

ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

VOL. XXXIX.

LITTLE ROCK, ARK., THURSDAY, JULY 15, 1920.

NO. 29

FOR I LONG TO SEE YOU, THAT I MAY IMPART UNTO YOU SOME SPIRITUAL GIFT, TO THE END YE MAY BE ESTABLISHED; THAT IS, THAT I MAY BE COMFORTED TOGETHER WITH YOU BY THE MUTUAL FAITH BOTH OF YOU AND ME.—Romans 2:11-12. •

LARGE DIVIDENDS.

In his work on "The Church in Rural America" Dr. Bricker has discovered that in the rural communities there is a fairly fixed relation between the number of people who go to church regularly and the number who read religious papers. He says: "No mistake is made in considering the religious periodical to be the pastor's chief assistant. Preachers and religious workers will please take note of this comparison, and remember that it pays large dividends to place good religious periodicals in the homes of any community."

OUR CANDIDATES AND PROHIBITION.

It is gratifying to learn from the report of Hon. George Thornburgh, superintendent of the Anti-Saloon League, which appears on another page, that practically all of the Arkansas candidates for high office propose to maintain prohibition and help enforce the law. Every voter should read Brother Thornburgh's statement, and then he will be better able to decide whom he will support.

It is highly important now to prevent the liquor people from getting control in Congress, and it is desirable to have executives who will faithfully enforce the law. The records of all candidates should be studied with this in view. Five years of faithful law enforcement, and the value of prohibition will be so completely demonstrated that no patriot will consent to any return to old conditions. It should be understood that prohibition of beer and wine is necessary to real effectiveness. Do not be deceived, for "wine is a mocker" and beer is brutalizing. Open the gate to either and the flood will break in.

OBSERVATIONS ON LATIN-AMERICA.

In his recent travels among Latin-Americans, the editor has been impressed with the graciousness and unflinching courtesy of the people. They are said to be procrastinators, putting off until tomorrow whatever need not be done today, and they are called lazy. This is not wholly a fair charge. It must not be forgotten that the climate in nearly all Latin-America is such that moderation is the part of wisdom; and then the appreciation of these people for certain phases of social life causes them to place a low estimate upon the man who is a mere slave to business and money-getting.

They are charged with being non-progressive because they do not adopt immediately every new-fangled American device. As a matter of fact most of their machinery is specially adapted to local conditions. Steam threshers and tractors cannot be profitably used by farmers on five and ten-acre patches on a hillside. Automobiles and big motor trucks are fine on good roads, but the pack-mule and ox-cart are more practical on mountain trails and by-ways.

On the Pacific coast there are no railroad trains which compare with our solid Pullman expresses; but there are no long journeys and few night trains. The classification of passengers into first,

second, and third class, with third-class fares about one-third the cost of first, seems undemocratic, but as anyone can ride in a first-class coach if he pays the price, it provides choices and makes it easy for the poor to travel.

Hotels are not so elegant nor is there so much space given to lobby and special rooms, but the rates are one-half what we pay. Then in restaurants and cafes it is possible to order a very inexpensive meal and spend as much time as you please at the table without being considered penurious or made to feel that you are out of place.

It is charged that the Latin-Americans are frivolous and immoral. The writer cannot disprove it; but he can testify that he saw not a single instance of young people acting the fool on trains and street cars, and that he saw practically no woman immodestly dressed on the streets.

Public schools generally are poor, but so are the people, and public revenues are very meagre. Public roads are bad, but population is sparse and taxable values small. Good schools, particularly the Protestant mission schools, are always full and increase in enrollment is held down only by lack of space. The people are willing to pay tuition in these schools because they appreciate the advantages. Few speak English, but a larger per cent can speak English than in our country can speak Spanish.

Harbors, docks, and other harbor facilities are poor, but the natural harbors are few and the cost of improving would be very expensive, while the various republics are so thinly populated that, with the exception of Brazil and Argentina which I did not see, they should be compared with our single states and not with our nation. If Arkansas alone had to keep up a national government, maintain an army and navy, and provide for coast defenses and harbor improvements, we in Arkansas might find it as difficult as little Panama with 500,000 people, or Ecuador with 2,000,000, or even Chile with 3,500,000 and a coast line of 3,000 miles on one side and a mountain boundary of the same extent. Then when we consider the small populations, we should further remember that in most of these countries partially civilized Indians constitute from one-half to three-fourths of the people. As a rule, while they may be robust laborers, they are at present incapable of initiative, and the burdens of government, business, and progress must be borne by a relatively small number. It is charitable, moreover, to recall that, in spite of their republican forms of government, the relation of these countries, as dependencies to Spain, deprived the people of our ideas and training in self-government. We criticize their tendency to revolution, but overlook the fact that most of the people are not involved in the revolution, and it is often the quickest way to correct evils. It is not a method to be recommended, but in a transition state revolution may be a sort of necessary evil.

The Latin-American is a dreamer and a better theorist than we are, and necessarily has trouble in making all of his governmental theories work. But the leaders among all these peoples are thinking and closely watching us. They do not hesitate to express their admiration of our country, and, if we do not insist upon their imitating us in Anglo-

Saxon peculiarities and unessentials, they are willing to learn lessons from our experience.

They are jealous of foreigners. Yes; but what people are not? If "foreigners" came into our country and secured most of our concessions and best properties, would we love and appreciate them? When all things are considered the Latin-Americans treat Englishmen and Americans better than we would treat them if relations were reversed.

They need the capital and technical training which we can bring them; but our capitalists and specialists should always go to co-operate and build up and not to exploit these countries.

The doors of opportunity in Latin-America are wide open. If we enter as friends and fellow-workers, we may in another generation create an "entente cordiale" which will bind all of the American nations into a league for the keeping of peace and the promotion of genuine progress and mutual uplift.

RUSTON AND A GREAT ORPHANAGE.

Last Saturday the editor went to Ruston, La., to make a personal report of some details of the South American trip to Mr. O. E. Hodge, president of the Hodge Ship Company, and spent two days delightfully in his hospitable home. The Nika, which George and I had left at Panama, sailed to Matanzas, Cuba, and after long delay, unloaded the cargo of nitre and took another cargo to New Orleans, making altogether a very successful trip, and after going into dry-dock at Mobile, is now on another voyage to Valparaiso.

Dr. R. H. Wynn, a good friend of the editor, is the popular and successful pastor of our great church at Ruston. On his invitation the visitor preached to a large congregation at 11 o'clock and delivered an address on Latin America at night. The Sunday school and Epworth League were both visited and found to be fine and flourishing. As the children from the Methodist Orphanage and many students from the Louisiana Industrial Institute attend our church, the responsibilities and opportunities of this church are unusual. An assistant has been employed to take charge of Boy Scout work. With a membership of some 800 in this splendid little city, Dr. Wynn has an important and interesting charge. The presiding elder, Dr. J. M. Henry, who was resting, was in the congregation and after dinner gave the editor several hours of profitable companionship. He is in his fourth year, and, like the pastor, is highly successful and deservedly popular.

On Monday, in Dr. Wynn's car, the opportunity was welcomed to visit the Orphanage and Institute. At the latter a brief interview was had with President Keeny, a forceful character. About twenty-five years old, the Industrial Institute has a group of substantial buildings on a beautiful hundred-acre campus, and in addition has eighty acres for agricultural purposes. The work is organized into Preparatory, Junior College and Senior College Departments with two years in each, and courses are offered in Mechanical and Electrical Engineering, Business, Home Economics, Agriculture, Applied Arts, Music, and Pedagogy. There are three terms of twelve weeks each and a six-week's summer term. Dormitories are provided for both girls and boys and the discipline is strict. In its quarter

(Continued on Page 3, Column 2.)

THE ARKANSAS METHODIST

PUBLISHED EVERY THURSDAY.

A. C. MILLAR.....Editor

Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas.

Commissioners for the Church.

Little Rock Conference.	N. Arkansas Conference
James Thomas	F. S. H. Johnston
George Thornburgh	J. M. Williams
T. D. Scott	R. C. Morehead

One Year, Cash in Advance.....	\$1.50
When Payment is Deferred.....	2.00

Office of Publication: 200 East Sixth Street, Little Rock, Ark.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1897. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized September 12, 1918.

Make all money orders or drafts payable to Arkansas Methodist.

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Our Advertising Department is in charge of JACOBS & CO., CLINTON, S. C.

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CENTENARY CONSERVATION SLOGAN:
"NO SHRINKAGE, BUT A SURPLUS."**METHODIST CALENDAR.**

Little Rock Dist. Conf., at Bethlehem, July 21-23.
 Conway Dist. Conf., at Pottsville, July 23.
 Texarkana Dist. Conf. at Foreman, July 26-29.
 Young People's Summer Conference, Henderson-Brown College, August 2-6.

PERSONAL AND OTHER ITEMS.

Rev. W. A. Steel writes that his church at Warren is in good condition and constantly growing. Eleven members were added in June.

Monday, Dr. W. C. Watson, presiding elder of Pine Bluff District, paid the office an appreciated call. He is in the midst of a great year on that prosperous district.

Rev. L. M. Powell announces that the camp meeting at the Ben Few Camp Ground on Princeton Circuit will begin July 23, and invites neighboring pastors to assist.

Rev. Eli Myers has already begun to plan for the session of the North Arkansas Conference at Rogers and is greatly encouraged as he moves about among his people.

Hendrix College students will be pleased to learn that Mr. D. S. Kim of Korea, who was in the college ten years ago, is now one of the editors of the East Asia Daily, the leading newspaper of Korea.

Mr. W. C. Lasseter, who has been director of the agricultural extension division of the University of Arkansas, has resigned to become one of the editors of the Progressive Farmer with office at Atlanta, Ga.

Mr. L. Blaylock, senior publisher of the Texas Christian Advocate, has been appointed finance commissioner of Dallas. He is no novice, as he had, under other administrations, been police and fire commissioner.

The preachers and layment of Camden District have shown their appreciation of their presiding elder, Rev. J. A. Sage, by presenting him the funds to make a trip to Lake Junaluska, where he will attend the Missionary Conference, August 2-8.

On account of failing health due to overwork, Dr. S. Earl Taylor, one of the secretaries of the Board of Missions of the Methodist Episcopal Church, has been granted a year's vacation for rest. He has done a great work in connection with the Centenary.

On July 20, David Weems, grandson of Rev. D. J. Weems of Conway, will leave to join his father, Rev. C. N. Weems, in his home in Songdo, Korea. For three years David has been a student in Hendrix College, and, after a year at his home, he is expected to return and re-enter college.

Rev. S. M. Yancey of Morrilton left July 6 for a few weeks vacation and attendance on the Sunday School conference at Junaluska. His people generously provided for Mrs. Yancey's expenses and she, after visiting in Tennessee, will join him and they will enjoy the vacation together.

The Siloam Bible Conference meets at Siloam Springs, July 25-August 1. Speakers of national reputation are on the program. The altitude, pure water, and other local conditions recommend the conference as an occasion of recreation and profit. For information address Bible Conference at Siloam Springs, Ark.

Rev. A. W. Wasson, one of our missionaries and principal of our school at Songdo, Korea, arrived at San Francisco June 30 accompanied by his family and four Korean students. He will visit at his old home, Fayetteville. Arkansas Methodism hopes to see and hear him often during his year's furlough. He is one of our own men and we appreciate him.

It is an interesting fact that, although the recent Socialist convention at New York contained eighteen editors, seventeen skilled mechanics, twelve lawyers and twelve printers, there was only one of the one hundred and fifty-six delegates who was a farmer. Socialism is a city dweller's dream. The farmer is not, and can hardly become, a proletarian.—Youth's Companion.

EVERY SUBSCRIBER IS REQUESTED TO LOOK AT HIS ADDRESS LABEL. IF IT SHOWS ARREARS, YOU ARE CORDIALLY INVITED TO REMIT AND PREVENT THE EXPENSE OF SENDING NOTICE. YOUR SUPPORT IS HEARTILY APPRECIATED. YOU NEED THE PAPER. THE PAPER NEEDS YOUR BACKING.

The union of the people of God is coming. There can be no doubt about it. Too many earnest souls are praying for it, providential indications too definitely point towards it, the words and the mind of our Lord are too unmistakable to permit any other conclusion. Union may not come in our time; but come it will, sooner or later.—Arthur J. Brown in The Constructive Quarterly.

Farming as a business, when most successfully followed, provides that every member of the family is a partner in the business. The farmers and their wives and children all have special duties to perform and all are closely associated in the general farm work, consequently there is or should be a division of labor and a partnership in the sharing of the profits.—Farm & Ranch.

The world looks forward to many great and unexpected revolutions. Men seek a foundation for life in the future in the theories and experiences of the past. But there is one inexhaustible command of Jesus Christ which will serve all mankind: Thou shalt love the Lord thy God, and, thou shalt love thy neighbor as thyself.—Dean Leonid Turkevich of the Russian Cathedral, New York.

Precisely as the Republican Convention turned at the end to the weakest candidate, so has the Democratic. Their followers, therefore, choose between two mediocrities, between two second-rate Ohio newspaper editors, neither of whom can truthfully be said to have the caliber required for the Presidency, even in ordinary times, much less the extraordinary ones in which we live.—The Nation.

At the Epworth League Conference at Arkadelphia the editor's assistant, Miss Hope Tabor, was re-elected secretary, presented with a watch in recognition of faithful service, and selected to represent the Little Rock Conference Leaguers at Lake Junaluska. She will leave next week for a vacation of two weeks, which, with these honors, the editor thinks she richly deserves for faithfulness and efficiency.

Last Sunday, at Christ Church, this city, Bishop J. R. Winchester of the Protestant Episcopal Church ordained Dr. F. W. Gee a priest in that church. Formerly a member of North Arkansas and Little Rock Conferences and serving as pastor at Blytheville, Forrest City and Capitol View, this city, and later as chaplain of the army, Dr. Gee, having previously come to us from the Methodist

Episcopal Church, last year changed his church affiliation. He is highly educated and a fine preacher, and while we always regret to lose a good man from our own ministry, yet we believe that a minister should follow his conscience and be satisfied in his church relations, hence we bid him god-speed and wish him great success.

The function of the prophet of God is to interpret God to the men of his day and help them place themselves—or "find themselves"—in relation to God. What a preparation that requires! How can one interpret God to man unless he knows both? And both are endless fields for active and diligent study. The real glory of the gospel ministry lies along this line.—Baptist Advance.

In an encouraging personal letter, Rev. B. B. Thomas, a superannuate of Little Rock Conference, who lives at 154 Convent street, Memphis, Tenn., writes that he longs to be in the active ranks again, but can not hope to be as his wife's condition does not improve, and his own health is hardly as good as formerly. He is greatly interested in the news of the church and expresses his love and best wishes to all the preachers and other friends.

After years of faithful service, Dr. W. C. Lovett, editor, and Dr. R. F. Eakes, business manager of the Wesleyan Christian Advocate, have resigned, and the trustees have elected Rev. W. P. King, of North Georgia Conference, editor, and Rev. L. J. Ballard, of South Georgia Conference, assistant editor and business manager. The changes do not become effective until the adjournment of the conferences to which these brethren belong.

A liberty bond is the promise of the government to pay a certain sum of money at a certain time, with interest meanwhile on the face value of the bond, and it is as safe as the government itself. No one who keeps his bonds until the government pays for them in full need worry because the price is high one day and low the next. It is the shortsighted that are selling their bonds; the wise are buying more bonds while the price is low.—Youth's Companion.

While the consumer and city business men were dealing with strikes and transportation congestion they forgot that the nation's food supply was being reduced. While commercial agencies were passing the higher cost to the consumer they have been forcing a reduction in the consumer's food supply. As a result, those who expected to profit by higher wages and shorter days of labor will be fortunate if they get jobs that will pay enough to buy necessities.—Farm & Ranch.

On his trip over the Rock Island railway to Ruston, La., last Saturday, the editor was pleased to note that corn and cotton looked clean and thrifty and all crop conditions appeared to be favorable. Going and returning he enjoyed the company of Dr. J. M. Workman, who stopped at Fordyce and preached Sunday night at Eagle Mills. He reports good progress on the construction of the boys' dormitory and fine prospects for the next session at Henderson-Brown College.

The tendency to outside Christian effort is growing so rapidly that if clergymen soon do not devise some practical way of working together as churches a large part of the vital force of Christian activity will expend itself through undenominational agencies without the sacraments, and we shall have a union which will leave the churches hollow shells because their vital principle has been transferred to voluntary and independent lay societies.—Arthur J. Brown on Organic Union.

The June number of The Constructive Quarterly has among others the following strong and suggestive articles: "The Church the Living Witness of the Incarnation of the Word of God," by Bishop A. S. Lloyd; "Unity in Christ," by Leonid Turkevich; "Organic Union," by Arthur J. Brown; "The Present Condition of the Doctrines of the Incarnation and the Trinity," by F. R. Tennant; "Individualism in Present-day Christianity," by Frank Eakin. It is published by Geo. H. Doran Co., New York, at 75 cents a number, or \$2.50 a year.

It has long been the boast of the American people that they themselves control their politics and

"The Arkansas Methodist in Every Methodist Home In Arkansas"

elect their officials. There can be no doubt but that the theory of our government provides that such shall be the case. But indications are not lacking that the management of affairs is in the hands of a comparatively few men who form their plans in secret and manipulate nominations and elections according to rules well understood by themselves. It may be impossible to prevent the development of a "machine" that controls party politics, but it is well for patriotic citizens to insist that their own rights shall not be altogether disregarded. Government of the many by the few is as dangerous as government for the few by the many.—N. O. Christian Advocate.

Last Saturday it was announced that Prof. W. E. Laseter, State supervisor of rural schools, had died after an unexpected stroke of apoplexy. As he was only thirty-two and apparently in good health this was a great shock. He was the son of Rev. W. F. Laseter, a veteran of Little Rock Conference, a graduate of Hendrix College (Class of 1912), had been the superintendent of England schools for years leading a great forward movement, and for three years had been State supervisor of rural schools and was doing fine work. He had been secretary and then president of the Arkansas State Teachers' Association. A young man of scholarship and ability, he had made unusual advancement in his chosen profession, and his outlook was peculiarly bright. His funeral was conducted by Dr. P. C. Fletcher, Sunday afternoon, at the Albert Pike Consistory, from which his body was borne with Masonic honors. He is survived by his wife and little daughter, and his father and mother and brother, all of Little Rock. To all of these deep sympathy comes from teachers, fellow alumni of Hendrix College, and the large group of friends formed during the short but brilliant career of this fine young man.

A WORTHY CASE.

One of the pastors of Little Rock Conference who has already been forced into debt on account of recent sickness and death in his family, now finds it necessary to secure medical treatment for his wife in order to save her life. His family is large and his salary barely enough under favorable circumstances; hence he is forced to borrow for this emergency with no prospect of repaying. After consulting with his presiding elder, we make this statement and urge our people who may be able to send to this office such contributions as they wish to make. They will be properly acknowledged and administered.

REV. T. D. SCOTT DEAD.

Tuesday morning at his home in Arkadelphia, Rev. T. D. Scott passed away. He had been in poor health for a year and in the last few months paralysis of the lower limbs had taken place, but when he was in the infirmary last week, he was resting easy, and there seemed to be no premonition of the sudden turn which followed. Brother Scott was only fifty-eight and had until recently been vigorous and active. Belonging to the well-known Methodist family of Saline County, he was called to the ministry in youth and had, as a member of Little Rock Conference, devoted many years to useful service. He had served missions, circuits, small stations, and large stations, and had been presiding elder of Monticello, Pine Bluff, and Arkadelphia Districts, being in his second term on the latter. As a trustee of Hendrix and Henderson-Brown Colleges and pastor and presiding elder at Arkadelphia, he had given ardent support to Christian education. He was not brilliant, but had the genius of hard work and uncommon common sense. He was absolutely loyal to Christ and the church and faithful to every trust. He had the confidence of the church, and hence was called upon for hard service which he ungrudgingly gave. He was of that class of preachers who can always be depended upon to do what was expected. Little Rock Conference has suffered a great loss. To his wife,

PASTORS, HELP!

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and Walter, the preacher son following in his footsteps, and to the little ones, and other relatives heartfelt sympathy goes out from hundreds of long-time brethren and friends.

REV. W. B. JOHNSEY DEAD.

At the advanced age of eighty-three Rev. W. B. Johnsey, a superannuate of North Arkansas Conference, passed away, July 8, at the home of his niece in Philpot, Ky. He was born in Kentucky, entered the Louisville Conference in 1867, and belonged successively to the Illinois, Missouri and Arkansas Conferences. After forty-six years of happy married life his first wife died and was buried at Rogers. His second wife died in California. Since her death he has made his home with a niece in Kentucky. His body was buried at Rogers, the pastor, Rev. Eli Myers, being assisted by Revs. E. W. Faulkner, H. C. Hoy and J. M. Fryar. Brother Johnsey was an old-fashioned Methodist preacher of the highest type and a dignified and courtly gentleman. When in his presence people were always impressed with his courtesy and sincerity. He was a student of the best books, carefully prepared his sermons, and delivered them with grace and force. As a pastor he was sympathetic and tactful and always in much demand. Being modest, he never forced himself into leadership. He held such charges as Russellville, Bentonville and Rogers. As a member of the Second Year Examining Committee he was closely associated with this editor and assisted in introducing what has now become the correspondence method. He was a useful and genuinely holy man, loved and respected by multitudes who will be sad as they read of his demise, but glad when they recall his saintly life and influence.

RUSTON AND A GREAT ORPHANAGE.

(Continued from Page 1.)

century of existence the Institute has gained a high reputation, and has become an important factor in the State's development. Ruston, in the hill country, with a high class citizenship, is an ideal location for such an institution.

The Methodist Orphanage, the property of the Louisiana Conference, is located in the suburbs, has excellent buildings worth about \$50,000, and 200 acres of land. The number of children cared for last year was 154. The total income was about \$40,000, and the expenses were \$29,000, leaving a balance of more than \$10,000. A part of the children are instructed in the Orphanage, a part in the public school, and a part in the Industrial Institute. A campaign is now in progress to raise \$500,000 to enlarge and equip the Orphanage. Ruston and Lincoln Parish (county) have subscribed almost \$50,000, and certain other communities are expected to do as well or even better. There is real enthusiasm over the movement, and it seems almost certain that the half million will be raised before the educational campaign begins. Dr. Henry and others last year studied other orphanages in the South and East, and have suggested modern plans. Within a year this Ruston orphanage will be easily the largest and best in our church and among the very best in the land. Rev. R. W. Vaughan, the superintendent, and his wife have their hearts in this enterprise and are managing it admirably. Its success should encourage us in Arkansas to co-operate more fully with Brother Thornburgh in building upon the foundation so well laid.—A. C. M.

BOOK REVIEWS.

The Significance of the Protestant Reformation. By Lynn Harold Hough. Published by The Abingdon Press, New York and Cincinnati. Price, 50 cents.

This is a series of lectures delivered in connection with the observance of the four hundredth anniversary of the posting of the theses by Luther. The topics are "The Background of the Reformation," "The Religious Aspects of the Reformation," "The Political Aspects of the Reformation," and "Completing the Reformation." The author, who uses strong, nervous language, closes the discussion thus: "Luther fearlessly applied living principles forged in the heat of his experience to the life of his time. Those who complete the Reformation must do this very thing for the life of today. And they will be the creators of a glorious life for tomorrow."

Have Faith in Massachusetts: A Collection of Speeches and Messages by Calvin Coolidge, Governor of Massachusetts. Published by Houghton, Mifflin Co., Boston and New York.

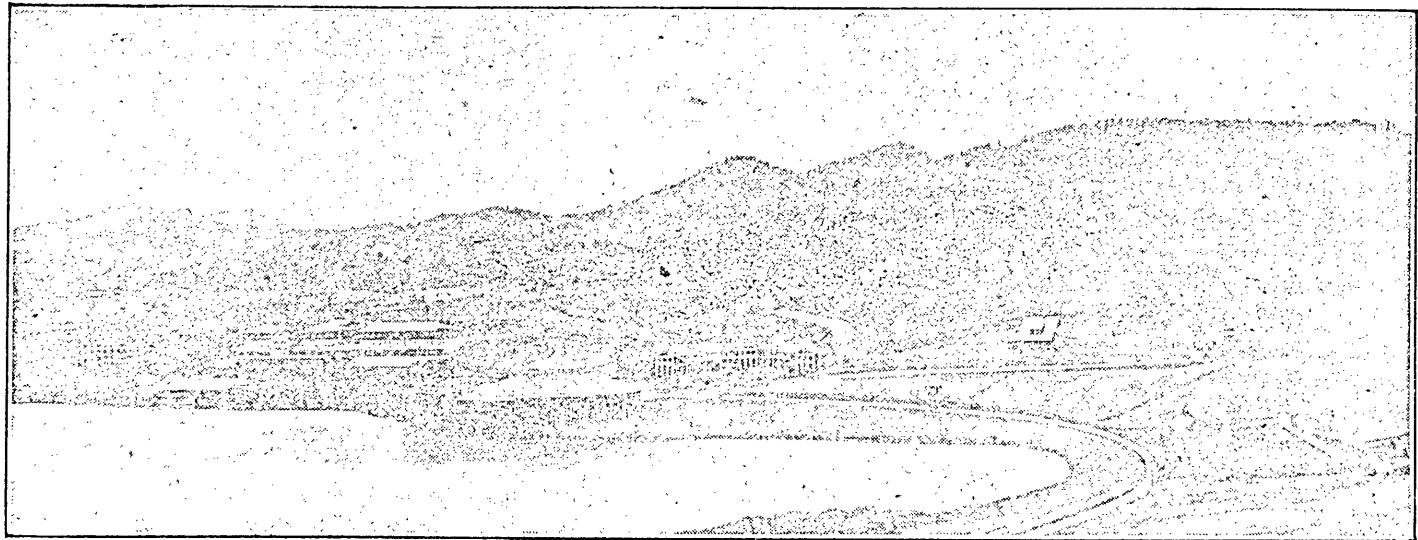
This book is valuable because it makes it possible to appraise the public character of a man who is now the nominee of one of the great political parties for the vice-presidency. These documents show him to be a man of sound judgment, frankness and courage. Whatever may be the reader's political affiliation he must admire this strong fearless man.

Mexico Under Carranza. By Thomas E. Gibson. Published by Doubleday, Page & Co., Garden City, N. Y. Price, \$1.50.

This is the indictment of a lawyer who has spent years in Mexico studying its people and industries under the successive governments of Diaz, Madero and Carranza. It is a severe arraignment of the late president of Mexico. While one might argue that there is another side to the question, still it is very necessary to get the side here presented. As Carranza, since this book was published, has been driven out and killed, the problem is not now the same. However, the genuine student of history is advised to read this book before drawing his conclusions.

The Church in Rural America; by Garland A. Bricker, professor of Agricultural Teaching in Syracuse University; published by the Standard Publishing Company, Cincinnati, Ohio; price, \$1.00.

This is one of the very best books of its kind. Dr. Bricker is a rural specialist and in this volume presents the essential facts of the whole rural church problem. He says: "In writing I have had in mind the one idea of presenting an interpretation of the relation of the country church to the new ruralism that has in very recent years developed in connection with a new era in the country life of America. The presentation is chiefly from the layman's point of view, but the writer is also conversant with the ministerial position, and this has not been neglected. The problems of the country church will be solved only through the cordial and Christian co-operation of pastor and people. The country church has nothing to fear, but much to gain, from the new ruralism. On the other hand, the new ruralism has yet to receive its greatest contribution—the consecrating influence of the Christian Church, which will make of the new ruralism a true servant and blessing to humanity. No one yet knows the exact formula that will solve the country church problem; but I believe it is in the process of formation. This book has been written with the purpose of aiding in its solution." The book is the official text of the International Rural Church Reading Circle Movement for its first year's course. Persons interested are invited to write to the director, Dr. G. A. Bricker, Syracuse University, Syracuse, N. Y.



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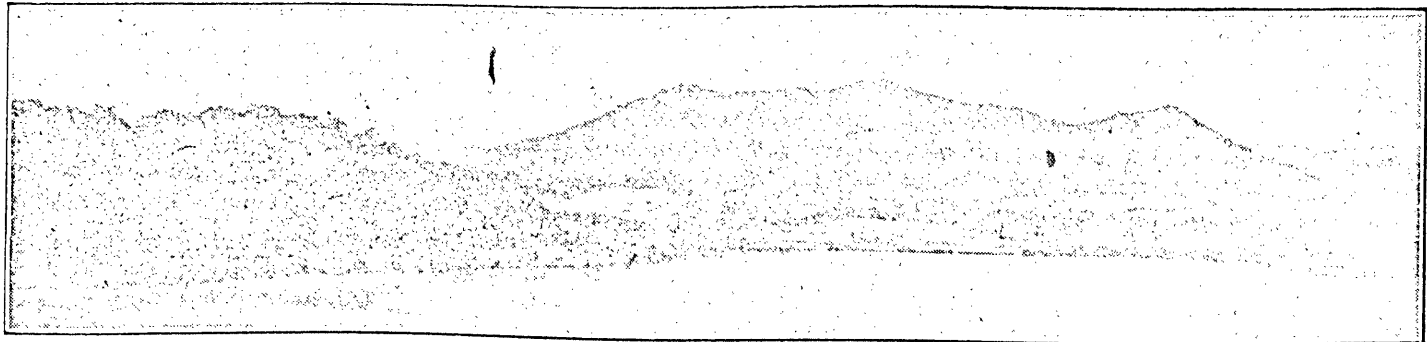
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**SUBJECTS: THE CENTENARY IN ALL
ITS PHASES**

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CONTRIBUTIONS.

THE BISHOPS' APPEAL FOR THE CAUSE OF EDUCATION.

Your Bishops feeling deeply its importance are moved to issue a brief address upon the urgency of the Educational Campaign shortly to begin. Responding to the askings from both foreign and home fields our Church has pledged fifty millions of dollars to be paid during the five years following. In order that the mind of the Church may be concentrated on this great objective the late General Conference postponed the appeal for education until the present year, despite its urgency the better to equip our educational institutions to man our work both at home and abroad.

In responding to the askings from our great foreign and home fields, and to the mighty appeal for help from the war zone of devastated Europe, we have awakened to a fresh sense of the divine blessing shown to our own favored land. There has been quickened a sense of our responsibility to share with our race the blessings of our Protestant faith and the larger opportunities which come with Christian education. We owe both money and life service to our brothers in remote lands. No college graduate has ever gone out into the world with such responsibilities. While old men may declare wars young men must fight and win the battles of the world. The new China is possible not only through the labors of our faithful missionaries, but through the new ideas which have come from our educational institutions and through equipped men who are able to serve their country in every branch of useful activity. To make effective our help we must furnish trained leaders and teachers. Never have such liberal gifts been made to the cause of education as have followed the close of the great world war as untold millions have been consecrated in our own land to this great cause. It would seem that a new commission to educate has been given to the Church and the nation. We now share Edmund Burke's estimate of education in his statesman-like words: "Education is the chief defense of nations". We

We place White Teachers in Public, Private and Normal Schools, Colleges and Universities. The H. D. Yates Teachers' Bureau, Nashville, Tennessee.

Permanent Muscular Strength cannot exist where there is not blood strength. Young men giving attention to muscular development should bear this in mind. Hood's Sarsaparilla gives blood strength and builds up the whole system.

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For girls and young women. Standard Junior College, offering best advantages in all branches of music, art, expression, home economics, physical education and secretarial training. Swimming pool with all indoor and outdoor sports. Beautiful grounds. Ideal location, excellent railway facilities. 36th year begins September 21, 1920.

Reservations are now being made for next session.

For literature address,

DR. J. W. MALONE, President,
Box F, Cleveland, Tenn.

If you have never seen the Terriburg Catechisms for Infant Classes in Sunday School, send a stamp for sample copy to A. C. Millar, 200 E Sixth Street, Little Rock, Ark.

have too long been counting cannon, munitions and navies as essential to a nation's defense, yet more necessary is the skill which can create the most powerful explosives or develop the greatest strategy. Marshal Foch's brain in time of war or peace is more than Von Hindenburgh's brutal cannon. That which builds up a nation in the image of God is of far greater worth and counts more for its permanency than the mailed hand which threatens.

Moreover, our educational institutions when endowed outlive wars and revolutions whether they be political or religious and which destroy nearly every vestige of the age in which these institutions were founded. Cambridge and Oxford are more stable than the British throne. Education develops power by strengthening the faculties and furnishing the intellectual and moral and spiritual resources. The function of the true educator is to "ring a fishing bell in the dormitory of the soul". True education means the development of personality. The most enlightened nations owe their high ideals to the men of personality who have gotten all from Christ to whom we owe the growing idealism of our day. The true goal of the race is the kingdom of God as taught by Jesus Christ, the Son of God. Thus the man or the nation who best serves mankind must be under the control of the future rather than of the past. The true pattern for the temple of men must be shown in the mount of God. No weapon ever formed against it has prospered.

The appeal to the Church to educate is thus the appeal to religion and to patriotism. As has been truly said, "Christian is the permanent adjective to define the ever-growing ideal of humanity." Patriotism itself is at its best when truly Christian. No material motives can produce the highest ideals or the noblest patriotism. "Whatever a man doeth greatly he doeth with his whole nature", declared one of the wisest of men. The Church which best serves her Lord must bring to that service the fullest personality of her youth in winning and inspiring men. Let our youth know what a college education brings into a life. It means "to be at home in all lands and all ages; to count Nature a familiar acquaintance and Art an intimate friend; to gain a standard for the appreciation of other's work and the criticism of our own; to carry the keys of the world's library in your pocket and feel its resources backing you in whatever task you undertake; to make hosts of friends among the men of your own age who are to be leaders in all the walks of life; to lose yourself in generous enthusiasms and co-operate with others in common ends; to learn manners from students who are gentlemen and form character under professors who are Christians—this is the offer of the College for the best four years of your life".

To secure for one's self this larger vision of life and to make it possible for others is, in our day, the worthy ambition of any servant of God or of man. Childless Alexander H. Stephens selected more than ninety young men of promise whom he sought to aid in securing an education and he declared that it was the best investment of his own heart and brain. Others are following his wise example.

Especially notable have been the examples of our pioneer preachers who have left us the children of their prayers in the Christian institutions of learning which they helped to found, and thus served their own generation and the will of God. Their children rise up and call them blessed. We best honor them by seeking to build on the foundations which they so wisely and so courageously laid, and we can thus serve our own and future generations. Christianity has thus enlightened the race in erecting the College by the side of the Church. Not only is Christianity the foe of illiteracy but a nation is measured by what it does in securing the highest standard of culture among its citizens.

To make more effective what is being so nobly dedicated to the cause of Christian missions we must reinforce our workers in the field with our trained men and women. When Antioch became the center of apostolic missionary activity it was because as the Church waited on the Lord in prayer the Holy Spirit commanded, "Separate unto me Barnabas and Saul for the work whereunto I have called them." Thus the Lord of the harvest used the best equipped men for the forward movement and the great era of missionary achievement began. The Church must be willing to give her best at the call of her Lord.

The call is for large gifts for our Universities and Colleges that we may greatly equip them for their great work. A knowledge of what we have done should stimulate us to do far more. "He that soweth sparingly shall also reap sparingly." Our call for our two Universities and Colleges and other institutions of learning is urgent and is to be measured in millions as was the Centenary call. A Church of millions should think in millions of dollars when she measures the needs and claims of her sons and daughters for the best educational advantages. We have barely tapped our resources which are increasing so rapidly from year to year. "My people shall be willing in the day of my power." It is a willing people that makes the day of God's power. Happy is the people that knows the time of its visitation. Dying Elisha gave to King Joash the secret of success against Syria when with his hands upon the king's hand he bade him shoot the arrow of the Lord's deliverance and the arrow of the deliverance from Syria. It was not the smiting on the ground thrice that was to secure the victory, but the smiting five or six times. Oh that the Church should know the day of her opportunity and do great things because she attempts great things in the name of the Lord and with His hands laid upon her!

E. R. Hendrix,
W. A. Candler.
H. C. Morrison.
James Atkins.
Collins Denny.
John C. Kilgo.
W. B. Murrah.
W. R. Lambuth.
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W. F. McMurry.
U. V. W. Darlington.
H. M. Dubose.
W. N. Ainsworth.
James Cannon, Jr.

THE SURVEY IN THE COUNTRY CHURCH.

The revival campaign in the rural districts is now on. Hundreds of meetings began last week. In many cases the surveys have been made and the church knows definitely the task before it. In some other cases the pastor reasoned that he had seen many good revivals that were not preceded by surveys and why does it turn out now that a survey is indispensable? He who reasons thus may have good meetings, but he could have better ones if he surveyed the territory so that he and his staff of workers could know exactly the persons that ought to be reached and their attitude toward the church. Let no pastor delude himself with the notion that he already knows all this. The survey would be an eye-opener to him. It would lay before his workers a definite task. He could assign the workers such definite duties that they would know how to go about the work.

If the survey is made only a few weeks before the meetings begin, it is the finest possible publicity. The persons making the surveys have all kinds of opportunities to talk about the coming revival campaign to all the people whom they meet in their territory. One essential thing in every meeting is to get the people to thinking and talking about the revival. A thoroughgoing survey will have more to do in reaching this than any other agency that could be employed.

The survey having been made, the pastor and his committee selected by him, will have before them, (1) the number of unidentified Methodists in the community who should move their membership to the community where they live, (2) the number who would be Methodists if converted, (3) the number who have no church choice. The pastor and his committee will arrange to interview all these persons. Interview them frequently enough to

Ousts Rheumatism.

Here it is. Those awful pains of rheumatism so common during the cold rainy weather are completely forgotten, and the rheumatism is expelled from your system by the very simple treatment of taking Renwar Salts, which neutralizes the uric acid in the blood, and Renwar attacks the very cause of this malady and expels the uric acid from the system. Renwar is entirely dependable. It does not in any way injure the stomach or affect the heart. It is prescribed by the best physicians, and your money is refunded if Renwar fails to relieve you of rheumatism. Give Renwar a trial and you will never regret it. Mr. Benagh of the Nashville Railway and Light Company says, "Within two or three days after using Renwar my rheumatism disappeared." Price 50c. Ask your druggist for it, or write WARNER DRUG COMPANY, NASHVILLE, TENN.

Cleopatra Struggled
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SOAP

but there's no reason why you should be thus handicapped unless you are a dead one, too.

Keeps skin clear. 25c at your druggist's. Ointment 50c and \$1.

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The State School Song.

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Arkansas Methodist, Little Rock, Ark.

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get a final yes, or no, from each one of them. The reflex influence on the workers will be invaluable.

None of the things said above are mere theory. They have been worked out by pastors in rural districts and we have demonstration after demonstration that the plan is feasible, practical, and immeasurably helpful in the rural districts. All of this I have said to urge every circuit preacher to make a survey in the local church before beginning his revival meeting.

Now for the greatest revival our rural districts ever had. The pre-Easter campaign brought into our church at least one hundred thousand members. This ninety-day campaign ought to reach that many, even more. Let prayer and every possible effort be made by all Southern Methodism for such a revival as we have not yet seen.—O. E. Goddard.

THE CANDIDATES AND PROHIBITION.

Little Rock, Ark., July 12, 1920.
To the Editor of Arkansas Methodist:
Some time ago I addressed to every candidate in Arkansas for the United States Senate, Congress and Governor, the following letter:

"Dear Sir: It becomes my duty as superintendent of the Arkansas Anti-Saloon League to make inquiry as to the views of the candidates for United States Senate, Congress and Governor, on the question of prohibition. I do not claim any right to require a candidate to answer. I take it for granted, however, that you will be glad for the public to know your sentiments. The character of the answer will be published. The failure

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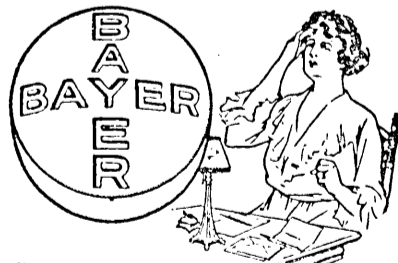
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Rub-My-Tism is a great pain killer. It relieves pain and soreness caused by Rheumatism, Neuralgia, Sprains, etc.

of a candidate to answer will be so reported. Questions:

"1. Are you in favor of enforcing the eighteenth amendment to the Constitution of the United States?"

"2. Do you approve the Volstead law for the enforcement of said amendment?"

"3. Are you in favor of the Arkansas bone-dry law and its faithful enforcement?"

"Yours truly."
To this letter all the candidates answered except the Rev. Frank M. Wells and Harry Walsh. Of those who answered, everyone said "yes" to all the questions without comment except as follows: Hon. L. E. Sawyer said: "I have no hesitancy in saying that I am in favor of enforcing the eighteenth amendment, and the bone-dry law and would not amend the Volstead act unless I was assured beyond a doubt that a substantial majority of my constituency desired its amendment. Personally, I am opposed to saloons and the manufacture of intoxicating liquors except for medicinal, scientific and sacramental purposes, but do believe that the people should have the right to make cider, wines and cordial of the fruits in their homes and for home uses." Hon. John A. Riggs said: "In reply I will say that if I am elected governor my course will be as plain as a turnpike road, and you have only to look to the statutes to ascertain what my course will be. I shall enforce the law, insofar as it may be the duty or lie within the power of the governor to do so." Hon. W. J. Driver said: "I heartily indorse the position of the Democratic national convention on this question, as one finally settled and determined. The only question, as I see it, is touching enforcement, and I believe in strict enforcement of the eighteenth amendment. I discharged the duties of judge of the Second judicial circuit of Arkansas for seven years, and endeavored during such while to strictly enforce the prohibition law, and am willing for the people residing in such circuit to answer how well such duty was performed."—George Thornburgh, Superintendent Arkansas Anti-Saloon League.

HOMEWARD BOUND.

At five o'clock Friday morning, June 4, we took the train at Songdo, Korea, and started for America on our second furlough. The large crowd of friends on the platform, waving good-bye as the train pulled out, increased the emotion which naturally swelled my heart upon leaving the scene of fifteen years of labor.

Besides the pull at one's heart which naturally comes at parting from intimate friends and children in the gospel, there are two especial reasons that make me regret that my furlough year comes now.

1. This is Harvest Time in Korea.—There has never been a time when the hearts of the people were turned towards Christianity as at present. During the last few months over fifteen hundred new believers have been enrolled on the Songdo District and several new churches started. In the Anglo-Korean School we have 623 students at present—a record number—and many have been turned away for lack of room.

2. The Reapers Are Few.—There are eight less missionaries in the Korea mission today than there were sev-

en years ago. Several of those now on the field are almost at the breaking point because of overwork.

Two hours after leaving Songdo we reached Seoul and found a group of friends on the platform waiting to bid us god-speed as our train passed through. Among them were Hon. T. H. Yun, Rev. J. S. Ryang and several of my former students. D. S. Kim, whom some of your readers will remember as a protege of Rev. Forney Hutchinson in Hendrix College, got on the train and rode to the next station with me. His friends in America will be glad to know that he is wielding a strong influence for good as one of the junior editors of the East Asia Daily, the leading newspaper of the country.

After two days by train and ferry we broke our journey by stopping over Sunday at Hiroshima. It had long been my desire to see Miss Gaines' great girls' school at this place and I now had the pleasure of visiting the Sunday School for the students held in the school building and of seeing Rev. R. A. Stewart, who is now principal, baptize thirteen of the students, young women about seventeen or eighteen years old.

The next day, Monday, we continued our journey ten hours by rail to Kobe, where we were to embark for America. Here we joined three of the four Korean young men who are going with us to America. Most of Tuesday was spent at the American consulate getting passports visaed and making out other papers which the consul thought necessary in order to facilitate the entry of the Koreans into America.

The next morning we went on board the good ship Siberia Maru, which sailed at 10 o'clock. Among those who waved us good-bye, as the boat pulled out, was a Korean student in the Theological Department of Kwansai Gakuin.

As far as Kobe we had the pleasure of traveling with Mr. Thos. J. Carter, who is in charge of the Textile Department of the Songdo School. He was on his way to Osaka to buy yarn for the department.

At Yokohama we were joined by the last of the four Korean young men who are going to America to study under the direction of our Board of Missions. Again I had the joy of meeting a group of our graduates who are now studying in Tokyo and who came down to Yokohama to greet us.

At noon on the 14th we left Yokohama, having on board 731 passengers and six thousand tons of cargo. Included in the cargo are 500 tons of sugar which is being shipped from Japan to Honolulu. This seemed like carrying coal to Newcastle, as Hawaii is a sugar producing country. Upon inquiry I was told by the freight clerk that this shipment is due to the stringency of the money market in Japan. The sugar was grown in Formosa and shipped to Yokohama. The holders were unable to realize money on the sugar quickly in Japan so they are shipping to Honolulu. Truly the world has become one little neighborhood. It is the business of Christian missions to make this world neighborhood the seat of a Christian brotherhood.

Just before sailing from Yokohama a pathetic thing happened. When the steerage passengers were lined up and examined by the doctor a Japanese

woman who had come aboard at Kobe was rejected because of some eye trouble. The poor woman was heart-broken. As the boat moved off she was crying frantically. This sobbing woman represents the longing of Asia for the things of the West. The young men and women of the East are crying for the learning of the West. The foreign office is overrun by officials for passports and the steamship companies by applicants for passage. Young men who have been rejected four times are still trying to obtain permission to go to America. In every book store and on every train we see evidence of an intense desire to learn English. What will the Christian part of America do with the opportunity which this desire to be taught affords? It matters much for the future of the world.

Another typical picture comes to my mind. When our train pulled out of Songdo at five o'clock in the morning the mayor of the city and the presidents of the two banks of the city were at the station to see us off. This was not a tribute to the individual missionary, but it was evidence that the missionary enterprise is not a negligible one in the affairs of the world. American Christian business men must realize this and give more than a negligible part of their income to this great cause.

Yesterday was Sunday, June 20th. We had a service in English for the cabin passengers and a service in Japanese for the steerage passengers. In the afternoon we crossed the 180th meridian, the international date line, so we picked up a day. Today is Sunday, June 20th. As this is leap year it will be a year, containing 367 days, for the passengers on this boat.—A. W. Wasson.

"Diamond Dyes" Are Guaranteed

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Each package of "Diamond Dyes" contains directions so simple that any woman can diamond-dye a new, rich, fadeless color into worn, shabby garments, draperies, coverings, whether wool, silk, linen, cotton or mixed goods.

Buy "Diamond Dyes"—no other kind—then perfect results are guaranteed even if you have never dyed before. Druggist has color card.

THE BEST CATECHISM.

The Infant Catechism prepared by Mrs. Thornburgh for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Millar, 200 East Sixth St., Little Rock, Ark.

ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25 cents a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

EDUCATIONAL COMMISSION EN-
DORSES STEWARDSHIP
CAMPAIGN.

By J. J. Stowe.

Stewardship and tithing has played an important part in what the Church has done in the Centenary. This is recognized by the director general of the Centenary, Dr. Beauchamp, who said in one of his reports:

"The pledge and comprehensive declaration of Christian Stewardship by thousands of speakers, preachers and laymen during the two previous periods of the Centenary drive, has been the greatest single lifting force in all the Centenary Program. The realization of the responsibility of Stewardship to God of time and property and

Nervous, Listless, Backachy, Rheumatic folks find new life in V. V. P.—the French Iron Compound. Trial \$1.00, treatment \$2.50. A few good territories open for agents. V. V. P. Company, Dept. R, Johnson City, Tenn.

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Be sure to ask for the double strength Othine as this is sold under guarantee of money back if it fails to remove freckles.

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LOSS OF APPETITE

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Thousands know by experience that Hood's Sarsaparilla restores appetite and would advise you to give it a trial this season. It originated in the successful prescription of a famous physician. Get it today.

Take Hood's Pills if you happen to need a laxative—they don't gripe.

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makes and keeps the complexion clear, white and soft and quickly vanishes sunburn, tan, freckles, pimples, blackheads, and eczema.

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life, has come to Methodism in a remarkable degree, and yet we know that we are only at the beginning of the application of this great fundamental truth in the life of the individual member of the Church. The purpose, therefore, of the Centenary leaders is to proclaim with an increased faith this doctrine of Christian Stewardship in all its relations to life. We definitely stress tithing as the minimum financial expression of stewardship of property. We do not believe it is the measure of responsibility, but that it is both a rational and a scriptural rule for giving. In the Convention Program, therefore, for this year Christian Stewardship will hold a central place."

This declaration of the value of past efforts no one familiar with the facts will deny, nor will any one who has studied the situation question the necessity of vigorously pushing this matter in the future. From the first the Department of Stewardship and Tithing has been an important branch of the Centenary organization. By action of the General Conference the Centenary Commission was to have right of way until May 1, 1920, and the Educational Commission from May, 1920, to May, 1922. Such Centenary organization and activity as may be necessary to maintain the morale and secure payment of pledges will of course continue, but the Educational Commission now has right of way and every one is expected to give to the Commission the most whole-hearted and active support. The principles of stewardship and tithing are fundamental and perpetual and must not be thought of as being limited to the Centenary period. If these principles apply to any period, they apply to all periods, as necessary in the pushing of Christian education as in the pressing of missionary claims.

The presentation of stewardship should never be employed as a mere method of raising money, but should always be pressed in order that men may acknowledge God's sovereignty in the getting and using of money. The purpose of a stewardship campaign is not to get money, but to set men right with God, the end to be gained is not cash, but Christian character.

The Educational Commission is in hearty accord with our stewardship plans and wishes it understood that emphasis given these matters is in no sense an infringement upon their prerogatives, on the contrary it is just what they want done. Most of the churches of Southern Methodism are located in the country, revival services in these churches are usually held in the summer and autumn. No better time for presenting Christian stewardship can be found than during a revival. A "revival" that the proper presentation of this subject will injure, is without ethical content and deserves to die. Where this matter is wisely pressed during a revival, the spiritual life of the church is deepened and influences of the meeting are abiding. The subject should be clearly and earnestly presented, the leaflet literature furnished free by the Nashville office should be systematically distributed and all signed tithing stewardship cards should be sent promptly to the Nashville office. Where the work has been properly done, gratifying results, spiritual and financial have followed.

Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON.....303 East Sixth St., Little Rock, Ark.
SUPERINTENDENTS OF STUDY AND PUBLICITY
North Arkansas Conference.....Mrs. John W. Bell, Greenwood, Ark.
L. R. Conference.....Mrs. E. R. Steel, 214 W. 6th St., Pine Bluff
Communications should reach us Friday for publication next week.

THE BIBLE.

"The heavens declare thy glory, Lord; In every star thy wisdom shines; But when our eyes behold thy Word, We read thy name in fairer lines." —Isaac Watts.

A TENT FOR THE FRENCH WORK.

Mrs. R. L. Kirkwood of Bennettsville, S. C., has given a \$2,000 tent for institute and Chautauqua work among the French people of Louisiana.

APPRECIATION ALWAYS APPRECIATED.

If not, there's something wrong somewhere. We thank Mrs. John W. Bell, superintendent of publicity, North Arkansas Conference, W. M. S., for these gratifying words: "Our ladies are very much pleased with our page."

THANKS TO THE BRETHREN.

The representatives of the Woman's Missionary Society appreciate the kindly courtesies extended to them by the brethren at the district conferences. The district secretaries speak in the highest terms of the opportunities given them to present the work of the women. Your president received honored attention at the Malvern meeting at the hands of Bro. McKay, and Mrs. Huie and Miss Wahl no less. We thank the brethren and rejoice that we have a common cause with a common purpose, the betterment of humankind at home and abroad and that together we may work with Him and for the coming of our Lord.—Mrs. F. M. Williams, President Little Rock Conference, W. M. S.

LITTLE ROCK DISTRICT.

Our new district secretary, Mrs. Max Frolich of Lonoke, is rapidly getting acquainted with our women and the details of her district work. She sends good news of a newly-organized missionary auxiliary at Broadview, near Carlisle, and says: "I predict good work from them." She has visited Des Arc and hopes to attend other auxiliary meetings soon.

ENCOURAGEMENT ALL ALONG THE WAY.

Little Rock Conference Superintendent of Young Peoples' Work writes: "The young people of the Missionary Society of Prescott are doing splendid work under the leadership of Mrs. John A. Davis. At the district meeting held there last week they furnished the music, gave a lovely reception in the home of Mrs. Davis and were helpful in many other ways. It is seldom that a town the size of Prescott can bring together so many interesting and attractive girls. It makes one think that surely the superlatives must be used in the work of the Young People's Missionary Society.

"At the Malvern station, I talked with Miss Rosalie Riggan and Miss Frances Wahl about their share in the conference. In Arkadelphia, Mrs. Johnson was at the station steeped

with enthusiasm about the story-telling hour.

"Upon leaving Lonoke a letter was received from Mrs. W. L. Phillips of Ashdown, asking for reservation for evening at the conference. She thinks that she will bring more, but she is sure of these now. Do you wonder that my enthusiasm is growing with marvelous rapidity?

"Poise, thoughtful preparation and consecration were the qualities evident in the new district secretary, Mrs. D. B. Thompson of Hope. The discussion and papers were especially helpful and inspiring. One is almost tempted to name each one who contributed to the harmony of the whole meeting."—Mrs. Dwight L. Savage.

SOME THINGS TO REMEMBER.

The friends of Little Rock Conference, W. M. S., writes us:

Dear Friends: When the long, hot days of summer come, we are prone to relax both in body and mind, and many opportunities for good slip from us. But, my friends, the sick still linger, the stranger knocks at our door, and the poor are with us always.

Besides the deeds of mercy your faithful officers need your help during the summer months. Many obligations should be met before leaving for vacation. I can not forget the appeal of Miss Howell, who said: "We are this year on a bread and butter

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We especially want to send it to those apparently hopeless cases, where all forms of inhalers, douches, opium preparations, fumers, "patent smokes," etc., have failed. We want to show everyone at our expense, that this new method is designed to end all difficult breathing, all wheezing, and all those terrible paroxysms at once.

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basis and opening no new work." Is it fair for our workers to wait for their "bread and butter" till our women return from their summer outings?

We of the Little Rock Conference have a new obligation. We need your prayers to make the venture we have undertaken successful; that is the work of Miss Lillian Wahl, who, this week, begins her service for us in the Arkadelphia district as helper and organizer among our women. Although this may be a dream of mine, you can make it the most important feature of our Conference, for of the 489 charges in our conference we have reached only a few of our women.

The call for workers is urgent and may we not pray that many young women in our conference may be found for the Master's use? Then we must remember to help the girls off to the summer conference at Arkadelphia August 2-6. Do not let them forget to carry sheets, towels and a drinking cup, also a pillow (if one is desired) with its own dainty cover. We are planning a great conference and may we not do greater things with our strength increased by the forces from North Arkansas and the enthusiastic leadership of Mrs. Savage?

Remember to work and pray for these things and we shall rejoice in the success of our efforts for the Master.—Cordially, Mrs. F. M. Williams.

FORREST CITY.

Mrs. John W. Bell sends this interesting "write-up" of a study class meeting recently held by the Forrest City Auxiliary:

In June our class completed the book, "Crusade of Compassion," all agreeing that after the study of this book we feel inspired to think and pray more for our mission fields and the workers in them. As the last chapter was in Africa I sent out to each member of the class a twin cut-out of the continent with questions on

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JOHN PAUL, D. D., Wilmore, Ky.

back regarding work there. Tied to this map was a small tablet including a question or two as review of all the countries we had studied in "Crusade of Compassion." These were sent out in time for all to get up interesting answers to the questions. After our usual devotional exercise, in which the leader was assisted by the pastor, our president offered special prayer for Africa. One of the members of the class gave an interesting outline of Livingston's work in Africa. Then followed the review questions in numerical order asked by the leader and promptly answered by members of the class.

This meeting was held on the beautiful lawn at the home of Mrs. Alley, the wonderful leader of our Bible study. She had arranged tables, rugs and chairs under and around the trees for the comfort and pleasure of her guests, and after the program she served cake and iced tea.

Our pastor was so inspired by the work of our class that he wished every member of our church could have been present to hear the discussion of this wonderful book, and to see what it has meant to us.—Mrs. H. A. Ferrell.

A LETTER FROM MRS. W. P. McDERMOTT.

My Dear Friend: I trust by the time this reaches our Mission Department you will have the conference minutes, and that you will plan to study them carefully. The address of the president is full of inspiration. The reports from the vice-presidents and the corresponding secretary and the various committees contain many valuable and helpful suggestions, which, if followed, will result in greater activities in your auxiliaries. Study the report of your auxiliary for last year, and endeavor to make report for corresponding time this year a better one. These minutes have cost us quite a sum of money, owing to increase in cost of labor and paper, but if we use them as we should the benefit we receive will more than justify the expense. Our slogan, "Tell It Out," seemed to demand a wider circulation of the minutes, so we printed more than usual. Please, district secretaries, see to it that they are used where most needed.

I want to apologize for this long delay. The printer has had the material for six weeks. Various troubles, peculiar to a printer's business have delayed the work.

I missed seeing all of you at our Annual Conference. I rejoice with you in the wonderful advance you made last year, and trust the minutes of the conference of 1921 will record even greater things.—Sincerely yours, Mrs. W. P. McDermott, Recording Secretary Little Rock Conference, W. M. S.

MALVERN YOUNG PEOPLE'S AUXILIARY.

Mrs. Robert S. Smith Jr., superintendent Young People's Work, writes: "I am so proud of this report of our July meeting of my Young People's Society. I am sending it, that it may be an inspiration to other societies.

These young ladies have established a reputation for accomplishing results when laboring under difficulties and, considering the sudden jump in the thermometer, twenty-two was not considered an unusual number for this

meeting. The devotionals were led by Miss Annie Young, and the following program was rendered:

- Opening Hymn, No. 4.
- Bible lesson, "Confidence an Essential Element of Friendship."
- "How to Make Friends," Miss Jean Murry.
- Piano solo, Miss Verna Bryan.
- Map talks on work of Woman's Missionary Council, in:
 - "Brazil," Mrs. Maurice Williams.
 - "Cuba," Miss Lee Cox.
 - "China," Miss Hester Smith.
 - Victrola selection.

In the absence of the president, the business meeting was presided over by Mrs. Robert Smith Jr. Collection of dues amounted to \$7.00. Upon the resignation of Miss Katherine Miller as corresponding secretary, Miss S. Smith was elected to that office. Miss Jean Murry was elected delegate to the Summer Conference which convenes at Henderson-Brown College August 2. There was an abundance of pep and enthusiasm manifested in planning the box to be sent to the Orphans' Home. Every garment needed by the child which the society is clothing was donated by those present.

After the adjournment a social hour was enjoyed by all and the hostess, assisted by her mother, served a delicious ice course.

Misses Chamberlain, Cheshire, Ledbetter of this city, and Miss Simms of Hot Springs were welcomed visitors.—Alice Lillian Cox, Secretary.

FORT SMITH DISTRICT MEETING.

The meeting convened in Dodson Avenue Church at Fort Smith, June 30, Mrs. LeRoy, district secretary, presiding. Mrs. John Bell of Greenwood, conference superintendent of study and publicity, led the Bible lesson on "Who Composes the Household of God?"

The program by Dodson Avenue Juniors was a pleasant feature of the morning session. The Revs. Wilford, Bumpers, Hackler, McGlumphy and Bro. Laurence were introduced to the conference. Rev. Wilford gave a most helpful address on "Called to Service," and Rev. Bumpers led in prayer. Rev. McGlumphy invited the conference to the Sunday-school room, where the Dodson Avenue ladies served a delightful lunch.

In the afternoon session, after singing hymn, "Close to Thee," Rev. Gray led in prayer, and Mrs. Harwell gave the Bible lesson on "The Household of God."

Mrs. R. A. Harper told of some of the successful methods used by the children's society at Greenwood. Delegates were present from Fort Smith First Church, Midland Heights, Dodson Avenue, Greenwood, Mulberry, Ozark, Charleston, Van Buren and Van Buren and Greenwood Juniors, and their reports showed an increase in each department.

The reports given by Miss Ruth Pope and Miss Faber from the Van Buren Juniors were full of inspiration. Delightful features of the afternoon program were a reading by Miss Ware of Greenwood and a vocal solo by Mrs. V. Price of Dodson Avenue.

Mrs. H. B. Harper called attention to the Young People's Missionary Conference, which will be held in Arkadelphia at Henderson-Brown College, August 26.

Mrs. Wildman of Ozark gave a short

talk on "What Have We to Be Thankful For?"

After a few sentence prayers, Mrs. Wildman closed the conference with prayer.—Mrs. Milton Harper, Secretary.

ARKADELPHIA DISTRICT.

Mrs. R. W. Huie, district secretary, writes:

"A few words to tell you about our conference field worker, Miss Wahl. Through the kindness of our president and because the need is so great in our district, Miss Wahl is to start her work in Arkadelphia District. She begins tomorrow. She and I went to Malvern to the district conference, and Brother McKay most graciously allowed Miss Wahl, Mrs. Williams and myself the floor to present the needs of our work to that fine body of preachers. They treated us with splendid attention and courtesy, and responded to our call for work for Miss Wahl in an enthusiastic way, offering to help her in every way possible. I feel that this initial step toward a permanent movement for districts to try to have the entire service of consecrated women, will insure its success later. During this week and the next we hope to have all the rural territory around Arkadelphia reached and will then invade Malvern, Leola, Carthage and Princeton. We will wind

The One Standard Mosquito Remedy —Sweet Dreams

Sweet Dreams Became the One Standard Mosquito Remedy the Morning the First Bottle Was Made.

It lives up to a reputation that demands utmost efficiency. At the time ingredients were highest, and mosquitoes seemed to be hungriest, Sweet Dreams was made double strength. The double strength quality was found far more efficient—so it's double strength today.

There's one thing to remember: When a dealer offers "something just as good," the man next door has Sweet Dreams in large, original, sprinkle-top bottles.

When mosquitoes are troublesome, try the standard—Sweet Dreams. Sold by every druggist in every town.

Anybody can Make ICE CREAM

There is a great deal of satisfaction in making your own ice cream and having it just as you want it. This has been almost impossible because of the difficulty and the high cost.

Now, by using Jell-O Ice Cream Powder, anybody can make ice cream easily and cheaply with perfect success. No eggs or sugar needed.

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666 has more imitations than any other Chill and Fever Tonic on the market, but no one wants imitations in medicine. They are dangerous.

up the work of the Arkadelphia District on the three Hot Springs circuits. Miss Rosalie Riggan, our Scarritt graduate, has promised to help us in every way possible. We earnestly ask the prayers of all the women in this evangelistic campaign for our women's work in Arkadelphia District during July. Prescott District, I understand, will have Miss Wahl for August.—Mrs. R. W. Huie Jr.

A LETTER FROM MRS. MAX FROLICH, SECRETARY LITTLE ROCK DISTRICT.

Dear Friends: "If God is to be our partner, let us make our plans large." In order to get these plans over to you as soon as possible, I am addressing you through the Methodist.

Clear Baby's Skin With Cuticura Soap and Talcum
 Soap, Ointment, Talcum, etc. everywhere. For samples address: Cuticura Laboratories, Dept. V, Malden, Mass.

WINTERSMITH'S CHILL TONIC

Sold for 50 Years. FOR MALARIA, CHILLS AND FEVER. Also a Fine General Strengthening Tonic. At All Drug Stores.

LEMON JUICE FOR FRECKLES

Girls! Make beauty lotion for a few cents—Try It!

Squeeze the juice of two lemons into a bottle containing three ounces of orchard white, shake well, and you have a quarter pint of the best freckle and tan lotion, and complexion beautifier, at very, very small cost.

Your grocer has the lemons and any drug store or toilet counter will supply three ounces of orchard white for a few cents. Massage this sweetly fragrant lotion to the face, neck, arms and hands each day and see how freckles and blemishes disappear and how clear, soft and rosy-white the skin becomes. Yes! It is harmless and never irritates.

INVENTIVE GENIUS ROBS CALOMEL OF NAUSEA AND DANGER

Doctors' Favorite Medicine Now Purified and Refined from All Objectionable Effects. "Calotabs"—the New Name.

What will human ingenuity do next? Smokeless powder, wireless telegraph, horseless carriages, colorless iodine, tasteless quinine,—now comes nauseless calomel. The new improvement called "Calotabs" is now on sale at drugstores.

For biliousness, constipation and indigestion the new calomel tablet is a practically perfect remedy, as evidenced by the fact that the manufacturers have authorized all druggists to refund the price if the customer is not "perfectly delighted" with Calotabs. One tablet at bedtime with a swallow of water—that's all. No taste, no nausea, no griping, no salts. By morning your liver is thoroughly cleansed and you are feeling fine, with a hearty appetite. Eat what you please—no danger—go about your business.

Calotabs are not sold in bulk. Get in original package, 10c. Price, thirty-five cents—(adv.)

I am anxious that you should keep to the front and give special emphasis to the plans brought to the Council by the home-base committee.

The plans are large, but not too large, considering the spiritual and material resources at our command.

The Woman's Missionary Society is urged to become an organized circle of prayer, taking the first waking hour of each day as a definite time for communion and petition.

Auxiliary leaders are asked to utilize the program of the Inter-church World Movement to teach God's will concerning prayer, stewardship and life service, and to assist in carrying out the official surveys.

To the limit of our ability we are expected to participate actively in the collection of the Centenary pledges in our churches, thereby helping to make the slogan, "No Shrinkage But An Increase" a splendid reality.

A special recognition is to be accorded at annual meetings to adult societies attaining the roll of honor. The conference having the largest number of societies receiving this honor to have special mention at the council.

Each auxiliary is asked to conduct during September a stewardship reading contest, plans to be set forth in due time, and literature to be selected by the home-base secretary.

Each auxiliary is urged to hold a united mission study and membership rally in October, literature and instructions to be given us in due time by Mrs. E. R. Steele and Mrs. Lipscomb.

During the fourth quarter special cultivation is requested for the establishment of family altars, minute speeches for the three meetings of that quarter to be published in the Bulletin.

Our financial goal for 1920 is one million dollars.

It is my earnest desire and purpose to help you in every way possible. I assumed the responsibility of this office too late to plan for an early district meeting, but have planned to have it in the early fall, place of meeting to be decided later. Begin to think about it now and line up your delegates.

YOUNG PEOPLE'S SUMMER CONFERENCE AT HENDERSON-BROWN, AUGUST 6-2.

Mrs. Dwight Savage, chairman, writes:

There will be five discussions of "Christian Citizenship" under the leadership of Mesdames J. H. O'Bryant of Forrest City, Preston Hatcher of Jonesboro, F. M. Williams of Hot Springs, J. W. Rogers of DeWitt, and Dwight Savage of Lonoke.

In the short periods devoted to these discussions we can expect to do little more than provoke thoughtfulness about making our selves Christian citizens. I trust that all the girls will be prepared to discuss the following and will please bring these questions to Arkadelphia:

1. What does it mean to be educated?
2. What is culture?
3. How does civilization begin?
4. On what grounds are people classified as barbarians and civilized?
5. What kinds of material benefits constitute most to real progress?
6. State some of the benefits that have come from surgery, bacteriology,

chemistry. Name countries that do not have these benefits. Compare their progress with ours (1) as to health, (2) education, (3) social opportunities, (4) religion.

7. How is science opposed to superstition?

8. Why have social sciences developed slowly?

9. Does a law forbidding theft take away a man's freedom? Does prohibition?

10. Name the most fundamental social institution.

11. How does the family prepare the individual for life in other institutions?

12. Read John 10:10. Should this "abundant life" be the fundamental idea of religion? Should this idea have any influence over our schools, our social life, our physical lives? How?

13. Can you think of your town being deprived of its churches and Christian influences? What would be the result? The war brought to us a realization of our economic dependence. Think of our Christian dependence in our own localities, state, country and in the world.

14. How does my participation in the spiritual inheritance help others?

15. In recent years we have become familiar with the term "economic conservation." What is meant by conservation of spiritual resources?

16. What is meant by conservation of human life?

17. How is prohibition a factor in saving human life?

18. What kinds and conditions of labor are a hindrance to child development?

19. Why are greater legal safeguards provided for women employees than men? Have we any such laws in Arkansas?

20. Is the cure or prevention of diseases more important?

21. Name some of the things we do in Arkansas to prevent diseases.

22. How are human resources undeveloped because of want of education or social opportunities or because of excessive toil or poverty?

23. What law have we in Arkansas for compulsory education?

24. What regulations have we in this State for the working hours for the women and children, the wholesome environment?

25. The vote is merely one expression of citizenship. Many people are looking forward to the vote of women as means for helping to solve social problems. Shall we miss a tremendous opportunity for definite service? Shall we not begin now quietly, not aggressively but sympathetically, studying to make of ourselves Christian citizens?

26. Do I believe in the gospel of hard work? How does work well done pay?

27. Do I strive to keep my body healthy and my mind vigorous that I may be a greater factor in bringing in the kingdom of God?

28. What do I mean when I say Matt. 6:9-10? (Please read these verses.)

29. What radical changes in the physical, mental and social life of my town would result from a thorough-going application of Christian principles?

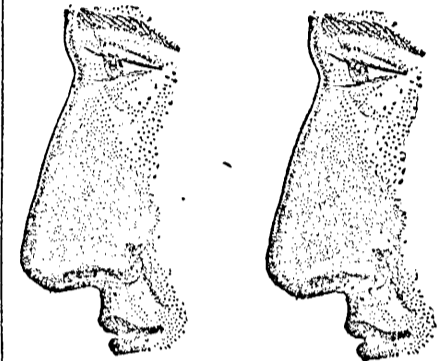
30. How would you definitely apply Jesus' dream of the kingdom of God

to the town in which you live? Would you have to change to fit yourself in such a kingdom?

From these questions one can easily see what will be the trend of the discussion. It is hoped that so much of original thinking will be brought in that much more and doubtless more direct information may be gained.

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 Sour stomach, bad health and kindred disorders destroy health. Get relief by taking
RAMON'S LIVER PILLS

Noses and Throats Free of Catarrh!



Hundreds of noses and throats all over this country from Maine to California have been freed from Catarrh with its annoying features. These noses and throats were pretty bad—some of them. They had bothered their owners for long periods. The noses had been stopped up—crusts formed—mucus gathered and made discharges which had to be constantly blown out on handkerchiefs. Some of this mucus dropped into the noses belonging to the above noses and made them raw and sore, with an annoying constant tickling sensation. Little wonder that the eyes accompanying these noses and throats became watery and weak—the breaths foul and the sense of smell gradually disappearing.

But what a change has come over these same noses and throats through the Method of treatment originated by Catarrh Specialist Sproule, 458 Trade Building, Boston. They became once again the clear, sweet, useful portions of the body their Creator intended. The nasal discharges stopped, because there was no more inflammation and Catarrh germs to cause it. The eyes, the noses, the throats became free and clear. Those stupid dull feelings vanished—and the happy individuals met their friends frankly, grateful they needed no longer worry over what serious thing their Catarrh might develop into.

FREE CONSULTATION ABOUT YOUR NOSE AND THROAT

Wouldn't you like to know your nose and throat might be freed of its Catarrh? Then just sign your full name and address, and mail to Specialist Sproule's office.

THIS COUPON entitles readers of this paper to consultation free on Catarrh.

Full Name.....
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Specialist Sproule has been in the business of ridding noses and throats of this inflammation of the mucous membranes called—Catarrh—for 30 odd years after studying and graduating from Dublin University, Ireland. Any man who works at a trade for 30 years knows whereof he speaks, and he says with all earnestness—"if your nose and throat have fallen a victim of the Catarrh germ get advice and help speedily. You may regret delay."

When your letter arrives, you will be sent advice free as to just what you may do to rid YOUR nose and throat of Catarrh. Find out if there is any reason why YOUR nose and throat may not belong to a happy person, rid of Catarrh as well as hundreds of others in this country.

Don't delay but right now for advice. Take pity upon that Catarrh infested nose and throat of yours and see if they cannot be made the healthy and comfortable parts of your body they should be. Write now and mail to
CATARRH SPECIALIST SPROULE,
 458 Trade Building, Boston, Mass.

Sunday School Department

A. L. DIETRICH.....Special Correspondent
Lake Junaluska, N. C.
REV. C. H. BAKER.....Field Secretary, Little Rock Conference
1108 Boyle Bldg., Little Rock, Ark.
REV. J. Q. SCHISLER.....Field Secretary, North Arkansas Conference
Conway, Ark.

AT JUNALUSKA.

Eight or ten persons are here from Little Rock Conference, including Rev. Clem Baker and wife, Mrs. McWilliams, C. E. Hayes and family, Mrs. Moseley and the two Misses Shopach, all of Little Rock; and Miss Mattie May Thomas of Fordyce and Rev. W. P. Whaley and daughter of Monticello. Miss Dove Erwin, Rev. George McGlumphy, Prof. M. J. Russell, Mr. C. J. Chapin, Rev. S. M. Yancey and wife, and J. Q. Schisler are here from the North Arkansas, and others are coming in.

CONFERENCES FOR THE FIELD WORKERS.

Some of the most valuable conferences for field workers, including field secretaries, elementary superintendents, conference superintendents of the various departments that have ever been held were conducted beginning Friday at 10:30 and closing Wednesday afternoon. Every prob-

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Every Deaf Person Knows That. I make my life after being deaf for years with these Artificial Ear Drums. I wear them day and night. They are perfectly comfortable. No one can hear me and I will tell you a true story, how I got deaf and how I got my hearing. Address: **GED. P. WAY, Artificial Ear Drum Co.** 200 Adelaide St., Detroit, Mich.

MEN WANTED.—To clear land and to farm. We want 100 men to clear cut-over land this summer, fall and winter, at \$40 an acre, and then to make share crop next year. Rich bottom land not subject to overflow. Good health. If contract work is not desired, we can provide steady work all the year at \$3.50 a day. We should be glad to hear from any industrious man who desires to better his condition. Address "Farmer," care of Arkansas Methodist, Little Rock, Ark.

You Do More Work,

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS CHIN TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS CHIN TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of GROVE'S TASTELESS CHIN TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS CHIN TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 69c per bottle.

666 has proven it will cure Malaria, Chills and Fever, Bilious Fever, Colds and LaGrippe. It kills the germs that cause the fever. **Free Tonic.**

lem facing the field workers was discussed and the experiences of the men and women in the field were brought to bear on them. The work in every conference in the church should be better after these conferences. The field secretaries and board chairmen from both of the Arkansas Conferences were present throughout.

MEETINGS IN THE FAYETTEVILLE DISTRICT.

Brother Oliver announces places and dates for the meetings in his district as follows:

Berryville Circuit, Monday, August 2.

Oakley Chapel on Centerton Circuit, August 4.

Viney Grove, August 6.

These meetings are being held for every Sunday school worker within reach of these places. The discussions will deal primarily with the problems of circuit Sunday School work and plans will be outlined whereby the Conference Sunday School Board can render more and better service to the Circuit Sunday Schools. Brother Oliver and Brother Hay of Bentonville will both assist the field secretary in these meetings.

COURSE FOR FIELD WORKERS.

In order to still further assist the field men and women in their work, a course is being offered for them throughout the sessions of the Training School. These workers in order to meet this class and still get the other courses in the school voted to meet this class before the regular school hours. This course will be taught by Drs. Shackford and Owen of the Central Office and Dr. Merrell of Florida and Brother Baker of Little Rock. No course in the Training School will be more valuable for the field work throughout the church.

SUNDAY SCHOOL INSTITUTE IN CONWAY DISTRICT.

Rev. R. C. Morehead of the Conway District has shown his interest in the Sunday School and everything that will benefit it. He will give the first day of his district conference to the Sunday School work, that is Friday, July 23. Rev. Clem Baker of the Little Rock Conference, Rev. C. M. Reeves of Conway, Professor M. J. Russell of Hendrix College, Rev. J. T. Wilcoxon and the field secretary will take part on the program. In addition there will be round table discussion of Sunday School problems and organization of the District. Every Sunday School worker in the district is urged to be present.

PARAGOULD DISTRICT MEETINGS

Letters have been sent out urging attendance at the meetings in the Paragould District July 25-30, and every Sunday School worker in the district is urged to attend the meeting nearest his home. The dates and places are: Pocahontas, July 25; Imboden, July 27; Walnut Ridge, July

28; Paragould, July 29; Marmaduke, July 30.

The field secretary will be assisted in these meetings by Brother Hughey and some of the leading pastors in the district. Mr. C. J. Chapin of Jonesboro will attend and assist in some of the meetings.

FORT SMITH-VAN BUREN STANDARD TRAINING SCHOOL.

Since coming to Lake Junaluska, the field secretary has been making an effort to secure the services of Mr. Harry Denman of Birmingham, Ala., who is director of recreation here, to teach a course for workers with Intermediates-Seniors at the Fort Smith-Van Buren Training School and have charge of the recreational hours there.

Mr. M. W. Brabham is teaching a course here for Rural Sunday School workers. I have heard several lectures on this subject and have taken more than one Course on Rural Work elsewhere, but this is the best course that I have ever taken on Rural Work. Brabham knows the country problem by his long experience in the field. He has known the South from birth and he is no theorist. He is practical, clear cut, sympathetic and helpful. Every circuit preacher in the western part of our Conference will do well to take this course on Rural Work which Mr. Brabham will teach at the Ft. Smith-Van Buren Training School August 15-21. Class work will begin Monday evening, August 16. No tuition or fee is charged.

JONESBORO STANDARD TRAINING SCHOOL AUGUST 21-28.

Only one member of the faculty remains to be secured for the Standard Training School at Jonesboro and this one will be definitely settled by next week when full announcement regarding this school will be made. This Training School is open without entrance fee or any other sort of fee to every Sunday School worker in Eastern Arkansas who will avail himself of its privileges.

LITTLE ROCK CONFERENCE SUNDAY SCHOOL DAY OFFERINGS BY DISTRICTS.

Prescott District.	
Previously reported	\$907.98
Pump Spring, Bingen Circuit	8.00
Total	\$915.98
Little Rock District.	
Previously reported	\$566.40
Concord, Austin Circuit	23.00
Austin	1.65
Hunter Memorial	21.00
Forest Park	5.91
Primrose, Mabelvale Circuit	25.00
Mabelvale	25.00
Total	\$667.96
Texarkana District.	
Previously reported	\$325.00
Camden District.	
Previously reported	\$319.67
Atlanta, McNeil Circuit	6.50
Magnolia	12.00
Total	\$338.17
Arkadelphia District.	
Previously reported	\$281.45
Bethel, Lonsdale Circuit	7.75
Total	\$289.20
Monticello District.	
Previously reported	\$290.80
Lake Village	28.11
Watson	10.00
Rock Springs, Mt. Pleasant	10.90
Mt. Tabor, Mt. Pleasant	4.55
Total	\$344.36
Pine Bluff District.	
Previously reported	\$185.12
Faith	10.32
Grady	7.00
Total	\$202.44
—C. E. Hayes.	

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No Acetanilide
Relieves Quickly
GRIPPE-ACHES
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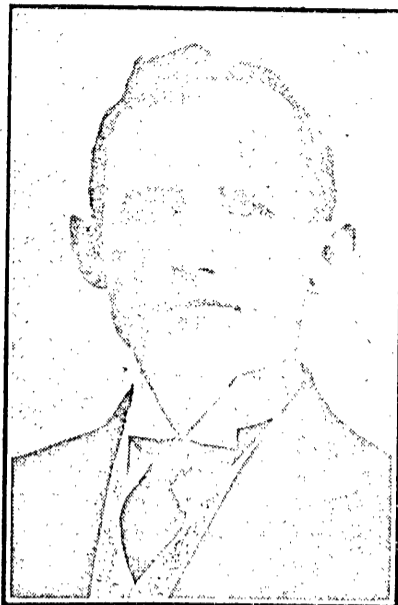
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It has long been recognized as most effective in the treatment of Indigestion, Stomach Troubles and Rheumatism, and as a System-builder and Restorer. It is of special value to those who suffer from Impoverished Blood.
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To secure an interesting booklet and the story of the "Sweetest Thing without a Soul," write
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All communications should be addressed to Epworth League Editor, 310 Maple Street, North Little Rock, Ark., or to the Editor of Arkansas Methodist, 200 East Sixth Street.



Rev. S. T. Baugh, chairman of our Epworth League Board, to whose help and encouragement the success of our first Assembly was largely due.

SOURCES OF POWER.

The Epworth League Assembly at Arkadelphia was a success in every sense of the word. Everything ran as smoothly and easily as could be and much comment has been made about this particular feature.

The answer is the sessions of prayer by the cabinet and members of the faculty held daily and at many hours during the day when the young people were at work or play. A deep, earnest God answers prayer and directs his workers. He answered the prayers of

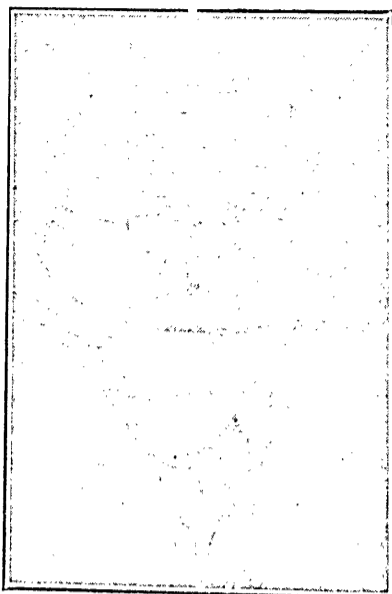
THE ONLY PLACE IN THE SOUTH where you can get your hats cleaned when you want them and how you want them. Agents wanted everywhere. Send for illustrated catalogue. Bennett's Hat Factory, 123 Broad St., Jacksonville, Florida.

DODSON WOULD STOP SALE OF CALOMEL

Says Calomel is Mercury and Acts Like Dynamite on Your Liver.

Dodson is making a hard fight against calomel in the South. Every druggist has noticed a great falling off in the sale of calomel. They all give the same reason, Dodson's Liver Tone is taking its place. "Calomel is dangerous and people know it, while Dodson's Liver Tone is perfectly safe and gives better results," said a prominent local druggist. Dodson's Liver Tone is personally guaranteed by every druggist. A large bottle costs but a few cents, and if it fails to give easy relief in every case of liver sluggishness and constipation, you have only to ask for your money back.

Dodson's Liver Tone is a pleasant-tasting, purely vegetable remedy, harmless to both children and adults. Take a spoonful at night and wake up feeling fine; no biliousness, sick headache, acid stomach or constipated bowels. It doesn't gripe or cause inconvenience all the next day like violent calomel. Take a dose of calomel today and tomorrow you will feel weak, sick and nauseated. Don't lose a day's work! Take Dodson's Liver Tone instead and feel fine, full of vigor and ambition.



James W. Workman, who gives up the conference presidency to complete his study for the ministry. A finer, more all-round, consecrated young man cannot be found.

the leaders in the Assembly. The Christian atmosphere that impressed every visitor was one of the great forces of the Assembly.

We should congratulate the League chapters for the type of young people sent as delegates. They were there for work. While they had a good time, enjoyed themselves, laughed and played, they were there for work, and they did it beautifully.

The fellowship of the Assembly was very beautiful indeed. It was like that of David and Jonathan.—S. T. Baugh

REPORT OF LITTLE ROCK CONFERENCE EPWORTH LEAGUE ASSEMBLY, AT HENDERSON-BROWN COLLEGE, ARKADDELPHIA, ARK., JUNE 29-JULY 4.

The program for Arkansas' first Epworth League Assembly was launched Tuesday evening by a strong devotional service led by the chairman of our Epworth League Board, Rev. S. T. Baugh. The address of welcome from Dr. Workman made us feel that we had his strongest interest and sympathy, not only in the work of the Epworth League, but in the Epworth Leaguers, individually and collectively. Dr. and Mrs. Workman are products of the Epworth League themselves and are a fine sample of what the League can give forth if allowed to flourish.

It was especially appropriate that the response to the address of welcome should be made by their son, the conference president, Mr. James Workman, and this response was the usual masterpiece of humor, wit and wisdom.

The reception afterward given by the local league was free and easy, and the conversation flew as well as the punch. There were no wall flowers at the gathering—everyone entered into the spirit of the occasion. Most of us had gotten up early and had traveled far, and our first night under the kindly shelter of Henderson-Brown was one of peace and comfort—as we

prepared to obey the injunction of our president and make sponges of our minds so that we might absorb all of the good things prepared for us.

The first day of our first assembly went off with a swing. Everybody was everybody else's friend, for had we not eaten of the same bread and slept under the same roof—and those who were not introduced at the supper table had made up for lost time at the reception the night before.

At seven o'clock inspiration for the day's work came through the prayer service led by Brother Jesse Gallo-way.

The Bible hour, every morning, under the leadership of Brother Trimble, using Fosdick's Manhood of the Master as a basis, gave us all a practical mission theory of the Christian life.

Mission Study classes were formed under Mr. Garfield Evans and Mr. T. E. Reeve, using "Serving the Neighborhood" for the home mission class and a discussion of the work in Africa for the foreign course. Mr. Reeve, coming to us almost direct from Africa, with conditions and needs fresh from the front, created an interest in our work in Africa such as has never been felt before and probably was a strong deciding factor to those who pledged themselves for life service.

The course in Evangelism under Mrs. E. R. Steel, using Trumbull's "Taking Men Alive" as our text book,

opened our minds and hearts to the possibilities in personal work.

From 11:15 to 12 each day there was preparation for Junior and Intermediate superintendents, or those interested in the work, under Miss Webb, of the Central Office and Miss Juanita Barnes, our conference superintendent of Junior and Intermediate work. At the same hour, Epworth League Methods for the various departments of League work were taken up under the leadership of Mr. Garfield Evans, and none of us had ever before had the work of these departments more clearly and forcefully outlined—and the solution of our various problems more plainly given.

The afternoons were given over to rest and recreation, after a short business session in the early part of each afternoon. Swimming, hiking, baseball and tennis formed a large part of the recreational activities.

The gatherings for meals in the big college dining room grew in interest and fun as each new group overcame its freshness and burst forth in song. Both spiritual and material food were to be had in plenty and we all became expert "sponges." The "singing school," conducted by Brother J. M. Hamilton was very popular and was keenly enjoyed both by those who took the course and those who could only lend sympathetic ears to the music.

WHY CARRY ALL THE BURDEN? LET US SHARE THE LOAD

Do you sometimes wonder what would become of your family should you suddenly be taken away? Do you ask yourself who would pay the rent, grocers' and doctors' bills, clothe and educate your children, if you were no longer able to provide for those dependent upon you?

DON'T WORRY ABOUT THE FUTURE

But write today for full particulars concerning our SAFE LIFE INSURANCE AT ACTUAL COST for Southern Methodists. Both men and women eligible. You can care for your family through our Association. Why not do it?

Methodist Benevolent Association

J. H. SHUMAKER, Secretary
810 Broadway NASHVILLE, TENN.

Galloway College

Searcy, Arkansas

Safety—Scholarship—Character

A school of honest work, where a girl is taught to keep her body strong, her heart clean, her mind open to the truth; a democratic institution which is bidding for the girl of purpose, the girl who has been carefully reared; a school with a home atmosphere, with a home heart for the growing, earnest girl seeking to find her place of service in the big world; a school that provides plenty of fun to make life free and natural; a school where sacred things are given first place and where the best can have a chance for the largest growth.

Our mission is to develop a greater, stronger womanhood, whose influence shall make for the uplift of our country by bringing to bear every force of a woman's life for righteousness in business, society, the school, the church and the home.

For catalog or room reservation write to
J. M. WILLIAMS, President.



Vesper services under the pines, which resulted in many young people making a definite decision for a Christian life.

The early morning prayer services were of unusual spiritual strength and the leaders met with warm and enthusiastic response, as was inevitable with leaders whose Christian lives shone out so in speech and action.

Reports from the chapters represented and from the district secretaries showed progress for the year and great things were predicted for the coming year. The treasurer's report showed \$3,470.99 paid for missions, \$152 paid on Conference Expense Fees and \$310.70 paid in on Anniversary Day offerings, making a total of \$3,933.69 collected during the year.

Our special speakers, Brother Cannon, Dr. Fletcher, Dr. S. A. Steel, T. E. Reeve and Garfield Evans won the hearts of our Leaguers with their splendid addresses.

The vesper services, under the pines, with Mr. Garfield Evans and Mrs. Workman as leaders, were wonderfully fine and will have lasting results in the lives of the Leaguers.

Helps Make Strong, Sturdy Men and Beautiful, Healthy Women. Nuxated Iron is Dispensed By All Druggists.

The presence of a number of volunteers for life service and the fact that no day passed without some fresh volunteer being enlisted in life work gave a serious note to the assembly that was felt by every one.

We feel that we were providentially guided in the selection of our faculty, who not only gave us of the fruit of their wisdom, but drew us to them and to each other by their warm-hearted responsiveness to our needs.

We feel that this, our first assembly, has indeed been worth while, and all of us have taken away something that we shall treasure throughout the coming year, the possession of which will make us grow in Christian grace and usefulness.—Hope Tabor, Conference Secretary.

SOME RESULTS OF OUR FIRST ASSEMBLY.

The First Assembly of the Little Rock Conference Epworth Leagues by its three-fold plan of work (1) Deepened the consecration of the Christian young men and women, (2) Gave thorough instruction in League methods, Bible study, evangelistic methods and mission work. (3) Resulted in definite commitments to lines of service in Christian work in whatever fields God directs.

Through the study courses the delegates increased in knowledge, which properly applied will give us wisely directed local Leagues.

The wholesome social life aided greatly in increasing our physical statures and through our fellowship we enjoyed the satisfaction of increasing in favor with God and man.

Personally the greatest experience during the Assembly was the definite realization of Jesus Christ as a Savior and the inexpressible joy of knowing him as a companion in work, worship and recreation.

When Christ recreates a man the latter state of that man is better than the first.—James W. Workman.

THE JUNIOR AND INTERMEDIATE VIEWPOINT.

We were much gratified to see the growing interest in Junior and Inter-

mediate Epworth Leagues. Many expressed a determination to go back home and organize a Junior or Intermediate League so that the boys and girls of their churches would not have to be deprived of the good things derived from such an organization.

Hereafter we are to have more prepared leaders than ever before. Several are expecting to take the superintendent's training course, and we hope others will do so, too. Your conference superintendent has a set of the books to be circulated among mem-

bers of the conference desiring to take the course.

No district organization is complete without a District, a Junior and Intermediate superintendent. Your district secretary is going to see that you have one. Send your reports quarterly to your district superintendent or district secretary and she will report to the conference superintendent. Whether you have reported your League to your district secretary before or not, please do it at once, that we might know who and where you are.

If you have any problems you can't solve, write Miss Helen K. Boulware, 810 Broadway, Nashville, Tenn.

Let all the boys and girls, superintendents and others press forward with prayer and faith that we may this year help to further His kingdom through Junior and Intermediate Epworth Leagues.—Juanita Barnes, Junior-Intermediate Superintendent, Little Rock Conference, Epworth League.

FROM ONE OF OUR VOLUNTEERS.

I think this League Assembly has been one of the greatest blessings that could come to our young people of the Little Rock Conference.

As I think of the assembly these words of Jesus come to me, "And I, if I be lifted up will draw all men unto Me." Our whole work of the week seemed to be based on these words. In our study of Jesus, we learned what a staunch and true man He was, how devoted He was to the cause He worked for, and what a power He was in the world.

In our mission study and study of methods, in fact in all the other works of the assembly we saw ways in which we might lift our Master up in order that He might draw all men unto Him. God was indeed with us during that

Henderson-Brown College



Offers A. B. and B. S. degrees. Also strong courses in Art, Piano, Voice, Expression, Violin, Physical Culture, Home Economics, Bookkeeping and Shorthand. Three hundred and thirty-one former students have taught, nineteen as college professors.

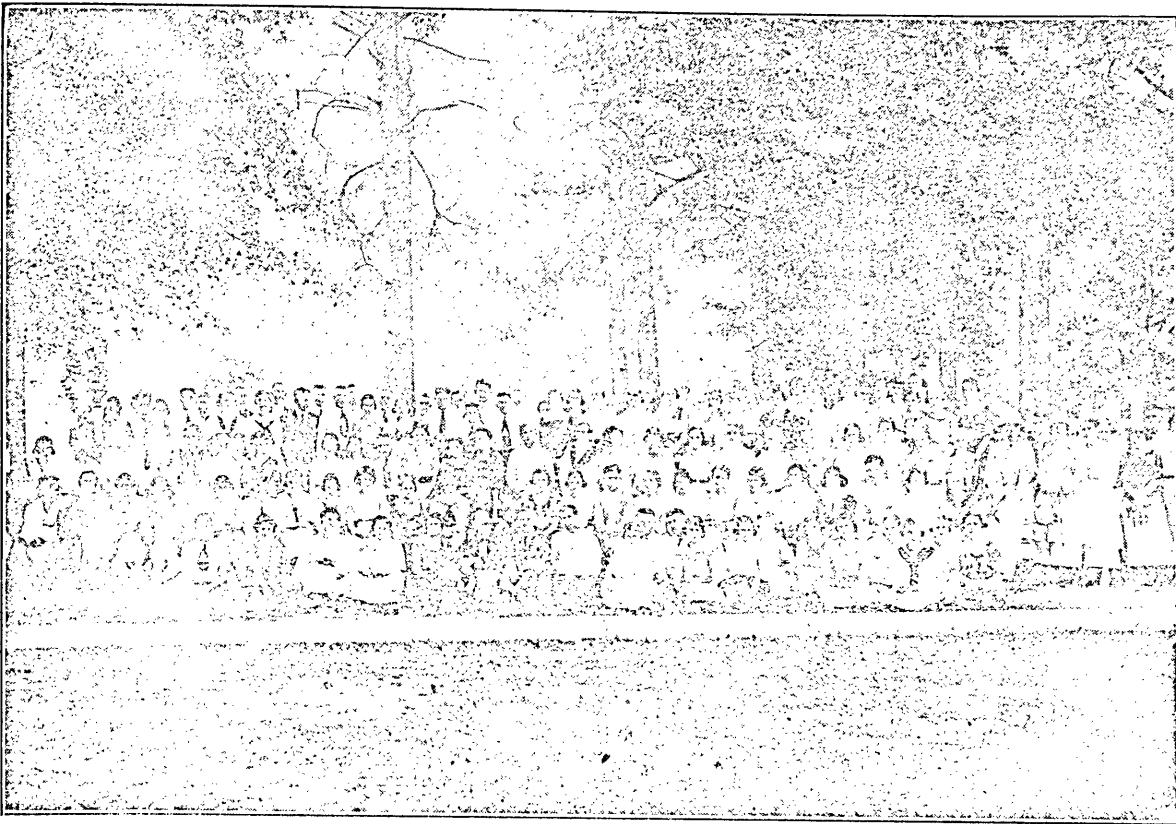
A young, growing Methodist College with splendidly furnished dormitory. Only two students to the room. Each girl's room has hot and cold water lavatory. Academy for those not ready for college.

New Dormitory for Men opens September 13, limited to one hundred.

Jimmie Haygood, Athletic Coach.

Catalog on Request

J. M. WORKMAN, President,
Arkadelphia, Arkansas



Delegates to the First Epworth League Assembly of the Little Rock Conference, held at Henderson-Brown College, Arkadelphia, June 29-July 4, 1920.

week, and many of our young people saw Him anew, heard His call and said, "Here am I, send me."

Those of you who were not in this meeting have missed a great blessing. Plan to be there next year.—Rosalie Riggan.

FROM SOME OF THE "SLIDING" ELDERS OF LEAGUE WORK"—THE DISTRICT SECRETARIES.

As district secretary the idea of plan your work and work your plan has been indelibly impressed upon me.—Etta Hurd, Texarkana District.

The work of our returned missionary, Rev. T. E. Reeve, was to me the best feature of the Assembly. He so forcibly pictured to us, both in his talks and with pictures and relics of the natives of Africa, the need of more missionaries and prayer for those already serving in our field; that many who had never felt a desire to do something for the people of that dark continent resolved in their hearts that if they could not go into the foreign field they could and would pray, pay and work here at home.—Harvey Haley, Monticello District.

I will sum up the best things I got out of the Assembly in two words—inspiration and information. We were all inspired by the large number in attendance and with the spirit in which they all entered into every phase of the program and the information we received from the Central Office representatives, the League Board, the League Cabinet, the visiting pastors, Dr. and Mrs. Workman, and every delegate. It was truly one body seeking how we might best serve our Master and our God.—Bess McKay, Prescott District.

While I was denied the privilege of being present during the entire time of the assembly, I enjoyed every moment I was there. By being present at our sunrise prayer meeting, hearing the messages brought to us by Brother Reeve and Mr. Evans, the testimonies of the volunteers and others, and finally joining hands at the close of the service on the campus Sunday evening, as we sang "Blest Be the Tie," none of us could keep from getting a refilling of the Holy Spirit and thus be a greater power in the Master's service. I believe I really got the most out of our prayer meeting

Sunday afternoon on the beautiful, secluded hillside near Henderson-Brown. The memory of this meeting is wonderfully precious to me. The testimonies of Brother Reeve, Misses

Wahl, Webb and Riggan, made me more fully realize that God has a wise plan for the world and for each of our lives, and caused me to acknowledge His ownership in my life.—Sue Medlock, Little Rock District.

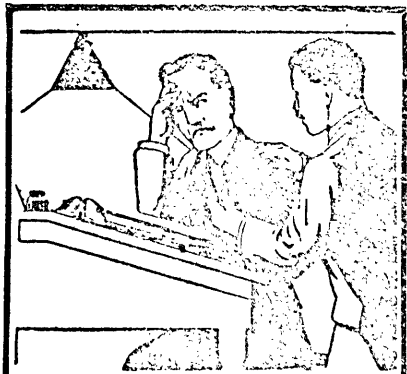
Many delegates attended this assembly, as they have attended others in the past, with only the idea of having a good time. This desire was satisfied, but not this alone. Every delegate soon caught the spirit of the meeting, was brought closer to God, and went away determined to work as never before. "Put God First" was stamped indelibly on our hearts, and this alone will pay large dividends during the year.—Neill Hart, Pine Bluff District.

FORDYCE AND LAKESIDE WIN GOLD SEAL.

PULASKI HEIGHTS WALKS OFF WITH PRIZES FOR THE LARGEST MISSIONARY DAY OFFERING PAID ON TIME—REPORT OF AUDITING COMMITTEE.

The grading committee submits the following report. Grades in standards of efficiency:

- Fordyce, first grade, 100 per cent.
- Lakeside, Pine Bluff, first grade, 100 per cent.
- Lewisville, second grade, 92.1-2 per cent.



Driving the Brain often Affects the Nerves, causing Nervous Irritation and Nervous Headaches.

When Nervous, try using

Dr. Miles' Nervine

The Standard Remedy for many years for disorders of the Nerves.

AT ALL DRUGGISTS

MILES MEDICAL CO., Elkhart, Ind.

Rub-My-Tism is a powerful antiseptic. It kills the poison caused from infected cuts, cures old sores, tetter, etc.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

How Coca-Cola Resembles Tea

If you could take about one-third of a glass of tea, add two-thirds glass of carbonated water, then remove the tea flavor and add a little lemon juice, phosphoric acid, sugar, caramel and certain flavors in the correct proportion, you would have an almost perfect glass of Coca-Cola.

In fact, Coca-Cola may be very well described as "a carbonated fruit-flavored counterpart of tea, of approximately one-third the stimulating strength of the average cup of tea."

The following analyses, made and confirmed by the leading chemists throughout America, show the comparative stimulating strength of tea and Coca-Cola stated in terms of the quantity of caffeine contained in each:

Black tea—1 cupful (hot) (5 fl. oz.)	1.54 gr.
Green tea—1 glassful (cold) (8 fl. oz., exclusive of ice)	2.02 gr.
Coca-Cola—1 drink, 8 fl. oz. (prepared with 1 fl. oz. of syrup)	.61 gr.

Of all the plants which Nature has provided for man's use and enjoyment, none surpasses tea in its refreshing, wholesome and helpful qualities. This explains its almost universal popularity, and also explains, in part, the wide popularity of Coca-Cola, whose refreshing principle is derived from the tea leaf.

The Coca-Cola Company has issued a booklet giving detailed analysis of its recipe. A copy will be mailed free on request to anyone who is interested. Address:

The Coca-Cola Co., Dept. J, Atlanta, Ga., U. S. A.

Winfield, Little Rock, second grade, 92 1-2 per cent.
 Hunter Memorial, Little Rock, second grade, 95 per cent.
 Dermott, third grade, 87 1-2 per cent.
 Hamburg, fourth grade, 77 1-2 per cent.
 Prize for largest mission pledge paid before April 1, Pulaski Heights, Little Rock.
 Prize for largest Anniversary Day offering, per capita, paid on time, Pulaski Heights, Little Rock.
 Pine Bluff District wins the loving cup with a total average of 62.6 per cent.—Respectfully submitted, T. O. Owen, Andrew Christie, Juanita Barnes

CHAPTER PLEDGES FOR THE AFRICA SPECIAL

Made at the Little Rock Conference Epworth League Assembly at Arkadelphia, June 29-July 4, 1920. If your chapter has not pledged, write your district secretary and make a pledge at once.

Arkadelphia District.	
Arkadelphia, by Lafayette Baker	\$ 70.00
Holly Springs, by Mattie Williams	15.00
Sardis, by Ruth Mann, Sparkman	20.00
Central Avenue, Hot Springs, by Lillie Babb King	50.00
Oaklawn, Hot Springs, by Franklin Bond	35.00
Third Street, Hot Springs, by Lavonia King	25.00
Traskwood, by Jerrine Cunningham	15.00
Sparkman, by Lou Taylor.....	50.00
Total	\$ 280.00

Millions for a New Stomach

One of the greatest American millionaires said to his physician, "A million dollars, Doctor, spot cash and no grumbling, for a new stomach," and then the sick man groaned and turned away. All his wealth could not make him happy or contented, for happiness largely depends upon digestion. Without health where does happiness come in? After all the stomach plays a great part in everyday life. Without a healthy stomach and good digestion our blood is thin, watery and poor, our heart action is weak, our liver does not do its duty, and man is miserable and unhappy. Prevent disease by putting the house in order and strengthening the system against the germs of disease.

Dr. Pierce, of the Invalids' Hotel and Surgical Institute, at Buffalo, N. Y., years ago understood diseases and their prevention, and he discovered certain roots and herbs which were nature's remedies, and succeeded in putting them up in a form that could be easily procured at the drug store (liquid or tablets). This he called Dr. Pierce's Golden Medical Discovery. This Discovery gives no false stimulation because it contains no alcohol or any narcotic. It helps digestion and the assimilation of such elements in the food as are required for the blood. It gives to the blood the food elements the tissues require. For over fifty years it has enjoyed the confidence of the American public. Try it now!

666 quickly relieves Constipation, Billousness, Loss of Appetite and Headaches, due to Torpid Liver.

Camden District.	
Camden, by Olive Smith.....	\$ 50.00
Fordyce Senior, by Sue Sparks	50.00
Fordyce Junior, by Sue Sparks	25.00
Strong, by Beulah Mae Mel-lard	25.00
Magnolia, by Glovina McMath	50.00
Total	\$ 200.00

Little Rock District.	
Austin Circuit	\$ 35.00
Bauxite, by Mrs. J. T. Rodgers	25.00
Asbury, Little Rock, by Lela Perry	75.00
Broadview, by Ruby Smith, Carlisle	10.00
First Church, Little Rock, by Hope Tabor	200.00
Highland, Little Rock, by Effie Bannon	150.00
Hunter, Senior, by Leslie Smith	300.00
Hunter, Junior, by Leslie Smith	25.00
Twenty-eighth Street, Little Rock, by J. M. Crenshaw, P. C.	50.00
Pulaski Heights, Little Rock, by W. H. Keeton	500.00
Winfield Memorial, Little Rock, by Gerard Shoffner..	150.00
Mabelvale and Primrose, by Bertha Vinson, Little Rock, R. F. D.	25.00
Total	\$1,545.00

Monticello District.	
Dermott, by May Berryman.....	\$ 100.00
Hamburg, Junior, by Harvey Haley	100.00
Hamburg, Junior, by Harvey Haley	7.50
Portland, by Lucile Ware.....	25.00
Dumas, Intermediate, by Laura Lee Cook	25.00
Warren, Senior, by Mrs. W. F. Sanderlin	25.00
Warren, Junior, by Mrs. W. F. Sanderlin	12.50
Total	\$ 295.00

Pine Bluff District.	
Carr Memorial, by John Pope	\$ 75.00
First Church, Senior, by Eugene Ezell	150.00
First Church, Junior, by Eugene Ezell	12.50
Hawley Memorial, by Maggie Evans	25.00
Lakeside, by Neil Hart.....	150.00
Pine Bluff Circuit, by Tommie Mae Caldwell	9.00
Roe, by Cordelia Phipps	35.00
Star City, by Bertha Bell White	25.00
Total	\$ 481.50

Prescott District.	
Emmett, by Gussie Williams.....	\$ 25.00
Blevins, by Mildred Brown....	70.00
Delight, Senior, by Bess Covington	25.00
Delight, Junior, by Bess Covington	10.00
Delight, Intermediate, by Bess Covington	5.00
Antoine, by Jesse Galloway....	15.00
Hope, by Snow McLarty	150.00
Glenwood, by Leonard Sullivan	20.00
Mt. Ida, Senior, by J. M. Hamilton	15.00
Mt. Ida, Junior, by J. M. Hamilton	5.00
Womble, by J. M. Hamilton....	10.00
Nashville, by Ruth Price (paid)	75.00
Okolona, by Gus Fair	25.00
Prescott, by Marie Giles	

(paid)	200.00
Murfreesboro, by Esther Carroll	25.00
Okolona, Trinity Circuit, by Mae Marsh	10.00
Total	\$ 685.00

Texarkana District.	
DeQueen, Senior, by Ruby Gaston	\$ 35.00
DeQueen, Junior, by Ruby Gaston	25.00
Foreman, by Lucy Wade.....	25.00
Lewisville, by Helen Crocker	25.00
North Lewisville, by Carrie McKay	40.00
Richmond, by Margaret Hemp-	

hill	25.00
Stamps, by Ophelia Farr.....	25.00
First Church, Texarkana, by Ada Aiken	200.00
First Church, Junior, Texarkana, by Ada Aiken.....	25.00
Doddridge, by Louis Taylor....	30.00
Fairview, by Ada Aiken (personal pledge)	10.00
Lockesburg, by Ernest Friday	30.00
Total	\$ 495.00

Total by Districts.	
Arkadelphia District	\$ 280.00
Camden District	200.00
Little Rock District	1,545.00
Monticello District	295.00

Surely the Lord would not "specially call" one man to preach infant baptism, and then turn around and "specially call" another to repudiate the same!

READ

THE CALL OF THE WORD

A Circuit Rider

Published by THE J. P. BELL CO., LYNCHBURG, VA.

Postpaid, \$1.00

Randolph-Macon Woman's College

Lynchburg, Va. One of the leading colleges for women in the United States, offering courses A. B. and A. M. Four laboratories, library, astronomical observatory, modern residence halls. Scientific course in physical development. \$20,000 gymnasium with swimming pool; large athletic field. 34 new Knabe pianos. Fifty acres in college grounds. Healthful climate free from extremes of temperature. Endowment, recently increased by \$250,000, makes possible very moderate charges. Officers and instructors, 60; students, 624 from 31 states and foreign countries. For catalogue and book of views illustrating student life address

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PULASKI, TENN.

Junior R. O. T. C. On preferred list of colleges. Teachers—University men.

School opens September 8, 1920. Dept. A.

Piles Cured!

Dr. A. Upham's valuable electrolytic or internal remedy for PILES. CURES all kinds of PILES, old or new cases. It eradicates the disease from the system. If your druggist cannot supply you, send \$1.00 for trial treatment, 6 packages for \$5.00. Guaranteed, if not satisfied money back. Thousands of satisfied patients all over the United States. References any Bank, Postmaster or City officials.

Why Suffer? Get CURED. J. G. & A. HALL, Oxford, N. C.

DUNCAN'S PIN-OZONE

A healing agent discovered by sheer necessity by Mr. Duncan whose men and teams in the logging camps of North Carolina were constantly getting cut, bruised, and sprained. The wonderful results obtained convinced him that he had discovered a remedy needed in every home. Pin-Ozone is invaluable where a penetrating healing liniment is needed. Positively guaranteed. Dealers are authorized to refund money unless results are satisfactory.

For Sale by All Dealers.

ARE YOU PLANNING A EUROPEAN TRIP?

It is a good year to go if you can make satisfactory arrangements

You will find it difficult to secure passage and arrange your itinerary without expert advice, because conditions are unusual.

Why not use the experience of experts?

I can bring you in touch with those who have inside information and the best means of utilizing facilities.

Write me at once, as it requires weeks to consummate all arrangements.

A. C. MILLAR,

Arkansas Representative of American Travel Club, 200 East Sixth Street, Little Rock, Ark.

Pine Bluff District	481.50
Prescott District	685.00
Texarkana District	495.00

Total pledged for missions at Arkadelphia\$3,891.50

JUST GLEANINGS.

Broadview League, on the Carlisle Circuit, has never had a single person to take part on a devotional program.

Nashville and Prescott Leagues pledged generously for missions and paid their pledges in full at the last business session of the Epworth League Conference. Would that others would do likewise!

Every delegate from the Monticello District, of which Miss Harvey Haley is the secretary, received a certificate for work done at the Assembly.

A good plan for those who want to win the gold seal for a 100 per cent League under the standard of efficiency is to get a copy of the Requirements for a Standard League and post it in a conspicuous place in your League room—then work for each point till you get there.—T. O. Owen, Fordyce (Pastor of a Gold Seal League).

Pastors having young people coming to Little Rock to enter school or business should send their names to M. L. Milner, 2819 Woodlawn avenue, Little Rock. Mr. Milner, as chairman of a committee to get acquainted with these young people, will look them up and see that they find a niche in one of the local Leagues.

Although many of the delegates had been out of school a long time there was no shadow of insubordination when the plan of discipline was announced—and a marked feature of the

BABIES LOVE MRS. WINSLOW'S SYRUP
The Infants' and Children's Regulator
Pleasant to give—pleasant to take. Guaranteed purely vegetable and absolutely harmless. It quickly overcomes colic, diarrhoea, flatulency and other like disorders. The open published formula appears on every label.
At All Druggists

CUTS AND BRUISES, burns, stings, sores, boils and the numerous other mishaps amount to little. If left alone, however, and if aided by the careless touch of a dirty hand an ugly sore will result and frequently blood poison. It is dangerous. Don't trifle. Apply Gray's Ointment immediately. It will instantly soothe the wound, cleanse the sore, kill the germs and put it on a steady road to recovery. Keep it on your shelf for every emergency. Its constant use for a hundred years has made it a family word in every household. Ask your druggist. If he can't supply you send his name to W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., and you will receive a liberal sample free.

PARKER'S HAIR BALSAM
Removes Dandruff Stops Hair Falling Restores Color and Beauty to Gray and Faded Hair
50c. and \$1.00 at druggists. Hiseox Chem. Wks. Patchogue, N. Y.

HINDER CORNS Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 15c. by mail or at Druggists. Hiseox Chemical Works, Patchogue, N. Y.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

assembly was a willing observance of all rules.—Mrs. Crawford, Matron.

I shall endeavor, as superintendent of spiritual work, to bring to the attention of Lakeside Epworth League the great lessons I have learned at the recent assembly. Some very valuable methods were given for the work of the various departments that I believe, by proper appliance to the conditions of our locality, will improve our chapter.—Davis Blair, Pine Bluff, Ark.

This assembly has been a great help to me in deciding to live for Christ more than I ever have done before.—Margaret Hemphill.

The League Assembly certainly has been a blessing to me, and I am determined to put Jesus on the throne in my heart.—Beulah Mae Mellard.

Little Rock Epworth League Assembly, held at Arkadelphia, was the best I have ever attended. I met many good and intelligent people who were an inspiration to me to live closer to God and love my fellowman more.—Dr. H. E. Martin.

The League Assembly has meant much to me. I have been drawn nearer to God by associating with Christian people.—Lucy Wade.

The conference secretary is feeling doleful because the printer told her that she would have to get out a special edition if she expected to put in all she had prepared, so she had to shave her own and other folks' literary efforts down till they could not be recognized as such.

Lack of space prevents our publishing reports from all of the committees. These reports, together with our Constitution and By-Laws, will appear in a later issue and will also be published in the Annual, which is now in the hands of a committee for publication and will be gotten out as soon as possible.

PRESCOTT DISTRICT.

(Sung to the tune of "Battle Hymn of the Republic.")

Prescott District has the glory of a good successful year,
We are moving on to greater things that God will hold most dear,
We did place our trust in Him and He has never failed us here,
Prescott District is marching on!

Chorus—

Glory, glory, Prescott District,
Glory, glory, Prescott District,
Glory, glory, Prescott District,
With God's help we're marching on.

He has seen us struggling onward to a place high in His sight,
He has seen us working daily for a cause we knew was right,
And when He saw us wondering if we could win the fight,
God sent us marching on.

We have stumbled on in darkness, then God showed to us the way,
As He ever will His children who will go to him and say,
"We do place our trust in Thee and we would follow night and day,
With Thee we're marching on."

For success that Prescott District has been honored with this year
We would offer thanks and praises to the One we hold most dear,
For it's just His loving kindness that

He holds for children here That sends us marching on.
—Lillian Mitchell, Nashville, Ark.

OFFICERS FOR THE YEAR 1920-21.

- President—Neill Hart.
- Vice-President—Leslie Smith.
- Secretary—Hope Tabor.
- Treasurer—H. Grady Smith.
- Junior and Intermediate Superintendent—Juanita Barnes.
- Life Service Superintendent—M. T. Workman.
- Era Agent—Ruth Price.
- Arkadelphia District Secretary—Ruth Mann.
- Camden District Secretary—Sue Sparks.

- Little Rock District Secretary—Sue Medlock.
- Monticello District Secretary—Harvey Haley.
- Pine Bluff District Secretary—Eugenia Ezell.
- Prescott District Secretary—Bess McKay.
- Texarkana District Secretary—Etta Hurd.

EPWORTH LEAGUE ASSEMBLY PICTURES.

Pictures of the Group made at the Assembly, mounted, and the vesper service and river scene unmounted for 50 cents. Address S. T. Baugh, Blevins, Ark.

Hendrix College an Institution of Public Service

1. **Members of the faculty of Hendrix College** are constantly called upon for and are now engaged in various forms of service that are vital to the public welfare. One member is employed to analyze the city water supply and to direct the campaign to prevent typhoid and other diseases; one is teaching in the State Normal; one is touring and lecturing in the interest of the Race Relations Movement; others are on the faculty of the Standard Training Schools for Sunday School teachers; and the president is a member of the Unification Commission of the Methodist Church, of the Southern Inter-race Commission, of the National War Work Council, and Director General of the \$25,000,000 educational drive for the Methodist Church. Three Hendrix men are on his staff of assistants.
2. **Preachers.** Hendrix graduates and former students occupy leading pulpits in nearly all the Conferences west of the Mississippi, and are doing important work in practically all our mission fields.
3. **Teachers.** The highest educational position in the Methodist Church, the highest educational position in Arkansas, the highest-salaried city school superintendency in Oklahoma, and the presidency of three colleges, are all occupied by graduates of Hendrix College.
4. **Business and Professions.** Hundreds of Hendrix graduates and former students all over Arkansas and in other states are doing equally well in business and professional life.
5. **Work Recognized.** Leading universities and educational associations recognize the work of Hendrix as standard, and educational foundations and philanthropists are investing in Hendrix to strengthen and extend its efforts to serve the public. \$250,000 has been so invested this year.
6. Five new men, all trained and experienced have been added to the faculty for next year and additions are being made to the laboratories, library, recitation rooms and dormitories to accommodate a proportionately increased attendance.
7. Patrons and those going to college would do well to consider these facts seriously.

For further information, address

**THE PRESIDENT'S OFFICE,
Hendrix College,
CONWAY, ARKANSAS**

CHILDREN'S DEPARTMENT.

NEW LESSONS.

"No more school!" said the boy one day, As he hastened to put his books away. And he laughed as he gave his cap a turn—"School's out! No more lessons to learn!"

The June wind smiled as he softly blew; "Such a silly boy I never knew!" He chuckled aloud. "Why, I can show Him a thousand things he ought to know!"

Then a honey bee buzzed as he passed him by, And glanced at him with a puzzled eye; "No more lessons? How can that be, When I know a great deal more than he!"

And a robin, a loft on a leafy spray, Laughed as the boy put his books away; "Does he think all knowledge is writ in those? Why, he knows not the life of a single rose!"

And a wind-blown daisy, swaying low, Winked her golden eye as she saw him go—"Oh, the school is small and the world is wide! He'll find most lessons are taught outside."

So the boy put his books safe away on the shelf, And into the field he went himself— Learning new lessons (unguessed) from the breeze, And the birds, and the flowers, and the honeybees!

—Exchange.

THE TWO NICKELS.

Bobby was spending the afternoon with Harry, and they were wondering what to do next when Harry's mother came to the door. "I am going to get you boys to do an errand for me," she said. "The shoemaker has sister's shoes ready this afternoon. They will cost forty cents." She held out a silver half dollar to Harry, and he felt much like a man as he put it into his pocket. Then mother added, "You will have ten cents in change, so you may get candy or peanuts with one nickel and keep the other nickel for Sunday School tomorrow."

The boys ran in great glee, but when they stood before the candy counter, Bobby said: "I think we might spend both nickels, and then we can have the candy and popcorn, too. I give only a penny to Sunday School, and I have a penny in my pocket that I'll give you."

Harry's happy face grew troubled. "Mother wouldn't want me to do

that," he said slowly, "and anyway, I'd be ashamed to take only a penny to church if I'd had a nickel to spend for myself. You can have the nickel, because you're company," and he put the money into Bobby's hand.

Just then Bobby spied a big basketful of popcorn. "Let's buy some of that and get your mother to pop it," he suggested. So the popcorn was bought, and after the boys had shelled it, and mother had popped it and made it into round, sugary balls, they both thought that it was a fine treat.

Harry carried his nickel to Sunday School the next day. And in another Sunday School another little boy gave a nickel instead of a penny.—Selected.

NEWS OF THE CHURCHES.

GROUP MEETINGS FOR RURAL SUNDAY SCHOOL WORKERS—FAYETTEVILLE DISTRICT.

The following are the dates and places for the institutes for rural Sunday School workers in the Fayetteville District:

Pleasant Valley, Berryville Circuit, Monday, August 2.

Oakley's Chapel, Wednesday, August 4.

Elm Springs, Thursday, August 5.

Viney Grove, Friday, August 6.

Pastors and Sunday School workers in the district will take notice and attend the meeting most convenient. If a revival meeting should be in progress, dismiss for the day, attend institute and return for the night service. Rev. J. Q. Schisler, Field Secretary, and other Sunday School workers will be present to take part on the program.—W. L. Oliver, P. E.

TYRONZA.

Our work moves along splendidly. The Sunday school is well officered with faithful workers. The Woman's Missionary Society is doing a good work. The membership is faithful and responsive. The prayer meeting is gradually growing. We feel that we are in a good field and are accomplishing something for Christ and for Methodism.

Evangelist W. H. Neal and Bob Parker and his wife, from Friendship, Tenn., came to us June 27 for a two-weeks' campaign, closing out last Sunday night with a crowd that surpassed any ever gathered here on such an occasion. The late crops and rains interfered with the meeting to some extent, but we had a deep revival which reached every sphere of our life. Brother Neal preached strong, convincing, spiritual sermons with his characteristic earnestness and zeal. Family altars were established, four gave their lives for special service, 30 were converted and reclaimed, 18 united with our church and six with other communions, civic pride was promoted, and general good for the entire community was accomplished. Brother Parker is a consecrated layman, a merchant, who is dedicating his summers to evangelistic work. He is doing a great work. May God bless him and all others of his kind. We pray God's richest blessings upon Brother Neal and his five motherless children. Through the mist of his tears on account of his recent great sorrow he has a clear, deep apprehension of spiritual truth, and with tenderness and love he presents the gospel with power. I have

never listened to a more consecrated and devoted man.

We are living in a land of big-hearted people with big vision and who do big things. Let's save them all for Christ and for his kingdom. Methodism is growing here by leaps and bounds. Three years ago this was one point on a seven-point circuit; now it is a station. Three years ago the budget was about \$350 a year here, now it is \$3,500. Then the membership was 69, now it is 170. Surely this is a land of great opportunity.—Sam B. Wiggins, P. C.

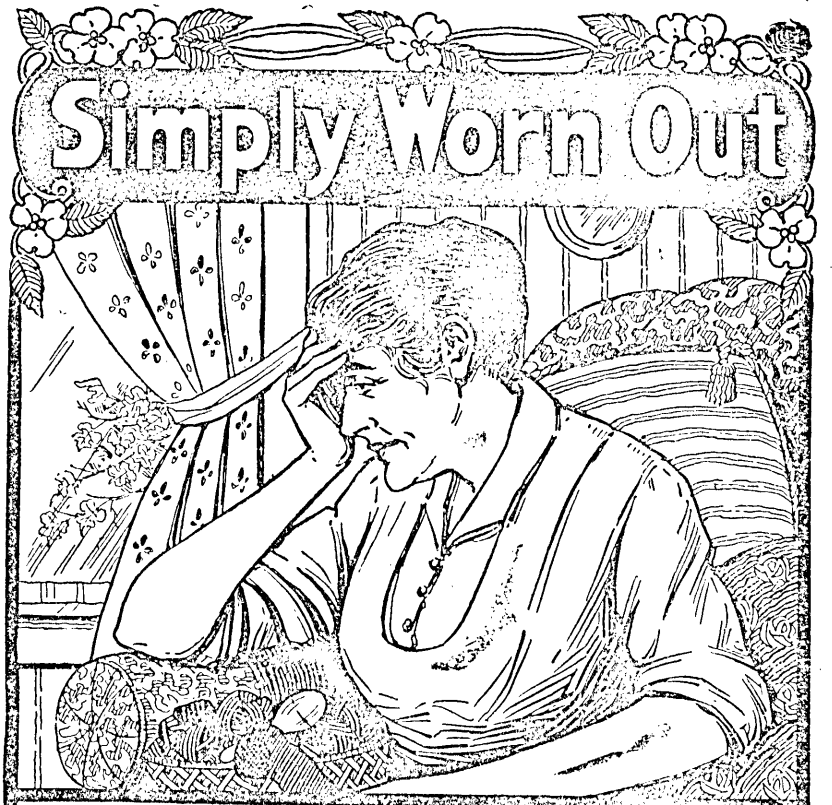
"It awws Franklin who wisely said, 'As we must account for every idle

word, so must we for every idle silence.'"—The Home Beautiful.

QUARTERLY CONFERENCES

MONTICELLO DISTRICT. (Third Round.)

Hamburg Circuit, at Hickory Grove, July 17-18. Crossett, July 21. Dermott, 11 a. m., Aug. 1. Willmott, 8 p. m., Aug. 1. Tillar, at Winchester, 8 p. m., Aug. 2. Eudora, at Concord, 8 p. m., Aug. 4. Mt. Pleasant, at Selma, Aug. 7-8. Hermitage, at Green Hill, Aug. 11. Lake Village, 11 a. m., Aug. 15. Arkansas City, 8 p. m., Aug. 15. Hamburg, 11 a. m., Aug. 22. Portland, 8 p. m., Aug. 22. Montrose, 11 a. m., Aug. 29. Fountain Hill, at Ladelle, Sept. 4-5. Wilmar, Watson, Monticello, Palestine and Camps to be announced. Pastors will please give special attention to questions 9 10 11 12. W. P. WHALEY, P. E.



How Many Women Are Like This?

Can anything be more wearing for women than the ceaseless round of household duties? Oh! the monotony of it all—work and drudge; no time to be sick; tired, ailing, yet cannot stop. There comes a time when something "snaps" and they find themselves "simply worn out," and to make matters worse, have contracted serious feminine disorder which almost always follows the constant overtaxing of a woman's strength.

Then they should remember that there is no remedy like Lydia E. Pinkham's Vegetable Compound—the experience of these two women establishes that fact:

Cedar Rapids, Ia.—"After the birth of my last child I had such painful spells that would unfit me entirely for my housework. I suffered for months and the doctor said that my trouble was organic ulcers and I would have to have an operation. That was an awful thing to me, with a young baby and four other children, so one day I thought of Lydia E. Pinkham's Vegetable Compound and how it had helped me years before and I decided to try it again. I took five bottles of Vegetable Compound and used Lydia E. Pinkham's Sanative Wash and since then I have been a well woman, able to take care of my house and family without any trouble or a day's pain. I am ready and thankful to swear by your medicine any time. I am forty-four years old and have not had a day's illness of any kind for three years." —Mrs. H. KOENIG, 617 Ellis Blvd, Cedar Rapids, Iowa.

Sandusky, Ohio.—"After the birth of my baby I had organic trouble. My doctor said it was caused by too heavy lifting and I would have to have an operation. I would not consent to an operation and let it go for over a year, having my sister do my work for me as I was not able to walk. One day my aunt came to see me and told me about your medicine—said it cured her of the same thing. I took Lydia E. Pinkham's Vegetable Compound and used Lydia E. Pinkham's Sanative Wash and they have cured me. Now I do my own housework, washing and ironing and sewing for my family and also do sewing for other people. I still take a bottle of Vegetable Compound every spring for a tonic. I recommend your medicine to others who have troubles similar to mine and you can use my letter if you wish." —Mrs. PAUL PAPER, FUSE, 1325 Stone St., Sandusky, Ohio.

All Worn Out Women Should Take

Lydia E. Pinkham's Vegetable Compound

LYDIA E. PINKHAM MEDICINE CO., LYNN, MASS.

Advertisement for 'Better Than Pills FOR LIVER AND BOWELS' featuring an image of a box of 'LITTLE TABLETS' and the text 'The reason' and 'Get a 25¢ Box'.