

# ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

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NO. 15

SEE THAT YE WALK CIRCUMSPECTLY, NOT AS FOOLS, BUT AS WISE. REDEEMING THE TIME, BECAUSE THE DAYS ARE EVIL. WHEREFORE BE YE NOT UNWISE, BUT UNDERSTANDING WHAT THE WILL OF THE LORD IS.—EPHESIANS, 5:15-17.

## IF JESUS SHOULD COME.

If Jesus should come today and enter your home, would He be pleased with what He would find there? Would your conversation please Him? Your daily habits? Your treatment of other members of your family?

If He should enter your place of business, would He approve of your transactions with your customers? Your treatment of your employees? Your relations with your associates?

If He should stand beside you as you labor, would He endorse your kind of work? Your spirit toward your employer? Your attitude toward other laborers? Your relation to the public?

If He should go to the places of recreation, would He approve of the character of the entertainments? Of the motives which bring the people together? Of their conduct?

If Jesus should visit our churches, would He be pleased with our preaching? With our praying? With our singing? With our giving? With our social conduct?

The Master may not be with us in the flesh, but is He not able to know of all we do and say and think? Why should we be so concerned about our attitude and actions at the time of His second coming, and not be interested in His regard for what we are saying and doing today? He is in our homes, our places of business and labor and recreation. He is in our churches and our conferences. He is passing judgment on our relations to Him, for He has said, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

## THE SAFE SOLUTION OF A PENDING PROBLEM.

It seems almost impossible for our people to realize how Germany, in spite of military defeat, bids fair to win a bigger prize in peace than could have been expected through war.

While the German Kaiser and the Russian Czar were cousins and both were interested in maintaining imperialism, still the Kaiser feared the growing power and influence of the mighty empire of the North, and one object of the attack on Serbia was to provoke the Russian Slav, while only partially prepared, to rush to the rescue of the Southern Slav and suffer defeat. Then Germany would strengthen her Eastern bulwarks and extend her sphere of influence at the expense of Russia.

Russian collapse was partly due to German intrigue, and the rise of Bolshevism temporarily ministered to Teutonic triumph. The Bolshevistic spirit for a brief period threatened German stability, but the Teutonic sense of order prevailed, and Germany now, without Kaiser or Bolshevik, is organizing for the peaceful penetration of Russia and ultimate co-operation.

For generations German traders had guided many of Russia's industries. Now, while the Allied Powers have excluded themselves from Russia, the merchants of Germany are rapidly re-establishing their old relations, and hundreds of thousands of German soldiers who were prisoners of war in Russia have remained and are co-operating with their own people in bringing Russia again under German influence. Germany's manufacturers need the raw materials of which Russia has abundance; and Russia wants trained workers such as Germany can supply.

We may not like Bolshevism, but it has maintained itself in Russia for three years, and now it seems to be adapting itself to the requirements of diplomacy and bids fair to find its place among the nations of the earth. While Germany may not encourage Bolshevism at home, it is willing, for the sake of trade and future opportunities, to negotiate with Bolshevistic Russia. When trade relations are fully established, Germany will aid Russia to build railroads and exploit her magnificent natural resources. This, of course, will result in the closest possible alliance between the 70,000,000 Germans and the 160,000,000 Russians. In the recent war Austria and Bulgaria and Turkey were allies of doubtful value to Germany; at times they were even liabilities. In another war, if Russia espouses Germany's cause and her vast resources are organized and directed by German brains, the alliance will be almost invincible.

There was a time, immediately after the downfall of Czarism, when by furnishing sympathetic and diplomatic leadership and co-operation, we might have bound the Russian people to us with hooks of steel; but our opportunity is gone, and Russia distrusts and even hates America. Now, while we are wrangling among ourselves and the Entente Alliance is becoming a rope of sand, Russia is falling into the arms of Germany, and in a few years the most menacing combination will appear; because there are political and economic reasons for adding Japan to this tremendous Northern aggregation. It may be a decade or it may be a generation before this culmination is complete, but the trend is clearly discernable.

We have small hope that our government will grasp the situation and solve the problem, because our political system does not function in producing statesmen except by happy accident. Unless we are able to handle our domestic conditions with greater ability, there is little ground for expecting a far-sighted and successful foreign policy.

Our real safety lies not in the politicians. As the World War might have been averted if we had unselfishly spent our multiplied millions in promoting Christ's Gospel of peace and good will, so now another war, which may be still more terrible, may be prevented by the sending of thousands of Christian missionaries to Japan, Korea, China, and Russia. The deplorable condition of Russia is largely due to the almost utter bankruptcy of its religion. The state church had assisted the autoocracy to exploit the masses, and when they threw off the one they also repudiated the other. The Russian people are as sheep without a shepherd. They need the stabilizing power of vital Christianity. The Churches of America, that have been securing funds and enlisting life for holy adventure, now have the opportunity of the ages. Let us, not as citizens of the United States, but as representatives of Jesus Christ, mass our men and money and throw them speedily into the plastic life of these needy nations. If the spirit of Christ can be infused, the military menace of the North may vanish.

ON THE GREAT GULF AND THE INLAND SEA.

After dropping our bar pilot we went to bed, and as surroundings are comfortable sleep soon brought oblivion and sweet dreams. Next morning, on account of heavy winds ahead, the sea was rough, and as I had been slightly sick on my return from Cuba, I decided to eat no breakfast and lie abed. Rising about noon, I ate sparingly and lay down at intervals, and thus with the exception of a little dizziness I had no sea-sickness. George rose early and proved practically immune, being uncomfortable for only a few minutes. The cooks, who had never before gone to sea, were the worst sufferers on board. By night the wind had abated and the waves had almost ceased to surge.

Our course was a little east of south. Before reaching the Yucatan Channel four other ships were seen at night and one in the day. Our wireless operator communicated with them, and one night got a message from Washington announcing that the Railroad Brotherhoods would try to work under the new law and would not strike. Just before day we passed within sight of Cape San Antonio, the extreme southwestern point of Cuba, but not expecting it so soon, I had not risen and missed seeing it. If I had been willing to pay the high cost of a wireless message I could have talked with my friend, Rev. Henry Smith, about eighty miles away at Pinar del Rio, where there is a wireless station.

After we entered the Caribbean Sea the weather was perfect, the air was soft, and the sea almost like glass. Flying fish were frequently seen, rising a foot or two and flashing above the surface for fifty or a hundred yards. Sea gulls were often observed, and sea weed was visible in many places. Just before sunset the western horizon becomes opal, the surface of the water looks like a million mirrors, and the sun, a fiery globe, hesitates a moment on the edge of space and suddenly plunges out of sight, leaving a trail of crimson glory streaming far behind.

The fare is fine, the breezes are balmy, the conditions are conducive to sleep; hence we eat and sleep, and read and write at pleasure.

About half way across the Caribbean Sea we passed a small group of islands, the Serrana Banks. They are mere coral reefs projecting a few feet above the surface. On one, apparently 300 yards long and 100 yards wide, is a light-house and several houses occupied by the light-house tenders and fishermen. While the climate is delightful and the fishing fine, it must be a lonely life.

We are now, after a journey of six days on a straight course of nearly 1,500 miles, entering the harbor of Colon, at the entrance of the Panama Canal. Here letters will be mailed and a brief stop made before passing through to the Pacific Ocean.—A. C. M.

## CRISTOBAL-COLON.

At midnight the light of the harbor light-houses appeared, and gradually the lights of the twin cities, Cristobal-Colon, rose from the horizon. At 1:30 we entered the passage between the immense breakwaters and dropped anchor in Limon Bay, where Columbus probably landed 419 years ago. As we entered, a strange light, like a bonfire on an island, flamed in the bay, and we learned that it was oil burning on a ship which, after having been sunk and raised, had the day before exploded

(Continued on Page 3, Column 3.)

## Arkansas Methodist

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A. C. MILLAR, Editor

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**CENTENARY CONSERVATION SLOGAN:**  
**"NO SHRINKAGE, BUT A SURPLUS."**

### METHODIST CALENDAR.

Fayetteville Dist. Conf., Siloam Springs, April 21.  
 Paragould Dist. Conf., at Piggott, May 4.  
 Booneville Dist. Conf., at Paris, May 11.  
 Pine Bluff Dist. Conf., at Star City, May 11-13.  
 Prescott Dist. Conf. at Gurdon, 7 p. m., May 27.  
 Jonesboro Dist. Conf., at Leachville, June 1-3.  
 Hendrix School for Ministers, June 9-16.  
 North Arkansas Epworth League Conference at Bentonville, June 22-27.  
 Little Rock Conference Epworth League Assembly, at Henderson-Brown College, Arkadelphia, June 29-July 4.  
 Arkadelphia Dist. Conf. at Malvern, July 5-7.  
 Camden Dist. Conf., at Stephens, July 13, 10 a. m.

### PERSONAL AND OTHER ITEMS.

A consistent Christian should be a good citizen. Brother Black reports his congregations at Cotter to be steadily increasing.

Married—At the home of the bride's parents, Miss Tabitha House to Mr. Sid Hawkins, Rev. J. H. Ross officiating.

Rev. W. M. Edwards, pastor of the Bellefonte and Valley Springs Circuit, has moved from Bellefonte to Valley Springs.

John D. Rockefeller Jr. has given the Y. W. C. A. \$300,000 for a model hotel for young girls in New York city, who earn small salaries.

Rev. J. H. Barrentine is in a fine meeting at Bono. "No one but my laymen and the dear Lord to assist us." Many are asking for prayers.

The revival campaign on the Minturn Circuit resulted in a number of conversions and additions to the church. J. B. Finley is the pastor.

Married—O. G. Kennedy, Glenwood, to Miss Carrie Wisener, Hot Springs. The ceremony was said March 31 at the parsonage by Rev. T. O. Rorie.

French troops are occupying the cities of Frankfort and Darmstadt. The actions of the German troops in the Ruhr region indicated a violation of the peace treaty.

Volume I, No. 1 of the Methodist Church Bulletin at Rison has reached our desk. It is published by the Epworth League at Rison, with Miss Ethel M. Sumcrow as editor-in-chief.

After a brief illness, Bishop Matthew Simpson Hughes of the Methodist Episcopal Church, died in Cleveland, Ohio. Bishop Hughes was 57 years of age and was ordained bishop in 1916.

A new office has been created in the War Department by the appointment of Mrs. John B. Casserly, San Francisco, as "Director of Woman's Relations, U. S. A."—Nashville Advocate.

From Brother J. W. Black, Cotter, we learn that

Dr. C. A. Hackler, president of his board of stewards, died March 30. Dr. Hackler was the son of Rev. J. S. Hackler and an exceptionally fine man.

Rev. G. W. Hooten, pastor of the North Quitman Circuit, has received nine into the church since Conference, five of these on profession of faith. Brother Hooten has great plans for the Master's work.

Married—Saturday, April 3, George O. Morrison and Miss Kate L. Ensley, at 807 East Twelfth street; George C. Martin and Miss Minnie Bell, at 4000 West Thirteenth street, Rev. P. Q. Rorie officiating.

The fifty-seventh annual commencement of the University of Arkansas will be held from June 12 to June 15 this year. Seventy degrees will be granted and approximately the same number of certificates.

The Wesley Foundation at the University of Illinois has let the contract for a new social center building costing \$300,000. Dr. James C. Baker is the hard-working leader there of the 1,700 Methodist students.—Ex.

When I go out of doors in the summer night, and see how high the stars are, I am persuaded there is time enough here or somewhere for all that I must do; and the good world manifests very little impatience.—Emerson.

A safe rule of judgment is suggested by a writer when he says: All books on theology may be tested by their attitude toward the Bible. If they are unsound in their treatment of the Scriptures, little else matters.—Evangelical.

Alabama has passed a law that the Bible shall be read in the public schools. The explicit requirement of daily readings and penalties for failure on the part of teachers to comply with the law are set forth.—Exchange.

The water of life makes poor headway through dry, spongy preaching. Nobody was ever called to be a poor preacher. And not many feel called to hear poor preaching. More folks would go to church if there was more to go for.—Baptist Advance.

The second quarterly conference recently held on the Augusta Circuit was in many ways the best since the pastor has been on that work. L. C. Chambliss, the pastor, considers the outlook fine for a great meeting at several points on the circuit.

Rev. L. E. Mann, Brinkley, sends the following as the result of his evangelistic campaign. Eighteen received on profession of faith, seven received by letter, four infants baptized, the largest Sunday school in three years, and the greatest communion service he had ever held."

J. D. Hamilton, secretary of the official board, McKendree Church, says that Dr. M. N. Waldrip is doing a wonderful work for that church, and is appreciated not only by his own people but by the entire city. This is very gratifying to Brother Waldrip's Arkansas friends.

Rev. W. B. Johnsey, who, in his day, served well the interests of our church in the North Arkansas Conference, is very feeble. Brother Johnsey is in the home of his niece, Mrs. J. M. Parsons, Philpot, Ky. His brethren will not forget him as he approaches the "crossing."

"A holy man will have eyes to see holiness in others. Holiness is never hypercritical. Some men who claim a large degree of holiness toward human weakness are merciless. The Son of God did not bring a railing accusation against the sinner. He was pitiful and full of compassion."—Ex.

If you have a talent, develop it. Count its possibilities; seek its growth; feed its aspirations; study its training. That talent is not to be left alone any more than the farmer's fields, or the banker's gold, or the merchant's goods.—Midland Methodist.

What shall be said of those professional agitators who are inciting labor to demand, in addition to more pay, which in the majority of cases should be given, reduced hours of work with the resulting reduced output to meet the crying demands of a suffering world? Not by the road of idleness but by

that of earnest and well sustained labor is to be found the solution of the present distresses of America and the whole world.—Scientific American.

After May 1, 1920, the annual subscription price of the Nashville Advocate will be \$2.50 instead of \$2.00. The increase in the price is due to the "high and steadily mounting costs of newspaper, labor, postage, printing and material. The rate of \$2.50 will not be sufficient to reach the end of the fiscal year with a cent of profit, but it will at least save the paper from tremendous loss.

The sons of Jacob went down to Egypt seeking grain. They found it in plenty, but they found something more precious far—brotherhood and love. The brother they sought not had provided in abundance the bread they sought. We are constantly having the same happy surprises, if only our minds are alert in grateful appreciation to realize good things when they come unmerited.—Christian Herald.

Go to church. You say you do not like the preacher. If you were lost in the woods it would not matter very much whether you liked a man or not, you would listen to him, provided he could give you directions to find your way home. What matters it whether or not you like the preacher? His sermons, if followed, will help you on your way to heaven. Go to church.—Alabama Christian Advocate.

Hate your sins for His sake; hate them, not merely because they make you poor and wretched, but because they do Him dishonor; crave holiness because it is both His will and your own truest nature; let His love fill you with love, and then the conquering of your sins by His help shall be in its course, one long enthusiasm, and, at the end, a glorious success. That is your hope, and that hope, if you will, you may seize today.—Phillips Brooks.

Despite the past nine months of persecution and trial through which the Church of Christ in Korea has passed, it is in every way healthier and more prosperous than it has been for many years. There is more joy in the hearts of believers, more prayer in their lives and much more of the spirit of sacrifice and faith than I have ever known. There is not a circuit but has increased its ministerial support, and records new interest and members.—F. G. Vesey, Seoul, Korea.

The Kansas Legislature has created a court of industrial relations, following the experiences in the late miners' strike. This new court will have jurisdiction over essential industries, invested with a public interest. Food, clothing, fuel, and transportation are the main things controlled. Strikes, lockouts, concerted efforts to induce strikes or to limit production are forbidden. The court has authority to settle industrial disputes and will act as a board of arbitration for industries not included in the law.—Exchange.

Eight students in the courses in journalism at the University of Arkansas, five men and three women, would like to do newspaper work in the State during the summer months. All but three of them have had the advanced work in editing and other phases of newspaper work. Practically all of them would be competent to hold down reportorial jobs and three of the men would make good combination reporters and advertising solicitors. Publishers and editors of the State who desire help this summer should write the News Service editor.

The religious journal is essential as a cure for provincialism in church and religious matters. This field is every whit as important as the other. How many Methodists outside of the readers of the Advocate, could give an intelligent account of the Centenary Movement? How many church members, not readers of a religious paper, could tell anything definite that Protestantism is doing during the war? How many non-readers of the Advocate know anything of Methodism beyond the district boundaries? How much can people tell of the work of God in other denominations?—Western Christian Advocate.

It was not accident that these three men, Peter, Paul and John, appeared as they did in the Apostolic Age. They represent a tide of evangel energy—the pro-

# "The Arkansas Methodist in Every Methodist Home In Arkansas"

## CIRCULATION CAMPAIGN. North Arkansas Conference.

Batesville District	35
Booneville District	26
Conway District	14
Fayetteville District	29
Forrest City District	220
Fort Smith District	19
Jonesboro District	74
Paragould District	22
Searcy District	25

## Little Rock Conference.

Arkadelphia District	67
Camden District	129
Little Rock District	436
Monticello District	118
Pine Bluff District	47
Prescott District	126
Texarkana District	71

Dr. W. B. Hogg has strengthened the stakes of his great church by putting the paper into 303 new homes.

Brother Ira A. Brumley continues to push the campaign and this week has put the paper into every home in his church at Joiner.

Brother L. E. N. Hundley has put the paper into every Methodist home at Lonoke.

Brother A. G. Cason has put the paper into every Methodist home at Fountain Hill and Laddelle.

This week's report gives us a running start, brethren... Hit the trail a little harder.

## NEW CASH SUBSCRIBERS SENT IN BY PASTORS SINCE OUR REPORT LAST WEEK.

J. W. Black, Cotter and Mountain Home, 1; J. L. Porter, Floral Circuit, 3; J. B. Finley, Minturn Circuit, 2; W. E. Bishop, Booneville Circuit, 1; H. H. Griffin, Dardanelle, 15; R. A. Robertson, Lincoln, 1; M. N. Johnston, Aubrey, 2; W. V. Womack, Ozark, 2; George W. Pyle, Crawfordville, 2; Ira A. Brumley, Whitton and Bardstown, 8; F. E. Singleton, First Church, Paragould, 3; S. G. Watson, Walnut Ridge Circuit, 1; L. E. N. Hundley, Lonoke, 16; P. Q. Rorie, Highland, 3; W. B. Hogg, Winfield Memorial, Little Rock, 303; A. G. Cason, Fountain Hill, 4; R. H. Cannon, Tillar, 2; J. D. Baker, Gillett, 5; F. R. Canfield, Pine Bluff Circuit, 5; J. C. Williams, Bingen, 2; S. B. Mann, Columbus, 2; W. W. Nelson, Gurdon, 1; J. C. Evans, Spring Hill Circuit, 1.

claimer, the builder, the illuminator. Each was necessary for the rearing of the great structure of the church. Each today is necessary for the building and completion of any true church of Christ. Each was adumbrated in a very true way in early Methodism—Whitefield, John Wesley and John Fletcher. Each must be adumbrated in the church of today and that of tomorrow if the Christian faith is to overcome the world.—Frank M. Thomas in The Methodist Review.

The Easter revival campaign of the First Church, Little Rock, resulted in 172 additions, making a total of 212 in the four months of the conference year. Of this number 162 were splendid men and women, including some of the most prominent citizens of the city. The services were conducted by the pastor, Rev. P. C. Fletcher. The total membership of the church is now 1,630, making First Church one of the largest of Southern Methodism. Dr. Fletcher has received nearly 800 persons into membership during his little more than two years of pastorate.

The danger of this government is today greater than was the danger during the civil war. The forces of evil are surging around us; the utmost powers of hell are being put forth in the most terrific battle to crush civilization and Christianity that the world has ever known. \* \* \* There has been very great danger that America would come under the same condemnation of which God Almighty warned the Hebrews of old. God will not save America unless Americans are willing to concentrate and consecrate their all to this mighty task. God works through human agencies, and unless the people of this country are ready to do their part to save America, and in saving America to save the world, we may rest assured that neither will be saved.—Manufacturers Record.

Among the many other problems which are familiar should be mentioned that of keeping clear in the consciousness of the American Church its duty and privilege in the task of world evangelization. In some carefully limited sense it is true that "America won the war;" the same could be said of England or Belgium or France; it was a united victory; yet it is correct to say that, when the armies of the Allies were in dire need, it was given to America to hurl against the enemy her fresh, brave forces, and to turn the tide of conflict. Much more it is true that, while our sister churches in Protestant lands are depleted of men and money, it is given to the American Church, with her unbounded resources, now to move forward with triumphant confidence, to unite the followers of Christ and to achieve the evangelization of the world.—The Missionary Review of the World.

America is a land of great business men, but her greatness does not consist in her business men. It consists in her ethical elevation. We are only beginning to understand America in this country. In a few months she has altered the whole aspect of the war and the whole future outlook of the world. She has surprised both her allies and her enemies by her great business qualities, her rapidity of pro-

duction, her power of organization. She has surprised them still more by her moral qualities, by her great self-denying moral ordinance by which a vast nation—voluntarily, be it noted—suddenly reduced its consumption of food in order to send food to us; by the way in which her young manhood, bred to peace, suddenly have become as good soldiers as the men of the most military nation in the world. We are only beginning to understand America.—Methodist Times (London).

Nationalism must be maintained at all hazards. It must not be supplanted by Mundanism. It is equally imperative that within the nation individualism should not be subordinated to classism. Individualism has been the great impulse to progress and liberty. It is the very life-blood of modern civilization. Individual rights, no class rights, should engage our concern and invite governmental protection wherever threatened. If we Americans abandon individualism we have bartered away our birthright, we have cast aside that for which our forefathers were willing to die. The same is true of individualism among nations. It must be maintained if the peoples of the earth are to possess patriotism, love of liberty and that generous devotion to national ideals which have made nations great and prosperous.—Secretary of State Robert Lansing before the American Bar Association.

Some weeks ago we announced that on learning that the Watchman-Examiner, a Baptist paper, would be advanced in price 50 cents, a reader sent a check for \$5,000 to the publishers. The publishers then announced that if another \$5,000 could be had the paper could be published for another year at the present price, \$2.50. Then another reader sent a \$5,000 check. The editor of the Manufacturers' Record has this to say about the matter: "The Manufacturers' Record has been in existence for a good many years. It has seen the ups and downs of religious and secular papers alike, but it has never before found a case where two men from an unselfish desire to advance the interest of publication voluntarily contributed \$5,000 each to the cause. The fact that two men have done this in the case of the Watchman-Examiner is a hopeful sign that the religious papers of the country are at last to come into their own, with a recognition on the part of the public of their very great value to laymen as well as to ministers. Perchance there is also an awakening realization on the part of the people to the full value of all good newspapers. We hope so."—Nashville Christian Advocate.

### BISHOP JOSEPH S. KEY DEAD.

The whole Church will be in sorrow because of the death of Bishop Key, which occurred April 6, at his home in Sherman, Texas. Bishop Key was born July 18, 1829. He was ordained in 1848 and elected Bishop in 1886.

It is possible to receive affection with complacency without loving in return.

Cease to wish for the impossible and concentrate on the possible, if you hope to achieve.

### CRISTOBAL-COLON.

(Continued from Page 1.)

at the dock with a detonation which shattered the plate-glass windows on shore. The hull had been hastily pushed out and grounded in shallow water.

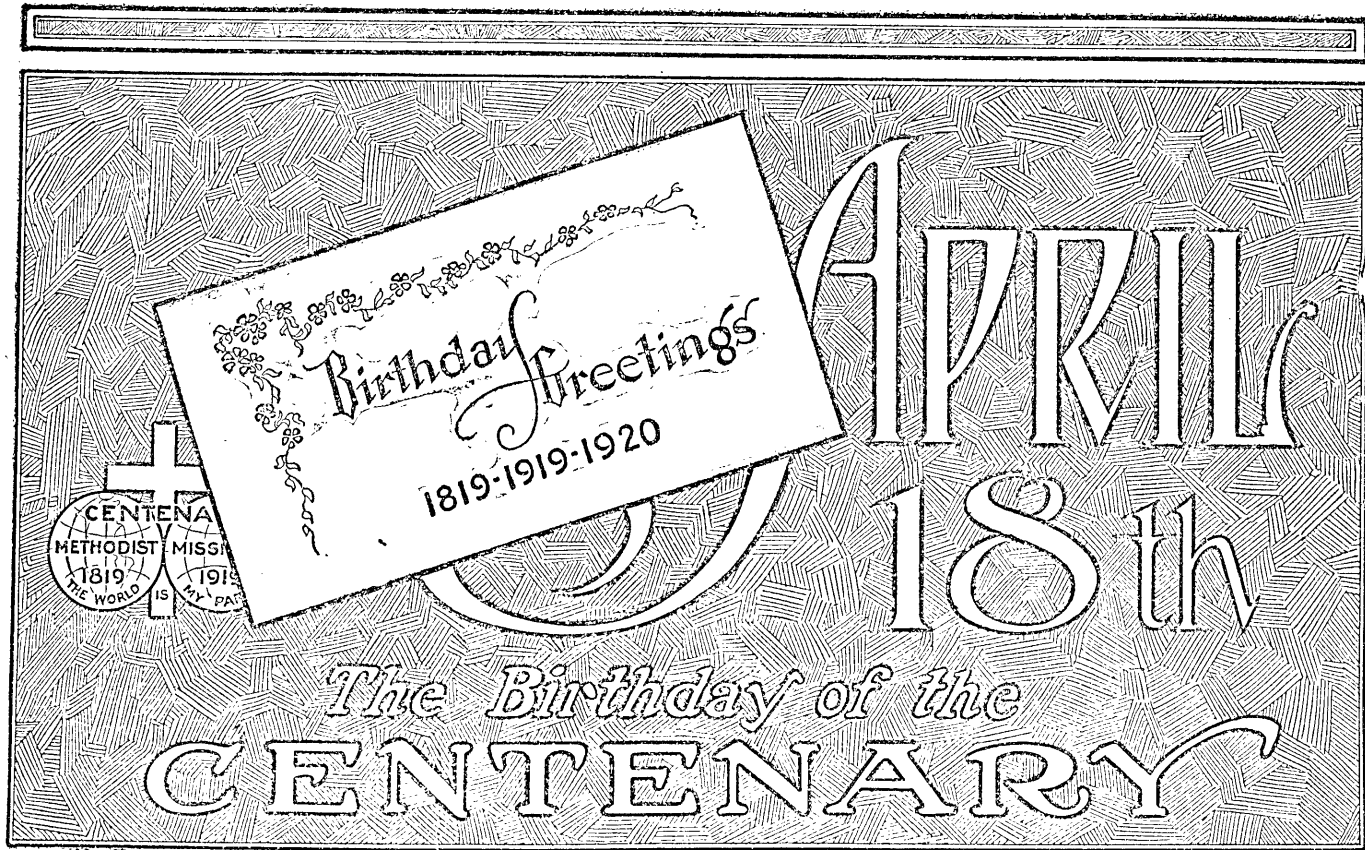
In the morning our ship was towed to the coaling dock, where with the great endless chain carrying the coal a supply was taken sufficient to last until we return. As we use almost a ton every hour the quantity can be imagined. The price on board is \$13 a ton. This coaling station, built and operated by our government, is the greatest in the world. The coal is unloaded and put in the bunkers by machinery, but a bunch of men pack it away. As the regular coal-handlers and stevedores are striking, other labor is employed.

Going ashore I found the Y. M. C. A., a good building, where Secretary W. D. Clark, formerly of Pittsburgh, helped me to mail my letters and gave interesting information. After lunch I hired a carriage for an hour and took in the cities. Cristobal is the small city along the docks, and back of it on the other side of a street is the larger city of Colon. The streets are of concrete and are kept perfectly clean and in good repair. The houses, usually of concrete, are four or five feet above the ground, and are always screened, although this did not seem necessary, as not a fly nor a mosquito was in evidence. Most of the streets are narrow, and in Cristobal they run in all directions, and, being lined with cocoanut palm trees and other tropical trees and shrubs and flowers, the effect is pleasing. The Washington Hotel, fronting the bay, is an elegant building with beautiful grounds and a big swimming pool. A small coast defense is on one side and the big towers for the wireless on the other.

As Colon, except in its sanitary management, is under the Panama government, saloons and cheap places of amusement abound. Here sailors debauch and vice is rampant. The stores carry an excellent line of goods at reasonable prices. Some things are cheap. There is a well built public school and a beautiful Episcopal Church. Other churches are small, even the Roman Catholic, and one might infer that the people are not interested in the church. Most of the people seen are negroes who do not seem to be equal to those in our country. Some are well dressed, but most of them dress poorly. Many of the women wear little sandals and no stockings, and little children often play in their birthday suits.

The land on which the city stands is level and only a few feet above the sea, but the drainage and sanitation are now so perfect that this former pest-hole of the world is a health resort. A good breeze blows much of the time, and during our stay it rained only once. Later in the year it rains most of the time. Low mountains rise east and west. Everything is tropical and Spanish in appearance. We are now entering the Canal and will soon see the Pacific Ocean.—A. C. M.

Jesus had said to his disciples: "Blessed are the meek." When He had ascended to His Father and these men taught by Him who was meek and lowly in spirit, stood before murderous mobs and wrathful rulers they became bold and courageous.



A birthday—especially the first one—is always a notable event. It signifies growth, maturity of judgment, enlarged vision, greater seriousness, enhanced ability. It is an opportunity for beginning again.

The Centenary has a birthday this month. In April, 1819, the first American Methodist Missionary Society was formed. In April, 1919, was the original date for the Centenary drive.

On April 18, 1920, there will be a Centenary birthday celebration. It will be participated in by two and a half million Methodists, one

million of whom have made Centenary pledges.

Join in the festivities at your Church. Each congregation in the connection should have a part in this final "big day."

Carry out the three-fold objective:

1. Payment of the first and second Centenary installments now due.
2. Payment of entire balance by all who wish to liquidate the whole obligation.
3. Giving all non-subscribers an opportunity to make a Centenary pledge.

**The Missionary Centenary**  
*Centenary Building, Nashville, Tenn.*

CONTRIBUTIONS.

BUREAU OF EVANGELISM.

A Bureau of Evangelism has just been organized under the Department of Home Missions. This Bureau will serve as a clearing house for evangelists and churches. It will keep a chart with the slate of all the evangelists upon it. The Bureau will know at all times when evangelists have open dates. As changes are made in dates the evangelists will keep the Bureau informed. Churches desiring the help of evangelists can communicate direct with the evangelists or with the Bureau. After a pastor has tried two or three evangelists and finds their slates full, he may become discouraged. If he will correspond with the Bureau he can find out at once who is available at the time he desires. It will be the pleasure of the Bureau to furnish such information at all times.—Address Methodist Bureau of Evangelism, 810 Broadway, Nashville, Tenn.

DIRECTORY OF GENERAL EVANGELIST.

We are mailing to every pastor in the church a "Directory of General Evangelists." This booklet contains the photograph, autograph and 100 words concerning each of the general evangelists. Pastors are requested to keep this booklet on file. If they want more information concerning any one of these evangelists they can get it from our Bureau of Evangelism. Besides these general evangelists nearly all the conferences have their conference evangelists. The names of the conference evangelists do not appear in the "Directory of Evangelists."

Attention is called to the fact that we no longer have self-appointed evangelists. The General Board of Missions recommends certain persons to the bishops for appointment as general evangelists. These authorized evangelists are under law and as much a part of the church as any other set of men. The conference evangelists are likewise recommended by the Annual Conference Board of Missions to the bishop for appointment as conference evangelists. These conference evangelists are amenable

POSITION WANTED.

A young lady, a Junior in Henderson-Brown College, wants a school for the summer. For qualifications and references address Mrs. W. W. Mills, Arkadelphia, Ark.

FREE CHICK BOOK

tells how to Save Baby Chicks from dying of White Diarrhoea by using simple home solution. It's Free. E. J. Reefer, Poultry Expert, 3254 Poultry Bldg., Kansas City, Mo.

ITCHY. Money back without question if HUNT'S SALVE fails in the treatment of ITCH, ECZEMA, RINGWORM, TETTER or other itching skin diseases. Price 75c at druggists, or direct from A. B. Richards Medicine Co., Sherman, Tex.

Connectional Benefit Brotherhood Methodist Benevolent Association

Gives first-class insurance protection AT ACTUAL COST to preachers and laymen of the Methodist Church, South, by 1. Good business principles. 2. Paying benefit claims promptly. 3. Paying 50% of face of policy for disability. 4. Paying annuity for disability or old age. 5. Paying \$1,200 on \$1,000. For information write J. H. Shumaker, Secretary, 812 Broadway, Nashville, Tenn.

to law as truly as are pastors. Only a man duly recommended by one of these boards and officially appointed by a bishop is an evangelist in the Southern Methodist Church. Some local preachers without recommendation from either board or an appointment from the bishops are evangelizing. They are not evangelists. Church papers blunder in calling them evangelists. Many of them are doing good work, but let us keep men properly classified. The duly recommended and officially appointed men are under the laws that regulate evangelists and can be dealt with for any violation of the law. But a local preacher doing evangelistic work is not under that law and the committees on evangelism do not assume any responsibility for his doctrines or conduct.

Any pastor contemplating employing an evangelist should begin early. These men are in demand and make their slates months in advance. With evangelistic fires burning throughout the church there is unusual demand for evangelists. Keep your Directory of Evangelists on file and open correspondence with the evangelists you want or communicate with the Bureau of Evangelism.—Yours for a revived Methodism, O. E. Coddard.

METHODISM AND THE INTERCHURCH MOVEMENT.

There have come to me by various ways inquiries concerning our relation to the Inter-Church Movement. The M. E. Church, South, is in hearty sympathy with this movement, and we are glad that the Protestant churches can unite to do some things that no single church can do alone. We made our Missionary drive last year, and will not make our Educational drive until next year. We have no interest whatever in any financial drive now being put on. Some of our sister churches are putting on drives and I hope they will succeed; but do not allow any one to persuade you that we have any part in them, or would receive one cent from such drive. We have been urged to get into the game, but we are not asking for a cent through the Inter-Church Movement and would not receive a cent if millions were raised. If our Methodist people have money they wish to give to other churches, that is their business, not mine. We do not now take any part save in making the surveys. All the churches should be interested in making a complete scientific survey of the whole field. We as a church have agreed to help do this but no more. I have been greatly worried by some men insisting that our people go wholeheartedly into the financial drive this spring. Be not deceived; every dollar contributed to this drive will go to others. We are asking for nothing and will receive nothing. R. W. McKay.

THE UNITED APPEAL OF THE CHURCHES.

Thirty denominations in co-operation—that is the Interchurch World Movement of North America. Thirty denominations working harmoniously in pursuit of a single purpose, thus avoiding the wastage, overlapping of effort and multiplicity of expense attendant upon thirty unrelated organizations working in the same fields, and toward the same ends, but without correlated plans of campaign.

When the citrus growers of the Pacific Coast organized the California Fruit Growers' Exchange, uniting to pack their product in standardized containers, grade all fruit shipped, establish transportation methods, create new markets, and build bigger business through national advertising of a trade-marked, guaranteed fruit, they did for the fruit industry just what the churches are planning to accomplish for Christianity through the Interchurch Movement.

In the case of the orange growers no measure of individual liberty was sacrificed. The owner could still sell his grove, raise money for business extensions, engage in new ventures, and, without interference from the Exchange, manage his own acres in any way that appealed to his judgment. Nor did he lose his identity. His name, together with that of the Exchange, appeared on every crate of fruit shipped.

With the co-operating denominations the case is similar. No one of the co-operating bodies has sacrificed any part of its freedom of action by affiliating with the other agencies composing the Interchurch Movement. Nor has any church organization relinquished any of its rights and responsibilities for the organizing and financing of its own activities.

In the United Simultaneous Financial Campaign, which will take place during the week of April 25 to May 2, are included the financial campaigns of all denominations co-operating in the Movement. Each denomination, backed by the national and local advertising and publicity of the Movement, and supported by a trained campaign personnel organized by the Movement, will appeal to its own people under its own name. In each community, also, the churches of various denominations will get together for a community canvass through a Citizens' Division.

Included in the total askings of \$336,777,572 are the individual financial targets aimed at by the thirty co-operating bodies. The campaigns of Baptists, Brethren, Friends and of all other denominations affiliating in the Interchurch Movement, are nothing more than the denominational appeals of the United Simultaneous Financial Campaign.

UNIFICATION.

Bishop Collins Denny, Member of the Joint Commission on Unification.

The Transmission of the Plan.

The joint commission on the unification of American Episcopal Methodism did not recommend for adoption by the general conferences the proposed constitution for the Methodist Church, it simply transmitted it for "consideration and decision." Six of the commissioners of the Methodist Episcopal Church, South, did not vote to transmit this constitution, and several others voted to transmit on the express condition that they should enter on the minutes an explanation of their votes. There was a public and general agreement that the vote to transmit was not an indorsement of the plan, and that any member of the joint commission should be free to advocate or oppose the plan when it came before the churches for "consideration and decision." Why then should six members of our commission vote against this mild and cautious resolution?

For himself alone, without involving any of his colleagues, this writer makes answer.

In May, 1911, a meeting was held in Chattanooga of representatives of three Methodisms: the two Episcopal Methodisms and the Methodist Protestant church. Two significant resolutions were adopted at that meeting, one at the very beginning of our conversations, the other at the close. These resolutions were quite similar, and the second was adopted to "emphasize" the first. It was specifically set forth that the "resolutions were adopted for the purpose of guarding against the misconception by our people or by the public of the significance to be attached to the conclusions reached." The second resolution declared that "in no sense are these suggestions a plan, but merely the result of our explorations in search of a basis of union. It has not been possible to think through even the questions that have come before us."

When the result of the deliberations at Chattanooga was submitted to the general conference of 1914, with the request for more specific instructions, many, perhaps most, of the delegates inferred that the report was indorsed by the men who had thrown it together, and this in spite of the above-mentioned resolutions which were a part of the report. This report was not approved by Bishop Wilson, who, because of sickness, left Chattanooga on the second day of the meeting, nor by the writer. A member of our commission, who, at Louisville, voted to transmit the proposed constitution, said that he had voted for the action taken at Oklahoma because he did not suppose it possible for Bishop Wilson, to whose name he courteously joined the name of this writer, to be

TELLS WHY CHICKS DIE

E. J. Reefer, the poultry expert, 3254 Poultry Bldg., Kansas City, Mo., is giving away free a valuable book entitled "White Diarrhoea and How to Cure It." This book contains scientific facts on white diarrhoea and tells how to prepare a simple home solution that cures this terrible disease over night and actually raises 98 per cent of every hatch. All poultry raisers should certainly write Mr. Reefer for one of these valuable FREE books.

Nature's Gift to Suffering Humanity

Saxo, the natural mineral powder, can now be secured for the treatment of piles, old sores, cancers, fresh cuts, burns, etc. This powder does not contain foreign chemicals of any description, and makes an ideal application for the protection of open wounds. At all druggists or by mail. 50c and \$1.00. Saxo Chem. Co., Houston, Texas.

Advertisement for a cough remedy. Includes text: "Don't fail to use... Cough, Spasmodic Croup, etc." and "Saxo Chem. Co., Houston, Texas." Also includes a small illustration of a person coughing.

We are proud of the confidence doctors, druggists and the public have in 666 Chill and Fever Tonic.

a party to the transmission of a paper he did not approve. He further stated that he had never noticed the resolutions referred to above, and further, that he doubted whether other delegates to that general conference had any knowledge of them. If even men of thought and ability fail to take account of emphasized statements, can the busy man burdened with daily cares be expected to discriminate between "transmit" and "approve," between "submit for consideration" and "recommend for adoption?" One such experience should put a man on his guard. (Minutes of the joint federation commission held at Chattanooga, pages 14, 26, 28.) With that experience in mind this writer could not by his vote to transmit leave it open to multitudes to infer that he approved the proposed constitution. In a matter so grave, so serious, affecting as it does the very life of our Methodism, he could do no otherwise than to vote against transmission. From the beginning of these negotiations he had been a member of the several commissions charged with the consideration of these important questions. He continues to believe that what neither commission would recommend ought not to be transmitted. The Associated Press report sent from Louisville and published the morning after the adjournment of the joint commission misled our people and misled some of our church editors.

The Associated Press, careful as in general it is, trustworthy as we so often find it, published, in the words of one of our careful church editors, "that the joint commission on unification had unanimously agreed upon a plan for the unification of the two Methodisms, and had sent the same up to the general conference for its adoption."

**Some Reasons for Opposition.**

In assigning some of the reasons for his opposition to the proposed constitution, the writer well knows that as one of the minority it is his misfortune that nothing will be conceded to personal or official influ-

**FRECKLES**

Now Is the Time to Get Rid of These Ugly Spots.

There's no longer the slightest need of feeling ashamed of your freckles, as Othello—don't be so— is guaranteed to remove these hateful spots. Simply get an ounce of Othello—don't be so— from your druggist, and apply a little of it in the morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is sold in that more than one ounce is needed to complete a clear, clean and gain a beautiful clear complexion. Be sure to ask for the double strength Othello as this is sold under guarantee of money back if it fails to remove freckles.

**Hood's Sarsaparilla**

Makes Food Taste Good

Creates an appetite, aids digestion, purifies the blood, promotes assimilation so as to secure full nutritive value of food, and to give strength to the whole system.

Nearly 50 years' phenomenal sales tell the story of the remarkable merit and success of Hood's Sarsaparilla. It is just the medicine you need this season.

ence. He knows that he will almost certainly be charged with narrowness, prejudice, the persistence of supposed early associations, and especially of unfriendliness to the negro, and the last in spite of long years spent in varied service gladly given on every possible occasion. He must win every inch of ground by the use of the arms of fact and reason, and that at a time when the multitude is too impatient either to undergo the toil and pain of the investigation of facts and the application of reason, or to give serious attention to those who have not lost faith in reason based on facts and principles. He does not need to be told that the action of so respectable and respected a body as the joint commission must have great effect. He is not now learning for the first time how strong is the bias in favor of any system which promises to put an end to the work of inquiring, at once and forever, and to give momentary relief from the pain of doubt and the discomfort of distrust. Long years ago he warned his students against the common and fatal fallacy due to "the bias of impatient impulse," using from year to year these words: "To examine and re-examine, to reason and reflect, to hesitate, and to decide with caution, to be always open to evidence, and to acknowledge that, after all, we are liable to error; all this is, on many accounts, unacceptable to the human mind, both to its diffidence and to its pride, to its indolence, its dread of anxious cares, and to its love of self-satisfied and confident repose." (Bacon's Essays, Whately's edition, p. 142.)

**Southern Commission Yields Its Base.**

It was not reasonably to be expected that any man, nor either commission, would begin these negotiations with crystallized convictions. As light shone forth in pregnant suggestions, the careful, the thoughtful, the wise commissioner was expected to receive and develop the issue. Neither was it to be expected that there would be a landslide, as one of our commissioners expressed it, with the admission of his colleagues that the description was accurate, that the mountain would tumble into the valley and change the whole face of the country. At Oklahoma City, in 1914, our general conference unanimously "recommended" "that the colored membership of the various Methodist bodies be formed into an independent organization holding fraternal relations with the reorganized and united church." (Journal 1914, page 264.)

At the Savannah meeting of the commission, after lengthy discussion, on the suggestion of our Northern brethren, our commission by a large majority agreed to a negro associate regional conference with ten delegates in the general conference, this associate regional conference to be open to the Colored Methodist Episcopal Church, but should the last-named church decline to unite with the negroes of the church, the contributions of our church in the territory now predominantly occupied by us, instead of being taken for the work of the Freedman's Aid Society, were to be permitted to go to the Colored Methodist Episcopal Church. At the St. Louis meeting a committee of eight reported in favor of twenty-six negro delegates in the general conference. By a small majority our commission at first agreed to this, and

then concluded to return to the Savannah recommendation. The Northern commission withdrew its offer made at Savannah, and asked for a negro "representation in the general conference in proportion to their full membership," but "not to exceed 5 per cent of the entire membership of the general conference."

At that point the joint commission adjourned. The general conference at Atlanta, with all the facts before it "reaffirmed the action of the general conference of 1914, and declared our readiness to continue negotiations on the basis approved by that action." (Journal 1918, p. 197.) At Louisville it was agreed to "submit for consideration and decision" a constitution giving to the negro regional conference a membership in the general conference "of not less than thirty nor more than forty-two, provided that such membership shall not exceed 5 per cent of the total membership of the general conference." No more was yielded because there was no more to ask. Thus by short though swift steps the desired goal of negro proportional representation was reached, reached by the continual yielding of our commission. From a "colored membership of the various Methodist bodies formed into an independent organization holding fraternal relations with the reorganized and united church" to an incorporated colored membership with proportional representation in the general conference is a long way to travel, as it is a giving way of basic factors.

**Some Reasons Assigned for Acceptance of Historic Position of the North.**

Many reasons for this yielding of our position have been given. First, it is claimed that it is the proper attitude of a Christian to give this recognition to our negro brethren. If this be true it should immediately and forever settle the question. Whatever the cost to historic position, to reverence for the wisdom of our fathers, to preferences in social, state and church relations, to desire for racial purity, to natural inclination for governmental guidance by those to whom Almighty God has given by age-long and unbroken development the greater experience and intelligence, those who propose to follow our Lord must unconditionally and immediately surrender to whatever Christianity demands.

Such a surrender must, of course, be called for on grounds of certainty discoverable and discovered by clear, consistent, unconfused thought which lays open and applies universal and necessary truth. We are not called upon to consider whether a color line drawn at any point through the sphere of human relations be kind and just and Christian. The sole question now before us is where an admittedly necessary color line shall be drawn. This constitution draws a broad and indelible color line. It is dyed alternately black and white. On what reasonable, moral, Christian ground can it be claimed that our negro brethren are to be constitutionally shut out of all other white conferences, quarterly, district, annual, regional, and on that identical ground are to be admitted to the general conference, and to be admissible on their option to the church conference. The regional conferences in the United States are by caption set off from our colored brethren and by specifi-

cation are geographically divided. The colored membership, without the slightest regard to these geographical divisions, but embracing them all, spreads from sea to sea. Our Northern brethren, in providing for their negro membership, accustomed for many long years to this disregard of geography, to this clearly marked color line, did not so much as intimate a desire that the negro annual conferences should be included in the regional jurisdiction in which geographically they fall. The logical principle of division applied consistently to the white membership, that principle being a combination of geography and numbers, or of geography determined by numbers, is discarded when it comes to the negro membership. Color, color alone, determines that seventh regional conference, and geographical lines are simply swept aside. This writer disclaims any power to read the thoughts of other men, but in common with his fellows he can look on their actions.

In this particular constitutional provision the action is that the negro is excluded from membership in every white conference in the United States for which provision is made with the solitary exception of the general conference, and if the negro should claim the right, of the church conference. The joint commission of fifty members gave fifty votes for these exclusions. In this action in the third article of the constitution, and as some claim in the two preceding articles, were these fifty men guilty of unkind, unjust, un-Christian dealing with their colored brethren? How

**URIC ACID IN MEAT CLOGS THE KIDNEYS**

Take a glass of Salts If your Back hurts or Bladder Bothers.

If you must have your meat every day, eat it, but flush your kidneys with salts occasionally, says a noted authority who tells us that meat forms uric acid which almost paralyzes the kidneys in their efforts to expel it from the blood. They become sluggish and weaker, then you suffer with a dull misery in the kidney region, sharp pains in the back or sick headache, dizziness, your stomach sours, tongue is coated and when the weather is bad you have rheumatic twinges. The urine gets cloudy, full of sediment, the channels often get sore and irritated, obliging you to seek relief two or three times during the night.

To neutralize these irritating acids, to cleanse the kidneys and flush off the body's urinous waste get four ounces of Jad Salts from any pharmacy here; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush and stimulate sluggish kidneys, also to neutralize the acids in urine, so it no longer irritates, thus ending bladder weakness.

Jad Salts is inexpensive; cannot injure, and makes a delightful effervescent lithia-water drink.

can it be made plain to one who is truly willing to be taught that it is a manifestation of Christianity to exclude the negro from all other conferences, while Christianity demands that he shall be included in the general conference?

Every student of constitutional history knows that surplusage in the written instrument is a hindrance, not a help. In this proposed constitution Article III, Section 2 (b) and (c) are identical, with the exception of the captions, the use of "said" in (b) and of "any of these" in (c), of a comma in (b) and a semi-colon in (c). Of the brother who had as much to do with drafting this instrument as any other member of the joint commission, perhaps his was the shaping hand, I asked the reason for this unusual if not unique feature. Without hesitating a second he answered that members in foreign countries would not like to be referred to in the section of the constitution that described the negro regional conference. The same reduplication and for the same reason is found in Article V, Section 1, (b) and (c). No state constitution in the South, no provision, legislative or municipal, for separate accommodation of the races, paints more deeply and draws more tightly the belt that marks the color line. "My brother and I," in this constitution, are we connected or simply conjoined, or are we really disjoined? The color line in this constitution

is broader, but we need not now follow it further.

2. It is alleged that it was not legally possible for our Northern brethren to agree to any other provision for their colored membership than for proportional representation in the general conference, and that to decline to yield to the legal necessity was to prevent unification. Aside from the fact that the commission was not appointed to effect unification at any price, or to waive a statement that may be distasteful to some of my brethren (and it is my purpose not to use even one displeasing word), at such a price as this, it must not be forgotten that the man on the commission occupying the highest judicial position proposed a plan which he denominated: "A Methodist proclamation of emancipation, a veritable Magna Charta." In an extended argument he concluded "that no right of property" would be affected, that "the church can by a constitutional amendment withdraw from them (the negroes) their right to sit and vote in the general conference," that the plan he proposed was "consistent with the constitutions of the states and with the Constitution of the United States, and is a proclamation of absolute freedom for the colored race." (Savannah report, pages 354, 355, 356.) True, at least one other lawyer on the commission denied the soundness of these views; but where the judges differed, there was a broad way for the joint commission to pass through. The fact is that another plan of unification was proposed as legal, and that our commission did not press its acceptance.

3. A few members of the commission referred to the fact that at any time from Cuba, from Brazil, from Africa our church might have some negro delegates in its general conference. At the time no answer was made to this supposed argument, because no answer was needed.

There would be no negro problem in this country if only visiting negroes were concerned, nor would there be a problem if the number living among us were a few hundred or a few thousand. The presence of many millions, most of whom reside in the South, makes the problem; nor does the presence among those millions of a number of thoroughly educated and a larger number of undoubtedly truly moral and Christian men and women really change the problem. It is the enormous mass and its ignorance and character with which we have to deal, not with the foreign visitor, nor with a small number of our own home folk.

The supposed necessity for the proposed constitutional provision does not exist, nor does that provision offer a rational solution of the difficulty.

A Lost Opportunity.

Needed and efficient service to 12,000,000 home-born and home-loving fellow citizens offered to a proposed united American Methodism the most golden opportunity with which any church ever stood face to face. And they have for us the admitted claim of preferred creditors to highest service. Without the slightest purpose to cast a stone at those whose ships gave the ancestors of the negro free passage paid by the sale of the cargo, or at those whose homes and fields furnished the unremunerated sphere

of their toil, it must be admitted that the responsibility for their presence among us falls alike on England and America, and in America on the North no less than on the South. Their presence among us and their need make an appeal that must be felt and acknowledged by every heart that can be touched by tenderness, by every soul open to sympathy.

What use does this constitution make of that opportunity? Twelve million voices like the sound of many waters, none the less audible because unconsciously uttered, called so pleadingly to the old ship of Zion: you are opposite the port, anchor Methodists, anchor. A million and half Methodists are among that multitude, our own included. On board that ship stood 303,000 negro Northern Methodists, yet not a hand touched the anchor chains, nor reached for the halyards. Past the port sailed the ship, dropping but a feeble "recommendation" for "an equitable provision for financial support." In season and out of season this Southern voice called for recognition of that mass of 12,000,000, and the sole response was the echo of his own voice.

One in Forty, and That One Not Helped.

There can be no doubt of the sincerity of the majority of the commission to care for the colored membership of the Methodist Episcopal Church. No question of sincerity is raised, or can be raised; but sincerity is no test of truth. Does this constitution provide for the welfare of the negro? Of the 12,000,000 negroes in the country, about 1,500,000 of them in independent self-governing Methodist churches, this constitution covers only the 303,000 negro members in the Methodist Episcopal Church. It is interested in one, only one, out of forty negroes; for the remaining thirty-nine of the forty it does nothing, literally nothing. The recommendation with which the constitution closes goes no farther than to suggest "an equitable provision for the financial support of the Colored Methodist Episcopal Church by setting apart a designated amount \* \* \* for work among colored people."

This is but a recommendation, whose force is feeble, whose result will possibly be but formal. But what is done for this one of the forty? He is placed on the heart of the church and at the same time shut off from his fellow negroes. His status is fixed, and no success he may meet can increase the trouble-making privilege for which he has so strenuously contended, as no failure can diminish it. There he stands, fixed in the general conference, never less than thirty, never more than forty-two. With generous provision for all his financial needs, with the incentive to enthusiastic work abated, if not destroyed, with no room to develop independence of character, no opportunity to cultivate race consciousness, no call to make his color a badge of honor, no beckoning of a pure ambition to largest service among his needy fellows, he is placed where he can not grow; he can only slowly dwindle, but never reach the vanishing point. He can, however, harm the church of which he is an organic part. His position is not best for his white brothers; it is not best for him. He makes no nexus even with the other Methodists of his race.

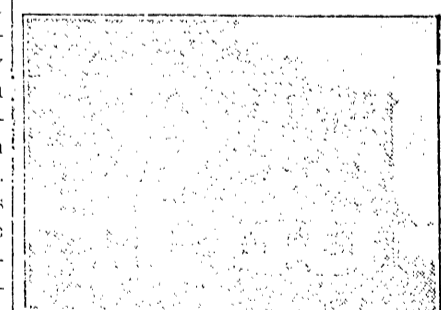
Fifty years ago the Methodist Episcopal Church began its work among the negroes. That church intended to be kind to him and was abundantly generous. The negro would have been less than human had he rejected this kindness or refused the alms-laden hand held out to him. What has been the result of fifty years of intended kindness and lavish generosity?

Let me quote the words uttered four years ago by one of our own commissioners, now an enthusiastic advocate of this constitution: "While the elder memories—ante-bellum contentions, the hate of slavery, the bitterness of war, the antagonisms of reconstruction—have lost much of their vividness, or else lie here and there pocketed like stagnant pools only to be ruffled now and then by vagrant gusts of moldy wind out of the past, the immediate constructive achievements of the Methodist Episcopal Church for the uplift of the negro are vitally a part of its present thought and attitude. \* \* \* We become acutely conscious that somehow the color line has cut its dividing way into the Church of Christ, that branch of it that said with the emphasis of its history that there should be none. \* \* \* The American negro \* \* \* has shown an amazing power of adaptation and has moved forward to an astonishing degree. But this power of adaptation and this progress are far from meaning \* \* \* that even in the Church of Christ he is not still as one sitting by the beautiful gate of the temple stretching forth begging hands. \* \* \* The Methodist Episcopal Church, South, set to themselves their own colored membership, organized them, and ordained their bishops, and the friendliness that has existed since, the multiplied opportunities for co-operation without friction

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Send no money. Simply your name, address and order. Payment on arrival for skirt—nothing for the waist. If not perfectly delighted with your purchase, return goods to us. No questions asked.

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and without the occasion of arousing possible antagonisms, have convinced the church that what they did was really for the best interests of both churches and both races."

Success, though a common measure, is not always the best measure. Use this measure on the negro work of the Methodist Episcopal church, with all the wealth and prestige of that church given to that work, and then on the independent negro Methodist churches pinched by poverty, and read the results.

So far as this constitution is concerned it will promote irritation in the church and beyond without benefit to the negro in its midst. He keeps the crutch he needs to discard if he is ever to come to personal and collective independence. At the same time he is given a position in the church that will inevitably rouse the suspicion and awaken the animosity of the people of the South. The civilization of that section of our country, the most numerous undiluted Anglo-Saxon population in the world, has been maintained only by racial laws, constitutional, legislative, and municipal. Give it whatever name you please, racial instinct, blind conviction, a dead past, wise and statesmanlike prevision and provision, there is no more fundamental fact to be found in our being than that if the South is to maintain its civilization racial separation is a necessity. The South believes now, as it has ever believed, that inter-marriage of the races must be interdicted, that separate schools must be maintained, that separate accommodations must be provided. There is no such fact as a dead past. "Every man is an omnibus in which all his ancestors ride," though some may occupy an uncomfortably crowded seat or be gasping for lack of their accustomed air. History, sad, calamitous, tragic history, has written its psychology in the people of the South, and an attempted change in any factor of the multitudinously complex question of the relation of the races touches that psychol-

A GOOD MUSIC TEACHER WANTED

There is a great demand at Hatfield for a good music teacher. A young lady who will take an active interest in church affairs will find this a splendid opportunity to earn money and help this community. For particulars, write the Methodist pastor at Hatfield.

Advertisement for '666' medicine. Includes text: '666 has more imitations than any other Chill and Fever Tonic on the market, but no one wants imitations in medicine. They are dangerous.' and an image of the medicine box.

ogy at its most sensitive point. This constitution proposes proportional representation of the Northern negro membership in the supreme law-making body of the church. Does any one doubt the inevitable result that would follow if this were proposed in the state? The principles underlying the constitutions of churches and those on which constitutions of states rest may at some points be diverse, but in legislation they are identical.

In the South no position has been more carefully, continuously or persistently guarded than the racial control of its legislation. Can the church without probability of disaster to its work introduce at this point a contradictory principle? It is baseless and unsubstantial imagination to expect the state to accept this principle. It is folly to attempt to reconcile these contradictories. Surely we must (momentarily at least) have forgotten that basic truth so solemnly stated over the signature of every Southern delegate in 1844: "The legislation of the church in conflict with that of the state, church policy attempting to control public opinion and social order, must generate an amount of hostility to the church impossible to overcome, and slowly but certainly to diminish both the means and the hope of usefulness and extension on the part of the church," to try to break the force of this principle by saying the times are different is not only illogical, it is impinent. The inability to square the circle is independent of time and space.

True this is a day when some men scorn to put their feet in the tracks of their forefathers, to snatch a phrase from Burke. True this is a day wherein many lack profound reverence for the wisdom of our fathers who have left us the inheritance of so happy a constitution and so flourishing a church, and what is a thousand times more valuable, the treasury of the maxims and principles which founded the one and obtained the other, again to dip my cup into the lake of Burke's wisdom. True the desire to gain a goal may for the time blind men's eyes to patent facts, may seem to shrink to littleness the wisdom and stature of the very forefathers who built the home now our heritage; but sober second thought must surely effect a change. Methodism in the South is too dear, too great, too important, its outlook is too full of the prospect of glorious service to be risked, if not to be thrown away, even for the delusive phantom of a Protestant world church.

Rocks Ahead.

By this constitution the members sustain the same relation to the church. No one joins the local congregation, though there he has his church home, he joins the church. It is his privilege to take his certificate of membership from one community to another, just as has been the law and custom from the beginning. It will be possible, it will be legal for the negro members in good standing, singly or in groups, to present their church certificates to any pastor of any congregation, and the pastor who declines to receive it will be guilty of maladministration and will be open to its penalties, worse, he will be false to his vows. It will be said, indeed, it has been said already, that no negro will attempt to connect himself

with a white congregation. Who can promise that, and what is the guarantee of his promise? Facts are often stubborn, intractable. There are 1,600 negro members of otherwise white Methodist churches in New England, and 2,000 such members in the New York East conference. This fact was given in the argument of one of the negro members of the joint commission during the discussion of proportional representation. The law of the proposed Methodist church permits any member in good standing to transfer his membership, and properly protects him in the exercise of this right. The law of the state forbids any one of either race to ride in a coach provided for travelers of the other race. Do we have no instances of breaches of this state law? Shall we have no instances of compliance with the church law? If men act without law, against law, who says they will not act within law, in compliance with law? If he says it, on what sure ground does he make his assertion?

Richmond, Virginia, March 4, 1920.

TO OUR OVER THREE THOUSAND HOLDERS OF SPECIALS.

Dear Friends: The Bureau of Specials greatly rejoices over the hearty reception with which the campaign for specials has been received throughout the connection. The prospect for the early assignment of all items of the Centenary askings is excellent.

What a mighty force for righteousness and the coming of God's kingdom on earth when every unit of our missionary work at home and abroad shall be linked with specific units of church organizations and with individual contributors, and backed by their solid support of continued contributions and intercessory prayer, based on intelligent interest.

Since the beginning of the Centenary movement conditions all over the world have been unsettled. The political situation is uncertain, the economic and financial world is all upset, exchange has gone against us in all of the countries with a silver standard. The costs of living and labor have soared to heights hitherto unknown, and construction material has values unprecedented. Our great missionary work, though never so hopeful and successful as now, is nevertheless greatly affected by these world-wide conditions. It is not surprising, therefore, that changes have to be made in the Centenary program in missionary fields, a program which was formulated for a five-year period at a time when it was impossible to foresee the conditions that have since arisen. In some cases it has been found impracticable to send a missionary, to erect a building, or to extend the work just as originally planned, and adjustments have had, and doubtless will have to be made, in carrying out the details of so large and varied a program. You will bear in mind that specials are being assigned for the whole of the Centenary five-year period, and that the Centenary objects become effective only in and from the year for which asked, unless modified or changed by conditions above referred to. While this is true, yet it must not be lost sight of that no single year of the Centenary should be considered as a complete unit. The Centenary program extends over the five-year period, and while payments on pledges are made

year by year, yet they should not be considered as matured until the fifth year, and this is likewise true of carrying out on the field the various items of the Centenary program.

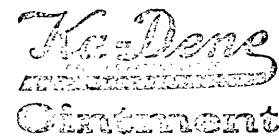
Should your special be for a building, or for an item that can not be put into operation until the whole of the Centenary amount for such special—running through a specified period of years—is paid in, you can readily see that the earlier the whole amount for such special is paid in full the earlier, in all probability, can the special be put into operation.

Another fact that the Bureau desires to make clear to you is with reference to missionary and native workers assigned as specials. These are also assigned according to the askings for the five-year period, and necessarily many of them can not be put into the field until future dates extending throughout the Centenary period. Should your special be one of those to become operative at a future date do not think that the payments you are making previous thereto are not being applied, even though your worker is not yet on the field. The Centenary pledge you will recognize is first of all for the Centenary as a whole, though, when the special is taken and becomes a realization in the regular plans of the Centenary the pledge is then applied thereon.

Should your special prove to be for an object which can not be carried into effect until a future date, the Bureau urges that you patiently hold to your object, trust the Bureau for ar-

HEAL

Eczema and other skin eruptions with



It is soothing, pleasant. 50c and \$1.00 at your druggists. Ka-Dene Soap, applied first, cleanses and softens. Dealers write for special proposition. THE KA-DENE MED. CO., Nashville, Tenn. "Just Put Ka-Dene on It."

To Fortify the System Against Colds, Grip and Influenza

Take GROVE'S TASTELESS CHILL TONIC. It Purifies and Enriches the Blood. It Builds up and Strengthens the Whole System. It Fortifies the System Against Colds, Grip and Influenza. Price 60c.

Advertisement for Bee Dee Stock & Poultry Medicine. Includes text: 'If not give them Bee Dee Stock & Poultry Medicine. The old reliable BLACK-DRAUGHT for Stock and poultry. Ask your merchant! Merchants: ask your jobbers! Salesman about Bee Dee!' and an image of a man.

-ranging it as ca- steadfastly pray such time as the

It would perha- had the Bureau s- ment before plac- the pressure of possible the doing it would like to

The Bureau exp- ly in all matters and if at any tim- the necessity for modification of we hope will no- we will inform you alternative from specials as will- mate your desire

It is our purp- a quarter, but, a- these reports dep- upon the promp- with which they field, and as our exceedingly busy ways easy or pr- get reports h- promptly.

Our program work ever increa- calls upon your prayer for your the whole work may be kept in poses for His k-

Knowing that faith worketh p- patience have it- yo may perfect- in nothing."—J- ciate Superintendent, Centenary

ALL RHEUMATISM

MUSCLES quickly Dr. EXCELLENCE in conjunction with assist nature in the body. Dr. James' Oil Craddock Philadelphia

Conphoro

Has been used the past thirty-f- of sufferers fro- Indigestion, Co- Kidney Disorder ing testimonial

Lebanon Mr. John Hoerr St. Louis,

Dear Sir—After suffering in bed four years in bed ing your treat- ter.

After taking now in the best see from my pl- on the road se- never say enou- ter, for its use

Conphoro V water, but a m- mation, address JOH-

1616 Pine St.

ARKANSAS This contain- sic of "My O- published by r- State Teacher- schools of the should have i- dozen; \$1.25 p- ansas Methodi-

Easy



early as possible, and for its realization at the Master's wills. Perhaps have been better sent out better stating the specials, but the work made imaging of some things that have done. Expect to deal candidly relating to specials, some there should arise for any vital change or your special—which not occur—the Bureau and its existent list of most nearly approximates.

propose to send you re-specials at least once as the sending out of aptness and regularity are sent from the missionaries are an folk, it is not all-practicable for them to come regularly and

is a large one, our casing, and the Bureau to join in constant own special and for line with God's purgingdom.

"The proof of your patience \* \* \* let perfect work, that and entire, lacking A. G. Shipley, Assistent and Field Secretary of the Bureau of Specials.

**RHEUMATISM AND NEURALGIC PAINS**

relieved by Dr. James' Pills to removing waste from treatment a jar, \$1.25. 50 c. a box, \$1.25. **W. K. Vowels & Company** Philadelphia, Pa.

**Comphoroza Water**

with great benefit for our years by thousands in Rheumatism, Gout, and Liver and Kidneys. Read the following.

St. Louis, Ky., May 5, 1918.

For three years untold flat on my back, and in the room, I began taking—Comphoroza Water

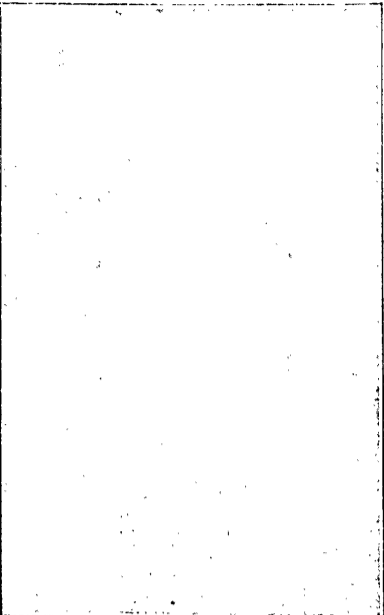
three bottles, I am of health, as you can photograph. I am again in goods, and can in favor of the Water saved my life.

our friend, **W. K. VOWELS.** Water is not a mineral. For full information.

**HOERR,** St. Louis, Mo.

**WOMAN'S LEAFLET.**

both words and music. "Loved Arkansas." Most of the Arkansas Association for the State. All schools Price, 25 cents a 100. Order of Arkansas Little Rock, Ark.



**THOMAS S. EVANS. A PIONEER TEACHER AND PREACHER.**

T. S. Evans of Newburg, on the Melbourne Circuit, or Uncle Tom, as he is familiarly called, was born March 15, 1822, in Bedford County, Va. In 1831 his mother, with her children, moved to West Tennessee and settled in Hardeman County, and in 1843 he came to North Arkansas, and has lived in Izard County most of the time since. He began life for himself as a first grade teacher in 1843, and in 1846 taught his first session in the common school. He claims to have taught the first free school in Izard County. He served as county examiner for many years, and claims to have licensed the first lady teacher in his county.

In early life, he became a student of the Bible, joined the M. E. Church before the division of the church, in 1844, was licensed to preach in 1856, and was for many years considered an able preacher, especially so on Methodist doctrine, such as infant baptism and the mode of adult baptism, justification by faith, etc. He was ordained deacon in 1866 by Bishop Pierce.

Uncle Tom enjoys the distinction of being the only preacher deeded out of a church house in this part of the country. The Baptists in his community built a church house and provided in the deed that other denominations should be permitted to preach in said church house when not in use by the Baptists, except T. S. Evans should never be permitted to preach in said house; this, it was claimed, was because he was so strong on the doctrines of his church. That church house was destroyed two years ago by fire, but Uncle Tom is still here enjoying reasonably good health. As his pastor, it is a great benediction to call on Brother Evans once a month. He says that he has had a long and happy life, and is just waiting the Lord's own good time to call him up higher.

Uncle Tom has always been a strong Democrat in politics, goes to all elections, and served as chairman of the meeting when Governor Brough opened his campaign here in the summer of 1918. He never used tobacco in any form. He has been forty years since he even tasted whiskey. He never had a severe spell of sickness, has always observed the laws of health and been so very temperate in all his habits.

Many years ago the Christian Ad-

vocate made Uncle Tom a life member free of charge, until under the late ruling of the postoffice department they stopped his Advocate. This he regrets very much.

He reads the newspapers and keeps posted on the general topics. He took a great interest in reading after the late war. He now lives with his widowed daughter, who is near 75 years old. Uncle Tom is the oldest man in Izard County, being in his ninety-ninth year. He bids fair to reach the 100-mark.—His pastor, J. W. Black.

**WALDRIP OF MCKENDREE CHURCH.**

Dr. Marion Nelson Waldrip, pastor of McKendree Methodist Church, is giving evidence of possessing a mind which was not set in mental concrete when he attained the age of 25, or thereabouts, as is the case with most men. Judging him by his recent public utterances, we believe that he will prove to be a thorn in the flesh of conscience to those among us who long ago adopted a laissez-faire policy regarding morals, and social conventions, and industrial conditions.

Dr. Waldrip came to Nashville from a church in Arkansas, bringing with him a reputation of being a popular pastor, and a wearer of the poplar who understood men. He was even heralded as a business man's minister. He made a good impression upon his congregation with his first sermon. He has gained the approval of his pastoral duties; but he has not limited himself to interior church activities.

A lover of books, and a connoisseur of art, he has widened his friendship by meeting those who are interested in the artistic by-paths of life. As a speaker before business men he has demonstrated that he is one of Christ's pastors who loves to mingle with his fellow man. He is even gaining a reputation of being a post-prandial speaker. And just when our staid citizenry, who believe in the laissez-faire policy, had decided that he is a safe, sane minister who will never teach any doctrine of the Christ which might disturb our commercial equilibrium, out comes Waldrip, like an exploding shell, and begins preaching "Jesus upon his holier crucified," and calling upon his followers to be militant Christians seven days in the week.

Consider the speech which he made at McKendree Church a couple of nights ago. While speaking on Christianity he made a few remarks about our present industrial system which must have been startling to some sixteenth century minded persons. He pointed out that it is the job of the church to say to the world that if a woman does a man's work she must get a man's pay.

It will be interesting to watch Dr. Waldrip's progress in Nashville. We may not always agree with him, and some may feel that he is "larruping the devil around the stump" with a vigor unnecessary in this great and enlightened age, but we cannot but admire a preacher who has buckled on the armor of righteousness and gone into the business world and laid bare the law of the prophets and the teachings of Jesus to the business leaders.—Editorial in Nashville Tennessean.

**IF I WERE A MINISTER.**

I can never remember the time when the minister did not seem to me to stand for the fullest measure of fact and sound judgment. As a boy I sat in the pew and conjectured whether different preachers resembled most Moses, Elijah, or John the Baptist. That he could ever make any kind of mistake never entered my head; it was a thought too sacrilegious.

Of recent years my thoughts about preachers in general have undergone a—well, a slight change, and while I still revere them and feel that nowhere in the world could we find a finer body of men than in the ministry of the Methodist Church; yet sometimes I have wished that I might say one or two things, in a kindly, well intended way, to the preachers.

If I were a minister I would not cut out even one verse of a hymn unless there were some very good reason for doing so. Most people like singing even if they cannot sing very well themselves. I am not in any danger of becoming a Caruso—in fact, the members of my family have done a good deal to discourage any musical ambition I might have; nevertheless, there is no part of a church service I enjoy as I do the congregational singing. During the past few years it has seemed to me that the practice of leaving out one, two or three verses of a hymn is growing, and I am sure I voice the opinion of a great many when I say that in nearly every case the elimination is a serious mistake. One minister, for whose preaching I have a high regard, rarely, if ever preaches less than forty-five minutes, and, on the other hand, cuts down the hymns in 90 per cent of the services he conducts. Now, the actual time he saves by such "butchering" of the musical part of the service cannot be more than six or seven minutes, and I am sure there would not be any

**SAGE TEA DARKENS HAIR TO ANY SHADE**

**Don't Stay Gray! Here's an Old-time Recipe That Any-body Can Apply.**

The use of Sage and Sulphur for restoring faded, gray hair to its natural color dates back to grandmother's time. She used it to keep her hair beautifully dark, glossy and attractive. Whenever her hair took on that dull, faded or streaked appearance, this simple mixture was applied with wonderful effect.

But brewing at home is messy and out-of-date. Nowadays, by asking at any drug store for a bottle of "Wych's Sage and Sulphur Compound," you will get this famous old preparation, improved by the addition of other ingredients, which can be depended upon to restore natural color and beauty to the hair.

A well-known downtown druggist says it darkens the hair so naturally and evenly that nobody can tell it has been applied. You simply dampen a sponge or soft brush with it and draw this through your hair, taking one strand at a time. By morning the gray hair disappears, and after another application or two, it becomes **beautifully dark and glossy.**

complain from the congregation if he took this time out of his sermon. His popularity and usefulness would probably increase. It may not be conceit on the preacher's part for him to preach forty-five minutes and then "slay" the hymns, but at the time of writing I am at a loss to find another word which expresses what I mean.

If I were a minister I would not make my "long prayer" so long and drawn-out that it became a weariness to the flesh for the congregation. Surely if Jesus taught anything at all about prayers it was that they should be brief and concise. Nothing has brought our "non-conformist" method of worship into such discredit as the long, rambling, aimless prayers of many of our ministers. In a large number of cases the prayer is a synopsis of the sermon which is to follow, but in any case we utterly fail to see why a man feels called upon to pray for ten or fifteen minutes. Recently a friend of mine arrived late at church through a street car delay. The minister had just begun praying, the prayer occupied exactly fourteen minutes. No doubt that man gave the Lord a lot of miscellaneous information, but

**You Do More Work,**

**You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.**

**GROVE'S TASTELESS CHIN TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.**

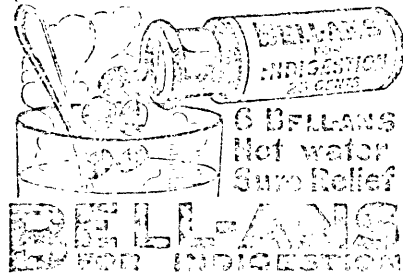
**GROVE'S TASTELESS CHIN TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.**

**The Strength-Creating Power of GROVE'S TASTELESS CHIN TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS CHIN TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.**

**PELLAGRA**

FREE Booklet explaining cause of this disease and how it can be treated successfully at home. Sent in plain, sealed envelope. Write for yours today. Dept. F-33. Dr. W. J. McCrary, Inc., Carbon Hill, Ala.

**Sure Relief**



**YOUR SCHOOL NEEDS**  
The State School Song.  
"MY OWN LOVED ARKANSAS"  
25c a Dozen; \$1.25 per Hundred.  
Arkansas Methodist, Little Rock, Ark.

it must have been a great trial to the poor congregation.

The way in which many preachers ramble in their pulpit prayers reminds me of a story the late Rev. Charles Kelly used to tell. When a young man Mr. Kelly was paying attention to a lady who was the daughter of a minister. While at college he often managed to visit his prospective father-in-law and preach for him. One Sunday morning Mr. Kelly unexpectedly arrived in church just as the minister was about to engage in a closing prayer. Although the announcements had already been made the minister managed to get in this petition: "Now, Lord, we are very glad to see Brother Kelly in the congregation, and to tell thee that he will preach here this evening."

Four or five minutes spent in earnest prayer would do much more to put the congregation into the right spirit than the long string of repetitions which decidedly mar most of our services.

If I were a minister I would not carry on a conversation in the pulpit with another minister who was taking part in the service. I can remember the time when such a practice would not have been tolerated, but of recent years it has become quite common. Of course, worshippers understand that a few words of exchange may be necessary on occasions, but I am referring to the habit of deliberately carrying on a running line of talk while the congregation or choir is singing. Not long ago I saw a distinguished preacher from England in one of our Canadian pulpits. During the service the local pastor was evidently very anxious to talk, but the way in which the visitor refused to "carry on a conversation" was a rebuke to the local pastor, which many worshippers did not fail to see. In our church services the temper and disposition of the minister has a great deal to do with the whole atmosphere of worship, and irreverence or flippancy on his part must, of necessity, affect the people. There is a feeling everywhere among our people that our services lack in dignity and in the things which make for reverence. Let our ministers realize that they are to lead us into the Divine Presence, and that no insincere man can do this.

If I were a minister I would try and speak in a natural tone of voice. Now on the few occasions when I have had to take part in public meetings I have been aware of a strain which makes naturalness difficult, but I do think that with practice this could be overcome. The most effective preachers I know are "pulpit conversationalists," and have cultivated the knack of talking straight from the shoulder in an ordinary tone of voice. I have known ministers who, at a dinner table or a social gathering, were the most delightful companions; but once they got into the pulpit they immediately adopted a professional I-am-not-as-other-men-are kind of manner. Most men have mannerisms, but they lessen the preacher's power.

These things are not written through lack of sympathy with ministers, but because the writer is anxious the Church should continue to be, what it has not been for so many centuries, the greatest power for good in the land.—A Pewholder, in Christian Guardian.

**Woman's Missionary Department**

Edited by  
MRS. W. H. PEMBERTON, 303 East Sixth St., Little Rock, Ark.  
PRESS SUPERINTENDENTS.  
North Arkansas Conference.....Mrs. John W. Bell, Greenwood, Ark.  
L. R. Conference.....Mrs. W. P. McDermott, 2403 Louisiana St., Little Rock  
Communications should reach us Friday for publication next week.

"And when He comes to call thee  
Arise and follow fast ;  
His way may lie through darkness,  
But it leads to light at last."

**AMERICANIZATION WORK AT ST. MARK'S HALL, NEW ORLEANS.**

A committee from the Daughters of the American Revolution have asked to do some Americanization work through St. Mark's Hall. They will have a patriotic evening once a month and will offer a medal to the boy or girl who writes the best paper on "Why I Am an American."

**THE COUNCIL BULLETIN.**

Once more we urge you to subscribe for the Council Bulletin, which will contain a full report of the proceedings of the Missionary Council to be held in Kansas City, Mo., April 14, 1920.

The price is only 25 cents and the Bulletin will be sent out ten days after the close of the meeting. Every auxiliary should send in at least four subscriptions. Send money with addresses to Miss Lena Freeman, Box 509, Nashville, Tenn.

**NORTH ARKANSAS CONFERENCE, WOMAN'S MISSIONARY SOCIETY—TO JUNIOR SUPERINTENDENTS.**

I have sent out the second quarter's literature to the names I have. I expect several are wrong because I have failed to hear from so many since your election of officers. If you fail to receive yours, send me a card. Will those who have not received the new report books, please report to me, at least the number of members, subscribers to the Young Christian Worker, dues and pledge sent to Conference Treasurer, at once? I must have my reports in early as I expect to leave for Kansas City by the 12th. —Sincerely, Mrs. W. A. Steele, Van Buren, Ark., Conference Superintendent of Juniors.

**A REQUEST TO MISSION STUDY CLASSES.**

The Mission Study Class at Conway, Ark., desires to buy 30 or 40 copies of "A Crusade of Compassion" from auxiliaries having finished the book. This book can not be obtained now from the publishers, and they will not reprint. Please send books at once with price wanted for them, or if you will not sell your books we desire to borrow them and return to you. We shall appreciate your kindness. Send to Mrs. R. C. Morehead, 309 Clifton Street, Conway, Ark.

**LITTLE ROCK CONFERENCE, W. M. SOCIETY.**

Annual meeting at Hope, April 28, 29 and 30, beginning Wednesday afternoon. Every auxiliary is entitled to send one delegate. Conference officers, district secretaries and auxiliary delegates should send their names, with time of arrival in Hope, to Mrs. John H. Arnold, Chairman Committee on Homes.

**ITEMS FROM AUXILIARIES.**

**MISSION STUDY IN LITTLE ROCK FIRST CHURCH.**

Under the leadership of Mrs. H. L. Rimmel, we of the Missionary Study Class of Little Rock First Methodist Church greatly enjoyed reading "Christian Americanization," by Dr. Charles A. Brooks.

At her suggestion we met weekly instead of monthly and interest in the book was easily sustained throughout the six weeks.

Mrs. Rimmel added much to the value of the study by bringing facts which were fine sidelights on this important subject. For our further profit she desired of us something more than the reading of the book, and each member of the class was asked to write a creed and prayer bearing upon the subject of Christian Americanization.

Those of us who adventured in this new field of spiritual and intellectual endeavor were made to see more clearly the opportunity at hand, and to feel more sensibly the great responsibility resting upon us and the church to truly Christianize America.

It is our desire and intention to do something practical in our own city towards working out some of the suggestions in this book.—V. C. Pemberton.

**PORTLAND JUNIORS.**

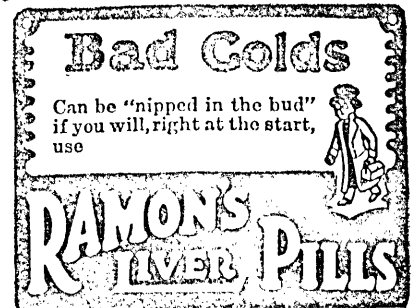
Names enrolled in baby division, 16; enrollment fee sent last July; mite box fund, \$1.60; total number of members in Junior Division, 31; new members this quarter, 8; subscribers to Young Christian Worker, 23; auxiliary is on the honor roll, membership offering, \$8.55; pledge (including mite boxes) paid this quarter, \$18.45; total sent Conference

**Try GRANGER LIVER REGULATOR**

for liver complaints, constipation, dyspepsia and indigestion. You will be delighted with results. It is purely vegetable and not habit-forming; makes lazy livers active and restores a healthy condition. Sold by druggists. 25c per box.

**HATCHED 175 CHICKS**

and not one died, writes G. W. Miller of Pittsburg, Okla. You can do as well. Save your precious, downy chicks. Write today to E. J. Reefer, poultry expert, 3254 Poultry Bldg., Kansas City, Mo., for his valuable free poultry book that tells how to make a simple home solution that cures White Diarrhoea over night and saves 98 per cent of every hatch. The book is free. Send for it today, sure.



If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday School, send a stamp for sample copy to A. C. Millar, 200 E. Sixth Street, Little Rock, Ark.

treasurer, \$20.65. We have Social Service committee and visit the sick. Our Mission Study Class has 31 members. We are studying a new book on China.—George Evelyn Cone, Corresponding Secretary; Mrs. F. M. Sherrer, Second Vice-President.

**PINE BLUFF DISTRICT.**

Mrs. J. W. Rogers, district secretary, writes of new organizations at Sherrell and Star City, and Y. P. at Hawley Memorial. Mrs. Rogers, by request, has also visited the auxiliaries at Carr Memorial and Hawley Memorial of Pine Bluff, Sheridan and Stuttgart. She says prospects are bright for a good year's work in Pine Bluff District.

**SHERRILL.**

This new auxiliary starts well with Mrs. R. Barrett, president; Mrs. J. J. M. Burnett, treasurer; Mrs. A. H. Rogers, corresponding secretary, and a full corps of good officers. We cordially welcome these earnest workers and expect good things from them.

**NORTH ARKANSAS CONFERENCE, W. M. SOCIETY.**

The superintendent of study and publicity, Mrs. John W. Bell, sends the following news items from her Conference:

**DANVILLE.**

Our Junior Missionary Society was organized on February 22, 1920, and has about 41 members, most of whom subscribe for the Young Christian Worker. We all read and enjoy the stories in it. We have a meeting every Sunday afternoon at church. The programs are very interesting, the children having arranged them. With best wishes for the Juniors and Young Christian Worker.—Luverne Stepp.

**JONESBORO.**

In North Arkansas Conference, Jonesboro District, a group meeting at Jonesboro of first church, Fisher Street and Huntington Avenue Missionary Societies was entertained by the Huntington Avenue ladies at their church Wednesday, March 24, and the district secretary was invited to meet with them and conduct an institute which was very helpful. A fine fellowship spirit was manifested. Mrs. R. E. L. Bearden conducted a splendid devotional service in the morning, and at the noon hour a delicious lunch was served. The afternoon was given over to discussions

of the different phases of the missionary work. Mesdames Bearden, William Sherman, Malone, Preston Hatcher, Moody, William Freeze and Miss Mazie Self all gave inspirational and helpful talks.

The auxiliary at Huntington Avenue was organized during the past year, and has made a record for always sending their report on time; also they have added quite a number of new members, so the work is growing, and, as the pastor, Brother Moody, told us in his presentation of Stewardship, that the Missionary Society is a big spiritual force and help to the pastor in the building up of Christ's kingdom in that community.

The secretary felt that it was indeed a privilege to have met with such a splendid band of co-workers in the missionary cause.—Mrs. H. E. Neblett, District Secretary.

**ANNUAL MEETING OF NORTH ARKANSAS CONFERENCE, W. M. SOCIETY.**

The Woman's Missionary Society of the North Arkansas Conference will convene at Fayetteville the 27th, 28th and 29th of April.

**Program.**

General theme, "The Household of God." "Now, therefore, ye are no more strangers and foreigners, but fellow-citizens, with the saints, and of the household of God." Eph. 2:19.

**Tuesday Morning.**

9:00. Bible lesson, "God Expects of His Children a New Spirit," Rev. H. E. Wheeler.

Sacrament of the Lord's Supper.

Organization.

Minutes of executive committee.

President's Message.

Report of Corresponding Secretary.

Report of Treasurer.

11:15. Bible Hour, "The Father," Dr. Paul Kern, Dean of Southern Methodist University, Dallas, Texas.

**Tuesday Afternoon.**

2:00. Bible Lesson, "God Expects of His Children Dependence," Miss Lila Ralston.

"Nine Turns of the District Kaleidoscope." (Ten minutes' talk on district secretary.)

"The Church of Tomorrow," Mrs. W. A. Steel.

Program by Fayetteville Juniors.

**Tuesday Night.**

Address, Dr. Paul Kern.

**Wednesday.**

9:00. Bible Lesson, "God Expects of His Children Obedience," Mrs. B. W. Lipscombe.

Election of officers.

11:15. Bible Hour, "The Child," Dr. Paul Kern.

**Wednesday Afternoon.**

2:00. Bible Lesson, "God Expects of His Children Love for One Another."

Council Reports.

"Plans for New Year's Work," Mrs. Preston Hatcher.

"Best Thoughts of the Great Speakers," Mrs. M. H. Hanesworth.

"Umbrellas," Mrs. S. G. Smith.

Reading, "Scum O' the Earth," Miss Jennie Harris.

Pageant at University "Y" Hut, by college young women.

**Wednesday Night.**

Address, Mrs. B. W. Lipscomb. Home Base Secretary of Missionary Council.

**Thursday Morning.**

9:00. "God Expects of His Children Willingness."

**Sunday School Department**

- A. L. DIETRICH.....Special Correspondent  
Lake Junaluska, N. C.
- REV. O. N. BAKER.....Field Secretary, Little Rock Conference  
1108 Boyle Bldg., Little Rock, Ark.
- REV. J. Q. SCHISLER.....Field Secretary, North Arkansas Conference  
Conway, Ark.

**1920 PROMISES TO BREAK THE RECORD FOR SUNDAY SCHOOL DAY IN OBSERVANCE IN THE LITTLE ROCK CONFERENCE.**

From all reports the Sunday schools of the Little Rock Conference promise to break all records for Sunday School Day observance and offering this year. Out on the Austin Circuit the news comes that pastor and superintendents are going after \$100 this year. In all our institutes last week we never heard of a single school that will not observe the day and all expect the offering to be double that of last year. Our goal is Sunday School Day in every school with \$4,000 Sunday School Day offering. With this Sunday the Sunday School Board can double its field force. We must have an elementary superintendent like other conferences. And we must have more funds to help finance our district work. Mr. C. E. Hayes reports that every mail brings fresh orders for programs. Remember that they are sent free if you will order them from C. E. Hayes, Box 118, Little Rock, Ark.—Clem Baker.

**LITTLE ROCK CONFERENCE NOTES.**

We are glad to give our space this

Reports of committees.

"Our Gifts," Mrs. Herman Zellner.

11:15. Bible Hour, "The Father's Plan," Dr. Paul Kern.

**Thursday Afternoon.**

2:00. Bible Lesson, "God Expects of His Children Service," Mrs. Eli Myers.

Reports of committees.

"Publicity," Mrs. John Bell.

Election of place of meeting.

Final business.

Adjournment.

**THE MARY A. NEILL SCHOLARSHIP FUND.**

My Dear Co-Workers: As the annual meeting of the North Arkansas Conference rapidly approaches, and knowing just how busy each of us is, I am taking this method of telling our women just what has been done towards our Mary A. Neill Scholarship Fund.

The district secretaries have been loyal and the committee has planned and sent out material for our Neill-Searritt program, which has brought inspiration, encouragement and results. We have confidence in our women and believe the Lord is with us in this plan to honor one of His hand maidens and also place a permanent fund available for training young women for Christian service at home and abroad. Am glad to say that pledges have been made, but the following amounts have been received from the districts: Booneville District, \$33.55; Conway, \$92.50; Fayetteville, \$67.75; Fort Smith, \$6.00; Forrest City, \$50.23; Jonesboro, \$52.00; Batesville, \$111.50.

Let us continue to work and pray for this special work, because the need of trained workers is urgent.—Yours in the work, Mrs. I. N. Barnett.

week to Mr. Bradham, who is rendering such fine service in our Circuit Institutes.—Clem Baker.

Circuit Institutes in the Little Rock Conference.

By M. W. Bradham.

In the plans of the General Sunday School Board, provision has been made within the past year for the promotion of a field of work which his hitherto not been definitely provided for in the machinery of the church. The Little Rock Conference is the first in the entire connection to make an aggressive beginning in making use of this new plan of work which deals directly with the circuits.

When it is remembered that out of the more than nineteen Methodist Episcopal Church South, more than seventeen thousand of them are on circuits, it is surprising that more of our work has not been definitely planned with these in mind. "The Four Times a Year Circuit Institute" is destined to be a big factor in meeting the needs of the more than four thousand circuits.

Several plans are being tried out in connection with the promotion of the "Four Times a Year Institute." In one Conference the field secretary proposes to spend two weeks going from one circuit to the other in succession and setting up the organization. In another place plans will be undertaken to make the District Sunday School Institute the place at which each circuit will have representatives and be asked to pledge themselves to return to their homes with the de-

**SICK WOMEN HEAR ME**

**You Can Be Free from Pain as I Am, if You Do as I Did.**

Harrington, Me.—"I suffered with backache, pains through my hips and such a bearing down feeling that I could not stand on my feet. I also had other distressing symptoms. At times I had to give up work. I tried a number of remedies but Lydia E. Pinkham's Vegetable Compound did me more good than anything else. I am regular, do not suffer the pains I used to, keep house and do all my work. I recommend your medicine to all who suffer as I did and you may use my letter as you like."—Mrs. MINNIE MITCHELL, Harrington, Me.

There are many women who suffer as Mrs. Mitchell did and who are being benefited by this great medicine every day. It has helped thousands of women who have been troubled with displacements, inflammation, ulceration, irregularities, periodic pains, backache, that bearing down feeling, indigestion, and nervous prostration.

Lydia E. Pinkham's vegetable Compound contains no narcotics or harmful drugs. It is made from extracts of roots and herbs and is a safe medium for women. If you need special advice write Lydia E. Pinkham Medicine Co. (confidential), Lynn, Mass.

**PELLAGRA**

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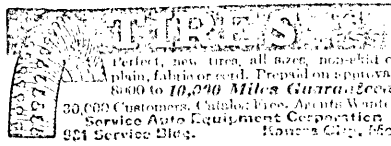
If you have this awful disease, and want to be cured—to stay cured—write for

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giving the history of pellagra, symptoms, results and how to treat. Sent in plain, sealed envelope. A guaranteed treatment that cures when all others fail. Write for this book today.

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666 quickly relieves Constipation, Biliousness, Loss of Appetite and Headaches, due to Torpid Liver.

termination to organize the circuits.

In the Little Rock Conference Mr. Baker and I have been working during the past week and will continue through the present week meeting at least one typical circuit in each district. Under the direction of the presiding elders and the Conference Sunday School Board, these meetings are being held with very pleasing success. In each instance to date the local pastors have had their workers out in very fine numbers. In several places, such as Delight in the Prescott District, other circuit pastors were present and witnessed the demonstration of the actual setting up of "The Four Times a Year Circuit Institute" and made plans for returning to their charges to begin similar organizations for their workers.

The Conference Sunday School Board is investing some cash money in taking care of the traveling expenses of the visiting pastors. This seems to be without a doubt a very fine investment for the Board to make, and particularly as it is a return in dollars and cents for the support being given the Board's work. As a worker from the General Sunday School Board, whose business it is to visit many sections of our great church, I will certainly take great pleasure in telling other conferences of the great work being done in the Little Rock Conference for the promotion of the work among the circuits.

Such meetings as those at Delight, Arkadelphia Circuit, Bryant Circuit, Hickory Plains Circuit, and the Austin Circuit, will long remain as a pleasant memory of unusual interest to me. And I am anticipating that the others, which remain to be held as this is being written, will be of the same character.

The teacher training work which is being done at Arkadelphia in the Henderson-Brown College is one of the finest things which I have come

Use your head and take PECKERWOOD TONIC PILLS. One or two at bedtime will make the next day bright for you; will not gripe or nauseate. BELLEVUE LABORATORIES, MEMPHIS.

### THE BEST CATECHISM.

The Infant Catechism prepared by Mrs. Thornburgh for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Millar, 200 East Sixth St., Little Rock, Ark.

**PALMER'S  
BLOOD PURIFIER  
Tablets**

A tonic laxative containing iron in organic form for regulating the digestive organs and building robust health with pure, iron-strong red blood. 25c a box.

For eczema, liver spots and other itching skin eruptions use "Skin Success" Soap and Ointment in combination with tablets. A wonderful combination for good health and good looks. Ask your druggist. Samples on request.

THE MORGAN DRUG CO.,

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666 has proven it will cure Malaria, Chills and Fever, Bilious Fever, Colds and LaGrippe. It kills the germs that cause the fever. Fine Tonic.

across. Mrs. Workman is a leader who can interpret sympathetically the needs and aims of Sunday schools in a manner which is certain to lead to a higher degree of successful work by those who are under her training.

As a former South Carolinian myself, one of the pleasures of this series of meetings in the Little Rock Conference has been the meeting of others who claim that State as their native heath. Dr. Workman of the Henderson-Brown College, and Dr. W. R. Richardson, pastor at Arkadelphia, are among the number with whom I have had the privilege of talking about the Palmetto State and former associations there.

The church building at Bethlehem on the Bryant Circuit is one of the most attractive country churches in the connection. The possibilities of development there are unusual. With floor space in abundance, and with solid walls already at hand for several departments, they can, by investing a comparatively small amount, have a departmental school which would stand out in the Little Rock District as one worth visiting by other circuit workers who wish to see how a school should be equipped. The schoolhouse nearby also affords a possible source of available equipment which should be taken into consideration in the plans of this good church.

Rev. W. T. Hopkins says that they expect to move straight ahead toward improving their present one-room building and converting it into a well-equipped house for the teaching function of the church. If the church at Bryant does this, there is little question as to what the other churches on that circuit will be led to do in a short while.

There were twenty-seven Sunday schools represented at the meeting in the Prescott District which was held at Delight. Eight pastors were on hand, half a dozen superintendents and a large number of teachers.

One of the delightful opportunities of this series of meetings has been the chance to meet groups of boys and girls in each place for a brief story-telling hour. For genuine joy in service, there is nothing that surpasses the kindly good will of a child and for securing this the story is a means to be highly commended.

The field secretary of the Little Rock Conference has been a fellow-worker for a period of more than five years and as one who comes in from the outside this opportunity is not allowed to pass to say to the Sunday school workers of this territory that the entire church is watching his work with keen interest and attention. The "Hayes-Baker combination" together with the other members of the Conference Board, and the unusually good co-operation of presiding elders, pastors and other workers, is unsurpassed in the connection.

### MISSIONS IN THE LITTLE ROCK STANDARD TRAINING SCHOOL.

Rev. Clem Baker, field secretary of the Little Rock Conference, has the honor of planning and putting on the first Missionary Course as a part of

a Standard Training School. His plan was to have a series of addresses, six in number, given during the forty-five-minute period between recitations, based on Pell's "Adventures of Faith in Foreign Lands." These addresses were inspirational in character, dealing only with the high points in the "Beginnings" of our missionary work in each field where we labor, at home and abroad, with the exception of the first address, which outlined briefly the opportunity and responsibility of the Sunday school in the field of missionary education and recruiting for life service, with special reference to the place of the individual teacher, with reference to the whole. No pupil was to spend any time during the school in the study of the text on which the addresses were based. This regulation was necessary in order that each pupil give full time to their credit units.

I see many splendid advantages in the plan Brother Baker used, some of which are:

1. Every teacher and officer enrolled was reached.
2. Their outlook concerning the opportunity and responsibility of the Sunday school as a vital force in the well-rounded building of the kingdom of God was broadened.
3. They were brought into a realization of the fact that missionary education is not separate and apart from, but, on the other hand, a vital part of all religious education.

The interest from the very beginning was fine and grew with each day. This is shown by the fact that more than 100 who were present at the graduation exercises asked to read the text immediately and take an examination on it for credit. This was, of course, granted, the questions being left with Brother Baker.—J. L. Neill.

### ARKADELPHIA DISTRICT CIRCUIT SUNDAY SCHOOL INSTITUTE—REPORT OF FINDINGS COMMITTEE TO THE MEMBERS OF THE ARKADELPHIA DISTRICT.

Dear Friends and Brethren: Your committee on findings most heartily indorse the splendid work of Field



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## Pastors Needing Revival Help Address Evangelist R. L. Smith

Singer and Preacher, Manchester, Mo.

Secretary, M. W. Bradham. We most heartily commend our Sunday School Board for putting such emphasis on our circuit work.

Second. We can not speak in too high terms of Brother C. N. Baker's work as our field secretary. He has proven himself a master organizer and the results obtained justify the praise which is due him.

Third. We rejoice at the practical developments of the Sunday school on Brother J. R. Dickerson's circuit near Hot Springs.

Fourth. We would emphasize the speedy organization of Workers' Council, Teacher Training Classes, the use of graded literature, and the holding of quarterly institutes on every circuit in the Arkadelphia District.

Fifth. We appreciate the splendid entertainment and courtesies of Brother L. T. Rogers and wife and his members.—Signed, J. M. Workman, B. F. Scott, J. R. Dickerson, Committee.

### THE THREE-CORNERED CONTEST

March 14—Morrilton, 802; Russellville, 709; Clarksville, 1,095.

March 21—Morrilton, 1,183; Russellville, 1,028; Clarksville, 872.

March 28—Morrilton, 1,374; Russellville, 1,286; Clarksville, 1,112.

April 4—Morrilton, 1,2017; Russellville, 1,315; Clarksville, 1,010.—S. M. Yancy, P. C.

### STATE SUNDAY SCHOOL CONVENTION.

The State Sunday School Convention meets in the First Methodist Church, Little Rock, April 20, 21, 22. The program has been completed and is pronounced by those who have charge of it, as being the strongest Sunday school program ever offered

*Kintha Beauty Cream*

For the Treatment of

**FRECKLES**

In Use for Over 15 Years

Your freckles need attention NOW or remain all summer. Use Kintha, the old and time-tried treatment that has given satisfaction for over 15 years, and rid your skin of these homely spots.

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**Sample**

means MORE MONEY in the pocket of the Cotton Grower. And therefore MORE BUSINESS for the Ginners, as it advertises him far and wide.

**Munger System  
Outfits**

which revolutionized the cotton ginning industry many years ago, have always led as SAMPLE MAKERS and their superiority is maintained by continuous and progressive improvements.

Write for catalog

the Sunday school workers of Arkansas. Among the out-of-state talent are the following:

Mr. W. C. Pearce of the International Sunday School Association; Prof. M. A. Holine of the Bonebrake Theological Seminary, Dayton, Ohio; Dr. W. E. Chalmers of Philadelphia, Educational Secretary of the American Baptist Publication Society; Dr. W. A. Brown of Evanston, Ill., one of the National Secretaries of the Inter-Church World Movement; Mrs. Mary Foster Bryner of Peoria, Ill., for a number of years the Superintendent of the Children's Division of the International Sunday School Association; Mrs. Mary E. Furbish, Fort Worth, Texas, Field Secretary of the American Christian Missionary Society; Mr. H. A. Pearce of St. Louis, Mo., manager Sunday School Extension Department of the Christian Board of Publication. Mr. L. P. Bloodworth, who for ten years was a song evangelist, will have charge of the convention music, accompanied by Mrs. Frank L. James. Little Rock will furnish free entertainment on the Harvard plan (lodging and breakfast). A registration fee of \$1.00 will be charged.—Frank L. James.

SUNDAY SCHOOL DAY PROGRAMS AGAIN.

Programs for Sunday School Day are being mailed out now as rapidly as orders for them are received. Send in your order at once, if you have not

already done so. Programs are furnished free by the Sunday School Board of the North Arkansas Conference upon request to J. Q. Schisler, Conway, Ark.

Forrest City District is now in the lead in the number of schools ordering programs. Fayetteville District is second and Conway third. The standing of each district will be published next week. Look for it. Some of the district secretaries are making plans for their districts to go beyond the records of last year. We will have some things to mention in this connection next week.—J. Q. S.

DISTRICT EXECUTIVE SECRETARIES, NORTH ARKANSAS CONFERENCE.

The district executive secretaries of this conference authorized by the executive committee of the Conference Board are as follows:

- Batesville District—Joe M. Gray, Batesville. Booneville District—J. F. Glover, Plainview. Conway District—J. T. Wilcoxon, Clarksville. Fayetteville District—H. C. Hoy, Bentonville. Fort Smith District—W. J. LeRoy, Greenwood. Forrest City District—J. B. Evans, Clarendon. Jonesboro District—B. C. Few, Harrisburg. Paragould District—Not yet selected. Searcy District—Herbert Forrest, Searcy.

These men are "on the job" for every department of Sunday school work in their districts. They will be primarily interested for the next few weeks in helping to line up every school in the district for the observance of Sunday School Day.

NOTES FROM NORTH ARKANSAS CONFERENCE.

Rev. J. N. R. Score and his superintendent, A. W. Taylor, use one-fourth page in each week's issue of the leading Cross County paper for advertising their Sunday school. The school has grown until the church is crowded for room. The attendance April 4 was 284, and 300 were expected Easter Sunday. More than sixty young people have been enrolled in the school since Brother Score went there. The Woman's Missionary Society gave an open program on Friday afternoon, when about 125 women were present. Rev. John Score preached a very helpful sermon on "The Cross" at night.

Rev. H. E. Wheeler writes: Yesterday was the first Missionary Sunday in our Sunday school on the recently accepted pledge of \$300 a year for a Centenary special. The offering was \$43.90 (which is 175 per cent of the amount due), and I shall be glad to report that Fayetteville is again on the Sunday school missionary map. "Over 500 persons have been located in our survey as unidentified Methodists or giving the Methodist Church as preference."

Rev. John Score, West Helena, has a teacher training class of sixteen members. There is a good interest in the Sunday school with a substantial increase in attendance. He has a new superintendent, C. T. Hudson, who is planning for Sunday School Day in the near future.

EPWORTH LEAGUE DEPARTMENT
REV. F. A. LARK, Editor
HOWARD JOHNSTON, Trans. N. Arkansas Conf., Conway
E. M. SHARP, Treasurer L. R. Conf., Prescott
All communications should be addressed to Epworth League Editor, 310 Maple Street, North Little Rock, Ark., or to the Editor of Arkansas Methodist, 200 East Sixth Street.

EPWORTH LEAGUE CALENDAR.

- Anniversary Day, May 9. Prescott District Institute at Gurdon, May 30. North Arkansas Epworth League Conference, at Bentonville, June 22-27. Little Rock Conference Epworth League Assembly, at Henderson.

The church at Conway, on last Sunday morning, after a few brief remarks by the pastor and superintendent, raised more than \$600 for the purchase of equipment for their Sunday school. This school is planning to make some advances in growth and efficiency.

Brother Wilcoxon says that as a result of the training school in Clarksville many of his teachers plan to continue the course by correspondence, and that they are starting two training classes in the Sunday school.

Rev. A. E. Holloway has requested a district-wide Sunday school institute for his district, which will be conducted in the Fall. He is planning to bring every one of his preachers to the Summer School at Hendrix.

The printer made the writer misrepresent himself last week. Reservation at Junaluska was made for Rev. J. T. Wilcoxon and two of his men instead of two of my men. That is one of the unfortunate things about a preacher who isn't a pastor—he has no men that he can call his own.

Rev. R. A. Robertson of Lincoln writes that his school has grown since conference in numbers and interest.

Mr. A. L. Dietrich, who is now business manager at Junaluska, writes that all who expect to get in there this year had better make reservations early. Write A. L. Dietrich, Lake Junaluska, N. C., for descriptive literature with prices of the various hotels and lodges, etc.—J. Q. S.

SOME THINGS UNCLE BILLY SAID AT THE TEACHERS' MEETING.

"That was a fine report our 'Special' Japanese helper wrote us which the chairman of the missionary committee has just read the translation of to us. As his birthday is two months from next week, I move that the missionary chairman write him a nice birthday letter an' all us teachers an' officers sign it."

"Missus Uncle Billy has a sewin' machine that's just like some folks in our church. You can shut it all up inside of itself an' then it won't sew nor do nothin' else. See the p'int?"

"I see where Dr. Wade Crawford Barclay is to be on the faculty at the Trainin' School for Sunday School Leaders at Lake Junaluska next Summer—July 7 to 12. I heard an eddicated man say that Dr. Barclay was one of the best teachers th' was in his whole country, so I 'low I'll just have to go to that Trainin' School. Mr. Superintendent, can you get a substitute for my class the two Sundays I'll be gone? You say you'll be glad to? Well, I'll be switched—wonder what he means?"

Brown College, Arkadelphia, June 29-July 4.

Training School for Epworth League Leaders, Lake Junaluska, N. C., July 22-August 1.

ANNIVERSARY DAY PROGRAM.

May 9 is League Anniversary Day. The program "All-Round Christianity" is now ready and may be ordered from Smith & Lamar, Nashville, Tenn., Dallas, Texas, or Richmond, Va.—Ralph E. Nollner.

IT IS CLOSE AT HAND.

May 9th will soon be here. Many have ordered their programs. If you have not, order at once from Rev. F. S. Parker, 810 Broadway, Nashville, Tenn.

Send your offering to Mr. W. H. Keeton, Treasurer, care C. J. Lincoln Co., Little Rock, Ark.

We expect the greatest offering ever known in our Conference. We need it to help make the summer assembly at Arkadelphia second to none in the South.—S. T. Baugh, Chairman.

BOOKS FOR BORROWERS!

I now have on hand a full set of books for the training course for

CAPUDINE
It's Liquid
No Acetanils
Relieves Quickly
GRIPPE-ACHES
BY DOSE AND IN BOTTLES—10, 50 & 60

Be Sure Baby is Healthy at Teething Time
Keep digestion natural, the bowels open, give sufficient food and
MRS. WINSLOW'S SYRUP
The Infants' and Children's Regulator
Then the milk teeth never cause trouble for you, or discomfort for baby. Mrs. Winslow's Syrup brings most remarkable results in good health and comfort for the baby. It's pleasant to give and pleasant to take.
Harmless, purely vegetable, infants' and children's regulator, formula on every label. Guaranteed non-narcotic, non-alcoholic
At All Druggists

Foley's Honey and Tar Compound
AN OLD RELIABLE FAMILY REMEDY, recommended for coughs, colds, tickling of the throat, spasmodic croup, whooping cough, la grippe, and bronchial coughs, hoarseness, etc.
The First Dose Gave Relief
C. E. Summers, Holdrege, Neb., writes: "Some time ago I contracted a very severe cold and cold due to exposure. My coughing and sneezing could hardly sleep for two or three nights. A friend of mine recommended Foley's Honey and Tar Compound, and I tried it. The first dose relieved me. I took a second dose before going to bed and can testify that I did not cough once all night. By using it during the next two days my cough was entirely gone, and I give Foley's Honey and Tar full credit for my speedy and permanent recovery."
For more than thirty years Foley's Honey and Tar has been used with satisfaction and success.

Why Suffer Those Nervous Headaches which are the lot of so many Housewives and Mothers.
Dr. Miles' Anti-Pain Pills
Seldom Fail to Relieve Any Ache or Pain.
For Sale by All Druggists.
MILES MEDICAL CO., Elkhart, Ind.

Junior or Intermediate League superintendents or any who would like to take the course to become superintendents are welcome to the use of same. The Epworth League Board bought the books to be loaned in our Conference.—Juanita Barnes, Junior and Intermediate Superintendent Little Rock Conference.

#### HOW WE MADE OUR MISSION STUDY CLASS GO.

One of the first things that I did in starting my mission study class was to adopt the Siamese motto, "Never do anything yourself that you can possibly get anyone else to do for you." The object was to give everyone a part and have the responsibility shared by the entire class so that each of the twelve members of the group would all be "partners in the concern." Being partners in the concern, of course, everyone would be interested in "how the business was getting along."

"The Lure of Africa" was our first study. Before we went into the subject very deeply, we first had a brushing up on our geography with reference to the location of Africa. That it was necessary is indicated by the fact that one of the class said that Africa was due south of North America.

Then, we took an imaginary trip to Africa, calling on a member of our group unexpectedly to give the route and to act as pilot of our ship. After he had safely steered our ship over

**To Fortify the System Against Grip**  
Take LAXATIVE BROMO QUININE Tablets which destroy germs, act as a Tonic and Laxative, and thus prevent Colds, Grip and Influenza. There is only one "BROMO QUININE." E. W. GROVE'S signature on the box

#### Cut This Out—It Is Worth Money

Cut out this slip, enclose with 5c and mail it to Foley & Co., 2835 Sheffield Ave., Chicago, Ill., writing your name and address clearly. You will receive in return a trial package containing Foley's Honey and Tar, for coughs, colds and croup; Foley Kidney Pills for pain in side and back; rheumatism, backache, kidney and bladder ailments; and Foley Cathartic Tablets, a wholesome and thoroughly cleansing cathartic, for constipation, biliousness, headache, and sluggish bowels.

#### MOTHER'S ALLY.

There is always one good remedy on the family medicine shelf that mother can use in all accidents and mishaps to the members of the family. Burns, bruises, cuts, stings, boils, sores and various forms of skin eruption are quickly soothed and steadily healed with Gray's Ointment. Its constant use for a hundred years has made it a family word in every household. You should keep a box of it on your shelf for emergencies. If your druggist can not supply you send his name to W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., and a liberal sample will be immediately sent you free.

#### NEUTRALIZES URIC ACID.

Rheumatism is caused by uric acid in the blood. In order to be cured of rheumatism it is necessary to neutralize the acid. RENWAR is a scientific combination of salts prepared to neutralize the uric acid in the blood. There is nothing in Renwar to injure the stomach or affect the heart. It acts solely upon uric acid, completely eliminating it from the blood and thereby relieving your rheumatism. It is harmless but effective. Positively guaranteed by money-back offer. It is a godsend to sufferers from rheumatism. Renwar also corrects constipation. Mr. J. M. Willis of the Nashville Railway and Light Company says: "I must say that Renwar far surpassed by expectations, for it gave me also immediate relief; too much cannot be spoken in behalf of 'Renwar' for rheumatism." Sold by druggists, price 50 cents, or by mail from WARNER DRUG COMPANY, NASHVILLE, TENN.

the best route to Cairo, Egypt, another member gave a most vivid description of the city of Cairo; then another took us down to Victoria Falls, giving a graphic description of the journey; another told us of the wonderful Zulu choir and took us to hear it, and this was followed by a visit to a festival where we saw the native war dances. Then another told us of the greatness of Africa, of its mineral wealth and of the important needs of this continent of strange people.

Our next work was by special assignments, given out a week in advance, calling for some parallel reading. This was, indeed, an interesting series of lessons.

In our study of the third division of the work, the lights were turned off and each person was told to give the most interesting thing he found in the lesson. If the item was important enough, a candle was lighted. This was given in a rapid-fire way. The many candles, which were burning so brightly on the leader's desk, seemed to throw sparks of enthusiasm upward and all around the room.

The map talks showing the zone of the Mohammedan advance, zone of Christian advance and zone of Christian consolidation given in the fourth session of the study brought out interesting discussions.

Our fifth session was given over to a debate on the subject, "Resolved, That the white man's civilization has done more harm than good to Africa and Africans." Strong arguments were presented on both sides. The affirmative won, due to the simple fact that they brought in the results of Christianity and brought out facts to show that unless a divine power had been lodged in the lives of these Africans, freeing them from sin and propelling them toward the life of righteousness and love, that they would be dishonest and immoral just like the white man's civilization at Johannesburg (a university of crime).

A copy of a questionnaire was prepared and given each pupil a week in advance of our study of the sixth section of the work. One question was checked for his special attention and a note added informing him that he must study all of the questions.

The seventh lesson was conducted in a conversational way. One acted as leader in starting the subject and the others would give connecting links.

Our second study was of "Ancient People at New Tasks." Plans were made to make a trip around the world, since this study took up South America, China, Japan, the Philippines, India and Africa. Two captains were selected to be responsible for the trip to and the work in each country.

In South America the most striking feature was a demonstration of child labor. Two little boys, very ragged and dirty, carrying pails, appeared before the group while a voice from the rear read, "The Master is come and He calleth for thee, oh lift up thine eyes and thy privilege see."

Our visit to China was one of the most interesting. Two boys of the Gideon Sunday school class and two girls of the Philathea class had charge of the program. They told us in a most interesting way of the superstitions of China, the changing Chinese, the medical hospitals and the greatness of Baillie's work—how he covered Purple Mountain with trees in order

that the young men of China might learn how to reforest the barren hills of their hungry country and in this way help to banish flood and famine. One of the special features was a story of "Runaway Bob," told by a Junior Leaguer.

The trip to Japan, the land of cherry blossoms and smokestacks, and the changing conditions there due to western business enterprise and Christian employers and ideals, were given to the church audience one Sunday evening. Our pastor was called home unexpectedly on account of the illness of his mother. It was too late to engage someone to fill the pulpit, so the League Mission Study Group did their best to interest more people in the great study of missions.

The trips to India and the Philippines were very instructive. The maps of these countries, with accompanying talks, were very good indeed.

In India we found a modern Joseph (Sam Higginbottom) co-operating with the princes of the land—teaching the people how to store food through famine years. His prayer is that, "the Lord of the harvest will send forth laborers equipped with plows and harrows and mowers and silos and good cattle to this great needy field." Besides his work in scientific agricultural methods, he is doing a great work with the lepers.

Africa was presented in a play by the Gideons and the Philatheas. The

room was decorated in African style. The invitations bore the little maps of Africa on them. These were sent to members of the League and to friends of the Gideons and Philatheas. The following characters were presented:

Dr. and Mrs. Mumpower and their little daughter, Elizabeth.

Mr. and Mrs. Stockwell and John Lambuth Stockwell.

The Pathfinders, Bishop Lambuth and John Wesley Gilbert.

Auntie, the old Alabama negro who sold her home, paid her own way to Africa that she might teach the young women of her race.

Chief Wembo-Niama. (I think if the real Chief Wembo-Niama and the real Auntie had appeared before the

#### SWEET POTATO SLIPS

Ready April 1st to 10th. Strong, vigorous, healthy plants shipped fresh and packed so as to reach you in good shape. Varieties: Nancy Hall, Bunch Yams, Gold Clin, Porto Rico Yams, Florida Yams. 100 plants to a bundle, count guaranteed, parcel post paid, 100 for 50c; 500 for \$2.15; 1,000 for \$3.75. By express, 10,000 or more at \$3.00 per 1,000.

#### TOMATO PLANTS

12 for 35c; 100 for \$1.50, postpaid.

#### PEPPER PLANTS

Hot and sweet, 12 for 35c; 100 for \$1.50, postpaid. See our ad on Seed Corn.

#### PURITY SEED CO.,

Field and Garden Seeds, Plants, Bulbs  
222 So. Main St., Memphis, Tenn.

# WINTERSMITH'S CHILL TONIC

SOLD FOR 50 YEARS

For **MALARIA, CHILLS and FEVER**

Also a Fine General Strengthening Tonic.  
SOLD BY ALL DRUG STORES

#### DUNCAN'S PIN-OZONE



A healing agent discovered by sheer necessity by Mr. Duncan whose men and teams in the logging camps of North Carolina were constantly getting cut, bruised, and sprained. The wonderful results obtained convinced him that he had discovered a remedy needed in every home. Pin-Ozone is invaluable where a penetrating healing liniment is needed. Positively guaranteed. Dealers are authorized to refund money unless results are satisfactory.

For Sale by All Dealers.

#### BIBLE DAY

The second Sunday, April 11, will be Arkansas Bible Day, by agreement of the two Annual Conferences in the State.

This day will afford the Protestant churches of our great State an opportunity to exalt the "Old Book" by appropriate services and to make a free-will offering to help the Arkansas Depository out of the ashes and to aid in carrying on the great work of putting the Word of God into the hands of all our people.

Programs and literature have been sent to the pastors.

#### AMERICAN BIBLE SOCIETY

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ARKANSAS DEPOSITORY

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#### James Business College

The School for You

PINE BLUFF, - ARKANSAS

G. E. BYNUM, President

audience they would have had some difficulty in telling the real from the representative.)

Matadi, the little African musician (human cornetist).

Little Tanganyika, a little girl gifted in prayer.

Laughing Mumbo, a splendid violinist.

Mobo and Loblo, who gave the African greeting.

About twelve Africans represented the tide from cannibalism to civilization. Mrs. Stockwell introduced the characters.

The entire group held a palaver about Robert Moffatt. Dr. Mumpower, Mrs. Mumpower and John Wesley Gilbert told of the establishment of our mission at Wembo-Niama.

A social hour followed, after which African refreshments were served.

**Influence of Material Surroundings.**

Wherever our group met, the room was bright and cheery—a dainty cover and fresh flowers on the table, chairs arranged in groups. We were careful not to have too many chairs. Empty chairs never create enthusiasm. Maps, missionary pictures and drawings we found invaluable.

**Influence of Prayer.**

The whole secret of the success of our mission study group was prayer. Our prayer band talked to God upon these missionary problems as to One who was studying them Himself. In fact, the stonewall problems were thought out on their knees. Of course, each member of the group was very much in prayer for the spread of the mission spirit in the group throughout the League and the church.

"Prayer and pains

Through faith in Jesus Christ

Will accomplish anything."—Jessie A. Duncan.

**WHAT MANY ESPECIALLY NEED.**

In these days of strain, and stress, anxiety and worry, many people become pale, nervous, dyspeptic, in a word, all run-down. Their condition calls especially for iron.—but iron in a form in which it is pleasant to take, agreeable to the stomach, easily assimilated and non-constipating. Iron is combined in this form with nux, celery, pepsin and other tonics and digestives in Peptiron, a real iron tonic, which is accomplishing a great deal in restoring health and strength, vitality, vigor and vim.

Iron is indispensable to the perfect nutrition of the body. Peptiron supplies it in therapeutic doses, and in a remarkably short time seems to make a new and perfectly working system out of an old and broken-down one, enriching the blood, giving good color to the lips, cheeks and ears, and brightening the eyes. Peptiron is a product of the C. I. Hood Co., and is sold by all druggists.

**To Prevent Influenza**

Colds cause Grip and Influenza—LAXATIVE BROMO QUININE Tablets remove the cause. There is only one "Bromo Quinine." E. W. GROVE'S signature on box. 30c.

**BOOK SPECIALTIES.**

Simonds' Great History of the World War. Life of President Wilson. The World Remapped, combining Geography, History and Atlas of the World. Reliable representatives desired in every town and community. Preachers, teachers, students preferred. National Book Distributing Company, Box 316, Little Rock.

**CHILDREN'S DEPARTMENT.**

**THE POPPY-LAND EXPRESS.**

The first train leaves at six p. m.  
For the land where the poppy blows.  
The mother dear is the engineer;  
And the passenger laughs and crows.

The palace car is the mother's arms;  
The whistle is a low, sweet strain.  
The passenger winks and nods and blinks  
And goes to sleep on the train.

At eight p. m. the next train starts  
For the poppy land afar.  
The summons clear falls on the ear,  
"All aboard for the sleeping car!"

But "what is the fare to poppy land?  
I hope it is not too dear."  
The fare is this—a hug and a kiss,  
And it's paid to the engineer.

So I ask of him who children took  
On his knee in kindness great;  
"Take charge, I pray, of the trains  
each day

That leave at six and eight.  
"Keep watch of passengers", thus I pray,

"For to me they are very dear;  
And special wara, O gracious Lord,  
O'er the gentle engineer."

—St. Louis Star.

**THE HOUSE WITH THE GOLDEN WINDOWS.**

There was once a farmer who, having had a prosperous season promised his son that at the end of the season he could have a holiday, or go wherever he wanted to go. When the time came the boy said he wanted to go to the house of the golden windows, which stood on a hill not far from his home.

His father granted the wish and the boy set out on his journey. He went down the hill to the valley, crossed the river by a bridge, and climbed up the other hill till he came to the house. In answer to his knocks the lady of the house asked him what he wanted.

"Please," said he, "I have come to see the house with the golden windows."

"Come in—come in," replied the lady, "and glad I am to see you."

He was taken into a room and presently a little girl came in.

When her mother told her what the boy wanted, she said "I am so glad that he has come to be my companion."

She showed him the cows, horses, geese, pigs, etc., but at the end of it all the boy asked to see the golden windows."

"Oh, there is the house with the golden windows", said the lady, pointing to his own house, where the golden rays of the setting sun shone upon the windows.

The boy then started off homeward, down the hill, down the hill, across the valley, and up the hill, up the hill, till he reached home.

"Well, my son, what have you learned?" said his father.

"Father", replied the boy, "I have learned the greatest lesson of my life—that the house with the golden windows is home."—Exchange.

He who never thinks of his friends will soon have no friends to whom to think.—The Christian Herald.

**NEWS OF THE CHURCHES.**

**DELIGHT CIRCUIT INSTITUTE OF THE PRESCOTT DISTRICT.**

We, your Findings Committee, beg leave to make the following report:

We note with interest the increasing growth of the circuit church work. We are pleased with the holding of this circuit institute. We note the presence of eight circuit pastors and five Sunday school superintendents, representing 27 Sunday schools.

In view of the fact that at least 85 per cent of our church membership comes from the Sunday school, and over 90 per cent of our workers receive training in the Epworth League, we are led to believe that no more

important work can be undertaken than the training of children and young people.

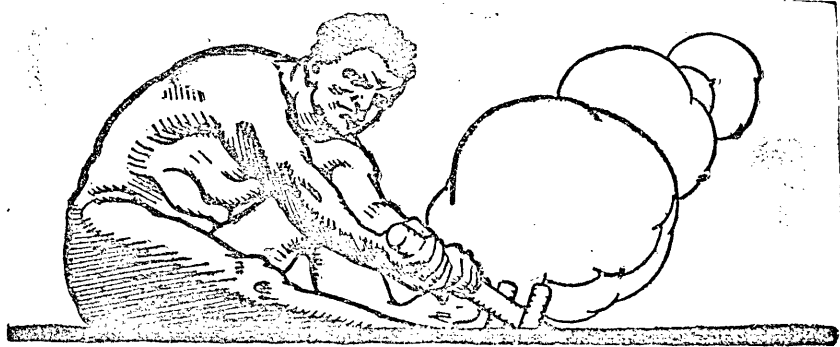
Realizing that the Nation, the State, the family—yea, the individual—needs the principles taught in our Sunday schools, we make the following suggestions:

1. That we organize a Sunday school in every church in the Prescott District.

2. That a religious survey or census be taken in every community looking forward to recruits.

3. That we have an early and complete observance of Sunday School Day.

4. That we endeavor to lead every member of our Sunday schools to ac-



**Nature's Strong Man IS THE MAN WITH FRESH, RED BLOOD**

The stomach is the center of the body from which radiates our vitality, strenuousness, our fighting strength. A healthy stomach turns the food we eat into nourishment for the blood stream and the nerves. Dr. Pierce's Golden Medical Discovery refreshes and tones up the stomach walls. Removes the poisonous gases from the system.

The first day you start to take this reliable medicine, impure germs and accumulations begin to separate in the blood and are then expelled through the liver, bowels and kidneys. Get Dr. Pierce's

**Golden Medical Discovery**

to-day from any medicine dealer; it is a powerful blood purifier and tonic.

West Helena, Ark.—"The best medicines I have ever taken are Dr. Pierce's Golden Medical Discovery and Pleasant Pellets. I have taken the 'Discovery' as a tonic and blood purifier and consider it the very best there is. The 'Pleasant Pellets' are a fine liver regulator; they also regulate the stomach and bowels, tone up all the organs and put new life in one's system.

"I am always glad to recommend these medicines of Dr. Pierce's." WM. D. JOHNSON, 316 S. Fifth St.

**Genuine Wannamaker's Pedigreed Cotton Seed**

We have been growing this cotton for several years, have sold our improved selected seed in every cotton growing state, and have never yet had a complaint of any kind.

The reason is we grow our own seed on our own Farm, gin them on our strictly private gin, we do our own selecting and we ship nothing we would not plant ourselves.

Have extra fine lot of seed to offer from best crop on road from Tennessee line to West Point or Columbus, it's here to show for itself, hundreds see it every day.

Price \$2.50 Bushel

Get the best, the earliest, the most prolific and make cotton in spite of the boll weevil.

FAIR VIEW FARM, :: :: Palmetto, Ga.

I BELIEVE . . . . . DON'T YOU?  
that some women have a clearer title to the  
Christian Ministry than some men! That's why  
I AM CIRCULATING . . . . . WON'T YOU?

**THE CALL OF THE WORD**

A Circuit Rider

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cept Christ as their personal Saviour.

5. That the preachers preach at least one sermon a year on the importance and the work of the Sunday school.

6. That we organize our circuits and hold circuit institutes once a quarter, or as often as practicable.

7. That we place our Methodist song books in our Sunday schools and teach our young people to sing the best class of music. Your committee believe there are no better song books published than those published by our own Church. We believe it is just as important to use our song books as it is to use our literature in teaching. Phillips Brooks said: "A song in the heart of a

child will do as much for his character as a fact in his intellect."

Furthermore, we, in behalf of the delegates attending this institute, express to Rev. Clem Baker, Mr. M. W. Brabham and all others making the institute a success, our most hearty appreciation and thanks for their helpful messages.

We express to the people of Delight, who have so delightfully entertained us, our hearty thanks for the cordial reception and splendid entertainment.

Signed by the committee.—Thos. D. Spruce, J. M. Hamilton, S. T. Baugh.

WEST BATESVILLE ITEMS.

Easter morning came, wet and cold, cloudy and windy, but, nevertheless, our Sunday school, scholars and teachers, were on hand, 173 in all. Every teacher was present. The pastor, E. H. Hook, with his ever-present smile and good word, was with us. It was soul cheering indeed to see the many bright-faced children. At the close of the study hour the pastor asked that each person present that had accepted Christ during the past two weeks come forward, and oh what a pleasant sight! More than thirty girls and boys from 7 to 14 years came and stood in front of the altar rail. And one young man came forward for prayer. No intermission between Sunday school and morning service. A good congregation, the young folks being largely in majority. After the sermon communion was administered by Brother Hook and Brother Z. T. Griffin. There were but few in the house that did not partake of the sacrament. No more lovely nor heart-cheering sight than so many children bowing at the altar. Central Avenue is looking forward to being made a station at next Annual Conference.—W. W. B.

FRIENDSHIP CIRCUIT.

Friendship Circuit Institute was organized the first Sunday in April. It will meet every fifth Sunday. Friendship Church is planning to build a concrete church house with eight classrooms. The prayer meeting is one of the best I ever attended. The Sunday school interest is growing. The Easter services were excellent. The canvas is being made. We shall try to put the Methodist in every Methodist home. The outlook is encouraging.—D. D. Warlick, P. C.

SEARCY DISTRICT CONFERENCE.

The Searcy District Conference met at Beebe March 23-25. The attendance was good. Two preachers. I believe, were absent on account of sickness. This was one of the most helpful district conferences I ever attended. Our presiding elder, Brother A. E. Holloway, planned the conference so we would have time for all conference business and two sermons each day. In his opening talk Brother Holloway set a high standard, and the following sermons by Brother T. Y. Ramsey, T. I. Beck, F. S. H. Johnston, J. M. Williams and C. F. Hively were of the highest order.

Our district is in right good shape. Our elder, and I am sure most of his preachers are doing some faithful work. One of the most interesting features was the session conducted by the Woman's Missionary Society. Some time before conference Brother Holloway asked Mrs. Hanesworth, Dis-

trict Secretary for the Woman's Missionary Society, to take an afternoon in presenting her work. Mrs. Hanesworth had prepared a very interesting and helpful program.

The League work was also presented. We have some very fine Leagues.

Brother Timberlake and his people received us royally and fed us as well. I am sure Mrs. Dyer, Ben Moss and myself had the best place to stay. Two ladies were elected delegates to the Annual Conference. Our first purpose is to have some good revivals. Next we will push our claims to the 100 per cent mark, collect all of the Centenary money and win the loving cup at the Hendrix Summer School.

The next district conference goes to Kensett. I think Kensett was selected because it was close to Judsonia.—E. Dyer.

**Piles Cured in 6 to 14 Days**  
Druggists refund money if PAZO OINTMENT fails to cure Itching, Blind, Bleeding or Protruding Piles. Stops Irritation; Soothes and Heals. You can get restful sleep after the first application. Price 60c.

**SEED CORN**  
Hand selected, tipped and nubbed. Every ear from fields producing 60 bushels or more per acre. Satisfaction guaranteed.

	Bushel	2 1/2 Bu.
Purity's 90 Day Mortgage Lifter (white)	\$3.75	\$ 8.75
Purity's 90 Day Early (yellow)	3.75	8.75
Iowa Silver Mine	4.00	9.25
Reid's Yellow Dent	4.00	9.25
Mosby's Prolific, white	5.50	12.50
Hickory King (white)	5.00	11.75
Neal's Paymaster (red cob) white	5.00	11.75
St. Charles Red Cob (white)	4.00	9.25
Tenn. Red Cob (white)	4.00	9.25

Write for prices on Cottonseed.  
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Field, Garden Seeds, Plants, Bulbs,  
222 SO. MAIN ST., MEMPHIS, TENN.

**Freckles**

are "as a cloud before the sun," hiding your brightness, your beauty. Why not remove them? Don't delay. Use

**STILLMAN'S FRECKLE CREAM**

Made especially to remove freckles. Leaves the skin clear, smooth and without a blemish. Prepared by specialists with years of experience. Money refunded if not satisfactory. 50c per jar. Write today for particulars and free booklet—

"Wouldst Thou Be Fair?"  
Contains many heavy blots, and describes a number of elegant preparations indispensable to the toilet. Sold by all druggists.

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**INVENTIVE GENIUS  
ROBS CALOMEL OF  
NAUSEA AND DANGER**

Doctors' Favorite Medicine Now Purified and Refined from All Objectionable Effects. "Calotabs"—the New Name.

What will human ingenuity do next? Smokeless powder, wireless telegraphy, horseless carriages, colorless iodine, tasteless quinine,—now comes nauseless calomel. The new improvement called "Calotabs" is now on sale at drugstores.

For biliousness, constipation and indigestion the new calomel tablet is a practically perfect remedy, as evidenced by the fact that the manufacturers have authorized all druggists to refund the price if the customer is not "perfectly delighted" with Calotabs. One tablet at bedtime with a swallow of water—that's all. No taste, no nausea, no griping, no salts. By morning your liver is thoroughly cleansed and you are feeling fine, with a hearty appetite. Eat what you please—no danger—go about your business.

Calotabs are not sold in bulk. Get an original package, sealed. Price, thirty-five cents—(adv.)

**Electric Vitalizer**

Men and women, if you are in a weakened, run-down condition, get my "Electric Ref." For Weakness, Nervous Debility, Rheumatism, Backache, Kidney and Bladder Troubles.

Marked Price \$5. Special introductory price \$1. postpaid.  
Dr. Frank M. Welch, Atlanta, Ga.

**PARKER'S HAIR BALSAM**

Removes Dandruff, Stops Hair Falling, Restores Color and Beauty to Gray and Faded Hair.

50c. and \$1.00 at druggists.  
Hiscox Chem. Wks. Patchogue, N. Y.

**HINDER CORNS** Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 15c. by mail or at Druggists. Hiscox Chemical Works, Patchogue, N. Y.

**Cuticura Soap**  
The Safety Razor  
Shaving Soap

Cuticura Soap shaves without nuzz. Everywhere.

Rub-My-Tism is a powerful antiseptic; it kills the poison caused from infected cuts, cures old sores, tetter, etc.

**Rub Backache Away.**

Back hurt you? Can't straighten up without feeling sudden pains, sharp aches and twinges? Now listen! That's lumbago, sciatica or maybe from a strain, and you'll get blessed relief the moment you rub your back with soothing, penetrating "St. Jacobs Oil." Nothing else takes out soreness, lameness and stiffness so quickly. You simply rub it on and out comes the pain. It is perfectly harmless and doesn't burn or discolor the skin.

Lumber up! Don't suffer! Get a small trial bottle from any drug store, and after using it just once, you'll forget that you ever had backache, lumbago or sciatica, because your back will never hurt or cause any more misery. It never disappoints and has been recommended for 60 years.

**It Is Iron In The Blood That Makes Iron Muscles Like These---**

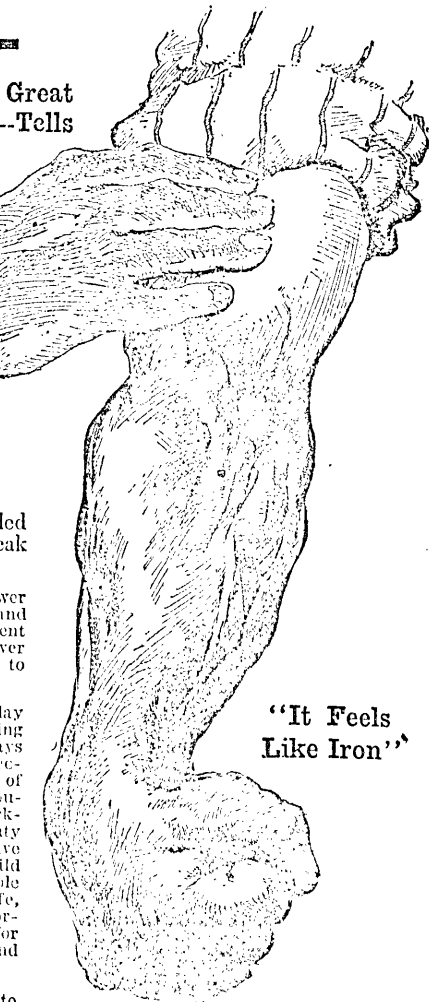
Physician Explains a Secret of the Great Power and Endurance of Athletes--Tells How Organic Iron-Nuxated Iron Helps Build Rich, Red Blood That Gives Physical Strength and Energy

To touch the arm of a strong, sturdy man—to feel the steel-like firmness of those muscular sinews—to think of the tremendous force and power that must lie behind such strength—these are thrills that come to the thin-blooded men and women whose own bodies are weak and physically unfit.

It takes men of red-blooded force and power to hit the sledge-hammer blows that count—and whether you are a pile-driver or a bank president you cannot expect to win out against odds forever unless you are a man of iron—constantly able to strike—and strike hard.

"There are countless numbers of men today who at 40 are broken in health and steadily going downward to physical and mental decay," says Dr. John J. Van Horne, formerly Medical Inspector and Clinical Physician on the Board of Health of New York City. "Yet there are thousands of such men who undergo a most remarkable transformation the moment they get plenty of the right kind of iron into their blood to give increased energy and endurance. To help build stronger, healthier men and women, better able physically to meet the problems of everyday life, I believe that physicians should, at every opportunity prescribe organic iron—Nuxated Iron—for in my experience it is one of the best tonic and red blood builders known to medical science."

If you are not strong or well you owe it to yourself to make the following test: See how long you can work or how far you can walk without becoming tired. Next take two five-grain tablets of Nuxated Iron three times per day after meals, for two weeks. Then test your strength again and see for yourself how much you have gained. Many an athlete or prize fighter has won the day simply because he knew the secret of great strength and endurance, which comes from having plenty of iron in the blood, while



"It Feels Like Iron"

many another has gone down to inglorious defeat simply for lack of iron.

Manufacturers' Note: Nuxated Iron, which is prescribed and recommended above by physicians, is not a secret remedy, but one which is well known to druggists everywhere. Unlike the other inorganic iron products, it is easily assimilated and does not injure the teeth, make them black, nor upset the stomach. The manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund your money. It is dispensed by all good druggists.

**NUXATED IRON**  
For Red Blood, Strength and Endurance.