

ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

VOL. XXXIX.

LITTLE ROCK, ARK., THURSDAY, SEPTEMBER 16, 1920.

NO. 35

MOREOVER I WILL MAKE A COVENANT OF PEACE WITH THEM; AND IT SHALL BE AN EVERLASTING COVENANT WITH THEM; AND I WILL PLACE THEM, AND MULTIPLY THEM, AND WILL SET MY SANCTUARY IN THE MIDST OF THEM FOR EVERMORE. MY TABERNACLE ALSO SHALL BE WITH THEM; YEA, I WILL BE THEIR GOD, AND THEY SHALL BE MY PEOPLE. AND THE HEATHEN SHALL KNOW THAT I THE LORD DO SANCTIFY ISRAEL, WHEN MY SANCTUARY SHALL BE IN THE MIDST OF THEM FOR EVERMORE.—Ezekiel 37:26-28.

WHY NOT IN ARKANSAS?

As the timber resources of Massachusetts are rapidly failing, a movement is on foot to reforest certain lands. It was discovered that 1,000,000 acres of rough lands were of no value for farming, but were suitable for the growth of trees. A bill has been prepared providing for the purchase of this land at \$5 an acre with a view to planting it with white pine. It will require fifty years for the trees to mature, but it is estimated that there would be a net profit of about \$225 an acre. Bonds running for fifty years are to be issued. The State would make a handsome profit, and the people would have the much needed lumber produced on lands that are practically worthless for other purposes. The care of the State forest is expected to furnish employment in winter for many farmers who lack work at that time, and thus keep labor on the farm for the busy season. As Arkansas has vast bodies of rough, poor land which is of practically no value when the forests are removed, our statesmen should devise workable plans to utilize this asset. We owe it to posterity to restore some of the forests which we have used.

PRAYER-MEETINGS AND PRAYER-MEETINGS.

There is much lamentation in certain quarters because the old-fashioned mid-week prayer-meeting cannot be maintained. It is often called the "spiritual thermometer," and the spirituality of a church is judged by the size of the mid-week service. Many pastors are in despair because only a few of their members attend, and many Sunday morning exhortations are aimed at the mid-week delinquents, usually with little effect.

At first glance the dwindling of the prayer-meeting is lamentable, but when all of the elements of the situation are appraised conditions may prove to be less deplorable than they seem.

In the "good old days" to which reference is often made, there were few stations, and the majority of our people had opportunity to hear only one or two sermons a month, and there were practically no other church services and activities; consequently the mid-week service was a very real necessity in order to hold the members together and to provide for some kind of spiritual activity between the widely separated preaching days and protracted meetings. Then, too, there were few social occasions to bring the people into close relations. If a church member did not go to prayer-meeting, what else could he do that was definitely and publicly religious? If young people failed to attend the mid-week gathering, where else could they meet?

How different today! Except in remote and

sparsely settled communities, people can go to preaching every Sunday. The Sunday school once a week brings the most active workers out and gives them employment. The stewards meet weekly or monthly. The devout women gather each month or oftener in the Missionary Society. The young people assemble each week in the Epworth League, and others in the Junior Missionary Society and Junior League. Then there are special occasions for conference and Bible and Mission study. At all of these meetings there are prayers and experiences and exhortations. In the old prayer-meeting only a few prayed, and the younger people, with rare exceptions, took no active part.

Is it not probable that in the average church today outside of the midweek service far more people pray and attend many more religious gatherings than in the old-fashioned church? Is not a larger proportion of the membership doing some kind of definite service than ever before?

Now this survey is not made to disparage the prayer-meeting nor to suggest its abandonment. All Christians need to pray, and practically all would be benefited by attending the mid-week service; but when the average member is attending more services than were the fathers he may not be spiritually below the average fathers; and when a larger per cent of the members pray, in Missionary Society and in Epworth League, even if not at the prayer-meeting, have we a right to lament and rebuke, and argue that the spirituality is lower than of yore?

Moreover, is the well attended mid-week service, which is sometimes advertised as a "prayer-meeting" really a prayer-meeting? When it is considered without prejudice it will almost invariably be found that it is a meeting with some kind of program in which the prayer element is relatively small. The pastor preaches a short sermon, or some leader discusses some problem and others talk, while the prayers are only at the opening and closing. These may be, and usually are, very profitable services, but why are they called "prayer-meetings"? Would not some other designation be more appropriate?

When all this has been said, there is still much to be said in favor of keeping up the old-fashioned "prayer-meeting." There are good people who do not feel comfortable in the other organizations, and who thoroughly enjoy the prayer-meeting. There are those who need the help of the between-Sunday hour in the sanctuary. There are a few whose prayers avail much. These can and will gather reverently in the place for public prayer, and thus improve their own spiritual powers and hold the whole church up to God. When the revival is earnestly desired their number will increase, and the real prayer-meeting will, for a season, become the audience chamber of the devout. However, in order that the mid-week service may be a real means of grace to the whole church, care must be taken to avoid invidious comparisons. If those who, because they enjoy this service, attend and yet seldom engage in other forms of religious activity, are praised to the disparagement of others who may be far more active and zealous, there is danger of developing the spirit of Pharisaism. There are different types of Christians and one should not be discouraged by frequent contrast with the others, but all should be made to feel that

they are serving, each according to his gift and capacity.

It is proper to announce the prayer-meeting, and, when conditions warrant, to mention the blessed and gracious experiences of a Spirit-filled hour; but otherwise good and faithful members ought not to be scolded and put to shame before the congregation, and the church should not be permitted to think that the church in which all other activities are vigorous, is unspiritual because few choose to attend a mid-week service, which, after all, on analysis may prove to be something other than a genuine "prayer-meeting." If the Bible teaches that all members must attend a mid-week service to be spiritual and if it could be proved that the kind of prayer-meeting which is usually held is the kind required, we might have occasion for discouragement; but let us first understand what is required lest we lay too heavy burdens on faithful people; and let all who profit by the mid-week meeting continue to profit. Let us all pray.

SUFFER THE SUPERANNUATES.

A man who is called of God to preach would almost prefer death to superannuation. It is not merely the fact that he must practically cease to preach, but the fact that he will lack income sufficient for a comfortable living. If any man deserves decent support, surely the superannuated preacher does. If it is disgraceful for children to allow aged parents to suffer, is it not even more disgraceful for spiritual children to permit their spiritual fathers to live in want?

If superannuation is so terrible, every preacher should by the care of both body and mind seek to keep himself effective, and presiding elders should use every possible means to prevent men from becoming superannuates.

If a preacher's mind is vigorous and his spirit is sweet, even if he is feeble in body, there may be places where he can serve. In every Conference there are small stations, requiring little physical exertion or exposure, where a sweet-spirited old man would be cheerfully received and where he might render the most valuable service of his ministry. A man of experience and active intellect, even if old, may preach sermons which he was not capable of preaching in his youth and advise as no youth could advise.

It is a mistake to think that a church must have a young preacher to reach the youth. An old preacher, unless he is a fossilized old fogey, often by the winsomeness of ripe experience attracts and edifies. Then the mature preacher can indoctrinate better than the novice, and certain churches above all things else need doctrine, because they have always had undeveloped and inexperienced pastors.

Then occasionally a strong rural church on a circuit would gladly support an old preacher if it could have his whole time.

It is probable that in such cases the old preacher would get less than he received in his prime, but his expenses are usually less, because his children are grown and educated, and he should cheerfully recognize the fact that with declining physical vigor he cannot expect to receive as much.

Presiding elders, who are in position to understand and handle these things, are under the highest obligation to protect the veterans from

(Continued on Page 3, Column 3.)

THE ARKANSAS METHODIST

PUBLISHED EVERY THURSDAY.

A. C. MILLAR.....Editor

Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas.

Commissioners for the Church.

Little Rock Conference.	N. Arkansas Conference
James Thomas	F. S. H. Johnston
George Thornburgh	J. M. Williams
T. D. Scott	R. C. Morehead

One Year, Cash in Advance.....\$1.50
When Payment is Deferred..... 2.00

Office of Publication: 200 East Sixth Street, Little Rock, Ark.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1897. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized September 12, 1918.

Make all money orders or drafts payable to Arkansas Methodist.

1. All subscribers are counted as permanent unless notice is given to the contrary.
2. It is the rule with us, as with all papers, to expect payment of back dues before dropping names.
3. Samples sent to any friend who will put them into the hands of those whom he wishes to influence to become subscribers.

Our Advertising Department is in charge of
JACOBS & CO., CLINTON, S. C.
Soliciting Offices:

E. L. GOULD, 118 East 28th St., New York, N. Y.
W. H. VALENTINE, 4123 Westminster Place, St. Louis, Mo.
D. J. CARTER, 1506 Tribune Bldg., Chicago, Ill.
G. H. LIGON, 421 Biltmore Ave., Asheville, N. C.
E. M. LANE, Atlanta, Ga.

CENTENARY CONSERVATION SLOGAN:
"NO SHRINKAGE, BUT A SURPLUS."

OUR ANNUAL CONFERENCES.

Little Rock, at Camden, November 17.
North Arkansas, at Rogers, November 24.

PERSONAL AND OTHER ITEMS.

Many good friends were in our city this week attending the Democratic State Convention.

Dr. C. C. Grimes, one of the leaders of the Missouri Conference, has been transferred to Memphis Conference.

The late Dr. T. A. Coe of Bangor, Maine, bequeathed \$150,000 each to Bowdoin College and the University of Maine.

Rev. G. E. Cameron, formerly of Little Rock Conference, continues in Kentucky Conference as presiding elder of Lexington District.

Rev. M. H. Moore of the Missouri Conference has three sons each having the degree of Doctor of Philosophy from Harvard University.

The Missouri Conference has appointed as commissioners to consider the location of a Western Assembly, Rev. A. B. Culbertson and Mr. Paul Culver.

Hendrix College opened last week with an enrollment of 317. This is fine. Rev. H. B. Trimble of Lakeside Church, Pine Bluff, preached the opening sermon.

Rev. O. H. Phillips, Fayette, Mo., presiding elder of the Hannibal District, needs four preachers for four circuits each having a parsonage and paying a salary of \$1,200.

Rev. W. T. Thompson of Blytheville brought his daughter to our city last Saturday for an operation upon her tonsils. It was successful and she is recovering satisfactorily.

The appropriation last year for the library of the University of Minnesota was \$35,000, and the librarian's salary was \$4,000. Princeton University pays the librarian \$6,000.

At the recent session of the Missouri Conference Rev. C. S. Rennison was appointed Conference Secretary of Education and will thus be identified with the Educational Campaign.

Dr. Cadesman Pope, who has been for some time at Zebulon, Ga., orders his paper changed back to Helena, and writes that he is returning in improved health and is "happy on the way."

St. Louis merchants have subscribed a fund of \$75,000 to be used solely in bringing conventions to St. Louis. The city entertained 363 conventions during the past year.—St. Louis Christian Advocate.

Salvation does not come by means of an intellectual concept, but through the entrance of Jesus Christ into the soul. We cannot be born again

except as Jesus finds a place for Himself in ourselves.—The Baptist.

Rev. F. M. Tolleson of Batesville wrote last week: "Our co-operative meeting opened very auspiciously in the great tabernacle with Geo. T. Stephens and party leading. Approximately 2,000 people were present at the first service.

It is reported that Dr. J. C. Branner, former State geologist and later president of Leland Stanford University, has been employed as geologist by certain oil interests in our State. He is one of the world's greatest scientists and educators.

The friends of Rev. C. D. Meux of Henderson Church will be glad to learn that his wife has almost entirely recovered from her serious illness and has returned from the home of her parents at Hot Springs, where she has been since last March.

Among the candidates for degrees at the University of Chicago are a Filipino and four Chinese, one of whom (a woman) will receive a Bachelor's degree, one a Master's degree, one the degree of Doctor of Laws (J. U. D.), and one the degree of Doctor of Philosophy.

Last week *The Country Gentleman*, published by the Curtis Publishing Company, featured an article describing the work of Rev. H. A. Stroup at Rosebud. This article will be reproduced soon in connection with the editor's account of a trip to that interesting community.

It is announced that Rev. M. T. Workman, pastor at Dermott, and son of Dr. J. M. Workman, will accept a position as instructor in Southern Methodist University. He is one of our finest young men and is a graduate of Henderson-Brown College and of Emory University.

Mr. Henry C. Baker of McHue and Miss Alma Storey, daughter of Rev. and Mrs. W. S. Storey of the Cave City Circuit, were married at the parsonage at Cave City Sunday afternoon, September 5, at 3 o'clock by Rev. H. Lynn Wade, P. E. The young couple will make their home in Little Rock.

Rev. B. F. Fitzhugh called last Thursday while visiting in our city. He was formerly a member of Little Rock Conference, last year he served at Gideon in St. Louis Conference, and he has just been transferred to the Northwest Conference and stationed at Bozeman, Mont., a city of 8,000 population.

Rev. H. L. Wade, presiding elder of Batesville District, reports that his three children who have had typhoid fever are now convalescing, but his mother is still very sick. Brother Wade has had a heavy burden and it is hoped that in the full recovery of all members of his family he may soon find relief.

Rev. Roy M. Black of Calico Rock writes: "We had a good meeting at Galatia with Brother J. C. Gibbons doing the preaching. Had three conversions, several reclamations, and five additions to the church. Brother Gibbons is a very forceful preacher and did splendid work much appreciated by the pastor and people."

Returning from Conway last Thursday, where he had entered a son at Hendrix College, Rev. A. M. Shaw of Trout, La., accompanied by A. M. Shaw, Jr., called. Brother Shaw is looking well and is pleased with his people. A. M., Jr., who graduated at Hendrix College this year, will be principal of the Luxora school, a good position.

September 14, died Dr. J. B. Searcy, aged 82, a pioneer Baptist preacher, well known all over Arkansas. He had been chaplain of an Arkansas regiment during the war between the States, chaplain of the Arkansas Senate and House, editor of the first Baptist paper in the State, and pastor of many churches. He was a good man and an able minister.

Married, at the residence of Mr. J. R. Smith, near Tokio, in Pike county, Arkansas, September 2, 1920, Mr. Walter McMahan to Mrs. Rebecca Yearwood, Rev. W. M. Crowson officiating. They have gone to Texas where they will reside. Mrs. McMahan was the widow of Rev. G. M. Yearwood, who died December, 1918, during the session of conference held at Hot Springs.

The assessed value of all the property of New

York City is greater than that of Minnesota, North and South Dakota, Montana, Idaho, Washington, Oregon, California, Arizona, New Mexico, Kansas, Oklahoma, Texas, Louisiana, Arkansas, Missouri, Iowa, Nebraska, Wyoming, Colorado, and Utah, and one-tenth of all the manufactured products in the United States is made in that city.

Rev. M. Columbus Hamilton of Poteau, Okla., renewing, writes: "Great church here. Have taken in more than 100 members, all adults but four, crowding 500 members. Plans for a \$6,000 addition are here from architect. Reason for my success here is the rich heritage my father left. He was pastor twenty-two years ago, following the sainted Brother Damon, who organized this church."

Rev. J. W. Nethercutt, pastor of our church at Keo, was united in marriage to Miss Beatrice Mashburn, daughter of Mr. Rufus Mashburn, of Keo, on Thursday evening, September 9, at the parsonage of the First Methodist Church, Little Rock, the Rev. P. C. Fletcher officiating. His bride is a young woman of culture and consecration and will no doubt be a helper indeed to him in his ministry.

Says Mr. John R. Pepper, of Memphis: "No layman of the Methodist Episcopal Church, South, can be an intelligent member of the church without a clear understanding of the great undertakings of the church, at home and abroad. No man can keep abreast of the vast ventures of faith as manifested by the church without such information as is constantly given by the organs representing such work."

The friends of Rev. J. W. Crichlow of the North Arkansas Conference will sympathize with him in the loss of his aged father, Mr. W. R. Crichlow, who died of heart failure at his home in Conway, September 9. Mrs. Harris, wife of Rev. B. L. Harris of Eureka Springs, is a daughter of the deceased. Brother Crichlow had visited his father a few days before and was on his way to New Jersey to enter Drew Seminary.

Whether they wish to or not, the time is here when, for their own welfare, the two-thirds of our people who consume food, wool, cotton, leather, but produce none of these products, must realize that agriculture is the first industry of our country and that it must have public recognition and support as such, if the industries and commerce of the consuming two-thirds are to continue to prosper and their children to thrive.—Senator Arthur Capper in *North American Review*.

Sending in fifty-three new subscribers, Rev. Paul C. Stephenson of Emmet says: "This puts the paper in every home in the Emmet church. Our board expects to pay for all subscriptions to the paper from now on. Our work is progressing nicely. Have had 50 additions this year and splendid revivals at all three churches. Rev. S. B. Mann of Columbus assisted in the meeting at De Ann. He preached splendid sermons to large and attentive congregations. The pastor did the preaching at Holly Grove and Emmet."

Rev. S. T. Baugh, P. C. of Blevins charge, writes: "I closed my last meeting last Friday night by receiving 32 members into the church at Friendship. During the past four weeks I have received 71 members into the church, nearly all of them on profession of faith. Have received 77 members this year. Have received 201 members during the three years I have been on this work. Everything moves along nicely. We are getting ready to build a Sunday School department to our Blevins church."

The mutual friends of Bishop Mouzon and Dr. H. A. Boaz are telling the following good story: Several months ago when Dr. Hyer resigned as president of the Southern Methodist University, Bishop Mouzon went to Louisville to see if Dr. Boaz could be secured for this important position. In a day or two the Bishop wired to Dallas the result of the visit. The operator wrote out the message as he understood it and this is the glad news that reached thirsty Dallas: "Booze is available. Call a meeting of the committee. Mouzon."—Ex.

Rev. J. B. Stevenson returned Monday from Belleville, where he had been for two weeks conducting a revival meeting. He reports a very successful and satisfactory meeting, resulting in

"The Arkansas Methodist in Every Methodist Home In Arkansas"

NEW CASH SUBSCRIBERS SENT IN BY PASTORS SINCE OUR REPORT LAST WEEK.

Roy Black, Calico Rock Ct., 2; J. D. Roberts, Magazine, 1; J. T. Willcoxon, Clarksville, 1; A. E. Goode, Elaine, 5; Lawrence L. Cowen, Helena, 1; J. F. Rogers, Dell, 2; E. M. Kelsey, Clinton Ct., 2; B. F. Scott, Leola, 1; C. J. Segers, Pearcy Ct., 1; C. D. Cade, Sparkman, 1; C. F. Messer, Austin Ct., 3; Paul C. Stephenson, Emmet, 100.

CIRCULATION CAMPAIGN.

North Arkansas Conference.

Batesville District	71
Booneville District	79

between ninety and one hundred conversions, with sixty and seventy added to the Methodist church, while several gave their names for membership in other churches. Belleville is very happy over the results of the meeting. This is a growing town on the Choctaw railroad, five miles west of Danville in Yell county.—Russellville Courier-Democrat.

The magnitude of the missions of the Methodist Episcopal Church in the Orient may be appreciated when it is known that on September 23, on the Empress of Russia, will sail Bishop Welch for Korea, Bishops Birney and Keeney for China, Bishop Bickley for Singapore, and Bishop Lock for the Philippines, and these leaders will permanently reside in these foreign lands. Thus their foreign fields are to have the presence and continuous superintendence of the choicest men.

Bishop Denny's aversion to faulty English in the reports of the pastors at conferences is well known. The Bishop's friends are telling it that in one of our smaller conferences, after emphasizing at considerable length the importance of correct speech on the part of the preachers, he continued the call for reports. The brother whose name was called first failed to respond. The Bishop asked the presiding elder, "Where is your preacher?" Whereupon the elder responded: "I have not saw him. I do not think he has came." The Bishop collapsed, but was finally revived.—Ex.

"Last call for services in the forward car!"

The northern Baptists plan to provide a Pullman chapel car for every railroad going out of Chicago as soon as the money is available. Already seven Pullman chapel cars are operating across the continent. The cars are fully equipped as places of worship. Instead of the conductor there is a Baptist minister. The car is built like a Pullman with living quarters in one end for the worker and his family, and the rest fitted up as a meeting place with seating accommodations for some ninety people. The last one built cost \$22,500 and is equipped with a baptistry.—Ex.

Published papers in the United States have recently published a resolution unanimously passed by the Polish Diet expressing thanks "for the memory of future generations" to seven American organizations who "in the name of brotherly love have brought relief to the unfortunate without flinching before danger and difficulties." The seven organizations mentioned are the American Red Cross, American Relief Administration, Young Women's Christian Association, Young Men's Christian Association, Fund for European Children, American Commission for Fighting Typhoid, and the Joint Distribution Committee.

The Bureau of the Public Health Service at Washington, wants scouts to do energetic work in a campaign to exterminate rats. Besides being outrageously destructive and of no good whatsoever, these pests play a large part in the spread of the Bubonic plague which has alarmed authorities along the coast. There is perhaps no other single thing so destructive as rats. It is estimated that there is one rat to each man, woman and child one-half cent a day to support his rat, a total of \$180,000,000 a year. Why not get rid of your rat? September Boys' Life.

WELL DONE.

By sending in 100 new subscribers Rev. Paul C. Stephenson has been able to put the Arkansas Methodist into Every Home on Emmet Circuit. His Board plans to keep it in Every Home.

We are expecting other similar reports. Do not disappoint us.

The Educational Campaign has begun, and it is necessary to get the information to the people through the Church Paper.

Conway District	203
Fayetteville District	66
Forrest City District	300
Fort Smith District	75
Jonesboro District	83
Paragould District	42
Searcy District	65
Little Rock Conference.	
Arkadelphia District	82
Camden District	192
Little Rock District	576
Monticello District	152
Pine Bluff District	107
Prescott District	282
Texarkana District	118

The farmer knows how he has been used by manipulator and politician alike and he is taking steps to correct conditions. And he is going to get them, for he realizes that the question of sufficient farm labor, sufficient farm machinery, livable conveniences for the home, better schools, roads and churches and wholesome amusements, can be had only by obtaining a fair price for his livestock and his crops and by taking from the speculator and the middleman the just due of which he has been robbed so long. And the salvation of agriculture and of this whole country depends on it—absolutely.—Senator Arthur Capper in North American Review.

The American women delegates who are going to the World's Sunday School Convention in Tokyo, Japan, in October, have been specially invited by the Y. W. C. A., in Tokyo to visit the association where headquarters for American visitors will be established. Mrs. Grace B. McLean, International Friendship Secretary of the Tokyo Y. W. C. A., will have headquarters at the convention. The Y. W. C. A. hopes to introduce the American women to the Japanese homes of their members. "We want the delegates to go back home with some knowledge of the best things in Japan, the best home life, the fine men and women, and their ambitions," writes Mrs. McLean.

PLAINVIEW AND WING.

Last Saturday I ran up to Plainview. On arrival, as Rev. J. F. Glover, the pastor, was absent helping in a meeting, I was received by a fine young layman, Mr. W. L. Crownover, and entertained in his hospitable home. Sunday morning I discovered a big Sunday school under the supervision of Brother Davis, who introduced me as the editor of the Arkansas "Gazette," and I did not feel insulted, as for years the editorial tone of that journal has been high. A large congregation listened attentively at eleven o'clock and again at night.

Plainview, five miles south of Ola, on the Central Railway of Arkansas, on a beautiful elevation overlooking the Fourche Valley, with mountains visible thirty miles away, is a new town established by the Fort Smith Lumber Co., but, having an extensive and fertile farming country around it, does not depend on the mill. There are good brick stores and comfortable residences, a big brick school house, and several churches. Our church building is quite large, but needs partitions for Sunday school purposes. The parsonage, across the street in a beautiful yard, is a handsome bungalow. A Deleo Lighting Plant furnishes light to parsonage, church, and street. It is a fine lighting system for houses and farms where there is no central light plant. Brother Crownover, as agent for four counties, Yell, Perry, Pope, and Conway, is a public benefactor, bringing light and power at small expense to those who otherwise would lack.

Brother Glover, who is closing his second year, is deservedly popular. As a result of the great revival held two months ago the church is strong and active, and shows signs of spiritual vigor. There is some kind of service at the church every night in the week except Saturday.

It was a distinct pleasure to meet Mr. A. T. Blount, long an active layman in Little Rock Con-

ference, who now lives with his son, Mr. W. T. Blount, a Hendrix College man who, after teaching at Rover and Dardanelle, settled down as a banker.

After dinner in a car driven by Mr. Ash, an accommodating layman, who is one of the managers at the mill, I journeyed eight miles southwest to Wing, where Brother Glover was assisting the pastor, Rev. L. W. Fair, in a meeting. There had been many conversions at the morning hour, and interest was intense. At three the house was filled to hear the editor discuss Christian Literature. Here live Judge R. T. Compton and his wife in their beautiful home on the spot where she has spent her life. Here Rev. W. T. Martin taught for nine years, and nearby at Rover Dr. J. H. Reynolds spent two years in school work. These men are remembered and honored for their good works. The people stand for education, religion, and progress.

Brother Fair has had very successful meetings at all his churches and already has received about 70 members. He is doing excellent work and is appreciated. He hopes to put the paper into the homes of his people.

The return to Plainview was quickly made. The road is good in spots, and very rough in numerous places. Most of it is well graded, and concrete bridges and culverts have been built, but funds are unfortunately exhausted and the road cannot now be surfaced. From Plainview to near Ola it is macadamized and automobiles abound. This is an attractive and interesting country, and I was glad to find it greatly improved since I had seen it twenty years ago.—A. C. M.

SUFFER THE SUPERANNUATES.

(Continued from Page 1.)

humiliation and to provide everything that is reasonable for these heroes, and they should so study their men and so freely confer with them that unexpected superannuation would be impossible. The presiding elder who does not know long before conference time that a certain preacher must superannuate lacks the discriminating judgment requisite to his high office. It is his business to know all about his preachers, and to advise them in ample time if he thinks they should superannuate. An employer in business would be regarded as heartless if he discharged a faithful, worn-out employe without a day's notice. Should the church superintendents have less heart and less consideration?

Preachers who realize that they are failing in any particular ought also to be considerate and be willing to accept gracefully smaller charges and not compel their presiding elders to ask for their superannuation because such charges as are demanded cannot be found for them.

Then small churches that can use an old but vigorous man ought to express their willingness and desire, and feel complimented when a veteran is sent to them. He may be the very man most needed to indoctrinate and edify.

Let all these things be duly considered, and we shall have fewer tragedies at the conference sessions when superannuation comes.

ANOTHER RESPONSE.

Another friend has sent \$5 for the preacher whose wife is sick.

CONTRIBUTIONS.

RESURRECTION.

(By Rev. Arthur Madison Shaw.)
I rose, I strove with courage strong;
I gained no ground the livelong day:
Plan, skill, and labor all went wrong.
And failure wore my strength away.
Sadly I saw the day depart;
No task achieved, no guerdon won;
I sought repose with aching heart,
For Hope had died at set of sun!

I prayed, I slept: I slept and dreamed;
A ladder formed of golden bars
Slit downward where the moonlight
streamed:
My spirit climbed beyond the stars!
I felt the thrill of buoyant youth,
Fair, restful fields all night I trod—
Celestial fields of love and truth—
My soul walked hand-in-hand with
God!

I woke. I walked abroad at dawn;
I met the sunlight on the hills:
I dared! for, lo, my fears were gone—
And triumph waits on him who wills!
I ran my race, the prize I won,
Nor paused till I had passed the
goal—
For, with the rising of the sun,
Hope, born anew, had filled my
soul!

—Trout, La.

AN APPEAL TO THE CHRISTIAN
PEOPLE OF THE SOUTH

By the Christian Leaders' Conference
on Inter-racial Co-operation Held at
Blue Ridge, N. C., August
18-21, 1920.

We, a group of white Christian men and women of the South, absolutely loyal to the traditions and the convictions of the South, and especially to the principle of racial integrity, voluntarily assembled upon the invitation of the Commission on Inter-racial co-operation, and after prayerful and careful consideration of prevailing inter-racial relations and conditions, do deliberately declare it to be our profound conviction that the real responsibility for the solution of inter-racial problems in the South rests directly upon the hearts and consciences of the Christian forces of our land.

We are also persuaded that the best method by which to approach the consideration and solution of such problems is through local organizations, composed of the recognized Christian leaders of both races, organizations similar to the Christian Council formed and functioning so effectively under the inter-racial Christian leadership of Atlanta, Ga.

It is a matter of common knowledge that grave injustices are often suffered by members of the negro race in matters of legal procedure, traveling facilities, educational facilities, the public press, domestic service, child welfare and in other relations of life. Therefore, we venture to make the following observations and suggestions:

1. We unhesitatingly declare lynching to be a crime against the honor of our nation. We rejoice to know that many Southern governors and other Christian leaders have taken very high ground on this question and have by their attitude and action reduced the crime of lynching in their respective states. We believe the Christian people of the South are unalterably

opposed to this savage practice. We, therefore, recommend that in the pulpit, in the religious press and denominational literature, and in every other possible way, the Christian forces of the South unhesitatingly and uncompromisingly condemn and oppose all mob violence, and that the voice of our united Christian effort be steadfastly raised in the defense of the sacredness of life and of law and order.

2. In the matter of legal justice, we urge our ministers and laymen throughout the South, by frequent visitation, to keep in close touch with the administration of justice in their local courts, particularly in the petit courts. In this connection we express the hope that "Legal Aid Societies" will be formed in all cities and larger towns, and that the service of competent lawyers will be enlisted by such Legal Aid Societies to the end that the poor and the unprivileged of all races shall have justice.

3. In the matter of traveling facilities, we recognize that frequently inadequate provision is made by the railroads for negro passengers. We therefore urge that the rights of the negro race under the laws of separation pertaining to public transportation, be strictly observed and safeguarded in the provision of adequate and equitable arrangements for the safety and comfort of travelers of the negro race. Particularly, do we urge that necessary provision be made for the privacy of colored women and for their protection from possible insult.

4. In regard to the problems of sanitation and housing, we deplore the unsanitary and bad housing conditions which prevail in many sections of the South, and we call upon the Christian people of our land to cooperate actively in righting such conditions in their respective communities for the protection of both races from possible detrimental reaction from such conditions, as well as to safeguard the health and the efficiency of the negro race in particular. Especially do we feel that rooming accommodations for those employed in domestic service should be such as to insure the maximum of moral as well as physical protection.

5. In the matter of education, we hold to the conviction that ignorance breeds disorder, vice and crime, and that an effectual remedy is the enlightened Christian intelligence and conscience, which can be secured by education under Christian direction and auspices. We rejoice in the worthy efforts of the several Christian denominations to provide schools of the higher grades for the training of negro ministers, doctors, teachers, etc., and we express the hope that such beneficent efforts will be enlarged and multiplied in the ever advancing programs of the Christian forces of the South. In the matter of public and elementary schools, we urge the white Christian leadership of the South to see to it that adequate buildings and equipment are provided for the public schools of the negro race, that to this end an equitable distribution of school funds be had and that more adequate provision be made in the public school system for the training of negro teachers.

6. We urge the ministers of our churches to preach to and to teach their people on these vital inter-racial issues and to exhort them to an imme-

diately and practical application of Christian principles in all of their relations with the colored race.

7. We call on all the Christian forces of our land, local and general, as individuals and as organizations, to lend their support and their co-operation to the humanitarian and Christian effort of the Commission on Inter-racial co-operation for the cultivation of a better understanding and more sympathetic and equitable relations between the races.

8. We recommend that the ministry and leaders of the local churches of both races co-operate in the promotion of local Inter-racial Committees for the purpose of securing better inter-racial relations to the end that peace and justice may be observed for all.

9. We respectfully, but very earnestly, request that the several official and denominational organizations of both races in the South, make a thorough and efficient study of the inter-racial situation in their respective fields, and that they formulate worthy and adequate inter-racial programs within the fields and scope of their respective denominational and educational activities by which they can all make most valuable contributions to the end that this much-to-be-desired better understanding and spirit of co-operation be secured between the races for their mutual benefit.

Reiterating our loyalty to the high and sacred traditions and convictions of the white people of the South and our unwavering and unalterable adherence to both the principle and the practice of race integrity, we call upon our fellow Christians of both races throughout the South to unite in a sincere and immediate effort to solve our inter-racial problems with the spirit of Christ, according to the principles of the Gospel and for the highest interest and benefit of all concerned.

THE SCARCEST THING IN THE
WORLD.

By David Martin Key, Ph. D., Professor of Ancient Languages in Millsaps College.

Young man, if you will get into your possession THE THING THAT THE WORLD NEEDS MOST AND HAS THE LEAST OF you can settle with the World on your own terms. What is that thing?

It is a strange fact that, at the end of a materialistic age, THE WORLD FACES AN UNIVERSAL SHORTAGE OF ALL MATERIAL GOODS. Things command a high price in this country because there is not enough of them. In vast regions of Europe and the Near East, the necessities of life cannot be bought with any amount of money, because they do not exist. But the sun still shines and grain still grows. Driven by the goad of need, labor will become productive again. The ten or twelve million working men destroyed in the war were a small percentage of the world's billion toilers. AND EDUCATION HAS MADE LABOR TEN TIMES AS PRODUCTIVE AS IT WAS. It used to take two hours of a man's time to raise a bushel of wheat. Now it takes less than fifteen minutes. Do not be come alarmed. There will be silk shirts a-plenty in 1925. THE WORLD SHORTAGE OF MATERIAL GOODS WILL BE QUICKLY SUPPLIED.

The most alarming shortage that the world faces is in a commodity which cannot be quickly replaced. Education is essential to the world because it was education that enabled men to organize an orderly society and to devise the machinery for multiplying the productivity of labor. EDUCATION IS THE SCARCEST AND AT THE SAME TIME THE MOST INDISPENSABLE COMMODITY IN THE WORLD TODAY.

The World Almanac gives the attendance each year at the 512 American colleges and universities. Taking the number for the year 1917 (457,488) as the normal yearly attendance, the totals for the next three years show a shortage as follows: For 1918, a shortage of 46,372; for 1919, a shortage of 34,011; for 1920 a shortage of 17,419. These figures are cumulative and up to the present amount to 97,802 college years. This shortage is of course due to the war, the draft, and the diversion of young men from college into industrial life. There should be added a vast number of college graduates of the years immediately preceding 1917 who were killed in the service or whose careers were interrupted by their army experience. It is a conservative estimate, therefore, that THE ACCUMULATED SHORTAGE IS ABOVE 100,000 COLLEGE YEARS OR 25 PER CENT OF THE NORMAL SUPPLY OF COLLEGE MEN.

This is the shortage of educated men in America alone and America was least affected by the war in this respect. Exact figures as to the number of students in the universities of Europe are not obtainable, but the testimony is quite uniform that these institutions were practically suspended during the period of the war. Owing to the wider scope of the draft over there it would be safe to say that 90 per cent of all college and university graduates for the five years preceding the war and of the men who would have graduated during the five years of the war were either killed or diverted from their careers of leadership. The grand total of twenty million killed and wounded beyond doubt includes PRACTICALLY THE ENTIRE OUTPUT OF EDUCATED MEN FOR A DECADE. But with the exception of Japan, whose universities scarcely supply her own needs, the American and European universities constitute the only source for the world supply of educated men. With these facts in view, we may estimate that THE WORLD SHORTAGE OF EDUCATED LEADERS IS AT LEAST 60 PER CENT OF THE NORMAL SUPPLY.

But the world need for educated men is as far above the normal as the present supply is below it. Apart from the unparalleled demand for college trained men in the ordinary channels of politics, business, commerce, engineering, law and medicine, a HUGE VOLUME OF UNUSUAL TASKS MUST BE DONE BY COLLEGE TRAINED MEN, and since the supply is almost non-existent in foreign countries, American college men must do them. In the reconstruction of war-ravaged countries, American engineers must carry on such work as that of Ford in the rebuilding of Rheims. American railway and industrial engineers must continue the work of bringing order in chaotic

Russia. In social, physical, and medical relief, Herbert Hoover and the American Red Cross employ tens of thousands of American college men and women and will continue to do so. The missionary program of the Christian Churches of America is now planned on a scale and in a manner that will demand many thousands of workers of every type and a college degree is made a requisite by all the Boards. Furthermore, the European universities will be crippled for years by the disorganization produced by the war and by the fact that many of their best scholars were carried off by the conflict.

In the face of this world shortage of 60 per cent to 75 per cent and a need so overwhelming that it is tragic, the American college trained young man for the next decade will hold in his hand that commodity that the world wants most and has the least of; from the altruistic or the selfish standpoint, as you will, he will possess, in the highest degree, the power of conferring benefit and of demanding his own reward. WILL YOU QUALIFY?

THE EVANGELISTIC CAMPAIGN IN THE STATE OF CHIHUAHUA.

For a number of years we have had a strong desire to organize groups of workers with evangelists, musicians and propagandists, and carry on an effective evangelistic campaign. We hoped in this way not only to strengthen the work in places where churches had already been established but to carry the gospel to new towns and villages. This desire, we are thankful to say, is now being realized at least in part. During the past six weeks gospel services have been conducted in five places, and several more places will be visited before the campaign ends. Thousands of tracts have been distributed; Bibles, Testaments and portions of the Word of God have been placed in many homes; and much personal work has been done. At one place where we conducted services a public discussion was held with a Catholic priest, and while the priest hastened the discussion to a rapid termination, much against our will, yet we have reason to think that the results will prove favorable to the extension of the gospel in that community. In two places where services have been conducted congregations have been organized—one of which was organized with twenty-four members.

Some other results which the campaign has produced are the following: (1) It has served as a training school to those who have been connected with it. Aside from the preacher in charge of the group, those who have gone out have been members of the

GET FEATHERS AND PILLOWS, Direct from Factory. Write today. Send names of friends and receive our astonishing offer. Hygienic Feather Bedding Co., Dept. 2, Charlotte, N. C.

\$25 FREE TUITION

Send us this ad with the names of 30 young people interested in a business education for a scholarship. Good for \$25.00 on a complete course in this, the leading Business College of the Southwest. Fort Smith Commercial College, Fort Smith, Ark.

YOUR SCHOOL NEEDS

The State School Song.
 "MY OWN LOVED ARKANSAS"
 50c a Dozen; \$1.25 per Hundred.
 Arkansas Methodist, Little Rock, Ark.

church who were desirous of doing something for the Master and were willing to give their time and service to that end. These have found that they could do something worth while, and that God was willing to bless their efforts. Their experience and training will mean much to our work in the future, in as much as we plan to carry on this work during the summer of each year. (2) The workers in this campaign have had an opportunity to see at short range the needs of their people, and from now on we are sure they will feel more keenly their obligation to carry the gospel to others and to render Christian service. (3) The campaign is having a very fine reflex influence upon the churches from which these workers have gone out. The reports of the workers have created unusual interest among our members stimulating them to pray and to believe that great things can be accomplished for the Master's Kingdom here in this state. We do not have any difficulty in securing volunteers. There are many who are willing to give their time and service to the work.

We are earnestly praying that the movement will not be short-lived nor local. Surely there will be those in other parts who will say that if the people in Chihuahua, where Francisco Villa has created a reign of terror, can face dangers and extend God's Kingdom, we can do likewise. We trust that the movement will find echo in many parts of the republic, resulting in a great revival wave that will carry the gospel message to every city, town and village throughout the country. Such a movement as this is Mexico's hope and salvation in the midst of the terrible crisis through which the nation is passing. L. E. Newberry, Chihuahua, Mexico.

THE MEANING OF BAPTISM.

The question as to what is the correct mode of baptism is practically settled when we ascertain what it is meant to symbolize. The general view of immersionists is that baptism represents the death, burial and resurrection of Christ; the effusionists, for the most part, contend that it is meant to symbolize the baptism of the Holy Spirit. Which view is correct? If baptism represents the burial of Christ there may be some ground for immersion; but if it represents the baptism of the Holy Ghost then there is no Scriptural authority for immersion at all.

Does baptism represent the death, burial and resurrection of Christ? Those who so contend live largely in the sixth chapter of Romans, see little in it but water, and grow most eloquent as they elaborate on the silvery wave (that is often made of muddy water), the liquid grave, etc. The sacred and high significant symbol of the Holy Ghost has often been turned into ridicule as men have sneeringly spoken of burying dead carcasses by sprinkling a few grains of sand on their heads. Let us examine the sixth chapter of Romans. The apostle begins the epistle by proving that neither the Gentiles by nature nor the Jews by the law are justified before God, for "all have sinned and come short of the glory of God." (Rom. 3:23.) In the latter part of the third, and the whole of the fourth chapter he argues that we are justified by faith in Christ; and in the fifth

chapter he sets forth the completeness of the salvation that comes through faith. His main contention is that whatever damage has been wrought by sin has been fully overcome by the atonement that is in Christ, and he reaches his climax in verse 20, "Where sin abounded, grace did much more abound." This salvation came through the death of Christ. "For if when we were enemies we were reconciled to God by the death of his Son, much more being reconciled, we shall be saved by his life." Our reconciliation to God came through the death of Christ, and we enter into the blessedness of it by dying unto sin and living a new life with him. This is what Paul meant in Gal. 2:20, "I am crucified with Christ: nevertheless I live; yet not I but Christ liveth in me; and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me." Here one I, the old body of sin, had been crucified with Christ, and the other I, the new man in Christ, was alive, living by faith in Christ.

Having set forth the glories of the new life in Christ that nullifies all sin, he begins the sixth chapter by asking, "Shall we continue in sin, that grace may abound? God forbid. How shall we that are dead to sin (as a result of being crucified with Christ) live any longer therein?" The justification that he had so eloquently described came as a result of dying to sin. He now proceeds to tell how it came about. "Know ye not that so many of us as were baptized into Jesus Christ were baptized into His death?" How can we be baptized into Jesus Christ? It is certain that no application of material water can put any man in Christ. If we will turn to 1 Cor. 12:12-13, we will find the baptism that Paul has in mind, the only baptism that can put a man in Jesus Christ. "So also is Christ. For by one Spirit are we all baptized into one body." It is the baptism of the Holy Spirit that puts us in Christ. Paul says, "We are baptized into His death," not into water. What death is meant here? It is none other than the death he referred to in Mat. 20:22, "Are ye able to drink of the cup that I shall drink of, and be baptized with the baptism that I am baptized with?" It was that baptism of suffering and anguish that resulted in his death as He hung upon the cross. If there is any mode in it we find the explanation in Isaiah 53:12, "He poured out His soul unto death." The plain meaning of Paul is that when we see ourselves as guilty sinners, we repent, we agonize for sins, we are baptized by the Holy Ghost into the very death of Christ, the old man of sin is crucified with him, and through the merits of his death the new man is raised up and we can say with Paul, "The life that I now live I live by the faith of the Son of God." The same doctrine of death is referred to in Col. 3:1-5. "Ye are dead and your life is hid with Christ in God." "Mortify, bury and let rest—therefore your members which are upon the death; fornication, uncleanness, covetousness, etc." "If ye be risen with Christ, seek those things which are above." That it is purely a work of the Holy Spirit, referring to the similarity between our crucifixion and death unto sin, and the actual crucifixion, death and burial of Christ, may be seen in the expressions, "If we have been planted to-

gether in the likeness of His death"—meaning the digging of the hole and planting his cross in the earth; "Our old man is crucified with him"; and, "That the body of sin might be destroyed." It should be observed that the "planting," "crucifying," "baptism into death," and destruction of the "body of sin" are all in the past tense and each refers to an act; the burial spoken of is in the present tense and refers to a state, or condition. "We are—at present—buried with him." "If Christ be in you, the body is dead because of sin." (Rom. 8:10.) The resurrection is in the future. "We shall be in the likeness of his resurrection." Putting all together, we find that the sinner has agonized for sin, has been baptized by the Holy Ghost into Christ, the old body of sin has been crucified with him, is now buried and mortifying, the justified soul lives by the faith of the Son of God, walks in newness of life and looks forward to the time when he shall partake of the likeness of Christ's resurrection. The Christian is both dead and alive; dead unto sin, and alive unto God through Jesus Christ. (Verse 11.) There is positively no water in this chapter, and the man who can find a pool there ought to be sent to Sahara, for his eyes would enable him to find rivers, lakes and pools anywhere.

The new life in Christ, that rises up after the destruction of the body of sin, is nowhere set forth more beautifully and graphically than in the sixth of Romans. Where can we find such a portrayal of the process and glorious consequences of regeneration as here? How replete with rich spiritual meaning are the wonderful expressions that follow throughout the remainder of the chapter! But to many thousands of Christians the wonderful spiritual meaning is altogether lost and they see nothing in it but a pool of water. What a pity that the glorious truth in this chapter has been so perverted that we can scarcely read it with profit before our congregations, for the reason that they have heard so much of water baptism that they are unable to think of it as meaning anything else. We should not allow Roman Catholics nor immersionists to monopolize any portion of God's Word, but should endeavor to give to our people the full gospel, especially enabling them to see the deep spiritual work referred to in this wonderful chapter. R. M. Archibald, Birmingham, Ala.



Loss of Vitality is loss of the principle of life, and is early indicated by falling appetite and diminishing strength and endurance. Hood's Sarsaparilla is the greatest vitalizer—it acts on all the organs and functions, and builds up the whole system.

Handstitching and piecing attachment, works on any and all machines; simple and easy to work. You can now make the nice things in your own home that you had to hire made or go without. Sure to please. Price \$2.50. Gem Novelty Company, Corpus Christi, Texas, Box 1031.

If you have never seen the Thornbury's Catechisms for Infant Classes in Sunday School, send a stamp for sample copy to A. C. Millar, 200 E. Sixth Street, Little Rock, Ark.

"BE YE THANKFUL."

"He that rendereth praise glorifyeth God." We never forget our sorrows, sufferings and sacrifices. We talk of them and magnify them. The world's tragedies are heralded to the ends of the earth. If a good man goes wrong it creates a wide sensation. The world is being fed upon the garbage of society. A certain bird sails over the most beautiful vales and valleys and passes unnoticed the most beautiful things of earth, but swoops down and feasts upon the putrefying carcass. Should it be a matter of surprise that the world looks so black and that God seems so far removed from the affairs of men?

Suppose we reverse the prevailing method and dwell upon the good and lovely things in our own lives and in the world about us. How different would our own lives and the world appear! Nothing is more elevating and inspiring than the habit of contemplating the pure and the good in the world and the tokens of the love and wisdom of God.

These reflections have been suggested by the fact that I have just passed another milestone in my ministerial life. The pastor of Central Church invited me to celebrate my sixty-third anniversary as a preacher by preaching to his congregation, of which I was pastor many years ago.

This leads me to make a note of some of the many things for which I am today devoutly thankful to God.

First, I am thankful to Him for having led me by His Spirit to a saving knowledge of Jesus Christ as a personal Savior in my boyhood days.

Second, I am thankful for the fact that while still in my teens He called me to the work of the ministry, and made the call so plain and impressive that I have never had any doubts on that subject. I KNOW He called me to preach.

Third, I am thankful that I have been permitted to preach for 63 years and can preach today with both mental and physical ease.

Fourth, I cannot express the gratitude I feel for having been used of God in bringing multiplied hundreds into the Kingdom of Christ, and helping thousands in fighting the good fight of faith.

Fifth, I am grateful for the good providence that has fed me and mine. While my salaries may have been

HER FITS STOPPED

Mrs. Della Martin, a resident of Wurtsboro, N. Y., writes that she stopped her fits with a free bottle of medicine which she read about in the paper. She says she has not had a fit since she took the first dose and that she wants every sufferer to know about this wonderful medicine and what it did for her. If you have a friend, or relative who suffers from these dreadful attacks, you are advised to send name and address at once to R. P. N. Lepso, 198 Island Ave., Milwaukee, Wis., who is generously offering to send a bottle of the same kind of medicine he gave Mrs. Martin, free, to any sufferer who writes him.

A Treat for the Skin

Freckles, tan, sunburn, pimples, eczema, all can be easily and delightfully vanished with the use of Palmer's Skin Success Ointment. Used for over 80 years. Rev. A. E. Ballard, D. D., President Ocean Grove Camp Meeting Association, Ocean Grove, N. J., writes: "Your Skin Success Ointment completely cured me of an obstinate itching eczema and I cheerfully recommend it to all who may be similarly afflicted." It is not only delightfully antiseptic and cleansing, soothing and soothing to the skin, but also immediately effective in bleaching the complexion and in vanishing blackheads, freckles and all skin eruptions. Ask your druggist or send for free sample to The Morgan Drug Co., 1521 Atlantic Ave., Brooklyn, N. Y.

above the average, they have never been large, yet we have never wanted for things essential. I have reared and educated five children. I have never left unpaid debts behind me, and after fifty-four years in the active ministry I superannuated at my own request with a balance of \$100 in my pocket and no debts behind me.

I am persuaded that the man called of God to preach the Gospel need have no fear of want if he does his duty. The church may not keep faith with him, but God will never fail him. The man who declines a call to preach on financial grounds is not the man that God wants and that the church and the times demand. There has never been a time when moral heroes and men of sublime faith were more needed than today.

Sixth, I am devoutly thankful to Almighty God that on the eve of my eighty-second birthday I am blessed with health, with well preserved mental faculties, with the ability to preach, with unwavering faith in God, with a glowing prospect ahead, and with every needed comfort in life.—C. O. Steele.

FIFTY YEARS IN ARKANSAS METHODISM.**The Conference Beggar.**

Dr. A. R. Winfield was a strong factor in Arkansas Methodism in his day. Of Scotch-Irish descent, with an indomitable will, a good physique, his motto was "work now and rest in the grave." I have known him to drive Railroad (his good horse) forty odd miles, stop for supper, then on to church, where he would deliver a sermon that would raise a "rousement" among the members. He asked no man's leave or license to say just what he thought the Spirit directed.

He was so successful in obtaining contributions for church work that he earned the sobriquet of "Church or Conference Beggar." In the early seventies our Missionary Board was in great need of funds to liquidate some debts contracted and it was decided to ask for a large contribution at the session of the Little Rock Conference. A Choctaw Indian preacher was put forward to open, with whispered warning from Dr. Winfield to be brief in his remarks, but the brother seemed to think this his only opportunity to give vent to a surcharged mind and so forgot the doctor's injunction until the congregation grew restless. Dr. Winfield, seeing this, reached forward, taking the Indian by the coat-tail drew him back and rose up to his job with this order to the sexton: "Lock all the doors and suffer no one to pass out until I secure two thousand dollars for the missionary cause." And he got it, with an additional two hundred next morning.

He was the right-hand friend of Dr. Hunter, and so on one occasion a coterie of Little Rock politicians insisted on Dr. Hunter's allowing his name to go before the voters of the state as a candidate for governor. Dr. Winfield, learning of it, hastened to Dr. Hunter, "laid the law down to him," when Dr. Hunter said that he'd have to mind Gus (Dr. W.) he reckoned, and stop such foolishness, and so would not accept the nomination. At another time Dr. Hunter's suitcase containing some clothing and some papers was stolen. Dr. Winfield remarked that the thief had done Hunter

quite a benefit by stealing his old skeleton sermons, "for," said he, "as long as they last Hunter never would read another book, nor compose a new sermon." When Dr. Winfield came to die, Dr. Hunter watched by his bed, prayed with him, comforted him, loved him and wept over him. Truly it was a case of Jonathan and David.

Arkansas owes him a debt along the triple lines of morality, prohibition and Christianity. Rest, O warrior, till the Captain sounds the reveille.—C. A. Bayless.

A LETTER FROM TEXAS.

Reading the Arkansas Methodist often carries my thoughts back to other days. It is said that old people are wont to look back to the scenes of early life. I reckon that is true. With myself, I look two ways. I often think with pleasure of many incidents and associates of my younger days. Then I look forward with bright anticipation to the time in the near future when I shall lay down this mortal body and enter into the rest of the people of God, and meet with many loved ones that are gone on before.

I frequently see names in the Arkansas Methodist that make me think of other days. Some time ago I saw the name of Rev. T. S. Evans, a local preacher, 98 years old. When a young man I was his pastor. I found a friend, a counselor and a true helper in T. S. Evans. He was good help in protracted meetings. He was a strong preacher of the old type, and an able defender of the doctrines of Methodism. I remarked to him one time that I had a splendid book on baptism. He said, "I have the best book on baptism that was ever made." I asked what it was. He replied, "The Bible." And he would wield that old Jerusalem blade with powerful effect in defense of the truth.

I frequently see the name of J. E. Jernigan. Jim was just two years behind me in entering the Conference, and my third appointment and his first were adjoining circuits. I formed a friendship with him that still abides. Jim was a fine singer, and an enthusiastic worker in revival meetings. I see his bow still abides in strength.

And W. E. Hall—the Lord bless him. His father and I were old chums, and I was Ed's pastor when he was a chunk of a boy. His father, B. F. Hall, was a great preacher, a pulpit orator.

I see the name of N. E. Skinner. I was present when he came up for admission. His presiding elder, G. A. Dannelly, representing him, spoke well of him, and then spoke twice as much for his excellent wife. Bishop Kavanaugh, the witty Irishman, was presiding. In putting his case before the Conference he said: "All of you who favor admitting N. E. Skinner and his wife into the Conference say 'aye.'" Yes, the preacher's wife is an important factor in the work of the ministry.

Texas has lately lost one of her great preachers—Rev. J. W. Hill, a fine preacher, a racy writer, a good, jolly fellow.

Texas Methodism has been blessed with some splendid revivals, but we have not had that general awakening that many of us desired. A mighty tide of worldliness, money-making, pleasure-seeking, Sabbath desecration, is sweeping over our country. Yet we

have many faithful men and women, led by earnest preachers, who make no compromise with the forces of evil.

We have just passed through a very exciting gubernatorial contest. While we have prohibition in our State constitution, as well as in the nation, yet the old "anti" spirit is still here. J. W. Bailey, an ex-Congressman, was a candidate for governor before our recent primary. Mr. Bailey was once a great leader in Texas. He is opposed to the present Democratic administration. He says he is a prohibitionist, but is opposed to national prohibition, and he has not advocated any kind of prohibition for more than thirty years. He is a man of some ability, especially in his own estimation. He said that he wanted Texas to have one governor with brains. While some good men, his old friends, were for him, yet most of the old "anti" forces and the German and foreign element supported him. But he was defeated by more than 70,000 majority by Pat Neff. Mr. Neff is a Christian gentleman, a Baptist, but it is said that every Methodist pastor and every steward of his home city was for him, and the precinct that includes our Southern Methodist University went more than eight to one for Mr. Neff. We count this a great triumph for the forces of righteousness in Texas.—J. C. Carter.

SALVATION ARMY PLANS.

Delegates from fifty counties in Arkansas at a convention held at the Marion Hotel September 2 voted to raise \$14,000 to provide for Salvation Army activities throughout the state for the coming twelve months. There were 130 delegates at the convention. These delegates represented Salvation Army County Advisory Boards which were organized in virtually every county of the state recently.

The money to be raised will be expended for a new Rescue Home, for maintenance of the present Rescue Home, for state wide relief, for children's relief work, for prison work and for general extension of the Salvation Army program.

The determination to raise the fund followed a report on the social and moral conditions of the state. The convention was called by the state board of which Gov. Prough is honorary president.

Virgil C. Pettie, vice president of the England National Bank of Little Rock, presided, and the principal ad-

HENS LAY WHILE MOULTING

First to lay is first to pay. "I used 'More Eggs' Tonic, and for the first time my hens laid through the moulting season," writes Mrs. C. Leighbull, of Norwood, Ohio. E. J. Reefe, the poultry expert, has discovered a scientific product that hastens the moult and revitalizes the organs of the hen and puts her in fine laying condition. Letters from many users tell how they actually got eggs during moulting! You, too, can make your hens moult fast, get eggs sooner and more eggs all fall and winter. This scientific tonic has been tried, tested and proven by over 100,000 chicken raisers. Try Reefe's "More Eggs" on his iron clad money-back guarantee of satisfaction. If you wish to try this great profit-maker, simply write a postcard or letter to E. J. Reefe, the poultry expert, 8259 Reefe Bldg., Kansas City, Mo., and ask for his special free package \$1.00 offer. Don't send any money. Mr. Reefe will send you two \$1.00 packages of "More Eggs." You pay the postman upon delivery only \$1.00, the price of just one package, the other being free. The Million Dollar Merchants Bank of Kansas City, Mo., guarantees if you are not absolutely satisfied your dollar will be returned at any time within 30 days, on request. So there is no risk. Write today for this special free package offer. Profit by the experience of a man who has made

dresses were made by Brigadier D. E. Dunham, Mrs. Dunham, John B. Lewis, Mayor Brickhouse and George Blackstone Irving, a speaker of national note.

It was announced that plans for raising the money would be perfected in a few days.—Bulletin.

DEPLETED RANKS MUST BE RE-INFORCED IMMEDIATELY OR MISSIONARY WORK SERIOUSLY INJURED.

Right now we need a man and wife in Kure, a city of 130,000; splendid chance for him to push our church work there and at two places near by. Only one lady missionary living in Kure at present.

Right now we need a man and wife at Ubeshinkawa, a city of 60,000; no missionary living there; an evangelist goes twice a month; a rapidly growing city, great coal mines and iron factories.

Right now we need an experienced man (which would mean one taken from our forces in Japan) for work among Japanese in Korea. Three large centers already established, and others should be opened.

Right now we need a man back in the interior from Hiroshima, to open a center about thirty miles inland; towns adjoining by the dozens from 2,000 up to 10,000 each.

Right now we need a man for Onomichi—a town of 35,000—large business center for islands nearby and dozens of towns. No resident missionary.

Right now we need a man at Shimonoeki. He would add 80 per cent to the efficiency of our Methodist forces there. This is at the most westerly point of the mainland, and is becoming a very important business center, as it stands on the north shore of the strait that separates the mainland from Kyushu. The native church is very anxious that we put a missionary family there.

Right now we need a missionary at

WARNING ORDER.

State of Arkansas,
County of Pulaski,—ss.
W. D. McMillan, et al., Plaintiffs,
No. 26334, vs.
Mary E. Bradley, et al., Defendants.
In the Pulaski Chancery Court.
The defendants, Mary E. Bradley and her husband, J. M. Bradley, are warned to appear in this court within thirty days and answer the complaint of the plaintiffs, W. D. McMillan, et al.
August 21st, 1920.

W. S. BOONE, Clerk.
H. S. NIXON, D. C.
A. J. Newman,
Solicitor for Plaintiff.
J. C. Marshall, Attorney ad Litem.

READ OUR BOOK PROPOSITION.

We represent leading publishers with best books, Bibles, atlases, maps published and are prepared to furnish the public with any book, Bible, or set of books desired at from 5 per cent to 25 per cent off from publisher's prices. Our new book specialties: Frank H. Simonds' great History of the World War, a new Pictorial Atlas of the World, True Stories of the World War and a new Pictorial History of the World War valuable for young people. Write us for prices. The National Book Distributing Company, Box 316, Little Rock, Ark.

Connectional Benefit Brotherhood

Methodist Benevolent Association

Gives first-class insurance protection AT ACTUAL COST to preachers and laymen of the Methodist Church, South, by

1. Good business principles.
2. Paying benefit claims promptly.
3. Paying 50% of face of policy for disability.
4. Paying annuity for disability or old age.
5. Paying \$1,200 on \$1,000 cts. in 10 yrs.

For information write

J. R. Shumaker, Secretary, 818 Broadway, Nashville, Tenn.

Tadotsu, and at Takamatsu, and other places nearby. These are on the north shore of Shikoku, just across from Okayama. Brother Wilson cannot work the large circuit on the mainland and then work these places on Shikoku. The Christians at Taditsu have sent in this request at three times during the last two years.

These are the urgent needs of the Hiroshima District alone. I know of at least three places in the Matsuyama District, and two in the Kobe where men are needed at once.

Japan's influence in the Orient is growing every day. You cannot Christianize the Orient without Christianizing that aggressive people—the Japanese. They have been deeply stirred by the war. Their thought for the next fifty or one hundred years is being crystallized. Their course of action is being determined. If Christian purposes and ideals are to control the missionary forces must be doubled in the next fifteen years. If there is such a thing as strategy in marshalling the forces of the Kingdom, and I believe there is, I should put five missionaries in Japan each year to where they put one in China or Korea. Send the best qualified men and women to be found—strong in character, well prepared, ready for a long, steady, hard fight to win a worthy people.—H. F. Jones, Hiroshima, Japan.

A TRIBUTE TO REV. GEO. M. HILL.

(Part of a Letter to Mrs. Hill.)

I know your dear husband perhaps as thoroughly as any of his friends. We became most intimately associated in our pastoral work during my second year in the pastorate as helpers of each other in our revival meetings and I can say to you most truly that I have never known anyone outside of my own home circle of loved ones that I have loved more constantly and ardently than I did Bro. Geo. M. Hill.

It was not necessary for Brother Jernigan or you to tell me how he died. Some Methodist Master of Wisdom and Christian Philosophy once said, "Our people die well." And they do. To be a genuine Methodist is to be a Christian and such was your dear husband from the first day I met him. He was one of the bravest, truest, most lovingly loyal preachers of the Blessed Christ I have ever known, and he lived the Gospel he preached. I have never known a man of tenderer or more ardent Christ-like sympathies for the erring and suffering. I have seen him weep many a time like a broken-hearted woman over an erring sinner who would not yield to his loving and importunate pleadings. I have never known one of more heroic and unflinching courage when the occasion demanded, and I have seen him a number of times when it did. He was an ideal friend or as nearly so as it has ever been my good fortune to know—tender, loving and intensely sympathetic, yet brave, strong and true enough when the occasion demanded the "sincere censure of a friend."

Yes, Sister Hill, your husband knew in letter and spirit the Gospel which he preached and lived it as he preached it, and I have never known anyone who had a more constant and conscious fellowship with its great martyred Author, and it was because of his constant personal conscious knowl-

edge of the blessed, compassionate Christ and the constant empire which this knowledge had over his heart and life that I can say to you that those who did not love Brother Hill (if there were such), simply did not know him.

He had one of the finest brains with which any man was ever endowed, and was magnificently equipped with what is expressed as practical common sense. To illustrate what I mean by this statement you must let me give you an illustration of this trait of his character.

During my second pastorate in which I served DeView and Cotton Plant and two or three little country churches, I had him, and Brother Frank Ritter helping me in my efforts for a revival at Anderson's Chapel, three miles south of Cotton Plant. One day one of my official board came to me and told me of a woman in the neighborhood, a poor widow with three little girls, and how she was having to make a living by sewing for her neighbors and how she had once been a member of the church and Sunday school, but had been so embittered by a lot of gossiping sisters in the church that she withdrew, and utterly despised the whole church. I utterly despised the whole church. Brother Ritter that we must visit her, and we did, but had the coldest and most unappreciative reception you can imagine. She was sewing as we went in, and never stopped for a minute, even to ask us in, and would only answer our questions by a nod or shake of the head, or a viciously toned "yes" or "no." I finally asked if we might kneel and pray for her and her children, and she replied, "You can do as you please. It won't hurt or help." So we knelt and Brother Hill led the prayer. She was sewing some kind of stiff fabric with stout thread, and kept on sewing during the prayer, and I never imagined that a thread popping against cloth could make such a racket as she made with that needle and thread. As soon as the prayer was over I insisted that we must go, and we did. Brother Ritter and I were intensely amused at our experience until your dear husband took us to task about it. I can never forget the expression of his magnificent face and tearful eyes as he said to us, "My brethren, I am painfully astounded that you can treat with levity so serious a matter. Have you considered what it may mean to those three dear little tots and the women responsible for this woman's condition, if we fail in what we have undertaken to do for that mother? We simply can not afford, as servants of Christ, to fail in this work, and I am never going to consent to fail. If you, Brother Fizer, will let me have my way about it, I will not fail," and he did not, for he had common sense enough to have the women who had been talking about this woman to go to her in the spirit of Christ and bring her back. These good women were at first inclined to justify themselves for talking about her on the theory that what they had said could be proven, but we convinced them that the Gospel of the blessed Christ was the real authority upon which the masters of moral philosophy predicate their contention that one may tell the literal and absolute truth from such a motive and in such a spirit as makes it most vicious and reprehensively slanderous. This is the first time my attention was ever

called to this theory of the worthy old masters in moral philosophy, but I never forgot it afterward, nor the lesson I got from your dear husband as the wise and Christ-like method of settling church troubles, and I have had occasion to use it many times since.

I am making this letter too intolerably long, but I love to think and talk of this dearly loved, almost life-long friend. As I think of the blessed host of our brethren who were waiting and watching to welcome him to the other shore it makes me almost impatient that I could not be with them myself. How few of those he and I knew and loved in our early ministry are still lingering on these mortal shores!

It is gloriously well with him. Your sad loss is his infinite gain, and you must be patient. The blessed Christ whom he loved and honored with the faithful and efficient labors of his noble life will not forget you and his precious child, and it will not be long until it will be your happy lot to join him where death's desolation and heart-breaking can never come again. This little vestibule to our real life is too limited in time and opportunities for us to permit our experiences to seriously afflict us.—In Christian love, N. B. Fizer.

WANTED--A competent music teacher needed. Write or write Rev. W. W. Nelson, Gurdon, Ark.

REPRESENTATIVES WANTED.

A reliable representative desired in every community. Preachers, teachers and school boys preferred. For information write The National Book Distributing Company, Box 316, Little Rock, Ark.

ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25 cents a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

LIGHTS AND SHADOWS OF SEVENTY YEARS.

By J. E. Godbey, D. D.

The author of this book is the son of a Methodist preacher who served in the itineracy in Kentucky and Missouri for nearly fifty years. Dr. Godbey himself was licensed to preach sixty-one years ago. The influences which shaped his life, character and purpose came from the inner circle of the Methodist Church. His book is truly a panorama of views and incidents, leading characters and changes, which have marked and directed developments in church and society for seventy years. The Methodist Church has increased its membership more than ten fold during the years of the author's life, now past eighty years.

Dr. Godbey has served the church as a preacher in effective conference relations for fifty-one years, during which time he was circuit rider, station preacher, presiding elder, editor and college professor, and represented three conferences in the General Conference. If you would like to read "The Lights and Shadows" which repeat the passing of events during seventy years of the author's life, and his own personal experience, the book will be sent you by mail for \$1.00. Address Rev. J. E. Godbey, Kirkwood, Mo.

WOMAN'S MISSIONARY DEPARTMENT

Edited by
MRS. F. M. WILLIAMS.....408 Prospect Ave., Hot Springs, Ark.
SUPERINTENDENTS OF STUDY AND PUBLICITY
 North Arkansas Conference.....Mrs. John W. Bell, Greenwood, Ark.
 L. R. Conference.....Mrs. E. R. Steel, 214 W. 6th St., Pine Bluff
 Communications should reach us Friday for publication next week.

"Thrust in thy sickle and reap; for the time is come for thee to reap; for the harvest of the earth is ripe."—Rev. 14-15.

LITTLE ROCK CONFERENCE.

With the coming of September we always think it is time to renew interest in the work of the Missionary Society and some auxiliaries have planned rally meetings for the beginning of the fall work.

Alzheimer has invited the Little Rock Conference president to speak to their women on Friday afternoon and to the congregation at large in the evening of this week.

Mrs. Seth Reynolds will hold her district meeting at DeQueen September 28-29, and she expects every auxiliary in her district to send a delegate with a report of the work they are doing.

This month will bring us to the end of the third quarter, always a light quarter as to finance on account of so many of our members being away on vacation, but we hope to educate our women to arrange their church finances so we will have this deficit when most needed, when missionaries are entering upon their new work and schools are to begin and much equipment is needed. Let us make this a big quarter instead of the usual smallest report of the year.

THINGS TO REMEMBER.

That this is Publicity Year and we are to tell it out on every occasion.



GIRLS! USE LEMONS FOR SUNBURN, TAN

Try it! Make this lemon lotion to whiten your tanned or freckled skin.

Squeeze the juice of two lemons into a bottle containing three ounces of Orchard White, shake well, and you have a quarter pint of the best freckle, sunburn and tan lotion, and complexion whiteener, at very, very small cost.

Your grocer has the lemons and any drug store or toilet counter will supply three ounces of Orchard White for a few cents. Massage this sweetly fragrant lotion into the face, neck, arms and hands and see how quickly the freckles, sunburn, windburn and tan disappear and how clear, soft and white the skin becomes. Yes! It is harmless.

That this is the month to pay up your quarter's budget.

That your budget is to include all your dues, pledge, Scarritt and other funds, among which is the 10 cents per month conference expense fund.

That you are to get ready for your mission study campaign, order books, etc.

That you are to send reports on time to officers and district secretaries.

That we are to pray for our work and workers during the first waking hour and many times during the day should we pray to the Father for wisdom and guidance in the work committed to our care and that we be faithful to our trust.

MISS WAHL'S REPORT.

Miss Lillian Wahl in her report for the month of August as our field worker says, "I would not take anything for my summer experience and I hope it will mean as much to the Little Rock Conference as it has meant to me. It opened up the great need of our own state as I had never seen it before. I am glad I had the privilege of doing this work. I do hope I have helped the people too. I think the work was very successful. Almost everywhere the women are anxious for the work to be established though in some places they do not want to send any money out of their own community. I hope and pray that you get a worker permanently for this work for she is needed and the people want her.

In the part of this month that I have served I have visited 14 places and spoken 15 times reaching nearly 400 people with a definite message about the work. I organized two auxiliaries, but there are several more which Mrs. Thompson will bring into the fold.

I will soon return to Scarritt, but I shall not forget my pleasant summer in this work and want our women to remember me in mine."

Thus in the short time of less than two months about 1,300 people have heard the message of missions and by one who has given herself to foreign service. Can you not see the wonderful opportunity that we have in ministering to the needs of our own people if we only have it on our hearts sufficiently to support such a worker.

MINIATURE COUNCIL MEETING.

Mrs. J. W. Mann of McGehee writes of her success in presenting the miniature Council meeting saying, "The idea came to me when a member asked 'What do you mean by the Council', and I, too, have learned a great deal about the work and its leaders. Dermott, Arkansas City and Tillar assisted in presenting the program, different members representing the officers.

The offering in Madame Wu's Gospel bag amounted to \$30, which was directed toward the pledge. The attendance was large and many out of town guests attended the meeting. Below is the program if any one desires to present a miniature Council which

will be found very helpful and instructive to many semi-interested members."

Dermott in very gracious words, presented a beautiful bouquet of purple asters to Miss Bennett (Mrs. Mann) with thanks to the auxiliary for the delightful afternoon. May not others do likewise?

WOMAN'S MISSIONARY SOCIETIES OF THE M. E. CHURCH.

The Woman's Missionary Society of the Methodist Church of McGehee, assisted by Dermott, Arkansas City, Tillar and Watson, will reproduce the Woman's Missionary Council held in Kansas City, Mo., April 14-21. This meeting will be at the Methodist church at 2 p. m., Thursday, Sept. 2.

Each member on the program will be an impersonation of a Council member or officer.

The program follows:

I.

Opening Song—Council Hymn, "We May Not Climb the Heavenly Steps."

McDonel lecture—"The Christianization of Wealth," Dr. O. E. Brown (Mrs. W. S. Anderson).

Season of prayer for success of meeting.

Roll call.

Annual Address of President, Miss Belle Bennett—Mrs. J. W. Mann.

Greeting—Mrs. J. S. Grant.

Report and Plea for Brazil by Miss Layorena Glenn—Tillar Auxiliary.

Open Forum, "Need of More Workers." Problems of Missionary preparation.

Solo—"I Gave My Life For Thee," Mrs. J. P. Jacks.

Five minutes intermission.

"Rock of Ages," No. 279.

"The Christianization of Pleasure," Dr. O. E. Brown (Mrs. W. S. Anderson).

Prayer—Arkansas City Member, Arkansas City.

Report of Social Service Superintendent—Mrs. W. A. Newell.

Home Base Secretary's Report—Mrs. B. W. Lipscomb.

Solo.

Dermott.

Report of Superintendent Supplies—Mrs. J. H. Yarbrough.

Report of Young People's Work—Mrs. J. W. Perry.

Report of Children's Work—Miss Althea Jones.

Oriental Work—"China," Miss Mabel K. Howell.

Solo—"China."

Mrs. Wu's Gospel Bell Missionary Bag (offering), Miss Louise Robinson, Principal Davidson School in China.

III.

"Hark the Voice of Jesus Calling," "The Christianization of Vocation"—Mrs. Anderson.

Pictures of Scarritt graduates, 1920.

Report of Scarritt School—Miss Maria Gibson (Mrs. J. W. Willoughby).

Tillar.

Duet—"Somebody Did a Golden Deed."

Missionary Candidates, Mrs. H. R. Steel.

Our Pledge.

Invitation to Scarritt—Miss Gibson (Mrs. J. W. Willoughby).

WOMAN'S MISSIONARY SOCIETY.

The W. M. S. of the M. E. Church was delightfully entertained Thursday afternoon, August 19, in the home of Mrs. S. W. Scott.

The fun of the afternoon centered around the imaginary trip to the Council meeting made in honor of the new members, Mesdames Buckalew and Seaman, and in discovering the names of all members who accompanied them.

A dainty ice course was served.

Mrs. W. S. Anderson, secretary of the Monticello District writes in very flattering words of the mock Council held at McGehee and says she hopes this meeting will stimulate others to larger service and a more thorough study of the literature and became acquainted with the names and office of the Woman's Missionary Council.

She would have many more such meetings in her district and urges the "Big Sister" movement in well established auxiliaries helping the smaller and weaker ones, or new ones that need help to live and to grow.

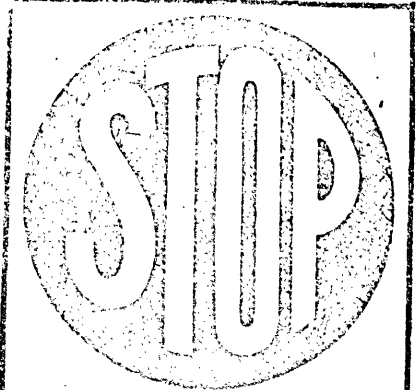
She rejoices that Eudora has become connectional and is praying for others who are waiting in their decision.

Mrs. Max Frohlich, secretary of the Little Rock district, writes that their district meeting will be held in England and October 27-28 and insists on the delegates sending names to Mrs. J. B. Duncan, England, Ark.

Mrs. Frohlich is anxious to have a full representation of delegates from each auxiliary and England is offering her best to the women who come. May we not be much in prayer for these meetings that they be seasons of real refreshing and instruction, attended by the power of the Holy Spirit.

CALENDAR—DISTRICT MEETING.

Texarkana, at DeQueen, Sept. 28-29.
 Arkadelphia, at Malvern, Oct. 5-6.
 Camden at El Dorado, Oct. 20-21.
 Little Rock, at England, Oct. 27-28.



Those Epileptic Attacks by Using

Dr. Miles' Nervine

A Nerve Sedative that has been successfully used in the treatment of Epilepsy, Hysteria, and other Nervous Disorders for the past thirty years.

SOLD BY ALL DRUGGISTS

MILES MEDICAL CO., Elkhart, Ind.

LETTER FROM MRS. L. K. MCKINNEY.

To the Missionary Societies of Camden District.

Dear Friends: Our District Conference will be held in El Dorado October 20-21 and we hope to have a full representation from every auxiliary in the District. Won't you begin your plans now to have your president and a delegate from every Society at this meeting? I am hoping the Young Peoples' Societies and the Juniors will have one or two, if possible, at this District meeting. We expect to have Mrs. Savage, Superintendent of Young People, and Mrs. Thompson, Superintendent of Juniors, each to conduct their sessions with the young people. We are planning to have other conference officers also. Let us make this a helpful interesting two days full of good things for our women. This is the month to take on renewed life and energy for a winter of good work; it is also the last month in this, the third quarter. Please let me hear from every Society, Adult, Young People and Juniors, that we may make a full report. If you have done little during the heated months, report any way and then begin to do bigger things. Last quarter there was one new Society, the Huttig Juniors with Mrs. T. C. Harris as superintendent. Are there not others to report this quarter? Please let me have reports also on your "Round Robin", for I hope every Adult Auxiliary has taken up this study on Stewardship. I am expecting fine reports on it. Let us all be ready for our Study Circle in October. The books for study on the Bible, Home and Foreign, are fine and will be a great help to every member in our work. A last word about our District Conference. Plan to come and take back with you great enthusiasm and many good things to your Society. We will be able to give you a fuller outline of the program soon, but be planning now to have your Auxiliary represented.

The conference presidents and superintendents of Social Service are called to a meeting of the Inter-Racial, October 6-7.

We hope both conferences will be fully represented.

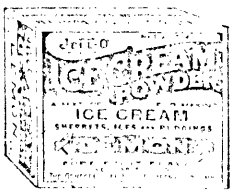
Anybody can Make

ICE CREAM

There is a great deal of satisfaction in making your own ice cream and having it just as you want it. This has been almost impossible because of the difficulty and the high cost.

Now, by using Jell-O Ice Cream Powder, anybody can make ice cream easily and cheaply with perfect success. No eggs or sugar needed.

Five flavors of Jell-O Ice Cream Powder: Vanilla, Strawberry, Lemon, Chocolate, Unflavored.



THE GENESEE PURE FOOD COMPANY
Lo Roy, N. Y.

SUNDAY SCHOOL DEPARTMENT

REV. C. N. BAKER.....Field Secretary, Little Rock Conference
518 Boyle Bldg., Little Rock, Ark.

REV. H. E. WHEELER.....Field Secretary, North Arkansas Conference
Fayetteville, Arkansas

SUNDAY SCHOOL NOTES.

Every pastor in North Arkansas Conference should secure at once the current issue of the "Country Gentleman" (September 11th) the leading contribution in which is entitled "Good Country Schools," by A. B. Macdonald, and which is a most glowing and illuminating account of our work on the Rosebud Circuit, and its efficient pastor, Brother H. A. Stroup.

The article is illustrated and should be a real stimulation both to pastors and rural churches who really want to bring in the Kingdom of Christ where it ought to come. Get this number of the Country Gentleman and read it.—H. E. Wheeler, Field Secretary.

SPECIAL SUNDAY SCHOOL INSTITUTES FOR NORTH ARKANSAS CONFERENCE.

The Field Secretary has been trying to secure an extension of time for

NORTH ARKANSAS CONFERENCE.

Mrs. Jno. W. Bell, Superintendent of Study and Publicity writes:

Dear Co-workers: As you doubtless know it is the plan of Mrs. H. R. Steele and Mrs. B. W. Lipscomb that the month of October be given to a united Mission study and Membership Rally. To this end they have prepared an envelope of leaflets to be used in presenting the claims of the Mission study and Membership in the Missionary Societies. A supply of these envelopes will be sent me to distribute over the Conference. There will be two allowed for each Society. Now I expect to make an extraordinary effort to get these packages into every Society. I shall send them to the list of names of superintendents of study and publicity I already have. So if I do not have your name and address please let me know or if there is an Auxiliary anywhere who fails to receive the monthly Bulletin let me know if you want these packages. The leaders in this campaign are very desirous that this shall be a "bumper year" in the Mission Study and Membership and we are depending upon the most earnest co-operation from the superintendents in securing the use of this literature in mass meetings and for Missionary luncheons. I ask you to do your best to make the rally a success. Remember this is a united effort and I urge you to secure the co-operation of your Auxiliary president in putting it over. Praying our Father's blessings upon you.

REPORT OF THE WOMAN'S MISSIONARY SOCIETY AT RAVENSDEN SPRINGS.

We have 10 members of the W. M. S., 29 members of Mission Studies. We are studying "Money the Acid Test." We have 22 members of the Bible Study. Our next subject will be Reckel and Leah. Our Bible Mission Study are greatly enjoyed and create much interest. We have raised for this quarter so far \$45.25.—Anna Bloodworth, Superintendent of Study and Publicity.

special work of our former secretary in this conference, and a telegram has just been received that Dr. Shackford will release Brother Schisler for some ten days' work in October for North Arkansas. We are undertaking to arrange at once for at least five of these important District Sunday School Institutes, in the following Districts, Batesville, Searcy, Forrest City, Booneville, and Paragould-Jonesboro combined. Will the presiding elders and preachers in these Districts not hold themselves ready to co-operate in every way, and make their plans to meet the limited time which we can claim for Brother Schisler?—H. E. Wheeler, Acting Field Secretary.

JONESBORO TRAINING SCHOOL.

Among the most gratifying things in connection with the Jonesboro Training School was the interest manifested by some of the young people, who took the course, in further preparation for work as Sunday School workers! How great is the demand now for rural workers!

FAYETTEVILLE SUNDAY SCHOOL.

The Sunday School is undergoing a complete renovation and regrading anticipating the new building which is to be devoted to Sunday School work alone. We expect this Sunday School soon to become a standard school in every respect.

NEW TREASURER FOR THE SUNDAY SCHOOL BOARD.

The place of Treasurer for the North Arkansas Sunday School Board, made vacant by the transfer of F. P. Jennigan, has been filled by the executive committee in the election of Prof. M. J. Russell. All Sunday School Day Offerings and other money coming to the Sunday School Board should be remitted directly to him, at Conway, Arkansas, where the office of the secretary will also be located.

Have you made your Sunday School Day offering? It is not too late. Send it in at once. At the ensuing Annual Conference a complete chart of all the Sunday Schools of the Conference will be exhibited showing what each Sunday School has (or has not) done.

Plans For Next Year.

It will be of special interest to all that very much enlarged plans have been in process of making for the work of the Sunday School Board for next year. These plans call for additional workers in the staff of the Sunday School Board, and an intensive cultivation of the work in rural communities, the development of standard training schools, a general promotion of the program of teacher training, a better observance of Sunday School Day, and a very much enlarged budget. It is gratifying to report that plans calling for special work and workers are already being made for the coming year, and the demand for training schools will be greater than we can meet.

A special program of the Conference Sunday School Board Anniversary will give illuminating outlines of this work, and pastors and Sunday

school superintendents will welcome the things which are planned in their interest.—H. E. Wheeler, Acting Field Secretary.

FOUR-TIMES-A-YEAR INSTITUTES ORGANIZED ON THE DODDRIDGE AND BRADLEY CIRCUITS IN THE TEXARKANA DISTRICT.

At enthusiastic meetings at Doddridge and Bradley the above Institutes were organized last week.

The meeting at Doddridge was held Sunday afternoon, September 5, with about one hundred present. After a talk by the assistant field secretary explaining the value of the Institute and some things to be accomplished by it, a motion was made and carried, to organize the circuit.

The following officers were elected: President P. M. Adcock, Bloomberg, Texas; Secretary, Lewis Taylor, Doddridge, Ark. The executive committee is to be composed of the pastor, Rev. W. B. Arnold; the superintendents of the Sunday Schools and the officers elected.

The first meeting will be held September 26 at Olive Branch Church.

The meeting at Bradley was held Thursday afternoon, September 9, with about thirty Sunday school workers in attendance. The assistant field secretary was given very close attention while he explained the work and suggested some work to be taken up by the schools to increase their membership and average attendance. After a short discussion of the subject led by the presiding elder, Rev. J. L. Cannon, it was decided that they would organize for the work.

The officers elected were: President D. D. Hamiter, Bradley; Secretary, Mrs. W. A. McGee, with the pastor, Rev. G. N. Cannon, the superintendents of the schools and the officers elected as the executive committee.

Both schools on the Bradley Circuit are doing special missionary work.

We are sure that some good work will be done on these circuits as a result of these organizations.—F. T. Fowler.

The next time you buy calomel ask for



The purified and refined calomel tablets that are nausealess, safe and sure.

Medicinal virtues retained and improved. Sold only in sealed packages. Price 35c.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

THE PINE BLUFF TRAINING SCHOOL.

Prospects are bright for a splendid attendance upon the first session of the Pine Bluff District Standard Training School for Sunday School leaders, which opens at Lakeside at 5:15 next Monday evening. There will be an opening service for classification and inspiration at Lakeside at 3 p. m. Sunday afternoon, September 19. At this time addresses will be delivered by Dr. J. L. Neill of Nashville, Tenn., and Mr. C. E. Hayes of Little Rock. It is expected that this school will reach representatives from practically every pastor's charge in the district. The following is the daily schedule for this school:

Week Day Schedule—Monday to Saturday.

- 10 to 11:30 A. M.—Pastors' and Superintendents' Conference.
- 5:15 P. M.—Bible Hour—led by Dr. Cuninggim.
- 6:00 P. M.—Lunch served at Church—Social hour.
- 6:45 P. M.—First session of all classes.
- 7:30 P. M.—Missionary address by Dr. Neill.
- 8:15—Second session of all classes.
- 9:00 P. M.—Adjourn.

Courses To Be Offered in the Pine Bluff School.

- Beginners and Primary Methods—Mrs. W. B. Ferguson, Instructor.
- Junior Methods—Miss Anna Marie Hanson, Instructor.
- Intermediate-Senior Methods—Mrs. Jessie Wood Nance, Instructor.
- Young Peoples' Adult Methods—Dr. Emmett Hightower, Instructor.
- Sunday School Organization and Administration—Dr. J. L. Cuninggim, Instructor.
- Pupil Study—Course for Young People—Dr. J. L. Neill, Instructor.

About the Faculty For the Pine Bluff School.

Mrs. W. B. Ferguson is known by all Arkansas Sunday School workers for her splendid work in connection with the Sunday School of First Church and the City Graded Union of Little Rock. She now lives in Ok-

lahoma City and is pastor's assistant to Dr. Forney Hutchinson. Mrs. Ferguson has been called upon by the General Sunday School Board to teach in more Training schools than possibly any other woman in the church. Mrs. Ferguson gave the same course she is to give in Pine Bluff at Junaluska this summer.

Miss Anna Marie Hanson was formerly Elementary Superintendent for the Florida Conference, but is now Associate Elementary Superintendent for the entire Church.

Mrs. Jessie Wood Nance is a Texas woman who has won a splendid reputation for handling "Teen Age" classes. She has specialized in Adolescent work in the Sunday School and has recently been employed as Assistant Intermediate-Senior Superintendent for the entire church. She has had large experience in teaching in Training schools.

Dr. Emmett Hightower has been interested in Sunday School work longer than any man connected with the General Sunday School Board. He is a Texas preacher and was for five years Divisional Field Secretary for the Texas division of Southern Methodism. He served one year under the General Board as superintendent of the Young People's-Adult Department and is now associated with Dr. Chappell in the editorial work of the Sunday School Board. He did splendid service in our Little Rock school and we are to be congratulated in getting him for the Pine Bluff school.

Dr. J. L. Cuninggim is well known to Arkansas Methodists. Several years ago, when it was decided to endow a chair in Sunday School work at Vanderbilt University, Dr. Cuninggim was chosen for this position. At this time he was superintendent of our great West End Sunday School in Nashville, Tenn. When the Church lost Vanderbilt Dr. Cuninggim returned to the pastorate and was soon promoted to the presiding eldership. In these various relations he put his teachings about Sunday School work into actual practice. Three years ago Dr. Cuninggim was called to the chair of Religious Education in Southern Methodist University, which position he now holds in connection with his work as Director of the Correspondence School for Young Preachers. Dr. Cuninggim has been in charge of the Summer Training School for Sunday School leaders at Montcagle, Tenn., all this summer during his vacation. He is the author of the book he will teach at Pine Bluff and is superintendent of the University Sunday School down at Dallas.

Dr. J. L. Neill is a young Mississippi preacher of unusual promise. He was for two years Sunday school field secretary for his home Conference and was then promoted to the position which he now holds as Superintendent of Missionary Education under the General Sunday School Board. Pine Bluff is the only school that has been able to secure Dr. Neill's services this fall as he is in demand everywhere for special services. In addition to teaching the course for Young People in Training for Service Dr. Neill will give six lectures on Missionary Education at Pine Bluff.

THE THORNTON TRAINING SCHOOL.

The Training School which the Field Secretary conducted last week was

good and we trust rendered permanent service to the community. The following were actually enrolled for class work: Miss Alpha Womble, Prof. W. A. Wilson, Rev. J. L. Leonard, Mrs. J. J. Dilling, Mrs. J. L. Leonard, Mrs. I. B. Strong, Mrs. Minnie B. Smiley, Miss Hannah Maud Strong, Miss Doris Lawrence, Miss Exie Cooper, and Miss Mollie Strong. The first five mentioned above took the examination and others will take it as soon as they complete the required work.

THORNTON ORGANIZES A PERMANENT TRAINING CLASS.

At the close of our work in Thornton last Sunday night it was unanimously voted to make permanent their training class. In addition to the ones enrolled for the class of last week the following new pupils were enrolled: Miss Lois Thornton, Mrs. B. E. Anderson, Mr. B. E. Anderson, Miss Mamie Black, Mrs. W. A. Rowan, Mrs. Nannie Golen. Prof. W. A. Wilson was elected to lead the next class, which will be the last week in October. In the meantime the pupils have secured their textbooks, "Life in the Making," and will have the text read before the next training week. Brother Hardman is furnishing textbooks for all who take the course through his Sunday School funds. Brother Leonard and his fine people at Thornton have put the Field Secretary under lasting obligations to them for the many courtesies shown him while in their midst.

TEMPERANCE HILL SUNDAY SCHOOL HAS GOOD BEGINNING.

The Field Secretary returned to Temperance Hill last Sunday to be with Brother Parham and his workers in the first session of their reorganized Sunday School. A good corps of officers and teachers was selected and the school started off well. The first official act was to take the Sunday School Day offering. Brother Thompson, the cashier of the bank at Thornton, will assist in this school and teach the Young People's class.

THE TEXARKANA TRAINING SCHOOL.

A letter from Brother Hammons states that the board had a splendid meeting and things are looking good for the Standard training School to be held for that district in Texarkana, Oct. 4-10.

THE MONTICELLO DISTRICT CAMPAIGN.

The pastors and presiding elder for the Monticello district will meet at Dermott next Thursday afternoon and night, September 23, in the Methodist Church at Dermott for the purpose of organizing for the big Sunday School campaign to be put on in that district in October.

FOUKE CIRCUIT INSTITUTE.

The third meeting of the Fouke Circuit Sunday School was held at Pleasant Hill Church, August 29, with C. E. Ramsey, president, in the chair.

Brother Ramsey opened the session with a talk on the purpose of the institute.

Five schools reported: Pleasant Hill, 64 enrolled, 50 per cent average attendance; Harmony, 56 enrolled, 66.2-3 per cent average attendance;

Holly Springs, 30 enrolled, 50 per cent attendance; Fair Land, 73 enrolled, 66.2-3 per cent attendance; Fouke, 67 enrolled, 60 per cent attendance. Total enrollment 290 with an average attendance of 58 per cent.

The church roll shows a membership of 247, making 43 more in the Sunday School than in the Church. We do not know of any other school in the Conference showing this record.

Round table talks were opened by Bro. Gibbs, superintendent of Pleasant Hill. Subject, "How to Get the Older Members of the Church Interested in the Sunday School," followed by Brother Pierce, superintendent of the Harmony School, and Brother Ramsey for Fouke and Fairland schools. The talk became general and very interesting.

Brother Gatlin spoke on "The Spiritual Need of a Child and the Need of the School in the Spiritual Life of the Church."

The following delegates were elected for the next institution to be held October 31, Pleasant Hill: Dr. B. Huff, Bernard Hurt, W. A. Jones; Harmony, J. A. Pierce, Miss Maggie Pierce; Holly Springs, M. M. Kemp, Mrs. Maggie Kemp; Fouke, C. H. Lemon, Mrs. J. S. Brooks; Fairland, W. J. Bell and wife.

The following speakers were appointed for the next institute: Dr. B. Huff, "The Senior Class and Its Teacher."

J. A. Pierce, "The Intermediate Class and Its Teacher."

Mrs. L. C. Gatlin, "The Juniors." The subject of the Primary class was left for the visiting speaker.

SICK KIDNEYS

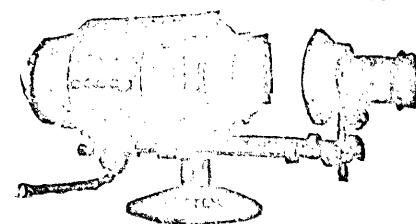
MAKE LAME BACKS

Cause broken, unrefreshing sleep, and in many cases that tired feeling that makes it so hard to get up in the morning. They also cause loss of appetite, lack of ambition, and other troubles.

Hood's Sarsaparilla contains the medicinal herbs, barks, roots, etc., that strengthen and tone these organs, and relieve their ordinary ailments. Take it.

And if you need a laxative take Hood's Pills—they work right.

VICTOR PORTABLE STEREOPTICONS



VICTOR PATENTED AND FEATHERWEIGHT STANDARD SLIDES

giving absolute satisfaction to thousands of clergymen.

Attendance at church and Sunday School may be rapidly increased by Visual Presentation of Bible Subjects.

Special Trial Terms to Clergymen Catalogues mailed upon request.

Victor Animatograph Company (Incorporated)
Victor Bldg. Davenport, Iowa

LEOPARD CANNOT CHANGE ITS SPOTS

Mr. Dodson, the "Liver Tense" Man, Tells the Treachery of Calomel.

Calomel loses you a day! You know what calomel is. It's mercury; quicksilver. Calomel is dangerous. It crashes into your liver like dynamite cramping and sickening you. Calomel attacks the bones and should never be put into your system.

When you feel bilious, sluggish, constipated and all knocked out and believe you need a dose of dangerous calomel just remember that your druggist sells for a few cents a bottle of Dodson's Liver Tonic, which is entirely vegetable and pleasant to take and is a perfect substitute for calomel. It is guaranteed to start your liver without stirring it up inside, and can make a

Don't take calomel. It can never be trusted any more than a leopard or a wild-cat. Take Dodson's Liver Tonic which straightens you right up and makes you feel fine. Give it to the children because it is perfectly harmless and doesn't gripe.

EPWORTH LEAGUE DEPARTMENT

REV. F. A. LARK.....Editor
HOWARD JOHNSTON, Treas. N. Arkansas Conf.....Conway
H. GRADY SMITH, Treasurer L. R. Conf.....Arkadelphia

All communications should be addressed to Epworth League Editor, 310 Maple Street, North Little Rock, Ark., or to the Editor of Arkansas Methodist, 200 East Sixth Street.

EPWORTH LEAGUE CALENDAR.
Prescott Dist. Inst. at Prescott, Sept. 18-19.

Texarkana Dist. Inst. at Ashdown, Sept. 18-19.

Monticello Dist. Inst. at Hamburg, Sept. 23-24.

Pine Bluff Dist. Inst. at Pine Bluff, Oct. 9-10.

The Hamburg Epworth League invites you and your Leaguers to be their guests at the District Institute September 23 and 24, 1920. Send names of delegates to Miss Louise Titus, Hamburg, Ark. Don C. Holman, Pastor. Robt. Baird, President. Mrs. Roy E. Bain, Dist. Pres. Harvey Haley, Dist. Secretary.

REPORT OF THE CAMDEN DISTRICT INSTITUTE.

The League Institute of the Camden District, which was held at El Dorado August 29-30 was a great success. I am sure all the delegates received a great deal of good from the Institute, and went back to their leagues with new vigor and determined to do better work by the grace of God.

Not every League of the district attended the Institute, but there was a

"NOTHING BETTER AS A LAXATIVE"

Asheville Lady Finds Black-Draught An Effective Remedy in Her Family for Common Ailments of the Digestive Organs.

Asheville, N. C.—Mrs. A. K. Jarvis, 44 Woodrow Avenue, this city, says: "I have used and heard of Thedford's Black-Draught for years, and I certainly have found it splendid for headache, sour stomach, indigestion and other ills that come from a deranged liver.

"My husband and I keep Black-Draught in the house and think it is splendid to keep off sickness. I have used it in small doses as a laxative, and there is nothing better.

"Black-Draught is a mild liver medicine... any child can take it. I have found it splendid with them for colds."

Thedford's Black Draught has benefited thousands in relieving liver ailments. It helps to drive bile poisons and other unhealthful matters out of the system.

Black-Draught is a standby in thousands of family medicine chests. It should be in yours. Its use should help to keep the whole family well. Prompt treatment is often half the battle against many ailments.

Get some from your druggist today.

large body of delegates there, and much interest was manifested. Some Leagues had very good reports, having organized other leagues in the rural districts.

Miss Sue Sparks of Fordyce, our district league secretary, presided at all the sessions. She is a very energetic league worker, and she is a very interesting speaker and is doing wonderfully well in her new office. Mr. Smith of Little Rock, our vice president, met with us and was one of the speakers at the Sunday night service. Mr. Neill Hart of Pine Bluff, the conference president, also gave a splendid talk Sunday night. It was very instructive. He used the blackboard, showing us the financial budget system of the conference. We are very glad to learn that he will be in the Camden League this year, and we will give him a hearty welcome into our league. Miss McKay of Hope, the Prescott district secretary, was a great help to the meeting in explaining league work. James W. Workman of Arkadelphia spoke Sunday morning. He gave a very good talk at the Monday morning service on how to have success in our leagues. Mr. Workman is a young man who is "hard to beat" and was a great factor in making the Institute a success. Our presiding elder was present at all the meetings and was a constant inspiration to us. We are truly proud of him. Brother Goddard, the El Dorado pastor, gave a short talk Monday morning, which showed that he had his heart in the work.

We want to express our gratitude to the people who did so much to help make our Institute a success. We won't forget you and hope to meet you again soon at our next District League meeting at Fordyce.—Maria Wilkinson.

DISTRICT INSTITUTE AT PRESCOTT SEPT. 18, 19, 1920.

Again the Prescott League has extended us another invitation to hold our Prescott District Institute with them. We accepted as we always know the meetings held with them have been a great success.

We want a delegate from each church in the district without fail and as many pastors as can leave their work. Send names of all who can attend to Mr. H. O. Giles.

Please study the questions for the Round Table Discussion. We may have it in the form of a spelling match. Be ready to make your pledge if you have not made one.

Give me a correct list of your officers.

Come praying that we may have a good meeting.—Bess McKay, District Secretary.

ROUND TABLE QUESTIONS TO BE USED AT PRESCOTT DISTRICT INSTITUTE.

1. What is the purpose of the Epworth League?
2. Number of officers elective.
3. Number of officers appointive?

4. Who is the key man of a League and why?
5. What are the characteristics of a League President and what are his duties?
6. What should be done at a Council meeting and how often held?
7. Why are Business Meetings necessary?
8. What helps are essential for League Work?
9. What are the first steps to be taken in organizing a new League?
10. What is the League Calendar?
11. What is the Primary purpose of the Department of Spiritual Work?
12. What are Covenants?
13. How should the Epworth League assist in Public Worship?
14. What are some of the kinds of work to be done through the Social Service Department?
15. Explain how to start and conduct a Reading Circle?
16. What are the most important books to be studied through the Third Department?
17. What is the value of Socials?
18. What are some of the essentials for a good Mission Study Class?
19. Should every League have a Library?
20. What is the value of a Mission Special?
21. Why do we have Assemblies?
22. What help have you gotten from this Institute?
23. What is the purpose of the Junior and Intermediate Leagues?
24. Should we send a delegate to Junaluska?

PROGRAM PRESCOTT DISTRICT INSTITUTE SEPT. 18, 19.

Saturday 7:30.

Welcome Address—Dr. O. G. Hirst, District President.

Response—Bess McKay, District Secretary.

Address—Rev. Jas. W. Workman.

Reception—Local League.

Sunday.

7:30 A. M.—Sunrise Prayer Meeting. Fred Holt, Gardon.

9:00 A. M.—Council Meeting.

11:00 A. M.—"Training For Leadership," Rev. J. A. Parker.

2:30 P. M.—Talks:

"How To Maintain Interest in the Devotional Services," Mr. Robert D. Lee, Little Rock.

"A Plan of Work of the Department of Social Service," Dr. O. G. Hirst, Prescott.

"How To Reach Our Young People Through the Department of Recreation and Culture," Neill Hart, Conference President.

"How To Maintain a Working Interest in Missions," Mr. Clyde Bell, Nashville.

"Importance of Junior and Intermediate Leagues in Every Church," Leslie Smith, Vice President.

7:00 - Devotional—W. D. Burdink, Prescott.

Talk—"The Benefits of District and Conference Assemblies," Miss Ruth Price, Conference Era Agent.

Round Table Discussion.

8:00 -Address, Rev. J. A. Henderson.

LIFE SERVICE WORK IN THE NORTH ARKANSAS CONFERENCE.

At last the Church has begun an organized effort to secure recruits for the ministry and for missionary ser-

vice. If the plans, grown out of the Centenary Movement are carried out the membership of the Methodist Episcopal Church, South, will soon be obeying the commission to pray to the Lord of the harvest that he send forth laborers in the vineyard, and His work shall prosper.

To the Epworth League the training school of the Church, this work has been committed, expecting the Sunday School and the Woman's Missionary Society to co-operate. In each Conference Epworth League there is a Life Service Superintendent, who will work through the pastors. This may appear an overloading on these already overworked men; but they represent the only ones who can be found in each congregation understanding God's call. Plans have been made by the Centenary Commission and the Missionary Secretary of the General Epworth League Board; and will be given in these columns from time to time.

The first step is for the pastors to send to me, at the earliest convenience the names of any volunteers who have not signed the Life Service pledge. This is independent of the Student Volunteer pledge, applying only to those who expect to work in our denomination and is for both home and foreign service. Names of those who are considering such a call should be sent under a separate list.

The superintendent of the Fourth Department is asked to see that once a month special prayer is offered for this work. Where there is a volunteer he or she should be given the place of missionary superintendent, because no other so well understands the importance of this work nor can give the same zeal.

Always remember that prayer, more prayer, is our strength.—Kate Cargile, Superintendent Life Service North Arkansas Conference Epworth League.

NEW JUNIOR LEAGUE AT BLEVINS.

In August a splendid Junior League with sixteen members was organized at Blevins with Mrs. Annie L. Bostick as superintendent. Rev. S. T. Baugh is the pastor.

Use **MURINE** Night and Morning and **Keep Your Eyes** Clean—Clean and Healthy Write for free Eye Care Book Murine Co., Chicago, U.S.A.

50 EGGS A DAY

"More Eggs" Tonic is a Godsend," writes Mrs. Myrtle Lee of Boston, Ky. She adds, "I was only getting 12 eggs a day, and now I get 50." Give YOUR hens a few cents' worth of "More Eggs," the wonderful egg producer, and you will be amazed and delighted with results.

Eggs While Moulting

While moulting your hens will need "More Eggs" to hasten the moult, revitalize their organs and put them in fine laying condition. Letters from many users tell how they actually got eggs while moulting.

If you wish to try this great profit maker, simply write a postcard or letter to E. J. Reefer, the poultry expert, 7239 Reefer Bldg., Kansas City, Mo., and ask for his special free package \$1.00 offer. Don't send any money. Mr. Reefer will send you two \$1.00 packages of "More Eggs." You pay the postman upon delivery only \$1.00, the price of just one package, the other package being free. The Million Dollar Merchants Bank of Kansas City, Mo., guarantees if you are not absolutely satisfied your dollar will be returned at any time within 30 days on request. So there is no risk. Write today for this special free package offer.

CHILDREN'S DEPARTMENT.

LAUGHING SONG.

When the green woods laugh with the voice of joy,
And the dimpling stream runs laughing by;
When the air does laugh with our merry wit,
And the green hill laughs with the noise of it;
When the meadows laugh with lively green,
And the grasshopper laughs in the merry scene;
When Mary, and Susan, and Emily
With their sweet round mouths sing,
"Ha, ha, ha!"

When the painted birds laugh in the shade,
Where our table with cherries and nuts is spread:
Come live, and be merry, and join with me,
To sing the sweet chorus of "Ha, ha, ha!"

—William Blake in Zion's Herald.

THE "FIND" ON BURNT ISLAND.

The three young Gaytons stood before the door of the little house at the edge of the big salt marsh. They had traveled down here by trolley to see how Daddy Chick, their old friend and neighbor, was getting along since he had come to live with his daughter, Luella who was caring for him.

Luella was standing in the door of the little house, looking tired and discouraged.

"Father is some better since he came," she told the children. "But he's so helpless with his lameness, I can't leave him to earn money; it's too far from neighbors for him to stay alone."

Rob glanced around the poor little

place with its bit of garden. "Isn't there something we can do for you, right off?" he asked. "Laurel and Berry and I are quite a team and we can stay all day if there's anything to keep us busy."

Luella shook her head, but they saw that Daddy Chick in his window was crooking his finger mysteriously at Berry, who was nearest.

"There is something you can do," he whispered, "only she's afraid to ask. I ain't afraid because I've seen this crew go at a job before. Down in that long strip of field by the edge of the marsh, opposite Burnt Island, you know, she's got a lot of sugar beets planted. They're all choked up with weeds and never'll come to a thing unless they're seen to. She won't go 'way down there to work on account of leaving me alone."

The "team" needed no further hint. They trudged down to the beet field and looked matters over. In that mass of weeds it was hard to find the young plants.

"They'll do well, though, if they're weeded and thinned right off," pronounced Rob. "A beet seems to have as many lives as a cat. Come on now, I've brought a hoe, but it's mostly finger work to get these weeds out."

On hands and knees they worked over those four long rows till all the weeds were in a heap at the edge of the piece and the lines of young beets stretched away clean and straight across the field.

"Tell you what let's do now," proposed Rob. "Wade over to Burnt Island and look at the place where Luella's house was burned. I always wanted to go over there and we'll never be any nearer."

Burnt Island lay in the marsh across a little strip of tide water and mud. The island had been Luella's home when her husband was living, but it had taken fire one night and burned to the ground. She had lost almost everything she owned; that was why she needed to earn money now to take care of her helpless father.

"Tide's so low we can pick our way across all right now," observed Rob. "We must look out and come back before the water gets too deep to wade."

Shoes in hand, they crossed over to the island and followed a path through the bushes up to where the house had stood.

"Oh, dear," sighed Laurel, "what a lonesome place! There's nothing left but the cellar and that's got a foot of water in it where it has rained."

The two older children were turning away, when a splash and a squeal made them look back. Berry had ventured down the old stone steps to the edge of the water in the cellar, and reaching for something, had fallen in. There she sat in the shallow pool, holding up what seemed to be a rusty box of tin or iron.

"The minute I saw it down under the water I knew it was a treasure box," she gasped. "Help me up, Rob, and we'll open it."

They helped her up the steps and put her down, box and all, on the dry grass of the old dooryard.

"I don't know about opening it, though," objected Rob, as Berry started to unfasten the rusty cover. "It's Luella's box."

"Oh, it can't be a secret; you see 'tisn't locked and there's no harm in looking before we carry it to her," pleaded Berry.

They all peered rather eagerly into the box, and Rob began to laugh.

"Great treasure box!" he said, "Nothing but a lot of old beads. I guess Luella won't think much of them. Probably her grandmother stowed them away in the attic of the old house and the box happened to fall right down through without getting hurt."

"Let me look," broke in Laurel. "What does a boy know about beads? They cost something these days, I can tell you, and people like old-fashioned ones best."

She turned the contents of the box into her lap and looked them over, her eyes sparkling more and more.

"Luella's grandmother must have been saving them for years," she cried. "Here's all colors and sizes, and some of them may have come from the other side of the world. Luella's grandfather was a sea captain and went everywhere. Berry, did you bring along your sewing bag?"

The smaller girl brought the bag from the lilac bush where she had hung it. It was a new one and well stocked with thread and needles. Berry was so proud of it she carried it everywhere she went.

From the bag Laurel took out a ball of strong silk and a large needle. In a few minutes she held up a long string of beads, so beautifully arranged that Berry clapped her hands and even Bob looked impressed. There were many small beads, all just alike, and Laurel had used these in between the larger and more costly ones. A single long bead of glass colored like an amethyst made a pendant for the necklace.

"Let's try some more. I believe I could do a pretty good job at it, myself," exclaimed Rob, and the girls soon had to agree that he could. The necklace he presently held up for them to see was one that would have caught the eye if displayed in the window of a shop.

"Let's string them all before we carry them to Luella," proposed Berry.

They sat on the ground so absorbed in their pretty work that they forgot all about the tide creeping up the channel—that channel they must cross to get home. Rob remembered it by and by and went to look. He came back laughing.

"The water's about up to Berry's chin," he announced. "We could get across, of course, but there's no use getting wet as I see. They won't expect us home till sometime this evening and the tide will be going down again by then, so we can wade. You girls finish your work while I get dinner."

They had brought only a box of sandwiches from home and most of those had disappeared while they worked in the beet field. But Rob knew something about getting outdoor dinners, and he had quite a feast ready for them by the time they had strung the last bead. From a bed of mud not yet covered by the tide he had dug clams which were steaming deliciously in a heap of seaweed on the rock where his fire had been. A birch bark dish was heaped with wild raspberries and there were ripe currants and cherries from the old bushes back of the house.

When they all came marching up to Luella's door at dusk Daddy Chick at the window rubbed his eyes in amazement. Berry was leading the way with

all those beautiful necklaces over her shoulders. The strings of beads were long and Berry was short, so that she glittered almost from head to foot like an Indian queen.

"They're all yours, Luella," called the little girls, "and Laurel says why can't you have a shop in your front room and sell them all off to ladies that are all the time going by in automobiles?"

"There, I've thought and thought about setting up a little store, but I don't seem to, have anything to begin on!" exclaimed Luella.

"Begin on jewelry and finish up with doughnuts and turnovers," suggested Rob. "Folks in automobiles are always hungry."

"Looks to me as if the young folks had given you a start in business, Luella," said Daddy Chick with a laugh.—Mabel S. Merrill in Zion's Herald.

NEWS OF THE CHURCHES.

ASHDOWN CIRCUIT.

Our first meeting was at Allene, a little town on the K. C. S. R. R. with Rev. J. L. Cannon, the P. E., doing the preaching. He did some fine preaching; had one addition to the church, and closed with the church being greatly moved.

Our next meeting was at Brownstown. We had with us Rev. M. T. Rose. Then came to us Brother Greer of the Presbyterian Church. These brethren did some as fine preaching as any one would want to listen to, the entire town being greatly revived. Some four or five joined the Presbyterian Church and four joined our church. Next we went to Paraloma and it being right on the eve of the election people seemed to be more interested in politics than religion. There were no visible results.

From there we went to Mill's

SICK WOMEN

HEAR ME

You Can Be Free from Pain as I Am, if You Do as I Did.

Harrington, Me.—"I suffered with backache, pains through my hips and such a bearing down feeling that I could not stand on my feet. I also had other distressing symptoms. At times I had to give up work. I tried a number of remedies but Lydia E. Pinkham's Vegetable Compound did me more good than anything else. I am regular, do not suffer the pains I used to, keep house and do all my work. I recommend your medicine to all who suffer as I did and you may use my letter as you like."—Mrs. MINNIE MITCHELL, Harrington, Me.

There are many women who suffer as Mrs. Mitchell did and who are being benefited by this great medicine every day. It has helped thousands of women who have been troubled with displacements, inflammation, ulceration, irregularities, periodic pains, backache, that bearing down feeling, indigestion, and nervous prostration.

Lydia E. Pinkham's vegetable Compound contains no narcotics or harmful drugs. It is made from extracts of roots and herbs and is a safe medium for women. If you need special advice write Lydia E. Pinkham Medicine Co. (confidential), Lynn, Mass.

Underwood Service

It means care with all machines made by the

Underwood Typewriter Company

We repair your old machine or rent you one for emergency use. The Underwood can best repair the typewriter it made.

UNDERWOOD TYPEWRITER CO., Inc.

217 Louisiana St. LITTLE ROCK, ARKANSAS

"Diamond Dyes"

Tell You How

A Child can Follow Directions and get Perfect Results

Each package of "Diamond Dyes" contains directions so simple that any woman can diamond-dye a new, rich, fadeless color into worn, shabby garments, draperies, coverings, whether wool, silk, linen, cotton or mixed goods.

Buy "Diamond Dyes"—no other kind—then perfect results are guaranteed even if you have never dyed before. Druggist has color card.

Schoolhouse where we found the people had erected a nice brush arbor and seated it most comfortably. Here Rev. P. W. Ward did some very fine preaching, and we had a great revival. Some old-time shouting was heard here. We received three into the church and baptized four children. We are contemplating the erection of a church in the near future.

Now we go to Oak Hill, one of the best points on the charge. With Brothers Ward and Rose we had a good meeting. Eight joined the church and we baptized five children. The weather being warm we held our day services at the school house by request of the good teachers, Misses Freeman and Martin. They were so kind as to open their doors to us and make everything so pleasant. May God bless these young ladies for their kindness to us and their courtesy to the church and patrons of the school. Now we go to Flat Creek, a place of the long ago, but since it has been disbanded and forsaken, but some time in April, we organized a church with a few members and on the 29th of August we began a meeting there with Brother Rose helping. We closed out Friday night after a hard fought battle. We received four into the church and others to follow later on. We want all Christian people who read this to pray for the Ashdown Circuit and their pastor.—A. J. Bearden.

ORCHARD VIEW AND SWEET HOME.

Our camp meeting at Sweet Home was a great success; 29 professed conversion, 12 have applied for membership in our church. Others, I think, will join. Four expressed their purpose to join the Baptists. Brother Nunn of the U. P. Church of Texas and our own Brother J. D. Baker did excellent work. Brother T. H. Crowder preached once, a splendid sermon. Judge Steel delivered a splendid lecture Sunday evening. The meeting began Friday night, August 27, and closed Saturday night, September 4.—W. W. Crowson, P. C.

CLARKSVILLE AND SPADRA CIRCUIT.

Our revival campaign for the season has just closed. The Waters evangelistic party of Tennessee conducted our meeting at Spadra late in May, resulting in six conversions. Our next meeting was at Jamestown. Brother Morehead, our presiding elder, was with us a few days and delivered some very strong gospel messages. Here we labored for almost two weeks with but little visible results. From there we went to Mt. Olive beginning the second week in July. Brother C. F. Hively of North Little Rock was with us in this meeting and did the preaching. This meeting was in reality a revival to the church and a great spiritual uplift to the whole community. Brother Hively is to be counted among our very best preachers. His sermons are all plain and simple, but strong and forceful, practical, spiritual, helpful. Immediately following this meeting was the one at Bell Grove, which lasted about 12 days and resulted in considerable interest among the Christians and a few backsliders were reclaimed. The second Sunday in August we began at Mt. Zion and continued for ten days. There were a few conversions and re-

clamations and the church greatly revived. Our last meeting was at Hay's Chapel with Brother O. L. Cole of Little Rock doing the preaching. Here we had about 2 conversions and reclamations and 22 accessions to the church. Brother Cole is one of our best preachers. He preaches with the old time power and evangelistic zeal. A young man of keen mental activity, backed by extensive experience and a college and university education, he is one of the coming preachers in Methodism.—J. B. Stewart, Pastor.

REVIVAL AT HARRISON.

We have just closed a big union revival at Harrison. Six churches cooperated in the meeting. Rev. W. A. Erwin of Dallas, Texas, a Presbyterian evangelist, did the preaching and Prof. A. L. Carter of Springfield, Mo., did the singing and they led us in a great meeting. One hundred and sixty people professed conversion or reclamation.

More than 50 have given their names for membership in the M. E. Church, South, and the other churches will receive 75 or more.

The cause of Christ has been greatly helped by this successful revival.—B. W. Dodson.

MEETING AT GENOA.

We have just closed a meeting at Genoa on the College Hill work and had great crowds. There was not room in the church for all the crowd. We had 20 professions and received 17 into the church, all by profession of faith. I baptized 14 and have one to baptize clear under the water. Of those received into the church five were children and 12 were adults ranging in age from young manhood and young womanhood to about 50 years. I expect to be back in Hendrix College next Monday.—Wesley J. Clark.

HOT SPRINGS CIRCUIT.

The Hot Springs Circuit is very much on the map. We have just closed a gracious meeting at Bethlehem which resulted in 2 accessions; five by letter and 20 by baptism. The church is alive and working. Brother Manuel Scott, our young exhorter, did some fine work with us in the meeting.

Our Sunday School institute was held at Bethlehem last Saturday and Sunday. It was a very profitable as well as a pleasant occasion.

The climax was reached at 3 p. m. Sunday when we baptized 15 and received them into the church.

The Sunday School work all over the circuit is going well.

We have begun work on our new church at New Salem and hope to be in it by conference. We expect to make it a model Sunday School house. We are building out on the road and it is a beautiful location. There will not be a better country church in the state than this.

If I could make about three out of myself I think I might accomplish some real good in this country.

Calls are coming from various places, but it is impossible for me to fill them. The people of the country are wanting somebody to help and to lead them.

We had Miss Elmer Morgan with us at two of our appointments and she did us some fine work that will certainly bear fruit.

The old hens on the Hot Springs Circuit are still laying missionary eggs. New Salem has a patch from which they hope to get two bales of cotton.—J. R. Dickerson, Pastor.

A REAL REVIVAL NEAR SCOTT'S.

On Wednesday night, September 1, I began a meeting in what is known as "Steel Bend." This is a fine community located within three miles of Scott's, Ark., and about fifteen miles of Little Rock. Some of the best people in the world live here. While none of them are permanently located, and are only renters, they are prosperous, and need a church.

This was the sixth meeting I had assisted in since the expiration of my term at Hendrix College in June, and truly was the greatest of them all. I felt very happy over the prospects of a good meeting at the close of the first service, but was not expecting any great results for two or three services. However, the night following the first one fifteen souls were happily converted. Great services were experienced from that on until the closing of the meeting, which was Sunday, September 5.

A grand total of forty-five conversions was counted at the close. And they were real conversions. While the altar services were being conducted they would frequently volunteer in prayer. Ten or twelve of these converts were fathers and mothers, from 30 to 55 years old. Some of them pledged themselves to erect family altars in their homes. Others who had been negligent in this their duty, also renewed their covenant. Several subscriptions were secured for the Arkansas Methodist. It truly was the greatest meeting I ever experienced. The "old-time religion" was felt, and proclaimed. How I wish, and pray, that Methodism as a whole, could experience the power of God as did we at this place. The Church would take

on new life and the world would be saved for Christ.

Let us pray that it may come.—E. D. Galloway.

THE ORPHANAGE.

Since my last report in the Methodist, I have received special contributions for the Orphanage, as follows:

- Springdale S. S., W. E. Faulkner, P. C., by O. H. Tucker, \$5.00.
- Midland Heights S. S., Mr. Beard, Treas., by O. H. Tucker, \$5.44.
- Rev. G. L. Horton and family, Bellville, Ark., \$36.00.
- Miss Aggie French, Lewisville, \$20.00.
- Rondo S. S., Aubry Circuit, M. M. Johnston, P. C., by I. W. Blacklock, \$4.50.
- Mrs. S. W. Redding, Little Rock, \$10.00.
- A friend (no name), Fayetteville, \$10.00.
- Mrs. Mary Flowers, Dermott, \$2.50.
- Rose City Bakery, one-half account for bread, \$13.89.
- The matron received at the Orphanage the following named articles:
 - Helena, Ark., by Mrs. W. D. Reeves—16 boys' waists, 1 middy blouse, 13 pairs panties, 1 apron, 1 skirt.
 - Miss Shoppach's S. S. Class, Little Rock, Ark.—Gave a party on the lawn, instructing all new games.
 - Musical Coterie, Junior members gave concert in our home.
 - Hays Chapel S. S., Clarksville, Ark., by Miss May King—One quilt.
 - Missionary Society, Malvern, Ark.—Gave trip to Malvern and return, to little girl they clothe, accompanied by the matron.
 - Mr. M. L. Bonner, Little Rock, Ark.—Two dozen ears corn.
 - Mrs. N. A. Peters, S. S. Class, Little Rock, Ark.—Entertained children and served ice cream.
 - Junior Epworth League, Marshall, Ark., by Mrs. M. A. Campbell—Box

Surely the Lord would not "specially call" one man to preach infant baptism, and then turn around and "specially call" another to repudiate the same!

READ

THE CALL OF THE WORD

A Circuit Rider

Published by THE J. P. BELL CO., LYNCHBURG, VA.

Postpaid, \$1.00

When You Feel Shaky Will Tone You Up. For Malarial Fevers and a General Tonic. If not sold by your druggist, write ARTHUR PETER & CO., LOUISVILLE, KY.

KEEPING WELL MEANS A CONSTANT FIGHT AGAINST CATARRH

Many diseases may be described as a catarrhal condition. Coughs, colds, nasal catarrh, stomach and bowel ailments are just a few of the very common ills due to catarrh.

Fight it! Fight catarrh with a remedy of unusual merit, a remedy which has a reputation for usefulness extending over half a century—

DR. MARTIN'S PE-RU-NA

Tablets or Liquid

Cold Everwhere

of new clothing valued at \$15.00, and one bushel choice apples.

Custer's Store, Centre Point, Ark., by Jas. J. Cowling—11 straw hats, 19 pairs tennis shoes, 5 vests, 1 cap, 3 suits winter underwear.

Mrs. G. G. Gunnels, Little Rock, Ark.—4 blouses, 2 undershirts, 3 handbags, 1 body waist.

Mrs. F. S. Overton, Little Rock, Ark.—One winter coat for a girl.—Geo. Thornburgh, President.

CORNERSTONE LAYING AT PINE BLUFF.

In the presence of a large number of Methodists and their friends, Bishop E. D. Mouzon of Dallas, Texas, presided at the laying of the cornerstone of the First Methodist Episcopal Church, South, at the southwest corner of West Sixth avenue and Pine street, yesterday afternoon at 5 o'clock. The order of the program was:

Hymn 208, "I Love Thy Church, O Lord." Singing led by Milton D. McNeil.

Prayer, Rev. James Thomas of Little Rock, former pastor of the church.

Scripture reading, Rev. H. B. Trimble, pastor Lakeside Church.

Description of articles contained in the corner stone of the church at Sixth avenue and Main street, and of the articles which are being put in the cornerstone laid today, Rev. E. R. Steel, pastor of the church.

Ceremony of laying the cornerstone and address, Bishop E. D. Mouzon.

Doxology, "Praise God from Whom All Blessings Flow."

Benediction, Rev. W. C. Watson, presiding elder, Pine Bluff District.

Among out-of-town visitors present was Rev. J. A. Baylor of Louisville, Ky., architect who drew the plans for the church. Bishop Mouzon, one of the most commanding and scholarly

You Do More Work,

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS Chill TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS Chill TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of GROVE'S TASTELESS Chill TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS Chill TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

THE BEST CATECHISM.

The Infant Catechism prepared by Mrs. Thornburg for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Millar, 200 East Sixth St., Little Rock, Ark.

representatives of the Southern Methodist Church, delivered an inspiring address, comparing the laying of the cornerstone of a church with the similar incident in the life of a commercial or industrial plant. The latter enterprises stand for what is transitory; the church stands long after the people of today are gone, and points the way to eternal life. The church, he said, was built to stand for Jesus Christ, and in the building of it every citizen of Pine Bluff should feel an interest. He closed his address by appealing to those who are not identified with the church to find themselves a church home.

The list of articles found in the cornerstone which was laid thirty-three years ago at the church, Sixth and Main, which is now being supplanted by the new structure, is as follows:

Copy of Discipline of 1886, and copies of the then current issue of Sunday school Magazine, Rev. W. G. E. Cunningham, publisher; Arkansas Methodist, edited by Dr. A. R. Winfield; Christian Advocate (Nashville, Tenn.), O. P. Fitzgerald, editor; "Our Little People," published by Southern Methodist Publishing House, Nashville, Tenn.; roster of members and official board, illegible because of disintegration; Pine Bluff Weekly Republican, a paper published by the colored people of this city; Pine Bluff Weekly Press-Eagle, Arthur Murray, editor; Pine Bluff Weekly Graphic, Read Fletcher, editor; Pine Bluff Daily Commercial, Maj. Chas. Gordon Newman, editor. List of officers of the grand lodge of Masons who participated in the ceremonies; copy of Masonic Trowel, the official organ of the grand lodge; list of Y. M. C. A. officers participating in the ceremonies; business card of R. H. M. Mills; helmet badge inscribed "H. King White, Mayor of Pine Bluff, 1887;" one silver dollar, one half-dollar, one quarter, four dimes, one penny and one two pfenning. Most of the money was minted in 1887.

In the cornerstone of the new church the articles deposited are: A Bible; Discipline for the year 1918; Arkansas Methodist; Christian Advocate, Nashville, Tenn.; official roll of church; Methodist club roll of officers and roster of members; year book of Woman's Missionary Society; year book of Young Ladies' Club; year book of Young People's Missionary Society; roll and roster of Epworth League; roll and roster of Junior church; list of Sunday school officers, teachers and students; Sunday school literature; copies of each grade; service flag of the church during the World War; copy of roll of those who enlisted from the church during World War; program of standard training school for Pine Bluff District; standard plan for eight-day drive, Missionary Centenary for the \$35,000,000, of which First Church subscribed \$28,000; list of pastors of the city of all the churches of all denominations; minutes of the last Little Rock Conference; recent copies of Pine Bluff daily papers, Graphic and Commercial; program of the semi-centennial service held by Rev. A. O. Evans, November 13, 1898; two copies of the church paper, Pulpit and Pew; one containing an account of Bishop Mouzon's first visit to our church and one containing estimated cost of new building. The estimated cost was \$90,000, and the present estimate is \$150,000.—Ex.

MENA.

We are nearing the end of a splendid year. Our church has grown, both spiritually and materially, this year, and it seems now that we will have a successful closing of the year.

Our church now owns, clear of all indebtedness, well protected by insurance, most excellent property. We have occupied for more than a year the parsonage, which the church recently bought. It is ideally located and a splendid home.

During the heated season our Sunday school, under the direction of its efficient and consecrated superintendent, Mark P. Olney, has held up splendidly. Our congregations have steadily increased, and our public services are interesting and helpful.—F. F. Harrell.

REVIVAL AT KIBLER.

We closed out one of the greatest revivals that has ever been held at Kibler Thursday, the 9th. Rev. B. L. Wilford of Van Buren did the preaching. He gave us the "old-time gospel" from the beginning until the last. Many say that more good was done for the community in general than ever before. Several family altars were established.

There were 69 professions and reclamations, with 41 additions to the church, 31 on profession of faith, 10 by letter and otherwise. The church has been greatly revived and our Sunday school has been helped by this meeting. I thank God for such men as Brother Wilford. It is his delight to stand and call men to repentance.

Our people at this place have seen a great vision of the possibilities of the church. Brother Davidson, our presiding elder, will help us in our revival at Mt. View. We are praying for a great revival. We want the prayers of all that we may do good.—Oliver M. Campbell, P. C.

HUNTER CIRCUIT.

Just closed a 15-day revival campaign at Hilleman, Ark., under the leadership of Evangelist Greer. This was another great meeting, the second held by Brother Greer on this circuit this year. About 75 professions and reclamations. Forty-two were received into the M. E. Church, South, and others will follow soon, while some will unite with the Baptists.

On Sunday, August 29, dinner and supper were served in the park to about 500 people. One beef, three hogs, three sheep and one goat were barbecued on Saturday and all was used up for dinner and supper Sunday. This day will long be remembered by those who attended. We would have had a much larger attendance but for the early showers Sunday morning. Four preaching services and the fourth quarterly conference were held on this Sunday. On Tuesday night, August 31, a class of 40 were received into the church by Presiding Elder Hays, who was present and preached two of his soul-stirring sermons on Monday and Tuesday nights.

Logs are now being hauled to the mill to build two new church buildings in this community, both Methodist churches, and a new church will be organized at Bemis as a result of this meeting, supplementing the work of Rev. K. S. Cooke, who has been doing missionary work there.—J. C. Crenshaw, P. C.

OAKLAWN, HOT SPRINGS.

Have spent a wonderful vacation here at Oaklawn. These people are the very salt of the earth. A good, helpful and constructive program has been in progress this summer. Brother Jesse Galloway was with us in a good meeting, which closed last week. During the meeting we had only three accessions on profession of faith, last Sunday two more, three to come by letter next Sunday, and applications for several more.

Am leaving for Henderson-Brown College Monday. This good people gave their little preacher such a shower Friday night that his heart is running over in happy appreciation. Am to come back over here each Saturday. This is truly a great year for Oaklawn. In service there is love and happiness.—Andrew Christie.

REVIVAL AT MANILA.

Perhaps the most remarkable religious revival ever held in Manila closed August 25, with a record of more than 200 conversions and 100 additions to the Methodist Church, 35 or 40 going to other churches. The meeting was conducted by Rev. O. L. Martin of Bucklin, Mo., who as an evangelist stands in a class by himself. For plain, practical presentation of the gospel, for intense earnestness, and for unremitting energy we have never known his equal. His power of attracting men of mature age is something wonderful. His closing sermon Sunday at 11 a. m., "The Immutability of God," a most scholarly effort and delivered in his own unique style of oratory, will long be remembered by all who heard him. At the close of this great sermon Brother Martin, in about twenty minutes, secured subscriptions to the amount of \$6,725 to pay the indebtedness and to complete and equip our church edifice, after which he conducted the service dedicating our new \$18,000 building and setting it apart for the worship of Almighty God. Then the congregation sang "All Hail the Power of Jesus' Name." Many babies and children were baptized at this closing service.

On Monday night, after Brother Martin had gone, the W. M. S. gave a social reception to the new converts.

Girls! Girls!!
Save Your Hair
With Cuticura

S soap and ointment to clear Dandruff and itching, 25c each. Sample free of Cuticura, Dept. V, Malden, Mass.

Red Dickey's Old Reliable Eye
Eyes Water, cools, heals and strengthens the sorest eye. Doesn't burn or hurt, feels good. Once used always wanted. Good for children and grown folks. Get Genuine in Red Box—25c.
DICKEY DRUG COMPANY
Bristol, Virginia

BABIES LOVE
FOR WINDSORS SYRUP
The Infant's and Children's Regulator Pleasant to give—pleasant to take. Guaranteed purely vegetable—absolutely harmless. It quickly overcomes colic, flatulency and other like disorders. The open published formula appears on every label.
C. A. Auld Druggists

which was largely attended, the new members being the special guests of honor, about 100 of whom were present. After the program of song conducted by that famous singer, Tol Tatum of Jonesboro, and responses by the new members, refreshments were served by the Ladies' Aid and all enjoyed the social hour.

Let me just say in closing that next to salvation Brother Martin's hobby is loyalty to the church.—Olin Finley, P. C.

MEETING AT JAPAN.

The meeting at Japan, near Murfreesboro, was a good meeting. Brother J. R. Rushing was with me two days. Brother Williams, a man whom the people there love, was with me during the time, and Brother Roberts rendered good service by his good singing and good talks and prayers. We had large crowds, especially at the night service.

I preached for Brother Rushing at Murfreesboro in his nice church at 11 o'clock to a large congregation. Then I began out at Japan at 3 p. m. We had a large crowd. I only got to stay six days.

Friday at 11 I gave an opportunity for anyone who wished to say anything for the good of the meeting, and they began, and the old-time shouts were heard. We stayed until 1:30.

At the night service we came near not getting to go home. Could not tell how many were blessed. They came from the congregation praising the Lord, and five were saved at the altar. I have not heard as much shouting in many years. The house was crowded to overflowing. I left the meeting in the hands of Brother Hoover, a young man who had just come in from Oklahoma to visit his parents. He and Brother Williams and Brother Roberts agreed to re-

E C Z E M A

IS CURABLE... Write me today and I will send you a free trial of my mild, soothing guaranteed treatment that will prove it. Stops the itching and heals permanently.

DR. CANNADAY, 1225 Park Square, Sedalia, Mo.

DAISY FLY KILLER



PLACED ANYWHERE ATTRACTS AND KILLS ALL FLIES. Neat, clean, ornamental, convenient, cheap. Lasts all season. Made of metal, can't spill or tip over; will not soil or injure anything. Guaranteed effective. Sold by dealers, or 5 by EXPRESS, prepaid, \$1.25.

HAROLD SOMEIS, 160 De Kalb Ave., Brooklyn, N. Y.

Biliousness Permanently relieved without sickening. One Pill at night will do the work. RAMON'S LIVER PILLS

FRECKLES

Now Is the Time to Get Rid of These Ugly Spots.

There's no lower the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these freckly spots. Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is sold in that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion. Be sure to ask for the double strength Othine as this is sold under guarantee of money back if it fails to remove freckles.

main till Sunday night. I was under promise to begin my meeting at Rocky Mound, but my people are so busy I had to postpone until the last of October.—Your brother, J. A. Hall.

A SERMON IN CONGRESS.

The danger that threatens the United States government through the plight of the school teacher who is not getting a living wage has aroused many members of Congress. Some of them have made speeches in Congress and others are preparing to do so, upon the necessity of paying larger salaries which will attract the teaching talent of the country.

Representative John W. Rainey of Illinois preached a strong sermon on this gospel by relating the following allegory to his colleagues:

As St. Peter was receiving a group of new arrivals at the gate of heaven he questioned what each did for a living while on earth.

The first man in line said: "I was the representative of justice between man and man. I defended the oppressed and unfortunate. I was a lawyer."

The second man said: "I brought the new-born babe into the world. I cured the sick, and when that was impossible, I lightened the pains of the dying. I was a doctor."

The third said: "I tried to have men lead good lives. In prosperity I advised them to practice self-restraint; in adversity, I bade them hope. I was a clergyman."

The fourth said: "I defended my country against her enemies, within and without. On the field of battle I faced death bravely. I was a warrior."

The fifth said: "I made my country's laws. I championed and voted for the greatest good to the greatest number. I was a Congressman."

The sixth member of the group was slow to answer. She had a worn and tired look and a subdued manner. Finally she was induced to speak: "I was the teacher who introduced these five distinguished gentlemen to Knowledge. I guided their childish footsteps up the heights of learning. When fame and wealth came to them they not only forgot me, but they denied me a living wage. That accounts for my weariness. I had grown so tired through the incessant demands of teaching, I had become so worn in trying to make both ends meet on my poor salary; I had been so depressed by the long struggle against discouragement over not being appreciated on earth that death was a relief when it came, and I am glad that at last I am here."—Journal of Education.

HE WANTED TO KNOW WHERE TO FIND "HER."

In a recent Y. M. C. A. shop meeting the subject was Roosevelt. The speaker, earnestly addressing a group of thirty or forty interested workmen, was given the source of the great man's power. This, he said, was drawn from five "wells." He was "well bred, well fed, well read, well wed, and well led."

He stopped long enough to explain just what he meant by good breeding, physical fitness, the well-stored mind, a happy home life, and above all being led by the Spirit of God. As he concluded the simple explanation of

what he meant by being well wed, a young Italian-American spoke up:

"Say, boss, where can I find such a girl. I am looking for her."

The speaker smiled. "Where have you been looking for her?" he asked. "Have you tried your church social or the prayer meeting?"

"No, sir."

"Have you not been looking for her on dance hall floors?"

"Yes, sir."

"Well, old man, you can't find a prayer meeting girl on a dance hall floor. The trouble is you have been looking for the right thing in the wrong place. Suppose you slip around to the old church crowd and see if the same woman about whom you have been thinking is not in the same fine place where she has always been."

The hearty round of applause that broke from the men showed that the shaft had gone home; that once more the thoughts of the group had been carried to the fact that the fine things and the fine people are still to be found at the same old stand.—Selected.

U. S. IS FACED BY GRAVE SHORTAGE OF COMPETENT NURSES.

With an alarming shortage of competent trained nurses in the country, the American Red Cross has launched an intensive effort to recruit young women for the nursing profession, according to an announcement at the Southwestern Division of the Red Cross, with headquarters in St. Louis. A grave situation would instantly arise at any time should a serious epidemic strike the country or any large sectional area. In the event of an outbreak similar to the recent influenza epidemics, the nursing personnel would be inadequate to meet the demands for nurses and the public health would be menaced, it was declared.

The Red Cross will work in close

co-operation with the three largest nursing associations of the country in the campaign to turn out more trained nurses and every inducement will be offered eligible young women.

Large numbers of girls have left the nursing vocation and have entered other professions or have gone into business. The training schools for nurses are getting less and less pupils and this, it is said by Red Cross officials, is due to a misconception that the life of a nurse is one of hardship or drudgery. Steps will be taken to remove this conception and portray the opportunities of the nurse in the true light, it was announced.

LEARN TO SPEND.

It has been found that two families out of three who are classed as poor owe their condition to bad habits of spending rather than actual lack of money. It is almost as important therefore that we learn how to spend money as to make it. It has been said that even the great World War would have been worth all it cost if it had only taught us as a nation how to be economical. A great educational movement is on foot to teach boys and girls even in the early grades of the schools how to spend money intelligently. One of the first steps is to learn to keep a budget of expenses, no matter how small they may seem. With such a foundation a boy begins life with an excellent start in the right direction. Boys' Life for September.

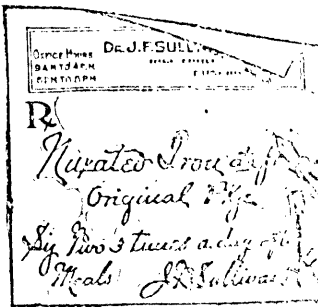
The most important advance made in disease prevention in any nation is that resulting from prohibition, according to a statement issued by Dr. Haven Emerson, director of the Cleveland hospital and formerly health commissioner of New York. He claims that it is a greater victory than vaccination or any other medical triumph. The next attack must be made upon venereal diseases.—Ex.

Physician Explains Why He Prescribes Nuxated Iron for Run-Down, Anaemic People

Says It Quickly Increases the Strength and Energy of Men and Brings Roses to the Checks of Nervous, Run-down Women

Ask the first hundred strong, healthy looking people you meet to what they owe their strength and energy and see how many reply "Nuxated Iron."

Dr. James Francis Sullivan, formerly Physician of Bellevue Hospital (Out-door Dept.), of New York and the Westchester County Hospital says: "Thousands of nervous, run-down, anaemic people suffer from iron deficiency but do not know what to take. There is nothing like organic iron—Nuxated Iron—to quickly enrich the blood, and thereby put roses in the cheeks of women and give men increased strength and energy. Unlike the older forms of iron, Nuxated Iron does not injure the teeth nor upset the stomach, but is readily assimilated and you can quickly recognize its action by a renewed feeling of buoyant health. No matter what other iron remedies you have used without success if you are not strong or well you owe it to yourself to make the following test: See how long you can work or how far you can walk without becoming tired; next take two five-grain tablets of Nuxated Iron three times per day after meals for two weeks. Then test your strength again and see how much you have gained. To be absolutely sure of getting real organic iron and not some form of the metallic variety always ask for



Over Four Million People Annually Are Taking Nuxated Iron

Nuxated Iron in its original packages. Nuxated Iron will increase the strength, power and endurance of delicate, nervous, run-down people in two weeks' time in many instances. MANUFACTURED BY: Nuxated Iron, which is a pure, organic iron, is the only one which is well known to doctors everywhere. Unlike the other iron and iron products it is easily assimilated and does not injure the teeth, make them black, nor upset the stomach. Each tablet of genuine Nuxated Iron is stamped with the name and the words "Nuxated Iron" are stamped into each tablet, so that the public can be led into no deception. The manufacturer's guarantee is a completely satisfactory result to every user. It is sold by all good druggists in tablet form only.

QUARTERLY CONFERENCES

ARKADELPHIA DISTRICT. (Fourth Round Preaching Dates.) Holly Springs, at Sardis, Sept. 18-19, 11 a. m.

BATESVILLE DISTRICT. (Fourth Round.) Evening Shade Circuit, at Evening Shade, Saturday, Sept. 18, at 8:30 p. m.

CAMDEN DISTRICT. (Fourth Round.) Thornton Circuit, at Chambersville, Sept. 18-19.

FORT SMITH DISTRICT. (Fourth Round.) Mulberry and Dyer, Sept. 19, a. m.

JONESBORO DISTRICT. (Fourth Round.) Nettleton Circuit, at Nettleton, Sept. 18-19.

LITTLE ROCK DISTRICT. (Fourth Round.) Hazen and De Valls Bluff, Sunday, 11 a. m.

PARAGOULD DISTRICT. (Fourth Round in Part.) Paragould Circuit, at New Hope, Sept. 18-19.

PINE BLUFF DISTRICT. (Fourth Round.) First Church, Sept. 26, 11 a. m.

TEXARKANA DISTRICT. (Fourth Round.) Eger, Sept. 18-19.

Eagle Mills Circuit, at Harmony, Oct. 3, 11 a. m. Bearden, Oct. 3, 7 p. m. Hurlig, Oct. 10.

Special Appointments. Kingsland, Nov. 8, 2 p. m. Providence, Thornton Circuit, Nov. 9, 11 a. m.

CONWAY DISTRICT. (Fourth Round.) Morrilton, Sept. 19.

FOURRETT CITY DISTRICT. (Fourth Round.) Haynes and Lagrange, at Lexa, Sept. 19, a. m.

JONESBORO DISTRICT. (Fourth Round.) Nettleton Circuit, at Nettleton, Sept. 18-19.

LITTLE ROCK DISTRICT. (Fourth Round.) Hazen and De Valls Bluff, Sunday, 11 a. m.

PARAGOULD DISTRICT. (Fourth Round in Part.) Paragould Circuit, at New Hope, Sept. 18-19.

PINE BLUFF DISTRICT. (Fourth Round.) First Church, Sept. 26, 11 a. m.

TEXARKANA DISTRICT. (Fourth Round.) Eger, Sept. 18-19.

Bryant Circuit, at Salem, Sunday, 11 a. m. Quarterly Conference at 2:30 p. m., Oct. 31.

PARAGOULD DISTRICT. (Fourth Round in Part.) Paragould Circuit, at New Hope, Sept. 18-19.

PINE BLUFF DISTRICT. (Fourth Round.) First Church, Sept. 26, 11 a. m.

TEXARKANA DISTRICT. (Fourth Round.) Eger, Sept. 18-19.

TEXARKANA DISTRICT. (Fourth Round.) Eger, Sept. 18-19.

TEXARKANA DISTRICT. (Fourth Round.) Eger, Sept. 18-19.

TEXARKANA DISTRICT. (Fourth Round.) Eger, Sept. 18-19.

TEXARKANA DISTRICT. (Fourth Round.) Eger, Sept. 18-19.

TEXARKANA DISTRICT. (Fourth Round.) Eger, Sept. 18-19.

TEXARKANA DISTRICT. (Fourth Round.) Eger, Sept. 18-19.

TEXARKANA DISTRICT. (Fourth Round.) Eger, Sept. 18-19.

TEXARKANA DISTRICT. (Fourth Round.) Eger, Sept. 18-19.

TEXARKANA DISTRICT. (Fourth Round.) Eger, Sept. 18-19.

TEXARKANA DISTRICT. (Fourth Round.) Eger, Sept. 18-19.

TEXARKANA DISTRICT. (Fourth Round.) Eger, Sept. 18-19.

TEXARKANA DISTRICT. (Fourth Round.) Eger, Sept. 18-19.

TEXARKANA DISTRICT. (Fourth Round.) Eger, Sept. 18-19.

Let pastors be prepared to answer questions 13, 14, 15, 16, 17, 18, 19, 20 and 21.

Let pastors be prepared to answer questions 13, 14, 15, 16, 17, 18, 19, 20 and 21.

Let pastors be prepared to answer questions 13, 14, 15, 16, 17, 18, 19, 20 and 21.

Let pastors be prepared to answer questions 13, 14, 15, 16, 17, 18, 19, 20 and 21.

Let pastors be prepared to answer questions 13, 14, 15, 16, 17, 18, 19, 20 and 21.

Let pastors be prepared to answer questions 13, 14, 15, 16, 17, 18, 19, 20 and 21.

Let pastors be prepared to answer questions 13, 14, 15, 16, 17, 18, 19, 20 and 21.

Let pastors be prepared to answer questions 13, 14, 15, 16, 17, 18, 19, 20 and 21.

Let pastors be prepared to answer questions 13, 14, 15, 16, 17, 18, 19, 20 and 21.

Let pastors be prepared to answer questions 13, 14, 15, 16, 17, 18, 19, 20 and 21.

Let pastors be prepared to answer questions 13, 14, 15, 16, 17, 18, 19, 20 and 21.

Let pastors be prepared to answer questions 13, 14, 15, 16, 17, 18, 19, 20 and 21.

Let pastors be prepared to answer questions 13, 14, 15, 16, 17, 18, 19, 20 and 21.

Let pastors be prepared to answer questions 13, 14, 15, 16, 17, 18, 19, 20 and 21.

Let pastors be prepared to answer questions 13, 14, 15, 16, 17, 18, 19, 20 and 21.

Let pastors be prepared to answer questions 13, 14, 15, 16, 17, 18, 19, 20 and 21.

Let pastors be prepared to answer questions 13, 14, 15, 16, 17, 18, 19, 20 and 21.

ASPIRIN Name "Bayer" on Genuine. Image of a man and a Bayer Aspirin tablet. ACHES CAPUDINE IT'S LIQUID-QUICK EFFECT.

How Coca-Cola Resembles Tea. If you could take about one-third of a glass of tea, add two-thirds glass of carbonated water, then remove the tea flavor and add a little lemon juice, phosphoric acid, sugar, caramel and certain flavors in the correct proportion, you would have an almost perfect glass of Coca-Cola.

I HA ME; P SHAL HEAR MY FL THOU NEITH ONE T ME TH FULN THER Psalm Now Method on min It is n pastor vent yo now, so Quarter you, p may s Let eve CUL To c current nancie many p dious y how ho they ha uation. ed as big thi icule. Thos know t nounce journal paid mi group journal studied of poss session tried to ness of Added t many la our ind if all t seeking people stirred in bette nals for ment by By th ious, so America restless, to distr forget t where a all our e had mo more co