

ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

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NO. 31

IF THOU SEEST THE OPPRESSION OF THE POOR, AND VIOLENT PERVERTING OF JUDGMENT AND JUSTICE IN A PROVINCE, MARVEL NOT AT THE MATTER; FOR HE THAT IS HIGHER THAN THE HIGHEST REGARDETH; AND THERE BE HIGHER THAN THEY.—Ecc. 5:8.

INITIATING THE EDUCATIONAL CAMPAIGN.

At Blue Ridge, N. C., August 10-11-12, invited by the Educational Commission, some seventy-five Southern Methodist leaders met to initiate the Educational Campaign ordered by our last General Conference for the second half of this quadrennium. There were present Bishops Hendrix, Atkins, Murrah, Mouzon, McMurtry, Darlington, and Ainsworth, members of the Commission, representatives of practically all our educational institutions, and most of the denominational editors.

Dr. Stonewall Anderson, Secretary of Education, briefly stated the objectives and explained them. Bishop Ainsworth delivered a strong address on the value of Christian education. Dr. W. B. Beauchamp, Director General of the Centenary, showed how the two movements and campaigns are really one. Bishop Mouzon made a great deliverance on the importance of the educational campaign in the life of the church. He argued that instead of thinking about postponing, we should realize that it had come almost too late, and he expressed satisfaction that the educational campaign was to stand on its own merits and would not depend upon any other cause for its success. Miss Belle Bennett spoke of the opportunity for women workers and the need of them in the progress of the church. Dr. R. H. Bennett discussed godless education and the place of life service in our program.

Dr. J. H. Reynolds, director general of the campaign, presented the timeliness of the campaign and showed how the General Conference had deliberately ordered the separate campaign for education. We are not in a panic, but in the midst of such prosperity that we need to do large giving to save our souls. The necessities of our schools admit of no delay. Students are crowding them and enlargement and improvement are imperative. Other churches are also doing great things. The crisis produced by the war urges all the Protestant denominations to big undertakings. This campaign will succeed. There should be no doubt on that point.

Dr. Stonewall Anderson spoke again on the background of the organization and explained some of the details. Dr. Elmer H. Clark gave a stereopticon lecture illustrating some phases of our educational activities. Dr. H. N. Snyder of Wofford College characterized the movement as the romance of a great adventure.

On the last day, Mr. A. C. Martz, the expert adviser, was introduced and in detail unfolded the plan of campaign and with Drs. Reynolds and Anderson answered the questions which naturally arose. It is unnecessary at this time to attempt to outline the plans, as that will be done at various conferences during the progress of the campaign. Every lesson of the Centenary Campaign will be heeded, and some new features will be introduced. The interest throughout the three days was

high and confidence in the outcome increased as the program was developed. Dr. Reynolds and his associates are making a very favorable impression. Some came with doubts, but all left with confidence and enthusiasm.

A committee on findings brought in a strong report, which will be published next week. The church press will be used freely and all who expect to keep themselves informed on this paramount issue will need the conference or general organ.

THE CATHOLICITY OF METHODISM.

Writing concerning certain differences of opinion John Wesley said: "I answer, believe them true or false; I will not quarrel with you about any opinion. Only see that your heart is right toward God, that you know and love the Lord Jesus Christ; that you love your neighbor, and walk as your Master walked; and I desire no more. I am sick of opinions. I am weary to bear them. My soul loathes this frothy food. Give me solid and substantial religion; give me an humble, gentle lover of God and man; a man full of mercy and good fruits, without hypocrisy; a man laying himself out in the work of faith, the patience of hope, the labor of love. Let my soul be with these Christians wheresoever they are, and whatsoever opinion they are of. . . . The plain religion now propagated is Love. And can you oppose this without being an enemy of mankind?"

When others were fighting and persecuting Wesley's people because of their opinions, he was pleading: "Remove your emphasis, gentlemen. Ask not what are our opinions, but what are our lives? Do we make the world better? If so, do not oppose us so bitterly."

However, Mr. Wesley was not indifferent to the value of opinions concerning what he regarded as fundamental. He says of the catholic spirit that it "is not speculative latitudinarianism. It is not indifference to all opinions. . . . A man of truly catholic spirit has not now his religion to seek. He is fixed as the sun in his judgment concerning the main branches of Christian doctrine. It is true he is always ready to hear and weigh whatsoever can be offered against his principles; but as this does not show any wavering in his own mind, so neither does it occasion any. He does not halt between two opinions, nor vainly endeavor to blend them into one."

We do not slavishly follow John Wesley, but as Methodists we seek to have his catholic spirit. We have no quarrel with others over non-essentials or about different ways of doing things. If not attacked, we hold our peace and rejoice over all the successes of those who truly love our Lord Jesus, even if they like not our creed and polity. If they undertake to undermine the essentials of Christian faith, we shall defend them, but still in the spirit of love. Methodism, as far as it understands, will ally itself with the people and the forces that would exalt Jesus Christ and separate from those who would dethrone Him. Believing that Methodism is a vital factor in God's kingdom, we shall try by every legitimate means to enlarge and strengthen it, but never at the expense of others who love our Lord and look for His coming.

LAKE JUNALUSKA.

Often had I heard extravagant descriptions of places and scenery only to find on visitation that the limited experience or bias of the narrator had excited his imagination or warped his judgment; consequently I had discounted the tales which had been told of Junaluska and was prepared for disappointment. It was a great relief to discover for myself the beauties of this paradise of peaks and parks and to verify the reports of earlier adventurers.

While the outlook between Asheville and Lake Junaluska is charming, yet as the traveler draws nigh to his destination, he sees higher hills and narrower coves, and, as the lucent lake looms large, he finds himself amid encircling sierras rising out of verdant vales whose foothills front the witchery of waves and woods. Across the lake gleam houses which prove to be hotels and cottages and auditorium set among walks and drives and terraces.

Alighting at the convenient and commodious station, one boards the boat and is quickly landed on the other side where friends and comfortable accommodations are found. From the veranda and the little hills the vista grows, and admiration increases.

The editor of the Epworth Herald (Chicago), certainly unbiased, has written: "They halted a North Carolina mountain stream in its flow through an upland valley, and in three weeks the valley bore upon its breast as charming a lake, as any that reflects the skies of the Adirondacks or the Alps. It laved the feet of mountains which saw in its mirror for the first time how beautiful they were. Then the makers threw a looped girdle of winding roads about the lake, and set a great auditorium by the waterside, and built restful cottages, and at the far edge of things the railway established a station of more than ordinary convenience and beauty. This was the beginning of Lake Junaluska. The lake is a vision of courage and faith. Somebody saw the valley and, shutting his eyes, opened them on this lovely lake. Somebody measured the sheer bulk of the task and felt in the Church a strength that could do it, with something to spare. Somebody counted the cost of it, and believed that there was enough willing Methodist money in Dixie to pay all the bills. And now Junaluska is here; not finished, but so superb that a whole denomination is being captivated by it, and will see to its completion. It will provide for the Methodists of the South a summer retreat high in the mountains, where the stifling airs of the lowlands cannot come. It will give the Church a rallying center for its great gatherings where all distractions can be kept out, and where the summer holidays can be capitalized for physical and spiritual profit."

Lake Junaluska, an artificial body of water covering 250 acres, is on a tract of 1,300 acres in the valley of Richland Creek. This valley is part of a plateau of 6,000 square miles situated 2,800 feet above sea level. On this table-land and within a radius of ten miles are many peaks of 6,000 feet altitude. It is claimed that in no other section of our country are so many beautiful mountains of that height to be found. Here there is summer sunshine combined with the bracing atmosphere and the nights are cool and conducive to slumber

(Continued on Page 3, Column 3.)

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CENTENARY CONSERVATION SLOGAN:
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PERSONAL AND OTHER ITEMS.

The average salary of the ministers of the M. E. Church is \$1,206.98.—Ex.

Dr. J. M. Workman, president of Henderson-Brown College, filled the pulpit at First Church at both hours last Sunday.

The M. E. Church has in its missions of Southern Asia a membership of 421,646. During the last quadrennium it baptized 163,571 persons.—Ex.

Rev. J. L. Shelby of Vilonia Circuit reports a great meeting last week at Mt. Olive, where there were twenty conversions and additions to the church.

As our paper goes to press the Set-Up Meeting of the Educational Conference is closing. It is well attended and the program was informing and inspirational.

Announcement comes from Rev. and Mrs. W. H. Hansford, formerly of Little Rock Conference, now of Bloomfield, Mo., of the birth of a son, Charles H., August 13.

Last Saturday Rev. J. A. Hall called as he passed through the city on his return from Pine Bluff Circuit where he had assisted the pastor, Rev. F. R. Canfield, in meetings.

Rev. and Mrs. W. B. Hogg of Winfield Memorial Church, this city, invite their friends to celebrate the fifteenth anniversary of their wedding in the church parlors on the evening of August 24.

Dr. James Thomas, presiding elder of Little Rock District, after appearing before the Commission of General Conference Entertainment at Lake Junaluska, went on to Canada for a few weeks' rest.

Good habits are not made on birthdays nor Christian character at the new year. The workshop of character is every-day life. The uneventful and commonplace hour is where the battle is lost or won.—Ex.

Prof. A. C. Maddox, a Hendrix College graduate, who has been a member of the faculty of the A. & M. College of Oklahoma, has been appointed head of the Department of Mathematics at the Louisiana State Normal at Natchitoches, La.

The Standard Teacher Training Class of Fort Smith District opened Monday at Van Buren with 150 present, and about 125 teachers enrolled. It is running during this week with six teachers in charge. Rev. G. G. Davidson, the presiding elder, is greatly pleased with it.

At Lake Junaluska, the editor had the privilege of rooming with Dr. Forney Hutchinson, and at Blue Ridge with President G. S. Winfield of Wesley College, Greenville, Texas. Both of these brethren

are thoroughly interesting and companionable and the time spent with them was profitable.

Our subscribers will confer a great favor if they will examine their address labels, and, finding themselves in arrears, if they will remit without waiting for a statement. Thus they may save the paper much unnecessary expense. In these days of high cost of publishing, it is important that expenses be reduced.

The Athens (Ga.) Herald announces that Rev. R. C. Rhodes, head of the department of Biology in Emory University, will fill the pulpit of First Church, Athens, during the absence for three Sundays of the pastor. Brother Rhodes will be remembered as the son of the late Rev. J. C. Rhodes and a graduate of Henderson-Brown College.

Mrs. Lily W. Roberts of Columbia University has been secured by President J. M. Workman of Henderson-Brown College, as Dean of Women for the session of 1920-21. Mrs. Roberts in addition to her A. M. degree has made special study for duties as dean of women. She has experience in Southern colleges for girls and is an Arkansas woman by birth.

Two honors have been conferred on the English language recently. It has been almost unanimously favored for use by the League of Nations as the international language, and it has been adopted by the Stockholm Conference as the vehicle of international commerce. Thus the rugged language of England and America supplants the classic Latin and the mellifluous French.—Ex.

In the death of Bishop L. H. Holsey, senior bishop of the Colored Methodist Episcopal Church, who was an active bishop for forty-seven years, that church has lost one of its greatest and best men. He was consecrated bishop in 1873, only four years after he had been ordained to the ministry, and when he was only thirty years old, being the youngest man ever elected to the episcopacy in Methodism.

The following note has been received from Rev. Geo. L. McNeece of Osage: "We have just closed a three weeks' meeting at Osage. The Lord wonderfully blessed our efforts. There were about 20 conversions, 13 received into the church, and 8 children baptized. Mrs. McNeece's health failed so that it was necessary to take her to Mississippi whence we came, where she could be under the care of her people."

One feature of the Japanese controversy in California has been brought to general attention by the declaration of a prominent California landowner who recently said that he would greatly prefer to rent his acres to Japanese farmers than to Americans, for the reason that they take much better care of the land. It is this greater efficiency which constitutes one of the prime reasons for American opposition to the brown immigrants.—Ex.

A new alumni directory containing the names of approximately 1,500 graduates of the University of Arkansas, is being prepared under the direction of Dr. A. M. Harding, secretary of the Alumni Association, and will be ready for distribution by September 1. The name, the occupation, and the present address of each graduate will be listed under the year of graduation. An alphabetical index will also be given, and probably a geographical index.

Dr. Charles A. Eaton, of New York City, recently expressed the opinion that the way to solve the problem of unionism in industry is for employers to do the things voluntarily which the unions seek to compel them to do. He said: "The union is a great war machine. If you remove the causes that lead to such wars you do away with the necessity for the machine. In handling this problem the employer must be the leader. He must do away with the dehumanizing of industry."—Ex.

As a result of the Democratic primary last week Hon. T. H. Carraway is nominated for the U. S. Senate, Hon. T. C. McRae for the governor's office, and Hon. J. S. Utley for the attorney general's place. These are all good men, and may be expected to render the people faithful service. Mr. Utley is a graduate of Hendrix College, is our Sunday school

superintendent at Benton, and has represented the Little Rock Conference twice in our General Conference. Col. McRae is a staunch member of the Presbyterian Church.

How many of us can tell off-hand the exact center of the population of the United States? Every ten years the government calculates with great accuracy just where this point lies. The center moves westward at the rate of about fifty miles every ten years. When the center was first calculated in 1790 it lay three miles east of Baltimore, Md. In the first ten years it moved forty miles westward. By 1860 it had reached the State of Ohio and is today crawling slowly across the State of Indiana. In 130 years the point has traveled westward about 600 miles.—Boys' Life for January.

In view of the numerous inquiries as to whether increases in railroad freight rates recently authorized by the Interstate Commerce Commission would not oblige dealers in necessary articles of consumption, such as food and clothing, in which families are vitally interested, to materially increase prices, President B. F. Bush of the Missouri Pacific Railroad has compiled figures on the leading articles in these lines which show that the enhanced railroad rates will play so unimportant a part in the cost of goods as to be almost a negligible factor. While these figures apply to rates in the St. Louis section they are comparable with the advances and schedules in all other sections of the country.

President Samuel Gompers, of the American Federation of Labor, following the grant of additional wages to railroad workers totaling over six hundred million dollars a year, came out in an interview in which he strenuously opposed any raising of passenger or freight rates as a means of securing the needed funds for meeting this great increase in expenses. Mr. Gompers says: "It does not seem to have occurred to either the Government or the railroads that it might be possible to increase railroad operating efficiency to a point that would eliminate the extra cost." In a certain sense there is always room for more efficient management of any enterprise, but that so large a sum as the wage award calls for could thus be saved demands specific demonstration.—Pittsburgh Christian Herald.

Winfield Memorial Methodist Church, of which the Rev. W. B. Hogg is pastor, must have more room than can be found in its present edifice at Fifteenth and Center streets, so a piece of ground, 140 feet on Louisiana and 150 feet on Sixteenth, has been bought for a great church building to accommodate the Winfield congregation which now numbers 1,500. The problem of providing for the congregation is to be solved for the summer, so far as the evening services are concerned, by holding open air services at Sixteenth and Louisiana streets, where the new church building is to be erected. A platform and 200 seats have been provided and enough electric lights to insure proper illumination. Winfield Memorial Church gives impressive proof of its sturdiness and of the virility as well as the progress of religion today.—Arkansas Gazette.

A WESTERN ASSEMBLY.

For several years there has been a feeling that our Church should have a summer assembly west of the Mississippi River. Recently at Lake Junaluska a group of Western people discussed the question and decided that it was proper to initiate a movement with a view to securing a suitable location in the Ozark region so situated that it might adequately serve our Church in Missouri, Oklahoma, Texas, Louisiana and Arkansas, and Drs. H. A. Boaz and A. J. Weeks of Texas, Dr. Forney Hutchinson of Oklahoma, Dr. R. L. Russell of Missouri, Dr. Geo. S. Sexton of Louisiana, and A. C. Millar were requested to bring the question before the Annual Conferences in their respective states and ask these Conferences each to appoint a preacher and a layman as commissioners to take the subject into consideration and endeavor to find a suitable location. It is believed that somewhere within a radius of 75 miles of the corner of Missouri, Oklahoma, and Arkansas such a place can

"The Arkansas Methodist in Every Methodist Home In Arkansas"

be found. The Commission would be expected to proceed with deliberation and circumspection, discover the best possible location, and work out thoroughly practical plans for financing and operating the enterprise.

Lake Junaluska is a most admirable place, but it was the consensus of opinion not merely of the Western group but of many others that the remoteness from the West made it impossible to secure the attendance of a large number of Westerners, but the value of such an assembly was so great that the Church in the West imperatively needed it.

It will probably be several years before this scheme can be worked out, but it is to be hoped that many of our people will come to Junaluska and study it and similar assemblies and give the Commission the benefit of suggestions, and that locations in the Ozarks will be presented for consideration.

It is altogether probable that the location will be discovered in Northwest Arkansas, but we are not committed to any particular locality and sincerely desire that every location suggested will be so carefully investigated that the ideal spot may be selected regardless of the state in which it may be. If Arkansas cannot offer the very best proposition, we do not want it in our state because the highest interests of our Western territory must be regarded.

The day has come for a great enterprise of this kind. Let us prepare for it.

THE SOUTHERN METHODIST PRESS ASSOCIATION.

Taking advantage of the fact that all of our denominational editors had been invited by Dr. Reynolds to attend the educational conference at Blue Ridge, Dr. C. D. Harris, president of the Southern Methodist Press Association, called a special session during the conference. Nearly all of the papers were represented.

Dr. Reynolds and his assistants, Drs. E. H. Clark and J. S. Chadwick, presented the educational campaign and secured a complete understanding concerning the publicity which is to be given through the church press. The editors greatly appreciated the confidence displayed and expressed themselves ready for the fullest co-operation.

The Educational Commission, recognizing the church papers as a part of the educational force of the Church, provided that Conferences might include in their assessments a fund for the purchase, maintenance or endowment of their organs.

The Press Association enthusiastically accepted an invitation of the Business Men's League, presented by the editor of this paper, to hold the next session at Hot Springs, and fixed the date at December 17-19. It is intended that this shall be a very pleasant and profitable occasion. Never before in our history were our editors so harmonious and so ready to co-operate.

THE BLUE RIDGE ASSEMBLY.

As the editors had been invited to meet with our Educational Commission at Blue Ridge, N. C., I remained at Lake Junaluska until Monday, and, in company with a very choice group took train to Black Mountain, about 15 miles east of Asheville, and there found automobiles ready to convey us to the Blue Ridge Assembly about three miles south.

Here at an elevation of about 2,700 feet in a cove on the north side of the mountains, are the Robert E. Lee Hall and other buildings which constitute the plant of the Blue Ridge Association. The location is ideal. South, the mountains rising 2,000 feet higher provide a picturesque background, and north, across the valley through which the railroad winds, are great peaks, cloud-covered, with winding valleys and rich verdure, all presenting a scene which words cannot adequately describe.

About fourteen years ago Rev. W. D. Weatherford, who was a student Y. M. C. A. secretary, discovered this charming place and with the help of

friends secured 1191 acres at a cost of \$20,350. Here the Lee Hall and other buildings were erected and additions have from time to time been made. Now it is possible to care for some 600 or 800 persons. The rooms are comfortable and the fare in the immense dining room, although simple as befits Christian students, is abundant and wholesome. Young lady students wait on the tables and young men from the colleges are employed for other services. The cost, \$2.50 a day, is reasonable in view of the high prices at other resorts.

The object is to provide in the South a summer assembly for the Y. M. C. A. and Y. W. C. A., and Missionary Education Movement. All of these organizations have annual meetings and many other bodies avail themselves of the opportunity to meet in this delightful place.

In addition to the dormitory and dining room are a recitation hall, a chapel, and many cottages. Here from 800 to 1,000 young people gather to study the Bible, Missions, Social Problems, Evangelism, and Methods of Organization under the leadership of great Christian teachers. Other bodies meet for conferences, and Blue Ridge has become a great rallying center for the best Christian life of the South.

The cool climate, the beautiful scenery, the low cost, the cultured society, and the inspirational instruction unite attractions which are irresistible.—A. C. M.

GENERAL CONFERENCE ENTERTAINMENT.

The Commission on General Conference Entertainment met at Lake Junaluska August 3. Invitations were extended from Asheville and Lake Junaluska, N. C., Houston, Texas, and Hot Springs, Ark. Splendid inducements were offered by each place, but the Commission decided that, in view of the difficulty of making contracts two years in advance, it would be better to wait until next June to decide. Meanwhile they will carefully consider all propositions and visit the competing cities to secure first-hand information. Dr. James Thomas and the editor represented Hot Springs and feel sure that our Arkansas city stands a fine chance to secure the next General Conference of our Church.

THE MISSIONARY CONFERENCE.

While at Lake Junaluska attending a meeting of the Centenary Commission I had the privilege of hearing most of the speakers on the rich program of the Missionary Conference. Running through seven days, it was so full and extensive that space forbids particularization, and yet my readers are entitled to more than a generalization or a passing comment.

The first speaker, Dr. T. D. Ellis of Macon, Ga., felicitously described "The Missionary Centenary, Past and Future." Then each morning at nine, Dr. Forney Hutchinson (our own Forney, loaned to Oklahoma) edified and delighted great congregations with great sermons on timely topics, and became the universal favorite. Missionaries from many lands briefly represented their several fields and enlarged our outlook and interest.

Different phases of enterprise in our home land were adequately presented by Dr. O. E. Goddard, Mrs. J. H. McCoy, Miss Grace Rowland, Pres. C. H. Trowbridge, Rev. J. A. Siceloff, Rev. Orlando Shay, Dr. W. W. Alexander, and Pres. B. M. Beckham.

Bishop Jas. Atkins, fresh from Europe, described our wonderful opportunities and expressed deep indignation over the attitude in which we were placed by our failure to ratify the Peace Treaty and enter the League of Nations. Drs. W. W. Pinson and W. B. Beauchamp, both glowing with enthusiasm over their vision of open doors, urged us to prepare for larger things.

Mr. John R. Pepper, Mr. T. S. Southgate and other great laymen revealed the passion of our loyal laity for larger and better things for our Church.

Dr. J. H. Reynolds, director general of our ap-

proaching Educational Campaign, delivered a magnificent address introducing that campaign. Several outstanding leaders pronounced this address one of the greatest of educational deliverances.

Dr. M. Ashby Jones, pastor of Ponce de Leon Baptist Church, Atlanta, preached a seer-like sermon on "A World-Wide Pentecost."

Bishop U. V. W. Darlington ably and suggestively discussed "A Service in Every Church Every Sunday." As the general superintendent of our work in North and South Carolina, he is making full proof of his ministry and is almost visiting from church to church in his abundant labors. He is said to be always "on the job."

Bishop E. D. Mouzon Sunday morning preached a sermon of vision and spiritual power on the call to service and stirred a mountain sister to the shouting point.

After out-going missionaries had given brief testimonies concerning their call and purpose, Bishop E. R. Hendrix, our venerable senior general superintendent, gave them an impressive charge and blessed them as representatives of the Church.

Sunday morning, under the management of Mr. J. R. Pepper, more than 600 people met as a Sunday School.

Sunday night Evangelist Bob Jones in his own inimitable style began a series of evangelistic sermons.

On Monday after this period of vision and refreshing, I reluctantly bade Lake Junaluska farewell with the fervent wish that I might again have opportunity to visit this Methodist Mecca. A host of old friends was seen and many new friendships were formed.—A. C. M.

LAKE JUNALUSKA.

(Continued from Page 1.)

and sweet dreams. The mean summer temperature is about 70 degrees. The lake gives opportunity for boating, bathing, and fishing, the hills for climbing, and the macadam roads for driving. Strange as it may seem the adjacent valleys and hillsides are exceedingly fertile and an abundance of fruits, vegetables, and chickens are produced.

The idea of this mountain assembly originated in the minds of Bishop James Atkins, Dr. Geo. R. Stuart, Bishop James Cannon, Jr., and other seers. They desired to establish in the South something which would combine the best features of Chautauqua Lake, Northfield, Ocean Grove, and Winona Lake. At Chattanooga in 1908 the Layman's Conference carefully considered the proposition of a summer assembly to meet the needs of the day and the demands of the Church, and authorized its executive committee to go forward. A special subcommittee examined many locations, and, having regard for healthfulness, beauty, comfort, water, waterpower, and accessibility, selected the present site and gave it the charming, historic Indian name of Lake Junaluska. The large tract was purchased, a dam was constructed, an auditorium, hotels, and cottages were built, roads and drives were graded, and soon various conferences were meeting and visitors were spreading the fame of this religious resort to the confines of the Connection. The property has been divided so that 250 acres are in the lake, 250 are for drives, parks and public buildings, and 800 acres for residence lots. Many of these have been sold and already improved, and others are on the market at reasonable prices. It is hoped that this will become not simply a gathering place for religious conferences but the summer home of thousands of our people who seek not merely health and recreation but helpful and inspiring associations. The enterprise is already a pronounced success, but should continue to grow unto more and more.

During the past week a great missionary program has been rendered, and I have been edified. In the next issue I shall set forth some of its features.—A. C. M.

(This should have appeared last week, but was delayed in the mails)

CONTRIBUTIONS.

THE MISSING \$7,000,000.

By Bishop James Cannon Jr.

Very interesting are the figures of the report of the treasurer of the Centenary fund up to June 30. These figures show that of \$14,800,000 due on June 30, \$7,341,500, not quite one-half, had been paid. The \$14,800,000 is the record of the impression made by the Centenary appeal upon the subscribers when the appeal was made. The amount paid is somewhat of an indication of the permanent effect made by the appeal. But the figures are not as discouraging as they may seem to some to be at first thought, for there are so many of our church people who are still in the habit of paying their special church obligations about the time of the meeting of the annual conferences. A fair estimate of the situation can be made when the fall conferences have all met and the reports are given out.

In the meanwhile it is important for the church to realize what the Centenary offerings mean to our mission fields, and how serious it is for the treasury of the Board of Missions to be short \$7,000,000 in cluded in its estimates and needed to carry out our great program in all our fields.

First-hand information is always interesting and certainly the facts concerning the meaning of the Centenary to Mexico will cause every Centenary subscriber to realize that his offering is marking a new era for our work among the Mexicans, who have for 300 years been under the blighting idolatrous teaching of the worst form of Romanism.

Pumping the Life Blood.

The treasury of the Board of Missions is like a great heart pumping a stream of blood into every part of the body that it may properly perform its functions, and do the work set for it. So our workers among the Mexicans have been given new life and power to do their work in this fruitful field by the money which has been made available by the Centenary offerings to the Mission Board treasury. At conferences held by the writer the middle of July with the presiding elders of the Mexico Conference and of the Western Mexican Mission, and by personal inspection of many of the places where the work is being done, some estimate of the value of the Centenary to the Mexican people can be made.

A large finely-built house with ample grounds and in the best part of the city of Chihuahua has been purchased at a cost of \$25,000, of which the citi-

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We are proud of the confidence doctors, druggists and the public have in 666 Chill and Fever Tonic.

zens of Chihuahua have given \$5,000, and will be opened as a hospital, as soon as a good Christian physician and surgeon can be secured. Ten thousand dollars additional will be spent in equipment and additions. A lot and building has been purchased for \$12,000, in which will be opened our book and tract depository, and to which will be removed our printing plant, which is now in the basement of the Boys' Dormitory. This building is near the center of the business life of the city on the same broad Avenue Independencia, on which our handsome church is located, and only a stone's throw from El Centro Cristiano (our social settlement work). The Centenary money has enabled us to establish and strengthen all the branches of service at Chihuahua-Palmore College with separate dormitories for boys and girls, book store and printing plant for propaganda work, the hospital and the Centro Cristiano for social betterment, and a strong well-organized Sunday school and church, paying all its expenses, and showing its vitality by nearly 100 professions of faith during the year.

In Saltillo, a large lot covering practically a whole square facing the principal park of the city has been purchased and on it will be erected the new buildings of Collegion Ingles at a total cost of about \$250,000. At Monterey a new boys' dormitory for Institution Laurens, to cost about \$30,000, is made necessary by the increased boarding patronage which has overflowed the present buildings, although all girl students have been transferred to the new school for girls which was opened last fall, and which has had a most successful first session. The Monterey Hospital has been reopened and refitted, and under the management of Dr. Hugh White seems to be entering upon a new era of its successful career. The Mexican congregation here and the one at Saltillo also are both self-supporting, and services are also held for Americans every Sunday.

Church buildings are being planned or are under construction for Allende (Cahuila) to cost \$12,000, to which the local church contributed \$6,000, and also supports its pastor; at Terran, where its congregation also will pay a large proportion of its cost and one-half of the support of its pastor, and at Villadama; school chapels for Hererras, Ramos, Arizpe, Lampacitas, Menclova, three for Sabinas and the neighboring mines; a school teacher for grade schools at these school chapels, and also at San Jose, Llamo and San Pedro. The settlement work, including clinic and dispensary are in successful operation at Piedras Negras, and, more important, about ten new workers have already gone to Mexico to "intervent" in the only helpful way—namely, by giving living demonstration of real desire to serve these revolution torn, uneducated, untrained, but most interesting and responsive people.

In the Western Mexican work, good parsonages have been bought at Phenix and Roswell, a lot and house at Tucumcari and plans adopted for buildings at Marfa, Alpine and Toyah. An unusually good purchase has been made at Magdalena and Miss Jessie Burford will open a day school there this fall. The money has been appropriated for purchase of suitable prop-

erty at Juarez, Cananea, and Pitiquito. At El Paso the work has been remarkably strengthened. A well-located house has been purchased in East El Paso and regular Sunday school and church services established with social features of various kinds. The large colored school building, located in the heart of the Mexican population, within two squares of Lydia Patterson Institute, has been purchased from the city and will be remodeled and organized to do the work of a model institutional church. New buildings have been bought in a good residential section for the Effie Eddington school for girls, and finally for El Paso the contract has been let for the Mitchell Annex to Lydia Patterson Institute to cost about \$140,000, including furnishings.

In the Texas Mexican work, \$12,000 has been spent for a church in Fort Worth, \$12,500 has been appropriated for a church in Houston, and work has begun on the new \$35,000 church and Sunday school building for our active congregation at San Antonio, and a chapel will be built in another part of the city. The work at Los Angeles can not be handled in its present buildings, and a new building for church and settlement work is a necessity.

And it is exceedingly encouraging to report that six young men have gone out from Lydia Patterson into the evangelistic work this summer, of which number three will remain in the work, and the others return to the school.

Surely this is a record of work made possible by the Centenary, which must convince every subscriber that he has not given or subscribed in vain.

But this great work in Mexico and the other mission fields is dependent for its completion and its performance upon the meeting of all pledges made by the Centenary subscribers. The plans are made, the program is outlined and the work will go steadily forward if the subscriptions are paid regularly to the treasury of the Board of Missions. There are \$7,000,000 now due. Will not the lay leaders, pastors and presiding elders bring these facts to the attention of our Centenary subscribers that the missing \$7,000,000 may reach the treasury of the Board of Missions at an early date.

THE CHRISTIAN CORRECTIVE.

(Address delivered at the Hendrix College Alumni Anniversary by Judge A. L. Hutchins.)

Mr. President, Members of the Alumni Association, Ladies and Gentlemen:

I have been honored beyond my deserts in being selected to address you this evening on behalf of the Alumni Association of Hendrix College, the school without a peer, the institution without a blemish, the small college par excellence.

Founded under the gentle but zealous ministry of the Methodist itinerancy, nurtured through years of adversity by the patient and god-like endurance of heroes like Martin and Millar, and finally established by their successors as an institution of honor and reputation, Hendrix College has come to be like a city set on a hill whose beauty attracts the eye and cements the attention.

No longer a mendicant, she is the bestower of alms. Not material benefits, but those higher attributes of soul and character which a Christian

institution pours lavishly into the hands of the earnest seeker. No longer merely a vision in the mind of a great man, but now an institution whose influence for good is touching, through her faculty, students and alumni all the avenues of life in this great commonwealth. All honor to our alma mater whose sons and daughters we are proud to be.

Having in mind your proverbial patience, together with the exigencies of the times, I have forborne seeking the majestic beauties of poetry, philosophy and art, and with your indulgence I propose to address myself briefly, for our mutual benefit, to some problems of the day and our responsibilities arising therefrom.

Widespread social, political and industrial unrest threatening the fabric of our civilization is alarming. Discontent is rife among our suburban population. In the cities, Socialism, Communism, Sydicalism and Bolshevism rear their heads. Every man's hand is against his neighbor and the fundamental rule that the individual must give way for the community welfare, is breaking down before the onslaught of an intolerant individualism posing as a beneficent socialism.

The concentration of population in urban centers, the abandonment of rural communities, the increasing distaste for farm life, accentuated by the desire of our young men to participate in the imaginary pleasures and opportunities of city life, bear testimony to the prevailing problem. With it all we witness a growing disregard for all constituted authority, a contempt for the conventions of society and a lessening regard for the marital relationship itself. The dockets of our courts are crowded with the petitions of those seeking to throw off the marital yoke. Less than twenty years ago there was one divorce to thirty marriages. In 1916 there was one divorce to nine marriages, and the proportion is constantly increasing.

Indecency in dress, ostentatious display of material wealth, wild orgies of spending in a mad endeavor to keep up in the riotous race of life, resulting in such an increase in the cost of living that the great middle class of citizens can hardly subsist, emphasize the unrest of the times. The necessities of life, in spite of wage increases beyond the dreams of avarice, are beyond the reach of the poor. Salaried and professional men accustomed to eke out an existence on inadequate

Fifty Against Two. It is not reasonable to expect two weeks of outing to overcome the effects of fifty weeks of confinement. Take Hood's Sarsaparilla along with you. It refreshes the blood, improves the appetite, makes sleep easy and restful.

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For girls and young women. Standard Junior College, offering best advantages in all branches of music, art, expression, home economics, physical education and secretarial training. Swimming pool with all indoor and outdoor sports. Beautiful grounds, ideal location, excellent railway facilities. 26th year begins September 21, 1920.

Reservations are now being made for next session.

For literature address,

DR. J. W. MALONE, President,
Box F, Cleveland, Tenn.

If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday School, send a stamp for sample copy to A. C. Millar, 260 E. Sixth Street, Little Rock, Ark.

salaries, now, with incomes bearing no increase, are ready to despair.

These symptoms of a national disease are finding expression in various organizations, each proposing in its own way, but always at the expense of some class or group of individuals other than itself, a panacea which will cure the disease and bring about an era of good will, prosperity and felicity.

Let us examine briefly, as in a manner typifying the various "isms" that are springing up as a result of this unrest, that latest alien importation, Bolshevism, the cult which investigations by the Department of Justice disclose, has 300,000 members in our country alone.

Catherine Breskovskaya says that Bolshevism is a theory of Socialism perverted into an appeal for vengeance, robbery, destruction, and immediate murder to anyone resisting. Andriev, another Russian, speaking of the Bolsheviks of his own country, says: "These savages have revolted against culture, law and the code of human morals." Their tenets embrace a violent repudiation of democracy, the establishment of a dictatorship, the confiscation of lands, farm implements, banks, factories, machinery, mines, churches and church property, newspapers, public meeting places and assembly halls. They agree in demanding the repudiation of debts, the establishment of both compulsory military service and compulsory labor, and they promulgate the abolition of the church and the Sunday school.

Hear the testimony of Jacob Margolis, chief counsel for the I. W. W., the Bolsheviks of America, as to his religious faith and showing the general attitude of these cults toward religion. When asked during the meeting of the Congressional Committee if he believed in truth he replied: "Only as Spencer defines it. Truth is an abstract word. We know nothing of absolute truth. I do not believe in God. I am an Atheist. I do not believe either in any churches or in any government." Here is a product of the

LIGHTS AND SHADOWS OF SEVENTY YEARS.

By J. E. Godbey, D. D.

The author of this book is the son of a Methodist preacher who served in the itineracy in Kentucky and Missouri for nearly fifty years. Dr. Godbey himself was licensed to preach sixty-one years ago. The influences which shaped his life, character and purpose came from the inner circle of the Methodist Church. His book is truly a panorama of views and incidents, leading characters and changes, which have marked and directed developments in church and society for seventy years. The Methodist Church has increased its membership more than ten fold during the years of the author's life, now past eighty years.

Dr. Godbey has served the church as a preacher in effective conference relations for fifty-one years, during which time he was circuit rider, station preacher, presiding elder, editor and college professor, and represented three conferences in the General Conference. If you would like to read "The Lights and Shadows," which repeat the passing of events during seventy years of the author's life, and his own personal experience, the book will be sent you by mail for \$1.00. Address Rev. J. E. Godbey, Kirkwood, Mo.

skepticism of our times, the child of liberalism in the teaching of our schools, the direct result of the breaking down of our religious ideals. Here is a concrete expression of the spirit of the times—a lack of faith in the Supreme Arbiter of the destinies of men. Therein lies the foundation for the frivolities of the day and the discontent of the people. "Ill fares the land to hastening ills a prey, where wealth accumulates and men decay; where faith breaks down and Mammon rules the day."

How shall we address ourselves to the eradication of the ills which permeate the structure of our society?

The genesis of American history, much as we point with pride to that marvelous era, lies not in the revolutionary period. Nor does it coincide with the adoption of that immortal document which so proudly proclaims: "We hold these truths to be self-evident, that all men are created equal; that they are endowed by their creator with certain unalienable rights; that among these are life, liberty and the pursuit of happiness. That to secure these rights governments are instituted among men deriving their just powers from the consent of the governed." Nor in that other venerable Constitution in which is ordained and established this government for the people. Nor yet indeed in the lives of those illustrious men whose sacrifices made possible the birth of this republic.

No, we must look back 300 years, the tercentenary of whose landing we are about to celebrate, to the landing on that bleak New England coast of a little group of consecrated men, who, with hearts aflame with love for God, with an indomitable faith in the all-pervading wisdom of a conscious deity, came to these primitive shores seeking a land where men might exercise that faith untrammelled and according to the dictates of their own consciences. No vent in the history of the world is so filled with pregnant possibility.

"There were men with hoary hair
Amidst that pilgrim band,
Why had they come to wither there,
Away from their childhood's clime?"

"What sought they thus afar?
Bright jewels of the mine?
The wealth of seas, the spoils of war?
They sought a faith's pure shrine."

They did not come that men might be free from the restrictions of a Christian faith. For in the first written constitution of the world's history, the Mayflower Compact, they affirmed their belief in the existence of an all-wise Creator, and, disembarking after their passage of the "vast and furious ocean," their first act was an expression of faith in their humble thanks to Almighty God for his providential care.

And throughout the history of our nation, whenever and wherever God has been taken into the counsels of our people, He has shown that we are a people whom he has chosen for His inheritance. Not until the makers of the Constitution, after four weeks of fruitless wrangle, acting on the inspired suggestion of wise Ben Franklin, exercised a faith in God, did their labors begin to bear fruit. For four weeks the convention had labored in vain. Not a word nor a single sen-

tence had been written, when, on the morning of the fifth week, Benjamin Franklin arose and, addressing George Washington, who was presiding, said: "Mr. Chairman, we have been groping for four weeks in the darkness searching for political truth and have not found it. How is it that we have not invoked divine guidance upon our proceedings? The longer I live and the more I know, the more firmly I am convinced that God governs in the affairs of men. Except the Lord build the house they labor in vain that build it. I, therefore, move you that from henceforth we open our daily deliberations with prayer?" His suggestion was adopted, and from that moment progress was made in the framing and adoption of that fame-crowned document. So ever it has been, and recent and newer constitutions would have more auspicious birth and history, had the Maker of the universe not been displeased by the hurry of the hour. And today, in the restoration of that ancient faith and in a return to an humble trust will we find the panacea for our nation's ills.

True, there must be increased production; there must be an adequate wage for an adequate day of labor; there must be no restriction of the right to work or not to work; freedom of speech and assembly must be restored; there must be no bureaucratic interference in the private lives of our people; a democracy must be restored, but such a democracy that tolerates no appeal to the passions of men advocating the overthrow of that government by force and from which alien agitators must speedily be deported; the bars must be erected around our country, immigration restricted, and only the fit admitted from henceforth that in the conflict coming we may be able to stand.

But faith must be renewed. Every conceivable explanation of the unrest, dissatisfaction and disorder that prevails throughout the world, has been proposed except the one that is fundamental and therefore most important. Because of the steady conquest of material forces and continual progress, man has come to feel himself quite superior to all that has gone before, and, being without faith in anything that lies beyond, man has tended to become an extreme egotist. The worth of an act or policy is tested by its immediate results and these results are more and more measured in terms of the emotional and material satisfaction of the moment.

In a world so constituted and so motivated unrest and dissatisfaction are a necessity. Set free a million or a thousand million human wills each to work for its own material satisfaction and nothing except dissatisfaction and disorder are possible. The human being in being emancipated from those external restraints which constitute tyranny has also been set free from those internal restraints and compulsions which distinguish liberty from license. The pendulum has swung too far and needs must begin its backward swing to that middle point of wisdom, sanity and self control. Here is to be found the hope and the religious opportunity of America in this year of re-birth.

There can be no cure for the world's ills and no abatement of the world's discontents until faith and the rule of everlasting principle are again

restored and made supreme in the life of men and nation. This can not be done by preaching or exhortation alone. It must be done by careful, systematic and rational teaching that will inculcate in simplest language the essentials of permanent and lofty morality, of a stable and just social and industrial order and of a sublime and secure religious faith. The Bible, outlawed from our public schools, must be replaced that our children may know upon what depends the security of this nation and the perpetuity of its trust. The school, the church and the family are the three interlocking and co-operative agencies, that each have a weight of responsibility to bear.

Herein lies the burden of our responsibility. There must be a return to the simplicity, the economy and the faith of the fathers. And that this appeal may not be misunderstood as the reiteration of an appeal from the clergy, I desire to emphasize that as a tendency in current thought this is reflected in the opinion of business men of every trade and calling. I quote only one authority, Roger Babson, who says: "The need of the hour is not more legislation, but more religion from the halls of Congress to the factories, mines, fields and forests, offices and farms. Material things have never satisfied and never will. The church is the only organization which holds out a satisfying comfort."

Nor do I desire to be understood as pessimistic. I feel that deep in the consciences of our people, slumbering, but not dead, is that sublime faith that so long has made us the most exalted nation of the earth. To us, alumni of this Christian institution, held together by faith in her future and dominated by the sublime faith he has instilled into our lives in Him who came to make men free, is this call to service. A duty of building, on the principles she has taught, an edifice that will reflect the character of Christian men and women conscious that the destiny of nations hinges on the faith of their peoples.

"Hast thou chosen, O my people, on
whose party thou shalt stand,
Ere the doom from its worn sandals
shakes the dust against our
land?
Though the cause of evil prosper, yet
this truth alone is strong;
And albeit she wander outcast now, I
see about her throng
Troops of beautiful, tall angels to en-
shield her from all wrong."

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LABOR SUNDAY MESSAGE FOR 1920.

(Federal Council of the Churches of Christ in America.)

The Labor Sunday Message of last year was devoted to a statement of the principles of democracy in industry, expressed in the practical forms of collective bargaining between employers and organized bodies of workers, and the application of democratic principles to shop organization. Illustrations were given of these in the actual operation of industrial concerns, such as the Leitch Plan, the Filene Plan, and the British scheme of shop councils and national organization of industries known as the Whitley Plan.

The year since Labor Sunday, September 2, 1919, has been one of widespread industrial conflict. It has witnessed the Steel strike in the summer and early autumn of 1919, the Coal strike in November, the Railroad strike—the so-called Outlaw strike—in the spring, the Long Shoremen's strike in New York City, tense labor situations over the open shop, as for example in Atlanta and Wichita, and an antagonism bordering on violence in the states of the Northwest. A well-known statistician estimates that during August and September, 1919, the workers lost through strikes \$41,272,000 in wages, and employers \$4,127,000 in profits. At that rate the cost of strikes for the entire year would be about a quarter of a billion dollars in wages and about \$25,000,000 in profits.

Corresponding to these movements of labor has been like organization of capital fighting for the open shop, meeting force with force, as for example in the Steel strike, conducting a nation-wide propaganda to influence public opinion.

Not only are these conflicts and an-

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Sweet Dreams Mosquito Remedy Insures Restful Sleep.

Once upon a time even the idea of restful sleep seemed a myth. But one fine morning Sweet Dreams came. Rest that is free from the annoyance of mosquitoes is now possible.

It isn't now necessary to fret all night. A million users say that Sweet Dreams mosquito remedy is fine, so why can't you too join the big crowd? For your convenience, Sweet Dreams is sold everywhere.

When mosquitoes are troublesome, give Sweet Dreams a trial. No offensive odor. No stain.

The greatest mosquito remedy ever made—Sweet Dreams.

GIRLS! USE LEMONS FOR SUNBURN, TAN

Try It! Make this lemon lotion to whiten your tanned or freckled skin.

Squeeze the juice of two lemons into a bottle containing three ounces of Orchard White, shake well, and you have a quarter pint of the best freckle, sunburn and tan lotion, and complexion whiter, at very, very small cost.

Your grocer has the lemons and any drug store or toilet counter will supply three ounces of Orchard White for a few cents. Massage this sweetly fragrant lotion into the face, neck, arms and hands and see how quickly the freckles, sunburn, windburn and tan disappear and how clear, soft and white the skin becomes. **Yes! It is harmless.**

tagonisms producing enormous economic losses due to strikes, lockouts, various forms of sabotage and underproduction, but worse than that, and finally more dangerous, is the destruction of the solidarity of the nation, the growth of class hatred and class organization, and the defeating of the spirit of brotherhood and co-operation which constitute not only the essence of Christianity but also the strength of society.

The Church, loving the nation, primarily concerned for the welfare of the masses of the people, but devoted to the welfare of all, committed by its deepest principles and by the purpose of its existence to righteousness and the safeguarding of life, watches the deepening conflict with profound concern. It cannot stand aloof. At whatever risk of becoming involved in the controversy it must go into the midst of the contending forces, if possible between them. It must bring to bear every ounce of influence which it possesses to bring these contending groups together, and to induce them to work out permanent and effective methods of co-operation.

Under the circumstances, it has seemed to the denominational secretaries of social service and those of the Commission on the Church and Social Service, that it is advisable to suggest to pastors that they devote Labor Sunday, September 5, 1920, to an initial effort towards this great end; that they speak to their own congregations frankly and earnestly and that they seek also to influence public opinion in their communities by use of the press.

If employers and workers are to get together to work out co-operative relations in industry, which shall put heart and power into production, which shall bring just and balanced returns to the two groups, there must first be a method devised by which they can get together and keep together. If no forms of labor organization is permitted and if not only strikes, but labor organization itself is fought to a finish, there appears no way out of our troubles, but rather a deepening of them. We shall have an autocratic management of industry on the one side, and either a kind of serfdom on the other or a militant, bitter, and class-conscious organization of labor growing yearly more revolutionary. That is just the danger of the present hour.

Two methods having possibly immediate application have been devised to meet this problem; labor unions, for collective bargaining, and mutual shop organization of the workers in individual plants or series of plants. The two are not inconsistent. In England they are built together in the great national organization of industries now going on under the leadership of the Government. The unions represent labor in its larger aspects, the shop councils the local affairs of the shop. The unions in England may be and usually are the backbone of the shop councils, and this will come about naturally when relations are harmonious.

The Church cannot be hesitant here. When, as may often happen, the inclusiveness of its fellowship precludes a corporate judgment on the part of the whole church, the pulpit must nevertheless be true to its prophetic office. The case is hopeless if

employers will not allow collective action by their workers. The Church must stand for the right of organization and collective action, under proper ethical restraints and safeguards for public welfare. It must do so not only for prudential reasons, and because it is right, but because the manhood and freedom of the workers are at stake.

In insisting on this the churches are not standing alone. The right of collective action is recognized as fundamental by the Industrial Conference called by the president, in its report of March 6, 1920, and also in the platforms of each of the two great political parties. The Platform for American Industry adopted on May 18, 1920, by the National Association of Manufacturers, recognizes it as a relative right, ending where injury to the public begins.

The Church cannot allow itself to be estopped from this course either by pressure from reactionary employers on the one hand, or by the manifest evils in the labor movement on the other. It must be strong enough to attack these evils and to resist the pressure. It must urge employers, especially Christian employers, to work out democratic principles in their establishments with due time for investigation and experiment. Whenever possible, the regular organizations of the men should be dealt with. When employers, because of circumstance, local or otherwise, feel that they cannot go so far, then they should be urged to study shop councils in other plants and to introduce in their own some form of shop organization, genuine as far as it goes, and prepared to go further as the experiment succeeds. The important matter is not just what plan is followed, but that a start is made, and that everything that is done be on the road to a definite goal—the development of democratic factory organization in which all truly co-operate and which is for the benefit of each and all.

But, is there not something deeper to be considered; namely, the moral principals upon which employers and workers are to come together, and upon which a permanent happy and really productive industrial organization of the nation is to be built?

Our industrial life has been built on wrong and un-Christian foundations and one great task which lies immediately before us is a work of education, which shall change our beliefs as well as our practices, and put our six workingdays on the principles which we revere and which are taught us from the lips of the Master on Sunday.

Is not our problem to substitute the Golden rule as a controlling motive for our doctrine of competitive struggle? That law of struggle or competition, as the historic dominant law of industry, has pitted employer against employer, corporation against corporation, nation against nation. It was responsible away back for the great war with its gigantic economic and human losses. It has pitted capitalist and employer against the workers, and the workers against capitalist and employer in a struggle which threatens another cataclysm and at least the temporary shattering of civilization. The workers have not been considered first of all as human beings, with families and children, men to be given

opportunities, to be helped to self-expression, to be inspired by large rewards; but as parts of a mechanism, a terrible, powerful, wonderful mechanism which on the whole has worked them hard, shifted them, often reduced technical skill acquired by years of training to unskilled work by the creation of complex machines. They have been subjected to unemployment, millions of them to shifting places of abode. There are a million and a half migrant workers in the United States, and millions of them, their wives and their children, have until lately lived on the borderland of poverty. Many of them, in spite of general wage advances are still perilously near the poverty line. They have been forced to be selfish with their children; their homes have been unattractive; they could not pay their way in the church, and the church has neglected them more than it realizes.

The employment manager of a ship-building plant made this statement in May, 1917: "We shall have a dangerous time with labor at the end of the war. And we, as employers, are mainly to blame. We have treated our workmen as hands rather than as men, and have not trusted them with co-operation." In that particular industry the trouble began as he predicted, but the company saved the situation by a rapid and intelligent readjustment.

Now we want the Golden Rule, "Do unto others as you would have them do unto you," and Christ's saying, "Thou shalt love thy neighbor as thyself," set up in factories and applied to the total personnel, from stockholders, directors and president to the unskilled day worker. We want to exalt the word of the prophet Micah: "What doth Jehovah require of thee, but to do justly, to love kindness and to walk humbly with thy God." We want a concern for the individual life, which is basic in the teaching of Jesus, to

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Send free trial of your method to

have a controlling place in industrial relations.

The Golden Rule applied to a factory must mean certain great ideas out of which can grow Christian practices. It means first that management and men shall work out some effective and sincere form of organization mutually satisfactory, which shall give the men self-expression, recognition of their manhood, self-protection, and a chance to put their thought and power into action productively, and which shall give to capital and management equally just and self-respecting recognition.

It means secondly, not only living wages but the largest and justest possible return for the work done by the workers, and especially an adequate share in increased production. Returns to capital and management are usually disproportionate, and labor is justly demanding a larger proportionate share in the form of a permanently higher level of wages. From the point of view of the church, this is not only a matter of right, but the necessity of the worker and his family if they are to have good housing, good food, sufficient clothing and recreation, and if they are able to educate the children and provide against sickness and old age.

The Golden Rule means, in the third place, new human relationships between owners of capital, managers, superintendents, and the men and their families. It is worth a heavy price to restore those relationships. In every considerable plant there should be employed some person whose duty it is to promote those relationships, who, for example, may go to the president one day and say, "I want you to get into your car and go to the home of Ivan Kolinsky, on B street; his little girl has died and a call from you will mean much to him and the men."

On Labor Sunday we shall be speaking to Christian business men in their

pews and to workingmen who sit beside them. Is it not time that we should say to them that business ought to be so organized as to contribute to the spiritual development of all involved — stockholders, directors, bankers, management, superintendents and workingmen — themselves and their families? As at present encouraged, the competitive principles necessarily breed wrong ways of making money, suspicion, hatred, antagonism and sabotage. These are destructive of the Christian life and tend to undo the constructive work of the church, the school and the home.

The Golden Rule demands the same spirit and co-operation from the men. We shall need, as a church, to speak the same word to them with the same earnestness, when we have got to a place where they can hear us, and where employers have made it possible for them to co-operate on a democratic basis.

The Christian principle takes one step farther, and leads to the primary motive of industry. Is the motive of profits, which is the primary motive of modern enterprise, a Christian motive, and ought it not to be supplanted by or rigidly subordinated to, Christ's great motive of service? Here is a world of people, human beings with eternal destinies. They have great needs, material and spiritual; they have to feed, clothe, house, transport, educate and recreate themselves and their families, and to develop the God-like within them. That is the real meaning of agriculture, railroading, manufacturing, education and religion. Everybody, therefore, who has any part in these processes has a sacred calling, and ought to work with the same motive and spirit as the true minister and missionary who minister to the religious needs of men.

Now, working exclusively or mainly for profits corrupts men, as working for a salary corrupts a preacher. It tends to make them selfish and grasping. The temptation is irresistible, unless one has himself well in hand, to make quick profits and big profits, and, if possible, by manipulation or speculation rather than by production. In a Western State there is a whirlwind speculation of land, which has driven up values and is forcing ambitious young farmers out of the State to regions where values are more reasonable. The virus of profiteering passes naturally into the employees of factories, and they use the weapons of sabotage, the strike and personal intimidation to get all they can.

The commercial spirit, so-called, can be escaped only as men consciously work to produce from the motive of service. Once again the object of industry, if Christian, is to meet human needs, to lift the level of the life of all, to make it possible for the largest number to have the best possible chance at life. All who work that way, work in a Christian atmosphere, which is elevating and inspiring and which brings out the best that is in them. It will have the same effect upon the total personnel of a factory.

the present industrial conflict is difficult and world-wide, but is susceptible of solution. What is needed is faith in God, in Christian principles and in the fairness of employers and workers as a whole. Those extremists who turn to violence and those reactionar-

ies who trust in force are the joint enemies of the public welfare, and of religion and of morality. But the men and women of faith and good will, who believe in the Golden Rule, who are determined to use whatever power they have to work out a better industrial organization, based upon the principles of the Sermon on the Mount — they are the hope of the nation.

And here it is that the church comes into its own and has its opportunity. How great is that opportunity is shown by the following paragraphs of a letter from the labor manager of a large industry:

"I participated in a thorough attempt of the Chamber of Commerce of the United States to direct industrial evolution through which we are now passing and discovered there how impossible it is for the employers themselves to meet the situation.

"I also had occasion to study thoroughly and participate somewhat in the work of the President's second industrial conference and to see how little could really be done by the government in these matters. Indeed, the report of the conference reflects the difficulties and looks in the direction of compulsory arrangements in each industry.

"There seems to be left the power of the church as a means for educating men's minds, their motives and interests, to the necessities of the present situation. The change of viewpoint must be so great in most cases as to require the aid of some powerful influence outside of the business motives. Herein lies your opportunity, not only to supplement the work of organized business and the government in the direction of an orderly evolution of industrial relations but to actually propose new plans and policies based upon fundamental principles."

Here is a challenge to enter a newly-opened door to service. The church can not do less than to accept it, in all humility, but with the courage born of conscious obedience to its Lord.

HELP TO EDUCATE A YOUNG PREACHER.

I am interested in the education of a certain young preacher. He has served as supply one year, and has been one year in Hendrix College. He is without means and is married. The schooling costs him nothing, but the living expense for his family is considerable. He has consecrated his life to the ministry, and will make us a very valuable man if we can keep him in school. He simply can not support his family and get an education. I wish to see him go through.

If you are interested in this young man, write me and I will be glad to give you his name and all the facts about him. Then, if you will let me, I will be glad to let you in on this good cause. — W. P. Whaley, Presiding Elder Monticello District.

TO THE PASTORS.

Dear Sir and Brother:

The City Union of the various Epworth Leagues of Little Rock wishes to bring the Epworth League organization into closer co-operation with our churches and pastors all over the state, and to do what it can to be of Christian service to new arrivals in the city, and visiting members from

out-of-town Leagues and churches.

We are especially solicitous for the young people, who are coming to Little Rock in a steady stream, and it is our aim to get in touch with them as soon as possible, and to use all means to get them interested in Christian work of some beneficial nature. And we will appreciate it if, when any of your young people come to Little Rock you will notify the undersigned, and allow us to get in touch with them at once, and see that they have an opportunity to align themselves with our Epworth Leagues, Sunday School and other church and Christian influences, before they are tempted to get in with the "wrong crowd."

We are anxious to co-operate with our pastors, Sunday School superintendents, and all other departments of our church work, and it will be a pleasure to us to be of any assistance we can to you or your church folks who may be in the city. If sick persons from your church or community are here, please advise us, and we shall be glad to have judicious visitations made at their bedside or to their ward. We are working for the Master, and any work that our Leaguers can do, we shall cheerfully undertake.

Will you not let us hear from you at once, giving names and addresses of any of your people who are here now, and let us hear from you as often as others come. If you should not be able to give street addresses, tell us, if you can, with whom they are living, by whom employed, or what school they are attending, etc., or any other information which will help us locate them.

Please send this information to the address below, and we will do our best to see that your people who are here are kept under proper church influences and are cared for in any other way for which occasion may arise.

Pray for our success and lend a

ASPIRIN

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"Bayer Tablets of Aspirin" is genuine Aspirin proved safe by millions and prescribed by physicians for over twenty years. Accept only an unbroken "Bayer package" which contains proper directions to relieve Headache, Toothache, Earache, Neuralgia, Rheumatism, Colds and Pain. Handy tin boxes of 12 tablets cost few cents. Druggists also sell larger "Bayer packages." Aspirin is trade mark Bayer Manufacture Monoaceticacidester of Salicylic acid.

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FREE Booklet explaining cause of this disease and how it can be treated successfully at home. Sent in plain, sealed envelope. Write for yours today. Dept. F-33. Dr. W. J. McCrary, Inc., Carbon Hill, Ala.

Rub-My-Tism is a great pain killer. It relieves pain and soreness caused by Rheumatism, Neuralgia, Sprains, etc.

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When you make ice cream don't try the old way, but use

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Ice Cream Powder

Stir the powder in a quart of milk, without adding anything else at all, and then freeze it, and you will have nearly two quarts of delicious ice cream, at a very low cost.

*No eggs or sugar needed, but only the Jell-O Ice Cream Powder and the milk. That's the way to make ice cream.

Vanilla,
Strawberry,
Lemon and
Chocolate
flavors and
unflavored.



THE GENESEE PURE FOOD COMPANY
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hand by replying to this request at once.

Cordially yours,
M. L. Milner,
4819 Woodlawn Ave.,
Secretary Conservation Committee.

A TRIBUTE TO REV. T. D. SCOTT.

Brother Scott was a friend of my father's and we all loved and honored him. I feel that I should like to lay a flower on his bier. He was a man of untiring energy, strong and rugged in character, fearless in the discharge of duty, yet withal as tender as a woman. He loved the beautiful things of life; music, children and flowers. His love of music is perpetual in his children. I have never seen a father more devoted to his children, anxious to give them every pleasure possible. His love of music is perpetuated in his children. Wherever he lived was transformed into a veritable flower garden. I often think of the beautiful flower border which he planted and cared for while he was pastor at Arkadelphia.

He was a man of such ability and varied gifts that he served well on district or station, and was one of the few men who could go back to a former charge and again do a fine work.

He knew how to do things for others, but he did not know how to have others do for him, so I did not think he would live long after he was unable to work for others. The hands which were so full of ministry for others are now folded. The Master has said, "It is enough" and the servant rests. May we be able to greet him in heaven's bright morning!—May Riggan Murphy.

THE FORGOTTEN MAN.

I have reached the age of retirement, I have gone to the limit of effective service as a pastor; but I am by no means a forgotten man. I am touched by the accounts I read of the superannuates and their wives, for as a general thing the wife is entitled to the greater credit. Many a time has she at home, lonely, but patient and prayerful, eaten frugal meals, sparingly, while the preacher was feasting on the fat of the land.

WARNING ORDER.

State of Arkansas, County of Pulaski—ss.
In the Pulaski Chancery Court.
Citizens Building and Loan Association,
Plaintiff,

vs. No. 26169.

George Reaves et al., Defendant.
The defendants, Manuel Bradley and the unknown heirs of Caroline Hankins, are warned to appear in this court within thirty days and answer the complaint of the plaintiff, the Citizens Building and Loan Association.
July 17, 1920.

W. S. BOONE, Clerk.
Elmer McClure, D. C.
A. J. Newman, Solicitor for Plaintiff.
J. C. Marshall, Attorney ad Litem.

NUXATED IRON

HELPS MAKE STRONG, STURDY MEN and HEALTHY BEAUTIFUL WOMEN

"Iron is red blood food and in my experience I have found no better means of building up the red blood corpuscles and helping to give increased power to the blood than organic iron. Like Nuxated Iron."

Dr. H. B. Vail, formerly physician in the Baltimore Hospital and a Medical Examiner.

DO NOT ACCEPT SUBSTITUTES

True he thought of wife, the scarcity of things to eat at the parsonage, and with a degree of misgiving ate what was set before him, asking no questions. Might we not add with emphasis the forgotten woman.

But I am not writing what I wanted to note. I do not feel, yea I know, that I am not a forgotten man. I have too many tokens of kindness from both preachers and people, and too many valuable and substantial remembrances to feel forgotten. When I consider the goodness and mercy of God, the thoughtfulness and kindness of friends. Two things confront me—a question and a prayer.

O Lord, am I worthy?
O Lord, make me worthy!
"Time moves on apace"

Under the setting sun's rays,
Approaching the last river,

We hear the noise of waves."

May I suggest that there are now many people in easy financial circumstances, able to help others, who can recall how they were helped in their religious life, possibly led to Christ by some now old preacher and that same preacher really needs help, could kindly remember him, make his heart glad, make him feel that he is not a forgotten man. Many would if they were just to think about it.

Remember, this is no selfish plea, nor plea for self. My neighbors and friends have remembered me and hence I know from experience what it is, I am pleading for others. With love and sympathy.—M. M. Smith.

REASONS FOR OUR AUTONOMY.

By common consent in both the M. E. and the M. E. Church, South, the question of church union in any form is negatively settled for many years to come. Now should come the era of good feeling and real Christian feeling and real Christian fellowship. This is a good time to study our church history. Why and how we became a separate organization. Prior to 1874 a goodly number of books had been written justifying the separation of 1844. In 1870 negotiations in a diplomatic way were begun for a reunion. In 1872, I think, Bishop E. M. Marvin prepared very carefully, and published in the Quarterly Review an article giving many reasons why the M. E. Church, South, should not surrender her autonomy. This article is one of, if not, the strongest and most convincing that has ever been written. The central thought in the article is that by Divine Providence the Southern Church has a sacred deposit of church polity possessed by no other organization.

That by union with any other church, especially where such body is larger in numbers and stronger in wealth, we would lose such deposit. Hence the M. E. Church, South, is in honor bound to maintain her separate existence.

This article by Bishop Marvin has been edited by Bishop W. A. Candler and published in pamphlet form. I suggest to laymen and preachers, if you wish to read a sane, strong and profoundly religious reason for our existence as a separate church, read this little booklet. I am sure Bishop Candler will be glad to supply you with a copy. Drop him a postal card giving your address and desire to read and I am sure he will send it to you at once.—W. M. Hays.

Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON.....303 East Sixth St., Little Rock, Ark.
SUPERINTENDENTS OF STUDY AND PUBLICITY
North Arkansas Conference.....Mrs. John W. Bell, Greenwood, Ark.
L. R. Conference.....Mrs. E. R. Steel, 214 W. 6th St., Pine Bluff
Communications should reach us Friday for publication next week.

PRAYER REMINDERS.

Pray for the summer conferences being held in all parts of the country, that the young people may get from them messages so searching and vital that God's will may be wrought out in their lives.

Pray for the missionaries sailing this month for their respective fields of service, that they may have a safe journey and that in the loneliness of a new work and a strange land they may be encouraged and strengthened by the thought of the love and sympathy of the women at home and by the sense of God's constant nearness.

Pray for the deaconesses and home missionaries now going on vacation, that these weeks may be to them seasons of real refreshment both in mind and body.

PRAYER SPECIALS.

The above prayer reminders remind us of some of our prayer specials among which is Scarritt Bible and Training School, which we adopted at our conference at Hope, Miss Rosalie Riggan as she goes to San Antonio to serve as deaconess probationer, Miss Ruby Van Hooser as she sails to Japan, and that these vacation days be days of real rest and refreshing to Miss Elmer Morgan, our missionary from Brazil. Let us not forget our very own.

DR. EDMUND F. COOK AT SUMMER CONFERENCE.

If service was the keynote of Dr. Cook's missionary addresses at Arkadelphia during the summer conference for young people, it was but the exemplification of the dominant spirit of the man himself, who in the great work in which he is engaged, was willing to tarry with us a week and tell our girls of the greatest thing in the world-service to others.

He called us the "daughters of God" and surely we felt the kinship to the Almighty when by his leading we were drawn to Him by high impulses and deep desires.

He said there are two struggles, two contending impulses, one is to serve and the other is to seek comfort and pleasure, but urged us to listen to the voice of humanity and give response to serve.

The voices of little children, hungry for bread, and mothers who want their children to have a chance, the world is crying out for the things that girls can do today. Do not let the noise of this busy world hinder you from hearing the call of God. Recognize this kinship with the Eternal and go on your ministry of service, for if today and its needs do not make you great in service the world will never know you have lived.

Which is greater today, Alexander the Great, who wept because there were no more worlds for him to conquer, or Jesus, who left a few followers; Caesar the Emperor, or Paul the prisoner; Mary Pickford (with her husbands) or Florence Nightingale with her lantern ministering to sick and wounded soldiers? You can de-

cide to make an atmosphere where you are that will improve conditions. There are giant wrongs to be righted, monstrous evils and hideous vices to be destroyed, and you can create an atmosphere of goodness and righteousness that will destroy evil as climatic conditions destroyed the monstrous pre-historic mammals of an earlier age.

A sad, but no doubt true arraignment was, that no one is so much in the way of the unfortunates of the world as women, and how useless is the average young woman in the home of comfort, reading light literature, going to movies, parties and just wasting the days.

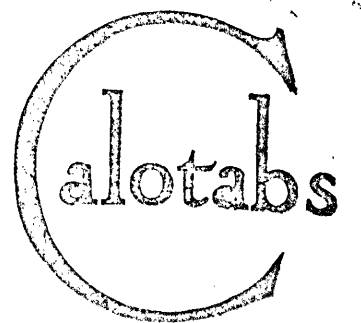
If you would go apart and see Jesus you will see thousands of places to minister. Greatness does not come through scrounging the other fellow out of the way, but through service to others.

The greatest ministry now may come through prayer, but be careful how you pray and not say "Here Lord, am I, send her." Don't fool away your time praying unless you mean it, for God might call you, but you'll never miss the automobile or the porcelain bath tub if you learn how to pray.

The last address was on the "Subtle Power in the Name of Jesus" in the nations where there is witness for Him. The power in the name of Jesus makes a Christian democracy where was caste, and changes the sentiment and customs of countries long bound by heathenism, but the Book, our Bible, is endangered and we of this generation must rescue it, and enter the nations of the earth with the glad tidings for it is the foundation of good government, good homes and the brotherhood that makes of all, one nation, the children of God.

Dr. Cook is as delightful in his play as he is helpful in his work, and

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Medicinal virtues retained
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entered into the recreation with zest as with power in his work.

His willing adaptation makes him a delightful guest and the young people of the Summer Conference would like to claim him as an annual visitor. Let us not forget his admonition to minister if we would be great and his compliment that we are the daughters of God.

May we always be worthy the title.

REGRETS.

It was deeply regretted that the North Arkansas president, Mrs. Preston Hatcher, could not be present at the Conference, but we felt her interest and we knew her heart was with us.

We also regretted the absence of our former superintendent of young people in the Little Rock Conference, Mrs. C. F. Elza, and that she could not bring us the beautiful message that the program promised.

We missed Camden's strength and feel that it was but a result of the heavy gloom that broods over the people of Camden since the awful tragedy of a few weeks ago. Do not forget our stricken friends.

SACRED MEMORIES.

As we sat in the beautiful auditorium of Henderson-Brown College day after day during the summer conference we felt the benign presence of our sainted Brother A. O. Evans, as from the beautiful picture that graces the wall, he looked down upon us with earnest and kindly face.

The day of his entrance into the kingdom was marked by the executive committee of the Conference going to the college to plan for the first session of the Summer Conference which he had encouraged us to hold. Surely he must rejoice in the work he would so gladly have helped

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Soap, Ointment, Talcum, Etc. everywhere. Samples free of Cuticura Laboratories, Dept. V, Malden, Mass.

**YOU WOULDN'T TRY
TO TAME A WILD-CAT**

**Mr. Dodson Warns Against Use
of Treacherous, Dangerous
Calomel.**

Calomel salivates! It's mercury. Calomel acts like dynamite on a sluggish liver. When calomel comes into contact with sour bile it crashes into it, causing cramping and nausea.

If you feel bilious, headachy, constipated and all knocked out, just go to your druggist and get a bottle of Dodson's Liver Tonic for a few cents which is a harmless vegetable substitute for dangerous calomel. Take a spoonful and if it doesn't start your liver and straighten you up better and quicker than nasty calomel and without making you sick, you just go back and get your money.

If you take calomel today you'll be sick and nauseated tomorrow; besides, it may salivate you, while if you take Dodson's Liver Tonic you will wake up feeling great, full of ambition and ready for work or play. It's harmless, pleasant and safe to give to children; they like it.

and let us not forget those who have gone on before.

Another face was missing, but which now shines in glory, Brother Thomas D. Scott, who as presiding elder was always faithful to the cause of missions. As we sat in the little home that he has left for his family, again I felt that I was on holy ground and was drawn nearer to the Father for the association with those of His who have gone before.

MRS. WORKMAN AS HOSTESS.

It is a sad plight indeed when the children come home and find their mother out, thus we feel if by any unhappy circumstance Mrs. Workman should not be at home to receive us. But she is always there to welcome us, help us, and encourage us.

Her judgment is so sane, her vision so broad and her counsel so valuable I do not know what we would do without her, and here's thanks for all she has done for us and the things she made possible for the Summer Conference and all its helpers.

2, 4, 6, 8, Whom do we appreciate? Mrs. Workman! Mrs. Workman!

PINE BLUFF WAS THERE.

Yes, with their two charming chaperones, Mesdames Earl Phillips and Pearl Gibson Kerr, and the lovely crowd of girls they brought, we knew they were there by their numbers, yells, and pretty play, "Rainbow Service", and the stunts that showed different phases of the work.

TRACK MEET.

No well regulated school is complete without a track meet and our school of missions was not going to be behind, so Thursday afternoon found hopes running high with about an even division between the teams of "Frog Level" and "Pickle Gap". The usual games were indulged in, races and contests, but work as they did, "Pickle Gap" was beaten and had to give honors to "Frog Level". It was the means of much fun and many good hearty laughs.

The gist of Mrs. Street's Bible lessons will be given next week. Save your papers and pass on to others.

PERSONAL MENTION.

Mesdames S. W. C. Smith, Conference treasurer, and A. B. Ross and R. M. Briant, district secretaries, are spending their vacation period in California, while Mrs. Seth Reynolds has just returned from that land of sunshine and political nominations.

Mrs. H. L. Rummel, social service superintendent, is in New York and has been a teacher in a summer assembly.

RESOLUTIONS OF APPRECIATION.

To God, the Father of us all, the giver of all good and perfect gifts, we give first praise, and to the Little Rock Conference who through its president, Mrs. F. M. Williams, originated and fostered the Summer Conference plan, we offer congratulations for the success of its fourth annual meeting.

To the North Arkansas Conference for its added strength and their leaders, Mesdames O'Bryant and Smith, and officers of the Little Rock Conference,

and to Dr. and Mrs. J. M. Workman, who from the beginning have given hearty co-operation.

To Mrs. Savage we give the hearty yells of appreciation for words fail to express our deep appreciation for her splendid leadership.

To Dr. Cook we give our praise for his lasting benefits to us in making us to know Jesus better and to know His plan for us.

To Mrs. Street for her helpful Bible studies and the wonderful personality she presented to our girls.

To Mrs. W. S. Johnson for the beautiful stores she told and to our girls of Scarritt, and Student Secretary Miss Hardy, who were the practical demonstration of Scarritt.

To Mrs. Evans, the "angel of the dining room", and Mrs. Crawford for rest and quiet, Miss Whitesides for registration, and to the coterie of help that served the inner man, we are truly grateful.

Because we are girls, I suppose, we have been more or less the guests of Arkadelphia, and the people of the town do so much for our pleasure, and this year was not unlike the previous ones. Each day fresh flowers made bright the stage, a beautiful reception was given and automobiles for the picnic to the Caddo, all of which is appreciated beyond words.

Among these are John Giek and Thomas D. Scott, who were very helpful to any and all times.

To all who in any way added to the success of this Conference we give humble thanks.

Mrs. Earl Phillips.

Mrs. Pearl Gibson Kerr.

Miss Frances Wood.

Miss Elizabeth Burks.

EXCERPTS FROM LETTER FROM MRS. JAMES R. RHODES OF TORREON, MEXICO.

We feel particularly attached to the Young People's Conference as it was there last year that I met Dr. Cook and acting on his advice we made our final arrangements to go into foreign missionary work. We have always had an idea of some day being missionaries but nothing definite was done until at the Epworth League Conference at Prescott we heard Mrs. F. M. Williams in her wonderful Bible lessons on the "Divine Draft" and "Stewardship of Self", and when she made the appeal for entire consecration to the Master's will we said "Yes, we will go". At the Summer Conference we heard Dr. Cook's stirring messages and telling him of our desire, he advised us to apply at once to the Foreign Mission Board and now we are at Torreon, Mexico, and I feel that I can do lots to help my husband.

Torreón is a city of possibly 70,000 and truly the harvest is great and the laborers are few.

I am thinking much of the friends and officers who will be at the Conference and may God's richest blessings be their's and many be called to come and help us in Mexico.

Sincerely and lovingly

Lucy H. Rhodes.

NORTH ARKANSAS CONFERENCE.

North Arkansas Conference Superintendent of Study and Publicity writes:

My attention has been called to a

few faithful members at Wilson, Ark. Mrs. E. K. Sewell with two or three others cannot have an organized Missionary Society on account of so few in numbers, yet they are interested enough to send to the Conference treasurer their dues thereby helping in the great cause of Missions financially. No doubt they feel that their efforts are not worth much and yet they do not know the good they are doing. Their dollars are worth as much coming this way as if they came through a large Auxiliary. And who knows but that they carry the greater blessing. Probably there are others in the rural districts or small towns who are situated like these faithful workers and cannot have an organized Auxiliary yet would like to be members of the Missionary Society and can by sending your dues to the Conference Treasurer Mrs. J. M. Hawley, Batesville, Ark., who will give you credit for the same. And you can thereby have a part in the Missionary work. As I wrote Mrs. Sewell, you can form a study class and study our Bible and Mission books. This is a privilege which "two or three gathered together" can have.

RAVENDEN SPRINGS, PARAGOULD DISTRICT.

North Arkansas Conference has a new Missionary Society. They have a Bible Study class with 22 members, and a Mission Study class with 20 members, studying "Money, the Acid Test." We are glad indeed to hear of this new Auxiliary and they have started well with their study work. This will add to our already good report. We wish for them every possible success, and trust they will work enthusiastically and soon have each department doing its best. More attention is to be given the Auxiliaries who gain credits and those who

**DEPENDENT UPON
IT 20 YEARS**

**Lydia E. Pinkham's Vegetable Compound Has Been
This Woman's Safeguard
All That Time.**

Omaha, Neb.—"I have used Lydia E. Pinkham's Vegetable Compound for over twenty years for female troubles and it has helped me very much. I have also used Lydia E. Pinkham's Sanative Wash with good results. I always have a bottle of Vegetable Compound in the house as it is a good remedy in time of need. You can publish my testimonial as every statement I have made is perfectly true."—Mrs. J. O. ELMQUIST, 2424 S. 20th Street, Omaha, Nebraska.

Women who suffer from those distressing ills peculiar to their sex should be convinced by the many genuine and truthful testimonials we are constantly publishing in the newspapers of the ability of Lydia E. Pinkham's Vegetable Compound to restore their health.

To know whether Lydia E. Pinkham's Vegetable Compound will help you, try it! For advice write to Lydia E. Pinkham Medicine Co. (confidential), Lynn, Mass. Your letter will be opened, read and answered by a woman, and held in strict confidence.

reach the honor roll from now on, so it will be best for us all to watch our credit card and see if we are doing our work creditably. I am indebted to Miss Eva Miller for this information.—Mrs. Jno. W. Bell.

W. M. S. OF M. E. CHURCH.

On Thursday of last week the Mission Study Class of the W. M. S. had a very interesting session. The subject under discussion was "accounting." The keynote of the lesson was "Render the Account of Thy Stewardship" (Luke 16:2); its aim being to show that according to the accounting of a steward he will prove himself to be a creditor or a debtor.

Daniel Webster, when asked what was the greatest thought that had ever entered his mind, replied, "My accountability to Almighty God." "I believe," says Bishop Fowler, "that on the day of judgment, more people will stand condemned for the way they used their money than for any other one thing."

W. M. S. OF M. E. CHURCH.

Having been invited by the Dermott auxiliary, the W. M. S. of McGehee went to Dermott Monday afternoon and rendered the "Voice" program which they had given here a few weeks ago. Those who went on the train were met by the Dermott ladies with their cars and carried to the church, where they were soon joined by those who went down in cars. Punch was served and a few minutes given to getting acquainted before the auxiliaries were called to order. Each one on the program was at her best, and the McGehee auxiliary wishes to thank those who so ably represented her. After the services were concluded the ladies were carried to the home of Mrs. Webb on whose lawn a dainty luncheon was served.

All who had the privilege of attending will long remember the hospitality of the Dermott auxiliary and be glad of the opportunity of having served in a cause so dear to each heart.

THE YOUNG PEOPLES' MISSIONARY CONFERENCE AS I SAW IT.


A hundred and twenty-five or more of Arkansas' brightest and best girls, together with some of the officers from each of the two Conferences, a number of chaperones (women who have the interest of the young people on their hearts), also Dr. E. F.

ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25 cents a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

Biliousness
Permanently relieved without sickening. One Pill at night will do the work.

RAMON'S LIVER PILLS



Cook, President of Scarritt Bible and Training School, Mrs. H. N. Street of Lonoke, Mrs. W. S. Johnson of Arkadelphia, Misses Helen Hardy, Student Secretary of the Missionary Council; Elma Morgan, Missionary to Brazil, home on furlough; Gilberta Harris, Rosalee Riffin, Minnie Webb, and Lillian Wahl of Scarritt, and our own Miss Annie Andrews to direct the music.

It is needless to say that we had a great, a wonderful conference, for with the above leaders and Dr. and Mrs. Workman as host and hostess, Mrs. Crawford as chaperone and Mrs. Evans, superintendent of dining room, you would naturally expect a great conference. The program as published in the Arkansas Methodist was carried out with only a few changes. We were sorry that Mrs. Elza of Benton and Mrs. Hatcher of Jonesboro were kept away from the Conference. Mrs. S. G. Smith of Conway kindly filled Mrs. Hatcher's place on the program.

We were very fortunate in having Dr. Cook with us again this year who addressed us each day on Missions. Dr. Cook is so well known in Arkansas that the very fact that he is to make an address draws the people, and we are reminded of his earnestness and deep spirituality, also of the heartiness with which he enters into play or other recreation with the young people.

Mrs. Street, who gave the Bible lesson each day, was wonderful and helped us to see that the Old Testament is truly an interesting book, for while she told us of Esther, who was obedient and loved God, we sat entranced; and again as she told us stories that illustrated Bible truths. We felt that we were fortunate indeed to have four Scarritt girls who were ever ready to fill in, if needed, whether on program or on playground.

We often heard expressions like this from the girls, "Isn't Miss Hardy a darling," or "Isn't she sweet?" We are quite certain that her earnest talks at the devotional hour caused much heart-searching.

Miss Elma Morgan told us of her work in Brazil, which was listened to with much interest.

Each day was crowded full of good things and I have never seen a more attentive audience than this body of girls.

The spirit of the conference was good, owing to the fact that twice each day the leaders met and prayed for the presence of the spirit of our Christ in their midst and assuredly He was there and we believe there were decisions made that we did not know about.

Recreation hour with Dr. Cook, Miss Harris and Mrs. Savage as leaders, was entered into with a great deal of zest and all had a good time.

All were agreed that this was the best conference we have had and North Arkansas girls say, "It was just fine. We want to come back next year." And we certainly want them to come back next year and bring other girls with them.

Let us have the summer conference on our hearts and pray that each conference may be better than the last and that all Methodist girls of Arkansas may have an opportunity to attend some of these conferences.—Mrs. J. H. O'Bryant.

Sunday School Department

A. L. DIETRICH.....Lake Junaluska, N. C. Special Correspondent
REV. O. N. BAKER.....Field Secretary, Little Rock Conference
1108 Boyle Bldg., Little Rock, Ark.
REV. J. Q. SCHISLER.....Field Secretary, North Arkansas Conference
Conway, Ark.

THE ASHDOWN TRAINING SCHOOL.

Thirty attended the sessions of the Training School for Sunday School leaders, which was held in Ashdown all last week. Nine stood the examination. This school lasted six days with an hour and a half session each day. The text used was "Sunday School Organization and Administration." Out-of-town teachers were in attendance from Richmond and Wilton. The Conference Field Secretary led the class. This school was a success and all credit is due Superintendent Seth C. Reynolds, who was untiring in his efforts to secure a large enrolment, and to Pastor S. K. Burnett, who is one of the finest yoke-fellows a Sunday School secretary ever worked with.

PROF. PICKENS HOLDS TRAINING WORK FOR S. S. LEADERS AT ASHDOWN.

At the close of our Ashdown training school it was voted to continue the training course till the class wins its Gold Seal diplomas. Professor Pickens, who has recently been elected Superintendent of Public Schools for that city, was chosen to lead the next training class. The text next used will be "Life in the Making." Professor Pickens is a graduate of Hendrix College and we predict success for the Ashdown Training Class under his leadership. Few towns of this size have more college-trained people than does this fine little city and few churches have a better Sunday School building.

THE LOCKESBURG CIRCUIT INSTITUTE.

The Sunday School Institute for the Lockesburg Circuit was held at Rock Hill Church Saturday and Sunday, August 14 and 15. The attendance and interest were all that one could de-

sire. Each of the five superintendents on the charge was present with a good delegation of workers. We put in two full days and nights. "Dinner-on-the-Ground" was a feature of the Saturday session. Subjects discussed were: "The Value of the Sunday School to the Local Community," "Grading the Revival School," "Literature for the Rural School," "Keeping the Records for the Rural School," "How to Build Up the Attendance," and "The Cradle Roll." Evangelistic services were held Saturday night; Sunday morning and night, three fine young ladies were converted and splendid interest manifested in the revival meeting which began with the institute. At the last session it was unanimously voted to organize the circuit for holding regular "Four-Times-a-Year Circuit Institute." J. W. Lattimer was elected Circuit President and M. B. Honnell Secretary. It was also voted to set as goals for the circuit for the next three months, One Hundred New Members and a Cradle Roll in Every School." The success of this Institute is due to the energy and interest of their pastor, Rev. E. C. Rule.

PASTOR POPULAR ON LOCKESBURG CIRCUIT.

Rev. E. C. Rule has been in our Conference only four years, but he is rapidly making a place for himself among our most efficient young men. Rarely have we found a pastor where the universal verdict is so much in his favor. Everybody seems to love and appreciate Rule on the Lockesburg circuit. And this is one of the finest old circuits in the Conference, the home of the Steeles, the Parks, the Harrisons, the Norwoods.

It cannot help but hold up its head and live up to the fine reputation of other years. Rule found a charge thoroughly organized under the capable leadership of "Buck" Rogers

Surely the Lord would not "specially call" one man to preach infant baptism, and then turn around and "specially call" another to repudiate the same!

READ

THE CALL OF THE WORD

A Circuit Rider

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To secure an interesting booklet and the story of the "Sweetest thing without a Soul," write
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and he does not intend that the high standard set by his predecessor shall be lowered in any respect. Lockesburg is a full time station with four afternoon appointments attached, and Rule has a Sunday School at all five of his churches, and each will report a Sunday School day offering.

NEW TEACHER TRAINING CLASS AT LOCKESBURG.

On arriving in Lockesburg we found that just recently a new training class had been organized with Mrs. Dr. Tatum as leader. The text used is "Life in the Making." And thus the good work goes on. The Little Rock Conference was the fourth in the church in teacher training work last year. Let us be first next year.

TRAINING SCHOOL AT MENA THIS WEEK.

This week we are with Pastor F. F. Harrel and Superintendent M. P. Olney in a training school at Mena. This school will be of the same nature as the one at Ashdown last week and is another one in our system that is to be Conference-wide.

SECRETARY FRANK SIMMONS TO HOLD TRAINING SCHOOL AT HICKS SCHOOL HOUSE.

Our Executive Secretary for the Sunday School organization of the Texarkana District, Rev. J. F. Simmons, is doing a work that deserves the attention of the Conference. He is assisting in several rural meetings and at each he is striving to leave an organ-

Red Dickey's Old Reliable Eye Water, cools, heals and strengthens the sorest eye. Doesn't burn or hurt, feels good. Once used always wanted. Good for children and grown folks. Get Genuine in Red Box—25c. **DICKEY DRUG COMPANY** Bristol, Virginia

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There's no longer the slightest need of feeling ashamed of your freckles, as Othine double strength—guaranteed to remove these homely spots. Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion. Be sure to ask for the double strength Othine as this is sold under guarantee of money back if it fails to remove freckles.

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"Diamond Dyes"

Don't Risk Material in Poor
Dyes that Fade or Run

Each package of "Diamond Dyes" contains directions so simple that any woman can diamond-dye a new, rich, fadeless color into worn, shabby garments, draperies, coverings, whether wool, silk, linen, cotton or mixed goods.

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Rub-My-Tism is a powerful antiseptic; it kills the poison caused from infected cuts, cures old sores, tetter, etc.

PLEASE MENTION THIS PUBLICATION WHEN WRITING OUR ADVERTISERS

ization that will conserve the results of the revival. Last week's Methodist reported a training class led by Simmons on the Bussey Circuit and now we learn that he is to conduct a teacher training class in connection with a meeting he is to hold with Brother Burnett at Hicks School House near Ashdown, and Simmons is not the only man among our fine pastors who is beginning to see the value of this teaching ministry of the church.

LITTLE ROCK CONFERENCE SUNDAY SCHOOL DAY OFFERINGS BY DISTRICTS.

Prescott District.

Previously reported\$915.98
Trinity, Okolona Circuit..... 6.50
Center Ridge, Okolona Circuit.. 11.00

Total\$933.48

Little Rock District.

Previously reported\$714.11
Zion, Carlisle Circuit..... 4.00
Johnson's Chapel, Hickory Plains Circuit 10.00

Total\$728.11

Texarkana District.

Previously reported\$358.57
Holly Springs, Fouke Circuit..... 2.43

Total\$361.00

Camden District.

Previously reported\$364.17
Providence, Thornton Circuit.... 2.50
Stony Point, Thornton Circuit.... 2.85
Bearden 8.89
Smackover, El Dorado Circuit.... 6.50
Norphlet, El Dorado Circuit..... 1.40
Bethel, El Dorado Circuit..... 5.00
Olive Branch, El Dorado Circuit 3.50
Bethlehem, El Dorado Circuit.... 2.00
Lisbon, El Dorado Circuit..... 3.00
Swilley's Chapel, El Dorado Circuit 3.20
Quinn Chapel, El Dorado Circuit 1.50
Parker's Chapel, El Dorado Circuit 8.90
Wesley's Chapel, El Dorado Circuit 5.00

Total\$418.41

Arkadelphia District.

Previously reported\$289.20
Dalark 11.26
Social Hill, Friendship..... 2.20
Hartsville 5.60
New Hope 3.65

Total\$311.91

Pine Bluff District.

Previously reported\$202.44
Bayou Meto, Swan Lake..... 5.11
Pleasant Grove, St. Charles..... 5.23

Total\$212.78

Monticello District.

Previously reported\$344.36

TRAINING SCHOOL AT JONESBORO.

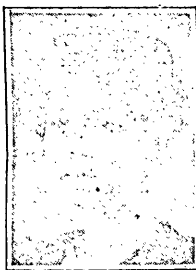
Last Thursday the field secretary spent the day with Rev. William Sherman and his associates in planning for the Jonesboro Standard Training School. Folders giving names of faculty, courses offered, and daily program are out and large posters are being mailed out to schools all over the District and to several schools in the Paragould, Forrest City and Batesville Districts. A good attendance is expected from all over the Jonesboro District. Brother Bearden has been working diligently over his District to promote the school.

FACULTY FOR THE JONESBORO SCHOOL.



MR. M. W. BRABHAM.

One of the most practical and effective leaders on the staff of the General Sunday School Board is Mr. M. W. Brabham, superintendent Department of Rural Work. Mr. Brabham is teaching a course this week in the Fort Smith-Van Buren Training School and will be the representative of the General Sunday School Board at the North Arkansas Annual Conference in November.



Miss Anna Marie Hansen will be one of the teachers in the Jonesboro Training School. Miss Hansen was formerly elementary superintendent in the Flor-

ida Conference.

She is now assistant elementary superintendent with the General Sunday School Board and gives part of her time to teaching in Standard Training Schools. Miss Hansen will teach a course for teachers of primary children in the Jonesboro school.

Others associated with Miss Hansen in the elementary division are Mrs. Clay E. Smith of Little Rock and Miss Mary Alice Jones of Chattanooga.

Rev. W. C. Owen of Nashville, Tenn., Prof. J. P. Womack of Jonesboro and Rev. Clem Baker of Little Rock will be the other instructors on this faculty.

BAD PSYCHOLOGY AND CHURCH GOING.

Tests made in connection with the various meetings of the Interchurch World Movement have proved conclusively that the men and women who are today the leaders of the Protestant churches of North America were trained in church going as children. And despite all assertions of the danger of compulsion in such matters, they continue their attendance, value the habit which was formed and are devoting their gifts to the promotion of church enterprises.

The one irresistible inference from this is that the Christian parent should be present at church every Sunday together with his children. And he should be careful not to allow the children to feel that this attendance is anything but the normal and inevitable and altogether desirable thing.

There is much bad psychology at home in this connection. Parents often speak and act as if it were hardship for the children to attend church services. They lend their approval to excuses which children are quick to make. They assent too readily when the child says that he can not understand. Such a mental attitude in the parent naturally leads to the wrong state of mind in the child.

When the father and the mother speak and act as if church-going were as natural and desirable as school-going, as if the formation of the church habit were as desirable as the establishment of any other good habit, there will be a great lessening of complaint on the part of children. The trouble is too often with the parents. They need a few elementary lessons in psychology.—Springfield Republican.

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A school of honest work, where a girl is taught to keep her body strong, her heart clean, her mind open to the truth; a democratic institution which is bidding for the girl of purpose, the girl who has been carefully reared; a school with a home atmosphere, with a home heart for the growing, earnest girl seeking to find her place of service in the big world; a school that provides plenty of fun to make life free and natural; a school where sacred things are given first place and where the best can have a chance for the largest growth.

Our mission is to develop a greater, stronger womanhood, whose influence shall make for the uplift of our country by bringing to bear every force of a woman's life for righteousness in business, society, the school, the church and the home.

For catalog or room reservation write to

J. M. WILLIAMS, President.

EPWORTH LEAGUE DEPARTMENT

REV. F. A. LARK.....

Editor

HOWARD JOHNSTON, Treas. N. Arkansas Conf.....

Conway

H. GRADY SMITH, Treasurer L. R. Conf.....

Arkadelphia

All communications should be addressed to Epworth League Editor, 310 Maple Street, North Little Rock, Ark., or to the Editor of Arkansas Methodist, 200 East Sixth Street.

A MORNING AT JUNALUSKA.

So many folks have said "Please tell us some more about Junaluska," and it is such a pleasant subject to think about and to write about, that I have more than half a notion to take them at their word. Besides, the District to whom this page belongs this week has said "nary" word about claiming it, and if I don't use this nice white page Brother Clem Baker will let the Sunday school notes bump right into the children's corner—so, why not?

I believe, instead of just talking this week, I shall take you with me for a day at Junaluska. Now please don't say you are too busy to pretend with me for a while. Shut your eyes real tight and imagine that you are all scrooched up in bed with the blanket tucked tight under your chin—I know that's rather hard to imagine down in Arkansas on an August night, but be game and try it, anyway—and a cloud, a real cloud, is just about to float into your bedroom window. (Of course, this couldn't happen to you at the Auditorium or the Terrace, but that is the way it is at Epworth Lodge. That's why we are all going back there next year.) But stick your head back down, we aren't through pretending yet. Maybe you are dreaming a peaceful dream—maybe you are just oblivious to the world—when all of a sudden a strutting sound breaks the silence and Rosie,

the good-natured colored girl, walks up and down the porches ringing a dinner bell—one morning it was a horn, as somebody had taken the clapper out of the bell. You jump out of bed, dash the sleep from your eyes with a handful of icy water (you can use more than a handful if you are very particular, about a handful is enough for the average individual trying to get to meeting on time), you hook all your hooks to the wrong eyes, unless you have a very discerning room-mate, and dash down the hill to the Auditorium on the lakeside. If you are an Arkansan, and, of course, all of us who are taking part in this "make-believe" are Arkansans, you are the first one there, and have the privilege of watching other sleepy-headed folks straggle in and fall into the nearest seat. The birds are making such a chatter that you wonder how in the world they can get up so much energy and pep at that hour in the morning, and then Miss Emma Tucker walks down the aisle, and smiles at us all, and begins, and our sleepiness disappears as if by magic. It is wonderful to sit and listen to some one who is just so filled with the Christian spirit that she is almost breathless in her eagerness to impart it to us. "Yet not I." Will we ever forget her description of an electric light globe, as she compared us to the little black wires inside—so luminous when alight, but nothing but little black wires until the power is turned on. We leave the shelter by the lakeside with a feeling in our hearts that we must not fall below Miss Emma's standard; our faces are serious and alight with an inspiration to reach the plane upon which she stands. Then comes the tug up the hill to home and breakfast. We take the hill at a run, so that we can make the top before our breath gives out, and the first one at the crest reaches down and lends a hand to a puffing, panting brother, and as, one by one, we come out on the summit we look down upon the lake and up at the mountains that lie ahead of us and realize that we have reached the heights, but that there are still higher heights for us—and thus we start the day.

Now I described one meal at Epworth Lodge and I am not going to be hard-hearted enough to make you "make believe" you are having breakfast with us there; because by the time you got through picturing the bacon and eggs, the fried potatoes, the hot biscuits and butter and honey, the big, fat juicy blackberries, you might just go all to pieces, and I would never be permitted to hold a "make believe party" again. So let's just pass that part of it by.

If you are through regretting the breakfast that I wouldn't let you eat—come go with us to Epworth Glen, a little park snugly hidden in the shelter of the trees just behind Epworth Lodge. You may sit on one of the little rustic benches and while the birds sing as if they would split their throats and the water from the two springs gurgles and bubbles happily over the rocks, you can listen to Bess

McKay as she quietly and earnestly talks to us of our duty as Christians—and makes the appeal that we re-consecrate our lives to the service of our Master, and because we know about the splendid work she is doing—and believe in her and love her—and because we all know each other and have been working and playing together and have learned to believe in each other—we open our hearts right there and talk together about some of the real things of life. I am so glad that all of you are with us there this morning—and not just eleven.

And now shall we climb down the mountain side once more? Suppose we take it a little more leisurely this time. There is plenty of time—and besides we could not resist that last plate of hot biscuits—and we feel sort of comfortable and take-your-timey. Don't forget to take your notebook. You will need it. And see that your pencil is well sharpened. Once more we enter the auditorium—but this time it is a wide-awake, eager and enthusiastic group of young people, anxious to learn how to make their league go, back home. We listen to Dr. Light's message about life and resolve in our hearts that we will have the spiritual as well as the physical life—and we learn from him how we can nourish this spiritual life, just as we nourish the physical life—and keep growing.

Then we take up the work of the four departments of the League. Now just stiffen your back-bone and brace your feet against the bench in front of you—for you are going to write fast and you are going to write hard—and if you don't watch out you are going to miss the very point you

need to strengthen the weak spot in your League.

I've almost bumped into the Children's corner my self, by this time—so I'm going to borrow Rosie's bell and call you all into dinner at Epworth Lodge—and I'm going to leave you there talking together about how much you have learned this morning—and what a great time you are going to have this afternoon—and while you are enjoying yourselves and the dinner—I'm going to settle down and read proof and make out an advertising schedule for this week's paper—because really it isn't dinner time at all, but early in the morning. And then, next week, if I find any more nice white space that Mrs. Pemberton and Brother Clem Baker haven't used, why I may gather you all together again—what do you say?—Hope Tabor, Conference Secretary.

MORE GLEANINGS.

"Christianity is this—Christ in you."

"The Christ we will not share we may not keep."

"Your League is a failure if souls are not saved."

"We have loved the stars too much to be afraid of the night."

"Love never asks how much must I do, but how much can I do?"

"If your religion is not good enough for the next man to you it is not good enough for you. Tell it out."

"The Devil hasn't any corner on the good things of life and we have no

MEDICINAL ROOTS, HERBS, BARKS AND BERRIES

And other alteratives, tonics and health-giving ingredients that are recommended in the best medical books, are combined in Hood's Sarsaparilla. It builds up the blood, improves the appetite, invigorates the digestion, tones the stomach and gives nerve strength so as to promote permanent good health. Has merited and held the praise of three generations. You should give it a trial.

As a gentle thorough cathartic many recommend Hood's Pills.

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IS CURABLE... Write me today and I will send you a free trial of my mild, soothing guaranteed treatment that will prove it. Stops the itching and heals permanently.

DR. CANNADAY,
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A stream and mountain paradise ideal for lovers of outdoor life. Here is the land of "The Shepherd of the Hills" on one of the most beautiful rivers in the world; Marvel Cave with its underground wonders, beautiful Lake Taneycomo with delightful summer camps and recreation clubs.

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Delightful float trips may be made on the beautiful James and White Rivers—great towering bluffs, crystal clear water, fresh scenes of beauty at every turn, ideal camping sites and fishing sport to satisfy the most enthusiastic.

Women as well as men make these floats and enjoy them just as thoroughly

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business in letting him get a corner on them."

"It is impossible to do what God wants us to do, unless we first be what he wants us to be."

"There is nothing more real and practical than the things that lie just over the edge in the continuing life."

"The 'Faith of our Fathers' is the most blessed thing we can have until we have a faith all our own."

"Don't look down on the other fellow who has attained a height a little lower than yours."

"Give your Leaguers something to do. Young people like to tackle big things."

(To Be Continued.)

FORREST CITY DISTRICT EPWORTH LEAGUE CONFERENCE, TO BE HELD AT FORREST CITY, ARK., AUGUST 19-20, 1920.

Afternoon, August 19.

1:15 to 1:30. Delegates register.
1:30 to 1:45. Devotional service.
1:45 to 2:00. Roll call.
2:00 to 2:15. Address of welcome, by Lloyd Myers, president of local chapter.

2:15 to 2:30. Response, by Nathan Boals, district vice president.

2:30 to 2:45. "Living Up to Our Slogan," by Elmo R. Moss, district president.

2:45 to 3:15. "Power Applied Through Efficiency," by Rev. F. E. Dodson, chairman Conference Epworth League Board.

3:15 to 3:45. Institute work on "The Standard of Efficiency," by Rev. J. J. Galloway, commissioner of Galloway College.

3:45 to 4:00. Announcements and

appointments of committees.

4:00. League benediction.

4:00 to 5:00. Recreation period.

Evening, August 19.

7:30 to 7:45. Devotional service.

7:45 to 8:30. Institute work on the following subjects:

1. Why and How of a Written Policy.

2. The Budget Plan for Raising Revenue.

3. The Business and Council Meeting; What Is Work of Each and How Related.

8:30 to 8:40. Recess. Meet and talk to your neighbor.

8:40 to 9:40. Address, "The Ministry of the Holy Spirit," by Rev. L. L. Cowen, pastor First Church at Helena.

Morning, August 20.

6:00 to 6:30. Sunrise party service; subject, "Joy and Value of the Quiet Hour."

8:30 to 9:00. Praise service as follows: Hymn No. 348; Hymn No. 551; responsive reading of 103rd Psalm; sentence prayers; Hymn No. 315; Testimony on "Joy of Christian Service"; Hymn No. 506; closing prayer.

9:00 to 9:15. Policy Work, by district secretary.

9:15 to 9:45. The Junior Work, by Miss Effie Jones, conference junior superintendent.

9:45 to 10:30. Round table work on the following:

1. Building the Attendance.

2. Building Active Participation.

3. Building Membership.

10:30 to 10:45. Reports of committees.

10:45 to 11:00. Get acquainted hour.

11:00 to 12:00. Address, "Christian Character and How the League Can Be of Value in Building It," by Rev. J. N. R. Score, pastor First Church, Wynne.

Afternoon, August 20.

2:00 to 2:15. Devotional service.

2:15 to 2:30. Roundtable discussion of Stumbling Blocks Encountered.

2:30 to 2:45. Business: Committee reports; selection of place for next meeting; reports of district officers.

2:45 to 3:30. Address, "The Call of God for Our Service," by Rev. J. H. O'Bryant, pastor First Church, Forrest City.

Closing hour.

DO YOU WANT ONE OF THESE BOOKS?

At our recent assembly at Arkadelphia some of the books ordered did not arrive in time for our use. Brother Colquette still has these books on hand and will be glad to sell them direct to Leaguers who may still want to take the course. Every Leaguer should have these books on his book shelf. Besides the two mission books, The Near East and Serving the Neighborhood, he has two copies of Dan Brummitt's "Efficient Epworthian" and a number of Junior and Intermediate Handbooks. Leaguers wishing any of these books should order them at once from Rev. D. H. Colquette, 714 1-2 Main street, Little Rock, Ark.

MR. CHAS. L. HAMILTON, PLEASE TAKE NOTICE.

We hold a certificate for you for work done at the Epworth League Assembly. This was unclaimed at the Epworth League Assembly, and was mailed to the address found in the register, but has since been re-

CHILDREN'S DEPARTMENT.

THE LITTLE GLASS HOUSES.

There are rows of little houses
Marked "To Let" in Pantry Lane,
That ere the summer season's past
Will all be full again.

They're made of glass, and spick and span

Outside as well as in;
And each is covered snugly
With a shiny roof of tin.

The occupants are searched before
They are allowed to pass;
For people should not carry stones
Who live in homes of glass.
Gay Mrs. Cherry is among
The very first to come;
And then the Berry family,
And Mrs. Purple Plum.

The Apple tenants soon move in,
And live in sweet accord;
While sometimes, for variety,
Will take a friend to board.
Miss Currant and her sisters
In their crimson frocks appear,
While Mrs. Peach is seldom seen
Till later in the year.

Then comes blue-blooded Madam Grape,

turned by the post office. We shall be glad to mail this to you if you will let us know your correct address.—Hope Tabor, Conference Secretary.

ERA AGENTS!

Begin now to make yours a "One Hundred Percent League" by having one Era to every four Leaguers. Would be glad to hear from Era agents.—Ruth Price, Conference Era Agent.

Of Spanish lineage rare,
Who wears her glowing rubies
With a truly regal air,
But she is never haughty,
And she never even hints
That she feels herself above her
Neighbors, Raspberry and Quince.

They're very quiet neighbors,
Never quarrel or dispute;
I would that all our family trees
Could boast such pleasant fruit,
For when you call upon them,
They are sweet as they can be,
And most delightful company
At dinner or at tea.
—Pauline Frances Camp, in the Presbyterian Banner.

SETTING THE WORRY PEG AHEAD.

"Lin," said Mrs. Dare to her young son, "you're going to need a new pair of school shoes in no time, and I'm sure I don't know where they're to come from."

The problem of shoeing her two active young sons was an ever-present one with Mrs. Dare.

Lin's face grew serious, and he stood thinking a moment. He earned all he could outside of school hours, and hon-

A Treat for the Skin

Freckles, tan, sunburn, pimples, eczema, all can be easily and delightfully vanished with the use of Palmer's Skin Success Ointment. Used for over 80 years. Rev. A. E. Ballard, D. D., President Ocean Grove Camp Meeting Association, Ocean Grove, N. J., writes: "Your Skin Success Ointment completely cured me of an obstinate itching eczema and I cheerfully recommend it to all who may be similarly afflicted." It is not only delightfully antiseptic and cleansing, soothing and softening to the skin, but also immediately effective in bleaching the complexion and in vanishing blackheads, freckles and all skin eruptions. Ask your druggist or send for free sample to The Morgan Drug Co., 1521 Atlantic Ave., Brooklyn, N. Y.

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Impurities from your body
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your home.

Constipation is the cause
of much disease.

Keep your system clean
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Dr. Miles' Liver Pills

Safe—Mild—Sure

Highly recommended for
Torpid Liver, Biliousness,
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Henderson-Brown College

Offers A. B. and B. S. degrees. Also strong courses in Art, Piano, Voice, Expression; Violin, Physical Culture, Home Economics, Bookkeeping and Shorthand. Three hundred and thirty-one former students have taught, nineteen as college professors.

A young, growing Methodist College with splendidly furnished dormitory. Only two students to the room. Each girl's room has hot and cold water lavatory. Academy for those not ready for college.

New Dormitory for Men opens September 13, limited to one hundred.

Jimmie Haygood, Athletic Coach.

Catalog on Request

J. M. WORKMAN, President,
Arkadelphia, Arkansas

estly tried to shoulder some of his mother's financial burden.

"Let's set the worry peg up a notch, mother," he said, at last, his young brow clearing. "Next two weeks is spring vacation, and I can make my shoes last through that. Maybe something will turn up before school opens again. If we worry now, it will spoil the vacation. So let's not commence till the last day. You can keep from worrying till then, can't you, mother?"

Mrs. Dare laughed and promised to try. There was no resisting such winsome logic.

But it was hard work. Several times the peg almost slipped. Vacation days speed rapidly, and no shoes in sight. Lin failed to get the vacation job he hoped for, and there were just two more days of it left. The shoes were becoming more frayed every day, in spite of the fact that Lin went barefoot around home to save them. But somehow the worry peg held, for mother would not break her promise.

"We won't worry till the very last day, mother," said Lin. "Let's put it off just as long as we can."

There was just one more non-worrying day left when Lin came home and found his mother with very bright eyes and a flushed face.

"Oh, Lin, you blessed boy!" she exclaimed. "You've lots more faith and sense than your mother. They came this very day—your shoes. Vernon Smith's mother brought them. She found a pair of Vernon's shoes when she cleaned out the closets in the spring house-cleaning. You know Vernon's gone away to college, and she says he'll never wear these. But, sonny"—here a shade of doubt crept into her voice—"I'm afraid they're too big for you."

"Now, mother," protested Lin, stoutly, "you don't commence that worrying till I've tried 'em on. You know my feet are as big as they'll ever be—the shoe man said—even if I'm only a kid yet. I'll bet I can wear 'em."

And he was right. He tried them on then and there, and even his mother had to acknowledge that they were "just a fit."

"Aren't you glad you didn't worry, mother?" asked Lin.

"Yes, son," answered Mrs. Dare, almost humbly.

"And I'll tell you what let's do," went on the boy. "Let's set the worry peg so far ahead that when we catch up with it, it will be sprouted and grown into a tree to shade people."

"Amen," fervently replied the mother.—Exchange.

THE BEST CATECHISM.

The Infant Catechism prepared by Mrs. Thornburgh for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Millar, 200 East Sixth St., Little Rock, Ark.

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CHILL TONIC**

SOLD FOR 50 YEARS FOR MALARIA, CHILLS AND FEVER. Also a Fine General Strengthening Tonic. At All Drug Stores. Arthur Peter & Co., Louisville, Ky.

NEWS OF THE CHURCHES.

NOTICE-TO PASTORS AND PRESIDING ELDERS OF THE NORTH ARKANSAS CONFERENCE.

Dear Brethren: The time is soon coming that calls will begin to come in for application blanks to be used in applying for donations from the Church Extension Board.

I have all kinds of blanks in readiness for you, and a postal card will bring the application you want to you. But please state if it is for church or for parsonage.

Please remember that all applications must be in the hands of the Secretary of the Board by November 1, 1920, if it is to be placed on the calendar.

Please read Page 44 of the Minutes of 1919 before you start to make out the application.

The certificate of title is absolutely necessary before this Board can act upon an application.

Please remember that our church now requires a refunding bond for donations given, and if your trustees are not willing to execute such a bond, there is no use to apply for a donation. This is the law laid down by the General Conference, not by this Conference Board.—Jno. Score, Secretary, West Helena.

THE ORPHANAGE.

Since my last report in the Methodist I have received special gifts for the Orphanage as follows:

Yellville S. S., N. G. Reynolds, P. C., by O. H. Tucker.....\$13.00
Primary Department, Warren S. S., Miss Jewel Bond, Treas..... 3.49
Estelle Robinson, Cabot, Ark..... 10.00
Louis Copeland, Clarksville..... 1.00
Rose City Bakery, Little Rock, one-half of bread account for July 12.48

The Matron has received at the Home the following donations:

No Name, Altheimer, Ark.—One overcoat, 2 coats, 8 pair stockings, 5 boys' suits, 5 rompers, 2 pair shoes, 3 hats.

Pugh Mercantile Co., Portland, Ark.—One bolt of domestic.

Highland Church, Little Rock, Ark.—Entertained the children of the Home with games and sumptuous supper on lawn.

Young Matrons' Auxiliary, First Church, By Mrs. J. B. Bone, Little Rock, Ark.—3 kodak books, 1 dress, 1 waist, 2 Y. W. C. A. swimming tickets, street car tickets.

Alice Dixon, Little Rock, Ark.—One volley ball.

Mr. Frank Smith, Little Rock—Individual gifts to each child.

Miss Hester Woolman, Hot Springs, Ark.—1 new kitchen table, 1 dozen plates.

Mrs. W. D. Reeves, Helena, Ark.—4 coats, 7 pair pants.

Young Ladies' Missionary Society, By Mrs. R. O. Connell, Malvern, Ark.—3 new dresses, 4 aprons, 6 panties, 3 princess slips, 4 pair stockings, 1 night gown, 5 handkerchiefs, 2 ribbons, body waists, 1 dark skirt.

Carr Memorial Missionary Society, By Mrs. Walter Davis, Pine Bluff, Ark.—Kitchen shower of choice utensils, including 1 double boiler, 1 tea-kettle, 1 roaster, 1 bucket, 1 skillet, 1 stock pot, 1 coffee pot.—Geo. Thornburgh, Pres.

HENDERSON CHAPEL.

We closed our revival meeting last Friday night and received a class of six members Sunday morning. Rev. E. D. Galloway did the preaching. Brother Galloway did some great preaching and won the hearts of all the people. The offering to him amounted to \$76.25.

Henderson Chapel is doing fairly well this year. We have received forty-six members to date, thirty-two of them being on profession of faith. Our finances are in good shape. The church has taken on new life during the revival and we hope to make this a good year in the work of the Master.—Clarence D. Meux, Pastor.

MEETING AT GREGORY.

We just closed a splendid meeting at Gregory on the Revels Charge. Rev. T. C. Chambliss, P. C. I reached Gregory August 3 closing August 13. We had a splendid meeting that did much good. Gregory has a splendid citizenship and one of the finest crops for years. Brother Chambliss is one of our coming preachers and is in good favor with his people.

It was indeed a great pleasure to be with those splendid people. We spent the nights with Rev. John D. Eldridge and C. F. Hempell and itinerated during the day. The people made a splendid offering to the writer which was much appreciated.

We need a half station at this point and I trust the arrangements can be made to that effect. The pastor and I express our appreciation for all the kindnesses shown to us.—Chas. F. Hively.

THE RESULT OF PLANNING FOR A REVIVAL.

We have just closed a two weeks' meeting at Bingen. It was a fine revival. We organized our prayer forces and had them sign pledges early in May and commenced praying for a revival. We continued to counsel with God and with each other and planned for a successful revival. We believed we would get it if we worked

to that end and God gave us a baptism of the Holy Ghost and we had a gracious revival. Thirty-seven were added to the church, 35 of them on profession of faith, two of them by vows coming from the Baptist Church. Old gray-headed fathers were saved, young fathers were saved, young men and women were saved and a number of backsliders reclaimed. We had contracted for preaching help but failed to get it, hence the pastor had to do the preaching. Our good brother, Paul Stephenson, pastor of Emmett Church, was passing through Bingen and we prevailed on him to stay over Sunday and preach, which gave us a little rest. We had preaching 38 days twice and three times per day, and a good deal of the time under the treatment of Dr. Hopkins of Nashville and Dr. Buchanan of Prescott. But we are thankful to our Heavenly Father and the good doctors that we have improved and are feeling fine at this writing. Our congregation grew from the second service until the close of

You Do More Work,

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS Chill TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS Chill TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of GROVE'S TASTELESS Chill TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS Chill TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

Piles Cured

Dr. A. Upham's valuable electrolytic or internal remedy for PILES. CURES all kinds of PILES, old or new cases. It eradicates the disease from the system. If your druggist cannot supply you, send \$1.00 for trial treatment, 6 packages for \$5.00. Guaranteed, if not satisfied money back. Thousands of satisfied patients all over the United States. References any Bank, Postmaster or City officials.

Why Suffer? Get CURED. J. G. & A. HALL, Oxford, N. C.



Helping Mother

Pe-ru-na eases the burden of the mother and housekeeper by protecting the family from the danger of serious illness resulting from coughs, colds, stomach and bowel disorders and other everyday ills due to catarrhal conditions.

Its tonic properties will build up the strength of the physically weak and run down, and its use, during recovery from lingering sickness, grip or Spanish Flu, is wonderfully beneficial.



THE WISE HOMEKEEPER

Even if catarrhal troubles do not demand its regular use, it is well to have Pe-ru-na on hand for emergencies. A dose or two in time will often prevent long and serious sickness.

To keep the family well is easier with Pe-ru-na in the house.

TABLETS OR LIQUID
SOLD EVERYWHERE

the meeting. We could not house the people in a large church. We had 50 in our choir and they were well trained and were led by Brother Hussey, our choir trainer, and Brother Pete Hooke, the choir director at the Baptist Church. We closed Sunday night, August 8, after running for two weeks with an immense congregation, a great service and a class of eight fine young men received into the church. We have two days' rest and then we go to McCaskill where we will hold for eight or ten days. Brother Don't forget us in your prayers. Pray that we may have a great revival at McCaskill. Hope some of the good preachers will visit me while at McCaskill. If they do I will treat them nice. I will sit back and say "Amen."—Cyclone Williams.

REVIVAL AT HARTMAN.

I have just closed a great meeting at Hartman, 72 conversions and 26 accessions to the Methodist Church with several more to join, and 10 or 12 gave their names for the Baptist Church. Owing to a sentiment in the community against the Church organization a few of the converts will not join now. However much of this sentiment was overcome by the preaching of the evangelist, Rev. A. H. Dulaney. Aside from the converts the church was greatly revived and strengthened, a few whole families came into the church and a host of young people.

Brother Dulaney is a fine preacher and a good general and with it all he is untiring in working out his plans. I do not hesitate to say, I don't believe any man could have succeeded



R. K. MORGAN, Principal
Morgan School, Petersburg, Tenn.

Not Equipment but the Man Makes the Difference.

Every great school, college or university has been built around the personality of America who have accomplished great things and who stand well in professions look back on their college training and attribute much of their accomplishments to the dominating personality of the school in which they were educated. The dominating personality of Morgan School is that of Professor R. K. Morgan. His influence for good and better things does much toward the moulding of morals and stimulating of broader ideals in the students who are so fortunate as to attend Morgan School. Mr. Morgan has devoted his life to the training of boys.

The thoughtful, considerate parent feels that the school to which he sends his son must be equipped and its faculty chosen with the primary end of training the boy to become a man—to teach true Christian faith, to develop manly independence and self-confidence, to inspire high ideals of life and service, to strengthen and develop mind and body alike.

Such an institution is the Morgan School, which has been built up around the Christian character and wholesome, inspiring personality of Robert K. Morgan, who has been principal for 26 years.

A postal card to Mr. L. I. Mills, Secretary Morgan School, Petersburg, Tenn., will bring you a catalogue and full information about this school.

666 has proven it will cure Malaria, Chills and Fever, Billous Fever, Colds and LaGrippe. It kills the germs that cause the fever. Fine Tonic.

under the circumstances better than he. He preaches an old-time gospel sermon, making all points very clear, using only Scriptural incidents with which to illustrate his points.

Brother Dulaney left lots of strong friends at Hartman, but what is best of all he left the people thinking more of the pastor and the pastor thinking more of the people.

Anyone wishing to get in touch with Rev. A. H. Dulaney will address him at Bentonville, Ark. To God be all the praise for the good work.—John T. Gossett, P. C.

MCRÆE CIRCUIT.

We have held two of our meetings on the McRae Circuit. Our first meeting was at Copperas Springs, where we worked for eight days, which resulted in twenty-two conversions and the church greatly revived. On the last night of the meeting the power of the Lord was greatly demonstrated and the people were all made to feel good. There are no finer people anywhere than those around Copperas Springs. They are loyal and true to the church and to the pastor.

Our second meeting was held in the town of McRae. It ran for twelve days, which resulted in thirty-five conversions and reclamations. We had large attendance, both day and night, a large number having to stand outdoors at night. Quite a good feeling was manifested throughout the meeting, and the Lord blessed our efforts in the saving of the people, for which we are thankful.

We had with us Rev. A. D. Cecil of Griffithville, Ark., one of our local preachers, who is doing a most excellent work. He captured the folks from the very first sermon. His preaching is strong and his personality great, and he is untiring in his efforts to save the people. As a personal worker, he is unsurpassed and has great influence for good. While he has been preaching less than a year and is but a boy, he preaches like a man. He seems to have the spirit of Christ and is magnetic at all times and everyone was delighted with his sermons. Brother Cecil will enter Hendrix College at the opening of the fall term and he will make good. He will make one of our strong men to lead the church to success and greater things in the future. He is absolutely clean and pure and the best young preacher I have ever heard.

Our third meeting will be at the Sixteenth Section, where we are hoping and praying for another great meeting.

The work of the church is moving along nicely on the McRae Circuit. We attribute the success largely to the fact that most of our people read the Arkansas Methodist.

Leaguers, take notice! On the last night of the meeting we organized a League with twenty-two members, with Mrs. Ruth Burns as president. The young people are very enthusiastic over the League work.—J. M. Hughes, P. C.

PINE BLUFF CIRCUIT.

We closed a very fine meeting a few days ago with Brother Canfield at Old Mt. Carmel, three miles from Kedron. It was a fine revival. Everybody that attended the services claimed to have been blessed. Nineteen joined our church. We ran the meeting eight

days only. Monday, at 11 o'clock service, Brother Ivy Johnson, who is near 50 years old, was converted. He has been, as many of the preachers know, a strong Methodist in belief and has stood by the church as though he was a member. It was a beautiful sight to see how his friends rejoiced over his conversion. His good wife shouted aloud and praised God, for she said she had prayed for him earnestly for eighteen years. Preached on the blessings, Christ's first Sermon on the Mount, and at the close, when we made a proposition to all of the Christians who would covenant to pray at the hour of 4 o'clock for those who were unsaved. After all came and

gave their hand, then the proposition was extended to all who wanted to be remembered in that covenant to come forward, and Brother Johnson came, and as he turned to go back to his seat old Brother Massey threw his arms around him and told him we were all praying that he might be saved, and before he turned him loose he was happily converted. Every one in the congregation rushed forward and took Brother Johnson by the hand. As soon as we opened the doors of the church he came in and joined. It was a very touching occasion when we lined up nineteen at one time to receive them, when Brother Johnson and his son were received into God's kingdom.

Hendrix College an Institution of Public Service

1. **Members of the faculty of Hendrix College** are constantly called upon for and are now engaged in various forms of service that are vital to the public welfare. One member is employed to analyze the city water supply and to direct the campaign to prevent typhoid and other diseases: one is teaching in the State Normal: one is touring and lecturing in the interest of the Race Relations Movement: others are on the faculty of the Standard Training Schools for Sunday School teachers; and the president is a member of the Unification Commission of the Methodist Church, of the Southern Inter-race Commission, of the National War Work Council, and Director General of the \$25,000,000 educational drive for the Methodist Church. Three Hendrix men are on his staff of assistants.
2. **Preachers.** Hendrix graduates and former students occupy leading pulpits in nearly all the Conferences west of the Mississippi, and are doing important work in practically all our mission fields.
3. **Teachers.** The highest educational position in the Methodist Church, the highest educational position in Arkansas, the highest-salaried city school superintendency in Oklahoma, and the presidency of three colleges, are all occupied by graduates of Hendrix College.
4. **Business and Professions.** Hundreds of Hendrix graduates and former students all over Arkansas and in other states are doing equally well in business and professional life.
5. **Work Recognized.** Leading universities and educational associations recognize the work of Hendrix as standard, and educational foundations and philanthropists are investing in Hendrix to strengthen and extend its efforts to serve the public. \$250,000 has been so invested this year.
6. **Five new men, all trained and experienced** have been added to the faculty for next year and additions are being made to the laboratories, library, recitation rooms and dormitories to accommodate a proportionately increased attendance.
7. **Patrons and those going to college** would do well to consider these facts seriously.

For further information, address

THE PRESIDENT'S OFFICE,

Hendrix College,

CONWAY, ARKANSAS

Many old-time shouts were heard.

We visited twenty-one homes in the community during the meeting and prayed with the folks, and all whom we visited came to our services. Brother Canfield is a mighty good man to work with, and he believes in the old-time altar services. He is much loved by all of his people. We are engaged in a hard battle here this week at Sulphur Springs, near Pine Bluff. Not much hopes of a very great revival here. The amusements that are furnished here by those who come to these springs, such as dances and pleasure seeking, have almost sapped the spiritual life out of the church members. I begin at Old Liberty on my mission Friday before the fourth Sunday. Brother McKelvy will be with me.—J. A. Hall.

BAY AND MANILA.

We closed a great meeting at Bay Village. Between 300 and 400 conversions and reclamations. About 175 gave their names for membership.

Opened here with our big tent full and hundreds are turned away at every service. Manila is a very important field and scores are seeking God. We have one of the best tents on the road. If any of the brethren would like to have an October date, please write me at once. Should you want to know as to the nature of my work,



A woman's fondest hope is to stay young. She often resorts to paints, powders and cosmetics to hide her years. Some women pay large sums to so-called "Beauty Doctors" in the belief that money will buy youth. Others wear girlish dresses, thinking they can fool the world about their age. But no one is deceived. The more you try to hide your age, the more it shows.

There is but one thing that holds old age back, and that is health. Sickness and weakness bring old age early in life. Dr. Pierce's Favorite Prescription is a building-up medicine for women. It makes them healthy and strong when they suffer from women's troubles. It keeps them looking young by keeping them well. It is a woman's tonic for the frail, the delicate and those who are nervous, dizzy and who have backache and dragging pains. Favorite Prescription is altogether vegetable and without a particle of alcohol. It is safe to take. Try it now. In tablet or liquid form at all druggists, or send 10c for trial package of the tablets to Dr. Pierce's Invalids' Hotel in Buffalo, N. Y.

DAISY FLY KILLER



PLACED ANYWHERE ATTRACTS AND KILLS ALL FLIES. Neat, clean, ornamental, convenient, cheap. Lasts all season. Made of metal, can't spill or tip over; will not soil or injure anything. Guaranteed effective. Sold by dealers, or 5 by EXPRESS, prepaid, \$1.25.

HAROLD SOMERS, 150 De Kalb Ave., Brooklyn, N. Y.

666 quickly relieves Constipation, Biliousness, Loss of Appetite and Headaches, due to Torpid Liver.

write Brother R. E. L. Bearden, or T. A. Bowen of Jonesboro.—O. L. Martin.

BONO AND TRINITY CHARGE.

We have closed our third revival on this splendid charge and can truthfully say that the spiritual state of this charge is the best of any that it has ever been my good fortune to serve. Brother Bearden, our presiding elder, assisted us in our first revival, at Bono, and did the preaching to the delight of the large crowds that attended from the very beginning. The church was greatly revived. The old-time gospel, as presented by this true servant of God, brought back the old-time spiritual fires until every service was a real Pentecost of Holy Ghost fire. There were something like twenty conversions and reclamations. Sixteen joined as a result.

We next began at Shady Grove, with the opening of our third quarterly conference, which was fairly well attended. Brother Bearden preached two very helpful and inspiring sermons. We did all the rest of the preaching, with fine results, about ten conversions and reclamations, the entire membership revived in spiritual life, four joining the church.

We moved over to Trinity on the first Sunday in August and began with fine interest from the first service. We did all the preaching, which God used for the salvation of about sixteen, fourteen of whom joined the church. The membership here, in point of spiritual life, reached the high water mark. The total results are more than forty conversions and reclamations and thirty-four accessions. One more revival yet on hand, to be held the third Sunday in September at "56," which is a large congregation composed mostly of the Trinity membership. We are praying and expecting fifty accessions before conference. The great majority of our people already belong to the church. May the good Lord give us a great year. Pray for us.—J. H. Barrentine, P. C.

FIFTY YEARS OF ARKANSAS METHODISM.

In compliance with a promise to my long time and highly esteemed friend, Dr. Millar, I am giving some early recollections of Arkansas Methodism. Railroad, telegraphs and telephones were conspicuous for their absence, as we had but one short branch up to 1860, and the rails of that were taken to cover a gunboat by the Confederate States. But my object is not to treat of the material, but spiritual status of the state. The name of that sainted man of God who still lingers this side of the Jordan, Rev. C. O. Steele, suggests many pious thoughts of "burning joys" of my boyish heart as I listened to his expositions until overflowing with spiritual joy I gave vent in shouts of praise. In those days shouting in church was not so strange and frightening as it would be at the present time, but was so prevalent that even children would not be "scared" at it. A peculiar demonstration of the Holy Spirit was the "trance" state, as it was termed. The subject would sometimes shout for a few moments, at other times without shouting, become apparently unconscious and remain in that condition for from one to six hours, finally "coming to" with a shout and a bound. These could relate some joyful

experiences had while in this condition. In 1859, standing near Dr. A. R. Winfield, our P. E. at that time, he suddenly stopped exhorting, threw up his hands and fell backward, as if stricken with apoplexy, and but for the intervention of friends near might have been seriously hurt. After remaining apparently unconscious for near an hour he arose with a shout.

In those days were spiritual giants in Arkansas Methodism, of these were Dr. Andrew Hunter, Dr. A. R. Winfield and his brother, Rev. A. B. Winfield, better known then as "Gus" and "Sandy", Rev. W. C. Ratcliffe, Rev. John M. Bradley, Rev. C. O. Steele and others. More anon.—C. A. Bayless.

QUARTERLY CONFERENCES

ARKADELPHIA DISTRICT.

(Fourth Round Preaching Dates.)
Leola Circuit, Aug. 29, 11 a. m.
Carthage Circuit, Aug. 29, 8 p. m.
Malvern Circuit, Sept. 5, 11 a. m.
Benton, Sept. 5, 8 p. m.
Dalark Circuit, Sept. 11-12, 11 a. m.
Malvern Station, Sept. 12, 8 p. m.
Holly Springs, at Sardis, Sept. 18-19, 11 a. m.
Sparkman, Sept. 19, 3 and 8 p. m.
Lonsdale, Sept. 26.
Central Avenue, Oct. 3, 11 a. m.
Third Street, Oct. 3, 7:30 p. m.
Hot Springs Circuit, Oct. 10, 11 a. m.
Oaklawn, Oct. 10, 7:30 p. m.
Princeton, Oct. 16-17.
Pearcy Circuit, Oct. 23-24.
Park Ave., Oct. 24, 7:30 p. m.
Cedar Glades, Oct. 30-31.
Friendship, Nov. 6-7.
Arkadelphia Circuit, Nov. 13-14.
Arkadelphia Station, Nov. 14, 7:30 p. m.
At some of these places we will arrange for the conference later.
R. W. McKAY, P. E.

FORREST CITY DISTRICT.

(Fourth Round.)
Forrest City, Aug. 22, a. m.
Widener and Madison, Aug. 22, p. m.
Clarendon, Aug. 29, a. m.
Hunter, Aug. 29, p. m.
Parker, Sept. 5, a. m.
Hughes and Hulbert, Sept. 5, p. m.
Devick, Sept. 11 and 12.
McCrory, Sept. 12 and 13.
Haynes and Lagrange, at Lexa, Sept. 19, a. m.
Elaine, Sept. 19, p. m.
Wheatley, Sept. 26, a. m.
Cotton Plant, Sept. 26, p. m.
Marvell, Oct. 3, a. m.
Holly Grove, Oct. 3, p. m., and Oct. 4.
Colt, Oct. 10, a. m.
Wynne, Oct. 10, p. m.
West Wynne, Oct. 16 and 17.
Hickory Ridge, Oct. 17 and 18.
Helena, Oct. 24, a. m.
West Helena, Oct. 24, p. m.
Marianna, Oct. 31, a. m.
Aubrey, at Rondo, Oct. 31, p. m., and Nov. 1.
Pastors will please have all reports required in the Fourth Quarterly Conference ready. All officials please be present at their respective conferences. The work is important.
WM. B. HAYS, P. E.

PRESCOTT DISTRICT.

(Fourth Round.)

Washington, Sept. 12.
Prescott Circuit, at Holly Springs, Sept. 18-19.
Mineral Springs, Sept. 26.
Bingen Circuit, at Pump Spring, 11 a. m., Oct. 1.
Nashville, 7 p. m., Oct. 1.
Center Point Circuit, at Center, Oct. 2-3.
Orchard View, at Sweet Home, Oct. 9-10.
MarFreesboro, Oct. 10.
Blevins, at New Hope, 11 a. m., Oct. 13.
Amity and Rush, 7 p. m., Oct. 15.
Amity Mission, 11 a. m., Oct. 16.
Glenwood, Oct. 17.
Okolona, at Trinity, 11 a. m., Oct. 20.
Mt. Ida and Womble, Oct. 23-24.
Delight, 11 a. m., Oct. 27.
Emmet, Oct. 30-31.
Prescott, 7 p. m., Oct. 31.
Columbus, 11 a. m., Nov. 3.
Hope Mission, Nov. 6-7.
Hope, 7 p. m., Nov. 7.
Whelen Springs, 11 a. m., Nov. 14.
Gordon, 7 p. m., Nov. 14.
J. A. HENDERSON, P. E.

How Coca-Cola Resembles Tea

If you could take about one-third of a glass of tea, add two-thirds glass of carbonated water, then remove the tea flavor and add a little lemon juice, phosphoric acid, sugar, caramel and certain flavors in the correct proportion, you would have an almost perfect glass of Coca-Cola.

In fact, Coca-Cola may be very well described as "a carbonated fruit-flavored counterpart of tea, of approximately one-third the stimulating strength of the average cup of tea."

The following analyses, made and confirmed by the leading chemists throughout America, show the comparative stimulating strength of tea and Coca-Cola stated in terms of the quantity of caffeine contained in each:

Black tea—1 cupful.....	1.54 gr.
(hot) (5 fl. oz.)	
Green tea—1 glassful.....	2.02 gr.
(cold) (8 fl. oz., exclusive of ice)	
Coca-Cola—1 drink, 8 fl. oz.61 gr.
(prepared with 1 fl. oz. of syrup)	

Of all the plants which Nature has provided for man's use and enjoyment, none surpasses tea in its refreshing, wholesome and helpful qualities. This explains its almost universal popularity, and also explains, in part, the wide popularity of Coca-Cola, whose refreshing principle is derived from the tea leaf.

The Coca-Cola Company has issued a booklet giving detailed analysis of its recipe. A copy will be mailed free on request to anyone who is interested. Address:

The Coca-Cola Co., Dept. J, Atlanta, Ga., U. S. A.