

ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

VOL. XXXIX.

LITTLE ROCK, ARK., THURSDAY, MARCH 18, 1920.

NO. 12

FOR AS THE HEAVENS ARE HIGHER THAN THE EARTH, SO ARE MY WAYS HIGHER THAN YOUR WAYS, AND MY THOUGHTS THAN YOUR THOUGHTS.

FOR AS THE RAIN COMETH DOWN, AND THE SNOW FROM HEAVEN, AND RETURNETH NOT THITHER, BUT WATERETH THE EARTH, AND MAKETH IT BRING FORTH AND FUD, THAT IT MAY GIVE SEED TO THE SOWER, AND BREAD TO THE EATER.

SO SHALL MY WORD BE THAT GOETH FORTH OUT OF MY MOUTH: IT SHALL NOT RETURN UNTO ME VOID, BUT IT SHALL ACCOMPLISH THAT WHICH I PLEASE, AND IT SHALL PROSPER IN THE THING WHERE TO I SENT IT.—Isaiah 55:9, 10, 11.

THE SUPPORT OF PUBLIC SCHOOL TEACHERS.

The salaries of practically all workers have been increased far more than the salaries of the teachers in our public schools. As these useful public servants have never received compensation commensurate with the intrinsic value of the service rendered, the situation is now intolerable.

For years we have urged the increase of salaries for our preachers, and, while in many cases their financial rewards are deplorably inadequate, our people within the last two years have in a measure responded, but the pay of teachers has not risen even with that of our preachers.

The time has come when school boards must take steps to raise salaries or lose the self-respecting teachers. We recognize the difficulty growing out of the limit on taxation, but that can be met by spending less on buildings, and, if it can not be done otherwise, by securing subscriptions to supplement taxes, as has been done in the two far-sighted and progressive towns of Conway and Jonesboro.

We can afford to neglect our farms, our business, our railroads, and still manage to live, but when we fail to supply helpful and inspiring instructors for our children we are undermining the very foundations of our life. Let us first concern ourselves about the things that make for true life, and then there will be no trouble about the mere making of a living. Give our future citizens a chance by helping to give them teachers who are worthy of their high calling. Fathers of Arkansas, it is time for you to act.

THE OLD BOOK.

Books may come and books may go, but the "Word of God abideth forever."

In the development of the plans for the coming revival the Bible in the home is fundamental. There is no revival of abiding results unless the word of God is read, preached and meditated on.

The preaching of our preachers and the ministry of our ministers will not bring the largest benefit unless the family exalts the Bible by giving it a large place in the home. No preaching is so effective as that of parents at the fireside.

Closely related to Bible is prayer in the home. After forty years of manhood the writer, in examining the influences that have helped him most, finds that his mother's Bible and seeing her on bended knee are the most abiding and powerful. These are immovable, growing stronger each year. It is not strange that the Bible and prayer go hand in hand. The Bible is God talking to us, and prayer

is our talking not only to but with God. His ear is open at all times for our conversation.

If the revival abides it will rest on God's word. "This Book of the law shall not depart out of thy mouth, but thou shalt meditate therein day and night: for then shalt thou make thy way prosperous and then shalt thou have good success."—J. M. Workman.

UNIFICATION—OUR ATTITUDE.

The Joint Commission on Unification, Tuesday afternoon at about 6 o'clock, January 20, at the Fourth Avenue Methodist Church, South, at Louisville, Ky., (the church in which the Convention which organized the Southern Methodist Church in 1845 met) completed what may become one of the most historic documents in the history of the Christian Church—the proposed Constitution of the Methodist Church. For the next few months it will be a much discussed document. In the heat of argument many intemperate and foolish things may be said and written. Much controversial matter will appear in the church press and many heated discussions will take place.

It is to be hoped that most of our leaders and the great mass of our members will face and consider the issues involved with a dignity and calmness worthy of a great Church and that little will be said and nothing done that we will later regret. Both Churches are now called upon to decide the most momentous question which they have faced since separation in 1844. The question not only concerns themselves, but its settlement will influence powerfully the movement throughout Christendom for closer co-ordination and a more effective organization and mobilization of Christian agencies. The issue before us is solely whether unification will organize the people called Methodists into a more powerful force in spreading the gospel of Jesus Christ. It is in this light alone that the question should be discussed and considered. Big responsibility rests upon those who write and speak and upon those who vote.

The Constitution submitted now for ratification or rejection has not been hastily prepared. The fundamental principles of it were laid down in the Chattanooga resolutions prepared by an able Commission representing both Churches in 1911. These resolutions were considered and by almost unanimous vote approved as a basis of uniting the two churches by the General Conference of our Church at Oklahoma City in 1914, and by the General Conference of the Methodist Episcopal Church at Saratoga Springs in 1916. These two General Conferences created the present Joint Commission which has had the subject under consideration for over three years. The Joint Commission has been in session 36 working days in six separate meetings, at Baltimore, Traverse City, Savannah, St. Louis, Cleveland and Louisville, and sub-committees have spent many weeks in scores of meetings. The whole Church has shared with the Commission in the discussions through the Church press, and at District, Annual and General Conferences, so that the Church has known what the Commission has been doing and the Commission has felt the currents of thought in the two Churches. In addition to these few years of coming into close grips with the question, the two Churches, through Joint Commissions and fraternal messengers, have been over a quarter of a century slowly approaching

each other. The report of the Joint Commission is therefore the logical outcome of the movement toward reunion extending over a quarter of a century.

Certainly the Southern Methodist Church is not the one to close the door. Our traditional policy has been to keep it open. From the beginning our Church has with dignity held out not only the hand of fraternity, but has stood ready to join our brethren of the Methodist Episcopal Church in collaborating plans of co-operation and even of union. It is to be hoped that our church in facing unification at close range will move with the same dignity and in harmony with the same traditional policy that has characterized her in the past.—J. H. Reynolds.

THE BASIS OF AUTHORITY IN DEMOCRACY.

One of the most distinctive characteristics of the modern world is the decline of external authority. The surplus of kings has never before been so great. Monarchs have fallen so rapidly that one could not keep up with the abdications. Nations with centuries of experience in obedience to a potentate vie with each other in their efforts to throw the responsibility of government back on the people. And not only in government, but in every sphere of human life are manifested the same tendencies. The stream of human progress has been thrown out of its channels; modern social movements are in many respects like the mad rush of the uncontrolled torrent.

Moreover, to add to our perplexity, progress depends upon the existence of sanctions that control the whims of both individual and social emotions. The existence of kings in a cruder state of society was justified by the control of pagan instincts and "mob-mindedness" thus secured. Paul, living under the rule of the Roman empire, rude, cruel, and in many ways corrupt, could place the stamp of God's ordination on it because it guaranteed the peace and unity of the world. His implication is that progress is made by each stage in the line of social evolution becoming the stepping stone for further advances; not that God's work in controlling society to date has failed, and that we should reduce ourselves to the conditions of the stone age, and begin all over again, as some contemporary Bolsheviki appear to believe. Christianity has always contributed substantially to the stability of worthy institutions. It will do so again in the twentieth century.

By far the most valuable asset for social stabilization that the modern world possesses is the Christian conception of God. It was not well adapted to the old regime, for it was inherently democratic, and thus contained the antagonisms that would ultimately overthrow autocracy. The king who regarded religion from the point of view of its functional value thought of it as something to buttress external authority, thus assisting rulers in the control of unruly peoples. To the mind of democracy the function of religion is entirely different. It is contemplated as an inward sanction by the divine presence in the heart of the masses of those high principles of co-operation based on brotherhood, self-sacrifice, loyalty, and militant holiness in dealing with social evils that inevitably developed in a civilization that held the Christian truth of God in the center of its idealism for centuries. The Father-God of Jesus Christ could never have been adequately expressed in any other than

(Continued on Page 3, Column 2.)

Arkansas Methodist

PUBLISHED EVERY THURSDAY.

A. C. MILLAR, Editor

Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas.

Commissioners for the Church.
Little Rock Conference. N. Arkansas Conference
 James Thomas F. S. H. Johnston
 George Thornburgh J. M. Williams
 T. D. Scott R. C. Morehead

One Year, Cash in Advance.....\$1.50
 When Payment is Deferred..... 2.00

Office of Publication: 200 East Sixth Street, Little Rock, Ark.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1897. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized September 12, 1918.

Make all money orders or drafts payable to Arkansas Methodist.

1. All subscribers are counted as permanent unless notice is given to the contrary.
2. It is the rule with us, as with all papers, to expect payment of back dues before dropping names.
3. Samples sent to any friend who will put them into the hands of those whom he wishes to influence to become subscribers.

Our Advertising Department is in charge of **JACOBS & CO., CLINTON, S. C.**

Soliciting Offices:
 E. L. GOULD, 118 East 28th St., New York, N. Y.
 W. H. VALENTINE, 4123 Westminster Place, St. Louis, Mo.
 D. J. CARTER, 1506 Tribune Bldg., Chicago, Ill.
 G. H. LIGON, 421 Biltmore Ave., Asheville, N. C.
 E. M. LANE, Atlanta, Ga.

CENTENARY CONSERVATION SLOGAN:
"NO SHRINKAGE, BUT A SURPLUS."

METHODIST CALENDAR.

- Searcy Dist. Conf. at Beebe, March 23-25.
- Paragould Dist. Conf., at Piggott, May 4.
- Pine Bluff Dist. Conf., at Star City, May 11-13.
- Prescott Dist. Conf. at Gurdon, 7 p. m., May 27.
- Jonesboro Dist. Conf., at Leachville, June 1-3.
- Hendrix School for Ministers, June 9-16.
- Camden Dist. Conf., at Stephens, July 13, 10 a. m.
- North Arkansas Conference Epworth League at Bentonville, June 22-27.
- Little Rock Conference Epworth League Institute at Henderson-Brown College, Arkadelphia, June 29-July 4.

PERSONAL AND OTHER ITEMS.

The irregularity of the mails is responsible for the omission of our travel letter this week.

Our good layman, Dr. Ellis of Jonesboro, called Wednesday to pay his respects to the newspaper staff.

From the pastor, Brother J. E. Waddell, we learn that things are moving along nicely on the Mt. Pleasant Circuit.

Everything is running in fine order on the Fouke Circuit, according to a report from Brother L. C. Gatlin, the pastor.

The recent survey made by the Inter-church movement discloses the fact that half the people of Little Rock are not church members.

France claims to have been the only one of the Allies who foresaw the revolution in Germany. She never believed the Teutons had been democratized.

Rev. L. S. Massey, editor of the North Carolina Advocate, was the victim of an automobile accident last week. At last account he was recovering.

If the latest reports are to be relied upon, "Kapp started his revolt too soon." The strength of President Ebert and his supporters is materially increasing.

"Our young men should learn that they cannot spend their money and keep it, just as 'the mill cannot grind with the water that has passed.'"—Selected.

The campaign for the Methodist is being pushed on Minton Circuit by the pastor, Brother J. B. Finley. Brother Finley covets the prayers of his brethren.

Brother S. C. Dean announces the approaching marriage of his daughter, Ruth East, to Mr. Robert Hughey Baird of Hamburg, the wedding to take place some time in April.

Brother E. A. Moody, pastor at Huntington Ave., Jonesboro, called at the Methodist office last Friday to turn in a subscription, and reported his church as steadily increasing in growth.

On his way to visit his mother at Greenwood, Brother Hoy M. Lewis, pastor on the Howell Circuit, called Monday. He is in high spirits over the progress and the prospects on his charge.

Two fine products of the "Larks' Nest" looked in on the Methodist staff last week. Brother Fred Lark is serving another year at First Church, North Little Rock, and Brother J. E. Lark is the able pastor at Hartford.

Brother J. C. Crenshaw was among the Friday visitors at the Methodist office. He is expecting to put the Methodist into every home on his charge, and as evidence of good faith turned in several names for a starter.

A good laugh in the springtime sweeps the cobwebs away. Brother J. L. Shelby, our pastor at Vilonia, brought that laugh with him when he called at the Methodist office last Friday. Brother Shelby's visits are always enjoyed.

You pay your chauffeur thirty dollars a week, and sometimes board, for keeping your car bright and in good mechanical condition. How much do you pay your teacher for keeping your children's minds bright and in good mental condition?—Literary Digest.

Friday the Methodist force enjoyed a visit from Brother Ira A. Brumley, pastor at Whitton and Bardstown. The possibilities on his work read like a romance, and Brother Brumley, with his energy, enthusiasm and consecration, is changing the possibilities to realities.

Chorus girls get thirty to fifty dollars per week. All they need are limbs and lungs. School teachers get fifteen or twenty dollars—or less. All they need are brains, specialized knowledge, patience, and years of preparation. Give the teachers more pay.—Literary Digest.

Morningside College, Sioux City, Iowa, has just completed a campaign for \$900,000. Of this amount \$600,000 is for an endowment, while the remainder divided in equal amounts is to be used for the first unit of a woman's dormitory system, for a science hall, and to cover the indebtedness.—Ex.

We regret to learn of the death of Miss Mary Schisler, eldest daughter of W. R. Schisler of Bono, and sister of our North Arkansas Sunday School Field Secretary, Brother J. Q. Schisler, on March 13, after an illness of several weeks. The family have the heartfelt sympathy of their friends and brethren.

Ouachita College has let the contract for four new buildings to cost \$300,000. Rev. J. G. Lile, the Endowment Secretary, is pushing an aggressive campaign, not only to raise the money for these improvements, but to draw more young preachers to the college for larger preparation for their life work.

Invitations have been issued by Dr. and Mrs. James M. Workman of Henderson-Brown College to the marriage of their daughter, Mary, to Herman R. Hampton of Fordyce. The ceremony will be said on March 23, in the Methodist Church at Arkadelphia. We appreciate their thought of us at this glad time.

Dr. B. A. Few and his congregation at Pulaski Heights Methodist Church received eleven members into the membership of that church at the morning service last Sunday, making a total of 27 for the one month past. They are also making a campaign to place the Arkansas Methodist in every home in their membership.

I have never had time, not even five minutes, to be tempted to do anything against the moral law, the civil law, or any law whatever. If I were to hazard a guess as to what young people should do to avoid temptation, it would be to get a job and work at it so hard that temptation would not exist for them.—Thomas A. Edison.

Brother Coy E. Whitten writes that his services at Hermitage have been held up for two weeks on account of the influenza. He has recently lost, by death, two of his best members, Brother G. C. Tobin, treasurer of his Board of Stewards, Sunday school teacher and Centenary treasurer, and Mrs. Eva Phillips, president of the Woman's Missionary Society.

To solve this problem of Christian leadership demands also a new emphasis upon Christian educa-

tion. To the home, to the Sabbath School, and to the institutions of higher learning, the church is now looking for those influences which will produce strong leaders, both among laymen and in the ordained ministry.—The Missionary Review of the World.

The pendulum is swinging backward. America had a tyranny of organized capital. Today we are threatened with a tyranny of organized labor. But the farmers of America, together with the fair-minded people in other classes, are going to see to it that we strike an equilibrium that is equally distant from both forms of tyranny.—Progressive Farmer.

The Standard Training School for Sunday School Leaders, held at First Church, Little Rock, started off with an enrollment far beyond the expectations of the faculty. The courses offered are of unusual merit, and the faculty selected from the choicest of our leaders. Methodism is taking a wise step when she throws such opportunities for Christian education in the way of her workers.

To a troubled and wearied age the church must repeat in Christ's name the divine call, "Come unto me, all ye that labor and are heavy-laden, and I will give you rest." She may not identify herself with any class, as her Lord never identified Himself with any class while he walked and worked in the flesh; but she must call all classes in our wayward world back to God.—Bishop W. A. Candler in The Methodist Review.

Brother W. T. Wilkinson called last Thursday, bringing with him 110 new subscribers and a renewal from every old subscriber on his charge, Camden. Brother Wilkinson insists on using the Methodist as his "assistant pastor," wherever the Bishop sends him, and it speaks well for Brother Wilkinson AND his assistant that every branch of his church is in first-class condition, all demands and obligations being met as fast as they are assumed.

Through his sister, Miss Susie McKinnon, we have just learned of the death of Rev. John McKinnon, which occurred February 23, after a brief illness. He was a member of the West Virginia Conference, and was finishing his work on the Mill Creek Circuit. He leaves a wife and little daughter. Rev. John McKinnon was the youngest child of Rev. H. D. McKinnon, who died this past winter. We assure the family of the sympathy of their friends and their parents' friends in Arkansas.

Texas is not only the greatest of all the States in area, but in 1919 she also far outstripped all her sister States in crop values. Her crops were valued at \$1,076,163,000 by the United States Department of Agriculture, compared with \$861,338,000 as the value of Iowa's crops, which come next, followed by Illinois, \$813,164,000, and North Carolina, \$683,168,000. Never before has any State reached the billion dollar mark in crop values.—Progressive Farmer.

Of Dr. P. G. Holden, the inspiring agricultural leader, it is said: "He correlates corn and character, alfalfa and affluence. He makes the silo synonymous with service and the dairy cow the emblem of domestic contentment. He gives to each a personality. They are his friends, and he pleads for them as he would for a brother. He insists upon a square deal for plant life, for animal life, for the boys and girls of America. He promises better homes and better living return."

Wage-earners have the right today to bargain collectively if they wish. They also have the right to bargain individually. They are in the full enjoyment of unimpaird liberty of action. Forced bargaining through a labor union is not maintenance of liberty—it is the destruction of liberty. Forced subjection to the mandates of a walking delegate is not liberty—it is serfdom. Forced membership in a union as a prerequisite to employment is not liberty—it is the very reverse.—Jonathan Bourne in Manufacturers' Record.

No one claims that the church has been faultless nor that its members have attained the Christian ideal, nor that its leaders possess the wisdom to solve the tangled industrial and social problems of the time. What must be insisted upon is that the church has been and is faced in the right direction.

"The Arkansas Methodist in Every Methodist Home In Arkansas"

CIRCULATION CAMPAIGN. North Arkansas Conference.

Batesville District	24
Booneville District	9
Conway District	14
Fayetteville District	26
Forrest City District	213
Fort Smith District	17
Jonesboro District	27
Paragould District	14
Searcy District	23
Little Rock Conference.	
Arkadelphia District	66
Camden District	123
Little Rock District	59
Monticello District	108
Pine Bluff District	19
Prescott District	69
Texarkana District	29

She regards her supreme and unique function as spiritual and religious; whatever may be her subordinate social or benevolent activities, she refuses to be diverted either by criticism or by praise from her task of making Jesus Christ real and regnant in the lives of men and nations.—The Missionary Review of the World.

The following, in The Nation, is the opinion of an intelligent foreigner who has lived in America twenty years and has decided to return to his native land: "Political parties in Europe are the expression of philosophic opinions and of their bearing upon human conduct, or the expression of deep lines of social cleavage practically expressed in men's attitude toward some fundamental economic proposition, such as the mode of ownership of the tools of production and distribution. American political parties are essentially artificial groups without basic principles, the result of a hybrid conglomeration of historical traditions, more or less confusedly transmitted by inheritance for the rank and file, and of blatant professionalism for the leaders."

Dr. Robert E. Speer of New York will deliver the first series of Foadren lectures at Southern Methodist University, March 30-April 1. Mr. and Mrs. W. W. Foadren of Houston, Texas, founded this lectureship last year for the purpose of bringing to Southern Methodist University and the friends of missions in the Southwest a lecturer of note who would speak on some of the themes relating to the general spirit of Missions. The School of Theology of Southern Methodist University was made the Director of the lectures, which are open always to the public. The general theme of the lectures this year will be the "Missionary Advance in the New World." A cordial invitation is extended to those desiring to be present by the President and Members of the faculty of the School of Theology of Southern Methodist University.

Christian Science has a very aggressive and systematic organization, and apparently is especially busy in the small towns and villages. One reason for the comparative success of this cult is that it has not been treated with enough serious attention by persons of force and of trained logical minds. If they have given "Science and Health," its chief text-book, any notice at all, they were usually so offended by its absurdities as to dismiss the whole matter in disgust. They have failed to study its teachings well enough to be able to care for those who, confused by its subtleties and fascinated by its glitter, do not know how to meet its raw assertions or rightly estimate its vagaries. Seeking to supply this very need on the part of pastors and other leaders, Mr. Wyckoff contributes a series of articles upon "The Non-Sense of Christian Science" to the Christian Review, published by the Bible Teachers' Training School, 541 Lexington Avenue, New York City. Send thirty cents to the publishers for a sample copy.

I would not inveigh against either the church or its ministry; I would not stigmatize temporal preaching; I would have ministers of religion as free to discuss the things of the world as the statesmen and the journalists; but with this difference: That

the objective point with them shall be the regeneration of man through the grace of God and not the winning of office or the exploitation of parties and newspapers. Journalism is yet too unripe to do more than guess at truth from a single side. The statesman stands mainly for political organism. Until he dies he is suspect. The pulpit remains therefore still the moral hope of the universe and the spiritual light of mankind. It must be non-partisan. It must be non-professional. It must be manly and independent. But it must be worldly wise, not artificial, sympathetic, broad-minded and many-sided, equally ready to smite wrong in high places and to kneel by the bedside of the lowly and the poor. I have so found most of the clergymen I have known, the exceptions too few to remember.—Henry Watterson in the Saturday Evening Post.

Others who cheered the Methodist staff by their presence last week, while attending the Inter-church Convention held in this city, were Brothers F. P. Doak of De Queen, R. G. Rowland of Horatio, W. F. Blevins of Holly Grove and Turner, H. L. Wheeler of Imboden, J. B. Stevenson of Russellville, O. M. Campbell of Kibler Circuit, Roy Jordan of Hickory Circuit, R. A. Robertson of Lincoln, J. J. Colson of Kingsland, L. B. Ellis of Booneville, Byron Harwell of Eagle Mills, J. E. Fulton of Hatfield, S. L. Durham of Prescott Circuit, P. C. Stephenson of Emmet, C. P. Messer of Austin Circuit, James A. Anderson of Booneville District, J. F. Simmons of Stamps, W. C. Watson of Pine Bluff District, J. L. Leonard of Thornton, R. E. McLoud of Berryville Circuit, J. C. Williams of Biugen, J. D. Baker of Gillett, W. M. Hays of Stephens, T. O. Rorie of Hot Springs, T. O. Rorie, Jr., of Mabelvale, S. F. Porter of Kenyon Circuit, Samuel B. Wiggins of Tyronza, J. T. Wilcox of Clarksville, W. J. Faust of Walnut Ridge, S. C. Dean of Hamburg, and J. M. Hughey of Paragould District. We are always gratified to have the brethren feel at home at Methodist headquarters.

Surveys made by the education department of the Inter-church Movement show that while the Protestant Churches give 1 per cent of their sons and daughters to the colleges, the colleges return to the Church from 80 to 90 per cent of the professional Christian workers. Of the 288 missionaries who have been in active service for the past eight years all except 12 have received college training. We do not doubt that the larger per cent of the colleges' contribution to the work of missions came from the denominational colleges, and those under private ownership. State institutions do not turn the thought of many of their students to mission work. If, therefore, the Church fails to make adequate provision for the work of its educational institutions, its mission work will certainly suffer. Never before was there more need for missionaries at home and abroad than now. The demand of the colleges for these will grow heavier as the days come on. The Church will be blind to its opportunity and recreant to its solemn duty if it does not make ample provision for the work of its educational institutions. They must have more money and better equipment, and the owners must, for the most part, supply it.—Wesleyan.

NEW CASH SUBSCRIBERS SENT IN BY PASTORS SINCE OUR REPORT LAST WEEK.

Roy Black, Calico Rock Ct., 2; W. S. Storey, Cave City, 1; J. B. Finley, Minturn Ct., 1; R. A. Robertson, Lincoln, 2; C. W. Lester, Siloam Springs 4; J. C. Crenshaw, Hunter, 1; Guy Murphy, McCrory, 1; E. J. Slaughter, Parkin, 3; W. V. Womack, Ozark, 1; Eli Craig, Leachville, 5; Ira A. Brunley, Whitton and Bardstown, 5; T. I. Beck, Augusta, 1; T. O. Rorie, Park Ave., Hot Springs, 2; B. F. Scott, Leola, 3; W. T. Wilkinson, Camden, 110; J. L. Leonard, Thornton, 3; C. F. Messer, Austin Ct., 3; J. W. Harrell, England, 1; B. A. Few, Pulaski Heights, 1; J. E. Waddell, Mt. Pleasant Ct., 8; W. A. Steele, Warren, 3; J. D. Baker, Gillett, 3; F. C. Cannon, Rison, 1; Jesse Galloway, Delight, 3; L. C. Gatlin, Fouke, 1.

BOOK REVIEW

Dave Darrin's South American Cruise; or Two Innocent Young Naval Tools of an Infamous Conspiracy. By H. Irving Hancock. Published by Henry Altemus Co., Philadelphia. Price, 60 cents.

This is a story of the thrilling adventure of two young officers on a U. S. warship which had been sent to South America to head off a revolution. It brings out in strong contrast the characteristics of representatives of Anglo-Saxon and Latin-American civilizations, and illustrates the elements of South American revolutions.

THE BASIS OF AUTHORITY IN DEMOCRACY. (Continued from Page 1.)

a democratic society, for its appeal is to the fidelity of the heart, not to the co-ercion of external power. Our God seeks to inspire men to voluntary obedience to the dictates of all obligations and relationships. He seeks to gain through motive what others attempt to get by external power.

These considerations bring us face to face with the social obligations of Christianity, the fundamental and comprehensive character of which is not always recognized. It is my firm belief that there is no difference in principle between social and individual Christianity. The point of approach is in both instances from the same angle. Paul and Jesus both centered the storm center of religion to the motive centers, a matter of the heart first and of the hand afterwards. The supreme thing is the reign of God in human hearts. Salvation is to be experienced by that attitude of heart that makes the life at one with God. The plan of salvation by law is overthrown that the God-controlled heart may rule. Salvation by method is transcended by salvation through motive. Such a religion is superior because it secures a higher loyalty to the things that God requires of man. Social salvation henceforth is to be through motive. The schoolmaster of external authority has been discontinued, and the world waits for salvation through setting up in the heart of the race reverence for the laws of the eternal God as required for social inspiration and guidance.

Humanity has only made one of the two steps necessary for the shifting of authority from external control to internal imperatives. External authority has been thrown down; internal authority has not yet been fully set up. The shift is only half complete. Only the God of Christianity operative in individual hearts and human institutions can serve as the basis of freedom. Either the world will be autocratic, class or mass, or it will be Christian. There is no alternative. We must be ruled either by czars, Bolsheviks or God. Unless the Church preaches a virile gospel of God our failure bodes evil for civilization.—H. B. Trimble, Pine Bluff, Ark.

Extravagance in love is necessarily waste.

Contentment is sometimes only sanctimonious laziness.

Time spent in explaining failure may subtract from that which is required for success.

CONTRIBUTIONS.

RESOLUTIONS PASSED BY THE PREACHERS OF THE METHODIST EPISCOPAL CHURCH, SOUTH OF ARKANSAS, AT THE INTER-CHURCH CONVENTION, HELD IN LITTLE ROCK, MARCH 10-12.

Whereas, our church has always been fraternal in its attitude toward other churches and Christian organizations; and

Whereas the Inter-Church World Movement seeks to act as a clearing house for all the Protestant denominations in America, seeking to enable them to deliver themselves collectively on the world for Christ; and

Whereas, our General Board of Missions and the Centenary Commission have officially related themselves to the survey department of the Inter-Church movement; and

Whereas, the financial drive comes too late for our centenary financial drive—and too early for our educational drive, thereby rendering it inexpedient for us to participate in the financial drive.

Therefore be it resolved by the preachers of the M. E. Church, South, in conference assembled this 12th day of March, 1920:

(1). That we heartily approve the work of the Inter-Church World Movement, believing it to be sent of God.

(2). That we will co-operate in the survey where expedient and in any other possible way within the bounds of our several charges.

(3). That we will commend the movement to our people, regretting on account of previous arrangements, not to be able to participate in the financial campaign, April 25-May 2, 1920.—J. M. Hughey, H. B. Trimble.

THE INTER-CHURCH MOVEMENT.

It is hoped and expected that a forward move in all religious work in Arkansas will be the result of the conferences held in Little Rock last week by leaders in the Inter-Church Movement. Five hundred men—100 of them negroes—were in attendance at the pastor's conference held in First Methodist Church, and about half as many women were enrolled during the sessions held for them at the First Christian Church.

The preachers and teachers who spoke were experts, and they gave very interesting reports of the surveys that have been made in the various lines of social and religious activities.

The thirty denominations of Christians who have united in this movement have determined to strengthen their Christian institutions so that the home, the church, the Sunday school, denominational schools, colleges, literature and hospitals may be able to cope with and to combat the evil influences now felt in every walk of life.

This great movement is, also, to reach out for the salvation of men in all lands.

The first call is for more religious living and teaching in the home, with restoration of the family altar, then for consecrated teachers in Sunday schools, with classes graded to meet the needs of children and young people—and for consecration on the part of teachers and workers in all denominational schools and hospitals. They believe that through enlistment of lives in service and by stewardship

of time and money with earnest co-operation these righteous aims may be met.

Indeed who shall say what thirty denominations of Christians, impelled by the Spirit of God may not accomplish, and that quickly, for the salvation of all peoples?

Practically the same program was given in conferences for men and women and five great addresses were heard on religious education, by Dr. Loren Sandford; Industrial relations, Clyde F. Armitage; ministerial relief, by E. S. Collier; American education, by E. C. Perisho; needs of the world, by W. A. Brown, and co-operation, by Mrs. R. S. Emrich. There were other addresses bearing upon the opportunities and obligations of Christian people of America, for the work of the present day church as defined by the Inter-Church Movement, is to give the whole gospel to the whole world.

"The church militant has gone from the defensive to the offensive basis," said Ralph S. Cushman of Summit, N. J., director of the stewardship department of the Inter-Church Movement, former executive secretary of the stewardship department of the Methodist Centenary and author of several books on Christian stewardship. "The church has realized that it can not continue doing a big job in a little way and the conferences held during the last six weeks have proven miraculously that the Christian world is ready to help."

Dr. Cushman declared that there is more starvation, death and misery in Europe this year than in any year of the war and that the only cure for the confusion and unrest is in the united church. The denominations, he said, have learned a lesson from the allied forces of the war, that only through co-operation can the world be saved.

Dr. Mason, a returned missionary from Burmah, gave an illustrated address on the world program of evangelism and social service, declaring that one-half the world had no practical knowledge of medicine, surgery and sanitation and is without modern schools and hospitals.

Mrs. R. E. Emrich of Boston, for 10 years Congregational missionary in Turkey, and for four months during the war in the Y. M. C. A. service in France, told of the horrors of Armenia, which she had witnessed.

Dr. J. H. Reynolds, president of Hendrix College, spoke of the race relationship not yet adequately touched by Christianizing influences. Dr. Reynolds is a member of the Inter-Race Commission of the South, which seeks to give a square deal for the negro in transportation, in education, in the courts, in economic justice. To the Southern commission, hitherto exclusively white men, a dozen negro men are to be added; there will be state, county and community commissions, white and negro. The Arkansas Commission has completed its organization with 21 white men and 21 negroes, and about thirty counties have been organized. He called it the biggest piece of applied Christianity of which he knows. Dr. Cushman declared that he considered this the most significant statement of a great question, he had ever heard. The principles outlined by Dr. Reynolds were endorsed by a unanimous standing vote, and referred to the findings committee for further consideration.

Dr. Collier gave an interesting illustrated lecture on the results to be obtained through tithing, beginning with the wages earned by the bricklayer, more than six dollars per day and coming to that of the lowest wage-earner, the Alabama waitress who is paid 57 cents a day, showing the values of small things united for good.

THE WORLD SURVEY CONFERENCE.

Conditions and Needs.—It can scarcely be construed as a reflection upon anybody's intelligence to say, that very few people have an adequate conception of the world's conditions and needs or of the resources of Christianity. Most of us are very local. Our horizon is limited, our range of vision short. Tethered by a very short tether of circumstances and personal interests, we go round and round in the little circle about the place we call home. We know but imperfectly the religious needs of the field nearest us. Out yonder, in the great Beyond where the world lives and where the great currents sweep, we know little and our interest is commensurate with our knowledge.

The War and the Kingdom.—The world war laid bare the needs of humanity as nothing else ever did. Like a great searchlight thrown into the surrounding darkness, it has brought to light an amount of poverty and ignorance, of weakness and wickedness, of helplessness and hopelessness of which we had not dreamed. It has done more than this. The world war has not only cut the foundations from under kingdoms, but from under systems and institutions which have held in thrall great masses of human beings for centuries. Political relations have undergone tremendous changes, social barriers have been broken down, economic changes have brought about a realignment of nations and races, limitations that have hitherto barred the way of access to needy peoples have been removed, and missionary agencies have had thrust upon them a responsibility they never had before. Everywhere the way has been opened for the Kingdom of Christ, and the Church confronts both opportunities and obligations today that are absolutely new.

Antagonistic Forces.—At the same time the disturbed and unsettled conditions incident upon the war have brought forward an array of antagonistic forces that is both surprising and threatening. Besides those evils which grow out of men's ambitions and passions and greed, heathenism, atheism, Bolshevism, anarchy, industrial ferment, and social unrest are everywhere and exceedingly active. Most of these are antagonistic to Christianity and are challenging the Church to a life and death struggle. Righteousness has always been hateful to unrighteousness. The holy, humble, helpful Jesus was crucified by the unethical religion of the Sadducees, aided by a heartless, conceited, over-emphasized imperialism. His cause has ever met with a violent opposition from worldliness and wickedness and sin.

In Our Own Land.—Nor does the average individual know much more about the problems and perils of our own land than he does about those of the world at large. Fifty millions

of people unattached to any church; heathen temples built on American soil and pagan cults drawing multitudes after their vagaries; millions of foreigners, unable to speak our language, knowing nothing of our ideals and institutions and untouched by religious influences; strikes and race riots; Bolshevism and anarchy and revolution boldly preached in every industrial center; a city problem growing more acute every day; vast stretches of country unchurched and without any sort of pastoral supervision; an aggressive Catholicism, aiming at nothing less than the seizure and control of the country in the name of the Pope—these are some of the problems and perils that confront us in the home land.

A Divided Church.—And what of the conditions within the Protestant denominations which are the only hope of meeting these perils and of winning the world for Christ? Since the days of Luther the tendency of Protestantism has been toward division. There are more than two hundred denominations in the United States. Nearly every one of them reported a decrease in membership last year. There was a large falling off in the Sunday School enrollment and the Young People's Societies were struggling to hold together and do the Master's work. In every denomination there has been embarrassment by reason of the inadequate equipment of its institutions and agencies for aggressive enterprise.

Again, these fragments of our Protestant Christianity are detached, and each working independently of the others. There has been no unity of plan, no concerted effort, no program that would cover the whole field and meet the whole need of the world's evangelization. Of course the task is greater than any one denomination can perform. He who thinks his own little organization can cover the field and accomplish the task is a fit subject for the place where lunatics are cared for. At least he is utterly ignorant of the magnitude of the problem that is before Christianity. There needs to be a mobilization of all the resources of all the denominations and the combined efforts of all our forces according to some comprehensive and well-directed plan of campaign before the work will be done. The over-lapping, the needless (if not wicked) denominational competition, the duplication of effort, the waste of money and men, need to be eliminated, and every dollar and every man and woman who can be put into the field needs to be put where each can co-operate with every other and where each will count for the most. The Allied forces during the world war did not have greater need of unity of command than the churches have of unity of plan and effort in this great world crisis.

The Inter-Church World Movement.—These remarks will enable us to understand the Inter-Church World Movement. It is not a movement for the union of the churches. On every hand there is the recognition of the advantages of denominationalism, and a desire that each denomination shall preserve intact its own organization and its denominational integrity. It is a movement to secure co-operation and not organic unity.

Nor is it a movement to coerce or control the churches. The co-opera-

tion aimed at is a co-operation by agreement and consent. The Inter-Church World Movement is not an organization superimposed upon the churches to allot them their fields and to direct their operations; but a method of gathering information; pointing out the needs and bringing the forces into harmonious effort to win the world for Christ.

The World Survey Conference.— In carrying out these purposes, there has been held in Atlantic City, N. J., a great Convention. About thirty denominations were represented. It was the thought of those who planned the Convention to hold it to a membership of one thousand, but 1,732 registered. Secretary of State Lansing is Chairman of the preliminary committee, but could not be present. John R. Mott presided. Bishops and secretaries of various denominational boards, pastors, editors and business men, leaders in their respective denomination, spent three days together in study and counsel. The latest information from every part of the field, illustrated by maps and charts and lantern slides, was brought forward. Men from every continent, fresh from investigations among the nations of earth—men like Mr. Sherwood Eddy and Dr Zwemer, were there to give the conference the benefit of first-hand information. We doubt if ever, in all the history of Christianity, was such a complete survey made of the world and of the resources of the Kingdom. Every line of Christian endeavor, every agency for doing the Master's work, whether at home or abroad, was carefully reviewed. Far-reaching plans were laid and submitted to the consideration of the churches. It is well known that during the next ten years, the burden of any advance movement in conquering the world for Christ will fall upon the churches in America. It is estimated that more than a billion and a quarter of dollars and thousands of men and women will be needed in order to meet the most imperative demands of the next five years. These were called for.

No feature of this great meeting impressed the writer as did the spirit of brotherhood that prevailed. There was an utter absence of denominational jealousies and bickerings. All met as brethren in the service of the common Lord. The spirit of the meeting was as remarkable as its personnel. It was truly wonderful. We may be mistaken, but in our judgment this meeting marks the beginning of a new era, an era of co-operation and of serious effort as a harmonious force to take the world for Christ.—Central Methodist.

AN INTIMATE APPEAL TO THE UNSAVED.

The Son of Man came to seek and to save sinners. It was a long distance from throne to manger. Will you close your hearts against Him? You are not your own, for you were bought with a price.

You sit in judgment upon the world's Redeemer. What will you do with Jesus? You must do something with Him. You cannot remain neutral. Do not crucify the Son of God afresh.

Near Stephen, the station on the Canadian-Pacific railroad, at the summit of the Rocky Mountains, there is a rustic arch with the inscription, "The Great Divide." A sparkling stream flows beneath the arch and separates into two tiny rivulets, which flow on farther and farther apart, one finally emptying into the Pacific Ocean and the other into the Atlantic Ocean.

Dear unsaved friends, you are at the parting of the ways. Your destiny trembles in the balance. The Holy Spirit and the church appeal to you to become followers of the Man of Galilee.—Chas. D. Bulla, corresponding Secretary, General Sunday School Board.

THE EVANGELISTIC SPIRIT OF BISHOP ASBURY.

One supreme motive controlled the life and labors of Francis Asbury who has been rightly called the apostle of American Methodism. This supreme motive he recorded in his journal when he set out for America: "Whither am I going? To the New World. What to do? To gain honor? No, if I know my own heart. To get money? No; I am going to live to God, and to bring others so to do."

The evangelistic spirit was strong within him from the very first. Bishop DuBoise says: "Asbury's conversion was his call to be an evangelist. His first answer was to assemble his youthful companions and exhort them to repentance. This was followed by the more public step of holding meetings in the homes of his father's neighbors. These meetings appear to have been begun entirely on his own initiative."

Dr. George P. Mains speaks of his evangelistic zeal as follows: "If anywhere in the range of his journeys he learned of an unfortunate criminal condemned to death, it was his custom to visit the prison of such a man that he might tell him of the love of One who forgot His own dying agony to forgive and save a penitent thief. He frequently visited the jails and poorhouses to preach to their inmates. He was imbued with such a Christ-like sense of the intrinsic possibilities and the value of the human soul that he counted it as a divine opportunity to convey the tidings of salvation to any man, however destitute or forlorn his condition."

On his voyage to America he was greatly concerned for the spiritual welfare of the sailors. His journal reads: "My heart's desire and prayer for them was, and is, that they may be saved." Here are some of the texts he used in preaching to them: "But God now commandeth all men everywhere to repent." "To you is the word of this salvation sent." "How shall we escape, if we neglect so great salvation?"

False prophets have sometimes usurped the place of the true and pro-

claimed salvation to the multitudes from pulpit or platform, but no insincere person is ever found suffering the severest hardships in seeking out individuals and pleading with them face to face to become reconciled to God. If any one would know what "personal evangelism" really is, let him carefully study Asbury's journal. As the practice of the "one to win one" method of reaching the unsaved is the need of the hour, let us follow this great servant of God in his efforts to reach the individual, as recorded in his journal, and above all pray that we may catch his spirit and follow his example. The following extracts are taken from Dr. Tipple's excellent book, "The Heart of Asbury's Journal":

"Went to the jail and visited a condemned criminal, and preached to him and others with some tender feeling of mind, on those words: 'Joy shall be in heaven over one sinner that repenteth.'"

"This evening I had a very solemn family meeting, and spoke separately and pointedly to every one, both black and white."

"Set off for Frederico. A poor, unhappy man abused me much on the road; he cursed, swore, and threw stones at me. But I found it my duty to talk to him and show him his danger."

"Rode to Fredericksburg; my horse failed through fatigue, bad feed, and not enough of it. I stopped and fed by the way; mistaking my road, I met a serious man, and spoke to him about his soul; it may be the losing my way was ordered by Providence."

"I visited three young men who are to die shortly; they wept while I talked and prayed with them."

"We have made it a point to pray in the families where we lodge, whether public or private, and generally where we stop for refreshment."

"On my way to Fredericksburg I fell in with some gentlemen and conversed with them on the subject of religion. They sought refuge in God's foreknowledge and thence drew their proofs that their Creator would not eternally damn them."

"This country abounds with bays, swamps and drains; if there were no sinners I would not go along these roads."

"I had an open and free conversation with Mr. Gough about his soul. I conversed with the servants also, and had freedom in prayer, though I felt weakness of body."

"I wished to speak to a poor African whom I saw in the field as I went out, and as I came along on my return he was at a stone wall within eight or nine feet of me. Poor creature! he seemed struck at my counsel, and gave me thanks."

"I cannot now, as heretofore, spend ten hours out of sixteen in reading the Bible in English or Hebrew, or other books, or write letters from morning until night. My bow is weak, if not broken; but I have more time to speak to God and souls."

"The day was excessively warm; and O! rocks, hills and stones! I was greatly outdone, no price can pay—there is no purchase for this day's hire but souls."

"I spent part of the week in visiting from house to house. I feel happy in speaking to all I find, whether parents, children, or servants; I see no other way; the common means will

not do. Baxter, Wesley, and our form of Discipline say: 'Go into every house;' I would go further, and say, 'Go into every kitchen and shop; address all, aged and young, on the salvation of their souls. We surely cannot do less.'

Replying to the assertion that he was inactive during his compulsory seclusion at Judge White's in Delaware during the Revolutionary War, he says: "If I spent a few dumb Sabbaths—if I did not, for a short time, stand after dark, or through the gloom of the woods, as was my wont, from house to house to enforce that truth I (an only child) had left father and mother, and crossed the ocean to proclaim—I shall not be blamed, I hope, when it is known that my patron, good and respectable Thomas White, who promised me security and secrecy, was himself taken into custody by the light-horse patrol. If such things happened to him, what might I expect, a fugitive and an Englishman? . . . The children and the children's children of those days who witnessed my labors and my sufferings in that day of peril and affliction, now rise up by hundreds to bless me."

The salvation of souls was his master-passion, and the report of great revivals made him cry out, "Glorify, glory, glory." Once, when greatly depressed in spirit because he had not seen any immediate fruit of his labors in the conversion of souls, he entered a log church, unknown to any one, and took his seat near the back part of the congregation. A love-feast was in progress, and a woman rose and testified to her conversion some two years before when she chanced to hear Bishop Asbury preach. This greatly moved the Bishop, and he rose and commenced by remarking that he was a stranger and pilgrim, halting on his way for rest and refreshments in the house of God and that he had found both; "and," said he, with uplifted hands, while tears of joy coursed each other down his cheeks, "if I can only be instrumental in the conversion of one soul in traveling round the continent, 'I'll travel round it till I die.'"

In giving an estimate of the life and labors of this remarkable man, historians have said that he was the "Chief Apostle of American Christianity," who was "ordained to be the

We are proud of the confidence doctors, druggists and the public have in 666 Chill and Fever Tonic.

CHURCH LIGHT PLANT AT A BARGAIN.

We have a large E. P. Light Plant in our church at Okolona, and wish to sell it and will make a great sacrifice to some church who needs a good light. As we have installed a Delco Plant we have no more use for it. It is almost new, and new would cost about two hundred dollars, and we will take fifty dollars and guarantee it to be all right. It has six drops adjustable to any house, low or high ceiling. If interested in a bargain for your church, write Rev. T. D. Spruce, Okolona, Ark.

TELLS WHY CHICKS DIE

E. J. Reefer, the poultry expert, 3253 Poultry Bldg., Kansas City, Mo., is giving away free a valuable book entitled "White Diarrhoea and How to Cure It." This book contains scientific facts on white diarrhoea and tells how to prepare a simple home solution that cures this terrible disease over night and actually raises 98 per cent of every batch. All poultry raisers should certainly write Mr. Reefer for one of these valuable FREE books.



ITCH-FIX
Money back without question if HUNT'S SALVE fails in the treatment of ITCH, ECZEMA, RINGWORM, NETTLE or other itching skin diseases. Price 75c at druggists, or direct from A. B. Richards Medicine Co., Sherman, Tex.

Connectional Benefit Brotherhood
Methodist Benevolent Association
Gives first-class insurance protection AT ACTUAL COST to preachers and laymen of the Methodist Church, South, by
1. Good business principles.
2. Paying benefit claims promptly.
3. Paying 50% of face of policy for disability.
4. Paying annuity for disability or old age.
5. Paying \$1,200 on \$1,000 claim for death.
For information write
J. H. Shumaker, Secretary, 812 Broadway, Nashville, Tenn.

peerless apostle, in organizing and leading the movements of a great spiritual empire in the new nation," and whose "administrative talents would have placed him in civil government or in war by the side of Richelieu or Caesar." But let it ever be borne in mind that first of all and above all Francis Asbury was a fervent evangelist.—H. H. Smith.

Atlee, Va.

OUR LOSS IN MEMBERSHIP

From the statistics reported to our office for the General Minutes it is apparent that our church had during the past year a net loss of between nine and ten thousand members. Knowing the large inaccuracy that exists in our Annual Conference statistics we might be able to account for such a loss by poor bookkeeping, did not a loss of 55,000 members face the Methodist Episcopal Church. In a recent number of Zion's Herald my good friend, Dr. Blake, attempts to account for this grave loss by pointing out the large death rate of last year through war losses and the epidemic of influenza. But we are faced with the fact that the Canadian Methodist Church in spite of heavier comparative losses through the war and a similar epidemic records a small net gain for the past two years. Unquestionably the fact that our churches were closed for several weeks in the fall of 1918 and the fact that during the spring of 1919 our preachers and laymen were enlisted in the Centenary drive for millions had its effect upon the usual ingathering of members. On the other hand, had both churches been functioning as the body of Christ ought to function as living organisms in close touch with their risen Head and therefore endowed with mighty spiritual power it is safe to assert that the ingathering of souls would have been marked by many thousands. The Centenary was a great and providential movement, and was accompanied by unusual spiritual glow, but it revealed the fact that the pastor alone is supposed to be re-

sponsible for the salvation of souls. In a pastorate of twenty-five years I saw but very few members who seemed burdened with a desire to bring men and women to Christ. Occasionally a church would get stirred to this in a revival, but the stir would soon pass.

Such indifference on the part of our membership to the "dead souls" all about them is sure evidence that our churches are not truly functioning as "the body of Christ." "If ye abide in Me, and my words abide in you, ye shall ask what you will, and it shall be done unto you. Herein is my Father glorified, that ye bear much fruit; that is the test of discipleship."

Now while this fruit bearing refers primarily to their growth in grace and spiritual virtues and powers, it also unquestionably refers to the bringing of other souls into contact with Him. "Neither pray I for these alone but for them also which shall believe on me through their word." Every soul truly grafted into the infinite life of Jesus and holding close to Him must needs earnestly desire the same relation for every other soul. Therefore the supreme question for our church today is whether our vast membership of more than two millions is grafted into Christ. Now the art of grafting in the plant world is most skillful and interesting. There are single apple trees that have been so grafted that they bear several different kinds of apples and thus fruit through a long season. But the art of soul grafting, or "the cure of souls" is a much more delicate and skillful task. In fact to become an expert it requires a synthesis of mental, emotional, moral and spiritual energies such as is not demanded in any other profession. The Son of God spent most of His brief ministry in developing this synthesis in twelve men. Yet to take mental energy alone, I was recently told by one of the representatives of the Publishing House that in trying to persuade our preachers to buy good books the common answer is "I don't have time to read them."

Who is robbing our preachers of the time that ought to be spent in mental and spiritual preparation? Is it the church itself? Is the mere business of the Kingdom invading the province of the higher energies? Visit almost any Annual Conference and the spiritual is subordinate to the business of the conference. The same is true of the General Conference. Without realizing it we have allowed the serving of tables to drive the spiritual from its rightful pre-eminence. We have allowed the business drift of the modern world to enfold the whole church, bishops, secretaries, boards, preachers, with its crushing power. We can never forget the pathos with which Bishop Hoss used frequently to say to us—"If I had only declined the office of bishop, I might have made a preacher." It is but just to add that our bishopric is not lacking today in men of great preaching ability and spiritual power, but what might not these men do if their hands were untied from the secular tasks to which the church has bound them? Not infrequently I hear some of them using almost the exact words of the late Bishop of Oxford—"The extreme difficulty of continuing to be in any sense a student when one has become a bishop." When we add to this the fact that every general board is fired with a holy ambition to make its de-

partment a success and that they must needs harness up the pastor in order to do so, do we wonder that in time the preacher, receiving these "calls from above" by almost every mail feels a sense of loyalty to the organization to try to carry out all these instructions until at last he finds himself denuded of spiritual strength. This is not theory. Looking back over a pastorate of twenty-five years I feel that my church robbed me of spiritual power by setting me to so many secular tasks. Fortunately, I had a rather thorough education and knew how to save time intellectually. But what of our young preachers, who often illy equipped, need to do so much long prolonged study, especially of the Bible? Who will save them from the secularizing net?

Is any one to blame? No, we are the victims of "big business" in the modern world. Our connectional system peculiarly exposes us to its danger. Even as I write, I can hear the sound of the hammer in the adjoining room, once set apart as an assembly room in the Publishing House for a place of gathering and almost daily prayer and praise. It is being converted into offices. Strong young men are being taken from the pulpits to serve desks. Sometimes when I think of that marvelous piece of statuary in the Vatican, known as the Laocoon, made famous by the genius of Lessing. It is unquestionably the greatest piece of sculpture that has come down to us from antiquity. It depicts a father and two sons who have about reached manhood. An immense serpent has wound itself about the young men, and the father rushing to their rescue has been wrapped in the deadly folds. The expression of horror depicted on their faces and the knotted muscles of the father as he strives against the tightening coils are beyond words.

The Centenary revival now being so earnestly and wisely begun will, we trust, give us a great ingathering and a spiritual breathing spell. But it alone will not cure the trouble. We must more wisely orient the pastor in our polity. I have heard all the discussions in the Joint Commission on Unification. They have ranged from the rights of the bishops to the rights and privileges of the laymen, but the pastor was never once seriously considered. The first General Conference of united American Methodism, if such a one should be called, will have a glorious opportunity to set free the keyman of Methodism to deliver himself with all his synthetic energies on a lost world. "Loose him and let him go."—Frank M. Thomas, Book Editor.

"BEGINNING AT JERUSALEM."

Christ proposed to capture the world by a campaign of personal testimony. Not by controversy, but by conversation. This was to be the sure Kingdom method. Conversation about Christ based on personal knowledge of Christ was to be the particular kind of witness bearing which would produce permanent Kingdom results. It was not mere talk. It was a life transformed by Christ speaking through lips which had been touched by the fire of the Holy Spirit.

Christ was insistent that his followers begin at Jerusalem. It was the nearest point of approach. It was

the most difficult place in which to work. But He was a Master in method as well as in message. He did not limit His field to Jerusalem. Following the normal Kingdom impulse His disciples were to go to the uttermost part of the earth. They were not to begin there; they were to end there. They were to begin at Jerusalem.

Because the evangelistic appeal has never been heard in many lands and by many peoples, there is a glamour in the mind of many preachers which rests over the "uttermost part of the earth" when the plea goes forth to evangelize the world. The glory has departed from "beginning at Jerusalem." The constituency in the city or town or open country which is the parish of an individual minister lacks the imaginative appeal, and all too often lacks in immediate and adequate response. However, the average pastor in the average field will be startled by a faithful and full analysis of his immediate field as an evangelistic opportunity. Facts reveal multitudes out of touch with Christ and with the church. If a constituency roll or responsibility record was carefully made of all the families and folks for whom each local church is spiritually responsible it would quicken to life the dead evangelistic nerve of thousands of pastors in this country. Such a roll or record will judge with unsparring justice a pastor's evangelistic industry. It will reveal the difference between an evangelistic desire and an evangelistic passion. No revival will ever come until evangelistic inclination has been fused into evangelistic devotion which burns at white heat.

Every family whose preference is for any particular local church is placed on the constituency roll. Every person in the community not a professing Christian who would naturally look to a particular pastor to perform any spiritual ministry in the family belongs on the constituency roll of that church. A few scattered names picked up here and there will not

Try Making Your Own Cough Remedy

You can save about \$2. and have a better remedy than the ready-made kind. Easily done.

If you combined the curative properties of every known "ready-made" cough remedy, you probably could not get as much real curative power as there is in this simple home-made cough syrup, which is easily prepared in a few minutes.

Get from any druggist 2 1/2 ounces of Pinex, pour it into a pint bottle and fill the bottle with syrup, using either plain granulated sugar syrup, clarified molasses, honey, or corn syrup, as desired. The result is a full pint of really better cough syrup than you could buy ready-made for three times the money. Tastes pleasant and never spoils.

This Pinex and Syrup preparation gets right at the cause of a cough and gives almost immediate relief. It loosens the phlegm, stops the nasty throat tickle and heals the sore, irritated membranes so gently and easily that it is really astonishing.

A day's use will usually overcome the ordinary cough and for bronchitis, croup, hoarseness and bronchial asthma, there is nothing better.

Pinex is a most valuable concentrated compound of genuine Norway pine extract, and has been used for generations to break up severe coughs.

To avoid disappointment ask your druggist for "2 1/2 ounces of Pinex" with full directions, and don't accept anything else. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., Ft. Wayne, Ind.

GET READY FOR "FLU"

Keep Your Liver Active, Your System Purified and Free From Colds by Taking Calotabs, the Nauseless Calomel Tablets, that are Delightful, Safe and Sure.

Physicians and Druggists are advising their friends to keep their systems purified and their organs in perfect working order as a protection against the return of influenza. They know that a clogged up system and a lazy liver favor colds, influenza and serious complications.

To cut short a cold overnight and to prevent serious complications take one Calotab at bedtime with a swallow of water—that's all. No salts, no nausea, no griping, no sickening after effects. Next morning your cold has vanished, your liver is active, your system is purified and refreshed and you are feeling fine with a hearty appetite for breakfast. Eat what you please—no danger.

Calotabs are sold only in original sealed packages, price thirty-five cents. Every druggist is authorized to refund your money if you are not perfectly delighted with Calotabs.—(Adv.)

answer the purpose. Such a haphazard, incomplete responsibility roll will make impossible any conquering evangelistic program. This constituency roll is the crux of the whole plan to win our unreached constituency for Christ and the church. Unless it is faithfully and fearlessly followed the result is failure. Names and addresses may seem far removed from a revival of religion, but all folks needing Christ have both names and addresses. They must be located in their homes and places of business, before they will ever be rightly related to Christ and the church. There are untold thousands of people in the homes of our church members and Sunday school attendants, who have never yielded themselves to the dominion of Christ. It is estimated that in the Sunday Schools of America one quarter of the total enrollment are of responsible age and not yet identified with the church in membership. These are startling, staggering facts for pastors, parents, church officials, Sunday school leaders to face. These facts justify the command of Jesus to "begin at Jerusalem."

Christ's method of evangelism has been largely discarded in modern times. Christ not only began a campaign of personal evangelism. He trained a small group of disciples; communicated his purpose and passion to them; then He entrusted His program of evangelistic conquest to this group. If that method is followed in America today there can be but one result; a steady growing Kingdom in strength and size.

If a pastor will secure the evangelistic facts of his parish; then form an inner circle of workers just as He did; communicate to them the passion of his own spiritual concern for the people without Christ; then commit the program of evangelistic conquest to laymen under pastoral direction, the Jerusalem plan of Christ will prove efficient anywhere.

The indolent pastor will not make such a constituency roll, he will not dare to do it, because he fears to face definitely that sort of a responsibility. The selfish church will not care to see such a constituency; they do not de-

Dr. Williams' Pink Pills for Pale People

You can't feel so good but what RR will make you feel better.

Get a 25c. Box.

FRECKLES

Now Is the Time to Get Rid of These Ugly Spots.

There's no longer the slightest need of feeling ashamed of your freckles, as they no longer strength—is guaranteed to remove these ugly spots.

Simply get the name of the medicine—don't be misled from your old doctor, and buy a little of it in his and neighbor's and you will see that you have the best medicine for your skin. It is sold in the best of our large drug stores. It is sold in the best of our large drug stores. It is sold in the best of our large drug stores.

sire to be disturbed in their pharisaic complacency. But a pastor or church eager to be disturbed for the Kingdom of Christ will yearn to win the unsaved and build them into the church as efficient workers; all such will face the constituency roll with a burning heart, with tear-filled eyes and with an awakened conscience as to the startling responsibility created by the fact of such a constituency. In a certain community of 2,700 people, where there were only two churches, whose combined membership was 234; one pastor determined to make a complete constituency roll on the basis of his membership of 224. Imagine his feelings when the list was complete and he discovered there were 2,149 people in that community who were his legitimate unsaved constituency—and this in a community where it is supposed there is little evangelistic work to be done.

There is no evangelistic opportunity during the entire year equal to the weeks immediately preceding Easter. The thoughts of the nation are turned toward our suffering Lord. Now, as never before in our history has Christ been a necessity. Nearly every Protestant church in America is planning to observe March 28, as Acknowledgment or Decision Day among the young people of the nation and Easter as "Join the Church Sunday." If the plan of "beginning at Jerusalem" is followed, Easter Sunday will witness the reception of more new disciples into the fellowship of the Christian Church than any Easter in the history of Protestantism.—Theodore S. Henderson, national director United Simultaneous Evangelistic Campaign, for the Inter-Church World Movement.

FROM ONE OF OUR SUPER-ANNUATES.

Greetings to My Brethren and Friends of the Little Rock Conference: You will never know how much I love you all. You have been very kind to me indeed.

My invalid wife and I have both had influenza and pneumonia during February, but are now recovering slowly. We both came very near "crossing the bar" about the middle of the month, and we were ready, if the Lord had so willed. We are among old friends and their kindness to us cannot be exceeded. We hope that by the time the ground hog and lizzards make their spring debut and the roses come again we will have regained our normal health.

I read with deepest interest everything printed in The Methodist and am sure that the editor will have some very entertaining and instructive notes of his winter travels for the readers when he returns to his post.

I am intensely interested in all the splendid activities of the church and am watching the progress of the same with much solicitude and prayer.

The great Revival Campaign now on is upon my heart and I feel that I would be glad to throw myself into it with the zest and fervor of a twenty year old, but such is not possible now, so I must content myself by exhorting my brethren who are on the firing line. "Be not deceived", not every racket in a church with a fine choir and fine music and even fine preaching constitutes a revival; much of such is mere "sounding brass and tinkling cymbals." If we have the revival that will save the Church, and bring the world back to sanity we

must first have a great awakening among Christians and shall I say among us preachers, too? to a deep consciousness of our backslidings from God and our loose living and our idolatry of money, and our exceeding "this worldly mindedness"—an awakening that will rearouse in all Christians, that which most of them have thrown into the dump in recent years, under the flippant criticisms of a well dressed infidelity and learned Agnosticism, namely: the longing for that "better heavenly country," where the labors of life are over. Yes, an awakening that will permit again the singing by Christians in churches of such songs as "The Old Time Religion," and "Think of a Home Over There" without encountering the contemptuous snarls of derision from the very smart people who have learned from Sir Oliver Lodge or some other marvelous source, that all such notions are punk and unworthy of the recognition of such great intelligence as we of this age have grown to be." Selah! With such an awakening will come repentance and zeal which will go out to save lost souls and a great revival will follow such an awakening, as naturally as night follows day, all in harmony with God's inexorable law of "cause and effect", and any kind of a revival will prove to be a mere effervescent ebullition of human contrivances and will fall flat when the foam has evaporated and the "last state will be worse than the first."

"Awake thou sleeper, and call upon thy God!" should resound from every Methodist pulpit in all this land during this great campaign with an earnestness and fervor that have been dormant, if not unknown, for a long time.

With sincere prayers and best wishes for all,
B. B. Thomas,
154 Convent St.,
Memphis, Tenn.

FIRES ON THE INCREASE.

The fire waste steadily rises with the years in spite of all efforts that are made by insurance companies and state officials to head it off.

Every four or five years the wealth of the nation is needlessly reduced fully one billion dollars and yet as a people we think little about the destruction. It is possible to save all but about 20 per cent of it by forming the habit of carefulness, taking necessary precaution in the home, church, place of business, etc. Eliminate all possible hazard and then prepare for the disaster that may come anyway by insuring.

It is also well to remember that all materials and labor entering into the construction of buildings cost far more now than formerly and all church and home property should be insured up to three-fourths of their value.

When considering the matter of insurance for church and parsonage property, which is a very important one, for insurance should not be neglected and sufficient amount carried, church officials should look well into the plan of the National Mutual Church Insurance Company of Chicago. The well merited success of this company continues, and it is rendering a greater service than ever. The constant increase in its business from the time of its organization in 1896 until now when it stands at the highest point ever attained--its last

annual report, the twenty-second, showing a total protection granted of over \$186,000,000 of which over \$46,000,000 is now in force is in itself sufficient evidence that it presents a strong and desirable plan of insurance.

Its business is distributed among all the states and territories in the Union. The plan of this mutual company differs from that of the ordinary mutual in that there are no assessments and a reserve fund is provided on the same basis as for stock companies.

FROM A FRIEND IN SWITZERLAND

Neuchatel, le., Feb. 17, 1920.
Dear Methodist and Dear Dr. Millar:—Here is a check on a well-known bank for three dollars, and I'd like to have the Methodist a year at Fayhs 111, Neuchatel, Switzerland—the only paper I shall have from Arkansas.

We have been in Switzerland four weeks. After a delay of three weeks by the coal crisis in New York, we had a splendid voyage, and I went to Berlin for several days, leaving my family in Paris, to arrange the distribution of eight carloads of belated Christmas gifts among the Russian prisoners. There are still 200,000. About two-thirds are at work; the rest are divided among thirty camps.

I am in Switzerland at the request of the Swiss Student Christian Association to aid them in their work for foreign students, whose number has dropped in war time four thousand to fifteen hundred, but is already increasing. The Swiss Association is weak itself in numbers and finances. I believe they do not count as many drones here as in some countries. We are much pleased with the warmth of the welcome from our fellow-workers, and hope to know the field fairly well by the end of the summer semester.

With warm personal and filial greetings, yours sincerely,
Claud D. Nelson.

Rub-My-Tism is a great pain killer. It relieves pain and soreness caused by Rheumatism, Neuralgia, Sprains, etc.

For Colds or Influenza and as a Preventative, take LAXATIVE BROMO QUININE Tablets. Look for E.W. GROVE'S signature on the box. 30c.

Kintho Beauty Cream

For the Treatment of

FRECKLES

In Use for Over 15 Years

Your freckles need attention NOW or may remain all summer. Use Kintho, the old and time-tried treatment that has given satisfaction for over 15 years, and rid you of these homely spots.

At All Druggists and Department Stores

YOUR FACE?

Is the Complexion Muddy, Tanned, Freckled?

If troubled with skin eruptions, sunburn, pimples, try

PALMER'S SOFTENING SOAP

It cleanses, softens and clears the skin and tends to remove sunburn, tan, freckles, blackheads, pimples and eczema.

Thoroughly antiseptic. Ask your druggist, or write for free samples to

THE MORGAN DRUG CO.,
1521 Atlantic Ave., Brooklyn, N. Y.

"THE WORLD AT COLUMBUS"

Centenary Motion Picture.
The Centenary Commission is now releasing the six-reel motion picture made at the Centenary Celebration, entitled "The World at Columbus." This is the first motion picture ever sent out under the auspices, and with the endorsement of any religious denomination.

This picture covers Methodist history and the origin of the Church, giving views of Oxford University, Wesley's Chapel in London, early meeting houses in America, and all the home and foreign fields. It covers the en-

666 has more imitations than any other Chill and Fever Tonic on the market, but no one wants imitations in medicine. They are dangerous.

FREE CHICK BOOK

tells how to Save Baby Chicks from dying of White Diarrhoea by using simple home solution. It's Free. E. J. Reefer, Poultry Expert, 3253 Poultry Bldg., Kansas City, Mo.

To Cure a Cold in One Day

Take LAXATIVE BROMO QUININE (Tablets.) It stops the Cough and Headache and works off the Cold. E. W. GROVE'S signature on each box. 30c.

SALTS IF BACKACHE AND KIDNEYS HURT

Stop eating meat for a while if your Bladder is troubling you.

When you wake up with backache and dull misery in the kidney region it generally means you have been eating too much meat, says a well-known authority. Meat forms uric acid which overworks the kidneys in their effort to filter it from the blood and they become sort of paralyzed and loggy. When your kidneys get sluggish and clog you must relieve them, like you relieve your bowels; removing all the body's urinous waste; else you have backache, sick headache, dizzy spells; your stomach sours, tongue is coated, and when the weather is bad you have rheumatic twinges. The urine is cloudy, full of sediment, channels often get sore, water scalds and you are obliged to seek relief two or three times during the night.

Either consult a good, reliable physician at once or get from your pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to clean and stimulate sluggish kidneys, also to neutralize acids in the urine so it no longer irritates, thus ending bladder weakness.

Jad Salts is a life saver for regular meat eaters. It is inexpensive, cannot injure and makes a delightful, effervescent lithia-water drink.

ture Centenary Celebration, including scenes of all the buildings, exhibits, parades, life plays, and the wonderful pageant, "The Wayfarer." It also shows personal close-ups of such distinguished visitors as Mr. McAdoo, ex-President Taft, William J. Bryan, Secretary Daniels, Sergeant York, and Commander Reid of the N. C.-4.

The Paramount Screen Educator says "The World at Columbus" is probably the most pretentious film ever produced by a non-theatrical organization."

The purpose of this film is entirely religious. It aims to contrast paganism with Christianity, to show the supreme need of giving the gospel to all the world, to visualize the mighty Centenary program all over the earth, and to give a glimpse of the great Christian pageant, "The Wayfarer."

Musical suggestions from the world's greatest music, especially the Methodist Hymnal, are included.

The Centenary Commission is now booking showings for this film. It will be rented to any church, organization, or person at a rental rate of \$20.00 for the first showing and \$10.00 for each subsequent showing on the same shipment. The user pays all transportation charges both ways.

When desired arrangements can perhaps be made for exhibitions on a mutual basis, the Centenary Commission furnishing the films, musical suggestions, and advertising material, and the local organizations providing the building, projecting machine, screen, and operator. When such an arrangement is made the gross proceeds are divided equally between the Centenary Commission and the local organization.

All churches are urged to present this picture, either in the church building or by arrangement with a moving picture theatre. Southern Methodists should obtain the film only through the Centenary Commission at Nashville, as the films sent out from Nashville have been edited especially for the M. E. Church, South, by the Secretary of the Department of Publicity.

The Centenary Commission has no moving picture machines for rent. These must in all cases be provided locally. Adequate arrangements must be made for protecting the film and all local laws must be complied with before showing.

For dates and bookings address:

The Department of Publicity,
Missionary Centenary,
Centenary Bldg.
Nashville, Tennessee.

Woman's Missionary Department

Edited by
MRS. W. H. PEMBERTON..... 303 East Sixth St., Little Rock, Ark.
PRESS SUPERINTENDENTS.
North Arkansas Conference..... Mrs. John W. Bell, Greenwood, Ark.
L. R. Conference..... Mrs. W. P. McDerriott, 2403 Louisiana St., Little Rock
Communications should reach us Friday for publication next week.

O may these anxious hearts of ours,
The lesson learn from birds and flowers,
And learn from self to cease,
Leave all things to our Father's will,
And in his mercy trusting still,
Find in each trial peace!

Joseph Austice.

W. M. CALENDAR.

Missionary Council in Kansas City, Mo., April 14-20.

North Arkansas Conference Annual Meeting in Fayetteville, April 27, 28 and 29, beginning at 9 o'clock Tuesday morning, the 27th.

Little Rock Conference Annual Meeting in Hope, April 28, 29 and 30, beginning at 3 o'clock Wednesday afternoon, the 28th.

THE COUNCIL BULLETIN.

The Council Bulletin will be published as usual at the next annual session of the Woman's Missionary Council to be held in Kansas City beginning April 14. You will be able to get the entire proceedings of the meeting for 25c within a week after its close. Send your order to Miss Lena Freeman, Box 509, Nashville, Tenn.

WE ARE GROWING.

The following figures are taken from the comparative report of Mrs. F. H. E. Ross, Treasurer Woman's Missionary Council, and are worthy of careful consideration. For year of 1918 the North Arkansas Conference Woman's Missionary Society raised for missionary work \$5,324.91 and for the corresponding year in 1919 the amount raised was \$7,121.57.

The Little Rock Conference Woman's Missionary Society raised \$6,321.72 in the fourth quarter of 1918 and in corresponding quarter of 1919 the amount raised was \$8,064.89.

Mrs. Ross says her report for that quarter is the finest ever sent out by our Council. Total amount reported was \$352,998.99. Isn't that grand?

NORTH ARKANSAS CONFERENCE WOMAN'S MISSIONARY SOCIETY.

A letter from Mrs. John W. Bell, Superintendent of Study and Publicity, writes to the auxiliary superintendents of study and publicity: As we approach the close of the first quarter of 1920 let me call your attention again to the question of reporting. It is the duty of each auxiliary superintendent of study and publicity to fill out the report blank found in the corresponding secretary's book and mail to the Conference Superintendent of Study and Publicity by the 1st of April, July, October and January. To fail to do this is neglecting a very important feature of our work. Your conference superintendent is required to report quarterly to the Council officer of this department. How can I report accurately without the reports from the Auxiliaries? It seems there is an impression in the minds of some that the reports are not necessary unless there is a study class. If you have a study class report the book you are studying. Also report your

auxiliary if you have not a class. Fill out the report blank carefully and accurately. It will cost you twelve cents a year and about ten minutes a quarter to do this. Will you not invest this amount of time and money in this important duty? I am sure you will when your attention is called to the value of it. This department of the missionary work is supremely important right now. Our Church cannot go forward without leaders of missionary intelligence. The women of the church can equip themselves of this intelligence through the study class. It occurs to me that the women who are pushing the study classes throughout the conference are worth their weight in gold.

Superintendents, may I depend on each of you to send your report the 1st of April? I will look for and expect it and thank you in advance. You may consider this a small task, yet efficiency requires a mind alert, always on the lookout for better ways of doing even small things.

Sincerely,

Mrs. John W. Bell,
Conference Superintendent.

ANNUAL MEETING OF THE WOMAN'S MISSIONARY COUNCIL.

The Tenth Annual Meeting of the Woman's Missionary Council will be held in the Central Methodist Episcopal Church, South, Kansas City, Mo., April 14-20, 1920.

The Executive Committee meeting will be held at the Hotel Baltimore Wednesday morning, April 14, at 9 o'clock, the Workers Conference at the church that afternoon at 2:30, and an inspirational service at the church

Electric Vitalizer

Men and women, if you are in a weakened, run-down condition, get my "Electric Belt." For Weakness, Nervous Debility, Rheumatism, Backache, Kidney and Bladder Troubles. Marked Price \$5. Special Introductory Price \$1. postpaid. Dr. Frank M. Welch, Atlanta, Ga.

You Do More Work, &

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS CHILL TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS CHILL TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of GROVE'S TASTELESS CHILL TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS CHILL TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

at 8 o'clock the evening of the same day.

Council Headquarters will be at the Hotel Baltimore.

Mrs. Frank Witherspoon, 807 West 38th street, is the General Chairman.

Delegates and visitors should correspond with Miss Flora T. Clark, Chairman of Hotels, who will furnish a list of hotels and boarding houses.

Miss Belle H. Bennett, President.

Mrs. Fitzgerald Sale Parker, Sec.

GLEANINGS FROM INTER-CHURCH CONFERENCE.

"If Protestantism could be lifted to a standard of 13 cents, 7 mills per member per day," said the speaker, "we could maintain last year's work with a billion dollar margin. The dollars and cents of the world are to be transformed into the spiritual things of the church. If a man has not invested his money in the church, he is not much interested in it. We are facing an emergency unparalleled in all the Christian centuries."

"We find an appalling indifference among the average church laity, we must catch the world vision of the Interchurch World Movement. We must be taught the gospel of stewardship.

"We find prayerless non-Bible reading children of God. We must be brought to realize our shortcomings and compelled by the information we are receiving and the love of God to re-consecrate our lives and talents to the great task which lies before us.

"In one year a Jewish child, attending services regularly, receives 300 hours of religious instruction. The Catholic child receives 200 hours of religious instruction if he is in his place every Sunday, the Protestant child, our children get 52 hours religious training per year, when attending Bible School every Lord's Day.

"Do you not see why our young people are not so loyal as they should be, and why it is so necessary that we neglect Christian education no longer.

"The survey of our conditions at home make us realize that we simply must emphasize Christian education."

In a splendid address on Education, Dr. E. C. Perisho of Indiana for many years a leader in educational affairs supported by State and the United States Government, urged the women to stand by the Denominational

Conphoroze Water

Has been used with great benefit for the past thirty-four years by thousands of sufferers from Rheumatism, Gout, Indigestion, Constipation, Liver and Kidney Disorders. Read the following testimonial:

Lebanon, Ky., May 5, 1918.

Mr. John Hoerr,
St. Louis, Mo.

Dear Sir—After three years untold suffering in bed flat on my back, and four years in one room, I began taking your treatment—Conphoroze Water.

After taking three bottles, I am now in the best of health, as you can see from my photograph. I am again on the road selling goods, and can never say enough in favor of the Water, for its use saved my life.

Your friend,

W. K. VOWELS.

Conphoroze Water is not a mineral water, but a medicine. For full information, address

JOHN HOERR,

1616 Pine St. St. Louis, Mo.

Sunday School Department

A. L. BIETRICH.....Special Correspondent
Lake Junaluska, N. C.
REV. C. N. BAKER.....Field Secretary, Little Rock Conference
1108 Boyle Bldg., Little Rock, Ark.
REV. J. Q. SCHISLER.....Field Secretary, North Arkansas Conference
Conway, Ark.

A WORD OF SYMPATHY.

Our co-laborer, Brother J. Q. Schisler has the sympathy of his fellow workers and the Sunday School forces of Arkansas in his recent bereavement in the death of his sister, Miss Mary Schisler.—Clem Baker.

LITTLE ROCK TRAINING SCHOOL A GREAT SUCCESS.

The Little Rock Training School for Sunday School Workers opened up at First Church Monday night with a record attendance. Every member of our great faculty was on hand for work and each had a capacity class. The school will last for one full week with graduating exercises next Sunday afternoon at the First Methodist Church. Dr. W. B. Torreyson will deliver the address at this time. Quite a large number of out-of-town people have come in for the school. We are planning for schools like this one in the other larger cities of the Conference this year.

The coming of these Training Schools will mark a new day in Sunday School work in our Conference.

SUNDAY SCHOOL DAY PROGRAMS TO BE OUT THIS WEEK.

A note from the publishing house states that the Sunday School Day Programs will be shipped this week. Several orders have already been received and they will be filled the day we receive the programs. The goal for the Little Rock Conference is "Sunday School Day Offering and Program in Every Church in the Conference in 1920." Remember that the Little Rock Conference furnishes free programs to all schools. Please send your order at once to C. E. Hayes, chairman Conference S. S. Board, Box 118, Little Rock, Ark.

DECISION COVENANT

Every Sunday School in the state is supposed to be in the midst of a great campaign to win all its pupils to Jesus Christ this month. Many reports are coming into the office indicating that our Sunday School officers and teachers as well as pastors are pushing this Divine work vigorously and are getting blessings out of this

schools and colleges, saying it is the influence of these institutions which must save other educational systems from materialistic tendencies. They must send out men and women equipped to teach Christianity by word and deed. He said it is necessary to have information that there may be inspiration before there can be achievement in one's life work.

Mrs. Emrich, of Boston, having served as missionary in Turkey, spoke with knowledge and zeal in behalf of foreign peoples who sorely need the Gospel of Christ. She is a forceful speaker and urged the women to put more life into meetings and to use modern methods in conducting Missionary Societies, making them at least as interesting as their literary and social meetings.

campaign. Sunday, March 28, has been set as the day when the whole Methodist Church will seek to gather up the results of this campaign. You may call it decision day, confession day, or what ever you want to but what we want is for all our Sunday Schools to make a special effort this wonderful day to get every boy and girl, man and woman, in our classes who have not done so to give their hearts and lives to Christ and to join the church. The following is a very fine "Covenant Card" prepared for use of the teachers this day by our own Dr. Chas. D. Bulla. Let superintendents and pastors and teachers write Dr. Bulla at once for full supply of these cards:

DECISION COVENANT.

Jesus Christ loved me and gave Himself for me.

I have already accepted Jesus Christ as my Savior.

I do now accept Jesus Christ as my Savior and Lord.

It is my sincere purpose to be a follower of Jesus Christ all the days of my life.

I desire to take upon myself the vows and enter into the privileges and duties of the church.

My church preference is

I will make it the rule of my life to pray and read the Bible every day.

I will pray and work for the salvation of others.

Name

Address

Date

Place an X opposite as many of the above items as you wish to include in your Decision Covenant.

Charles D. Bulla, Corresponding Secretary of the General Sunday School Board, 810 Broadway, Nashville, Tenn.

PRESIDING ELDERS PLAN FOR SUNDAY SCHOOL WORK.

While in the city last week attending the Inter-Church Conference the presiding elders of the Little Rock Conference met at luncheon with members of Sunday School Board and for two hours discussed plans for Sunday School Field Work throughout the Conference this year. The presiding elders unanimously adopted the goals suggested by the District Secretaries at their recent meeting: to wit: 1. Each Presiding Elders' District organized according to the plan of the General Board. 2. A District-wide Institute in each district this year. 3. Circuit Institutes in every circuit with circuits organized according to plan of General Board. 4. Sunday School Day observed in every church in each district. The Little Rock Conference is proud of her seven Presiding Elders. They are wide awake, progressive men, alive to every interest of the church. During these years the Field Secretary has had no better help and co-operation than that which has come from the elders. We have always known that the elder is the rightful leader of all phases of

Piles Cured in 6 to 14 Days

Druggists refund money if PAZO OINTMENT fails to cure Itching, Blind, Bleeding or Protruding Piles. Stops Irritation; Soothes and Heals. You can get restful sleep after the first application. Price 60c.

work in his district and have never attempted anything without first consulting him. Hence it would be hard to place an estimate of the value of such a meeting as the one we had last week when we all could get together with the presiding elders and work out a comprehensive program. Here is hoping that we may have more like this one.

THE WESTERN TRAINING SCHOOL JUNE 16-30.

The General Sunday School Board is planning two summer training schools for leaders in religious education and Sunday School work. One of these, the Western Training School, will be held in the buildings of Southern Methodist University, Dallas, Texas, June 16-30. The other, the Junaluska Training School, will be held at Lake Junaluska, North Carolina, July 7-21. This will be the second session for the Western School, and the fourth session for the Junaluska School.

The second session of the Western Training School will be of two weeks duration, and will offer substantially the same courses that are offered at Lake Junaluska. A strong faculty has already been secured for this school.

AFTER INFLUENZA

The Grip, Fevers and other Poisoning, Prostrating Diseases,

It is absolutely necessary that the blood be thoroughly cleansed, germs of disease destroyed or driven out, appetite restored and the kidneys and liver restored to perfect regular action.

Hood's Sarsaparilla has been before the people for 46 years as a general blood-purifying, alterative tonic medicine and it has given perfect satisfaction. Men and women whose grandmothers gave them Hood's Sarsaparilla are now giving it to their own children and grandchildren with perfect confidence. It is the ideal family medicine, for a wide range of ailments, always ready, always does good at any season of the year. Prepared by educated pharmacists. Nearly 50 years of phenomenal sales tell the story of its remarkable merit. For a mild, effective laxative, take Hood's Pills.

RUB RHEUMATIC PAIN FROM ACHING JOINTS

Rub Pain right out with small trial bottle of old "St. Jacobs Oil."

Stop "dosing" Rheumatism. It's pain only; not one case in fifty requires internal treatment. Rub soothing, penetrating "St. Jacobs Oil" right on the "tender spot," and by the time you say Jack Robinson—out comes the rheumatic pain and distress. "St. Jacobs Oil" is a harmless rheumatism liniment which never disappears and doesn't burn the skin. It takes pain, soreness and stiffness from aching joints, muscles and bones; lumbago, backache and neuralgia.

Lumber up! Get a small trial bottle of old-time, honest "St. Jacobs Oil" from any drug store, and in a moment, you'll be free from pains, aches and stiffness. Don't suffer! Rub rheumatism away.

and the platform lecturers will be among the foremost lecturers available in this country.

Some of the courses to be offered are as follows: A post-graduate course in religious education on "Our Teaching Faith," by Dr. H. H. Meyer, Sunday School Editor of the M. E. Church; a course on the Social Teachings of Jesus, by Dr. Ivan Lee Holt, pastor of St. John's Church, St. Louis; Plans and Methods for Adults, by Dr. W. S. Bovard, Superintendent of the Adult Department, Board of Sunday Schools, M. E. Church; Methods and Materials for Intermediate-Seniors, by Prof. H. H. Harris of Emory University; The Psychology of the Intermediate-Seniors, by Rev. E. R. Stanford, Superintendent of the Intermediate-Senior Department General Sunday School Board, M. E. Church, South; also a course on the Psychology of Young People. Prof. Edward Parter St. John, well known author, formerly head of the Hartford School of Religious Pedagogy, will offer two courses, one in Intermediate-Senior Lesson Materials and one in Story Telling. There will also be specialization courses in the Beginner Pupil, by Miss Willette A. Allen, of Atlanta; Primary Methods, Miss Minnie E. Kennedy, Superintendent of Elementary Work; General Sunday School Board, M. E. Church, South; Junior Lesson Materials, Miss Mabel Bailey, of the Wisconsin Sunday School Association. Prof. J. L. Cunningham, of Southern Methodist University, will offer a course in Sunday School Organization and Administration, and Prof. P. B. Kern, of that University, a course on Training the Devotional Life. Other courses will be announced later. Prof. Theodore G. Searles, head of the Department of Religious Education at Chicago University, will deliver a series of lectures on religious education. It is expected that Dr. George Stuart will deliver lectures on evangelism, and negotiations are under way for

COUGHS, COLDS, ASTHMA, BRONCHITIS

quickly relieved by
Dr. H. James
Extract of Cannabis Indica
COMPOUND

For half a century it has been successfully used in preventing smaller ills from developing into more serious ailments. Pint bottle, containing two weeks' treatment, \$2.50; 3 bottles, \$6.50.

CRADDOCK & COMPANY,
Philadelphia, Pa.



TO RELIEVE CATARRHAL DEAFNESS AND HEAD NOISES

If you have Catarrhal Deafness or head noises go to your druggist and get 1 ounce of paralint (double strength), and add to it ¼ pint of hot water and a little granulated sugar. Take 1 tablespoonful four times a day.

This will often bring quick relief from the distressing head noises. Clogged nostrils should open, breathing become easy, and the mucus stop dropping into the throat. It is easy to prepare, costs little and is pleasant to take. Anyone who has Catarrhal Deafness or head noises should give this prescription a trial. For sale by all druggists or sent on receipt of price 90c by Chas. A. Smith Drug Co., Atlanta, Ga.

YOUR SCHOOL NEEDS

The State School Song.

"MY OWN LOVED ARKANSAS"
25c a Dozen; \$1.25 per Hundred.

Arkansas Methodist, Little Rock, Ark.

other prominent lecturers for the program. It is expected that the platform lectures will be unusually attractive this year.

The school this year, as was the case last year, will be merged at many points with the Preachers' Assembly. Excepting the courses for the undergraduate preachers and perhaps two special courses, the program will be in common. The result of this happy arrangement is that our preachers will have the advantage of some of these splendid courses in religious education. This subject is more and more occupying the thought of Christian leaders, and the authorities who have had in charge the Preachers' Assembly have recognized the importance of providing a special opportunity at this time to the preachers to study in this field.

Details regarding registration will be published later. Those who are interested should write at once for information to John W. Shackford, 810 Broadway, Nashville, Tenn., or to Professor J. L. Cunningham, Southern Methodist University, Dallas, Texas.

MORE CIRCUIT INSTITUTES LITTLE ROCK CONFERENCE.

The following is the schedule for the Circuit Institutes to be held in the Little Rock Conference with Mr. M. W. Brabham and the Field Secretary leading the team. It is expected that other institutes will be planned for the two weeks that Mr. Brabham is with us:

- Delight Circuit at Delight, Tuesday, March 30.
- Arkadelphia Circuit at Hart's Chapel, Thursday, April 1.
- Bryant Circuit at Bryant, Friday, April 2.
- Hickory Plains Circuit at Bethlehem, Saturday, April 3.
- Austin Circuit at Concord, Sunday, April 4.
- Pine Bluff Circuit at Good Faith, Monday night and Tuesday, April 5 and 6.
- Eagle Mills Circuit at Harmony Grove, Wednesday, April 7.
- Fouke Circuit at Fouke, Sunday, April 11.

SOME THINGS UNCLE BILLY SAID AT THE TEACHERS' MEETING.

"I went visitin' t'other Sunday mornin' over to Pisgah Sunday School on Mornin' Glory Circuit. They was awardin' prizes to two scholars who had what they said was 'perfect records—meanin' that they had been present ev'ry Sunday the past year. I was a leetle might cur'us an' asked some questions, an' found out one of 'em always had very good lessons an' t'other one sca'ce'ly ever knowed hissen. I wondered if that re'ly was a 'perfect' record. I think we sh'd take 'count of somethin' 'sides 'tendance in our Sunday School records."

"To me goin' to Sunday School's just like courtin'—the more you do it the more you want to."

"I notice medicine-doctors an' tooth-doctors an' other kinds o' doctors lays great stress on what they calls 'preventive measures. 'wonder if divinity-doctors wouldn't have greater success if they'd take the cue an' try harder to prevent boys an' girls from gettin' sin-sick an, hell-burned, 'stead o' dependin' on sugar-coated salvation pills an' fire-insurance policies so much."

EPWORTH LEAGUE DEPARTMENT

REV. F. A. LARK.....Editor
HOWARD JOHNSTON, Treas. N. Arkansas Conf.....Conway
E. M. SHARP, Treasurer L. R. Conf.....Prescott
All communications should be addressed to Epworth League Editor, 310 Maple Street, North Little Rock, Ark., or to the Editor of Arkansas Methodist, 200 East Sixth Street.

EPWORTH LEAGUE CALENDAR.

- Anniversary Day, May 9.
- Prescott District Institute at Gurdon, May 30.
- North Arkansas Conference Epworth League Conference, at Bentonville, June 22-27.
- Little Rock Conference Epworth League Institute, at Henderson-Brown College, Arkadelphia, June 29-July 4.
- Training School for Epworth League Leaders, Lake Junaluska, N. C., July 22-August 1.

HIGH HEART.

High heart, and courage for the day,
And strength to live and love and toil,
To think clean thoughts, to love clean play,
To drive clean furrows through the soil:
Let this be mine, and I shall be
The master of my destiny.

High heart, and bravery to meet
The harsher duties with a smile,
To swallow pride and take defeat,
And yet be winning all the while.
Let this be mine, and I shall be
A favored son of victory.

High heart, and a strong soul to bear
Another's burden as a friend,
To share his whelming load of care,
And of my strength to proudly lend:
Let this be mine, and I shall be
Worth while to all humanity.

High heart, and faith's calm voice to still
The doubt that grips my very soul;
To walk with God, to do his will,
And press on ever toward the goal:
Let this be mine, and I shall be
Unconquered through eternity.
—George T. Liddell, in Epworth Herald.

DO NOT BE SECOND-CLASS.

Idealism is one thing. Realism is another. The first generally outruns the latter. Hardly anybody measures up to his aspirations.

"I wonder if ever a song was sung
But the singer's heart sang sweeter!
I wonder if ever a hymn was rung,
But the thought surpassed the metre!

I wonder if ever a sculptor wrought
Till the cold clay echoed his ardent thought!
Or ever a painter with light and shade
The dream of his inmost soul portrayed."

Probably not. But on that account we should not turn away from our ideals. Nor should we fail to strive mightily to measure up to the best things in life. Suppose we fall below our ideals. Shall we not be away in advance of what we would have been had we not striven at all?

You are to be a lawyer, a physician, a merchant, a minister, a musician. All right. But do not be mediocre. The world has too many second-class folks now. Be first-class. Aim high. Strive with all your might. Climb. Climb though the road be steep. You

may never reach the holy summit of your aspirations and ambition, but the very effort you make will lift you out of the lower levels, and will likely land you high up near the top.—From the Watch Tower, in the Epworth Herald.

ANNIVERSARY DAY.

The second Sunday in May, or as near thereto as possible, is Anniversary Day in Epworth League Calendar.

It is the desire of your Board to have an Anniversary Day service in every church in the Little Rock Conference.

We are being assured that this year will be the high tide of Anniversary Day observance in our conference. We have never had such hearty co-operation as we have had this year. Our pastors are pushing the League work in their charges and the presiding elders are emphasizing the organization of the Young People, and the results will be gratifying.

Programs for Anniversary Day can be secured by writing Rev. F. S. Parker, Central Office Epworth League, 810 Broadway, Nashville, Tenn. Order early and hold a service whether you have a League or not.

S. T. Baugh, Chairman.

HERE AND YONDER.

Epworth Leaguers, your Conference Expense Fee is past due. If you have not already done so, please send \$3.00 to Mr. Johnston in the North Arkansas Conference or Mr. Sharp in the Little Rock Conference, whose addresses you will find at the top of this page, so that the Conference work may not be hindered for lack of funds. Will your chapter be the first to respond this week?

The Searcy District, in the North Arkansas Conference, held a splendid Institute at First Church, North Little Rock, March 13-14.

In October an Epworth League was organized at Howell, by the pastor, Brother Hoy M. Lewis, with 15 members. The present enrollment of the League is 68. There are only fifteen young people in the town who are not lined up with them, and these are expected to be won over shortly.

The Standard Training School for Sunday school leaders, held at First Church, Little Rock, this week, was held Monday night the City League, Unions of Little Rock and North

HATCHED 175 CHICKS.

and not one died, writes G. W. Miller of Pittsburg, Okla. You can do as well. Save your precious, downy chicks. Write today to E. J. Reifer, poultry expert, 3253 Poultry Bldg., Kansas City, Mo., for his valuable free poultry book that tells how to make a simple home solution that cures White Diarrhoea over night and saves 98 per cent of every hatch. The book is free. Send for it today, sure.

If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday School, send a stamp for sample copy to A. C. Millar, 200 E. Sixth Street, Little Rock, Ark.

Little Rock. The young people were greatly unlifted and inspired by the address of Dr. Neill on "The Program of Jesus." Dr. Neill is another product of the Epworth League, having belonged to two leagues at the same time at one period of his life.

Are you discouraged? Do you think the Epworth League not worth while? Did you know that 98 per cent of the missionaries on foreign fields got their start in the Epworth League?

According to Dr. Neill, you can never make missionaries of young people by telling them that they "ought" to be. You should come with your soul on fire, and tell of the enterprises and the history of missionaries. You should be so saturated with it and so well versed in mission lore that you will thrill their hearts with what has been done and what is still to be done.

We wish that every Epworth Leaguer might have the privilege of taking the course under Dr. Paul B. Kern on "The Methodist Church and Its Work." Do the next best thing and get the book. Dr. Kern and Worth M. Tippy are the editors. If you are interested in the history and work of the Methodist Church, and if you like a fascinating romance, you will find it thrillingly interesting.

Has your league done something especially worth while? Have you planned a work or worked a plan that succeeded beyond your greatest expectations? Are you holding your own, even? Won't you tell us about yourself? We want to know you.

Begin to plan right now for that summer Epworth League Conference. We want the biggest representation at Bentonville and Arkadelphia that we have ever had. See that your league is represented.

666 quickly relieves Constipation, Biliousness, Loss of Appetite and Headaches, due to Torpid Liver.

SAGE TEA BEAUTIFIES AND DARKENS HAIR

Don't Stay Gray! It Darkens So Naturally That Nobody Can Tell.

You can turn gray, faded hair beautifully dark and lustrous almost over night if you'll get a bottle of "Wyeth's Sage and Sulphur Compound" at any drug store. Millions of bottles of this old famous Sage Tea Recipe, improved by the addition of other ingredients, are sold annually, says a well-known druggist here, because it darkens the hair so naturally and evenly that no one can tell it has been applied.

Those whose hair is turning gray or becoming faded have a surprise awaiting them, because after one or two applications the gray hair vanishes and your locks become luxuriantly dark and beautiful.

This is the age of youth. Gray-haired, unattractive folks aren't wanted around, so get busy with Wyeth's Sage and Sulphur Compound tonight and you'll be delighted with your dark, handsome hair and your youthful appearance within a few days.

CHILDREN'S DEPARTMENT.

AT NIGHT.

My paw comes whistlin' home at night
And swingin' his tin pail
That mother puts his lunches in,
And jumps the creakin' rail
On our back fence, and shouts, "Hallo!
You sure look good to me!"
And "Where's your mother, little son?"
And smiles all twinklingly.

Then after tea he says: "Come on
And have our heart-to-heart!"
I tell him all about the day
Right from the very start!
And he's as pleased as he can be,
As if I wuz a man
His own size, talkin' serusly
About some 'portant plan!

And mother lissens with her eyes,
And dries the dishes, too,
And paw he says. "I'm felin' rich
Because I've got you two!"
And then we play 'most everything,
And have the greatest fun,
Till paw takes out his watch and
says:
"My, how this evening's gone."

And then we get the Bible down,
And have our evening prayers;
Then paw he lights my little lamp
And comes with me upstairs;
And then he kisses me good night,
The longest, slowest way,
And tells me kind of deep and low:
"I've lived for this all day!"
—Amy E. Campbell in Home Circle.

MELODY'S BEAUTIFUL GARDEN.

By Rev. J. M. Crenshaw.

CHAPTER III.

When they had finished all their work the angel went with Melly to her own beautiful garden and spent the night. Next morning they were surprised when they were called upon by two ladies seeking their assistance in cleaning up their gardens. It was Mrs. Gossip and Mrs. Gadabout.

Of course they were willing to help and went with them immediately. When they reached the village they found it bubbling over with excitement. Everybody wished help and every one was digging and working. Some were calling for the oil of grace to put in their locks so that they might get the gate open. Well, it was an enormous job that Melly and the angel had on their hands. The angel hastened away and soon returned driving two big strong horses to a fiery chariot. The chariot was loaded. The angel immediately began to unload it. First he rolled out a barrel of the oil of grace and told the people to go to work at once oiling up the locks on their gates so they would come open. Then he took the horses from the chariot and hitched them to a big plow. The name of this plow was truth. Taking out an immense scythe he proceeded to mow down the weeds, thorns and thistles. With a great axe he hewed down the thorn trees. These were then piled in stacks and burned. Later the angel drove in the great horses, and with the fiery plow of truth began to turn the soil upside down clear down below the tips of the longest roots.

All the time that this was being done Melly saw Measley sitting on top of one of the garden walls grimacing

and mimicking. Old Mrs. Faint Heart was going around saying, "It can't be done, and it's no use to try." But the angel went right on. Those who were willing helped with all their might; so that when evening came there was not a garden that was left untouched except the garden of old Mrs. Faintheart, old Mr. Slander and old Mrs. Meddlesomefinger. New seeds were sown, new plants set out and watered, fences were repaired, new locks were bought for gates, new keys were obtained, and all were supplied with an abundant amount of the golden oil of grace.

"Oh, it will be a beautiful place when the flowers begin to bloom and the birds begin to sing," said Melly as they were returning to her own beautiful garden. "I'm so glad we tried yesterday and made Mrs. Grumblefoot's garden look so nice."

"Yes, indeed, everything will be very beautiful", answered the angel. "Now, I have something very important that I wish to tell you, but I shall wait until morning. You will be rested then and the grass will be sparkling with the dewdrops under the glittering rays of Mr. Sunshine."

Melly remembered how Mr. Sunshine would sometimes dance all over Mr. Dewdrop in the morning and she knew how delightful it would be to sit under the trees and listen to the angel's message. Thus, of course, she was willing to wait.

The next morning the angel led Melly outside of the beautiful gate and seated her under the shade of a large tree. She thought it must be the same tree under which she was once sleeping. Then the angel took his seat in front of her and began, very solemnly: "I know you are going to be very much disappointed, Melly, when I tell you that this garden of yours is only a dream and that when you awaken it will be gone, but you really have a very beautiful garden about which I must now tell you."

"The garden which you really possess and which is not a dream, is the garden of your heart. If it is kept pure and clean it will be just like a beautiful garden. There are some flowers you must cultivate. You must also be sure to keep out Measley Evil Thoughts. The flowers that you must be sure to cultivate are truth, patience and cheerfulness. If you allow Measley Evil Thoughts to come into your heart he will plant seeds that will grow weeds and thistles like those you saw growing in the gardens in the village. Those gardens represent people who have allowed Measley to enter their hearts. He likes to plant these seeds in the hearts of little girls and boys. There is one seed that he plants that grows a weed called stubbornness and another called whines. Then there are impatience, anger, fretfulness, self will or headstrongness and sauciness. There are either weeds such as disrespect, coarseness, laziness and disobedience. You must not allow any of these to grow in your heart or they will destroy all your happiness. You must also cultivate kindness and love. These are really very beautiful flowers."

In a moment Melly awoke. She looked about her half expecting to see the beautiful garden and the angel, but they were not there. However, she remembered what the angel had said about keeping Measley Evil Thoughts out of her heart, and re-

A Warning—to feel tired before exertion is not laziness—it's a sign that the system lacks vitality, and needs the tonic effect of Hood's Sarsaparilla. Sufferers should not delay. Get rid of that tired feeling by beginning to take Hood's sarsaparilla today.

solved to never, never, under any circumstances whatever, allow him to enter. Besides she was going to cultivate all those beautiful flowers the angel had told her about and allow none of those ugly weeds to grow in her heart. She also knew people who had these thorns, thistles and ugly weeds growing in their lives, and she would tell them about the Good Angel, his chariot of fiery horses, the plow of truth, the ax of love, the oil of grace and how he would clean up their gardens and lives if they would only let him. This was a very good resolution because little boys and girls should be both good themselves and try to make others good and happy.

(The End.)

PASTOR'S PAY COMPARED TO PAY OF OTHERS.

According to figures collected by the Interchurch World Movement of North America, the average annual salary of a minister in the United States is \$937. This is smaller than the average pay of men employed in eight important industries of the nation. Figures on these industries as of March 31, 1919, were:

Metal	\$1,287.00
Cotton	889.20
Wool	967.72
Silk	1,179.88
Boots and Shoes	1,316.80
Paper	1,164.80
Rubber	1,526.20

Souls are not satisfied with chat- tels.—Christian Herald.

You cannot dream yourself into a character; you must hammer and forge yourself into one.—Froude.

Foley's Honey and Tar COMPOUND

AN OLD RELIABLE FAMILY REMEDY, recommended for coughs, colds, tickling of the throat, spasmodic croup, whooping cough, la grippe, and bronchial coughs, hoarseness, etc.

The First Dose Cures Relief

C. E. Summers, Holbrook, Neb., writes: "Some time ago I contracted a very severe cold and cough due to exposure. My cough at night would hardly sleep for two or three nights. A friend of mine recommended Foley's Honey and Tar Compound, and I got a little bottle. The very first dose relieved me. I took a second dose before going to bed and can truthfully say I had no cough since all night. My name is directed to you for two days my cough was a little better, and I also Foley's Honey and Tar that cured for me speedily and permanently cured me."

For more than thirty years Foley's Honey and Tar has been used with satisfaction and success.

PELLAGRA

CURED WITHOUT A STARVATION DIET AT A SMALL COST

If you have this awful disease, and want to be cured—to stay cured—write for

FREE BOOK

giving the history of pellagra, symptoms, results and how to treat. Sent in plain, sealed envelope. A guaranteed treatment that cures when all others fail. Write for this book today.

CROWN MEDICINE COMPANY,

Dept. 49 Atlanta, Ga.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

NEWS OF THE CHURCHES.

EDUCATIONAL BOARD MEETING.

The regular annual meeting of the General Conference Board of Education will be held in Nashville, Tenn., April 27, 28, 1920.

W. E. HOGAN.

NEWARK.

Everything moving along fine. Nice increase in salary of \$200 over last year. Fine congregation, good Sunday School and a fine Missionary Society. The outlook for our new \$20,000 church looks good as we hope to be able to let the contract in the spring. Rev. J. E. Snell, former pastor of the church here, has given up his charge, Huntington and Mansfield, and is moving back here. He bought an interest in the Golden Rule store and will locate here and go into business.—E. W. Nelson, P. C.

HARDY AND RAVENDEN SPRINGS.

Our first quarter has just ended since coming from conference to this charge. The appointment, we frankly confess, did not sound very good when read out by the Bishop, but, having made up our minds to abide by the Discipline and authorities of our grand old church, we came with a cheerful heart and a desire to make this the best year of our ministry.

The Ravenden Spring circuit has always been one of the down-and-out charges of our conference, and one that did not have seekers for the appointment. Many have for financial reasons, failed to come after appointment. In spite of all these abject circumstances, and realizing that here was also a golden opportunity for real constructive work, we came. Our first trip on the charge was to look out a location, for there is, as yet, no parsonage on the work. Inducements were made at every town, and, we have since been informed for a house at one place. On Thanksgiving day arrangements were put on foot at Hardy to furnish the preacher a home, and the result is the pastor and his family are very comfortably

Cuticura Talcum
Fascinatingly Fragrant
Always Healthful
Sample free of Cuticura Laboratories, Dept. V, Malden, Mass. Everywhere.

HEADACHE
Bad for Health
Upsets Nerves
Go to Drug Store - Try
CAPUDINE
BY DOSE AND IN BOTTLES - 10¢, 30¢ & 60¢.

666 has proven it will cure Malaria, Chills and Fever, Bilious Fever, Colds and LaGrippe. It kills the germs that cause the fever. Fine Tonic.

THE BEST CATECHISM.

The Infant Catechism prepared by Mrs. Thornburgh for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Millar, 200 East Sixth St., Little Rock, Ark.

situated in a house on top of one of our beautiful hills, house rent and furniture being furnished by the town, with Hardy taking two Sundays a month and paying more on preacher's salary than the entire charge has ever done before.

At our quarterly conference, held at the parsonage last Sunday afternoon, the 29th, the salaries for the year were fixed at \$1007.50, with the probability that that amount will be raised for the pastor alone.

We have added fourteen to the church this quarter, and are glad to report the spiritual outlook very promising indeed. The people are hopeful and expectant for a great revival, plans for which are being formulated now.

Mrs. Mack has brought together about thirty-three children in a very enthusiastic J. M. S. These little folk propose to furnish the parsonage with good, substantial furniture. Other societies will be formed just as soon as it is possible to get to meet with children and women at the other places. She will also be able to report at least three Women's Missionary Societies by the next quarter.

Surely, the day of small ideas and little effort is past, and a new day of large vision and higher ideals and aspirations and a great effort towards greater things is here.

We found the people responsive and willing to do something worth while, and with the assistance of an efficient official board they are getting results.

We are praying for a gracious, far reaching revival this spring that will enlarge our spiritual activities and make this one of the best and most desired appointments in the Conference. Or, rather, two of them, for Hardy, if nothing serious happens will be a station next year, and Ravenden Springs, Ravenden and Williford one of the best three point works in the conference, with a good parsonage on both charges.

We expect to secure parsonage property in Hardy this summer and a lot for a good, substantial and modern church building, we hope to build not in the far-distant future.

Did we have a pounding? I should say we did, and the most cordial and open-handed welcome, at every place we have ever received. Of course we enjoy being the servant of God and these good people, and pray God's greatest material and spiritual blessings upon them. Pray for us, brethren that we may prove worthy.—Gratefully, Melvin L. Mack.

FAYETTEVILLE'S LARGER PROGRAM.

The Church at Fayetteville is putting on a program that should be of interest to the whole Church. The leadership of the University is in the hands of Christian men who are shaping up a work which has enlisted the heartiest support of all the ministers and churches. A Religious Survey has been already taken of the University students, and in the larger Survey of the Community there is a university man on every one of the 40 teams of visitors. There are a number of Christian students in the University who are active in the mission work of the Y. M. C. A. and Y. W. C. A. and the secretaries of these organizations are doing a magnificent work indeed. The University was represented in the recent Student Volun-

teer Convention by nine young men and women who have crowded our churches with the glowing reports which they made.

Fayetteville Methodism has taken on a new lease of life. The congregations are growing. In a recent campaign, in which the pastor was assisted by the Sunday School Field Secretary, two presiding elders, and Brother McClure of Fort Smith, the Sunday School assumed a Centenary Special of \$300 a year. The whole Church was rallied to a larger building program, and the prospect is that the new Sunday School building will be built to incorporate the last word in modern Departmental Sunday School housing. Our pulpit was filled on last Sunday by Brother Schisler and Brother McClure, and the congregation stirred by their strong and timely messages; on Monday afternoon, with great rejoicing, the women of the church committed themselves to the greater enterprise, and at a Fellowship Luncheon in the evening, which was the largest social gathering of men ever held in the Church, an unusually stirring program carried the day for a great forward movement in the Church. On this occasion, Dean Droke was toastmaster, and the following toasts were proposed:

"Putting Men Behind the Modern Sunday School", Rev. J. Q. Schisler; "Subsoiling for Leadership", Dean Bradford Knapp of the U. of A.; "Proving Neighbor to the Rural Community", W. L. Oliver; "Our Boys", Doctor G. L. Hancock, U. of A. and Local Scout Commissioner; "An Adequate Church Program", J. T. McClure.—H. E. Wheeler, Pastor.

THE SEARCY DISTRICT CONFERENCE ONCE MORE.

The Searcy District Conference meets at Beebe March 23-25. The first session opens at 9:30 a. m., Tuesday, and the last session will be held Thursday afternoon. Let everybody come for the whole conference. There are many vital interests to be looked after.

Dr. F. S. H. Johnston will represent the Centenary interests, Dr. Jas. Thomas will address us on the claims of the Arkansas Methodist; President Reynolds and President Williams will both deliver addresses on some phase of the great question of Christian education. The Woman's Missionary Society will render a program Wednesday afternoon; Sunday school and Epworth League work will be given due consideration.—A. E. Holloway, P. E.



Harmless, purely vegetable, Infants' and Children's Regulator, formula on every label. Guaranteed non-narcotic, non-alcoholic

For highly gratifying and most astonishing results in checking diarrhoea, and relieving wind colic, flatulency, constipation, and other disorders of baby and childhood use

MRS. WINSLOW'S SYRUP

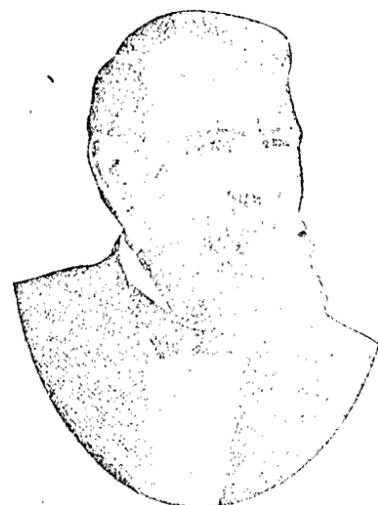
The Infants' and Children's Regulator

It is the safest and best combination of purely vegetable ingredients that medical skill has ever devised and endorsed as this complete open published formula shows. Read it.

- Senna Sodium Citrate Oil of Anise Caraway Glycerine
- Rhubarb Sodium Bicarbonate Fennel Coriander Sugar Syrup

It costs more to make Mrs. Winslow's Syrup than similar preparations. Yet it costs you no more than ordinary baby laxatives. At all Druggists.

ANGLO-AMERICAN DRUG CO., 215-217 Fulton St., New York
General Selling Agents: Harold F. Ritchie & Co., Inc., New York, London, Toronto



Geo. Thornburgh, Chmn. Board.

BIBLE DAY

The second Sunday, April 11, will be Arkansas Bible Day, by agreement of the two Annual Conferences in the State.

This day will afford the Protestant churches of our great State an opportunity to exalt the "Old Book" by appropriate services and to make a free-will offering to help the Arkansas Depository out of the ashes and to aid in carrying on the great work of putting the Word of God into the hands of all our people.

Literature will be sent you in due time.

AMERICAN BIBLE SOCIETY

D. H. COLQUETTE, Agent
ARKANSAS DEPOSITORY

714 1/2 MAIN STREET

LITTLE ROCK, ARK.

DES ARC.

The people here loved Brother and Sister Rorie, and their work was successful. My first work was near here and I am now pastor of quite a number whom I served then—twenty-eight years ago.

The Woman's' Missionary Society more than doubled its pledge this year. It has put new furnishings in the parsonage to the amount of about \$75.00. Organized Epworth League. We are proud of our work at Dermott last year. All old debts paid, largest average increase in membership of any pastorate; conference claims paid in full, first time in history of the church.

Dr. Thomas inspired us all during the three days he was with us on the occasion of our second quarterly conference. He spent three nights in our parsonage house and our family were delighted to entertain him. Our church will follow his leadership in making a great success of Christ's cause this year.

The church here is undertaking larger things than ever before. Salary more than doubled. Up to date method in finances. Expecting good from evangelistic campaign. The people are considerate of us, as they have been of former pastors. We have good, well furnished parsonage.—S. C. Dean, P. C.

HOT SPRINGS METHODISM.

Methodist Pastors' Association met March 15. Present: Steel, Monk, Warnsley and Rorie. Warnsley reported small congregations at Tigert on account of "flu." Mrs. Jamison has been elected Sunday school superintendent. He thinks prospects are better there. Monk had two great congregations and three accessions to the church. Largest Sunday school of the year.

Rorie—Our work moves along well in all departments. The women, the

Rub-My-Tism is a powerful antiseptic; it kills the poison caused from infected cuts, cures old sores, tetter, etc.

CATARRH

Is quickly relieved by the application of TURNER'S PENETRATING BALM. Is non-irritating and pleasant to use. A trial package can be obtained without cost or obligation by writing to the Turner Chemical Corporation, Bristol, Tennessee.

Constipated?

If so, you can obtain sure relief by taking



RAMON'S LIVER PILLS

YOUR HEALTH DEMANDS

Dietz Noiseless Individual Communion Services

5 ESSENTIAL FEATURES.

- Individual glasses, noiseless cushion trays. Dust proof, sanitary. Automatic quick fillers. Conical interior glasses. No "bobbing" of heads.

WILLIAM H. DIETZ, Manufacturer, 20 E. Randolph St., Chicago, Ill.

leaguers and Sunday school workers, all enthusiastic.

Bro. Biggs has been down with the "flu" for two or three weeks; is improving and we hope he may soon be at his post.

Hot Springs is improving all the time since barroom and horse races have been cut.—T. O. Rorie.

REVIVAL AT HIGDEN.

A great revival has just been conducted here by Rev. Monroe Edwards of Bellefonte, a consecrated man of God, and our own beloved pastor, Rev. W. A. Patty.

There were 50 conversions and 20 additions to the M. E. Church at this place.

We were so thankful that God in His infinite wisdom saw fit to send Bro. Edwards to us filled with the old time power, for homes were cleaned up and families united that had gone wrong for years and no one else had been able to reach them until Bro. Edwards brought the message that sank so deep in their hearts.

Where there were card games and dancing and worldly folly of every kind there are now altars of prayers. The harvest was ripe and laborers few, but thanks to God, the prayers of the faithful few for laborers in God's vineyard have been answered and the new converts met in a prayer meeting of their own in a home consecrated to God during this revival.

Bro. Patty and his good little wife are a God-send to Higden and we are proud of them and our prayer is that God may crown their effort with success and we pray God to strengthen Bro. Edwards spiritually and physically to gather sheaves years hence for the Master and may his future life in this world be happier is the prayer of all here.—A Member.

A LETTER FROM ALABAMA.

I was transferred at the last session of the North Mississippi Conference to the North Alabama Conference, and was assigned to the Oxanna Methodist Church in Anniston, Ala.

We have a delightful beginning, and have been most kindly received at the perfectly new and very complete parsonage.

There are two other Methodist Churches in this interesting small city of 20,000 people. The great First Church of 1,500 members, and the McCoy Memorial, a smaller and entirely new Church.

The "Bob Jones Revival Meeting" is to begin here on March 14th at the Lyric Theatre building. The Churches of the entire city, I believe, are back of it.—A. H. Williams, P. C.

"THE ORPHANAGE."

Since my last report in the Methodist, I have received special contributions for the Orphanage as follows:

Mrs. W. N. Pittman, Aubry.....	\$ 5.00
Sunshine Class, Washington	
Sunday school, by Miss Exxa	
Olive	5.00
Mrs. Mary A. Millaway, Bartlesville, Okla.	5.00
Rose City Bakery, one half bread bill for January	5.75
John S. Wren, Fort Smith	10.00
W. J. May, Camden	25.00
J. E. Hicks, Lonoke	25.00
North Arkansas Conference by M. V. Womack, treas., Special gift in addition to assessment	73.27

Mrs. J. B. Bond, Jr., Little Rock, 23 boxes paper and cards, 7 dozen cakes toilet soap, ear syringe, 9 bottles of ink, 1 hair brush.

Asbury Missionary, Circle No. 4, Little Rock, one quilt.

A. J. Jenkins, Emmett, 8 pounds sweet potatoes.

Mrs. N. T. Berhea, Little Rock, Valentine gift of apples.

Mrs. Hubert Gay, Little Rock, Valentine for each child.

Mrs. F. S. Overton, Little Rock, 2 pairs of shoes.

Lucy Hearn Broadstreet, Pine Bluff, 8 new body waists.

Mrs. N. L. Tilgman, Little Rock, 3 pairs shoes, 2 pairs bedroom slippers, raincoat, child's clothing, 1 hat.

Missionary Society by Mrs. B. B. Young, Gurdon, 16 pairs undergarments.

Junior Sunday school class by B. H. Slaton, superintendent, Belleville, 2 pairs stockings, 8 handkerchiefs, 1 dress, 1 dress pattern.

Colt Sunday school, Colt, 2 dolls, books, toys and nuts, 1 boy's suit, 1 dress, 2 dress patterns.

Mt. View Sunday school by T. N. McAlister, superintendent, Alma, Ark., fruit, pop-corn, nuts, dried fruit, (this was reported last month but did not know then who sent them.

Young Matron's Auxiliary, First Church, Little Rock, entertained all the children and the matron with pleasant auto ride and to the picture show "Pollyanna."—Geo. Thornburgh, President.

OBITUARY.

HUNTER.—Uncle Joe Hunter died November 2, 1919, aged 79. Uncle Joe was a Christian gentleman, a true patriot, having served as lieutenant throughout the Civil War. A good neighbor. All who knew him loved him. As old as he was his place was seldom vacant in the church; for 30 years he took an active part in the camp meeting at Old Bethel Camp Ground. His testimony always rang clear and true. His life will surely live on. May his loved ones follow him as he followed Christ; then they shall see him again.—J. H. Ross.

ARNOLD.—Jordan Arnold passed away December 20, 1919, at Lockesburg, Ark. He was one of the oldest and best-known citizens of Sevier County. He was a consecrated Christian man and was a member of the Methodist Church the greater part of his life. Uncle Jord was in his 85th year, having lived in Howard and Sevier Counties for 50 years. He was born in Franklin County, Tenn. He was a worthy and honored ex-Confederate soldier, a member of Hankins' Camp and a consistent and devoted husband and father. He has four children, several grand children to mourn his death; also a wide circle of friends. His remains were laid to rest in the Belleville Cemetery. A good man gone to be with his heavenly Father.—A Friend.

BRENNER.—John A. Brenner Jr. was born in Atlanta, Ga., July 6, 1901, died in Marion, Ark., January 12, 1920. When he was three and a half years old his parents moved to Marion, Ark., where he spent the remainder of his life. He joined the Methodist Church about three years

ago. He was a boy of independent thought, acting upon his own conviction. He was possessed of a kind and obliging disposition, expressing itself in kindly deeds, even going out of his way if need be to do a kindness or favor for others. His amiable disposition, cheerful character, and good fellowship have drawn about him a large circle of true and devoted friends, both young and old, who mourn his untimely death, and speak his name today with that tenderness expressive of the high regard in which he was held. The announcement of his death cast a shadow over the entire town and community, and for the bereft family there is the deepest feeling of sympathy, and a prayer that the good heavenly Father may in his own good way bring a special blessing to each one in this sad hour. He leaves a father and mother, two sisters and one brother, together with many friends, to mourn his death.—J. R. Nelson.

MORRISON.—Mary E. Ross was born March 11, 1882. She professed faith in Christ and united with the Cumberland Presbyterian Church while in her girlhood. She remained with that communion until the year 1918, when she identified herself with

Nature's Gift to Suffering Humanity

Saxa, the natural mineral powder, can now be secured for the treatment of piles, old sores, cancers, fresh cuts, burns, etc. This powder does not contain foreign chemicals of any description, and makes an ideal application for the protection of open wounds. At all druggists or by mail. 50c and \$1.00. Saxo Chem. Co., Houston, Texas.



and became a member of the Methodist Episcopal Church, South. She was united in marriage on August 26, 1906, with Bro. J. A. Morrison. To this union there were eight children born, seven of whom survive, but one, the oldest son, Hugh, was called home. Sister Morrison passed over death's way September 17, 1919. She was true to her God and her home. She loved the church and enjoyed her religion. She leaves a heart-broken husband and seven children behind to suffer their loss; also a sister and other blood relations. Many are the friends who miss her and her sweet fellowship. We can only look above in our sorrow and trust Him, who was also "a man of sorrow and acquainted with grief," for help in the sorrows of life.—Her Pastor, A. E. Jacobs.

BRISENDINE.—Mrs. Sarah L. Brisendine was born in Lauderdale County, Tenn., May 29, 1844. She was married to Julius B. Brisendine, January 20, 1869. To this union were born six children, four of whom still live. These children are Ralph and Eva (Mrs. James Wilkes) of Heber Springs, and Julius and Chamberlain of Blytheville, Ark. Sister Brisendine

For That CHILLY Feeling

Take Grove's Tasteless CHILL Tonic. It Warms the Body by Purifying and Enriching the Blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

FIFTEEN YEARS OF BLACK-DRAUGHT

Black-Draught Highly Recommended by Illinois Man for Liver and Stomach Disorders.—Used It for Fifteen Years.

Singleton, Ill.—"For fifteen years we have used Thedford's Black-Draught, and have not as yet found anything that could take its place," writes Mr. W. F. Rister, of this town. "I have used it for indigestion a number of times, and it gives relief," continues Mr. Rister.

"For sour stomach, a heavy, bloated feeling, it is splendid. And when the liver gets torpid, so that when you stoop and raise up suddenly you feel dizzy, a few doses will set you straight."

"We keep it and use for constipation and the above troubles, and find it most satisfactory. I can recommend it to others and gladly do so. For the number of years I have used Black-Draught now, I ought to know."

In its 70 years of usefulness, Thedford's Black-Draught has relieved thousands and thousands of persons suffering from the results of a disordered liver. And, like Mr. Rister, many people feel that, after using Black-Draught nothing can take its place.

If you haven't tried Black-Draught get a package today.

Nearly every druggist keeps it

PELLAGRA

FREE Booklet explaining cause of this disease and how it can be treated successfully at home. Sent in plain, sealed envelope. Write for yours today. Dept. F-33, Dr. W. J. McCrary, Inc., Carbon Hill, Ala.

fell asleep in Christ at the home of her daughter, Mrs. Eva Wilkes, in Heber Springs, November 4, 1919. She had been a Christian since she was a mere girl of 14. She had lived a widow for 34 years and had reared her children almost alone. She was a fond mother and made many sacrifices for the sake of her children, doing all in her power to bring them up in the fear of God. She had many sorrows and disappointments in life but she was not a complainer. She was really a woman of strong faith. Although she had been a sufferer for some time yet her faith sustained her. It had been the writer's privilege to have known this good woman for several years, having been her pastor when only a boy preacher, and then later her pastor again at Blytheville for four years. She loved the church and was always interested in its success. Sister Brisendine has entered into rest, the rest that remains for the people of God. "She is not lost but gone before." Peace to her sacred ashes. God bless her loved ones left behind.—A. E. Holloway.

STEADMAN.—Mary Elizabeth Steadman was born October 17, 1841; died January 5, 1920. She was born in Alabama, moved with her father, Dr. Thomas West, to Tennessee, and then to Arkansas, when 6 years old, and lived in Independence County till grown. She was the mother of seven children, two of whom went on before her. Thomas West died when nine years old, Henry died less than two years ago. Will, at Black Rock; Mrs. V. James, Imboden; Mrs. Ida Fortenberry, Miss Lillie and Miss Mary at their old home in Smithville, are left to mourn her loss. Sister Steadman's family was Methodist for several generations. She was converted in her young days and joined the Southern Methodist Church several years ago and lived a faithful Christian life until she was called home, January 5. She was anxious to go to her reward. Sister Steadman's home has always been the preachers' home, and especially the home of the presiding elder. Several days before the Quarterly Conference she would begin to set her house in order. The pastor was always a welcome guest in her home. She was as a mother to me while I served her as pastor for two years. I have thought of the promise of our Savior when he said, "He that leaveth father, mother, homes and lands and goes to labor in the vineyard shall find forefold." This home was the fulfilling of this to the letter. Sister Steadman leaves all of her five children faithful members of the Methodist Church, making ready for the call that shall sometime come to them.—Her ex-Pastor, and one that loved her, W. J. Martin.

MORGAN.—Elizabeth Tabitha (Moore) Morgan, daughter of John Wesley and Elizabeth Moore, was born July 24, 1845; died November 12, 1919. She was married to William L. Morgan December 14, 1875. To them were born four children, three girls and one boy. She was converted at the age of 16 and joined the M. E. Church South, of which she remained a faithful member until death. I was her pastor for four years and visited her often and ever found her rejoicing in the faith of the Gospel. She was loved by all who knew her, and will be missed by the whole community.

Sister Morgan was a good wife, a good mother and a fine Christian lady. She leaves an aged husband, four children and two step-children; several sisters and a host of friends to mourn her loss. We buried her at Lee's Chapel, in the presence of a large congregation of weeping relatives and friends, on November 13, 1919, to await the resurrection of the just. May the Good Father bless the family and friends.—Her former pastor, C. F. Hively.

WILLIAMS.—Catherine Elizabeth, daughter of J. E. and Susie E. Williams of Hatfield, Ark., and granddaughter of Mr. and Mrs. E. A. Bean, of near Stamford, Jones county, Texas, was killed by train on the 23rd of December, 1919. The whole town was shocked. Little Catherine was the flower of the home and community generally. The many friends of the family, both in town and in the country, did all they could to comfort them in this awful time of grief. Little Catherine was 6 years old. On Christmas day at 2 o'clock a great crowd went to see her laid to rest in the Six Mile cemetery. There were no dry eyes to be seen. All loved little Catherine and shared in this great burden.—J. Watt Fulton.

LONG.—Mrs. J. A. Long was born February 17, 1886; died September 25, 1919. She was a consecrated Christian woman and mother. She joined the church in youth. She married Mr. G. F. Long April 10, 1897, and to this happy union were born seven children; six of them survive her. She still held her membership at Avery's Chapel in Sebastian county, her old home church. Her remains were buried in the cemetery at White church. Services were conducted by the writer.—Her pastor, Thomas C. Chambliss.

BRODIE.—Virginia Brodie, daughter of Mr. and Mrs. J. E. Brodie, was born March 9, 1908, at Van Buren, Ark., and departed this life October 12, 1919, at Plainview, Ark. Virginia was converted and joined the Methodist Episcopal Church, South, at Paris, Ark., at the age of 8 years. She was of a sweet and loving disposition. She was a regular attendant at Sunday school and always knew her lesson. Virginia was buried at Van Buren, the service being conducted by the writer, assisted by Rev. B. L. Wilford and Rev. Lamkins. May the Comforter heal the bruised hearts of the father and mother.—J. F. Glover, her pastor.

NUXATED IRON A DRIVING FORCE BEHIND KEEN SUCCESSFUL MEN AND WOMEN

When you think of the successful men and women you know—people who are doing things worth while—you will find that they possess force, vim and energy—the kind that simply brim over when the blood is filled with iron. Nuxated Iron by enriching the blood and creating new red blood cells, strengthens the nerves, rebuilds the weakened tissues and helps to instill renewed force and energy into the whole system. Three million people use it annually as a tonic, strength and blood-builder.



MAKE THIS TEST

See how long you can work or how far you can walk without becoming tired; next take two five-grain tablets of Nuxated Iron three times per day after meals for two weeks. Then test your strength again and see how much you have gained. Numbers of nervous, run-down people who were ailing all the while have most astonishingly increased their strength and endurance simply by taking iron in the proper form.

WINTERSMITH'S CHILL TONIC

SOLD FOR 50 YEARS For MALARIA, CHILLS and FEVER. Also a Fine General Strengthening Tonic. SOLD BY ALL DRUG STORES.

Piles Cured Dr. A. Upham's valuable electrolytic or internal remedy for PILES. CURES all kinds of PILES, old or new cases. It eradicates the disease from the system. If your druggist cannot supply you, send \$1.00 for trial treatment. 6 packages for \$5.00. Guaranteed. If not satisfied money back. Thousands of satisfied patients all over the United States. References any Bank, Postmaster or City officials. Why Suffer? Get CURED. J. G. & A. HALL, Oxford, N. C.

James Business College
The School for You
PINE BLUFF, - ARKANSAS
G. E. BYNUM, President

MAYNARD.—Mrs. Edna Maynard was born January 9, 1877; married to Dr. G. F. Maynard about the age of 16 years. Her union were born four children, two girls, all of whom survive her. She was converted and joined the Methodist Episcopal Church, South, in youth, and lived a consecrated Christian. The community from which she is gone will greatly miss her. It seemed that she had a greater vision of Christ and His work here on earth a few weeks before her death than ever before. She proved to her pastor and to all who worshiped with her that she was truly converted and had the work of the church on her heart. Oh, that we had more such Christian mothers and workers in our Master's vineyard! September 21, 1919, marked the going down of her life here, only to rise in the better world beyond this vale of sorrow. She died in the hospital at Memphis following an operation. Her remains were shipped to Batesville, where they were buried. Rev. W. T. Thompson, pastor of First church, Batesville, conducted the burial services. She is survived by husband, four children, four brothers and three sisters.—Her pastor, Rev. Thomas C. Chambliss.

MORAL CHARACTER AND THE MINISTER'S SON.

Never in the history of the world was moral character as the chief foundation stone of success in life so much emphasized as at present. Education is secondary, in the sense that education without moral character never produced that full rounded man which true success in life demands. It is not heard so much now, but a generation ago and for some time before that it was a common saying that ministers' sons turn out badly. Never was a more slanderous untruth uttered, unless it be the occasional slander of the whole cloth uttered when at rare intervals some ordained man succumbs to temptation and reveals the possession of like human qualities with other men. So far as any record goes, the sons of ministers have in a higher percentage than the sons of men in other callings reached the positions in life attainable only to men of ability and high moral character.

ANTI-FLAMMA

Poultice Plaster. A soothing anti-septic Poultice. Heals Leg Sores. Draws out poisons, stops itching around sores, and heals while you work. Write today describing case, and get Free Sample. Bayles Distributing Co., 18th and Grand Avenue, Kansas City, Mo.

BOOK SPECIALITIES.

Simonds' Great History of the World War. Life of President Wilson. The World Remapped, combining Geography, History and Atlas of the World. Reliable representatives desired in every town and community. Preachers, teachers, students preferred. National Book Distributing Company, Box 316, Little Rock.

ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25 cents a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

ble only to men of ability and high moral character. Every learned profession is full of them. They occupy high places in the ranks of business. They are among the leaders in state-manship. Three presidents have been sons of ministers, Cleveland, Arthur and Woodrow Wilson, likewise many officials, among them Henry Clay, Edward Everett, Judson Harmon and Allen G. Thurman. Among other great Americans may be mentioned Louis Agassiz, George Bancroft, James Russell Lowell, Oliver Wendell Holmes, Henry Ward Beecher, Edward Everett Hale, Lyman Abbott, Henry J. Van Dyke, Ralph Waldo Emerson, David Dudley Field, Cyrus W. Field, Richard Watson Gilder, John Hancock, Samuel F. B. Morse and Levi P. Morton. These are but a few names selected because they are household words in America. The full list would include thousands.

Recently Roger Babson, in a speech in St. Louis, said that the business and other institutions of this country are run by not more than 2 per cent of those connected with them, and would fail if these 2 per cent were withdrawn. Of these 2 per cent who are really running the business and professional life of the country, he stated that 4 per cent were the sons of bankers, eight of business men, twenty-five of educators and thirty of preachers. This places the emphasis of success in life upon the moral quality so strongly that there can be no dissent from the conclusion that it is the chief requirement. If confirmation were needed it might be added that in 7,000 replies received to an inquiry addressed to employers of civil engineers as to the qualities considered most important in selecting such employes of so highly specialized an occupation, moral character was put first by 90 per cent of them.

Where is this moral character so likely to be developed as in the homes of those who have devoted their lives to its creation and support in the work of the ministry? And where next in importance should we find it if not in the homes of those who are giving their lives to the education of our youth? The very rarity of a minister's son going to the bad, or of a minister himself falling from his high moral estate, adds to the notoriety of the event when it happens and gives all the food there is for the gossip and the slur of evil tongues. The greatness of the United States as a nation is founded upon the high moral character and ideals of her citizens, and to create and sustain this no other class has contributed so much, either by precept or by the home training of their own children, as those who minister in our pulpits to our people of all faiths. One of the great dangers to national life is the absence of this moral training in so large a number of homes and the absence of real homes in the lives of so many of our boys and girls. Those who are engaged in character building work in ways seeking to supplement home training and to supply the absence of it as fully as it may be supplied, should draw inspiration from these facts revealing the fundamental importance of moral character in the lives of individuals and of nations. And here again we find the sons of ministers leading both in numbers and capacity.—St. Louis Globe-Democrat.

QUARTERLY CONFERENCES

ARKADELPHIA DISTRICT. (Second Round.)

Malvern Circuit, at Rockport, March 20-21.
 Malvern, March 21, 7:30 p. m.
 Hot Springs Circuit, at Gum Springs, March 27-28.
 Park Avenue, March 28, 7:30 p. m.
 Princeton, at Princeton, April 3-4.
 Dalark, at Rock Springs, April 10-11.
 Arkadelphia Circuit, at Mt. Zion, April 17-18.
 Arkadelphia, April 18, 7:30 p. m.
 Sparkman, at Willow, April 25, 11 a. m.
 Friendship, at Midway, May 1-2.
 Lonsdale Circuit, May 8-9.
 Pearcy Circuit, May 15-16.
 Oaklawn, May 16, 7:30 p. m.
 Holly Springs and Sardis, May 22-23.
 Cedar Glades, May 29-30.
 Benton, Central and Third Street to be arranged by personal notice.
 T. D. SCOTT, P. E.

BATESVILLE DISTRICT. (Second Round.)

Newark, March 14-15.
 Evening Shade Circuit, at Bethlehem, March 20-21.
 Cave City Circuit, at Cave City, March 21-22.
 Lead Hill Circuit, at Bergman, March 27, 3 p. m.
 Yellville, March 28.
 Melbourne Circuit, at Wiseman, April 5, 3 p. m.
 Bexar Circuit, at Mt. Pleasant, April 6, 3 p. m.
 Viola Circuit, at Viola, April 7, 3 p. m.
 Newburg Circuit, at Pleasant Grove, April 9, 3 p. m.
 Calico Rock Circuit, at Flat Rock, April 10, 3 p. m.
 Calico Rock, April 11.
 Mountain View, April 18.
 Desha Circuit, at Jamestown, April 22, 3 p. m.
 Floral Circuit, at Wolf Bayou, April 23, 3 p. m.
 Salado Circuit, at Rosie, April 25, 3 p. m.
 Charlotte Circuit, at Charlotte, May 2, 3 p. m.
 Newport, May 9.

Minturn Circuit, at Clover Bend, May 15, 3 p. m.
 Swifton and Alicia, at Swifton, May 16.
 Kenyon Circuit, at Kenyon, May 22, 3 p. m.
 Tuckerman, May 23.
 H. LYNN WADE, P. E.

CAMDEN DISTRICT. (Second Round.)

Thornton, at Temperance Hill, March 20-21.
 Fordyce, March 21, p. m.
 Huttig, March 28.
 Bearden, April 4.
 Strong, at Bolding, April 10-11.
 Eagle Mills, April 17-18.
 Junction City, April 25.
 Buena Vista, at Silver Springs, May 1-2.
 Eldorado Circuit, at Bethel, May 8-9.
 Eldorado, May 9-10.
 McNeil, May 15-16.
 Magnolia, May 16-17.
 Hampton, at Postina, May 22-23.
 Chidester, at Bell's, May 29-30.
 Camden, May 30-31.
 Stephens, at Mt. Prospect, June 6.
 Wesson, at Pleasant Grove, June 12-13.
 Bussey Circuit, June 19-20.
 Waldo, June 27.

The District Conference will meet at Stephens Tuesday, July 13, at 10 a. m. The opening sermon will be preached by the Rev. W. T. Wilkinson.

Delegates to the District Conference will be elected at the sessions of the Quarterly Conferences announced above.

The following will serve as Committees of Examination: For License to Preach and for Admission on Trial, T. O. Owen, J. L. Leonard and F. G. Roebuck; for Deacon's or Elder's Orders, W. M. Hayes, S. A. Hill and J. J. Mellard.

J. A. SAGE, P. E.

FAYETTEVILLE DISTRICT. (Second Round.)

Huntsville, at Huntsville, March 21-22.
 Zion and Goshen, March 27-28.
 Springdale, March 28-29.
 Fayetteville, April 3-4.
 Centerton, April 4-5.
 Berryville, April 11-12.
 Berryville Circuit, April 12.
 Osage, at Piney, April 17-18.
 Green Forest, April 18-19.
 Alpena, at Coin, April 10-11.

Oh! That Back of Mine!



It is many a woman's complaint for it seems as though it would break,—feet swell too sometimes and head buzzes. This is often due to the uric acid which accumulates in the system.

Naturally when the kidneys are deranged the blood is filled with poisonous waste matter, which settles in the feet, ankles and wrists; or under the eyes in bag-like formations.

Often there is pain in back or limbs.

As a remedy for those easily recognized symptoms of inflammation caused by uric acid—as scalding urine, backache and frequent urination, as well as sediment in the urine, or if uric acid in the blood has caused rheumatism, lumbago, sciatica, gout, it is simply wonderful how quickly Dr. Pierce's Anuric acts; when you take this new kidney remedy of Dr. Pierce's the pains and stiffness rapidly disappear, for "Anuric" (anti-uric-acid) is many times more potent than lithia and often eliminates uric acid as hot water melts sugar, thus removing rheumatism and lumbago.

Pottsville, Ark.—"Will try and write a sketch of my sickness. I was first taken with influenza and treated by several doctors, but they didn't seem to do me any good. I became a nervous wreck and so weak I could sit up only part of the time; my heart was bad and I had feminine trouble, bad kidneys and rheumatism; it seemed that everything was wrong with me. After about six months sickness I began taking Dr. Pierce's Anuric Tablets, Favorite Prescription and the Golden Medical Discovery, and certainly can praise these medicines for I know they have done a great deal for me. I do all my housework now."—MRS. H. J. WEBBER.

I BELIEVE DON'T YOU?
 that some women have a clearer title to the
 Christian Ministry than some men! That's why
 I AM CIRCULATING WON'T YOU?

THE CALL OF THE WORD

A Circuit Rider

Published by the J. P. BELL COMPANY, Inc.

LYNCHBURG, VA. :: :: :: :: Postpaid, \$1.00

Wan Eagle, April 21-22. Silca m Springs, April 24-25. W. L. OLIVER, P. E.

FORREST CITY DISTRICT. (Second Round.) Holly Grove, March 20-21. Clarendon, March 21, p. m. Elaine, March 27 and 28. Marvell and Poplar Grove, March 29. Helena, First Church, April 4, a. m. Helena, Moore Memorial, April 4, p. m. Wheatley, April 10-11. Cotton Plant, April 11, p. m. Marianna, April 16, p. m., and 18, p. m. Haynes and La Grange, April 17 and 18. Hughes and Hulburt, April 19. Aubrey, April 25. Hickory Ridge, April 30. Wynne Circuit, May 1 and 2. Wynne, May 2, p. m. WM. B. HAYS, P. E.

FOR SMITH DISTRICT. (Second Round.) Alma, March 21. Kibler, March 28. Mulberry and Dyer, April 4. Ozark Circuit, April 10-11. Ozark Station, April 11-12. Midland Heights, April 18. Huntington and Mansfield, April 25. Charleston, May 2-3. Hackett, May 9-10. Greenwood, May 16. Van Buren Circuit, May 23. Winslow, May 23. Lavaca and Barling, May 29-30. Hartford and Abbott, May 30-31. GEORGE G. DAVIDSON, P. E.

ONESBORO DISTRICT. (Second Round.) Nettleton Circuit, at Pleasant Grove, March 20-21. Marion, March 21-22. Vindale Circuit, March 27-28. Earle, March 30. Crawfordville and Lansing, at Crawfordville, April 4. Wilson, April 4-5. Harrisburg Circuit, at Farm Hill, April 10-11. Harrisburg, April 11-12. Blytheville Circuit, at Promised Land, April 17-18. Osceola, April 18-19. Rosa and Clear Lake, at Rosa, April 24-25. Luxora, April 25-26. Lake Street and Dell, May 1-2. Blytheville, First Church, May 2-3. Manila and St. Johns, at St. Johns, May 8-9. Leachville, May 9-10. Huntington, May 12. Monette and Macey, at Macey, May 15-16. Lake City, May 16-17. Gilmore and Turrell, at Gilmore, May 22-23. Whitten and Bardstown, at Whitten, May 23-24. Trinity and Bono, at "56", May 29-30. Truman, May 30-31. Marked Tree and Lepanto, at Lepanto, June 5-6. Tyrone, June 6-7. Brookland Circuit, June 12-13. Bay, Union Grove and New Hope, June 13-14.

The District Conference will be held at Leachville, June 1st, 2nd and 3rd, beginning at 7:30 p. m., June 1st. Rev. J. R. Nelson will preach the opening sermon. Committee on Examination

MURINE Night and Morning. Have Strong, Healthy Eyes. If they Tired, Itch, Smart or Burn, if Sore, Irritated, Inflamed or Granulated, use Murine often. Soothes, Refreshes. Safe for Infant or Adult. At all Druggists. Write for Free Eye Book. Murine Eye Remedy Co., Chicago

SLUGGISH LIVERS are quickly enlivened by Granger Liver Regulator. Try it tonight. It stimulates the secretion of the bile from the liver cells, cleansing the system, and promotes a healthy condition. Purely vegetable. Non-habit forming. Ask your druggist for it. 25c a box.

CURED HER FITS Mrs. Paul Gram, residing at 916 Fourth Street, Milwaukee, Wis., recently gave out the following statement: "I had suffered with Fits (Epilepsy) for over 14 years. Doctors and medicine did me no good. It seemed that I was beyond all hope of relief, when at last I secured a preparation that cured me sound and well. Over 10 years have passed and the attacks have not returned. I wish every one who suffers from this terrible disease would write to R. P. N. Leso, 198 Island Avenue, Milwaukee, Wis., and ask for a bottle of the same kind of medicine which he gave me. He has generously promised to send it post-paid, free to any one who writes him."—Adv.

Piles DON'T BE CUT Until You Try This Wonderful Treatment. If you have piles in any form write for a FREE sample of Page's Pile Tablets and you will bless the day that you read this. Write today. THIS MEANS YOU. Brother, Tobacco E. R. PAGE, 430-D Page Bldg., Marshall, Mich.

for License and Orders: W. T. Thompson, J. R. Nelson and B. A. Few. R. E. L. BEARDEN, P. E.

LITTLE ROCK DISTRICT. (Second Round.) Hickory Plains Ct., at Hebron, Saturday, March 20, and Sunday, March 21. Austin Ct., at South Bend, Saturday, March 27, and Sunday, March 28. Asbury, Sunday, 8 p. m., April 4. Keo-Tomberlin Ct., at Hundley's Chapel, Saturday, April 10, and Sunday, April 11. Oak Hill Ct., at Paron, Saturday, April 17, and Sunday, April 18. Carisle Circuit, Hamilton, Saturday, April 24, and Sunday, April 25. Maumelle Circuit, at Natural Steps, Saturday, May 8, and Sunday, May 9. JAMES THOMAS, P. E.

The place of the Quarterly Conference of the Bryant Circuit for March 13th and 14th has been changed from Bryant to New Hope.—James Thomas.

MONTICELLO DISTRICT. (Second Round.) Ellisville, 11 a. m., March 21. Willmot, 7 p. m., March 21. Hamburg Circuit, at Antioch, March 27-28. Hamburg, 7 p. m., March 28. McGehee, 11 a. m., April 4. Parkdale, 7 p. m., April 4. Lake Village, 11 a. m., April 11. Chicot, 2 p. m., April 11. Arkansas City, 11 a. m., April 18. Watson, 7 p. m., April 25. Dumas, 11 a. m., April 25. Halley, 7 p. m., April 25. Fountain Hill Circuit, May 1-2. Monticello, May 9. Ark. and S. Camps, May 16. Mt. Pleasant, May 23. Hermitage and Palestine, May 29-30. Note: Questions 1, 8, 22, 23, 24 and 25 will be asked. Delegates to District Conference will be elected. W. P. WHALEY, P. E.

PARAGOULD DISTRICT. (Second Round.) St. Francis, Cummings, March 20-21. Mt. Carmel, March 21, p. m. East side, March 25, p. m. Black Rock, March 28, a. m. Walnut Ridge, March 28, p. m. Success, March 29, p. m. Reyno and Biggers, Datto, March 30, p. m. Maynard, March 31, a. m. Pocahontas, April 1, p. m. Pocahontas Circuit, Oak Grove, April 2, a. m. Walnut Ridge Circuit, Mt. Zion, April 4, a. m. Hoxie, April 4, p. m. Rector Circuit, Rock Springs, April 10-11. Rector, April 11, p. m. Paragould Circuit, Woods, April 14, a. m. Gainsville, Oak Grove, April 17-18. First Church, April 21, p. m. Piggott, April 25. Lorado, Pleasant Hill, April 24-25. Marmaduke, Harveys, April 1-2. Lorado, Pleasant Hill, April 24-25. Marmaduke, Harveys, April 1-2. Salem, May 8-9. Mammoth Spring, May 10, p. m. Ash Flat, 8 p. m., May 11, and 10 a. m., May 12. Hardy, preaching, May 12 p. m. May 13 p. m. Willford, preaching and conference, May 13 p. m. Smithville, Rock Cove, May 15-16. Imboden, May 16, p. m. District conference will convene at Piggott at 2 p. m. May 4. Committee on examination: F. R. Singleton, M. M. Smith, F. P. Jernigan. Rev. A. T. Galloway will preach Tuesday night. J. M. HUGHES, P. E.

PINE BLUFF. (Second Round.) Swan Lake Circuit, at Reydell, March 21. Roe Circuit, at Hunter's Chapel, March 27-28. Riverton Station, April 4. Gillett Circuit, at Camp Shed, April 10-11. St. Charles Circuit, at St. Charles, April 17-18, a. m. DeWitt Station, April 18, p. m. Redfield and Farrell, at Farrell, April 25, a. m. First Church, April 25, p. m. Rowell Circuit, at Prosperity, May 1-2. New Edinburg Circuit, place to be fixed, May 8-9. Grady Circuit, place to be fixed, May 16. Star City, May 22-23. Pine Bluff Circuit, May 29-30, a. m. Lake Side, May 30, p. m. Delegates to District Conference to be elected on this round. District Conference will be held at Star City, May 11, 12 and 13. W. C. WATSON, P. E.

PRESCOTT DISTRICT. (Second Round.) Center Point, at Trinity, March 20-21. Mt. Ida, March 28. Nashville, 7 p. m., April 2. Mineral Springs, at Shiloh, April 3-4. Orchard View, at Sweet Home, April 10-11. Murfreesboro, April 11. Okolona, April 17-18. Gurdon, 7 p. m., April 18. Amity Mission, at Hopewell, April 24-25. Delight, at Antoine, 3 p. m., April 25. Whelen Springs, April 28. Hope Mission, May 1-2. Hope, 7 p. m., May 2. Amity & Rosboro, at R. 11 a. m., May 9. Glenwood, 7 p. m., May 9. Emmet, May 15-16.

Prescott, 7 p. m., May 16. Columbus, May 22-23. J. A. HENDERSON, P. E.

SEARCY DISTRICT. (Second Round.) Augusta Circuit, at Gregory, March 20-21. Augusta Station, March 21-22. Bradford Circuit, at Hopewell, March 27-28. Kensett and Bald Knob, at Bald Knob, March 28-29. Cabot and Jacksonville, at Jacksonville, April 3-4. Beebe Circuit, at Ward, April 4-5. McRae Circuit, at Copperas Springs, April 10-11. Judsonia Station, April 11-12. Cato Circuit, at Bethel, April 17-18. North Little Rock, East End, April 18-19. Pangburn Circuit, April 24-25. Clinton Circuit, at Calpepper, May 1-2. Higden Circuit, at Shirley, May 2-3. Marshall Station, May 8-9. Bellefonte Circuit, at Center Point, May 15-16. Harrison Station, May 16-17. Griffithville Circuit, at Ellis Chapel, May 22-23.

Searcy Circuit, at Smyrna, May 23-24. Floyd Circuit, May 29-30. District Conference, at Beebe, March 23-25.

A. E. HOUSTON, P. E. TEXARKAN Ther. She 17. (Second Round.) Umpire, at Round Top, March 21, at 11 a. m. De Queen, March 21, at 7 p. m. Dierks, March 28, at 11 a. m. Lockesburg, at Belleville, March 28, at 3 p. m. Hatfield, at Potter, April 4, at 11 a. m. Horatio, at Walnut Springs, April 11, at 11 a. m. Lewisville, April 18, at 11 a. m. Bradley, April 18, at 3 p. m. Spring Hill, at Spring Hill, April 25, 11 a. m. Stamps, April 25, at 7 p. m. Foreman, May 2, at 11 a. m. Dodridge, at Concord, May 9, at 11 a. m. Fouke, May 16, at 11 a. m. College Hill, at Rondo, May 23, at 11 a. m. Fairview, May 30, at 11 a. m. First Church, May 30, at 7 p. m. J. L. CANNON, P. E.



Reliable Information All American women know of the great success of Lydia E. Pinkham's Vegetable Compound in restoring to health women who suffered from ailments peculiar to their sex, yet there are some who are skeptical and do not realize that all that is claimed for it is absolutely true—if they did, our laboratory would not be half large enough to supply the demand, though today it is the largest in the country used for the manufacture of one particular medicine. The Facts contained in the following two letters should prove of benefit to many women: Buffalo, N. Y.—"I suffered with organic inflammation and displacement. When lifting I had such pain and bearing down that I was not able to stand up, and it hurt me to walk or go up or down stairs. I was going to a doctor without any results and he said the safest thing would be to have an operation. I met a lady who told me she had three operations and was not well until she took Lydia E. Pinkham's Vegetable Compound. I felt relief after taking two bottles of Vegetable Compound and I kept on with it until I was cured. I always use Lydia E. Pinkham's Liver Pills and they are fine. Everything used to turn sour on my stomach and the Liver Pills relieved that."—Mrs. A. ROGERS, 593 Fargo Avenue, Buffalo, N. Y. Sacramento, Calif.—"I had organic trouble and had such terrible pain and swelling in the lower part of my side that I could not stand on my feet or even let the bed clothes touch my side. I gave up my work thinking I would not be able to go back for months. My mother advised me to take Lydia E. Pinkham's Vegetable Compound as it had saved her life at one time, and it put me in a wonderful condition in a couple of weeks, so I can keep on working. I work in a department store and have to stand on my feet all day and I do not have any more pains. I surely recommend your Vegetable Compound to all my friends and you may use these facts as a testimonial."—BERTHA J. PARKER, 3320 M St., Sacramento, Calif.

The fact is, the Best Medicine for Women is Lydia E. Pinkham's Vegetable Compound. LYDIA E. PINKHAM MEDICINE CO., LYNN, MASS.