

ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

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LITTLE ROCK, ARK., THURSDAY, OCTOBER 14, 1920.

NO. 39

BE YE THEREFORE FOLLOWERS OF GOD, AS DEAR CHILDREN; AND WALK IN LOVE, AS CHRIST ALSO HATH LOVED US, AND HATH GIVEN HIMSELF FOR US AN OFFERING AND A SACRIFICE TO GOD FOR A SWEET SMELLING SAVOR.—Ephesians 5:1-2.

POSSIBLE COMPLICATIONS IN THE ELECTION.

We have sanely and consistently advocated woman suffrage, and rejoice that the Constitution of the United States has been so amended that woman takes her place with man in responsibility for the state, which is the family writ large.

As Arkansas had already by act of Legislature given women the right to vote in primary elections, we would be glad if they could vote this year. It seems to be the general expectation that those women who already hold "poll tax receipts" are entitled to vote at the coming election. However, it is our opinion that, if the question is tested in the courts, women cannot yet vote at the state and federal elections. The receipt which a woman in Arkansas holds is not, in spite of its form, a genuine "poll tax receipt" under the Constitution. Payment of a "poll tax" is a constitutional requirement, and, although the Legislature authorized the issuance of "poll tax receipts" which enable a woman to vote in the primary election, as the Legislature could not give such receipt the same character as a receipt issued to a man, a so-called "poll tax receipt" now held by a woman does not necessarily acquire a value which it did not originally possess.

We grant that this is a very technical point, but we have reason to believe that if women vote at our next election, there will be ground for contesting the validity of the vote, and the certificates of our Congressmen and presidential elections may be called in question. If women offer to vote, it would be wise to receive their votes under protest and so designate them that they may be counted separately and eliminated if the courts should decide adversely. Of course, our people will vote for the constitutional amendment to enfranchise women and our Legislature will amend the laws to conform.

AN EDUCATIONAL SYSTEM FOR ARKANSAS METHODISM.

For a third of a century the united Methodism of Arkansas has consistently and persistently sought to build up two great colleges, Hendrix College for men, at Conway, and Galloway College, for women, at Searcy. At both of these institutions high standards have been maintained at great cost to the faculties because the incomes have been pitifully meager; but in spite of all difficulties certain ideals were always held and definite objectives sought. Now these institutions have general recognition and with the buildings, equipment, and endowment already secured supplemented by the funds which the Christian Education Movement will undoubtedly bring, their places in the educational world are assured. These two splendid institutions belong to the two Conferences and have full rights and privileges in the whole state.

While loyally supporting Hendrix and Galloway Colleges, the Little Rock Conference has also maintained at Arkadelphia Henderson-Brown College as a co-educational school. Its struggles have been terrific and at times failure seemed inevitable, but by the heroic efforts of its friends it has not

only survived but is today almost out of debt and flourishing in an unusual degree. Whatever may be said of the wisdom of establishing this school at a time when the Church was not adequately supporting the other schools, no one today questioning its usefulness or its right to exist.

Some twelve years ago by the joint action of the Conferences a commission was created and authorized to prepare a plan for the better correlation of all our schools. At first there was a prospect of an acceptable plan, but it was soon discovered that the time had not come for such a culmination, and, after acrimonious discussion, the scheme was dropped. Now, however, following the suggestion of a resolution of the Camden District Conference, the Little Rock Conference is considering the propriety of offering an interest in Henderson-Brown College to the North Arkansas Conference. This purpose does not grow out of any disposition of Little Rock Conference to shirk its responsibility to Henderson-Brown, but arises

AN URGENT APPEAL.

Read the Appeal for Poland published on another page, and then act. Poland alone, deserted by her former Allies, has saved Europe from the rising tide of Bolshevism, and the world owes this heroic nation a debt which can never adequately be paid. As a result of their heroic struggle the Polish people are naked and starving. Gratitude and humanity require that we help. It has been decided that our Church, which started a Mission there, can most quickly assist by a large contribution of clothing. We ought to give a ship load. Let all be ready for the collectors on Sunday, October 17. Let no one fail.

from a desire to create an ideal system for the whole of Arkansas Methodism and to establish equal and similar relation for both Conferences.

It requires little argument to show the need for the three types of college. In order to have self-respect and command the respect of the world we must have a great college, like Hendrix, seeking the best that can be offered for men and without the necessity of always having to make adjustments required for women. Then there is practically equal need for a great college for women only. There are the best of reasons for establishing and maintaining both of these types. If for economy we had concentrated first on a great co-educational college, ultimately the others would have been required. However, there is almost equal need for a genuinely co-educational institution, especially in the West where co-education is popular. The Church that omits any of these types fails to meet the demands of its constituency, and forces a portion of its youth into schools of other denominations or of the state. Arkansas Methodism, unfortunately because of the early strife which threatened to destroy all, but fortunately for the ultimate perfection of its system, has gradually developed the three standard types, and now has only the task of unifying and definitely correlating them. They are all located in splendid towns that enthusiastically support them. All are strategically situated so that

through them we reach the different sections of the state. Each has won a place for itself in the affections of our people and before the public. The friends of each are now the friends of all. We have filled all to capacity, and shall have students to fill all when their capacities are doubled. Our people are amply able to endow and equip all and make each the ideal college of its type. The time has come for the whole Church in Arkansas to put its united and harmonized moral and financial strength behind the group which is necessary to make our system ideal.

Without attempting details we suggest that Little Rock Conference offer Henderson-Brown College with its debts paid and such funds as it may realize from the Education Movement, as the co-educational college of Arkansas Methodism, and that North Arkansas Conference agree to recognize it in that relation when terms of correlation shall be worked out by a joint commission of six (three from each Conference) and approved by the Boards of Education of the two Conferences. There should be no purpose to reduce the rank of any college, as was attempted twelve years ago, but the spheres and relations of each should be definitely specified, and, while each should have its own Board, there should also be a permanent Commission empowered to maintain the covenant relations and to serve as the unifying nexus. If this movement seems likely to re-open old contentions, let us stand and hold our peace; but if we have all grown big enough and liberal enough to consider the interests of the whole of Arkansas Methodism, let us take up this question and settle it so that we may go forward with united forces.

Then there are a few other problems that remain. With its share of the educational funds derived from the coming campaign, our Sloan-Hendrix Academy at Imboden can be made a first-class secondary school so that we may have one school where preparation for college may be had apart from the public school on the one hand and the college on the other. There is room for few of that character now since the public high school has developed in almost every community, but one well managed school of that type should be maintained, and, with proper equipment should flourish.

In addition to all these still another type is needed—the genuine mountain school where expenses are reduced and opportunities for self-help are offered, and all surroundings are planned first to draw and then to develop the boys and girls of our mountains who are not prepared for any of the other schools. There should be one in the heart of the mountains of North Arkansas Conference and another in the mountains of Little Rock Conference. Our Education Movement, as planned for Arkansas, does not contemplate these schools, but the interest and enthusiasm engendered should later lead to the establishment of this distinct type.

Then, although it may not be done now, we must at the proper time raise \$100,000 to establish a foundation at our State University adequately to provide for the religious life of the hundreds of Methodist youths who, of necessity, go there for their agricultural and technological education. They are our young people and they need all that the Church can do for them. While we may not be able immediately to carry out all of this ambitious program, we can look forward and plan for it, and in due time this needed foundation can be established.

THE ARKANSAS METHODIST

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A. C. MILLAR.....Editor

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George Thornburgh	J. M. Williams
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CENTENARY CONSERVATION SLOGAN:
"NO SHRINKAGE, BUT A SURPLUS."

OUR ANNUAL CONFERENCES

Little Rock, at Camden, November 17.
North Arkansas, at Rogers, November 24.

PERSONAL AND OTHER ITEMS.

A terrible famine is now raging in China.

If you want to buy a tent for revival meetings, write to Rev. J. M. Crenshaw, Y. M. C. A., Little Rock.

The Sloan-Hendrix Academy at Imboden has already enrolled 81 students with good prospects of further increase.

Rev. J. L. Shelby of Naylor is assisting Rev. O. L. Cole in a meeting at Capitol View Church. The interest is good.

The Methodist Episcopal Church has just begun work on the \$200,000 buildings of a Wesley Foundation at the University of Minnesota.

Bishop and Mrs. W. N. Ainsworth have the sympathy of the Church on the death of their daughter, Miss Eloise, aged nineteen, at Macon, Ga., October 6.

In the death of Col. Geo. W. Murphy Arkansas has lost a brilliant and courageous man and a great criminal lawyer. He was attorney general four years.

American laziness is a contributory cause of high prices. Just to what extent is not determinable, but the fact is becoming generally recognized.—Candid Opinion.

Passing through the city Tuesday, Rev. J. L. Cannon, presiding elder of Texarkana District, called and reported flourishing conditions in his interesting district.

Partisan politics has damaged the United States more in the last twelve months than all the constructive statesmanship will be able to repair in the next decade.—Candid Opinion.

The statement should have appeared in last week's paper that the picture on the Sunday school page was that of a Sunday school building to be erected at Lake Junaluska, N. C., at a cost of \$100,000.

The sad message has been received from Rev. Hoy M. Lewis of Howell that his mother died last Sunday at Greenwood. He will have the sympathy and prayers of all his brethren and friends in this sore bereavement.

Dr. W. D. Scott, long head of the department of Psychology at Northwestern University, has been elected president to succeed Dr. Lynn Harold Hough. Dr. Scott held important government positions in connection with recent war activities.

Dr. and Mrs. H. E. Cureton announce the en-

gagement and approaching marriage of their daughter, Miss Mary, to Rev. Ira A. Brumley, pastor of Whitton Circuit, North Arkansas Conference, November 3, at the Methodist Church, Conway.

In arranging to hold institutes for the preachers of the Colored Methodist Episcopal Church our Dr. O. E. Goddard has started on a course which should prove to be of incalculable value in securing a better understanding between the two races.

Under the law of compensation the free school is an investment for the distant future of the family that should appeal to every parent. It is the one kind of investment in which there is no chance to lose.—Thomas C. McRae in Candid Opinion.

While the Battleship Delaware was in New York in September Lieut. Mason E. Mitchell and his wife were able to show social courtesies to several of our foreign missionaries who are at present in that city. He will be stationed at Boston for the next two years.

The plan for holding revivals in our Church schools, outlined elsewhere by Dr. O. E. Goddard, is admirable and ought to be productive of great results. Let the faculties of our colleges co-operate to the fullest extent, and we shall hear of gracious revivals among the students.

Ground has recently been broken at Atlanta, Ga., for a hospital for Emory University to cost \$2,500,000. It is to be on the new campus and will be operated in connection with the Medical Colleges. One of the buildings will be in memory of the late Mrs. Asa G. Candler.

Dr. J. M. Workman of Henderson-Brown College, Arkadelphia, Ark., will dedicate the First Methodist Church, North Little Rock, on Sunday, October 17, at 11 a. m. All former pastors are invited to be present and assist in the service. Rev. F. A. Lark is the present pastor.

Since the St. Louis Conference of the Methodist Episcopal Church has annexed the white work in our State, it is comprised in one district of which Rev. D. W. Britton is superintendent. Of the forty charges nine are to be supplied. Rev. W. A. Reese was returned to Scott Street Church this city.

The world is suffering for more food, more clothes, more dwellings, more hotels, more railroads; more highways. Every hour of useless idleness lessens the world's supply, increases the shortage and adds to the world's sufferings. Are you doing your utmost to produce?—Manufacturers' Record.

Rev. S. R. Twitty, Secretary of Board of Education of Little Rock Conference, authorizes the announcement that Thursday and Thursday evening of the Conference session will be devoted to consideration of the Educational Campaign and that other Boards are requested to bear this in mind in arranging their dates.

Pastors in North Arkansas Conference should remember that Miss Ruth L. Hardin, 518 First National Bank Building, Fort Smith, is acting as Conference Treasurer in place of her deceased father. She will appreciate it if they will remit conference collections in advance of the session wherever it is possible.

There is pressing and urgent need at this time that we give special attention to the upbuilding and improvement of our rural schools. With the building of a system of good roads in the state there should come a new and greater development of our rural schools.—State Superintendent J. L. Bond in Candid Opinion.

If God's people sit easy and unconcerned while the devil sows the country down with the literature of Russellites, Mormons, Christian Scientists (falsely so-called), etc., whose fault will it be if these deadly delusions are accepted by multitudes of the people? And who will be responsible for the awful loss to our cause that will thus come?—Baptist Advance.

Illiteracy is the greatest menace to Arkansas. It was never more desperately serious. It is both an obstacle to progress and an element of destruction. It breeds lawlessness and enables the demagogue to play the passions of the voters against their interest. Arkansas' greatest sin is

her failure to educate her youth.—Thomas C. McRae in Candid Opinion.

The Biblical Review for October has strong articles on "The Romance of the Census in Luke's Gospel," "Religion and the Present Industrial Crisis," "The Non-Sense of Christian Science," "The Emperor Julian and His Religion," and "One Hundred Years of Mormonism." It is published by the Bible Teachers Training School, 36 Beaver St., Albany, New York, price only \$1 a year.

Two things in college make real men and women out of boys and girls. One is hard study and continuous application, and the other is coming in contact with a great teacher. There is no influence that comes into the life of a boy or girl, equal to that of coming in personal contact with a great teacher, the inspiration of whose precept and example will revolutionize the young life.—Candid Opinion.

The French Revolution and the Russian massacres under Lenine and Trotzky are good illustrations of what selfish men have done by inspiring class hatred. Dividing the population of a country into two classes and the calling of names is a primitive substitute for reasoning. It often incites anger, and anger quite usually leads to action—but not to intelligent action.—A Farmer in Country Gentleman.

Americans seem delighted with the great uncertainty which attends their political selections. They think it perfectly all right to take a chance on a clever and astute campaigner. If he tells a lie openly it is too often regarded as a piece of cleverness. The public is something to deceive. It buys political goods without any guarantee and with the expectation of throwing them away and trying others.—Candid Opinion.

The enfranchisement of the women of Maryland means to Goucher College not only that its women will have the right to vote, but secures for the college the establishment of the Elizabeth King Ellicott Fellowship fund of \$25,000 for the political education of women. In this way Goucher becomes the first woman's college in the country to provide in a concrete form for the education of the new voters as a result of the ratification of the Nineteenth amendment.

What the world needs today is more Puritanism, and not less Puritanism. It is our growing consciousness that there is in Puritanism the forces waiting at the door, touching the springs of action of the world at all times. That is the essential and eternal Puritanism; not merely the memory of the past, but the presence of the sense of duty, and the presence of God, and the everlasting presence of the ideal in the lives of men and in the lives of humanity, of which we make a part.—Philips Brooks.

The fine offer by Lord Rothermere of an endowment fund of twenty thousand pounds for the foundation of a professorship of American history at Oxford has aroused much interest on both sides of the Atlantic. The benefits to the United States and to Great Britain which will arise from a scholarly study by each of the history of the other can hardly be calculated, so great and so helpful to the world will they be. Anything which will bring the two great English-speaking empires closer together will be of the largest good to humanity.—Ex.

The Summer Quarter which closed September 3 at the University of Chicago is regarded as the most successful, both in the number of students and in the character of the work, in the history of the university. Of the total number of students in attendance, 5,406, there were 1,467 in the Graduate School of Arts and Literature, 613 in the Ogden Graduate School of Science, 178 in the Graduate Divinity School, 95 graduate students in Medicine, 105 graduate students in the Law School, and 44 graduate students in the School of Commerce and Administration. The net total of graduate students was 2,407.

Elsewhere in this paper you will find an appeal or request addressed to the alumni and former students of our Church schools. We call attention to this to urge every man and woman who at any time was a student of one of our Church schools to read that statement and send the information requested

"The Arkansas Methodist in Every Methodist Home In Arkansas"

NEW CASH SUBSCRIBERS SENT IN BY PASTORS SINCE OUR REPORT LAST WEEK.

H. C. Hoy, Bentonville, 7; M. M. Johnston, Aubrey, 13; O. M. Campbell, Kibler Circuit, 1; Jas. F. Jernigan, Black Rock, 2; R. L. Armor, Kensett, 4; J. D. Dunn, Dalark, 1; B. F. Roebuck, Hampton, 1; H. R. Nabors, Huttig, 1; P. C. Stephenson, Emmet, 1; F. N. Brewer, Silverina, 8; J. F. Taylor, Empire, 1.

CIRCULATION CAMPAIGN.

North Arkansas Conference.

Batesville District	73
Booneville District	79
Conway District	203
Fayetteville District	74
Forrest City District	316
Fort Smith District	107
Jonesboro District	84

Paragould District	44
Searcy District	70

Little Rock Conference.

Arkadelphia District	87
Camden District	205
Little Rock District	577
Monticello District	152
Pine Bluff District	331
Prescott District	284
Texarkana District	129

at once. During the present month, every school of our Church is making an effort to secure a complete list of all former students. Give to your own school the information requested. Do not delay this matter. And along with your own report write and give to your Alma Mater a list of all former students in your community.

Commenting on the expulsion of the Socialists from the New York Legislature, *Candid Opinion* says: "It is singular indeed that it could be thought that an action of this kind is a protection against Socialism. It has the opposite effect. There is one thing of which we may be assured: that the ousting itself has no effect on the great body of people in the United States. Surely it must be the action of a few exercising temporary power, which has been sadly abused. It is a murderous blow at whatever remains of representative government, of which the great State of New York should be thoroughly ashamed."

Candid Opinion, a monthly journal of sixteen pages, edited by ex-Senator H. B. McKenzie, a Hendrix College graduate, is a literary venture that deserves success. The editorials and contributions are of a high order. "Lost—An Ambition," the leading editorial in the October number, ought to be read by every high school graduate and college student. The educational articles by Hon. T. C. McRae and Hon. J. L. Bond should be reproduced in every county paper. Thoughtful students of politics, education, and life should subscribe. Send \$1.50 to *Candid Opinion*, Prescott, Ark., and you will get a thought-provoker once a month for a year. By subscribing before November 1, you get it for \$1.00.

There is no disguising the truth; the farmer has made less profit than any other business, and has put forth more exertion to keep up production. He has worked hard; members of his family have joined him in the struggle, and they are denied any compensation in his income returns. There is an appalling want of appreciation and sympathy by many in authority toward the farmers of this nation. The farmers have made some money, but they have made less and worked harder than any other interests. The farmer cannot pay increased prices for inefficient labor, machinery, etc., and increase his production under the present control of prices he must receive for his products and the unrestricted prices he must pay for all his purchases.—G. W. Koerner, Commissioner of Agriculture for Virginia.

BOOK REVIEW.

Jesus; Our Standard. By Herman Harrell Horne, Ph. D., Professor of the History of Education and the History of Philosophy, New York University. Published by the Abingdon Press, New York and Cincinnati. Price, \$1.25.

This is a study of Jesus as the ideal standard for human character and achievement. Through the portrayal of Him in the Gospels, Jesus is examined from the standpoint of physical, intellectual, emotional, and spiritual life. The reactions are satisfactory. Jesus measures up to all expectation, and it becomes possible to judge humanity by reference to his qualities. The author says: "The idea underlying the book is that Jesus is our standard, both personal and social. * * * Now at length appears the full development of the idea of the fullness of life in Jesus, of the idea that this life truly viewed is the standard for hu-

man personal and social living. Our efficiency tests under Christian auspices can use the life of Jesus as their normal ideal. * * * Keeping in mind the things we have not attempted in these pages will help to prevent misunderstanding. These things are: A life of Jesus, a philosophy of Jesus, a theological interpretation of Jesus, or a criticism of the Gospel. In contrast with all these, our aim has simply been to present the Jesus of the Gospel as our human standard." In simple language the analysis of the character and conduct of Jesus is carefully and completely made. It is a fine piece of work and will be found by students an excellent example of practical interpretation without fine-spun theories. The treatise deserves and will bear close and sympathetic study.

Paul's Campaigns; by David J. Burrell, D. D., LL. D., author of "We Would See Jesus;" published by the American Tract Society, New York; price, 75 cents.

In this small book you may travel with Saint Paul. You almost hear his fearless, impassioned address, and see him at Athens or at Rome. As you read of his trials and his labors, you begin to appreciate the tremendous difficulties under which he propagated the glorious Gospel of the Son of God. The excellent charts, just the size of the page and requiring no vexatious folding, make each journey graphic. This is a fine guide to have in hand as you study the planting and nurture of early Christianity. Know Paul and you largely understand the development of the primitive Church.

FAYETTEVILLE DISCOVERED.

Of course, I had been to this city of the hills a score of times and had pronounced it the most beautifully located town in the State; but I had never seen it from so many angles nor had I so fully envisaged it as to appreciate its multiplied and kaleidoscopic charms. Last Saturday, Sunday, and Monday, guided by different enthusiastic citizens, I viewed the changing scenes in the town and surrounding country. It is literally a city that is set upon a hill, and, as one from a score of vantage points views the landscape of field and forest and tree-fringed stream and distant cloud-topped hills, the wonder of it grows, and one covets artistic and poetic power.

The railroad, having followed the West Fork of White River from the tunnel at Winslow, climbs through the gap that separates Mt. Nord from the University Hill, and winds up a valley to Springdale. East Mountain towers above the town and coves indent its base, while ridges radiate and hide in the autumn haze. Much of the country round about is gently undulating and lends itself admirably to agriculture. Fine farms abound. Orchards, fertile fields, pasture of blue grass and Bermuda, blooded cattle and fancy chickens, big barns and comfortable cottages are everywhere seen. It is a land of beauty flowing with milk and honey and producing 101 other good things.

The University of Arkansas with its elevated campus and appropriate buildings stands as a lighthouse in this favored spot. Its recently acquired farm of 450 acres, under skillful scientific management, is quickly demonstrating its value. It should be seen by every member of the Legislature in crop season instead of in the bleak and dreary winter. It compares favorably with the best school farms in the land.

It was my privilege to visit the University, and,

at 10 o'clock Monday, at a special convocation to address the large body of fine students. Saturday I had witnessed an unusually interesting football game between the University and Hendrix College teams, which resulted in a scoreless tie. The good humor displayed augured well for the relations between the institutions. I also talked to Prof. Murray Sheehan's class in Journalism on "Making a Denominational Paper." President Futrell and members of the Faculty and others showed many courtesies and enabled me to rehabilitate myself in the scholastic atmosphere. Hendrix College men will be glad to know that Dr. D. Y. Thomas, who was my host, is in good health and enjoys his work. The year has opened auspiciously and it is believed that conditions were never more promising.

On Sunday I preached morning and night at our church and looked in on the big Sunday school and the Epworth League. Brother Wheeler, the pastor, who had been in Sunday school work in Texarkana, had not expected to be there, but much to my delight succeeded in returning in time to be with me. Our people are erecting a great three-story brick building north of the church house. It has a large basement auditorium and rooms for recreation and classes. The cost will approximate \$50,000. It is a concrete expression of the interest of the local church in the students, and should prove to be a helpful factor in influencing their lives for good. Arkansas Methodism should appreciate this larger preparation to care for the spiritual well-being of the Methodist youth who come to Fayetteville for professional and technological courses which are not offered in our own colleges.

It afforded peculiar pleasure to confer with a group of men and women who are studying the Wesley Foundation idea with a view to establishing such a foundation at Fayetteville. Dr. C. L. Stewart, who has had contact with such work at the University of Illinois and knows its great worth, is gathering the necessary data to present the idea to the Church for consideration at the proper time. It is confidently expected that there will be large contributions from a few who are specially related to the situation, and after the Christian Education Movement has been consummated, the Church may have opportunity to promote this needed enterprise.

Brother Wheeler, who has given his usual careful study to this fertile field, sees in our church at Fayetteville a wonderful possibility for service. With the Sunday school building almost completed, with several young people devoting themselves to special service, with finances well up, the pastor is planning a meeting to close his eventful year.

With ideal weather, esthetic surroundings, congenial companions and good fellowship, I shall carry vivid memories of my discovery of the fullness of Fayetteville.—A. C. M.

SALARIES.

While the price of sugar, Ford cars, and cotton is down, it is not probable that there will be for many months an appreciable decline in the cost of living. As preachers' salaries have never been increased in proportion to the cost of living, there should be no cutting of salaries. Indeed, in many places the pastors are yet inadequately paid and their salaries should be still further increased. Wherever possible stewards should, before conference, give assurance of living salaries. It should not be forgotten that expenses are far ahead of income in most of our parsonages. Of course payment for this year will be in full.

CONTRIBUTIONS.

IN THE BUDGET.

Rev. H. D. Thompson, presiding elder of the St. Joseph District, says: "I want the St. Joseph District to fill its entire quota for the St. Louis Christian Advocate. I wish it might be in the budget of every church. It would mean untold benefit to all our charges, lessen the preacher's burdens and add immeasurably to the efficiency of our entire church in Missouri." With this view we, and numerous other observing men, are in entire agreement. Here and there, under the advice of insistent pastors and with the provisions of official boards, churches have tried the budget plan for distributing the church paper and they have invariably declared the investment to be very remunerative, not only in yielding good financial returns, but also in building up an intelligent, spiritual congregation.—St. Louis Christian Advocate.

SOME THINGS WE ARE DOING FOR OUR BROTHER IN BLACK.

Inquiries frequently come to my office concerning what we as a Church are doing for the negro in the South. While we are not doing all that we should do, we are doing more than the average Methodist knows of. Prior to 1870 we had a colored membership—loyal negroes who would not abandon the Church that had ministered to them in the days of slavery. Up to that time they worshiped in our church houses in galleries, or some department of the church house provided for them. Our leadership decided that the best plan for developing the negro was to set him up in a Church for himself. Our colored members were organized into the C. M. E. Church. Since that time we have maintained a paternal attitude toward them. Our bishops and connectional secretaries have always been helpful advisers of this fast-growing Church. They were called "democratic negroes," "white men's negroes," and many other odious epithets were applied to them by other colored people. In spite of this and all other hindrances, that Church has had a marvelous growth. They are now nearly three hundred thousand strong. They are developing schools creditable to their race. They have leaders of whom no Church need be ashamed. We have been maintaining Paine College for them since 1880. It is well known that nearly three-quarters of a million dollars of our Centenary money will be applied to negro education. Our last General Conference levied an assessment of \$55,250 for negro work. Having no board for handling this fund, the Conference ordered that one-half of this amount be administered by the Board of Education and one-half by the Board of Missions. The half committed to the Board of Education was ordered by the Conference to be applied to negro education. No direction was given to the Board of Missions as to the application of the half committed to it. At the last annual meeting of the Board of Missions a policy was outlined by the Secretaries and adopted by the Board. The policy assumes that the C. M. E. Church is the organism through which we shall minister to the negro population of

the South. We are fortunate to have this Church, which they persistently assert is the child of the M. E. Church, South, as a medium for approaching the black race.

Our half of the first year's collections for negro work was twenty-one thousand dollars. Three thousand of this had to be used to help take care of a large deficit in the current expenses of Paine College last year. Seven thousand was appropriated for holding summer schools or institutes for C. M. E. preachers.

We are offering every one of the twenty-five hundred preachers of the C. M. E. Church one of these institutes at the expense of our Church. We pay all railroad fare and all board, except such part of the board as the five-dollar matriculation fee will pay. (Each preacher is required to pay this registration fee.) It costs each one that much—no more, no less—regardless of the distance traveled. The first of the institutes was held in Augusta, Georgia, from the 14th to the 24th of September. We invited to this institute all the preachers of the C. M. E. Church in the states of Florida, Georgia, North and South Carolina, Virginia, West Virginia, Maryland and the District of Columbia. Twenty-five presiding elders and about one hundred and seventy-five pastors were in attendance. Colored preachers were used as teachers for the undergraduates and for admission on trial. Courses in exposition, homiletics, doctrines of Methodism, Sunday School work, and sociology were taught consecutively during the forenoon. In the afternoon we had the "Open Forum." Here any questions could be raised, any subject discussed that men wanted to spring. At the suggestion of the leading men of the institute, one afternoon was devoted to the discussion of the question "How can we translate the emotional religion of the negro into an ethical type of Christianity?" In the evenings we had addresses from bishops and other leaders, or stereopticon lectures.

Never did I see a more grateful people. I think this is the best money I have spent for the Church since I have been in this office. Other institutes will be held until every one of the preachers shall have had an opportunity to attend one of these institutes at the expense of the M. E. Church, South.

Another and altogether new feature of the work is to support a goodly number of their preachers as our missionaries to their people. The Board of Missions appropriated ten thousand dollars for this purpose. The Missionary Secretary of the C. M. E. Church, their bishops and myself are now selecting these missionaries. Their names and addresses will be given later. We shall have, perhaps, more than fifty of these missionaries this year. When these men shall have been appointed and their addresses known, our people will take additional interest in them.

One of the leaders of the C. M. E. Church said publicly in Augusta, "If other Churches would do what the M. E. Church, South, is now doing, in less than twenty-five years there would be no race problem in the South." From time to time I expect to make some report of the work we are doing among these people.—O. E. Goddard.

REVIVAL CAMPAIGNS IN OUR SCHOOLS AND COLLEGES.

The Evangelistic Committee offered every university, college and school in our Church a revival campaign at the expense of the Board of Missions. Some of them had already made other arrangements. Others preferred to make their own plans. But a vast majority welcomed the opportunity we offered them and arrangements have been made to conduct these meetings. We shall hold revival meetings in about sixty of our institutions. About twenty-five men and women who have the gifts and graces for holding college revivals were asked to conduct one or more of these meetings. Those who accepted the invitation to help were invited to meet in Atlanta, September 24, for a day of conference and prayer. Eighteen met in Atlanta on the appointed date. It was not a day for speech-making, but for conference and prayer. Dr. Franklin Parker was invited to make the only speeches made during the day. He closed both the forenoon and afternoon sessions with strong, timely suggestions as to the religious life of college people today. He suggested in the forenoon address that the messages in these revival campaigns be addresses to the whole institution, not exclusively to the students. Several of those present had conducted revival campaigns last year. All these reported that where the faculty was in hearty sympathy with the meeting, they invariably had good results. Where the faculty was apathetic it was hard to get good results. In all cases where the faculty met daily with the leader of the revival for prayer, good revivals followed. How many men and women teaching in our schools are apathetic toward religion and revivals? What would the great Methodist constituency who support these Methodist schools, think, were they to know that some men and women who teach in these schools are not in sympathy with Methodist methods of saving sinners and upbuilding the Church? Will our contributors gladly contribute their money in the coming drive for money for Christian education if they suspect that the Church school does not furnish better religious opportunities for our young people than the state schools? Does not the average patron believe that he is sending his boy or girl to the best place outside his home for his child? If our schools do not have all the state schools have, plus an atmosphere, ideals and objectives that the state school cannot provide, why a church school? My deals with the church school presidents and faculties lead me to believe that the great majority of them want these schools to be all that Methodism expects them to be.

But I started out to tell of the Atlanta meeting. If any one ever suspected that there was a lack of prayer and reliance on the Holy Spirit, he would have been disillusionized by staying in Atlanta with these persons who are to conduct these meetings. The evening session was given wholly to prayer. It was a real waiting in the upper room. These men and women waited before God for that power that came upon the disciples on the day of Pentecost. It was a day never to be forgotten. One of the workers came nearly three thousand miles to spend this day in conference

and prayer and expressed himself as feeling well paid for his long journey.

I desire to make three requests:

1. That all the faculties where these revivals are to be held, begin some weeks before the meeting to have prayer, especially for these meetings. After the meetings open, meet daily with our representative who conducts the meeting, for prayer for the meeting. If a faculty will not take time for this, are they willing to pay the price for a real revival in the school?

2. Let the Annual Conferences in whose bounds these meetings are to be held agree to pray unitedly, especially during the week of this campaign, for the greatest revival in the history of that school.

3. Let parents, especially those who have sons and daughters in the Church schools, pray mightily for power to come upon our leaders who go to conduct these meetings. Our supreme need is a genuine Scriptural revival in every one of our Church schools. If we can get all who attend these schools committed to Christ, and all who are committed to Christ to hear the call to service, men of means ought to be willing to give millions to schools of that sort. The religious life and atmosphere of our schools will be scrutinized this year as never before. Already men able to do great things are asking, "Are you really turning out products that other schools cannot turn out?" We want a great revival in all our schools, not to get men favorably disposed to give money to our Church schools, but to save souls and furnish Christian leadership for the next generation. Incidentally, if we demonstrate that we are doing that, millions will come to the Church school that will not otherwise come. The principal thing is to have a revival. A by-product will be the predisposing of moneyed people to invest in such schools.—O. E. Goddard.

WORLD'S STUDENT CHRISTIAN FEDERATION.

The first meeting of the General Committee of the World's Student Christian Federation since 1913 was held July 30-August 7, in St. Beatenberg, a picturesque village of the Bernese Oberland, two thousand feet above emerald Lake Thun, and in sight of the giant Jungfrau group. This was not a conference, but a business meeting. However, delegates not members of the committee were summoned both from the older constituent movements and from the lands where the Christian student movement is in its infancy or not yet organized. These additional delegates were chiefly students and teachers, with some secretaries. There were business meetings of the committee, Round Table discussions of aims and methods for others, and full meetings for certain purposes, such as the reading of the reports of the General Secretary and the Women's Secretary. In all about a hundred persons were present. The writer was officially present at a preliminary meeting to consider student relief in Europe and Asia Minor, and at an after meeting of specialists in work for foreign students. During the eight days of the full assembly, he was present only as helper, but, with several Swiss workers present in the same capacity, was able to attend all sessions except

those limited to members of the committee.

Nothing like a summary or even an outline can be attempted here, but some indication of the work and spirit of this assembly may be given.

The Federation has now been in existence twenty-five years. The reports of the secretaries recounted some of the marvelous facts showing how it has been used to extend the Kingdom of God among students. Thirty-five or more nations were represented including all those recently at war. The same reports indicated what are the tremendous tasks now facing us.

Better to do our work, there was far-reaching organization. The General Committee was much enlarged, and a smaller Executive Committee created. There are now five secretaries instead of two, but no General Secretary, Dr. Mott becoming President. One secretary will for the present devote his time to the organization and administration of student relief, every effort being made to organize self-help. Both in the committee and in the subsequent special meeting, new emphasis was given to the importance of work for foreign students as being of the greatest strategic value. Personal testimony was given by delegates from Japan and China as to the importance to their whole life of the hospitality enjoyed by them in Christian homes in America. As two new secretaries were chosen from among foreign student secretaries, their former specialty will without doubt receive the most care-

ful attention of the whole Federation. Miss Rouse of England retires as Traveling Secretary among Women Students to become Secretary to the Executive Committee, and is succeeded by Miss Bidgrain of France, who is specially well qualified intellectually and spiritually, by fluency in the three languages chiefly required, and by long experience in the French Movement, to take Miss Rouse's place so far as it can be taken. The new men secretaries are Henriod of Switzerland and Hurrey of America, each of whom is thoroughly acquainted with more than one movement and has had years of experience in work with foreign students, and Hoffmann of America, for the relief work, who wrought faithfully and fruitfully for Allied prisoners in Germany throughout the war.

Our constitution was amended to recognize, as we have long done in practice, our concern with all conditions of student life, with all sides of his nature, and with the social and international applications of the teachings of Christ.

This broadening of our declaration was accompanied by the most profound and heart-searching exchange of religious experience and conviction in our history, which showed conclusively that all the Movements represented there strive to present Christ not only as example and leader, but as the Savior from sin. Also, we recognize that we have an impossible task, and hence can not rely upon human means. Such a full and frank discussion was necessary to the full-

est unity. After seven years of separation some had begun to wonder whether some of the Movements were not becoming merely superficial human organizations. It was by their insistence upon such a discussion, I believe, that leaders from Germany made one of the deep contributions to the meeting.

The conferences of St. Beatenberg have left an ineffaceable impression that as followers of Jesus Christ we are one. Our Federation has stood the strain of war, and is ready to capitalize its twenty-five years of rich experience in the service of God for a great extension of His reign among students. Many of us realized more acutely than ever before what are some of the difficulties in the way of unity, but we also realize more than ever that we have found the approach. Members of large movements learned to value the small ones, to realize that they have a contribution to make to the Federation. Anglo-Saxons saw how rich is the Federation in its Latin, German, Scandinavian and Oriental leaders.

It is easy to remark that students in Europe are much more a class apart than in America, Australia, and the metropolitan universities of England. The hard results of the war are in many places working against this class separation. There was a marked current against it, also, among many of those who came from overseas to St. Beatenberg. While students are our field, it is necessary that we shall not narrow to them our motto, That All may be One (Ut

Omnes Unum Sint) but strive, through the leadership and service and sacrifice of students to make it real for every race and every class.—Claud D. Nelson.

Neuchatel, Switzerland.

NEW MEXICO CONFERENCE.

The New Mexico Conference closed its 31st session in Las Cruces last night. The report shows progress on all lines. It has been the best and greatest year in our history. Our increase in membership is over 1,500; pastor's salaries have been increased from 20 to 60 per cent; the Centenary collections place us in third or fourth place among the Conferences and we have accepted an apportionment on the Christian Education movement of \$40,000. We are elated, enthusiastic and ready for a year of the most strenuous effort we have ever put forth.

Bishop DuBose was at his best. He opened the Conference on Tuesday night with a sermon of great power and did more platform work for us than any bishop we have had. The brethren appreciate his quick grasp of the needs of the field of their prayer and labor and his deep interest in it to such an extent that they passed a resolution requesting the College of Bishops to return him.

This year we are to have one new district. It will cover a part of the state in the north that has been neglected in the past and has promise of returns equal to the Albuquerque District. It is to be known as the Clayton District and J. H. Messer, a man

IF YOU ATTENDED A CHRISTIAN COLLEGE

If you attended one of the Christian Colleges or Academies of the M. E. Church, South, you are favored of fortune. You are among the leaders of your community. You uphold the morality on which our social order must rest. You have faith in God and are thoughtful of the welfare of the Church.

The Christian College does that which no other College can do. It bases culture on spiritual development and preserves religion and learning in proper relation.

ALMA MATER CALLS YOU

If you attended one of the institutions of the Church there is no love which can supplant the love for your Alma Mater. Whether graduate or not, you love the old school.

The halls and the campus, the old athletic field and the great trees, the parties in your room and the stunts which were "pulled off," the fellows you "ganged with" and the girl friends you made—what memories they evoke and what surges of affection come from your heart when you think of them!

Alma Mater calls you by a thousand voices which only she can utter.

ALMA MATER NEEDS YOU

Have you been quite fair to the old school? Have you "written home" as a dutiful son or daughter should? Have you told her where you are, what you are doing, how you are getting on, how the world is serving you, how much you love her?

Perhaps the College does not even know who you are and where you are.

Let us all "write home" to Alma Mater. Let us tell the old school all about ourselves—past, present, and future; our hopes, achievements, and fears. Let us send her our address, and the names and addresses of all the "old fellows" and companions of our school days that we know.

The Schools and Colleges want their rosters complete. They want no empty chairs in the family circle. They want to tell all the world who and what the former students are. For these are their greatest assets.

Do it now!

WRITE HOME TO ALMA MATER

Christian Education Movement

M. E. Church, South

Nashville, Tenn.

"WRITE HOME TO ALMA MATER" FORM.

Name.....
Address.....
Class or years.....
Maiden name if married woman.....
Business or occupation.....
Positions held since leaving school.....

thoroughly familiar with the territory and the people, has been made the presiding elder thereof.

All of Thursday was devoted to the interests of the Education Movement and the addresses of Doctors Anderson, Stowe and Slover, as well as that of our Bishop, were not only meaty, but inspirational.

Dr. Bulla was on deck for the Sunday School interests and after preaching a real old-fashioned camp-meeting sermon on Wednesday evening called the members of the Conference to the altar in a consecration service that will linger long in the hearts of all who were present.

Dr. Nelson, of the Pacific Methodist, was a visitor for two days and won the hearts of the brethren. Dr. Weeks was here from the first to the last session and made us feel the necessity of an Advocate in every Methodist home if we are to succeed in getting our people interested in the great forward movements of the Church. Doctors Stout and Burgin were with us such a short time that we hardly had time to get acquainted with them.

Some of your Arkansas readers will be interested in knowing that P. R. Knickerbocker returns to Trinity, El Paso, for the fifth time and that your scribe returns to Las Cruces for the sixth.

J. W. Campbell, who served the Alamogordo charge last year transfers to the Coast and our promising young Henry Barton goes to the University of California for study.

And so "we have had a great year, Bishop." We are hoping that by the time we are ready to meet in Artesia next year your work will have eased

SCROFULA MOST PROGRESSIVE NOW.

Sudden changes of weather are especially trying, and probably to none more so than to the scrofulous and consumptive.

The progress of scrofula during a normal autumn is commonly great. It is probable that few people ever think of scrofula—its bunches, eruptions, and wasting of the body—without thinking of the benefit many sufferers from it have derived from Hood's Sarsaparilla, whose success in the treatment of this one disease alone would be enough to make it what it is, one of the most famous medicines in the world.

There is probably not a city or town where Hood's Sarsaparilla has not proved its merit in more homes than one, in arresting and completely eradicating scrofula, which is almost as serious and as much to be feared as its near relative, consumption.

Hood's Pills, the cathartic to take with Hood's Sarsaparilla, in cases where one is necessary, are gentle in action and thorough in effect.

Stopped Her Fits

Mrs. Della Martin, a resident of Wurtsboro, N. Y., writes that she stopped her fits with a medicine that she read about in the paper. She says she has not had a fit since she took the first dose and that she wants every sufferer to know about this wonderful medicine and what it did for her. If you, a friend, or relative, suffer from these dreadful attacks, you are advised to send name and address at once to R. P. N. Lepso, 198 Island Ave., Milwaukee, Wis., who is generously offering to send a bottle of the same kind of medicine he gave Mrs. Martin, free, to any sufferer who writes him.—Adv.

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up sufficiently to permit your presence with us, for we have not forgotten the pleasure we derived from your former visit.

Please ask your readers to pray for the men and workers in this rapidly growing and most exacting mission field.—T. L. Lallance.

THE CHRISTIAN EDUCATION MOVEMENT.

On October 5 the Campaign Committee of the Christian Education Movement officially adopted three months for the special emphasis of Prayer, Life Service, and Stewardship. Prayer and Intercession will be emphasized first, during the month of January. Life Service comes next in February. In March the Commission will stress Stewardship.

During these special months every person connected with the Movement or interested in its large success will talk, write and think about these most important subjects. They must and will be put before the people in the most forceful and attractive way possible.

New literature on Prayer, Life Service, and Stewardship will be prepared and distributed. This will be in attractive form for the use of all those working in the interest of the Movement. There will be new things to be said, new methods of presenting these old but ever new subjects.

The Conference Educational Secretaries who have thus far been appointed, met in Nashville, October 5. This meeting was a preliminary conference in regard to the duties of these men and the methods they will employ.

The secretaries present at this meeting were: R. T. Webb, of the Western Virginia Conference; O. B. Crockett of the Kentucky Conference; Leonidas Robinson, of the Louisville Conference; C. S. Rennison, of the Missouri Conference; and R. N. Allen, of the Southwest Missouri Conference.

At its meeting on October 5 the Campaign Committee of the Christian Education Commission created a department to be called the Spiritual Resources Department, or some other name to be agreed upon. This department will work jointly with the Centenary.

The third objective of the Christian Education Movement is as follows: "To lead 5,000 young men and women to pledge themselves to devote their lives to the ministry, to missions, or to some other form of Christian service, and to seek a Christian education as a preparation for effective life service."

The Life Service Department is working through various agencies to place the great call of Life Service before the people of the Church. Chief among these agencies are the schools and colleges, the Epworth League, the Sunday School, the Woman's Missionary Society, the pulpit, literature and the Church press.

Enrollment cards will be used after the call has been presented. The ones signed will be sent to the Life Service Department of the Christian Education Movement. Lists will be sent from the Department to the various Annual Conference Secretaries.

Diligent follow-up work will be done to keep the signers interested and working toward the goal which they have set for themselves.

February has been set aside as the month for the special emphasis of Life Service.

"ADDITION BY CERTIFICATE AND OTHERWISE:

This item includes those who may have had their membership restored by Church Conference. But under the "otherwise" part should be entered the number of members received by the enlargement of a charge when another church is added. I give a concrete illustration near my pastorate. Mt. Ida Church, which is a few miles northeast of Stamps, was taken from the Spring Hill charge and placed on the Waldo-Buckner charge at the last Conference. In making his report to the statistical secretary Brother Riddling, the pastor of the Waldo-Buckner charge, will enter under column, "Additions by certificate and otherwise" the membership of the Mt. Ida Church at the beginning of the year. All who have been received into the church at Mt. Ida this year (and he has received about thirty, I think) will not be entered in this column unless they were received by certificate. On the other hand Brother Evans, the pastor on the Spring Hill charge, will enter under column "Removed by death and otherwise" the number of members in the Mt. Ida Church at the beginning of the year. This will make the items balance. The item "present total membership" includes, of course, all the members who were received this year added to the membership of last year, and then all who have been dismissed by certificate, death, church conference, or otherwise subtracted from the sum. Let us get a correct roll this year.

Rev. C. O. Ransford, secretary of the Missouri Conference, in writing an account of the last session of that conference in the Christian Advocate of September 24, made the following statement: "The total membership statistics show a decrease of sixty, but this is plainly an error due to careless reporting." Find that register, get the actual living membership, and let us make a correct report to the annual conference. More anon.—J. P. Simmon.

WANTED! WANTED! WANTED!— FIVE THOUSAND MEN AND WOMEN!

You may hear this call in every walk of life. It arrests you from the sandwich boards of the Army and Navy up and down the streets. Alluring advertisements sound it forth in circular and newspaper. Hood carriers are invited to work for certain firms at high wages with space to park their automobiles also promised. Big business has agents going about the country hunting for men who can handle large responsibilities. The world has many crying needs, but its most acute need is for men and women.

This situation extends also to the Kingdom of God. Never did a broken-hearted world more sorely need guides, comforters, teachers, evangelists. Never did the Church behold more open doors or hear more world-wide calls for help. With such wealth of opportunity, with such bitter cries from those that die, with such blatant jeering challenge from the hosts of darkness, what can the Church do but

send out far and wide her summons for volunteers.

Here are some of the "white" fields.

Every church is short of preachers. There are thousands of vacant pulpits in our land. Tens of thousands of trumpets lie idle for lack of trumpet-ers. Tens of thousands of forums are silent awaiting a voice. Israel cries aloud, "Come tell us what we ought to do." Though the need of our own church is less acute than that of many other churches, we could use immediately from 800 to 1,000 new preachers without displacing or crowding a single man now at work in the ministry.

Ask our bishops and presiding elders how hard it is to properly man the appointments. And there is to be added the ever multiplying openings for new work if we only had the men to fill them.

Our Mission Board is planning to send out 100 new missionaries a year for five years. The men charged with

50 Eggs a Day

"More Eggs" Tonic is a Godsend," writes Mrs. Myrtle Lee, of Boston, Ky. She adds, "I was only getting 12 eggs a day and now I get 50." Give your hens a few cents' worth of "More Eggs," the wonderful egg producer, and you'll be amazed and delighted with results.



Send the coupon below. Don't send any money. Mr. Reefer will send you two \$1.00 packages of "More Eggs." You pay the postman upon delivery only \$1.00, the price of just one package, the other package being free. "The Million Dollar Merchant Bank of Kansas City, Mo., guarantees if you are not absolutely satisfied, your dollar will be returned at any time within 30 days—on request. No risks to you. 400,000 users praise Reefer's "More Eggs."

Poultry Raisers Everywhere Tell Wonderful Results of "More Eggs"

126 Eggs in 5 Days

I wouldn't try to raise chickens without "More Eggs," which means more money. I use it right along. I have 33 hens and in 5 days have gotten 10 1/2 dozen eggs, or 126.

MRS. J. O. OAKES, Salina, Okla.

"More Eggs" Paid the Pastor

I can't express in words how much I have been benefited by "More Eggs." I have paid my debts, clothed the children in new dresses, and that is not all—I paid my pastor his dues. I sold 42 1/2 dozen eggs last week, set 4 dozen, ate some, and had 1 1/2 dozen left.

MRS. LENA McBRON, Woodbury, Tenn.

1200 Eggs from 29 Hens

The "More Eggs" Tonic did wonders for me. I had 29 hens when I got the tonic and was getting five or six eggs a day. April 1st I had over 1200 eggs. I never saw the equal.

EDW. MEKKER, Pontiac, Mich.

Never Laid as They Do Now

I am very much satisfied with the "More Eggs" Tonic. My chickens never laid as many eggs as they do now. W. A. GRUETZMACHER, Great Bend, N. D.

\$200 Worth of Eggs from 44 Hens

I never used "More Eggs" Tonic until last December; then just used one \$1.00 package and have sold over \$200.00 worth of eggs from forty-four hens. "More Eggs" Tonic did it. A. G. THODE, Sterling, Kans., R. No. 2, Box 47

Send No Money!

Don't send any money; just fill in and mail coupon. You will be sent, at once, two \$1.00 packages of "MORE EGGS." Pay the postman upon delivery only \$1.00, the extra advantage of this free offer TODAY! Reap the BIG profits "MORE EGGS" will make for you. Have plenty of eggs to sell when the price is highest. Send TODAY—NOW!

C. J. Reefer, Poultry Expert, 7257 Reefer Bldg., Kansas City, Mo.
Dear Mr. Reefer—I accept your offer. Send me two \$1.00 packages of Reefer's "More Eggs," for which I agree to pay the postman \$1.00 when he brings me the two packages. You agree to return me \$1.00 at any time within 30 days, if both of these packages do not prove satisfactory in every way.

Name _____
Address _____

finding these new workers are sorely perplexed though not in despair. We must have these Christian doctors, teachers, nurses, orphanage workers, business administrators, mechanical help, clerical force, etc., etc. The Centenary has filled our treasury, but of what use is a full treasury without an army? The situation will but mock us unless on many lips, "Here's my check, send some one else," becomes, "Here am I, send me."

In fact the Centenary waits on the Educational Campaign to help furnish and equip the new workers for the field. And it is not too much to say that the ultimate main object of the Christian Education Movement is to so properly equip our colleges that they shall furnish the workmen needed for the King's business.

Then there is opening a great new field of privilege and need in the realm of religious education. An increasing number of churches are calling for secretaries of religious education to supplement the pastor's work or release him from many calls on his time in order that he may give more efficient service in his loved employ. Our Sunday School work with its ever enlarging program is calling for an army of trained teachers and other workers.

In the face of such facts, the Christian Education Movement can do nothing less than fix its third great objective as follows:

"To lead at least 5,000 young men and women to pledge themselves to devote their lives to the ministry, to missions or to some other form of

Christian service, and to seek a Christian education as a preparation for effective life service."

The object of this note is to give the facts. The methods of the Life Service Campaign will follow later.

Hear the need. Heed it. Pray earnestly for a proper response. Preach on it. Preach on it again. Write this office for sermon material on it. Offer God your children. Offer Him yourself. Let great emphasis be placed on this subject at the Annual Conference. Let there go up from the shores of life as the sound of many waters the voice of thousands of Methodism's choicest and best, saying, "Here am I, send me."—You?

And thus shall the sacramental hosts with this slogan on their lips strike a mighty stride toward the victory of "that day."—R. H. Bennett, Secretary Department of Life Service, Christian Education Movement.

AN APPEAL FOR POLAND.

To relieve the indescribable sufferings of the Polish people, as reported by its relief workers, the Methodist Episcopal Church, South, has launched a movement to dispatch several cargoes of clothing and other supplies to Poland immediately. The Methodist Polish Relief, under the direction of Miss Daisy Davies, has designated October 17 as the Sunday on which the women of the Church will canvass for these supplies. This movement is backed by both the Centenary Commission and the Board of Missions and is official.

According to the reports received at the Centenary headquarters from our relief workers and missionaries in Poland, the people have absolutely no clothing of any kind and multiplied thousands will die during the winter unless garments are shipped immediately.

The reports also state that there is absolutely no soap in the entire country, and physicians declare that a typhus plague will result unless soap can be secured. The workers are clamoring for supplies with which to save the Polish people, especially the women and children.

According to the plans of the Methodist Polish Relief the matter should be presented in all the churches on October 17, and on that day the women of the churches will canvass all the homes to secure supplies. Clothing of all kinds, soap, hospital supplies, blankets, and everything of a similar nature is desired.

All supplies should be shipped to Miss Daviess, Methodist Polish Relief headquarters, Newport News, Virginia, at the earliest possible moment. A staff of workers there will pack the material and ship it to Poland. Transportation facilities have been provided by the Polish government.

Miss Daviess has placed literature in the hands of each pastor, Sunday School superintendent and president of missionary auxiliary. This literature gives full information concerning the need in Poland, the articles desired, and directions for shipping.

No money is asked; simply clothing and supplies. But if any money is given it can be used to purchase bolts of flannels and similar cloth. Manufacturers and wholesalers should be urged to give their second-grade or shop-worn stockings, cloth, and similar supplies.

WOMAN'S MISSIONARY DEPARTMENT

Edited by

MRS. F. M. WILLIAMS.....408 Prospect Ave., Hot Springs, Ark.

SUPERINTENDENTS OF STUDY AND PUBLICITY

North Arkansas Conference.....Mrs. John W. Bell, Greenwood, Ark.

L. R. Conference.....Mrs. E. R. Steel, 214 W. 6th St., Pine Bluff

Communications should reach us Friday for publication next week.

North Arkansas Conference Superintendent of Study and Publicity Mrs. Jno. W. Bell sends the following items:

The Woman's Missionary Society of the Morrilton District held district conferences at London, Ark., on September 29, 1920. The reports from the different societies showed good work during the year. While London is a new society and small in number, we found it full of interest and enthusiasm.

Plainview Juniors, Circle No. 1, was organized the first of year. There are 26 members, five of them being new members for this quarter. We pledged ten dollars, but sent in twelve dollars in our first quarter's report. Our dues are paid up in full to date but fifty cents.

On the afternoon of September 17 we gave a program for the workers of our Circle. We sent out attractive Missionary invitations and all were present but two or three.

It was a Missionary program and the children did fine. One of the sweetest numbers was a circle of sentence prayers by each child. The mothers seemed to enjoy every effort made.

When the program was finished I gave a talk to the mothers, explaining the aims and purposes of the Society, about the dues, the pledge, and how we wanted to raise it by sacrifice and denial, presented the Y. C. W. and then told them of our new Mission Study Book "Lamplighters Across the Sea." Altogether we had a most profitable meeting. Am sure the mothers will sympathize and co-operate more in the work.

The children's ages are from six to eleven and they were feeling hurt because I had never consented to let them earn money as a Society, so to appease them, we gave an ice cream supper on the church lawn on Saturday night. They cleared thirty dollars, with which they plan to buy some needed things for the parsonage.

I am proud of my bunch of little workers and am sure if I just had the time to labor more with them we would have the banner Junior Circle of our Conference and maybe the state. (Or am I taking in too much territory?)—Their Leader, Mrs. J. Patterson.

REPORT OF THE HOLLY GROVE AUXILIARY OF THE NORTH ARKANSAS CONFERENCE FOR REST CITY DISTRICT FOR THE YEAR.

Thirty-four members enrolled, seven new names added to the roll, two names taken from the roll making a net gain of five for the year.

We have a good study class with interest. We observed the Week of Prayer, also the prayer service for the volunteers for life service.

We have a Junior Missionary Society, with twenty-five members.

We have no Young People's organi-

zation as the League covers about all of that work.

We observe the regular Social Service programs quarterly, but otherwise we do very little in that line of work. We sent delegates to the Annual and District meetings.

Our pledge for the year is \$40, which will be paid in full as well as all dues.

We have just finished the reading circle "A Round Robin" on Stewardship and all the ladies expressed themselves as being benefited by having read it. We subscribed \$12.50 to the Mary A. Neill Scholarship Fund paying half this year the remainder to be paid in 1921.

We paid \$5 towards furnishing district parsonage at Forrest City. We have paid insurance on parsonage, put in a bath tub, set out trees, painted floors and kept telephone bill paid. We have furnished about \$100 worth of supplies.

Nearly all of our members take the "Voice." Amount made during the year \$275. The social feature of our organization is very enjoyable and helps keep up interest. We meet once a month for a social afternoon and once in a business meeting. Our monthly free will offering averages about \$9.00.

We have a real live Society and feel that we are all being strengthened by even the little we are doing for Christ, and we pray that we may be enabled by His help to do more.—Sincerely, Mrs. Hattie Trotter.

TO JUNIOR SUPERINTENDENTS.

I have sent out the Week of Prayer literature. If you failed to get it, or want more of it, drop me a card and

LIGHTS AND SHADOWS OF SEVENTY YEARS.

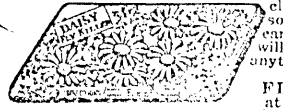
By J. E. Godbey, D. D.

The author of this book is the son of a Methodist preacher who served in the itineracy in Kentucky and Missouri for nearly fifty years. Dr. Godbey himself was licensed to preach sixty-one years ago. The influences which shaped his life, character and purpose came from the inner circle of the Methodist Church. His book is truly a panorama of views and incidents, leading characters and changes, which have marked and directed developments in church and society for seventy years. The Methodist Church has increased its membership more than ten fold during the years of the author's life, now past eighty years.

Dr. Godbey has served the church as a preacher in effective conference relations for fifty-one years, during which time he was circuit rider, station preacher, presiding elder, editor and college professor, and represented three conferences in the General Conference. If you would like to read "The Lights and Shadows," which repeat the passing of events during seventy years of the author's life, and his own personal experience, the book will be sent you by mail for \$1.00. Address Rev. J. E. Godbey Kirkwood, Mo.

Kill All Flies!

THEY SPREAD DISEASE. Placed anywhere, DAISY FLY KILLER attracts and kills all flies. Neat, clean, ornamental, convenient and cheap. Lasts all season. Made of metal, can't spill or tip over; will not soil or injure anything. Guaranteed.



DAISY FLY KILLER at your dealer or 5 by EXPRESS, prepaid, \$1.25. Des Moines, N. Y.

KING'S EARLY IMPROVED COTTON SEED

Ninety-day cotton, boll weevil smasher. Cotton the wise farmer plants. Makes cotton before boll weevil makes appearance. Wake up. Plant King's Early Improved. Seed grown in famous seed district of North Carolina. Season ideal for saving planting seed. Earliest, quickest maturing, most productive variety known. Write today for facts and special price on early orders. King Cotton Seed Company, Lenoir, Ga.

GET FEATHER BEDS AND PILLOWS. Direct from Factory. Write today. Send names of 4 friends and receive our astonishing offer. Hygienic Feather Bedding Co., Dept. 2, Charlotte, N. C.

EPILEPSY—FITS

I will tell you Swedish Treatment how to use a that produces marvelous results. Write me today for full particulars. Herman G. Carlson, Box 259, Kansas City, Mo.

Dye It Right!

"Diamond Dyes"

Don't Risk Material in Poor Dyes that Fade or Run

Each package of "Diamond Dyes" contains directions so simple that any woman can diamond-dye a new, rich, fadeless color into worn, shabby garments, draperies, coverings, whether wool, silk, linen, cotton or mixed goods.

Buy "Diamond Dyes"—no other kind—then perfect results are guaranteed even if you have never dyed before. Dye with color card.

I will gladly mail it to you. Be sure and start your Mission Study Class.—Sincerely, Mrs. W. A. Steele, Van Buren.

AT HOME IN BEAUTIFUL ARKANSAS.

Dear Friends and Co-laborers: Traveling towards home all fields and forests charmed me and the nearer I came they were more beautiful until at last in my heart I sang: Most beautiful and gracious are thy fields and forests, Arkansas.

And could any one find anything, agricultural, prettier than broad cotton fields, white unto the harvest, or more satisfying than wide acres of corn ready for the granaries and the golden fields of rice yielding their increase for the sustenance of man?

The diamond fields of Arkansas are fine to talk about, but her timber lands and agricultural resources are a sure dependence for every honest worker within her borders.

Gazing out of the train windows and rejoicing in these evidences of the material riches of our beloved Commonwealth, my thoughts turned to her yet greater riches, the good men and women who have brought things to pass for the welfare of our people and the enrichment of this world. And again I rejoiced in the home-coming to beautiful and bountiful Arkansas.

My two months of recreation were filled with quiet pleasures, I gladly resume active duties in the several branches of our Missionary work.

Thanks to Mrs. F. M. Williams, never failing friend to every line of mission work, the Missionary Department in the Arkansas Methodist flourished in the absence of this editor.

Our united thanks are due Mrs. Williams, and I'm glad to express to her the appreciation of her loving and efficient service in this department.

As usual, I carried some duties with me, and I was glad to have letters from my Little Rock Conference co-laborers, telling of progress in auxil-

Catarrh is an excessive secretion, accompanied with chronic inflammation, from the mucous membrane. Hood's Sarsaparilla acts on the mucous membrane through the blood, reduces inflammation, establishes healthy action, and radically cures all cases of catarrh.

Bibles and Testaments

In all Languages for Sale at the Cost of Manufacture

Donations made to prisons, charitable institutions and the destitute poor. We sell the Oxford Teacher's Bible, the Holman Bible, Nelson Bible, King James Version and the Revised Version, the celebrated Scofield Reference Bible, AND OTHER RELIGIOUS BOOKS. Sunday School Training Books a specialty.

Send all orders to the

AMERICAN BIBLE SOCIETY

Arkansas Depository

D. H. COLQUETTE, Agent
714 1/2 Main Street
Little Rock, Arkansas

ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25 cents a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

larities, the good accomplished in District meetings and the plans for those yet to be held.

And now I again ask for news items from every Arkansas Auxiliary to the Woman's Missionary Society. If every auxiliary will remember to grant this request, our page will surely be worth while to us all. Our last quarter is speeding along. Let's make this a notable year in our history—especially in Mission Study and increased membership. Read carefully the appeal for Polish Relief work and let us do quickly our part to help answer this urgent call.—Sincerely, Mrs. W. H. Pemberton.

POLISH RELIEF WORK TO BE UNDERTAKEN BY THE COUNCIL.

Miss Haskin sends the following:

At the called meeting of the Board of Missions on September 15, the following resolutions were passed:

"We therefore request the Board to authorize the secretary for Europe to undertake this special form of relief work and to set up at once such organization that will secure the co-operation of our constituency throughout the Church to make effective this specific plan for relief work in Poland."

Immediately the matter of Polish relief was taken up with the Executive Committee of the Woman's Missionary Council. This body voted to undertake through their organization to carry out this program for special relief in Poland.

The co-operation of the entire Church is therefore asked in carrying out the program adopted.

That the need is tremendous, demanding our immediate and most earnest efforts, may be realized from excerpts taken from the letters of Miss Quayle, the official representative of our Southern Methodist Church in Poland. Miss Quayle writes:

"The suffering here this winter is going to be unspeakable. People are starving now, so you can imagine what winter will mean. Please send us warm clothing, especially underwear and shoes. We must have supplies. Put on a campaign in the churches for old clothes. Nothing is too bad to send. A Polish priest said, 'My people would rejoice to have that piece of cloth you use to scrub the floor, and the shoes you cast away as worn out.' Everybody expects this fighting to go on all winter. The suffering is going to be much worse than in Vienna. We must have supplies. We will need every penny of the \$500,000 I read in the Centenary Bulletin that had been set aside for immediate relief work in Poland. If we don't have something to clothe these poor starving babies with, or at least help in some substantial way, please don't ask me to stay and face this winter with all that it will bring."

Hospitals are without gauze or material for bandages or surgical cases. Little children orphaned by the way, are herded together in institutions. Many of them are without any clothing. Native Protestant workers, themselves without sufficient clothing, are unable to go among the poor to minister or comfort.

In closets and trunks in every community are good warm clothes and covering, partly worn shoes, outgrown coats and children's garments, comforts, and quilts and blankets that

we can do without. In store rooms of merchants and manufacturing plants are shop-worn, out of style garments which they will gladly contribute if they know the need.

POLISH SUNDAY, OCTOBER 17.

Miss Daisy Davies, who is heading up the work of Polish Relief for the Woman's Missionary Council, sends out the following announcement:

"We are planning to make October 17 Polish Sunday, when an appeal for clothing will be made in every church. The week following clothes will be collected and sent as soon as possible. Full directions are being sent to every church. We are asking the pastor, the president of the Woman's Missionary Society, the superintendent of supplies, and the Sunday School superintendent to be the executive committee to make plans for securing a generous response to this pitiful appeal. For information write to Methodist Polish Relief Department, Box 629, Nashville, Tenn."

Needed Articles.

1. Clothing for men, women, children and babies.

New and Used.—Suits, dresses, coats, underwear, shoes, stockings (each pair tied securely together); caps and soft hats, warm gloves.

2. Household Supplies — Quilts, comforts and blankets, sheets and pillow cases; soap—bath and laundry; Talcum powder, thread, needles, pins and safety pins, towels.

3. Hospital Supplies—Gauze, soft cloths for bandages.

4. Miscellaneous—Remnants of all kinds of material and bolts of cloth.

The King's Business Requireth Haste.

Inasmuch as ye have done it unto one of the least of these ye have done it unto me.

Whatsoever ye would that men should do to you, do ye even so to them.—Matt. 7:12.

THE MEMPHIS MEETING.

With every minute of my time engaged since I left home till the latest time to send this contribution, it will of necessity be but a cursory glance of the great meeting of last week at Memphis.

We were guests of the Inter-Racial Commission of the National War Work Council of the Y. M. C. A. and entertained in a most cordial manner.

The personnel of the meeting consisted of many officers of our Woman's Missionary Council, the presidents and social service superintendents of the 14 Southern States, and representatives of the other Protestant churches Y. W. C. A. and Anti-Tubercular societies, and many speakers, making a company of more than a hundred. The meetings were held in the assembly room of the Y. M. C. A. and we were there early and late hearing the things that made our hearts swell with the gratitude for the things made possible by the power of the Christ and sometimes our faces to burn with shame on account of the inhumanity of man.

Mrs. Luke Johnson of our Council, and chairman of the committee from the Council, presided with the same buoyancy and spiritual effulgence that marks her personality. Her report of that committee showed their activity and the results were strongly felt in that meeting.

In terms of all such meetings, Dr. Alexander of Atlanta, Ga., and chairman of the Inter-Racial Commission of the South, gave the "set up" of the meeting after which a "findings committee" was appointed to draw up resolutions to create a commission for the women of the South to do the same work that the men have been doing for months. This will be printed and sent out to each auxiliary later.

The four honor guests of the whole meeting were, Mesdames Booker T. Washington and Moton of Tuskegee, Ala.; Maynes of Washington, D. C., and Jane Brown of Hampton College, N. C., all colored and as intelligent and as refined as any who sat in our midst.

It was a time of honest exchange of thought between white and colored women and I have never seen a more beautiful spirit of forgiveness than that in the heart of those colored women, when unfairness and injustices were mentioned.

Judge Anderson of Birmingham, Ala., and Dr. Ashby Jones of Atlanta spoke Wednesday evening on "Justice To the Negro" and "Elements of Race Antagonism." Mrs. Booker T. Washington spoke on "The Home Life of My People" and "Education." "What It Is To Be a Negro" was the topic of the other women, which sometimes made us ashamed of the things some of the white race continue to do.

Miss Belle Bennett, president of the Council spoke often and helpfully, urging that the little company be the "remnant" to right wrongs and spread the gospel of kindness to the colored people and see that they received justice at the courts and other things that will show that we are followers of the Lord Jesus in trying to save the negro as well as the Chinese and other peoples of the world.

Mrs. Newell, our own superintendent

Don't Send Money!

If you have never used **G. S.** and have Pellagra, Rheumatism, Blood, Liver or Kidney Disease, order one bottle today. If it benefits you, send me one dollar. If not benefited, you owe me nothing, but write to me anyway in 15 days.
G. S. Sold by all druggists, \$1.00 per bottle, or six for \$5.00. L. M. Gross, Box 17, Little Rock, Ark.

ASPIRIN

Name "Bayer" on Genuine



"Bayer Tablets of Aspirin" is genuine Aspirin proved safe by millions and prescribed by physicians for over twenty years. Accept only an unbroken "Bayer package" which contains proper directions to relieve Headache, Toothache, Earache, Neuralgia, Rheumatism, Colds and Pain. Handy tin boxes of 12 tablets cost few cents. Druggists also sell larger "Bayer packages." Aspirin is trade mark Bayer Manufacture Mono-aceticacidester of Salicylicacid.

ent of social service, called our women to remain for a conference and I had to represent our superintendent at that meeting, held after the other had closed.

It was deeply regretted that our other representatives, Mesdames Remmel and Pemberton could not be present, and Mrs. Preston Hatcher and Mrs. S. G. Smith of the North Arkansas Conference will tell you some of the things of the meetings.

As I traveled homeward in the beautiful October sunshine and saw the men, women and children in the cotton fields, dragging the long bags to be filled with the snowy fleece, I thought how much the colored people had contributed to the wealth of Arkansas and that among them are no strikes, and that with rare exceptions they are a peaceful people, and I wondered if we are always fair to them, and I wondered if there should not be an evening up and render to them their due.

In the report of the Commission of the South, not one time was "social equality" mentioned, but these were the things they wanted: A chance for their children, to be educated, to be treated fair in the courts, better condition of travel, abolishment of lynching, fair treatment by the press, and the ballot. There we saw the soul of the negro and felt the impulse of the motto that streamed across the room in large letters, "Whatsoever ye would that men should do to you, do even so to them."

In the reclaimed land of the swamps where the canals now drain the land and make it possible to be cultivated. I wondered if much had not been done by the negro, and the strong levees that hold back the mighty waters of the Mississippi and make our Arkansas a veritable garden is the work of

RECIPE FOR GRAY HAIR.
To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound and 1-oz. of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It will gradually darken streaked, faded or gray hair and make it soft and glossy. It will not color the scalp, is not sticky or greasy and does not rub off.

TENT FOR SALE.
FOR SALE—31-foot round tent, top only; 10-oz. O. D. duck; new; jaff price.—J. M. Crenshaw, Y. M. C. A., Little Rock, Ark.

In the Name of God, Amen!

1620

The Pilgrim Tercenary

1920

This valuable hand-book (which takes its title from the opening words of the Mayflower compact) is offered to pastors, together with a Dramatic Service for church and community exercises, and booklets for congregational distribution in preparation for

Mayflower Universal Bible Sunday
November 28, 1920

Send request for descriptive circular
AMERICAN BIBLE SOCIETY
Bible House, Astor Place, New York

PLYMOUTH CHURCH

1620

1920

750 BIBLE & GOSPEL STUDIES

BOOK of 750 Studies for Christians, Students, Teachers, Preachers. Covering Old and New Testaments. Ready Help for Evening Meetings, Young Men's and Women's Societies, and all Christian Endeavor Societies. All Subjects Fully Covered. Price 25c. Postpaid 30c. Write to: **W. H. NIELL, Mission Building, Chicago, Ill.**

the negro largely, and as I saw neat little huts with clean swept yards where the tall Prince's Feather stood stiffly erect nor waved their crimson crests, I said truly the negro is an asset to our country and all he asks now is a square deal from the white man and a kindly consideration in all his dealings.

"Am I my brother's keeper" and shall I be true to the trust?—Sincerely, Mrs. F. M. Williams.

NUGGETS FROM THE MEMPHIS MEETING.

The world is waiting for a demonstration of co-operation, if we can prove it to the weary world we will do the greatest things in the world.

We have been trying to force the world back into its broken shell after the war.

The best migrate. Migration of the negro means foreign labor in the South.

Unchurched peoples make good propaganda for radicalism.

The home is the germ of the political life of any nation.

Miss Bennett said, "Encourage negro church weddings."

"Mrs." is the highest title a woman can have.

The best that comes to us is not things, but comes from within and hinges on personality.

Social service is the cream and kernel of applied Christianity.

I shall allow no man to drag me down by making me hate him.

NEW SOCIETY.

We want to spread in Arkansas the new society of Expression and Appreciation, no dues, no meetings, just pass it on.

AUTHORIZATION FOR POLISH RELIEF WORK.

At the called meeting of the Board of Missions on September 15th, the following resolution was passed:

"We, therefore, request the Board to authorize the Secretary for Europe to undertake this special form of relief and to set up at once such organization that will secure the co-operation of our constituency throughout the Church to make effective this specific plan for relief work in Poland."

Immediately the matter of Polish Relief was taken up with the Executive Committee of the Woman's Council. This body voted to undertake through their organization to carry on this program for special relief in Poland.

We are asking the co-operation of the entire Southern Methodist Church in carrying through with greatest possible success the relief program for Poland.

EXECUTIVE COMMITTEE.

Pastor of church, President of Woman's Missionary Society, Superintendent of Supplies of Woman's Missionary Societies, and Superintendent of Sunday School. (Committee may be enlarged if desired.)

SUGGESTIONS FOR EXECUTIVE COMMITTEE.

1. Arrange program for Polish Sunday, October 17, 1920.
2. Appoint three subcommittees: (a) Soliciting Committee; (b) Collecting Committee; (c) Packing and Mailing Committee.
3. Decide on definite days follow-

ing Polish Sunday for soliciting each home and store and factory.

4. Arrange place to which articles shall be brought for packing.

Tell stories of need of Polish children to classes in public schools. Use posters, local papers, and every possible means of publicity.

4. Interest and use children and young people.

ITEMS FOR POLISH SUNDAY, OCTOBER 17, 1920.

Statement of action of Board of Missions authorizing this work.

Talks in Sunday School and church by pastors, minute men and others.

Read list of articles needed.

Announce: Committees, definite days for soliciting and collecting, any other details.

Money voluntarily given will be gladly received and used to buy articles and cloth at wholesale prices.

SUGGESTIONS FOR SPECIAL

Soliciting Committee.—Make thorough canvass of community on days announced on Polish Sunday. Request people to have articles ready for Collecting Committee on the specified day. Some sign or device (a flag) may be used to indicate stores or houses at which collectors shall call for bundles.

Collecting Committee.—Request people having automobiles and trucks to put them at disposal of committee on day announced for collection. Deliver goods to place designated for packing.

Packing and Mailing Committee.—Pack articles in packages weighing fifty pounds or less. Send by parcel post to central shipping office. To expediate packing for final shipment, place in separate parcels articles for specific groups, as: Boys' Apparel, Girls' Apparel, Boys' Shoes, Infants' Outfits, Hospital Supplies, Miscellaneous, etc. Make duplicate lists of articles in each package. Attach one to package, mail one to the office of Methodist Polish Relief, Miss Daisy Davies, Director, Box 629, Nashville, Tenn.

Send all money contributed to above address.

Mail all Packages:
MISS DAISY DAVIES,
METHODIST POLISH RELIEF,
NEWPORT NEWS, VA.

FIRST MEETING.

I crave the floor at this first meeting of the "Expression of Appreciation Society" as this marks my last week in editing this page of our beloved Methodist.

We are happy in the safe return of Mrs. Pemberton and know that she has many things of interest to give you, but my friends, she will want to hear from you and what you are doing in a missionary way.

I deeply appreciate the co-operation you have given me in making this page helpful to the women of the two conferences and although we might have filled it with soft sayings and sweet nothings, that was not the purpose and I have tried to give you the vital things for the work.

The district secretaries have been helpful, many others sent contributions and Mrs. John Bell of North Arkansas has sent something from her people nearly every week.

My friends, I thank you and for the

kind words you have said, and that it has been possible with the many duties of my household to make this contribution to the work we love, I am devoutly grateful to Almighty God.

Friends, I hope you will realize more and more, the power of the press, and remember your editor as she desires each week to have some news, that she cannot always make news, and must depend upon you to tell her things that transpire.

Let us all be united in making this page a living, growing thing with the best and brightest bits of news about our work and workers.

Again with thanks and appreciation, your friend and co-laborer.—Mrs. F. M. W.

DISTRICT MEETINGS.

With no official report of the Philadelphia meeting I can only say that I hear it was a good meeting, well attended and many good things said and done.

Camden meeting October 20-21, at El Dorado.

Little Rock meeting at England October 28-29.

CENTENARY COLLEGE—CONSERVATORY

For girls and young women. Standard Junior College, offering best advantages in all branches of music, art, expression, home economics, physical education and secretarial training. Swimming pool with all indoor and outdoor sports. Beautiful grounds, ideal location, excellent railway facilities. 36th year begins September 21, 1920.

Reservations are now being made for next session.
For literature address,
DR. J. W. MALONE, President,
Box F, Cleveland, Tenn.

TO RELIEVE CATARRHAL DEAFNESS AND HEAD NOISES

If you have Catarrhal Deafness or head noises go to your druggist and get 1 ounce of parmint (double strength), and add to it 1 pint of hot water and a little granulated sugar. Take 1 tablespoonful four times a day. This will often bring quick relief from the distressing head noises. Clogged nostrils should open, breathing become easy, and the mucus stop dropping into the throat. It is easy to prepare, costs little and is pleasant to take. Anyone who has Catarrhal Deafness or head noises should give this prescription a trial. For sale by all druggists or sent on receipt of price, 90c by Chas. A. Smith Drug Co., Atlanta, Ga.

YOU WOULDN'T TRY TO TAME A WILD-CAT

Mr. Dodson Warns Against Use of Treacherous, Dangerous Calomel.

Calomel salivates! It's mercury. Calomel acts like dynamite on a sluggish liver. When calomel comes into contact with your bile it crashes into it, causing cramping and nausea.

If you feel bilious, headachy, constipated and all knocked out, just go to your druggist and get a bottle of Dodson's Liver Tonic for a few cents which is a harmless vegetable substitute for dangerous calomel. Take a spoonful and if it doesn't start your liver and straighten you up better and quicker than nasty calomel and without making you sick, you just go back and get your money.

If you take calomel today you'll be sick and nauseated tomorrow; besides, it may salivate you, while if you take Dodson's Liver Tonic you will wake up feeling great, full of ambition and ready for work or play. It's harmless, pleasant and safe to give to children; they like it.

SUNDAY SCHOOL DEPARTMENT

REV. C. N. BAKER.....Field Secretary, Little Rock Conference
818 Boyle Bldg., Little Rock, Ark.

REV. H. E. WHEELER.....Field Secretary, North Arkansas Conference
Fayetteville, Arkansas

THE TEXARKANA TRAINING SCHOOL.

The Texarkana District Standard Training School for Sunday School Workers closed last Saturday night, after having been in session all the week. The total enrollment in this school was about one hundred and ten. The average attendance upon each night's session was around 85, and 53 were awarded certificates. While not so large as the Little Rock and Pine Bluff schools, the Texarkana school was equally as good in interest and character of work done. At the closing session it was unanimously voted to make the Texarkana District Standard Training School a permanent institution. Plans are already being made to double the attendance next year. Much of the credit for the success of this school is due to Rev. J. D. Hammons, who served as chairman of the Board of Managers and host of the school. His church furnished over 50 per cent of the total enrollment.

INTRODUCING REV. H. E. WHEELER AND REV. H. B. TRIMBLE AS TRAINING SCHOOL INSTRUCTORS.

One of the highest compliments that can be paid a worker by our General Sunday School Board is to be placed on its accredited list of instructors for standard training schools. To merit this honor, one must not only have the background of a thorough general education, such as would be required for teaching in other educational institutions, but he must also have an adequate conception of the church's modern program of religious education and in addition to this he must have had a record of successful Sunday school experience in a local church. So carefully is this guarded that the supply of accredited instructors is as yet far below the demand for their services throughout the church.

Upon the recommendation of the writer, Rev. H. B. Trimble and Rev. H. E. Wheeler were recently placed on this list, and each taught for the first time in a standard training school at Texarkana, and each made good. Brother Wheeler taught the course in "The Life of Christ," and with such men as Rev. J. L. Cannon and Rev. J. D. Hammons in his class, the unani-

mous verdict was that he is going to be a wonderful success in Sunday school work. Again we congratulate the North Arkansas Conference in securing his services as Sunday School Field Secretary. Brother Trimble taught the course in Pupil Study, using "Life in the Making" as the text, and won the unstinted praise of all his class, including such fine pupils as Rev. L. C. Gatlin and Rev. S. K. Burnett. Brother Trimble is a success wherever you put him. He would be equally at home in any great pulpit or university chair in Methodism.

Besides these two fine instructors, the Little Rock Conference has the following on the accredited list of instructors: Rev. J. F. Simmons, Mrs. J. M. Workman, Prof. J. L. Bond, Mrs. C. E. Smith, and Miss Blanche Carl. We hope to have this number augmented till our Conference can furnish a complete faculty for a standard training school.

OUR PASTORS SUPPORTING OUR TRAINING SCHOOL.

The phenomenal development of the Little Rock Conference Training Schools has been made possible by the progressiveness of Little Rock Conference preachers. Brother Watson and Brother Cannon threw their full support behind the school recently held in their districts, and Brother Whaley is behind the Monticello District campaign with his full force. Rev. E. R. Steele, Rev. H. B. Trimble, Rev. H. H. McGuyre, Rev. L. W. Evans, Rev. J. L. Dedman, Rev. H. H. Herrington, Rev. F. C. Cannon, Rev. E. F. Wilson, Rev. F. R. Canfield, Rev. R. A. McClintock, Rev. J. D. Rogers, Rev. B. F. Musser, Rev. J. D. Baker, and Rev. S. W. Rainey each attended the Pine Bluff school. Rev. J. D. Hammons, Rev. F. N. Brewer, Rev. F. P. Doak, Rev. S. K. Burnett, Rev. L. C. Gatlin, Rev. A. T. Clanton, Rev. W. B. Arnold, and Rev. J. C. Evans attended the Texarkana school. And this month every pastor in the Monticello District is engaged in the campaign with the following serving as instructors: Rev. S. R. Twitty, Rev. J. L. Hoover, Rev. R. H. Cannon, Rev. W. T. Menard, Rev. D. C. Holman, Rev. R. M. Holland, Rev. T. P. Clark, and Rev. O. D. Langston.

GETTING READY FOR CONFERENCE.

Our Sunday School Anniversary for the Little Rock Conference will be held Wednesday night, November 17, with Dr. E. B. Chappell delivering the address. Charts showing Sunday School Day records of all districts and charges are being prepared. A great feature of the anniversary night will be the awarding of the banners to the winning charges and districts and Teacher Training certificates to the great class who have earned them by completing one or more units in the Teacher Training course this year. Pastors will please complete any units yet pending and take their examinations before conference, so that they may be in the class.

CIRCUIT INSTITUTE AT ALEXANDER.

On his way from Texarkana to Warren, the Field Secretary denied himself of a much needed day of rest at home for the pleasure of attending the Circuit Institute for the Bryant charge held at Alexander last Sunday. The day was perfect and the congregation splendid. A house full of people came early in the morning and stayed till late in the afternoon. The ladies served a wonderful feast of good things on the ground at the noon hour. Mrs. May Holland is superintendent at Alexander and doing faithful work. It was a delight to hear the special songs prepared by her children for the occasion. Superintendent Couch and a goodly number of his workers came down from Bryant and added much to the success of the day. The Field Secretary was assisted in the program by Prof. W. I. Mayfield of Little Rock. Brother Hopkins came in for the afternoon service and reports the closing out of a great year.

MONTICELLO DISTRICT CAMPAIGN.

The Monticello District Sunday School campaign is in progress, with Mr. F. T. Fowler assisting Rev. C. E. Whitten on the Brother Waddell for a Circuit Institute on the Mount Pleasant Circuit. During this week training schools are being held at Portland, Tillar and Warren, where the pastors are being assisted by Twitty, Hoover, and Baker respectively. Next week Brother Fowler goes to Brother Cason on the Fountain Hill Circuit, while training schools will be held at Monticello, Hamburg, Wilnot and Hermitage, where the local pastors will be assisted by Cannon, Menard, Baker, and Clark in the order mentioned.

PROGRAM FOR THE SUNDAY SCHOOL INSTITUTE, SEARCY DISTRICT, SEARCY, ARK., OCTOBER 20, REV. A. E. HOLLOWAY PRESIDING.

Devotional Exercises—By a pastor.
The Sunday School Work as a Vital Force in Our Church Work—By Rev. A. E. Holloway.

Statement of the Purposes and Aims of This Meeting—By Rev. J. Q. Schisler.

Appointment of committees by the chairman.

The Sunday School as a Training Station for Our Children and Young People—By Rev. J. W. Thomas.

Home Co-operation: Why, How—By President J. M. Williams.

Sizing Up the School—By Rev. J. Q. Schisler.

Making the Most of the Sunday School Hour—By Prof. M. J. Russell.

Missions in the Sunday School—By O. H. Davis.

Some Reasons For and Some Plans For a Successful Sunday School Day Program and Offering—By B. R. Johnson.

Noon.

Devotional services.

Importance of Teacher Training Course—Prof. M. J. Russell.

Some Practical Suggestions About the Teacher Training Program in the Local Church—By Rev. J. Q. Schisler.

The College and Sunday School Co-operating in Religious Education—By Rev. J. J. Galloway.

Round table discussion of any Sunday School problems.

The Sunday School Program for the North Arkansas Conference: What It Calls For, What It Will Cost, and What It Will Mean—By Prof. M. J. Russell, Treasurer of Conference Board.

Reports of committees.

Perfecting the district organization by election of officers, etc.

Adjournment.

STONY POINT RALLY DAY.

Rally Day was observed at Stony Point last Sunday, and out of an enrollment of 82 there were 78 present. The Fordyce orchestra boys favored us with several selections on their cornets, and it goes without saying our two choirs (adult and Sunshine) did their best to make the old place ring with sweet songs of praise.

Talks were made by some of our enthusiastic members, and one of them, on "Sowing and Reaping," brought forth much good. Two subscribed for their church papers and others offered to donate good books for a Sunday school library.

It is hoped a greater interest in the church and Sunday school will be the lasting result of our Rally Day at Stony Point.—Mattie Mae Thomas.

Hemstitching and picotting attachment, works on any and all machines; simple and easy to work. You can now make the nice things in your own home that you had to hire made or go without. Sure to please. Price, \$2.50. Gem Novelty Co., Corpus Christi, Texas, Box 1031.

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Write me and I will send you on trial my mild, soothing, guaranteed treatment for Piles which has proven a blessing to thousands who are now free from this cruel, torturous disease. Send post card today for Full Treatment. If results are satisfactory costs you \$2.00. If not, costs nothing.

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BLACK-DRAUGHT AS A PREVENTIVE

When You Begin Feeling Bad With Feverishness, Headache, Cold, or Constipation, Give Your Liver a Tonic—Take Black-Draught.

Candler, N. C.—"I don't believe there is a better medicine made than Black-Draught; I have used it and my mother's folks used it for colds, feverishness, headache and deranged liver."

This statement recently was made by Mr. C. B. Trull, a well-known farmer on Route 3, this place.

"I have, before now, begun feeling dull, a headache would come on, and I would feel all full of cold, and take a few doses of Black-Draught and get all right," adds Mr. Trull.

"Last year my brother had measles, flu and pneumonia. They wired us; I went to Camp Jackson to look him up. Down there different ones were using preventatives. I stayed with him. The only thing I used was Black-Draught. It kept my system cleansed and I kept well and strong."

By keeping your liver and stomach in good order, you stand in little danger of catching serious ills that occasionally spread through town and country.

Get a package of Black-Draught and have it ready for the first symptom of a disordered liver.

Most druggists sell Black-Draught.

Hood's Sarsaparilla
Makes Food Taste Good

Creates an appetite, aids digestion, purifies the blood, and thus relieves scrofula, catarrh, the pains and aches of rheumatism and gives strength to the whole system.

Nearly 50 years' phenomenal sales tell the story of the great merit and success of Hood's Sarsaparilla. It is just the medicine you need now. Hood's Pills, too, are excellent.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

EPWORTH LEAGUE DEPARTMENT

REV. F. A. LARK, Editor
 HOWARD JOHNSTON, Treas. N. Arkansas Conf., Conway
 H. GRADY SMITH, Treasurer L. R. Conf., Arkadelphia
 All communications should be addressed to Epworth League Editor,
 310 Maple Street, North Little Rock, Ark., or to the Editor of Arkansas
 Methodist, 200 East Sixth Street.

SEVEN P. M. THE HOUR OF FATE FOR YOUNG MEN.

What is the hour of fate in a young man's life? I should say 7 p. m. That hour is the springboard from which most men leap to success or fall off to failure.

I am also convinced that 7 p. m. is the fork in the roads, one of which leads to character and the other to the lack of it.

There are twenty-three other hours of the day, but there is no hour so potent as this 7 p. m.

Why? This is the answer: A man's waking hours are divided between industry and leisure. To a majority of mankind seven in the evening marks the end of work and the beginning of leisure. It is the hour when a man makes a choice of the kind of leisure he is to have. If he turns to the leisure that means improvement to his mind, his body, and his soul, he wins. If he turns to the pleasure-feeding frivolities, he loses. It is a cold-blooded proposition, but it is true. Genius is 99 per cent hard work, and the best of leisure is a shift from one kind of work to another kind of work. Ninety-nine out of every one hundred men who win in this world use the time when they are not at work in activities which look like work to the loafer.—Victor Murdock, in Association Men.

A BOOK FOR LEAGUERS.

Phunology. By E. O. Harbin, Superintendent of the Department of Recreation and Culture, Central Office, Epworth League, Methodist Episcopal Church, South. Published by Smith & Lamar, Agents, Nashville, Tenn., Dallas, Texas, or Richmond, Va. Price, \$1.75.

This is a collection of tried and

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proved plans for play, fellowship, and profit for the use of Epworth Leagues, Sunday school classes and other young people's societies. Those who have worked and played with Mr. Harbin in institute, conference, or assembly know what jolly things he can plan to make young people enjoy themselves, and "Phunology" is a collection of the games, stunts, socials, etc., that he has found through long experience to be the most successful. It contains plans for parties and socials suitable for every month in the year, and in the back of the book will be found a collection of Epworth League songs that every Leaguer should be familiar with. Third Department superintendents wishing to make their department a drawing card to the young people of their community will find an able assistant in this book. Order it and see for yourself.—Hope Tabor.

MONDAY TO SATURDAY RELIGION.

"Can he preach?" "Not remarkably; but you should listen to his life!"

The best salve for our own sorrows is sympathy for the griefs of others. It is dangerous to postpone a kindness; tomorrow there will be so many more excuses for not doing it.

If you can be an optimist about other folks you are not likely to be a dangerous pessimist about yourself.

Doubtless some sinners are gospel hardened, but it may be that they have been gospel-hammered instead of gospel-loved.

Warmed-over mutton is nothing to brag about, but warmed-over "amens" are too much for even the Pollyanna Club to tackle.

It is a fine proof of Christian charity to be good to people you don't like. But if you want to put yourself to a test that is a test, try being good to somebody whom you know doesn't like YOU.—The Epworth Herald.

GLEANINGS.

Be not simply good—be good for something.—Thoreau.

The empty vessel makes the greatest sound.—Shakespeare.

Pearls, unpolished, shine not.—Japanese Proverb.

When money speaks, truth keeps silent.—Russian Proverb.

Destiny is not a matter of change, it is a matter of choice.—Bryan.

It is easy to sit at the helm in fine weather.—From the Danish.

No one is useless in this world who lightens the burdens of it for some one else.—Dickens.

No man is born into the world whose work is not born with him;

There is always work withal for those who will. —Lowell.

(It will be of interest to know that these gems of thought were taken from the huge granite fireplaces at Grove Park Inn, Asheville, N. C. Inscriptions of this sort are to be found at every turn in the inn. The door of every guest room has something restful and uplifting inscribed thereon. Such an atmosphere is calculated to stir one to high and purposeful living. —H. T.)

CHILDREN'S DEPARTMENT.

A BIT OF ADVICE.

Just wait a moment, my little lad,
 To take a bit of advice;
 It is better to do a thing right, at first,
 Than to have to do it twice.

For half-done work will never do
 For the boy who is bound to win,
 And if you would have your work end right,
 Be careful how you begin.

The secret of all success, dear heart,
 Is simple as two times two;
 It is doing your very level best
 Whatever you find to do.

Start right, dear laddie, then straight ahead,
 What if the road wind up hill?

Success is waiting just at the top
 For the boy of undaunted will.

—Florence Jones Hadley in Baptist Boys and Girls.

THE QUEEN OF AN OLD-FASHIONED GARDEN.

"I hate this old, ugly garden," Rosebud complained to Mother Bush one morning as she opened her eyes and gazed on the flowers around it.

"Why, my child," Mother Bush answered, "But why did you choose such an unsightly place for me to grow in? I'm not an old-fashioned flower; I want to grow in some one's front yard, or grace some vase in a beautiful home. I don't want to stay here where I'm not appreciated."

"You've forgotten the gardener, Rosebud, child," Mother Bush answered, "and the dear little cripple boy who comes to visit us every day and praises your beauty."

"Yes, I had forgotten," Rosebud replied, "but still I'd like to leave this old-fashioned garden."

"Good morning, Rosebud," modest black-eyed Susan exclaimed softly. "Your exquisite perfume awoke me."

"And you awoke me, too," laughed Verbena.

"I think it's delightful to be awakened every morning by such a fragrant odor," interrupted Sunflower.

Rosebud proudly lifted her head a little higher and gazed at her companions in astonishment.

Why, it wasn't so bad, after all, to grow in a garden of old-fashioned flowers, and receive the admiration she did, even though she was grouchy.

"Maybe it would be as well to smile and endure the place," mused Rosebud. Then a little wind came through the garden, and Rosebud put on her best smile, swayed to the right and to the left, and all the flowers of the garden began to whisper among themselves of the sudden graciousness of their favorite.

Suddenly there were voices in the garden and Rosebud fluttered her petals, for she recognized the voice of the cripple boy as one of the speakers.

"I want to show you the queen of my garden," the little boy was saying when he reached Rosebud. "Here she is."

Gently the stranger touched the delicate stem upon which Rosebud reposed.

"Oh, you beautiful thing!" the visitor cried in admiring tones, caressing the flower, and turning to her companion she said:

"Of all your flowers, I'd like best to wear this rose. Of course, I know it

wouldn't last long, but when it fades I could toss it aside."

"Toss my rose aside!" the little cripple exclaimed. "Toss the pride of my garden to the streets where it would be trampled down! I couldn't let you do that, because I've been working for three years to perfect this rose, and now that it has bloomed I am going to let it grace the garden as long as it is beautiful, and when it begins to fade I am going to plant it so that it will grow into another bush, and some day in this manner you will see a whole row of beautiful roses growing in my garden."

The speakers moved on, while the old-fashioned flowers gazed on their queen with adoring eyes, for never before had she smiled so sweetly upon them. And as the voices died away in the distance, Rosebud cuddled closer to her mother's side.

"Oh, mother," Rosebud whispered, "I'm so sorry I complained. I didn't know how fortunate I was to be a single rose in a garden of old-fashioned flowers."

"It's an opportunity, my child," Mother Bush replied.

"I realize it, mother dear," Rosebud answered, "and from now on I will take advantage of the opportunity and try to live up to the beautiful name my companions have given me, and I'm so glad it is I, mother, who bear the name, 'the queen of an old-fashioned garden'."—Alice L. Whitson, in Queen's Garden.

THE OLD TOAD.

"O dolly, come here!" cried Don, loudly.

"Where are you, where are you?" called Dolly from the bedroom where mother was just tying a pink ribbon on her hair.

"In the garden," replied Don. "Do hurry and see what I have found!"

"Run along," said mother, as she gave Dolly a gentle little push.

So Dolly hurried away to grandma's flower garden. She could see Don standing very still near the old syringa bush, watching something on the ground.

"What is it, Don?" asked Dolly, as she ran toward him.

"Look there, under that rosebush," answered Don. "See that fat toad?"

"Oh, how ugly he is!" whispered Dolly with a little shiver.

"Yes, isn't he?" agreed Don. "See

You Do More Work,

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS CHILL TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS CHILL TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of GROVE'S TASTELESS CHILL TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS CHILL TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

those big warts all over him. I'm going to make him jump."

"Don't touch him, Don; he might bite."

"Bite—pooh, I'm not afraid. If he bites, I'll kill him," said Don, boastfully.

"What's that? Kill what?" asked grandma, who was working among her hollyhocks.

"This toad," answered Don. "But I shan't kill him unless he bites me."

"Why, he won't bite you, dear," said grandma, smiling. "If you kill him I'll lose my best garden helper."

"Your helper, grandma!" cried Dolly, in surprise. "What do you mean?"

"Yes, he certainly is my helper," answered grandma. "He helps me keep the garden free from bugs and worms."

"Does he really?" asked Don, as surprised as Dolly.

"Indeed he does," said grandma. "He catches them with his long, slender tongue, which flies out of his mouth as quickly as a dart."

"Oh, I should like to see him do it," said Dolly.

"Perhaps if you're patient you may," said grandma, "although I've heard people say that Mr. Toad doesn't often eat when any one is looking at him." "Let's try and feed him," suggested Don, eagerly.

"Yes, let's," echoed Dolly.

Though the children soon found a fat bug and a tempting worm and offered them to the toad, he paid no attention to the dainty morsels, but sat winking and blinking in the sunlight.

"I do wish he would eat," said Dolly, in a disappointed tone. "I should like to see his long red tongue."

"Perhaps we can play a trick on him," said grandma. "Bring me some currents, Don, and find me a long grass stem, Dolly."

Placing one of the currents on the grass stem, grandma told the children to stand quietly beside her, back of the toad. Then very slowly and carefully she lowered the red current on the tip of the grass stem before Mr. Toad's eyes. Suddenly there was a quick flash of his tongue and the current was gone! Don and Dolly danced about the toad and clapped their hands gleefully.

"You see now how quickly he can catch the bugs and the worms which hurt my flowers," said grandma.

"He is your garden helper—we can see now he is," said Don.

"We'll be good to you, fat toad," said Dolly. "Come, Don! let's tell mother what a fine garden helper grandma has!"—Ella Shannon Bowles, in The Christian Register.

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NEWS OF THE CHURCHES.

DON'T STOP!

If your church did not make a full one hundred per cent payment on its Centenary pledges Sunday, the 10th, keep up the work of collecting until every cent is collected.

Keep the same teams at work. If some pledges cannot be collected, secure new subscriptions to make up for the deficit.

A chart showing the record of each charge in the Conference will be placed in a conspicuous place in the church during the Annual Conference at Rogers.

See to it that at Conference your charge has a 100 per cent paid record.

Keep pushing collections.—F. S. H. Johnston.

NORTH ARKANSAS CONFERENCE ENTERTAINMENT.

I have written every one of the 72 lay delegates of the North Arkansas Conference—"As Lay Delegate do you expect to attend Conference?" May I ask that each person receiving this communication be kind enough to answer at once? Also, will each superannuate of the Conference kindly drop me a card as to whether he expects to attend. I am ready to make assignments and shall do the work on the basis of the Minutes and communications. All things are ready and Central Church and friends are expecting a gracious uplift by the coming of this Conference to our city of Rogers.—Eli Myers, Pastor.

REVIVAL AT CAPITOL VIEW CHURCH.

I take pleasure in writing in regard to our revival services which started on Tuesday night, October 5, under the leadership of Brother J. L. Shelby to the North Arkansas Conference.

I am sure that I bespeak the sentiment of the membership of Capitol View Church and those members of other churches who have worshiped with us during our revival services, when I state that we have had a great revival.

Brother Shelby is a forceful preacher, who declares a pure and wholesome gospel. We have been greatly benefited and uplifted by his preaching. We had a number of conversions, as well as the church itself having been revived.

Brother Shelby belongs to that type of evangelists who desire to help fallen mankind wherever he comes in contact with it. His efforts not only were related to Capitol View Church during his stay with us, but he conducted services in one of the homes for the unfortunate, and had four conversions while there.

We are therefore thankful for Brother Shelby and his good wife, and bid them godspeed in their work.—H. E. Farabee, Charge Lay Leader.

THIRD STREET METHODIST CHURCH, HOT SPRINGS.

This has been a good year for Third Street Church. We have been wonderfully blessed in many ways, and we desire to express through the columns of the Arkansas Methodist, our thanks for the many good things God has done for us this year.

We feel that our membership has had a real spiritual uplift and has been brought into closer relationship

with God, the church, and to each other. Our official board has been faithful and true to their duties, always looking first to the interest and needs of the church and at every meeting praying earnestly for God's blessings upon our membership, and we feel that our prayers have been answered. Each member of the board has seemed to feel and realize that God has laid upon him some special obligation and duty to perform to further the interest of his kingdom at this particular time and place. We believe that we have some of the best men in Hot Springs on our Official Board, and it has been a great pleasure to our good pastor as well as each member of the board to see how peace and harmony has reigned supreme with us in all the transactions of the business of the church this year.

We have added many good substantial improvements to our church. We have installed electric fans, new piano, two laboratories, and revarnished the floors, making a total expenditure of about \$1,200 this year. We have other improvements under consideration which we feel sure will materialize in the near future.

We also increased our pastor's salary \$200, which we will pay in full, besides the payments of about \$200 to visiting pastors and others for services rendered.

There has not been any great demonstration or ingathering of souls at one time, but we have had a good, substantial, steady growth all during the year, receiving about 50 members during the year. While we are rejoicing over these good things God has given us, we bow our heads and look back once more upon the sorrow and heartaches brought upon us by the loss through death of some of the noblest Christian characters in our Church. But we can but say God's will, not ours be done. To the sorrowing ones we say: Look up, God is good and true. He has taken away your loved ones and they are waiting in heaven for you.

We have a large Sunday School, well organized under the leadership of Superintendent A. R. Covington, and it has done a splendid work this year. Our Gardner School branch, under the superintendency of Brothers W. E. Mowery and Newton Boston, has one of the best Sunday Schools that can be found anywhere in the country. They are doing a great work out there. The Woman's Missionary Society has done well considering the many obstacles they have encountered this year. They are making a strenuous effort to wind up the year in good shape. The Epworth League is growing both in interest and in membership. They have a very fine body of young people in attendance at each meeting. Last, but not least I wish to mention the fact that we have had two of our members called to the ministry and they will go actively into the work after the Annual Conference. They are Brothers E. D. Hanna and Foy Roberts. Five of our young ladies have responded to the call for life service and are now making preparations to enter the fields of labor. They are Misses Roxie Warwick, Willie Roberts, Nellie Bowen, Merle Martin and Salome Keith. We pray God's richest blessings upon them in the conserva-

tion of their lives to his service.—R. L. Keith, Chairman Board of Stewards.

VANNDALE CHARGE.

We have just closed one of the greatest meetings in this town that has ever been held here. Evangelist O. L. Martin and party were with us.

Brother Martin came to us at Cherry Valley June 15. This was his first meeting in the Jonesboro District. More than 75 were added to the church, and the new church at that place was dedicated. He went from there to Jonesboro, where many were saved and the church greatly revived. From there he went to Bay Village, with his big tent. More than 200 took a stand for Christ. His next meeting was at Manila, where he dedicated the new church and raised over \$5,000. This is said to be the greatest revival that ever swept that town. The tent was next pitched at Leachville, where it seems the climax was reached when seven young men gave their lives to the ministry, and a vast number came into the churches. Last, but not least, Vandale has been awakened spiritually, 125 uniting with the two churches here. The tent was filled each night with people eager to hear the plain gospel as is his way of presenting the truth. As the tent was packed for moving the last service was held at the auditorium of the school building. It was a time long to be remembered when more than 100 new members joined hands and

ACHES
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Pain, Back, Aches—relieved
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sang, "Blest Be the Tie That Binds."

Brother Martin has had more than 2,000 conversions in the Jonesboro District within the last few months. He is now at Black Oak.

Any one needing a revival in their town will not make a mistake in securing his help. Every statement he makes is backed up by "thus saith the word of God."—J. T. Hood, P. C.

HIGDEN AND SHIRLEY.

As we are near the close of our first year's work and look back over the blessings that God has bestowed upon us we are made to rejoice. We have three churches in our charge.

We are sorry to say that we did not have very good results in our meeting at Cross Roads, but God gave us a glorious meeting at each of the other places.

At Shirley we had 72 conversions and the salary has been paid and we have received gifts in the way of clothes and other things from there that consisted of a good amount for which we are thankful.

At Higden we had a good revival in the spring and are planning for another before conference.

We received our third pounding last Friday night, which was appreciated more than words can express. The first two were large, but the last one went beyond any pounding I have ever seen.

After all had left we found that they had brought a sack of flour, two buckets of lard and meat, sugar, coffee, potatoes, chickens and can goods enough to do us a long time.

We are among as fine a people as a preacher will find anywhere. The salary has already been overpaid at Higden by \$50 and by Conference will run between \$75 and \$100 above the assessment.

The salary for the preacher in this country is not up with the bottom country. Yet when you sum up the other blessings we are not far behind.

We have received 62 new members this year and are praying that the amount will reach 75 by Conference.

Pray for us that we may ever be found faithful in the work of the Lord.—W. A. Patty, P. C.

ROWELL CIRCUIT.

We are still here doing business for the Lord. Our first meeting began the first Sunday in July, with Brother J. E. Waddell doing the preaching. There were five accessions at Center as a result of this meeting.

The second meeting was at Mt. Olive Church, Brother J. T. Rogers doing the preaching. There were six additions as a result.

Next we opened the revival at Wesley's Chapel. Brother H. H. McGuyre did the preaching for five days. Closed the meeting at the end of eight days with thirteen accessions.

The fourth meeting began at Shady Grove on the second Sunday in August, with Brother J. L. Dedman preaching. There were two additions. This meeting was rained out.

Brother F. C. Cannon did the preaching at Prosperity Church. There were five accessions.

The sixth and last meeting began at Union Chapel September 4 with Rev. T. P. Clark doing the preaching. Here we had five additions.

These brethren all rendered each his share in the labor of the meet-

ings on this charge. We are debtors to each for the high type of preaching which they did and for the brotherly sympathy that they manifested to both pastor and people.

Brother T. P. Clark had been with me several times in the past and we knew that he could deliver the goods when it came to preaching. I might also mention that he is the man who defended us here last year in a debate with the Landmark Baptists. He is equal to any task which may come to a preacher in the pulpit. He has been tried and found to be sufficient at all times and under all circumstances. If you have not heard Clark, hear him.

All the other brethren did excellent preaching and measured up in every way to the fullest expectations of pastor and people. We wish to thank them for their labor with us.

We are closing out our third year with this people. I believe in a growth in grace with God and also with people. I believe that pastor and people are closer together now than at any previous date, though the preacher has been delighted all the while with the people.

We have a live board of stewards, men who have vision. They say everything in full this year.

The work has increased in membership since my pastorate began, from 300 in 1917 to 414 at present. Salary for the preacher has increased from \$474 in 1917 to \$1,006 for the present year. I tell you we have a great and good people to serve and we are glad that the time limit has been removed, for we do not know when we will want to move. T. O. R., let us hear from you.

Pray for us that the Lord may do greater things for us and through us. Yes we are waking up on the Centenary, too.—A. E. Jacobs.

A RECORD BREAKER.

Last Sunday morning, October 3, one of the most impressive services that was perhaps ever held on that day in the North Arkansas Conference was the morning service at the

Leachville Methodist Church. The pastor was absent preaching the dedication service of the Lake Street Church at Blytheville, and the hour was turned over to the six candidates from this church for the ministry. Will Dew, a young member of the congregation who has answered the call to preach, was to make his initial effort. His friends filled the church and the young man fully came up to their expectations. He is arranging his business affairs to enter either Hendrix or Imboden at once. Seated on the platform were two young men of this church, H. W. Jett and Gobie Nelson, who have already entered Imboden to prepare for the ministry, and who came to Leachville to attend this service. In the congregation were three other members of this church who have also answered the call, D. B. Culver, for the itinerancy, and C. A. Thomas and J. C. Steele as local ministers. This makes six candidates for the ministry from a small church in a small bottom town, disproving the statement the writer heard a presiding elder make on an occasion when he was a popular pastor in a big delta town, "that the bottoms turn out very few preachers." Leachville has turned out six as a result of the recent meeting held by Evangelist O. L. Martin, and another is in the League that is going to have to come across. The Lord has certainly blessed the Leachville Methodist Church in its consecrated young men and we all rejoice and give God all the praise and just love our church and its wonderful system and activities more than ever. Our "beloved", in the broadest sense the word can be used, will have a big report at Conference, and we all rejoice over the fact that our church is in such a progressive condition all over the District.—R. L. Appleby, Lay Leader.

WASHINGTON CHARGE.

Our conference year is drawing rapidly to a close, and in summing up we find that we have had a good year in every way. We have had a healthy increase in membership, finances will

be in advance of last year, and over anything of the past, as to that, and we are repairing church property to the amount of several hundred dollars. Yes, the wave of worldliness struck us about the time it struck everybody else. I am not a grouch, but I tremble for the results of some things. There are some things that superannuated men and women can do that young blood cannot do. For instance, I saw the opossum hunt with a midnight lunch in the woods recommended a few years ago as an ideal Epworth League social. I said then, "God have mercy," and told my wife to look and listen. So it was but a short time until a disgraceful secret came to light that pained our hearts, especially those who love the church. How can a pastor who really knows the meaning of the term "pastor" keep from ringing an alarm or giving the danger signal? And why in the name of heaven do not the motherhood and fatherhood of the land say "no" to these midnight car rides, or hay rides, if you please, with supper or lunch, if you prefer, in the woods?

Now, do not say that this does not prevail in your community. If you

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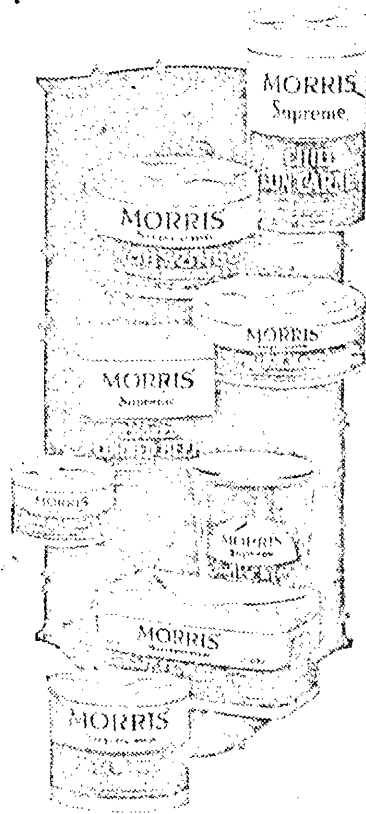
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THE BEST CATECHISM.

The Infant Catechism prepared by Mrs. Thornburg for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Millar, 200 East Sixth St., Little Rock, Ark.



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do, it only shows your blindness, and the worst form of blindness is the eye that refuses to see. How can the blind lead the blind?

My people compare favorably with any other town or community, and I love them dearly. Our Lord loved the race. Hear him, "O Jerusalem." Oh, for the spirit of Christ in the ministry and church! The people have treated me nicely on the entire charge, with no friction as far as I know, and we all feel that Brother J. A. Henderson could be kept on the district another quadrennium with good results. He is indeed a lovable and painstaking presiding elder, looking after the minor and major interests of the church. The preacher who is read out for Washington charge at conference need not fear, for he will fall in good hands.—J. H. McKelvy.

HICKORY PLAINS CIRCUIT.

The Hickory Plains Circuit moves steadily onward and upward. We have just closed our evangelistic campaign, which resulted in one hundred conversions and reclamations. At the last session of the Annual Conference the preachers that I joined the Conference with set our goal for fifty accessions

A Treat for the Skin

Freckles, tan, sunburn, pimples, eczema, all can be easily and delightfully vanished with the use of Palmer's Skin Success Ointment. Used for over 80 years. Rev. A. E. Ballard, D. D., President Ocean Grove Camp Meeting Association, Ocean Grove, N. J., writes: "Your Skin Success Ointment completely cured me of an obstinate itching eczema and I cheerfully recommend it to all who may be similarly afflicted." It is not only delightfully antiseptic and cleansing, soothing and softening to the skin, but also immediately effective in bleaching the complexion and in vanishing blackheads, freckles and all skin eruptions. Ask your druggist or send for free sample to The Morgan Drug Co., 1521 Atlantic Ave., Brooklyn, N. Y.

OH, DEAR! MY BACK!

Merciful Heavens, how my back hurts in the morning!" It's all

due to an over-abundance of that poison called uric acid. The kidneys are not able to get rid of it. Such conditions you can readily overcome, and prolong life by taking



"Anuric" (anti-uric-acid). This can be obtained at almost any drug store, in tablet form.

When your kidneys get sluggish and clog, you suffer from backache, sick-headache, dizzy spells, or twinges and pains of lumbago, rheumatism or gout; or sleep is disturbed two or three times a night, get Dr. Pierce's Anuric, it will put new life into your kidneys and your entire system. Send Dr. Pierce's Invalids' Hotel, Buffalo, N. Y., ten cents for trial package.

STROUD, OKLA.—"I suffered for a year with kidney trouble. I saw Dr. Pierce's advertisement and wrote for a trial package of 'Anuric.' It helped me so I went to the drug store and bought a supply of Dr. Pierce's medicines. The 'Golden Medical Discovery' and the 'Pleasant Pellets' cured me of bowel trouble, and the 'Anuric' of the kidney trouble and rheumatism. I am cured—can do my work and it does not hurt me at all."—MRS. MARY JANE FISHER, Route 5.

on profession of faith. Up to date fifty-two have joined by profession, making a total of seventy-two this year. This is the result of much prayer and work.

I will give an account of each church: We began at Hebron with Rev. J. T. J. Fizer of Carlisle station assisting. We did not have the great crowds, but we had good services and the church was revived. We received two into the church. Brother Fizer is safe help; he is thoroughly orthodox in his preaching.

Johnson's Chapel came next with Rev. J. P. Lowry to preach for us. Here we had great crowds, especially at night. We had a great meeting. The writer baptized nine on Sunday night. These people are loyal to the church and to the pastor.

Brother Lowry continued with us next at Cross Roads. We witnessed large crowds and good services. We had a hard fight but the Lord gave us a great victory. On Sunday night the pastor was left to close out the meeting while Brother Lowry began a meeting at Hickory Plains. The interest was so great that we were persuaded to continue the meeting. The result was sixteen conversions; many were reclaimed and nine joined our church.

Then, as has been intimated above, came the Hickory Plains meeting. We have received seven here this year, one by profession. This is a working growing church. Brother Lowry did some great preaching for us. The writer was converted ten years ago under his ministry at Leola Ark.

At Bethlehem, Dr. J. A. Biggs helped. It was a treat to the people to have Dr. Biggs, who thirty-odd years ago was their pastor and laid the foundation for Methodism in this country. He preached to us some very helpful sermons. Brother Roy Fawcett, who came in during the meeting to visit his home people and church, preached three sermons to the delight of all. This is the home of John W. Glover, who is now in the singing evangelistic work. He led the singing and led it well. We are glad to note his success in this great work with the brethren. Dr. Biggs authorizes me to say that he has had many singing evangelists, but Brother Glover excels them all. The result of the meeting was twenty-four accessions and nineteen by profession. This church entertained the last session of the District Conference which was by common consent the greatest ever held.

The pastor held a meeting at Abington school house near DesArc. We have no church organization here, but the Christians who live about here co-operated splendidly with the pastor and made the meeting a success, which resulted in sixteen conversions and twelve accessions to the church. They placed their membership at Johnson's Chapel.

Last, but not least, came Providence. Rev. T. O. Rorie, Jr., was with us here. It seems that the revival fires were burning from the beginning. The eloquent, enthusiastic Rorie completely captivated the people and great crowds came to the services. A class of five was received on Sunday night by profession.

We are closing out our second year. They have been years of hard work, but full of joy. I love these people

and they have shown their pastor in more ways than one that they love him. Dr. Thomas, our presiding elder, will hold our fourth quarterly conference October 23. We are doing our best to help him carry out his motto, "Everything in full, plus, by the fourth quarter." We all love our elder, and certainly want him to return. —W. R. Jordan, Pastor in Charge.

ALMA.

We closed last month a very successful meeting at Alma in which there were 38 conversions and reclamations. We held the meeting under a tent, Rev. J. L. Bryant and wife conducting it. This was the second meeting for them at this place, they having been here in a tent meeting last year.

While the meeting last year was splendid, our meeting this year was better in that it was more far reaching. Old men who had lived long in sin were reached this year, the meeting being remarkable for the number of older men who were brought to Christ. The business houses closed for the morning service and it was not unusual to have 125 or more out at the morning hour. Great crowds came at night and intense interest was manifested throughout the three weeks that the meeting continued.

There were 18 members uniting with our church and some with the other churches that co-operated. The membership was greatly revived and lasting good was accomplished.

This is the fourth meeting that these faithful servants of God have helped us in, and it seems to us that they have done better work in each succeeding meeting. Brother Bryant preaches the old-time Gospel and denounces sin severely, but does it in such a way that he draws men to him and to his Christ.

I know no better or safer man in

the evangelistic field today and we thank God for his service and that of his wife, who led the singing.

Our work here will close out well, I think, with a clean sheet, Centenary pledges and all. We have on a campaign for the Arkansas Methodist and expect to have that good paper in all our homes.

This is our third year and we feel that it has been our best. The good people have been exceedingly kind to us all along. The salary has been increased each year with many kindnesses shown throughout the year.

The church property has been improved and the church has just put a splendid new \$410 piano in the church. We thank God for all the success of the past and look forward with great hope to the future.—Milton F. Johnson, P. C.

BELLEVILLE

Rev. J. B. Carter has returned to his charge at Belleville after closing his fourth successful meeting. He

GIRLS! USE LEMONS FOR SUNBURN, TAN

Try it! Make this lemon lotion to whiten your tanned or freckled skin.

Squeeze the juice of two lemons into a bottle containing three ounces of Orchard White, shake well, and you have a quarter pint of the best freckle, sunburn and tan lotion, and complexion whitener, at very, very small cost.

Your grocer has the lemons and any drug store or toilet counter will supply three ounces of Orchard White for a few cents. Massage this sweetly fragrant lotion into the face, neck, arms and hands and see how quickly the freckles, sunburn, windburn and tan disappear and how clear, soft and white the skin becomes. Yes! It is harmless.

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held his first meeting at Cedar Creek with the help of Brother Lipe. The attendance was good and four conversions were reported.

The next meeting was at Havana, where Brother Griffin of Dardanelle did the preaching. His sermons were strong, forceful and uplifting. The meeting closed leaving the church wonderfully strengthened and revived.

The third meeting was held at Belleville and continued for three weeks. Brother Carter did some fine preaching the first week. The last two weeks we had with us the Rev. J. B. Stevenson, of Russellville, who did the preaching. His sermons were forceful, easily understood and filled with true Christ-like love. Each message threw a ray of light into the darkness for the lost and of hope and strength for the Christians. The crowd which attended each night was immense. We had a real old-time revival, witnessing about ninety true conversions. The whole community is greatly rejoiced over the success of this meeting.

The last meeting was held by both Brother Carter and Brother Boycourt at Corinth. They both did excellent preaching and great interest was manifested by the people of that community. There were about twenty-five conversions.

At the close of this campaign about seventy-five new members had been added to the Methodist Church and a goodly number to the Baptist Church.

While we are greatly rejoiced over the outcome of these meetings, there are still many others outside the fold whom we must strive to win.—Dale Leming.

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DON'T MISS THIS. Cut out this slip, enclose with 5c and mail it to Foley & Co., 2843 Sheffield Ave., Chicago, Ill., writing your name and address clearly. You will receive in return a trial package containing Foley's Honey and Tar Compound, for bronchial and la grippe coughs, colds and croup; Foley Kidney Pills, for lame back, weak kidneys, rheumatism, bladder troubles; and Foley Cathartic Tablets, a wholesome and thoroughly cleansing cathartic for constipation, biliousness, headache and sluggish bowels. You can try these three excellent remedies for only 5c.

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Now Is the Time to Get Rid of These Ugly Spots.

There's no longer the slightest need of feeling ashamed of your freckles, as Othine double strength is guaranteed to remove these blemishes. Simply get an ounce of Othine double strength from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is said in that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength Othine as this is sold under guarantee of money back if it fails to remove freckles.

DELIGHT CIRCUIT.

Delight Circuit has had some successful meetings. Our last closed at Delight September 25.

We have had more than fifty conversions and just even fifty accessions to the church. The meeting at Delight was the best one of the year. Brother Jesse Hamilton, our League pastor at Mt. Ida and Womble, did the preaching. Hamilton is well known here, having attended school here and then having served this circuit as its pastor. His good preaching, the confidence the people have in him, and his deep consecration made his work here most effective. Our good Sunday School and Leagues were the agents through which most of our gain in membership came.—Jesse Galloway.

OBITUARY.

EVANS.—Doras Enzor Evans was born at Mellow Valley, Alabama, on October 21, 1897. He departed this life in great peace on April 29, 1920. We brought him up in the Church. At the age of 7, he professed faith in Christ, and in his tenth year, united with the Church. He lived a splendid Christian life, and was a most noble character.

On November 3, 1917, he heard the call of his country, and volunteered to do his part to save our flag. He first enlisted in the medical department and later transferred to the aviation service, with which he served till the armistice was signed. There is not a scratch on his discharge. He would have felt disgraced had there been. He was brave and fearless. He was a friend maker, having no enemies. He soon would have graduated from the Tyler Commercial College, but death is no respecter of persons. He fought bravely for 10 days, then went home to be with Jesus. I was with him to the end, also my other two boys—their mother not being able to go.

He assured me every day, that if he should die, all was well. He lingered in death for several hours, but was conscious to the last. About two days before he died, he prayed a most beautiful prayer and then sang, "Nearer, My God to Thee." Just before dying, there being present the following ministers, Dr. Bryan, Dr. Campbell, Dr. Hill and Dr. Thomas, and after talking with them, there appeared in perfect view, "The celestial city of God." He told us of its beauty and grandeur, and exclaimed, "Oh see the light." After resting for a short time, he awoke, and called everyone to him, and bade us all goodbye, leaving a sweet message for each.

Seeing he could live but a few more minutes, I asked if there were any dark valleys or swollen streams ahead, and he said, "No, papa, it's all right." I then asked if there was any hatred or malice, and he replied, "No, papa, I love everybody." Seeing he could not breathe many more times, I asked if he had a last message to send to his mother, and he sweetly and smilingly said, "Tell mother I die happy," and his ransomed soul took its flight.

His was the most triumphant outgoing I ever witnessed. I was permitted to see death swallowed up in victory. The sting of death had no terror for him. Those four ministers with the president of the college, conducted the funeral services in the Marvin Methodist Episcopal Church, South. He had many friends at Tyler; and they manifested their friendship too. The floral offerings were beautiful. He was one of the leading members of that large Bible class, with an attendance of 500 to 700 men, every Sunday morning.

He is gone, still he lives. We laid his body away in the beautiful Rose Hill Cemetery, Tyler, Texas.—His Father, Rev. J. C. Evans.

WILSON.—The death of Mrs. Hanna Elizabeth Wilson brought sorrow to many hearts and removed a pure, good woman from the Church militant to the Church triumphant. She was born in Chester District, South Carolina, on December 2, 1844, and died September 6, 1920. She was married to J. J. Wilson in February, 1863. To them were born eleven children. Seven are now living and all faithful to the teachings of this good woman. She was converted and joined the Church when a child and was a consistent Christian all her life. She has been a widow for many years and made her home with Mrs. T. D. Scott, her daughter. She loved Brother Scott as a son of her own blood and his death was a great shock. She was made a life member of the Woman's Missionary Society by Sister Hotchkiss. She belonged to the old type of South Carolina women. Modest, refined, religious. Her children call her blessed. We buried her here in Hope beside her loved ones gone on.—R. W. McKey.

WITHERINGTON.—Ewen Witherington, son of Mr. and Mrs. C. L. Witherington, was born May 30, 1915; died September 1, 1920. On August 28 Ewen was badly burned while at play. He suffered till his spirit took its flight. Ewen was a bright child full of life to the overflowing. Many friends and relatives join in sympathy with the sad parents. God help this father and mother to prepare and look forward to the time when they shall meet their little boy in the Eternal City of God where there will be no more pain, no sorrow, no scars, no dying. But all will be joy and bliss in that city whose builder and maker is God.—B. F. Roebuck.

BULL.—Mrs. Laura Frances Bull was born in Union County, Arkansas, August 9, 1860, and died September 11, 1920. She was buried at Rhodes Chapel near the graves of her son, Clarence, her father and mother, M. B. and Francis Sorrells, her grandfather and grandmother, W. H. and Nancy Rhodes. She was baptized in infancy, received into the M. E. C. S. at the age of 12 years, married to Wm. M. Bull on December 23, 1884. To this union were born three sons, Clarence, Leonard and Vernon, and one daughter, Mrs. Brownie Newsome. Clarence preceded her by two years and her husband, three children, one sister, two brothers and many friends survive her. She was in failing health for some eight years but with great determination kept working till about eight weeks before her death, when she had a serious operation from which she never recovered. She was an exceptionally good woman and greatly loved by many kindred and friends. She was modest and quiet and full of kindness which showed itself in deeds of helpfulness, in sympathy for the sorrowing, in tender and untiring care of the sick. She was a great lover of home and her church and from her infancy was seldom absent from a service at Rhodes Chapel. Truly a good woman has gone from us and though the pastor, the church, the whole community and many friends and relatives shall greatly miss her, yet we know where to find her and we hope some glad sweet day to meet her again.—J. J. Mellard.

SMITH.—H. P. Smith was born February 15, 1849. Brother Smith was one of the charter members of Keo Methodist Church. He was a very useful man in many respects, full of life and a little joke for almost everybody he met. We all liked Brother Smith so much. We have missed him, still we know he is better off than we are. His suffering was terrible, death must have been sweet to him. He said to his good wife before passing away that all was well with him, that he was ready to go. He leaves two sons, Roy of Keo, and a son in Memphis, and a loving companion. A very large congregation attended his burial. Brother Thomas, our presiding elder, preached his funeral, the pastor taking part in the services. We pray the blessing of God to be with Sister Smith and the boys through life. Let us be like David of old. We can't bring our loved ones back but like him we can go to them.—J. W. Nethercutt.

HICKS.—On the evening of September 7, 1920, Sister Ellen Hicks, wife of W. H. Hicks of Lonoke, passed to her reward in the world eternal, leaving husband, children and many sorrowing friends awaiting the final call for reunion. Sister Hicks' life reached over a long period of intensely interesting history of Lonoke county and no one has ever written more surely than did she. Tenderness and kindness were her chief characteristics and her devotion to home was surpassed by none. Her life in the Church was of unmistakable trend and the influence she wielded was of the safe kind. Her family and those who knew her rise up and call her "blessed." A sweet Christian smile dominated and her passionate soul went out for the suffering and sorrowful around her. Her hand has left its imprint in many a life of this community. To the bereaved our sympathies are extended and the prayers of the church she loved ascend to God for them.—L. E. N. Hundley, pastor.

LEHMAN.—Mrs. Mary Thomas Lehman, daughter of Thomas S. and Maranda Harris, was born in Green County, Arkansas, October 21st, 1854, and died in Pocahontas, Arkansas, July 1st, 1920. She was converted in youth and joined the Methodist Church at about the age of 15 years. She was married October 29, 1872, in old Second Street Methodist Church in Little Rock to J. M. C. Lehman, with whom she lived in love and harmony till death. To this union were born four daughters and two sons, Mrs. Ben A. Brown of Pocahontas, Arkansas; Mrs. T. O. Rorie of Hot Springs, Arkansas; H. Edgar Lehman of Little Rock, Ark.; Mrs. Horace E. Ruff of Little Rock, Arkansas; and Mrs. H. G. McNabb of Conway, Arkansas. All these, and her husband and her mother, Mrs. S. M. Chapman, of Vilonia, Arkansas, still live to mourn their irreparable loss. Mrs. Lehman was a woman of rare beauty and charm, both of person and character, having a regal bearing and queenly form with a face almost classic in beauty and with unusual sweetness even to her last days. Her beauty shone from within and did not fade with years, even of suffering. During

he years she was an invalid, unable to attend church or even sustain a sitting posture. Her room was all brightness and cheer. Her fellowship with her Lord was an experience so sacred and real, a life so constant, that to be with her was like being in sunlight. Her spiritual aura was like the breath of flowers. Two of her former pastors, as I have met them this year have inquired about the work here, and next, "Do tell me about Sister Lehman," and each proceeded to relate incidents and memories sacred to them. How they were wont to visit her, ostensibly to convey comfort and encouragement, but really to receive a great deal more than they imparted. Especially was she a source of strength to young pastors when the work was difficult and days were dark. These and others do testify to the blessing of buoyancy and heartening which always came to them through association with this strong and beautiful Christian character. Strong, yet with ever a hint of that which is coarse or masculine. Always gentle and sympathetic, yet never yielding in matters where principle or conscience were involved.

Christ was so real to her, and dwelt a such fullness and constancy in her life that she ever unconsciously emitted cheer and helpfulness as the sun's stars give forth their light and joy. A beautiful memorial to the excellency and worth of her life may be seen in her sons and daughters, who are now strong and worthy Christian men and women. Their love and devotion to her almost lead to worship. How lovely such family affection. She kept herself well informed upon current events and was always interested in church news. Shut in as she was, she knew more than almost any one else about the local church and its work. Those who came in from church must report to her all about the service and those who were present—the text, the sermon, who led in prayer, who joined the church. She took the church papers and read them. She was always intelligently informed concerning the work of the church in all our fields, at home and abroad. She loved prayers with the pastor in her home, and was prompt to suggest it, relieving him of the possible embarrassment of the initiative. To sit in her presence was to catch the aureole of a spirit dwelling in Christ. Truly she knew the blessedness of the experience promised in 1 John 1:9, "If we walk in the light as he is in the light we have fellowship one with another, and the blood of Jesus Christ His Son cleanseth us from all sin."—A. T. Galloway.

Got Rheumatism? Get a bottle of this Great Rheumatic Remedy. It relieves. Bottle \$1.65, including war tax and postage, or \$1.50 if you send this advertisement with your order. Chisca Chemical Co., 344 Poplar St., Memphis, Tenn. Agents wanted. A.M.

LIFE WAS A MISERY TO HER

Says this Woman Until Relieved by Lydia E. Pinkham's Vegetable Compound.

Carrollton, Ky. "I suffered almost two years with female weakness. I could not walk any distance, ride or take any exercise at all without resting. If I swept the floor or did any kind of work it would bring my sickness on. I was weak and languid, had no energy, and life was a misery to me. I was under the care of a good physician for several months and tried other remedies. I had read of Lydia E. Pinkham's Vegetable Compound and decided to try it. After taking twelve bottles I found myself much improved and I took six more. I have never had any more trouble in that respect since. I have done all kinds of work and at present am an attendant at a State Hospital and am feeling fine. I have recommended your Vegetable Compound to dozens of my friends and shall always recommend it."—LESLIE THARP, 824 S. 6th St., Carrollton, Ky.

If you have any question about which you would like to know write to the Lydia E. Pinkham Medicine Co., Lynn, Mass., for helpful advice given free of charge.

QUARTERLY CONFERENCES

ARKADELPHIA DISTRICT.
(Fourth Round Preaching Dates.)
Princeton, Oct. 16-17.
Piney Circuit, Oct. 23-24.
Park Ave., Oct. 24, 7:30 p. m.
Cedar Glades, Oct. 30-31.
Friendship, Nov. 6-7.
Arkadelphia Circuit, Nov. 13-14.
Arkadelphia Station, Nov. 14, 7:30 p. m.
At some of these places we will arrange for the conference later.
I. W. McKAY, P. E.

BATESVILLE DISTRICT.
(Fourth Round.)
Lead Hill Circuit, at Cedar Grove, Oct. 16, 3:30 p. m.
Yellville Circuit, at Yellville, Oct. 18, 9:30 a. m.
Charlotte Circuit, at Charlotte, Oct. 23, 3:30 p. m.
Sulphur Rock Circuit, at Moorefield, Oct. 24, 8:30 p. m.
Minturn Circuit, at Bosler, Oct. 30, 3:30 p. m.
Swift and Alicia, at Swift, Oct. 31, 8:30 p. m.
Kenyon Circuit, at New Prospect, Nov. 6, 3:30 p. m.
Tuckerman, Nov. 7, 8:30 p. m.
Newport, Nov. 8, 10 a. m.
Desha Circuit, at Desha, Nov. 10, 8:30 p. m.
Mt. View Circuit, at Marcella, Nov. 13, 3:30 p. m.
Central Avenue and Bethesda, at Bethesda, Nov. 14, 3:30 p. m.
Newark, Nov. 15, 8:30 p. m.
Batesville First Church, Nov. 16, 8:30 p. m.
Salado Circuit, at Oil Trough, Nov. 20, 3 p. m.

Let all the trustees of church and parsonage property have their reports ready as directed by the Discipline. The preachers will be prepared to make their nominations for stewards, etc.

AGENTS—Wanted, on salary contract, to travel in your state, appointing Local Agents for old-established, sickness, accident, life insurance, in one policy; simple and popular monthly payment plan; industrial or fraternal insurance workers preferred; state experience. Address Superintendent of Organizers, 408 Westover Bldg., Kansas City, Missouri.

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AND THE FLU

First Step in Treatment Is a Drisk Purgative With Calotabs, the Purified and Refined Calomel Tablets that are Nausea-less, Safe and Sure.

Doctors have found by experience that no medicine for colds and influenza can be depended upon for full effectiveness until the liver is made thoroughly active. That is why the first step in the treatment is the new, nausea-less calomel tablets called Calotabs, which are free from the sickening and weakening effects of the old style calomel. Doctors also point out the fact that an active liver may go a long way towards preventing influenza and is one of the most important factors in enabling the patient to successfully withstand an attack and ward off pneumonia.

One Calotab on the tongue at bed time with a swallow of water—that's all. No salts, no nausea nor the slightest interference with your eating, pleasure or work. Next morning your cold has vanished, your liver is active, your system is purified, and you are feeling fine, with a hearty appetite for breakfast. Druggists sell Calotabs only in original sealed packages, price thirty-five cents. Your money will be cheerfully refunded if you do not find them delightful.—(Adv.)

If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday School, send a stamp for sample copy to A. C. Millar, 200 E. Sixth Street, Little Rock, Ark.

October 10 has been designated as Centenary Collection Day, and a report will be expected from the pastor and those with him directly responsible for Centenary collections.
H. LYNN WADE, P. E.

BOONEVILLE DISTRICT.
(Fourth Round.)
Waldron Circuit, Oct. 16-17.
Waldron, Oct. 17-18.
Walnut Tree, Oct. 23-24.
Danville, Oct. 24-25.
Booneville Circuit, Oct. 30-31.
Booneville, Oct. 31-Nov. 1.
Branch, Nov. 6-7.
Paris, Nov. 7-8.
JAS. A. ANDERSON, P. E.

CAMDEN DISTRICT.
(Fourth Round.)
Strong Circuit, at Ebenezer, Oct. 16-17.
El Dorado Station, Oct. 17-18.
El Dorado Circuit, at Parker's, Oct. 23-24.
Junction City, Oct. 24, p. m.
Vesson Circuit, at Freedom, Oct. 26.
Bussey Circuit, at Sharnan, Oct. 30-31.
Magnolia, Oct. 31, p. m.
Buena Vis a Circuit, at Buena Vista, Nov. 3.
Chidester Circuit, at Ebenezer, Nov. 4.
Hampton Circuit, at Hampton, Nov. 6-7.
Fordyce, Nov. 7, p. m.
Camden, Nov. 10.
Stevens, Nov. 12.
McNeil Circuit, at Christie's Chapel, Nov. 13-14.
Waldo and Buckner, at Waldo, Nov. 14, p. m.

Special Appointments.
Kingsland, Nov. 8, 2 p. m.
Providence, Thornton Circuit, Nov. 9, 11 a. m.
Thornton, Nov. 9, 7 p. m.
Bearden, Nov. 11, 7 p. m.
J. A. SAGE, P. E.

CONWAY DISTRICT.
(Fourth Round.)
Clarksville and Spadra Circuit, at Mt. Olive, Oct. 16-17.
Lamar and London, at London, Oct. 17 (night).
Springfield Circuit, at Oak G., Oct. 23-24.
Plummerville, Oct. 24 (night).
North Quitman Circuit, at Pine Mountain, Oct. 29-30.
Quitman Circuit, at New Hope, Oct. 30-31.
Rosebud Circuit, at Rosebud, Oct. 31 (night).
Greenbrier Circuit, at Greenbrier, Nov. 6-7.
Conway, Nov. 7 (night).
Vilonia Circuit, Nov. 13-14.
R. C. MOREHEAD, P. E.

FORREST CITY DISTRICT.
(Fourth Round.)
West Wynne, Oct. 16 and 17.
Hickory Ridge, Oct. 17 and 18.
Helena, Oct. 24, a. m.
West Helena, Oct. 24, p. m.
Marianna, Oct. 31, a. m.
Aubrey, at Rondo, Oct. 31, p. m., and Nov. 1.
Pastors will please have all reports required in the Fourth Quarterly Conference ready. All officials please be present at their respective conferences. The work is important.
WM. B. HAYS, P. E.

FORT SMITH DISTRICT.
(Fourth Round.)
Winslow, Oct. 17, a. m.
Kibler, Oct. 17, p. m.
Huntington and Mansfield, Oct. 24, a. m.
Hartford, Oct. 24, p. m.
First Church, Oct. 31, a. m.
Lavaca, Oct. 31, p. m.
Van Buren Station, Nov. 1, p. m.
Hackett, Nov. 7, a. m.
Dodson Avenue, Nov. 7, p. m.
G. G. DAVIDSON, P. E.

JONESBORO DISTRICT.
(Fourth Round.)
Dell, Oct. 16-17.
Blytheville, First Church, Oct. 17-18.
Marked Tree and Lepanto, at Lepanto, Oct. 20-21.
Whitten and Bardstown, at Joiner, Oct. 22-23.
Gilmore and Turrell, at Turrell, Oct. 23-24.
Marion, Oct. 24-25.
Earle, Oct. 25.
Manila and St. Johns, at St. Johns, Oct. 30-31.
Brookland Circuit, at Brookland, Nov. 13-14.
Tyronza, Nov. 14-15.
Jonesboro, First Church, Nov. 17.
Bay, Union Grove and New Hope, at Bay, Nov. 20-21.
Truman, Nov. 21.
Let the pastors see that answers to questions 13, 14 and 15 are ready.
R. E. L. BEARDEN, P. E.

LITTLE ROCK DISTRICT.
(Fourth Round.)
Keo-Tomberlin Circuit, at Oakdale, Sunday, 11 a. m., Quarterly Conference at 2:30 p. m., Oct. 17.
Henderson, Sunday, 7:30 p. m., Oct. 17.
Hickory Plains Circuit, at Hickory Plains, Saturday, 11 a. m., Quarterly Conference at 2:30 p. m., Oct. 23.
Lonoke, Sunday, 11 a. m., Oct. 24.
England, Sunday, 7:30 p. m., Oct. 24.
Austin Circuit, at Mt. Tabor, Saturday, 11 a. m., Quarterly Conference at 2:30 p. m., Oct. 30.
Bryant Circuit, at Salem, Sunday 11 a. m., Quarterly Conference at 2:30 p. m., Oct. 31.
Bauxite, Sunday, 7:30 p. m., Oct. 31.
Oak Hill Circuit, at Spring Valley, Saturday, 11 a. m., Quarterly Conference, at 2:30 p. m., Nov. 6.
Twenty-fifth Street, Sunday, 7:30 p. m., Nov. 7.
The above is a partial list only. Our

motto is, "Everything in full, plus, at the Fourth Quarter."
JAMES THOMAS, P. E.

MONTICELLO DISTRICT.
(Fourth Round.)
Snyder, 11 a. m., Oct. 17.
Hamburg, 7 p. m., Oct. 17.
Arkansas City, 11 a. m., Oct. 24.
Dermott, 7 p. m., Oct. 24.
Eudora, 7 p. m., Oct. 25.
Lake Village, 7 p. m., Oct. 26.
Montrose, 7 p. m., Oct. 28.
Hamburg Circuit, at Workman's, Oct. 30-31.
Crossett, 7 p. m., Oct. 31.
Fountain Hill, 2 p. m., Nov. 1.
McGehee, 7 p. m., Nov. 3.
Watson, 3 p. m., Nov. 4.
Mt. Pleasant, at Rock Springs, Nov. 6-7.
Wilmar, 7 p. m., Nov. 7.
Tillar, 7 p. m., Nov. 10.
Ark. and Southern Camps, 7 p. m., Nov. 13.
Hermitage and Palestine, at Hermitage, 11 a. m., Nov. 14.
Warren, 7 p. m., Nov. 14.
Pastors will please be prepared with a correct list of trustees of all church property, reports of trustees, lists of new officers to be elected, etc. Ask W. M. S. to attend Q. C. and make report under question 13. Let's make this the best Q. C. ever held in your charge. Give it your most careful attention.
W. P. WHALEY, P. E.

PARAGOULD DISTRICT.
(Fourth Round.)
New Liberty, at New Liberty, Oct. 17.
Success, 7 p. m., Oct. 23.
Reyno and Biggers, at Biggers, 11 a. m., Oct. 24.
Maynard, at Maynard, 7 p. m., Oct. 24.
Pocahontas Circuit, at Oak Grove, 11 a. m., Oct. 25.
Pocahontas, 7:30 p. m., Oct. 25.
Smithville, at Smithville, Oct. 31.
Imboden, 7:30 p. m., Nov. 1.
Ash Flat, at Ash Flat, 7 p. m., Nov. 2, and 10 a. m., Nov. 3.
Salem, 7 p. m., Nov. 4.
Mammoth Spring, 7 p. m., Nov. 5.
Ravenden Springs, at Hardy, 11 a. m., Nov. 7.
Black Rock, at Black Rock, 7 p. m., Nov. 7.
Lorado, at Warren's, 11 a. m., Nov. 11.
First Church, 7 p. m., Nov. 15.
Fifth Meetings.
Gainsville, at Gainsville, 11 a. m., Nov. 9th.
Piggott, 7:30 p. m., Nov. 13.
St. Francis, at Pollard, 11 a. m., Nov. 14.
New Liberty, 11 a. m., Nov. 16.
Marmaduke, at Marmaduke, 11 a. m., Nov. 19.
Paragould Circuit, 11 a. m., Nov. 18.
Let all pastors be ready to make nominations for new officials, have the general collections in full, if possible, the exact amounts paid on Centenary to date for the charge.
J. M. HUGHEY, P. E.

PINE BLUFF DISTRICT.
(Fourth Round.)
Carr Memorial, Oct. 10, p. m.
Sheridan Circuit at New Hope, Oct. 16 and 17, a. m.
Sheridan Station, Oct. 17, p. m.
Star City Circuit, at Star City, Oct. 23 and 24.
Swan Lake Circuit at Swan Lake, Oct. 31.
Grady Circuit at Grady, Nov. 3, p. m.
Rison Station, Nov. 4, p. m.
St. Charles Circuit, at Pleasant Grove, Nov. 6 and 7, a. m.
Dewitt Station, Nov. 7, p. m.
Bingen Circuit, at Pump Spring, 11 a. m., Oct. 1.
Nashville, 7 p. m., Oct. 1.
Center Point Circuit, at Center, Oct. 2-3.
Orchard View, at Sweet Home, Oct. 9-10.
Gillett Circuit, at Gillett, Nov. 8, p. m.
Roe Circuit, at Bethel, Nov. 9, a. m.
New Edinburg Circuit, at New Edinburg, Nov. 11, a. m.
Rowell Circuit, at Mt. Olivet, Nov. 13, 11 a. m.
Redfield and Farrell, at Redfield, Nov. 14 a. m.
Hawley Memorial, Nov. 14, p. m.
Pine Bluff Circuit, at Good Faith, Nov. 15, 11 a. m.
Lakeside, Nov. 15, p. m.
Let pastors be prepared to answer questions 13, 14, 15, 16, 17, 18, 19, 20 and 21.
W. C. WATSON, P. E.

PRESCOTT DISTRICT.
(Fourth Round.)
Amity and Rush, 7 p. m., Oct. 15.
Amity Mission, 11 a. m., Oct. 16.
Glenwood, Oct. 17.
Okolona, at Trinity, 11 a. m., Oct. 20.
Mt. Ida and Womble, Oct. 23-24.
Delight, 11 a. m., Oct. 27.
Emmet, Oct. 30-31.
Prescott, 7 p. m., Oct. 31.
Columbus, 11 a. m., Nov. 3.
Hope Mission, Nov. 6-7.
Hope, 7 p. m., Nov. 7.
Whelen Springs, 11 a. m., Nov. 14.
Gurdon, 7 p. m., Nov. 14.
J. A. HENDERSON, P. E.

TEXARKANA DISTRICT.
(Fourth Round.)
Horatio, Oct. 17, 11 a. m.
Winthrop, Oct. 17, 7 p. m.
Umpire, at Athens, Oct. 18-20.
Dodridge, at Olive Branch, Oct. 24, 11 a. m.
Fonke, Oct. 24, 7 p. m.
Ashdown, Oct. 27, 7 p. m.
Spring Hill, Oct. 31, 11 a. m.
Foreman, Oct. 31, 7 p. m.
Bradley, Nov. 7, 11 a. m.
Lewisville, Nov. 7, 7 p. m.
Stamps, Nov. 10, 7 p. m.
Texarkana, First Church, Nov. 14, 11 a. m.
Texarkana, College Hill, Nov. 14, 7 p. m.
Texarkana, Fairview, Nov. 15, 7 p. m.
J. L. CANNON, P. E.

Surely the Lord would not "specially call" one man to preach infant baptism, and then turn around and "specially call" another to repudiate the same!

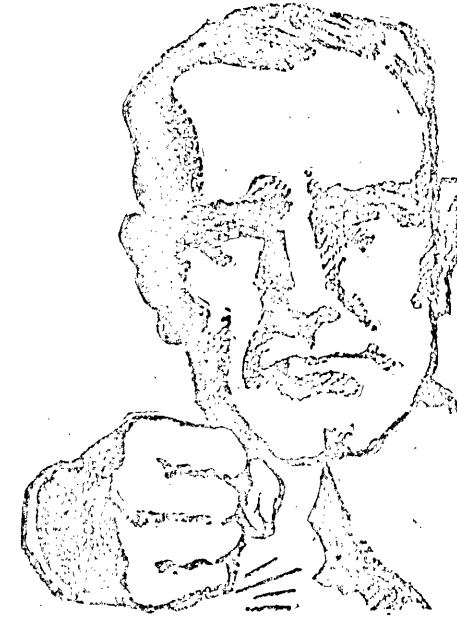
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