

# ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

VOL. XXXIX.

LITTLE ROCK, ARK., THURSDAY, OCTOBER 21, 1920.

NO. 40

AND THESE ALL, HAVING OBTAINED A GOOD REPORT THROUGH FAITH, RECEIVED NOT THE PROMISE; GOD HAVING PROVIDED SOME BETTER THING FOR US, THAT THEY WITHOUT US SHOULD NOT BE MADE PERFECT.—Hebrews 11:39-40.

## OCTOBER.

By A. C. M.

Exuberant sun, subdued, yet defiant;  
Winds, whist, but tonic with tang of the frost;  
Forests, fading, while flaunting rare flame;  
Fields, falling fallow, though pregnant with food;  
Glad garnerers, aglow with their guerdon—  
Good, multifarious, marvelous, manifest!

## STUDY THE AMENDMENTS.

Three amendments to our State Constitution are pending. They involve fundamental changes in our organic law. The implication of democracy is that the people are intelligent and capable of passing directly on constitutional questions. As a rule propositions submitted to popular vote should be unambiguous and so free from complexities that the voters may easily grasp their full significance. Complicated and comprehensive amendments require careful and conscientious study. It should not be assumed that a measure is good simply because certain men want it. Their reasons for seeking to change the law under which a State has grown great should be discovered. Often there are hidden possibilities which need to be brought to light. We know what we have. Do we always know what will happen under new forms? It is the patriotic duty of every one who expects to vote on a constitutional amendment to read it and carefully weigh its merits. If it really commends itself as intrinsically worthy and safe, then appreciation of the past should not cause us to hesitate; but if it is vague or of doubtful propriety, we should be willing to be called conservatives and vote against questionable progress. We urge all our readers to familiarize themselves with the proposed amendments.

## THE PUBLIC SCHOOL DILEMMA.

On account of the increased cost of running schools there seems to be danger that in many cities and towns the doors must be closed. As the present taxing power is exhausted, and no immediate relief can be expected from Constitutional amendment or higher assessment, either teachers' salaries must be reduced or the session shortened or the schools closed.

To reduce salaries simply means to drive good teachers out of the profession. To shorten the session amounts to the same thing, because teachers will not now, as formerly, teach half the year and find other work for the other half. If they get other profitable employment, they will hold to it. To close the whole school for a whole year would be an unspeakable calamity. The problem might in many cases be solved by eliminating all or a part of the high school classes for a year. This would affect a relatively small number, and most of them would either go to private schools or find employment.

In nearly every district the difficulty has been occasioned by spending relatively too much money on high school buildings and faculties. We are always glad when a community establishes and maintains a high school, but it should never be

done at the expense of the lower grades. If we cannot have all that we desire, let us eliminate the most expensive and least necessary part of our schools until debts are paid and new sources of revenue are discovered. Care for the large body of little fellows first. The others are better able to take care of themselves.

## A SACRED DEBT.

Of course, you subscribed to the Centenary in good faith to help your Church enlarge the missionary program. You agreed to pay and expected to pay, and the Board of Missions has planned larger things because of your subscription. The second payment on your pledge is now past due. Did you forget it? It may require heroic sacrifice to meet this obligation; but your blessing will be the greater. Do not allow another session of the Annual Conference to pass without settling this sacred debt.

## "LOOKING FORWARD."

Under the above caption Bishop DuBose writes in the *Christian Advocate* of October 15 in favor of changing the name of our Church to "Methodist Episcopal Church in America," and advocating organization for greater activity on our part in the West. His arguments are strong and convincing.

We still believe in Unification and would leave no stone unturned to secure an honorable union with the Northern Church; but, as the prospect of a speedy consummation of that desire is poor, we would favor the change of name so that our name may more nearly represent our present character; and we would advocate a thoroughly aggressive attitude in our relation to the occupation of unevangelized territory anywhere in the United States. There is a great need in the West and we ought to do our part to meet it.

We quite agree with Bishop DuBose that we ought to put three strong bishops at strategic points in the West and back them up with adequate funds and forces.

If the Northern Church is willing to agree to a plan providing for a territorial division of the United States between the two Churches, we should be ready to approve, but if it claims the right to go anywhere without regard to what we are doing, we must not allow ourselves to be driven defensively into a corner. Let us get ready for a forward movement.

## THE AIMS OF MODERN SOCIALISM.

In his recent book, "Socialism vs. Civilization," Boris L. Brasol, the author of a number of Russian works, having studied the literature of Socialism and the propaganda of Marxism in several countries, writes illuminatingly for American readers.

He says: "Modern Socialism, as formulated by Karl Marx and developed by more recent Socialist leaders throughout the world, affirms that the history of all hitherto existing society is nothing but the history of class struggles. . . . Socialism has created the theory that the workmen have been robbed of the wealth which they themselves have produced. Socialism aims at the abolition of private property, the extermination of the capitalistic class, the abolition of the bourgeois family, the abolition of nationalism and religion. Socialism advocates the forcible and violent overthrow of the existing social order. . . . Some of the Socialists—

especially the boudoir or parlor Bolsheviks—say that they want something along Russian lines, 'exactly as it happened in Russia.' Other Socialists advocate 'nationalization of industries,' whereby the state should operate all industries and the actual owners would be deprived of their shares without remuneration. Finally, there are Socialists who advocate not only this ownership by the state, but who would put the supreme control over production and distribution in the hands of the proletarians. No orthodox Socialist, however, would be satisfied with a form of nationalization which would include reimbursement of the former owners. . . . Broadly speaking, the fundamental aims of modern Socialists are the violent overthrow of the existing order throughout the world and the appropriation by the proletarians of the means of production and distribution. . . . They openly advocate 'a Soviet regime' which would do away with Magna Charta in Great Britain and the Constitution in the United States."

Mr. Brasol thus comments on the relation between labor movements today and Socialism: "It must be borne in mind that the labor movement in general is coming more and more under the control of Socialist leaders, who, being avowed Marxians, are systematically promoting the Marxian theory among the rank and file of workingmen. The grave social problems which the world has to face in our day are closely inter-related and tied by innumerable threads both to the revolutionary theory of Marx and to his practical achievements in the field of organizing labor. . . . Modern civilization as a whole is immediately threatened with a social cataclysm of unprecedented violence, such as has already inflicted utter ruin and unspeakable sufferings upon several European countries, particularly Russia. There is a social danger in almost every civilized country, including the United States. This danger cannot be magnified and should not be minimized."

These are significant utterances, and should be heeded. Many good men have, without realizing it, accepted certain Socialistic principles and are unwittingly promoting a movement which they would abhor if they realized its real import. It behooves all citizens to consider carefully every political measure and party plank to discover their implications and tendencies.

## BE CONSIDERATE.

You appreciate your Church paper and would not be without it. Have you stopped to consider what difficulties your publishers encounter in maintaining the paper at the old subscription price? One of the greatest difficulties would be removed if all subscribers would pay up promptly. It costs our office hundreds of dollars to send out the statements calling for renewal. The money thus spent is the money of the Church and could be spent to better advantage if our subscribers would be thoughtful about renewing. May we not expect our friends to be considerate and help us to cut down expense?

The Christian who appreciates the Lord's sanctuary on earth will feel comfortable in the heavenly city.

Instead of contending for our rights, we should be finding and fulfilling our duties.

## THE ARKANSAS METHODIST

PUBLISHED EVERY THURSDAY.

A. C. MILLAR.....Editor

Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas.

Commissioners for the Church.

<b>Little Rock Conference.</b>	<b>N. Arkansas Conference</b>
James Thomas	F. S. H. Johnston
George Thornburgh	J. M. Williams
T. D. Scott	R. C. Morehead

One Year, Cash in Advance.....	\$1.50
When Payment is Deferred.....	2.00

Office of Publication: 200 East Sixth Street, Little Rock, Ark.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1897. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized September 12, 1918.

Make all money orders or drafts payable to Arkansas Methodist.

1. All subscribers are counted as permanent unless notice is given to the contrary.

2. It is the rule with us, as with all papers, to expect payment of back dues before dropping names.

3. Samples sent to any friend who will put them into the hands of those whom he wishes to influence to become subscribers.

Our Advertising Department is in charge of  
**JACOBS & CO., CLINTON, S. C.**  
Soliciting Offices:E. L. GOULD, 118 East 28th St., New York, N. Y.  
W. H. VALENTINE, 4123 Westminster Place, St. Louis, Mo.D. J. CARTER, 1506 Tribune Bldg., Chicago, Ill.  
G. H. LIGON, 421 Biltmore Ave., Asheville, N. C.  
E. M. LANE, Atlanta, Ga.**CENTENARY CONSERVATION SLOGAN:**  
**"NO SHRINKAGE, BUT A SURPLUS."**

## OUR ANNUAL CONFERENCES

Little Rock, at Camden, November 17.

North Arkansas, at Rogers, November 24.

## PERSONAL AND OTHER ITEMS.

It is announced that the Christian Herald and World Outlook will be merged October 30.

Rev. R. H. Lewelling has been transferred from New Mexico Conference to North Arkansas Conference.

The Methodist, published at Baltimore, announces that, on account of paper shortage, a number may be omitted, occasionally.

Married—At Hickory Plains, October 17, Mr. Granville F. Carlisle and Miss Wayne Laverne Campbell, Rev. W. R. Jordan officiating.

Rev. J. P. Tyler, ex-chaplain and pastor of one of our Washington City Churches, is conducting a series of services at Hendrix College this week.

Monday Rev. W. R. Jordan of Hickory Plains called and reported the organization of a new Epworth League at Providence with Howard Duke as president.

It is announced that ninety students are matriculated at the opening of the School of Theology of Southern Methodist University, which is an enrollment fifty per cent above that of any former year.

Rev. H. H. Griffin of Dardanelle writes: "Bishop Mouzon was with us last week in a District meeting. We greatly enjoyed having him. I am sure his coming was an inspiration to the whole District."

Rev. R. C. George, who has been engaged in Interchurch work in our State and who had charge of First Church during the absence of Dr. P. C. Fletcher, was at the session of the St. Louis Conference appointed to Ferguson Station.

Rev. T. D. Spruce writes: "Everything on Okolona Charge is moving on well, and I am looking forward to a great conference. I will get many more renewals and new subscriptions before I go to conference."

Rev. W. C. Hilliard, our pastor at Benton, is bereaved in the death of his son Armistead, who passed away October 14 and was buried beside his mother at El Dorado. The sympathy of all the brethren goes out to the bereaved family.

The Texas Christian Advocate reports that Dr. C. H. Harris and Mrs. Frances Harris have deeded the Harris Sanitarium at Fort Worth to the Central Texas Conference. It is a three-story brick with fifty beds and a nurses' home valued at \$250,000.

The Unpartizan Review is virile and sane, con-

sequently one is puzzled to account for the two stupid, sodden poems (alleged) that are sandwiched in the admirable prose, unless it is assumed that the editor despises poetry and would discount it by contrast.

The appointments of the New Mexico Conference show that Rev. L. B. Ellis of North Arkansas Conference has been transferred and stationed at Marfa. He has been among us only a short time, having come from East Oklahoma, but we regret to lose him.

In view of the threats of burning cotton gins and other lawlessness, Governor Brough has issued a proclamation calling upon all officers and law-abiding citizens to use all lawful power to suppress nightriding and other outrages and to promote the fair and stable marketing of cotton.

Within the last six years the enrollment at the College of the City of New York has increased 6,800, at the University of California 6,200, and at Boston University 4,700. The registration at Yale University decreased 81. It is expected that more than 1,000 Americans will enter the University of Paris this month.

While passing through on his way to Conway Dr. J. H. Reynolds, director general of our Christian Education Movement, spent a few hours in our city. He is pleased with progress and hopeful of results. He finds the Conferences ready to undertake their task. It is a great and needed movement and must succeed.

"Aims in College Education," an article by Frank Jewett Mather, in the October Unpartizan Review,

IF FOR ANY REASON A CHURCH HAS FAILED TO COLLECT CLOTHING FOR THE POLISH SUFFERERS, IT IS NOT YET TOO LATE. LET THE WORK BE DONE IMMEDIATELY AND THE CLOTHING BE FORWARDED TO MISS DAISY DAVIES, METHODIST POLISH RELIEF, NEWPORT NEWS, VA. REMEMBER THE AWFUL DESTITUTION OF THESE WAR-WORN PEOPLE AND THE MAGNIFICENT SERVICE THAT THEY HAVE RENDERED TO HUMANITY. WE NOW HAVE A MISSION AMONG THEM AND THEY ARE LOOKING TO US FOR HELP. YOU HAVE SOMETHING THAT CAN BE USED. SEND IT ON SO AS TO REACH MISS DAVIES BEFORE NOVEMBER 1. DO NOT FAIL!

is intensely interesting and thought-provoking. Every college professor and trustee should read it, and then think. It may be that action may follow thinking, and then again it may not, but it will be profitable to channel new lines in the brain.

Dr. H. A. Buttz, born in 1835, died October 6, 1920, who became in 1867 a member of the faculty of Drew Theological Seminary and who was its president 32 years, educated 3,000 ministers and was one of the great characters of the Methodist Episcopal Church. He might have been a bishop, but always discouraged any movement to elect him.

Sending in two new subscribers, Rev. J. F. Jernigan of Black Rock writes: "I walked a mile and a half to get these, and got a good dinner of fried chicken, tomatoes, new sorghum 'lasses, country buttermilk and home-made butter, and other things as good. Don't you wish you were a real old-fashioned circuit rider or walker?"

Rev. F. P. Jernigan, who has been pastor at Corn-ing, has been transferred to the Western Virginia Conference and stationed at Elizabeth Memorial Church, Charleston, W. Va., with salary fixed at \$2,500. Brother Jernigan has long been a member of White River and North Arkansas Conferences, and will be greatly missed among us. We trust that he will be pleased and successful in his new surroundings.

According to statistics prepared by Dr. H. K. Carroll there are now 9,832,107 Methodists in the world as compared with 8,768,616 in 1910, a gain of 1,063,491. Of these America has 8,358,230 and Great Britain and Australia have 1,473,877. The number in the Methodist Episcopal Church is 4,175,502, and in our Church 2,172,088. The African Methodist Churches have lost in membership, but the C. M. E. Church has increased by 33,300 in nine years.

If it be true that world conditions make cotton worth but twenty cents the pound or less, and if that is a settled fact, then there is no place in this country for the growing of cotton. It is a crop of poverty and ignorance with which decent men should have nothing to do. But if, on the other hand, cotton is a world necessity of which this nation has a monopoly, and is worth producing, then let those who produce it demand a living profit from it, and get such profit or be done with it forever.—Manufacturers' Record.

The Federation of Churches in Japan has just sent to the Federal Council of the Churches of Christ in America resolutions passed at their recent annual meeting showing their keen interest in Christian Internationalism. The Christian body in Japan, while small numerically, is influential, numbering many from the educated and the official classes. These resolutions call for moderation in the treatment of Korea, hail the League of Nations as the best hope for international peace, and deny that Japan is a militaristic nation.

Rev. L. C. Beasley, well known in Little Rock Conference, who has for two years been pastor at Yuba City, Calif., goes this year to Dallas for a special course in Southern Methodist University. The Yuba City paper says that he has made an enviable record not only as a pulpit orator and Bible student, but as a man in the community. His congregations have doubled and he had started plans for a new church and parsonage. Mrs. Beasley and the children have been visiting in Arkansas and will join him when he gets his Texas appointment.

Our Winfield Memorial Church of this city has sold its present property to the Greek Orthodox Church for \$28,000, possession to be given March 1. A committee has been appointed to secure plans and work will begin on the new building at Sixteenth and Louisiana at the earliest possible moment. It is probable that when spring comes outdoor services will be held. Under the splendid leadership of Chaplain W. B. Hogg this church has had a very successful year. The congregation has outgrown its present quarters and the new building is much needed. This is one of the great churches of Methodism, and it is expected that its new building will be one of the best.

San Francisco represents the greatest triumph in the history of Tammany Hall. A presidential candidate whom it has favored has never before been received with anything except contempt in a National convention. The most successful Democratic leaders of the last fifty years—Tilden, Cleveland and Wilson—have always profited by its hostility. The outcome is a humiliation not only for the Democratic party, but for the nation. \* \* \* The masses of neither party have succeeded in expressing themselves this year. A combination of events caused the leadership at Chicago to fall into the least worthy hands; and similarly, certain untoward conditions gave the successful leaders at San Francisco an ascendancy which was entirely disproportionate to their real influence.—The World's Work.

They have had quite a newspaper discussion in Great Britain upon the subject of why men do not go to church, but it remained for Dr. Stalker to present the positive side of the question in a most interesting sermon preached on a Sunday morning at Crough Hill. His question was, why men do go to church? And he thought that, as the habit, in some ways, was an expensive one, it required some strong and solid reasons. He named four: (1) It is one of the best ways of keeping up the education of after life, and of refreshing the mind and intellect. (2) It draws a person out of himself and brings him into fellowship with others. (3) A man has a spiritual nature which needs cultivation, and nowhere may this be so well done as in the house of prayer. (4) Jesus went, and going is included in the invitation of Christ. Those look like rather sound reasons, do they not?—Christian Guardian.

The October Missionary Voice presents to its readers a varied and interesting menu. Among the leading articles are a review of our European work to date, the remarkable story of the Ruby Kendrick Memorial, a unique plan to make the prayer meeting go, "The Pan-American Union," "A Working League of Nations," "Life-Saving Work in

# "The Arkansas Methodist in Every Methodist Home In Arkansas"

## CIRCULATION CAMPAIGN.

### North Arkansas Conference.

Batesville District .....	73
Booneville District .....	79
Conway District .....	203
Fayetteville District .....	76
Forrest City District .....	316
Fort Smith District .....	107

Jonesboro District .....	86
Paragould District .....	44
Searcy District .....	70

### Little Rock Conference.

Arkadelphia District .....	87
Camden District .....	206
Little Rock District .....	578
Monticello District .....	152
Pine Bluff District .....	332

Prescott District .....	288
Texarkana District .....	129

## NEW CASH SUBSCRIBERS SENT IN BY PASTORS SINCE OUR REPORT LAST WEEK.

H. C. Hoy, Bentonville, 1; Elmer Turner, Zion and Goshen, 1; J. C. Richey, Brookland Ct., 1; W. T. Martin, Osceola, 1; H. R. Nabors, Huttig, 1; P. Q. Rorie, Highland, Little Rock, 1; J. D. Fomby, New Edinburg, 1; T. D. Spruce, Okolona, 4.

the Polish Capital," "A Korean St. Paul," "Putting Pep in the Sunday School Missionary Program," "Plea for Better Race Relations," a touching story of missionary work in Cuba, "The City Church in the Program of Today," "The Methodist Minute Man," and a number of special articles of peculiar interest to women in connection with the missionary program. The thirty-two three-column pages present many fine illustrations. The cover, an artistic study in Japanese child life, is unusually attractive. Sample copies will be sent on application to Missionary Voice, Box 509, Nashville, Tenn.

## SUGGESTIONS SOLICITED.

The Commissioners who manage the affairs of this paper will meet November 4 to prepare their report to the Annual Conferences. This has been the best year in the history of the Arkansas Methodist, and we have cause for congratulation; but the paper situation is not improving, and the problem of maintenance at the present subscription price is perplexing. The practical solution is to put the paper in every Methodist home in Arkansas. We are working to that end, but have not yet reached it. If our readers will submit suggestions for better plans, we shall appreciate them. Let those who have ideas submit them for the consideration of the Commissioners.

## DEATH OF REV. H. TOWNSEND.

A note from Rev. W. C. Hilliard, pastor at Benton, brings the sad news that Rev. H. Townsend died at his home near that place, October 15, and was buried in the Hockersmith graveyard. Another of our pioneers has gone to his reward. Brother Townsend was one of those who labored faithfully in the days when conditions were hard and salaries small. Never a strong man, he was compelled many years ago to become a supernumerary, and later a superannuate. He lived quietly on his little farm near Benton. He reared a family of god-fearing children, and sent four of them to college, two, Revs. J. F. and E. A. Townsend, being graduates of Hendrix College. While retired and inactive as a minister for a quarter of a century, Brother Townsend's life was a sermon. He was a truly good man, and we today enjoy the fruits of his labors when he was helping to lay the foundations of Arkansas Methodism. Sympathy and prayers go out to all members of the bereaved family.

## A MAMMOTH SPRING.

Mammoth Spring is so called because the biggest spring in the United States is there. When you alight from the train you see a beautiful lake, which you cross on an iron bridge on your way to the clean, picturesque town nestled in the hills. You look for the spring and discover that a dam about twenty-five feet high holds the water back and thus makes a fifteen-acre lake through whose bottom the water gushes up at the rate of 65,000 gallons a minute and pours over the dam in falls about 100 feet long and then forms the Spring River which dashes over rapids, with its rich blue water and rocky banks forming one of the most attractive of rivers. A big flouring mill is operated at the first dam, and some two miles below another dam makes power available for an electric plant which supplies electricity to Mammoth Spring, Thayer, West Plains and other Missouri towns. This is fair, as the big spring is only a few rods from Missouri and doubtless most of the water originates in that State. The hills are not high, but they afford a lovely background. The principal hotel, the Nettle-

ton-Culp, stands on a bluff overlooking the lake and river, and the song of the waterfall lulls the lodger to sleep.

I reached this beautiful spot last Saturday after a two hours' ride up the lovely valley of Spring River, with its rapids and curves encircling fine farms. This is a limestone country, and bluegrass, Bermuda, alfalfa, red clover, lespedeza, and orchard grass all thrive, while corn and cotton and wheat and fruits all grow to perfection. It is rapidly improving, and, with its altitude and climate, will ultimately become a famous farming, dairying, and fruit country.

Sunday morning I found the church, a rare building of rough native stone, rustic on the exterior and tastefully finished on the interior. This house, erected in the pastorate of Rev. M. P. Timberlake, has an elegant auditorium, with alcove for choir and a gallery and pastor's study, also an unfinished basement. Its cost was only \$10,000, but it could not be duplicated for \$20,000 today. I visited the good Sunday school, whose superintendent is that princely layman, Mr. F. M. Daniel, who has long been faithful in church activities. Morning and night I preached. Rev. E. N. Bickley is closing a successful quadrennium, during which the membership has increased 50 per cent, a debt of \$5,000 was liquidated, a heating plant and piano installed, the coal supply laid in for this winter, and provision made for repairing the parsonage. The membership is small, but with all debts paid and everything in first-class running order, this church in a delightful community has become an attractive charge. On account of declining health Brother Bickley will ask for the supernumerary relation and settle down here, where he has done a monumental work and is honored and loved.

Sunday afternoon, in company with Mr. and Mrs. Ross and Brother Bickley, I was able to ride through the beautiful country and see the neighboring town of Thayer. A heavy shower made the road so slippery that our trip was limited. I was greatly pleased with church, town, and country. The people are interested in our proposed Summer Assembly, and expect to present the claims of Mammoth Spring to the commissioners.

On my trip Saturday I had the good fortune to have as traveling companion from Newport to Hoxie Rev. W. A. Lindsay of Truman, and had a few minutes in the home of Rev. C. F. Wilson. Certain trains were late, and, strange to say, made it possible for me to make better connections than if all had been on time. "It is an ill wind that blows no one any good," and one man's misfortune sometimes becomes another's good fortune.—A. C. M.

## BOOK REVIEWS.

**The Minister's Handicap**, by J. Wildbur Chapman; published by the American Tract Society, Park Avenue and 40th street, New York, 75 cents.

In the foreword the author names the churches of which he has been the pastor. He has held some important pulpits in this country and has preached in many foreign countries. He therefore speaks with authority when talking or writing of the work of a pastor or an evangelist. The keynote of the book is struck in the foreword where he says: "The average minister fails only because he does not preach the Gospel in simplicity and in power. This is the day for the minister; the day for which he has longed and for which he has so fervently prayed; if he is but loyal to his ideals, fervent in his spirit, passionate in his devotion to Christ, and plain in his statements of the principles of the Gospel, he will be reckoned a

success by men and counted great in his work in the church." In the first chapter, "The Minister's Handicap," Dr. Chapman takes St. Paul as an example of a great preacher with physical handicaps, and also hindrances otherwise. Paul had his physical ailments, his trials, his bonds, his persecutions, but yet he was an inspiring and zealous preacher in spite of all his handicaps. "When trials are many, when burdens are heavy, when tears are blinding, when the heart is almost broken, then, as a rule, ministers come to an experience where effective preaching is possible." The author does not take up one handicap after another and discuss them, but he weaves them into the discussion of the general work of a minister. Not all the handicaps are of the preacher. The seeming failure of a service or of a pastorate may be laid in a large measure at the feet of the officers of the church or of the congregation. Christ could do no mighty works in some places because of the unbelief of the people. A minister's preparation for a service may be the best that he could make; he may have prayed his sermon through and it may have thoroughly gripped him; he may have been impatient for the time to come to deliver the message, and when it came he had scarcely started speaking when the service was dead through no fault of his, but because of the atmosphere which bound him—the lack of prayer and sympathy on the part of his hearers, a room of imperfect acoustics, or a choir without consecration. There are eight chapters: "The Minister's Handicap"; "Preaching the Gospel"; "The Minister as an Evangelist"; "God's Direction"; "Plans and Specifications"; "Some Church Officers"; "The Victorious Life," and "Wonderful Grace." Some of the handicaps that he gives are: Secularization, over-occupation, lack of positive preaching, lack of passion and zeal, narrowness, discouraged lassitude, preaching our doubts, lack of the evangelistic note, neglect of prayer, lack of directness in our appeal, and lack of appreciation on the part of the church officers and congregation. The reading of this book will put new life into any minister and especially one who is tempted to be a little discouraged. Dr. Chapman makes one love the great work of the preacher. "Sympathetic, vibrant with understanding of the ministry, this book will kindle the fires anew."

**The Land of the Golden Man**; by Anita B. Farris; published by the Missionary Education Movement of the United States and Canada; sold by the Interchurch World Movement, 43 West 18th St., New York.

This is a book of true stories about the interesting people of South America and our mutual interests. There is much of tragic romance in the history of our Southern neighbors. Our young folks should read the tales of the wonderful Inca empire, its degradation, and what is now being done for its hopeless people. There were some great heroes in Latin America. This book tells about them and the countries that they helped to liberate. It is prepared for use in Sunday School class and Mission Band. The bibliography and lists of Mission Boards are valuable.

More than five thousand immigrants are arriving daily at Ellis Island, the Department of Labor announces. More than eight hundred thousand arrived in the year closing June 30, as compared to 141,132 the year before. This reserve labor force is sure to have a powerful influence on wages.—Western Christian Advocate.



## CONTRIBUTIONS.

## "JAPAN FOR CHRIST"—THE VISION OF JAPANESE METHODIST LEADERS.

There is no part of the Christian's life so important as his time in prayer, and yet it is the most neglected part. When we get too busy to stand—"Silent as with Christ, apart, from joy or fray of life, to see by faith His face;

"To look if but a moment at its grace—" we begin to disqualify ourselves against doing our best for God and His kingdom.

If God has a kingdom to establish—if He has a desire to save all men—if He proposes to save men through men—will He withhold from His servants the power to accomplish this great task—if they ask for it?

If men realize the importance of this work and the size of the job—how can they be content to ask for such small things for the kingdom or be satisfied with such meager results?

Is God in earnest about this great task of saving the world? Is He expecting it to be done soon?

The Bible, and especially the words of Jesus—seem almost to throb with anxiety for and with expectation of this one great thing. It is easy to pray in a perfunctory way, but when you really dare to expect, as Jesus did, you will agonize in spirit; you will dare to expect; you will ask for the impossible to be done. Too often our prayers are not commensurate with what God has a right to expect from us. In this day when science has put such marvelous power into the hands of men for doing things in the material world can we expect God to be satisfied with our petty petitions?

The leaders in the Japan Methodist Church have already caught the vision of the impossible and they are going on to the stage of anxious expectation. They feel that a few here and a few there being brought into the kingdom are not enough. They expect the impossible to be done. "Japan for Christ"—"A whole city shaken and moved toward God" indicate their expectations.

When I left Japan the movement had not gone far enough to see any very large results, but the encouraging feature of the whole movement is that it has met with such a ready response on the part of the entire membership. It did not start off with a flash, but

TRADES SCHOOL  
Jonesboro Auto and  
Tractor School

Jonesboro, Ark.

Write for catalogue giving information

BOOKS AND BIBLES  
GAMES TRACTS  
Evangelical Pub. Co., Dept. K, Lakeside Bldg., Chicago

## SKIN

Eruptions and Injuries  
Soothed, Disinfected, Healed with

*Ki-Dona*  
Ointment

everywhere men's hearts seemed to welcome it.

They were greatly encouraged by the "Big Drive" to get money for houses and lots, but that which brought the greatest expression of joy to the faces of the Japanese Christians in the Hiroshima District, was not the news of the money promised by the Church in America—it was the fact that five districts in the home Church and many individuals had taken the Hiroshima District as their Special in prayer. In many cases tears of joy came to the eyes of strong men at this good news.

They have caught the Spirit of Christ that pervades the world today. It is a great thing to pick out one or two persons and literally pray them into the kingdom of God, but it is a greater thing and, it is of necessity upon us that we pray for and expect the saving of men in keeping with the spirit of the day. This is a day of large things—and the work of the kingdom of God is no exception. When we pray for the kingdom of Christ in terms of the present day let us pray for the impossible and dare to expect it to be done.

This is a day of great things wherever Christ is the leader. Great in quality, great in magnitude, and great in the rapidity with which they may be accomplished.—H. P. Jones.

## IS THE CENTENARY TOO LATE?

I have before me four letters which were brought to me today by a lady. One was from the Secretary of Public Instruction and Fine Arts in the Cabinet of President Menocal; another was from the Sub-Secretary of the same Department; the third was written by the General Auditor of the Republic of Cuba; and the fourth by the Superintendent of Public Instruction of the Province of Havana. Why these letters from high officials? Simply requesting my influence with the principals of our girls' schools to secure the admission of the daughter of the bearer as a pay boarding pupil in any of the schools. Here is what the Secretary of Public Instruction and Fine Arts says: "I would appreciate it very greatly if, as a special favor you would admit to one of your schools the daughter of Senora Electa Fe de la Pena, the bearer of this letter, a person I esteem and distinguish, and whom I am anxious to serve." Six weeks before the day for the fall opening of our schools, every bed in the boarding department is taken, and applications for admission by people willing to pay any price are still coming in. Some time ago this lady wrote Miss Toland at Matanzas, but was informed that there was no room. The new school here in the suburbs of Habana had to give the same answer. Senora Electa Fe de la Pena taught English in the government Normal at Matanzas and is now teaching in a school in Havana. Besides she is engaged during spare hours in charitable and humane work. In substance, she said, "I must have my daughter in one of your schools. I am willing to pay extra over and above the regular prices, and they can put her on a cot in the hall, if necessary. Your girls not only

Cuba, and must get a place for my daughter in one of your schools."

During the four years prior to the Centenary I constantly pled for the enlargement of our schools so that we could take care of an increasing number of boarding pupils, but the missionary revenues of the Board and Woman's Council were so small that little could be done. Today we are face to face with a great opportunity, people begging us to let them pay us all kinds of prices to educate their boys and girls, getting Cabinet officers to bring pressure to bear on us to admit them. Our answer is: NO ROOM.

The Centenary comes too late to enable us to do much more than hold our own. With present building conditions we should have during the next twelve months, in addition to our appropriations for school and college buildings and equipment, at least one hundred thousand dollars over and above and outside of the Centenary in order to enable us to do what we had in mind three years ago when the Centenary budget was prepared. Must the Church always be behind and unprepared when her opportunities come?—S. A. Neblett.

THE CALL TO THE WEEK OF  
PRAYER FOR YOUNG MEN,  
NOV. 14-20, 1920.

To the Young Men's Christian Associations of North America:

Through you we call upon the members of the Young Men's Christian Associations and also upon those members of the Churches, who have at heart the spiritual welfare of young men and boys, to observe the week beginning Sunday, November fourteenth, as a Week of Prayer for Young Men. In all the many years in which this vital observance has been maintained never was it more needed than in the present year, and this for reasons which need only be stated to carry conviction.

We should unite in prayer for the young men and boys of North America because of their boundless possibilities. When was there a generation possessing greater power for good or for ill?

We should make effective this concert of prayer because of the many and grave perils which beset the young manhood and the boyhood of the nation on every hand. The influences which tend to undercut faith and character are working with great subtlety, constancy, and energy.

We should make much of this coming Week of Prayer because the Young Men's Christian Associations are today confronted with more and greater opportunities than at any other time in their history. Their vast and unselfish ministry to the armies and navies of America, Canada, and the Allies and to the millions of prisoners of war has resulted in opening countless doors for service at home and overseas. What may it not mean to the cause of Christ and His Church if the doors near and far be promptly entered?

We should unite in intercession because the Associations, as servants of the Churches, are called upon, as is possibly no other agency, to deal with

to their personnel, which includes men of all groups or classes, nationalities, and races, owing to their world-wide relationships and activities, and owing to their principles and program, they can, if divinely guided and empowered, render a unique, constructive service.

We should give ourselves to prayer that God may raise up and commission leaders, both lay and secretarial, for initiating the policies and guiding the destinies of the Associations through this momentous stage of their life. Never was there greater need of guides possessing wisdom, spiritual discernment and passion, executive ability, and kindling power.

Above all, we should pray unitedly and fervently that there may come upon the entire Association Movement and upon all others who touch the lives of young men a fresh accession of spiritual power. This need is fundamental, and, as we reflect upon the designs, the disposition, and the resources of God, we should press this petition with full confidence.

The conscientious observance of the Week of Prayer for Young Men is a most significant event. It is a clear recognition of our belief that our God is a living God, a present God, an almighty God, a loving God, and, therefore, a God interested in His children and responsive to their deepest needs and highest aspirations. It is a clear proof that there are bodies of men all over our own and other lands who believe in the reality and efficacy of intercession.

If here and there Association leaders find themselves uninterested or unresponsive and practically decided not to observe the coming Week of Prayer, they should become alarmed; because it is an indication of loss of perspective or of the failure to estimate relative values rightly, and it is a sure sign of growing dependence upon human wisdom and energy. The ground of our chief solicitude should be not the forces of evil which oppose us but rather the weakness of our own lives. Whatever we do, therefore, to widen, deepen, and lend reality to the days of united prayer in November will be striking at the heart of our gravest problem and will be unveiling the hiding of our power.

On behalf of the International Committee of Young Men's Christian Associations—Alfred E. Marling, Chairman; John R. Mott, General Secretary.

## COTTON SEED

FOUR BALES PER ACRE.

The record for Vandiver's Heavy Fruiter Cotton. Forty bolls make pound. Forty-six per cent lint; 1 1/2 inch staple. No boll weevils. Free from all disease. Resist droughts and winds. Earliest big boll. The cotton that beats the boll weevil. All seed ginned and culled on our private machinery. We originated this wonderful cotton. Write for facts and proofs from your own state. Special price on seed for early delivery.

VANDIVER SEED CO.,  
Lafayette, Ga.

INDIVIDUAL COMMUNION  
TRAYS AND GLASS CUPS

## NEWS OF THE CHRISTIAN EDUCATION MOVEMENT.

**New Departmental Head.**—Dr. P. L. Cobb, pastor of the Church at Morristown, Tennessee, has taken up his work as head of the Department of Spiritual Resources, a department recently created by the Christian Education Commission.

Dr. Cobb was markedly successful as Presiding Elder of the Knoxville District of the Holston Conference during the Centenary. In former years he was pastor of the Highland Park Church at Chattanooga and of the American congregation in Mexico City. During the time that Bishop Lambuth was president of the Board of Missions, Dr. Cobb served as Young People's Secretary.

His past record shows that Dr. Cobb is eminently fitted for the work to which he has been called. The Commission will be greatly strengthened in having him on its headquarters staff.

The Department of Spiritual Resources will serve both the Christian Education Movement and the Centenary.

**Conferences Appoint Educational Secretaries.**—Dr. D. M. Ausmus was appointed Conference Educational Secretary of the Tennessee Conference. The Conference Educational Commission was also appointed and is composed of the Educational Secretary and W. R. Webb, Jr., Bellebuckle; J. A. Bostick, Nashville; R. H. Hudgins, Springfield; and A. H. Thomas, Shelbyville.

The Educational Secretary of the Holston Conference is Dr. I. P. Martin. The men who make up the Conference Educational Commission are the Educational Secretary and W. E.

## FOR SALE.

Fifteen acres of land. House with eight rooms. Large dairy barn with concrete floor. Good barn, smokehouse and five other outhouses, all in good repair. Two springs, three wells, cold soft water. Three and two acre Bermuda pastures. Good orchard. A good truck and dairy farm, a half mile out of city limits.—D. D. Warlick, Arkadelphia, Ark.

## LEMON JUICE

## FOR FRECKLES

Girls! Make beauty lotion for a few cents—Try It!

Squeeze the juice of two lemons into a bottle containing three ounces of orchard white, shake well, and you have a quarter pint of the best freckle and tan lotion, and complexion beautifier, at very, very small cost.

Your grocer has the lemons and any drug store or toilet counter will supply three ounces of orchard white for a few cents. Massage this sweetly fragrant lotion into the face, neck, arms and hands each day and see how freckles and blemishes disappear and how clear, soft and rosy-white the skin becomes. Yes! It is harmless and never irritates.

## ACHES

women's aches, Sick and Nervous Headaches, Back aches—relieved quickly by the Reliable Remedy

## CAPUDINE

IT'S LIQUID—QUICK EFFECT.

Brock, Chattanooga; F. A. Carter, Sweetwater, Tenn.; L. C. Hassinger, Konnarock, Va.; N. M. Watson, Bristol, Tenn.; J. S. French, Knoxville, Tenn.; G. L. Hardwick, Cleveland, Tenn.

**Regional Conferences Held.**—The six Regional Conferences for the presidents and alumni directors of our schools have all been held.

Dr. Reynolds, Director General or Mr. Marts, Advisory Director, and several departmental heads of the Christian Education Movement, were present at the Conferences. The history of the Movement was sketched and a general view of the work presented in order that those present might get a vision of the enterprise in its largest aspects. Most of the time, however, was devoted to the details of the organization and plans for the work of the alumni and old students of our institutions.

Conferences met at Nashville, Tenn., and at Jackson, Miss., October 8, at which representatives of our schools in Alabama, Tennessee and Kentucky, and in Mississippi and Louisiana, respectively, were present. Men and women from the schools of Arkansas and Missouri were present at a Conference at St. Louis, October 12. The representatives of the institutions of Virginia, West Virginia, and North Carolina, met at Richmond October 13, while those of Georgia, South Carolina, Florida, and East Tennessee were at Atlanta, October 15. The Texas schools were represented at Dallas October 17.

## THE CHURCH PAPER AND THE CHURCH.

The First Methodist Church of Dallas has included in its regular budget again \$1,000 for the Advocate. This means that the Church paper, the Texas Christian Advocate, will go into every home represented in the membership of that great Church. This is not the only Church in our Advocate territory where this is done and we are sure that, without exception, the Official Boards of such Churches have found that the investment brings good returns. There are hundreds of Churches where this plan could be adopted with the very best results. We challenge these Churches to give it a trial.

A congregation may be composed of devoted and earnest souls, but unless they are informed they do not constitute an efficient Church no matter how devoted they are. No congregation of Methodists can be informed without their own Church paper. We have plans for making this Advocate a better Church paper than it has ever been if the Church will half way give us the means for doing it, but no matter how good it may be it will not benefit those who never see it.

Do you know any successful merchant who does not read the trade journal published in the interest of his particular business? Do you know any successful lawyer or doctor who does not read the trade journal of his vocation? Members of the Church are engaged in the biggest business in the world. How can they hope to succeed in the best way unless they, too, keep informed about this business?

Aside from this the placing of good literature in the homes of our people in this time when vicious literature is so generally and widely circulated is

of first importance. Go into any community where Russellism, Christian Science, or other vagaries have gained a footing, and you will find that the printed page has been very largely used for propaganda purposes.

Our own Church literature must be more widely circulated for the protection of our people. In no other way will they be so well fortified.

There is no more hopeful section in our Methodism than in the territory where this Advocate circulates. We have a fine reading constituency but we could easily have twice as many as we now have. We are urging the conferences to take steps to secure this wider circle of readers. In the meantime we suggest to forward-looking Official Boards that they consider putting in the budget for next year enough to place the Advocate in every home represented in the congregation.—Texas Christian Advocate.

## PAY THE PREACHER, TOO.

In the last twelve months almost the entire country has been aroused to the peril of inadequate salaries for teachers. It has been shown that an alarming shortage of teachers existed, that incompetent instructors were being employed and that, unless sufficient pay for school work was made possible, the standard of education was bound to be seriously lowered. Agitation secured results and, in parts of the country at least, something has been done toward providing reasonable wages for the teaching profession.

But there is another profession in this country that has been increasingly neglected in the matter of pay, and a profession in whose behalf there has been little agitation. As a body, the ministers of this country are as competent as the teachers, and they are performing an essential function. But the ministers are shamefully underpaid.

United States income tax returns show that less than 1 per cent of all the ministers in the country have a total income, including salary, of \$3,000 a year. The fortunate few number only 1,671 from a total of 170,000 active ministers. Less than half of the total number received \$700 or less, approximately 39 per cent of them received salaries of \$500 to \$1,000, while nearly 15 per cent were paid \$500 or less. It was only in the larger towns and cities, where just one-sixth of the ministers live, that parsonages were provided with these salaries.

Results of such conditions are apparent. The supply of ministers has been inadequate in a number of denominations for several years. Decreases have been noted in the number of students entering theological seminaries, and it has been more than once emphasized that in recent years the best equipped and most intelligent young men have not been directed to the profession. Untrained ministers and ministers who can afford to give only a part of their time to religious work have increased in number.

A significant fact in the situation is that increasing failure to provide for ministers has come at a time when the number of church members and the wealth of members have been growing, and at a time when wages generally and salaries in many other professions have moved upward. The pay of the minister is primarily the

business of the church, but it cannot be said that inadequate pay has been due to inability to pay. The discouraging fact is, as religious leaders put it, the more the members have the less they give.

A survey of contributions to pastors salaries in one large denomination revealed that only about 1 per cent or "one-tenth of a tithe" of the income of members was given. In several denominations there has been a rather steady decrease in the amount of per capita giving to ministers for the last fifty years.

It should be remembered, of course, that only a small portion of members take an "active" part in church affairs, and that these must bear practically all the expense of the organization. It is true, too, that everything possible should be done to make the church attractive to the majority of members. This would aid also, in bringing more capable young men to the ministerial profession.

But no change of conditions that omits provision of adequate pay for ministers, along with provision for inactive years, will be at all likely to place the profession in the position of power that it should hold. Simple justice to the minister demands that he be paid in accordance with his ability and labor. He is but a man after all.

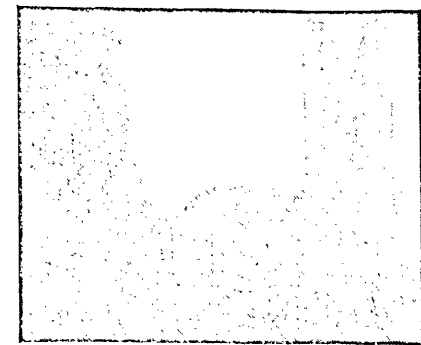
Where sufficient attention has been called to conditions, churches have done something toward paying ministers what they deserve. But the move toward betterment has hardly started and it is worthy enough to receive wide support.—Kansas City Star.

## THE SPIRITUAL TRAINING OF THE CHILD IN THE HOME.

I read an article a few days ago in a magazine that asked the question, "What Is America Doing With and For Her Children?", and after reading it this question came to my mind, "What are we as Christian parents

**You Needn't keep on feeling distressed after eating, nor belching, nor experiencing nausea between meals. Hood's Sarsaparilla cures dyspepsia—it strengthens the stomach and other digestive organs for the proper performance of their functions. Take Hood's.**

## IS IT INSURED?



Nobody knows when Fire or Lightning or Wind will raze and destroy. Somewhere every day church property is harmed.

## THE NATIONAL MUTUAL CHURCH INSURANCE COMPANY OF CHICAGO

—The Methodist Mutual—has been furnishing protection at cost upon easy annual payments. No assessments! Least reserve for protection of policy-holders same as stock company. All that you have guessed about mutual insurance may be wrong. Get the facts. No agents. Deal direct.

Write to HENRY P. MACILL, Sec'y. & Mgr. 1509 Insurance Exchange, Chicago, Ill.  
Mrs. Alice Hargrave Barclay, Agent, M. E. Church South, 314 Norton Bldg., Louisville, Ky.

## ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25 cents a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

doing to develop the spiritual side of life for our children?" When we see so many parents take their children almost every evening to the moving picture shows, we are almost compelled to answer, in part, seemingly nothing, for there is but very little one can see at the "movies" for the spiritual development of our children. For centuries the Church has been a second mother to the children. The dear old rule of by-gone days which brought the whole family to church three times a day on Sunday, has been broken down and in its place today the mother pleads an excuse of getting up too late to get the morning work done in time to get all ready for the morning services; so she just sends the children to Sunday School and if they want to stay for the preaching services it seemingly is immaterial with her, for she, too, with father and the children have attended the moving picture show the evening before and her mind has been drawn away from the spiritual things of life and they do not care whether they attend preaching services or not, and then place the blame on the pastor for not preaching as spiritual and interesting sermons as he used to. On the other hand if they had remained at home on Saturday evening and had gathered their children and the family around the family altar and got down the old Bible and read a chapter from its sacred pages and instructed those children in the ways of righteousness and all had knelt down before the Lord in the good old-fashioned humble prayer together, all would have been different on the Sabbath morning. There would be no ex-

cuse for all not attending Sunday School and preaching services, and the sermon of the pastor would have a joyful sound to them, and we parents would have little difficulty in bringing up our children in the nurture and admonition of the Lord if we delighted ourselves in the Lord's service.

This question is of such vital moment to us that we should discuss it often with utmost frankness, for our children are our earthly immortality. They take from our weary hands the torch of life and carry it forward to generations which we shall never reach only through our influence through them for good or evil. So it is very important that we develop this spiritual side of their life, for what kind of leaders shall we have for our Sunday Schools and churches in the future? Our children are of far greater value than all the wealth of this world. And what shall it profit us if we gain the whole world and lose our own souls and the souls of our children? It is true that this is a progressive age, but we should not get beyond or progress so rapidly as to get above the dear old family altars in the homes which always have a strong influence in keeping the children closer to father and mother where they can have better opportunities in developing the spiritual part of their lives.

I can testify for myself what the family altar has done for my spiritual development. I shall never forget the Scriptures that my father used to read when we all would assemble around the family altar. Such Scriptures have made a lasting impression, as "Children, obey your parents in the Lord for it is right," and "Remember now thy Creator in the days of thy youth, while the evil days come not, when thou shalt say I have no pleasure in them." The 23rd Psalm, the 1st Psalm and so many other chapters of God's word. We can not begin too early in training our children in the spiritual life for the earliest impressions are the most lasting. The devil would love to make us believe that it is too old-fashioned to teach our children to live for God in early life, but let us not heed the devil's evil suggestions, but teach our children to live the kind of lives that will make the world better so that their influence shall ever lead others to God and the right.—Mrs. Sidney Stephens.

#### ARE OUR CIRCUITS DEAD?

Talmage often said in his sermons, "I am from the country and her ways are still with me," and I feel that the statement fits my case, for in an issue of the Arkansas Methodist a few months ago a leading preacher made a remark about the country and I grew as indignant as my faith would allow me. The words of the above named writer were, "That all through our Methodism there were scores of circuits dead in the woods."

I feel that the brother was like unto the Northern students of Southern slave conditions who make a study of this question sitting in a fast moving Pullman headed for New Orleans and return. It is a fact that according to the nature of things some have days of prosperity and others are slain by a dying and emigrating membership. But to say that scores of them are "dead in the woods" reveals

some one with a theory of the rural church that would call ninety-nine out of one hundred, dead.

It is certainly true that when we compare them with a feverish, nervous city or suburban church there is quite a difference. When we saw those country churches they may have been in need of cleaning and no one was there but sand flies and busy spiders, but if it had become known that a man of God was passing that way and would break the bread of life to them, pointing them to the Lamb of God that takes away the sin of the world, that old house would have rocked with the weight of earnest souls, and those poor lisping stammering tongues would have sung the songs of Zion until the shingles hummed like jews-harps,

Heaven coming down their souls to greet,  
And Glory crowning the mercy seat.  
Down in the human heart, crushed by the tempter,  
Feelings lie buried that grace can restore,  
Touched by a loving hand, awakened by kindness,  
Chords that are silent will vibrate once more.

Scores of the brethren come down on our circuits and preach on "The 20th Century Call to Leadership," "The New Theology," "The Eschatology of St. Paul" and other themes and then accuse us of being religiously dead because we do not respond as they desire.

To test out the status of the country church and to drink once more of "The water of the old spring down at the gate of Bethlehem" I went to Old Salem Camp Ground for a few days during the recent gathering there. It did my heart good to get back where the people do not know of Harnack, Ramsay, Pfeleiderer, Schliermacher, and other German higher critics, nor do they quote Voltaire and Ingersoll. In addition they do not know of the Tübingen Theory; Dual Authorship of Isaiah, The Priestly and Jehovistic Code, or of the north and south Galatian dispute which tries to settle the route St. Paul took after he essayed to go into Bithunia.

The tents were full of campers. The torches in the arbor lit up the wide square inside the tents. The night wind waved the boughs of the trees that we might see the keen stars. Chaplain Hogg, the greatest revivalist that ever called poor sinners home to God in Arkansas since the days of the eloquent Hunter and Winfield, was preaching. There was not the movement of an eyelash except to drop a tear, for he was telling them—

He knew of a land that was sunk in shame,  
Of hearts that were sick and tired,  
But he knew of a name, a name, a name,  
That would set the world on fire.

It was a pentecostal triumph restored and as they sang, "There is a fountain filled with blood", you could read in their faces as they made answer—Just as I am without one plea,  
But that thy blood was shed for me,  
And that thou bidst me come to thee,  
Oh Lamb of God, I come.

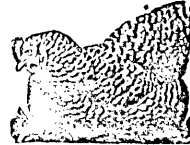
One loves to watch a great crowd when people are deciding the great question of Christ. See them coming. Yonder a young woman with tear-

moistened eyes, yet on whose face there falls the "Golden dawning of a grander day." Yonder an old man trembling as he seeks at the altar again to be restored to the joy of salvation. The altar is filled and among them is a man once sinful, but who, upon the urging of friends, tho' unconverted, joined the church. Skepticism crept into his life because he knew not God. He found God. His good wife who had prayed for years for him shouted for joy and hundreds felt themselves bowed down before the mercy seat where Jesus answers prayer. The striking conversion of this man from darkness to light is a terrible indictment of those who have taken a religious stand by merely having their names put on the church book. One thing about the brethren of the circuits, they believe in Christ's "program of the upper chamber," which has for its first step a regenerated heart. It is the "faith of our fathers living still."

Furthermore the country is the real

## 50 Eggs a Day

"More Eggs" Tonic is a Godsend," writes Mrs. Myrtle Lee, of Boston, Ky. She adds, "I was only getting 12 eggs a day and now I get 50." Give your hens a few cents' worth of "More Eggs," the wonderful egg producer, and you'll be amazed and delighted with results.



Send the coupon below. Don't send any money. Mr. Reefer will send you two \$1.00 packages of "More Eggs." You pay the postman upon delivery only \$1.00, the price of just one package, the other package being free. The Million Dollar Merchants Bank of Kansas City, Mo., guarantees if you are not absolutely satisfied, your dollar will be returned at any time within 30 days—on request. No risks to you. 400,000 users praise Reefer's "More Eggs."

### Poultry Raisers Everywhere Tell Wonderful Results of "More Eggs"

120 Eggs in 5 Days

I wouldn't try to raise chickens without "More Eggs," which means more money. I use it right along. I have 33 hens and in 5 days have gotten 10 1/2 dozen eggs, or 126.

MRS. J. O. OAKES, Salina, Okla.

### "More Eggs" Paid the Pastor

I can't express in words how much I have been benefited by "More Eggs." I have paid my debts, clothed the children in new dresses, and that is not all—I paid my pastor his dues. I sold 42 1/2 dozen eggs last week, set 4 dozen, ate some, and had 1 1/2 dozen left.

MRS. LENA McBRIDE, Woodbury, Tenn.

### 1200 Eggs from 29 Hens

The "More Eggs" Tonic did wonders for me. I had 29 hens when I got the tonic and was getting five or six eggs a day. April 1st I had over 1200 eggs. I never saw the equal.

EDW. MERNER, Pontiac, Mich.

### Never Laid as They Do Now

I am very much satisfied with the "More Eggs" Tonic. My chickens never laid as many eggs as they do now. W. A. GRUETZMACHER, Great Bend, N. D.

### \$200 Worth of Eggs from 44 hens

I never used "More Eggs" Tonic until last December; then just used one \$1.00 package and have sold over \$200.00 worth of eggs from forty-four hens. "More Eggs" Tonic did it. A. G. THOMAS, Sterling, Kans., R. No. 2, Box 47.

## Send No Money!

Don't send any money; just fill in and mail coupon. You will be sent, at once, two \$1.00 packages of "MORE EGGS." Pay the postman upon delivery only \$1.00, the extra package being FREE. Don't wait—take advantage of this free offer TODAY! Reap the BIG profits "MORE EGGS" will make for you. Have plenty of eggs to sell when the price is highest. Send TODAY—NOW!

E. J. Reefer, Poultry Expert, 7257 Reefer Bldg., Kansas City, Mo.  
Dear Mr. Reefer: I accept your offer. Send me two \$1.00 packages of Reefer's "More Eggs" for which I agree to pay the postman \$1.00 when he brings me the two packages. You agree to refund me \$1.00 at any time within 30 days, if both of these packages do not prove satisfactory in every way.

Name .....  
Address .....

## FROM FORTY-FIVE TO SIXTY

### A Word of Help to Women of Middle Age From Mrs. Raney.

Morse, Okla.—"When I was 45 years old Lydia E. Pinkham's Vegetable Compound carried me through the critical period of the Change of Life in safety. I am over 60 and have raised a family of eight children and am in fine health. My daughter and daughters-in-law recommend your Vegetable Compound and I still take it occasionally myself. You are at liberty to use my name if you wish."—Mrs. ALICE RANEY, Morse, Oklahoma.

Change of Life is one of the most critical periods of a woman's existence. This good old-fashioned root and herb remedy may be relied upon to overcome the distressing symptoms which accompany it and women everywhere should remember that there is no other remedy known to carry women so successfully through this trying period as Lydia E. Pinkham's Vegetable Compound.

If you want special advice write to Lydia E. Pinkham Medicine Co., (confidential), Lynn, Mass. Your letter will be opened, read and answered by a woman and held in strict confidence.

### YOUR SCHOOL NEEDS

The State School Song.

"MY OWN LOVED ARKANSAS"

85c a Dozen; \$1.25 per Hundred.

Arkansas Methodist, Little Rock, Ark.



nursery of the church. One man has said that it takes but three generations for religion to die out when a religious man moves from the country to the city. As the first of three generations he knows God. The second generation has a half-knowledge of God and the third generation grows up in the city totally without God. The country church is the feeder of the city churches. The impression is growing that more of this Centenary money should be diverted into the country that the source of our church may be strengthened. From the country will then come more and better Christians and also more preachers to fill our pulpits. If all these country churches are dead then let us say "Blessed are the dead which die in the Lord."—Jethro Cobb.

#### IMPRESSIONS OF THE WEST.

A month recently spent in our vast and wonderful West was the consummation of a long-cherished desire. The time was spent in Colorado, Utah, and California. Readers will not be interested so much in topographical descriptions, mountain ranges, fertile valleys, salt deserts, and the like, as they will be in the social and religious status of the country. I may dismiss the physical geography of the country with the bare statement that there is so much to be seen that all Americans ought to "see America first."

The temper of our Western people is in its main features really very admirable. The first thing that impressed me was the unfailing courtesy of the West. It pervades all classes and all spheres of life, so far as I could see. There is no effusiveness, no obsequiousness, simply a manly courtesy, betokening a hearty good will. Then there are always vigor and purpose. The languor of the tropics or even of our South is not in the West.

**GET FEATHER BEDS AND PILLOWS.** Direct from Factory. Write today. Send names of 4 friends and receive our astonishing offer. Hygienic Feather Bedding Co., Dept. 2, Charlotte, N. C.

#### KING'S EARLY IMPROVED COTTON SEED

Ninety-day cotton, boll weevil smasher. Cotton the wise farmer plants. Makes cotton before boll weevil makes appearance. Wake up. Plant King's Early Improved. Seed grown in famous seed district of North Carolina. Season ideal for saving planting seed. Earliest, quickest maturing, most productive variety known. Write today for facts and special price on early orders. King Cotton Seed Company, Lavonia, Ga.

## ASPIRIN

Name "Bayer" on Genuine



"Bayer Tablets of Aspirin" is genuine Aspirin proved safe by millions and prescribed by physicians for over twenty years. Accept only an unbroken "Bayer package" which contains proper directions to relieve Headache, Toothache, Earache, Neuralgia, Rheumatism, Colds and Pain. Handy tin boxes of 12 tablets cost few cents. Druggists also sell larger "Bayer packages." Aspirin is trade mark Bayer Manufacture. Monoceticacidester of Salicylicacid.

Everybody moves. The people feel like moving.

The masses of the people are non-religious, rather than irreligious. They are not hostile toward religion; they simply are not bothering themselves about religion. The average man in Colorado or California either has what he wants, or he practically believes it may be acquired on the ground. Heaven and its affairs belong to the dim, distant, and uncertain future; Colorado and California are good enough for him. Meantime if you want to practice religion, you suffer no depreciation on that account, no matter what your form of religion. It's a free country, this West. The great problem of the Church in the West is to awaken an interest in things eternal.

In striking contrast with the general indifference to religious concerns is the zeal of the Mormon people. In Salt Lake City the thing of chief interest to me was the Mormon establishment. The naive way in which the Mormon people have gulped down the doctrines and traditions of their Church is a striking demonstration of human credulity. The very heart of this system lies in the belief that Joseph Smith was a prophet of God, precisely as Islam holds Mohammed as a prophet. If the mystic gold plates from which Joe Smith, by the aid of an angel, got the Book of Mormon, if these plates were genuine, and if the angel was sent to interpret them to Joe Smith, then the rest of Mormonism becomes easy of belief. The "proof" as to their genuineness rests upon the fact that some dozen "reliable men say they saw them. The childishness with which all Mormons believe this is something wonderful. It follows that they are ready to believe also whatever an ignorant and shrewd man like Joe Smith teaches them. They do not philosophize; they dogmatize. They know nothing of the general principles which underlie the making of our Bible. To them the Bible is a ready-made, "hand-me-down" revelation, precisely as the Book of Mormon is a ready-made revelation. (The Koran is another revelation of the same sort.) If Joseph Smith could have understood that inspiration is not primarily in the words of the Bible, but in the lives and spirits of the men through whom the Bible came and that the Bible came out of the experiences of men as God dealt with them in the ordinary walks of their lives, he would have seen that revelation is necessarily a progressive thing, and his gold plates would have shown a somewhat different reading.

But it remains very doubtful whether a narrow but shrewd Vermont Yankee like Joe Smith could ever have made head with Mormonism without the organizing genius of Brigham Young. All Mormonism, all Salt Lake City, and all Utah testify that Brigham Young was far more than an ordinary man. The massive and magnificent buildings of the Mormon Church at Salt Lake City; the splendid organization of the Church itself, its democratic spirit, on the one hand, and its fine control over the lives of its people, on the other hand; the devotion and self-sacrifice of its people, as represented in their tithing system and in the free bestowal of time on the part of its members, together with an educational system complete

in its way—these are the fruits of the work of Brigham Young. And Mormonism is one of the most vital things to be found in the West, whether we like it or not. With all its crassness, its undertone of carnal lust, its corporeal God, etc., it is here to stay for yet some time.

While on this trip I got a deeper insight into the desire of our Western people to drop the word "South" from our Church name. I have long been in favor of dropping this geographical limitation on the name of an institution which ought to represent universality, because the Church of Jesus Christ has nothing to do with sections of geography. But there is a very practical reason out West for the wish to drop the suffix. Your Western man is a cosmopolitan; has no more prejudice against the South than he has against the North; does not want you to pester him with your distinctions about either. He is in touch with life and the great world and does not care where you came from; and so anything that has the implications of provincialism is a nuisance to him. You may take it and go on with it, if you want to, and so much the worse for you. It is not anti-Southernism; it is anti-provincialism that controls him. And in this he is right. But if you do not think he is right, he is going his way about it, for this temper is constitutional with him. To put in his face constantly such an anachronism and provincialism as is implied in our "South" is simple stupidity, for it invites his contempt.

As respects the work of our Methodism on the Pacific Coast, beyond any doubt at all we are needed there. It may be that in a few places there is overlapping, though I saw no such place. But the fact about that region is that the Churches do not overlap; they do not so much as lap. Far from it! And it would be little short of a crime for any Church that has any opportunity there to withdraw from that field, where there is such abounding life, with so little to give that spiritual direction, and such an immeasurable future, bound as it is so vitally to affect the future of all America.

And we have an opportunity there. I could speak of a number of places I visited in California—Sacramento, San Jose, Santa Rosa, Los Angeles, San Francisco, Berkeley, and other places. We are at last well planted in San Francisco and in Los Angeles, the two centers of our whole work in California. And we are doing good in many places. In San Francisco, for example, our Fitzgerald Memorial, while far from being a strong Church for a city of the size of San Francisco, is well located, with excellent buildings; and there seems to be no reason at all why it should not become a strong and very useful Church. With all the high tide of worldliness of that great city, this Church has made real progress during the last two years. Our new Wesley House, also well located, is nearing completion and has nothing more than the plain, ordinary forces of world, flesh, and devil, which we must meet everywhere, to keep it from succeeding. Our Mary Elizabeth Inn, under the direction of those blessed women, our deaconesses, is certainly doing a fine work. Our preachers—

Brothers Batchelor, the presiding elder, and Sage and Shearer—are doing hard work and doing it intelligently. I could, of course, say the same of many others of our men on that coast, only I know more of the men named.

Bishop Du Bose is held in high esteem out here. And I must say he deserves it. He has a territory almost as large as all the rest of the Church. He is working heroically, gladly, and enthusiastically. It seems a pity that we cannot station on that coast at least one more bishop who will give himself with like zeal to the Church. We absolutely must find a way to evangelize and take care of this Western country; for it is going with a mighty swing into the future, the future of America, the future of the world. To say that it cannot be done is simply to deny the power of the gospel itself. I have heard from some an intimation that the optimism of our Bishop Du Bose is an enthusiasm. The bishop is able to take care of himself; but I wish to say that his optimism is, in its last analysis, simply that of a man who believes the gospel, and he is entitled to the prayers and sympathy and the confidence of all who profess a similar faith.

If the case of the Church in the West needed any argument, I should suggest that the gospel has lifted up and set agoing debased and low-bred peoples and has never failed to do it.

## RESIDENCES FOR SALE

### At Conway, Ark.

Four new bungalows; thoroughly modern; five rooms and bath. Never been occupied. Near any school you wish. Owner has died, and property will be sold by Administrator on November 3, 1920. Only small cash payment required. Building and Loan Association loan assumed for balance of purchase price.

If you want a home in Conway, this is your chance.

For further information, write to

### Faulkner County Bank and Trust Co.

Or

MRS. RUPERT H. WEEMS,  
Conway, Ark.

## Sure Relief



**BELL'S**  
FOR INDIGESTION

where it has been adequately tried. Our people in the West are as virile and purposeful as any to be found on all the face of the earth. Physically there are no men who are stancher, and I have seen no land where the women are so upstanding and so majestic. They are not lubberly and obese; they are simply fine-looking. They are neither obtrusive nor timid; they simply seem to know what they are about. Taken together, men and women, they are as fine specimens of humanity as can be found anywhere in the world. But I have said they are usually nonreligious. They are not vicious, not positively wicked; they are not hostile to religion; they are simply occupied with the good things of this world. No weak and tender-footed gospel will ever reach them, but the tremendous realities of life and death and eternity are realities for them nevertheless. I think Dr. Josiah Strong was not far from the truth when he urged more than twenty years ago: "As the West, so goes America; and as goes America, so goes the world."—J. A. Anderson in Christian Advocate.

#### Connectional Benefit Brotherhood Methodist Benevolent Association

Gives first-class insurance protection AT ACTUAL COST to preachers and laymen of the Methodist Church, South, by

1. Good business principles.
2. Paying benefit claims promptly.
3. Paying 50% of face of policy for disability.
4. Paying annuity for disability or old age.
5. Paying \$1,200 on \$1,000 claim.

For information write

J. H. Shumaker, Secretary, 819 Broadway, Nashville, Tenn.

### Bibles and Testaments

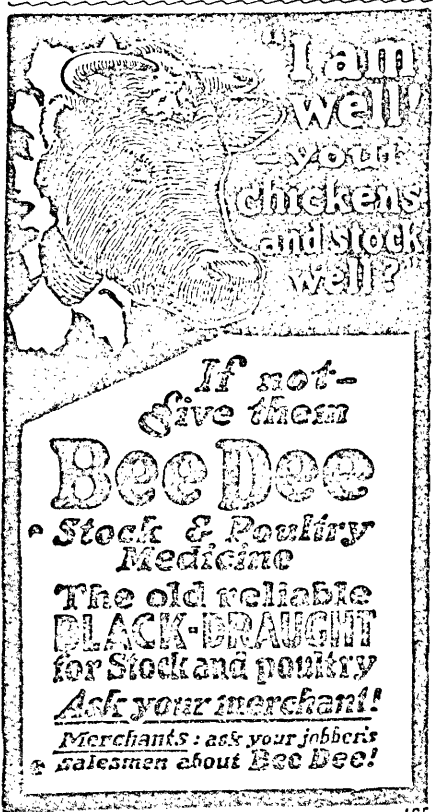
In all Languages for Sale at  
the Cost of Manufacture

Donations made to prisons, charitable institutions and the destitute poor. We sell the Oxford Teacher's Bible, the Holman Bible, Nelson Bible, King James Version and the Revised Version, the celebrated Scofield Reference Bible, AND OTHER RELIGIOUS BOOKS. Sunday School Training Books a specialty.

Send all orders to the

#### AMERICAN BIBLE SOCIETY Arkansas Depository

D. H. COLQUETTE, Agent  
714½ Main Street  
Little Rock, Arkansas



**I am well**  
**chickens and stock**  
**If not - give them**  
**Bee Dee**  
**Stock & Poultry Medicine**  
**The old reliable**  
**BLACK-DRAUGHT**  
**for Stock and poultry**  
**Ask your merchant!**  
**Merchants: ask your jobbers**  
**and salesmen about Bee Dee!**

## WOMAN'S MISSIONARY DEPARTMENT

Edited by

MRS. W. H. PEMBERTON.....303 E. Sixth Street, Little Rock, Ark.

SUPERINTENDENTS OF STUDY AND PUBLICITY

North Arkansas Conference.....Mrs. John W. Bell, Greenwood, Ark.

L. R. Conference.....Mrs. E. R. Steel, 214 W. 6th St., Pine Bluff  
Communications should reach us Friday for publication next week.

### IN MEMORIAM.

"Calm on the bosom of thy God,  
Fair spirit, rest thee now!  
E'en while with us thy footsteps trod,  
His seal was on thy brow."

Judge W. C. Ratcliffe had length of days, the wisdom of the sages and the faith of a little child. In the going away of this distinguished and beloved man of Methodism, the Woman's Missionary Society is sadly bereaved. He was our staunch friend in word and in deed. His loyalty and loving interest in our work was from the beginning of it. And he became more concerned for its success when his beautiful wife, our Mrs. Ratcliffe of blessed memory, rendered distinguished service as Superintendent of the Department of Tithing of the Woman's Board of Home Missions of M. E. Church, South.

And not only we are bereaved, for his Christly influence was felt throughout the bounds of our Church and beyond it. His notable service for Christian Education should spur us on to greater effort in behalf of our colleges. His loyalty to native land and all its worthy institutions should increase our endeavor for Christian Americanization.

And may his life of uprightness and never-fading faith in Jesus Christ lead us nearer the throne of grace.

"They are not dead who live  
In hearts they leave behind.  
In those whom they have blessed  
They live a life again,  
And shall live through the years  
Eternal life, and grow  
Each day more beautiful  
As time declares their good."

—V. C. P.

### UNION MEDICAL TRAINING SCHOOL IN CHINA.

The happy realization of the dream for a Medical Training School for Women in China illustrates the old saying, "In union there is strength." And Shanghai is the fortunate city in which this Christian Institution has been planted through the united efforts of The Woman's Union Missionary, the American Baptist Board, the Reform Board, and the Southern Methodists. The Northern Methodists will enter at an early date. Dr. Mary Stone will be a member of the teaching staff. Dr. Hattie F. Love, Dr. Louise Ingersoll, Miss Mary Hood, R. N., and Miss Alma Pitts, R. N., will be on the staff from the beginning as the Council's representatives.

### IMPORTANT.

Delegates to the Little Rock District Meeting at England, October 27 and 28, should send names at once to Mrs. J. B. Duncan, England, Ark.

The good people of England will be ready for a cordial welcome and we expect to have a great meeting. See the fine program elsewhere. Possibly we shall have one or two fine numbers we had hoped for, but not yet promised.

To our regret Mrs. F. M. Williams, Little Rock Conference President, can

not be in attendance, but we hope to have a message from her. It was a disappointment, too, that Rev. Jas. Thomas, P. E. of Little Rock District, on account of Board meetings found it impossible to fill the place assigned him on the program. However, if he is able to look in upon the meeting we shall hear helpful and inspiring words from him. The good people of England will do much to insure the success of this great meeting.

### SNAP SHOTS FROM THE NORTH ARKANSAS CONFERENCE.

By Mrs. Jno. W. Bell.

A new Adult Auxiliary was organized at Bald Knob, Searcy District, recently, with sixteen members.

The Paragould District meeting was held October 14-15 at Hoxie.

There have been twelve new Young Peoples' Auxiliaries organized this year.

Mrs. Thos. P. Wood of Springdale has been kept from active work in the Missionary Society by the serious illness of her mother.

Has each Auxiliary received its Rainbow literature? If not notify Mrs. Jno. W. Bell, Greenwood, Ark.

This is Mission Study and Membership month. Don't fail to start your study class if you have not done so already.

Mrs. J. S. Rowland of Harrison is up again after a six weeks' illness.

Ozark Auxiliary is supporting a missionary in Brazil.

Greenwood subscription list to the Missionary Voice is forty-nine.

Mrs. E. F. Ellis, V. P., writes that the North Arkansas Conference is endeavoring to carry out the plans for Polish Relief as suggested by the committee. Each Auxiliary will be asked through her District Secretary to do this work the last week of October. It is expected that the pastor will talk on Sunday the 24th and that the week following the soliciting and collecting committees will be at work. The boxes should be mailed by November 1 to Miss Daisy Davies, Care Methodist Polish Relief, Newport News, Virginia.

### NORTH ARKANSAS CONFERENCE, WOMAN'S MISSIONARY SOCIETY.

Report of the Treasurer.

To Adult receipts .....	\$ 3,730.53
Young People .....	143.56
Junior Division .....	263.28
Baby Division .....	14.50

Total receipts .....	\$ 4,151.87
To balance on hand July 15....	555.96

Total .....	\$ 4,707.83
-------------	-------------

By dues to Council Treasurer .....	\$ 1,895.83
Pledge to Council Treasurer .....	1,908.31
Relief and Retirement Fund .....	25.11
Scarritt Loan Fund .....	23.00
Biblewomen—	
"Molsie Ammon Riddick" .....	30.00
"Rosa Lags" .....	120.00
"Faith" .....	30.00

By total to Council Treas.....	\$ 4,032.25
Conference Expense Fund.....	446.28

Balance on hand .....	229.30
-----------------------	--------

Total .....	\$ 4,707.83
By amount reported spent on	
Supplies .....	164.00
Amount reported spent on	
Local Work .....	5,484.34

By Grand Quarterly Total..\$10,356.17  
—Mrs. J. M. Hawley.

### PROGRAM LITTLE ROCK DISTRICT MEETING AT ENGLAND.

Publicity Year Slogan—Tell It Out.

Wednesday, Oct. 27, 9:30 A. M.

Devotional—Rev. J. W. Harrell.

Organization.

Roll Call.

Greetings—Mrs. O. D. Ward.

Response—Mrs. A. E. Sparling.

Music by Choir.

District Secretary's Report — Mrs. Max Frohlich.

Delegates' Hour—Representatives of Auxiliaries.

Noonday Bible Study—Mrs. James Thomas.

Wednesday 1:30 P. M.

Devotional Service—Mrs. L. M. Gaston.

Membership Chart—Mrs. Sidney Cameron.

Social Service—Mrs. H. L. Rammel.

Quiz On Finance—Mrs. S. W. C. Smith.

### Don't Send Money!

If you have never used **G. S.** and have Pellagra, Rheumatism, Blood, Liver or Kidney Disease, order one bottle today. If it benefits you, send me one dollar. If not benefited, you owe me nothing, but write to me anyway in 15 days.

**G. S.** Sold by all druggists, \$1.00 per bottle, or six for \$5.00. L. M. Gross, Box 17, Little Rock, Ark.

## HOW TO GET RID OF CATARRH

A Simple, Safe, Inexpensive  
Method That Clears Out the  
Head, Nose and Throat.

There is no disease more offensive or disagreeable or no disease that will lead to as much serious trouble as catarrh. You can now get rid of it by a simple, safe, pleasant home remedy discovered by Dr. Blosser, a catarrh specialist.

Dr. Blosser's remedy is composed of medicinal herbs, flowers and berries, which you smoke in a dainty pipe or cigarette. The smoke-vapor is inhaled into all the air passages of the head, nose, throat and lungs. It contains no cubebs or tobacco and may be used by women and children as well as men.

This medicated smoke carries medicine where sprays, douches and ointments cannot possibly reach. Its effect is soothing and healing and is entirely harmless. If you are a sufferer from catarrh, asthma, catarrhal deafness, or subject to frequent colds, you should try this Remedy without delay.

Any well-stocked drug store can supply Dr. Blosser's Remedy in cigarettes or powder for smoking in a pipe, or will order it for you. Satisfactory results guaranteed by a genuine, money-back offer.

A trial package will be mailed postpaid to any sufferer for ten cents (coin or stamps) by The Blosser Co., 44 DD, Atlanta, Ga., to prove its delightful and remarkable effectiveness.—(Adv.)



## Music.

Every Woman a Missionary, Mrs. Max Frolich.

Wednesday, 7 P. M.

Devotional—Mrs. H. N. Street.  
Demonstration of Junior Work.  
England Juniors under Leadership of Mrs. L. M. Guy.  
Hymn—"All Hail the Power of Jesus' Name."

Address—"The Highway of Happiness," Mrs. C. F. Elza.

Anthem by Choir.

Benediction—Rev. J. W. Harrell.

Thursday, 9 A. M.

Devotional Service—Rev. L. E. N. Hundley.

Supplies, Reports and Missionary Department in Arkansas Methodist, Mrs. W. H. Pemberton.

Song—"Tell It Out."

Our Week of Prayer—Mrs. C. F. Elza.

Our Vashti and Saltillo Schools—Mrs. Vandiver.

Song—"Where He Leads Me I Will Follow."

Reading—Miss Kathleen Kemp.

Bible Hour—Mrs. E. R. Steel.

Thursday, 1:30 P. M.

Devotional—Mrs. E. R. Robinson.  
Mission Study and Publicity—Mrs. E. R. Steel.

What the "Round Robin" Brought To Us—Mrs. W. C. Ellis.

Special Music.

Making America Safe—Mrs. W. P. McDermott.

Reports of Young Peoples Summer Conference at Arkadelphia — Miss Kathleen Kemp and Others.

Our Needs Vs. the Supply—Mrs. Jas. Thomas.

Next Place of Meeting?

Minutes.

Report of Committee.

"God Be With You Till We Meet Again."

Adjournment.

## TENT FOR SALE.

FOR SALE—31-foot round tent, top only; 10-oz. O. D. duck; new; half price.—J. M. Crenshaw, Y. M. C. A., Little Rock, Ark.

**PLYMYER**  
**CHURCH**  
**BELLS**  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

**Bad Colds**  
Can be "nipped in the bud" if you will, right at the start, use  
**RAMON'S**  
**LIVER PILLS**

## In the Name of God, Amen!

This valuable hand-book (which takes its title from the opening words of the Mayflower compact) is offered to pastors, together with a Dramatic Service for church and community exercises, and booklets for congregational distribution in preparation for  
**Mayflower Universal Bible Sunday**  
November 28, 1920  
Send request for descriptive circular  
**AMERICAN BIBLE SOCIETY**  
Bible House, Astor Place, New York

## LITTLE ROCK CONFERENCE WOMAN'S MISSIONARY SOCIETY.

The splendid reports from the Arkadelphia and Texarkana District meetings will be read with pleasure by our workers throughout the Conference. Other fine reports are in hand, and next week those from our Conference Treasurer and Corresponding Secretary will be brimful of signs of encouragement. Yet, we must bestir ourselves mightily, these remaining weeks of 1920, in order to close the year with real rejoicing over our progress.

Mrs. B. W. Lipscomb, Home Base Secretary, writes that in the Council (all of us put together) for the first six months of this year we went \$42,040.70 ahead of the first half of 1919, and that the Little Rock Conference went \$1,282.04 ahead. This is most gratifying, yet we, singly and collectively, must do more to reach the financial goal set for 1920.

Let us hear more about the Round Robin on Stewardship from our auxiliaries. Be sure to send reports to Mrs. B. W. Lipscomb, 810 Broadway, Nashville, Tenn., on Tithes and Readers.—Sincerely, Mrs. W. H. Pemberton, Conference Corresponding Secretary.

## ARKADELPHIA DISTRICT MEETING.

The Arkadelphia District meeting convened in Malvern October 5th and 6th. A charming welcome was extended by Mrs. Robt. Smith Jr. and the response given by Mrs. Collins of Hot Springs.

Rev. R. R. Moore led the morning's devotions, bringing a message from 2nd Psalm and building his theme around the great promise, "Ask of me and I will give thee the heathen for thine inheritance", he recounted the growth of the missionary movement culminating in the Centenary. Mrs. C. F. Elza was elected Recording Secretary.

The roll call showed twelve auxiliaries represented by delegates.

Mrs. R. W. Huie, presiding officer, made her district report, giving special emphasis to the new work put on in the rural campaign conducted by our field secretary, Miss Wahl, in her summer itinerary. Two new thriving organizations were reported, Sardis and Traskwood, with a new membership of forty-two. Mrs. Huie closed her report with a picture of the rebuilding of the walls of Jerusalem under the zealous Nehemiah, urging that we be not merely hearers of the word, but doers also.

Several interesting features marked the afternoon session on Tuesday. A most helpful letter from the president outlining the things of immediate importance in the work, such as the maintenance of a field worker and a Special Thanksgiving offering to complete the Hotchkiss Scholarship was read. Mrs. S. W. C. Smith, our Conference treasurer, gave a strong financial talk which she called "Clearing Away Financial Cobwebs," and suggested an immediate financial housecleaning specifying the modern implements and equipment necessary to do the work well.

Mrs. Elza presented the Week of Prayer, after which an inventory of auxiliaries observing the week in its entirety was made, and the results were gratifying.

Mrs. Warwick of Hot Springs pre-

sented the Social Service program. She said "The Church of Jesus Christ must face all the facts of life. We are all weak mortals, some are just weaker than others."

A discussion of the shipment of clothing to Poland, and the sending of literature to Rev. E. M. Pipkin, our penitentiary chaplain at Tucker, Ark., emphasized some social service work of present importance.

Mrs. Stitley of Benton gave a helpful, practical talk on Young Peoples work.

Following the afternoon session came a delightful reception at the home of Mrs. Claude Mann.

Dr. Richardson's evening message, "Woman's Obligation To Christianity" caused us to reconsecrate our lives to Him, whose teaching has been the real enfranchisement of women.

The second day's sessions were opened by a devotional by Mrs. Fleming of Arkadelphia, who gave a delightful study of the 23rd Psalm.

Many interesting items were brought upon delegates' reports. Central, Hot Springs, observes a sewing day for orphans. Dalark and Benton, Young People, do janitor work at the church to augment their pledge moneys. Sparkman has evolved from an old-fashioned Ladies' Aid to a modern Woman's Missionary Society with a financial budget of \$503. Mrs. Nell Huie, formerly of Arkadelphia, seems to be the dynamo.

As Mrs. E. R. Steele was unavoidably absent, Mrs. Barkman presented the literature and study books in a brief, forceful talk. She also spoke of the special work in hand in social service in the negro problem. Further publicity work was emphasized by Mrs. Jim Calloway of Arkadelphia in an impressive paper on Advertising Christianity. She called our attention to the fact that \$300,000 was being spent by the National Jewelers' Association to popularize the use of jewelry and said: "If such sums are spent to advertise frivolous things, what should we not be willing to spend who deal in great things, such as the souls of men."

An interesting account of the recent experiences in the auxiliaries of the Round Robin in Stewardship was given. Arkadelphia had made the splendid record of eighty women reading the literature, and fifty-two signing stewardship cards.

This district meeting was particularly fortunate in its ministerial guests—Reverends McKay, Sage, Dickerson and Moore being present.

Brother McKay brought us a stirring message on the conditions in Arkadelphia District, touching on the facts that made it largely a missionary district, and kept it so. He spoke of the strength and purity of the Anglo-Saxon blood of its mountaineers; of the leaders this district had produced, and asked the prayers of the societies as he undertook to solve the problem of maintaining preachers in this inadequately financed region.

Brother J. R. Dickerson charmed us with a detailed account of his successful rural work on the Hot Springs Circuit.

A season of prayer was held for our volunteers in Scarlett, Bible and Training School and for other workers going into new fields, particularly those with whom we had been associated in Summer Conference.

Benton's cordial and insistent invitation for next year's meeting was unanimously accepted.

The music of the meeting was a pleasant feature particularly several beautiful solos by Mrs. J. Williams of Arkadelphia.

Thinking back through the several sessions it seems to us that the program in relation to rural work, and the representation from small auxiliaries was particularly good and that Mrs. Huie is to be congratulated on the efficient service she has rendered in this part of her work. Malvern was a very charming hostess and we will probably emphasize this further in the report of the Courtesies Committee.

## TEXARKANA DISTRICT MEETING AT DeQUEEN.

Mrs. Seth Reynolds, District Secretary, opened the meeting with a helpful talk on the Beatitudes, which she said contain our Lord's recipe for happiness.

Gracious words of welcome from Mrs. Fenton of DeQueen were followed by a beautiful response of appreciation in behalf of the delegates and visitors from Mrs. E. J. Baker of Mena.

Mrs. Leffler of DeQueen was chosen recording secretary, and delegates were enrolled from one Junior, 11 Adult and 12 Young Peoples' Societies. Their reports showed progress in various lines of work.

Mrs. Reynolds writes:

"The Young Peoples' service in the evening opened with 'All Hail the Power of Jesus' Name,' and under the leadership of Mesdames D. L. Savage

## TO RELIEVE CATARRHAL DEAFNESS AND HEAD NOISES

If you have Catarrhal Deafness or head noises go to your druggist and get 1 ounce of parmint (double strength), and add to it 1 pint of hot water and a little granulated sugar. Take 1 tablespoonful four times a day. This will often bring quick relief from the distressing head noises. Clogged nostrils should open, breathing become easy, and the mucus stop dropping into the throat. It is easy to prepare, costs little and is pleasant to take. Anyone who has Catarrhal Deafness or head noises should give this prescription a trial. For sale by all druggists or sent on receipt of price, 90c by Chas. A. Smith Drug Co., Atlanta, Ga.

## THE CRACK O' DOOR FOR NASTY CALOMEL

Talks Abandoning Old Drug for "Dodson's Liver Tone," Here in South.

Ugh! Calomel makes you sick. It's horrible! Take a dose of the dangerous drug tonight and tomorrow you lose a day.

Calomel is mercury! When it comes into contact with sour bile, it crashes into it, breaking it up. Then is when you feel that awful nausea and cramping. If you are sluggish, if liver is torpid and bowels constipated or you have headache, dizziness, coated tongue, if breath is bad or stomach sour, just try a spoonful of harmless Dodson's Liver Tone tonight.

Here's my guarantee—Go to any drug store and get a bottle of Dodson's Liver Tone for a few cents. Take a spoonful and if it doesn't straighten you right up and make you feel fine and vigorous, go back to the store and get your money. Dodson's Liver Tone is destroying the sale of calomel because it can not sallyate or make you sick.

and W. L. Phillips this proved a delightful hour.

Echoes of the summer Conference were given by Mrs. Savage, Misses Ursaline and Willie Bishop from Ashdown. A "Stunt" was reproduced by the Ashdown and DeQueen young ladies, much to the enjoyment of all. Mrs. Savage then talked in her sweet, inspiring manner on "Friendship." After the program a social half hour was enjoyed by the congregation.

The session of next morning was full of good things. "Tell It Out" was sung. Miss Emma Hanson of DeQueen conducted the Devotional, reading the 12th chapter of 1st Corinthians. When she had finished we all felt that we were indeed of "one body" and that we had been drawn closer to the Savior. The district secretary gave her report, which showed substantial progress in the district.

Mrs. Steele, in a very instructive and inspiring talk showed us the importance of disseminating missionary information. I am sure that we will make greater effort hereafter along this line.

Mrs. Fenton of DeQueen spoke on Christian Stewardship. She was a missionary in Hawaii for 10 years and told something of her work among those people. Her earnestness called for a prayer of consecration from which we arose with a greater determination for service and self-sacrifice.

Finances and Our Budget were very ably discussed by Mrs. C. S. Swartzel of Texarkana, who also gave a brief survey of our work at home and abroad. A duet, "In the Garden," was sung very sweetly by Mesdames Lefler and Hudson of DeQueen. Because of the recent death of one of DeQueen's most faithful and beloved women, Mrs. C. E. Hayes, the time for the Bible Study was given over to a memorial service for her and others who had passed to their reward. This was conducted by Mrs. Moon of DeQueen.

At the noon hour we feasted upon a bountiful lunch spread upon tables beneath the spreading branches of the oaks on the parsonage lawn and enjoyed the sweet fellowship of Christian association.

The afternoon session was opened at one thirty with singing "Lead On, Oh King Eternal." Mrs. Steele conducted the Devotional, reading from the 14th chapter of Saint John. It was a sweet and comforting message she brought us.

Mrs. W. L. Phillips told what she thought of Scarritt Training School as seen through its representatives at the Summer Conference at Arkadelphia and said that it is her intention that both her daughters shall take a course of training there after they finished college.

"The Need of Workers Vs. the Sup-

## FRECKLES

Now Is the Time to Get Rid  
of These Ugly Spots.

There's no longer the slightest need of feeling ashamed of your freckles, as Othine, double strength, is guaranteed to remove these heavily spots. Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is sold in that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion. Be sure to ask for the double strength Othine as this is sold under guarantee of money back if it fails to remove freckles.

ply", by Mrs. H. C. Pride of Horatio made us see the whiteness of the harvest and the need to pray that the Lord thrust forth more laborers. Mrs. J. S. Watkins of Ashdown presented the needs of the negroes and gave some valuable information as to what our church is doing to meet these needs.

Mrs. Ethel Sims conducted a round table talk on "Women in Industry." She impressed the need for legislation along this line and urged that the women back their prayers and influence by the use of the ballot.

"The Foreigner" was the subject of a well written and comprehensive paper on the needs of the foreign field by Mrs. W. W. Gardner of Richmond and was read by Mrs. I. W. Holmes.

A Social Service Catechism was conducted by Mrs. Swartzel. Resolutions of appreciation were read and heartily adopted and all joined in singing "One More Day's Work For Jesus." A regular old Methodist hand-shaking was a pledge for greater service for the Master.

The people of DeQueen showed interest in attendance and there were forty-one enrolled as delegates and visitors besides others who came in cars for the day.

Among the visitors introduced were Rev. Mr. Doak and Rev. Mr. Harrell, two beloved pastors of Texarkana District. The Lord was surely with us.

Besides the beautiful and loving hospitality received in the homes of our hostesses, the ladies of the Presbyterian Church complimented us with a charming drive and refreshing beverages at the drug store.

### ITEMS FROM AUXILIARIES.

#### Fairview Texarkana.

The Woman's Missionary Society of Fairview Methodist Church held its monthly business meeting yesterday afternoon, Mrs. T. W. Elgin presiding. Very fine reports closing the work of the third quarter were read. It is the custom of the society to conform to the request of the conference officials to give publicity to at least one missionary item from the bulletin through the local press and the one chosen yesterday was the fact that in New York city there are spoken daily thirty-two foreign tongues and that among 1,700,000 persons only 35,677 have church affiliation. Mrs. H. H. Rogers voiced the closing prayer.

### PRAYER REMINDERS.

Pray for the newly emancipated womanhood of America, that they may reverently, gratefully enter upon this new responsibility that is theirs to contribute a larger share toward the making of a better, truer, finer democracy; that they may "study to show themselves approved unto God, citizens that need not to be ashamed, handling aright" their privilege of suffrage, courageous and unafraid.

Pray for the new Union Medical Training School to open in Shanghai on October 1 and for the new school for girls that opened in Havana on September 7.

Pray for the deaconesses and missionaries and teachers who are entering upon the autumn work in the settlements and other home mission institutions.—Missionary News Bulletin.

## SUNDAY SCHOOL DEPARTMENT

REV. C. N. BAKER.....Field Secretary, Little Rock Conference  
818 Boyle Bldg., Little Rock, Ark.

REV. H. E. WHEELER.....Field Secretary, North Arkansas Conference  
Fayetteville, Arkansas

### SUNDAY SCHOOL DAY OF FERINGS.

The Treasurer of the Sunday School Board of the North Arkansas Conference is at work on a splendid chart showing what every Sunday School in North Arkansas has done on the Sunday School Day offering. It will be a great help to the treasurer, and a greater help to the work of the Board, if you will remit your offering (if you haven't already done so) this month.

Even though you did not observe Sunday School Day, you can meet your pledge, taking your offering now. Give this urgent claim your heartiest encouragement. Offerings from some of our circuit schools show a wonderful awakening of interest. Make your offering big—make it now—and look for your standing on the Conference Chart.

Who is the Treasurer of the North Arkansas Sunday School Board?

Answer: Prof. M. J. Russell, Conway, Ark.

What Sunday Schools are on the map?

Answer: Those that are working on the Standard Program and support the Board in its rapidly enlarging services.—H. E. Wheeler, Field Secretary.

### A GOOD REPORT.

Fisher Street Sunday School, Jonesboro, is doing good work this year. With an enrollment of 210, with average attendance of 165. On account of crowded conditions we are unable to reach out for more members. We are hoping to enlarge our church in the early spring and add six class rooms. Our teachers are wide-awake Christian men and women who are doing all they can to teach those who come under their leadership. Seven of our pupils and teachers completed one unit in the Standard Training School here in August and have now organized a class to study "Life in the Making."

All our classes up to and through the Intermediate grade, use the Graded Lessons and find them very satisfactory. We hope to accomplish great things in the coming year.—Myrtle Walker.

### THE MONTICELLO DISTRICT CAMPAIGN.

The Campaign for Sunday School efficiency in the Monticello District progresses with increasing interest. Fowler's report on Circuit is found in another column. Read it and see what he is doing. Our Brother Hoover could not get to McGehee so Bob Cannon taught the class there. Read what Mann says about it. The Tillar class will be taught the first week in November. In spite of many difficulties our Warren class was carried through with splendid interest to the end. The Portland class was called off, but the Field Secretary had a good time with the splendid workers there last Sunday. Prospects are good for a class there in the near future. This week classes are scheduled for Monticello with Bob Cannon teaching;

Hamburg, with Menard teaching; and Wilmot, with Baker teaching. We have just arrived in Wilmot and find the best interest we have ever seen for a town of this size. Parkdale has promised six students for this class. Fowler went to Mt. Pleasant Circuit for Saturday and Sunday and goes to Ft. Hill Circuit this week. Next week classes will be taught in Crossett, Dumas and Lake Village with Baker, Holman and Holland teaching. We are in a glorious work and it is wonderful to work with a group of fellows like we have in the Monticello District.

### FINE REPORT FROM THE McGEHEE CLASS.

Dear Clem: All this week we have been holding our Training Class with Brother Cannon teaching it. Cannon did some fine work and is a good teacher. We had twelve in the class all the week. Brother Shannon was in the class every session, but did not take the examination. However, he received a great benefit. Five took the examination. It is to be determined how many passed. I consider the session of untold profit to the school at large. Every one in the class showed

## "Diamond Dyes" Take No Other

Don't Spoil or Streak Material  
in a Poor Dye

Each package of "Diamond Dyes" contains directions so simple that any woman can diamond-dye a new, rich, fadeless color into worn, shabby garments, draperies, coverings, whether wool, silk, linen, cotton or mixed goods.

Buy "Diamond Dyes"—no other kind—then perfect results are guaranteed even if you have never dyed before. Druggist has color card.

To abort a cold  
and prevent complications take



The purified and refined  
calomel tablets that are  
nausealess, safe and sure.

Medicinal virtues retained  
and improved. Sold  
only in sealed packages.  
Price 35c.

interest from the fact that not one from the beginning missed an evening. We had a good time. Brother Whaley wrote me of the good class you had at Warren. None of the Tilar people came over, so Cannon is going to teach them later in this month. I may say this is just a starter for me. I do not intend to stop now till I have taken the entire units. Gussie took this unit, which will make three for her. She is ahead of me in units, but I expect to catch her.

Best wishes to you in your work. You are in a great work, and fruit is being produced by your efforts. Keep the home fires burning. I shall do all I can to keep it in my jurisdiction.—J. W. Mann.

#### THE WARREN TRAINING SCHOOL.

The Training School for Sunday School Workers was held at the Methodist Church in Warren beginning Monday night and continuing all last week. The text used was, "Sunday School Organization and Administration."

Brother Steel had worked hard in advertising and building up interest in the school and as a result we had a splendid class. Thirty-two attended the various sessions. Five stood the examination the closing night and at least that many more will do so this week. It was a good and profitable week. We were of course, considerably handicapped by the absence of the pastor, Brother W. A. Steel, who was called away before we arrived in Warren on account of the death of his daughter in DeQueen. But Brother Steel had done his work so thoroughly before leaving that its success was guaranteed in spite of his absence.

Got Rheumatism? Get a bottle of Chisca Great Rheumatic Remedy. It relieves. Bottle \$1.65, including war tax and postage, or \$1.50 if you send this advertisement with your order. Chisca Chemical Co., 344 Poplar St., Memphis, Tenn. Agents wanted. A.M.

#### A Stubborn Cough Loosens Right Up

This home-made remedy is a wonder for quick results. Easy and cheaply made.

Here is a home-made syrup which millions of people have found to be the most dependable means of breaking up stubborn coughs. It is cheap and simple, but very prompt in action. Under its healing, soothing influence, chest soreness goes, phlegm loosens, breathing becomes easier, tickling in throat stops and you get a good night's restful sleep. The usual throat and chest colds are conquered by it in 24 hours or less. Nothing better for bronchitis, hoarseness, croup, throat tickle, bronchial asthma or winter coughs.

To make this splendid cough syrup, pour 2½ ounces of Pinex into a pint bottle and fill the bottle with plain granulated sugar syrup and shake thoroughly. If you prefer, use clarified molasses, honey, or corn syrup, instead of sugar syrup. Either way you get a full pint—a family supply—of much better cough syrup than you could buy ready-made for three times the money. Keeps perfectly and children love its pleasant taste.

Pinex is a special and highly concentrated compound of genuine Norway pine extract, known the world over for its prompt healing effect upon the membranes.

To avoid disappointment ask your druggist for "2½ ounces of Pinex" with full directions, and don't accept anything else. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., Ft. Wayne, Ind.

WHEN WRITING OUR ADVERTISERS  
PLEASE MENTION THIS PUBLICATION

Brother Steel is universally loved in Warren, and he has a great church there. The Sunday School is fortunate in having that big, busy banker, Mr. Carl Hollis, as its superintendent. All are looking forward to a bigger training school in Warren within the next year.

#### WITH THE RURAL SCHOOLS IN THE MONTICELLO DISTRICT.

I came to the Monticello District October 1. Met Brother Whaley at Monticello. We went from there to Deane Friday evening accompanied by Brother English, pastor of the Monticello Circuit, and Brother Archer, one of the founders of the church at Deane, to begin a revival service. Brother Whaley preached until Monday evening and Brother Waddell, pastor of the Mt. Pleasant Circuit, preached Monday and Tuesday evening when the meeting closed.

We found that the Sunday School at Deane had been closed since last April. We called a meeting for Sunday afternoon to talk over the situation. It was decided to reorganize the School. Brother Mathis was chosen superintendent. The secretary was instructed to order literature at once and the first session called for October 10.

From the Monticello Circuit I went to the Hermitage Circuit to be with Brother Whitten, pastor of the Circuit. Our first meeting was held at Ingalls October 8, where we found the school had been closed several months. There was a good attendance at the meeting and much interest was shown. They decided to take a survey of the community and a committee was appointed for this purpose. The committee reported about 200 in the community of all ages. Cards were printed to send to each one, urging them to attend the meeting to be held Sunday, October 17, to reorganize the school. Literature was ordered including Graded Literature for the Beginners' Class.

The other meetings held on this circuit were, Carmel, Sunday morning, Green Hill Sunday afternoon, October 10, and Banks Wednesday evening, October 13. At Carmel and Banks, although the literature had been ordered for the quarter, it was decided to order the Graded Literature at once for the Beginners' classes to be used the balance of the quarter.

Brother Whitten says that he intends to have a Home Department and Cradle Roll in each school on the Circuit before Conference.

Monday I went to the Palestine Circuit to be with Brother Menefee Monday and Tuesday. The meeting Monday was held at Sardis. On account of so much sickness in the community there were not many present, but we had a good meeting. Tuesday we went to Jersey, where Smith's Chapel is located. A meeting of the Sunday School workers was called for 7:30. The attendance was not what we had hoped for, but close attention was paid to the suggestions made for the up-building of the school at that place. Graded Literature will be ordered for the Beginners class of this school also, to be installed at once.

Our visits to these schools were very pleasant and we are sure that there will be an increased interest in the Sunday School work in this part of the District.—F. T. Fowler.

## EPWORTH LEAGUE DEPARTMENT

REV. F. A. LARK.....Editor  
HOWARD JOHNSTON, Treas. N. Arkansas Conf.....Conway  
H. GRADY SMITH, Treasurer L. R. Conf.....Arkadelphia  
All communications should be addressed to Epworth League Editor,  
310 Maple Street, North Little Rock, Ark., or to the Editor of Arkansas  
Methodist, 200 East Sixth Street.

#### LIFE SERVICE NUMBER.

(Prepared by Miss Kate Cargile, Superintendent of Life Service in the North Arkansas Conference.)

To the Volunteers of the North Arkansas and the Little Rock Conferences.

In the "Supreme Decision of the Christian Student," George Sherwood Eddy writes:

"It is said that there is plenty of time to decide. Great as is the need abroad, the need seems almost greater for men who will decide to go, realizing that they may be missionaries now, who will plead the need of those millions here, multiply their lives by winning others to go, and awaken the Church to give.

"Oh, the preciousness of the message! Oh, the joy of telling it to heavy hearts; and yet the sluggish apathy with which we treat it. If we hold our peace it is strange that the very stones do not cry out. If the world knew its needs it would turn trembling and beseeching to us who have the breath of life. There would be the cry of men in the bondage of sin, of women in shame and suffering, the appeal of the blind, 'Have mercy on us!' and of the hungry, 'Give us the bread of life,' the cry of the world's bruised and lame and halt, 'Come over and help us.'

Robert E. Speer, in Prayer and Missions says, 'Actually there is need of an immediate undaunted effort to secure 20,000 men,' (for the evangelization of the world.)

"Considering the fearful consequences of it all something like criminal neglect has marked the attitude of the Church toward the matchless power of prayer for the world.

"Of far greater service than any array of learning or gifts of eloquence, more to be desired than gold and much fine gold, more to be sought than a great name, or apparent opportunities for large usefulness, of deeper significance than high intellectual attainments, or power of popular influence is this gift—may God give it to each one of us—the secret and sweetness of unceasing, prevailing, triumphant prayer for the coming of the kingdom of the Lord Jesus Christ."

A Life Service Volunteer must not wait till the seminary or the missionary training school or the field of labor to begin to work. Working in the home church is the finest preliminary training, and shows what may be expected of a person later. The best thing a volunteer can do while at home is to seize every opportunity to work in the home church, in the League and the Sunday School. The missionary interests should lie nearest your heart. The experience to be derived from social service will later prove invaluable.

Where there are as many as two volunteers they should meet for prayer as directed for Life Service Bands. These plans will be sent to each volunteer soon. The Central Office of the Epworth League Board has sent you blanks for your reports. Please send

these into the conference superintendent that the status of the class may be known.

In our prayers let us remember each other. Kate Cargile, Superintendent Life Service, North Arkansas Conference Epworth League.

#### A NEGLECTED COMMISSION.

Long and loud the Church has proclaimed what we term the great commission, "Go ye into all the world and preach the gospel. And all the time the membership has bewailed the shortage of men and women to enter the fields! After centuries we are beginning to take note of the charge to tithe, which gives hope of larger funds for extending the gospel. Yet there is another command that has been largely overlooked.

Before Christ said, "Go," he said, "Pray". He said, "Pray ye, therefore the Lord of the harvest that he may send forth laborers into the harvest." He meant for us to consider this in three phases.

Under the direction of the Centenary Commission the Epworth League has been given the privilege of calling upon the Church to pray that many young people shall place themselves where God can use them. Special prayers are offered in the devotional services to this end. Now the call to prayer is given to the entire Church. The Sunday School and the Woman's

#### You Do More Work,

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS Chill TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS Chill TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of GROVE'S TASTELESS Chill TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS Chill TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

#### We Made It We Can Repair It Or We Can Rent You an UNDERWOOD

For service in connection with the Underwood machine call up the company that made it.

#### UNDERWOOD TYPEWRITER CO., Inc.

217 Louisiana St.  
LITTLE ROCK, ARKANSAS



Missionary Society are or should be recruiting agencies for workers. So these are asked to pray that whomsoever the Lord willeth shall answer, "Here am I." While the pastor is the local supervisor of Life Service work won't you superintendents of Sunday Schools and presidents of Missionary Societies make mention of the urgent need for prayer in this time? Won't you, pastors, who realize as no others do the need for filling the ranks, pray in the various services for this cause? Please speak to those young men and women, the personal word that may lead to a momentous decision. If the Methodists of Arkansas will pray earnestly the Master will give the reward.

Some of our young people go through school purposing to enter the ministry or missionary work; but come out deeply in debt. To pay this they must enter some other work. When this end is met the time has been long and new circumstances have arisen causing them to break the pledge once seriously made. Why not pray that those in whose hands are large stores of this world's goods shall make easier the years of preparation, to stop the leakage, and end the delay of many? Let us pray to this end.

While praying for willingness on the part of those who can go many forget to pray for those friends and relatives who often stand in the way. Would that all parents would offer their children to God for whatever service he desires! Such unwillingness may prove a soul tragedy.

If we are to perform the tasks planned in the Centenary Movement we must have money; but Centenary stands for men and women as well. We must pray, pray, pray now.—Kate Cargile.

# Heart

Attacks come when least expected. Directly some ill feeling makes you aware that you have a Heart is the time to commence taking some treatment.

**Dr. Miles' Heart Treatment**

is a Tonic and Regulator recommended in Functional Heart Disorders.

SOLD BY ALL DRUGGISTS

MILES MEDICAL CO., Elkhart, Ind.

## WHERE ARE THEY?

There are over 570 colleges and universities in the United States, with a yearly attendance of more than 270,000 students.

Of that number a very small percentage have dedicated their lives to the ministry either at home or abroad.

In these same American colleges and universities there are 137 distinct fraternities and sororities, 3,417 active chapters, with a total membership, graduate and alumni, of 610,776. These fraternities and sororities, all of them directly connected with American college life, own or live in 928 houses, which are valued at \$18,409,200.

And out of all these members of societies, which are for the most part organized to promote social and not religious enjoyment and fellowship, the great majority of those who belong to them are already in business or professional life, and a pitiful minority is dedicated to Christian service, either as ministers, missionaries, or religious teachers.

The question is, where are the young men and women of intelligence coming from to evangelize the world?

The biggest business in the world is making it Christian. It can not be done except by educated men and women. These are not being trained in our colleges or fraternities.

Where are they?

In your home?

In the other man's home?

Where are they?—Christian Herald.

## NAMES OF LIFE SERVICE VOLUNTEERS OF THE NORTH ARKANSAS CONFERENCE.

Miss Joyce Brong, Newport.  
Miss Nellie Dyer, Judsonia.  
Miss Rena Ealy, Beebe.  
Miss Annie Goodloe, Rosebud.  
Miss Hazel Halterman, Van Buren.  
Mr. Oscar Goss, North Little Rock.  
Mr. Gratis Hill, Cabot.  
Mr. Harry Huey, Ft. Smith.  
Miss Effie Jones, McCrory.  
Miss Mary Lillian McAllister, Cabot.  
Miss Pearle McCain, Searcy.  
Miss Lois McNabb, Blytheville.  
Mr. Chas. Nelson, North Little Rock.  
Miss Juanita Bowen, Blytheville.  
Miss Alice E. Furry, Van Buren.  
Miss Margaret Hargis, McCrory.  
Miss Cornelia Lillian Crozier, Fayetteville.  
Miss Katherine Johnston, Conway.

## FROM MISS SUE MEDLOCK.

Please change my Arkansas Methodist to Kansas City. I managed to get along very well without it before our Arkansas students arrived on the scene, but now I never get a chance to look at the copy that comes to the School for the library.

We have five students here from Arkansas: Misses Minnie Webb, Cornelia Crozier and Johanna Linke from the North Arkansas Conference, and Misses Glenn Moore and Lillian Wahl from the Little Rock Conference. We are planning to organize an Arkansas Club just as soon as we can get to it. Miss Alberta Harris, the nurse, is from Arkansas too, so that we feel we are pretty well represented.

The room furnished by the Little Rock Conference is a very nice one, and is occupied by Miss Harris.

I have joined the Sunday School and League at Central Church. We have a fine League. The budget for this year is \$900, \$500 of this amount

being for the Africa Special, \$200 for Home Missions, and \$200 to be used in the local chapter. They have a social every Friday night, and their socials are not the "pay" kind either. They have a contest on now between the young men and women. One of the most "interesting" features of this League is that they have so many young men.

We have a party here at School every Saturday night. We certainly have good times at our parties. Wish you could be with us sometimes.

Today we are going to hike to the river, which is three miles from here. We are taking lunch and expect to have a fine time.

Scarritt is not a bit like I thought it would be. I had expected to have to act dignified all the time, but I find it just the opposite. However, we all have to do a great deal besides have a good time, or rather the kind of good times I have mentioned above.

I wish you could be at one of our prayer services on Tuesday evening. These meetings are led by Miss Gibson in a dimly lighted room, and are the most spiritual meetings we have. The early prayer services held on Thursday morning by the home band and on Saturday morning by the foreign band are also a great blessing to all of us.

Our dormitory has overflowed with students and Dr. Cook has rented a nearby apartment. Miss Gibson had a hard time deciding just who should move to the apartment, and said she felt like the family we used to have

a lesson about in the grammar grades, "Which shall it be?" She could not give up any willingly, so finally she decided to let those go who would volunteer. The apartment is about two blocks from here, and they will be here for their meals and all the time except at nights.

Was so glad to hear all the good League news. I am sure Ada May is the right person for secretary of Little Rock District. Wish I could be at the Institute next Saturday and Sunday. I shall think of all you folks at that time. I hear a noise which sounds like the house might be falling down, but suppose it is the picnic crowd coming downstairs for me, so will have to go.—Sue Medlock, Scarritt Bible and Training School, Kansas City, Mo.

## GOOD FOR HIM AND HIS WIFE.

Hurley L. Watkins, 2308 Lytle St., Louisville, Ky., writes: "I found Foley's Honey and Tar just what I wanted for my wife's and my colds." This famous old cough medicine is just as good for children as for adults. It checks coughs, colds, croup, bronchial coughs, and stops that "tickling" throat that keeps one coughing at night. It contains no opiates nor habit-forming drugs. Prompt and sure in action.

## RECIPE FOR GRAY HAIR.

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound and 1-4 oz. of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and make it soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.

## A STABLE GOVERNMENT

Rests Upon

## CHRISTIAN CITIZENSHIP

And

## CHRISTIAN CITIZENSHIP

Will Ultimately  
Express Itself  
In

## A CHRISTIAN GOVERNMENT

An Acknowledgment  
of Christ the King is  
due from every Nation  
The Attitude of Protest is the  
Position of Power

## GET ACQUAINTED WITH THE

## PRINCIPLES OF CHRIS-

## TIAN CITIZENSHIP

Our Literature Is Free

## THE WITNESS COMMITTEE

119 Federal Street  
Pittsburg, Pa.

## CHILDREN'S DEPARTMENT.

## THE MISSES AT SCHOOL.

There was once a school,  
Where the mistress, Miss Rule,  
Taught a number of misses that  
vexed her;  
Miss Chief was the lass  
At the head of the class,  
And young Miss Demeanor was  
next her.

Poor little Miss Hap  
Spilled the ink in her lap,  
And Miss Fortune fell on the table;  
Miss Conduct they all  
Did a Miss Creant call,  
But Miss State declared this a fable.

Miss Lay lost her book,  
And Miss Lead undertook  
To show her the place where to  
find it;

But upon the wrong rail  
Miss Place hung her veil,  
And Miss Deed hung the book safe  
behind it.

Then all went very well,  
As I have heard tell,  
Till Miss Take brought in Miss Un-  
derstanding;  
Miss Conjecture then guessed  
Evil things of the rest,  
And Miss Counsel advised their dis-  
banding.

—New Zealand Outlook.

## TRUSTY.

A tired, hungry little dog was wear-  
ily trotting along the country road.  
He was such a little dog that he  
couldn't remember just how he hap-  
pened to be lost but he hurried along  
as fast as he could, with the eager  
expectation of soon seeing something  
familiar. The dust became deeper  
the road seemed longer, and the little  
dog every moment grew more tired  
and hungry. At last, when the stars  
came out and he thought he must find  
himself a bed in the bushes by the  
roadside, a cheerful light gleamed  
from a farmhouse nearby. With glad  
little yelps, and a tail wagging joy-  
fully, he ran up the driveway. At the  
kitchen door he scratched and whin-  
ed. The door opened, and in he  
tumbled.

"Well, of all things! A little collie  
dog!" exclaimed a woman, and she  
peered without, to see the owner of  
the dog; but the puppy had come  
alone.

A sudden rush across the kitchen  
floor and a small boy had the dog in  
his arms. "Oh, a little dog! a little  
dog!" Ernest cried happily. "Father!  
Mother! If we can't find his owner,  
may I have him?" And from that mo-  
ment the little lost dog belonged to  
Ernest, for his former owner was  
never found.

On the Morton farm, Trusty—for so  
Ernest christened him—passed a hap-  
py puppyhood. As the days passed by,  
the boy and the dog grew more and  
more devoted to each other. Nothing  
pleased them better than to take long  
tramps. They roamed through the  
woods, hunting the early spring flow-  
ers, the ripe berries, and the autumn  
nuts. Sometimes Trusty would rout  
a rabbit from its hiding-place, and  
then what a chase they had!

Trusty liked best, however, to go to  
the far pasture, which lay some dis-  
tance from the house. In it grazed  
the cattle and horses. Trusty made  
friends with most of the animals on

the farm, and he especially liked the  
cows, but at times they seemed to  
him very stupid. He patiently helped  
Ernest drive them along, however, af-  
fectionately overlooking their stu-  
pidity.

"That young collie," Ernest's father  
would remark, "is growing to be a  
fine watchdog," and Trusty would wag  
his tail in honest pride.

There were three Western horses  
on the farm with whom Trusty could  
not be friendly, try as he might. From  
the moment they had entered the  
barnyard they seemed rebellious.  
They were always dissatisfied, even  
when they were free to run in the  
great far pasture, for it was but a  
cramped affair, they complained with  
the ranch from which they had come.  
Now Trusty was a loyal little dog, and  
he was far too grateful for his pleas-  
ant home to listen without resent-  
ment to complaints about the Morton  
farm. He tried to do his duty, and  
the horses soon learned to respect  
his authority when he drove them in  
from pasture.

One spring day there was a heavy  
rain and wind storm. Toward evening  
the clouds cleared away, and the sun  
shone brightly on a clean, green  
world. Ernest was at school, and  
Trusty, as was his custom, started to  
walk home with him. He  
was trotting briskly across the fields  
when he noticed something strange in  
the far pasture. On a slope, at whose  
foot ran a small stream, two fence  
posts lay upon the ground, blown  
there by the wind. The sagging of  
the fence made an easy exit for the  
cows and horses, had they chosen to  
run away; but as yet they had not  
noticed their chance to escape and  
were grazing in the farther corner of  
the meadow. Trusty looked across  
the fields toward the schoolhouse;  
then he quietly lay down to guard the  
fence. Ernest would go home by the  
way of the road, and would never  
dream of what was detaining his little  
collie friend.

Presently one of the horses raised

his head, noticed the sagging fence,  
and sped toward it. Instantly, Trusty  
was on his feet, giving a low growl  
as the horse drew nearer. The horse  
attempted to rush past him, but the  
alert Trusty nipped at his heels and  
drove him back into the pasture.  
Time and again the horses tried to  
force their way out, but Trusty was  
firm in his purpose to keep them in.

The cows did not seem to realize  
their opportunity, and presently as  
milking-time grew near went to the  
gate at the far end of the pasture.  
From his position at the foot of the  
slope, Trusty could not see the gate,  
but he heard Ernest whistling for  
him when he came for the cows. It  
was the first time he had failed to  
respond to his masters call.

Bravely he stayed at his post, in  
spite of hunger and his uncomfortable  
bed in the wet grass. Surely, he  
thought, some one would find him to-  
morrow. But the next day passed,  
and still the hungry little dog kept at  
his self-appointed task. He could hear  
Ernest whistling for him in the dis-  
tance, but Ernest with ears less keen  
than the dog's failed to hear his re-  
sponding barks. The day wore on.  
The horses, though still restless and  
excited, became less persistent in  
their attempts to escape. That night,  
Trusty was almost sleepless with hun-  
ger, but he never thought of forsak-  
ing his trust.

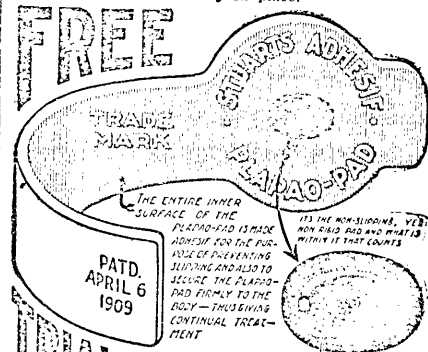
The next day was Saturday, and  
Ernest determined to spend the day in  
searching for his little friend. He  
could not believe that Trusty had de-  
liberately deserted him. During the  
morning he went with his father to  
the far-off pasture with salt for the  
horses and cattle. When they came  
in sight, Trusty jumped to his feet  
and greeted him with glad though tir-  
ed little barks, but he did not budge  
from his post.

"Why, see, Ernest, the fence is  
down; it must have been down since  
the storm on Thursday. Trusty has  
saved both the stock and fields of  
young corn. He is a loyal little dog,  
well deserving his name."

And Ernest with Trusty in his  
arms smiled happily through blurry  
tears.—Grace Howard Cordell, in The  
Christian Register.

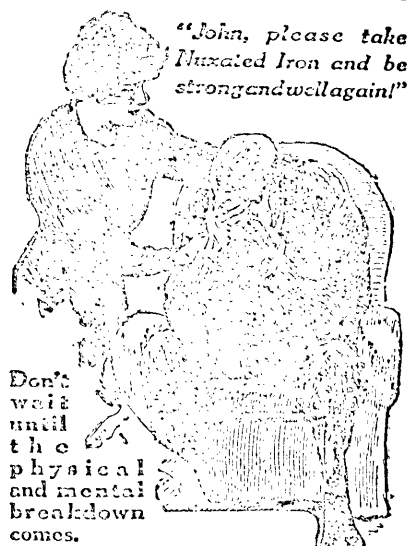
## Stop Using a Truss

TRUSS WEARERS, Here's Great, Good, News!  
Tiresome, Torturous Trusses can be thrown away for-  
ever, and it's all because STUART'S PLAPAO-PADS  
are different from the painful truss, being medicated  
applicators made self-adhesive purposely to prevent  
slipping and to afford an arrangement to hold the  
distended muscles securely in place.



NO STRAPS, BUCKLES OR SPRINGS ATTACHED,  
cannot slip, so cannot chafe or press against the pubic  
bone. Thousands have treated themselves in the privacy  
of the home—most obstinate cases cured—no delay  
from work. Soft as velvet—easy to apply—inexpensive.  
Process of recovery is natural, so afterwards no use  
for trusses. Awarded Gold Medal International Expo-  
sition, Rome; Grand Prix at Paris. Write us today to  
prove it by sending TRIAL PLAPAO FREE. Address,  
Plapao Laboratories, Block St. Louis, Mo.

## A Wife Knows Best



Build yourself up now by taking

**WILLIAMS' PINK PILLS FOR PALE PEOPLE**

MORRIS  
COOKED CORNED BEEF  
Slice Chilled  
MORRIS Supreme  
CORNED BEEF

## NEWS OF THE CHURCHES.

## NO RAILROAD RATES FOR NORTH ARKANSAS CONFERENCE.

The Secretary of the North Arkansas Conference made an effort to secure rates for the session of this conference on the certificate plan, and the following reply from the Chairman of the Southwestern Association is the result:

"It is impracticable to make reduced rates on the certificate plan for meetings and conventions attracting an attendance of less than 250 persons from points beyond a radius of 25 miles or more distant from the place of meeting or convention, exclusive of ministers holding clergy permits, and accordingly it does not seem to be possible to take any favorable action in this matter."

We regret that we cannot announce a favorable consideration, and advise pastors to be sure to carry their permits.—H. E. Wheeler, Secretary.

## CONFERENCE ENTERTAINMENT.

At this present writing I find many letters on my table from pastors as well as laymen, requesting entertainment for the wives. It looks heartless to say "No." Allow me to say that I have taken the matter up with my Board and with the Missionary Society and I am instructed to say that all feel that it is not possible to find entertainment for any but members of the Conference, lay members, who are

**Piles**

**DON'T BE CUT**  
Until You Try This  
Wonderful Treatment.

If you have piles in any form write for a FREE sample of Page's Pile Tablets and you will bless the day that you read this. Write today.

E. R. PAGE, 430-G Page Bldg., Marshall, Mich.



## AN IMPORTANT LETTER

SAN ANTONIO, TEXAS.—"In my early married life I became very ill with feminine trouble and no doctoring or medicines gave me any relief until I started to take Doctor Pierce's Favorite Prescription. I was down in bed, unable to do my own housework, but it was only a short time before I was feeling stronger and all my pains left me. I took about six bottles of 'Favorite Prescription' and can say positively that it cured me of all feminine trouble for I have been in perfect health ever since. I take pleasure in recommending Dr. Pierce's Favorite Prescription to all women suffering with inward trouble."—MRS. ANNIE F. EDDS, 224 Rogers Street.

All druggists. Liquid or tablets.

Send 10 cents to Dr. Pierce's Invalids' Hotel in Buffalo, N. Y., for trial package of the tablets.

entitled to entertainment, members of the various Boards, connectional men, speakers for the Boards, candidates for Admission and all filling a charge as supply. If any others, who are entitled to entertainment, have been missed, they are included. If I find, within a week before Conference that I have a surplus, I shall be glad to write a personal answer to all requests. I hope that no one may feel that injustice will be done in the matter of entertainment.—Eli Myers.

## THE ORPHANAGE.

Since my last report in the Methodist I have received special gifts in money, as follows:

Rose City Bakery, Little Rock, one-half of bread bill for September, \$11.76.

Mr. and Mrs. Jos. Pfeifer, Little Rock, on their 50th wedding anniversary, \$50.

Springtown Sunday School, T. L. Hunt, P. C., \$3.

Highfill, \$1.50.

Gentry Sunday School, \$2.75.

Decatur League, \$2.25.

Gravette Missionary Society, \$3.18.

Council Grove Sunday School, \$3.02.

Oakley's Chapel, \$1.

The last eight items were sent in by Rev. O. H. Tucker.

The Matron received at the Home articles as follows:

Mrs. J. L. Peters, Little Rock—Small clothing.

J. T. Thompson, Little Rock—One-half bushel potatoes, one-half bushel sweet potatoes.

Young Matrons' Auxiliary, First Church, Little Rock—Fruit shower.

Mr. and Mrs. Frank Wood, Little Rock—Two gallons ice cream, two cakes.

Mrs. W. D. Reeves, Helena—One pair shoes, three union suits, nine pair stockings.

Mrs. G. T. Owens, Little Rock—One cloak.

Missionary Society, Sheridan: By Mrs. J. L. Dedman—Twenty yards outing, 25 yards gingham, five yards percale, seven bath towels, one pair stockings, two baby blankets, four yards of muslin, \$1 cash. Value of box, \$27.15.

Mr. A. C. Davis, Gravette—Three boxes choice Ingram apples.

Fruit solicited by Rev. O. H. Tucker was received as follows:

Decatur—Two boxes apples.

Falling Springs—Forty-five jars fruit.

Springtown—Two boxes apples.

Prairie Grove—Thirty-seven jars fruit.

Centerton—Twenty-eight jars fruit.

Gravette—Twenty-three jars fruit.

Geo. Thornburgh, President.

## HUNTINGTON AVE., JONESBORO.

We have had no great ingathering during this year, but there seems to be a deepening of piety on the part of some of the membership, especially for the last few months. As a result of the teacher training for Sunday School workers, there has been a very marked increase in the Sunday School interest. We have at this time a class studying "Life In the Making," of which we are hopeful.

There is an increased interest in the work of the League since the hot summer has passed. The weekly congregations are increasing.

I had the pleasure of assisting Brother S. F. Porter in a meeting

which began the last Sunday in September and continued through the first Sunday in October at his home church at Kenyon. The church at that place has a small membership, but some as fine people as I have ever worked with. The church seemed greatly strengthened as a result of the meeting. I found Brother Porter a fine, congenial co-worker. Am expecting a good report for Conference.—E. A. Moody, P. C.

## REVIVAL AT BELLEFONTE.

After two weeks' hard work and prayer assisted so ably by Brother Nickelsen, our Presbyterian pastor at that place who so ably preached for us in the day time and our dear Brother Rowland to lead our singing preached the Mount Transfiguration. On Sunday at 11 o'clock the town of Bellefonte was moved as in days of old and the conversions and reclamations were almost innumerable and scores were added to the church. May God be praised for it all. Well, yes, it was a real Pentecost. I am so glad that those god old days may still be enjoyed if we will pay the price and tarry.—W. M. Edwards, P. C.

## STEPHENS AND ELSE.

The last issue of the Methodist is appealing, inspirational, helpful. If time and space allowed I would mention fully several articles by your correspondents. I must, however, call attention to one or two: Mrs. F. M. Williams writes of her visits, works, and contact with the great workers

for the uplift of all races and conditions of mankind. May the Good Father of us all guide and help her in her labor of love. Dr. Goddard tells of the good work being done by his Department for the C. M. E. Church. No part of the work of our church is more important or needy than this. Let the church approve and help liberally this essentially needed and potentially fruitful work for our colored brethren. It is a work of justice as well as of charity. The negro has done his work well. To him we owe much for the economic growth of the American commonwealth.

I will add a few words concerning the Stephens charge. The two churches make up a semi-urban, rural membership. In point of intelligence and wealth above the average, in piety and loyalty they compare favorably with the best. We have held two protracted meetings—one at Stephens, one at Mt. Prospect. Brother R. H. Cannon was with us at Mt. Prospect. His preaching was clear, strong and helpful. He is greatly beloved by his

## THE BEST CATECHISM.

The Infant Catechism prepared by Mrs. Thornburg for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Millar, 200 East Sixth St., Little Rock, Ark.

## TIME WILL TELL

Regardless of circumstances no statements concerning the merits of an article can be so adequately proven as by time itself. An article without merit will die. An article with merit will be everlastingly on demand. Just so with

## GRAY'S OINTMENT

for ninety-nine years a family word in every household. Almost a century ago the same claims were made of its merits as today; that it is healing and antiseptic, the very best aid in cases of boils, burns, scalds, bruises, cuts and sores of all kinds. Ninety-nine years have proven its merits. If your druggist hasn't it write W. F. GRAY & CO., 857 Gray Bldg., Nashville, Tenn., for a free sample.

Surely the Lord would not "specially call" one man to preach Infant baptism, and then turn around and "specially call" another to repudiate the same!

READ

## THE CALL OF THE WORD

A Circuit Rider

Published by THE J. P. BELL CO., LYNCHBURG, VA.

Postpaid, \$1.00

# Hyomei

## THE BREATH of the FOREST

While lecturing in London, the noted Richard T. Booth, founder of the blue ribbon movement, temperance orator and leader of international fame, who induced over a million men to sign the pledge, developed a very serious catarrhal trouble.

He went to inland Australia, where he breathed day and night the antiseptic balsams as given off by the forests, especially the Eucalyptus trees. This experience led Mr. Booth to the discovery of the most wonderful catarrhal treatment—Hyomei.

Hyomei is a germ killing vaporized air formed from the purest oil of Eucalyptus combined with other healing and antiseptic ingredients. This medicated air is especially effective in treating cold in the head, spasmodic croup, clergyman's sore throat, hay fever and all forms of bronchial catarrh. It destroys the catarrhal germs and restores health.

Sold on a positive guarantee of satisfactory results or money refunded. Complete outfit \$1.35; extra bottle inhalant 75c. At druggists or by mail, if your druggist cannot supply it.

BOOTH'S HYOMEI CO., 12 W. Green St., Ithaca, N. Y.





old parishioners. We have had twenty additions. The Sunday School, led by Brother E. L. Adams, is growing and doing a fine work. The Epworth League, guided by our Miss Elmer Morgan, is large, enthusiastic, and is accomplishing much good for our young people. Miss Elmer is our returned missionary from Brazil. She is a thoroughly consecrated Christian, wise in counsel, animating in her work. The churches have had a hard time in trying to meet the crisis of the oil fever. The pastor has tried to meet the demands of this abnormal condition, by the grace of God, congregations are enlarging.

The outlook is inviting. The Sunday

**AGENTS—Wanted.** on salary contract, to travel in your state, appointing Local Agents for old-established, sickness, accident, life insurance, in one policy; simple and popular monthly payment plan; industrial or fraternal insurance workers preferred; state experience. Address Superintendent of Organizers, 408 Westover Bldg., Kansas City, Missouri.

### Rheumatism Relieved

Renwar is guaranteed to relieve Rheumatism by money back offer. This remedy will positively neutralize the uric acid in the blood, which causes Rheumatism. The amount of Renwar required to effect relief depends on the case which is being treated. Very often one bottle will produce the desired result. If you suffer with Rheumatism, you should by all means try Renwar. It is harmless, even to the most delicate constitutions, and thousands will testify to its effectiveness in relieving Rheumatism. Sold by druggists, price 50c, or by mail from Warner Drug Company, Nashville, Tenn.

### Cured His RUPTURE

I was badly ruptured while lifting a trunk several years ago. Doctors said my only hope of cure was an operation. Trusses did me no good. Finally I got hold of something that quickly and completely cured me. Years have passed and the rupture has never returned, although I am doing hard work as a carpenter. There was no operation, no lost time, no trouble. I have nothing to sell, but will give full information about how you may find a complete cure without operation, if you write to me, Eugene M. Pullen, Carpenter, 113-G, Marcellus Avenue, Manassas, N. J. Better cut out this notice and show it to any others who are ruptured—you may save a life or at least stop the misery of rupture and the worry and danger of an operation.

If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday School, send a stamp for sample copy to A. C. Millar, 200 E. Sixth Street, Little Rock, Ark.

### RHEUMATISM

#### A Remarkable Home Treatment Given by One Who Had It

In the Spring of 1893 I was attacked by Muscular and Sub-acute Rheumatism. I suffered as only those who have it know, for over three years. I tried remedy after remedy, and doctor after doctor, but such relief as I received was only temporary. I found a treatment that cured me completely, and it has never returned. I have given it to a number who were terribly afflicted and even bedridden with rheumatism, some of them 70 to 80 years old, and results were the same as in my own case.

I want every sufferer from such form of rheumatic trouble to try this marvelous healing power. Don't send a cent; simply mail your name and address and I will send it free to try. After you have used it and it has proven itself to be that long-looked-for means of getting rid of your rheumatism, you may send the price of it, one dollar, but understand, I do not want your money unless you are perfectly satisfied to send it. Isn't that fair? Why suffer any longer when relief is thus offered you free. Don't delay. Write today.

Mark H. Jackson, No. 942-G, Durston Bldg., Syracuse, N. Y.  
Mr. Jackson is responsible. Above statement true.

School last winter and spring ran from 120 to 125. In the summer and during the oil excitement it fell as low as 70. It has been increasing rapidly of late. Now it is about 115. The superintendent thinks it will soon be 125. I give these figures to show the fearful strain through which we have passed and our joy at our returning prosperity. The school made a liberal Centenary pledge and has paid it up in full. I have been preaching on the fundamentals of our holy religion. I think I have done the most useful preaching that I have done in several years. The membership seems to enjoy and profit by it. They speak often and very kindly to me about the help it gives them. My heart's desire to God for my people is that they may enter into all the fullness of the gospel of God and His Son, our Lord Jesus Christ. The official board is working on the "Budget System." Of course they will pay in full all the claims on the church. Pray for us.—W. M. Hayes.

### "FIFTY-SIX."

This is an appointment on the Bono Charge, and is located in a fine farming country, populated by a class of good people. Here is where the Rev. J. Q. Schisler was born and reared, and the neighborhood is justly proud of him. On call of Rev. J. H. Barrentine, the hustling and popular pastor, I went to him on the 20th of September and joined him in a meeting at "Fifty-Six." We had about 12 reclamations and conversions and three additions to our church. We had a glorious revival in the church, no old scores to settle and less tongue work about one another in that community than I have ever known. Everybody seemed to be in a good humor with everybody else, and if we had had the sinners to be saved we would have had a great meeting. More room is badly needed. A big tabernacle 60x80 would hold the masses that come. The community is 99 per cent Methodist. Wonder what "The day of Pentecost" folks and "The day of John the Baptist folks" have been doing all these centuries that they have neither sheep nor fold in all that fertile land? One Baptist family and a mighty good one. Conference will soon be here. A long way to go, and a long way to come back and a long way to move after conference.—Jas. F. Jernigan.

### OBITUARY.

**WHITEHEAD.**—Robert Gardner Whitehead, was born in Rome, Indiana, February 26, 1847, died July 31, 1920, in Gillett, Arkansas. His father and mother died when he was very young. He was a Civil war veteran and was wounded in the campaign around Richmond, Virginia. He was a pilot for a short time on some Mississippi and Ohio river steamboats, and came to Arkansas when 26 years old and has lived near Tichnor, Arkansas, since that time. He married Mrs. Harriett Eakles February 6, 1884. There were five children born to this union, only one now living, Dr. Robert Homer Whitehead, a devoted son to a dear loving father, who was an honorable citizen, patriotic to his country, devoted to his family, true to his church and his friends. The last few weeks of his life were spent in the home of his son, with all that loving hands and hearts could do given by his loving wife and children, while they watched in pain and hoped in vain for his recovery. As he passed through the "Shadows of the Valley" to the river's brink, to him no evil could come. He had given love and service, goodness and mercy had followed him; he could hear, "Well done, the victory is won. He is mourned and missed by many who loved him. His love went out to our children. He was "Uncle" Whitehead to them and they loved him. Truly he "brightened the corner" where 'ere he went. A life of love for

others bears fruit in wholesome memories that warm the hearts of loved ones into a better bond of love, of brighter hopes and stronger purpose to live for eternity. "Let us so live that when our summons comes to join the innumerable caravan we, too, may wrap the robes of our couch about us and lie down as if to pleasant dreams."—A loving friend, M. Frances Tichenor.

**PERRYMAN.**—Mrs. Maggie Perryman, daughter of Rev. H. W. and Lucinda Hays; and wife of J. S. Perryman, was born December 12, 1866, near Melbourne, Izard county, Arkansas, and was married to J. S. Perryman December 27, 1888. She died at her home near Judsonia, Arkansas, August 20, 1920. We laid her body to rest in Holly Grove cemetery August 21. Funeral services were conducted by Rev. Mr. Cullom. Mrs. Perryman leaves a husband, six sons and two daughters, three sisters and a host of other relatives and friends to mourn her departure, but we sorrow not as those who have no hope for we have the blessed assurance that if we are faithful to Him who gave Himself for us, we will meet her in that sunbright clime that our sainted father used to sing of and where there will be no sad parting but where all is peace and joy forever. Sister Perryman was converted in childhood and joined the M. E. Church, South, at Philadelphia under the ministry of Rev. M. B. Umstead and lived a consistent Christian until God called her to come up higher. She only regretted to leave her family and other dear ones. Her greatest desire was to see her children all religious and we trust that her going will draw them all closer to Jesus. Her husband has lost a loving and faithful wife, her children a kind, loving mother, and the church a faithful member, but our loss is her eternal gain. May God bless her family and help them to so live as to make an unbroken family in heaven is the prayer of her loving sister, Mrs. Dixie Berry.

**McKNOBE.**—Mary M. Knobe was born in Alexandria, Pennsylvania, August, 1852, and died in the home of Brother and Sister Bert Johnson of Nashville, Arkansas, October 7, 1920. She was converted in childhood and joined the Dutch Reformed Church, of which she continued a faithful member until she came to Arkansas eight years ago to make her home with Brother and Sister Johnson, who at that time resided at Orchard View, in Pike County, Sister Johnson being her niece, when then she joined the M. E. Church, South. Her whole life has been given to the service of God. She was one of the purest of Christian characters. For some time her health had been going down though she was

not confined to the bed. On the night of her death she seemed as well as she had for some time. She retired for the night, and soon after it was discovered that she breathed with difficulty and that her heart action was defective. This alarmed the family and all that loving hands could do was done for her relief but in a very few moments she passed away from this to the higher and happier sphere. Having retained her membership at Orchard View church the funeral service was conducted by the writer, assisted by Bro. J. H. Cummins, the pastor of our church at Nashville, at the home of Brother Johnson. A large congregation attended the service, after which the body was sent back to Alexandria, Pennsylvania, for interment in the family burying ground. The bereaved have our deepest sympathy.—W. M. Crowson.

### Cuticura Soap

—AND OINTMENT—

### Clear the Skin

Soap, Ointment, Tablets, etc., everywhere. For particulars address: Cuticura Laboratories, Dept. V, Boston, U.S.A.



**MURINE**  
FOR  
**YOUR EYES**

**Night and Morning, Have Strong, Healthy Eyes.** If they tire, Itch, Smart or Burn, if Sore, Irritated, Inflamed or Granulated, use Murine often. Soothes, Refreshes. Safe for Infant or Adult. At all Druggists. Write for Free Eye Book. Murine Eye Remedy Co., Chicago

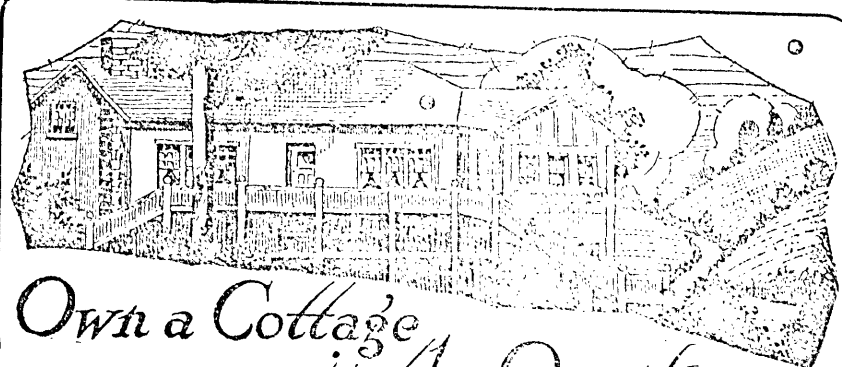


**PARKER'S HAIR BALSAM**  
Removes Dandruff—Stops Hair Falling—Restores Color and Beauty to Gray and Faded Hair. 60c and 15c. Sold at Druggists. Hiseox Chem. Works, Patchogue, N. Y.

**HINDER CORNS** Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 15c. by mail or at Druggists. Hiseox Chemical Works, Patchogue, N. Y.

### WINTERSMITH'S GILL TONIC

**SOLD FOR 50 YEARS FOR MALARIA, CHILLS AND FEVER.** Also a Fine General Strengthening Tonic. At All Drug Stores. Arthur Peter & Co., Louisville, Ky.



### Own a Cottage in the Ozarks

Plan now for next season. Join one of the colonies of congenial, satisfied cottagers who enjoy the cool summers of Northwestern Arkansas.

Served by the main line of the Frisco, this section recommends itself to the people of Texas, Oklahoma, Arkansas and Missouri, not only because of its accessibility, but because of its natural scenic beauty, and delightful climate.

A number of thriving resorts and permanent summer cottage colonies, attest the popularity of this section as a summer retreat for the people of the Great Southwest.



**J. N. CORNATZAR**  
Passenger Traffic Manager, Frisco Lines  
Saint Louis



## QUARTERLY CONFERENCES

**ARKADELPHIA DISTRICT.**  
(Fourth Round Preaching Dates.)  
Pearcy Circuit, Oct. 23-24.  
Park Ave., Oct. 24, 7:30 p. m.  
Cedar Glades, Oct. 30-31.  
Friendship, Nov. 6-7.  
Arkadelphia Circuit, Nov. 13-14.  
Arkadelphia Station, Nov. 14, 7:30 p. m.  
At some of these places we will arrange for the conference later.  
R. W. McKAY, P. E.

**BATESVILLE DISTRICT.**  
(Fourth Round.)  
Charlotte Circuit, at Charlotte, Oct. 23, 3:30 p. m.  
Sulphur Rock Circuit, at Moorefield, Oct. 24, 8:30 p. m.  
Minturn Circuit, at Bosler, Oct. 30, 3:30 p. m.  
Swifton and Alicia, at Swifton, Oct. 31, 8:30 p. m.  
Kenyon Circuit, at New Prospect, Nov. 6, 3:30 p. m.  
Tuckerman, Nov. 7, 8:30 p. m.  
Newport, Nov. 8, 10 a. m.  
Desha Circuit, at Desha, Nov. 10, 8:30 p. m.  
Mt. View Circuit, at Marcella, Nov. 13, 3:30 p. m.  
Central Avenue and Bethesda, at Bethesda, Nov. 14, 3:30 p. m.  
Newark, Nov. 15, 8:30 p. m.  
Batesville First Church, Nov. 16, 8:30 p. m.  
Salado Circuit, at Oil Trough, Nov. 20, 3 p. m.  
Let all the trustees of church and parsonage property have their reports ready as directed by the Discipline. The preachers will be prepared to make their nominations for stewards, etc. October 10 has been designated as Centenary Collection Day, and a report will be expected from the pastor and those with him directly responsible for Centenary collections.  
H. LYNN WADE, P. E.

**BOONEVILLE DISTRICT.**  
(Fourth Round.)  
Walnut Tree, Oct. 23-24.  
Danville, Oct. 24-25.  
Booneville Circuit, Oct. 30-31.  
Booneville, Oct. 31-Nov. 1.  
Branch, Nov. 6-7.  
Paris, Nov. 7-8.  
JAS. A. ANDERSON, P. E.

**CAMDEN DISTRICT.**  
(Fourth Round.)  
El Dorado Circuit, at Parker's, Oct. 23-24.  
Junction City, Oct. 24, p. m.  
Wesson Circuit, at Fredonia, Oct. 26.  
Bussey Circuit, at Sharman, Oct. 30-31.  
Magnolia, Oct. 31, p. m.  
Buena Vista Circuit, at Buena Vista, Nov. 3.  
Chidester Circuit, at Ebenezer, Nov. 4.  
Hampton Circuit, at Hampton, Nov. 6-7.  
Fordyce, Nov. 7, p. m.  
Camden, Nov. 10.  
Stephens, Nov. 12.  
McNeil Circuit, at Christie's Chapel, Nov. 13-14.  
Waldo and Buckner, at Waldo, Nov. 14, p. m.  
**Special Appointments.**  
Kingsland, Nov. 8, 2 p. m.  
Providence, Thornton Circuit, Nov. 9, 11 a. m.  
Thornton, Nov. 9, 7 p. m.  
Bearden, Nov. 11, 7 p. m.  
J. A. SAGE, P. E.

**CONWAY DISTRICT.**  
(Fourth Round.)  
Springfield Circuit, at Oak G., Oct. 23-24.  
Plummerville, Oct. 24 (night).  
North Quitman Circuit, at Pine Mountain, Oct. 29-30.  
Quitman Circuit, at New Hope, Oct. 30-31.  
Rosebud Circuit, at Rosebud, Oct. 31 (night).  
Greenbrier Circuit, at Greenbrier, Nov. 6-7.  
Conway, Nov. 7 (night).  
Vilonia Circuit, Nov. 13-14.  
R. C. MOREHEAD, P. E.

**FORREST CITY DISTRICT.**  
(Fourth Round.)  
Helena, Oct. 24, a. m.  
West Helena, Oct. 24, p. m.  
Marianna, Oct. 31, a. m.  
Aubrey, at Rondo, Oct. 31, p. m., and Nov. 1.  
Pastors will please have all reports prepared in the Fourth Quarterly Conference ready. All officials please be

## Hood's Sarsaparilla

### Makes Food Taste Good

Creates an appetite, aids digestion, purifies the blood, and thus relieves scrofula, catarrh, the pains and aches of rheumatism and gives strength to the whole system.

Nearly 50 years' phenomenal sales tell the story of the great merit and success of Hood's Sarsaparilla. It is just the medicine you need now. Hood's Pills help—fine cathartic.

present at their respective conferences. The work is important.  
WM. B. HAYS, P. E.

**FORT SMITH DISTRICT.**  
(Fourth Round.)  
Huntington and Mansfield, Oct. 24, a. m.  
Hartford, Oct. 24, p. m.  
First Church, Oct. 31, a. m.  
Lavaca, Oct. 31, p. m.  
Van Buren Station, Nov. 1, p. m.  
Hackett, Nov. 7, a. m.  
Dodson Avenue, Nov. 7, p. m.  
G. G. DAVIDSON, P. E.

**JONESBORO DISTRICT.**  
(Fourth Round.)  
Marked Tree and Lepanto, at Lepanto, Oct. 20-21.  
Whitten and Bardstown, at Joiner, Oct. 22-23.  
Gilmore and Turrell, at Turrell, Oct. 23-24.  
Marion, Oct. 24-25.  
Earle, Oct. 25.  
Manila and St. Johns, at St. Johns, Oct. 30-31.  
Brookland Circuit, at Brookland, Nov. 13-14.  
Tyronza, Nov. 14-15.  
Jonesboro, First Church, Nov. 17.  
Bay, Union Grove and New Hope, at Bay, Nov. 20-21.  
Truman, Nov. 21.  
Let the pastors see that answers to questions 13, 14 and 15 are ready.  
R. E. L. BEARDEN, P. E.

**LITTLE ROCK DISTRICT.**  
(Fourth Round.)  
Hickory Plains Circuit, at Hickory Plains, Saturday, 11 a. m., Quarterly Conference at 2:30 p. m., Oct. 23.  
Lonoke, Sunday, 11 a. m., Oct. 24.  
England, Sunday, 7:30 p. m., Oct. 24.  
Austin Circuit, at Mt. Tabor, Saturday, 11 a. m., Quarterly Conference at 2:30 p. m., Oct. 30.  
Bryant Circuit, at Salem, Sunday 11 a. m., Quarterly Conference at 2:30 p. m., Oct. 31.  
Bauxite, Sunday, 7:30 p. m., Oct. 31.  
Oak Hill Circuit, at Spring Valley, Saturday, 11 a. m., Quarterly Conference, at 2:30 p. m., Nov. 6.  
Twenty-eighth Street, Sunday, 7:30 p. m., Nov. 7.  
The above is a partial list only. Our motto is, "Everything in full, plus, at the Fourth Quarter."  
JAMES THOMAS, P. E.

**MONTICELLO DISTRICT.**  
(Fourth Round.)  
Hamburg, 7 p. m., Oct. 17.  
Arkansas City, 11 a. m., Oct. 24.  
Dermott, 7 p. m., Oct. 24.  
Eudora, 7 p. m., Oct. 25.  
Lake Village, 7 p. m., Oct. 26.  
Montrose, 7 p. m., Oct. 28.  
Hamburg Circuit, at Workman's, Oct. 30-31.  
Crossett, 7 p. m., Oct. 31.  
Fountain Hill, 2 p. m., Nov. 1.  
McGehee, 7 p. m., Nov. 3.  
Watson, 3 p. m., Nov. 4.  
Mt. Pleasant, at Rock Springs, Nov. 6-7.  
Wilmar, 7 p. m., Nov. 7.  
Tillar, 7 p. m., Nov. 10.  
Ark. and Southern Camps, 7 p. m., Nov. 13.  
Hermitage and Palestine, at Hermitage, 11 a. m., Nov. 14.  
Warren, 7 p. m., Nov. 14.  
Pastors will please be prepared with a correct list of trustees of all church property, reports of trustees, lists of new officers to be elected, etc. Ask W. M. S. to attend Q. C. and make report under question 13. Let's make this the best Q. C. ever held in your charge. Give it your most careful attention.  
W. P. WHALEY, P. E.

**PARAGOULD DISTRICT.**  
(Fourth Round.)  
Success, 7 p. m., Oct. 23.  
Reyno and Biggers, at Biggers, 11 a. m., Oct. 24.  
Maynard, at Maynard, 7 p. m., Oct. 24.  
Pocahontas Circuit, at Oak Grove, 11 a. m., Oct. 25.  
Pocahontas, 7:30 p. m., Oct. 25.  
Smithville, at Smithville, Oct. 31.  
Imboden, 7:30 p. m., Nov. 1.  
Ash Flat, at Ash Flat, 7 p. m., Nov. 2, and 10 a. m., Nov. 3.  
Salem, 7 p. m., Nov. 4.  
Mammoth Spring, 7 p. m., Nov. 5.  
Ravenden Springs, at Hardy, 11 a. m., Nov. 7.  
Black Rock, at Black Rock, 7 p. m., Nov. 7.  
Lorado, at Warren's, 11 a. m., Nov. 11.  
First Church, 7 p. m., Nov. 15.  
**Fifth Meetings.**  
Gainsville, at Gainsville, 11 a. m., Nov. 9th.  
Piggott, 7:30 p. m., Nov. 13.  
St. Francis, at Pollard, 11 a. m., Nov. 14.  
New Liberty, 11 a. m., Nov. 16.  
Marmaduke, at Marmaduke, 11 a. m., Nov. 19.  
Paragould Circuit, 11 a. m., Nov. 18.  
Let all pastors be ready to make nominations for new officials, have the general collections in full, if possible, the exact amounts paid on Centenary to date for the charge.  
J. M. HUGHEY, P. E.

**PINE BLUFF DISTRICT.**  
(Fourth Round.)  
Star City Circuit, at Star City, Oct. 23 and 24.  
Swan Lake Circuit, at Swan Lake, Oct. 31.  
Grady Circuit, at Grady, Nov. 3, p. m.  
Rison Station, Nov. 4, p. m.  
St. Charles Circuit, at Pleasant Grove, Nov. 6 and 7, a. m.  
Dewitt Station, Nov. 7, p. m.  
Bingen Circuit, at Pump Spring, 11 a. m., Oct. 1.  
Nashville, 7 p. m., Oct. 1.  
Center Point Circuit, at Center, Oct. 2-3.

Orchard View, at Sweet Home, Oct. 9-10.  
Gillett Circuit, at Gillett, Nov. 8, p. m.  
Roe Circuit, at Bethel, Nov. 9, a. m.  
New Edinburg Circuit, at New Edinburg, Nov. 11, a. m.  
Rowell Circuit, at Mt. Olivet, Nov. 13, 11 a. m.  
Redfield and Farrell, at Redfield, Nov. 14, a. m.  
Hawley Memorial, Nov. 14, p. m.  
Pine Bluff Circuit, at Good Faith, Nov. 15, 11 a. m.  
Lakeside, Nov. 15, p. m.  
Let pastors be prepared to answer questions 13, 14, 15, 16, 17, 18, 19, 20 and 21.  
W. C. WATSON, P. E.

**PRESCOTT DISTRICT.**  
(Fourth Round.)  
Mt. Ida and Womble, Oct. 23-24.  
Delight, 11 a. m., Oct. 27.  
Emmet, Oct. 30-31.  
Prescott, 7 p. m., Oct. 31.  
Columbus, 11 a. m., Nov. 3.  
Hope Mission, Nov. 6-7.  
Hope, 7 p. m., Nov. 7.  
Whelen Springs, 11 a. m., Nov. 14.  
Gurdon, 7 p. m., Nov. 14.  
J. A. HENDERSON, P. E.

**SEARCY DISTRICT.**  
(4th and 5th Rounds, in Part.)  
Floyd Ct., at Mt. Olive, October 23-24.  
Griffithville Ct., at Griffithville, October 24-25.  
Bellefonte Ct., at Capps, Oct. 30-31.  
Harrison Station, Oct. 31-Nov. 1.  
Weldon and Tupelo, at Weldon, Nov. 3 at 2 p. m.  
Pangburn Ct., at Letona, Nov. 6-7.  
Searcy Ct., at West Searcy, Nov. 6-7.  
Searcy Station, Nov. 9, at 7:30 p. m.  
North Little Rock, 1st Church, Nov. 10 at 7:30 p. m.  
North Little Rock, East End, Nov. 11 at 3 p. m.  
North Little Rock, Gardner, Nov. 11 at 7:30 p. m.  
Marshall Station, Nov. 13-14.  
Leslie Station, Nov. 15 at 2:30 p. m.  
Augusta Ct., at Union, Nov. 14 at 2:30 p. m.  
McRae Ct., at McRae, Nov. 17 at 10 a. m.  
Beebe Ct., at Beebe, Nov. 17, at 3 p. m.  
Cabot and Jacksonville, at Cabot, Nov. 19, at 3 p. m.  
Kensett and Bald Knob, at Kensett, Nov. 19, at 7 p. m.  
Bradford Ct. at Bradford, Nov. 20, at 2:30 p. m.  
Cato Ct., at Concord, Nov. 20 at 10 a. m.

Judsonia Station, Nov. 21, at 3 p. m.  
A. E. HOLLOWAY, P. E.

**TEXARKANA DISTRICT.**  
(Fourth Round.)  
Dodridge, at Olive Branch, Oct. 24, 11 a. m.  
Fouke, Oct. 24, 7 p. m.  
Ashdown, Oct. 27, 7 p. m.  
Spring Hill, Oct. 31, 11 a. m.  
Foreman, Oct. 31, 7 p. m.  
Bradley, Nov. 7, 11 a. m.  
Lewisville, Nov. 7, 7 p. m.  
Stamps, Nov. 10, 7 p. m.  
Texarkana, First Church, Nov. 14, 11 a. m.  
Texarkana, College Hill, Nov. 14, 7 p. m.  
Texarkana, Fairview, Nov. 15, 7 p. m.  
J. L. CANNON, P. E.

**HE FEELS TEN YEARS YOUNGER.**  
Any man or woman suffering from lame back, headache, stiff joints, sore muscles, rheumatic pains or any other symptom of kidney or bladder trouble will be interested in this letter from H. Bryde, 925 Garden St., Hoboken, N. J. "I could not bend down for some years, as I can now. My wife had many a time to put on or off my shoes. I obtained relief with Foley Kidney Pills. I feel now as if I were ten years younger."

## Many Ills Due To Catarrh

The mucous membranes throughout the body are subject to catarrhal congestion resulting in many serious complications.

## PE-RU-NA

Well Known and Reliable

Coughs, colds, nasal catarrh, stomach and bowel troubles among the most common diseases due to catarrhal conditions.

A very dependable remedy after protracted sickness, the grip or Spanish Flu.

PE-RU-NA is a good medicine to have on hand for emergencies.

Tablets or Liquid Sold Everywhere

IN USE FIFTY YEARS

## How Coca-Cola Resembles Tea

If you could take about one-third of a glass of tea, add two-thirds glass of carbonated water, then remove the tea flavor and add a little lemon juice, phosphoric acid, sugar, caramel and certain flavors in the correct proportion, you would have an almost perfect glass of Coca-Cola.

In fact, Coca-Cola may be very well described as "a carbonated fruit-flavored counterpart of tea, of approximately one-third the stimulating strength of the average cup of tea."

The following analyses, made and confirmed by the leading chemists throughout America, show the comparative stimulating strength of tea and Coca-Cola stated in terms of the quantity of caffeine contained in each:

Black tea—1 cupful.....	1.54 gr.
(hot) (5 fl. oz.)	
Green tea—1 glassful.....	2.02 gr.
(cold) (8 fl. oz., exclusive of ice)	
Coca-Cola—1 drink, 8 fl. oz.....	.61 gr.
(prepared with 1 fl. oz. of syrup)	

Of all the plants which Nature has provided for man's use and enjoyment, none surpasses tea in its refreshing, wholesome and helpful qualities. This explains its almost universal popularity, and also explains, in part, the wide popularity of Coca-Cola, whose refreshing principle is derived from the tea leaf.

The Coca-Cola Company has issued a booklet giving detailed analysis of its recipe. A copy will be mailed free on request to anyone who is interested. Address:

The Coca-Cola Co., Dept. J, Atlanta, Ga., U. S. A.