

# ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

VOL. XXXIX.

LITTLE ROCK, ARK., THURSDAY, MAY 27, 1920.

NO. 22

AND HE SAID UNTO THEM, VERILY I SAY UNTO YOU, THERE IS NO MAN THAT HATH LEFT HOUSE, OR PARENTS, OR BRETHREN, OR WIFE, OR CHILDREN, FOR THE KINGDOM OF GOD'S SAKE, WHO SHALL NOT RECEIVE MANIFOLD MORE IN THIS PRESENT TIME, AND IN THE WORLD TO COME LIFE EVERLASTING.—Luke 18:29, 30.

## THE NORTHERN GENERAL CONFERENCE AND UNIFICATION.

My trip to Des Moines was for the purpose of studying the attitude of the General Conference of the Methodist Episcopal Church toward unification; consequently, I encouraged every one whom I met to talk about it, and, as the special committee to which the question had been referred, sat with open doors, I attended and heard the discussions.

It soon became evident that the "Plan" transmitted by the Joint Commission would not be ratified. It seemed to have few real friends. Unfortunately in the press of that church the critics had predominated, and even its friends, with two or three notable exceptions, had made only a half-hearted defense. Every one favored unification in a general and undefined way, but the vast majority feared that the "Plan" had something concealed in the "regional" idea which would give somebody an advantage over somebody else. Those who opposed the "Plan" stressed the thought that the regions would divide the church into provincial sections and that the 400,000 Southern members of the Methodist Episcopal Church, who would be in regions predominantly Southern, would be completely at the mercy of Southern Methodism. In other words, it was argued that in providing for a regional arrangement in response to our demand for the protection of minorities, the Northern minority in Southern regions had been left unprotected. Then the negroes were not satisfied because they would not in the future have proportional representation and because their regional conference was differentiated from the white regional conferences in certain respects. There were those, too, who were not pleased with the new status of the episcopacy, and others found fault with the "judicial council." While the critics and objectors may not have been in the majority, still they were better organized and more clamant, and succeeded in creating the sentiment that, while the Joint Commission deserved credit for faithful efforts and good intentions, the "Plan" itself could not be ratified without great risk of alienating a large number of good people in both churches, and hence it were better simply to emphasize the desirability of unification and provide for the continuance of negotiations.

When I left Des Moines the special committee had not perfected its report, and at this date (Tuesday) I have no telegraphic news of Conference action; but it is almost certain that resolutions will be adopted heartily indorsing the desire and purpose of the two Methodisms to unify and providing for further negotiations through a Joint Commission, or preferably through a Constitutional Convention to be called if our General Conference approves.

This result is naturally disappointing to those who have ardently desired a speedy reunion of the two churches, and yet under all the circumstances it might have been expected. Outside of three or

four members of the Northern Commission there seemed to be at the Louisville meeting no enthusiasm for the "Plan." Agreement was reached largely because there was a feeling that public expectation required the submission of something to the coming General Conference. The fact that the "Plan" was not formally recommended by its authors and that no one was obligated to support it seemed to leave it an orphan. There were the further facts that few Northern editors were present at Louisville and the shortness of time for study of the document prevented the Northern Church from getting a sympathetic view of the question; while the arguments made by the friends of unification in our own church were used against the "Plan" in the Northern church, and the distrust of the Northern church expressed by many Southern writers augmented the distrust on the other side.

As it became increasingly apparent that many good people in both churches were not ready for unification under the suggested "Plan," and as the outright rejection of the "Plan" might be interpreted as a rejection of the principle of unification, it seemed that a middle ground was safest. The "Plan," together with other plans and suggestions, will still be before the churches for consideration.

It may be asked, what is the significance of electing two negroes as bishops? Although it was not specified in the resolutions, still it has been distinctly implied in all discussions that these bishops are to exercise their episcopal authority only over conferences of their own people. This was fully confirmed by public and private utterances, and it is argued that this action really prepares the way for acceptance of the Negro Regional Conference, and should make unification easier. Of course, it is frankly admitted that much depends on the practical outcome of the new departure. However, it is only fair to say that, while the Methodist Episcopal Church theoretically draws no color line, still practically, in organizing its negro members into societies and conferences and in never appointing a negro preacher to a white church it has not only recognized racial lines but virtually gives a guaranty in the election of negro bishops that the distinction is to be more clearly and formally recognized. Nevertheless, this recent action will undoubtedly be a stone of stumbling until time shall have demonstrated its meaning.

Whatever may be the immediate result on unification of the attitude of this General Conference, it is clearly our duty to preserve the fraternal spirit and to lose no opportunity to disarm suspicion and prejudice by brotherly words and conduct. True love and mutual confidence will ultimately win. Against them there is no law.—A. C. M.

## WORTHY OF NOTE.

At the General Conference of the Methodist Episcopal Church, just closing its sessions at Des Moines, some features were new and many were specially noteworthy.

The Conference convened on Saturday; hence there was no occasion for Sunday travel.

The Episcopal address, written by Bishop McDowell, was irenic and spiritual and expressed greater concern for the spirit and character of the Conference than for its legislation. It was read on Sunday afternoon.

The devotional services each morning at 8:30 were conducted by the bishops. The doors were

closed and no interruptions were allowed. Usually at least two-thirds of the members were present. Each speaker seemed to have made careful preparation and delivered a thoroughly appropriate and inspiring message. Not a false nor pessimistic note was heard. All were in harmony.

A committee read the minutes and reported, thus saving much time at the opening.

The doors were carefully guarded and no one was permitted to enter unless he was a member or had a ticket entitling him to the privileges of the platform. A part of the seats in the galleries were reserved and used only by those who purchased tickets.

Before consideration reports were published in the Daily Advocate, and when a report secured its place on the calendar it rarely gave way for special orders.

The chairman of a committee or the mover of a motion was accorded the right to make the first speech, and a speaker was allowed to make an explanation leading up to a motion, but no one could make a speech and then move the previous question or to lie on the table. Members out of their seats were not recognized, and every speaker was required to come to the speaker's platform.

The presiding officers never lost their heads, seldom made mistakes, and appeared to be absolutely fair and impartial.

The speeches were brief and pointed, rarely requiring an extension of time. The utmost courtesy prevailed, and any attempt to take an unfair advantage was quickly resented. In a body of 850 members it is remarkable that such order and system were secured.

As the standing committees were very large and representative, questions were practically settled in committee and seldom was the decision of a committee set aside.

The fraternal delegates were heard on Saturday nights. This was unfortunate, as on account of weariness and extra work the attendance was small.

Anniversaries and special addresses were always at the great Coliseum, missionary talks and pictures were at the Auditorium, and Sunday school addresses and exhibits were at the First Methodist Church.

Extra sessions of the Conference were often held for a short time at 5 p. m. and at 7:30 p. m. to hear the result of a ballot and to take another ballot. By wisely husbanding time the business of the Conference was far ahead of the schedule at former sessions.

Frivolous matters were not considered. Only big, outstanding questions could get right of way. The Conference seemed to see the whole world and was endeavoring to meet world needs. Election to the episcopacy was understood to mean hard service in foreign fields. The impression made on a visitor was that of a body of good men seeking to know God's will and preparing for the extension of His kingdom.

## THE IOWA CAPITAL AND THE AGRICULTURAL SCHOOL.

\*Des Moines, the capital city and metropolis of Iowa, with a population of some 130,000, is a splendidly located and attractive city. The Des Moines River, about the size of our Little Red River, cuts it in twain, and is crossed by four concrete vehicle

(Continued on Page 2, Column 3.)

# THE ARKANSAS METHODIST

PUBLISHED EVERY THURSDAY.

A. C. MILLAR, Editor

Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas.

## Commissioners for the Church.

Little Rock Conference. N. Arkansas Conference  
James Thomas F. S. H. Johnston  
George Thornburgh J. M. Williams  
T. D. Scott R. C. Morehead

One Year, Cash in Advance \$1.50  
When Payment is Deferred 2.00

Office of Publication: 200 East Sixth Street, Little Rock, Ark.

Entered as second-class matter, January 31, 1909, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1897. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized September 12, 1918.

Make all money orders or drafts payable to Arkansas Methodist.

1. All subscribers are counted as permanent unless notice is given to the contrary.
2. It is the rule with us, as with all papers, to expect payment of back dues before dropping names.
3. Samples sent to any friend who will put them into the hands of those whom he wishes to influence to become subscribers.

Our Advertising Department is in charge of JACOBS & CO., CLINTON, S. C.

## Selling Offices:

E. L. GOULD, 118 East 28th St., New York, N. Y.  
W. H. VALENTINE, 4123 Westminster Place, St. Louis, Mo.  
D. J. CARTER, 1506 Tribune Bldg., Chicago, Ill.  
G. H. LIGON, 421 Biltmore Ave., Asheville, N. C.  
E. M. LANE, Atlanta, Ga.

## CENTENARY CONSERVATION SLUGAN:

"NO SHRINKAGE, BUT A SURPLUS."

## METHODIST CALENDAR.

Fort Smith Dist. Conf. at Greenwood, May 31.  
Jonesboro Dist. Conf., at Leachville, June 1-3.  
Hendrix School for Ministers, June 9-16.  
North Arkansas Epworth League Conference at Bentonville, June 22-27.  
Monticello Dist. Conf., at Monticello, June 28.  
Little Rock Conference Epworth League Assembly, at Henderson-Brown College, Arkadelphia, June 29-July 4.  
Conway Dist. Conf., at Pottsville, June 30-July 1.  
Arkadelphia Dist. Conf. at Malvern, July 5-7.  
Camden Dist. Conf., at Stephens, July 13, 10 a. m.  
Little Rock Dist. Conf., at Bethlehem, July 21-23.  
Texarkana Dist. Conf. at Foreman, July 26-29.

## PERSONAL AND OTHER ITEMS.

Remember Hendrix Summer School, June 9 to 17.

Bishop Candler has been doing the preaching in a revival at Columbus, Ga.

The Little Rock-Pieron Industrial Company will soon begin to manufacture sulphuric acid.

Rev. G. P. Fikes is getting on well with his fine people and urging them to take their church paper.

More than 8,000 delegates were enrolled at the recent Southern Baptist Convention at Washington, D. C.

Married.—Dr. F. J. Robertson and Miss Marguerite Barnett, at Rison, May 8, 1920, Rev. F. C. Cannon officiating.

Dr. C. R. Jenkins retires from the presidency of Wesleyan Female College (Ga.), and is succeeded by Rev. W. F. Quillian.

This is the time for live men and women to drive hard for the best things possible for the schools.—Journal of Education.

Rev. J. M. Williams of Danville writes: "We had a splendid Sunday School Day program yesterday. Received four members and baptized five children."

Dr. Charles E. Jefferson is to deliver at the Hendrix Summer School his great address on "How Can the Church Apply the Principles of Christian Democracy?"

President J. H. Reynolds of Hendrix College passed through our city Tuesday on his way to Nashville to meet committees of conference on the educational campaign.

Presiding Elder W. C. Watson is raising money to send all of his preachers to the Summer School for Ministers, and will hold no quarterly conferences during its session.

Rev. John P. Lowry wishes his friends among the preachers to know that he has an open date for a meeting early in June. His address is 708 East Seventh street, Little Rock.

Rev. Franklin Moore, Eufaula, Okla., is in demand for commencement addresses and sermons. He has recently been in a successful meeting with Rev. M. V. Hamilton, Poteau, Okla.

Eugene V. Debs, Federal convict No. 2253, is candidate for president of the United States on the Socialist ticket. In nominating Debs the Socialist party is adhering to its revolutionary program.

Conservative forces of the Socialist party, in session last week in New York, voted down by an overwhelming majority a declaration that "a privileged few in this country own the people's churches and regulate their souls."

After twenty-seven years of service Dr. W. V. Kelley retires from the editorship of the Methodist Review at the age of sixty-seven. He has been a great editor and is much honored and loved by the Methodist Episcopal Church.

Last Monday Mr. and Mrs. S. C. Reynolds, formerly of Mena, Ark., now of Bokhoma, Okla., called on their way to visit among old friends around Monticello. They keep up with the home church by reading the Arkansas Methodist.

Brother O. H. Tucker gave the church at War Eagle a great message May 16. The Sunday school contributed \$9.00 for the Orphanage and had a convention in the afternoon. That was a good day for Methodist folk at War Eagle.

The death is announced of Dr. Camden M. Cobern, professor of English Bible in Allegheny College, and one of the greatest scholars of Methodism. He was modern in his views on the Bible, but a strong champion of the faith.

Several of our church papers have been unable, on account of the paper shortage, to get out the full-size paper. We have been fortunate, so far, but might be in the same predicament almost any time as it is impossible to obtain a large supply.

At 11 o'clock last Sunday, in First Church, Dr. P. C. Fletcher preached the commencement sermon for Little Rock High School. The congregation, which crowded the auditorium and galleries, appreciated the helpful message to the young people.

Dr. J. M. Workman of Henderson-Brown College called Tuesday and reported that the college was closing a very successful year. Sunday, May 30, Dr. E. H. Rawlings will preach the morning sermon and Rev. J. L. Cannon the night sermon. On Monday, Dr. Paul B. Kern will deliver the literary address.

Last Saturday Brother C. F. Hively was at Concord, on the Cato Circuit, and held a service for the pastor, Rev. R. A. Bevis, which was well attended and had splendid results. Brother Hively will preach the annual sermon for the Odd Fellows at Gardner Memorial, North Little Rock, next Sunday, May 30.

It was impossible for Bishop Warne to secure passage on a passenger ship on his return from India to the United States to attend the General Conference, hence he worked his way as an engine wiper and earned his passage and \$57 for wages from the Suez to New York. It is no wonder such a man succeeds in India.

Last Tuesday Rev. L. W. Evans of Hawley Memorial, Pine Bluff, called. He has a substantial increase in membership and hopes soon to enlarge the building to accommodate the growing congregations. His people are more united and loyal than ever before, and have systematized their finances with happy results.

On May 7, the main building of Blackstone College for Girls was burned, entailing a loss of about \$200,000. No one was injured, but it became necessary to suspend all work except that of the senior class. Dr. W. A. Christian, the president, announces that, while the loss is serious, he is hoping to rebuild speedily a larger and more modern plant.

The following were elected bishops by the Methodist Episcopal General Conference: L. J. Birney, F. B. Fisher, E. L. Waldorf, C. E. Locke, E. G. Richardson, C. W. Burns, G. H. Bickley, F. T. Keeney, Anton Bast, Edgar Blaké, H. L. Smith, and C. L. Mead, white; and R. E. Jones and M. W. Clair, colored. Later we hope to give their biographies.

Brother G. W. Hooten writes: "We are

moving along nicely on the North Quitman Circuit. Brother Morehead just held our quarterly conference, and one of the churches gave him the assurance that they would raise the salary of the presiding elder and the pastor in charge of not less than \$50. We are planning great things for our Master."

President Wilson has sent a message to Congress recommending strongly that the United States accept the offered mandatory for Armenia. Congress is not likely to give the matter favorable consideration, but it will cause us to miss undertaking one of the noblest tasks that a nation ever had presented. We ought to accept the burden and protect that nation of Christian martyrs.

While in Des Moines visiting General Conference the editor enjoyed and appreciated the many courtesies extended by the Northern brethren, and was peculiarly fortunate in having the close companionship of Dr. R. F. Eakes, who was representing the Wesleyan Christian Advocate and Atlanta Journal, and of Rev. B. D. Sipple, presiding elder of Richmond District, Missouri Conference, who is an old college mate and warm personal friend.

The Daily Texarkanian editorially recognizes the valuable service which is being rendered by our Rev. F. N. Brewer, pastor of Fairview Church, in promoting the building of a modern rural church at Silverena, a small community twelve miles south of Texarkana. It says: "The plan is to erect a model country church with departments for Sunday school and social gatherings. It is to become the community center for social life and moral uplift. It will lead the way to similar advancement in other communities and be of untold benefit to the rural development of country life in Miller County."

Reports from National Headquarters of the Y. W. C. A. in New York City show that by early June 153 camps for girls will be in operation in all parts of the country. According to last year's figures over 50,000 girls spent their vacations in these summer places. Y. W. C. A. camps are run primarily for girls who are employed the year round and have only short vacation periods. The expense of a week or two at camp is a minimum one, giving a maximum of enjoyment in the way of swimming, canoeing, hiking, eating and plain loafing. Each camp has a camp mother, a director, a food expert, and a swimming and recreation leader. In many States where special High School girls camps are not run the industrial camps are used in the early summer for the school girls. No girl can stay longer than two weeks. Forty summer conferences are scheduled for June, July and August in nineteen States.

From June 2 to June 10 a commission of leaders of the Young Women's Christian Association from all quarters of the world will meet in Champéry, Switzerland, to consider subjects of immediate significance to women in all countries—the conditions of women in industry and work for immigrant and emigrant young women. Opportunities and needs for international co-operation among the Christian associations is the general theme for discussion. This is the first international gathering of the Association since 1914 and will draw representatives from all countries which send out foreign secretaries; from countries where these secretaries go; and from countries where war work was organized. Australia, Canada, Great Britain, Sweden, the United States, China, Japan, Egypt, India, Africa, South America and eight European countries will have representatives. Thirteen official delegates will go from the United States.

## THE IOWA CAPITAL AND THE AGRICULTURAL SCHOOL.

(Continued from Page 1.)

bridges and has a dam which makes a beautiful waterfall and utilizes the power for electricity. In the heart of the city the banks of the river are graded and sladed, so that instead of being unsightly, the bridges and banks are parklike and picturesque. Then the coliseum, the public library, the postoffice, and the municipal hall are so related to the river that the group and environment become the civic center. The state house is east of this center about six blocks, and, having gilded domes and being on an eminence in an

# "The Arkansas Methodist in Every Methodist Home In Arkansas"

## CIRCULATION CAMPAIGN.

### North Arkansas Conference.

Batesville District .....	63
Booneville District .....	74
Conway District .....	167
Fayetteville District .....	54
Forrest City District .....	273
Fort Smith District .....	39
Jonesboro District .....	77
Paragould District .....	35
Searcy District .....	58

### Little Rock Conference.

Arkadelphia District .....	73
----------------------------	----

Rev. W. T. Menard has put the paper into every home in Lake Village. That is good work.

Conditions now are favorable for those pastors who have not yet been able to complete the Circulation Campaign.

Harvest time on the Circuits is approaching.

Try giving your people a brief review of the contents of the paper. A weekly sample of interesting and helpful ideas will do them good.

Camden District .....	169
Little Rock District .....	515
Monticello District .....	150
Pine Bluff District .....	99
Prescott District .....	173
Texarkana District .....	108

## NEW CASH SUBSCRIBERS SENT IN BY PASTORS SINCE OUR REPORT LAST WEEK.

I. L. Claud, Adona and Perry, 1; W. A. Biggs, War Eagle, 1; L. L. Cowen, Helena, 2; F. E. Singleton, Paragould, 10; C. F. Messer, Austin Circuit, 1; W. T. Menard, Lake Village, 18.

eighty-acre park, is the conspicuous element in the landscape. Across the street from the state house is the fine building for history, art and antiquarian collections. It is planned to erect a building for the supreme court and its library. At great expense many improved blocks have been added to the state house grounds and extensive landscaping is being done.

There are many good hotels, and the Hotel Fort Des Moines is new, large, and elegantly equipped. The business houses are not pretentious, but substantial and impressive. Perhaps no city of its size has more flourishing life and fire insurance companies. The churches and Y. M. and Y. W. C. A. buildings are good, but hardly equal expectation. The First Methodist Church is creditable, and the Methodist Hospital on a commanding site is worthy of Methodism. Drake University, the school of the Disciples, has a small campus and modest buildings. There are many moderate-sized public school buildings, but none especially noticeable. The plant of *Successful Farming*, the great agricultural journal of Secretary of Agriculture Meredith, is big and conspicuous. The street car system seems to be unusually satisfactory. There are no hills, but the gently undulating surface is traversed by convenient and well paved streets which are lined with comfortable-looking homes. Few palaces or apartment houses are observed. There are many factories in the low-lying ground and few near the residences. All these things indicate prosperity and pleasant living conditions.

One afternoon I took an electric interurban car to Ames. The intervening country has coal mines and fine farms. The soil is black and deep, the fields undulate sufficiently for drainage, but not enough to cut into gullies. The farm houses are neat and homelike, the barns large, the silos numerous, and the cattle fat. It is an ideal country for diversified agriculture.

Arriving at the campus station, I inquired for Dr. E. G. Nourse, formerly professor of economics at the University of Arkansas, now the chief of the Agricultural Economics Section of the Iowa State College of Agriculture and Mechanic Arts. Finding him, I was courteously received, and in the car of Prof. Vontunglen was given opportunity to see the school and the town. Located on a campus slightly broken into ravines and vales and covered by a wonderful variety of trees, the substantial buildings form a center of marvelous activity. Here are the necessary academic and shop buildings, the gymnasium, the Y. M. and Y. W. C. A., the girls' dormitories, and the play grounds, while farther away are the farms and barns, and homes for the faculty and the fraternity and sorority houses. With some 350 in the faculty and 3,700 students, this strong institution is helping Iowa farmers to make agriculture an attractive and profitable occupation. The recent visit of Governor Brough and others from Arkansas should result in the importation of helpful ideas.

The town of Ames, about a mile away, across a big creek, is a pleasant, thrifty community of some 5,000, such as one would expect in proximity to a great State institution. —A. C. M.

## CHRISTIAN WORK IN SANTIAGO.

As mentioned in my last letter, when we arrived in Santiago we were received and entertained by President Robinson at Santiago College. We met Dr. George Miller, the Centenary secretary of South America, just as he was leaving, and regretted that we could have only ten minutes together. Then

came Rev. W. B. Boomer, a missionary of the Presbyterian Church, U. S. A., and gave us a cordial welcome.

President Earl A. Robinson and wife made us feel at home at the college, and in automobile gave us a fine opportunity to see the city. He is a young layman from Oklahoma City, who knows some of our acquaintances, and who, after several years in educational work in Bolivia, has been at the head of this school for eighteen months.

This Methodist school for girls, which, like the other schools in Chile, were really the results of the provision of that wonderful man, Bishop Taylor, who pioneered in California, South America, India, and Africa, was started thirty years ago with Ira La Fetra as its first president. It is strategically located in the heart of the great Chilean metropolis, and has half a block, which is much ground in a Latin-American city. The buildings, which are adapted to native requirements, are substantial and surround two pretty patios, thus affording the privacy desirable in a girls' school. The ground runs back to another street, and on that front are quarters which, under the care of Miss Norris as the house-mother, are rented to women students of the National University. Although they have no intercourse with the college girls this connection brings them in touch with Methodism and favorably advertises the college. It is an excellent avenue of approach to the ambitious university woman and renders a great service in view of the fact that the University itself provides for absolutely no oversight. The college is about a junior college in grade and has all the patronage it can accommodate. Last year the enrolment was 315. This year it will be larger. The charges are only \$180 for board and \$28 for tuition. Its students are from many of the best families, and twice the number could easily be enrolled if there were room. The property is worth about \$120,000, and with Centenary funds the buildings are to be remodeled and enlarged. One of the greatest needs of the school and of Santiago Methodism is a church building which would appeal to the Chilean taste for beautiful and appropriate architecture.

Sunday morning Brother Boomer took us to a Presbyterian Mission Sunday school in a neat chapel in the poorer section of the city where about a hundred men, women, and children assembled and went through the opening exercises in good form. Then I made a ten-minute talk, looked in on Mrs. Boomer's infant class and Brother Boomer's men's class, and we took the street car for the church where union Protestant services are held. Rev. C. P. Braden, a Methodist preacher, preached a very helpful Easter sermon. At the close we met Mr. A. W. McCain of Jonesboro, Ark., nephew of the late Judge W. S. McCain of Little Rock, who, having first worked in Brazil and Argentina, is now in the Santiago branch of the City National Bank of New York. As I had known him at home the meeting was doubly pleasant. When we were introduced to the pastor, Dr. J. H. McLean, he said that he knew me because he had roomed with my brother, Dr. C. C. Millar, on a voyage to Panama. It was delightful to dine with him and learn of the church work in Chile. He is a Canadian Presbyterian and is now pastor of the Union Church which is maintained for English-speaking people in the city. Most of his members are British. There are 51 members, and arrangements will be made for an affiliated relation for those who are not permanent residents, but wish to be recognized as com-

municants. Dr. McLean has been fourteen years in South America and two years superintendent of evangelistic work in Santiago, and seems to be exactly fitted for his task of dealing with English and Americans in a union enterprise.

In the afternoon we visited the great cemetery and walked through some of the lovely parks, and then went with Mr. R. C. Scott, Y. M. C. A. secretary, to his home, where we had supper with his family and Rev. C. S. Braden and wife, passing two hours delightfully. Mr. Scott of Chicago, who is a University of Illinois man and was associated with Dr. Baker there in the Methodist work for students, knows Paul Rimmel of Little Rock and other friends. He has been three years in Santiago, cultivating the acquaintance of university professors and students, and finds that the Y. M. C. A. is meeting a real need among these people who have cultivated the skeptical attitude, and yet are ready for a reasonable social Christianity. The students, who until recently have been indifferent to real athletics, are becoming greatly interested. Football of a mild type is being played, both by students and others, and has become the international game of South America. Mr. Scott is feeling quite hopeful of the future of the Y. M. C. A. work in Santiago.

On our return from a trip, which I shall later describe, we went to the book store, "El Sembrador," of which Rev. C. S. Braden is the manager. It is a joint enterprise of Presbyterians and Methodists, is well located and is doing a good business. Brother Braden is also the editor of "El Heraldo Cristiano," the joint organ of these two churches which are judiciously uniting their money and efforts in certain common enterprises with the best of results. This excellent paper circulates among the 7,000 members of the two denominations in Chile.

Another joint undertaking is the Union Theological School which we visited after having the pleasure of dining with Mr. and Mrs. Boomer, whose son is in business in New York and whose two daughters are in school in the States. The seminary is at present conducted in the Methodist Church, but arrangements are made for a new building. There are twenty students at present. After an introduction by President Boomer it was my privilege to speak to them briefly before we hurried to our train.

There are 42 missionaries and missionary teachers in Santiago, and the Methodists and Presbyterians are co-operating in every way possible with the best of results. It is instructive and inspiring to witness the harmony and progress of these Christian workers who find their points of agreement many more than their differences. All seemed greatly interested in the "Unification of Methodism," and anxious for its consummation. In this distant land I found myself very close to these Northern Methodists and Presbyterians, and enjoyed their fellowship.

Methodism, in addition to its enterprises in Santiago, has at Concepcion a girls' school with 285 students, and a boys' school with 110, and at Iquique a school for both sexes with 365 enrolled. Then it has a remarkable farm school at Angol, which will require another letter to describe. These institutions are reaching the people and opening the way for the evangelistic work.

On Sunday morning we were told that there had been an earthquake just before we arose, but we did not know it and had to take it by faith.—A. C. M.



## CONTRIBUTIONS.

## THE "SAINTS" IN MEXICO. III.

By Bishop James Cannon Jr.

During the past few years the work of our church among the Mexican people has been greatly disorganized, but since August, 1918, difficulties have been squarely faced and largely overcome, and definite plans have been made for the future.

The plan adopted by the General Conference of 1918 for the adjustment of territory has been put into effect. All our workers have been withdrawn from Central, Southern and Western Mexico, and all grouped into one Conference, including the following territory: "That part of the State of Tamaulipas lying north of the line beginning at Matamoros on the Gulf of Mexico, and running west to the eastern line of Nuevo Leon, the entire States of Nueva Leon, Coahuila, Durango, and all of the State of Chihuahua, except the city of Ciudad Juarez." Formerly our work was scattered all over Mexico. Now, not only is the work compact in Mexico itself, but it adjoins directly our work among the Mexicans in the United States in Texas, New Mexico, Arizona and California, from Matamoros to the Gulf of California. We withdrew from San Luis Potosi, and the Disciples of Christ took our properties in exchange for their properties in Nuevo Leon; we withdrew from Jalisco, Tepic and southern and central Sonora, and the Congregationalists took our properties in exchange for their property in the State of Chihuahua. We took the property of the Southern Presbyterians in Nuevo Leon in exchange for part of our property in central Mexico. The remainder of our property in central Mexico, including the City of Mexico, we sold to the Northern Methodists.

The States of Mexico which have been assigned to our Church by this adjustment of territory are among the largest and most progressive of the States of the Republic, and contain between one-seventh and one-eighth of the population. Nearly all the prominent figures in the Revolution—Madero, Carranza, Obregon, Gonzales and Villa—are from these States. The principal cities in the territory are Monterrey, Chihuahua, Saltillo, Durango, Torreon, Parral, Piedras Negras, Nuevo Laredo, San Pedro and Matamoros, and a number of small cities and towns with populations under ten thousand. The most thickly settled portion of our territory is from Nuevo Laredo through Monterrey to Saltillo; from Monterrey along the railroad lines to Matamoros and Montemorelos; country within a radius of fifty miles of Torreon; and the mining centers of Coahuila and Durango. While the State of Chihuahua has rich mining interests, it is chiefly a grazing country, thinly populated, and there are large stretches of country where the ranches cover hundreds of square miles.

## Division Permits Concentration.

The division of the territory among the various Protestant Boards of Missions permits a well ordered plan, concentration of effort, and thorough working of the fields committed to the several Boards. Before this division took place the Bishop in charge of the Mexican field could not visit the different centers of our work in Mexico without a large

expenditure of time, money and strength. The workers were so scattered that it was difficult for them to meet except at the time of the Annual Conference, and the distances were so great that it was necessary to divide the work into two or three Annual Conferences, large in territory but small in membership. Now taking Torreon as a railway center, one can go to Monterrey, Saltillo, Durango or Chihuahua in a day, so that a gathering of all our workers can be held in the city of Torreon on short notice. The Bishop in charge of the work can enter Mexico at Nuevo Laredo, and in ten days' time visit the most important points, holding conferences of the workers, and getting full reports of conditions. Not only is administration simplified but administration becomes a fact instead of a mere name.

## Denominational Common Sense.

In the parable of the Prudent Steward, the Master gave important advice to his disciples when he said the children of this world are in their generation wiser than the children of light, the interpretation of which is that the followers of Jesus should use as much common sense in carrying on the work of the kingdom as the children of the world show in managing their business affairs. The Inter-church World Movement is endeavoring to use common sense in its methods by presenting to the united Protestant denominations the great extent of the unoccupied fields, the appalling needs of the multiplied millions of unsaved men and women, and the wonderful material and inexhaustible spiritual resources of the Protestant Churches, and the absolute necessity of following the Master's advice and using sanctified common sense in the accomplishment of the work committed to their hands.

Mexico is a striking example of the application of common sense applied to work on the Mission Field. In no other way can the unoccupied fields be evangelized so speedily, if at all. The policy has not had a fair trial so far in Mexico, owing to the disordered conditions, but even under such heavy handicaps there is every indication that the policy will be fully vindicated.

## Our Present Policy.

After several conferences of our leaders, and after a careful study of the territory and general conditions, the policy of our work has been outlined as follows:

First, to develop at least one strong center in each of the states included in our territory. Thus in Monterrey, the capital of Nuevo Leon and the largest city in northern Mexico, we have planned for the following units: a commodious, well-equipped, self-supporting Mexican church and a parsonage, from which as a center mission work is being carried on at two or three points in the city and suburbs under the direction of the central church; an American church and parsonage, with a pastor holding services in English regularly, and also assisting in teaching or evangelistic work among the Mexicans; a well-equipped school for boys and a similar school for girls, both with Bible study in the higher grades, and both with boarding departments; an up-to-date hospital under the direction of a Christian missionary doctor; a community center with kindergarten, cooking and sewing classes, day nursery, boys' and girls' and

men's clubs, night classes, clinic and dispensary.

In order to make a real impression upon the life of the city and so on the state, and so to secure a hearing, it has been decided to concentrate money and workers sufficient to do work, which cannot possibly be ignored, but which will stand out so prominently that it must of necessity be considered as a real factor in the highest development of the country. This general policy is being carried out in Monterrey, Saltillo, Torreon, Durango, Chihuahua, San Antonio, El Paso and Los Angeles, with varying forms of activity as conditions may suggest, and as money and workers, especially workers, are available.

Second: To develop a plan of circuit work in connection with kindergartens and primary schools in the smaller towns, where the educational needs are very great, where the people, even professing Roman Catholics, send their children gladly to our schools, and where evangelistic work can be effectively done with the schools as a point of contact between the evangelists and the parents as well as the children. It is better to build up a good circuit around a central town or village with several school chapels all under the supervision of one pastor, who can visit them all and preach two to four times monthly at each of them, than to start schools in widely separated districts with little chance of close and frequent supervision. There are fine openings for at least fifty such school chapels. Here again the lack of workers stands in the way more than the lack of funds. The Centenary gifts are supplying the money for the buildings. Cannot the campaign for the Stewardship of Life bring in the greatly needed workers?

It cannot be too strongly emphasized that here at our doors, just across the Rio Grande, only a few hours from our homes, there are as great opportunities for missionary service as any where in the world. And moreover nowhere in the world is genuine missionary effort securing greater, more speedy results than in Mexico. Bring this message of need and opportunity to your congregations, to your Epworth Leagues, to your Sunday schools, to the students in our schools and colleges.

Following out the above policies of strong centers and closely knit circuits of school chapels, definite plans have been made, which if carried into effect will establish our work in northern Mexico upon a solid basis.

The work which we are doing among the Mexicans of the United States is another story of great interest. This work extends from Houston to Los Angeles, with principal centers at San Antonio, Laredo, El Paso and Los Angeles. Here as in Mexico there is a great and ever-increasing opportunity. The Mexican population in Texas, New Mexico, Arizona and California is growing, and many of the immigrants are becoming permanent settlers. While some of them are fanatical Roman Catholics, most of them are quite approachable, and here as in Mexico kindergarten and primary schools are greatly appreciated by the parents. The work is truly missionary, and is right in our own country. Can we not have from our schools and

colleges the volunteers we need for the Texas and Western Mexican Missions?

## BUILDING THE LIFE BEAUTIFUL.

By Rev. Lawrence L. Cowen.

When Ingomar, the barbarian, the hero of Munch-Bellinghausen's famous drama, entered his tent and found Parthenia the captive Greek maiden, arranging flowers into wreaths, he was displeased and said: "What are you doing?" "Weaving garlands," she replied. "But what is their use," he asked gruffly. "They are beautiful, and that is their use," she responded. But Ingomar, like all barbarians before and since his day, could not appreciate the Greek maiden's love of the beautiful. His tribe is of vulgar mind, brutal heart, and savage soul. They delight in nothing so much as defacing every vestige of the fine things in sculpture, art, science, literature and religion. Witness in our day the work of the Hun in Europe!

The Greeks have always loved the aesthetic. Everything they touched grew beautiful, "from the sandals on their feet to the helmet on their brow." The barbarians are the iconoclasts of history. Everything they touch withers and dies as though smitten by an avenging fire and desolation. The wastages of civilization are the work of wild freebooters, like Attila and Alaric, who roam the wild steppes. But the power of ideals is greater than Damascus blades! We are the living witnesses of the triumph of spiritual forces in our own day. "Cyclops forging iron for Vulcan," the smith of the sea, cannot stand against the mighty Pericles, forging thought for Greece. From the crumbling walls of the Parthenon to the last ragged stretch of the Belgian empire, the barbarian has left the brutal stain of his club, but over the bleeding ruin of it all Greek genius has wreathed her towers of the beautiful, and again turned Ingomar's battle-axe into a cross of roses! The one mows for a time, the other builds for eternity.

On the gray walls of the Rice Institute at Houston is carved a panel within whose marble frame is sculptured the immortal saying of Plotinus: "Love, Beauty, Joy and Worship are forever building, unbuilding and rebuilding in each man's soul." And so it is, says DeQuincey, that "the eternal child dwells alone in fine natures."

As out of the ruins and wastes of the ancient Acropolis and historic Forum of Greece there sprang forth all the beauty of thought, and glorious ideals of a race, so from the present ruins of civilization there shall spring forth a new world dedicated to the task of building the Life Beautiful! Civilizations do not perish—they emigrate. This is the lesson of history. When the barbarians came to plunder the Temples of Athens and sack and burn her palaces, the spirit of Pallas Athena, passing from the fields of Hellas and far beyond the Alps, taught the lesson of Parthenia from the Bosphorus to the Pillar of Hercules, inspiring mankind everywhere "to search for the great and the lovely and the new—for the good, the beautiful and the true."

If therefore, as some one has said, "the chief function of art is to make gentle the life of the world," then there can fall to mankind no task so sublime as that of re-incarcerating the

genius of the Greek spirit into the soul of the present world. As all forces of evil within us are destructive of beauty, we need in the very beginning of our task to "blot out vain pomp, check our impulses, quench our appetites, and keep reason under its own control." Our thoughts make us. We build from within. "Upon the features the fine chisel of thought and emotions are eternally at work." Marcus Aurelius of pagan Rome caught the spirit of Pallas Athena when he said: "Honor the highest, for the highest is that which all else subserves and which overrules all."

Builders of the Life Beautiful are to remember that we grow beautiful within by first

#### Thinking Beautiful Thoughts.

Our thoughts conform us! We must think beautiful things before we can do beautiful things. We cannot think "little" things and do "great" things. We live in thoughts, not breaths! The mind to grow beautiful within must feed upon aesthetical things—the colored sunset and the starry heavens; the purple mountains and the shining seas; the flaming rose and the wild violets; the Madonnas of history and the face of Christ! However we may question it, our thoughts will find expression and register themselves some time, somewhere, and in some way. This we can not escape. Michael Angelo registered his in Art; Handel in Music; Jenny Lind in Song; Homer in Poetry; Praxiteles in Marble; Thucydides in Literature; Plato in Philosophy; Florence Nightingale in Charity; and God in Christ! So we may register our thoughts in a thousand ways in the making of our lives beautiful, true and good. The coronal chair of our humanity is the throne of Beauty.

The mind to be filled with beautiful virtues must not only husband its "thought life", but must be purged of all pride; delivered of impurities; cleansed of selfishness; emptied of all mean and cheap vanities; and conformed to the will of God. The soul to be beautiful within must be serene amid afflictions; calm amid adversities; unruffled amid trials; undiscouraged amid failures; victorious over the flesh; happy in Jesus and content with both the chastisements

Uphold your nerves, stomach and blood with V. V. P., the great French Iron Compound. Agents and sick people write right now. Trial \$1.00, treatment \$2.50. V. V. P. Chemical Company, Dept. R, Johnson City, Tenn.

#### POSITION WANTED.

A young lady, a Junior in Henderson-Brown College, wants a school for the summer. For qualifications and references address Mrs. W. W. Mills, Arkadelphia, Ark.



Money back without question if HUNT'S SALVE fails in the treatment of ITCH, ECZEMA, RINGWORM, TETTER or other itching skin diseases. Price 75c at druggists, or direct from A. B. Richards Medicine Co., Sherman, Tex.

#### Connectional Benefit Brotherhood Methodist Benevolent Association

Gives first-class insurance protection AT ACTUAL COST to preachers and laymen of the Methodist Church, South, by

1. Good business principles.
2. Paying benefit claims promptly.
3. Paying 50% of face of policy for disability.
4. Paying annuity for disability or old age.
5. Paying \$1,200 on \$1,000 cash value.

For information write

J. H. Shumaker, Secretary, 812 Broadway, Nashville, Tenn.

and mercies of the Father. The heart to be beautiful within must be filled with love for the field, the meadow and the sea; touched with compassion for erring humanity, and filled with reverence for everything that is sacred both in heaven and in earth. A man's life can never rise higher than the level of his thoughts! The second essential in Building the Life Beautiful is—

#### Speaking Beautiful Words.

Words inform us! We must know beautiful words before we can speak a beautiful language. Our thoughts and our words are the fine forces that go to make the "inner life" splendid, radiant and immortal. We cannot speak vulgarly and remain pure in speech; we cannot utter coarse words and retain a pure language. Words are an index of our thoughts. One can no more keep his language out of his life than he can keep his life out of his language. Words are things—living, moving, pulsant, vibrant things! They are the children of our brain. Because of this they are sacred. Cut into the heart of the most simple word and it will bleed—this is because it has life. Says Shakespeare, "the words of dying men enforce attention like a deep harmony." They can never die!

"Words that have drank transcendent meanings up

From the best passions of all bygone time.

Steeped through with tears of triumph and remorse.

Sweet with all Sainthood, cleansed with Martyr fires"

Through "words" we translate our inner-selves to one another. They are not empty and meaningless things. They are the incarnate expressions of ourselves! Beautiful words "are like apples of gold in baskets of silver" Hygeia, the goddess of earth, always chose her apostles from among those of fair speech and gentle natures. Words flow from the tongue "framed to music", at times weighed with sorrow, at others winged with joy and gladness. They interpret us. A person of loose speech is a person of loose morals. Slang phrases betray the inanition of the mind. So words become the barometer of our thoughts. "What world pain, what man-sorrow, what woman agony, what dreams, what hopes, what duties, what heroisms, what loves, what human tragedies, what human joys weep and laugh and shout and sing through the words of a language! "Words then that are beautiful are the beautitudes of life. They are hidden in the songs of birds in the whispers of the trees. In the echoes of the hills, in the silences of the desert and in the grand oratorios of nature, and in the soul of man. They tint and gild the life of all the world. The third essential of Building the Life Beautiful is

#### Doing Beautiful Deeds.

Deeds transform us! We must know beautiful things before we can do beautiful things. We cannot do evil and remain beautiful within. A beautiful life is the result of pure thoughts, noble words, and lovely deeds. To grow beautiful within, says Browning, we must work "with that stoop of the soul which in bending—upraises it."

The hands to do beautiful deeds, must be free from the stain of usury, void of evil, deterged of lawlessness, free from brutality, purged of all crime, and washed in the blood of

Christ. The feet to go on beautiful errands must be sandaled with mercy, quickened by love, inspired by goodness, heeled with sympathy, and winged with the Gospel of Peace. "How beautiful", says Isaiah. "How beautiful upon the mountain are feet of him that bringeth good tidings, that publisheth peace."

Builders of the Life Beautiful in all ages have come to learn with Lord Tennyson that "Self-Reverence, Self-Knowledge and Self-Control" are the triune virtues giving grandeur to thought, beauty to words and loveliness to deeds. Our thoughts, our words, and our deeds make or mar us. They are the criteria of character. It is the universal judgment of mankind everywhere that—

"We live in deeds, not years; in thoughts, not breaths;

In feelings, not in figures on a dial. We should count time by heart-throbs; he most lives—

Who thinks most, feels the noblest, and acts the best."

Hearts that are great, says Father Ryan, beat never loudly, they muffle their music as they come. But the things that too often hinder us in the Building of the Life Beautiful, writes Prof. R. L. Piner, in that classic book, "Builders of the Beautiful", are: "The envyings we indulge, the ingratitude we exhibit, the revenge we satisfy, the hatred we nurse, the cruelty we impose, the selfishness we cherish, the jealousies we harbor, the doubts we entertain, the faith we blight, and the ideals we murder!" All these distempers of the blood make it all but impossible for us to Build the Life Beautiful. But in spite of our blunderings the angels keep their ancient places. And when sometimes we lose courage, and grow despondent, "a thousand hands reach down to lift us up to their peace crowned heights". There is an old Greek myth of the sculptor Pygmalion, who day after day carved with patience upon a rugged marble block, idealizing, dreaming, praying, and toiling with aching brow and nerve-torn body, till the marble took the form of a perfect Virgin. So may you my gentle reader, through the endless days toil on patiently like the workers in marble, and by bending your will to the task build, through beautiful thinking, with fine words and lovely deeds—the Life Beautiful!

#### PEOPLE WORTH WHILE.

This world needs strong Christians who will not let the enemy trample them down or discourage them and make them feel as if they were no better than the people around them. To be strong does not mean to be proud, puffed up or loud; but to be bold in the Lord, not ashamed of God and His word or of the life and the duties of a Christian.

It seems easy to live a Christian life when nothing tempts us and everything goes along smoothly; but when temptations come we need the grace and love of God in our hearts to overcome them. Sometimes it seems hard to say anything for Jesus, especially in public, but may God help us to overcome this feeling of timidity.

It takes a holy, consecrated life to be ranked among the "people worth while." We must use all our talents, time and all that is within us for Jesus that others around us may know that we are not ashamed of Him.

Our words must be kind and we must not live alone for ourselves, but for others, so that our love for the world may be felt by those around us. We must not become as a stagnant pool, which is motionless and dull, but we should be as the sparkling waters of a stream, always moving along. They seem to smile at everything they pass, making the things about them fairly rejoice. If the life of a Christian is like the sparkling brook it will influence others to come to Christ and be happy and contented.

Oh, my God, help us Christians to live truly noble lives for Him. All true Christians, who live for others' happiness and not alone for their own, are the "people worth while." -- Mrs. L. C. Blanchard.

#### THE ANNUAL MEETING OF THE BOARD OF FINANCE.

By Luther E. Todd.

The second Annual Meeting of the Board of Finance was held in St. Louis, Mo., at the Planters Hotel, May 10-11. There were 12 members present, and the meeting was replete with interest and enthusiasm from start to finish. A two days' Council Meeting of representatives of the Conference Boards of Finance preceded the Annual Meeting of the General Board. The work accomplished at these two meetings is sure to prove of lasting benefit to the Superannuate Cause.

The secretary's report showed that the Superannuate Endowment Fund was increased during the fiscal year ending March 31, 1920, by additions amounting to \$81,517.17. Of this total amount added to the Fund, \$30,826.85 came from the assessment, \$27,974.43 from bequests, and \$22,645.88 from other sources. The total amount of the Fund, March 31, 1920, was \$580,262.89. Of this total fund, \$61,011.33 is subject to annuity.

In addition to the amount added to the Fund in cash during the fiscal year, several bequests have been made to it. One of these is now in process of settlement, and will yield the fund \$3,000. Another is for a very large amount. This does not include bequests that have been made to Conference Funds handled by the General Board.

The secretary visited 30 of the 38

#### SHAKE INTO YOUR SHOES.

Allen's Foot-Ease, the antiseptic powder to be shaken into the shoes and sprinkled in the footbath. The Plattsburg Camp Manual advises men in training to use Foot-Ease in their shoes each morning. It prevents blisters and sore spots and relieves painful, swollen, smarting feet and takes the sting out of corns and bunions. Always use Allen's Foot-Ease to break in new shoes.

Abundant Health is assured when there is good blood in the veins. Hood's Sarsaparilla is the medicine to make good blood. Begin taking it now. It is just what the system needs at this time and will do you great good. Sharpens the appetite, steadies the nerves.

#### \$25 FREE TUITION

Send us this ad with the names of 30 young people interested in a business education for a scholarship. Good for \$25.00 on a complete course in this, the leading Business College of the Southwest.

Fort Smith Commercial College, Fort Smith, Ark.

#### YOUR SCHOOL NEEDS

The State School Song.

"MY OWN LOVED ARKANSAS"

25c a Dozen; \$1.25 per Hundred.

Arkansas Methodist, Little Rock, Ark.

We are proud of the confidence doctors, druggists and the public have in 666 Chill and Fever Tonic.

Annual Conferences held during the fiscal year, and had a representative at five others. He made addresses and took collections for several Conference Funds, wherein some \$17,000 was raised in cash and subscriptions. He also assisted a number of the Conference Boards in securing substantial increases on the assessment for the support of claimants.

The Conference Claimants page in the Nashville Advocate was published weekly throughout the year, and also many articles appeared during the period in the Conference organs. In addition to the publicity secured through the Church Press, other publications have gone out from the offices as follows: "That You May Think"—20,000 copies, "The Annual Bulletin"—7,000 copies, "By Their Fruits Ye Shall Know Them"—10,000 copies, and a number of others.

It was found that the Board can now distribute \$33,322.39 to the Claimants. The check will be sent direct to the individual claimants, and will be mailed just as soon as the secretaries of the Annual Conferences complete their reports to the Board on the claimants' years of service. At this writing two of these reports have not come in, and the Board must have them before it can determine the amount it can pay per year of service. The General Board can make the distribution every year within two weeks after the Annual Meeting, provided the data is furnished by the Annual Conference secretaries not later than April of each year. If the data is delayed, the distribution is also delayed.

The Annual Bulletin of the Board is now in process of publication, and it will be ready for mailing to all the preachers in the Church within two weeks from this writing. The Bulletin will give a complete account of the transactions at the Annual Meeting of the Board, and of the proceedings of the Council Meeting of representatives of the Conference Boards. It will also carry a number of interesting and informing extracts from the Secretary's Annual Report to the General Board. Together with the Bulletin will be sent the new and illustrated 44 page pamphlet, "By Their Fruits Ye Shall

Know Them". This publication includes the results of a complete survey of the Superannuates, which was recently made by the General Secretary.

A special committee from the Board of Education, consisting of Dr. Stone-wall Anderson and Dr. A. J. Lamar, presented to the Board of Finance an invitation from the Board of Education to unite the Campaign for Superannuate Endowment with that for Education. The Board of Finance gave careful consideration to the proposal, submitted a basis upon which the invitation would be accepted, and appointed a Superannuate Endowment Campaign Commission, consisting of Bishop W. F. McMurry, Rev. T. N. Ivey, Rev. T. E. Sharp, Rev. C. W. Tadlock and Rev. Luther E. Todd, to meet with the Educational Campaign Commission. The Joint Commission will meet in Nashville, Tenn., May 26, 1920.

#### THE METHODIST BENEVOLENT ASSOCIATION.

At its recent meeting in May the Board of Finance passed felicitous resolutions regarding the work of the Methodist Benevolent Association. The following action was taken by the board:

##### "Methodist Benevolent Association.

While we recognize that this insurance association has in it great possibilities of helpfulness in the matter of caring for our preachers in their old age and disability, it is our judgment that the Board should not assume at this time the responsibilities that would be ours by merging the Methodist Benevolent Association with the work of this board. We feel, however, that the attitude of this board to the association should be one of considerate friendliness and such co-operation as we are able to give, looking to a time when the affairs of the board will be so thoroughly established that it will be in a position to consider the addition of preachers' insurance to its plan of work."

#### DR. C. J. GREENE MADE ACTING PRESIDENT OF HENDRIX COLLEGE.

The executive committee of the board of trustees of Hendrix College, at a meeting at Dr. James Thomas' office, Thursday, May 20, unanimously elected Prof. Greene acting president to serve during the absence of the president in the coming educational campaign. This is an honor worthily bestowed. Prof. Greene is the senior member of the Hendrix faculty and has been one of the most faithful and efficient of the many able men who have been connected with Hendrix. The thing which gives point and significance to the honor is the fact that the selection is the unanimous choice of the faculty, student body and executive committee. It is so rare in college circles that a man within the college is the unanimous choice of the entire college community and of the trustees that it is a high compliment alike to Prof. Greene and to the college. It indicates a healthy condition at Hendrix. It shows that there are no factions or jealousies in the college. Indeed in my career I have never known such perfect co-operation and team work as is at Hendrix. Every fellow is playing the game according to the rules. This fact will give strength and power to Prof. Greene as acting

## Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON.....303 East Sixth St., Little Rock, Ark.  
SUPERINTENDENTS OF STUDY AND PUBLICITY  
North Arkansas Conference.....Mrs. John W. Bell, Greenwood, Ark.  
L. R. Conference.....Mrs. E. R. Steel, 214 W. 6th St., Pine Bluff  
Communications should reach us Friday for publication next week.

"A thousand years' work is to be done in the next two decades. The war treasury is full of liberty. The love-your neighbor treasury must be running over for the saving of the world from itself, or liberty will be its own destruction. O, church, hurry!"—Bishop Earl Cranston.

#### WE ARE PROGRESSING!

From the comparative report of the Council Treasurer for first quarter of 1920 we see ourselves moving upward. Little Rock Conference, W. M. Society paid \$4,813.53 for first quarter in 1919 and \$5,507.63 for first quarter of this year.

North Arkansas Conference, W. M. Society, paid \$4,022.77 for first quarter in 1919, and \$4,699.43 for that of 1920.

Missionary reader, how much has your Conference Society improved in financial standing? Will you help the Council to reach \$1,000,000 this year? That is our goal!

#### NORTH ARKANSAS CONFERENCE, WOMAN'S MISSIONARY SOCIETY.

Mrs. John W. Bell, superintendent of study and publicity, sends the following:

##### JONESBORO DISTRICT MEETING.

The Woman's District Missionary meeting will be held at Harrisburg, June 8-9. Every auxiliary in the district is urged to have representatives present and also to send a report of

president. This spirit pervades both the students and the faculty. Indeed next year promises to be the greatest in the history of the college. Already 130 students have reserved rooms for next year. Indeed, there are but few rooms in the dormitories left. However, arrangements are being made to take care of the big crowd that promises to be here next September.

Against my wishes the Educational Commission of the church has called upon me to direct the educational campaign for \$25,000,000. I did everything short of absolute refusal to get released and to have some one else elected. I did not care to assume the responsibility of a refusal to serve. Now that the board of trustees of Hendrix has given its approval of my acceptance and that there is such unanimity in Prof. Greene's selection, I am accepting the appointment as director general with less reluctance. I shall be in Nashville, Tenn., for the next twelve months.

However, it should be said that this going is merely temporary, to last one year, and is not to weaken in any way my relations or interest in the college. On the contrary, I shall probably be able even next year, while serving the entire church, to render a larger service to Hendrix than during any other year of my connection with the college. The consciousness that those who are leading the college and those who are directing the educational campaign will be supported by the prayers of the church in Arkansas is a source of strength and courage.—J. H. Reynolds.

the year's work. Please notify Mrs. C. E. Moore. Mrs. H. E. Neblett, District Secretary.

#### NOTICE!

After September 1, the price of the Young Christian Worker will be 50 cents a year. Send renewals and new subscriptions at the old price (25c) until then.—Mrs. W. A. Steele.

#### MAGAZINE AUXILIARY.

Mrs. Fred E. Cotton writes: "Our auxiliary is doing finely. The members enjoyed my report from the annual meeting. A 'get-together meeting' will be held at Paris, Ark., May 23. We elected Mrs. R. D. Jones. The district meeting of the Booneville District will be held at Magazine, June 2. We hope to have an enjoyable time."

#### TO THE SUPERINTENDENTS OF CHILDREN'S WEEK.

Forty-two Junior reports reached me the first quarter (the largest number I ever received at one time). The financial report shows an increase over last year. New organizations are being reported now and we are expecting much of our North Arkansas Juniors. On September 1 the price of the Young Christian Worker will be increased to 50 cents a year. It is worth much more.

"Lanplighters Across the Sea," by Margaret T. Applegrath, and "Mr. Friend O'Man of the City That Is to Be," by Jay I. Stocking, are the mission study books recommended for Juniors. A handbook for Junior and Baby Divisions will be provided as soon as possible.

Van Buren has one memorial member, dear little Dorothy Steele, who passed to her eternal home last year. As a result of a recent meeting at

#### THE BEST CATECHISM.

The Infant Catechism prepared by Mrs. Thornburgh for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either sent postpaid for 50 cents. Order of A. C. Mullar, 200 East Sixth St., Little Rock, Ark.

#### CURED HER FITS

Mrs. Paul Gram, residing at 916 Fourth Street, Milwaukee, Wis., recently gave out the following statement: "I had suffered with Fits (Epilepsy) for over 14 years. Doctors and medicine did me no good. It seemed that I was beyond all hope of relief, when at last I secured a preparation that cured me sound and well. Over 10 years have passed and the attacks have not returned. I wish every one who suffers from this terrible disease would write to R. P. N. Leso, 198 Island Avenue, Milwaukee, Wis., and ask for a bottle of the same kind of medicine which he gave me. He has generously promised to send it postpaid, free to any one who writes him."

Adv.

#### EARN \$25.00 WEEKLY As a Practical Nurse.

This simple home-study, short course soon trains you. Learn how to recognize different diseases, to take temperature, care for patients, give baths, etc. Easily understood. Study "Nursing in the Home," by Dr. Lee H. Smith. This gives new improved methods, complete course, five hundred pages, only 50 cents. Send today. Money back if not satisfied. No red tape. World's Medical Press, 661 Washington St., Buffalo, N. Y.



Rub-My-Tism is a great pain killer. It relieves pain and soreness caused by Rheumatism, Neuralgia, Sprains, etc.

## "Diamond Dyes"

### Tell You How

A Child can Follow Directions and get Perfect Results

Each package of "Diamond Dyes" contains directions so simple that any woman can diamond-dye a new, rich, fadeless color into worn, shabby garments, draperies, coverings, whether wool, silk, linen, cotton or mixed goods.

Buy "Diamond Dyes"—no other kind—then perfect results are guaranteed even if you have never dyed before. Druggist has color card.



Hardy twenty-one members of the Junior Missionary Society were converted. Mrs. M. L. Mack is their earnest leader.

So many encouraging things were told in these forty-two reports, but space is limited and we must not "occupy" too much. I hope, July 1st, we can have a report from every Junior auxiliary in the Conference.

Send to Mrs. B. W. Lipscomb, Home Base Secretary, 810 Broadway, Nashville, Tenn., for the "Two Record and Report Books for Junior Auxiliaries" (15c each).

Let each auxiliary select a prayer special at once and pledge each child to pray daily for that particular work. Our missionaries tell us there has never before been a time when the people were so willing to hear the gospel message.—Lovingly, Mrs. W. A. Steele, Van Buren.

#### DEAN O. E. BROWN IN MacDONELL LECTURES.

Mrs. F. M. Williams.

When the Woman's Missionary Council at Memphis, last year, endowed a lectureship to be named for Mrs. R. W. MacDonell, who gave unstinted service to the work for so many years, it promoted a service of incalculable value and far reaching in its scope.

At the recent council meeting in Kansas City, the foreign lectureship was named the Bennett-Gibson lectures, thus honoring the labors of the two leading personalities in the woman's work of our great church.

Fortunate for the members of the Council and visitors that these lectures for Scarritt Bible and Training School came at the time of the meeting and we were recipients together with the students of Scarritt, the lectures being given at the noon hour for devotions.

Wise was the choice of Dean O. E. Brown of Vanderbilt University to deliver these lectures, for in him is the combination of preacher, student, teacher and leader of men into world vision and practical plans for world betterment.

His subject was "The Christianization of American Life," the topics Faith, Freedom, Wealth, Pleasure and Vocation serving for the five lectures.

He said "the only solution to the

great problem of reconstruction of the world is a Christianization of the faith of men, and the greatest work in the world today is that of filling the world with the spirit, purpose and power of Christ life, and the spirit of these lectures is the spirit of patriotism, not of the narrow patriotism but that which sees in America a world power for befriending and not exploiting her sister nations.

Dr. Fosdick says, "Faith is vision plus valor." It is none other than the dynamic of life.

America is crowded with living monuments to faith as a working factor in our life, but the need for Christianization of all faith is manifest. That it reach out beyond the laboratory, prevent narrowness, and moderate certain fanatical excesses which are indulged in under the name of faith, and a correction of faith as seen in dead, formal and traditional orthodoxy.

The Christianization of faith yields a faith filled with a sense of certainty of being a child of God and a power to turn the midnight of despair into the noontide brightness of life aglow with the love of God in Christ.

Freedom, he said, is high up in the scale of value in American life, for have we not freedom of thought, speech, worship, and the overcoming physical handicaps to our freedom of communication. We have made the earth, the sea, the air our servants, but when Christianized become the servant of mankind, whose meat and drink is to do the will of God, a freedom that is charged with a reverence for every man as a possible son of God, and inspired with a reverence for one's body as a temple for the Holy Spirit.

The hope of Christianization of wealth is that while we have frenzied finance we also have hilarious givers, and though we have fabulous fortunes we have amazing benevolences and we are beginning to look at wealth, not so much as personal property, to be used for personal needs and gratifications, but as a sacred, even divine trust, being steward in the use of the money power which God has given to us.

Pleasure was considered the most serious topic because it was said that America is amusement mad. Yet with pleasure run riot and commercialized there is a vast number who have no play life, and it is gratifying to note that many of our large cities are making provision for the play life of children and are seeking not merely to suppress vice, but substitute it with wholesome amusement centers.

The world has no greater need today than the filling of the pleasure zone of its life with the spirit of joy and the abiding peace of the Christ, enabling those who follow Him to show at all times the glorious morning face.

The urgency of the vocational question is borne in upon us from all sides. Essentials to vocational success are social training, a commandeering of all the resources of one's personality, and a vision of the life task in its relationships to the whole task of the lives of those with whom we are brought into association, and no life can be lifted to its highest success which is not lived under the sense of the call of God.

Jesus stands in the midst of the ages, as our abiding, vocational challenge. The Christianizing of our vo-

cational value is the filling them with the spirit, purpose and power of the Christ.

We could not in this kaleidoscopic view of those great lectures give anything like an epitome of them, but even this is given with the hope that when they are published in full text that you will avail yourself of them and study them closely for their beauty of thought and breadth of vision, and a delineation of the Christianization of America's life as would please the God of all nations, the giver of all life.

#### OUR CHILDREN'S WORK OF THE MISSIONARY COUNCIL.

By Mrs. W. A. Steele.

From the report of the Council Superintendent of Children's Work we learned that very gratifying advances were made during the past year. In spite of the fact that you note a decrease in the figures of organization and membership, we show a good increase in new members and new divisions. The reasons for the net decrease are as follows: The year has seen the adoption of new record and report books for both the auxiliaries and Conference superintendents, hence a change in the method of reporting, but much more accurate are the figures now. Then, too, the Conference Superintendents have done some heroic pruning of their lists by dropping the names of auxiliaries that have been inactive for some time. So we can now safely say that every one of the 3,445 divisions we report are active and doing splendid work. There should be many more children in our Junior missionary societies. Our showing in finances is fine, the percentage of increase for the children far exceeding any of the other departments, in fact is more than that of the adult and young people combined. There has been an advance of 559 in Junior, and 757 in Baby finances, sending to the Council treasurer \$47,499.16. Besides this amount they have contributed to local and other calls. The per capita gift of our church to missions for this year is 56 cents; the per capita gift of the Juniors for this year is 87 cents, and the Babies, 30 cents. We have over 19,000 children in mission study classes, an increase of 55 per cent.

Seventy hundred and ninety-one auxiliaries observed the Week of Prayer.

Our slogan for the year is "Each one, win one."

Our financial goal is \$60,000. The support of kindergartens in the home and foreign lands is assigned to the Baby Division.

The special for the Junior Division is the Cuban work, at home and abroad.

Each district secretary is asked to co-operate with the Conference superintendent by appointing a superintendent of Children's Work in each charge where there is no adult auxiliary.

The price of the Young Christian Worker was changed to 50 cents a year, and each superintendent is asked to make definite plans for placing it in every Methodist home where there is a child. Each Junior auxiliary should give a demonstration of its work before the adult auxiliary at least once a year. Plays and pageants are exceedingly helpful. In our splendid North Arkansas Conference let

us do everything in our power to promote the children's work.—Sincerely, Mrs. W. A. Steele, Van Buren.

#### LEGISLATION BY MISSIONARY COUNCIL.

A social service bureau was created, and Mrs. W. A. Newell of the Western North Carolina Conference was elected to the position of superintendent.

A commission on race relationship was also created. It will be the duty of this commission to study the whole question of race relationship, the needs of negro women and children, and methods of co-operation by which better conditions may be brought about.

#### WEEK OF PRAYER OFFERINGS.

The Week of Prayer offerings for 1920 for the foreign department are to be directed to the Normal School in Saltillo, Mexico, for building and equipment, and the home department to Vashti School at Thomasville, Ga.

#### SCHOLARSHIPS IN SCARRITT SCHOOL.

In accordance with the request of the board of managers of the Scarritt Bible and Training School, the training school scholarships are to be increased from \$201 to \$250, to take effect at the beginning of the fall term.

#### SCHOLARSHIPS IN CHINA.

A scholarship fund for the use of all the schools in China was created to take the place of individual scholarships. This will not take effect until January, 1921. All existing scholarships will be continued after January, 1921, as named shares in the Chinese scholarship fund. The fund is to be held in trust and administered

#### PATCH WORK

Carefully selected cuttings—Ginghams, Percales, Voiles, etc., 59 cts. lb., 2-lb. packages only prepaid.

Also 5-lb. roll assorted Gingham, 4 to 5 yards long, \$6.00 a roll.

Note.—10 yards Percale, worth 50 cents a yard, weigh 2 lbs.; 28 yards Gingham, worth from 39 to 49 cents a yard, weigh 5 lbs.

HUB PATCHWORK CO.  
West Hedford, Mass.

**Biliousness**

Permanently relieved without sickening. One Pill at night will do the work.

**RAMON'S LIVER PILLS**

**KODAK FILMS**

**Developed FREE**

Prints 4 to 7 Cents Each.  
Mail Orders given prompt attention  
**ENLARGING and FRAMING**  
**TORRESON'S**  
302 N. 20th St., - Birmingham, Ala.

**ARKANSAS SONG LEAFLET.**

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25 cents a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

NR

Tonight  
Tomorrow Alright

Get a  
25c.  
Box.



by the reference committee of the woman's department of the China mission.

A Bible woman's fund for the support of Bible women in China was also created. This fund will be administered and the same provisions made as in the case of scholarships.

#### PROGRAM FOR JUNE—SOCIAL SERVICE FOR THE NEGRO.

Hymn 411.

Bible lesson: "In Christ Are the Fundamental Bonds of Race Unity and Sympathy."

Prayer.

Reports of officers and social service committee.

Missionary news (see Bulletin and church paper).

Leaflet, "Our Work With the Negro."

Hymn 410.

Topic, "The Negro in the New Working World." (See Information for Leaders.)

Solo, A Folk Song.

Reading, "The Crucified."

Prayer: That our eyes may open to see the need of the negroes about us—the human need for decent homes, for a chance to develop latent ability, for sympathy and understanding in their upward struggle.

Additional suggestions.

Discussion of home and living conditions of negroes who work in your own community.

Discussion of what opportunities are given in your community to help the negro to greater efficiency.

Reading, "Negro National Hymn." (See Voice.)

Send reports to Conference officers.

**SALESMAN:** A fast growing organization has arranged with a school of salesmanship to give a free course to a limited number. It is a course of boiled down, usable, understandable facts and principles of salesmanship. Having studied it you can sell. An opportunity to gain the prestige, influence, and earning power you have desired. If you have energy and ambition enough to master this course we need you on our sales force. Prompt reply is given prompt attention.

Address, School of Salesmanship, care of this paper.

### For Sick Headache

Constipation, Indigestion, Sour Stomach, Biliousness, Bloating, Gas, Coated Tongue, take that wholesome physic—

#### FOLEY CATHARTIC TABLETS

Act promptly. Never disappoint. Mild and gentle in action. Do not gripe or nauseate. No coitive after effects.

Mrs. Sweet Clay, Ariz. Val. "I had a bad headache and took two Foley Cathartic Tablets. In a short while, my head stopped aching."

#### Kiniko Beauty Cream

For the Treatment of

### FRECKLES

In Use for Over 15 Years

Your freckles need attention NOW or may remain all summer. Use Kiniko, the old and time tested treatment that has given satisfaction for a few or 15 years, and rid your skin of the homely spots.

At All Druggists and Department Stores

666 has more imitations than any other Chill and Fever Tonic on the market, but no one wants imitations in medicine. They are dangerous.

## Sunday School Department

**A. L. DIETRICH**.....Special Correspondent  
Lake Junaluska, N. C.  
**REV. C. N. BAKER**.....Field Secretary, Little Rock Conference  
1108 Boyle Bldg., Little Rock, Ark.  
**REV. J. C. SCHISLER**.....Field Secretary, North Arkansas Conference  
Conway, Ark.

#### TRAINING COURSES FOR CIRCUIT SUNDAY SCHOOL WORKERS.

For the first time in the history of the church, definite courses of study are to be offered in the Standard Training Schools of the Methodist Episcopal Church, South, for workers who labor in circuit Sunday schools. This does not mean for a moment that much of what has been done in the past has not been applicable to these schools, for, undoubtedly, it has. But courses offered exclusively for circuit pastors, superintendents and teachers are something new.

At Lake Junaluska and at Southern University in Dallas, courses on the organization and administration of the circuit Sunday school will be given this summer. The Junaluska dates are July 7-21; the Dallas dates are June 16-30.

The course to be given at Dallas will be offered by Prof. C. M. McConnell, rural specialist of the Methodist Church. In addition to the credit work which he will offer, he will meet in some special conferences with pastors to discuss the work of the rural church in general. He will also deliver several public lectures, one of which will be concerning the rural church in Japan. Mr. McConnell has just returned from the Orient and has a set of stereopticon slides which he gathered in that country.

The course at Lake Junaluska will be given by Mr. M. W. Brabham of the Methodist Episcopal Church, South. The work will in this case, as in the other, count as a unit toward the standard teacher training diploma of the church. Mr. McConnell will deliver several lectures at Lake Junaluska also.

To give a further idea as to the scope of work to be covered by these courses, the following topics are given:

1. Defining the School and the Field of Work.
2. The One Whom We Teach.
3. Organization of the School and Duties of Officers.
4. What We Teach and How.
5. The Building and Its Equipment.
6. Suggestions and Paragraphs for Superintendents.
7. The Sunday School Hour.
8. Building and Maintaining a Membership.
9. Workers' Conferences, Institutes and Special Days.
10. The School at Work Through the Organized Bible Class.
11. Building Up the Circuit School and the Circuit.
12. Winning the Life of the Pupil.

For further information about these courses, and for rates as to hotels and general matters, address Rev. J. W. Shackford, 810 Broadway, Nashville, Tenn., or your Sunday school field secretary.

#### OUR WEEK'S TRAINING SCHOOL AT SHERIDAN.

During the next twelve months it is the purpose of the Little Rock Conference Sunday School Board to hold at least a week's training school in every station and larger center in the

Conference. At the same time we expect to hold circuit institutes in every circuit in the Conference. A number of these circuit institutes have already been held and some eight or ten more will be held next Sunday. Our first training school was held at Sheridan, beginning Sunday, May 16, and lasting eight days. A splendid class composed of the officers and teachers of the local school, several young people in training for service, Rev. J. L. Dedman, Rev. J. E. Cooper, and Rev. H. Herrington took the course. The text used was "Sunday School Organization and Administration," by Cunningham and North. The class sessions were held in the afternoon. The morning and night services were evangelistic. It was a great week and we hope to have many more like it. Our next school is with Brother Glass and his good people at Junction City, beginning next Sunday. Of all the places I have ever visited none have excelled Sheridan in loyalty to the Methodist Church, and old-time hospitality. Rev. J. L. Dedman is in his first year and deservedly popular with his people. He is happy in one of the neatest parsonages in the district. Our week at Sheridan was made the more enjoyable by a visit from Rev. H. H. McGuire and Rev. W. C. Watson. This good elder seems to spend most all his time "out on the district."

#### GURDON SPRINGS A SURPRISE ON THE LITTLE ROCK CONFERENCE.

As the Sunday School Day offerings come in from the various schools of the Little Rock Conference they are bringing many happy surprises. For instance, there was that pace-setting offering of \$80.00 from Nashville, which we did not think could be beat, and then there followed that \$60 offering from Lonoke, a \$53 offering from Camden, a \$50 offering from England, a \$26 offering from Tomberlin, and on and on. Each inspiring the Little Rock Conference Sunday School Board with confidence in the loyal support of all our pastors and superintendents in our effort to put on an enlarged program for Sunday school work. But perhaps the happiest surprise of all has just come from Gurdon in the shape of a check for \$81.15. Sunday School Day offering on a quota of \$20. Many thanks to Charley Goodlett, the district Secretary, Brother W. W. Nelson, the pastor, and Dr. May, the superintendent. There are many other wonderful offerings, the enumeration of which would include every remittance received so far. For they have all been good. But perhaps the two that stand out more prominently are the \$32 offering from Park avenue, Hot Springs, and the \$37 offering from Thornton. Brethren, it would be hard to tell you just how much your Sunday School Board appreciates your support. We believe that the \$4,000 is assured. Let's keep up the fight till every school in the Conference has observed the day and taken the offering.—C. E. Hayes, Chairman of Sunday School Board.

#### LITTLE ROCK CONFERENCE SUNDAY SCHOOL DAY OFFERING BY DISTRICTS.

Note.—The star denotes the schools which have gone over the top or have met their quota.

Arkadelphia District.	
Arkadelphia Circuit .....	\$ 5.25
Cedar Glades Mission .....	3.00
*Park Avenue .....	32.00
Lonsdale Circuit .....	8.25
Princeton Circuit .....	6.00
Total .....	\$ 54.50

Camden District.	
Buena Vista Circuit .....	\$ 5.75
*Camden .....	53.00
Fordyce .....	30.00
Junction City .....	10.00
Thornton Circuit .....	37.00
Waldo-Buckner .....	15.00
Total .....	\$150.75

Monticello District.	
Mt. Pleasant Circuit .....	\$ 12.25
Total .....	\$ 12.25

Pine Bluff District.	
Pine Bluff Circuit .....	\$ 6.00
Total .....	\$ 6.00

Prescott District.	
Blevins Circuit .....	\$ 33.15
*Center Point Circuit .....	38.50
*Gurdon .....	81.15
Hope Mission .....	6.01
*Mt. Ida-Womble .....	25.00
*Nashville .....	80.00
Total .....	\$263.81

Little Rock District.	
*Twenty-eighth Street .....	\$ 15.00
Austin Circuit .....	20.00
Hickory Plains Circuit .....	10.00
Keo-Tomberlin .....	26.86
*England .....	50.00
*Lonoke .....	60.37
Hazen-De Vall's Bluff .....	8.75
*Des Arc .....	25.00
*Bauxite .....	21.00
Total .....	\$236.98

Texarkana District.	
Mena .....	\$ 12.00
*Stamps .....	35.00
*First Church .....	75.00
Total .....	\$122.00

#### SOME INTERESTING PARAGRAPHS FROM THE JUNE ISSUE OF "THE METHODIST SUPERINTENDENT AND HIS HELPERS."

The June number of "The Methodist Superintendent and His Helpers" has just reached our desk and we note the following paragraphs which will interest Little Rock Conference Sunday school workers:

All Souls' Church, at Scott, near Little Rock, Ark., is a community church of Methodists, Episcopalians, Presbyterians, and any others who desire to join its worship and work. The

#### HEALS STOMACH TROUBLE AND TAPE WORM QUICKLY AT HOME

A simple home treatment which gives quick and lasting relief in all forms of stomach trouble including tape worms or other worms is being supplied to sufferers by Walter A. Reiser, Box AU-64, Milwaukee, Wis. He is so confident of results that he guarantees absolute satisfaction in every case or there is no charge for the treatment. If you suffer from stomach trouble or any kind of worms, send him your name and address today as this notice may not appear again. (Adv.)

#### ECZEMA

IS CURABLE. Write me today and I will send you a free trial of my mild, soothing, guaranteed treatment that will prove it. Stops the itching and heals permanently. DR. CANNADAY, 1226 Park Square, Sedalia, Mo.



pulpit is supplied by a Methodist presiding elder, the Episcopal bishop, and from time to time by Presbyterian and Baptist preachers. The superintendent of the Sunday school is Mrs. T. W. Steele, and by all reports it is a most useful and flourishing Sunday school. At the Little Rock training school, in March, Mrs. Steele interrupted a speaker at one of the general assembly periods to say: "I could not run my school without the 'Church School.' I came across a copy accidentally in the office of the presiding elder, and since then it has been indispensable to me." No superintendent who is willing to learn all that is latest and best in Sunday school work can afford to do without the "Church School." Do you subscribe for it?

Mr. L. C. Holman, superintendent of the school at First Church, Little Rock, Ark., has undoubtedly one of the very best organized and equipped schools in the entire connection. Mr. Holman is a banker; he applies the same interest and diligence to his school work that he does to his secular affairs. The three elementary departments are unsurpassed in beauty of arrangement.

The Little Rock Training School was one of the largest and most successful in the history of the movement in our church. One hundred and eighty-five students received credit certificates, and ninety-five others obtained permission to take examinations by correspondence after the close of the school. Among pupils receiving credits were: Mayor Ben D. Brickhouse of Little Rock; Hon. G. W. Pardee, Conference lay leader; and a number of other prominent citizens of Little Rock. The dean of the school was Dr. Bond, state superintendent of public instruction. Little Rock Methodism is spiritual, alert, aggressive.

#### SUNDAY SCHOOL DAY OFFERINGS RECEIVED SINCE OUR LAST REPORT.

The following splendid offerings have been received from Little Rock Conference Sunday schools since our last report:

Wakefield ..... \$ 7.50  
Trinity ..... 8.75

### Is Your Blood Starving For Food of Iron?

Iron is Red-Blood Food—Nuxated Iron Helps Put Roses into the Cheeks of Women and Gives Strength and Energy to Men

If you were to go without eating until you became weak, thin and emaciated, you could not do more serious harm to yourself than when you let your blood literally starve for want of iron—iron that gives it strength and power to change food into living tissue, muscle and brain. Without plenty of iron in the blood, no matter how rich or what you eat, your food simply passes through you without doing you any good—you don't get the strength out of it and instead of being filled with youth and strength and energy you are weak, nerve-rattled and run down. If you are not strong or well you owe it to yourself to make the following test: See how long you can walk or how far you can walk without becoming tired. Next take two five-grain tablets of Nuxated Iron three times per day for a week. Then test your strength again and see how much you have gained. Nuxated Iron is the only iron preparation that is absorbed and assimilated like Nuxated Iron. If you want it to do you any good, otherwise it will do you no good. You can prove Nuxated Iron from your druggist on an absolute guarantee of satisfaction or your money will be refunded.

666 has proven it will cure Malaria, Chills and Fever, Bilious Fever, Colds and LaGrippe. It kills the germs that cause the fever. Fine Tonic.

## EPWORTH LEAGUE DEPARTMENT

REV. F. A. LARK, Editor  
HOWARD JOHNSTON, Treas. N. Arkansas Conf. Conway  
E. M. SHARP, Treasurer L. R. Conf. Prescott  
All communications should be addressed to Epworth League Editor, 310 Maple Street, North Little Rock, Ark., or to the Editor of Arkansas Methodist, 200 East Sixth Street.

### EPWORTH LEAGUE CALENDAR.

Prescott District Institute at Gurdon, May 30.

North Arkansas Epworth League Conference, at Bentonville, June 22-27.

Little Rock Conference Epworth League Assembly, at Henderson-Brown College, Arkadelphia, June 29-July 4.

Training School for Epworth League Leaders, Lake Junaluska, N. C., July 22-August 1.

### DISTRICT INSTITUTE PROGRAM, JONESBORO DISTRICT, LEACHVILLE, JUNE 1.

The District Institute for Jonesboro District will be held at Leachville, June 1, in connection with District Conference. Our presiding elder, Brother R. E. L. Bearden, has kindly given the League work of our district the first day of the District Conference.

The following is an outline of the program which will begin at 9:45 a. m. There will be morning, afternoon and evening services. The Leaguers and pastors of Jonesboro District are urged to help in making June 1 a great day for League work in Jonesboro District.

#### Morning Session.

9:45 a. m.—Devotional service, led by Rev. Eli Craig.

10:00 a. m.—Appointment of committees on Nomination, Policy, Missions, Junior Work, Finance, Reports.

10:05 a. m.—Discussion, "Conducting Devotional Meeting," Rev. S. B. Wiggins.

10:35 a. m.—Discussion, "The Layman's Part," Mr. O. A. Hudson.

11:05 a. m.—Solo, Rev. Edgar Miller.

11:10 a. m.—Discussion, "A Program of Social Service for Local Chapter."

11:30 a. m.—Address, "Fishing for Men," Rev. Wm. Sherman.

Noon hour.

#### Afternoon Session.

1:30 p. m.—Meeting of committees.

2:00 p. m.—"Praise Through Song."

"Proper Use of Hymn in League Service," Rev. E. T. Miller.

2:30 p. m.—Discussion, "A Program of Culture and Recreation for Local Chapter."

2:50 p. m.—Discussion, "Organizing and Conducting Mission Study."

3:10 p. m.—Solo, Miss Helen Bower.

3:15 p. m.—Address, "The Victorious Life," Rev. E. T. Wayland.

Mt. Ida	17.00
Sardis	3.75
Black Springs	3.25
Thornton	37.00
Des Arc	25.00
Hickory Plains	10.00
Twenty eighth Street	15.00
Mt. Olivet	6.00
Gurdon	\$1.15
New Hope	6.00
Ebenezer	6.00
Mt. Zion	5.25

We have heard of other splendid offerings, but are reporting only those received by the treasurer. Up to date 40 schools have reported with an average offering of a little more than \$21.00 per school. On with the campaign till the last school is over the

3:45 p. m.—Intermission for fifteen minutes.

4:00 p. m.—Discussion, "Junior Work," Miss Effie Jones, Conference Superintendent of Junior Work.

4:30 p. m.—Report of committees and discussion of reports; election of district officers.

#### Evening Session.

7:30 p. m.—Song service.

7:45 p. m.—"Junior Work," Miss Effie Jones.

8:15 p. m.—Pantomime, "Abide With Me," Miss Ivy Stephens; solo, by Miss Helen Bower.

8:25 p. m.—Address, "Soul Winning My Business," Rev. R. E. L. Bearden.

Let us put "pep" (Preparation, enthusiastic prayer) into our work.—Ira A. Brumley, District Secretary.

### REPORTS FROM LEAGUES IN THE PRESCOTT DISTRICT.

**Amity.**—Brother Mullins writes that they are doing their best to get their League reorganized at Amity. They had a splendid League before the war.

**Bingen.**—Miss Funnatter writes encouraging news from the Doyle League on the Bingen Circuit. They have elected new officers and observed Anniversary Day. Dr. Forest Owens, the president, is going to see that the League is run in League style.

**Antoine.**—This is one of the best Leagues in the Little Rock Conference. They have seen critical times and, like our boys, it looked as though they were going to have to give up, but there is no "give up" in real Epworth Leaguers, and so they have a splendid report to make.

**Center Point.**—"We have reorganized our League at Center Point and will send in dues at once. On the Center Point Circuit there are 93 of Senior age and 71 Juniors. J. M. Hamilton."

**Mineral Springs.**—Mineral Springs has a pastor who believes in carrying out the rules laid down by his church. This is his report: "I have three Leagues in progress of organization. They have not fully organized. Conditions are such that it is a little difficult. Am organizing a Junior and Intermediate along with my Senior League." They will have delegates at Gurdon and Arkadelphia.

**Prescott Circuit.**—A promising League was organized at Holly Springs on the Prescott Circuit, last summer, but for many reasons they have had to disband. They are the kind of folks that believe "If at first you don't succeed, try again." Their president, Mr. Fred Bailey, is a fine young man and if he will go to the assembly he will learn how to run his League.

**Whelen Springs.**—Brother Cade is faithfully trying to get his people educated up to organizing a League.

**Columbus.**—A letter from Columbus gives us encouraging news from that place. They have never had a League there, but the pastor tells me he thinks they will have one this year.

**Emmett.**—We have papered three rooms in the parsonage and are planning to buy a piano for the church. We had a cafeteria party and made \$17.00.

**Womble.**—A splendid League was organized at Womble in March, with Mr. J. L. Pinkerton as president and Mr. A. L. Hughes, vice-president. Miss McKay, district secretary, was with us and helped us to finish our organization.

**Washington.**—We are one of the Leagues organized since last Conference, but have a splendid little League with Mr. J. E. Gold as president.

**Blevins Circuit.**—On this circuit there are three well organized Leagues. The fourth one is taking a vacation. Their pledges were \$50.00, and it will all be paid; most of it is in now.

**Prescott.**—Prescott is having some splendid meetings. Our devotional meetings are always well attended. Our pledges are paid in full.

**Nashville.**—The District Conference met in Nashville. One night was given to the Epworth League, and the following program was given: Hymn, "O, Zion, Haste"; devotional, Chase Stephens; talk, "Running a Race," Bess McKay; song, "Onward, Epworth Leaguers"; talk, "A Standard of Efficiency League," Dave Price; talk, "Our Home Mission Field," Rev. J. W. Hamilton; address, "Evangelization of the Epworth League," Rev. S. T. Baugh; hymn, "Just As I Am." There were fourteen delegates present, and many of the preachers acted as delegates from their churches.

**Gurdon.**—Gurdon is where the Prescott District Epworth Leagues will be May 30th, at District Conference. This is to be one of the greatest days you ever saw at a meeting of the kind. If you are going, write Brother W. W. Nelson. The Leaguers gave "The Womanless Wedding" and made over \$100.

**Mount Ida.**—"The Mountain League" is one, if not the best in the district. They always pay everything in full and much besides. This year they have bought a piano and keep plenty of song books. So many of their boys and girls go away to school that it is left to the faithful few to run the League, but it never stops. They are looking forward to the assembly.

**Hope.**—Miss Callie Murph, the ever-faithful League president, has proven

## LEOPARD CANNOT CHANGE ITS SPOTS

Mr. Dodson, the "Liver Tonic" Man, Tells the Treachery of Calomel.

Calomel loses you a day! You know what calomel is. It's mercury; quick-silver. Calomel is dangerous. It crashes into your bile like dynamite, cramping and sickening you. Calomel attacks the bones and should never be put into your system.

When you feel bilious, sluggish, constipated and all knocked out and believe you need a dose of dangerous calomel just remember that your druggist sells for a few cents a large bottle of Dodson's Liver Tonic, which is entirely vegetable and pleasant to take and is a perfect substitute for calomel. It is guaranteed to start your liver without stirring you up inside, and can not seltivate.

Don't take calomel! It can not be trusted any more than a leopard or a wild-cat. Take Dodson's Liver Tonic which straightens you right up and makes you feel fine. Give it to the children because it is perfectly harmless and doesn't gripe.

herself a great leader of young people. While the League has done very little that can be seen just now, but when the littles are put together it will make a splendid report. Our Anniversary Day service was held May 16. The collection was \$16.00. Dr. Monk, the pastor, announced at the last Quarterly Conference, that the church would pay the expenses of every Leaguer who would go to the assembly. Will another church say this to your Leaguers?

The work of the League presidents of the Prescott District seems to have been a success in more ways than one, as four of them have deserted the ranks of "single blessedness."

Wanted.—A delegate from every church in the Little Rock Conference at Arkadelphia, June 29-July 4. Send all names to Mr. Grady Smith, Arkadelphia, and to your district secretary.

#### WHAT THEY SAY.

Recently we asked our presiding elders to give their estimate of the value of the Epworth League to the church, and here is what they say:

"The Epworth League teaches the young people how to sing, pray, or lead a meeting. It gives them a world-wide view of the activities of the church. It also provides social activity for the young people. I am very anxious for wider development of this department. I expect to attend the summer assembly at Arkadelphia and wish you the largest success possible."—Rev. R. W. McKay, P. E. Arkadelphia District.

"The Epworth League develops the very thing Methodism stands for, 'A deeper Christian experience.' It will be an increasing tragedy if by any means the sons and daughters of Methodism in this, our day, have to depart our altars to meet God. The program of the Epworth League creates conditions and environments that bring to perfection in Christ Jesus both manhood and womanhood."—Rev. J. L. Cannon, P. E. Texarkana District.

"I consider the Epworth League the training school of the church, where

#### You Do More Work,

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, listlessness, nervousness and sickness.

GROVE'S TASTELESS CHILL TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS CHILL TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of GROVE'S TASTELESS CHILL TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS CHILL TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. See our bottle.

If you have never seen the "Thornburgh Catechisms for Infant Classes in Sunday School, send a stamp for sample copy to A. C. Miller, 200 E. Sixth Street, Little Rock, Ark.

#### FINANCIAL REPORT OF THE PRESCOTT DISTRICT.

League—	Miss.	A. D.	Conference
Pledge.	Paid.	Offering.	Expense.
Antoine .....	\$20.00	\$5.00	\$3.00
Bingen Circuit (Doyle) .....			3.00
Blevins .....	35.00	35.80	3.00
Friendship .....	5.00	5.00	
Midway .....	5.00		
New Hope .....	5.00	2.50	
Center Point .....			
Emmett .....			3.00
Glenwood .....	15.00	15.00	3.00
Gurdon .....	40.00		
Hope .....	150.00	50.00	16.00
Hope Mission .....	25.00	6.25	
McCaskill .....			
Mineral Springs .....			
Murfreesboro .....	25.00	12.50	
Mount Ida .....	15.00	10.00	3.00
Nashville .....	85.00	85.00	3.00
Prescott .....	100.00	100.00	3.00
Prescott Circuit .....			
Washington .....			3.00
Delight .....			3.00

the young learn to translate into real life what they have learned in the Sunday school and church."—Rev. W. C. Watson, P. E. Pine Bluff District.

"The purpose of the Epworth League is the teaching, training and inspiring Methodist young people for church work. There are a few Leagues that are sticking seriously to the original purpose and bearing much fruit. I am for the Leaguers wherever they mean business."—Rev. W. P. Whaley, P. E. Monticello District.

"I would not know how to run a church without an Epworth League. I have found that the young people will follow loyally where we lead. If we will furnish them the right kind of leadership they will do the work. That is what the assembly proposes to do."—Rev. J. A. Henderson, P. E. Prescott District.

"From my viewpoint, no auxiliary in our church is fraught with greater potentialities than the Epworth League. For many years we overlooked the value of harnessing the young life and focalizing it against sin and engaging it in the helpful activities along lines of service which young people so much enjoy. Its value to the church, therefore, can not be expressed, it is so great."—Dr. James Thomas, P. E. Little Rock District.

#### THE EPWORTH LEAGUE ASSEMBLY AT ARKADELPHIA.

As the literature of the assembly at Arkadelphia, Ark., June 29-July 4, and Junaluska, N. C., July 22-August 1, is coming in so fast we feel that we must all get ready and help our friends to go.

You who were at Conference last year remember that Mrs. F. M. Williams said the reason we all knew about the war in such a short time was, "It was talked up," so friends, if we get all our Leaguers to the assembly at Arkadelphia we will have to "talk it up." It should not be left to the District Secretaries to do most of the talking, but every pastor in the conference should feel it his duty to get his most talented young people where their talents may best be developed and trained. And each League member should be interested enough to tell everybody about the assembly. We do not only need to "talk it up" but be sure that you "pray it up." Let us all resolve that whatever it takes, working, talking, praying, or whatever falls to our lot,

to make this first assembly a success. We will do it.

I am sure if the Prescott district hasn't the largest attendance it will not be the fault of our presiding elder, Brother Henderson, or any one of the pastors, for they have and are doing their part. Maybe I can say something every League secretary can't say, but every preacher in the Prescott District is a booster for his young people; in fact, they are the best bunch of preachers in the Little Rock Conference.

If the young people are the foundation upon which the churches are to build, why can't all the preachers put their shoulders to the wheel with the Leaguers and get the mired wheel up, as some call it? I do not say that the League is an easy task, neither can we say that any department of the church that is alive is sailing on smooth ground. Not much honor will be laid at the feet of the people who are not willing to put their all into the up-building of His kingdom. So, if the League is a rather heavy load or Chinese puzzle, when we look over the field and hear from 85 to 90 per cent of our most efficient preachers, missionaries and deaconesses say they came through this training department of the church and much of their success is credited to the Epworth League, do you not believe it pays us to keep working at the job? If you do, be at the assembly at Arkadelphia, or write us why you can't be there. Again I ask you all to pray for us.—Bess McKay, Secretary Prescott District.

#### OKOLONA.

At Trinity Church, in the Okolona Circuit, the pastor has recently organized a new League and the work is moving on nicely, under the management of Miss Lee as president and Brother Thompson as secretary. We organized with ten members and have six subscribers to the Era. We are expecting some helpful work in this new League this year. It is the first League ever organized in this church.

#### BLEVINS EPWORTH LEAGUE.

Blevins Epworth League officers have been elected and installed. We have had a good year. The mission pledge of \$35 has been paid in full. The last payment on the church piano, \$128.75, was paid some time ago. Other expenses to the amount of about \$15, including \$3 chapter mem-

bership fee and \$5 Anniversary Day offering, have been paid, making a total of \$183.75 paid by our League in the year of 1919-20. We have a number of tithers in our League.

Our devotional meetings are good. We seldom miss having one. We have a good attendance. Both the attendance and the quality of the programs rendered are improving. We gained five new members this spring. We observed Anniversary Day, May 9. Had a good program and an offering of \$5.60.

Since January we have had a social every month. All our socials are well attended and everyone seems to enjoy them. The two last entertainments were given by the League and Sunday school combined. Every one in town was invited and we had a crowded house both times. The main feature each time was a stereopticon lecture by Brother Baugh. There were pictures of our mission fields and of the Centenary celebration, including "The Wayfarer." These, with other pictures, made the lectures very interesting and helpful.

We are planning to send delegates to District Conference at Gurdon. We will send two delegates to the assembly at Arkadelphia. Besides our delegates we are trying to get a number of our boys and girls to go and stay as long as they can. We feel that we can do no better thing than to get as many of our Leaguers as possible to make use of that opportunity to learn something about our League work and get some idea of what the League is really doing. We expect to increase our pledge to at least \$50 this year.—Reporter.

#### DOYLE EPWORTH LEAGUE.

Mr. F. P. Owen is president; Mr. Ab Cox, vice-president; Miss Priscilla Furnatter, secretary; L. Wier Owens, corresponding secretary. Postoffice of

## FAINTING AND DIZZY SPELLS

The Cause of such Symptoms and Remedy Told in This Letter.

Syracuse, N. Y.—"When I commenced the Change of Life I was poorly, had no appetite and had fainting spells. I suffered for two or three years before I began taking Lydia E. Pinkham's Vegetable Compound and the Liver Pills which I saw advertised in the papers and in your little books. I took about twelve bottles of your Vegetable Compound and found it a wonderful remedy. I commenced to pick up at once and my suffering was relieved. I have told others about your medicine and know of some who have taken it. I am glad to help others all I can."—Mrs. R. E. Deering, 457 W. Lafayette Ave., Syracuse, N. Y.

While Change of Life is a most critical period of a woman's existence, the annoying symptoms which accompany it may be controlled, and normal health restored by the timely use of Lydia E. Pinkham's Vegetable Compound. Moreover this reliable remedy contains no narcotics or harmful drugs and owes its efficiency to the medicinal extracts of the native roots and herbs which it contains.

above, Bingen, Route 2. We have 23 members. We observed Anniversary Day and got a good collection. There is good interest being manifested in the League work. Our pastor, J. C. Williams, preached our anniversary sermon on Sunday night, May 9. I think the League is doing a good work at Doyle.—Yours truly, F. P. Owen, President.

#### GLENWOOD CHAPTER, PRESCOTT DISTRICT.

We are doing the greatest work this year that we have ever done. We have 41 members—39 active and two social members. We have all departments well organized and anticipate a greater work for the coming summer. We are greatly indebted to Brother Crowder for his great assistance that he is giving our League.

The business of the 41 members of our League is to keep busy at our job, and that job is the making of Christian character. We are grateful to have among us the best material of any League in the State, and we are proud of them.

We hope to instill the principles of correct living and Christian citizenship that the community will say that we have made a good job of the undertaking.—W. A. McKeowen, Secretary.

#### OKOLONA.

The Epworth League was organized in Okolona in February with eighteen members, and every one an enthusiastic member, even though new in the work of an Epworth League. After electing officers and equipping the League with the necessary committees, we began work.

Every Sunday evening we have our devotional meeting. We have met every Sunday evening except when the rain prevented us. Our hour for meeting is before the preaching hour. We enjoy this devotional service of the League and each member is conscious of his or her need for such training as the Epworth League offers to young people. Each wants to equip himself or herself for what duty the church may place upon them. We all get just such food as to cultivate and enrich our spiritual lives.

We have a business meeting once each month and after our business meeting we then spend the rest of the evening in a social hour.

The Epworth League is now supplying a long-felt need in developing the lives of the young people because they feel that they have a part in the church work, and that the church has a place for them. Because of these reasons we have grown in number from 18 to 31. We plan to continue to grow, and we wish the prayers of the Epworth Leaguers that we may live up to our obligations to the

#### MORE PAY FOR TEACHERS

We have hundreds of demands for teachers at greatly increased salaries. Send in your name today for enrollment. South Atlantic Teachers Agency, 306 Walton Bldg., Atlanta, Ga.

#### FRECKLES

Now Is the Time to Get Rid of These Ugly Spots.

There is a new and effective way to get rid of freckles. It is called "Freckle Remover." It is a cream that is applied to the face and neck. It is made of natural ingredients and is completely safe. It will remove freckles in a few days. It is sold in all drug stores. Write for your free trial.

church and to the upbuilding of God's kingdom.—Ashley S. Ross, President.

#### ANTOINE.

We are small in number, and it has been a task to keep our League going at times, but, thanks be to God, the reward is for those that are faithful unto the end. There have been a few of us that stayed with the job at these critical times, and now our League is manifesting a greater interest than it has for some time. We have received several new members recently and quite a number of them are active workers.

We had our business meeting the last of April and elected our new officers, and I think a good team of officers. They are to be installed May 23. We are also going to have our anniversary program in connection with the installation. There is one thing I like very much about our League; that is, the Leaguers are beginning to realize it is their League, and they each have a part to play, and when they are asked to lead, or take part on the program the reply is, "I will try," or "I will do my best." That's just what it takes to make a good League.

We have paid half of our mission pledge, and will pay the remainder this month; also have paid our Conference fee and will send in our anniversary collection after next Sunday. You can depend on us, for we realize that if our League fails it will make a weak link in this great chain of Leaguers. Mrs. Ernest Carroll, President.

#### MT. IDA AND WOMBLE.

The League at Mt. Ida is doing some good work at present. The new officers have been installed for the year. We have not made our pledge but will at once. Several of our young people have been away in school and are now coming home, so League work will be much better.

The League at Womble has just recently been organized. We think they will make good. They have great talent to work with in building an excellent organization.

We expect to have representatives at the League Conference at Arkadelphia.

#### ATTENTION, ARKADELPHIA DISTRICT LEAGUERS.

Through the report of the Conference treasurer, I find that more than half of our mission pledge remains unpaid; also a goodly number of chapters have not paid their chapter membership fees. What shall we do about it? Let me insist that each chapter send in its full amount now, today, not tomorrow.

We must have our pledges paid in full before Conference assembly, which is a little more than a month off. You can help to make our district make a good showing if you will by responding to this call promptly.

May I ask that you send me a complete list of your new officers at your earliest convenience; also reports from each chapter. I have been unable to make a report, because of you not sending reports to me.

Please give this your careful attention. I trust your Leagues are strong and doing active work, and that you are planning to send a good representation to the summer assembly in June at Arkadelphia. Leaguers, I am counting on you.—Yours in His service, Ruth Mann, District Secretary.

#### CHILDREN'S DEPARTMENT.

##### DADDY.

My daddy's 'bout the nicest man  
I know of anywhere;  
He's round and fat and jolly  
With droll curly hair.  
He calls my mamma "Sweetheart,"  
An' "Girlie," why that's me;  
An' we are 'bout as happy  
As any three can be.

My daddy's always nice to me,  
'Cept when I've been bad  
An' 'en he draws his face right down  
An' looks so very sad;  
An' I get scared and 'have myself  
An' be a good girl quick,  
'Cause when my daddy looks so cross  
I know he'll get a stick.

An' 'nen my daddy he 'ist smiles  
An' in his eyes so blue  
I see a merry twinkle  
Wiv the love-light shinin' thro,  
An' I 'ist runs right up to him  
An' hugs him 'ist as tight  
An' he says "'Ats the girlie,"  
An' evrythin's all right. N. D. M.

##### A BUSHEL OF HARVEST APPLES.

There were other harvest apple trees in Bloomdale, but none that bore fruit with so fine a flavor as the single tree that stood in the garden of Fernview Cottage. The apples had been ripe and ready to pick for a week or more. Herbert Wilson, weeding the beets in his father's garden next door, looked with longing eyes on the apples and wondered if Mrs. Dunn, the new occupant of the cottage, would share the fruit with them, following the custom of her predecessor. At this moment a man came down the side street with a load of kindling wood which he proceeded to dump outside the cottage gate. A few minutes after he had driven away, a second man appeared and knocked on the cottage door. No one responded, and Herbert remembered that he had seen Mrs. Dunn leave early with her husband that morning, dressed as if she might be going to the city.

Herbert stepped over to the fence dividing the gardens. "Guess there's nobody home," he said to the man. "We've got to have this wood out of the way; we're laying new gas pipes before the road's fixed," was the reply.

Herbert thought for a moment, then he said: "I'll tend to it."

In a short time Herbert was busily at work, with the aid of a wheelbarrow, conveying the kindling to the shed behind the cottage. He had just finished the task when Mrs. Dunn returned.

"The men had to have the wood out of the way before they began laying new gas pipes," Herbert explained, touching his cap. "I live next door. I'm Herbert Wilson."

"And a very kind neighbor," Mrs. Dunn supplemented. "But, indeed you must let me pay you for your trouble."

"It wasn't any trouble," Herbert declared. "I'm glad I happened to be on deck." He took hold of the wheelbarrow and turned it around. "It's all in now and I'll go back and finish weeding."

"I'm sure I am very grateful to you," Mrs. Dunn said.

The next day was Sunday. As Herbert entered the church he saw Mr. and Mrs. Dunn standing just inside the

door. Instantly he thought "They are waiting to be shown seats," and stepped up to them. "Good morning!" he said; "may I offer you seats in our pew? There is plenty of room. Father and mother are away."

"Thank you," Mrs. Dunn smiled, adding, as she turned to her husband, "This is our kind young neighbor who put in the wood."

Mr. Dunn shook hands with Herbert, then the latter led the way to the pew. After the service was over, Herbert introduced Mr. Dunn to Mr. Keech, who had the pew renting in charge, and having thus assisted his new neighbors, went to his place in the pastor's Bible class.

Nora Muldoon, who took charge of the Wilson kitchen in particular, and the whole house in general, openly criticized the new mistress of Fernview Cottage, when her wash failed to appear on the line Monday morning.

"'Tis a fine housekeeper she is and not a bit of a rag out this illegant day," she commented to Herbert, who was training the wild cucumber vine to climb over the fence.

"'Tisn't a good way to judge from appearances," Herbert replied: "Besides," he laughed, "why isn't Tuesday as good a day to wash on as Monday, providing the sun shines?"

A mouth full of clothespins prevented Nora answering. Herbert went off for a piece of string, and when he returned Nora had disappeared in the laundry and Mrs. Dunn stood on the other side of the fence, a bandage around her head, a pitcher in her hand.

"Thank you for defending me," she smiled. "I'd much rather be washing than trying to get rid of this wretched headache. I wonder if you'll be kind enough to get me some cream for a cup of tea."

Herbert reached for the pitcher. "I'll go right away," he said; "and you musn't mind Nora. She's working overtime getting things ready for father and mother. They're coming home tomorrow."

"It won't be your fault, either, if they don't find things nice and ready," Mrs. Dunn said. "Early this morning, when I could not sleep, I looked out and I saw you watering the lawn."

The next day, when Herbert went into the garden, the first thing he noticed was that the harvest apple tree had been stripped of its fruit. A few minutes later Mrs. Dunn appeared in her kitchen doorway and called to him to come over. When Herbert stood beside her, she pointed to a basket of apples on the kitchen floor, and said:

"Mr. Dunn arose betimes this morning to pick them; he's gone to see his mother today and wanted to take some apples to her. These are for you, if you will accept them."

"A whole bushel!" Herbert cried delightedly. "But can you spare so many, Mrs. Dunn?"

"Indeed we can and will, to a good neighbor, a good churchman, and a good son," the little lady smiled.—Young People's Weekly.

#### PELLAGRA

PELLAGRA is a disease of the skin and is caused by a deficiency of Vitamin B. It can be treated successfully at home. Send in plain, sealed envelope. Write for your free trial. Box 1-23, Dr. W. J. McCrary, Inc., Carben Hill, Ala.



## NEWS OF THE CHURCHES.

## A WORD OF APPRECIATION.

To the many friends who have expressed their sympathy for us in the death of our dear loved one, Rupert Harlan Weems, we express our gratitude.—D. J. Weems and Wife, Mrs. R. H. Weems.

## THE ASSEMBLY BULLETIN.

We are mailing out to every pastor in the Little Rock Conference a supply of the Assembly Bulletin.

If you do not receive your bundle, or need more, write me and I will supply you with a limited number as long as they last.—S. T. Baugh, Chairman Epworth League Board, Blevins, Ark.

## ATTENTION, PREACHERS!

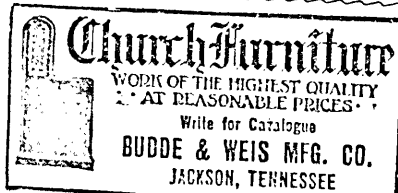
All preachers who plan to attend the Summer School for Ministers, June 9-17, and who have not written the college, should at once drop a card to the president's office asking for the reservation of a room, stating (1) whether a room is desired in the old or the new dormitory; and (2) whether you will provide your bed linen and towels, or whether you want the college to furnish them.

Rooms are being taken rapidly and those who desire to stay in the dormitory should write at once.—J. H. Reynolds.

## TO PASTORS AND OFFICIALS—MONTICELLO DISTRICT.

Every pastor in the district is supposed to attend the Summer School for Ministers at Hendrix College, June 9-17. Therefore, our pulpits will be vacant the second Sunday in June. Pastors are asked to notify their people to that effect.

The expense will be about \$25. Some charges will defray the expenses of their pastors. I wish all would do so. Pastors cannot afford to miss this school, and official boards cannot afford to allow their pastors to miss.



Use your head and take PECK-ERWOOD TONIC PILLS. One or two at bedtime will make the next day bright for you; will not gripe or nauseate. BELLEVUE LABORATORIES, MEMPHIS.

## GIRLS! USE LEMONS FOR SUNBURN, TAN

Try it! Make this lemon lotion to whiten your tanned or freckled skin.

Squeeze the juice of two lemons into a bottle containing three ounces of Orchard White, shake well, and you have a quarter pint of the best freckle, sunburn and tan lotion, and complexion whitener, at very, very small cost.

Your grocer has the lemons and any drug store or toilet counter will supply three ounces of Orchard White for a few cents. Massage this sweetly fragrant lotion into the face, neck, arms and hands and see how quickly the freckles, sunburn, windburn and tan disappear and how clear, soft and white the skin becomes. Yes! It is harmless.

ford to allow their pastors to miss. Preachers must have instruction and inspiration for their work. Eight days at the Summer School will make the pastor worth twice as much to his charge.

I hope the stewards of each church in the district will see the pastor at once, excuse him from his work for that time, see that he has an advance on salary or a donation that will enable him to attend the summer school full time. We should be there at the beginning and stay until the end.—W. P. Whaley, P. E.

## REVIVAL AT DECATUR.

Brother Dulaney, assisted by Brother W. H. Gayer, has just closed a three-weeks' revival meeting here with 58 conversions, 39 of whom united with our church, with a possibility of some of the other number yet uniting! It was a great and glorious meeting, and from the beginning Brother Dulaney started to fight old Satan and never once did he give him any quarter. He gave us some wonderful lessons in Scripture. God's spirit was amongst us; His wonderful power of salvation was present. Prayers were answered and it seemed that when we all centered our prayers for the salvation of some soul we would have our prayers answered.

The meeting was wonderful, not only in the salvation of souls but the spiritual uplift of the church is being shown. Our Sunday school has increased to about 40 per cent. We are now actually crowded up for room, and if this continues, and we see no reason why it should not, we will have to turn ourselves to thinking about the erection of a new church. Brother Dulaney always has something that will hold the congregation, and our pastor, Brother Gayer, with his soles and earnest, prayerful, personal work, was a large factor in getting folks saved. Our Baptist friends must be mentioned. They did splendid work during the meeting and were well rewarded, as several will unite with their church. Last, but not least, the evangelistic program was observed and carried out as given by the church. This was a great help in getting folks interested and coming out to the services.—Frank E. Finch, Steward.

## HAZEN AND DEVALL'S BLUFF.

Our third quarterly conference has passed. Dr. James Thomas, our P. E., was with us Sunday. Preached at 11 o'clock; held our quarterly conference in the afternoon. We had a splendid conference in spite of the rain. Most all our officials for Hazen church were present. A good report was made. P. E. and pastor were paid up to date. Our two Sunday schools, under the leadership of H. B. Wheatley, at Hazen, and T. P. Atkins, at DeVall's Bluff, made a very fine report. I know of no school doing better work. We are raising our Conference claims through the Sunday school. One day in each month is given to this claim of the church, and we say it is working splendidly. Through the goodness and kindness of my official board and two congregations, they granted me a vacation to attend the Summer School, paying my expenses. May God bless each one of them. This is a great charge and a great people.—T. M. Armstrong, P. C.

## LINCOLN CIRCUIT.

The people gave us a royal welcome

on our return for the second year to this charge. They demonstrated this by giving us a valuable pounding, and on New Year's night the ladies gave us a nice shower. The second week after Conference Brother W. H. Neal visited here and preached a week for us. He did some fine preaching and gave us a fine start on our year's work.

Brother Oliver has held two conferences for us. All appreciate him and his good work among us. We all feel that in him and his wife we have a team that will lead us on to victory in our district.

Our work has moved on very nicely up to date. The stewards increased the preacher's salary for this year. Have real good attendance at our regular church services and our prayer meeting is very well attended.

Held my revival for this place during the month of April. Had no outside help, but depended on the preachers and the people of the town and community. The effort resulted in twelve conversions and twelve accessions to the church and the church is revived. They gave us a nice free-will offering at the close of the meeting, which was highly appreciated.

The Sunday school at Lincoln has been wonderfully built up under the leadership of Brother A. F. Stewart, together with his faithful band of officers and teachers. Brother Stewart is faithful and earnest in the Sunday school work and puts inspiration into the whole school. The enrollment has almost doubled the last few months, and the Cradle Roll and Home Department have been organized.

The Woman's Missionary Society, under the leadership of Mrs. J. B. Dixon, has taken on new life and is becoming a great help in our church. Sister Dixon is faithful to her church and preacher.

Mrs. W. A. Tittle is superintendent of the Intermediate League. She is doing a good work among the young folks and they are planning for greater things for this year.

The church has a new piano, bought a new lot and moved the parsonage into it, and the Missionary Society is planning to paper it and paint it on the inside.

The work at the other points on the

charge is doing very well. We are hoping to close out in good shape.—R. A. Robertson, P. C.

## REVIVAL AT FALLING SPRINGS AND DECATUR.

Falling Springs is a small church in a rural community, with many who love the Lord.

We had a time of rejoicing together, the pastor and his people. We had fourteen conversions, and all were young people—the cream of the land.

Our board of stewards faithfully attended all the services and labored to bring folks to Christ. They presented us with a very substantial gift at the close of the meeting. The fire still burns on the altar here, and may others be saved before the year closes.

Our revival at Decatur closed the 17th, after a time of "refreshing from the presence of the Lord." The meeting resulted in 58 conversions, 39 additions to our church, and 16 have given their names who prefer, or are going to unite with the Baptist Church.

Brother A. H. DuLaney, district evangelist, came to labor with us. Those of us who waited on the Lord under his ministry were made to "sit together in heavenly places." We have never had the assistance of a man who more sincerely and conscientiously tried to do the Lord's work. This is the second time we have had Brother DuLaney and to the blessing and profit of our people. May the Lord bless his labors in other fields, and the Spirit hover protectingly over his family in his absence.

The co-operation among religious people was very satisfactory, and we believe the meeting will be a permanent blessing to the town. We had our third quarterly conference at Falling Springs. Brother W. L. Oliver and wife were with us. So much rain made the occasion unpleasant, but we had a good conference on Saturday and a very reviving and strengthening service on Sunday at 11 o'clock. This is the most fruitful year of our ministry, and as good otherwise. "Our help cometh from the Lord."—W. H. Gayer.

## BRYANT CIRCUIT.

We are in the midst of a busy people. Not only are we in the midst of

Side dress your Cotton with  
**GERMAN POTASH**

**KAINIT**

**20 per cent MANURE SALT  
and NITRATE OF SODA**

100 pounds of Manure Salt go as far as 100 pounds of Kainit and have the same effect as a plant food and plant disease preventive—neither one will injure your crop.

For prices write nearest Office of

**Nitrate Agencies Company**

New York Norfolk Savannah Jacksonville New Orleans Houston, Texas  
Stocks at other leading Atlantic and Gulf Ports

a busy people, but we are in the midst of a good people. We are preaching to growing congregations. At Bryant, on our preaching day, we had the largest congregation of the season—a house well filled with good listeners. The Sunday school of Bryant, under the leadership of Brother N. D. Couch, is doing good work, but there is room for great improvement and we are expecting to make the necessary improvements soon, especially in some respects.

**Bryant.**—The women of Bryant have raised money and are building a sleeping porch and kitchen to the parsonage, and have bought paper to paper the whole house. The women of Bryant are workers, organized fourteen strong. They are great women; they believe in the church and in taking care of the parsonage and of the preacher's family.

**Salem Camp Ground.**—The congregations are growing in size and interest all the time. Here we put on the three-minute man and made him a part of our program each and every Sunday, and find it to be good and helpful and doing its part in increasing the interest. Brother J. F. Pelton is the leader under whose administration as superintendent this great work is being accomplished.

**Congo.**—We have large congregations and good listeners and a fine Sunday school here. We have a very fine group of young people and they have been organized into a Wesley Bible class and promise to be a fine class and to do a fine work. They

will take some special church work as their task. Brother James McCray is the superintendent who is leading these people in the accomplishment of their work of the Lord. He is a man who loves his church. Our next quarterly conference meets with this church and people, and we are expecting a great meeting, though no better than we held at New Hope in March.

**New Hope.**—We have good congregations under favorable conditions. The people of this community have been hard hit by the "flu" this spring, but are at this time getting well, and we expect to do a great work at this place. Here we have the elder men and women in the Sunday school. They believe the Sunday school to be a place for the children, but believe it to be their duty and high privilege to go with them and be in the Sunday school with them. Brother Bob Tudor is the efficient leader of this great and good people.

**Ebenezer.**—We have a good small Sunday school here in this small community. We have three churches—the Methodist, Baptist and Campbellite, and all have their own Sunday schools, so none of us have a large Sunday school, but ours is a good one, though it could be better if the older people would go with their children. May God show them the error of their ways. Brother E. B. Horton is our efficient leader here, and a man consecrated to his task.

**Sardis.**—We have not completed our new church house yet, but we are in it with our services once more, and at home. Some four years ago our church burned at this place, and we have been at the mercy of our friends, but we are now at home. There is no place like home. We begin our meeting here on the night of the 8th of July, with Eulas Galloway doing the preaching, and we expect a great meeting. We expect to run this meeting until we are through. We have a good Sunday school here and lots of older people in it, so you know that we are bound to succeed with a good superintendent and a large class of young people, numbering around thirty, with the older people in a class to themselves, numbering about thirty, and classes of smaller children numbering in proportion. Brother Curtis Ball is the superintendent of the Sardis Sunday school.

**Alexander.**—Here we have our only lady superintendent, in the person of Mrs. Minnie Holland. She is proving to be a leader, as her influence is for good over the young people. Our Sunday school is doing good work at this place, but could be improved upon if we only knew how to do it. We have lots of people here who are not in any Sunday school at all, but to this time we have failed to induce the older ones to take part in the church work. Brethren, there are good men and women here who need to be saved. Pray for us that we may be instrumental in the hands of God in leading these souls to the kingdom. Our first meeting of the Bryant Circuit begins at Alexander the night of the 29th of June. Pray for this meeting. Indifference is or seems to be the prevailing sin of our land.

**Mt. Carmel.**—We are beginning to get started. Our Sunday school here has begun to take on new life, and now is making some promises and some headway. Our congregations

are not so good at this place. Just why, we are not in a position to say. We have a great many more people in the community than go to church. The Sunday school is doing very well, but could do better with a little effort on the part of the older people. Brother Rhodes is the superintendent of Mt. Carmel and a good man. Pray for us at Mt. Carmel that this may be the year of great things in the church of God.

Considering all things, we are doing very well on the Bryant Circuit. We are praying that we may have great revivals over the entire work. Not only are we praying to this end, but we are working that we may help answer our prayers.

We have secured Dr. Hogg of the Winfield Church of Little Rock to do the preaching for us at the Saline camp meeting, and we are expecting the greatest meeting held here for years. This camp meeting will begin on Thursday night before the fifth Sunday in August, and we invite all former pastors, especially, to visit and attend this meeting. Not only do we invite the former pastors, but we invite all who would like to take part in a great camp meeting to be present during this time. Remember, the meeting begins on the night of the 26th of August. Pray for us as we move among our people, that we may lead the unsaved into the kingdom of God.—W. T. Hopkins, P. C.

#### FORREST CITY DISTRICT CONFERENCE.

The fiftieth session of the Forrest City District Conference was held at Parkin, Ark., May 11-13, with Presiding Elder Rev. W. B. Hays in the chair. All the preachers but two were present, but only twelve of the twenty five charges had lay representatives at the conference. The reports showed that we have had 562 conversions and 757 additions since Conference and a net gain in membership of 433. We have a net gain of twelve Leagues with a net gain in membership of 516. We have 756 Arkansas Methodists going into the district. Ninety-three per cent of the preachers' salary to date is paid, almost 25 per cent on the Conference claims, and a little better than 78 per cent on the Centenary. During the five months passed we have raised for churches and parsonages \$20,568, a net gain over the twelve months preceding of \$6,252. We have twenty-five charges in the district, with 64 appointments, six more than last year.

Kenneth S. Cooke was licensed to preach and recommended to the Annual Conference for license to preach. John C. Crenshaw, Hoy M. Lewis and Andrew J. Winters were also recommended to the Annual Conference for admission on trial.

Hoy M. Lewis and Andrew J. Winters were recommended for local deacons' order.

The characters of the following local elders were passed: G. W. Sawyer, J. C. Crenshaw and J. I. Maynard. Also the characters of the local deacons, L. F. Taylor and J. M. Williams.

The characters were passed and the licenses renewed for the local preachers, Hoy M. Lewis and Andrew J. Winters. As the local preachers, J. J. Decker, W. L. Blackstone and W. T. White, had no reports at the Conference and had not signified any de-

sire to have their licenses renewed, the conference refused to renew their licenses.

The following were elected delegates to the Annual Conference: E. R. Moss, Forrest City; T. M. Ellis, Wynne; C. T. Hudson, West Helena; J. C. Brown, Helena; R. C. Dalton, Parkin; D. Keith, Howell; G. G. Dorris, Colt, and Mrs. J. R. Coulter, Wynne.

Alternates: J. P. Lee, Clarendon; H. A. Ferrell, Forrest City; Mrs. C. T. Hudson, West Helena, and W. C. Kernodle, Parkin.

West Helena was selected as the place for the next district conference.

Rev. F. S. H. Johnston, Rev. J. J. Galloway and Hon. T. B. King were at the Conference and brought cheering messages about the interests entrusted to their care.

The people of Parkin entertained the conference in the nicest way. Not only did they care for us well in their homes, but they also found time to attend the sessions of the conference. All told, we had a most delightful session and a delightful stay at Parkin. —John Score, Secretary.

#### PINE BLUFF DISTRICT CONFERENCE.

The fifty-third session of the Pine Bluff District Conference met at Barnett Memorial Church, Star City, 3 p. m., May 11, 1920.

The Rev. W. C. Watson, presiding elder of the district, presided throughout the conference.

##### First Day.

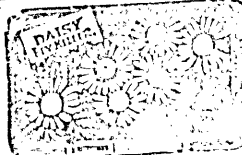
Dr. J. M. Workman preached at 3 o'clock, after which the chair called the conference to order.

The election of a secretary and the calling of the roll were the first items of business.

After introducing the visitors the various committees were announced

**HEADACHE**  
Bad for Health  
Upsets Nerves  
Go to Drug Store—Try  
**CAPUDINE**  
BY DOSE AND IN BOTTLES—10¢, 30¢ & 60¢.

#### DAISY FLY KILLER



HAROLD SOMERS, 150 Delkath Ave., Brooklyn, N.Y.

## JUST MILK

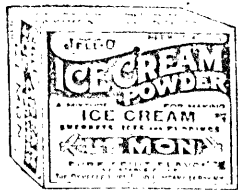
and  
**Jell-O**

## Ice Cream Powder

without cooking and without adding anything else, make the finest Ice Cream.

Dissolve the powder in the milk and freeze it. That is all there is to do.

Five kinds:  
Vanilla,  
Strawberry,  
Lemon,  
Chocolate,  
and  
Unflavored.



THE GENESEE PURE FOOD COMPANY  
Le Roy, N. Y.

Rub My-Tism is a powerful antiseptic; it kills the poison caused from infected cuts, cures old sores, tetter, etc.

# Remove

Impurities from your body  
as you would dirt from  
your home.

Constipation is the cause  
of much disease.

Keep your system clean  
by using

**Dr. Miles  
Liver Pills**

Safe—Mild—Sure

Highly recommended for  
Torpid Liver, Biliousness,  
Constipation and Indiges-  
tion.

SOLD BY ALL DRUGGISTS

MILES MEDICAL CO., Elkhart, Ind.

and adjournment taken to the evening hour.

Rev. W. W. Christie preached the opening sermon at night to a packed house.

The Lord's Supper was observed at the close of the sermon. The altar was crowded with communicants for several minutes, as the great audience moved forward to honor their Lord.

Dr. Workman spoke for a few minutes in the interest of Henderson-Brown College. He told of the great work being done for the young people who are there.

#### Second Day.

Brother E. D. Irvine of Little Rock made an appeal for the collection of the Centenary pledges. Rev. E. R. Steele told of the work begun by this fund.

Brother Watson called for Rev. Clem Baker to take charge, it being the Conference Sunday School Day. Brother Baker outlined the needs of the modern Sunday school.

Rev. H. B. Trimble discussed the ways and means of organizing and maintaining teacher-training classes.

Rev. E. R. Steele discussed "The Sunday School and Evangelism."

Dr. Alonzo Early, secretary of the Sunday school board of the Louisiana Conference, spoke at the 11 o'clock hour. His was a masterly address.

Brother Watson urged all the preachers to have their schools observe Sunday School Day.

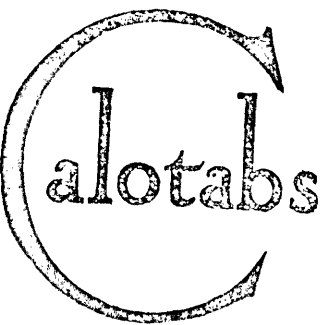
Dr. Early discussed the organized Bible class.

Brother Baker explained the means of securing recognized organization.

The following goals were presented by the secretary and adopted by the Conference.

1. Enlistment Campaign.
2. Central training schools for the district.
3. Circuit Sunday school institutes in each of the circuits.

The next time  
you buy calomel  
ask for



The purified and refined  
calomel tablets that are  
nausealess, safe and sure.

Medicinal virtues retained  
and improved. Sold  
only in sealed packages.  
Price 35c.

**Cuticura Soap**  
**The Velvet Touch**  
**For the Skin**

Soap, Ointment, Talcum, etc. everywhere. For samples  
address: Cuticura Laboratories, Dept. V, Malden, Mass.

## OBITUARY.

**THOMPSON**—Our church at Wheeler Springs lost one of its oldest and best loved members when, on the 17th of January, 1920, Uncle Madison Thompson finished his earthly pilgrimage of more than four score years and entered into that rest which awaits the people of God. He was born in Blount County, Tenn., in March, 1834, was married to Miss Lucy Tipton April 18, 1861; enlisted in the Union army in Co. I, Third Regiment of Tennessee Cavalry, under Capt. T. D. Tipton, June 1, 1863, and was mustered out of the service June 10, 1865. In the fall of 1888 he, with his brother and their families, moved to Bradley county, Ark., and settled in the neighborhood of Wheeler Springs Church, some ten miles from Warren. The families were loyal Methodists and devout Christians. They at once identified themselves with the church and soon became active in every good work.

4. Week's training school for the station.

A full district Sunday school board was elected.

A resolution of thanks was voted to Rev. Clem Baker and Dr. Alonzo Early, for the splendid program of the Sunday school work.

Rev. W. P. Whaley preached the evening sermon.

#### Third Day.

Rev. E. R. Steele presented the program of the Summer School for Ministers, to be held at Hendrix College, beginning June 9.

Mrs. J. W. Rogers told of the School for Women to be held at Henderson-Brown College.

Rev. D. H. Colquette presented the work of the American Bible Society.

The committee on the spiritual condition made its report and, after much discussion, was adopted.

The laymen retired to ballot on the lay delegates to the Annual Conference.

Several of the preachers made their reports.

Rev. H. B. Trimble preached the morning sermon.

The local elders and deacons made their reports and their characters were passed.

The reports of the local preachers were made and their licenses renewed.

The remainder of the preachers reported the work of their various charges.

The reports of the following committees were read and adopted: Committee on religious literature, committee on conference journals, committee on missions and boundaries, committee on findings and recommendations.

The committee on admission recommended Rev. G. T. Taylor for readmission, and the conference recommended him.

The committee on resolutions introduced proper resolutions of thanks and appreciation to the good people of Star City and their faithful pastor, Rev. M. O. Barnett, for the royal way they had taken care of the conference, and their interest therein.

There were seven visiting preachers and a number of laymen from the church at large who helped to make the conference one of the greatest in the history of the district.—A. E. Jacobs, Secretary.

"Uncle Madison," as he was known to all his friends, was a deeply spiritual man. He believed in the Wesleyan doctrine of entire sanctification, and earnestly yet humbly sought to experience the truth of the doctrine in his own life. He made no boastful claims for himself and was never offensive in pressing his views upon others. Whatever divergent views his friends may have held concerning the doctrine of sanctification, they were all agreed in the conviction that "Uncle Madison" was a man of blameless life and holy conversation. All who knew him took knowledge of him that he had been with Jesus. His life was hid with Christ in God, and all who came in touch with him felt the impress of his saintly life and devout spirit. He loved the church and delighted in the privileges of the sanctuary. For many years he had been afflicted with partial deafness, which deprived him of the pleasure of hearing the spoken message distinctly, but this did not keep him away from the blessed fellowship which he found among the people who attended upon the ordinances of the house of God. His faithful and devoted wife, who had been his companion for nearly 57 years, still lingers among the shadows of the evening of life and waits for the summons which shall call her to follow where he has led the way. Three children, Mrs. E. L. Beard of Warren, at whose home he died; Mrs. J. M. Rutledge of Girard, Ill., and Mr. Elbert Thompson of Little Rock, together with a number of grandchildren.

dren and other relatives are left to mourn his loss. He leaves to them, and to the church which he loved so well and served so long, the legacy of a good name, and the influence of a beautiful and holy life.—J. A. Sage.

**ANDERSON**.—Ernest Anderson, infant of Mr. and Mrs. Anderson of Cramor, was buried at Gregory the 26th of November, 1919. There was a host of relatives and friends at the service to pay their last respects to little Ernest, and to speak comforting words to the father and mother. After a short service, conducted by the writer, we laid his little body to rest amidst his sorrowing friends and relatives.—Rev. T. C. Chambliss.

**FITE**.—Mrs. Narcissa D. Fite (nee Hatch), was born December 9, 1852, and died February 8, 1920. She was converted and joined the M. E. church South when about 16 years old and was married to Thomas Fite December 23, 1868. Three sons and three daughters were born to this union. One son and two daughters with the husband survive her. She was an invalid and suffered much for thirty or forty years, but was heroic and patient. She was a close student of the Bible and read it through ten times or more. She has been a reader of the Arkansas Methodist also for more than fifty years and kept in close touch with the preachers and all the work of the church. She enjoyed church services and attended as often as possible. Surely such an one was a good Christian.—J. J. Melhard.

**COOK**.—Martha Francis Cook (nee Rice), was born September 23, 1899, and died March 5, 1920. She joined the M. E. church South in her childhood. She was a devoted Christian until death. Her neighbors and friends got the benefit of her godly life. She left the pleasing testimony that she was willing to go. Her only regret was the separation from friends and loved ones, especially her husband and four little children.—Her Pastor, C. E. Messer.

## ARE YOU PLANNING A EUROPEAN TRIP?

It is a good year to go if you can  
make satisfactory arrangements

You will find it difficult to secure passage and arrange your itinerary without expert advice, because conditions are unusual.

Why not use the experience of experts?

I can bring you in touch with those who have inside information and the best means of utilizing facilities.

Write me at once, as it requires weeks to consummate all arrangements.

A. C. MILLAR,

Arkansas Representative of American Travel Club,  
200 East Sixth Street, Little Rock, Ark.

## Certified Nancy Hall Slips

Beds Licensed by Arkansas State Plant Board

Scarce and expensive; 1,000 for \$5.00; 250 post-paid with certificate, \$1.50; slips from select seed; non-certified, but free from weevil, black root or stem rot; single 1,000, \$3.00; special quantity prices.

I treat soil before bedding; soak all seeds in sublimate solution; the most technical plant beds in Arkansas. Send check now. Immediate shipment guaranteed.

CHARLES GANNAWAY, JR., DARDANELLE, ARK.

## Nervous Diseases

We have reprinted from a leading Health Magazine a series of articles by Dr. Biggs, treating on Nervous Debility, Melancholia, all forms of Neurasthenia, Nervous Dyspepsia, and other nervous diseases. The articles explain the cause of these ailments and fully describe the treatment employed at the Biggs Sanitarium in such cases.

A copy of the pamphlet will be sent FREE to any address on request.

THE BIGGS SANITARIUM, Asheville, N. C.



## TO AVOID STRIKES.

Now is the time for the public to give expression of its feeling regarding strikes. Congress should be deluged with letters demanding that such legislation should be effected at once to prevent any strikes by laborers engaged in work of any character whatever where the public would either be inconvenienced or suffer loss by such striking.

It is simply outrageous the manner in which the public has been abused by striking unions in the past. In nearly every case where there has been a settlement between labor and capital the public has had to bear the loss. The labor unions are fast losing the confidence and respect of the public by their very unreasonable course, by their opposition to arbitration, their disregard for their contracts, for their boycotts, slugging of non-union workers, and for taking every advantage of the government and of the public, as seen by striking when war vessels were needed to carry the soldiers overseas; by the threatened strike of the railroad men when the trains were needed to convey soldiers and war material to the seaboard, and by the Boston police striking and leaving that city in the hands of the mob and of criminals. The public has not forgotten that when the great company of young men who were drafted, a certain number who were skilled as carpenters were kept on this side of the

ocean to work in the government shipyards, and were given large wages, \$5.00 to \$8.00 a day, and how these same unpatriotic union workers struck for higher wages at the critical time when shipbuilding was so imperative to save the nation, and at the very time that their comrades in the draft were in the midst of the carnage and bloodshed on the French battlefield, receiving less than \$1.50 a day for their services.

All the suffering from lack of coal the past few weeks; all the sickness and deaths resulting therefrom; all the millions of money lost by the limitation and cessation of business; all the inconvenience to which the public has been subject during this illegal coal strike, emphasizes the absolute necessity of adequate legislation being provided by the present congress that shall end strikes of all kinds, especially those that affect the general public.

There is no just reason why the government cannot select a court of conciliation and arbitration, which shall have the power to adjust wages, the price of commodities, and the settlement of all disputes arising between employers and employees. It can be done, and it ought to be done at once.

The laboring men have had great grievances many times in the past because of their treatment by the employers. Their cause is just. And because it is just it should stand upon righteous principles and adopt nothing except honorable methods in carrying on its work. If organizations of workmen shall adopt such principles and methods they will merit and secure the indorsement of the public in general and secure everything they ought to have; but this will involve a great change from the present program.

We repeat that because of the hazardous nature of the work of the coal miners, the railroad men and the police, they should have larger wages than laborers in other occupations obtain, and committees called upon to settle the differences between any of these classes of workmen and their employers should take this fact into consideration.

We want to see the laborers of all kinds, whether union or non-union, treated justly, with wages guaranteed by which they can live comfortably and under conditions that will safeguard their health and lives. They are entitled to this, and our government is under obligation to see that they receive it, and at the same time to protect the public from all such outrageous holdups as it has been subjected to on several occasions by strikes.

James H. Wilkerson, chairman of the Illinois Public Utilities Commission, declares that government regulation of wages in all occupations and industries to eliminate the possibility of another crisis such as faced the country in the coal famine is needed. He remarked: "There must be some regulation of this sort to safeguard the United States from the menace of another tie-up of its industries and crippling of its resources."

"The Cummins bill is a step in the right direction. It approaches the situation. But it does not go to the heart of it. There should be a regulating body under whose administra-

tion it would be impossible for workers to quit their tasks during the time their grievances are being considered by a board of arbitration.

"Unless such legislation is enacted the country faces the same sort of situation that confronted it when the coal miners left their posts. The workers in any one of a score of industries might take similar action and again the country would face inestimable hardship and uncountable financial loss."

It is estimated by competent statisticians that the loss occasioned by the recent coal strike amounted to \$126,000,000. The miners lost in wages \$60,000,000, the railroads \$40,000,000, and the operators \$26,000,000. This loss of itself is sufficient to call for effective legislation to forever end strikes of every character.—The Free Methodist.

If a hard task has to be done, get it done! You may not have a good time doing it, but you will have a good time after it is done.—The Continent.

The man who lives upon the top of the mountain sees the earth only in miniature, but the sky looms large to him. The man who lives in the high and holy place with God sees the material world also in a miniature, but to him the great things belong to God. The man who sees a big earth sees a little God.—Methodist Protestant.

## QUARTERLY CONFERENCES

## ARKADELPHIA DISTRICT.

(Third Round.)  
Leola Circuit, June 19, Hunter's Chapel.  
Carthage, June 20, Waverly.  
Malvern Circuit, June 26, Magnet Cove.  
Benton, June 27.  
Dallark Circuit, July 3, Bethlehem.  
Sparkman Circuit, July 4, Manning.  
Malvern Station, July 4.  
Hot Springs Circuit, July 10, Bethlehem.  
Park Avenue, July 11.  
Friendship Circuit, July 17, Social Hill.  
Lonsdale Circuit, July 18, Davis Church.  
Holly Springs, July 23.

Princeton Circuit, July 24, Camp Ground.  
Pearcy Circuit, July 31.  
Oak Lawn, Aug. 1.  
Central Avenue, Aug. 2.  
Third Street, Aug. 3.  
Cedar Glades, Aug. 7-8.  
Arkadelphia Circuit, July 14, Camp Ground.  
Arkadelphia, July 22.  
The District Conference will meet at Malvern July 5 at 8 p. m., and continue in session through the 6th and 7th. All committees will be appointed at the conference.  
R. W. McKAY, P. E.

## BATESVILLE DISTRICT.

(Third Round.)  
Newark, June 2.  
Newport Circuit, at Paraquet, June 4.  
Central Avenue, June 7.  
Cave City Circuit, at Cave City, June 20.  
Evening Shade Circuit, at Bear Creek, June 21.  
Sulphur Rock and Moorfield, at Sulphur Rock, June 24.  
Mt. View Circuit, at St. James, June 27.  
Dusha Circuit, at McLine, July 1.  
Lead Hill Circuit, at Lead Hill, July 9.  
Yellville Circuit, at Pleasant Ridge, July 11.  
McBourne Circuit, at Forrest Chapel, July 16.  
Newburg Circuit, at Chapel Hill, July 17.  
Bexar Circuit, at New Hope, July 18.  
Viola Circuit, at Vidette, July 19.  
Calico Rock, July 21.  
Charlotte Circuit, at Walnut Grove, July 21.  
Newport, July 25.  
Mt. Home and Cotter, at Wesley's Chapel, July 27.  
Mt. Home Circuit, at Cassville, July 28.  
Calico Rock Circuit, at Olive Branch, July 31.  
Floral Circuit, at Cedar Grove, Aug. 14.  
Salado and Oil Trough Circuit, at Cornerstone, Aug. 16.  
Minturn Circuit, at Stranger's Home, Aug. 21.  
Scrifton and Alicia, at Alicia, Aug. 22.  
Keayon Circuit, at Elgin, Aug. 28.  
Tuckerman, Aug. 29.  
Batesville First Church, Sept. 6.  
District Conference will be held by Bishop Menzon. Date to be announced later.

J. L. LYNN WADE, P. E.

## BOONEVILLE DISTRICT.

(Third Round.)  
Dardanelle Circuit, May 29-30.  
Dardanelle, May 30-31.  
Ola, June 5-6.  
Plainview, June 6-7.  
Rover, June 12-13.  
Gravelly, June 13-14.  
Belleville, June 19-20.  
Magazine, June 20-21.  
Prairie View, June 26-27.  
Scranton, June 27-28.  
Waldron Circuit, July 3-4.  
Waldron, July 13.  
Walnut Tree, July 10-11.  
Denver, July 11-12.  
Booneville Circuit, July 17-18.  
Booneville, July 18-19.  
Branch, July 24-25.  
Paris, July 25-26.  
JAS. A. ANDERSON, P. E.

THOUSANDS AGREE  
AS TO THISThat Black-Draught Is Excellent  
For Stomach and Liver Disorders,  
Hence Its Great  
Popularity.—Mississippi  
Planter's Indorsement.

Houston, Miss.—Mr. J. A. Trenor, a well-known planter of this place, recently related his experience in using Thedford's Black-Draught. "I don't believe there is a better liver medicine made," said Mr. Trenor. "I use it for headache, stomach disorders and torpid liver."

"It is not bad to take, does not leave a constipated condition, as so many of the liver pills and medicines do. It does its work and leaves you feeling like a new person."

Thousands of others have found Black-Draught as helpful as Mr. Trenor describes, and a valuable remedy for derangements of the liver, stomach and bowels. It is purely vegetable, having an active effect upon the bowels, gently stimulating the liver, and helping to increase the flow of bile.

Black-Draught has been found to assist in the digestion of food, and relieves constipation in a prompt and normal way.

On account of Black-Draught's long-proved merit and immense popularity, many imitations are being offered for sale. For your own satisfaction it will pay you to insist upon the genuine, and be sure the package bears the name "Thedford's Black-Draught".

At your druggist's—ready for instant use—full directions in package.

666 quickly relieves Constipation, Biliousness, Loss of Appetite and Headaches, due to Torpid Liver.

I BELIEVE . . . . . DON'T YOU?  
that some women have a clearer title to the  
Christian Ministry than some men! That's why  
I AM CIRCULATING . . . . . WON'T YOU?

## THE CALL OF THE WORD

A Circuit Rider

Published by the J. P. BELL COMPANY, Inc.

LYNCHBURG, VA. :: :: :: :: Postpaid, \$1.00

WINTERSMITH'S  
CHILL TONIC

SOLD FOR 50 YEARS.

For MALARIA, CHILLS and FEVER. ALSO A FINE GENERAL STRENGTHENING TONIC. Sold by All Drug Stores

Your Church Made Beautiful  
By the Highly Venerated and  
Venerable Art of Wood Carving

FEW realize that the art of wood carving that has made beautiful so many of the church edifices of both our own and of other lands has been developed in our own day fully to meet modern conditions and needs. Our booklet "The Art of Wood Carving" will tell a story of keen interest to your church. It will be sent you free at your request

## American Sealing Company

EVERYTHING IN CHURCH AND SCHOOL FURNITURE

1076-26 Lytten Building • Chicago, Illinois

**FAYETTEVILLE DISTRICT.**

(Third Round.)

Prairie Grove, May 29-30.  
 Elm Springs, June 5-6.  
 Eureka Springs, June 19-20.  
 Vine Grove, at Stonewall, June 26-27.  
 Lincoln, at Morrow, June 27-28.  
 Springtown, at Robinson, July 3-4.  
 Wedington, at Kinchloe, July 4-5.  
 Huntsville, at Hindsville, July 10-11.  
 Springdale, July 11-12.  
 Centerton, at Council Grove, July 14.  
 Zion and Goshen, at Goshen, July 17-18.  
 Fayetteville, July 18-19.  
 Berryville, July 24-25.  
 Berryville Circuit, at —, July 25-26.  
 Osage, at Piney, July 27-28.  
 Alpena, at Coin, July 31-Aug. 1.  
 Green Forest, August 1-2.  
 War Eagle, Aug. 4.  
 Gentry, Aug. 7-8.  
 Siloam Springs, Aug. 8-9.  
 W. L. OLIVER, P. E.

**FORREST CITY DISTRICT.**

(Third Round)

Clarendon, May 23, P. M.  
 Helena, Moore Memorial, May 30 A. M.  
 Helena, First Church, May 30, P. M.  
 Colt Circuit, June 5-6.  
 Widener and Madison, June 6, P. M.  
 Summer School at Hendrix College, June 9-16.  
 Hughes, June 19-20.  
 Marianna, June 20-21.  
 Haynes and LaGrange, at Palestine, June 22, P. M.  
 Elaine, June 27.  
 Cotton Plant, July 4, A. M.  
 Wynne, July 4, P. M.  
 Aubrey, July 6-7.  
 West Wynne at Tilton, July 10-11.  
 Hickory Ridge, July 11-12.  
 Marvel and Poplar Grove, at Poplar Grove, July 17-18.  
 Parkin, July 25, A. M.  
 Changes may be made in some of above appointments on account of protracted meetings.  
 W. B. HAYS, P. E.

**LITTLE ROCK DISTRICT.**

(Third Round.)

Bryant Circuit, at Congo, Saturday, May 29, and Sunday, 11 a. m., May 30.  
 Bauxite, Sunday, 8 p. m., May 30.  
 Asbury, Wednesday, 8 p. m., June 2.  
 Capitol View, Sunday, 8 p. m., June 6.  
 Highland, Sunday, 11 a. m., June 13.  
 First Church, Sunday, 8 p. m., June 13.  
 Lonoke, Wednesday, 8 p. m., June 16.  
 Mahale Circuit, at Salem Hill, Sunday, 11 a. m., June 20.  
 Hunter Memorial, Sunday, 8 p. m., June 20.  
 England, Wednesday, 8 p. m., June 23.  
 Carlisle Circuit, at Rogers' Chapel, Saturday, June 26, and Sunday, 11 a. m., June 27.  
 Carlisle, Sunday, 8 p. m., June 27.  
 Winfield, Sunday, 8 p. m., July 4.

**THIS SPRING TAKE**

Hood's Sarsaparilla—A Good Blood-Purifying Tonic Medicine.

It is a medicine in which the people can and do have entire confidence as pure, clean and safe.

All the claims made for it are justified by the testimony of the gratifying results attending its use in a multitude of cases of scrofula, eczema or salt rheum, psoriasis, blood-poisoning, catarrh and rheumatism, and of loss of appetite, that tired feeling, and low or run-down conditions common in the spring.

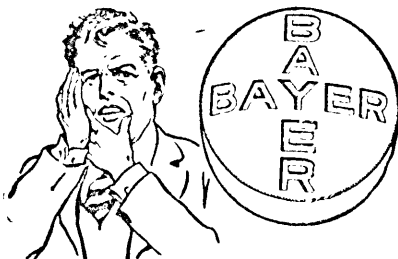
It is not adulterated; it is not misbranded, but honestly labelled. It originated in a physician's prescription and is recommended and used by many physicians today. It has a record of nearly 50 years of wonderful success.

Hood's Sarsaparilla "makes food taste good." Get it today.

If you need a mild laxative or cathartic, take Hood's Pills.

**ASPIRIN**

Name "Bayer" on Genuine



"Bayer Tablets of Aspirin" is genuine Aspirin proved safe by millions and prescribed by physicians for over twenty years. Accept only an unbroken "Bayer package" which contains proper directions to relieve Headache, Toothache, Earache, Neuralgia, Rheumatism, Colds and Pain. Handy tin boxes of 12 tablets cost few cents. Druggists also sell larger "Bayer packages." Aspirin is trade mark Bayer Manufacture Mono-aceticacidester of Salicylicacid.

Twenty-eighth Street, Wednesday, 8 p. m., July 7.

Oak Hill Circuit, at Walnut Grove, Saturday, July 10, and Sunday, July 11.  
 Maumelle Circuit, at Natural Steps, Saturday, July 17, and Sunday, 11 a. m., July 18.  
 Henderson Chapel, Sunday, 8 p. m., July 18.

Hickory Plains Circuit, at Bethlehem, Friday, 4 p. m., July 23.  
 Keo-Tomberlin Circuit, at Tomberlin, Saturday, July 24, and Sunday, July 25.

The District Conference of the Little Rock District will meet at Bethlehem, on the Hickory Plains Circuit, Wednesday, Thursday, and Friday, July 21-22-23.

JAMES THOMAS, P. E.

**PARAGOULD DISTRICT.**

(Third Round.)

Peach Orchard, Knobel, May 30, p. m.  
 St. Francis, Mt. Zion, 11 a. m., June 6.  
 Piggott, p. m., June 6.  
 Rector Circuit, Mars Hill, June 10-20.  
 Rector, p. m., June 20.  
 East Side, p. m., June 24.  
 Black Rock, Portia, 11 a. m., June 27.  
 Pocahontas, p. m., June 27.  
 Reyno, Datto, p. m., June 28.  
 Success, p. m., June 29.  
 Corning, p. m., June 30.  
 Gainsville, Beech Grove, July 3-4.  
 Walnut Ridge Circuit, Mt. Zion, 11 a. m., July 10.  
 Walnut Ridge, 11 a. m., July 11.  
 Hoxie, p. m., July 11.  
 Maynard, Siloam, 11 a. m., July 13.  
 New Liberty, St. Paul's, 11 a. m., July 15.  
 Marmaduke, Friendship, July 17-18.  
 First Church, p. m., July 21.  
 Paragould Circuit, Woods, July 24-25.  
 Lorado, Hunts, July 31, Aug. 1.  
 Ravenden Springs at Ravenden Springs, Aug. 7-8.  
 Mammoth Spring, p. m., Aug. 8.  
 Salem, p. m., Aug. 9.  
 Imboden, p. m., Aug. 10.  
 Ash Flat, Liberty Hill, 11 a. m., Aug. 12.  
 Smithville, Raney's, Aug. 14-15.  
 J. M. HUGHLEY, P. E.

**PINE BLUFF DISTRICT.**

(Third District.)

Humphrey and Sunshine, at Sunshine, June 6th, a. m.  
 Stuttgart, June 6th, p. m.  
 Sheridan Circuit, at Bethel, June 19 and 20, a. m.  
 Sheridan Station, June 20th, p. m.  
 Altheimer and Wabbaseka, at Wabbaseka, June 27th, a. m.  
 Sherrill and Tucker, at Sherrill, June 27th, p. m.  
 Swan Lake Circuit, at Bayou Meta, July 3 and 4.  
 Hawley Memorial, July 11th, a. m.  
 Carr Memorial, July 11th, p. m.  
 Gillette Circuit, at Gillette, July 18th, a. m.  
 Dewitt Station, July 18th, p. m.  
 Roe Circuit, at Shiloh, July 24th and 25th.  
 First Church, Aug. 1st, a. m.  
 Rison Station, Aug. 1st, p. m.  
 Star City Circuit, at Cornersville, Aug. 7th and 8th.  
 Redfield and Farrell, at Redfield, Aug. 15th, a. m.  
 Lake Side, Aug. 15th, p. m.  
 St. Charles Circuit, at Shady Grove, Aug. 28 and 29.  
 New Edinburg Circuit, at Hebron, Sept. 4th and 5th.  
 Grady Circuit, at Bethel, Sept. 12th.  
 Pine Bluff Circuit, Sept. 18th and 19th.  
 No quarterly meeting June 13th that all pastors may attend the summer school at Hendrix.  
 W. C. WATSON, P. E.

**PRESCOTT DISTRICT.**

(Third Round.)

Washington, at Sardis, 11 a. m., June 6.  
 Prescott Circuit, at Midway, June 19-20.  
 Blevins, at Friendship, 11 a. m., June 20.  
 Bingen, at Doyle, June 26-27.  
 Nashville, 8 p. m., July 2.  
 Center Point, at Bluff Spring, July 3-4.  
 Mineral Springs, at Shilo, 3 p. m., July 4.  
 Orchard View, 11 a. m., July 11.  
 Murfreesboro, 8 p. m., July 11.  
 Mt. Ida and Womble at Womble, 10 a. m., July 13.  
 Okolona, at Trinity, 11 a. m., July 18.  
 Whelen Springs, at New Harmony, 11 a. m., July 25.  
 Gurdon, 8 p. m., July 25.  
 Delight, at Saline, 11 a. m., July 28.  
 Hope Mission, at Water Creek, 11 a. m., Aug. 1.  
 Hope, 8 p. m., Aug. 1.  
 Amity Mission, at Smyrna, Aug. 7-8.  
 Amity and Rosboro, at Amity, 11 a. m., Aug. 15.  
 Glenwood, at County Line, 11 a. m., Aug. 16.  
 Emmet, 11 a. m., Aug. 19.  
 Columbus, 11 a. m., Aug. 22.  
 Prescott, 11 a. m., Aug. 29.  
 J. A. HENDERSON, P. E.

**SEARCY DISTRICT.**

(Third Round.)

Searcy Station, May 30-31.  
 Leslie Station, June 5-6.  
 Heber Springs, June 6-7.  
 North Little Rock, Gardner, June 13, 11 a. m.  
 North Little Rock, First Church, June 13, 8 p. m.  
 Weldon and Tupelo at Auvergne, June 19-20.  
 Kensett and Bald Knob at Kensett, June 20-21.  
 Augusta Station, June 26-27.  
 Augusta Circuit at Fitzhugh, June 27-28.  
 Judsonia Station, July 3-4.  
 North Little Rock, East End, July 4-5.  
 Cato Circuit, at Shiloh, July 10-11.

Beebe Circuit, at Antioch, July 11-12.  
 Cabot and Jacksonville, at Cabot, July 17-18.  
 McRae Circuit, at Lebanon, July 18-19.  
 Bradford Circuit, at Fredonia, July 24-25.  
 Chilton Circuit, at Pleasant Grove, July 31-Aug. 1.  
 Higden Circuit, at Higden, Aug. 1-2.

Searcy Circuit, at —, Aug. 7-8.  
 Pangburn Circuit, at Oak Grove, Aug. 8-9.  
 Griffithville Circuit, at —, Aug. 11.  
 Harrison Station, Aug. 15-16.  
 Bellefonte Circuit, Aug. 16-17.  
 Floyd Circuit, at —, Aug. 20.  
 Marshall, Aug. 23-24.  
 A. E. HOLLOWAY, P. E.

## For more than Forty Years Cotton Growers have known that POTASH PAYS

More than 11,651,200 Tons of Potash Salts had been imported and used in the United States in the 20 years previous to January, 1915, when shipments ceased. Of this 6,460,700 Tons consisted of

**KAINIT**

which the cotton grower knew was both a plant food and a preventive of blight and rust,—with it came also 1,312,400 Tons of

## 20 per cent MANURE SALT

which has the same effects on Cotton, but which was used mainly in mixed fertilizers.

Shipments of both Kainit and Manure Salt have been resumed but the shortage of coal and cars and high freight rates make it more desirable to ship Manure Salt, which contains 20 per cent of actual Potash, instead of Kainit, which contains less than 13 per cent actual Potash.

MANURE SALT can be used as a side dressing on Cotton in just the same way as Kainit and will give the same results. Where you used 100 pounds of Kainit, you need to use but 62 pounds of Manure Salt, or 100 pounds of Manure Salt go as far as 161 pounds of Kainit.

MANURE SALT has been coming forward in considerable amounts and cotton growers, who cannot secure Kainit, should make an effort to get Manure Salt for side dressing to aid in making a big Cotton Crop.

**Muriate of Potash**

50 per cent actual Potash, has been coming forward also,—100 pounds of Muriate are equivalent to 400 pounds of Kainit or 250 pounds of Manure Salt.

These are the three Standard GERMAN Potash Salts that were always used in making cotton fertilizers and have been used for all these years with great profit and without any damage to the crop.

The supply is not at present as large as in former years, but there is enough to greatly increase the Cotton Crop if you insist on your dealer making the necessary effort to get it for you.

**DO IT NOW**

## Soil and Crop Service Potash Syndicate

H. A. Huston, Manager

42 Broadway

New York