, Ohio.

Loafers Before, Layers Now

My hens have laid through moulting this year. It is the first time since I had chickens. They have always been layers until I used "More Eggs." Now they are good layers.

MRS. IL J. SCHULZE, Pittsburg, Kans.

24 Eggs a Day During Moulting

Your "More Eggs" Tonic certainly puts hens in good condition for laying. I had 15 hens that were moulting and I began feeding them your Tonic and got nearly 2 dozen eggs a day.

R. J. FRANKENBERGER, Logan, Penn.

Send No Money!

Don't send any money; just fill in and mail coupon. You will be sent, at once, two \$1.00 packages of "MORE EGGS." Pay the postman upon delivery only \$1.00, the extra package being FREE. Don't wait—take advantage of this free offer TODAY! Reap the BIG profits "MORE EGGS" will make for you. There is plenty of eggs to sell when the price is highest. Send TODAY—NOW!

E. J. Reeder, Poultry Expert, 7250 Reeder Bldg., Kansas City, Mo. Dear Mr. Reeder: I accept your offer and pay two \$1.00 packages of Reeder's "More Eggs" for which I agree to pay the postman \$1.00 when he brings me the two packages. You agree to refund me \$1.00 if any time within 30 days, if both of these packages do not prove satisfactory in every way.

Name
Address

A Pretty Face
should not be marred
PALMER'S SKIN PREPARATION
makes and keeps the complexion clear, white and soft and quickly vanishes sunburn, tan, freckles, pimples, blackheads, and eczema.

LIGHTS AND SHADOWS OF SEVENTY YEARS.

By J. E. Godbey, D. D.

The author of this book is the son of a Methodist preacher who served in the itineracy in Kentucky and Missouri for nearly fifty years. Dr. Godbey himself was licensed to preach sixty-one years ago. The influences which shaped his life, character and purpose came from the inner circle of the Methodist Church. His book is truly a panorama of views and incidents, leading characters and changes, which have marked and directed developments in church and society for seventy years. The Methodist Church has increased its membership more than ten fold during the years of the author's life, now past eighty years. Dr. Godbey has served the church as a preacher in effective conference relations for fifty-one years, during which time he was circuit rider, station preacher, presiding elder and editor and college professor, and represented three conferences in the General Conference. If you would like to read "The Lights and Shadows," which repeat the passing of events during seventy years of the author's life, and his own personal experience, the book will be sent you by mail for \$1.00. Address Rev. J. E. Godbey Kirkwood, Mo.

months in the year (instead of three), vocational training, day nurseries for children of mothers who have to be away from home all day.

Fifth. Lynching prohibited, justice in court and honest trial for all misdemeanors.

Sixth. Public press, less criminal publicity and more recognition for their better movements.

Seventh. Ballot, taxation without representation is tyranny.

These discussions presented so modestly, yet so earnestly, thoroughly convinced the conference that real justice and a fair chance is due the negro neighbor.

One speaker said: "We do not want to be your equals, we want to be your servants for which God created us, but we do want the respect due us."

Who is thy neighbor? Any who need what you can give him. What can you give the negro? Justice, love and service.

"Inasmuch as ye did it unto one of the least of these, ye did it unto Me."

The impression of this conference will linger forever in the hearts of those in attendance. Resolutions were adopted seeking to establish Christ-like relations between the races. God is leading in this work and may all follow where He leads.—Mrs. Preston Hatcher, President W. M. S., North Arkansas Conference.

THE OCTOBER RALLY DAY—AN EXPLANATION.

The October rally, usually in the interest of mission study, is this year to be enlarged so as to include the enlistment of new members of the missionary society. The contents of this

BOOKS AND BIBLES, GAMES, TRACTS, Evangelical Pub. Co., Dept. K, Lakeside Bldg., Chicago



When travelling, shopping, attending church or theatre, don't forget to have handy a box of

Dr. Miles - Anti-Pain Pills

They will head-off that Headache or any other Ache or Pain.

SOLD BY ALL DRUGGISTS MILES MEDICAL CO., Elkhart, Ind.

SUNDAY SCHOOL DEPARTMENT

REV. C. N. BAKER, Field Secretary, Little Rock Conference 818 Boyle Bldg., Little Rock, Ark.

REV. H. E. WHEELER, Field Secretary, North Arkansas Conference Fayetteville, Arkansas

OVER THE TOP AND STILL "A-GOING."

The report of our chairman in this week's Methodist will show that the Little Rock Conference has reached its goal of \$4,000 for Sunday School Day offering and is still a-going. \$500 of this amount goes to the General Sunday School Board. Suppose we make it \$4,000 net for the Little Rock Conference Board. \$500 more will do this. And I believe we will reach it. Many fine charges have not yet reported. We always receive some splendid surprises at conference. Only three of the districts have reached their goal and we believe each of the seven will go over the top. The Prescott District has carried the conference over the top by doubling its apportionment, but we do not believe that any district in the conference is

envelope are to be used in carrying on the campaign.

The following suggestions are offered:

- 1. That a special mass meeting of women and young people be held, or a luncheon for women and young people be given.
2. That decorations feature the rainbow idea in every possible way.
3. That appropriate music be rendered during the program: "The Son of God Goes Forth to War"; "Onward, Christian Soldiers"; "O Zion, Haste"; and other songs from the Church Hymnal.
4. That the brightest and most forceful speakers be chosen for the occasion.
5. That wide publicity be given through the press and pulpit, and that personal invitations be extended to church women.
6. In case the rally takes the form of a luncheon, the missionary society is requested to provide the menu, making it simple but dainty. The other women and the young people of the church should be the invited guests of the auxiliary.
7. Cards to be signed by new members of the auxiliary and the mission study class should be used as place cards at the luncheon or given by the ushers at the mass meeting. These cards should be placed in the hands of a committee and followed up vigorously so that none of the fruits of the meeting be lost.

Committees should be placed in charge of the several lines of preparation and full time allowed for perfecting the plan. The young people should figure prominently on the committees and program. The presidents and superintendents of mission study of both adult and young people's auxiliaries are earnestly urged to co-operate in every way in making this membership and mission study rally a great success.

The plans and material furnished herewith will be appropriate for either the women or young people's use in cases where it is not convenient or desirable to hold their rallies jointly.

Let all belated auxiliaries bestir themselves now and hold a rally,

willing for another to make up its deficit. All together for the grand climax. Let's make it \$4,500 for 1920.—Clem Baker, Secretary.

FIRST CHURCH, LITTLE ROCK, SETS NEW RECORD FOR LITTLE ROCK CONFERENCE.

It will be noted from this report that our treasurer has received an offering of \$200 from First Church, Little Rock. This is the largest offering ever received from a Sunday school in the Little Rock Conference and it has rarely been excelled in all Southern Methodism. First Church won the banner for the largest offering in the Conference last year. Thus this great old church, under the leadership of Dr. Fletcher and Superintendent L. C. Holman, maintains its well-deserved reputation of being one of the greatest charges in the entire connection. And again the field secretary wishes to express his appreciation not only for what First Church is doing but what practically all the stronger charges are doing in supporting a work which makes it possible to minister to scores of smaller charges which could not of themselves support the work.—C. B.

PRESCOTT DISTRICT MAKES PERFECT RECORD.

Again it will be noted from this report that the Prescott District leads in the total amount of its offerings. This is twice the amount apportioned to this district. But the one great thing that this report does not show is that every single church within the bounds of this district has sent in a Sunday School Day offering. There are 74 churches in this district and our treasurer has received 74 separate offerings. This includes several churches where no Sunday school is running at present. Our heartiest congratulations are due Presiding Elder Henderson and his wonderful district secretary, Charley Goodlett.

ARKADELPHIA STATION MAY BE THE ELEVENTH HOUR "DARK HORSE."

From certain significant rumors coming by way of President Elder McKay and others we have a suspicion that Arkadelphia may come in at the last hour and run away with the individual cup offered for the largest Sunday School Day offering. Wonder of they are going to beat out First Church after all? We are not counting any money till it reaches the treasurer, but you never can tell what Arkadelphia will do as long as it has for its Sunday school superintendent that enthusiastic worker that we affectionately call "Bob" Huie.

PINE BLUFF DISTRICT WILL BEAR WATCHING.

According to this report Pine Bluff District occupies the cellar position. Well, somebody must be in the last place, but don't count the Pine Bluff District out too soon. A few years ago this district went up to conference in this position, but the boys came in strong at conference and when the

records were finally made up the Pine Bluff District won the second place. Better watch Brother Watson and his team of fine young preachers.

TEACHER TRAINING CERTIFICATES TO BE AWARDED AT CONFERENCE.

The Conference Sunday School Anniversary will be held Wednesday night, November 17. The principal address will be delivered by Dr. E. B. Chappell, our great Sunday school editor and general secretary. We are to be congratulated on being able to secure his services. At this time certificates will be awarded to all members of the conference who have completed one or more units in the Standard Training Course this year. It is expected that we will have even a larger class than the splendid class of fifty last year.

TWO HUNDRED AND FIFTY-FIVE SCHOOLS HAVE REPORTED.

Two hundred and fifty-five Sunday schools have reported Sunday school day offerings. By districts as follows:

Table with 2 columns: District Name and Number of Schools. Includes Prescott District (74), Little Rock District (43), Camden District (43), Arkadelphia District (35), Texarkana District (25), Pine Bluff District (19), Monticello District (16).

One-half the schools only a little over one-half the schools actually running in the Little Rock Conference. The small offering from the rural school is appreciated just as much as the larger amount from those that are able to do big things. Our goal is "A Sunday School Day Offering from Every Church in the Conference, and We Will Never Stop Till We Reach It."

Rentals and Repair Work. This is part of the service of the UNDERWOOD TYPEWRITER COMPANY. Underwood machines rented and repaired by experts who understand how the Underwood is made. UNDERWOOD TYPEWRITER CO., Inc. 217 Louisiana St. LITTLE ROCK, ARKANSAS

Cured His RUPTURE

I was badly ruptured while lifting a trunk several years ago. Doctors said my only hope of cure was an operation. Trusses did me no good. Finally I got hold of something that quickly and completely cured me. Years have passed and the rupture has never returned, although I am doing hard work as a carpenter. There was no operation, no lost time, no trouble. I have nothing to sell, but will give full information about how you may find a complete cure without operation, if you write to me, Eugene M. Pullen, Carpenter, 113-G. Marcellus Avenue, Manassas, N. J. Better cut out this notice and show it to any others who are ruptured—you may save a life or at least stop the misery of rupture and the worry and danger of an operation.

Sure Relief. BELLANS FOR INDIGESTION 25 CENTS. 6 BELLANS Hot water Sure Relief. BELLANS FOR INDIGESTION

**SUNDAY SCHOOL DAY REPORT,
LITTLE ROCK CONFERENCE.**
(Complete to October 31, 1920.)

Prescott District.

Previously reported	\$ 933.48
Salem	3.40
Bierne	12.00
Caddo Gap	6.00
Holly Springs	5.00
Harmony	2.75
Moscow	2.95
New Salem	3.46
Rocky Mound	3.20
Pleasant Ridge	3.25
Pleasant Hill	3.00
Cedar Bluff	1.85
Smyrna	2.25
Okolona (additional)	5.00
Hopewell	2.15
Womble (additional)	5.00
Water Creek	1.25
Orchard View	3.00
Sweet Home	7.75
Bethel	1.35
Bigg's Chapel	1.70
County Line	3.55
Welcome	1.35

Total

Camden District.

Previously reported	\$ 429.41
Rhodes' Chapel	10.00
Wesley's Chapel	5.00
Chidister	4.20
Carolina	12.80
Hampton	4.34
Lakeside	3.06
Ebenezer	2.50
Christie's Chapel	1.50
Temperance Hill	4.00
Wesson	5.00
Kingsland	3.56
Huttig (by H. R. Nabors)	15.00

Total

Pine Bluff District.

Previously reported	\$ 282.78
Mt. Carmel	4.00
Wafford's Chapel	4.00

Total

Little Rock District.

Previously reported	\$ 740.11
Rogers' Chapel	2.40
Maumelle	2.00
Congo	3.20
First Church	200.00
Carlisle	30.00
Asbury	31.00
New Bethel	3.13

Total

Texarkana District.

Previously reported	\$ 384.48
Umpire	1.25
Athens25
Cannon's Chapel62
Gilham	5.00

Total

Arkadelphia District.

Previously reported	\$ 311.91
Central Avenue	50.00
Benton	40.00
Mt. Pisgah	1.80
Ebenezer	1.30
Hughes' Chapel	5.50

Total

Monticello District.

Previously reported	\$ 394.36
Portland	10.00
Palestine Circuit	8.50

Total

**REV. H. R. NABORS DESERVES
SPECIAL MENTION.**

We want to call special attention to the \$15 offering from Huttig. This

offering has been taken and sent in by Brother Nabors since his appointment to that charge two months ago, and this in spite of the fact that it had been stated that no offering could be secured at Huttig. Good for Nabors and Huttig! You will hear other good things when he makes his report at conference.

**REPORT OF RURAL WORK IN THE
MONTICELLO DISTRICT.**

In my report of October 14 I gave the work done to that time. October 6, we went with Brother Waddell to Mount Tabor. A meeting of the Sunday school workers was called for the afternoon of the 17th. Three schools were represented in this meeting, Mt. Tabor, Selma and Fairview. After a talk by the assistant field secretary, a Four-Times-a-Year Circuit Institute was organized for this part of the circuit, to be known as the Selma-Mt. Tabor-Fairview Circuit Institute. The following officers were elected: President, W. H. Thompson; vice president, M. M. Dixon; secretary-treasurer, Miss Hetty Moore. The first meeting will be held at Selma, December 14.

From here we went to Fountain Hill, to be with Brother Cason for the week of October 18-25. We held six meetings on this circuit. Reorganized two of the Sunday schools, at Zion and Magnolia, and organized a circuit institute. The following officers were elected: President, Prof. V. S. Bright; vice president, E. C. Chadwick; secretary-treasurer, Mrs. Fanny Lowry. Their first institute will be held at Fountain Hill, November 28.

The Sunday school at Fountain Hill is doing some good and efficient work. Prof. Bright is the superintendent, and it is due to his effort and that of his teachers that the good work in this school is being done. The school is graded and using the graded literature throughout. They expect to organize a Workers' Council, Home Department and Cradle Roll at once. They are greatly handicapped by having only a one-room building, and, al-

though they meet with discouragements, they are doing some fine work.

During the month of October we have held sixteen meetings, assisted in one revival service, reorganized four Sunday schools, organized two Four-Times-a-Year Circuit Institutes and introduced the graded literature into the beginners' class of four schools in the district. Some of the schools in this district are doing fine work, others are struggling for an existence and need help and encouragement.—F. T. Fowler.

CROSSETT TRAINING SCHOOL.

As reported last week, the field secretary arrived in Crossett on Sunday afternoon in time to preach to a large congregation that night. Brother Hoover had thoroughly advertised the class and we opened up Monday night with 23 in attendance. Others joined during the week and at no time did we have less than this number in attendance. Enrolled in the class were Mr. A. Trieschman, Sunday school superintendent, and known to all Arkansas Methodism; Mr. D. C. Hastings, with a state-wide reputation as a public school leader; Rev. J. L. Hoover, the popular pastor, and many other men and women of outstanding leadership. It was indeed a fine and inspiring group. Fourteen stood the examination and there will be four others, making eighteen certificates for this class. Our work closed out Friday night with a social hour provided by Mrs. Ed Gates, the wife of the general manager of the Crossett plant. Brother Whaley, the presiding elder of the district, came in Friday night

and added much to the final service. Brother Hoover is closing out his second year and it seems that he is loved and honored by every man, woman and child in Crossett. Petitions urging his return for another year were seen on every hand. Crossett is a wonderful town. Our Methodist Church there has a wonderful record. Mr. Trieschman has few superiors as a superintendent. And J. L. Hoover is a wonderful young preacher. And we had a wonderful class.—Clem Baker, Secretary.



Baby's Health

is wonderfully protected and colic, diarrhoea, constipation, and other stomach and bowel troubles are quickly banished or avoided by using

**MRS. WINSLOWS
SYRUP**

The Infants' and Children's Regulator

This remedy quickly aids the stomach to digest food and produces most remarkable and satisfying results in regulating the bowels and preventing sickness.

Pleasant to give—pleasant to take. Harmless, purely vegetable, infants' and children's regulator, formula on every label. Guaranteed non-narcotic, non-alcoholic.

At All Druggists

Surely the Lord would not "specially call" one man to preach infant baptism, and then turn around and "specially call" another to repudiate the same!

READ

THE CALL OF THE WORD

A Circuit Rider

Published by THE J. P. BELL CO., LYNCHBURG, VA.
Postpaid, \$1.00

W O R P P S

S A U S A G E

**MORRIS
Supreme**

— not only
for Breakfast!

MORRIS COMPANY

EPWORTH LEAGUE DEPARTMENT

REV. F. A. LARK.....Editor
 HOWARD JOHNSTON, Treas. N. Arkansas Conf.....Conway
 H. GRADY SMITH, Treasurer L. R. Conf.....Arkadelphia

All communications should be addressed to Epworth League Editor, 310 Maple Street, North Little Rock, Ark., or to the Editor of Arkansas Methodist, 200 East Sixth Street.

VALEDICTORY.

Well, Dear Leaguers, I have come to the end of my term as your helper on the League Page of the Methodist. I have been honored with this place for two years. I thank you and the two conferences for the privilege you have given me to serve you as best I could. I have been treated by you and Dr. Millar with uniform courtesy. I thank you. You have seen very little written by myself. It has been my invariable plan, as requested, or directed by you and the editor, Dr. Millar, that this page shall be for the use of the Epworth League work of our church and State Leagues, the channel for the expression of your doings, plans, and desires, your programs. I have made it such, as best I could. Many times I could much more easily have written something myself than get something from you and the Leagues through the church and State. It has been yours. Miss Hope Tabor does not wish the honor given, but she surely will let me say this: She has been a constant, unselfish helper, has done much of the work, and what she has done has been well done. You did not know, but I do. I thank her from the depth of my heart. And, Little Rock Conference, as it comes your time now, I would whisper in your ear that Miss Hope Tabor would make you a mighty efficient editor for this page. Will you and Dr. Millar permit her to do so? She never once thought of this.

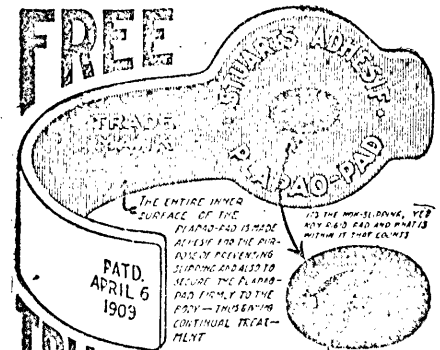
A very great privilege has been given me that you did not know about. I have had the privilege of answering

THE BEST CATECHISM.

The Infant Catechism prepared by Mrs. Thornburg for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Millar, 200 East Sixth St., Little Rock, Ark.

Stop Using a Truss

TRUSS WEARERS, Here's Great, Good, News
 Trusses, Torturous Trusses can be thrown away forever, and it's all because STUART'S PLAPAO-PADS are different from the painful truss, being medicine applicators made self-adhesive purposely to prevent slipping and to afford an arrangement to hold the distended muscles securely in place.



NO STRAPS, BUCKLES OR SPRINGS ATTACHED, cannot slip, so cannot chafe or irritate the public hose. Thousands have treated themselves in the privacy of the home—most obstinate cases cured—no delay from work. Soft as velvet—easy to apply—Inexpensive. Process of recovery is natural, so afterwards no use for trusses. Awarded Gold Medal International Exposition, Rome; Grand Prix at Paris. Write us today to prove it by sending TRIAL PLAPAO FREE. Address, Plapao Laboratories, Block 710, St. Louis, Mo.

many, many letters from Leaguers and Leagues that needed direction on something that was vital to them. I have written many letters to Leagues all over this State and feel sure that some good was done. This leads me to say that the all-important work of the Leagues of the State needs to have a man, or several men or women, in the field all the time, organizing Leagues, inspiring them, helping them, directing them. It should be a man from each conference, or a man for the whole State, staying out in the field all the time. This is a vital point, will cost money, labor, and time, but will be invaluable, is essential. Oh, that the church would put its best into this work, the League work! Surely our young people deserve the very best there is for them. They deserve the very best. A noble bunch of young people. I thank you again for your uniform kindness and help.

RECRUITS FOR THE RANKS—THE CONTRIBUTION OF ONE CITY.

(By Rev. P. L. Cobb.)

"The proof of the pudding is in the eating." All agree to this. It is more difficult, however, to judge of the vitality of the church in any given community or section. Possibly the number and effectiveness of the Christian Workers given to the church is as valuable as any test that can be applied. Lately my attention has been called to the unusual record of Knoxville in this respect during the last three years, and in order to be explicit, I am taking the liberty of calling names:

Edgar Lotspeich, an A. B. graduate of the University of Tennessee, gave up his business and became secretary of the Y. M. C. A. in Knoxville. Probably the most effective secretary the association has ever had. He is a splendid lay preacher and qualified to handle any church in our conference.

Miss Jean Crawford, wonderfully successful as an elementary superintendent of the Church Street Sunday school, is now conference elementary secretary, giving her entire time to the Sunday schools.

Miss Lillian Godard, the efficient bookkeeper for the Hope Jewelry Company, gave up her splendid position to become an industrial secretary among the factory girls of Greensboro, N. C., under the auspices of the Y. W. C. A.

Samuel Akers, son of the well-known jeweler, B. W. Akers, who graduates at the University of Tennessee this year, was licensed to preach.

Austin White left a business position to supply a circuit and is loved and respected by all who know him.

C. L. Thomas, likewise, left a position to act as a supply and at the last session of the conference was ordained a deacon. He has been admitted on trial.

Miss Rachel Cantrell, for some time superintendent of the Junior League Union, gave up an office position recently and went to Scarritt Bible and Training School for preparation as a missionary.

Leon Jourolman, worthy son of a

CHILDREN'S DEPARTMENT.

DAD 'N ME.

A youngster's mighty lucky
 If he's got a fishin' dad;
 The fun I used to have with mine
 Was the best I ever had.
 When the sundown called the music
 From the bullfrog's husky throat
 And we were trollin' pick'rel
 In an old flat-bottomed boat.
 In the dusk of early ev'nin'

Fish'll strike a shinin' bait
 Droppin' softly down slow water
 We would lure 'em to their fate,
 Pillin' up a feast for breakfast
 Worth a twenty-dollar note
 By just a-trollin' pick'rel
 In an old, flat-bottom'd boat.

We always used a hand-line
 With a whirlin' silver spoon,
 And we both took turns at rowin'
 Till the risin' summer moon
 Her warnin' of the nightfall
 With her silver pencil wrote,
 And we'd quit trollin' pick'rel
 In the old, flat-bottom'd boat.

So I'm goin' back this summer
 To the fun I can't forget,
 And when the shadows lengthen
 'Cross the old mill pond, you bet
 We'll be droppin' down the river—
 Past the lily fronds we'll float—
 Dad 'n' me a-trollin' pick'rel
 In an old, flat-bottom'd boat.
 —Stuart L. Lake, in The Outlook.

noble father, when elected president of the Holston League Conference, surrendered his college activities, including editorship of the weekly paper and a monthly magazine, and with the aid of a stenographer, is probably giving more time than all the officers of the conference combined have ordinarily devoted to the task.

Carroll Carter, the versatile son of our conference missionary secretary, was licensed to preach.

William Cobb, in his third year at the University of Tennessee, was licensed to preach.

Webster is at the Moody Bible Institute preparing to be an evangelistic singer.

Among the volunteers for missionary work, I can recall Clyde Watkins, Hellen Frazer, Catherine Cobb, Virginia Bondurant, Miss Brown, and there are many others whose names I could secure.

How are we to account for this large body of recruits at work and in preparation? There are many influences too numerous to mention. However, I would like to call attention to the fact that all of them have been officially connected with the City League Union and have been active in the local chapters.

If this is true, are we not suffering a serious loss by not pushing the organization into the small town and country churches?

Out of practical experience, I should say that, as a minimum, 25 per cent of the churches in any given district could and ought to have Epworth League Chapters.

I am persuaded that we are at the dawning of a new day in the Holston League work, and I exhort, especially the younger pastors, not to allow this great opportunity to pass you by. Do not believe any one who tells you the day of the League is past. It is here in all of its splendor.

MRS. BED'S PARTY.

"Come, children, put away your playthings. It is time to get ready for the party."

Dotty pouted just a little, but Bobby put his soldiers away at once; their mother always made Mrs. Bed's parties seem very attractive.

"What shall I wear tonight?" That was always Dotty's first question.

"You may wear the pretty white gown that I have just finished," answered her mother, with a smile. "It has a round neck and elbow sleeves; it is trimmed with fine lace, and blue ribbon is tied into bows on the shoulders. The dress trails on the floor."

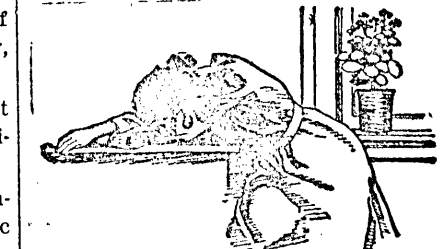
Dotty clapped her hand. "Who will be at the party, mother?" asked Bob-

KING'S EARLY IMPROVED COTTON SEED

Ninety-day cotton, boll weevil smasher. Cotton the wise farmer plants. Makes cotton before boll weevil makes appearance. Wake up. Plant King's Early Improved. Seed grown in famous seed district of North Carolina. Season ideal for saving planting seed. Earliest, quickest maturing, most productive variety known. Write today for facts and special price on early orders. King Cotton Seed Company, Lavonia, Ga.

CUTS AND BRUISES,

burns, stings, sores, boils and the numerous other mishaps amount to little. If left alone, however, and if aided by the careless touch of a dirty hand an ugly sore will result and frequently blood poison. It is dangerous. Don't trifle. Apply Gray's Ointment immediately. It will instantly soothe the wound, cleanse the sore, kill the germs and put it on a steady road to recovery. Keep it on your shelf for every emergency. Its constant use for a hundred years has made it a family word in every household. Ask your druggist. If he can't supply you send his name to W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., and you will receive a liberal sample free.



When a Woman is Nervous—Worried

The lives of most women are full of worry. Men's troubles are bad enough, but women's are worse. Worry makes women sick. It pulls them down, and in their weakened condition they are subject to pains, aches, weakness, back-aches, headaches and dizzy spells.

Most women neglect their health, and for this they pay the penalty. Any woman will find that neglect does not pay. A little more attention to health would brighten up her life. If she asks her neighbors she finds that Dr. Pierce's Favorite Prescription benefits a woman's whole system. It not only acts upon the troubles and weaknesses peculiar to women, but is an all-round tonic that braces the entire body, overcoming nervousness, sleeplessness, headaches, dizziness and a run-down condition.

SAN ANTONIO, TEXAS.—"For about three years I have been in a run-down condition. I would be so weak at times I could scarcely get around. I was extremely nervous, could not sleep and I was in a miserable state when I was advised to try Dr. Pierce's Favorite Prescription. I have not taken all of one bottle but am feeling better than I have for a long time. I am going to continue its use for I know it is helping me more than any medicine I have taken."
 —Mrs. H. T. KNIPPA, 913 Burleson St.

by. It was always the same people at every party, but the children were never tired of hearing their mother name the guests.

"Well, Mrs. Mattress will be there. She always helps Mrs. Bed make her guests happy and contented. As she is of a retiring nature, very little will be seen of her, but her presence will be felt; then Mr. and Mrs. Sheet, who are always restful, will help receive; the Misses Pillows will come with their cousin, Mr. Bolster; the Misses Blanket will be there tonight—one of them has been away during the summer. As they are twins, you will not know one from the other, but you will not care; both are agreeable.

Mr. Spread will be there early in the evening, but before the party begins he usually goes away with Mr. Footboard. It is the same way with Miss Counterpane. She helps during the day, but she never stays to the party; little girls like Dotty Dimple stay till the break of day."

Dottie took her little candle, and Bobby held her trailing white gown, and joyously they followed their mother up the broad stairs to Mrs. Bed's party.—Helen M. Smith, in the Youth's Companion.

"A GOOD PROVIDER."

When it comes to being "a good provider," no man would pride himself on furnishing trash liberally for his family. The family is entitled to good, wholesome food that helps growth.

It is the same with reading. Good reading pleases and creates its own hunger for more good reading. The Youth's Companion is the best of reading for all—every member—every age.

And it comes every week—crowded with the best. Let us prove it with a sample.

The Youth's Companion has long since ceased to provide for "Youth" alone. It has become the favorite all-the-family weekly of America. Its name is a misnomer, but is retained for the sentiment it has gathered in American homes through its service to every age.

Still \$2.50 a year of 52 issues, but this price not guaranteed beyond January 1, next.

New subscribers for 1921 will receive:

1. The Youth's Companion—52 issues in 1921.

2. All remaining weekly 1920 issues.

3. The Companion Home Calendar for 1921.

All the above for \$2.50.

4. McCall Magazine for 1921, \$1.50—the monthly fashion authority. Both publications for only \$3.50. The Youth's Companion, Commonwealth Avenue and St. Paul Street, Boston, Mass.

40 Cords a Day

Easily Sawn by One Man with new OTTAWA. Get your own fuel at less than 2¢ a cord, then supply big demand for fire wood at \$20 a cord up. Beat the Coal Shortage!

OTTAWA LOG SAW

Over 4 H-P. 310 strokes a minute. Wheel-mounted. Easy to move, cheap and easy to run. Engine runs on kerosene and stops saw while engine runs. Cash or Easy Payments. 30 Days' Trial. 10-Year Guarantee. Send for CIRCULAR BOOK and Special Low Factory Price NOW. Write to Ottawa Mfg. Co., 2888 Wood St., Kansas.

NEWS OF THE CHURCHES.

CLASS OF THE THIRD YEAR, LITTLE ROCK CONFERENCE.

The class of the third year will please meet the committee at Camden in the room set apart for their work, Tuesday, November 16, at 3 p. m.—J. D. Hammons, Chairman.

SECOND YEAR CLASS, LITTLE ROCK CONFERENCE.

The members of the second year class, Little Rock Conference, are called to meet the committee in the Methodist Church in Camden, November 16, at 3 p. m.—Marion S. Monk, Chairman.

NORTH ARKANSAS CONFERENCE NOTICE.

The committee and candidates for admission on trial will meet Tuesday, 10 a. m., November 23, at Central Methodist Church, Rogers.—W. L. Oliver, Chairman.

CONFERENCE ENTERTAINMENT.

All things ready. Assignments have been made. Cards and souvenir folder will be mailed to all as assigned within ten days of conference date. Each quadriennial board has a special room assigned for work and cards will show location. Classes of undergraduates that meet on Tuesday can find their places of location by posters on doors. On arrival of guests at Rogers, come directly to Central Church, where the entertainment committee will pilot you to your home or hosts will meet you, after you have seen the secretary. Direction from train: Two blocks north and two blocks west. We await your coming. Bring your cards.—Eli Myers.

STOP, MILLSAPS MAN!

Read and comply with the following:

A roster of all former students of Millsaps College is being made and it is the purpose of those engaged in the work to make it as complete as possible.

Therefore, it is earnestly desired that every person who has attended the college at any time since the opening date, September 29, 1892, whether a graduate or not, will send name and address to the roster secretary, Prof. G. L. Harrell, Millsaps College, Jackson, Mis.

MARKED TREE.

Our work has been moving along nicely the past year. We have practically completed a new church building at Lepanto, costing about \$10,000. The building is finished in gray pressed brick. It has six large Sunday school rooms and a pastor's study, besides a large roomy auditorium. Two years ago at this time our charge was assessing \$1,200 for the pastor. Last year they raised the assessment to \$1,450. This year they raised the assessment to \$1,800. The charge will be divided at the coming conference, making two stations. Marked Tree will assess \$1,800 for the pastor next year, and Lepanto not less than \$1,500, an increase of more than \$2,000 on the charge in the two years.

This delta country is the Canaan of the North Arkansas Conference. The people are broad-gauged, liberal, responsive and progressive. The opportunities for the development of our church are almost unlimited.—E. T. Wayland.

WILMAR.

As it now appears that this charge will have a good report in a general way for conference. I am quite sure that salaries will be paid in full, also the conference collections. Our missionary society and Sunday school will also have a good showing.

The Sunday School is out on the Centenary pledge, and pays the express on three boxes of goods collected for the Poles, the express charges being \$16.74. These boxes contained wearing apparel to the value of more than \$320.

This collection was of "good goods" and was made with small effort. Just an announcement at church, and a little work by the missionary society was all that was necessary. It looked as if a little stronger effort would have called for a boxcar for shipment.

I have been in some fine revivals and have received quite a number to membership. We had a very fine meeting at Halley, and received several valuable members. The church at

NEUTRALIZES URIC ACID. Rheumatism is caused by uric acid in the blood. In order to be cured of rheumatism it is necessary to neutralize the acid. RENWAR is a scientific combination of salts prepared to neutralize the uric acid in the blood. There is nothing in Renwar to injure the stomach or affect the heart. It acts solely upon uric acid, completely eliminating it from the blood and thereby relieving your rheumatism. It is harmless but effective. Positively guaranteed by money-back offer. It is a godsend to sufferers from rheumatism. Renwar also corrects constipation. Mr. J. M. Willis of the Nashville Railway and Light Company says: "I must say that Renwar far surpassed by expectations, for it gave me also immediate relief; too much cannot be spoken in behalf of 'Renwar' for rheumatism." Sold by druggists, price 50 cents, or by mail from WARNER DRUG COMPANY, NASHVILLE, TENN.

Agents: 90c an Hour

Introduce "Soderze." A new wonder. A pure chlorine pasteurizer. Works like magic. Sterilizes all foods. For mending water buckets, cooking utensils, milk pails, water tanks, tin roofs—everything including granite ware, agate ware, tin, iron, copper, zinc, etc. Quick Sales—Nice Profit. Everybody buys. Housewife, mechanics, electricians, jewelers, plumbers, tourists, automobilists, etc. No leak too bad to repair. Just apply a little "Soderze," light a match and that's all. Put up in handy metal tubes. Carry quantity right with you. Write for sample and special proposition to agents. AMERICAN PRODUCTS CO., 2788 American Bldg., Cincinnati, Ohio

WINTERSMITH'S CHILL TONIC

Sold for 50 years for Malaria and as a General Tonic. Helps build you up.

If Not Sold by Your Druggist, Write ARTHUR PETER & CO., Louisville, Ky.

WHAT IS HOME WITHOUT A MOTHER?

Which is sadder, a motherless home or a homeless mother?

Does the man who fails to carry life insurance mean that he doesn't care what becomes of his family after he is dead?

Heed the cry of the widow and the orphan and write today for free information about our SAFE LIFE INSURANCE AT ACTUAL COST. Our plan gives absolute protection to the beneficiary.

METHODIST BENEVOLENT ASSOCIATION J. H. SHUMAKER, Secretary 810 Broadway, Nashville, Tenn.

What is Nuxated Iron?

Physician Explains — Says Public Ought to Know What They Are Taking — Practical Advice on What to Do to Build Up Your Strength, Power and Endurance and Increase the Red Blood Corpuscles

The fact that Nuxated Iron is today being used by over four million people annually and that so many physicians are prescribing it as a tonic, strength and blood builder in weak, nervous, rundown conditions has led to an investigation of its merits by designated physicians and others whose reports should be of great importance to the public generally. Among these is the statement made by Dr. James Francis Sullivan, formerly physician of Bellevue Hospital (Outdoor Dept.), New York, and Westchester County Hospital, who says: "When one patient after another began asking my opinion of Nuxated Iron, I resolved to go thoroughly into the subject and find out for myself whether or not it possessed the real value claimed by its manufacturers and attested to by so many prominent people. This is exactly what I believe every honest, conscientious physician should do before prescribing or lending his endorsement to any product whatsoever. If an article is worthless we practitioners ought to be the first to know of it and if it is efficacious we are in duty bound to recommend it for the welfare of our patients. A study of the composition of the Nuxated Iron formula so impressed me with the therapeutic efficacy of the product that I immediately tested it in a number of obstinate cases. So quickly did it increase the strength, energy and endurance of the patients to whom it was administered that I became firmly convinced of its remarkable value as a tonic and blood builder. I have since

taken it myself with excellent results. There are thousands of delicate, nervous, run-down folks who need just such a preparation as this but do not know what to take. Therefore I have urgently suggested the widespread publication of the sworn statement of the composition of its formula so that the public may know what they are taking. This complete formula is now to be found in newspapers throughout the country. It is composed principally of organic iron in the form of iron peptonate of a special specific standard and glycerophosphates which is one of the most costly tonic ingredients known. To the credit of the manufacturers it may be said that they use the most expensive form of iron peptonate, whereas by employing other makes they could have put the same quantity of actual iron in the tablets at less than one fourth the cost and by using metallic iron they could have reduced the cost to less than one-twelfth, but by thus cheapening the product, they would undoubtedly have impaired its therapeutic efficacy. In my opinion a careful examination of this formula by any physician or pharmacist should convince him that Nuxated Iron is to be placed among the very best of all and most strictly ethical preparations known to medical science. It exceeds anything I have ever used for building up the system and increasing the red blood corpuscles thereby enriching and fortifying the blood against the ravages of disease.

Halley is growing, and we must soon build a good house of worship there. I have visited Brothers Jacobs and Gatlin in meetings, and found them doing splendid work and in favor with the people. I have also done some work outside the Little Rock Conference. Several calls for meetings were turned down for lack of time. Our presiding elder is still doing his best to answer the question, "What's the matter with the church?" and leaves nothing undone that he can do. He is a "live wire" on the Monticello District.—T. P. Clark.

FOUKE CIRCUIT.

We are drawing to the end of my quadrennium on this work. There were nine churches when we arrived, which embraced all the country territory north of Sulphur river in the county. College Hill has three of the appointments and Fairview one. Now

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Send us this ad with the names of 30 young people interested in a business education for a scholarship. Good for \$25.00 on a complete course in this, the leading Business College of the Southwest.

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Headache
Sour stomach, bad health and kindred disorders destroy health. Get relief by taking
RAMON'S LIVER PILLS

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the charge is so that a man can work it. This part of the work pays twice as much as all of it paid the year before I came here. Our Sunday schools have always carried an enrollment larger than the church membership. We have received into the church more than three hundred since taking charge. We held our fourth Sunday school institute today. Holly Springs Church has been painted and a new organ placed in the church. Fouke Church has been finished and we now have the money to build a Sunday school room. We have built a new parsonage since I came and there is no indebtedness on anything. This is one of the largest mission fields that I know of anywhere, so the preacher will find some mighty good folks. Fouke has a regular prayer meeting. Our institute president lives here. Pleasant Hill and Harmony both have good people around them. Holly Springs, all preachers soon learn to whom to look to there and these are the best people in the county, too.—L. C. Gatlin, P. C.

HENDERSON-BROWN REVIVAL.

Rev. John Paul Tyler of Epworth Methodist Church, Washington, D. C., has, with his attractive personality, made a definite contribution to the spiritual life of Henderson-Brown College. Brother Tyler (he wishes to be called brother) is splendidly equipped by nature and training for college work and uses his equipment unselfishly.

Miss Helen Hardy was equally useful in her work, especially among the girls. Brother Tyler conducted two services daily in the chapel. A number of conversions were effected and six were added to the Life Service Band. Bible study and mission study groups begin work at once. The tone of spiritual life in the college is stronger than at any time for a number of years.—J. M. Workman.

MABELVALE AND PRIMROSE.

I don't know whether it is the "Cosmic Urge" of Dr. Waldrip or the "Bathmic Force" of Dr. Hogg or a response to Dr. Jacobs that prompts this autumn carol, but I imagine it lies in human frailty. I am sure I have no work to swap off.

If I followed the advice of my friends and better half I would try and write learnedly like our local or general organ contributors, but as I possess none of the phantasmagorical, kaleidoscopic, phosphorescent, cinematographic powers of some I am compelled to write as of yore. At least St. Paul and I are on common ground when it comes to education, for he said, "He had spent only a night and a day in the deep."

Like the rest of the brethren it is nigh unto the feast of the harvest and mine eyes turn toward Jerusalem. I have fought a good fight, I have finished my course, maybe. Two years ago I preached here on the text, "What Came Ye Out to See?" I shall close my two years with a discussion on the passage from Exodus, "Let us rest longer here for the roots and berries are plentiful."

A few days ago I carried Brother Paul a sack of spuds and yellow yams and, warming up to his bilious nature, I urged him to go up to the elders at Jerusalem and see "if I was running, or had run in vain," as I was afraid to go because of the Jews who sought to kill me. Paul did as he was told,

but brought back the report that everybody was "looking through a glass darkly."

Nevertheless, four years have I spent in the Little Rock District and I desire to spend my life in the Little Rock District, which won't be long, as I am working too hard now. Dr. Thomas has filed away this petition of mine:

"As long as my light holds out to burn

I hope to live with him and learn."

We have had a very hard year, fine in some respects. We raised our conference claims in the spring and carried a receipt for \$450 from the conference treasurer up to the District Conference, but if the good bishop noticed it I didn't catch it. Our Centenary lacks about \$400 of completing the second payment. We have had about 75 additions this year. In two of my meetings that lovable brother, Roy Jordan, helped me. He held fine meetings and got his name before the elder for my job. If the term "Methodist preacher" means an humble servant of the church and God, he ranks high in God's sight.

Therefore, I am waiting with a degree of calmness the gathering of the brethren. Love to them all. I want their forgiveness and love. Like one of old, I can truthfully say:

And so beside the silent sea

I wait some brother's snore,
Content no harm can come to me
Upon the conference floor.

T. O. Rorie, Jr.

AN APPRECIATED PRESIDING ELDER.

The 17th of November will mark the end of a quadrennium of Rev. J. A. Henderson as presiding elder on the Prescott District. The writer does not know of an elder in the Little Rock Conference coming to the end of his quadrennium more universally loved and trusted in his district. He has been more of a brother and friend than a presiding officer, relying more on winning people to loyalty than driving. This is a credit to his executive ability rather than a discredit.

The district has grown under his administration by leaps and bounds. Each year has seen a decided advance over the previous year. About thirty-five hundred new members have been received into the church. Finances have doubled. The Centenary was a great deal over-subscribed and being paid as it comes due. The largest church in the district and several smaller ones have been built. He very modestly says this is because of the faithful work of the preachers and people. But without a leader it would not have been. The credit is due him.

He has the very desirable faculty of seeing both sides of question. He takes care of both people and preachers. A close student of men, he knows where to place his preachers that both they and the people will be pleased and the best results follow. He is leaving the district in good condition for some good man. The new presiding elder will find a warm welcome.

It is certainly a privilege to work with Brother Henderson for four years and I am sure our people are better, more loyal to the church, more determined to fight a good fight, and have a broader vision of life for having known him.—Bulletin of Blevins Circuit.

OBITUARY.

JONES.—Thomas D. Jones was born February 23, 1860, and departed this life October 16, 1920. He joined the M. E. Church, South, when young and lived a consistent Christian until the Lord took him from this to the Better Land. He was twice married. First to Miss Ludie Steelman. By this marriage two children were born, one of whom died in infancy. After the death of his first wife he was married to Miss Annie Virginia Taylor. To this union were born thirteen children, four of whom died in infancy. He leaves a wife, ten children and six grandchildren, and many other relatives and friends to mourn their loss, but our loss is his eternal gain. Like Jacob he gave directions concerning his burial. His was a triumphant death. We sorrow not as those who have no hope. His funeral was conducted by his pastor, and his body was laid to rest in the grave, but his spirit has gone to God who gave it. May the Lord comfort the sorrowing ones.—His pastor, L. M. Powell.

THIS WOMAN FOUND RELIEF.

Men and women suffering from backache, rheumatic pains, stiff and swollen joints, lameness and soreness, will be glad to read how one woman found relief from kidney and bladder trouble. Mrs. G. Hyde, Homestead, Mich., writes: "I have been troubled with weak kidneys; and several times in the last ten years I had that terrible backache and tired out feeling, scarcely able to do my work. Foley Kidney Pills made me feel like a new person."

1,000 EGGS IN EVERY HEN

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"The great trouble with the poultry business has always been that the laying life of a hen was too short," says Henry Trafford, International Poultry Expert and Breeder, for nearly 18 years Editor of Poultry Success.

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