

# ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

VOL. XXXIX.

LITTLE ROCK, ARK., THURSDAY, AUGUST 26, 1920.

NO. 32

DEFEND THE POOR AND FATHERLESS; DO JUSTICE TO THE AFFLICTED AND NEEDY. DELIVER THE POOR AND NEEDY; RID THEM OUT OF THE HAND OF THE WICKED. THEY KNOW NOT, NEITHER WILL THEY UNDERSTAND; THEY WALK ON IN DARKNESS; ALL THE FOUNDATIONS OF THE EARTH ARE OUT OF COURSE.—PSALM 82:3-5.

## PROTECT POLAND.

Recent telegraphic news of Polish victory over the army of Bolshevik Russia, is the best news that has lately come from across the sea. After watching the titanic struggle between the Teutons and the Entente Allies, it is difficult to realize the magnitude of the war in Poland. If it had occurred before the world war, we would have been amazed at its proportions. It has been a duel to the death between the Russian forces of Anarchy and the Polish forces of Liberty, and, barring a brief note of encouragement from our secretary of state, we have acted as if it were only two boys fighting for fun in an alley. We have apparently failed to realize the significance of possible Bolshevik success. Bombs dropping on our own houses seem necessary to arouse us.

We sent millions of our men and spent billions of dollars to stop war, and then we stopped before the war had stopped, unable to realize the menace of a Russian and German merger.

It is to be hoped that a kind Providence has intervened to save Poland and the world. Let us devoutly thank God, and then back Poland with everything necessary to stem the Red tide from sweeping over the world.

## SUFFRAGE SUCCESS.

After much unpleasantness and strife the Tennessee Legislature has ratified the Federal amendment giving to women the same suffrage rights as men. As this is the thirty-sixth State, thus making the three-fourths required, women will hereafter vote in all National elections, as many have done in certain States, unless the courts decide that the Tennessee vote was invalid.

We have long believed that women were as competent to vote as are men, and as the movement for woman suffrage increased in momentum, we have expected its success in due time just as we had expected National prohibition of the liquor traffic. However, we have always believed that a good cause need never resort to questionable means, but would ultimately win on its intrinsic merit, hence we regret that the issue now hinges on legislative action which seemed to require legislators to violate their official oath. Even if the United States Supreme Court should decide that the Tennessee ratification is technically valid, as we opine it will, there was no such imperative necessity as to require this action. In a few months other States would have ratified, and no violence to scruples would have occurred.

We shall rejoice when at last our mothers and wives and daughters have the legal right to assist the men in managing in affairs of state. We do not expect them to be contaminated by the exercise of this power nor do we expect perfection in government; but we shall feel safer in a country where the best moral forces are permitted to exercise their power and influence. We do not congratulate the Tennessee Legislature, because its action

is of doubtful propriety; but we do congratulate the Nation on the access of moral life that will be felt, and express our confidence in the ability of our women to manage us in affairs of the state, or larger family, as they have always done in the domestic circle.

## ACCEPTING THE CHALLENGE.

(Report of Committee on Findings, adopted at the First Set-Up Meeting of the Educational Campaign, held at Blue Ridge, N.C., August 10-12, 1920.)

Who thinks at all must be acutely aware that we have come to an historic hour in the life of the South, the nation, and the world. Even a partial understanding of the moral and spiritual wreckage that the experiences of these recent years have wrought, of the dimmed ideals and lowered standards that give such a depressing sense of loss, and of the confusion and uncertainty with which thoughtful men and women are looking into the future, must make us realize that our world is immeasurably in need of something that will enlighten, steady and lead it into security, and hope, and happiness, and along the road of a worth-while progress.

From the cries that come out of the day's tragic chaos it is wholly clear that this something which the world needs is not so much new systems of political, financial, industrial, and social organization as it is a more real, a more complete, a more vital application of the ancient spiritualities of the Christian gospel—its faith, its sense of justice, righteousness, sacrifice, service. Into the most agonizing, the most appalling school of experience into which the Master of the ages has ever put mankind, the world has entered, and, it seems, providentially in order to learn in the bitterness of suffering that the whole structure of human life must at last be built upon no other foundation than that which is laid in Christ Jesus. All else is shifting sand, and this only is the rock of permanence and security.

This has been the faith of the church in all ages—that the spirit of Jesus and the principles of His kingdom must finally be the world's only resource, and that one day this spirit and these principles will be practically applied as the governing forces in all that men think and do, individually and collectively. To bring precisely this thing about has been, is, and always will be the one business of the Christian church. It can have none other if it is loyal to its Master, understands His teachings, and is obedient to His commands.

And the church never had such a time as now to show its understanding and to express in a conquering way its loyalty and obedience. With the bruised heart of the world, heavy with sorrow and rent with hate, and distrust, and suspicion, and prejudice, and needing supremely to be cleansed and healed, with the mind of the world bereft of the ancient convictions that have steadied its thinking and of the faiths that have stabilized its processes, sorely confused and baffled and not knowing whither to turn, the church must surely be overwhelmingly conscious that all life is calling to it as with one voice of universal human need.

If its ears are open, it must therefore recognize that this, above all other days, is its great day of opportunity, of privilege, of duty, and in this recognition, it must search itself on its knees in order to take the measure of its faith, its resources, spiritual

and material, its understanding, the reality and vitality of its consecration, and its power practically to deliver itself in such a way as to accomplish effectively the ends of its mission to the world. In this conception, we believe that the first measure of its understanding of present conditions and their needs is to be found in its realization that nothing is now more important than to transform the whole process of human training through the Spirit of Jesus and to inform its motives with the essential principles of His kingdom, and that, therefore, the world we need to reconstruct can only be reconstructed by taking life at its source and training it all along the way in this spirit and according to these principles.

Holding to this as fundamental in our thinking, we can not avoid the conviction that the General Conference, meeting in Atlanta, in May, 1918, sensed with something like prophetic insight and understanding the needs of the hour to which we have come, when it ordered a great church-wide, intensive campaign for our schools, colleges, and universities in the second half of the quadrennium. This is our conviction because:

1. The body of the church has never before been in a position where it could better understand the meaning and supreme importance of Christian education, and never was there such an opportunity offered for making its meaning clear and its importance to the whole system of education and to the church itself in the matter of training and developing its own leadership. He must be blind indeed who does not now see that unless the religious motive and the Christian ideal become the controlling factors in education, we can face the future with but small hope, and that unless the church provides adequate training in a congenial atmosphere for its own youth and its own leadership, it can not quite fulfill its mission nor meet the duties of its day of opportunity.

2. We believe that the General Conference was prophetically wise in isolating the educational campaign from all others, because it thereby furnished the occasion to bring before the whole church, as could not have otherwise been done, the meaning of Christian education, the need for it, the history and service of our institutions in the past, and the necessary part they are to play in the life of the church in the future. By thus ordering this campaign, we are enabled to do in a large, church-wide way what has not only not been done before, but what must be done if the church is ever to meet its full obligations, not so much to the institutions themselves as to the church and the world they are established and maintained to serve.

3. It is further our judgment that the revelations of the Centenary also justify the action of the General Conference. (a) If the Centenary has emphasized anything for us, it is that, while we may have everything else—the great purpose, the ideas, the plans, the money—we are halted and hampered if we have not the men and the women to carry them out. Without a supply of these trained men and women we get nowhere, and this supply the church, if it ever gets it, must secure chiefly from its own institutions of learning.

- (b) The Centenary again revealed to the church in unblurred clearness that there must be co-ordination of the forces of the church to continue certain

(Continued on Page 3, Column 2.)

## THE ARKANSAS METHODIST

PUBLISHED EVERY THURSDAY.

A. C. MILLAR, Editor

Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas.

Commissioners for the Church.  
 Little Rock Conference. N. Arkansas Conference  
 James Thomas F. S. H. Johnston  
 George Thornburgh J. M. Williams  
 T. D. Scott R. C. Morehead

One Year, Cash in Advance.....\$1.50  
 When Payment is Deferred..... 2.00

Office of Publication: 200 East Sixth Street, Little Rock, Ark.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1897. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized September 12, 1918.

Make all money orders or drafts payable to Arkansas Methodist.

1. All subscribers are counted as permanent unless notice is given to the contrary.

2. It is the rule with us, as with all papers, to expect payment of back dues before dropping names.

3. Samples sent to any friend who will put them into the hands of those whom he wishes to influence to become subscribers.

Our Advertising Department is in charge of  
 JACOBS & CO., CLINTON, S. C.  
 Soliciting Offices:

E. L. GOULD, 118 East 28th St., New York, N. Y.  
 W. H. VALENTINE, 4123 Westminster Place, St. Louis, Mo.

D. J. CARTER, 1506 Tribune Bldg., Chicago, Ill.  
 G. H. LIGON, 421 Biltmore Ave., Asheville, N. C.  
 E. M. LANE, Atlanta, Ga.

CENTENARY CONSERVATION SLOGAN:  
 "NO SHRINKAGE, BUT A SURPLUS."

## PERSONAL AND OTHER ITEMS.

Privilege is a finer thing than duty, and it is on the plane of privilege that Jesus expects his followers to live.—R. B. Eleazer in Missionary Voice.

The appeal of medical missions as a life work lies in the challenge of a great cause to heroic and unselfish souls.—Dr. W. T. Reid in Missionary Voice.

At the request of the Cuban missionaries, Dr. O. E. Goddard, our Home Mission secretary, has gone to Cuba to deliver a series of lectures at an institute, August 27-31.

It is reported that already three hundred young women who have applied for admission to Wesleyan College for Women, Macon, Ga., have been refused on account of lack of room.

Monday, Rev. W. T. Menard of Lake Village called. He spent Sunday here conferring with the Epworth Leaguers of Little Rock Conference. He reports favorably for his interesting charge.

Tuesday, Mr. J. H. Hudson called. He is a Hendrix graduate who had charge of the Des Arc school last year and goes to the Wheatley school this year. He hopes to go to Brazil next year.

In a recent number of that great farm journal, Farm and Ranch, the leading article was "The Rise of Rice," a fine description of rice-growing in Arkansas, with special notice of Stuttgart and surrounding country.

Rev. S. T. Baugh, who attended the Little Rock Conference Epworth League cabinet meeting here last Saturday, reported that he had just closed a fine meeting at Blevins and had received twenty-five new members. Practically all of the people in his circuit are now in some church.

Rev. Seba Kirkpatrick of Groesbeck is having a good revival at Fort Parker. A number of conversions and eight additions to date. He has received this year fifty into the church, most of them on profession of faith. He has a loyal and splendid people.—Texas Christian Advocate.

At Heber Springs, Rev. Edward Forrest, pastor, a revival has been in progress with Rev. F. E. Singleton doing the preaching and Rev. J. J. Gallo-way assisting. The result is fifty professions and forty additions. The congregation gave the pastor and family an old-time pounding, which they greatly appreciated.

Rev. J. F. Simmons of Stamps looked in on the Educational Conference Tuesday and then went to Petit Jean Mountain, to attend an inter-racial conference. He called at this office last Friday on his return and reported a profitable conference and a delightful trip to this new and popular Y. M. C. A. summer camp.

Arrangements have been made by Rev. A. W. Wasson, principal of our school in Songdo, Korea, to place four Korean men in Hendrix College this fall. They are mature men, two having families, but they require training in English before entering Emory University and Southern Methodist University, as they plan to do later.

Bishop and Mrs. E. D. Mouzon expected to spend the month of August at Junaluska but the bishop felt obliged to return to Little Rock for the meeting at that place this week. The assembly management took advantage of the opportunity to use Bishop Mouzon on the platform, and it is needless to say he never failed to make good in the largest way.—Texas Christian Advocate.

Free literature on Christian education will be furnished pastors, teachers and others who wish it for use in connection with the observance of the day of prayer for public schools, the second Sabbath of September. This literature includes the report of the World Commission on Public Education, articles and suggested texts. It may be secured by addressing the National Reform Association, 209 Ninth street, Pittsburgh, Pa.

Rev. J. A. Henderson, presiding elder of the Prescott District, is spending the vacation his district gave him at Mineral Wells, Texas. He preferred this rather than going to Junaluska. His doctor said three weeks at Mineral Wells would be worth more to him and the district than a vacation at Junaluska. The people and the Sunday schools of the district are delighted to have their presiding elder go where he can get the most good.

Writing about Lake Junaluska, where he recently delivered an address, Dr. Dan B. Brummitt, editor of the Epworth Herald, says: "Lake Junaluska is to me one of the great arguments for unification. I should like to argue the whole case with any lover of God's outdoors, and if he had ever seen the 'lake that astonished the mountains,' I would meet his every objection with the one retort: 'Yes, but the united church would have Junaluska.' And what could he say to that?"

Those present west of the Mississippi held an informal meeting to discuss the establishment of an assembly for their section of the church. They were unanimous in the opinion that such an enterprise is needed at some point in the Ozarks or elsewhere. The following were appointed to study the whole question and make recommendations to the conferences: H. A. Boaz, Forney Hutchinson, A. C. Millar, R. L. Russell, George S. Sexton and A. J. Weeks.—Texas Christian Advocate.

Married.—George O. Morrison and Miss Kate L. Ensley, George C. Martin and Miss Minnie Bell, Cary L. Sanders and Miss Maud Brooks, Robert G. Brookes and Miss Minnie J. Magness, Joe Zagarke and Miss Geneva Wearley, Milton E. Smith and Miss Lena Rogers, Fletcher Tatum and Miss Clara Belle Weeks, all of Little Rock; Leonard McGaughey of Red Oak, Okla., and Miss Ethel Strozier of Red Oak, Okla.; Robert E. Wild of England, Ark., and Miss Bessie Kindrick of Atkins, Ark. Ceremonies were performed by Rev. P. Q. Rorie of Highland Church, Little Rock.

Lewis L. Clarke, president of the great American Exchange Bank, who has just returned from an extensive trip abroad, expressed recently the opinion that in spite of the present disturbed conditions of the financial world, especially as they relate to exchange, he considers the financial outlook good and that in his judgment the future looks bright. This opinion is held by most of the leading financiers of this country, who, while recognizing the present difficulties facing business, believe that the settling down process has already begun and will steadily continue.—Exchange.

At the invitation of the government of the United States, issued by the Department of State, the Fifteenth International Congress Against Alcoholism will convene in Washington from September 21 to 26 inclusive, 1920. The congress is a governmental, scientific body and is an open forum for the discussion and exchange of information on alcoholism as a disease. It is without prejudice for or against any particular method of dealing with the problem.

This is the first meeting of the congress ever held outside of Europe in a life of more than thirty-five years. Some of the most distinguished scientists, physicians, publicists, and educators from Europe, Asia, South America and the United States will contribute to the program. The sessions will meet under official auspices at the beautiful building of the Pan-American Union.

## THE EDITOR'S ITINERARY.

By arrangement with Presiding Elder W. L. Oliver of the Fayetteville District the editor will fill the following appointments: At Bentonville August 29 at 11, at Centerton at 3 p. m., at Pea Ridge at 8 p. m.; at Elm Springs August 30; at Oakley's Chapel August 31; at Prairie Grove September 1; at Vine Grove September 2; at Lincoln September 3; at Siloam Springs September 5 at 11, at Springtown at 3 p. m., and at Highfill at night. Where not otherwise indicated the appointment is for the usual hour at night.

## IN FORT SMITH DISTRICT.

Accepting Presiding Elder Davidson's invitation to visit in his District, I ran up last Saturday to Van Buren and was met by Brothers Davidson and McClure, who gave me a fine automobile ride to show me in that vicinity the beautiful scenery which I had never been permitted to see before. Certainly the panorama which opens up as one ascends the heights is worth a trip of many miles.

After a rapid ride over the smooth asphalt road which connects Van Buren and Fort Smith we returned to the former at 5 p. m. to attend the closing session of the Standard Training School. Here were gathered 210 people who were deeply interested in studying Sunday school methods. At the close of the first period the editor was invited to make a brief address and then lunch was served cafeteria style in the basement. Re-assembling, the ninety-six who had done credit work were appropriately addressed by Prof. M. J. Russell of Hendrix College and the certificates presented. It was unanimously agreed that the school had been a success. Faithful, honest work had been done and much enthusiasm had been aroused. The weather and other conditions had been ideal. One of the enjoyable features was the games and exercises on the church lawn under the electric lights.

Spending the night with Rev. J. T. McClure, I had the pleasure, Sunday morning, of looking in on the great First Church Sunday school, which is conducted by that prince of superintendents, Mr. G. C. Hardin, in the old Central Church. Although many were still on their vacation, the auditorium was full and three classes met in other buildings. At 11 o'clock a fine congregation greeted the preacher and at the close many old friends were met. As is generally known, First Church, as now constituted, is a merger of old First Church and Central, and the united church, under the generalship of Rev. J. T. McClure, is building a magnificent structure two blocks southeast of the old Central Church. The walls of the first unit are completed and it is ready for the tile roof and art-glass windows. This unit is classic in style with eight massive columns in front, and has a big basement and splendid auditorium and spacious galleries, and will easily seat 1,800 people. This unit, costing over \$100,000, will be completed this year, and work on the \$60,000 second unit, or Sunday school building, will probably begin next year. When this undertaking is finished our church at Fort Smith will have the greatest church plant in the State. Brother McClure is deservedly popular and he and his people are to be congratulated on the success of this movement. On account of ill health, Mrs. McClure has been for some months in Albuquerque, N. Mex., but it is pleasant to record that she is rapidly gaining strength and has good hope of recovery.

I enjoyed the privilege of dining with an old young friend, Mr. Hunter Skinner, son of Rev. N. E. Skinner of North Arkansas Conference, who is now, after several years in Oklahoma, an official of the Fort Smith and Western Railway. I also had time for a brief visit in the home of Postmaster A. L. Peacher, and we recalled the days

# "The Arkansas Methodist in Every Methodist Home In Arkansas"

## CIRCULATION CAMPAIGN.

### North Arkansas Conference.

Batesville District	69
Booneville District	78
Conway District	203
Fayetteville District	61
Forrest City District	286
Fort Smith District	69
Jonesboro District	79
Paragould District	27
Searcy District	63

### Little Rock Conference.

Arkadelphia District	75
Camden District	191
Little Rock District	590
Monticello District	164
Pine Bluff District	105
Prescott District	178
Texarkana District	112

Let all Pastors now arrange to complete the Circulation Campaign. The success of the Educational Campaign will depend on acquainting our people with the facts, and this can only be done thoroughly through the Church Press. Do not Delay! Do It Now!

## NEW CASH SUBSCRIBERS SENT IN BY PASTORS SINCE OUR REPORT OF JUNE 10.

J. C. Gibbons, Calico Rock, 1; J. L. Porter, Floral Circuit, 1; S. P. Douglas, Lead Hill, 1; W. F. Evans, Newport, 1; H. H. Griffin, Dardanelle, 2; Charles Franklin, Paris, 1; J. T. Willcoxon, Clarksville, 3; H. C. Hoy, Bentonville, 1; W. H. Gayer, Gravette, 1; J. H. Ruble, Pea Ridge, 1; C. W. Les-

ter, Siloam Springs, 1; J. G. Ditterline, Viney Grove, 1; G. L. McNeece, Osage, 1; W. E. Hall, Coft, 1; Lawrence L. Cowen, Helena, 12; R. A. Teeter, Hughes, 2; A. L. McQueen, Cecil Circuit, 1; J. T. McClure, Fort Smith, 8; W. G. Leroy, Greenwood, 19; Olin Findley, Manila, 2; F. E. Singleton, Paragould, 2; W. F. Campbell, Marshall, 3; Neill Storey, Weldon, 2; T. O. Rorie, Hot Springs, 1; C. A. Fuller, Malvern Circuit, 1; S. F. Goddard, El Dorado, 22; C. F. Messer, Austin Circuit, 4; P. C. Fletcher, First Church, Little Rock, 3; W. R. Harrison, Hunter Memorial, Little Rock, 1; T. O. Rorie Jr., Mabelvale, 7; C. E. Whitten, Hermitage, 1; A. E. Jacobs, Rowell, 3; S. W. Rainey, Swan Lake, 3; J. C. Williams, Bingen, 1; A. W. Hamilton, Center Point, 1; S. B. Mann, Columbus, 1; Jesse Galloway, Delight, 1; J. A. Hall, Hope Mission, 1; A. J. Bearden, Ashdown Circuit, 1; L. C. Gatlin, Fouke, 1; J. F. Taylor, Umpire, 1; J. F. Simmons, Stamps, 1.

when, as barefoot boys, we were schoolmates in the Missouri country school. As teacher, business man and public servant, my boyhood friend has been a success.

Returning to Van Buren, I preached at 3:30 p. m. at East End, a small suburban church, which, with three others, my good brother, Rev. J. M. McAnally, is serving. Although pronounced a superannuate at last Conference, he is vigorous, and in supplying this charge he is doing a good work. He lives in a cozy parsonage beside this church and is happy to be actively employed. He was just beginning a protracted meeting.

Taking supper with Rev. B. L. Wilford at the Van Buren parsonage, where a big Bermuda grass lot supports a fine Jersey cow which furnishes abundant and rich milk which that night appeared in the form of delicious ice cream, I looked in on the Epworth League and then preached to a good congregation, and met many friends. Our church at Van Buren, with Rev. B. L. Wilford as the shepherd, is making distinct progress and is becoming one of our best charges. They are outgrowing present quarters and contemplate remodeling and enlarging their building in the near future. At the close of the night service I was conveyed by Brother W. G. Furry in his car back to Fort Smith, where I was able to secure a berth in the sleeper for Little Rock. The churches visited are preparing to put the Arkansas Methodist into every home. Brother Davidson is now pressing the circulation campaign and a big increase may soon be expected in the whole Fort Smith District.—A. C. M.

## THE SET-UP MEETING FOR OUR WESTERN DIVISION.

Responding to the invitation of the Director General, Dr. J. H. Reynolds, about two hundred leaders, principally presiding elders, representing our western division, met in our city, August 17-18.

The first session was in the banquet hall of the Hotel Marion, but as the heat made that room uncomfortable, the meeting was transferred to our First Church, where it continued to the end.

The program was similar to that followed at Blue Ridge and outlined in last week's issue of this paper. However, in addition to the speakers of the former occasion, Dr. H. A. Boaz, president of the Southern University, and Dr. E. H. Rawlings, foreign missionary secretary, were present and delivered strong inspirational addresses.

It is not necessary to report details, as they will be fully presented at the Annual Conference sessions.

Bishops Mouzon, McMurry, and Ainsworth spoke strongly and presided well, and it is not extravagance to say that Bishop Mouzon's address was one of the greatest deliverances on Christian Education that many of us had heard since the days of Bishop Galloway. Some of his utterances were startling and tremendously provocative of thought. He created a determination to undertake and accomplish the task now before the church.

Several speakers made it clear that the General

Conference acted very wisely in providing for separate campaigns. During the first two years the church thought of missions until the true missionary spirit was aroused, and the church as a result is determined to maintain a great missionary program. Now we shall all consider Christian Education until we so believe in it that our institutions will continue to grow and our children will obtain genuine spiritual training. Our thinking will be concentrated and our whole people will come to a true appreciation of education by the church. Dr. Stonewall Anderson, secretary of education, Dr. J. H. Reynolds, director general of the Education Campaign, collaborating with the Board of Education and the Educational Commission, have worked out splendid plans, and their assistants, Mr A. C. Marts and Dr. Elmer H. Clark, are preparing the necessary material for those who are to put the plans into execution.

The Case Book, a statement of the objectives and outline of the history and needs of each of our eighty-eight institutions, is a magnificent illustrated brochure, prepared by Dr. Clark, and is a splendid piece of work which enables one to realize the fine results already achieved and the pressing demands now upon these schools. Dr. Clark is also preparing the material for stereopticon lectures to be given in each State for the benefit of the institutions of that State.

The church press is to be freely used. The best contributions of the most capable writers will appear in the denominational organs and these will be followed by much illustrative and explanatory material, so that the readers of the church papers will understand every phase of the subject. It has always been important for our people to read their church papers, but now it is imperative. This campaign can not succeed unless our people are informed, and they must get most of their information from the denominational press. The pastor who neglects to circulate the Conference Organ among his people is foredoomed to fail in this movement.

Those who attended this meeting realize the enormity of the task to which they are called, but they go on in confidence because they accept the movement as providentially timed and trust their leaders to lead courageously and worthily.

## ACCEPTING THE CHALLENGE.

(Continued from Page 1.)

great essentials of permanent and effective progress—the intercessory purpose, the stewardship of wealth, the stewardship of life, the special training for special service. If these essentials are to be made practically available and kept so, it can only be done by co-operation of the Centenary forces and all the educational agencies and activities of the church, the home, the Sunday school, the college, the university.

(c) Finally, the Centenary revealed in nothing less than a spectacular way the capacity of the church to respond to a great conception of its duty when properly presented and its generous willing-

ness to respond financially when it was brought to see what was needed in terms of money. We are heartened to believe that the same church which responded to the call of the Centenary will make even a larger response to the call of the educational campaign if its leadership will only exert themselves to the extent of enlightening the intelligence of our people as to the significance of the task we have in hand and of placing upon their consciences the unavoidable nature of the obligations which the task imposes.

4. It is our conviction, moreover, that never before were our people in a position to understand, not only the service which all our institutions, schools, colleges and universities, can and must render at this time, but also the relation between the quality and extent of this service and adequate material, equipment and resources. They have only to look around at the institutions of the State and to what is required from the treasury of the State for the on-going to realize that the sums asked for their own institutions, while they may appear large in the aggregate, are still, as a matter of fact, not sufficient for the supreme business in which they are engaged. They must be, therefore, and they can be, brought to understand how dollars invested in instructors, buildings, libraries, laboratories, endowments, mean only increased service to the church and to the world it is set to minister to.

In view of these considerations, considerations that reveal the essential needs of the world and the nature of the church's privilege and duty, we call upon all our people, preachers and laymen, men and women, upon every organization, board and interest, connectional and local, to join together in a whole-hearted, undivided effort to carry through this great task which the General Conference has placed in our hands. We make this call in the faith that the whole church will see as we see and believe as we believe, and that each Annual Conference will not only loyally accept its allotment but will generously add the suggested increase in the askings of each institution and thus meet the demands of greater needs and greater service.

Further, we would urge with all emphasis that, in view of the supreme importance of the enterprise we are projecting and in view of the fact of the explicit orders of the General Conference, this campaign is entitled everywhere to an unobstructed right of way and neither directly nor indirectly may any other interest divert the thought and efforts of the church from now on to the end of the Quadrennium. To succeed in what we are undertaking it is necessary that we loyally keep faith with what the General Conference has commanded us to do.

## MORE RESPONSES.

Since our last report of amounts received for the preacher with the sick wife the following contributions have been received: One for \$10 and one for \$5, and friends at Nashville have sent him direct \$70, and a good woman of Emmet sent him direct \$10. Any other contributions will be reported and forwarded.



## CONTRIBUTIONS.

WILL OUR CHURCH DO HER PART,  
OR LAG BEHIND?

By Bishop Warren A. Candler.

For a time it seemed that secular education might overcome and exclude from our country religious education.

Very large and wealthy institutions, enriched by the gifts of men who had little interest in religion and controlled by boards of trustees who were not responsible to church or state, became far stronger than any college or university belonging to a Christian denomination.

At the same time the universities of some of the States became very rich and powerful.

All these institutions continue to hold their wealth and position, but the colleges and universities of some of the churches in the United States will not lag far behind them. These denominational schools are being greatly enriched by wisely-directed policies of the churches to which they belong.

The Northern Methodists have, through their "Educational Jubilee," added many millions to the possessions of their colleges and universities. The Southern Baptists will increase their educational properties during the next few years by more than \$20,000,000, this sum having already been subscribed, and much of it paid, during their campaign for their seventy-five million dollar fund. The Northern Baptists have done nearly, or quite as much, for their institutions of learning. Of course, the Roman Catholics have added many millions to the equipment and endowment of their educational enterprises; and they will add many millions more.

The churches named, to say nothing of the Presbyterians and Episcopalians, will invest no less than \$15,000,000 in Christian education during the next few years. At least \$50,000,000 of this amount has been collected and invested already.

In view of all these facts, it is evident that Christian education is not going to perish from the land; but it is not so evident that the Methodist Episcopal Church, South, is going to do its part of this great work. The educational campaign, into which our church is about to enter, will reveal the mind of our people on this subject. If we do not then strengthen our educational institutions by at least \$25,000,000, we shall fall far behind other denominations, and lose our educational opportunity. The issue before us is clear and urgent.

We must cease to talk vaguely of our colleges and universities becoming great "in time." They must be made great very soon. There is nothing in the mere flowing of the tide of the time to enrich an institution. Colleges

**MARY BALDWIN SEMINARY** for Young Ladies. Established 1842. Term begins Sept. 9th. In the beautiful and historic Shenandoah Valley of Virginia. Unsurpassed climate, modern equipment. Students from 33 States. Courses: Collegiate (3 years), Preparatory (4 years), Music, Art, Expression and Domestic Science. Catalog. Staunton, Va.

## YOUR SCHOOL NEEDS

The State School Song.

"MY OWN LOVED ARKANSAS"

25c a Dozen; \$1.25 per Hundred.

Arkansas Methodist. Little Rock, Ark.

We are proud of the confidence doctors, druggists and the public have in 45 Chill and Fever Tonic.

and universities may be endowed "in time," but somebody has to do the endowing. Time, alone, endows nothing. A running stream may go on forever without turning a wheel or grinding an ounce of grit, and so may time flow on without improving our educational conditions, unless human hands and hearts devise and execute plans for our schools.

Many of our people have been intending to do something for education "sooner or later," and in that case it is always later. The postponement of the discharge of any obligation to an indefinite future amounts to the repudiation of the obligation.

The hour has struck when we must postpone this matter no longer. It is not the private or personal interest of the individuals to whom we have committed the management of these institutions; it is the interest of the whole church and involves the welfare of the church and the welfare of the country.

Our people must come to realize that this obligation is upon them, and that its discharge or neglect will involve their well-being, and the well-being of their children for generations.

It is to be feared that most of our preachers have not had any deep conviction upon the subject of Christian education. They have been zealous for missions and other enterprises of the church; but most of them have been quite indifferent to the educational work of the church. They have regarded a member of the Annual Conference, who was appointed to service as the president or as a professor in one of our colleges, as if he had retired from the itinerary.

Our people will wake up to the importance of this great interest, when our preachers are aroused on the subject; for in the end, our people do what their preachers impress upon them should be done.

The question now for our preachers and people to decide is, "Will our church do its part in the work of Christian education for our country, or will it lag behind all other denominations and thereby discredit itself in the present and defeat itself in the future?"

## WHY HAVE A WORLD'S TEMPERANCE DAY PROGRAM?

There are greater reasons why every Sunday School and church in America should observe World's Temperance Day, this year than ever before, and you will want the Lincoln-Lee Legion supplies.

First, the Eighteenth Amendment which makes America dry is imperilled and we must fight to hold the victory won. With the adoption of the Eighteenth Amendment, many unwarranted concluded the fight was over. But the wet forces have not given up; they are now shrewdly laying their plans to elect a wet majority in both houses of Congress, next fall. If they should succeed, the Volstead law which limits the alcoholic content of beverages to one-half of 1 per cent will be repealed and three per cent, five per cent, or even a higher per cent will be allowed. This would mean the nullification of prohibition, intoxicating beverages would be again sold everywhere unrestricted, and the debauchery due to drink would be a hundred-fold worse

than it was prior to the adoption of the Eighteenth Amendment.

Second, every Sunday School, every friend of prohibition should enthusiastically aid in achieving the slogan—"A Dry World by 1930". In almost every country of the world, a temperance society has been found struggling against great odds. The "World League Against Alcoholism" must quickly come to their assistance with trained leadership and financial cooperation, that the drink traffic clear round the world may be suppressed. Then the "World League of Abstinents" must go forward rapidly with its campaign of temperance education, enrolling individuals for abstinence and law enforcement clear round the world. With these movements adequately organized and financed, "A Dry World by 1930" is a practical possibility.

In this epochal year every Sunday School in America should plan for an enthusiastic observance of World's Temperance Day.

Remember—all supplies will be sent free and prepaid on this simple condition that a free-will offering taken at the service be sent to the Lincoln-Lee Legion, Westerville, Ohio, to aid in financing its great program of nation-wide law enforcement and World-Round Temperance education.

Remember—the large beautiful and striking Law Enforcement poster (32 inches by 44 inches) printed in colors will be sent to the first 5,000 Sunday Schools whose acceptance cards are received. Mail the card today; left until tomorrow, you may forget. Mail it now.

Your's for "A Dry World by 1930"

Milo G. Kelser,

Assistant General Secretary.

## REVIVAL MEETINGS.

This is the time of the conference year when revivals are being held throughout our Methodism. There was never a period in our history when every effort should center on realizing victory in order to swing the race back toward sane and safe views of life. Revivals are not organized efforts to stir up religious feelings. It is true that a large element of the religious life is dependent upon the human side—it must necessarily be so in order to obtain the favor of God; but the modern revival system has not even held our people to fundamental views of life and conduct much less increased them. The most successful revivals often occur without any manipulation by men. God has a right to expect that every one should go their full length to bring about spiritual development, but simple conduct and simple living based upon a child's faith in the Word of God and the operation of the Holy Spirit in taking care of all results, is the most effective of all means. During the past eighteen years I have been in meetings under the leadership of almost every revivalist in this section of the South and West. I have heard every sort of sermon that could be delivered. I have witnessed the conversion of every type of sinner—but the saddest thing of all is to see the so-called conversion of persons who have never felt the power of sin gripping their soul. To me the secret of all revival effort lies in getting men to feel through and through that they are really lost.

Propositions, instruction and cork-screw methods are not necessary after deep conviction. Let a man alone. It is up to him to deal with God alone. Don't try to argue or instruct. Let him pour out bitter repentance unto God. He will know when he gets out of the hands of the devil—and the face of Christ will never be forgotten by him. I think the main trouble today is due to a lack of Gospel study and Gospel preaching by our ministers. It is tragic to see the little emphasis placed upon "Thus saith the Lord". Logical preaching, the quotation of little poems, the mild indefinite speech of the preacher stills every spiritual impulse to worship in the hearer's heart. The sin of Isaiah was the sin of the lip. God expected him to deliver a real message for Him, but Isaiah withheld it and his lips burned. Many men have no faith in their message, but if a man deliver a gospel message he will have faith; for whether few or many hear it there will be a quickening of Spirit life. After holding about one hundred revivals, I am willing to testify that it is the most trying of all work. The price of shining is burning, and young men often burn up their nerve force. But after the last nerve supply has been exhausted and the results are reckoned with and the "increase" garnered into the granary of the Lord, we feel that we are proud of the outcome.

Every old-time, worn sermon should be thrown away. Give your mind a chance to read new books which more clearly illuminate the gospel. Get hold of new and effective illustrations for the close of the sermon and let us put all of self into action while preaching the Gospel Truth.—W. B. Wolf.

## THE TRUTH ABOUT IT.

A woman lay far down at the bottom of a dungeon dead. In her white garments she looked like a snow-drift. She had been hurled there by trickery. When England was in turmoil she a countess and her husband, a count, had been imprisoned. One was far from the other. They knew of the devotion of the woman, even to death, for her husband. One of the guards knew of a trap door into the dungeon over which she would walk should she try to escape. He, with evil burning in his heart, fixed the trap door, then at night when yearnings were tugging at her heart he imitated a call which he knew existed between the husband and wife. She slipped out in an effort to get into his arms, stepped on the trap door and she was later seen by another

CENTENARY COLLEGE—  
CONSERVATORY

For girls and young women. Standard Junior College, offering best advantages in all branches of music, art, expression, home economics, physical education and secretarial training. Swimming pool with all indoor and outdoor sports. Beautiful grounds, ideal location, excellent railway facilities. 36th year begins September 21, 1920.

Reservations are now being made for next session.

For literature address,

DR. J. W. MALONE, President,  
Box F, Cleveland, Tenn.

If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday School, send a stamp for sample copy to A. C. Miller, 200 E. Sixth Street, Little Rock, Ark.

guard crushed to death by the fall. The other guard called to the perpetrator of the deed and said in response to the question he asked, "No, she has not escaped, but if there is a hell it will surely be your portion." The story is from Sir Walter Scott.

This morning came to my mind the other morning during a fine sermon by our good pastor. He had been faithful all the year and had little if anything to say about the finances of the church. He at the close of the year now felt it profitable to urge the church to "play the game fair" with God. He at least told me one thing I did not know and that was that practically one-third of the words of Christ in print are on money.

The result of that hour in the Church of God is that I have been converted for the third time, once intellectually, once spiritually and lastly financially. That hour will remain the most holy in my life. There were two sermons that day. One our pastor preached and one I preached to myself. When he began I began to feel as many do when their pastor talks on the subject of money. But my better nature reasserted itself and I tried to place myself in the attitude of the pulpit. I thought of the passage in Exodus (Chap. 23, v. 19)—"Thou shalt not seethe a kid in its mother's milk". Then came flooding into my mind the story of the poor woman as told at the beginning of this story and I had the making of a sermon in my mind, though I was nothing but a layman in the pew.

I am sure every one has thought by this time the idea I had in mind which was buried in the story and in the Scripture passage. Seething or cooking a kid in the milk of the dead kid's mother is taking that which is life to the kid and making it more than death to him—diverting its true use. Likewise the woman in the story was destroyed by or through her love for her husband—using what was dearest to the heart of the woman for her destruction.

#### NEUTRALIZES URIC ACID.

Rheumatism is caused by uric acid in the blood. In order to be cured of rheumatism it is necessary to neutralize the acid. RENWAR is a scientific combination of salts prepared to neutralize the uric acid in the blood. There is nothing in Renwar to injure the stomach or affect the heart. It acts solely upon uric acid, completely eliminating it from the blood and thereby relieving your rheumatism. It is harmless but effective. Positively guaranteed by money-back offer. It is a godsend to sufferers from rheumatism. Renwar also corrects constipation. Mr. J. M. Willis of the Nashville Railway and Light Company says: "I must say that Renwar far surpassed my expectations, for it gave me also immediate relief; too much cannot be spoken in behalf of 'Renwar' for rheumatism." Sold by druggists, price 50 cents, or by mail from WARNER DRUG COMPANY, NASHVILLE, TENN.

**YOU** can get the best rental typewriters and have the best repairs made to the Underwood when you call up the local office of the Underwood Typewriter Company. That company made the machine and can best repair it; also rent you one which is guaranteed. Ask the Underwood about repairs and rentals.

**UNDERWOOD  
TYPEWRITER CO., Inc.**

217 Louisiana St.  
LITTLE ROCK, ARKANSAS

Then I forgot the man preaching and thought of a story I was told only a few days ago about how a preacher was crucified, slain, seethed in his love for the church by the very church itself. He was the pastor of a poor mountain circuit and lived near the largest church. He was faithful. About the time for the meeting in the fall a stray preacher known to a few came into the country and through some means obtained the consent of many to hold a meeting in this church. He did so and the meeting was one of the stirring kind, at least in some ways. When the close of the meeting came the preacher asked that an offering be taken. However, when this move was made he halted it and asked that the Bible be placed on the table at the chancel and every one who wanted to pay him something to lay it on the Bible. When the excitement ended \$71 lay on the table. One of the officials of the church in telling the story said that was more than this one church had paid in eleven years to the pastor that our great church had sent them. Later when sickness came into the home of the preacher and financial stress came he mentioned to some of the brethren "things financial." Thereupon one of them told him if he was out there preaching for money and not souls for his hire he ought to pack and leave. Think of it; a faithful man backed by the credentials of the great Methodist Church, after serving nearly a year, compelled to seek bread and clothes elsewhere and the stray—perhaps uncredentialed man cating the children's bread. As they lay upon their tear-moistened pillows many nights, she sobbing and he pleading and hoping for better days, he felt as the text says—He was being crucified by the church he loved and the members who were his very life.

I say it is wrong. This borrowing money from your friends merely on the basis of friendship with little hope of paying. This sending over a small gift because we are planning in a few days to ask the receiver of the gift for a heavy favor. This pleading with some one to do something because of what we have done. Making a child join a church he does not love because his relatives say it would break their heart if he did not. Telling a poor woman weeping over her dead child that if she had done different and had the services of another doctor the child would be alive. This miserable business of making a wife suffer merely because you feel that she is being "carried to the skies on flowery beds of ease, while you fight to win the prize and wade through bloody seas;" this business of compelling to make a son or daughter do something because we have or say we have suffered for them when they were young.

I also thought of another story. It is about a little girl who disobeyed her mother in some trivial matter and when the child came at bed time to kiss mother good night, mother told her she could not because she had done wrong. Away in the night the mother repented, but when she bent over to kiss the tear-wet face of the sleeping child she found she was in a high fever. Physicians were called, but the child lingered in the fever. The mother kissed the child time and

again and told her girl she was sorry and that she could kiss mother all she wished. The child died. Her last words were, "Mother, can't I kiss you good night? I'll be a good girl". Then she was gone. Don't seethe the human heart. Don't slay a person with his best affections.

From this day on I am going to try and place myself in the position of the man in the pulpit and instead of feeling that he is always self-seeking and telling him if the pastorate is not satisfactory why don't he quit, I am going to remember that he is called of God and that he loved the church next to the deepest loves of his heart and that in one sense "Himself he cannot save."

This is the sermon that I dug from my heart while the preacher preached that morning, and I can truly say that the old sick pocketbook which has the lockjaw has been converted.—Jethro Cobb.

#### CUBA, YESTERDAY AND TODAY.

The Cuba of today is not the Cuba I felt in February, 1918, when in response to a cable from the Board of Missions I went to Nashville to help in the preparations for the Centenary campaign. Then there was bustle and business, what we considered general prosperity. Today there is congestion in every industry, trade, and means of transportation. The business of the country has grown so enormously with the increased production of sugar, and the wealth of the island has multiplied itself as the price of sugar has advanced, so that now prices of everything have soared to a dizzy height, and there is scarcity of labor, building materials, and the necessities of life. It is quite truthfully said that Cuba exports everything she produces, and imports everything her people consume. Facilities for handling increased imports have not been provided, so that now the docks and customs warehouses of Havana are crowded and the harbor is full of ships waiting for the opportunity to discharge their cargoes. A similar congestion obtains in the postal service. I saw two thousand sacks of registered mail that had accumulated in the postoffice here because of a lack of employees to handle it. The government has recently increased the salaries of postal employees and letter carriers, so that we are expecting to have better service in the near future. We rejoice in Cuba's material prosperity, and at the same time recognize the grave dangers and difficulties that it presents. People are money mad, and those who have in a year passed from comparative poverty to opulence are spending their money quite freely and in a way to keep up high prices for some time to come. These cane growers want houses in the towns and cities so that their families may enjoy better social and educational advantages. They are willing to pay almost any price for houses, renting, buying or building, as the opportunity may present itself. Their ambitions are in a large part laudable, and if kept within bounds should produce a better Cuba. However, the weaknesses and vices that inevitably go with unsanctified wealth are present to an alarming degree. It makes more difficult the Gospel appeal, and summons us to more strenuous efforts in

pressing upon these people the true riches.

The Spanish warship, the Alfonso XIII, entered Havana harbor on Friday morning July 10. It was the first time since the Spanish-American war that a vessel of the Spanish navy has paid a visit of courtesy to a Cuban port. The event was duly celebrated by the entire population. A multitude estimated at fifty thousand people crowded the Malecon and the harbor front to witness the stately naval procession as the Alfonso Trece, escorted by a goodly number of other vessels, slowly entered the harbor. Cannons were fired, whistles blown and a hearty welcome given to his majesty's ship. In many places the Cuban, American and Spanish flags floated together, symbolizing the new era of peace and good feeling that prevails between the three nations.

During July we were honored by the visit of three missionaries of the Methodist Church, Rev. George S. Miner, of Foochow, China, was visiting his son in Havana, while Rev. Mr. Stratton was on his way back to Argentina, and Rev. J. E. Washburn, accompanied by several teachers, was returning to Bolivia. These brethren of our sister Methodism came to know each other for the first time in the midweek service of our Havana Cuban congregation. Truly Havana is the gateway to Latin America, the place where the peoples of the western hemisphere meet.

The most notable Centenary offering in Cuba the past month was that of Sra. Maria Luisa Sosa, of Central Church, Havana. This good sister, who is in moderate circumstances,

#### THE TEST OF TIME.

When an article is without merit public sentiment condemns it. It immediately dies a natural death. When an article has merit, it will be everlastingly in demand. Gray's Ointment has now been used for a full round century. No greater proof can be offered of its effectiveness. One hundred years of honest, good old-fashioned value for money received has made it a family word in every household. Effective for sores, boils, burns, cuts, bruises, stings, eczema and the many forms of skin eruption. Ask your druggist. If he can't supply you send his name to W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., and a liberal sample will be sent you free.

#### RHEUMATISM

##### A Remarkable Home Treatment Given by One Who Had It

In the Spring of 1893 I was attacked by Muscular and Inflammatory Rheumatism. I suffered as only those who have it know, for over three years. I tried remedy after remedy, and doctor after doctor, but such relief as I received was only temporary. Finally, I found a remedy that cured me completely, and it has never returned. I have given it to a number who were terribly afflicted and even bedridden with rheumatism, some of them 70 to 80 years old, and results were the same as in my own case.

I want every sufferer from any form of rheumatic trouble to try this marvelous healing power. Don't send a cent; simply mail your name and address and I will send it free to try. After you have used it and it has proven itself to be that long-looked-for means of getting rid of your rheumatism, you may send the price of it, one dollar, but understand, I do not want your money unless you are perfectly satisfied to send it. Isn't that fair? Why suffer any longer when relief is thus offered you free. Don't delay. Write today.

Mark H. Jackson, No. 912-G, Durston Bldg., Syracuse, N. Y.  
Mr. Jackson is responsible. Above statement true.

some time ago told the pastor, Rev. Luis Alonso, that she wanted to give \$200 when she realized on a piece of property she owned. On Sunday night, June 6, she came to service and handed in the \$200 in cash with a note, which in part liberally translated, is as follows: "My dear brethren: This is for the purpose of saying: Let us be more faithful to our Lord Jesus Christ each day. Every day I am more and more at His service. I am not what I used to be, for I am in my Lord's service.—Maria Luisa Sosa."

Mrs. Clara C. Ross, a member of the American congregation, Havana, has directed that the \$200 per year which she is paying to the Centenary be applied to our Belgian missionary. The Cuban Mission Annual Conference assumed as a Centenary Special the support of Prof. E. B. McKnight of the Mission in Belgium. Pastors and congregations are enthusiastic over this special, and take a pardonable pride in the fact that Cuba is the first Mission to undertake the entire support of a missionary in another field. The Conference also distributed a good amount for the Centenary objects here on the field. Some of the churches are paying their assessments in monthly installments, while others have put on a special campaign and raised the entire amount with a surplus in one day. The Matanzas congregation combined the two into a total of \$172, and on the third Sunday in May made a cash offering of \$219.81, or more than 25 per cent surplus. Central Church, Havana, has paid \$100 on an assessment of \$72 for the Belgian Special. Leland Memorial, Puentes Grandes, paid out on both causes \$199.51 on an assessment of \$162. Cardenas Church in one day made an offering of \$90 for the Centenary. They have, since then, paid their quota for the missionary in Belgium. A campaign is on in Preston and Mayari, and in the first two days \$150 was subscribed and paid in. One of the best things about these special campaigns has been the missionary education and the participa-

**Sleeplessness.** You can't sleep in the stillest night, if your digestion is bad. Take Hood's Sarsaparilla—it strengthens the stomach and establishes that condition in which sleep regularly comes and is sweet and refreshing.

## PALMER'S BLOOD SUCCESS Tablets

A tonic laxative containing iron in organic form for regulating the digestive organs and building robust health with pure, iron-strong red blood. 25c a box.

For eczema, liver spots and other itching skin eruptions use "Skin Success" Soap and Ointment in conjunction with tablets. A wonderful combination for good health and good looks. Ask your druggist. Samples on request.

THE MORGAN DRUG CO.,  
1521 Atlantic Ave. Brooklyn, New York City

### ALL RUN DOWN

#### AND WORN OUT

Because you have not thoroughly purified your blood, but have allowed to remain in it the accumulations of waste matter that cause weakness, loss of appetite, dull headache, broken sleep, backache, eruptions and humors and other troubles.

Take Hood's Sarsaparilla, the medicine that renovates, strengthens, tones—it will build you up, make you feel better all over.

Hood's Pills help as a stomach-toning, digestive cathartic.

tion in them of the children of the Sunday School as well as the members of the church.

In spite of the fearful congestion and high prices of building material and labor in Cuba, we are still able to go ahead with a part of the Centenary program of enlargement and extension. It is a matter of regret that the great mission building which we are to erect in the center of Havana, and that is so much needed, must be postponed yet a little while. However, some repairs and permanent improvements are under way that will provide one extra residence and better facilities for the school and the social activities of both the Cuban and American congregations. It was fortunate that the Woman's Missionary Council could secure last year, even before any Centenary money had come into their hands, the magnificent villa in Puentes Grandes, just across from Candler College, where their new school, "Colegio Buenavista," will open its doors in September under the direction of Miss M. Belle Markey. The property cost \$75,000, and today can be sold for \$150,000. Already applications are in hand from enough prospective pupils to fill the dormitory. Property was also secured last year adjoining the Pinar del Rio Church. With a further expenditure of less than \$4,000 we will have a school annex to care for 60 pupils in the day school which opens in September, provide space for an additional hundred in the Sunday School, besides yielding nearly \$500 in rents every year until the spare house shall be needed for mission purposes. It is likely that some parsonages will be enterprised later in the year. When buildings can be secured work will be opened at Trinidad and Ciego de Avila. Arrangements are under consideration for the opening of the school in Santa Clara. Fortunately, but little alteration in our present property will be needed in order to meet the requirements of the school.

Plans looking to an active Centenary campaign in Cuba during the fall and winter will be worked out and presented to the preachers at their Institute in August. Goals were set at the last Annual Conference and brethren appointed to develop the prayer league, Christian stewardship and tithing, life service and evangelism.—S. A. Neblett.

### STANDING OF CONFERENCES ON FAMILY ALTARS.

By J. J. Stowe.

Brother S. A. Neblett, serving with the Centenary while home on furlough from his missionary work in Cuba, did a splendid work as secretary of the Department of Spiritual Resources. In addition to encouraging prayer on the part of the Church, an effort was made to induce families to erect the home altar and hold family prayer.

Pledge cards were distributed to be signed and returned to the office. Literature setting forth the importance of family worship, and other literature designed to assist those wishing to establish family prayer, was distributed throughout the Church. Of these leaflets we still have a supply and shall be glad to furnish them as needed to any pastor who will write us.

Upon Brother Neblett's return to

his work in Cuba, his department was placed, temporarily at least, under my care. We have tabulated the returns of the family altar cards and give below the standing of the Conferences, based upon the ratio of family altars to the membership of the Conference. Five Conferences, North Mississippi, Pacific, Western North Carolina, West Texas and Western Virginia have sent no cards to this office, though we are sure there must have been signers within these Conferences. We are also sure that many cards were signed that have not been sent in. We trust that the pastors will press this important matter with all possible vigor and send to this office the pledge cards as they are signed. Few things will do more to develop and conserve religion than the family altar. To read God's word day by day in the home and to pray with one's family is both a duty and a privilege. The influence of such family worship will deepen the spiritual life of parents and make an impression upon the hearts of children which will abide as a blessing for a life time. If it is difficult to collect the family for worship at other times, the Bible can be read and family prayers held at the morning and evening meal.

In the rural sections the revival season is now on. Let special emphasis be given to this vital matter and special effort be made to secure a family altar in every Methodist home. The standing of the Conferences is given below, the Conference having the highest per cent being Illinois, and others being in order according to the number of family altar cards received:

1. Illinois.
2. Kentucky.
3. Tennessee.
4. Florida.
5. Denver.
6. South Georgia.
7. Central Texas.
8. Missouri.
9. Los Angeles.
10. Baltimore.
11. Upper South Carolina.
12. St. Louis.
13. Holston.
14. North Georgia.
15. New Mexico.
16. North Arkansas.
17. Little Rock.
18. Louisville.
19. Alabama.
20. Southwest Missouri.
21. West Oklahoma.
22. South Carolina.
23. North Carolina.
24. Texas.
25. Northwest Texas.
26. Northwest.
27. North Alabama.
28. North Texas.
29. Memphis.
30. Louisiana.
31. Mississippi.
32. East Oklahoma.
33. Virginia.

### MOTHERS AND MANNERS.

It was too bad! They were really interesting-looking girls, two of them, about fifteen or sixteen years of age, attractive in appearance, well-dressed, and evidently of well-to-do families. But from the moment they entered the car they made themselves the center of observation. They giggled almost incessantly what time they were not laughing loudly. They call-

ed each other by their familiar "nicknames." They talked in tones loud enough to be heard several seats away, naming those of whom they spoke without reserve and freely mentioning some things that might better have been discussed in the privacy of intimate friendship than in a public place like a street car. All the while the process of the mastication of chewing gum continued without interruption. There was no harm in it all. They were not intentionally rude or loud. They were simply thoughtless, and they would have been greatly surprised and justly offended if any sinister interpretation had been put on their actions.

"Oh, dear!" sighed a gentle-faced woman in the next seat, "what are the mothers of those girls thinking about?"

Perhaps it is hardly fair to charge everything back upon the mothers. There are many influences at work in the shaping of character and conduct besides those of the home. Perhaps the instinctive reference of the unconscious rudeness, this boisterousness of demeanor, to a failure on the part of the mother to inculcate the principles of what is appropriate in public places, and to develop in the child a fine sense of propriety at all times, is not without justification. The mother is largely responsible for what the child, especially the daughter, does and becomes. She is her mentor, her mirror, and her mold. Manners have been defined as minor morals, and the mother should be careful to train her child in good manners as well as in good morals.—Watchman-Examiner.

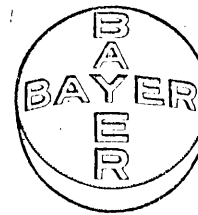
### ONE HUNDRED AND SIXTY-FIVE BROTHERS.

By Bishop Walter R. Lambuth.

The time of refreshing has come in Japan. It is a deep religious awakening, and bids fair to spread in a healthful and permanent way. It began where we desired it to begin—among the students of our Kobe College. Our missionaries and Japanese have been praying for a deepening work of grace and expected large things. God always

## ASPIRIN

Name "Bayer" on Genuine



"Bayer Tablets of Aspirin" is genuine Aspirin proved safe by millions and prescribed by physicians for over twenty years. Accept only an unbroken "Bayer package" which contains proper directions to relieve Headache, Toothache, Earache, Neuralgia, Rheumatism, Colds and Pain. Handy tin boxes of 12 tablets cost few cents. Druggists also sell larger "Bayer packages." Aspirin is trade mark Bayer Manufacture Monoaceticacidester of Salicylicacid.

## PELLAGRA

FREE Booklet explaining cause of this disease and how it can be treated successfully at home. Sent in plain, sealed envelope. Write for yours today. Dent. F-32. Dr. W. J. McCrary, Inc., Carbon Hill, Ala.



honors us when we honor him. The earnest study of His Word never fails to yield results. Brother W. A. Davis, who gives an account of the revival, has himself been most devoted and painstaking in his efforts to get the students in his classes to give themselves to diligent searching of the Scriptures. His efforts have been rewarded.

"One hundred and sixty-five younger brothers." What a unique plan to introduce the younger students to the older as such. Who but a Japanese would have thought of it? But it worked, and worked well. The awakened sense of brotherhood and responsibility brought the two classes face to face in a new relationship, and led under the Spirit of God to a heart-searching, and a new experience. The man who did it was Prof. Y. Tanaka, one of the soundest, sanest men we have. He was one of our early converts, is one of our most reliable administrators, and has for years been a tower of strength to the mission and the church. What follows is an extract from a personal letter from Brother Davis:

"There is a great awakening in our academy, and I trust it is the beginning of a great revival in our school. It began on the practical side, but with a tone that indicates a deep spiritual awakening.

"I fully believe it has its roots in the study of the Bible which was introduced four years ago. It is difficult to trace all the causes of a religious movement. In this, as in all, the personal element can not be disregarded. One of these is the new principal, Brother Y. Tanaka. He is more a pastor than an educator, but he is putting elements into the school that we

#### REPRESENTATIVES WANTED.

A reliable representative desired in every community. Preachers, teachers and school boys preferred. For information write The National Book Distributing Company, Box 316, Little Rock, Ark.

### Sleeping Sickness Fly of Africa

How Method of Fighting This Pest Inspired Manufacture of Sweet Dreams Mosquito Remedy.

A traveler in relating his various experiences in Africa, casually mentioned how the natives protected themselves against the ravages of Tsetse fly. As is generally known, the bite of this fly results in "sleeping sickness," a malady from which no unfortunate ever recovers.

It was reasoned that a remedy capable of keeping off the flies would also keep mosquitoes off. So in America this remedy was reproduced as nearly as possible. Having been found exceptionally satisfactory as a mosquito remedy, this mixture has since been offered in commerce under the trade name of Sweet Dreams. The efficiency of the preparation has caused its immediate acceptance everywhere. And the traveler doesn't yet know that his entertaining story resulted in the birth of an industry.

When mosquitoes are troublesome, try Sweet Dreams. Sold everywhere, 35c

#### Connectional Benefit Brotherhood Methodist Benevolent Association

Gives first-class insurance protection AT ACTUAL COST to preachers and laymen of the Methodist Church, South, by

1. Good business principles.
2. Paying benefit claims promptly.
3. Paying 50% of face of policy for disability.
4. Paying annuity for disability or old age.
5. Paying \$1,200 on \$1,000 claim.

For information write

J. H. Shumaker, Secretary, 819 Broadway, Nashville, Tenn.

Rub-My-Tism is a great pain killer. It relieves pain and soreness caused by Rheumatism, Neuralgia, Sprains,

have needed some one to put in. When the new class entered, he lined them up, and introduced them to their "elder brothers." He had them bow to the older students, and then he said to the older students: "You now have 165 younger brothers. It is your duty to lead them in the right way."

They took him at his word, and proceeded to call a meeting of the new students and gave them earnest talks as to what this school stands for. They began to realize that in order to measure up to the high ideals they had presented they needed to reform themselves; so they had a class-meeting to consider their own condition. One after another got up with tears in his eyes and told of his short-comings and sins and a determination to live a better life. They passed a resolution that they would do their best in their school work, and would consider the hour of prayer the most important hour of the day. The teachers, hearing of this meeting, decided to have a meeting with the students and give them an opportunity to express themselves freely. This the students did, and told the teachers that since they were resolved to do their utmost, they would like for the teachers to do their best to give them the best teaching they could.

Among other specific requests, they said that they would like for the teachers to regard the hour of prayer as seriously as the students had resolved to do. They said they had noticed some of the teachers loitering around the grounds at that time. This brought one of the teachers to his feet, first with a confession that he was the man who had done it, then with an explanation, he promised to respond to their challenge. His talk was pathetic and inspiring. He said, "I am not a Christian, and in my schoolboy days, had no such privileges as you enjoy, and do not know how to enjoy this hour of prayer as you do, but since I have come to this Christian school I have realized more and more my sinful condition. When I stand before the first-year students, as I do daily, and look into their earnest faces, I feel unworthy of being their teacher. After teaching them an hour, the hour of prayer comes and my heart is too full of sadness and contrition to be with others in worship, so I go away and spend the hour in humble meditation." He then told of the sad condition that existed in the home of his boyhood. He spoke fluently, but almost choked with emotion. He said, "I am with you in all that is best in your new movement, and in the spirit of the school."

Another teacher got up and said that he had come to this school with the hope that he would get help in his spiritual life, and that he had not been disappointed. He had thought that he could never do without his saki but that he had come to the place where he did not have the slightest desire for it. This he attributed to the Christian influence.

"We are organizing and conserving and directing these influences to the best of our ability. The systematic Bible study which we organized five years ago gives us a fine opportunity to develop the religious life of the students and to take advantage of this rather unusual condition to direct our students to Christ."

#### FIFTY YEARS IN ARKANSAS METHODISM.

Dr. Andrew Hunter was a native Irishman, coming to the United States in childhood. He united with the Arkansas Conference in the State and later became a member of the Little Rock Conference at its organization. Here he spent his manhood and his mature age preaching the "unsearchable riches" of the Gospel of our Lord. Strong, physically and mentally, he met every onerous duty imposed upon him by his brethren. For nearly forty years he was elected quadrennially to the General Conference, only the infirmities of age prevented his continued attendance. This writer had it from the dear old saint that at a session of his Annual Conference he was appointed presiding elder over a district extending from and including Pulaski County to and including Sebastian, and that he traveled this on horseback, as railroads and autos were strangers in Arkansas in those days. He lived, when at home, at Collegeville, in Saline County, some 25 miles from Little Rock. When he went on one of those four-weeks' rounds his dear companion would frequently accompany him for, say fifty or sixty miles, stop over with some warm friends until her "young man" (as she dubbed him) would return, when, on her little palfrey, she would trot by his side back to their Collegeville home.

Some witty expressions of this dear old Irish veteran of the Cross were provocative of laughter. On being told that a certain local preacher had become offended because an evangelist had ignored him in not inviting him to preach, Dr. Hunter remarked, "Brother S— is a very thin-skinned gentleman and must be handled with gloves." On one occasion, when preaching for the writer, he paused, and, looking toward the women, said: "Girls, don't be over-anxious to marry the first boy that courts you, for the woods are full of them." More anon. —C. A. Bayless.

#### GOVERNING INFLUENCES IN SELECTING A COLLEGE.

In the selection of a college, several important questions should be answered before matriculating in any one of them.

What is the atmosphere of the college? Is it Christian? Do the students have a wholesome attitude toward life?

What are the college traditions? What sort of alumni are held before the public as examples of the product brought forth? What rating has the college in the past history of the state or church? One may be certain that many old traditions will be kept up.

Is the curriculum so arranged as to meet for the greatest needs of the student for an all-round development? Is the college attempting to teach too many branches with the equipment and faculty it has? Is the Bible given an honored place?

The faculty ought to be known in some slight way at least. Scholastic degrees are important, but there are other things just as essential. Are the teachers democratic and approachable? Are they bigger than their departments? Are they a shifting lot, or have they stayed long enough to become acquainted with their jobs?

What estimate do the alumni place on the leading professors?

What standards of expenditure are the rule? Is the institution catering to the snobbish and aristocratic? What percentage of the students are working their way through school? Must one belong to a fraternity or to a sorority in order to receive proper social recognition? What chances are there for scholarships and other financial help? How far is the college from the home base?

Many other questions might be raised, but if these are answered satisfactorily they will lead to a life-long gratitude that enough care was taken to determine the right place where the best four years of life will be spent.—Western Christian Advocate.

#### WARNING ORDER.

State of Arkansas,  
County of Pulaski,—ss.  
W. D. McMillan, et al., Plaintiffs,  
No. 26334, vs.  
Mary E. Bradley, et al., Defendants.  
In the Pulaski Chancery Court.  
The defendants, Mary E. Bradley and her husband, J. M. Bradley, are warned to appear in this court within thirty days and answer the complaint of the plaintiffs, W. D. McMillan, et al., August 21st, 1920.

H. S. NIXON, W. S. BOONE, Clerk.  
A. J. Newman,  
Solicitor for Plaintiff.  
J. C. Marshall, Attorney ad Litem.

#### READ OUR BOOK PROPOSITION.

We represent leading publishers with best books, Bibles, atlases, maps published and are prepared to furnish the public with any book, Bible, or set of books desired at from 5 per cent to 25 per cent off from publisher's prices. Our new book specialties: Frank H. Simonds' great History of the World War, a new Pictorial Atlas of the World, True Stories of the World War and a new Pictorial History of the World War valuable for young people. Write us for prices. The National Book Distributing Company, Box 316, Little Rock, Ark.

#### LIGHTS AND SHADOWS OF SEVENTY YEARS.

By J. E. Godbey, D. D.

The author of this book is the son of a Methodist preacher who served in the itineracy in Kentucky and Missouri for nearly fifty years. Dr. Godbey himself was licensed to preach sixty-one years ago. The influences which shaped his life, character and purpose came from the inner circle of the Methodist Church. His book is truly a panorama of views and incidents, leading characters and changes, which have marked and directed developments in church and society for seventy years. The Methodist Church has increased its membership more than ten fold during the years of the author's life, now past eighty years.

Dr. Godbey has served the church as a preacher in effective conference relations for fifty-one years, during which time he was circuit rider, station preacher, presiding elder, editor and college professor, and represented three conferences in the General Conference. If you would like to read "The Lights and Shadows," which repeat the passing of events during seventy years of the author's life, and his own personal experience, the book will be sent you by mail for \$1.00. Address Rev. J. E. Godbey, Kirkwood, Mo.

#### ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25 cents a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

## Woman's Missionary Department

Edited by

MRS. F. M. WILLIAMS.....408 Prospect Ave., Hot Springs, Ark.  
 SUPERINTENDENTS OF STUDY AND PUBLICITY  
 North Arkansas Conference.....Mrs. John W. Bell, Greenwood, Ark.  
 L. R. Conference.....Mrs. E. R. Steel, 214 W. 6th St., Pine Bluff  
 Communications should reach us Friday for publication next week.

### MENTAL HEALTH HABIT.

Talk health, the dreary never ending tale

Of mortal maladies is worn and stale,  
 You cannot charm, interest or please  
 By harping on that minor chord, dis-  
 ease.

Say you are well, or all is well with  
 you,

And God shall hear your words and  
 make them true.

—Miss Harris in Health Talks.

### MRS. H. N. STREET AT

#### SUMMER CONFERENCE

The conference faculty was greatly strengthened this year by the presence of Mrs. H. N. Street of Lenoire and the wonderful Bible lessons which she gave.

Some one said "she is a new Moody" and a child said she liked her because she "played her lessons," and truly we were greatly stirred as we sat under the spell of her personality and the Spirit of God as she talked to us about "Every One's Life a Plan of God", and other lessons. If God had a plan for Moses, Cyrus, David and Elisha, surely He has a plan for us.

Fitting into God's plan means greatness, but there is great danger of not fitting into the plan He has for you.

Man is the only creation of God that can disregard God's plan, as the sun, moon and mountains cannot fall from their plan, but how often do God's creatures fall from the great plan of their lives.

Two Bible lessons illustrated the use of beauty as shown in the lives of Esther and Jezebel, or the girl who heard a voice, and the evil genius of a nation. The call of Ahasuerus to Esther was the call of the Lord and she brought her gifts of beauty, modesty, filial love and patriotism and with



IT'S not necessary to go at top speed to earn \$60 per week, NET; by aid of Horse and Buggy, as general agent for your County, on our ECONOMY SELF-HEATING IRON. Pease Manufacturing Co., Dept. B, Cincinnati, Ohio. Established 1885

### LEMON JUICE

#### FOR FRECKLES

Girls! Make beauty lotion for a few cents—Try It!

Squeeze the juice of two lemons into a bottle containing three ounces of orchard white, shake well, and you have a quarter pint of the best freckle and tan lotion, and complexion beautifier, at very, very small cost.

Your grocer has the lemons and any drug store or toilet counter will supply three ounces of orchard white for a few cents. Massage this sweetly fragrant lotion into the face, neck, arms and hands each day and see how freckles and blemishes disappear and how clear, soft and rosy-white the skin becomes. Yes! It is harmless and never irritates.

fearlessness won the victory in saving her people.

Young girls might be deliverers if they'd bring their gifts of beauty and service to the King of kings.

Although Jezebel was wise and attractive and set up her religion of Baal worship, the evil genius of the nation, as she was called, was overthrown by the power of God's prophet Elijah. It does not pay to use beauty for evil purposes, but for the glory of God.

The subject of the last lesson was "The World Prince" or Lucifer the Beautiful, Lucifer the Fallen, the one that walked the mountains of God, but who fell from his high estate and now tempts the people of earth.

There are three gateways through which Satan tempts us:

1—Through food or self in the gratification of the senses.

2—Through covetousness or desire to get the things of the world.

3—Through pride in persons or place, position or power.

Satan comes not in frightful garb, but concealed in beautiful form and attacks us unawares and tempts us to know evil as did Eve, the mother of us all.

God showed His displeasure and punishment for disobedience, so should parents claim the same prerogative over their children when they hear the voice of the tempter and disobey their teachings and the teachings of God.

We were sorry there were no more days for Mrs. Street to tell of the wonderful things in God's Word in her wonderful way and we thank her for coming to us and pray God's choicest blessings on her work wherever she goes.

### ATTENTION, MISSION STUDY LEADERS!

Books Recommended For Study 1920-21. Adults.

Medical Missions. By Bishop Lambuth. Price, paper, 75 cents; cloth, \$1. This book was unavoidably delayed. It is available now and can be secured from Smith & Lamar, Nashville, Tenn., Dallas, Tex., and Richmond, Va. It should be read by every man and woman in Southern Methodism. Organize a study class and order Bishop Lambuth's book. Report the class to your Superintendent of Study and Publicity and by enrollment card to Mrs. H. R. Steele, 810 Broadway, Nashville, Tenn.

The Bible and Missions. By Helen Barrett Montgomery. Price: Paper, 47 cents; cloth, 67 cents.

The Church and the Community. By Ralph E. Diffendorfer. Price: Paper, 50 cents; cloth, 75 cents.

### Young People.

A Better World. By Tyler Dennett. Price: Paper, 75 cents; cloth, \$1.50.

Serving the Neighborhood. By Ralph A. Felton. Price: Paper, 50 cents; cloth, 75 cents.

### Adults and Young People.

Money the Acid Test. By David

McConaughy. Price, Paper, 50 cents; cloth, 75 cents.

The New Christian. By Ralph T. Cushman. Price: Paper, 35 cents; cloth, 60 cents.

### Juniors.

Lamplighters Across the Sea. By Margaret T. Applegarth. Price: Paper, 40 cents; cloth, 67 cents.

Mr. Friend-o'-Man of the City That Is To Be. By Jay T. Stocking. Price. Paper, 40 cents; cloth, 60 cents.

### HEART TO HEART TALKS BY MRS. WORKMAN.

One of the most helpful things at the summer conference was the heart to heart talk on "Dress" which was given under the trees by Mrs. Workman. She said to be well dressed was to be suitably dressed, and the woman who dresses conspicuously wants to attract attention or admiration, and that love of admiration has effect on our lives. Our dress should be controlled according to our means and station.

The best recipe for a beautiful complexion was to "paint the cheeks from the inside" with wholesome diet and exercise and suitable dress and the clothes would express the character of the person. When we are beautiful inside our clothes will be beautiful.

Great mistakes are often made in the preparation of a girl's life. Much time is usually given for any business she may decide to follow, except the business of getting married or being a wife and mother.

All too often little or no preparation is made for that the most wonderful business in the world and dress, unconsciously maybe, affects the girl's life in her preparation of getting married more than anything else. Hand work on dress was commended as it was the expression of the beautiful, and simplicity and beauty of dress was urged that we give expression to the beauty of young life.

Each girl felt that her own mother was giving her a heart to heart talk that would add to her future usefulness for the years to come.

### LAKESIDE RAINBOW SERVICE.

In the beautiful Rainbow Service as presented by the girls from Lakeside, Pine Bluff, the girls were dressed in rainbow colors and showed the reasons in answering the call to service. Interspersed with the song "Spirit Divine" the call was given by a young girl in white, and the questions "Why", "Where", "When", "How shall I find my place overseas", "Where with all" and "Who" were convincingly answered by the girls in their beautiful colors which made more beautiful their faces. After which Miss Hardy, student secretary, presented a strong call for service in the words of her mother who, in sending her children from her to school and into the world for service said, "My children are mine only to give", if from what we cost our mothers we do not belong to her, we surely do not belong to ourselves.

### REVIVAL OF LEARNING IN KOREA.

Letters from Korea indicate a "revival of learning" there. Old and young are determined to study. The Council's schools are full to overflowing, and our missionary force is entirely too small to take advantage of the marvelous opportunity presented.

### ILLITERACY IN THE UNITED STATES.

From former Secretary Lane we have these figures on illiteracy: "If the 5,500,000 illiterates in the United States were stretched in a double line at intervals of three feet and were to march past the White House at the rate of twenty-five miles a day, it would require more than two months for them to pass."

### THE ROBINS ON THE WING.

Not Robin Redbreast, but Round Robin, the Round Robin on Stewardship to be conducted in your auxiliary during September.

If any auxiliary has failed to get the leaflet explaining the plan of the Round Robin, send at once to Mrs. Lipscomb at 810 Broadway, Nashville, Tenn., for literature, for this is going to be the most interesting feature the Missionary Society has had in a long time and one which is very vital to the work.

As we were urged and saw the success of the Centenary plan when it was done according to the great plan, so we urge you to carry out the plan in the leaflet.

We are all in sympathy with the conservation of birds, but this is one robin we want to catch. Below is the plan.

### A Round Robin On Stewardship.

In order that the entire membership of the Missionary Societies shall have the appeal of Christian Stewardship so vividly and attractively presented to each one individually as to win consent to its principle and practice, a Stewardship Round Robin has been planned for the month of September, and each society is invited to

**Sure Relief**

**BELL'S**  
FOR  
INDIGESTION  
25 CENTS

**6 BELL'S**  
Hot water  
Sure Relief

**BELL'S**  
FOR  
INDIGESTION

**Jell-O**

**Ice Cream Powder**

**Makes Ice Cream for two cents a plate**

Stir the powder in a quart of milk and freeze. That is all. Everything is in the package. Makes two quarts of delicious ice cream.

Vanilla, Strawberry, Lemon and Chocolate flavors, and Unflavored.



THE GENESEE PURE FOOD COMPANY  
 Le Roy, N. Y.



participate and to co-operate in carrying out the following plans:

1. The Auxiliary Corresponding Secretary shall be general manager and shall have a committee chosen by herself and the President. This committee should be formed at the July meeting and begin work at once.

2. The auxiliary membership, or the Church membership of women, shall be divided into groups of eight each and a captain selected for each group.

3. Application shall be made to the Home Base Secretary for free literature, stating the total number to be reached.

4. Upon receipt of literature and after careful reading, a selection shall be made of the leaflets which, in the judgment of the committee, will appeal to the women of the Church.

5. One of each of these leaflets shall be put in plain white or manila envelopes for each group and the names of the eight women of the group written on the envelope, with the name of the captain last.

6. The Round Robin will begin on the first day of September or as near thereto as possible. On that day, each captain will give to the first woman on her list a package of leaflets, with the request that she read the contents by the middle of the week, at which time she shall check her own name and pass the package to the next woman, who shall keep it until the end of the week and pass it on. In this way, two women will read the

leaflets each week and all eight of each group will have the package in four weeks. At the end of this time it should be returned by the last reader to the captain. Each captain should have a list of her readers and keep in touch with them during the entire period, so that she may know that the Round Robin is progressing successfully.

7. The committee will hold a meeting on the last day of September to tabulate the results. The Corresponding Secretary will make a note on her report to the District Secretary stating the number of women taking part in the Round Robin and signing the pledge.

The District Secretary will report to the Conference Corresponding Secretary the total number of readers and signers from her district.

The Corresponding Secretary will report the grand total from her Conferences to the Home Base Secretary.

#### Additional Literature.

It will increase the scope and good effects of the Round Robin if some of the best booklets on stewardship be purchased by the society and added to the package of leaflets. The following will be found helpful and can be obtained from Smith & Lamar: "The Victory of Mary Christopher" (Harvey Calkins), 25 cents; "The New Christian" (Ralph Cushman), price, paper, 40 cents; "Ganga Pass—A Tale of Hindustani," 25 cents. A few dollars of the local money of the society or of funds privately donated for this special purpose can be profitably invested in this way.

#### A Word as To the Literature.

The literature which is furnished by the Home Base Secretary for the Round Robin is selected from the stewardship publications of the Centenary Commission and has been widely distributed, but has never been thoughtfully read by a large body of the women of the Church. In case it has been read, it will bear re-reading, as it contains the stewardship message in attractive and vital form.

#### Pledge Cards.

With the leaflets will come pledge cards for individual sisters. A card for each woman goes into each package of literature. It is hoped that every reader will sign one of these cards and return it in the envelope. When the number of readers is reported to the District Secretary the number signing the cards should also be reported.

#### Directions To Readers.

The following directions are to be written on one side of the envelope, the names of the readers on the other side: "Please read the inclosed leaflets during the next three days. Check your name on the other side of this envelope and give the package to the next person on the list. Do not delay the progress of the Round Robin by holding the envelope longer than three days. You will find pledge cards in the envelopes. One of these is for you. If the truths set forth in these simple but forceful appeals commend themselves to you, please sign a card and leave it in the envelope. Please be very careful with the contents of this envelope, that nothing be lost from it."

#### As To the Entire Church.

Each leader should be guided by the conditions that confront her in regard to including the entire womanhood of

the Church in the Round Robin. This effort at teaching stewardship should by all means be made as extensive as possible. The entire missionary society, the unenlisted women, and even the men of the Church should be included in the plan.

#### Closing Words.

It is earnestly hoped that every auxiliary will enter heartily and enthusiastically upon this effort to promote the study of stewardship among our women. If each Corresponding Secretary will carry out these plans in detail, with prayer, she cannot fail to get such results as will prove a spiritual uplift to the entire Church.

#### SOCIAL SERVICE—WOMAN AT WORK.

Hymn 409.

Bible Lesson: "In Christ Are the Ethical Principles Essential to a World-Society."

Prayer.

Reports of Officers.

Report of Social Service Committee.

Missionary News. (See Bulletin and Church paper.)

Topic: "The Woman of Today in the World's Work." (For material for talk see "Information for Leaders" and Voice.)

Hymn 407.

Prayer: That our women in industrial life may be saved from the unremitting toil that would unfit them for the duties of the fireside; that they may never lose, in the rough contact with the working world, the sweetness and purity of noble womanhood; that a national sense of fairness and justice may create for them an atmosphere conducive to the best development of their powers and an adequate compensation for their labor.

#### Additional Suggestions:

Reading: "The Trimmed Lamp." O. Henry.

Review: "One of Them." By E. Hasanovitz.

Send reports to Conference officers.

#### ARKADELPHIA DISTRICT MEETING.

The Arkadelphia District meeting will be held in Malvern, October 5-6. This invitation from the Malvern ladies is especially appreciated since the State U. D. C. will hold its annual meeting there in the same month. A splendid program is being prepared and it is hoped every auxiliary in the district will send a delegate.

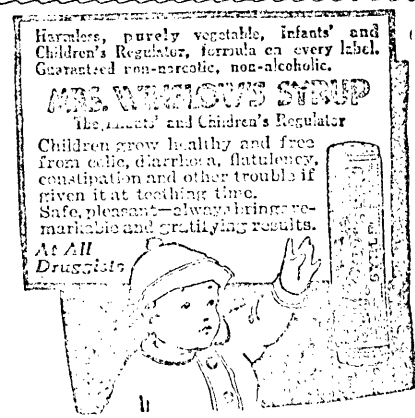
Mrs. Huie, the district secretary, writes that Friendship has reorganized and the prospects are bright for a good society there now.

Mrs. Homer McDonald is the new president and Mrs. Horace Fisher the corresponding secretary.

#### ANNUAL MINUTES.

The Minutes of our annual meeting in Hope are now in the hands of each auxiliary (if not write for some) and every one will agree with me that they are beautiful to look upon. But that is not why they are printed. They are for each auxiliary to read and study and put into practice. The reports of committees are to be worked out in your society else the whole plan is a failure. Congratulations are due Mrs. McDermott for our nice looking Minutes that contain only a few errors.

The Council Minutes are also out and I know of one auxiliary that is planning a Council meeting, using many of the things in the Minutes for a splendid program. Mrs. J. W. Mann of McGehee has worked out this fine program and I will give it later in the Methodist. She also had a very successful "Voice" program that was carried from town to town it was so good. Let us have more of these good things and remember our slogan, "Tell It Out!"



#### INVENTIVE GENIUS ROBS CALOMEL OF NAUSEA AND DANGER

Doctors' Favorite Medicine Now Purified and Refined from All Objectionable Effects. "Calotabs"—the New Name.

What will human ingenuity do next? Smokeless powder, wireless telegraphy, horseless carriages, colorless iodine, tasteless quinine—now comes nausealess calomel. The new improvement called "Calotabs" is now on sale at drugstores.

For biliousness, constipation and indigestion the new calomel tablet is a practically perfect remedy, as evidenced by the fact that the manufacturers have authorized all druggists to refund the price if the customer is not "perfectly delighted" with Calotabs. One tablet at bedtime with a swallow of water—that's all. No taste, no nausea, no griping, no salts. By morning your liver is thoroughly cleansed and you are feeling fine, with a hearty appetite. Eat what you please—no danger—go about your business.

Calotabs are not sold in bulk. Get an original package, sealed. Price, thirty-five cents—(adv.)

FOUNDED IN 1838 CHARTERED 1859

### TRINITY COLLEGE

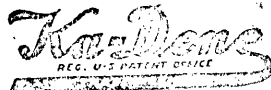
DURHAM, N. C.

A well endowed old college with handsome new buildings, a large, beautiful campus, first-class special and general equipment, and a nation-wide reputation for high standards and progressive policies. Tuition and expenses low. Classical and scientific courses leading to Bachelor's degree. Graduate courses in all departments. Schools of Engineering, Education, and Law. Thorough courses in military drill, science, and tactics under government supervision with academic credit.

For catalog and illustrated booklet, address R. L. FLOWERS, Sec. to the Corporation.

#### A FAIRY GODMOTHER

couldn't do more for your skin than



#### Ointment

Keeps skin clear. 25c at your druggist's. Ointment, 50c and \$1.



HINDER CORNS. Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 15c. by mail or at Druggists. Hiseox Chemical Works, Patchogue, N. Y.

#### THE CRACK O' BOON FOR NASTY GALOMEL

Folks Abandoning Old Drug for  
"Dodson's Liver Tonic,"  
Here in South.

Ugh! Calomel makes you sick. It's horrible! Take a dose of the dangerous drug tonight and tomorrow you are a day.

Calomel is mercury! When it comes into contact with your bile, it crashes into it, breaking it up. Then is when you feel that awful nausea and cramping. If you are sluggish, if liver is torpid and bowels constipated or you have headache, dizziness, coated tongue, if breath is bad or stomach sour, just try a spoonful of harmless Dodson's Liver Tonic tonight.

Here's my guarantee—Go to any drug store and get a bottle of Dodson's Liver Tonic for a few cents. Take a spoonful and if it doesn't straighten you right up and make you feel fine and vigorous, go back to the store and get your money. Dodson's Liver Tonic is destroying the sale of calomel because it can not sicken or make you sick.

## Sunday School Department

**A. L. BIEFTRICH**.....*Special Correspondent*  
 Lake Junaluska, N. C.  
**REV. C. M. BAKER**.....*Field Secretary, Little Rock Conference*  
 1108 Boyle Bldg., Little Rock, Ark.  
**REV. J. Q. SCHISLER**.....*Field Secretary, North Arkansas Conference*  
 Conway, Ark.

### TRAINING SCHOOL AT FORT SMITH-VAN BUREN HAS VERY SUCCESSFUL BEGINNING.

Services preparatory to the Training School at Van Buren were conducted in the various churches of the city Sunday morning and night. Mr. M. W. Brabham spoke at First Church, Fort Smith, at eleven o'clock. Miss Anna Marie Hansen spoke at Dodson Avenue and Rev. J. Q. Schisler at Midland Heights. At night Mr. Brabham spoke at First Church, Van Buren, and the three churches come together at First Church, Fort Smith, for a union service, where Miss Hansen and Brother Schisler spoke.

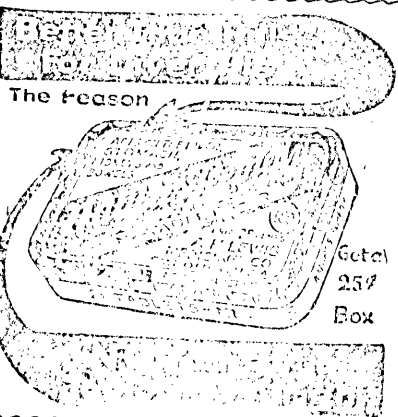
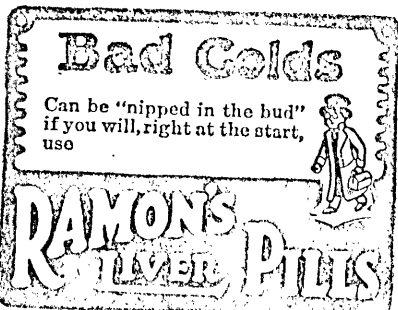
Monday afternoon every instructor was on the ground and due to the diligent efforts of Rev. Byron Harwell, secretary of the training school, books were on hand for all the students in each class. There were 155 in the classes the first night and 177 the second night.

Every instructor in the group made a splendid impression and is render-

**VIRGINIA, Danville.**  
**Randolph-Macon Institute** FOR Girls.  
 Limited to 100. College preparatory and special course for those not wishing to go to college. Vocal and Instrumental Music, Art, and Expression. Attractive home life. Gymnasium. Branch of the Randolph-Macon System. Rates \$300. Catalogue. Address Chas. G. Evans, A. M., Principal, Box C.

### Cured His RUPTURE

I was badly ruptured while lifting a trunk several years ago. Doctors said my only hope of cure was an operation. Trusses did me no good. Finally I got hold of something that quickly and completely cured me. Years have passed and the rupture has never returned, although I am doing hard work as a carpenter. There was no operation, no lost time, no trouble. I have nothing to sell, but will give full information about how you may find a complete cure without operation, if you write to me, Eugene M. Pullen, Carpenter, 113-G, Marcellus Avenue, Manassas, N. J. Better cut out this notice and show it to any others who are ruptured—you may save a life or at least stop the misery of rupture and the worry and danger of an operation.



Rub My-Tism is a powerful antiseptic; it kills the poison caused from infected cuts, cures old sores, tetter, etc.

ing some valuable service. Prof. M. J. Russell is teaching a course on The Pupil; Mr. Brabham a course on Organization and Administration; Mr. Harry Denman a course on Methods for Intermediates and Seniors, and has charge of the recreational half-hour; Mrs. Clay Smith a course on Junior Methods; Mrs. W. B. Ferguson a course on Primary Methods, and Miss Anna Marie Hansen a course on Beginner Methods.

Rev. G. G. Davidson, as dean of the faculty is acting as chairman for the meetings. Rev. H. E. Wheeler, the newly elected field secretary, is delivering the inspirational addresses, which are of a high order.

Several pastors of the district are in for the school as well as several superintendents. Among the pastors here are J. S. Hackler, J. F. Carter, O. M. Campbell, Milton Lark, W. J. LeRoy, W. V. Womack, B. L. Wilford, J. T. McClure, J. M. McAnally, George McGlumphy, Byron Harwell and C. H. Bumpers. At 9:30 each morning a service has been conducted for the discussion of the pastor's Sunday School problems. These meetings are under the leadership of Rev. H. E. Wheeler, who is using various members of the faculty to assist him in the work.

The presiding elder, pastors, superintendents and Sunday School teachers are all greatly pleased with the school, and the pupils in every class are loud in praise of their instructors.

### THE MENA TRAINING SCHOOL.

The Field Secretary was with Brother Harrell and Superintendent Olney in a Training School for Sunday School leaders at Mena last week. The text used was "Sunday School Organization and Administration." There were at least 35 in attendance upon the various sessions of the school. Eight stood the examination for Certificates at the close of the school and others will follow. The interest was good and the Field Secretary had a good time. Mena rivals Junaluska as a "Summer Resort." Brother Harrell is in fine favor with his people and the Sunday School under the leadership of Brother Olney and his good teachers is doing good work.

### MENA WILL HAVE A PERMANENT TRAINING CLASS.

At the close of our Mena school it was unanimously voted to make the Teacher Training work there permanent. A good class was organized and a capable leader chosen. The text to be studied next will be "Life in the Making." The plan is to order this text at once and put it in the hands of each member of the class. Then about two months hence to have the class come together for another week's study under the leadership of their teacher. We want to recommend this forward step to other schools. This seems to be one of the very best ways to secure permanent interest in the work of training our teachers.

### MANY CIRCUIT INSTITUTES TO BE HELD LAST WEEK IN AUGUST.

Reports are coming in indicating that a large number of Circuit Institutes will be held the last week in August. These are Circuits that have been organized for the "Four-Times-a-Year Circuit Institutes." We congratulate these workers for the interest they are maintaining in this work. It has been a little hard to secure a sufficient number of voluntary workers to meet all the requests we have had for help in these institutes, but with the coming of our Brother Fowler we expect to be able to do better along this line in the future.

### A GOOD DAY IN PINE BLUFF.

The Field Secretary spent last Sunday in Pine Bluff visiting all the schools of the city in the interest of the Standard Training School to be held for the Pine Bluff District at our Lakeside Church September 19-26. In the afternoon we met with the Board of Managers and the members of the various committees. We find splendid interest in this school and a capable board of managers looking carefully after all the details. This promises to be one of the very best schools for Sunday school leaders that our Conference has ever had. A capable faculty of experienced teachers has been secured. It is earnestly urged that schools from all over the district plan to send representatives to this school for leadership.

The executive board of the Standard Training School for Sunday School Workers for the Pine Bluff District of

the Southern Methodist Church held a meeting at the parsonage of the First Church yesterday afternoon and formed its organization for the school to be conducted for the week of September 19-26, 1920. The Rev. E. R. Steel was elected chairman of the board and Rev. H. B. Trimble, dean. The various committees have been selected to make arrangements for the school. The finance committee is composed of Mr. John Sanders, Garland Brewster, J. W. Baldwin, W. L. Meek and William W. Taylor.

The members of the publicity committee are Judge Walter B. Sorrells, chairman; Carl Illing, Mrs. Walter Ryland, Mrs. Walter Davis and Mrs. J. R. Austin.

The entertainment committee is composed of Mrs. J. W. Blakeburn, Mrs. E. B. Terry, Mr. Tracy Mills, Mr. Harry T. Wooldridge and Mrs. Earle Phillips.

The curriculum includes a standard up-to-date course in modern Sunday school work and methods. The members of the faculty are representative, expert Sunday school workers, who have spent their lives in preparing for the work of the Sunday school in the Southern Methodist Church. Their names will be announced later. The school will be at the Lakeside Methodist Church.

The executive board consists of Rev. E. R. Steel, Rev. W. C. Watson, Prof. Glenn, John R. Sanders, Mrs. E. N. Gantt, Rev. L. W. Evans, Joseph H. Watkins, Mr. J. W. Blakeburn, D. B. Niven and Rev. E. R. McGuyre.

## Your Church Made Beautiful By the Highly Venerated and Venerable Art of Wood Carving

FEW realize that the art of wood carving that has made beautiful so many of the church edifices of both our own and of other lands has been developed in our own day

fully to meet modern conditions and needs. Our booklet "The Art of Wood Carving" will tell a story of keen interest to your church. It will be sent you free at your request

### American Seating Company

EVERYTHING IN CHURCH AND SCHOOL FURNITURE  
 1075-56 Lytton Building - Chicago, Illinois

Surely the Lord would not "specially call" one man to preach infant baptism, and then turn around and "specially call" another to repudiate the same!

READ

### THE CALL OF THE WORD

A Circuit Rider

Published by THE J. P. BELL CO., LYNCHBURG, VA.  
 Postpaid, \$1.00

## FERRALINE

"THE BLAMELESS PHYSICIAN"  
 DEMONSTRATES  
 "The Healing Power of Nature"

Ferraline is a Natural Mineral, rich in Iron, Magnesium, Lithium and other health-giving minerals. It is made by the simple process of percolating distilled water thru Ferraline Mineral Earth, and it contains no drugs nor chemicals.

It has long been recognized as most effective in the treatment of Indigestion, Stomach Troubles and Rheumatism, and as a System-builder and Restorer it is of special value to those who suffer from Impoverished Blood.

Ferraline is sold by your druggist and endorsed by prominent ministers, business and professional men.

To secure an interesting booklet and the story of the "Sweetest thing without a Soul," write  
**"FERRALINE," Dept. 3, DEMOPOLIS, ALABAMA.**

## EPWORTH LEAGUE DEPARTMENT

REV. F. A. LARK.....Editor  
HOWARD JOHNSTON, Treas. N. Arkansas Conf.....Conway  
H. GRADY SMITH, Treasurer L. R. Conf.....Arkadelphia  
All communications should be addressed to Epworth League Editor,  
310 Maple Street, North Little Rock, Ark., or to the Editor of Arkansas  
Methodist, 200 East Sixth Street.

### CAMDEN DISTRICT INSTITUTE.

The El Dorado League has very cordially invited us to hold our institute with their League, August 29 and 30. I hope that every League in the district will show their deep appreciation of this invitation by sending a large crowd of delegates. A letter from the El Dorado League tells us that they can take care of as many as you can send. So there is a place for you. Come and fill it. We need you.

The success of our institute depends upon the co-operation of your League. The success and the complete organization of the district depends largely upon the institute. Therefore, we can not let you drop out. There will be a missing link in the chain if your delegates are not there.

Please arrange it so that your delegates will arrive in El Dorado Saturday, the 28th, so that we may begin with a full attendance on Sunday morning. You will be met at the train with a warm welcome.

The program bids fair to be unusually good. We will have with us our conference president, Mr. Neill Hart. Come and get a little inspiration and "pep" from him and you will have no trouble in putting your League over the top. He has a message for each of you. Miss Bess McKay, Dr. J. M. Workman, and the Revs. J. A. Sage and J. W. Workman have also been asked to meet with us and appear on our program. You can not afford to miss the opportunity of coming in contact with these consecrated lives and carrying back to your local league their helpful instructions.

So let us meet together on August 29 and truly make this meeting the "El

Dorado of Our Leaguedom."—Sue Sparks, District Secretary.

### A SURVEY OF THE CAMDEN DISTRICT.

Perhaps you would like to know a little about the inside workings of the Camden District. Well, we are not ashamed for you to "come into our closets and bring out our skeletons." By the will of God and through the prayers of those who are so deeply interested in us, we have a band of young people who are alive and willing to work.

We have fifteen organized Leagues in our district, two of which have just recently come into existence. May those two Leagues know that they have our prayers and a feeling of sincere fellowship from those who have experienced a longer period of service to God through our Epworth Leagues.

One League in the Camden District was presented with a gold seal at the assembly in Arkadelphia, and this encouraged us quite a bit. But it does not satisfy us. This year we want more Leagues than one to hold the stamp of the standard of efficiency.

We also believe that we have the best presiding elder that a district could ask for. He has our interests so deeply at heart that he is a constant inspiration to us. We do not hesitate to call upon him for anything we might need and we have always found him eager to respond to our every request. We thank God for a leader so willing and so consecrated to His work.

With prospects so bright as these, the Camden District can not fail to have a good report for the assembly at the end of this year.—Sue Sparks, District Secretary.

### TO THE EPWORTH LEAGUES OF THE CAMDEN DISTRICT:

Dear Leaguers—I am glad to report to you that there is a distinct upward trend in the League work of our district. Several new Leagues have been organized this year and some of them give promise of great success. Our new district secretary, Miss Sue Sparks of Fordyce, has entered upon her work heartily, and is magnifying her office. She is thoroughly capable and efficient. I congratulate the Leaguers upon the wise choice made by the conference cabinet. Miss Lewis, our former secretary, wrought well under difficulties, and is worthy of our gratitude for her faithful efforts.

I am exceedingly anxious to make the approaching Institute, which is to be held at El Dorado, August 29-30, a great success. Every League in the district should prepare to send at least two delegates, and more if possible. Churches which have no Leagues should send one or more interested young people to get in touch with the League work. A fine program is being arranged and the occasion will be both pleasant and profitable to all who attend. The two things most needed for the success of our work in this district are organization and inspiration. Let us

come to El Dorado and perfect our district organization and seek for the inspiration which always comes from helpful contact with our fellow workers and in waiting on God for His blessing.

Yours for a forward movement in the League work of the Camden District.—J. A. Sage, Presiding Elder.

### LEAGUE ALONE SHOWS INCREASE FOR THE YEAR.

Among all the agencies of the church, the Epworth League was the only one to report an increase last year. According to the recent report of the young people's society there was an increase of eighteen new Epworth Leagues and 2,356 new members. The total statistics now show 3,478 Epworth League chapters with a total membership of 119,331.

While the young people's work made this advance, there was a loss of 361 Sunday schools, 2,675 officers and teachers, and 38,839 scholars. There was also a loss of 48 traveling preachers and 11,886 church members.

The general secretary of the Epworth League also reports an increase in the number of new charters and in the reorganization of suspended Leagues. During the year 259 senior, 15 intermediate, and 113 junior chapters were organized. In the same period 186 senior, 10 intermediate and 36 junior chapters were reorganized. Thus the gross increase for the year was 654 chapters and 14,990 members.

The North Alabama Conference leads the church in reporting increases of League chapters, having organized 42. The other conferences in which increases were reported are the Central Texas, Denver, East Oklahoma, Florida, Illinois, Little Rock, Louisiana, Mississippi, North Arkansas, North Georgia, Northwest Texas, South Georgia, South Carolina, Southwest Missouri, Texas, Upper South Carolina, Virginia, West Virginia, New Mexico, West Oklahoma and Western North Carolina.

The total amount of money raised by the Epworth Leagues last year was \$152,694.20. Of this sum \$63,371.17 was for the African Special, \$2,257 on Anniversary Day, and \$85,537.10 for other objects.—Centenary Bulletin.

## CHILDREN'S DEPARTMENT.

### SYMPATHY.

"Poor little girl!" the birdies say.  
"See, she's dressed in the queerest way.  
No smooth feathers, no pretty things,  
And, O dear, she has no wings!"

"Yes," said the bunny, "how sad for her.  
She has no ears and no soft, warm fur;  
And the way she runs on her funny feet  
Even a baby of mine could beat."

"We wish," said the birds, "she could stay right here  
And live in the woods and grow less queer."

"Yes," said the bunny, "and grow more wild;  
It must be dreadful to be a child!"  
—Exchange.

### WRECKERS OR BUILDERS.

Elsie Maynard, nine years old, came into her gate swinging her school books, accompanied by her friend, Marion Bush. Marion was pretty, her father owned two motor cars and she was a power in the schoolroom.

The two children went up on the piazza, Elsie looking to see if her mother was sitting by the open window. Yes, there she was, giving her little girl a welcoming smile and nod, then going on with her sewing. The children settled down comfortably on the steps and continued the subject they were discussing.

"I could see as soon as she came into the room," said Marion decidedly, "that she is a girl I should never like. She showed all over how much she thought of herself."

"O, yes," replied Elsie, proud to agree with Marion Bush about everything. "She's probably just as stuck up as she can be."

"And so overdressed!" said Marion. "Did you notice her diamond ring?" asked Elsie, uncertain whether or not to praise the lovely stone whose lights had fascinated her.

Marion turned up her nose. I should say I did. The idea of a little girl wearing a ring like that, and to school

## "Diamond Dyes" Take No Other

Don't Spoil or Streak Material  
in a Poor Dye

Each package of "Diamond Dyes" contains directions so simple that any woman can dye a new, rich, fadeless color into worn, shabby garments, draperies, coverings, whether wool, silk, linen, cotton or mixed goods.

Buy "Diamond Dyes"—no other kind—then perfect results are guaranteed even if you have never dyed before. Druggist has color card.

## FRECKLES

Now Is the Time to Get Rid  
of These Ugly Spots.

There's no longer the slightest need of feeling ashamed of your freckles, as Othine double strength is guaranteed to remove these blemishes.

Simply get an ounce of Othine double strength from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is sold in that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength Othine as this is sold under guarantee of money back if it fails to remove freckles.

## Galloway College Searcy, Arkansas

### Safety—Scholarship—Character

A school of honest work, where a girl is taught to keep her body strong, her heart clean, her mind open to the truth; a democratic institution which is bidding for the girl of purpose, the girl who has been carefully reared; a school with a home atmosphere, with a home heart for the growing, earnest girl seeking to find her place of service in the big world; a school that provides plenty of fun to make life free and natural; a school where sacred things are given first place and where the best can have a chance for the largest growth.

Our mission is to develop a greater, stronger womanhood, whose influence shall make for the uplift of our country by bringing to bear every force of a woman's life for righteousness in business, society, the school, the church and the home.

For catalog or room reservation write to

J. M. WILLIAMS, President.



of all places. Well, she'll find her airs and graces won't go down in our room."

"Hello, there's Michael!" exclaimed the visitor, then she emitted a shrill whistle which caused the chauffeur of a passing limousine to look around.

"Well, so long Elsie," she cried, as she ran down the steps.

"Goodbye," murmured Elsie, gazing in admiration at the nonchalant manner in which Marion hopped into the limousine.

Then she went into the house.

"Mother, I'm glad we're not newly rich," she said.

Mrs. Maynard laughed. "I wouldn't mind," she replied. "What's the news today?"

"Nothing much," answered the little girl. "O yes, somebody has smashed the windows of that empty house on Orchard street."

"Isn't it strange," said Mrs. Maynard, "that some people would rather wreck than build?"

"Yes," agreed Elsie, "that was a nice house. Whoever did it ought to be put in prison."

"You wouldn't like them for your friends, then?"

"Of course not, mother! What are you thinking of?"

"Marion Bush."

Elsie looked up, and met a gaze whose loving gravity surprised her.

"Yes, I heard Marion wrecking and smashing a few minutes ago. She was breaking the commandment, 'Thou shalt not steal.' What meaner stealing is there than taking away one person's good opinion of another?"

"But, mother, the new girl looked awfully proud and she had a diamond ring. Wasn't that silly?"

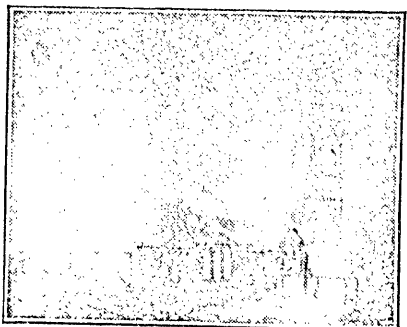
"And my poor little girl didn't even dare to think it was pretty or say anything to stop Marion in her smashing. Think, Elsie, of that new little girl coming, a stranger, into a school where all the children knew each other. Wouldn't that be a hard position for any one?"

Elsie's cheeks were burning now, and her eyes were thoughtful. "Nobody ate luncheon with her," she admitted reluctantly, "because Marion said —"

"Never mind Marion," interrupted Mrs. Maynard. "The question to me is whether my child is going to be a wrecker or a builder."

"But it is so hard to do anything

#### • IS IT INSURED?



Nobody knows when Fire or Lightning or Wind will rage and destroy. Somewhere every day church property is harmed.

**THE NATIONAL MUTUAL CHURCH INSURANCE COMPANY OF CHICAGO**

The Methodist Mutual has been furnishing protection AT COST upon easy annual payments. No assessments; legal reserve for protection of policy-holders same as stock company. All that you have guessed about mutual insurance may be wrong. Get the facts. No agents. Deal direct.

Write to HENRY P. MACILL, Sec'y. & Mgr.  
1503 Insurance Exchange, Chicago, Ill.  
Mrs. Alice Hargrove Barclay, Agent, M. E. Church  
South, 314 Norton Bldg., Louisville, Ky.

666 has more imitations than any other Chill and Fever Tonic on the market, but no one wants imitations in medicine. They are dangerous.

that Marion doesn't like," protested Elsie.

"Yes, but if you take a firm stand and show kindness to the new school-mate you will find the other children glad to follow your example. Marion's opinions rule many of you; but there is only one thing that should rule, and that is right. Let love guide you and remember the Golden Rule. I want to be the mother of a brave little girl, not a coward."

Elsie's brain was busy with thoughts of the new girl and the way she had all day tried to behave as if she didn't care what the other children did. She decided that she, herself, had been a coward.

"I wish it were tomorrow," she said, suddenly.

"Why?"

"I'm going to begin to be a builder, no matter what happens."—Clara L. Burnham in Richmond Christian Advocate.

#### LITTLE MISTER MOUSE.

Little Mister Mouse was hungry. The cat was in the kitchen and the kitchen door was open into the pantry, so that Mister Mouse could not get any crumbs that might happen to be on the pantry floor. Thomas, the cat, had been in the kitchen nearly all day, on account of the rain.

Mister Mouse wished that he had something to eat. He had just been all over the house and he had found nothing downstairs except some cheese in a trap.

So he ran up his hole to see what he might possibly find in the region upstairs.

No! Nothing in Nannie's room. Nothing in the pink room or the blue room. Nothing at all!

Then, as Mister Mouse was going back through his hole, he thought that he smelled something nice. He gnawed and gnawed toward it till he had gnawed quite a new hole.

When he put his sharp little nose through it and looked about to see where he was, he found that he was in Betty's playroom. He sniffed and sniffed with his funny, wiggly, black little nose.

"What is it that smells so good?" he questioned himself. "I want it. It smells like cake!"

He sniffed again. Yes, sure 'nuf, 'twas cake. Mister Mouse looked all 'round to see if things were safe. Then he crept out of his hole and ran as fast as ever he could run into Betty's playroom. He sniffed and sniffed. He couldn't quite locate the cake. It seemed to be up in the region that wasn't floor.

He jumped up on the table. He didn't find anything there. He jumped onto a chair and he didn't find anything there. Mister Mouse sniffed and sniffed with his sharp little black nose, but that didn't bring the cake any nearer. He ran all over the bookcase where Betty kept her picture books. No cake there! Wherever could that cake be?

No, it wasn't in Betty's dolls' cupboard. Mr. Mouse was just about to give it all up and go and get Mrs. Mouse to come and help him—when he came to Betty's dollhouse.

Now, Betty's dollhouse was a big dollhouse. It was three stories high. It had six rooms in it and it was almost as tall as Betty herself.

Mister Mouse sniffed all around to

see how he could get in. He went all around, till he came to the front door. There was a real doorbell there, but Mister Mouse did not ring it. He just squeezed the sharp point of his little black nose through the crack of the front door and—it opened!

Mister Mouse rushed madly past the baby carriage with the china doll baby in it in the hallway. He upset black Topsy, the doll cook, in her kitchen, and she fell in a faint of fright on the floor. But the cake wasn't in the kitchen! It wasn't in the dining-room, either, strange to say.

Mister Mouse grew more and more anxious every moment till he scudded up the staircase and burst through the parlor door.

There it was!

Mister Mouse was just about to frisk around the table in his joy when the playroom door opened suddenly! "What's that, I wonder?" said Mister Mouse to himself, as he went and hid under the skirts of Betty's Lady Arabella.

Lady Arabella ought to have shrieked, but, being only a doll, she didn't. She just sat there and all the other dolls did the same. They had been sitting there ever since Betty left them in the middle of Lady Arabella's party when Nurse called her to go to tea.

In the center of the parlor table was Lady Arabella's birthday cake, and Lady Arabella and the other china dolls hadn't touched it. They had been sitting and looking at it all this time.

Mister Mouse was glad that they were only dolls so that he might do the birthday cake full justice.

Pat, pat, pat! Mister Mouse heard Thomas, the cat, coming nearer and

nearer the doll's house. No, he couldn't get into the little house. He couldn't! He couldn't!

But Mister Mouse kept quiet under the silk skirt of Lady Arabella's party gown.

"Whatever is that cat doing?" Nurse exclaimed. "Come, Kitty, come downstairs with me again."

But, of course, Thomas didn't budge. He was quite as independent as most cats. Indeed, what is the good of being a cat if one can not be independent.

So off went Nurse, and Thomas watched.

Mister Mouse kept quiet, oh, so quiet!

In the stillness he heard the nursery door open wide and he heard the patter of Betty's little bare feet over the hardwood floor. "Kitty, Kitty," she called. And when she had found Thomas she carried him off and shut the door gently after her.

Mister Mouse whisked his tail for joy—Hurrah!

He nibbled the cake. My! how good it was! He ate a good, big bit, enough to satisfy his hunger, and then he scudded down the stairs of the dolls' house for home.

In the nice little cozy home of Mister Mouse all the little mice were playing games.

"Come, come," cried Mister Mouse, frisking in upon the scene. "I have found a cake!"

Then all the little mice and Mrs. Mouse and Mr. Mouse ran as fast as their little feet would carry them up, up the hole that Mister Mouse had made into the nursery.

And Mister Mouse led them through the front door of the doll's house and up the staircase and into the parlor,

## SPEND YOUR VACATION OUTDOORS in the Beautiful White River Coun- try of the Missouri Ozarks

A stream and mountain paradise ideal for lovers of outdoor life. Here is the land of "The Shepherd of the Hills" on one of the most beautiful rivers in the world; Marvel Cave with its underground wonders, beautiful Lake Taneycomo with delightful summer camps and recreation clubs.

### James—White River Float Trips

Delightful float trips may be made on the beautiful James and White Rivers—great towering bluffs, crystal clear water, fresh scenes of beauty at every turn, ideal camping sites and fishing sport to satisfy the most enthusiastic.

Women as well as men make these floats and enjoy them just as thoroughly

THE WAY THERE IS VIA THE  
MISSOURI PACIFIC

THE PLEASANT WAY TO PLEASANT PLACES

For information relative to low round trip fares, illustrated literature, etc., address

C. L. STONE

PASSENGER TRAFFIC MANAGER, MISSOURI PACIFIC R. R.  
ST. LOUIS, MO.

where Lady Arabella and the china dolls were having their party.

Mister Mouse and Mrs. Mouse and the four little mice made a circle around the cake on the table and they ate, and they ate, and they ate—till there was not a crumb of the party cake left!

Lady Arabella and the china dolls never so much as said "Boo!" I dare say that it would have been strange if they had, since they were only just dolls.

"We, we, we!" cried all the little mice, as they scampered home after the feast. "We've had a lovely party!" And they never went to shake hands with Lady Arabella and tell her how much they had enjoyed it, either. I think that really they ought to have known what was manners, don't you? Perhaps they didn't do it because Lady Arabella was only just a doll. I suppose mice manners are different from nice polite manners. Anyway, all the little mice ran home happy that night, and Mister Mouse was quite as happy as the rest of his happy family.

But that isn't all the story. Next morning when Betty came to the dolls' house and opened the front so that she could play, there was Lady Arabella and there were all the china dolls, just as she had left them—but there was no cake!

"Oh! Oh! Oh!" Betty cried, "my dollies really ate up their birthday cake! I fink they truly are live!"

But Thomas, the cat, rubbed his sleek gray side against Betty's blue pinafore. He might have told her about Mister Mouse, but he did not.—By Patten Beard, in *Congregationalist and Advance*.

## NEWS OF THE CHURCHES.

### REVIVAL AT BENTON.

Rev. Lovic P. Law has just closed a revival campaign here for us. More than twenty-five joined our church and many church members were quickened into a stronger hope. He is sound and sane in method and preaching. Mrs. Law is a power in song.—W. C. Hilliard.

### MARSHALL.

I have just closed another good meeting and organized a new church with twenty-five charter members. This is purely mission territory out from Marshall fifteen miles at a schoolhouse called Pleasant Grove. There were many conversions and



MRS. L. J. ROBERTS, A.M.,  
Columbia University, the new Dean of  
Women, Henderson-Brown College.

there will be more members to join next month. We secured one new subscriber to the Methodist. I sold nine New Testaments with the Psalms, all six Disciplines, and gave away three dozen copies of St. John's Gospel. This was truly a great meeting. The preaching was all done by the pastor.—W. F. Campbell.

### NASHVILLE-MINERAL SPRINGS.

During my vacation, and on my way back from Lake Junaluska, I had the pleasure of helping Brother J. B. Sims in a ten-days' meeting at Mineral Springs, and Brother John Cummins in a ten-days' meeting at Nashville. I have never helped in two meetings that I enjoyed more than these two. These two brethren have a fine class of people in their church and town, and both of them, as well as their good wives, are very much loved by all the people of the town. I shall never forget the kind way in which I was treated by these brethren, and by their good people. God gave us many souls for our hire, for which we are truly thankful.—S. M. Yancy.

### STONY POINT.

Our meeting at Stony Point was not in visible results what we hoped for and prayed for, but we believe that God's promise is true, that "His Word shall not return unto Him void but shall accomplish that for which it was sent," "for it is the savor of life unto life or death unto death." The last night of the meeting the house was full. Nearly every person present came forward and said they were determined to live a better life and get

home to heaven when they die. Only one joined the church, but he was a strong young man who led the prayer-meeting before being received into the church. We are still praying for a greater revival for this community.—J. H. Ross, P. C.

### BELLEFONTE AND VALLEY SPRINGS.

We have just closed our third meeting on our own work for this year with many souls saved and the church greatly revived. We are daily leaving some of the number of souls behind that we took for our part this year to be saved in the Searcy District. It is wonderful what the Lord can do with his people when he can get their lives. Brethren, pray for us that we may reach the goal that we set in the beginning of this year, which was 500 souls in the Bellefonte and Valley Springs charge. We feel that we will reach it by the help of your prayers.—W. M. Edwards, P. C.

### MEETING AT FORREST CHAPEL.

I have just closed a fine meeting at Forrest Chapel, where the interest on the part of church people was at a high tide. We had two conversions and five additions.

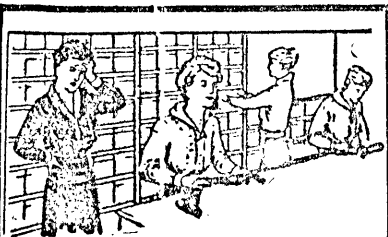
Miss Lily Blankenship of Melbourne was with us and had charge of the singing. Miss Lily is a splendid Christian character and her services are to be coveted by any pastor. Melbourne charge at large goes along nicely.—Noel S. Chaney, P. C.

### BINGEN AND McCASKILL.

We have just closed a fine meeting at McCaskill commencing on Wednesday night and closing the following Wednesday night. Sixteen conver-

sions, twelve joined the Methodist Church, three will go to the Baptist Church, and one to the Campbellite Church. Whole families came into the church, Brother Conner and his wife, who are in the drug business, and Dr. Gentry and his family; also some fine young men and women, all of which made a very fine class received into the church. This is the second meeting we have held on our own work, while we have held four for other pastors. We still believe in the old-time religion and the same gospel—that our forefathers preached. We are still preaching a burning hell and a glorious heaven. We do not believe that revivals are worked up, but do believe that they are prayed down from above. We have had our prayer leagues organized since May and we have been praying and planning for a revival of religion all over our work and we believe that God, our Father, is going to grant it. We have been having conversions all the year; have reached the seventy mark and have two more meetings to hold yet. Brethren, we don't believe that the Methodist Church is the only church, but we do believe that the Methodist Church is the greatest evangelistic force on the globe today, and, bless God, we are not like some we have heard express themselves, "some things in the Methodist Church we don't admire." There is not a law or practice in the Methodist Church but what we love, and if we were not satisfied and did not love the whole church, I say frankly that I would not stay in it. May God bless the old Methodist Church. She is my friend. Pray for us, brethren, that we may close out one of the very best year's work that has ever been done on the Bingen

666 quickly relieves Constipation. Biliousness, Loss of Appetite and Headaches, due to Torpid Liver.



The strain of modern business life is too much for the nerves. You need a nerve sedative. Try

**Dr. Miles' Nervine**

A Nerve Sedative that is recommended for Nervousness, Sleeplessness, Epilepsy, Hysteria, Chronic Headache, Nervous Irritation, and for use by those addicted to the Alcoholic or Drug Habit.

SOLD BY ALL DRUGGISTS

MILES MEDICAL CO., Elkhart, Ind.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

# Henderson-Brown College



Offers A. B. and B. S. degrees. Also strong courses in Art, Piano, Voice, Expression, Violin, Physical Culture, Home Economics, Bookkeeping and Shorthand. Three hundred and thirty-one former students have taught, nineteen as college professors.

A young, growing Methodist College with splendidly furnished dormitory. Only two students to the room. Each girl's room has hot and cold water lavatory. Academy for those not ready for college.

New Dormitory for Men opens September 11, limited to one hundred.

Jimmie Haygood, Athletic Coach.

Catalog on Request

J. M. WORKMAN, President,

Arkadelphia, Arkansas

Circuit. We commence our next meeting at Pump Springs and go from there to hold the camp meeting for Brother A. W. Hamilton on the Center Point work, and then to Gurdon to assist Brother Nelson in his meeting, and will close out at Doyle on our own work, giving them a ten-days' meeting. We are feeling just a little **word**, having all our own work to do and not being able to get any help; but if the good Lord spares our health and strength we will make it all right. —J. Cyclone Williams, Pastor.

#### THE DAY OF SWEATLESS TOIL.

There seems to be a strong desire on the part of the labor world today to reduce toil to the zero point, where it will be sweatless and painless. We can easily sympathize with this desire, but we also know that if such a course is undertaken and persisted in, it will bring ruin and industrial breakdown. Men will not work unless they have to. Make it easy, leave it to choice, and there is not a man in the world who would not take his ease. Sweatless, painless, fatigueless toil becomes listless and racking. Men will want to get away from it as something altogether undesirable. But the fact is that the less a man works, the less he wants to work. The easier it is for a man to do his work, the more incompetent he becomes to work at all. What a perplexity this work-business has become! Deal with it as a problem to be solved in the laboratory of speculation.

Let us give you the real reason why the work problem is ever with us and mankind will never find its solution. Labor is necessary for the progress of the world. Civilization depends upon it. The higher culture goes and the more extensive the development of the race becomes, the more men will have to toil. Incessant labor, accompanied with abundant sweat and severe pain,

#### You Do More Work,

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

**GROVE'S TASTELESS Chill TONIC** restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

**GROVE'S TASTELESS Chill TONIC** is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of **GROVE'S TASTELESS Chill TONIC** has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get **GROVE'S TASTELESS Chill TONIC** when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

#### THE BEST CATECHISM.

The Infant Catechism prepared by Mrs. Thornburgh for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Millar, 200 East Sixth St., Little Rock, Ark.

even unto breaking of the life, has been demanded of men that the present iron and steel civilization might become a reality. Can its continuance be secured by letting up on this emphasis? Can the sweat and the pain be taken away? We would hope so. But it does not look so. Men must toil. They can not be trusted with leisure. They will go safely forward if their hands are taken from its direct control. Man must keep producing. He must pay the price of luxuries by toil that bends his back and stoops his shoulders, that enlarges his hands and rounds out his muscles into knots of steel.—Western Christian Advocate.

#### LEAVE YOUR WORRIES BEHIND.

That is, when you go on your holidays, if you are so fortunate as to have the great privilege of having any. Of all foolish places in the world to carry around a load of worry and care, a summer cottage or a holiday jaunt looks absolutely the most foolish. With that burden on you the chances of your getting any real good out of your change or rest is about one in ten thousand. But, come to think of it, if it is foolish to carry your care around with you when you are on your holidays, it must be doubly foolish to bring it back with you on your return. When you are on your vacation you probably haven't much else to do than nurse your troubles, but when you come back you are faced at once with a hundred duties. No, I do not believe it is a wise or sensible thing to carry around a load of worry anywhere at any time. It looks as if more human happiness had been spoiled and more useful lives wrecked and ruined by anxiety and care than by any other cause. And no matter what excuse you find for yourself, worry is not a necessity in your life any more than it was in the life of Jesus. A whole section of His wonderful Sermon centers around the injunction, "Be not anxious," and the advice He gave He lived up to.—Christian Guardian.

#### CHRIST IN THE COMMUNITY.

The term "community," which is almost as often used as the word "democracy," requires careful definition. It denotes in effect the holding in common of an interest. That interest may not necessarily be a communism in property, it may be an artistic appreciation, an educational enterprise, or a political policy. Yet the really unifying force in community life is not any of these lower things, but a common devotion to Christ. However men may differ in other respects, they can have, if they will only know it, a solid and satisfying basis for fellowship and co-operation in the things of Christ. This sort of union is more than a church federation, it is communion in the bonds of a sympathetic spirituality. Often we observe bodies of people of considerable size, whether called "congregations" or not, held together by psychic forces, bonds of the mind and sanctions of the spirit, all agreeing to disagree on non-essentials, and heartily co-operating in promoting the interests of that faith or policy for which they stand. Sometimes these communities are composed of mystics, sometimes of hard-headed "practical" workers, sometimes of scholars whose intellectual affinities draw them together. But in every case, in order to

realize the full meaning of the "community," Christ must be the common interest and the transcendent value. Where Jesus is center the circumference can never be too large. And so we have this faith, that in time, as the years grow into the centuries, the community of Jesus Christ and His devoted followers, like one household of faith, will grow and expand until it has taken in all races of men, in every quarter of the globe, thus forming a federation of man, if not a single "parliament of the world."—Zion's Herald.

#### THE BIRTH OF THE "WAYFARER."

How did you come to write "The Wayfarer?" This question has been asked so frequently that a few lines of explanation may be of interest.

First of all, it was unintentional. It was not intended to present dramatics as an educational medium, nor was it introduced to "reform the stage." It was created to meet an emergency in the program of the Centenary celebration at Columbus.

The original intention had been to create two pageants representative of the triumphs of Methodist Home and Foreign Missions during the past hundred years. The time element, however, was insufficient for the preparations on so elaborate a scale. Already we were within the danger zone for

the creation of scenery and costumes for a single pageant. Immediate and certain action was imperative.

I shall never forget that Friday night when I was confronted with the task. The day had been a sorely trying one. With a burdened heart, I went to my room at the hotel in New York and retired for the night.

But sleep refused to come. What should be done about that gap in the Columbus program? While tossing there in fevered prayer, the choruses of the Messiah broke suddenly upon my mind, and a vision of the ultimate triumph of the Redeemer's kingdom began to unfold before my soul.

Then it was that the celestial fire began to burn within; it blazed like a consuming fever. Handel's "Messiah," in a holy wedlock of oratorio and pageantry, began to fill the gap in the program.

I arose and dressed. The clamorous voices of the city's life had become silent. There was only one voice, a "still, small voice," and the sound of angel choirs as on the night that Christ was born, comingled with the peal of heavenly bugles.

All night long the Spirit tarried. I wrote on with tears and song and prayer. Again and again the heart aflame cried out, "Speak, Lord, for Thy servant heareth," and He did!

When You  
Feel Shaky

**WINTERSMITH'S  
CHILL TONIC**

Will Tone  
You Up.

For Malarial Fevers and a General Tonic  
If not sold by your druggist, write ARTHUR PETER & CO., LOUISVILLE, KY.

## Fill Your Blood With Iron If You Want To Be Strong WITH PLENTY OF ENERGY AND POWER

Says Physician—Explains How Organic Iron Like Nuxated Iron Often Increases the Strength of Weak, Nervous, Run-down People In Two Weeks' Time.

You cannot expect to forge ahead in life with plenty of energy and power if your blood is thin and watery any more than you can hope to run an automobile on water instead of gasoline. It takes pure, red blood—rich in iron—to keep the human machine working right. Without iron your every action lacks power, your red blood corpuscles die by millions, the strength goes from your body and you drop among the weaklings and failures.

"But when such men and women supply the right kind of iron to their blood, a most surprising change often takes place," says Dr. John J. Van Horne, formerly Medical Inspector and Clinical Physician on the Board of Health of New York City. "The weak, colorless blood which had been moving sluggishly in the veins becomes rich and red and courses through the body, building healthy tissue, giving renewed force and increased strength. Without this rich, red blood with plenty of iron in it, there can be no physical perfection or force to carry on one's work. Yet to take the wrong kind of iron may prove worse than useless just as the wrong sort of food will often fail to give the proper nourishment. Organic iron—Nuxated Iron—by enriching the blood and creating new blood cells, strengthens the nerves, rebuilds the muscles and helps instill the whole system with fresh vigor and endurance whether the person be young or old. I strongly advise every man or woman who is fagged out by worry, work and other strains to build up strength, and

health by taking organic iron—Nuxated Iron—for I consider it one of the foremost blood and body-builders, the best to which I have ever had recourse."

Dr. James Francis Sullivan, formerly physician of Bellevue Hospital (Outdoor Dept.), New York and the Westchester County Hospital says: "I have strongly emphasized the great necessity of physicians making blood examinations of their weak, anemic, run-down patients. Thousands of persons go on year after year suffering from physical weakness and a highly nervous condition due to lack of sufficient iron in their red blood corpuscles. To supply this iron deficiency and to help build strong, healthier men and women, better able physically to meet the problems of everyday life, I believe physicians should at every opportunity prescribe organic iron—Nuxated Iron—for in my experience it is one of the best tonic and red blood builders known to medical science."

If you are not strong or well, you owe it to yourself to make the following test: See how long you can work or how far you can walk without becoming tired. Next take two five-grain tablets of ordinary Nuxated Iron three times per day for two weeks, then test your strength again and see how much you have gained.

**Manufacturers' Note:** Nuxated Iron, which is recommended above, is not a secret remedy but one which is well known to druggists everywhere. Unlike the older iron tonics, Nuxated Iron is easily assimilated and does not irritate the stomach. Each tablet of genuine Nuxated Iron is stamped as follows: **N** and the words Nuxated Iron are stamped into each tablet, so that the public may not be led into accepting inferior substitutes. The manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund your money. It is dispensed by all good druggists.

## Advantages in Attending Asbury College

A Spiritual Atmosphere, maintained with the old landmarks. Association with one of the largest groups of ministerial and missionary students on earth.

Choice of Six Majors leading to A. B. degree, in standard college work, with "A" grade rating.

A Theological Department, second only to a seminary, with electives of collegiate and graduate value.

A school whose graduates have made a reputation which puts them in demand the world over.

H. C. MORRISON, D.D., President.  
For catalogue and particulars, address

DR. JOHN PAUL, Vice President, Wilmore, Ky.



That night the author of "The Wayfarer" spoke his message to a humble Methodist preacher.

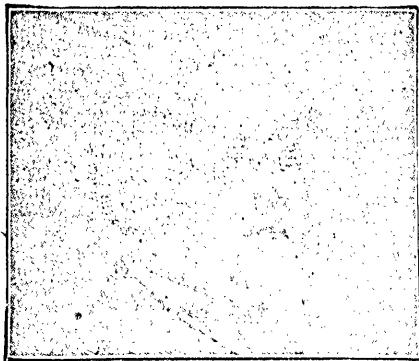
When the saffron fingers of the morning had touched the eastern sky, the pageant, substantially as it afterwards appeared had come into being. The shell-torn church in Flanders, the heathen temple and shimmering river in Babylon; the pastoral scene of Bethlehem; the highway and gate into Jerusalem; the thunder swept brow of Calvary; the resurrection triumph in the garden of Joseph, and Emmanuel's coronation triumph amid the pean of the Hallelujah chorus, all had come down through the midnight sky.

And yet I could not be sure. Perhaps it was a mirage born of weariness. With much misgiving I journeyed on the following day to the home of Dr. S. Earl Taylor in the country and read my notes to him and his good wife. The effect was instantaneous and overwhelming. "You've got it!" he cried, and I went back to the city with a contented heart. Thank you, Dr. Taylor!

But doubtless "The Wayfarer" anteceded that Friday night. Through many years the writer had fought the same battle against doubt and defeat. He, too, had suffered Babylon's bondage, and had found the peace of Christian certitude.

The musical setting of the pageant began to take form in a humble cottage in England. My father had been a church organist in his youth, and mother was an alto in the choir. But the raising of eleven children on ten dollars a week left little of a margin for luxuries.

Eventually, however, father had "amassed" the sum of twelve dollars and invested this fortune in a second-hand "harmonium" that had difficulty living up to its name. It was



R. K. MORGAN, Principal  
Morgan School, Petersburg, Tenn.

### Your Greatest Problem—That Boy of Yours.

What kind of a man will he be ten, twenty, thirty years from now? You know, every parent knows, that it depends entirely upon the training he is getting right now, his associations, his ideals, his inspirations.

Mr. Robert K. Morgan, Principal of the Morgan School, Petersburg, Tenn., has been training boys for twenty-five years. He wants your boy. He recognizes in him one of the men who may some day manage big affairs and he wants to train him for that end. His school has been built and equipped, and his instructors chosen with the first and only consideration of giving the boy the mental and physical training, the associations, with clean, high-minded men, the ideals of character, the inspirations to ambition, which the world expects. Robert K. Morgan is a Christian gentleman of strong, wholesome, inspiring personality, and his school is the material projection of that character. Write Mr. L. I. Mills, Secretary, Morgan School, Petersburg, Tennessee, today, and let him send you a catalogue and tell you what this school can do for your boy.

666 has proven it will cure Malaria, Chills and Fever, Billous Fever, Colds and LaGrippe. It kills the germs that cause the fever. Fine Tonic.

asthmatic in the wind chest; rheumatic in the pedal extremities and altogether too quavering on the "tremolo." But it had a grand soul within, and its efforts were bravely supported by the large Crowther choir. It was there we learned by memory the music of Handel and the glorious masters of oratorio.

The final scene of the pageant is strangely familiar. Many a time as a child in the factory the beatific vision of that day when "the kingdom of this world should become the kingdom of our God and His Christ" lightened the drudgery of the day. Above the roar of the loom there came the sound of heaven's full-throated organ like the fountain of the winds, and the chanting of children's voices that were forever free from the sigh and sob and sorrow of life.

If "The Wayfarer" shall guide some "pilgrims of the night" to the "Light of the World" its mission will have been fulfilled. Meanwhile, I am humbly grateful that the great, good God chose an earthen vessel to bear His treasure to men. In common with the Wayfarer the writer concludes, "It must be that God's omnipotence fulfills itself in weakness like to mine."

—J. E. Crowther in California Christian Advocate.

### AN ORGY OF SPENDING.

Never in the history of our country has there been such a prodigal use of money as now. The meaning of it, we do not undertake to give, and the probable outcome of it we do not undertake to predict. The strange thing about it is that the lavish, not to say reckless, spending of money is in spite of, and goes right along with, the high cost of living, against which there is such a strong and universal protest. For one thing, people are traveling as never before. Within recent months we have traveled something over 4,000 miles, carrying us through parts of nine States. We found it the rare exception when the trains were not crowded. Many are traveling long distances and the people are traveling mostly first class. That is, they are traveling in parlor cars and Pullman sleepers. One can hardly get a berth in a sleeper now without making the reservation a day or so ahead. People are buying automobiles by the thousands. They are buying the finest of jewelry, the finest of clothes and the finest of furniture. They are indulging in luxuries without limit. A writer in a recent number of the Saturday Evening Post tells of a recent trip by motor car through North Carolina. His attention was called to the large number of new headstones and monuments in many of the rural graveyards. Reading the inscriptions on some of these stones, he found that they were at the heads of the graves of people who had been dead, some of them, for years and years. On inquiry he was told that this was the way some of the folks had adopted to spend their money. Many are spending their money seeing Europe. An unusually large number, we are told, are going to the seashore and the mountains. Millions are being spent in pleasure seeking. People who have money—and most people seem to have plenty—are using it to minister to their pleasure and their pride.

Are we becoming too beastly pros-

perous? Is there a probability, or even a possibility, that our prosperity—our material prosperity—will cause our downfall? From all this orgy of spending, is there really to come a moral reaction, a moral degeneration? Are there not some valuable lessons for our age in the history of civilizations and empires that have perished?

If there is not available all the money needed for the spread of the gospel, it will not be because there is not enough money at the command of the Lord's people. Everywhere, Christian men and women are materially prosperous. Are they going to consecrate their wealth? Are they going to recognize their stewardship? Or are

they going to hoard their money, or spend it in a worldly way?—The Word and Way.

### CAUSE OF MOUNTAIN MEADOW MASSACRE.

Perhaps one of the most historic characters in all that country was F. H. Nash. At the age of sixteen, he first went to Fort Gibson as a cook for the garrison stationed there. He came from New Orleans with the troopers in 1853, and here he spent his days.

At that time no white man was allowed to settle in Indian Territory without a permit from the United States Government. Nash had such

## Hendrix College an Institution of Public Service

1. **Members of the faculty of Hendrix College** are constantly called upon for and are now engaged in various forms of service that are vital to the public welfare. One member is employed to analyze the city water supply and to direct the campaign to prevent typhoid and other diseases: one is teaching in the State Normal: one is touring and lecturing in the interest of the Race Relations Movement: others are on the faculty of the Standard Training Schools for Sunday School teachers; and the president is a member of the Unification Commission, of the Methodist Church, of the Southern Inter-race Commission, of the National War Work Council, and Director General of the \$25,000,000 educational drive for the Methodist Church. Three Hendrix men are on his staff of assistants.
2. **Preachers.** Hendrix graduates and former students occupy leading pulpits in nearly all the Conferences west of the Mississippi, and are doing important work in practically all our mission fields.
3. **Teachers.** The highest educational position in the Methodist Church, the highest educational position in Arkansas, the highest-salaried city school superintendency in Oklahoma, and the presidency of three colleges, are all occupied by graduates of Hendrix College.
4. **Business and Professions.** Hundreds of Hendrix graduates and former students all over Arkansas and in other states are doing equally well in business and professional life.
5. **Work Recognized.** Leading universities and educational associations recognize the work of Hendrix as standard, and educational foundations and philanthropists are investing in Hendrix to strengthen and extend its efforts to serve the public. \$250,000 has been so invested this year.
6. **Five new men, all trained and experienced** have been added to the faculty for next year and additions are being made to the laboratories, library, recitation rooms and dormitories to accommodate a proportionately increased attendance.
7. **Patrons and those going to college** would do well to consider these facts seriously.

For further information, address

THE PRESIDENT'S OFFICE.

Hendrix College,  
CONWAY, ARKANSAS

a permit, and after serving a few years as cook, he was made assistant postmaster for the fort. It was while working in that capacity that the old resident was brought face to face with the actual cause of the Mountain Meadow Massacre, near Salt Lake City.

One day when the postmaster was not in his office, a man whose name Nash has forgotten, came into the office and asked for a letter which was not addressed to himself. He admitted that the name on the letter was not his own. Nash called for the post commandant and asked his advice. The stranger from New Orleans told his story:

He said that Elder Pratt, of the Mormon Church, had lured his wife and two small girls away from their home in New Orleans and that he was searching for them. He told the officer that he believed the letter he was asking for was intended for his wife, and that if he read it he could find his wife and catch the Mormon elder at the same time.

The commander of the garrison allowed him to take the letter. It was written in cipher, but after three days he studied out a solution. As he expected, it told where his wife was to meet the elder. She was to have called at Fort Gibson to get the letter and to learn where to meet the man with whom she had become infatuated. The New Orleans man, backed by a large posse of Fort Gibson citizens, white and Indian, found the unfaithful wife and the two little girls, all three disguised. They waited for Elder Pratt. He was caught, taken to Fort Smith, and given a trial.

The officials of the court of justice in that city, while deeply sympathetic with the bereaved husband, declared that the Mormon had done nothing for

which they could order his imprisonment. However, he was ordered to leave town at once. This he did, but the grief-stricken husband followed and killed him. Fort Smith officers were supposed to have known about it but made no attempt to arrest the slayer, giving him time to get away on the Arkansas River.

A year or so later, when a train of Arkansas immigrants were making their way through the Mormon country, the entire number was attacked and killed by savages, said to have been Mormons in the disguise of Indians. Thus they secured revenge for the murder of their elder.

Nash served in the war for a short time as the aide-de-camp of General Cooper, but participated in no battles.

He was a close, personal friend of Joshua Ross, a pioneer Muskogean. He knew the old Indian when he first came to that country, and Ross lived at Tahlequah. Trees stand in the old Nash yard at Fort Gibson which he planted with his own hand in 1868.—Central Christian Advocate.

## QUARTERLY CONFERENCES

### ARKADELPHIA DISTRICT. (Fourth Round Preaching Dates.)

Leola Circuit, Aug. 29, 11 a. m.  
Carthage Circuit, Aug. 29, 8 p. m.  
Malvern Circuit, Sept. 5, 11 a. m.  
Benton, Sept. 5, 8 p. m.  
Dalark Circuit, Sept. 11-12, 11 a. m.  
Malvern Station, Sept. 12, 8 p. m.  
Holly Springs, at Sardis, Sept. 18-19, 11 a. m.  
Sparkman, Sept. 19, 3 and 8 p. m.  
Lonsdale, Sept. 26.  
Central Avenue, Oct. 3, 11 a. m.  
Third Street, Oct. 3, 7:30 p. m.  
Hot Springs Circuit, Oct. 10, 11 a. m.  
Oaklawn, Oct. 10, 7:30 p. m.  
Princeton, Oct. 16-17.  
Pearcy Circuit, Oct. 23-24.  
Park Ave., Oct. 24, 7:30 p. m.  
Cedar Glades, Oct. 30-31.  
Friendship, Nov. 6-7.  
Arkadelphia Circuit, Nov. 13-14.  
Arkadelphia Station, Nov. 14, 7:30 p. m.  
At some of these places we will arrange for the conference later.  
R. W. McKAY, P. E.

### FORREST CITY DISTRICT. (Fourth Round.)

Clarendon, Aug. 29, a. m.  
Hunter, Aug. 29, p. m.  
Parkin, Sept. 5, a. m.  
Hughes and Hubert, Sept. 5, p. m.  
Devine, Sept. 11 and 12.  
McCrory, Sept. 12 and 13.  
Haynes and Lagrange, at Lexa, Sept. 19, a. m.  
Elaine, Sept. 19, p. m.  
Wheatley, Sept. 26, a. m.  
Cotton Plant, Sept. 26, p. m.  
Marvell, Oct. 3, a. m.  
Holly Grove, Oct. 3, p. m., and Oct. 4.  
Cott, Oct. 10, a. m.  
Wynne, Oct. 10, p. m.  
West Wynne, Oct. 16 and 17.  
Hickory Ridge, Oct. 17 and 18.  
Helena, Oct. 24, a. m.  
West Helena, Oct. 24, p. m.  
Marianna, Oct. 31, a. m.  
Aubrey, at Rondo, Oct. 31, p. m., and Nov. 1.

Pastors will please have all reports required in the Fourth Quarterly Conference ready. All officials please be present at their respective conferences. The work is important.

WM. B. HAYS, P. E.

### LITTLE ROCK DISTRICT. (Fourth Round.)

Palaski Heights, Sunday, 7:30 p. m., Sept. 5.  
Ashbury, 11 a. m., Sunday, Sept. 12.  
Forest Park, Sunday 3:00 p. m., Sept. 12.  
Capitol View, Sunday, 7:30 p. m., Sept. 12.  
Hazen and De Valls Bluff, Sunday, 11 a. m., Quarterly Conference, 2:30 p. m., Sept. 19.  
Des Arc, Sunday, 7:30 p. m., Sept. 19.  
Mabelvale Circuit, at Mabelvale, Sunday, 11 a. m., Quarterly Conference at 2:30 p. m., Sept. 26.  
Hunter Memorial, Sunday, 7:30 p. m., Sept. 26.  
Mammelle Circuit, at Martindale, Saturday, 11 a. m., Quarterly Conference at 2:30 p. m., Oct. 2.  
Highland, Sunday, 7:30 p. m., Oct. 3.  
Carlisle Circuit, at New Bethel, Saturday, 11 a. m., Quarterly Conference at 2:30 p. m., Oct. 9.  
Carlisle Station, Sunday, 11 a. m., Quarterly Conference at 2:30 p. m., Oct. 10.  
Kee-Tomblerlin Circuit, at Oakdale, Sunday, 11 a. m., Quarterly Conference at 2:30 p. m., Oct. 17.  
Henderson, Sunday, 7:30 p. m., Oct. 17.  
Hickory Plains Circuit, at Hickory Plains, Saturday, 11 a. m., Quarterly Conference at 2:30 p. m., Oct. 23.

a. m., Quarterly Conference at 2:30 p. m., Oct. 31.  
Baunite, Sunday, 7:30 a. m., Oct. 31.  
Oak Hill Circuit, at Spring Valley, Saturday, 11 a. m., Quarterly Conference, at 2:30 p. m., Nov. 6.  
Twenty-eighth Street, Sunday, 7:30 p. m., Nov. 7.  
The above is a partial list only. Our motto is, "Everything in full, plus, at the Fourth Quarter."  
JAMES THOMAS, P. E.

### PARAGOULD DISTRICT. (Fourth Round in Part.)

Corning, 11 a. m., Aug. 29.  
Peach Orchard, at Knobel, 7:30 p. m., Aug. 29.  
Galasville, at Scatter Creek, Sept. 4-5.  
St. Francis, at St. Francis, Sept. 11-12.  
Piggott, 7:30 p. m., Sept. 12.  
Paragould Circuit, at New Hope, Sept. 18-19.  
Rector Circuit, at Walnut Grove, Sept. 25-26.  
Rector, 7:30 p. m., Sept. 26.  
East Side, 7:30 p. m., Sept. 29.  
Black Rock, at Black Rock, 7:30 p. m., Oct. 1.  
Walnut Ridge Circuit, at Rich Woods, 7:30 p. m., Oct. 2 and 11 a. m., Oct. 3.

Holive, 7:30 p. m., Oct. 2.  
Walnut Ridge, 7:30 p. m., Oct. 4.  
J. M. HUGHES, P. E.

### PRESCOTT DISTRICT. (Fourth Round.)

Washington, Sept. 12.  
Prescott Circuit, at Holly Springs, Sept. 18-19.  
Mineral Springs, Sept. 26.  
Bingen Circuit, at Pump Spring, 11 a. m., Oct. 1.  
Nashville, 7 p. m., Oct. 1.  
Center Point Circuit, at Center, Oct. 2-3.  
Orchard View, at Sweet Home, Oct. 9-10.  
Murfreesboro, Oct. 10.  
Blevins, at New Hope, 11 a. m., Oct. 13.  
Amity and Rush, 7 p. m., Oct. 15.  
Amity Mission, 11 a. m., Oct. 16.  
Glenwood, Oct. 17.  
Okolona, at Trinity, 11 a. m., Oct. 20.  
St. Ida and Womble, Oct. 23-24.  
Delight, 11 a. m., Oct. 27.  
Emmett, Oct. 30-31.  
Prescott, 7 p. m., Oct. 31.  
Columbus, 11 a. m., Nov. 3.  
Hope Mission, Nov. 6-7.  
Hope, 7 p. m., Nov. 7.  
Whelen Springs, 11 a. m., Nov. 14.  
Gurdon, 7 p. m., Nov. 14.  
J. A. HENDERSON, P. E.



## Reliable Information

All American women know of the great success of Lydia E. Pinkham's Vegetable Compound in restoring to health women who suffered from ailments peculiar to their sex, yet there are some who are skeptical and do not realize that all that is claimed for it is absolutely true—if they did, our laboratory would not be half large enough to supply the demand, though today it is the largest in the country used for the manufacture of one particular medicine.

The Facts contained in the following two letters should prove of benefit to many women:

Buffalo, N. Y.—"I suffered with organic inflammation and displacement. When lifting I had such pain and bearing down that I was not able to stand up, and it hurt me to walk or go up or down stairs. I was going to a doctor without any results and he said the safest thing would be to have an operation. I met a lady who told me she had three operations and was not well until she took Lydia E. Pinkham's Vegetable Compound. I felt relief after taking two bottles of Vegetable Compound and I kept on with it until I was cured. I always use Lydia E. Pinkham's Liver Pills and they are fine. Everything used to turn sour on my stomach and the Liver Pills relieved that."—Mrs. A. ROGERS, 593 Fargo Avenue, Buffalo, N. Y.

Sacramento, Calif.—"I had organic trouble and had such terrible pain and swelling in the lower part of my side that I could not stand on my feet or even let the bed clothes touch my side. I gave up my work thinking I would not be able to go back for months. My mother advised me to take Lydia E. Pinkham's Vegetable Compound as it had saved her life at one time, and it put me in a wonderful condition in a couple of weeks, so I can keep on working. I work in a department store and have to stand on my feet all day and I do not have any more pains. I surely recommend your Vegetable Compound to all my friends and you may use these facts as a testimonial."—BERTHA J. PARKER, 3320 M St., Sacramento, Calif.

The fact is, the Best Medicine for Women is

Lydia E. Pinkham's  
Vegetable Compound

**Sore Eyes** Cured without pain. Dickey's Old Reliable Eye Water. Doesn't burn or hurt, feels good. Once used always wanted. Good for children or grown people. Get DICKY IN RED BOX—25 cents. DIOKEY DRUG COMPANY Bristol, Virginia

**To 'Loke To Be Deaf**

Every Deaf Person Knows That. I made myself hear after being deaf for years. These Artificial Ear Drums. I wear them day and night. They are perfectly comfortable. No one sees them. Write me and I will tell you a true story, how I got deaf and how I made myself hear. Address: GEO. F. WAY, Artificial Ear Drum Co., 200 Adelaide St., St. Louis, Mo.

**Ladies Keep Your Skin Clear, Sweet, Healthy With Cuticura Soap and Cuticura Talcum**

**Church Hardware** WORK OF THE HIGHEST QUALITY AT REASONABLE PRICES. Write for Catalogue. BUDGE & WEIS MFG. CO. JACKSON, TENNESSEE

**CAPUDINE** Its Liquid No Acids. Relieves Itchy GRIP-ACRES