

ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

VOL. XXXIX.

LITTLE ROCK, ARK., THURSDAY, APRIL 15, 1920.

NO. 16

HEARKEN TO ME, YE THAT FOLLOW AFTER RIGHTEOUSNESS, YE THAT SEEK THE LORD: LOOK UNTO THE ROCK WHENCE YE ARE HEWN, AND TO THE HOLE OF THE PIT WHENCE YE ARE DIGGED.

LIFT UP YOUR EYES TO THE HEAVENS, AND LOOK UPON THE EARTH BENEATH: FOR THE HEAVENS SHALL VANISH AWAY LIKE SMOKE, AND THE EARTH SHALL WAX OLD LIKE A GARMENT, AND THEY THAT DWELL THEREIN SHALL DIE IN LIKE MANNER; BUT MY SALVATION SHALL BE FOREVER, AND MY RIGHTEOUSNESS SHALL NOT BE ABOLISHED; THEREFORE THE REDEEMED OF THE LORD SHALL RETURN, THEY SHALL OBTAIN GLADNESS AND JOY, AND SORROW AND MOURNING SHALL FLEE AWAY.—Isaiah 51:1, 6, 11.

THE MENACE OF MECHANISM.

Machinery is for the transformation of power, for the utilization of force in production of new objects. We do not build a locomotive simply to see it run, but to transform fuel and water into power with which to pull passengers and freight. We do not construct a factory to gaze upon it, but to convert energy of one kind into another in order that new and more valuable objects may be produced. If all of our means were absorbed in merely constructing the locomotive or the factory, or in causing them to operate, but without producing certain other results, our investments would be profitless.

The church, the human organization, is a social and religious machine, and all of its departments are pieces of mechanism. The purpose of the organization is the culture of human souls, the formation of spiritual personality. Its supreme end is to get souls into right relations with God. Yet there is always danger of becoming engrossed in the construction of an ecclesiasticism and of placing more value on the mechanism and its smooth working than on the saving and training of souls.

Let us beware of making an end of the organization. Let us avoid the self-satisfying pride of mere churchism. Let us build great houses and organize big boards and societies and magnify methods only as we can conscientiously use them to rescue and enlarge human nature and make it more intimate with divinity as revealed in Christ.

AN EXHORTATION FROM OUR BISHOP.

My Dear Brother:

I write this letter because I am profoundly concerned for the success of your work on its strictly spiritual side. In recent years our Church has made marvelous progress in a financial way. Our Missionary Centenary elicited the admiration of the Christian world. But we are not succeeding as we should in a spiritual way. This year Methodism in America faces a net loss which ought to drive us to our knees—the Northern church reports a loss of 56,000, and our own church a loss of more than 9,000. This ought not to be. We must see to it that this never happens again. What shall we do?

1. Let us learn that the salvation of souls and the upbuilding of Christians in faith and life is our very first concern.

2. Let us go to our knees, praying that we may be filled with the Spirit, so as to be able to make

full proof of our ministry. "Ye shall receive power after that the Holy Ghost is come upon you."

3. Let us see to it that Methodists who have not identified themselves with the Church in the town or community where they are living, do so and do so at once. Under no circumstances is a Methodist justified in living in one place and keeping his church membership in another.

4. Let us urge all parents to make their home definitely Christian: (1) By establishing the family altar with daily reading of the Bible and prayer; (2) by bringing their children to Christ in holy baptism, thus recognizing their own responsibility and at the same time putting their children under the holy influences of the Church.

5. Let us look carefully after the salvation of our own children as they come to years of accountability, bringing them into full membership in the church. We are losing our children to the world. By all means we must save our own children.

6. We must be made to realize more fully that the primary mission of Methodism is evangelistic. When Methodism ceases to make the evangelistic appeal, then Methodism dies. Preach on the great Christian doctrines of personal salvation—sin, repentance, faith, the divine forgiveness of sin, the new birth, the witness of the Spirit, the love of God in Christ the immortality of the soul, the wages of sin, the rewards of righteousness. Expect results from your preaching. Begin each day with asking, How can I win a soul for Christ today? Go into the pulpit seeking to bring men to an immediate decision for Christ.

7. Put spiritual things first. Let everything else be secondary. "Seek first the kingdom of God and His righteousness." Let this be first in our thoughts, first in our prayers and first in our efforts. The prime object of all our efforts must be the salvation of souls.

"Let Zion's watchmen all awake
And take the alarm they give."

With earnest prayers for your largest success, I am your brother and fellow-laborer in the service of our Lord and Savior Jesus Christ.—Fraternally, Edwin D. Mouzon.

READING ABOUT MISSIONS.

Among all the manifest needs which exist in the Church today, none outweigh in importance the need of a deeper study of Christian literature on the part of both preachers and the laity. In the realm of missions this is peculiarly true, for a thorough familiarity with the literature of missions will give a world vision, bring the broad sympathy which comes from the touch of other lands and other people, stimulate interest in the world program of Christianity, and fit the problems which face us at home into the general scheme of world advancement. History is being made in these days, and its mightiest movements are stirring in the non-Christian nations. Here "the hopes and fears of all the years" are centered, and here will be produced the influences which are destined to mould the future. He is no truly educated man, and certainly he is no well-informed Christian, who has no understanding of the widespread missionary activity of the Church.

What shall be read? The presses are constantly sending forth new volumes of tremendous worth, the reading of which would pay big dividends in enlightenment. The person who wants a work of

fundamental ability on the history of Missions, and no one is really in a position to understand any phase of the movement until he has a grasp on its entire sweep, should read "A History of Christian Missions," by Canon Robinson. The author is Canon of Ripon Cathedral and editorial secretary of the Society for the Propagation of the Gospel in Foreign Parts. The book was published by Charles Scribner's Sons, New York, in 1915.

The press of the University of Chicago has recently issued a thoroughly original book on "The Spread of Christianity in the Modern World," by Edward Caldwell Moore, the president of the American Board. This book shows modern missions as a part of the general world movement and the colonial expansion of Europe in modern times. "A Short History of Japan," by E. W. Clement, and "A Short History of Belgium," by Leon Van Der Essen, professor of History at Louvain, also issued by Chicago University, are timely for Methodists.

Geo. H. Doran Company, New York, have a list of valuable missionary books which, for general interest, can scarcely be surpassed. "Outlines of Missionary History," by Mason, is a short and concise history which suits the busy man. "The Riddle of Nearer Asia," by Basil Matthews, has an unusual interest in the present crisis of the Turkish Empire. The life story in "Dr. Elsie Inglis," by Lady Frances Balfour, should be read by all Methodists, in view of the fact that Scottish women physicians are now in charge of our clinic in Serbia, so that this story might well have been written about one of our own. "Thinking Black," by Dan Crawford, is the well-known account of a quarter of a century spent in the Jungles. "Mary Slessor of Calabar," and "Christina Forsyth of Fingoland," both by W. P. Livingstone, are thrilling tales of women missionaries in Africa. The story of Mary Slessor for young people is found in "The White Queen of Okoyong." The reader who wants an account of the superstitious rites and pagan practices of China should by all means read "Foreign Magic," by Jean Carter Cochran. The biography of "Virgil C. Hart, Missionary Statesman," by E. I. Hart, is the story of the life and labors of the founder of American and Canadian missions in Central and West China.

The Abingdon Press, the publishing house of the Methodist Episcopal Church, New York, has a list of volumes of unusual worth and interest. "China, an Interpretation," by Bishop Bashford, is a large book, unsurpassed as a full authority on the life of that great empire. "China Inside Out," by Miller, is beautiful and readable. "India, Beloved of Heaven," by Badley, is well worth reading, while Dennett's little book on "The Democratic Movement in Asia," is interesting.

The MacMillan Company has a most excellent volume on the changing life of the Japanese, entitled "New Life in the Oldest Empire," by Sweet. It is a very interesting index of the life of the Japanese today.

Children and young people should read "The Ships of Peace," by Basil Matthews, and "Great-heart of Papua," by Nairne. These missionary stories are published by the Oxford University Press, New York.

F. Harvey Middleton's work in "Industrial Mexico," recently issued by Dodd, Mead & Co., of New York, is of peculiar interest just now on account

(Continued on Page 3, Column 3.)

Arkansas Methodist

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A. C. MILLAR, Editor.

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2. It is the rule with us, as with all papers, to expect payment of back dues before dropping names.
3. Samples sent to any friend who will put them into the hands of those whom he wishes to influence to become subscribers.

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CENTENARY CONSERVATION SLOGAN:
 "NO SHRINKAGE, BUT A SURPLUS."

METHODIST CALENDAR.

Fayetteville Dist. Conf., Siloam Springs, April 21.
 Paragould Dist. Conf., at Piggott, May 4.
 Booneville Dist. Conf., at Paris, May 11.
 Pine Bluff Dist. Conf., at Star City, May 11-13.
 Prescott Dist. Conf. at Gurdon, 7 p. m., May 27.
 Jonesboro Dist. Conf., at Leachville, June 1-3.
 Hendrix School for Ministers, June 9-16.
 North Arkansas Epworth League Conference at Bentonville, June 22-27.
 Little Rock Conference Epworth League Assembly, at Henderson-Brown College, Arkadelphia, June 29-July 4.
 Arkadelphia Dist. Conf. at Malvern, July 5-7.
 Camden Dist. Conf., at Stephens, July 13, 10 a. m.

PERSONAL AND OTHER ITEMS.

Who not paid in advance your paper costs you \$2.
 Brother and Sister T. O. Rorie, Jr., are delighted at the advent of a daughter, Mary Alice.

A cablegram from our travelers gives the pleasing information that their faces are homeward turned.

Secession is spreading in Mexico. Many of the states are severing relations with the Carranza government.

Brother Shelby has "some of the best people on earth" at Vilonia, and consequently he is hopeful of his work.

During fifty-odd years of business, Marshall Field Company has never advertised in Sunday newspapers.—Ex.

Rev. Francis I. Peloubet, D. D., author of the Select Notes on the International Sunday School Lessons, is dead.

The ninth annual convention of the Southern Sociological Congress will be held in Washington City, May 9 to 13.

The pastor at Prairie Grove writes that they are in the clean now, after being closed up twice on account of the "flu."

Brother J. W. Nethercutt reports a great service at Tomberlin last Sunday, with two conversions and one addition to the church.

Rev. W. C. Lewis of Eudora will preach the graduating sermon for the Fountain Hill High School, at Fountain Hill, Ark., on April 25.

Brother Hugh Reveley and his wife are favored with good health in West Texas and are enjoying the work incident to a large circuit. Zuleta is their postoffice.

Mr. John R. Pepper recently refused to accept a business position that would interfere with his work as Sunday School Superintendent.—Nashville Advocate.

Married.—April 4, at the home of the bride's father, Mr. C. J. Green, Mr. Oec E. Nichols and

Miss Nora Green, both of Hot Springs, Rev. T. O. Rorie, officiating.

A good report was presented at the second quarterly conference of the Bexar Circuit, but the "flu" has been a real hindrance to the work, so writes the pastor, Brother Porter Weaver.

The Arkansas Press Association will hold its 1920 convention June 17 and 18 at Helena. June 19 the members will leave for Memphis, going up the river on the steamer Kate Adams.

The whole history of the plan of unification will be given in the Quarterly Review. If you are not a subscriber, send fifty cents to Smith & Lamar, Nashville, Tenn., for the April issue.

Attorney General Palmer proposes to prosecute railway strikers conspiring to interfere with the transportation of the necessities of life. This can be done under the Lever war-time food and drug act.

The American Chemical Society just convened in St. Louis is a real celebration of the chemical independence of the United States. There are 77 dye industries in the United States; before the war there were seven.

Farming will become attractive as soon as it becomes profitable enough. Farmers need no advice from city folks about fixing up their homes. They will do that when they have the assurance of a profitable living.—Successful Farming.

Brother A. J. Bearden, Ashdown Circuit, has a plan that should make it safe for any of his people to take the paper—"take the paper for one year, read every issue, and if, at the end of the year, it is not worth the price, I'll give you \$2.50."

We sympathize with our Brother W. H. Gayer in the loss of his sister last Saturday morning, at Long Beach, California. Brother Gayer is in a meeting at Falling Springs, on the Gravette and Decatur Circuit. The Lord is wonderfully blessing the meetings.

Brother S. M. Yancey of Morrilton is helping Brother J. B. Stephenson in a meeting at Russellville. He says he finds a splendid people at Russellville, and good interest in the meeting. The pastor and his wife are much loved, and doing good work.

First Church, Fort Smith, is congratulating itself on the stroke of fortune that brought them Rev. and Mrs. Byron Harwell. Brother Harwell is to have charge of their Junior congregation, and Mrs. Harwell will have charge of the teacher training work.

Miss Jessie Lee O'Bryant, daughter of Rev. and Mrs. J. H. O'Bryant, our pastor at Forrest City, Ark., was married to Rev. Robert Bardette Craig of the North Mississippi Conference, in the church at Forrest City, April 7, at 4:30 p. m., Rev. F. A. Lark officiating.

Rev. S. A. Steel, writing from his "Bide-a-Wee Cottage," says the superannuate is not a forgotten man. Funds for the cottage were provided by the people of Mansfield, La., and friends all over the country took pleasure in sending money for the furnishings.—St. Louis Advocate.

It now behooves every element in the country to put down lawlessness by standing without a moment's hesitation for the maintenance of law and order and for the protection which every man should have in his right to work without fear or favor from any other man or any labor organization.—Ex.

Brother B. A. Few of our Pulaski Heights Church has taken in 61 new members during the Conference year. His official board expects to put the Methodist into every home in the church, and plans are being made accordingly. They are getting ready for their revival meeting to be held at some future date.

The South especially must do its utmost to increase its grain crops, not only to meet its own needs but to help to make up for the world shortage. Corn will probably be very high next year, and therefore cotton farmers would make a great blunder if they failed to raise their corn and meat.—Manufacturers' Record.

The Arkansas Children's Home Finding Society has thirty children in the home for adoption, with twenty others on the waiting list. These children

range in age from three weeks to twelve or thirteen years. Families interested in adopting a child should get in touch with the superintendent, Rev. O. P. Christian, 3210 West Twelfth Street, Little Rock.

Two hundred and fifty-six new members were enrolled for the Easter class at Winfield Memorial, but such a crowd was gathered to hear the great pastor, Brother W. B. Hogg, that some could not get inside, and will have to be received at another service. One hundred and twenty-five came by profession of faith, and most of the others were unaffiliated church certificates.

Reports indicate that the condition of the fruit of the State will not be as bad as it was first thought. With the Easter Sunday cold wave, which reached all over the State, practically every fruit was damaged to some extent. Greatest loss will be the commercial peach crop which will be almost entirely lost, with the exception of some scattering fruit, according to J. R. Cooper horticulturist at the University of Arkansas.

Hot Springs is crowded with delegates to the United States Good Roads and Bankhead Highway Associations. Governor Brough succeeds the late Senator Bankhead as president of the Bankhead Association. In his address the governor urged "millions of funds against the mud—federal, State and local aid against natural inevitable wear and tear on roads, but not one cent more as tribute to unnecessary and indefensible waste."

The Missouri Pacific has ample track facilities to accommodate all railroads operating into Little Rock, and will be glad to consider any propositions which the Rock Island and Cotton Belt may make for a joint use of the new station to be erected by it. So says the president, D. F. Bush. If from the ruins of our attractive and convenient Missouri Pacific station a union station should arise, our loss would prove to be a real gain.

A recent discovery of a lead substitute to be used in the manufacture of insecticides will save millions in farm products annually. Successful experiments in tanning will reduce the cost of leather. A substitute for cream of tartar has been discovered. A substitute for lead in paint keeps the price down in that commodity. Thus it is that the chemist, the man with a trained mind, is fighting successfully the battles of the people.

The curriculum material for the church school should be assembled in book form. Children should have real textbooks in religion as they have in history and geography. These books should be furnished free by the church as public school texts are coming to be furnished free in many cities and States. The books should be superior in artistic conception and in mechanical execution. Religious truths should not suffer the indignity of being printed the mechanical inferiority of the patent medicine folder.—G. H. Betts in Religious Education.

Little Delaware has for a time said to thirty-five other States, among them big New York and Pennsylvania, and self-sufficient Massachusetts and conservative Missouri: "Thus far, and no farther." Delaware has always had her own social customs, differing radically in some particulars from most others. She is the only State that has retained the whipping post as a punishment for minor offenses. She has only about 200,000 inhabitants, and they have retained their social characteristics generation after generation. It is not surprising that she declares strongly against such a pronounced change as universal woman suffrage. She has delayed the women's right to vote for the time being, perhaps until next January, maybe longer. Great is little Delaware. But the amendment will be adopted. It needs to be ratified by only one other State, and that State will ultimately be found among the thirteen which so far have failed to ratify. It is impossible that all the thirteen will forever stand out in opposition to it. But good-bye, little Delaware! For a time you were the center of all eyes. You were the Belgium of America. Around you circulated a great national movement. You tried to sweep the oncoming waves back into the ocean. Hereafter the women of America will consider you a stagnant pond filled with frogs and tadpoles!—St. Louis Advocate.

"The Arkansas Methodist in Every Methodist Home In Arkansas"

CIRCULATION CAMPAIGN. North Arkansas Conference.

Batesville District	38
Booneville District	50
Conway District	15
Fayetteville District	45
Forrest City District	221
Fort Smith District	20
Jonesboro District	74
Paragould District	22
Searcy District	27
Little Rock Conference.	
Arkadelphia District	69
Camden District	167
Little Rock District	457
Monticello District	119
Pine Bluff District	51
Prescott District	126
Texarkana District	78

"THE BIG DITCH."

The Panama Canal is, as the colloquialism runs, "sure some big Ditch."

About seven a. m. we entered the canal at the northern end and came out at the southern, or Pacific end, after sundown. In order to see everything, I was on my feet practically all day, and found it the most interesting and yet the most wearisome experience of the trip.

For the first five miles a deep channel has been dredged through Limon Bay. Then the Gatun Locks are reached. Here an immense dam, a mile and a half long, is constructed across the valley of the Chagres River. It is a half mile wide at the bottom and 400 feet at the water surface, and 100 feet at the top 20 feet above the normal water level. It is really much stronger than necessary, but it was deemed wise in everything to take extra precautions. The dam required 21,000,000 cubic yards of material. My readers can form an idea of its magnitude if they can imagine the whole elevation on which Fort Logan H. Roots is situated removed and thrown across the Arkansas River to Pulaski Heights. In order to release the surplus water a concrete spillway 1,200 feet long and 285 feet wide has been constructed. Here are great gates to regulate the flow of water.

At this point we were raised 85 feet by the three great Gatun locks. The locks are in pairs, so that two big ships may pass through at the same time. Each lock is 1,000 feet long and 110 feet wide, hence the largest ships may be admitted. The solid concrete walls are 45 feet thick at the bottom and narrow to eight feet. The wall between these twin locks is 60 feet thick to the top 81 feet high, and has a division for drainage, another for the electrical wiring and machinery, and a passage for workmen. It is said that 4,000,000 cubic yards of concrete have been used, enough to make four side-walks around the world. The steel gates are of hollow supported construction, seven feet thick, 65 feet wide, and 47 to 82 feet high, and weigh from 390 to 730 tons each. Two gates meet in the middle and form a rather flat arch against the water pressure. These immense doors, the biggest ever made, are operated by electrical machinery as easily as a closet door. On each side of each lock are railroads on which electric locomotives run with a cog-rail between to enable the locomotives to mount from one level to another at an angle of about 35 degrees.

When our ship approached a great Japanese ship was going through, and I had opportunity to watch it as well as our own ship. Men came out in skiffs and attached our ship by ropes to two electric locomotives on each side, and three men on each side between the locomotives held small ropes. When all these six lines had been attached the procession moved slowly into the locks, and the gates were shut and a great chain stretched across between the ship and the gates. All of these precautions were taken lest a ship might lose control and damage the precious gates whose repairs would be immensely troublesome and costly. After the gates are closed the water comes up through great openings in the bottom, and in about 15 minutes our ship has been raised to the level of the second lock, about 30 feet, and the process

Brother John H. Glass has put the paper into every Methodist home in Junction City, with all subscribers paid in advance.

Brother J. F. Glover has put the paper into practically every Methodist home in Plainview.

We have had a number of communications from pastors this week that prove their staying qualities.

Obstacles hinder and delay, but do not dismay these wise and loyal men who know the value of the paper to their people.

NEW CASH SUBSCRIBERS SENT IN BY PASTORS SINCE OUR REPORT LAST WEEK.

Porter Weaver, Bexar Ct., 1; J. M. Thrasher, Evening Shade, 2; J. F. Glover, Plainview, 24; J. L. Shelby, Vilonia, 1; J. A. Reynolds, Prairie Grove, 16; R. A. Teeter, Hughes, 1; J. W. Moore, Charleston, 1; E. M. Kelsey, Clinton Ct., 2; B. F. Scott, Leola, 1; C. A. Fuller, Malvern Ct., 1; T. M. Applewhite, Bussey, 1; B. F. Roebuck, Hampton, 1; J. H. Glass, Junction City, 35; J. L. Leonard, Thornton, 1; C. F. Messer, Austin Ct., 5; W. R. Jordan, Hickory Plains, 1; J. W. Nethercutt, Keo and Tomberlin, 3; W. C. Davidson, Asbury, 10; J. M. Crenshaw, Twenty-eighth St., 2; R. H. Cannon, Tillar and Dumas, 1; F. R. Canfield, Pine Bluff Ct., 4; A. J. Bearden, Ashdown Ct., 1; E. C. Rule, Lockesburg, 2; J. F. Taylor, Umpire, 4.

is repeated, and then again repeated, when we are pulled out into Gatun Lake 85 feet above the point where we entered.

Gatun Lake receives all the water of the Chagres River system, holds about 206,000,000,000 cubic feet of water, and is the largest artificial lake in the world. As the hills are conical and saw-like, they have become islands and peninsulas, but a good channel 500 to 1,000 feet wide is maintained, so that under her own steam our ship proceeds for some 24 miles. The hills around the lake remind one of the smaller hills of Kentucky.

When the Culebra Cut is reached the channel is about 300 feet wide at the bottom and the sides tower up from 50 to 300 feet. Before reaching the middle of the Cut, the Japanese ship and ours had to tie up and wait for an hour for three ships to pass the other way. One of them was the Bellbuckle, and one seen at Colon was the Texarkana. Their names made us homesick.

At the Continental Divide Gold Hill rises on the east side of the Cut 660 feet above sea level and Contractors' Hill 410 feet high on the west. Here the Cut is 375 feet deep, and on account of the softness and peculiar stratification of the rock, slides frequently occur. While there is some surface movement, the slide is usually due to the forcing of the bottom strata from under the hill. This will probably continue until much of Gold Hill has been removed. As a small slide had recently occurred, dredging was in progress and our movement was slow. The various exposed strata in Gold Hill are of many bright colors, the topmost being bright yellow. I was reminded of the colors along the roads leading out of Benton, Ark.

Beyond Gold Hill is a vast amount of machinery kept for use in dredging and repairs. Here also is a railroad bridge which is opened by electric machinery for our ship to pass through. On the east side is quite a village for Canal employees. Here we saw the tug, Mariner, which was the first boat permitted to go through the Canal.

Soon the Pedro Miguel Lock is reached, where we are lowered, by a process the reverse of that used at the Gatun Locks, to Miraflores Lake on which we run about two miles and are let down by two more locks to sea level. On a beautiful hill to the east we saw the picturesque official home of the Governor of the Canal Zone, and just below is the power house where great turbine wheels convert the escaping water into electricity to light the canal and operate all the machinery.

After we passed out of the last lock, as darkness was coming on, we could see only the lights of Ancon and Panama City and Balboa, as we glided out of the harbor past the island forts into the Pacific. There was no time to go on the shore here, but our steward picked up vegetables and laundry articles from a motor boat which flashed out from the docks.

In 1534 Charles V of Spain had a route surveyed across the Isthmus for a canal, but the project was pronounced too expensive. In 1850-55 the Colombian government permitted a company of Americans to build the Panama Railroad, which, on account of the development of California, was quite profitable until our transcontinental roads began

to divert the traffic. It now belongs to the United States.

In 1876 the Colombian government granted a concession to a French company, which under the leadership of Ferdinand de Lesseps, the engineer of the Suez Canal, began operations in 1882. On account of sickness and bad management this enterprise failed. Originally the plan was for a sea-level canal, but in 1887 it was decided to change to lock and dam construction. In 1894 work was resumed energetically by a new French company. In 1904, after Panama had seceded from Colombia and had negotiated with the United States, our government took control and paid the French \$40,000,000 for the work which had cost altogether \$225,000,000. The Republic of Panama sold the U. S. sovereignty of the Canal Zone, a strip ten miles wide from ocean to ocean, for \$10,000,000, and we now pay Panama \$250,000 a year, and exercise full authority over the Zone except in the cities of Colon and Panama, where we only have supervision of sanitation. Our government also guarantees the stability of the Panama Republic. The total cost to the United States was a little less than \$400,000,000, and while at first it did not pay, it is expected ultimately to more than make expenses. The toll for our ship was \$1,800.

This is the greatest engineering achievement in history. It may be fully described, and yet only imperfectly appreciated. As it brings our Atlantic seaports close in time to our Pacific ports and makes possible the quick transfer of our fleet and commerce, its military and strategic value is incalculable. As it is due south of Charleston, S. C., it brings the west coast of South America near to our Atlantic ports and to the Mississippi system, thus creating immense trade possibilities with Latin America. "The Big Ditch" divides the land, but unites the people.

The Hodge Ship Company, on whose good ship Nika I am traveling, appreciating not merely the profit to the Company but the advantage to our nation of promoting closer relations, is now seeking by every legitimate means to bring about a better understanding. A genuinely patriotic motive animates Mr. O. E. Hodge, the far-visioned president of the Company. In my subsequent letters I hope to outline the character of the countries visited.—A. C. M.

READING ABOUT MISSIONS.

(Continued from Page 1.)

of the intervention propaganda which so seriously threatens missionary work. It is a compendium of the latest facts and figures covering all phases of Mexican life and industry.

These books by no means exhaust the vast field of missionary reading material. But they are among the latest which have been published, and their study will give one a touch with foreign missions in the most interesting fields of the world.—Elmer T. Clark.

One of the strongest characteristics of French social life is the understanding of her husband's business by his wife, and her complete co-operation. This has cultivated thrift and economy and made the French financially strong.

CONTRIBUTIONS.

NEARING THE END.

The General Conference said to the Centenary forces two years ago, "We will give you two full years to present to the church your program for enlargement of all missionary work, both at home and abroad." With faith in God and confidence in the church the Centenary organization began to grow and gather momentum as it grew until the largest number of men and women ever seen at any time of the church's history were working, reading, praying and talking as they never thought they could before. I shall not speak of the results in money, for the money obtained will only carry us on for a little while, but the thousands of homes now reading the Arkansas Methodist for the first time and the tens of thousands who are now daily reading God's word and praying in their homes, and the ever-growing host who have signed a solemn pledge to give God at least a tithe of their income gives permanency to this great campaign that will last for years if not generations. May we not believe that the greatest of the accomplishments has been the call of God through the church for men and women for life service. When I think of the hundreds of our choicest young people in college and church who have offered their whole lives in service I am thrilled as with nothing else that has happened, for when some of us who have been on the firing line for years must give place there will be those of much better equipment to take our places and the work will go forward with greater zeal than we have known. Who can tell where this thing will stop? Then Easter day? Throughout the whole church whole-hearted pastors have organized and prayed and worked for a mighty baptism of the Spirit in convicting and converting power. The Spirit came as on Pentecost and everywhere they were pressing into the kingdom. They came by families and by Sunday school classes, and by large groups gathered by wise and spiritual leaders until literally tens of thousands took our most solemn vows and became communicants

Strength comes from well digested and thoroughly assimilated food. Hood's Sarsaparilla tones the digestive organs, and thus builds up the strength. If you are getting "run down," begin taking Hood's at once. It gives nerve, mental and digestive strength.

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in our churches. The like was never seen before, but who will say it will not become our habit? The camp-meeting is nearly a thing of history, the old-fashioned revival is waning, but the power of an organized church going out into the streets and stores and shops for the lost is growing and more and more it will be done until the day will come, please God, when every member of the church will become a soul-winner. No one can tell now how many have been converted in the past year, but next conference will tell a tale that will make the saints rejoice and the forces of evil cringe. The church has caught a new vision and shall go forward. On May 1, we shall have consumed the time allotted to us. Can we not say that those two years have been the greatest in our history? But we have just learned the power of organization and our cry shall ever be "On with the battle!"—R. W. McKay.

CENTENARY MILLIONS AND THE BOARD OF MISSIONS.

It is cause for common rejoicing that the Centenary has had such great success. The financial drive resulted in pledges that went far beyond what was originally asked. The campaigns of Stewardship and Intercession have been a great and permanent blessing to hundreds of thousands of our people. The increase in pastor's salaries alone has been one of the most significant forward steps in our history. Most significant of all is the Evangelistic Movement that is now at its height throughout the Church. This is the crowning glory and final justification of all that has gone before. The Centenary without this could not have been considered a real success. Then, too, more than \$6,000,000 has been paid in on pledges alone in less than one year from the drive.

It is not to be forgotten, however, that even success has its dangers. Not only the dangers that come from without threaten the success of a good cause, but also those that come from within. Chief among these is the excessive optimism and underestimation of certain bed-rock facts that always lie along the way. The Centenary cannot plead exemption from these dangers. It is to call attention to some of these facts that this article is written—not to deny mistakes, nor minimize shortcomings, nor to boast of our achievements. Either of these would be poor business and a waste of time and energy; besides it would get us nowhere.

Instead of reading over the log-book of yesterday, let us sweep the mines from the course of tomorrow.

It should be frankly admitted that we are in danger of over-estimating our financial success, when taken in the light of certain serious and outstanding facts. In the first place, it is pretty clear now that earlier estimates from the reports hurriedly sent in at the close of the Big Drive will be considerably reduced. The exact figures will soon be published, and it is only necessary to state the evident fact at this time. This was natural, not to say almost unavoidable, under the circumstances. For the report that the total reached fifty-five millions, or thereabouts, none of us are responsible. Patient and thorough-going processes have been used to secure and tabulate the exact results, as far as this can be done. It has taken more

time and labor than one who has not undertaken such a task would have supposed. One fact which stands out, challenging our gratitude and thrilling our hearts with encouragement and hope for the future, is that while we set out to ask for thirty-five millions as a minimum, the Church swept far and away beyond this in its hearty and enthusiastic response.

It would be unfortunate should there be created a feeling on the part of the Church that the causes related to this movement have been enriched beyond all their needs, and that they are going to be embarrassed by a large surplus. Let us take a look at the facts. These will show clearly that when every cent that has been pledged is paid, the Board of Missions will not be able to cover its original Askings in the surveys. These Askings were made up on the basis of the purchasing power of a gold dollar in 1917. It is well within the fact to say that the purchasing power of the dollar has fallen as low as sixty per cent of what it was when these estimates were made. In other words, it would require more than fifty-eight million dollars to cover the items involved in the Asking for thirty-five millions. Nobody supposes that it is possible for us to reach anywhere in the neighborhood of this amount of income.

But the case is even worse than this makes it appear. In China we asked for \$2,195,711. The gold dollar was at that time in China worth more than twice what it is worth now in silver. Hence, when our Dr. Rawlings and Miss Howen were in China they found it necessary to face the missionaries and state to them the heart-breaking necessity of cutting their Askings to half of what they had expected, leaving them under the hope that a part of the delayed Askings may be provided out of a surplus in the end. But this is not the whole story. The price of building material, real estate, labor and all the necessities involved in the missionary program have doubled and trebled since 1917 in China. This cuts still further the purchasing power of even the one-half left to the Mission by the decreased price of gold. It would not be at all extravagant to say that not more than forty cents in actual results will be realized from each dollar of Centenary money provided for China unless there is a great change in finances in that country. Thus, at the best we can do, we are face to face with the necessity of disappointing the expectations of our missionaries and of discouraging our native workers and church.

While I write a letter comes from Sungkian, China, saying it will now require \$13,500 to build a church for which only \$4,000 was asked originally. A single illustration from Japan will show a somewhat similar situation. We had asked several years ago for \$7,000 to build a church in Kobe. A friend in Texas offered to increase his Centenary pledge to \$10,000 to build this church, understanding that at least \$3,000 more would be needed under the high cost of material and labor. Investigation showed that at least \$19,500 would be required. I communicated this fact to this friend, and he promptly agreed to furnish the money and sent it. We have already sent to the field \$16,500 of this money, which pays only for the lot, leaving but \$3,000 for the building.

We are told in a recent letter from that field that building has gone up at least two hundred per cent in the last two years. In the end this church, under present conditions, will cost three times what it would have cost when the original estimate was made. It would be tedious to go into all of the fields for similar illustrations and similar, if more moderate, results.

What is true of the Foreign fields is in its measure true of the Home fields also. Needless to say it will be impossible to do what we set out to do in our Home Mission program without an immense advance in income over what was included in the Centenary Askings. In addition, we find that \$1,500,000 contained in the original estimate for our City Mission Work was omitted in the original summary of the thirty-five million dollars and must be provided for as an additional sum. Our City Mission needs are so outstanding and urgent that to omit them from our program at this time would be almost criminal, and it will not be done.

In short, instead of a feeling of exultation and an attitude of quiescent satisfaction, only disturbed by perplexity as to how we are to spend our surplus, the problem that demands our united prayer and effort is to find a way to save our great cause of Missions from failure and supply the equipment for which it has so long waited and for which this great hour cries with such insistency and urgency. It is no less important that we should save our workers at home and abroad from the depressing disappointment and discouragement that will come to them if we fail to meet the moderate and reasonable expectations they have so hopefully entertained.

In the light of these facts, which

YOUR FACE?

Is the Complexion Muddy, Tamed, Freckled?

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PALMER'S SKIN SOAP

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CURED HER FITS

Mrs. Paul Gram, residing at 916 Fourth Street, Milwaukee, Wis., recently gave out the following statement: "I had suffered with Fits (Epilepsy) for over 14 years. Doctors and medicine did me no good. It seemed that I was beyond all hope of relief, when at last I secured a preparation that cured me sound and well. Over 10 years have passed and the attacks have not returned. I wish every one who suffers from this terrible disease would write to R. P. N. Leso, 198 Island Avenue, Milwaukee, Wis., and ask for a bottle of the same kind of medicine which he gave me. He has generously promised to send it postpaid, free to any one who writes him."

Constipated?

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RAMON'S LAXATIVE PILLS

are stubborn and moderately stated, we must urge upon our people the necessity for full collections of their Centenary pledges. We must hold the line steady to our slogan—"No shrinkage but an increase."

We face a more critical situation than most of us realize. It is a new world since 1917. The estimates then made were made without the remotest dream of the world facts as they exist today. The real issue now before us as a challenge to our united and best efforts is not how to dispose of a surplus, but how to make ends meet and redeem our long delayed promise to a lost and needy world.—W. W. Pinson.

FROM KOREA TO CHINA.


From Korea after two weeks we are now hurrying to China. Instead of returning to Shimonoseki and going by ship, we take the northern route by rail, going through Manchuria, touching at Mukden and making our first important stop at Peking, the capital. It was an intensely interesting trip, three things catching our eye as we spun along on a railroad much more efficient than anything we expected to find anywhere in those Eastern lands. There were great rolling wheat fields as ample and apparently as fruitful as any of our western prairies. Everywhere easily seen from the car window there were little structures resembling children's playhouses that we soon learned were religious shrines. There was scarcely a farm or field that did not have its shrine. How our hearts burned to show these people, so religious, but so misguided, the better way of our Gospel! The other thing that impressed us all along the line of this road was the omnipresence of the Japanese. Japanese soldier, Japanese official and police, shop, language, decoration, hotel—everywhere in Manchuria, along the road and over a zone broadening out, they say, on either side were seen and felt the presence and rapidly increasing dominance of Imperial Japan. A similar story of Japanese influence might be told covering not only Shantung, so hotly contested at the Peace Conference, but Shanghai, and much

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of our itinerary in the East, which, however, is not the purpose of this writing.

Sightseeing in a Great Capital.

We had one of our surprises in Peking. I thought I knew the great cities of the world, but nothing like the half had been told us of Peking. Not a modern city, to be sure. In this respect not to be mentioned along with Shanghai. But great well-nigh beyond compare with cities I have seen in its antiquities. We had done no sightseeing, giving our days and nights in Korea to the missionary business that brought us hither. But in this city, as we had no work of our Church we let go, and starting at seven in the morning went without a breathing spell till seven in the evening, seeing the sights of this great capital.

To the Llama Temple we came early, and as the priests bowed us smilingly from shrine to shrine, showing us the greatest hospitality, Bishop Lambuth drew our attention to the change that had taken place by telling us of an experience of his in this temple fifteen years before. These same priests had set upon him because a foreigner, he dared profane with alien feet these sacred precincts. So violent was their rage that his friends had to spirit him into one of the shrines, getting him away at last with barely his life. Then we remembered how rapidly the Llama capital of Tibet had been changing in recent months. For years in our missionary speeches, we had been saying that Llama was the only capital on earth from which the Christian missionary was excluded. But one day last year, I read in the morning paper that the day before a regiment of Tibetan soldiers had started out from the capital to join the allied armies in France, and a few days later the paper reported that one of the Mission Boards had gotten permission to enter this long closed capital with its missionary plans.

A Summer Palace and Other Things.

Next we came to the Summer Palace of the Emperor. I shall not try to describe it, but as we walked through acres and acres of palaces, shrines, parks, bowered colonades, and everything that goes to make up the Oriental splendor of past and earlier generations, as we were shown this porch and shrine, and that room of the late Dowager Empress and her great predecessors of royalty, we moved for hours entranced, but it was as from an oppressive night-mare we awoke to realize and rejoice that China had thrown off the old shackles and was trying out the newer and freer days and ways of modern democracy. We revelled for a romantic moment amid these tokens of a departed splendor, but were glad from our hearts that the old days of oppression were gone.

The museum of antiquities was to us a revelation. Maybe I am not a connoisseur, and in such matters my judgment is not worth much, but the art relics of Greece and Rome did not surprise or impress me as much when I visited these great historic cities. It was interesting to note that much of this immense exhibit ran back to the Ming dynasty, Bishop Lambuth making note of a remarkably fine piece of pottery ante-dating the time of our Lord. As we made our way through these amazing labyrinths, we could

which, while for the moment eclipsed, would some day come to its own, and when applied to the marvelous resources of the country, would bring on, and probably at no distant date, an industrial and business era in China that has been rarely excelled in the world's history.

A Roof That Cost a Million.

We were greatly interested in the college being erected just outside of the city on indemnity money returned by the United States Government to the Government of China, and no less so in the great medical college being projected in the city by the China Medical Board. This Board, founded by Mr. Rockefeller, is independent, but altogether sympathetic with the mission work of the churches in China. The Board, indeed, is composed of six representatives of the Missions and seven appointed by the Board itself. But the chairman, constituting the seventh, is John R. Mott, who it was thought, if he leaned either way, would be sympathetic always with the point of view of the Mission Boards. The Foundation is putting five million dollars into buildings alone, and we were told that the roofing, a typical and most beautiful Chinese style of architecture, dating from this same golden age of the Ming dynasty, had cost a million dollars. The secret of this unique architecture was the property of one of the old families that in later years had gone bankrupt, and to get the secret the Medical Board, we were told, had rehabilitated this old house, starting it out in business again. It was rather costly business to pay a million dollars for the patent on one style of architecture of ancient China, that to recover it from a richly endowed foundation like the Rockefeller, the price of the secret was probably not too much to pay.

One of the World's Masterpieces.

But the climax of our wonderment at the treasures of this city came to us in a visit to the famous Altar of Heaven. As we walked through groves of fine old trees, through walks, shrines and lesser altars our wonder grew until we finally arrived at the great central altar. The artistic impression of this altar baffles description, as does the Parthenon of Greece, or the Pantheon, or St. Peter's to Rome. But if I am any judge, it is worthy to rank with these great masterpieces of religious genius. With reverent spirit, we ascended the steps of this great altar until we came to the topmost landing, and advancing to the central circle, supposed to be the very center of the universe, we were told a strange and marvelous story. How that twice each year the Emperor of four hundred millions of people came with offerings of thanksgiving, and that as the last supreme act of his worship on this most notable day of the year, he stood in the center of that circle, the center of all things human to him, and lifting his eyes on behalf of his people, with no altar or offering to divert and no dome to obstruct, he poured out the adoration of his heart to the God of Heaven.

We thought of the temples and altars of ancient Athens, and in the midst of these, of that one to the "Unknown God," and rejoiced to believe that the gospel of our salvation

spiritual aspirations of this great people as of that.

It was peculiarly appropriate that the man who was our guide and told us of the story was a man who had been a preacher of the gospel in China for fifty years. In Peking we found nothing that interested or impressed us more than the life and noble personality of the Reverend Dr. H. H. Lowry, of the Methodist Episcopal Mission. He came to China among the early missionaries of that Church and has been a faithful and flaming evangel of the gospel for a half century. He took us over the ground of their high school that till recently constituted the Peking University, and that now has become a union institution. As he told us of the changes that had come in his life-time and what the gospel had wrought through his own and other churches and as his Methodist brotherliness broke over all barriers, there came to us a vision of that great day when at least two Methodisms will be one in all the world and not even in name and program will there be division among us. I could not refrain at the end of the day, expressing the joyful testimony of my heart that such a service was worth any man's life. His reply was characteristic. He answered simply and naturally: "To me it has been easier than for most. I have not from the beginning had a moment's doubt as to the final outcome." We thanked God for a faith so militant and so confident, and rejoicing turned our faces southward.—E. H. Rawlings, Shanghai, China.

TIME OF REFRESHING IN KOREA.

Walter R. Lambuth.

A great religious awakening in Korea was the burden of intercession at our annual conference at Wonsan. Prayer for this was coupled with the expressed desire for the outpouring of the Holy Spirit. This was partly because the time seemed ripe for a revival, partly because it was the Centenary year, but more than all this tribulations through which the Korean church was going demanded there should be strong crying and tears, that God should visit His children. I have never known such earnest prayer and supplication. Dr. Rawlings and Miss Howell were profoundly impressed by the situation,

TELLS WHY CHICKS DIE

E. J. Reefer, the poultry expert, 3254 Poultry Bldg., Kansas City, Mo., is giving away free a valuable book entitled "White Diarrhoea and How to Cure It." This book contains scientific facts on white diarrhoea and tells how to prepare a simple home solution that cures this terrible disease over night and actually raises 98 per cent of every hatch. All poultry raisers should certainly write Mr. Reefer for one of these valuable FREE books.

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Saxa, the natural mineral powder, can now be secured for the treatment of piles, old sores, cancers, fresh cuts, burns, etc. This powder does not contain foreign chemicals of any description, and makes an ideal application for the protection of open wounds. At all druggists or by mail. 50c and \$1.00. Saxo Chem. Co., Houston, Texas.

We are proud of the confidence doc-

and, with me, believed the day for a visitation from on high was not far off.

That day, thank God, has come. Every message from the field is filled with the good tidings. It is true that the persecution is unabated, but grace much more abounds and the hearts of the people, though burdened, are made glad. Brother M. B. Stokes, presiding elder of the Chunchun District, writes:

"I am sure you will be glad to hear that we are having times of refreshing in this district. God graciously gave us a time of great blessing during the three weeks of our Bible Institute in January. In spite of the heavy snowfall we had a very good attendance, more than forty in all, and there was manifest all through the meetings a delightful spirit of harmony. The spirit of prayer came upon us, too, and I think I have never seen such earnest crying out to God. For three weeks we met in the church every morning at 6 o'clock for an hour of supplication together."

"At the close of the meetings we organized four preaching bands and sent them out all over the district. They are now in the midst of their campaign. During the three weeks since the institute 104 new believers have been reported, and some places have not yet been heard from. Since annual conference we have had about 250 new believers. We are having the best time I have seen in about ten years."

"In the midst of our rejoicing we are having other things which cause us concern. During the past month, three of the preachers of the district have been arrested, and are now in jail. They are Brother Yu Han Ik of Choonchun, Brother Kim Young Hak of Yangyang, and Brother Pak Yun Suh of Wachun. The first two named are the two strongest men in the district. You may remember that Brother Yu led the singing at some of the evening meetings at our conference."

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Rub Pain right out with small trial bottle of old "St. Jacobs Oil."

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Simply get an ounce of Ochine—double strength—from your druggist, and apply a little of it night and morning, and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is sold in bottles more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength Ochine as this is sold under guarantee of money back if it fails to remove freckles.

Noble men these, I remember them well. The sincerity, earnestness and pith with which they made their reports and pleaded for their people scattered in every direction impressed me greatly. Thousands of Koreans are migrating across the northern border. But it was their prayers that went to our very hearts. They made strong claims upon the promises of a great God, they knew God, for no man could pray as they prayed without a personal experience. I was prepared to accept the statement which has come to me lately that some of the most effective evangelistic work going on is to be found in the many prisons where thousands of unconverted Koreans are being led to Christ through the instrumentality of the scores of Christian preachers and laymen of every denomination who also have been incarcerated. What is it but a repetition of the wonderful opening years of the Apostolic Church?

UNIFICATION.

By Bishop Collins Denny.

In the former article it was shown that two General Conferences of the M. E. Church, South, recommended "that the colored membership of the various Methodist bodies be formed into an independent organization, holding fraternal relations with the reorganized and united church" (Journal, 1918, pages 197, 149), yet that our commission by a large majority had transmitted a plan for "consideration and decision" which accepted in full the position of the M. E. Church, giving the colored membership proportional representation in the General Conference and the legal right to membership in the white Church Conferences.

In this article it will be shown that one General Conference of the M. E. Church recommended "that the General Conference be made the supreme legislative, executive and judicial body of the Church under constitutional provisions and restrictions" (Journal, General Conference, M. E. Church, South, 1918, page 420), and that our Commission also yielded this essential point.

Why a Restricted General Conference Was Organized.

The law under which the General Conference of 1808 assembled was as follows: "The General Conference shall be composed of all the preachers who shall have traveled four years from the time that they were received on trial by an Annual Conference and are in full connection at the time of holding the Conference." (Discipline, 1805, page 15.) Only those preachers attended who could be spared from their work for the time necessary to make the journey. General Conferences prior to 1812 had supreme, uncontrolled, unrestricted power to make any changes they thought best in the doctrine or government of the Church. The General Conference of 1808, possessing this supreme power, provided for delegated General Conferences acting under a constitution. The fountain of power was in the preachers who were members of the Annual Conferences, and the constitution of the Church protected the preachers from any act by the General Conference in contravention of the constitution.

This check on the General Conference was necessary, because, to quote the words of one of the greatest and

most influential men in the Church, himself a member of the General Conference of 1808, and of the others through 1844 and beyond: "Each General Conference felt itself at full liberty, not being prohibited by any standing laws, to make whatever alterations it might see fit, or to introduce any new doctrine or item in the Discipline which either fancy, inclination, discretion, or indiscretion might dictate. Under this state of things, knowing the rage of men for novelty, and witnessing the destructive changes which have frequently laid waste churches by removing ancient landmarks and so modifying doctrines and usages as to suit the temper of the times or to gratify either a corrupt taste or a perverse disposition, many had felt uneasy apprehensions for the safety and unity of the Church and the stability of its doctrines, moral discipline, and the frame of its government; and none were more solicitous upon this subject than Bishop Asbury, who had labored so long with an assiduity equaled by few, if indeed any, and suffered so much for the propagation and establishing of these important points. He therefore greatly desired, before he should be called hence, to see them fixed upon a permanent foundation." (See Bangs' "History M. E. Church," Vol. II, pages 233, 234.)

The human nature of 1808 and prior is the human nature of 1920 and subsequent. Men continue to act from "fancy, inclination, discretion, or indiscretion." There continues to be a rage for novelty. It is not within the purpose or power of the writer to determine the motives that led these able and respected brethren to transmit this plan of unification. He is convinced that they believed they were doing for Methodism "the best they could do under the circumstances." For himself he believes the plan contains "destructive changes"; he believes it may "lay waste" the Church in the South. By those who know the Church the "removal of ancient landmarks" is too plain to be overlooked. "The temper of the times" may be, indeed is alleged to be, in favor of these radical changes in the government of the Church we have known and loved and to which with gladness we gave our lives; but these changes are proposed against all the wisdom and experience of those who by God's help made the Church and left it to us.

Possible Overthrow of Methodist Doctrine.

The plan even proposes to make it possible for the General Conferences, without consulting the Annual Conferences, to change the doctrines of the Church, doctrines distinctive of Methodism, doctrines whose proclamation brought denunciation, abuse, and calumny on our fathers, yet drew the multitudes into the Church, doctrines which by the favor of God and through his power finding the sinner weighed down with apprehended woe and under the low black roof of the dreaded wrath of God replaced that roof with the vault of the highest heaven and filled his soul with the peace that passeth understanding. Such a statement demands inextinguishable proof, and such proof will be given.

The Proof.

While this proposed constitution prohibits the General Conference from altering the Articles of Religion

or establishing any new standards or rules of doctrine contrary to our present existing and established standards of doctrine, it is universally known and admitted that the Articles of Religion do not contain the doctrines distinctive of Methodism. Those Articles contain some of the doctrines common to all branches of Protestantism—Calvinist, Arminian, Lutheran, and Huguenot. Some of them belong to Christianity in its widest meaning.

The Standards of Doctrine, in words protected by this constitution, have never been authoritatively defined; and the Joint Commission, though asked to define them so that the Church could take authoritative action, declined to do more than to leave them as a phrase, without content. At the same time that Commission, in this constitution, gives to the General Conference, without action by the Annual Conferences, "authority" * * * to alter and change * * * the ritual of the Church." Our Commission by direct vote refused to insert before "ritual" the words "non-doctrinal parts."

Without a dissenting vote, our College of Bishops reported to the General Conference of 1914 that "Ritual is doctrine, and this has been the view from the earliest ages of the Church. The Nicene Creed was built around the form used by the Church of Caesarea. . . . The latter form (the ritual for the administration of the Lord's Supper) sets forth confession of sin, which sin provokes God's wrath and indignation, of the cry for forgiveness and the promise that on hearty repentance and true faith it will be granted, of the one atonement as the full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, of the coming again of our Lord, and of the ascription of praise to the Lord God of hosts. The very essence of the gospel is here in the very words that for centuries the

I SUFFERED THREE YEARS

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Lowell, Mass.—"I was all run down and had an awful pain in my right side, was persistently constipated and had very dizzy spells. I suffered for three years and was perfectly miserable until a friend was telling me to try Lydia E. Pinkham's Vegetable Compound and I found it a wonderful medicine. I can now do twice as much work and I recommend the Vegetable Compound to other women. You can use these facts as a testimonial."—Mrs. M. TRÉALL BESSEY, 186 Appleton Street, Lowell, Mass.

Why women will continue to suffer so long is more than we can understand, when they can find health in Lydia E. Pinkham's Vegetable Compound!

For forty years it has been the standard remedy for female ills, and has restored the health of thousands of women who have been troubled with such ailments as displacements, inflammation, ulceration, irregularities, etc.

If you want special advice write to Lydia E. Pinkham Medicine Co. (confidential) Lynn, Mass. Your letter will be opened, read and answered by a woman and held in strict confidence.

Church of God has used." The opinion of the bishops in no sense binds the Church. It is the result, not of a statement made on the spur of the moment, but, in the case of some of the bishops, the settled opinion reached after years of study and thought, Alpheus W. Wilson at the head of them.

If in our day anything occurred that could create astonishment, here is a really astonishing event. A body of fifty chosen Methodists—editors, secretaries, college presidents and professors, judges, lawyers, bankers, pastors, presiding elders, men of business, and bishops—turns down a motion to protect the doctrine enshrined in our ritual and hands over these precious doctrines to an uncontrolled General Conference. In the bond which the Church is asked to sign this is specifically written. The Annual Conferences are asked and expected to give up all voice in the control of the ritual.

Not since the Diet of Augsburg met on that June day in 1530 has Protestantism known a more critical day than the day in which we live. Doctrine, even that relating to the nature of the person of our Lord and the atonement offered by Him is decried, yea, denounced. Many with an ignorance that is pitiable and an assurance that is blind act as if it were possible to believe without believing anything, as if the more definite the object of the faith, the more invalid and valueless the faith. Religious vagueness has become a virtue, and the nearer the approach to a vacuum, the greater is the plenum of truth!

To tell one who doubts not the salvation of his soul is wrapped up in the truth he believes and lives that he must trust the General Conference, that the body of the Church found in the Annual Conferences should not have a voice in the decision of the ritual, the very heart of our doctrine, is to tell him almost to abandon hope, because a wearied General Conference

again and again has been thoughtless or careless, has even been stampeded. On the other hand, let time be given for a thoughtful consideration by the members of the Annual Conferences for discussion and deliberation in these separate bodies. Let this multitude of counsellors be consulted and the danger is reduced to a minimum. In addition to the fact that it is the privilege of the rank and file to be consulted, a sacred privilege which must in reason be admitted, it will not do to say that numbers of these preachers are not sufficiently informed to exercise the Protestant right to the protection of personal judgment, since they are personally accountable for the truth they believe and preach; for unless experience be a cheat and fact a liar, a soundly converted heart makes a wonderfully clear head, and most of our preachers are soundly converted. History, despised history, the appeal to which now spreads over some minds a transparent veil of amusement as cover for underlying scorn, the history of the Church in any age, in all ages, testifies to that fact. Since 1832 by the requisite constitutional majority the General Conference has on six occasions sent its recommendations to the Annual Conferences, and but one of those recommendations has been adopted. Shall the Church now deny to the preachers and laymen in Annual Conference assembled any voice in the determination of the official creed of the Church?

Our Universities Taken Out of Our Ownership and Control.

Among the thirteen specified powers, in addition to "full legislative power over all matters distinctively connectional," this constitution gives to the General Conference the power "to control and direct all connectional educational enterprises of the Church." The provision for regional control "of educational institutions of the Church" is specifically confined to those institutions "within its own territory which are not otherwise legally provided for," and as specifically excepts "those which are owned, controlled, and supervised by some other organic agency of the Church." In the Northern Church it is said that their Freedman's Aid Society, a General Conference agency, owns and controls the educational property used for their colored membership. Be this as it may, all their white schools, colleges, universities, and seminaries will be left to local or to regional ownership and control, while our universities, Emory University and Southern Methodist University, which are under our General Conference, an "organic agency of the Church" other than the regional Conference, will by this proposed constitution be turned over to the General Conference, a body in which our people are in a woeful minority.

Regional Conferences But Temporary.

By this constitution the concurrent vote of two successive General Conferences can take away territory from any regional jurisdiction, without its consent, and after three quadrenniums the boundaries of a regional jurisdiction can be changed without the consent of the jurisdiction. That is, after eight years territory may be taken away from any regional jurisdiction, and after twelve years its boundaries may be changed. Some of the commissioners stated that this was to

provide for an expected early abolition of Regional Conferences. If there were no thought or purpose of abolition, why this provision? Yet the Regional Conference is proclaimed as a great concession to the South and by some advocates of this plan is regarded as the very center of the system. Twelve years is a short life for what is said to be the most important and the most attractive feature of this constitution.

(To be continued.)

SAFEGUARDS IN THE UNIFICATION PLAN.

Robert E. Elcazer.

It appears that at last we are nearing the goal of unification, for which our General Conference and many other representative church bodies have repeatedly expressed the fervent desire. The Commission having agreed on a plan that seems thoroughly practical and essentially fair to all the interests involved, it is reasonable to expect that its ratification will be prompt and almost unanimous. Indeed, it is hard to see how either church could consistently take any other course.

From the standpoint of Southern Methodism it should be noted that the plan agreed upon is very careful in safeguarding every point of danger. Of the six white Regional Conferences in the United States, two are made up wholly of Southern territory and a third is almost wholly so, thus guaranteeing to the Southern contingent full representation in the united General Conference. It was further agreed, at the suggestion of the Northern Commissioners, that in the first General Conference the two churches shall have equal representation, thus participating on absolutely even terms in the organization of the united church.

On the point of local self-government, the plan provides that, subject to constitutional limitations, "each Regional Conference shall have full power over all distinctly regional affairs within its area," "shall have power to own and control educational, benevolent and charitable institutions of the church within its own territory," and "shall have power to elect the number of bishops allotted to it by the General Conference."

With relation to the place of the colored Methodists in the united church, the Commission has been peculiarly fortunate in its conclusions. The colored membership in the United States, consisting of about three hundred thousand, has been constituted one of the Regional Conferences, related to the rest of the church only through its representation in the General Conference; and it is expressly provided that it may never have more than 5 per cent of the total membership of the General Conference, say forty in a total of eight hundred. It is provided also that "the privileges, powers and duties of a bishop elected by or for a Colored or Foreign Regional Conference shall be limited to the Regional Conference by or for which he is related." The negro membership, therefore, will be as completely separate in the local church, in the Annual and Regional Conferences and in episcopal supervision as they are today. And while representation in the General Conference gives them a place and a voice in united Methodism which the Church could not deny to this large body of its membership

without stultifying itself, at the same time the fixed percentage of representation obviates all possibility of danger from this source.

In order to preclude the claim that either branch of the church has been absorbed by the other, or that either has come back to the other, a new name has been agreed upon, "The Methodist Church." Consequently, we are not called upon to go into the Methodist Episcopal Church, nor they to come to us. Instead, we meet on an equal footing, forget past differences, and organize a new body with its face set toward the future.

It is hard to see how any man who is not opposed to unification of any sort can raise a serious objection to the ratification of this plan. If there be such opponents in either Church they may well hesitate before they assume the grave responsibility of trying to stem the currents of brotherhood that are so powerfully operating to draw together into the unity for which Christ prayed these two sister churches, separated now only by issues that have long since ceased to have any meaning.

NOTES FROM THE FOREIGN FIELD.

Japan.

Rev. W. F. Hereford of Hiroshima, Japan, writes in The Presbyterian that the Christian churches in Japan are receiving more into their membership than for many years, and that church attendance is greatly increased. The Japanese mind is in a state of change, for they begin to see that there is such a thing as unselfishness. They are less satisfied with themselves.—The Missionary Review of the World.

In a recent letter, Miss Annie Bell Williams, principal of our Bible Wo-

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Send us this ad with the names of 25 young people interested in a business education for a scholarship. Good for \$25.00 on a complete course in this, the leading Business College of the Southwest.
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LOSS OF APPETITE

Pimples and Other Eruptions—Mental and Physical Weariness.

They are all common at this time of year, and are all indications that the blood is wanting in the power to defend the body against infectious and contagious diseases, because they are all indications that it needs cleansing, enriching and vitalizing.

It is important to give them attention, for it is hazardous to neglect them.

Get Hood's Sarsaparilla today and begin taking it at once, regularly after eating and if convenient in a little hot water.

Remember, this medicine has given satisfaction to three generations, for the blood, stomach, liver and kidneys. It builds up the whole system. It makes food taste good.

For a gentle laxative or an active cathartic, take Hood's Pills. You will like them.

Rub-Ac-Tism is a great pain killer. It relieves pain and soreness caused by Rheumatism, Neuralgia, Sprains, etc.

Kill All Flies! They Spread Disease

Placed anywhere, Daisy Fly Killer attracts and kills all flies. Neat, clean, ornamental, convenient, and cheap. Instantaneous. Kills metal, and will not injure anything. Guaranteed effective. Ask for Daisy Fly Killer. Sold by dealers, or direct by express, prepaid, \$1.00. HARGIS SUMMERS, 160 DeKalb Ave., Brooklyn, N. Y.

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ask for



The purified and refined
colonial taste that are
nowhere else, obtainable here.
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man's school at Kobe, writes: "We have been happy in our outside work this month. The attendance at the Sunday school is good, and women's meetings are being held in connection with three of them. Gradually more women are being interested and a few are studying earnestly. The work in Japan is not characterized by numbers. It is just a "dropping," but some day we hope for showers of blessings. Some of the people from home, after visiting China and Korea, are down on Japan and have no good word to say for her. They seem to forget that Christ died for the Japanese, too, and that it is because they do not know his love that they do bad things. Then, too, they fail to recognize that there is a large body of the people, many of them earnest Christians, who are no more responsible for the acts of those in power than some of our own people at home are for the dreadful lynchings that stain our country's fair name. Many of the people do not know what is going on, for it is not put in the papers.

The temperance movement is gaining adherents as time goes on. We hope that it will not be long before Japan follows the United States of America's good example."

A letter received from Dr. D. B. Schneder, president of the College of

the Reformed Church at Sendai, Japan, reports a personal interview with Baron Saito, the newly-appointed governor-general of Korea, at the latter's invitation, just as he was setting out to assume his new duties.

The baron stated that it was his purpose to accord equal treatment to the Koreans in all respects, that much liberality would be shown them with reference to their own language, that the endeavor would be to prevent all harshness and unkindness toward the people, that he was planning to inaugurate a measure of self-government through the establishment of local popular assemblies.

Back Up the Better Element in Japan.

Dr. Schneder concludes: "Whether the new governor-general can carry through his purpose remains to be seen, but that he is entirely sincere, I thoroughly believe. I earnestly hope that his efforts may be met with an open mind. I have increasing confidence in the Hara cabinet. I believe it is growing stronger in its efforts for better things. I am confident that the slogan of the Christian world should be 'Back up the better element of Japan.' This better element is the key to the whole Oriental situation. The change that has already taken place in the thinking of the people is marvelous."—Religious Publicity Ser-

vice, Federal Council of Churches of Christ in America.

Brazil.

The 1915 annual conference of Brazil gave permission to the women of Brazilian congregations to organize themselves into a Conference Missionary Society. Twenty-two Ladies' Aid Societies joined the conference, but by the division of the annual conference in 1918, the number was reduced to fifteen.

This Missionary Society of the Central Brazil Conference is supporting two schools and every department is at work. Miss Case, foreign secretary for Latin America and Africa, is in receipt of a check for \$24.25 from the treasurer of this society, with the request that it be used for the women of Africa.

In Piricicaba there is a young people's auxiliary of forty eager and enthusiastic girls. Twelve of these are titheers.

THIRTY-SIX GOVERNORS AGREE IN ENDORSING BIBLE YEAR 1920.

The governors of thirty-six states have written the New York Bible Society commending its efforts to make this year 1920 Bible Year. Letters are being received every day from other governors. The members of the cabinet, and the mayors of some of the largest cities have written to the society in praise of its project. Some of these letters give strong endorsement to the Bible and its influence upon civilization, and commend that it be more frequently read, and applied to present-day problems.

Two series of meetings are now announced as part of the program for Bible year. The first will be held April 21st and 22nd at noon and also in the evening of April 21st, in the Marble Collegiate Church, Fifth Avenue and Twenty-ninth street, and will be addressed by Dr. A. C. Dixon. The second series will be in the second week of May, from Tuesday to Friday, at noon and in the evening, and will be addressed by Mr. Paul Rader of Chicago. Of the May meetings, those at the noon hour will be held in the Marble Collegiate Church, and those in the evening will be held in the Gospel Tabernacle on Eighth Avenue and Forty-fourth street.

The idea of Bible Year, which is being promoted by the New York Bible Society, started in Great Britain, where the Lord Bishop of Durham is president of the movement. The purpose of Bible Year is to set forth the value of the Bible upon the individual and national life, and to increase interest in the Bible and Bible reading.

The honorary committee co-operating with the New York Bible Society in promoting Bible Year, includes the names of George B. Agnew, Mrs. C. B. Alexander, Mrs. P. D. Armour, Vincent Astor, Stephen Baker, Nicholas Murray Butler, Cleveland H. Dodge, Elbert H. Gary, James W. Gerard, Mrs. E. H. Harriman, Charles E. Hughes, Arthur Curtiss James, Mrs. John S. Kennedy, J. P. Morgan, Geo. W. Perkins, Theodore Roosevelt, Mrs. Finley J. Shepard, Mrs. A. F. Schauffler, Mrs. William D. Sloane and John Wanamaker.

ACCURACY.

Accuracy, and its synonyms correctness, exactness and precision, are not words denoting chance. They de-

note something done with care. It is remarkable how few things worth while come to us by chance. Nearly everything we have worth while is the direct result of careful, precise effort.

Accuracy is the basis of commercial life. If a person is accurate in speech, in conduct, in fulfilling his promises, he is noted as a safe man to do business with.

Banks are noted for their accurately kept books. They have built up a great business on this principle coupled with honesty.

The Church, her officers, ministers, and members should be as accurate in their reports and bookkeeping as any bank or business house.

Glaring discrepancies in our reports are in evidence every year. Such ought not to be. We can change this if we will. If we determine to do it, it will be done.

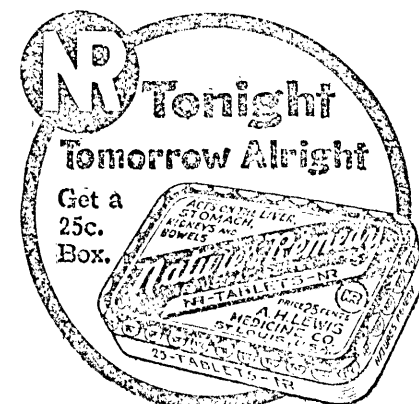
I am in receipt of a letter from the treasurer of our League Board stating that several charges reported to the Annual Conference an Anniversary Day offering. It is printed in the Minutes. Such offering did not reach our treasurer, and should not have been reported under that head. I do not know who these brethren are. I do not have the list, but I do desire to impress you with the importance of making correct reports. Accuracy should be a matter of conscience with us.

One trouble is we do not begin making out our report early enough in the year. When Sunday School Day is over, remit your offering and then write the amount on your report blank. The same should be done for Epworth League Anniversary Day. And all reports should be completed before you leave for conference. For eight years I have made out my report before leaving home and expect to continue to do so. If you haven't everything in full before leaving for conference, you won't get it. The people who pay do so before you leave for conference.

Brethren, let's be more accurate in making our statistical reports to the Annual Conference—S. T. Baugh.

ECZEMA

IS CURABLE. Write me today and I will send you a free trial of my mild, soothing, guaranteed treatment that will prove it. Stops the itching and heals permanently. DR. CANNADAY, 1226 Park Square, Sedalia, Mo.



A GOOD MUSIC TEACHER WANTED

There is a great demand at Hatfield for a good music teacher. A young lady who will take an active interest in church affairs will find this a splendid opportunity to earn money and help this community. For particulars, write the Methodist pastor at Hatfield.

Good Gracious! How My Back Aches!



That's Many a Woman's Complaint—It's Work All Day Without Rest. Sometimes the Feet Swell and Ache—or the Head Aches.

It's all due to an over-abundance of that poison called uric acid. The kidneys are not able to get rid of it. Such conditions you can readily overcome, and prolong life by taking the advice of Dr. Pierce, which is avoid too much meat, or tea. Drink plenty of pure water, preferably hot water, before meals and drive the uric acid out of the system by taking "Anuric." These anti-uric-acid tablets can be obtained at almost any drug store, in tablet form, and will dissolve uric acid as hot water dissolves sugar.

You know that before an insurance company will take a risk on your life the examining physician will test your water, and report whether you are a good risk. You should send a bottle of water to the chemist at Dr. Pierce's Invalids' Hotel, Buffalo, N. Y., and you will receive free medical advice as to whether the kidneys are affected.

Beaumont, Texas—"It is a pleasure to me to recommend a medicine that has given me the comfort and relief that I have derived from the use of Dr. Pierce's Anuric Tablets. I would advise any person who suffers with kidney or bladder weakness to give them a trial without delay for 'Anuric' is simply wonderful in giving immediate relief in all discomforts and misery resulting from weakened kidneys."—MRS. D. BLACKFORD, 585 Arabella St.

Send 10 cents to Dr. Pierce's Invalids' Hotel, Buffalo, N. Y., for trial package.

I BELIEVE DON'T YOU?

that some women have a clearer title to the Christian Ministry than some men! That's why

I AM CIRCULATING WON'T YOU?

THE CALL OF THE WORD

A Circuit Rider

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Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON, 303 East Sixth St., Little Rock, Ark.
PRESS SUPERINTENDENTS.

North Arkansas Conference.....Mrs. John W. Bell, Greenwood, Ark.
L. R. Conference.....Mrs. W. P. McDermott, 2463 Louisiana St., Little Rock
Communications should reach us Friday for publication next week.

"My Father in heaven, teach me how to attain unto rest. Save me from anxiety that consumes my strength and mars my peace. Give me the grace of repose. Help me to lean confidently on Thee, and to do all my work in the strength of untroubled trust. Amen."—J. H. Jowett.

THE COUNCIL BULLETIN.

Every member of the Woman's Missionary Society should have the Council Bulletin, which will contain all proceedings and will be a most interesting publication. It will be mailed out ten days after the meeting, and will cost only 25 cents. Send names and money now to Miss Lena Freeman, Box 509, Nashville, Tenn.

A REQUEST TO CONTRIBUTORS.

As I will be absent from home until after the Council meeting in Kansas City, April 14-20, I wish that our contributors would, this week, send all important communications for these columns direct to Dr. A. C. Millar, care Arkansas Methodist, corner Sixth and Scott streets, Little Rock. Thanking you again for your kindly help and consideration.—Mrs. W. H. Pemberton.

A WORD OF APPRECIATION.

It is good to be remembered, and

Could Not Begin to Tell All

"I could not tell you all the benefits I had from the use of Foley's Honey and Tar," writes Miss Rose Clarke, 209 Hawkins Ave., N. Braddock, Pa. "I had a cold in my chest and fearing it would cause pneumonia I tried Foley's Honey and Tar and it was not long till I felt relieved. I hope others suffering from severe colds will try it. Many such letters have been written about this time-tested, reliable family medicine for coughs, colds, croup and whooping cough."

Conphoroze Water

Has been used with great benefit for the past thirty-four years by thousands of sufferers from Rheumatism, Gout, Indigestion, Constipation, Liver and Kidney Disorders. Read the following testimonial:

Lebanon, Ky., May 5, 1913.

Mr. John Hoerr,
St. Louis, Mo.

Dear Sir—After three years untold suffering in bed flat on my back, and four years in one room, I began taking your treatment—Conphoroze Water.

After taking three bottles, I am now in the best of health, as you can see from my photograph. I am again on the road selling goods, and can never say enough in favor of the Water, for its use saved my life.

Your friend,

W. K. VOWELS.

Conphoroze Water is not a mineral water, but a medicine. For full information, address

JOHN HOERR,

1616 Pine St. St. Louis

ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25 cents a dozen; \$2.55 per 100. Order of Arkansas Methodist, Little Rock, Ark.

the editor of this department is grateful for recent tokens of kindly regard. The prompt reports, items of news for these columns, Easter cards and other expressions of good will are much valued. If convenient, it would be her delight to accept the cordial invitation to the annual meeting of the North Arkansas Conference Woman's Missionary Society, for, besides the enjoyment in mingling with the enthusiastic co-workers, there would be pleasure in seeing our great Arkansas University at Fayetteville, and there is nothing much more alluring than the mountains arrayed in all the loveliness of springtime. Three-fold pleasure is rare and tempting.

L. R. CONFERENCE W. M. S.

Camden District.

Local work reported to District Secretary for first quarter, 1920:

Money expended for local work, \$77.99; Camden, \$75.00; El Dorado, \$82.90; Fordyce, \$91.75; Huttig, \$30.00; Kingsland, \$36.00; Stephens, \$50.00; Camden Y. P. M. S., 20 cents; Fordyce Juniors, 48 cents. Total, \$444.32.—Mrs. B. M. Bowe, District Secretary.

Texarkana District.

Money raised for local work during first quarter, ending March 31, 1920:

Doddridge, \$88.05; Foreman, \$66.90; Stamps, \$8.50; De Queen, \$45.16; College Hill, \$9.75; First Church, Texarkana, \$1,095.68; Methodist Maids, \$1.25; College Hill, \$27.75; Lewisville, \$22.25; Fairview (Adult), \$166.40; Ashdown, \$17.00; Horatio, \$12.75. Total, \$1,561.44.—Mrs. A. B. Ross, Secretary Texarkana District.

NORTH ARKANSAS CONFERENCE.

Mrs. John W. Bell sends the following items of interest from her conference:

JONESBORO AUXILIARY.

Lest it be thought the Study Class of First M. E. Church, Jonesboro, is either dead, or sleeping, no report having been sent for many months, the leader mercifully omitting several plausible excuses for delinquency, now modestly, although emphatically, asserts the opposite to be true. No more wide-awake, faithful, studious, consecrated band of women exists than are enrolled in this class, and if they were given their due they would be mentioned individually as the embodiments of true piety.

The only thing not to feel boastful of is the enrollment: twenty out of an auxiliary membership of seventy-five, is pitifully small. Those not initiated may regard the members of a study class as high-brows, but a closer acquaintance would undeceive them. It is not to cultivate the mind, though this comes incidentally, so much as the heart that our Protestant churches urge mission study. We need to be taught as little children to believe in the brotherhood of man, and to practice wayside philanthropy.

The book being studied just now, "Adventures in Faith in Foreign Lands," completes the course of three

for this class. Bible study will probably follow through the summer, and the new books will be ready by October. Without belonging to an organized class, think you these women would be reading so many good books?

Before another series is begun we hope to enlist recruits from the adult society, No. 2, composed of young married women, and what an acquisition 'twill be, and joy for the elderly ladies to be associated in study with fresh young minds and charming personalities, who do things differently. A foretaste of this has been enjoyed in the auxiliary since the election to the president's office of one of the youngest members, whose mental and physical vigor put to shame the drones.

The practice of meeting each quarter, in all-day session, and discussing the whole book will be followed this year; women as well as measures are subject to change, and when they become fitted to their new relations to business and to state, there may be more time in their lives to devote to spiritual things. It needs an optimist to believe it.—Sincerely, Mrs. R. S. Culberhouse.

FORREST CITY AUXILIARY.

On March 30, the ladies of Missionary Society, with other friends, gave an informal shower to our pastor's daughter, Miss Jessie Lee O'Brian. She will be married on Wednesday evening, April 7, to a Methodist minister of Mississippi. A splendid program of readings and vocal music was given in the Sunday school room and slowly it dawned on Miss O'Brian that she was honoree of the occasion. The realization came when all were invited to the banquet room for a delightful luncheon, and Miss O'Brian was ushered to a decorated table laden with lovely and useful gifts, dear to the heart of a bride-to-be. It seemed that nothing was omitted, even a large gold coin lay in the center, that a girl's last desire for some coveted article of her trousseau might be fulfilled. Our church regrets to give up Miss Jessie Lee, who has endeared herself to us during a short stay. We congratulate this minister who takes a worthy helpmate to his field of work.

The president of our Missionary Society, Mrs. Green, called her usual executive meeting on Wednesday, March 31, that all quarterly reports of officers might be sent in by April 1. All officers were present with two exceptions, reports completed and splendid plans made for a new quarter. The young ladies and juniors will make some changes in their work. The social service committee has mapped out a program of work that will be of great benefit to our town. These executive meetings are always made interesting by our president, who so tactfully blends business with pleasure. The officers assemble in her home and enjoy a delicious lunch at close of meeting.

Our pastor gave over the Sunday evening hour, March 14, to the Missionary Society for the Mary A. Neill Memorial Service. The program sent out to all auxiliaries was carried out by the ladies in such a manner as to inspire all who attended, with a greater desire to do more and more for missions.

The Epworth League has accomplished a marvelous spiritual work during the past month. The interest

is stimulated by the socials which are held in the basement of the church. Beginning on Monday, March 29, the Leaguers held a 6 o'clock prayer service each evening during the week. Easter morning the 6 o'clock prayer service, under auspices of Epworth League, was one of the greatest love feasts ever held in our church. One good woman remarked "They all seemed to be crying, but as for me, I never felt so much like shouting in my life!"

At 8 o'clock p. m. the choir gave a song service, assisted by friends from other churches. A silver offering was made for organ fund. Our choir is a credit to any church, and on this Easter night they gave us a deeper meaning of the resurrection by the manner in which the solos and anthems were rendered.—Sincerely, Mrs. H. A. Ferrell.

MESSAGE FROM LITTLE ROCK CONFERENCE PRESIDENT.

Dear Friends: With this message you will note the outline of our program for the annual meeting at Hope, April 28-30.

It is the result of a busy, happy day spent in the home of Mr. and Mrs. Pemberton some weeks ago, where a company of the officers met for the building of this program and some other items of business, and were cheered and refreshed at the noon hour by other friends joining us in the partaking of refreshments for the delight of the inner man and communion of friends and co-laborers in the work. The making of a pro-

IF BACK HURTS USE SALTS FOR KIDNEYS

Eat Less Meat If Kidneys Feel
Like Lead or Bladder
Bothers.

Most folks forget that the kidneys like the bowels, get sluggish and clogged and need a flushing occasionally, else we have headache and dull misery in the kidney region, severe headaches, rheumatic twinges, torpid liver, acid stomach, sleeplessness and all sorts of bladder disorders.

You simply must keep your kidneys active and clean, and the moment you feel an ache or pain in the kidney region, get about four ounces of Jad Salts from any good drug store here, take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salt is made from the acid of grapes and lemon juice, combined with lithia, and is harmless to flush clogged kidneys and stimulate them to normal activity. It also neutralizes the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts is harmless; inexpensive; makes a delightful effervescent lithia-water drink which everybody should take now and then to keep their kidneys clean, thus avoiding serious complications.

A well-known local druggist says he sells lots of Jad Salts to folks who believe in overcoming kidney trouble while it is only trouble.

666 has more imitations than any other Chill and Fever Tonic on the market, but no one wants imitations in medicine. They are dangerous.

gram is just one of the features of a good meeting, and unless we come in the spirit of the Master, and with a loving zeal for the work it will fall flat and will avail nothing.

We hope every auxiliary has selected the very best delegate to help make this meeting a great one.

Hope opens wide her doors for us and I am sure nothing will be lacking to make it the success we anticipate.

I hope you will be thinking much of me and Mrs. Pemberton, as we go to Kansas City as your representative to the Council for a week of hard work, yet of great spiritual refreshing. Be much in prayer for us and the things to be done at that meeting for the glory of God.—Yours for service, Mrs. F. M. Williams.

Program, Wednesday, April 23.

1:30 to 2:30. Executive meeting.

Devotional service.

Roll call.

Greetings, Mrs. R. M. Briant.

Response, Mrs. S. W. C. Smith.

Music.

Symposium by District Secretaries:

"The Centenary Urge," Mesdames Huie, Bowe, Goetz, Anderson, Rogers Briant and Ross.

Motion Picture, "The World at Columbus."

Wednesday.

8:00 p. m. Devotional service, Mrs. F. B. Rudolph.

Anthem.

President's address, Mrs. F. M. Williams.

Corresponding Secretary's report, Mrs. W. H. Pemberton.

• You Do More Work, •

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, listlessness, nervousness and sickness.

GROVE'S TASTELESS CHILL TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you take its strengthening, invigorating effect, how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS CHILL TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of **GROVE'S TASTELESS CHILL TONIC** has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get **GROVE'S TASTELESS CHILL TONIC** when a member of their family had Malaria or needed a body-building, strengthening tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

PELLAGIN

FREE Booklet explaining cause of this disease and how it can be treated successfully at home. Sent in plain, sealed envelope. Write for yours today. Dept. F-33. Dr. W. J. McCrary, Inc., Carbon Hill, Ala.

YOUR SCHOOL NEEDS

The State School Song.

"MY OWN LOVED ARKANSAS"

25c a Dozen; \$1.25 per Hundred.

Arkansas Methodist, Little Rock, Ark.

If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday School, send a stamp for sample copy to A. C. Millar, 209 E. Sixth Street, Little Rock, Ark.

Treasurer's report, Mrs. S. W. C. Smith.

Thursday.

9:00 a. m. Devotional service, Mrs. F. M. Williams.

Supplies, Social Service, Mission Study, three minute reports of secretaries, followed by superintendents, Mesdames Gantt, Barkman and Steel.

Memorial hour.

Bible Study, Mrs. M. L. Hargrove.

1:30 to 2:30 p. m. Committee work.

Devotional service.

Round Table, finances, Mrs. S. W. C. Smith.

Music.

Message from Brazil, Miss Elmer Morgan.

South America's Call, Dr. A. C. Millar.

Children's hour, Mrs. T. M. Thompson.

8:00 p. m. Devotional service.

Anthem.

My Trip to Columbus, Mrs. C. F. Elza, Vice-President.

Address, Mrs. M. L. Hargrove.

Friday.

Devotional service, Mrs. M. L. Hargrove.

Election of officers.

Reports of committees.

Delegate's hour.

Bible study, Mrs. M. L. Hargrove.

2:30 p. m. Devotional service, Miss Elmer Morgan.

Greetings From Texas, Mrs. B. F. Rudolph.

Inter-church World Movement, Mrs. J. M. Workman.

Place of meeting.

Young People's hour.

Mrs. Elza presiding.

8:00 p. m. Devotional service, Rev. Marion S. Monk.

Anthem.

Annual sermon, Dr. Alonzo Monk.

THE ANNUAL MEETING, NORTH ARKANSAS CONFERENCE, FAYETTEVILLE, APRIL 27, 28, 29.

Dr. Paul Kern of the Southern Methodist University, Dallas, Texas, will conduct the Noon Bible Hour at the annual meeting. He is a scholarly, helpful speaker, as all those who have heard him in Jonesboro, four years ago, will attest.

Mrs. B. W. Lipscombe, the Home Base Secretary in Nashville, will be present throughout the meeting and deliver an address Wednesday evening. Probably no council officer is so well known to each auxiliary and surely none is more loved.

Mrs. Hatcher and Mrs. Hanesworth will attend the council meeting in Kansas City and will bring Fayetteville the best plans, information and thoughts.

Will each auxiliary make a strenuous effort to have a representative present and pray that as we gather together as "The Household of God," the Father may reveal His love and we may catch His world-wide vision—a vision big enough to demand every atom of our energies—of the needs of those who are not yet of His household.—Mrs. F. M. Tolleson, President North Arkansas Conference.

FOR THE NORTH ARKANSAS CONFERENCE OFFICERS.

An executive committee meeting will be held at the church Monday evening, April 26. Will each officer make a special effort to be present, since all committees must be appointed at that time?—Mrs. F. M. Tolleson.

Sunday School Department

A. L. DISTRICK

Lake Junaluska, N. C.

REV. C. N. BAKER

Field Secretary, Little Rock Conference

1108 Boyle Bldg., Little Rock, Ark.

REV. J. A. SCHUBERT

Field Secretary, North Arkansas Conference

Conway, Ark.

ORDER YOUR SUNDAY SCHOOL DAY PROGRAMS FROM C. E. HAYES NOW.

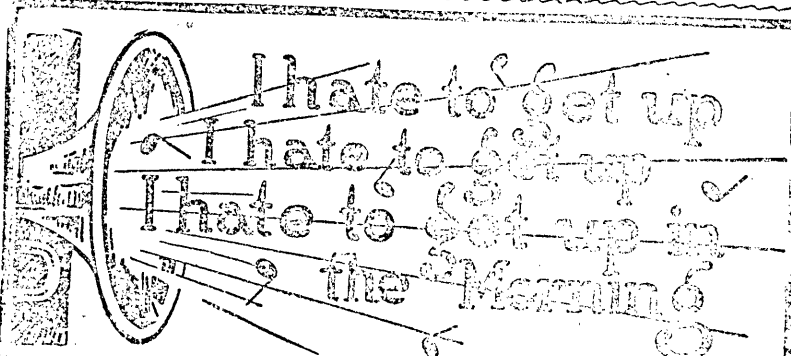
Our chairman, Mr. C. E. Hayes, informs us that every mail brings new orders for Sunday School Day programs from Little Rock Conference Sunday School superintendents and pastors. This is fine. Let's make it unanimous this year. In our swing around the conference we have not heard a single pessimistic note. So far as we can learn every school in the conference is getting ready for the best day and the largest offering we have ever had. Many districts have already set their goal. Many schools are planning to go after a definite amount. Remember that this is the one chance of the year for Sunday Schools to help promote our Conference-wide Methodist Sunday School work, and remember that the Conference Sunday School Board is endeavoring to enlarge its work so as to reach every rural school in the conference this year. The programs are free. Order them now from C. E. Hayes, Box 118, Little Rock, Ark.

THE LITTLE ROCK CONFERENCE CIRCUIT SUNDAY SCHOOL INSTITUTES.

The Sunday School Secretary for the Little Rock Conference is in the office this morning for the first time in three weeks—and they have been glorious weeks in the field. The first

four days of this time were spent with Brother Parker and his people in Prescott, assisting in the Evangelistic campaign. In many respects this was the best campaign that I have ever had part in. Thirty-two people were received into the church, most of them by baptism and profession of faith, and among the number were several of the leading men of the city. Brother Parker and his people deserve all the credit for they had the survey made, the results tabulated, the personal workers appointed, and everything in readiness. Every person received into the church during the four days came as a result of definite personal work. I think Brother Parker would have had just as fine results with his good people working as they did had the Field Secretary not been in town.

On Monday following our Prescott meeting we began our series of Circuit Institutes led by our Mr. Brabham of the General Sunday School Board. Nine institutes were held; six districts reached; thirty-five circuits were represented by pastors and superintendents. In each place save one the presiding elder was present and took the lead in his institute. At every place the number of people in attendance was an inspiration to the speakers. Without a single exception our work resulted in all circuits represented voting unanimously to organize a "Four-Times-a-Year Institute" and con-



Unless you are constitutionally lazy, there is a reason why the morning call is unwelcome. You, undoubtedly, are afflicted with some form of catarrh from which ninety-seven percent of the people suffer.

Perhaps your stomach is deranged, liver sluggish, bowels irregular, catarrhal poisons in the blood, all of which tend to slow up the human machinery and bring on a condition we call *Spring Fever*.

You need something to wake up and cleanse your entire system. By starting now, your health will be improved and you will be better able to resist disease and the enervating effects of hot weather to come.

PE-RU-NA

WAKES UP THE BODY, BECTICED

• CATARRHAL POISONS

For fifty years, Pe-ru-na has been the favorite Spring medicine among all classes. You, at once, notice its good effect upon the stomach and bowels. It helps nature throw off the poison accumulated during the winter, and stimulates a normal, healthy action in every organ. Life giving nourishment, in the form of rich, pure blood, is carried to all the tissues. Raw and quivering nerves are soothed, the nerve centers revived and stimulated.

You will lose that lassitude, always tired feeling, and, instead, will realize a new vim and vigor, a punch and a push, a desire and ambition to keep on doing.

Clear away the health destroying, stinging poisons and wastes of catarrh. Listen to the body. Begin taking Pe-ru-na today.

Tablets or Liquid

Sold Everywhere

tinued the work begun on this our "First Round of Circuit Institutes." Mr. Brabham won the commendation of all who heard him. We are glad that he came our way and we are looking forward to having him again this fall. The Field Secretary wants to take this opportunity to thank all who had a part in helping to make these institutes the most gratifying of any institutes we have ever undertaken to hold in the Little Rock conference. It is our purpose to push our circuit institute work till every circuit in the conference is reached.

REPORT OF FINDINGS COMMITTEE OF SUNDAY SCHOOL INSTITUTE OF AUSTIN CIRCUIT, LITTLE ROCK DISTRICT, M. E. CHURCH SOUTH, HELD AT CONCORD CHURCH APRIL 4TH, 1920.

After attending our first circuit institute, under the wise leadership of our Sunday School Field Secretary, Rev. C. N. Baker, and Mr. Brabham of our General Sunday School Board, and noting the interest in the Sunday School work by the presence of the officers and teachers of five schools of our charge, and after having brought out by our leaders, our need in order to do more efficient work in our Sunday Schools, we do hereby pledge our support and co-operation in conducting a circuit institute each quarter on the fifth Sunday or the Saturday before. Our second institute to be conducted at Mt. Tabor Church, the fifth Sunday in May, 1920.

(Signed) By Your Committee,
J. N. Ford, Secretary.
C. F. Messer, Chairman.

ANOTHER CIRCUIT INSTITUTE HELD.

Hickory Plains Circuit, at Bethlehem, Saturday, April 3.

Whereas, through God's blessings we have been permitted to enjoy and receive the benefits of a most helpful Circuit Institute; and

Whereas, Dr. Clem Baker and Dr. Brabham have given us a great message on the suggested program of work, and through their untiring efforts made the institute a great success, which we feel will result in great and lasting good to us and our Sunday School work; therefore, be it

Resolved, By the members of the institute assembled:

First. That we hereby express our sincere thanks to Dr. Baker, and Dr. Brabham for their efficient service, and we pray that God's richest blessings may ever be with them and that they may be guided by His spirit in carrying on His work.

Second. That we endorse the "Suggested Program of Work for the Methodist Circuit Sunday School."

Third. That we put forth more effort for the promotion of better equipment and training for our young people.

Fourth. That we are sincerely grateful for the interest manifest on the part of the various Sunday Schools of the Hickory Plains Circuit, and to all who have given assistance.

That we express our thanks to Bethlehem Church for their hospitality, and to the ladies for serving a magnificent lunch on the church lawn.

Respectfully submitted,
W. R. Jordon,
John Glover,
J. C. Griffin,
Committee.

GOOD FAITH CIRCUIT INSTITUTE OF THE PINE BLUFF DISTRICT.

Dear Brothers and Sisters of the Pine Bluff District:

Your Committee on Findings respectfully reports as follows:

(1) We are profoundly grateful to our Sunday School Board for putting special stress on rural Sunday School work. We also express our appreciation for the character of work rendered by Mr. M. W. Bradham. He is giving evidence of his genius, and we thoroughly indorse his work.

(2) We congratulate our conference field secretary, Bro. C. N. Baker, upon substantial results. He is bold, yet cautious, resourceful and magnanimous. As an organizer our church can boast of few who are worthy to place beside him. We pledge our support in helping to carry out his good plans, and in order that our Sunday School work may have a more careful supervision, we recommend that our ministers take a more active part in making our work fit into a larger program.

We suggest that the officials of the church be admonished to get the vision of our work into their minds,

and then help the pastors to inspire loyalty among its members.

We suggest further that renewed emphasis be placed on the following essentials: (1) Workers Council, (2) Teachers Training Classes, (3) Quarterly Institutes, (4) Graded Literature.

We tender our thanks to Brother Canfield and his splendid people of Good Faith for the royal entertainment.

(Signed) J. D. Rogers,
W. W. Christie.

EASTER ACTIVITIES IN WINFIELD SUNDAY SCHOOL.

The Beginners' Department made an offering of fresh eggs for several tubercular patients.

The Primary Department furnished Easter eggs for the children of the Working Women's Home.

On Saturday afternoon, April 3, two classes of first year Junior girls, chaperoned by Mrs. Moseley, Misses Kate Scott, Beryn Lindsley and Eva Shoppach, took 25 dozen Easter eggs, an offering from the Junior Department, to the Methodist Orphanage, and entertained the children there with an egg hunt.

The class of fourth year intermediate girls, "Wide Awake Workers,"

gave an offering of Easter eggs for the girls at the City Clinic, and candy and other gifts for the girls at the County Hospital.

These special activities are increasing in our school, and we are learning that "it is more blessed to give than to receive."—Eva F. Shoppach, Secretary of Committee on Activities.

REPORT OF COMMITTEE ON FINDINGS.

We, your Committee on Findings, beg to submit the following resolutions:

1st. We adopt program as outlined in folder, "A Program for Methodist Sunday Schools."

2nd. We recommend that the Sunday School workers of the Bryant Circuit subscribe for the Methodist Superintendent and his Helpers."

3rd. We recommend that our people contribute more liberally of their finances to the Sunday Schools for the purpose of purchasing adequate literature for the betterment of our schools and class work.

4th. We recommend that all church officials, Sunday school officers and teachers attend all meetings of the circuit institute.

5th. We recommend that all Sun-

ATTENTION!

ENLARGE YOUR VISION

INCREASE YOUR EFFICIENCY

By attending the

STATE SUNDAY SCHOOL CONVENTION

LITTLE ROCK, APRIL 20-22

First Methodist Church

Inspirational Addresses; Open Conferences.

Educational Exhibit. Lodging and Breakfast Free.

REDUCED RAILROAD RATES

Registration Fee, \$1.00

day Schools of the Bryant Circuit make a community survey at once, for the purpose of getting a religious census of the community.

6th. We extend to Bro. Clem Baker our highest appreciation for giving us one of his busy days.

7th. We thank Bro. James Thomas for being present and the great speech of the morning delivered by him.

8th. We extend Brother Brabham our appreciation for his presence and the great messages he brought to us during the day, and we cordially invite him to visit us again at his pleasure.

9th. We recommend that all circuits of the Little Rock Conference organize themselves into a Circuit Institute.

10th. We thank the good brethren and sisters of the Bryant Church for their generous hospitality and their loyalty to the kingdom of God, and

for the good dinner spread by them, and enjoyed by all.

J. A. Crandall,
Mrs. Minnie Holland,
W. T. Hopkins,
Committee.

THE THREE-CORNERED CONTEST.

	Mor'ton.	Rus'ville.	Clksville.
March 14	802	709	1,095
March 21	1,183	1,028	872
March 28	1,374	1,286	1,112
April 4	1,217	1,315	1,010
April 11	1,199	1,668	1,397
Total	5,775	6,006	5,486

Contest will close the second Sunday in May.

REDUCED RAILROAD FARE TO STATE SUNDAY SCHOOL CONVENTION.

The most vital topics of religious education will be discussed at the State Sunday School Convention, which meets in Little Rock, April 20, 21, 22. Every pastor and every Sunday school superintendent and teacher and every one else who is interested in the progress of the Sunday schools should attend this convention. A number of America's foremost Sunday school specialists will appear on the program. In addition to the inspirational addresses which will be delivered by the Sunday school experts, the educational exhibit and the departmental conferences will be worth much to all Sunday school workers. The following topics are a part of the subjects which will be discussed:

- "The Human Element in Evangelism."
- "Inter-Church World Movement and Religious Education."
- "Religious Education and the Community."
- "The Sunday School as a Builder of the New Social Order."
- "The Divine Element in Evangelism."
- "The Place of Education in Religion."
- "Our General Program of Advance."
- "Religious Education and Democracy."
- "Methods in Evangelism."
- "The Bible as a Text Book in Religious Education."
- "Avenues of Personal Influence."
- "The Influence of the Bible in Civilization."
- "Co-Operation of Parents and Teachers."
- "The Curriculum 'Teen Age, Boys and Girls.'"
- "Making the Lesson Interesting for Adults."
- "The Sunday School as an Educational Institution."
- "Plans for Increasing Attendance."
- "Sunday Morning's Program."
- "The Child and His Teacher."
- "How to Interest and Hold 'Teen Age Boys in the Sunday School.'"
- "Leadership for Boys."
- "The Leadership for Girls."
- "How to Get Men to Go to Sunday School."
- "Securing Teachers."
- "Special Days."
- "Primary Equipment and Organization."
- "Promotion Services and How To Plan Them."
- "Methods of Teaching."
- "Plans for the Boys and Girls in the Rural Communities."
- "Teacher Training; Needs and Methods."
- "How to Run a Little Sunday School."

Uric Acid Treatment

75c Bottle (32 Doses) FREE

Just because you start the day worried and tired, with aching head, burning and bearing down pains in the back—**worn out** before the day begins—do not think you have to stay in that condition.

Be strong and well. Get rid of the pains, stiff joints, sore muscles, rheumatic suffering, aching back or kidney trouble caused by Acids.

Get more sleep. If you rest is broken half a dozen times a night, you will appreciate the comfort and strength this treatment gives.

Rheumatism, kidney and bladder troubles, and all other ailments due to excessive acid, no matter how chronic or stubborn, yield to The Williams Treatment.

Send this notice and 10 cents to pay part cost of postage, packing, etc., to The Dr. D. A. Williams Co., S 1868, P. O. Bldg., East Hampton, Conn. You will receive a 75c bottle (32 doses) free, by parcel post. No further obligation on your part. Only one free bottle to any family or address.

FREE CHICK BOOK

tells how to Save Baby Chicks from dying of White Diarrhoea by using simple home solution. It's Free. E. J. Recfer, Poultry Expert, 3254 Poultry Bldg., Kansas City, Mo.

We place White Teachers in Public, Private and Normal Schools, Colleges and Universities. The H. D. Yates Teachers' Bureau, Nashville, Tennessee.

To Cure a Cold in One Day

Take LAXATIVE BROMO QUININE (Tablets.) It stops the Cough and Headache and works off the Cold. E. W. GROVE'S signature on each box. 30c.

THE BEST CATECHISM.

The Infant Catechism prepared by Mrs. Thornburgh for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Millar, 200 East Sixth St., Little Rock, Ark.

666 has proven it will cure Malaria, Chills and Fever, Billous Fever, Colds and LaGrippe. It kills the germs that cause the fever. Fine Tonic.

EPWORTH LEAGUE DEPARTMENT

REV. F. A. LARK

HOWARD JOHNSTON, Treas. N. Arkansas Conf.

E. M. SHARP, Treasurer L. R. Conf.

All communications should be addressed to Epworth League Editor, 310 Maple Street, North Little Rock, Ark., or to the Editor of Arkansas Methodist, 200 East Sixth Street.

EPWORTH LEAGUE CALENDAR.

Anniversary Day, May 9.

Prescott District Institute at Gurdon, May 30.

North Arkansas Epworth League Conference, at Bentonville, June 22-27.

Little Rock Conference Epworth League Assembly, at Henderson-Brown College, Arkadelphia, June 29-July 4.

Training School for Epworth League Leaders, Lake Junaluska, N. C., July 22-August 1.

DEPENDING ON YOU.

Indications point to a great day, May 9, when all the forces of the Little Rock Conference will stand at attention for one hour while the Epworth League and its program for the young people passes by.

Take an offering and send it to Mr. W. H. Keeton, treasurer, care C. J. Lincoln Co., Little Rock, Ark.

Your offering must be sent to our

treasurer if you are to get credit for Anniversary Day in the Conference Minutes.

The offering goes to help the Summer Assembly at Arkadelphia.—S. T. Baugh, Chairman.

CHAPTERS THAT HAVE NOT PAID THEIR CHAPTER MEMBERSHIP FEE IN THE LITTLE ROCK CONFERENCE.

Arkadelphia District—Arkadelphia, Oaklawn, Third Street, Malvern, Carthage, Sparkman, Holly Springs, Sardis, Benton, DeRoche and Park Ave Camden District—Camden, El Dorado, Fordyce and Thornton.

Little Rock District—Asbury, Capitol View, First Church, Forest Park, Henderson's Chapel, Highland, Pulaski Heights, Winfield Memorial, Twenty-Eighth Street, Primrose Chapel, Maumelle, Spring Valley, Paron, Tomberlin, Hamilton, Mt. Tabor, Mt. Zion, Smyrna, Cabot, South Bend, Benton Circuit, Salem, Bryant, Congo,

Side dress your Cotton with GERMAN POTASH

KAINIT

20 per cent MANURE SALT and NITRATE OF SODA

100 pounds of Manure Salt go as far as 160 pounds of Kainit and have the same effect as a plant food and plant disease preventive—neither one will injure your crop.

For prices write nearest Office of

Nitrate Agencies Company

New York Norfolk Savannah Jacksonville New Orleans Houston, Texas
Stocks at other leading Atlantic and Gulf Ports

Piles Cured

Dr. A. Upham's valuable electrolytic or internal remedy for PILES. CURES all kinds of PILES, old or new cases. It eradicates the disease from the system. If your druggist cannot supply you, send \$1.00 for trial treatment, 6 packages for \$5.00. Guaranteed, if not satisfied money back. Thousands of satisfied patients all over the United States. References any Bank, Postmaster or City officials.

Why Suffer? Get CURED. J. C. & E. HALL, Oxford, N. C.

WINTERSMITH'S CHILL TONIC

SOLD FOR 50 YEARS.

For MALARIA CHILLS and FEVER. ALSO A FINE GENERAL STRENGTHENING TONIC. Sold by All Drug Stores

James Business College

The School for You

PINE BLUFF, - ARKANSAS

G. E. BYNUM, President

Douglassville, Carlisle, Des Arc, England, DeVal's Bluff, Hazen, Bethlehem, Johnson's Chapel, New Bethel, Keo, Lonoke and Austin.

Monticello District—Monticello, Dermott, Crossett, Lake Village, McGehee, Tillar, Warren and Wilmar.

Pine Bluff District—Hawley Memorial, Carr Memorial, First Church, Pine Bluff; Rison, Roe, Goodfaith and DeWitt.

Prescott District—Amity, Bingen, Friendship, Midway, New Hope, Center Point, Gurdon, Hope Mission, McCaskill, Mineral Springs, Murfreesboro, Mt. Ida, Prescott, Prescott Circuit and Washington.

Texarkana District—Ashdown, Lewisville, Richmond, Wilton, Stamps, Fairview First Church, College Hill and DeQueen.

CHAPTERS THAT HAVE PAID THEIR CHAPTER MEMBERSHIP FEE IN THE LITTLE ROCK CONFERENCE.

Arkadelphia District—Central Avenue, Hot Springs; Traskwood, Gum Springs.

Camden District—none.

Little Rock District—Mabelvale, Concord.

Monticello District—Hamburg.

Pine Bluff District—Lake Side, Pine Bluff; Sheridan.

Prescott District—Antoine, Blevins, Emmet, Glenwood, Hope, Nashville, Doyle, Delight.

Texarkana District—North Lewisville Doddridge.

HOW ABOUT IT?

Can we afford to allow such a report to stand? See if your name is on the delinquent list and send your check to our treasurer Mr. E. M. Sharp, Prescott, Ark., without delay.

REPORT FROM LITTLE ROCK CONFERENCE TREASURER.

Statement, Mission Fund, April 7, 1920.

Received from M. Coltart, Treasurer	\$ 199.30
Payments on pledges, Prescott District	314.55
Payments on Pledges, Arkadelphia District	210.34
Payment on pledges, Monticello District	85.00
Payment on pledges, Pine Bluff District	290.00
Payment on pledges, Little Rock District	494.00
Payment on pledges, Camden District	31.05
Payment on pledges, Texarkana District	190.20

Total amount received.....\$1,814.44

Paid to James Thomas, for Mt. Ida pastor

\$ 525.00

Balance in hands of E. M. Sharp, Treasurer

\$1,289.44

Also hold \$50 Liberty bond sent in by Pulaski Heights Church.

Statement, Travel and Incidental Fund

Received from M. Coltart, Treasurer	\$ 62.65
Birthday anniversary fund received from M. Coltart and transferred to this fund by order of president	90.95
	\$ 153.60

Refunded on printing by Nashville League chapter.....\$ 3.25

Chapter fees paid by Prescott District

24.00

Chapter fees paid by Arkadelphia District

9.00

Chapter fees paid by Monticello District

3.00

Chapter fees paid by Pine Bluff District

6.00

Chapter fees paid by Little Rock District

9.00

Chapter fees paid by Camden District

6.00

Chapter fees paid by Texarkana District

3.00

Fees paid by Faith League (don't know district).....

3.00

Fees paid by Redfield League (don't know district).....

3.00

Total amount received.....\$ 219.85

Paid out on sundry warrants drawn by Conference President and Treasurer, for expenses incurred

\$ 180.71

Balance in hands of E. M. Sharp, Treasurer

\$ 39.14

P stors Needing Revival H lp Address Evangelist R L. Smith

Singer and Preacher, Manchester, Mo.

Record of payments by different Leagues of Little Rock Conference towards mission pledges:

Prescott District.

League—	Mission Pledge.	Paid.
Amity	\$ 5.00	\$
Antoine	20.00	5.00
Bingen .....	.....	.....
Blevins	35.00	35.80
Friendship	5.00	.....
Midway	5.00	.....
New Hope	10.00	2.50
Center Point .....	.....	.....
Emmet .....	.....	.....
Glenwood	10.00	7.50
Gurdon	40.00	.....
Hope	150.00	50.00
Hope Mission	25.00	6.25
McCaskill .....	.....	.....
Mineral Springs .....	.....	.....
Murfreesboro	15.00	12.50
Mt. Ida	10.00	10.00
Nashville	85.00	85.00
Prescott	100.00	100.00
Prescott Circuit .....	.....	.....
Washington .....	.....	.....
Doyle .....	.....	.....
Delight .....	.....	.....

Arkadelphia District.

Arkadelphia	60.00	30.00
Oaklawn, Hot Springs..	35.00	.....
Third St., Hot Springs..	15.00	.....
Central, Hot Springs...	50.00	25.00
Malvern	100.00	85.00
Traskwood	25.00	.....
Carthage .....	.....	.....
Tulip .....	.....	.....
Sparkman	50.00	36.34
Holly Springs	15.00	.....
Sardis	20.00	10.00
Benton .....	.....	.....
DeRoche	15.00	.....
Gum Springs	64.20	13.00
Park Ave., Hot Springs	.....	11.00

Monticello District.

Monticello	35.00	10.00
Crossett .....	.....	.....
Dermott	50.00	.....
Hamburg	100.00	50.00
Lake Village .....	.....	.....
McGehee .....	.....	.....
Tillar .....	.....	.....
Warren	40.00	20.00
Wilmar	20.00	5.00

Pine Bluff District.

Hawley, Pine Bluff.....	.....	.....
Carr, Pine Bluff.....	50.00	25.00
Lakeside, Pine Bluff...	100.00	100.00
First Church, P. Bluff..	145.00	72.50
Rison	50.00	25.00
Roe	46.60	25.00
Sheridan	38.00	17.50
Goodfaith .....	.....	.....
DeWitt	25.00	25.00

Little Rock District.

Asbury, L. R.	75.00	.....
Capitol View, L. R....	100.00	39.50
First Church, L. R....	.....	50.00
Forest Park, L. R....	25.00	12.50
Henderson Chapel, L. R.	.....	.....
Highland, L. R....	125.00	.....
Hunter Memorial, L. R.	300.00	67.00
*Pulaski Heights, L. R.	500.00	200.00
Winfield Memo., L. R..	100.00	50.00
28th St., L. R....	50.00	25.00
Mabelvale	20.00	.....
Primrose .....	.....	.....
Maumelle .....	.....	.....
Spring Valley .....	.....	.....
Paron .....	.....	.....
Tombertin .....	.....	.....

Hamilton .....	.....	.....
Mt. Tabor	12.50	12.50
Mt. Zion .....	.....	.....
Smyrna .....	.....	.....
Concord .....	.....	.....
Cabot .....	.....	.....
Southbend .....	.....	.....
Benton Circuit .....	.....	.....
Salem .....	.....	.....
Bryant .....	.....	.....
Congo .....	.....	.....
Douglasville .....	.....	.....
Carlisle .....	.....	25.00
Des Arc .....	.....	.....
England	50.00	.....
DeVal's Bluff-Hazen...	.....	.....
Bethlehem .....	.....	.....
Johnson Chapel .....	.....	.....
New Bethel .....	.....	.....
Keo Circuit	25.00	12.50
Lonoke .....	.....	.....
Austin	50.00	.....
*Bond, \$50.00.	.....	.....

Camden District.

Camden	50.00	.....
El Dorado	50.00	31.05
Fordyce	50.00	.....
Thornton	15.00	.....

Texarkana District.

Ashdown	25.00	.....
Lewisville	20.00	2.20
Richmond and Wilton..	30.00	.....
Stamps	20.00	.....
Fairview, Texarkana...	20.00	.....
North Lewisville	30.00	15.00
1st Church, Texarkana	175.00	125.00
College Hill, Texarkana	.....	18.00
DeQueen (last year)...	.....	30.00
Doddridge .....	.....	.....

—Respectfully submitted, E. M. Sharp, Treasurer.

WOMEN! MOTHERS! DAUGHTERS!

You who tire easily; are pale, haggard and worn; nervous or irritable; who are subject to fits of melancholy or the "blues," get your blood examined for iron deficiency. Nuxated Iron taken three times a day after meals will increase your strength and endurance in two weeks' time in many cases.—Ferdinand King, M.D.



Manufacturers' Note: Nuxated Iron, recommended above by Dr. King, can be obtained from any good druggist on an absolute guarantee of success or money refunded. Doctors usually prescribe two five-grain tablets to be taken three times per day after meals.

DIDN'T KNOW 'T WAS SO GOOD

Texas Lady Storekeeper, Who Carries Black-Draught in Stock, Has Found It "Best Liver Medicine" Obtainable.

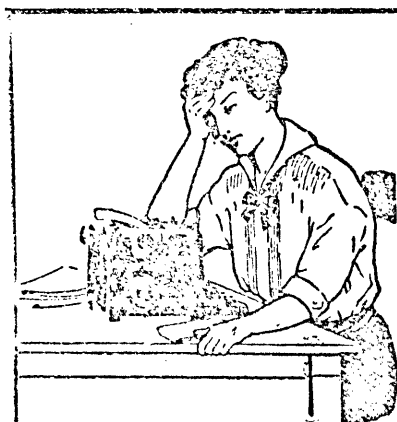
Barker, Texas.—Relating her experience with Thedford's Black-Draught, Mrs. A. L. Fromme, of this place, says: "I had for some time used . . . and other liver medicines, which would nauseate and make me feel bad. We have a store, and our customers called for Black-Draught so often I decided it must be good, so I thought I would try it myself.

"I began its use and found it just fitted my case. It neither griped nor nauseated me. Was an easy laxative and not hard to take.

"I had had headaches a great deal, no doubt from torpid liver. The Black-Draught would cure them. The best way I find to take Black-Draught is to take one or two good sized doses until the liver begins to act, then taper the doses to just a pinch after meals.

"It will insure good digestion, do away with the gas or bad taste in the mouth, and is without doubt the best liver medicine in the market. I have found it so. I can recommend it to my friends, for I believe it will do them good."

Get a package of Thedford's Black-Draught liver medicine today. Most dealers carry it in stock.



Dizzy Spells

and Sickheadaches are often caused by Constipation.

Dr. Miles' Liver Pills

are easy to take and cause a normal and easy action of the bowels.

AT ALL DRUGGISTS

MILES MEDICAL CO., Elkhart, Ind.

CHILDREN'S DEPARTMENT.

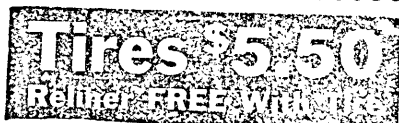
MISS HURRY AND MISS STEADY.

Little Miss Hurry,
All subtle and flurry,
Comes down to her breakfast ten minutes too late;
Her hair is a-rumple,
Her gown is a-crumple,
She's no time to button and hook herself straight.
She hunts and she rushes
For needles and brushes,
For books and for pencils flies upstairs and down;
If ever you'd find her
Just follow behind her
A trail of shoe buttons and shreds of her gown.

But little Miss Steady
By school time is ready,
All smiling and shining, and neat in her place;
With no need to worry,
She pities Miss Hurry,
Who but yesterday sat here with shame in her face.
Her heart beating lightly
With duty done rightly,
She vowed she will never again change her name;
For though you'd not guess it,
I'm bound to confess it—
These two little maidens are one and the same. —Anon.

HATCHED 175 CHICKS

and not one died, writes G. W. Miller of Pittsburg, Okla. You can do as well. Save your precious, downy chicks. Write today to E. J. Reefer, poultry expert, 3254 Poultry Bldg., Kansas City, Mo., for his valuable free poultry book that tells how to make a simple home solution that cures White Diarrhoea over night and saves 98 per cent of every hatch. The book is free. Send for it today, sure.



Fourteen plies of fabric make these tires practically puncture proof and built to run 6000 miles or more. Give splendid service on city or country roads. Tubes are guaranteed new stock.

Size	Tires	Tubes
30x3	\$5.50	\$1.60
30x3 1/2	5.50	1.75
32x3 1/2	7.50	2.50
31x4	8.50	2.25
32x4	8.75	2.40
33x4	9.00	2.50
34x4	9.25	2.60
34x4 1/2	10.75	2.85
35x4 1/2	11.00	3.00
36x4 1/2	11.50	3.10
38x5	12.25	3.20
37x5	12.75	3.35

Send \$2 deposit for each tire, \$1 on tube; balance C.O.D. privilege of examination. Specify straight side, clincher, plain or non-skid. Deduct 5% for all cash with order. Refiner free with each rebuilt tire.

INTERNATIONAL TIRE & RUBBER COMPANY
3218 Ogden Ave., Chicago, Ill.

Girls! Girls!!
Clear Your Skin
With Cuticura
Sample each (Soap, Ointment, Talcum) of Cuticura Laboratories, Dept. V, Malden, Mass. Sold everywhere.

NO JOKE TO BE DEAF

—Every Deaf Person Knows That. I make myself hear, after being deaf for 25 years, with these Artificial Ear Drums. I wear them day and night. They are perfectly comfortable. No one sees them. Write me and I will tell you a true story, how I got deaf and how I make you hear. Address: Medicated Ear Drum, Pat. Nov. 3, 1908.
GEO. P. WAY, Artificial Ear Drum Co. (Inc.)
200 Adelaide St., Detroit, Mich.

HEADACHE
Bad for Health
Upsets Nerves
Go to Drug Store—Try
CAPUDINE
BY DOSE AND IN BOTTLES—10¢, 30¢ & 60¢.

THE LITTLE FLOWER SEED.

Listen—What was that?
Why, it sounds like a little sniff!
There it is again!

It comes from that little flower pot, that has nothing in it—at least, nothing but some dirt.

Dirt, indeed! Why, sure enough, a little flower seed was planted in that pot, and—there's that sniff again. "It's a great big shame!" I heard a tiny little bit of a voice say, "that's all there is to it:

"They stick me down here in the dirt, and then forget me, and never once think I get thirsty!" And the little flower seed snuffles again. Could it be crying?

"If you'd hurry up and sprout, so they could see you, it would remind them to water you," said the Red Geranium.

"Well, I'm doing my best," replied the little seed. "I've split my seed and have put my hands out, and—"

"Your roots, don't you mean?" interrupted a fern.

"No, my hands, and I'm holding on to the earth as hard as ever I can with them," snapped the seed.

"But how can I put up my shoots and grow, if they won't help me? I'll die of thirst," it added.

Poor little seed; its soil was hard and dry all around it—it certainly could not grow that way.

But the next day it was watered. Dear me! how it did drink and drink, and the water bubbled and gurgled as it soaked down in the pot.

I'll tell you, that little seed felt good, and it also felt so strong it pushed its little green nose right up through the earth.

And it peeped up at Red Geranium at its side—so this was the world? My! but it was nice to be out of the dark earth.

"I'm glad now I just held on, and wouldn't die," the little seed said to itself; "it pays, after all, to have patience," it added.

Well, this little seed wasn't a little seed any longer, for it grew and grew, and now that it had at last pushed up, it was not forgotten.

"Just as I told you," said the Red Geranium. "It is our own fault if we are forgotten and passed over. If we make ourselves worthy of notice, we will get it.

"Just look at my gorgeous red blossoms," he continued. "How could any one pass me by, when I do my very best and grow such beauties?"

How could they, indeed?

But the little seed had learned its lesson, and it tried its hardest to grow and thrive, for was this not a most beautiful world, and was it not nice to be able to help add to its beauty?

And it did, for one day there was a yellow blossom, proudly holding up its head, and then another, and another, and they all were the children of that discouraged seed!

But it wasn't a seed any longer; it was a plant, if you please, of beauty and importance, because it had decided it would be ashamed to be in this lovely world and not do its share in beautifying it!—Mrs. Helen B. Bell, in Child's Gem.

Specialization may injure character by strengthening some faculties and weakening others, so that the person becomes a mental or moral monstrosity.

NEWS OF THE CHURCHES.

REVIVAL AT FORDYCE.

We closed our pre-Easter campaign last night. Forty-nine were received into the church during the day. Others will come into our church, and also into the different churches of the town as a result of the campaign. Rev. L. P. Law and wife were with us during the last two weeks. Law is a splendid gospel preacher. He has no superior and few equals as a straight preacher of righteousness. He never sidesteps, but goes directly to the mark. This he does without fear or favor, and yet does it kindly always. His splendid preaching and fine spirit won the hearts of the people of Fordyce of all the churches. He is a born evangelist. He and his wife, who has a very rich voice, make a great evangelistic team. The people of Fordyce will never forget them. Law ties the folks on to the church and pastor. We will be glad when they come this way again.—T. O. Owen, P. C.

SHERIDAN.

We were appointed to Sheridan Station last Conference and moved immediately afterwards. We found a new parsonage well furnished. Brother Turrentine having had to resign last spring because of ill health Sheridan was without a pastor the remainder of the year, except about two months, in which Brother Tom Blodgett served them. This gave these Methodist people an opportunity to remove the old parsonage and build a new one. It is cozy, neatly fitted and furnished.

With love and credit due my former charges, I must confess that the Methodist people of Sheridan, who have been tried in the lion's den, fiery furnace and "River Jordan" are the most loyal Methodists I have ever met. Very few homes, so far as we know, are without the Arkansas Methodist. We have from twenty-five to forty-five at prayer meeting and quite a number of these are men. We expect to do even better than this. We have organized a Men's Bible class and are planning to organize a teachers' training class. Sunday school in good shape and ahead on Centenary pledge, though our individual pledges are not all paid up to date.

Attendance at all services is good and finances in good shape. Our meeting will begin the 23rd day of May. Our goal is everything in full and fifty additions to the church on profession of faith. We have received sixteen by certificate and otherwise. Help us to make this a good year by your prayers.—J. L. Dedman, P. C.

NOTICE TO PINE BLUFF DISTRICT.

The Pine Bluff District Conference will convene at Star City May 11, beginning at 2:30 p. m.

At 7:30 Rev. W. W. Christie will preach the opening sermon, followed by the sacrament of the Lord's Supper.

Committee on License to Preach, Admission, Re-Admission and Orders—Rev. J. D. Baker, B. F. Musser and L. W. Evans.

Committee on District Conference Journals—A. E. Jacobs, F. C. Cannon and J. T. Turner.

Committee on Missions and Boundaries—J. L. Dedman, J. E. Cooper, Dr. R. E. John and W. W. Christie.

Committee on Religious Literature

—H. B. Trimble, R. A. McClintock, J. T. Turner and I. W. Rogers.

Committee on Spiritual State of the Church—E. R. Steel, F. C. Canfield, E. F. Wilson, S. W. Rainey, J. D. Fomby and Tom Blodgett.

Committee on Findings and Recommendations—J. D. Rogers, H. H. McGuire, J. W. Rogers, H. H. Herrington, G. T. Traylor.

Committee on Public Worship—M. O. Barnett, J. A. Eastham and E. C. Young.

Star City is putting forth every effort to make it pleasant for the visitors, and Brother Barnett, the pastor, wants you to see his new church, so we hope all who have been elected will put forth every effort to come.—W. C. Watson, P. E.

A GREAT MEETING.

Rev. R. F. Shinn is with me in a good meeting at Hickory Ridge. Fifty have been converted and thirty-two have joined the church to date, and the end is not yet. Great congregations.

Foley's Honey and Tar COMPOUND

LOOSENS THE PHLEGM AND MUCUS, clears the air passages, coats inflamed and irritated membranes with a healing and soothing demulcent, eases hoarseness, stops tickling in the throat and makes refreshing, restful sleep possible.

Banished La Grippe Coughs

Lewis Newman, 506 1/2 Northland St., Charleston, W. Va., "I am glad to tell you that Foley's Honey and Tar is the best remedy for lung trouble I have ever used. I have been down sick ever since January and nothing would do me any good. I was full of cold. I had the grip all winter until I got two 60c bottles of Foley's Honey and Tar. I used 1 1/2 bottles. I am glad to say I can't feel any more cold in my chest."

Foley's Honey and Tar Compound gives prompt relief from coughs, colds, hoarseness, tickling throat, whooping cough, spasmodic croup and bronchitis coughs.

COMB SAGE TEA IN FADED OR GRAY HAIR

If Mixed with Sulphur It Darkens So Naturally Nobody Can Tell.

Grandmother kept her hair beautifully darkened, glossy and attractive with a brew of Sage Tea and Sulphur. Whenever her hair took on that dull, faded or streaked appearance, this simple mixture was applied with wonderful effect. By asking at any drug store for "Wyeth's Sage and Sulphur Compound," you will get a large bottle of this old-time recipe, improved by the addition of other ingredients, all ready to use, at very little cost. This simple mixture can be depended upon to restore natural color and beauty to the hair.

A well-known downtown druggist says everybody uses Wyeth's Sage and Sulphur Compound now because it darkens so naturally and evenly that nobody can tell it has been applied—it's so easy to use, too. You simply dampen a comb or soft brush and draw it through your hair, taking one strand at a time. By morning the gray hair disappears; after another application or two, it is restored to its natural color and looks glossy, soft and beautiful.

666 quickly relieves Constipation, Biliousness, Loss of Appetite and Headaches, due to Torpid Liver.

tions attend from a circle thirty miles around. Rev. Shinn is the best help I ever had in "missionary territory," and in such territory I have served about all my ministerial life.

The Hickory Ridge and Fisher charge is blossoming like a Rose! More than 125 have been converted this year. Eighty-nine have joined the church. I have found the place I have been looking for—a section of missionary territory fifty miles square. What I need is a good "Ford." Then I could quadruple my usefulness. If some brother who reads this (or sister) has a Ford he does not need, donate it to the cause of missions and send to me at Fisher, Ark., and let it work for the cause.—F. H. Champion, P. C.

FIRST CHURCH, FORT SMITH.

One hundred and ninety-six additions to First Methodist Church, Fort Smith, was the result of the Easter

Piles Cured in 6 to 14 Days

Druggists refund money if PAZO OINTMENT fails to cure Itching, Blind, Bleeding or Protruding Piles. Stops Irritation; Soothes and Heals. You can get restful sleep after the first application. Price 60c.

RUPTURED?

TRY THIS FREE

New Invention Sent on 30 Days' Trial Without Expense to You.

Simply send me your name and I will send you my new copyrighted rupture book and measurement blank. When you return the blank I will send you my new invention for rupture. When it arrives put it on and wear it. Put it to every test you can think of. The harder the test the better you will like it. You will wonder how you ever got along with the old style cruel spring trusses or belts with leg straps of torture. Your own good, common sense and your own doctor will tell you it is the only way in which you can ever expect a cure. After wearing it 30 days, if it is not entirely satisfactory in every way—if it is not easy and comfortable—if you cannot actually see your rupture getting better, and if not convinced that a cure is merely a question of time, just return it and you are out nothing. Any rupture appliance sent on 30 days' trial without expense to you is worth a trial. Tell your ruptured friends of this. EASYHOLD CO., 1076 Koch Bldg., Kansas City, Mo.

SWEET POTATO SLIPS

Ready April 1st to 10th. Strong, vigorous, healthy plants shipped fresh and packed so as to reach you in good shape. Varieties: Nancy Hall, Bunch Yams, Gold Chn, Porto Rico Yams, Florida Yams. 100 plants to a bundle, count guaranteed, parcel post paid, 100 for \$50; 500 for \$2.15; 1,000 for \$3.75. By express, 10,000 or more at \$3.00 per 1,000.

TOMATO PLANTS

12 for 35c; 100 for \$1.50, postpaid.

PEPPER PLANTS

Hot and sweet, 12 for 35c; 100 for \$1.50, postpaid. See our ad on Seed Corn.

PURITY SEED CO.,

Field and Garden Seeds, Plants, Bulbs
222 So. Main St., Memphis, Tenn.

SLUGGISH LIVERS

are quickly enlivened by Granger Liver Regulator. Try it tonight. It stimulates the secretion of the bile from the liver cells, cleansing the system, and promotes a healthy condition. Purely vegetable. Non-habit forming. Ask your druggist for it. 25c a box.

BOOK SPECIALTIES.

Simonds' Great History of the World War. Life of President Wilson. The World Remapped, combining Geography, History and Atlas of the World. Reliable representatives desired in every town and community. Preachers, teachers, students preferred. National Book Distributing Company, Box 316, Little Rock.

Week campaign, led by the pastor, J. T. McClure. This brings the membership near the 1,700 mark.

However, the revival, as one member expressed it, "has just begun." There were 200 present at prayer meeting, and four adults joined the church Wednesday night. Sunday before Easter there were 630 at Sunday school. Easter Sunday there were about 1,000 people present at Sunday school hour, when 79 children and young people joined the church. Classes are being conducted in hotel, annex, and private home until the new church is completed.

Work on the first unit of the great plant is progressing nicely, the balcony windows being set this week. Work on the second unit, a four-story Sunday school building, will begin as soon as the auditorium building is finished. When finished, this plant will be second to none in Southern Methodism, and by Conference will doubtless have a membership of 2,000, or perhaps 2,500.—Byron Harwell, Assistant Pastor.

HICKORY PLAINS CIRCUIT.

The kingdom of God continues to grow among us on the Hickory Plains Circuit. Our people are waking up to the fact that there is nothing to be compared to the religion of our Lord Jesus Christ. A great spiritual advancement is the establishing of some thirty family altars. Home religion is the hope of the church.

We have four evergreen Sunday schools which have unlimited possibilities here to do good. The harvest is plentiful indeed. They are doing good, too, as they gave fifty additions to the church last year on profession of faith. Rev. Clem Baker and Dr. M. W. Brabham recently held a Sunday school institute for us and helped us organize an institute for this circuit.

There is but one Epworth League on this (Bethlehem) circuit. It is a fine League in many respects. It is training some fine workers here for the church.

Through the assistance of our good presiding elder, Dr. Thomas, we have placed the Arkansas Methodist in every home in two of our churches—Cross Roads and Hebron. It is a pity that this paper is not in every Methodist home. The music and library are a good index to a home.

Dr. Thomas has already held our second quarterly conference. It convened at Hebron and every church on the work was well represented. Hebron entertained us royally. Our presiding elder has greatly gratified himself among us by his good sermons and businesslike way of running the church. His life and untiring efforts to lead us on to victory greatly refresh our hearts and stimulate us to press on. We love him because he is a lovable man. The amount raised during the quarter for the support of the ministry was \$251.

The District Conference is to be held on our circuit at Bethlehem this year. We are looking forward to that occasion with great expectations. There is no rural church in this district better equipped to entertain the District Conference than Bethlehem. We have a nice rural church building there, and, better still, a fine people composing the church.

The mighty dynamo of heaven is charging our churches with the Holy Spirit. Already the young and old are coming forward for prayer, and other good symptoms of a great re-

vival are being manifested. May a great revival break out and go from heart to heart until all have been reached.—Yours in service, W. R. Jordan.

For more than Forty Years Cotton Growers have known that

POTASH PAYS



More than 11,651,200 Tons of Potash Salts had been imported and used in the United States in the 20 years previous to January, 1915, when shipments ceased. Of this 6,460,700 Tons consisted of

KAINIT

which the cotton grower knew was both a plant food and a preventive of blight and rust,—with it came also 1,312,400 Tons of

20 per cent MANURE SALT

which has the same effects on Cotton, but which was used mainly in mixed fertilizers.

Shipments of both Kainit and Manure Salt have been resumed but the shortage of coal and cars and high freight rates make it more desirable to ship Manure Salt, which contains 20 per cent of actual Potash, instead of Kainit, which contains but 13 per cent actual Potash.

MANURE SALT can be used as a side dressing on Cotton in just the same way as Kainit and will give the same results. Where you used 100 pounds of Kainit, you need to use but 62 pounds of Manure Salt, or 100 pounds of Manure Salt go as far as 161 pounds of Kainit.

MANURE SALT has been coming forward in considerable amounts and cotton growers, who cannot secure Kainit, should make an effort to get Manure Salt for side dressing to aid in making a big Cotton Crop.

Muriate of Potash

50 per cent actual Potash, has been coming forward also,—100 pounds of Muriate are equivalent to 400 pounds of Kainit or 250 pounds of Manure Salt.

These are the three

Standard GERMAN Potash Salts that were always used in making cotton fertilizers and have been used for all these years with great profit and without any damage to the crop.

The supply is not at present as large as in former years, but there is enough to greatly increase the Cotton Crop if you insist on your dealer making the necessary effort to get it for you.

DO IT NOW



Soil and Crop Service Potash Syndicate

H. A. Juelop, Manager

42 Broadway

New York

DON'T SEND A PENNY

Sugar 2c a Lb.—Say It Over Again

Sounds impossible but it costs only a 2c stamp to prove it. Thousands Have Been Satisfied and more are taking advantage of this extraordinary offer every day.

Sugar is only one of the many leaders in our **Introductory Bargain Book**. By taking advantage of the **Introductory trial order** offered in this advertisement you become one of our regular customers.

The Object of this trial order is to prove to you that we actually sell **High Grade Standard Merchandise** at these prices. Even though you don't believe it possible, we ask you to let us prove that we speak the truth. With your order, we will send **Free**, our **Introductory Bargain Book**, which is sent only to those who have manifested their interest by sending for a trial order.

This bargain book is brimful of unusual bargains in groceries, shoes, clothing and other necessary articles.

SUGAR 2c a Lb.

ABLE TO PREPARE

A FEW LEADERS IN OUR CATALOG

SUGAR \$2.00 Per 100 lbs.
 Best Granulated Sugar, per 100 lbs. . . . \$2.00
 Best Granulated Sugar, per 10 lbs.20

FLOUR \$7.00 Per Barrel
 Our Best Flour, per bbl. \$7.00
 Our Best Flour, per 24 1/2 lbs. \$8

Other Catalog Bargains
 Unceda Discuits, per pkg.02
 Quaker Oats, per pkg.06

GUARANTEE: If we don't satisfy our customers we don't satisfy ourselves. Every item you buy from us is guaranteed to be of the highest grade and to please you in every respect.

REMEMBER Our Don't Send A Penny All Charges Prepaid offer is Your Protection. Just think, without any investment on your part, as soon as we receive the order coupon filled out, we will send you the **Introductory Trial Order** and our **Bargain Book** charges prepaid. We want you to become one of our regular customers, and know that after you receive your order you will be glad to be considered a regular customer of the **House of Alben-Harley**.

IMPORTANT: This trial order is only sold **Complete** as it stands—no items sold separately. However, you may order as many as 5 trial orders, which is the limit to one customer.

INTRODUCTORY ORDER No. 2X243	
1 lb. Sugar (Pure Granulated)	\$0.12
1 can Sardines in Pure Oil	\$0.19
1 tube Concentrated Vanilla Extract	\$0.25
1 tube Concentrated Lemon Extract	\$0.25
1 box Pie Filler (Lemon Flavor)	\$0.25
1 pkg. Sav-A-Bake (Used in place of eggs for cooking and baking, 1 pkg. equals 3 dozen fresh eggs)	\$0.25
1 Large Box Face Powder (Extra Fine)	\$0.25
1 tube Dental Paste (Unexcelled)	\$0.25
1 box Bluing (Makes 1 gallon)	\$0.25
1 Bargain Catalog FREE	
You Save	\$1.45

REFERENCES: Our satisfied customers or any bank in Chicago.

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Gentlemen: You may send me your **Introductory Trial Order** No. 2X243 by prepaid parcel post and include a **FREE** copy of your **Introductory Bargain Book**. When the order arrives I will pay my postman \$2.35. It is understood, however, that if after examining your goods I am not satisfied, I can return them to you and you will refund my money.

Name _____
 Address _____
 City _____ State _____

HOT SPRINGS METHODISM.

The Methodist Pastors' Association met on April 12. Present: Steele, Monk, Biggs, Dickerson, Wamsley and Rorie.

Dickerson had a fine day; heard three good sermons from Brother Wamsley; he had a rest day. Wamsley reported Tigert Sunday school growing. Fifty-two present, and everyone stayed for church services.

He says Dickerson has a grip on the situation out on the Hot Springs Circuit.

Rorie reported everything moving along about as usual.

Monk had two accessions to the church. Central is enjoying a season of great prosperity, as I happen to know, from a financial point of view. At the beginning of the year they had a deficit of \$5,000. This has been paid. The budget for this year is over \$12,000, and they have already raised over half of it.

Biggs had largest Sunday school Sunday a week ago that they have had at all. Had two conversions and accessions to the church on that day. Methodism is in a healthy condition in Hot Springs.—T. O. Rorie, Secretary.

OBITUARY.

JENKINS.—A brief editorial paragraph in the Methodist of January 15 told of the death of this noble young woman, which occurred at South Bend, Ind., January 5, 1920. A fuller sketch of her life will doubtless be appreciated by many who knew and loved her, and by many others who

DEEP-SEATED FRECKLES

Need attention NOW or may remain all summer. Use the old and time-tried treatment that has given satisfaction for over 15 years, and rid yourself of these homely spots.

Kintho Beauty Cream

At All Druggists and Department Stores.

Electric Vitalizer

Men and women, if you are in a weakened, run-down condition, get my "Electric Belt." For Weakness, Nervous Debility, Rheumatism, Backache, Kidney and Bladder Troubles.

Marked Price \$5. Special introductory price \$3. Postpaid. Dr. Frank M. Welch, Atlanta, Ga.

Rub-My-Tism is a powerful antiseptic; it kills the poison caused from infected cuts, cures old sores, tetter, etc.

still cherish the memory of her sainted father, who, at the time of his death, was one of the best beloved ministers in our Little Rock Conference. Alice Justin was the third child of Rev. John Justin and Mrs. Ida Garner Jenkins, and a maternal granddaughter of the late Prof. W. A. Garner, who was one of the pioneer educators of Arkansas. She was born in the district parsonage at Stephens, February 10, 1887, her father being at that time the presiding elder of the Camden District. Soon after the death of her father, which occurred when she was about two years of age, her mother became a confirmed invalid, and she, with her brother and two sisters, was left to the care of her grandparents and their daughters, Misses Emma, Annie and Virginia Garner, under whose careful guidance she was educated and fitted for her life work. She was a graduate of Galloway College, and also of the University of Chicago, having received from each of these institutions her bachelor's degree. Later she spent some time in special work in Columbia University, and also in the University of Chicago. Miss Jenkins possessed unusual ability and fitness for the work of teaching, which she began when quite young, and which she continued to follow, except for the time spent in Chicago University, until her death. She taught in the public schools of Fordyce, Stephens, Texarkana, Hot Springs, and in some of the best schools in Oklahoma, and her work was uniformly successful and satisfactory. Soon after beginning her work at Fordyce a threatened collapse of health compelled her to seek a change of climate in Mexico, where she spent some two years, doing most efficient work as teacher in one of our mission schools.

Through a chain of circumstances not necessary to relate here, she was led in the fall of 1917 to accept work as a vocational teacher in the public schools of South Bend, Ind. Her career in that city was little less than marvelous. The character of her work brought her into direct touch with hundreds of young people who were compelled to earn their own livelihood, and she soon became intensely interested in the value of vocational training in the public schools. She devoted all the splendid powers of her mind and heart to this work, and in two short years came to be a recognized leader in the field of industrial education.

From the position of teacher in one of the departments she had advanced to the place of assistant superintendent of all the departments of vocational training, and her work had received the recognition of bankers, merchants and captains of industry, and had attracted the favorable attention of many of the educational leaders of the city and State. One of her last acts was to rise from a sick bed and take her place on the program of a meeting of the High School superintendents of the State that she might plead for the introduction of vocational training into all the schools of the State. Busy as she was in the work which seemed to call forth all the noble powers of her mind and heart, she found time also for social, patriotic and religious duties. She was an honored member of one of the most prominent social clubs of the city, chairman of the woman's committee of the Fourth Liberty Loan, and faithful always to her duties in the church. From a very beautiful tribute written by one who knew her well and read before the social and literary club of which she was a member, I quote these few sentences, which serve to show the esteem in which she was held by these friends who had known her for only a little more than two years: "Her work here was among those who were forced to assume before maturity the burdens of life. She was offered good positions in both schools and colleges, but spurned them all to help those who had to go out into the world unequipped with either high school or college education. The burden of her life was the handicap of these hundreds of young people of this city. The children of the more favored, those who could complete high school, and perhaps college, were her friends, but not her care. She was as the Shepherd of old, whose concern was for the one who was without, rather than over the ninety and nine within the fold." . . . "She had a charm and felicity in public speaking which are rarely equaled. She addressed hard-headed business men and won them completely. She appeared with noted educators and lecturers before large bodies of educated and critical people and always came away with first honors." I am tempted to quote further from this thoughtful and discriminating paper, and also from the editorials which appeared in the lead-

ing daily papers of the city, commending her and her work, but lack of space forbids. But after all the most beautiful phase of this rarely beautiful life was found in her purity of life and in her deep consecration to God. From her early childhood to the close of her life she was truly a Christian. Her death was the result of a surgical operation which had been performed in the hope of relieving a long standing trouble. She died far from the home of her childhood and away from all of her kindred and the friends of her childhood years, but we doubt not her Lord was with her as she passed through the valley, and it requires no great stretch of the imagination to picture the welcome which she received from her ascended father and mother and a host of other loved ones when she passed to the other side of the river of death. The friends who had learned to love her in her new home begged that her body might rest in their city, but under the direction of her aunt, Miss Virginia Garner, who had hastened to her as soon as she learned of her condition, her remains were brought to Stephens, where they were laid to rest in the same lot where sleep the bodies of her father, mother, and other loved ones.—J. A. Sage.

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