

ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

VOL. XXXIX.

LITTLE ROCK, ARK., THURSDAY, MARCH 11, 1920.

NO. 11

KEEP THE CHARGE OF THE LORD THY GOD, TO WALK IN HIS WAYS, TO KEEP HIS STATUTES AND HIS COMMANDMENTS . . . AND HIS TESTIMONIES . . . THAT THOU MAYEST PROSPER IN ALL THAT THOU DOEST, AND WHITHERSOEVER THOU TURNEST THYSELF.—1 Kings 2:3.

LET OUR PREACHERS PUSH THE ARKANSAS METHODIST CAMPAIGN.

It is the business of every pastor to see that his church paper is placed in the hands of as many members of his church as possible. In ordinary times this is his business, for the reason that no man can be a good church member unless he has knowledge of what his church is doing, and no man can be a good Christian unless he is interested in the progress of the Kingdom of God. In the New Testament we are exhorted to "grow in grace and the knowledge of our Lord and Savior Jesus Christ." Growth in grace and growth in knowledge go hand in hand. There can be no such thing as growth in grace unless it springs out of and is fed by an increasing knowledge of God and the truths of religion. Religious knowledge is the food of the soul.

But the times we live in are not ordinary times. Extraordinary things are being done. The work of the Missionary Centenary must be carried forward, the Revival Campaign is upon us, and we shall soon begin our great Educational Campaign. Every pastor is charged with responsibility for the success of all these enterprises. He will succeed only as he gets the members of his church interested. He must talk about the work of the church; he must preach about it. But the eye takes in from the printed page what the ear so easily forgets. Men must read as well as hear, if they are to be well instructed Christians. Brethren, let there be no slowing-down of the campaign for the Arkansas Methodist. Increase your efforts. Push the campaign forward without let-up. Without the church paper the Centenary will largely fail, the Revival Campaign will be a disappointment, and the Campaign for Christian Education will amount to very little. The Church expects every pastor to do his duty.—Edwin D. Mouzon, Bishop in Charge.

METHODIST HOSPITAL.

The Little Rock Annual Conference at its last session enthusiastically and unanimously committed itself to a hospital plan for the State, beginning in Little Rock with a great central plant. The body invited the North Arkansas Conference to join them and thus make it statewide. The scheme met a surprising response. Before the bishop announced the committee, to-wit: James Thomas, P. C. Fletcher and R. W. McKay, a layman called the writer aside and registered the first subscription to the enterprise. Since that time and without any publication or exploitation whatever, several thousand dollars have been tentatively subscribed. And we should not wonder at this response because other persons than the writer had been praying over the matter.

The writer, who is the author of the resolution, has for several years had this matter on his heart. With him it is no new thing. Paul's definition of Christ's law, "Bear ye one another's burdens and so fulfill the law of Christ," is being understood and lived more generally by Christians than here-

tofore. It has been hard to break with the evolutionary principle governing the lower orders, that "He can take who has the power

And he may keep who can."

The wise and the good, however, in all ages, sages and philosophers, have taught a different creed—the doctrine of unselfish service to others as being the highest good. The doctrine was most clearly enunciated in the teachings and exemplified in the life of Jesus of Nazareth: "He that would be chief among you let him be your servant." "The Son of Man came not to be ministered unto, but to minister."

When the committee for the two Conferences passes upon the plans, now in the making, smooths out the wrinkles, enthusiasm will be seen doubtless throughout the Church. In no way can Methodism serve humanity so effectively as in the wise launching of hospitals.

It is time that our Church provide the avenues for love's expressions for a prosperous constituency. We have our colleges in the State, our great university plan, Church Extension, worn-out preachers, missions, and now hospitals, so that men and women may select either one of these great channels to express love for the blessed Savior. The writer has no doubt whatever but that the next few years will develop the fact that many men and women will express themselves in a large way for the hospital plan which will be sane.—James Thomas.

PARTISANS OR PATRIOTS?

There is more at stake in the elections of this year than has been since the election which just preceded the war between the States. If the Senate fails to dispose of the Peace Treaty, it will be an issue, and men are not going to be strictly partisan in their attitude. While national prohibition is in the Constitution and enforcement laws are on the statute books, there is an element which is seeking to discredit it, and, until enforcement is beyond peradventure a success, they will work for modification of the law and later for repeal of the Eighteenth Amendment. Universal military training will have strong advocates and stronger opponents. Adjustment of our relations with Mexico will demand attention, as will the future status of the Philippine Islands. Even after the present Congress settles the immediate management of the railroads, the Plumb Plan will be presented for consideration. Then the whole question of the rights and wrongs of labor is over with us. The problem of dealing with the un-American element in our midst and of preventing the further introduction of unassimilable immigrants is open for discussion. This is saying nothing of the contest over party records.

There are large groups of our people who will advocate one side or the other of all these questions, and seek to force the two dominant political parties to incorporate satisfactory pronouncements in their platforms. Then these groups will interrogate all candidates and endeavor to throw their consolidated votes for the most promising candidate. It is probable that one-half of the electors, no matter what the platforms may be, will look for the ancient symbols and support the ticket which bears the (to them) time-honored name. However, any careful reader who gets his information from other than strictly partisan sources recognizes the fact that there is a larger independent element than was ever known before—a great body of thoughtful

men, who, like Herbert Hoover, are not ready to say to what party they belong until the parties indicate their policies. Certainly, if Mr. Gompers can succeed in his purpose to swing the labor vote solidly for the party which accepts its program, there will be in many States a mobile mass which can determine the fate of many a candidate.

In State politics certain local issues may prevail and policies and candidates be largely selected on account of these minor influences; but in national politics there are three possible situations: (1) The radicals by their insistent clamor may induce both the Democratic party and the Republican party to adopt radical platforms differing only in verbiage but not in principle; (2) the well-known strength of conservatism may cause the statesmen of both parties to adopt sane and safe platforms; or (3) one party may adopt a radical platform and the other, hoping to gain the large conservative element, may adopt a well-balanced platform based on fundamental Americanism.

If the last condition arises, the duty of every patriot is clear. If his loved party has deliberately chosen the wrong, he must, in spite of past prejudice, choose the right. If the second condition confronts him, he may conscientiously remain with his old party unless the organization of radicals into a third party threatens to give radical victory, when it becomes his more difficult duty to select from the two regular parties the one which is most capable of defeating the radical menace. If he is faced with the first condition, then the still more difficult task is presented of assisting in creating a truly American party which can successfully meet the other two. This first condition would be a genuine tragedy. It would mean that there were no statesmen in control in either party, but that petty politicians, influenced by the clamor of the noisy revolutionists, had sold their parties for the chance of winning the votes of the Reds. It would involve the tremendous task of organizing the conservative forces, which are notably slow to react. It would, however, afford opportunity for the highest statesmanship and most genuine patriotism.

Now we do not believe in a reactionary policy. We believe in progress and in change after mature deliberation and by strictly legal and constitutional methods. We also believe in the fundamental soundness of American political sentiment. Our people have come into their wonderful political inheritance by a slow but sure process. Even when our forefathers found it necessary to break away from the tyranny of a German king with a British crown, they did not adopt the fanciful and untried theories of French revolutionary doctrinaires, but they selected the best elements of Anglo-Saxon principle and framed them into an Anglo-American Constitution upon the substructure of English Common Law, and thus created a system which was in harmony with the nature and habits of our people. Under this Constitution, the most nearly ideal which had ever come into practical use, the slender line of Colonies threw their institutions over the whole land to the Pacific coast and developed a civilization which means more to humanity than any since that which took form at the foot of Sinia. So marvelous were its opportunities, in comparison with the Old World, that it drew the best blood of all lands and fused them into the real American. Then our fame began to attract mere bread-seekers, and they, fattening upon our

(Continued on Page 3, Column 2.)

Arkansas Methodist

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A. C. MILLAR, Editor
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James Thomas F. S. H. Johnston
George Thornburgh J. M. Williams
T. D. Scott R. C. Morehead

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Make all money orders or drafts payable to Arkansas Methodist.

1. All subscribers are counted as permanent unless notice is given to the contrary.
2. It is the rule with us, as with all papers, to expect payment of back dues before dropping names.
3. Samples sent to any friend who will put them into the hands of those whom he wishes to influence to become subscribers.

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CENTENARY CONSERVATION SLOGAN:
"NO SHRINKAGE, BUT A SURPLUS."

METHODIST CALENDAR.

Searcy Dist. Conf. at Beebe, March 23-25.
Paragould Dist. Conf., at Piggott, May 4.
Pine Bluff Dist. Conf., at Star City, May 11-13.
Prescott Dist. Conf. at Gurdon, 7 p. m., May 27.
Jonesboro Dist. Conf., at Leachville, June 1-3.
Hendrix School for Ministers, June 9-16.
Camden Dist. Conf., at Stephens, July 13, 10 a. m.

PERSONAL AND OTHER ITEMS.

Remember, your income tax must be paid on or before March 15.

Don't forget that the publishers must be notified by mail when a subscriber wishes his paper stopped.

The eighth convention of the World's Sunday School Association will be held in Tokyo, Japan, next October.

The regular annual meeting of the General Conference Board of Education will be held in Nashville, Tenn., April 27-28, 1920.

Copies of the Journal for the sixty-sixth session of the Little Rock Annual Conference, held at Hope, have reached our desk.

Rev. D. H. Colquette, agent of the Arkansas Depository of the American Bible Society, spent the week-end in Dallas, conferring about Bible work.

St. John's Church, St. Louis, has recently installed an acousticon in their church so that the deaf of their congregation may worship with them.

Rev. C. C. Jarrell has resigned as director of the Correspondence School of Emory University and Dr. W. J. Young of the faculty has been elected in his place.

Text books to be used by the Little Rock Standard Training School for Sunday School Leadership can be secured of the American Bible Society, 714 1/2 Main street, Little Rock.

We were distressed to learn, through Brother R. W. McKay, of the death of Rev. R. Spann, pastor on the Redfield Circuit. Those near and dear to him have our sympathy.

News comes from Brother James R. Rhodes, who is now located at 509 Morelos Ave., Torreon, Mexico, that they are happily situated and getting acquainted and acclimated rapidly.

Judge John S. Candler, a brother of our Bishop Candler, has made a gift of \$25,000 to be used to establish a chair of common law in the Lamar School of Law, Emory University.

Bro. Jack Taylor of Umpire Circuit made an appreciated call at the Methodist office Tuesday, bringing with him eleven new subscribers. You can always count on "Brother Jack."

Fort Worth, Texas, has been selected as the

meeting place of the Southwestern Sociological Congress. It will be convened October, 1920. Governor Brough is president of the Congress.

During the Evangelistic Campaign 22 of the 44 unconverted students at Henderson-Brown College were converted, 17 volunteered for mission fields, and seven became candidates for the ministry.

A prize of \$100 is offered by the management at Lake Junaluska for the winner in a written spelling contest to be conducted under the auspices of the Junaluska Woman's Club, on July 3.

Next Sunday the first meeting of the Standard Training School for Sunday School Leaders will be held at First Church. This promises to be an even greater success than the one held last year.

Brother T. O. Rorie, Jr., enlivened the office by his presence Monday morning. He is still of the opinion that his lines have fallen in pleasant places. Brother Rorie is doing a splendid work on Mabelvale Circuit.

Governor Brough of Arkansas has enthusiastically endorsed the National Security League's plan for turning May 1 into "American Day" through the holding of nation-wide popular demonstrations of Americanism on that day.

The Southern Methodist Preachers' Meeting at St. Louis and the New York Preachers' Meeting of the Methodist Episcopal Church both passed resolutions of satisfaction at the plan of unification presented by the Joint Commission.

This week the Inter-Church World Movement Convention for Arkansas is in session at First Church, Little Rock. Besides many prominent laymen and lay-women, about 1,000 ministers of the various denominations are in attendance.

Brother James A. Anderson, presiding elder of the Booneville District, was in the city Saturday and dropped in on us. The occasion was a profitable one, inasmuch as we persuaded him to produce one of his able editorials—which we shall give our readers in another issue of the paper.

Bro. and Sister T. H. Wright, who are in the city this week attending the Interchurch World Convention, were pleasant callers at the Methodist office. Brother Wright is working on the Mountain View subscription list with a view to making it 100 per cent.

Word has been received through Rev. F. A. Lark of the death of Rev. S. F. Dykes in Phoenix, Ariz., February 18, after a brief illness. Brother Dykes was formerly a member of the North Arkansas Conference. His family have the sympathy of their friends in Arkansas.

Rev. R. W. McKay has been appointed Presiding Elder of the Arkadelphia District to take the place of Brother T. D. Scott, who is in need of rest and recuperation. At present Brother McKay may be addressed at 1108 Boyle Building, Little Rock. Later he will be at Arkadelphia.

Last Thursday Mr. R. E. Cochran, a loyal layman of the Hickory Plains Circuit, living at Butlerville, came in to pay his subscription, and we were gratified to learn from Brother Cochran that his pastor, Bro. Roy Jordan, is putting his best into the work and that Brother Jordan's best is "the best ever."

One loyal reader of the Methodist never misses an opportunity to "boost the paper" in her neighborhood calls. "What do you think of such-and-such an article in this week's Methodist?" is her query. Or "Have you read so-and-so in the Methodist this week?" The paper needs more boosters like this.

Brother J. ("Cyclone") Williams wishes his friends to know that although Bingen is hard to find, it is on the map just the same. The M., O. & G. Railroad runs right through the valley, and sometimes it is on time and sometimes it is not—but he is right on the spot and enjoying his work tremendously.

From an "ardent admirer" of the Methodist, on renewing her subscription: "I have had sickness and misfortune, but I just asked God to bless me and cause the turnip patch to put forth greens enough to pay my subscription to the dear old Methodist, and I've never seen anything like the way those greens grow."

There will be protracted services at the Gardner Memorial Church, North Little Rock, beginning the first Sunday in April. The preaching will be done throughout the meeting by the pastor, Rev. C. F. Hively, with Rev. E. T. Miller, pastor at Lake Street Church, Blytheville, in charge of the singing and personal work.

Brother C. D. Cade, who has been appointed to Oak Lawn, Hot Springs, and is also continuing his studies at Henderson-Brown College, Arkadelphia, wishes his friends to know that his address is 1233 Twelfth street, Arkadelphia, and not Hot Springs, as might be inferred. Brother Cade is doing splendid work at Oaklawn.

Illness in his family and his own serious illness have hindered Bro. G. L. McNeece in his work on the Osage Circuit, but Brother McNeece has the bulldogs' grip and will doubtless make the landing. While attending the Interchurch World Convention, held in this city, Brother McNeece was a welcome visitor at the Methodist office.

Last week, at First Church, Little Rock, sixty new members were taken into the church by the pastor, Dr. P. C. Fletcher. This is only one of several large classes taken in by Brother Fletcher since Conference. Another large class is forming for the Easter service. The evangelistic spirit is felt under this pastor's ministrations.

It is reported by the Department of Agriculture that there were 2,686,000 fewer farm animals on January 1, 1920, than on January 1, 1919. This is serious, and grows partly out of the fact that the prices paid the farmers were being steadily beaten down, and farmers can not be expected to increase production in the face of falling prices.

Rev. R. M. Courtney, Conference Missionary Secretary of the Western North Carolina Conference, says concerning the Stewardship campaign: "The campaign for tithe in our Conference has meant more to the finances of the church and to the spiritual life of the Church than can be estimated. The increase of salaries of the pastors for our Conference runs beyond \$60,000."

Read this from the Western Christian Advocate: "Methodist Church papers are the best for advertising, according to a test just made. The same advertisement was placed in eighteen religious weeklies. The eight Methodist papers brought 630 replies, while the other ten journals totaled only 586. The cost in Methodist papers was about 30 per cent less than in the others."

The army reorganization bill, as reported by the House Committee on Military Affairs, should it become a law, would make intolerable the chaplain's position in the army in the future. This bill contains, indirectly, if not directly, a reflection upon the great work done by chaplains in the American army during the world war. It is not believed the American people or the Congress as a whole will approve of this measure in so far as it relates to chaplains.

A newly-adopted method of point printing for the 70,000 blind in the United States has been promptly used by the American Bible Society as an opportunity for yet another benefaction to those handicapped by sightlessness. The Society has already taken steps toward the publication of the Holy Scriptures in this system. Those who have learned the European Braille alphabet will soon have available the one international Book, which the Society supplies in twelve other methods of printing for the blind in this and other lands, in a form which so nearly approximates the European Braille that one who learns the Revised Braille can readily learn to read English and Continental point print.

THE CRESCENT CITY.

New Orleans is called the "Crescent City" because it is in a great bend of the Mississippi river. While the city has had to fight the giant stream for existence, and at last has constructed in self-defense a magnificent levee so broad and so strengthened that, although the surface of the river is usually above the level of the streets, there is believed to be no danger of overflow; still this fifteen miles of river front is the city's greatest asset since it gives ample dock facilities for the consolidation of land, river and ocean traffic. Here

"The Arkansas Methodist in Every Methodist Home In Arkansas"

CIRCULATION CAMPAIGN.

North Arkansas Conference.

Batesville District	20
Booneville District	9
Conway District	14
Fayetteville District	20
Forrest City District	208
Fort Smith District	16
Jonesboro District	17
Paragould District	14
Searcy District	22

Little Rock Conference.

Arkadelphia District	61
Camden District	10
Little Rock District	54

Brother J. H. O'Bryant sends a check for \$189 to put the Methodist in every home in Forrest City and pay every old subscriber a year in advance.

Keep the "pot a-boiling," brethren—the third month of the campaign is half spent. If you have been keeping up with our report, as published in the paper from week to week, you know what it is going to take to bring this campaign to a successful issue.

Can't we have more than one full report next week?

Monticello District	97
Pine Bluff District	15
Prescott District	66
Texarkana District	28

NEW CASH SUBSCRIBERS SENT IN BY PASTORS SINCE OUR REPORT LAST WEEK.

J. L. Porter, Floral Circuit, 2; F. G. Villines, Swifton and Alicia, 1; R. A. Robertson, Lincoln, 4; L. E. Mann, Brinkley, 1; J. H. O'Bryant, Forrest City, 129; J. R. Nelson, Marion, 6; E. M. Kelsey, Clinton Circuit, 1; T. O. Rorie, Hot Springs, 1; C. R. Andrews, Carlisle, 1; J. E. Waddell, Mt. Pleasant Circuit, 1; T. P. Clark, Wilmar, 1; I. N. Cade, Whelen Springs, 3; J. F. Taylor, Umpire, 11.

the channel is from 75 to 250 feet deep, and it is possible for the biggest ships that sail the seas to bring their cargoes to these docks. New York and Chicago and San Francisco have unusual natural advantages, and hence are marvelous marts, and yet New Orleans has as a port some superiority, because the Mississippi valley produces most of our raw materials and it is a down-current and down-hill pull for freight to the Crescent City. When railroads and rivers are so correlated that they become a co-operating system, and the Mississippi river and tributaries in addition to being our biggest drainage ditches are our heavy freight carriers, New Orleans will be the starting point for our world trade. Can anyone justify the constant consumption of our coal, which can not be replaced, to haul freight over mountains to the sea, when, without wasting an ounce of oil, coal, or wood, gravity and water will carry our cotton and corn and cattle and coal to market? The location of New Orleans is a challenge to our commercial common sense. If we are true to our practical genius the future belongs to this city where the water comes down to meet the sea.

To the visitor supreme interest centers in the ethnic and historical character of New Orleans. For a time the capital of French colonial America, for a brief period a Spanish possession, it has a Latin lineage differentiating it from all other cities of the United States. There are other cities with more foreigners, but no city has so many people who have really two mother tongues and yet are genuinely American.

The style of architecture which prevails in the old section is French with Spanish features. In an area almost a mile square few houses have been built for nearly a hundred years. Here heavy doors and shuttered windows bar out the world, and the family life faces the interior court. Here iron railings, delicately wrought by hand, guard the balconies. Here tile roofing stops the spread of fire. Here narrow streets, paved with huge stone blocks brought from France, rumble under wheel and hoof. Here are shops, rather than stores, where curios and tropical fruits are vended, and in the old French Market real hucksters are found wrangling in many languages with thrifty housewives ready with basket to tote home the fruit and vegetable and fish and fowl which so abound at dawn that it would seem the world might eat thereof, and yet at noon the store of edibles is exhausted. Then one discovers the ancient Place d'Armes, now called Jackson Square in honor of the hero of the battle of New Orleans, whose splendid equestrian statue holds the center. On the north is the St. Louis Cathedral, flanked on one side by the Presbytery, or home of the olden ecclesiastics, and on the other by the Cabildo, or Government House, where once French and Spanish representatives of the crown held sway and where official transfer was made to the United States, and where LaFayette, loved by two nations, was royally entertained. Time would fail to recount the glories of the former days, and the Mint, and substantial Custom House and fine Postoffice and Courthouse attest the growing influence of the later regime.

Most of the old streets are narrow and now are restricted to one-way traffic, but Canal street is wide enough for four street car tracks with ample safety zones and room for parking cars on each side; and Rampart street and a few others, which

were originally for fortifications or for canals, are unusually wide. In the new residence sections the street cars run in narrow parks which are carefully kept and largely eliminate dust and traffic danger. As all car lines, except one, traverse a portion of Canal street and there is a quasi-belt line, the intraurban transit is easy. While the old stone-paved streets are rough, the new streets are of asphalt and almost perfectly level. Indeed, there is not a hill or ridge in the city.

This levelness and the fact that water can not run upgrade into the river once created unsanitary conditions when the surface drains were substitutes for sewers. Now there are huge sewers and big drainage ditches and the sewage is pumped over the levees and most of it empties into Lake Pontchartrain, which is northeast and connects with the sea. An immense modern water system purifies the Mississippi water and renders it potable. Thus this great city, once subject to many diseases, has overcome most of its health handicaps. The large Audubon Park and City Park, together with many small circles and open squares, provide breathing and recreational spaces.

While Protestant Churches are not numerous, Roman Catholic Churches and other institutions abound. Tulane University, one of the great universities of America, with its campus crowded with buildings and fronting Audubon Park, is a monument to its founder and a credit to the city. The Loyola University, with splendid new buildings, adjoins, and Sophia Newcomb College for Women is not far away.

This Southern metropolis is blessed with a remarkable system of public schools. During the first half of the Nineteenth century a dour and canny Scot, John McDonough, by miserly methods, made millions and then wisely left them to build and maintain public schools. Thus even in the fifties the foundation was laid for an ever-developing system of educational beneficence. On the first day of every May the public school children cover their benefactor's grave with flowers. One can afford to be a miser to have such a memorial.

Much more might be written of this singular and attractive city, but my time forbids. The hour to take ship has arrived, and I must reach Panama before I mail another letter.—A. C. M.

PARTISANS OR PATRIOTS?

(Continued from Page 1.)

abundance but thinking of the evils of their birth lands, vainly imagined that our institutions were as tyrannous as those from which they had fled. By their very presence they began to demoralize local institutions and then were ready to despise and destroy the very institutions which had enabled them to become more like men. Most of these unassimilated aliens have not come in contact with real Americanism but with a mongrel environment largely of their own creation. Because these aliens herd together and see few real Americans they imagine that all America is like their surroundings and think that they have a right to dictate our policies, and, if they choose, overturn our institutions.

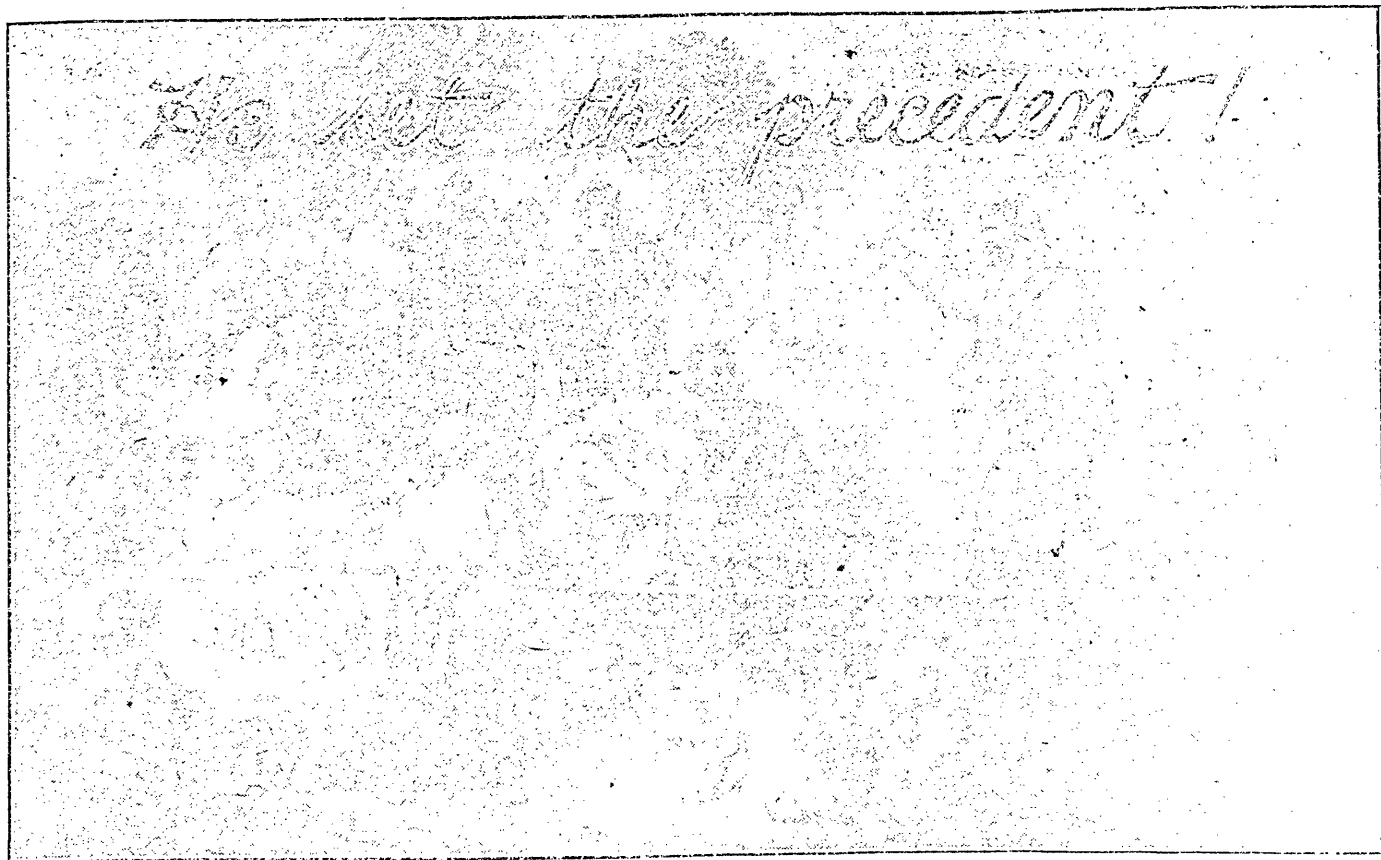
Genuine Americans, in their self-complacency and confidence in the transforming power of our political atmosphere, are to blame for permitting such conditions to arise. If the World War had not suddenly revealed the virus in our veins, we might have gone on heedlessly to our political

doom. We had allowed corporate wealth to threaten our institutions before we saw and evaded the danger, and in our righteous and natural sympathy for the helpless we had encouraged the growth of labor organizations which have shown that they are equally indifferent to the rights of others. If these organizations had been composed exclusively of real Americans under sane leadership, good common sense and Christian wisdom would have prevailed and labor organizations would not be, as they now are to a large extent, threatening the liberties of us all. Even when men of American lineage are leaders they are influenced by the ideals of the men whom they must please to maintain their leadership. These men by strikes have endeavored to force the American people to adopt their program, and now by seeking to overawe the politicians they are attempting to get control of the political parties and thus hope to dictate to our government.

We love and honor all honest laboring men. We believe in their right to organize and to bargain collectively with all who are willing to bargain thus; but we emphatically protest against their attempt to take from other men rights equally sacred and fundamental. We also protest with all vehemence against the effort to create classes and array them in hostile ranks. In our land there have been no iron-clad classes, but men have gone freely and quickly from one to another, and in real American homes there are usually representatives in the various occupations and walks of life.

Now the whole purpose of this argument is to put our readers on notice that this year, as never before in our history, appeals will be made to class prejudice, and efforts will be put forth on the part of men with strange doctrines to gain control of our parties and later of the government with the ultimate purpose of changing its very nature. We believe that there are enough genuine Americans to defeat this nefarious scheme, but they must become aroused and be prepared to forget ancient party alignments and concentrate their efforts upon a definite American plan. In the primaries only safe men should be selected and the delegates to the National Conventions should be impressed with the importance of formulating sane platforms and nominating thoroughly good and wise men. The party that depends on the mere temporizing politician for leadership is doomed. The party whose leaders understand the America of village and farm, uninfluenced by the spurious leadership of the mongrel city, can win if it will select upstanding fearless men for the national standard bearers. It matters little to what party they have belonged, if they are now known to be true Americans.

In thus emphasizing Americanism for America, we are willing that the French should have their own form of government in France, and Russians theirs in Russia; but we have the best of reasons for fearing the foisting of alien forms upon a people with our inheritance. Our prayer is that all true Americans may now realize the gravity of the political situation and bestir themselves to obtain the things which are really desirable. When we were fighting a foreign foe duty was plain and choices easy. Now the task is complex and a higher intelligence and a truer patriotism are required. Some of us before many months may come to a political Gethsemane. Shall we in this year of crisis be mere paltering partisans or Christian patriots?



*“He went about preaching
the gospel of the kingdom”*

By teaching and example Christ lays upon his Church the supreme duty of Evangelism.

“Come unto me, all ye that labor and are heavy laden, and I will give you rest”—*Evangelism.*

“Pray ye the Lord of the harvest, that he send forth laborers into the harvest”—*Intercession and Life Service.*

“If ye have not been faithful in the unrighteous mammon (money), who will commit to your trust the true riches? If ye have not

been faithful in that which is another's, who will give you that which is your own?”—*Stewardship.*

The Centenary revival presents Christ's full message—of Salvation, Prayer, Stewardship, and Life Service.

It means the regeneration of the individual and the entire consecration of himself, his time, his talents, and his possessions to Christ and the tasks of the Kingdom of God.

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all free—address

DEPARTMENT OF EVANGELISM

THE MISSIONARY CENTENARY

Centenary Building

Nashville, Tenn.

CALENDAR OF THE CENTENARY
REVIVAL

MARCH 21-APRIL 4

Continuous Evangelistic Campaign in every Church, embracing all causes.

MARCH 21. Sermons on Family Altar.
MARCH 21-27. Enlist homes in Family Altar League.

MARCH 28. Sermons on Stewardship and Tithing.

MARCH 28-APRIL 3. Enroll all members in Methodist Union.

APRIL 4. Reception of members, sermons on Life Service, and call for volunteers.

CONTRIBUTIONS.

ANNUAL MEETING OF THE BOARD OF MISSIONS.

The regular date for the meeting of the Board of Missions fell this year on May 5th. Accordingly, that date has been set for this meeting.

The closing out of the second year of the Centenary, with all that is involved for the present and for the future, will make this meeting one of the most important and interesting in the history of the Board. Add to this the unprecedented conditions that confront us at home and abroad and the enlarged vision of the Church as to its responsibility, and the call for a full meeting to give adequate time for the consideration of the many questions that will arise is emphatic.

It is a matter that should command the earnest prayers of the Church, that this historic Annual Meeting of the Board may be one in which Divine wisdom may guide to such conclusions as will be in accordance with the mind of Christ for this great hour.

W. W. Pinson.

CENTENARY DISBURSES.

\$4,655,413.40.

Askings Will All Be Paid in Full This Month.

The Finance Department of the Centenary Commission has disbursed \$4,655,413.40 to the various departments on the askings as passed by the general conference and published in the World Survey. Each item on the budget received its share pro rata, including the home and foreign fields, war reconstruction and Conference Boards of Missions. The checks were distributed last week by the Centenary Treasurer, Col. John E. Edgerton.

This amount did not cover the askings in full, but the treasurer announced that 100 per cent would be paid to all departments before the first of April. The first payment made was an item of \$400,000 which went to the various Conference Boards of Missions for the purpose of increasing the salaries of underpaid preachers. This will be distributed by the

We are proud of the confidence doctors, druggists and the public have in 666 Chill and Fever Tonic.

TELLS WHY CHICKS DIE

E. J. Reefer, the poultry expert, 3253 Poultry Bldg., Kansas City, Mo., is giving away free a valuable book entitled "White Diarrhoea and How to Cure It." This book contains scientific facts on white diarrhoea and tells how to prepare a simple home solution that cures this terrible disease over night and actually raises 98 per cent of every hatch. All poultry raisers should certainly write Mr. Reefer for one of these valuable FREE books.

NO JOKE TO BE MADE

—Every Deaf Person Knows That I made my deafness a thing of the past 23 years, with GEO. P. WAY, Artificial Ear Drum Co. (Inc.) 209 Adelaide St., Chicago, Ill.

Connectional Benefit Brotherhood

Methodist Benevolent Association

Gives first-class insurance protection AT ACTUAL COST to preachers and laymen of the Methodist Church, South, by

1. Good business principles.
2. Paying benefit claims promptly.
3. Paying 50% of face of policy for disability.
4. Paying annuity for disability or old age.
5. Paying \$1,200 on \$1,000 death benefit.

For information write

J. H. Shumaker, Secretary, 812 Broadway, Nashville, Tenn.

conferences, and the balance of the vast fund will be administered by the regular agencies of the Board of Missions and the Board of Church Extension.

Never before in history has such a fund been placed at the disposal of any agency of the church. The Centenary Commission is thus making good in the mighty undertaking which was laid upon it by the General Conference. The amount now turned over is all "new money," and does not include any of the regular income of the boards known as "credits."

PENTECOSTAL POWER.

The time draws near for our great simultaneous campaign. The surveys have been made. Perhaps there are more than five thousand pastors who have completed the surveys; others are being made this week. Thousands of pastors are now organizing their committees for personal work. The organization is all that one could expect. It is as fine as the accumulated experience of Methodist preachers could evolve, but alas, it will all come to naught unless it is vitalized, energized, baptized by the Holy Ghost. We have placed bone to bone, sinews and ligaments have bound them together, flesh and skin have covered the skeleton, and now is the time for the breath of heaven to infuse the life.

Pastors on whom the responsibility for the human leadership of the campaign rests are exhorted to linger alone for a pentecost in their own lives. (Let us have no controversy as to what the Pentecostal experience is, but each man make his theory of Pentecost and his experience symphonize). Then let him call together his band of personal workers, call them into some sacred retreat, and with them wait for the promise of the Father. Every personal worker should have the power to witness from a rich experience of the saving power of Jesus Christ; he should have a celestial fire so burning in his soul that his tongue can bear a true testimony, reflecting the presence of the Holy Spirit within.

If five thousand pastors go into this campaign with that marvelous spirit that Peter had subsequent to Pentecost, if two hundred and fifty thousand laymen are as Philip was, if one hundred and fifty thousand Sunday school teachers have such witnessing power as will impel, propel, and compel them in testifying to their pupils as to the saving power of Christ—if these conditions are fulfilled we shall soon have a New Methodism that will help to make a new earth. Be it far from me to dictate anything to any pastor. I only beg the privilege of exhorting him to have in his own life, and, so far as he can, in the lives of his workers whatever it was that the early church received on the day of Pentecost.

DR. CHARLES E. JEFFERSON AT HENDRIX COLLEGE.

Dr. Charles E. Jefferson at the Hendrix Summer School for Ministers is a piece of news that will electrify every preacher in Arkansas and will cause him to lay his plans at once to attend next June 9-17. In many respects he is the greatest preacher in America. Certainly he is one of the rare spirits of the nation and has a marvelous power of interpreting the Christian

message to this age. He will help every preacher who hears him to become a great shepherd among his flock and to make the Bible a living vital book to his people.

Already the coming session is assured of being the richest in the history of the school. Bishop Edwin Hughes, Bishop E. D. Mouzon and Dr. Chas. E. Jefferson would make the session of any minister's institute in America noted. Every district should organize at once to bring out the largest possible attendance. What district will make it 100 per cent? In a most human letter to me Dr. Jefferson says: "Are the lectures to be on preaching and pastoral work, or are they to be on the mission and program of the Church, or would some such subjects as 'Work and Money,' 'Building a Better World,' 'The Kingdom of God,' 'Making Democracy Safe for the World,' be more in line with the purpose of your Summer School? The more minutely you can describe the situation, the more you will help me in formulating my lines of thought. I shall be glad to develop a course of lectures along any line which you suggest. I do not want to go so far without accomplishing the utmost good possible."—J. H. Reynolds.

ST. JOHN'S METHODISTS WILL BUILD CHURCH IN BRAZIL AND JAPAN.

Stewards Also Announce Plan To Support Foreign Missionaries.

St. John's Methodist Church at King's Highway and Washington avenue, decided at a meeting of its Board of Stewards last evening, to build with its own funds a St. John's Methodist Church at Rio de Janeiro, Brazil; another St. John's Methodist Church at Okayama, Japan, and also to support directly four foreign missionaries.

There is already a St. John's Methodist Church at Soochow, China, erected four years ago by the St. Louis congregation—a building considerably larger than the St. John's at home. In the Soochow Church the congregation, aided by a building free of debt, has reached self-support.

The missionaries to be supported will be a missionary evangelist in Brazil, a missionary teacher at Sungkiang, China; a teacher at the Anglo-Korean College, at Songdo, Korea, and another at Montemorelos, Mex. All of these will be known as "assistant pastors on the foreign field of St. John's Church, St. Louis."

This work is contemplated as a five year program of missions, and will make St. John's one of the most far-reaching congregations in the United States. It is not known that any church in this country has undertaken to cover so great a geographical extent, following the spirit of John Wesley, who said, "The world is my parish."

Rev. Dr. Ivan Lee Holt, pastor of St. John's is a leader in this new expansion. All of the gifts mentioned are to be made outside of all home expenses and the usual contributions to the boards of the church.

St. Johns has given \$125,000 to Kingdom House, 1033 South Eighth street, in the last ten years. To this will be added \$50,000 from the denominational board, for expansion of Kingdom House, St. Louis Globe-Democrat.

OUR REPRESENTATIVE CHURCH AT WASHINGTON, D. C., A DISTINCT SUCCESS.

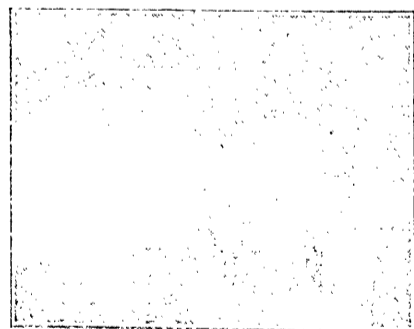
Although the population of Washington has diminished considerably within the past year, due to the closing of many war activities and the demobilization of thousands or "war workers" who had been in the city for two or three years, there has been no decrease in attendance upon the services at Mount Vernon Place, the Representative Church of Southern Methodism in the Capital City. This statement can be made most positively, because the attendance on the services is always measured by the capacity of the Church. Someone had the curiosity, a few Sundays ago, to count those who were standing throughout the sermon, and those who stood or sat in the foyer. There were 163 standing in the aisles, and 92 in the foyer. This, it should be remembered, was after a row of folding chairs had been placed in each aisle and inside the chancel, and eight chairs had been placed on the platform on either side of the pastor's seat. It so happens that this count was made on Sunday, January 25; but the result would have been practically the same on any other Sunday, regardless of sleet or snow or rain or other untoward weather. If there has been a reduction in the numbers seeking admission, it has been reflected only in a reduction of those turned away; for every Sunday morning scores and sometimes hundreds arrive as late as 11 o'clock, and are forced to leave because they are unable to get into the building.

These statements are sufficient to show that the Representative Church is succeeding wonderfully. Indeed, one frequently hears the opinion expressed that it is the most successful church in American Protestantism, taking everything into consideration.

There is ample basis for such a view. Measured by the standard of dollars and cents, it is not the most successful Protestant Church in the country, but it is taking care of its current expenses with ease, notwithstanding.

Humors Come to the Surface in the spring as in no other season. They don't run themselves all off that way, however, but mostly remain in the system. Hood's Sarsaparilla removes them, wards off danger, makes good health sure.

IS IT INSURED?



Nobody knows when Fire or Lightning or Wind will race and destroy. Somewhere every day church property is harmed.

THE NATIONAL MUTUAL CHURCH INSURANCE COMPANY OF CHICAGO

—The Methodist Mutual—has been found being protected AT COST upon easy annual payments. No as-needed legal reserve for protection of policyholders same as stock company. All that you have secured about mutual insurance may be wrong. Get the facts. No agents. Deal direct.

Write to HENRY P. MAGILL, Sec'y, 1502 Insurance Exchange, Chicago, Ill.
Mrs. Alice Harcove Barclay, Agent, M. E. Church South, 314 Norton Bldg., Louisville, Ky.



Money back without question if HUNT'S SALVE fails in the treatment of ITCH, ECZEMA, RINGWORM, TETTER or other itching skin diseases. Price 25c at druggists, or direct from A. B. Richards Medicine Co., Sherman, Tex.

standing an increase in those expenses of considerably more than 100 per cent in the past two years. One big item of this increase has been the advertising bill, for Dr. Chappell believes in advertising, and his use of it here has more than justified his faith in its efficacy as a means of aiding the work of the Church. Another additional expenditure is represented in the employment of an assistant preacher. It is already apparent, however, that these two items are not really expenses—both are paying investments.

Tested by the spiritual results achieved, however, there is little doubt that the Representative Church is doing the biggest things in America. The secret of this success lies very largely in the wonderful power of the pastor, Rev. Clovis C. Chappell. He reaches the average man—and there are many whom that description fits. He is a man well versed in literature, sociology and theology, but better than all, he is well versed in human nature, and it is plain to all who come in contact with him that he maintains constant contact with the spirit of Christ. He does not preach theology, but pleads for right living and loyalty to the plain and simple principle of Christian duty. His plea is always for recruits for a fighting army of Christians, and few of his appeals are fruitless. After every service he opens the door of the Church. At first this method seemed a little out of place in staid old Mount Vernon Place, but it was not long before it began to be apparent that "staidness" is not an asset in a live Church. New members were

rapidly recruited, the activities of the congregation began to increase, and a revival of religion seemed to animate the whole church. Unlike many such revivals, this is not temporary, but the zeal of the Church continues to grow apace with the membership. There are now nearly 1,700 on the rolls of the Church—more than twice the number when Dr. Chappell began his wonderful work in May, 1918.

The assistant pastor, Rev. M. Leo Rippey, began his service in December, fresh from more than two years' work in various army camps and cantonments. The insight into the hearts of young men which he gained in this work is one of the valuable parts of his equipment for the duties that fall upon him at Mount Vernon Place. He is one of the liveliest propositions in Washington. The good results of his faithful work are becoming more and more apparent every week, though his service has covered less than two months at this writing.

There is no doubting the fact that the Representative Church is attracting the attention of thinking people from all parts of the world, for representatives of the best Christian thought of the world are to be found in Washington. As is well known, it has become the most important capital of the world, and it is no mean distinction that Southern Methodism can claim in her Representative Church. It is the only Church of its kind in the city, and, besides, it is the best attended and most active Protestant Church in the capital, if not in America.

Recently the Baptists of America, emulating the example of Southern Methodism, have undertaken the raising of funds for the erection of a representative Baptist Church in Washington, to be called the Roger Williams Memorial. It is understood that they are meeting with success, and that construction of the building may be expected to begin within the near future. Mount Vernon Place will, of course, welcome this addition to the Christian forces of the National Capital, and hopes that the fullest measure of success will crown the efforts of the Baptists.

These lines are written, not with any idea of boasting of the success of the Representative Church. Far from it. The undertaking is that of the Church at large, and to those generous and far-sighted Southern Methodists who have given of their means toward the enterprise the credit is due. The members of the local congregation feel that they are, in a sense, the trustees of the enterprise, and that an occasional report of its work is not only of interest to the Church at large, but is due to those who have made possible this great work in the Master's name.—Thomas H. Daniel, Washington, D. C.

THE WORLD OUTLOOK.

(Official Organ of the Inter-Church Movement.)

During the four months since World Outlook was chosen as the official organ of the Interchurch World Movement, the circulation of the magazine has practically doubled, according to David C. Davis, the business manager. "In fact," said Mr. Davis, "the circulation has jumped so rapidly that it has been almost impossible to supply the demands. Everything possible has been done to supply every demand, but because of quick adjustments nec-

essary to keep pace with the increasing circulation, every new subscription and every advertisement is now a liability to the magazine."

However, he hastened to explain that there would be no effort made to dissuade readers from subscribing or advertisers from making insertions. The "liability" of subscribers and advertisers comes through the fact that each copy of World Outlook, as it is now constituted, costs a great deal more than the subscription price.

The main reason why the expenditures on the magazines are so much greater than the receipts from subscriptions and advertisements is that no expense has been spared in making the World Outlook the most appealing magazine of its kind in existence. With the first issue, published by the Interchurch World Movement, the magazine was doubled in size, filling sixty-four pages instead of thirty-two. Extra efforts were also made immediately to obtain the best pictures that can be obtained from all over the world. Consequently the "make-up" of World Outlook is second to no magazine in the United States, either religious or secular.

Then, too, the magazine has gone out after the best writers obtainable. The list of contributors now includes such authorities as Isaac Marcossow, A. Mitchell Palmer, United States Attorney General, and other writers of national and international reputation.

In other words, World Outlook has launched the definite policy of making Christianity appeal to everybody in this period of unrest, even to the most skeptical. It is absolutely undenominational, or interdenominational in character. Its main object is to show the practicality and attractiveness of Christianity, not creed; to portray, with live, human-interest photographs, the needs of the Christian spirit in every land on earth; to prove the greatness of the impact of the church as a whole on organized society and civilization.

And the proof that the magazine is succeeding in this attempt lies in the scores of unsolicited letters of commendation that are constantly coming to Willard Price, the editor, from every part of the country and from persons of every shade of Christian faith. "You are getting out a corking magazine," wrote W. S. Woods, editor of The Literary Digest. "A superb magazine" is the terse commendation from E. A. Ross, Professor of Social Science in the University of Wisconsin. "Your paper is invaluable to a man who wishes to be a world citizen in touch with modern affairs and movements," said Sherwood Eddy.

AMERICA ON TRIAL.

By Sherwood Eddy.

Christ stood before Pontius Pilate to be judged; yet in reality Pilate was judging himself. The League of Nations is presented today to the American people. Do we realize that not only is the league before us, but America herself is on trial before the bar of humanity? This is not merely a question of the self-interest of America; twenty-six other nations are involved with us, and America alone stands in a position to save the world from disaster.

I have just returned from a trip around the world since the armistice, including Japan, China, India, Egypt, Turkey and Europe. I have been

lecturing in some fifty cities before business men, clubs, and societies throughout the country and have had an unusual opportunity to observe public opinion.

In Europe I found a strong revulsion of feeling setting in against the United States. Instead of being, as we were a year ago, the most popular nation, we are becoming the most hated and despised. I have come recently from England and France. A friend of mine in American uniform told me that twice respectable women, recognizing his American uniform, had come up to him, had spit upon him, and said, "That is what we think of America." This kind of a thing is happening more frequently in the other of the two countries than in the one to which I now refer.

I asked our critics in Europe: "Why do you misunderstand and misjudge America?" In substance, their reply was as follows: "You in America told us that you entered the war not as other nations. You said you wanted no land nor indemnities;

PARKER'S HAIR BALSAM
Removes Dandruff, Stops Hair Falling, Restores Color and Beauty to Gray and Faded Hair.
50c. and \$1.00 at druggists.
Hiscox Chem. Works, Patheogue, N. Y.

HINDER CORNS Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 10c. by mail or at Druggists. Hiscox Chemical Works, Patheogue, N. Y.

BACK HURT ALL THE TIME

Mrs. Hill Says Lydia E. Pinkham's Vegetable Compound Removed The Cause.

Knoxville, Tenn.—"My back hurt me all the time, I was all run down, could not eat and my head bothered me, all caused by female trouble. I was three years with these troubles and doctors did me no good. Your medicine helped my sister so she advised me to take it. I took Lydia E. Pinkham's Vegetable Compound and the Liver Pills and now Lydia E. Pinkham's Sanative Wash and now I am well, can eat heartily and work. I give you my thanks for your great medicines. You may publish my letter and I will tell everyone what your medicines did for me."—Mrs. PEARL HILL, 418 Jackboro St., Knoxville, Tennessee.

Hundreds of such letters expressing gratitude for the good Lydia E. Pinkham's Vegetable Compound has accomplished are constantly being received, proving the reliability of this grand old remedy.

If you are ill do not drag along and continue to suffer day in and day out but at once take Lydia E. Pinkham's Vegetable Compound, a woman's remedy for woman's ills.

PAINTED SUCCESS Tablets

A tonic laxative containing iron in organic form for regulating the digestive organs and building robust health with pure, iron-strong red blood. 25c a box.

For eczema, liver spots, and other itching skin eruptions use "Skin Success" Soap and Ointment in conjunction with Tablets. A wonderful combination for good health and good looks. Ask your druggist. Samples on request.

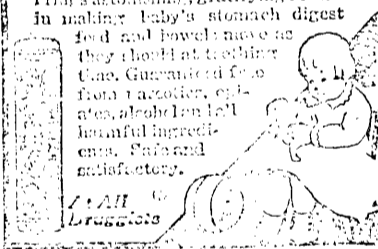
THE MORGAN DRUG CO.,
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Keep Stomach and Bowels Right

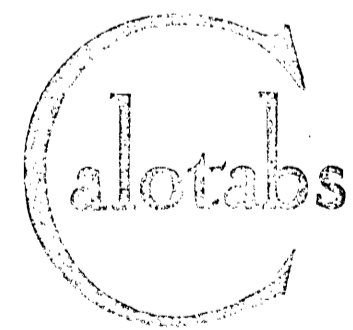
By giving baby the harmless, purely vegetable, infants' and children's regulator.

MRS. WIGGLES' STREP

Brings astonishing, gratifying results in making baby's stomach digest food and bowels move as they should at regular times. Guaranteed free from narcotics, opiates, alcohol, and all harmful ingredients. Safe and satisfactory.



To abort a cold
and prevent complications, take



The purified and refined calomel tablets that are nauseous, safe and sure.

Medicinal virtues retained and improved. Sold only in sealed packages. Price 35c.

you entered from unselfish motives. You proclaimed your ideals to all the world; they were repeated and reiterated in the daily press of Europe and Asia throughout the year that you were fighting. And now you come out of the war not only the richest nation in the world, claiming one-third of its entire wealth, not only with all the world in your debt, not only with an enormous merchant marine and much of the world's trade captured successfully while the rest of us were fighting your battles during the first three years of the war, but after proclaiming your ideals to the ends of the earth, you are now threatening to repudiate them, refusing to give the world relief when you alone can do it, seeking apparently to get the world's trade rather than to give the world peace. We ask you: Is America going to stand for world selfishness or world service? That is the question of Europe today. What is our answer to be?

As I have gone through the cities of America, I find there is an overwhelming demand among business and professional men that we should settle this matter of the peace treaty and the League of Nations. A large majority are strongly in favor of an early settlement for a League of Nations, with mild reservations, omitting the offensive preamble, but not separating the peace treaty from the league. A majority of the business men and nine-tenths of the Christian people of the United States demand such a league. This is the great international question before the world. It has become the paramount moral issue before America.

Too long has this question been

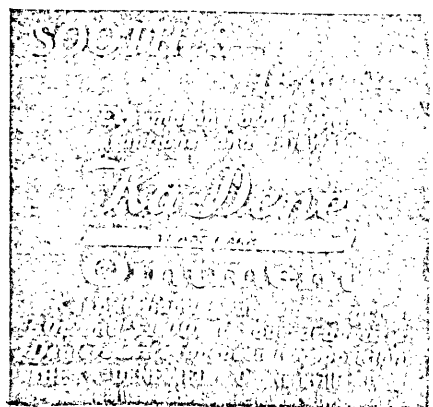
Try Renwar for Rheumatism.

It is not necessary any longer for you to suffer those intense pains and aches of rheumatism. Renwar is a salts combination scientifically prepared to neutralize the uric acid in the blood, and thereby cure rheumatism. Don't wait until those rheumatic pains return. Buy a bottle of Renwar, and forget about that rheumatism. Renwar is an old, well-established remedy. It is prescribed by the best of physicians, and has thousands of friends. President L. A. Bauman of Varley & Bauman Company, Nashville, says, "Renwar entirely relieved me of my rheumatism." For sale by druggists. Price 50 cents. Positively guaranteed by money-back offer. If your druggist doesn't carry Renwar in stock, tell him to order it for you from WARNER DRUG COMPANY, NASHVILLE, TENN.

FRECKLES

Now Is the Time to Get Rid of These Ugly Spots.

There's no longer the slightest need of feeling ashamed of your freckles, as before. They are now being removed from your face by a new, safe, and sure method. Simply get one of our "Freckle Removers" and use it in the morning and you should see that even the worst freckles have been removed. It is so simple that even a child can use it. It is so safe that it can be used on the face of a child. It is so sure that it will remove freckles.



treated as a matter of personal prejudice or of party politics. It has been kicked about like a football in the mud from party to party. The country is growing heartsick over this delay. If we repudiate our world responsibilities and allow Europe this winter to sink in starvation and revolution, we will place America in the position of being the most detested nation of the world. For America alone can save the situation. Shall we refuse to do it?

The vast majority are indignant with the president for failing to take the Senate and the country into his confidence, but they are yet more indignant with a little group of reactionaries in the senate who are deaf to the demands of the American people and are holding up this great international issue to the detriment of America and the world. Both parties in Washington seem to be trying to prove an alibi. Each is blaming the other. In the meantime America is being discredited before the world.

If the League of Nations is rejected, if Europe sinks in starvation and revolution, if America is discredited, three parties will have to share the blame before the bar of history: First, the president who has done almost all that one single man could do to kill the treaty; Second, the reactionary senators who are holding up the treaty upon technicalities trying to lay the blame upon the president;

And, third, the American people who have not recognized this as the supreme moral issue before our nation and the world.

Reader, you and I have been blaming the president and the senators, but what have you done to avert this disgrace? Have you spoken out? Have you lifted your voice in protest? Can you respect yourself if our country goes down in disgrace and you have not lifted a hand to prevent it? If you agree that this is not a personal or partisan question, but a moral issue and a great world crisis, will you write or telegraph to the senior and junior senator of your state, urging that action be taken at once? America is on trial before the bar of humanity, and you and I are Americans.

BIG THINGS.

In this day of combination of big men, and big means, only big things are noticed. Washington is the place for big men and big business. The Baltimore Conference is also filled with both, and will sit there in the near future. I had planned to do much work within the big State of Arkansas this year, but "Man proposes and God disposes."

The Rev. Dr. J. C. Hooks, whom you know, and who is well known over Arkansas, as well as over other states, is a big man among men out here and in charge of a big church, in the big town of Luray, and is doing the best work of his life which means a big work.

His people love him, as we have done for 40 years, and his warm friends easily multiply.

He invited us to this big Valley of Virginia, and I stopped in his big parsonage some days, and preached a half dozen sermons to his big congregation in their beautiful church. And since, in the grip of a big blizzard of near

two months, we have held a four weeks' meeting at Rileyville, and missed but two nights on account of the storm. They have a big preacher, weight 247 pounds. Rev. Holminton is here his third year, and his people are earnestly wishing his return. He is greatly in demand. So mote it be.

Mr. Editor, as I may not be in "on the ground floor" at our next General Conference, permit me to put it into some one's mind while there to—Move that the Church create a commission whose duty it shall be to so finance our church papers that the management of each paper will be able to use "minute men" or others whose business it will be to place a copy of our general organ in every church official's home and a copy of the local church paper in the home of every Methodist regardless of their ability (or present willingness) to pay for the same. For a pastor to have a Board of Stewards consisting of fifty or sixty of the best business men in the community, as he sometimes does, to pay his salary and do much of his business, which he did himself years ago, and many pastors yet are doing it, and also are demanding a first class paper each week, placed in every man's home, without such a staff of promoters to co-operate, is too much like demanding the same task at brick making without furnishing the straw. The effort at the support of the pastors should be no less, but the editors should have more. Amen!—William H. Evans, Dallas, Texas.

CORRECTION IN NORTH ARKANSAS JOURNAL.

The Secretary desires until now for report of inaccuracies noted in the Journal, that he might publish the same. So far I have received but one, though doubtless there are others, and the Secretary would be glad to have them noted.

Searcy district, Higden and Shirley, Table 3, delete \$54 paid P. E. The presiding elder states that the total paid from all charges should be \$200 less than the figures given.

Batesville district, Table 3, paid P. E. should be \$2,747 instead of \$2,447.

The Secretary desires correction of names and figures and advice of failure to receive journals.

H. E. Wheeler, Secretary.

SUPERANNUATED, BUT NOT FORGOTTEN.

Yes, I am more than ever assured that the superannuates are not forgotten. Having received so many kind letters coming from all points of the compass, assuring me that I am still very kindly remembered by them and that my associations with them as friend and pastor would never be forgotten, it could hardly be expected of me to write a personal letter to each one of those kind friends, but I want each one who may read these lines to feel sure that your remembrance of me is very highly appreciated and contributed much to the pleasures of my natal day. May the blessings of our good Lord abide with you all. Would love so much to see you all in person, but this can hardly be expected. Let us be faithful till we meet on the other shore.—C. W. Drake, 311 W. 18th St., North Little Rock, Ark.

To Fortify the System Against Grip

Take LAXATIVE BROMO QUININE Tablets which destroy germs, act as a Tonic and Laxative, and thus prevent Colds, Grip and Influenza. There is only one "BROMO QUININE." E. W. GROVES' signature on the box.

THE NEW YEAR AND THE TENTH DOLLAR.

We, as a Christian nation, have begun to live in the year 1920 and two months of this year are almost gone. How many of us have resolved to make this the best year of our lives? Have we said, "Lord, take us and lead us just as thou wouldst have us go? And have us do what thou wouldst have us do? Have we put our money and land and homes and everything that we have into His hands and said, "use them for thy glory and for the salvation of the world?" How is it, brother, sister? Have we said we would do less shopping and pleasure-seeking and put more money into God's treasury than we have in the past years? The Lord says that every tenth dollar is His. Are you going to honor Him with it? Are you going to let the Lord's dollar go over to see that poor widow and her little hungry children and put some food on their table and some coal in the bin? Are you going to let the Lord's dollar go over and help that poor old sick man who has no one to help him? And the poor old blind lady that lives across the town that is shut in from all the pleasures of the world? While you get in your magnificent automobile and take your family out for a pleasure drive, don't

Rub-My-Tism is a great pain killer. It relieves pain and soreness caused by Rheumatism, Neuralgia, Sprains, etc.

At Last A Real Remedy for Piles

No More Nasty Salves or Ointment; No Knife Cutting. A Simple Treatment That Works While You Sleep.

6 Day Treatment FREE

Thousands of people suffer from bleeding, protruding or suppurating piles. Having tried all kinds of ointments, salves or doctors' prescriptions without permanent relief they naturally feel discouraged and think they must carry misery to the grave. Yet their case is not hopeless.

There is good news for all such sufferers. A prominent western physician has discovered a remarkable, harmless, compound known as HEM-ROID. Taken internally it quickly begins a cleansing, soothing healing of all affected parts. It helps drive out all the "bad" blood that is clogging the hemorrhoidal veins and causing piles. It softens and breaks up the hardened muscles and bowel walls that in many cases of years standing all dis-ease and misery seem to be permanent and do not return.

Don't say "Can this be true?" Give us the chance to prove what we say. Write at once, using the Coupon below, and we will send you, post paid, a full six-days' treatment of wonderful Hem-Roid. We feel confident that Hem-Roid used as directed will help to free you from all pile misery, but we do not ask you to take our word for it. Prove it for yourself.

If a pile sufferer and sincere don't delay but mail coupon at once, to Dr. Leonard H. Co., 236 Washington St., Buffalo, N. Y. Make the decision now that you are going to end all pile misery.

Arkansas Methodist PILE COUPON 6-DAY TREATMENT

This coupon, with full name and address, and 10 cents in stamps to help pay discounting expenses, entitles holder to our 6-day treatment of Hem-Roid. Dr. Leonard H. Co., Buffalo, N. Y.

you think the Lord would say go by and leave my dollar in her hand that she might be happy also? And as you look out over your broad acres remember every tenth acre belongs to God and all that acre yields. God says in his Holy Word that a tenth is his. Who gave you your broad acres and your magnificent house and your big store full of goods and your grocery stores and your big mill plants, and hundreds of other things and your life and health and strength? God did, and now you are using his tenth dollar to add more and more to what you have already. If God could only get men to see how to use his dollar there would be more happiness and less heart-aches, and Christ's kingdom would be built up and weak places made strong, and then his treasury would be full. Our poor, old worn-out preachers would have a comfortable home and enough to eat, and the poor circuit preachers and their families would not have to do without food and clothes except just enough to get by without starving. The circuit pastor's wife and children would not have to stay at home from Sunday school and church for want of clothing to wear. Brother, sister, let us get to thinking how we have started on this new year. Have we started out for God or for ourselves? Let us examine our own hearts and our own lives and then ask ourselves this question, Whom can I help that needs the Lord's dollar? What has he promised to those who do his will? Our lives should be just as God would have us be. And remember when you

LESS MEAT IF BACK AND KIDNEYS HURT

**Stop Eating Meat for a While If
Your Bladder Is Troubling
You.**

Eating meat regularly eventually produces kidney trouble in some form or other, says a well-known authority, because the uric acid in meat excites the kidneys, they become overworked; get sluggish; clog up and cause all sorts of distress, particularly backache and misery in the kidney region; rheumatic twinges, severe headaches, acid stomach, constipation, torpid liver, sleeplessness, bladder and urinary irritation.

The moment your back hurts or kidneys aren't acting right, or if bladder bothers you, get about four ounces of Jad Salts from any good pharmacy; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush clogged kidneys and stimulate them to normal activity; also to neutralize the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts cannot injure anyone; makes a delightful effervescent lithia-water drink which millions of men and women take now and then to keep the kidneys and urinary organs clean, thus avoiding serious kidney disease.

**WHEN WRITING OUR ADVERTISERS
PLEASE MENTION THIS PUBLICATION**

get to the end of the trail you will have to stand before the righteous judge and your tenth dollar will be there, and that tenth dollar will tell how it was spent in yonder world. I am afraid it will say: "You never sent me over to help the poor and needy, the sick and afflicted, and the widow and orphan, and the lame and the blind, and the poor old worn-out pastor, and the poor circuit pastor who lived or rather existed on two or three hundred dollars and I never crossed the ocean to help the poor heathen to learn of God. But I was used to buy lands, cattle, fine homes, automobiles, fine furniture, beautiful rugs, lovely window hangings, chewing gum and candy, and give swell entertainments and to many other pleasures; but I was on the go all the time along the line of pleasure; folks never look to read what is on my bright and shining face—"In God we trust."

Brother, Sister, don't rob God of his dollar any more, but turn it over to him and see what will come to pass in this sin-cursed world of ours. I was talking to a member of our church one day and I said: "Brother, you seem to be well fixed financially. You have a lovely home and a magnificent stock of goods; and do you give the Lord your tenth dollar?" He looked at me for a minute and said, "I do not!" I said: "You promise me that you will tithe this year." He said, "I will," and just before the Conference met I was in his store, and I said: "Brother, how did your tithing plan work?" One of those sweet Christian smiles came over his face, and he said: "Just fine. I collected three old debts that had been owing to me for nine years, and one was a debt of five hundred dollars and I did not ask the men to pay me. They walked up and said: 'Here is your money that I have owed you so long.'" Folks, try this plan with God this new year. We have just started. I want everybody who reads this article to read the last chapter of Malachi, and especially the tenth verse. It is God's promise. Let us try his plan.—A Pastor's Wife.

THE BOY WHO NEEDS HELP.

The Boys' Club Federation of New York is planning to widely extend its work during the coming year, in the interest of the six million underprivileged boys of America, whose need, following the war, is believed to be an immediate and vital one.

The Federation, a philanthropic organization, operating without profit to itself, is the only organization of its kind that specializes on the underprivileged boy, who comprises 66 per cent of the nation's boyhood. Only in a limited way are these lads directly reached by church and welfare organization, the field being a highly specialized one, and what is said to be the only, thus far, proved means of getting hold of these underprivileged is the boys' club under trained supervision. Columbia College in recognition of this and of the work of the organization, is giving a series of courses in co-operation with the Boys' Club Federation, for the training of teachers, supervisors and workers in boy club work. The organization itself operates in close co-operation with all churches and welfare organizations, who look after the boys' spiritual side, each church receiving its own.

Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON, 303 East Sixth St., Little Rock, Ark.

PRESS SUPERINTENDENTS.

North Arkansas Conference.....Mrs. John W. Bell, Greenwood, Ark.

L. R. Conference.....Mrs. W. P. McDermott, 2403 Louisiana St., Little Rock

Communications should reach us Friday for publication next week.

"All glory and praise to the God of all grace,
Who has bought us, and sought us,
and guided our ways."

"Revive us again; fill each heart with thy love;
May each soul be rekindled with fire from above."
—William Paton Mackay.

PRAYER REMINDERS.

The Evangelistic Campaign, March.

A united campaign in which the evangelistic commissions of the churches, the Forward Movements, the Federal Council of Churches and the Interchurch World Movement are co-operating, culminating in Join-the-Church-Sunday, Easter, April 4.

The Financial Campaign, April 21 to May 2.

Subscriptions to cover the budgets of all the forward movements and the expansion program of the Interchurch World Movement.

W. M. S. CALENDAR.

Missionary Council, M. E. Church, South, Kansas City, Mo., April 14-20.

North Arkansas Conference annual meeting, Fayetteville, April 27, 28, 29.

Little Rock Conference annual meeting, Hope, April 28, 29, 30.

COUNCIL BULLETIN.

If you have not already subscribed for this valuable and interesting publication, do so at once. Every member of the Woman's Missionary Society needs it and it costs only 25 cents. In no other way is it possible to secure as much information and enjoyment for this small amount of money. Every auxiliary in Arkansas should send at least four subscriptions, with the addresses and \$1, to Miss Lena Freeman, Box 509, Nashville, Tenn.

The Bulletin will be mailed a few days after the adjournment of the Council, April 20. Now is the time to send in subscriptions. How many will respond to this call to do themselves a good turn before the end of March?

NORTH ARKANSAS CONFERENCE, W. M. SOCIETY.

Mrs. John W. Bell, Superintendent of Study and Publicity.

Report of Young People's Work.

In looking back over the months of 1919, we see so many things that we should have done but failed to do. We can not recall these opportunities that have gone by, but we can improve those that are at hand, and this we hope to do during the present year.

Clarksville is on the honor roll. Van Buren has more members than any other auxiliary in the Conference and has gained more new members. Six auxiliaries reported each quarter, viz., Clarksville, Booneville, Plainview, Van Buren, Searcy and Greenwood.

We have 16 auxiliaries, four new ones. We have 302 members, 197 new members, 19 mission study classes. Twelve boxes of supplies were reported. There are four volunteers for different service. Nine auxiliaries observed Week of Prayer. We paid

\$368.74 on pledge and \$248.34 membership offering, \$29.52 Conference expense, \$13.53 relief and retirement, \$30.90 on week of prayer, supplies valued at \$28.50; specials, Day School in China, Galloway, Y. W. C. A., \$100; Bible woman in Korea, \$60; making a total for missions of \$1,342.74.—Mrs. J. H. O'Bryant, Superintendent Y. P.

LITTLE ROCK CONFERENCE, W. M. SOCIETY.

Executive Board Meeting.

On Saturday, March 6, a meeting of the Executive Board of Little Rock Conference Woman's Missionary Society, was held in the home of Mr. and Mrs. W. H. Pemberton, Little Rock. Members in attendance were: Mesdames F. M. Williams, James Thomas, Fred Elza, S. W. C. Smith, E. R. Steel, W. P. McDermott and W. H. Pemberton. Mesdames R. M. Briant of Hope and A. C. Millar of Little Rock were helpful and highly appreciated guests.

The President, Mrs. F. M. Williams, opened the meeting with a beautiful talk, based on II Cor. 5:20, concerning our relation as ambassadors for Christ. This inspirational service was closed with a cycle of prayer for special objects. Letters of encouragement received from Mesdames T. M. Thompson, W. E. Barkman and T. P. Gantt, members of the Board, who were unavoidably absent, were much appreciated and enjoyed.

The program for the annual meeting at Hope, April 28, 29 and 30, was carefully considered and partially arranged.

For the Council meeting, to con-

666 quickly relieves Constipation, Biliousness, Loss of Appetite, and Headaches, due to Torpid Liver.

Electric Vitalizer

Men and women, if you are in a weakened, run-down condition, get my "Electric Belt." For Weakness, Nervous Debility, Rheumatism, Backache, Kidney and Bladder Troubles. Marked Price \$5. Special introductory price \$1. postpaid. Dr. Frank M. Welch, Atlanta, Ga.

You Do More Work,

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS CHILL TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS CHILL TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of GROVE'S TASTELESS CHILL TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS CHILL TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

vene in Kansas City, April 14, Mesdames E. R. Steel and C. F. Elza were elected alternates for president and corresponding secretary, respectively.

The Board appropriated the amount necessary to furnish a room in Scarritt Bible and Training School. This will be known as the Little Rock Conference Room and will be occupied by our Miss Gilberta Harris, who is now a member of the hospital staff at Scarritt School, and was formerly a missionary to Korea.

As an expression of love for Miss Harris, their fellow-worker for years, the auxiliary of Arkadelphia, claims the privilege of supplying the linen needed to complete the comforts of this room.

The Board recommended earnest effort in every auxiliary to secure a number of subscribers to the Council Bulletin. This interesting publication will contain entire proceedings of the Council, to convene in Kansas City, Mo., April 14, and it will cost only 25 cents. The Bulletin will be mailed within a week after the Council adjourns. Subscriptions should be secured at once, the names of subscribers with the money being sent to Miss Lena Freeman, Box 509, Nashville, Tenn., as soon as possible.

The busy hours passed happily and quickly, leaving us strengthened for the work ahead in the Little Rock Conference, W. M. Society.

Between the morning and afternoon sessions we, Mr. Pemberton and I, had great pleasure in entertaining at luncheon the Executive Board, with Mrs. R. M. Briant, Mrs. A. C. Millar, Rev. Dr. and Mrs. P. C. Fletcher, a

RECIPE FOR GRAY HAIR.

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound and 1-4 oz. of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and make it soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.

FREE CHICK BOOK

tells how to Save Baby Chicks from dying of White Diarrhoea by using simple home solution. It's Free. E. J. Reefer, Poultry Expert, 3253 Poultry Bldg., Kansas City, Mo.

Conphoroze Water

Has been used with great benefit for the past thirty-four years by thousands of sufferers from Rheumatism, Gout, Indigestion, Constipation, Liver and Kidney Disorders. Read the following testimonial:

Lebanon, Ky., May 5, 1918.

Mr. John Hoerr,
St. Louis, Mo.

Dear Sir—After three years untold suffering in bed flat on my back, and four years in one room, I began taking your treatment—Conphoroze Water.

After taking three bottles, I am now in the best of health, as you can see from my photograph. I am again on the road selling goods, and can never say enough in favor of the Water, for its use saved my life.

Your friend,

W. K. VOWELS.

Conphoroze Water is not a mineral water, but a medicine. For full information, address

JOHN HOERR,

1616 Pine St.

St. Louis, Mo.

few of our many beloved co-workers in Christian missions, whom we are always glad to see.—V. C. P.

LITTLE ROCK CONFERENCE, W. M. S.—DEPARTMENT OF STUDY AND PUBLICITY.

Mrs. E. R. Steel, Conference Superintendent, writes to auxiliary superintendents:

"I hope your Mission Study Class is started by this time; if not, can you not get a small class right away? Our slogan this year is: 'A Study Class in Every Auxiliary.'

"I am enclosing an enrollment card to be mailed to Mrs. H. R. Steele for each book studied, whether it be a Mission or a Bible Study. Please do not fail to mail this card as soon as you organize.

"Send a report to me on April 1st whether you have a class or not; you will find a blank on which to report in the new corresponding secretary's book. Please use these blanks and follow the directions closely.

"The corresponding secretary's book costs 25 cents and should be ordered from Mrs. B. W. Lipscomb, 810 Broadway, Nashville, Tenn.

"Read the enclosed leaflet on Publicity carefully, and do your best to keep your work before the people.

"We would like to have every auxiliary president this year read the 'Voice' and the 'Missionary Review of the World.' We are asking each auxiliary to pay for the 'Review,' two and one-half dollars (\$2.50) from the local fund and give it to the president. Send the subscription to Box 509, Nashville, Tenn., according to the directions on the back cover of the January 'Voice.' The placing of the Review in the home of every president is a part of our educational program. Try to attend to this at once.

"I am hoping for regular reports from you this year. Help me, and honor our work by being prompt.—Sincerely your friend, Mrs. E. R. Steel, 214 West Sixth Avenue, Pine Bluff, Ark."

MONTICELLO DISTRICT—A NEW AUXILIARY. BANKS.

Mrs. W. S. Anderson, District Secretary, writes:

On Sunday, February 22, I visited our Methodist people at Banks for the purpose of organizing a Woman's Missionary Society. The pastor, Rev. Coy E. Whitten, had invited me for that time, but was unable to be present himself, owing to a funeral service in his charge. I hardly knew how to proceed without his assistance, but as I did not wish to return home without accomplishing my purpose I took things in hand myself. The Sunday School superintendent also being absent I was urged to conduct Sunday School, singing and all. After that we turned the service into a sort of missionary institute. After explaining the work of the Woman's Missionary Society, and also its needs, an auxiliary was organized with ten members. Our people at Banks have no church building of their own, so affiliate with the Presbyterians. I found several Baptist ladies also eager to be engaged in some organized work, so they, too, became members. Thus, the ten members were not all Methodists. Mrs. Effie Johnson was elected president; Mrs. J. E. Childs, vice-president; Miss Ethel Hughes, corresponding secretary and treasurer. The other

officers will be elected later. These new members need our prayers and our co-operation. I feel sure a letter from our Conference officers to them will be most helpful and greatly appreciated. My time was short, but this spring or summer I hope to visit them again, and I've asked the Crossett, Warren and Hermitage ladies to offer their assistance and encouragement. With the literature, record books, etc., the officers will learn more of the work and the life of this society will be assured.—Yours in the cause, Mrs. W. S. Anderson, District Secretary.

A MESSAGE TO THE PUBLICITY SUPERINTENDENT.

There is no field of missionary effort more important than the dissemination of missionary news. The publicity superintendent has it within her province to give the missionary message not only to the entire membership of her own church, but also to a much larger circle who receive their inspiration through the printed page. One of the chief avenues of service she will find to be through the columns of the church and secular papers. Dr. Stelzle says:

"There is no agency which can be made quite so effective as the daily newspaper in enlisting the interest of those who do not go to church. It already has an entree into the homes of the people. It is not looked upon with suspicion. It appears every day. The matter it contains is discussed by every one, and worth-while advertisements paid for by the church and proclaiming religion will be read by millions who would never, in the first instance, go to church to hear it discussed."

We suggest below some ways that the auxiliary publicity superintendent may accomplish the task set for her.

Publicity in the Auxiliary.

1. Use the Bulletin. Be sure to make all the important announcements which appear in the Bulletin. (This is the best way for your auxiliary to keep the connectional touch.)

Clip from the Bulletin news items that you consider to be of special interest and ask members of the auxiliary to tell or illustrate. Make this one of the most interesting features of your meeting.

2. Gather missionary items of local, conference and general interest and tell to the auxiliary.

Let these news items suggest subjects for prayer within the auxiliary and in the private devotions of the membership. Be sure to note "Prayer Reminders" in the Bulletin, adding others that may appeal to you.

Publicity in the Local Church.

1. Use a bulletin board. Select missionary items and put on the bulletin board. Be sure that they are in type large enough to be easily read. Place the board where all who come and go to the church services may read.

2. Try telling missionary news in the church services. Perhaps the pastor would welcome this innovation in the prayer service. It would help widen the sphere of intercession. Possibly the Epworth League leaders would be glad to receive news items for their meetings, and Missionary Sunday in the Sunday School could be greatly enlivened by the presentation of the latest missionary news.

Use of the Newspaper.

The publicity superintendent should never neglect this part of her work.

Piles Cured in 6 to 14 Days

Druggists refund money if PAZO OINTMENT fails to cure Itching, Blind, Bleeding or Protruding Piles. Stops Irritation; Soothes and Heals. You can get restful sleep after the first application. Price 60c.

She should use every possible means to keep in touch with the town and county editors and get into the columns of the newspaper interesting news concerning the auxiliary, the conference and council, and also general missionary news. Efforts along this line should be untiring, because they will be far-reaching in their results.

Sources of Information.

The publicity superintendent should be on the alert for news items from every source, securing them from the Bulletin, missionary magazines, church papers, and through general reading. Select the most interesting and important missionary news from all these sources and present it in as enthusiastic manner as possible.

Reporting.

Be sure to fill out report blanks and sent to your Conference publicity superintendent.

N. B.—Send clippings of all items you may have succeeded in placing in your local columns to Miss Estelle Haskin, Educational Secretary in Charge of Publicity. Address Box 510 Nashville, Tenn. This is important.

666 has more imitations than any other Chill and Fever Tonic on the market. They are dangerous.

ECZEMA

IS CURABLE. Write me today and I will send you a free trial of my mild, soothing, guaranteed treatment that will prove it. Stops the itching and heals permanently. DR. CANADAY, 1226 Park Square, Sedalia, Mo.

DEEP-SEATED

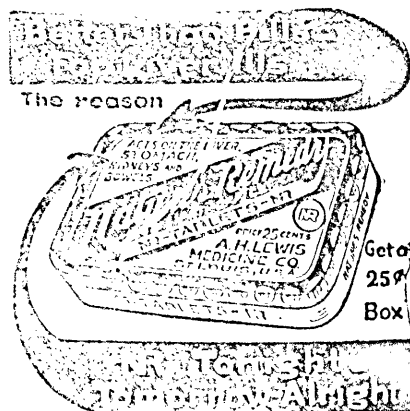
FRECKLES

Need attention NOW or may remain all summer. Use the old and time-tried treatment that has given satisfaction for over 15 years, and rid yourself of these homely spots.

Kintho Beauty Cream

At All Druggists and Department Stores.

Sure Relief



A. L. DIETRICH.....Special Correspondent
Lake Junaluska, N. C.

REV. C. M. BAKER.....Field Secretary, Little Rock Conference
1108 Boyle Bldg., Little Rock, Ark.

REV. J. Q. SCHISLER.....Field Secretary, North Arkansas Conference
Conway, Ark.

Soap, Ointment, Talcum, etc., everywhere. For samples
address: Cotta's Laboratories, Dept. V, Malden, Mass.

grams have been prepared this year, one for our larger and one for our smaller schools. Orders should be sent at once to Mr. Caughey Hayes, Box 118, Little Rock, Ark., for free programs for the Little Rock Conference.

LITTLE ROCK DISTRICT SETS HIGH SCHOOL FOR SUNDAY SCHOOL DAY.

At a meeting of the Little Rock District Sunday School Organization this week with Dr. James Thomas, Mr. C. E. Hayes, Mr. R. E. Overman, present a goal of \$1,000 was fixed as the minimum Sunday School Day offering from the Little Rock District this year.

SUNDAY SCHOOL DAY PROGRAMS TO BE HANDLED BY MR. HAYES.

Since the Field Secretary has planned to spend practically all his time during the spring months out of the office in Circuit Institutes our chairman, Mr. C. E. Hayes, has kindly consented to handle all matters with reference to Sunday School Day in the Little Rock Conference. As is

THE MOST AND BEST.

The importance of economy has been impressed on our minds in recent years. We want to know that we are getting the most and best for our money, no matter what we spend it for.

In the matter of medicine there is probably no more economical course of treatment than Hood's Sarsaparilla and Pepton—*a real iron tonic*—taken in conjunction, one before eating and the other after.

The combination of these two great medicines brings into cooperation such well-known substances as sarsaparilla, iron, nux and pepsin, best for the blood, nerves and digestive organs.

This combination is especially recommended in cases that are scrofulous, or rheumatic, anemic and nervous, or where the blood is both impure and pale, deficient in iron.

In cases where a laxative is needed Hood's Pills should be taken.

SAGE AND SULPHUR DARKENS GRAY HAIR

It's Grandmother's Recipe to Restore Color, Gloss and Attractiveness.

Almost everyone knows that Sage Tea and Sulphur, properly compounded, brings back the natural color and lustre to the hair when faded, streaked or gray. Years ago the only way to get this mixture was to make it at home. Nowadays, by asking at any drug store for "Wyeth's Sage and Sulphur Compound," you will get a large bottle of this famous old recipe, improved by the addition of other ingredients, at a small cost.

Don't stay gray! Try it! No one can possibly tell that you darkened your hair, as it does it so naturally and evenly. You dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time; by morning the gray hair disappears, and after another application or two, your hair becomes beautifully dark, glossy and attractive.

our custom, the Little Rock Conference Sunday School Board will gladly furnish free programs to all schools that will observe the day. Let pastors and superintendents send orders at once to Mr. C. E. Hayes, Box 118, Little Rock, Ark.

CIRCUIT INSTITUTES LITTLE ROCK CONFERENCE.

As announced last week Mr. M. W. Brabham, our Rural Sunday School Specialist, representing the General Sunday School Board, has consented to spend two weeks in the Little Rock Conference, holding Circuit Institutes and organizing our rural work. The following dates have been arranged for his first week's itinerary:

Delight Circuit, at Delight, Tuesday, March 30.

Arkadelphia Circuit, at Hart's Chapel, Thursday, April 1.

Bryant Circuit, at Bryant, Friday, April 2.

Hickory Plains Circuit, at Bethlehem, Saturday, April 3.

Austin Circuit, at Concord, Sunday, April 4.

The second week's schedule will be announced next week.

GOOD NEWS FROM PORTLAND.

An appreciated visitor to this office last week was Rev. R. M. Holland of Portland. We were delighted to learn the following news items from his Sunday School and Church:

A recent Membership Campaign has resulted in a 40 per cent increase in the Sunday School enrollment.

During a recent Revival 25 Sunday School pupils united with the church.

A Woman's Bible Class known as the "Daughters of Wesley" has recently been organized with 21 charter members and Mrs. Hayden teacher.

The Centenary Pledge has been increased to \$100 per year, and this has been applied to a Mission Special.

NOTES FROM THE NORTH ARKANSAS CONFERENCE.

Mr. J. C. Chapin, superintendent of First Church Sunday School, Jonesboro, and a valuable member of our Conference Sunday School Board, has expressed his intention of going to Juneau this year for the Standard Training School for Sunday School Workers.

The presiding elder of the Fort Smith District, Rev. G. G. Davidson, and the field secretary tried to fill an engagement on Ozark Circuit, Thursday night, but found, upon reaching Ozark, that every member of the pastor's family, including himself, was sick with the "flu." Since Brother Essarey had not been able to push the meetings it was decided to postpone them and we had a meeting with a few of Brother Womack's teachers in Ozark instead. Bro. D. L. Ford is the superintendent here.

Friday afternoon the pastors of the churches in Fort Smith and Van Buren met for a conference regarding the Standard Training School, to be held here later in the year, and made plans for the coming of Brother Baker on March 7. We are glad to have Dr. Baker as Dr. Shackford's representative in this conference.

Friday night we had a good meeting with the officers and teachers and pastor at Midland Heights. Brother Bumpers has a good grip on the situa-

tion there and we predict a splendid growth in that school this year. Prof. C. E. Beard is the superintendent. They are planning already for the training school in their city.

Sunday morning, Rev. H. E. Wheeler began in his church, at Fayetteville, a series of meetings for which we have no name at present and the like of which we have not seen before. The field secretary spoke at the 11 o'clock hour on the Evangelistic Campaign in the Sunday School. At 3:30 in the afternoon we had a conference with the officers and teachers of the Sunday School for the discussion of two matters: Teacher Training and a Missionary Program for the school. They made a pledge of \$300 per year to the Centenary and selected their specials on the spot, which means business for missions. They are interested in teacher training and will likely join in a movement for a city training school.

At the evening hour, Rev. J. T. McClure spoke on "The Relation of the Church to the State University." It was a very strong message with statesmanlike suggestions. Monday at noon the pastor had the building committee, who have in hand the erection of a modern Sunday School building, at a luncheon with Brother McClure and the writer for a discussion of the plans and program of the new building. At 3 o'clock a meeting of all the women of the church was addressed by Mrs. W. L. Oliver on the work of the Missionary Society, by the field secretary on the departments of the Sunday School, and by Brother McClure on an "Adequate Building for the Modern Sunday School."

This series of meetings was brought to a close on Monday night with a banquet for the men of the church, where more than 100 were present. Dean Droke of the University acted as toastmaster and short talks were made by Dean Droke, Dr. Hancock of the university, Dean Bradford Knapp of the university, Rev. W. L. Oliver, Rev. G. G. Davidson, and the field secretary. The principal address of the evening was delivered by Brother McClure on "An Adequate Program for the Church." It was a splendid occasion. Brother Wheeler has done an enormous amount of work since Conference and knows his situation better than many of his people who have been in Fayetteville for years. He has a splendid contact with the best leadership at the university.

After a few remarks by the field secretary before the Ministerial Alliance at Fayetteville Monday morning on the need and opportunity for a City Training School for Sunday School Workers, a committee was appointed to study the matter and report back to the Alliance. Judging from expressions by some of the committee the school will be promoted. It should be an easy thing in Fayetteville since the churches have an unusually strong leadership in the pastors, and the spirit of co-operation is splendid.

Rev. J. W. Johnston, Sulphur Rock, recently ordered information on the organization of a training class. Bro. Herbert Forrest, superintendent of West Searcy Sunday School and district executive secretary for that district, says they are planning to organize a class soon.

Rev. J. B. Evans, district executive secretary for Forrest City District, is making plans already to push the observance of Sunday School Day in his

The Strong Withstand The Winter Cold Better Than The Weak

Old people who are feeble and younger people who are weak, will be strengthened and enabled to go through the cold weather by taking GROVE'S TASTELESS CHILL TONIC, which is simply IRON and QUININE suspended in syrup. So pleasant even children like it. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

district. This was one of the five goals set up by the conference of secretaries at Little Rock recently.

Plans are now being made for a series of demonstration institutes for rural superintendents and pastors in the various districts of this Conference for the last week in June. Some of the dates have been set. Mr. M. W. Brabham, rural specialist, will be with us.

Rev. J. L. Neill has promised to be with us at the district institute at Springdale, May 25-26. Brother Neill was for several years a field secretary and is now one of our best leaders at Nashville.

Rev. Fizer, Noe reports that "Popular Grove has increased three times in membership since Conference." They are making plans for an institute later in the year.

With four cases of "flu" at once in his home, and with other serious illness of near relatives the field secretary, much against his wish, has been forced to cancel some engagements recently and to get behind with correspondence. We hope to be able to meet all promises in a few more days. —J. Q. S.

ADDITIONAL SPECIALS ASSIGNED TO SUNDAY SCHOOLS IN THE NORTH ARKANSAS CONFERENCE.

Since the last report in the columns the following specials have been assigned to Sunday Schools in this Conference as indicated:

Chapel, Womack West District, Korea, to Sunday School, Marianna; J. E. Strain, superintendent; John A. Womack, pastor.

Share in Missionary Kindergarten, Kobe, Japan, to Sunday School Viney

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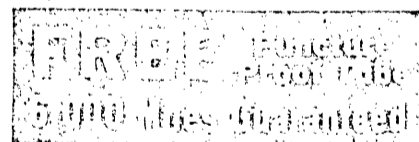
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giving the history of pellagra, symptoms, results and how to treat. Sent in plain, sealed envelope. A guaranteed treatment that cures when all others fail. Write for this book today.

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Reasons for Buying a R. B. Double Trend:

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Price Includes Tire and Tube

Size	Tires	Size	Tire
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22 x 3 1/2	\$7.35	35 x 4 1/2	\$13.25
22 x 3 3/4	\$8.25	35 x 4 3/4	\$13.75
31 x 4	\$10.20	35 x 5	\$14.50
32 x 4	\$10.55	36 x 5	\$14.75
33 x 4	\$11.00	37 x 5 1/2	\$14.90

Free Refliner With Each Tire

In ordering be sure to state size wanted, also whether a clincher, a plain or non-skid. Send \$1.00 deposit on each tire, balance C. O. D. subject to examination 5 per cent discount if you send full amount with order. Rush your order for today.

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Grove; W. H. Blackburn, superintendent; J. G. Ditterline, pastor.

Chapel, Pomba Circuit, Brazil, to Sunday School, Harrisburg; T. H. Yarbrough, superintendent; B. C. Few, pastor.

Share in Girls' Schol, Havana, Cuba, to Sunday School, Holly Grove; H. L. Kelly, superintendent; W. F. Blevins, pastor.

Share in Girls' School, Havana, Cuba, to Sunday School, Central Avenue, Batesville; B. R. Williams, superintendent; E. H. Hook, pastor.

Native primary teacher, Soochow, China, to Sunday School, Forrest City; J. R. Bussey, superintendent; J. H. O'Bryant, pastor.

Native parsonage, West Wonson, Korea, to Sunday School, Leslie; Maitland, Boyd, superintendent; J. W. Thomas, pastor.

Share in native teacher, Kobe, Japan, to Sunday School, First Church, Batesville; J. R. Bullington, superintendent; F. M. Tolleson, pastor.

Shares in Missionary Kindergartner, Kobe, Japan, and shares in Girls' School, Havana, Cuba, to Sunday School, Fayetteville; L. M. Price, superintendent; H. E. Wheeler, pastor.

All pastors and superintendents whose pastors have not yet selected specials should take the matter up at once with them and make a selection before the first of April, when the list will be withdrawn from our Conference and thrown open to individuals and churches. Let us make a diligent effort to take everything on our list before that time.—J. Q. S.

666 has proven it will cure Malaria, but no one wants imitations in medicine. Chills and Fever, Bilious Fever, Colds and LaGrippe. It kills the germs that cause the fever. Fine Tonic.

To Prevent Influenza

Colds cause Grip and Influenza—LAXATIVE BROMO QUININE Tablets remove the cause. There is only one "Bromo Quinine." E. W. GROVE'S signature on box. 30c.

Foley's Honey and Tar COMPOUND

IS PLEASANT TO TAKE, and soothes the raw, inflamed surfaces; stops the rasping, strangling feeling in the throat. It is made of the purest, richest and finest ingredients to be had, contains no opiates or other harmful drugs, and costs twice as much to make as any imitation of it.

Every User a Friend

"My little boy had a severe attack of croup and I honestly believe he would have died if it had not been for Foley's Honey and Tar. A few doses relieved him and he went to sleep and I was troubled no more."—Mrs. W. H. Thornton, 3523 W. 10th St., Little Rock, Ark.

"I am in my eighty-seventh year and I am troubled with a tickling in my throat. I am glad to tell you that Foley's Honey and Tar has stopped that."—Geo. P. Randall, Dayton, Nev.

Foley's Honey and Tar is recommended for coughs, colds, hoarseness, tickling of the throat, spasmodic croup, whooping cough, la grippe and bronchial coughs.

THE BEST CATECHISM.

The Infant Catechism prepared by Mrs. Thornburgh for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Or order of A. C. Millar, 200 East Sixth

EPWORTH LEAGUE DEPARTMENT

REV. F. A. LARK.....Editor

HOWARD JOHNSTON, Treas. N. Arkansas Conf.....Conway

E. M. SHARP, Treasurer L. R. Conf.....Prescott

All communications should be addressed to Epworth League Editor, 310 Maple Street, North Little Rock, Ark., or to the Editor of Arkansas Methodist, 200 East Sixth Street.

TO THE FOURTH DEPARTMENT LEAGUE SUPERINTENDENTS OF THE LITTLE ROCK CONFERENCE.

The League year is rapidly drawing to its close, and I am exceedingly anxious to get a full report of the Missionary activities of the Leagues. If you are at work surely you will send me your report, if not YOUR DELAY is causing everlasting loss to multitudes of souls who are passing into the great beyond without any knowledge of Jesus. We as Leaguers will have to face the Judgment Bar and answer for this.

A careful study of the Missionary Study courses and the Centenary literature is sure to reap its harvest of workers for the Master.

Professor Gilbert wrote: "Here early one morning just as the equatorial sun was half way above the horizon and was painting all nature with gold, Bishop and I came upon nearly two hundred natives whose naked ebony bodies for the nonce with gilded outlines stood like so many erect statues under a rude straw shed awaiting our coming. The leader was a boy who had heard just a little about Jesus three years before while on a sojourn at Luebo. He had gone back to his people, told them the little he had learned, and had induced them to build this straw shed for a church in the hope that some day some man of God would come that way to tell them more about Jesus. They had waited three long years, meeting every morning at sunrise and every evening at sunset under this shed." Surely such a picture as this is one not to be ignored.

The pagan chief Sechele one day asked Livingstone: "All my forefathers have passed away into darkness without knowing anything of what was to befall them. How is it that your forefathers, knowing all these things, did not send word to my forefathers sooner?" I wish that I could burn this question deep into the heart of every Leaguer in America.

Let me have your report at once.

Yours in the work,

Eloise Angell,

L. R. Conference League, 4th Dept., Superintendent.

LEAGUERS, PREPARE!

Since the third day of September of this year, there have been held in Korea two meetings that meant much to the M. E. Church, South, and to her work in Korea. You are well aware by this time of the fact that we have seen lived out before our own eyes, the experiences of which Paul wrote in Second Corinthians, fourth chapter, eighth, ninth and tenth verses. When we all turned our faces toward the Conference, we wondered. One of the oldest missionaries on the field had written the Board that every missionary on the field was ready to pack their trunks and come home. On the strength of this letter, the Board had cancelled

missionaries, and had granted some additional short time furloughs. We went to that meeting with wonder and with doubt. Fourteen of the best preachers that we had were "where they didn't want to be." We all knew one fact—that upon the attitude adopted by the Koreans themselves would depend the issues of the year's work. But somehow there was one man who didn't seem to be worried.

I was standing upon the steps of the great school building where we were meeting awaiting for the arrival of our distinguished visitors. A Korean behind me turned toward the street. "Kamdok osimnida," (the Bishop is coming), said he, and I turned around with wonder in my eyes. At last, after having heard of him, and read of his great adventures in Africa, after having heard John Wesley Gilbert tell of their trip, after all that I had heard and read of Bishop Walter R. Lambuth, I was to see him and talk to him. He walked quietly and easily up the steps. An elderly Korean preacher took a card out of his pocket (they are strong on cards), and gave it to the Bishop. It

was written in the usual hen scratches and rigmaroles of the East. The Bishop accepted it in good Eastern fashion, sticking out both hands, for they never give or accept a gift with one hand only. The Bishop looked at the card a second and then extended his hand, saying "Mr. Pak." Every Korean grinned a big broad grin, as a Bishop read their Chinese writing and called their names. Everybody else was in a hurry, but Bishop Lambuth wasn't. He stopped and greeted every one of the men with a warm and easy welcome.

We went inside and he began the Conference. We were a day late and we were all astir. But the Bishop took an easy thirty minutes and gave us a gracious message on the friendship of God for his people. I began to take heart. At the end of this message there came a wonderful climax. I shall never forget it. The Bishop was speaking easily and Stokes was doing fine interpreting. "One morning, I left a little African village and walked down to the river side. There I pulled the grass aside and looked down upon a grave that had been there for two years. A brilliant young Presbyterian man, who had graduated from their best theological school, went there and labored for two years. Then he took a spell of the deadly African fever and died. As I stood by that grave, I said, 'What a waste! What a pity!' But the next day I traveled on to a large

TIME WILL TELL

Regardless of circumstances no statement concerning the merits of an article can be so adequately proven as by time itself. An article without merit will die. An article with merit will be everlastingly on demand. Just so with

GRAY'S OINTMENT

for ninety-nine years a family word in every household. Almost a century ago the same claims were made of its merits as today; for it is healing and antiseptic, the very best aid in cases of boils, burns, scalds, bruises, cuts and sores of all kinds. Ninety-nine years have proven its merits. If your druggist hasn't it write W. F. GRAY & CO., 837 Gray Bldg., Nashville, Tenn., for a free sample.



HASTINGS' SEEDS

THE biggest and most prosperous year in history for the South is due this year. The returns will come first to the Farmer and Gardener who make the greatest success. Hastings' Seeds are the successful seeds of the South and this big new Spring catalog points the way to success. Kindly write for it today—a postal card will do. It comes post-haste.

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"The South's Seedsmen"

Atlanta, Georgia

village where he had worked. There what did I see? Six hundred Christians (the interpreter began to choke up and talk heavily. But as he spoke to the Koreans these words I seemed to see a mighty change at work). Six hundred Christians, two hundred evangelists, and forty churches in that neighborhood, all the work of this young man. As I looked again on that grave, I spoke no more of waste and pity."

That was just the beginning of a set of mighty spiritual messages. But soon after began another set of messages. Messages of murdered Christians, of, burned churches, and all

Neglected Coughs and Colds Are Dangerous

Lady in Brooklyn, N. Y., Narrowly Escapes Death.

If people would only learn the folly of neglecting a cough or cold, much suffering could be averted and the development of many fatal diseases prevented.

The experience of Mrs. R. S. Pederesen, 129 Putnam Avenue, Brooklyn, N. Y., merely emphasizes the necessity of having the proper medicine on hand for such emergencies. She writes:

"One winter I had a severe cold. I doctored myself for several weeks with various pills. Finally, I was forced to go to bed with heavy cold in chest and head. I had a good attack of Lagrippe with large lumps in my neck. My father persuaded me to take Pe-ru-na and I was out of bed in two weeks. I continued the remedy for several weeks and feel better than ever. Pe-ru-na has also relieved me of pains in the back and sides. I always recommend Pe-ru-na and my father is a constant user."

Pe-ru-na, being a tonic laxative, regulates the digestion, enriches the blood, tones up the nerves and carries its soothing, healing influences to the irritated, congested, mucous membranes in all parts of the body. It is very beneficial after protracted illness or an attack of grip or Spanish Influenza to restore strength and vigor to the wasted body.

Do not fool with a cold or any other catarrhal disease. It is dangerous. Get the right remedy in the first place, the remedy that for fifty years has been known as a successful treatment for catarrh.

Your dealer handles Pe-ru-na in both tablet and liquid form.

manner of horrors and persecutions. The Bishop made careful and fully written notes on all these reports.

It began to be a real battle. I look back on it now and see how it all worked out. Day by day during that Conference, there was a fight. It was a fight between the great enemy of the church—persecution, fear, discouragement, torture, in fact all those things calculated to make men fall out in the fight; it was a fight I say between all those things, and a little man, small of stature, but great of soul, a man who had fought for the kingdom amid the fevers of Africa, and the trenches of the Western front. Day by day, hour by hour, it went on. Then one day Brother Ryang, who is a graduate of Vanderbilt and Yale, and who had been doing much of the interpreting for the Bishop, arose with tears in his eyes. How he found out what he said, we haven't discovered until yet. But he knew, and he spoke. The Bishop, when the time for his sailing arrived, was at the bedside of his sick wife. Together they talked of the trip "I will be all right here, and will have every comfort. Your Korean brethren are in trouble, and they need your comfort. You go in His name and comfort them, and He will comfort me here" And in that spirit he had come. He had not intended that that fact should be known, but it had been found out. With their faces bowed and their bodies prostrate those Koreans implored the blessings of the God of All Comfort on that little woman who had made such a sacrifice, and upon the man who in the midst of that sacrifice had come at her bidding to comfort the Korean brethren.

The fight was over! There was a different note. Every Korean preacher began to speak of the victories that he saw ahead. There was but one cry in the air, a cry of conquering in the name of Jesus. One Korean preacher said something about a revival and soon there was but one thing in all the

CATARRH

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Rub-My-Tism is a powerful antiseptic; it kills the poison caused from infected cuts, cures old sores, tetter, etc.

air, the revival that we all knew was coming.

Well, I said something about two meetings. The other day we had another meeting in Seoul, just the missionaries. One little woman, frail of body, and soon bound to be recalled on account of health, arose and told of the work of her district. Men and women were flocking to the church, and the revival was at work in earnest! The prophecy had begun to become true. Then there came up a serious question. You could hardly imagine a thing like that being brought up in a meeting of that nature. Dr. Rawlings and Miss Howell were knocked flat so to speak. One missionary, a truly spiritual woman arose and began like this. "I think we could have no greater calamity than a great ingathering of people into the church." My eyes bulged out and I pinched myself to see if I were having a nightmare. But she went on. "I remember when the 'Million Movement' was in progress that nearly every man and woman and child in Hongchun, where I was at work, decided to become Christians. We had two workers to 300,000 people and you may know that we couldn't provide for people under conditions like that. Now what is the result? We couldn't provide for them, because we didn't have the workers. Today there is no place in Korea where the people are as hard to reach as they are in that place. We had over 300 good inquirers, and scores of others who would have become strong workers, if we could have provided for them. Today we haven't more than 30 strong workers in that place. I hate to say it, but unless the people at home send us more workers, I think we could have no greater tragedy than a great ingathering."

No greater tragedy than a great ingathering! These words rang and rang. Can you imagine a thing like that? It is one of those things we wonder if we should write about or keep quiet about. After mature thought, I have decided to write it in just one letter. But when workers are so scarce as that do you wonder that the people wonder what to do?

Is this a matter of concern for the Leaguers? Five great institutional plants were planned and discussed for the training of our workers during this same meeting. The secretaries met us square in the face, with the proposition that the money was there. My how good we felt! But it was like hitting a nerve in a tooth when some one got up and said, "If you get them, who's going to run them?"

Now Leaguers! Shall this great victory that we claimed in His name, just have to slip out from under our fingers because we have no workers? It is my humble opinion that the spirit of one man turned the great defeat that we were facing into a sure victory—a sure victory if we can get the workers to carry on the work.

Don't say, "It will be settled before I can prepare." The same man that turned our Conference to victory, said during that Conference, "We expect to be at this task of Evangelizing Korea for the next hundred years". Prepare and come on for you will surely reach here just in time to save such another emergency as we face now.

What shall be the answer of Leaguers to this call?

We remain, yours all for Christ,
Mr. and Mrs. J. O. J. Taylor.

CHILDREN'S DEPARTMENT.

THE CONVALESCENT.

The nicest thing 'bout bein' sick
Is when yer gettin' well,
Then yer mother an' yer sisters
They treat you somethin' swell;
They bring you jams and custards
To tempt yer appetite;"
They play with you an' read to you
From mornin' until night;
They wrap you up in blankets,
An' put pillows in a chair,
An' set you by the window
So you can get the air.
An' when yer wobblin' round a bit,
A hangin' on to chairs,
They let you put your clothes on,
An' help you down the stairs.
So somehow you feel sorry when you
hear your mother say,
"My son, I guess you're well enough
to go to school today."
—A. M. Cooper, in "St. Nicholas."

MELODY'S BEAUTIFUL GARDEN.

(By Rev. J. M. Crenshaw.)

Chapter II.

Melly had not noticed a beautiful house standing in one side of the garden until she got tired and wished for some place to rest. Then she discovered it. She knew at once that it was meant for her use. She went in-

Nature's Gift to Suffering Humanity

Saxa, the natural mineral powder, can now be secured for the treatment of piles, old sores, cancers, fresh cuts, burns, etc. This powder does not contain foreign chemicals of any description, and makes an ideal application for the protection of open wounds. At all druggists or by mail. 50c and \$1.00. Saxo Chem. Co., Houston, Texas.



The strain of modern business life is too much for the nerves. You need a nerve sedative. Try

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A Nerve Sedative that is recommended for Nervousness, Sleeplessness, Epilepsy, Hysteria, Chronic Headache, Nervous Irritation, and for use by those addicted to the Alcoholic or Drug Habit.

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BIBLE DAY

The second Sunday, April 11, will be Arkansas Bible Day, by agreement of the two Annual Conferences in the State.

This day will afford the Protestant churches of our great State an opportunity to exalt the "Old Book" by appropriate services and to make a free-will offering to help the Arkansas Depository out of the ashes and to aid in carrying on the great work of putting the Word of God into the hands of all our people.

Literature will be sent you in due time.

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side and left Mr. Sunshine to take care of the garden. Just as she was about to close the door she heard Mr. Sunshine calling to one of his play-fellows to come and play with him. To be sure it was not an enemy she stopped to listen. "Come," said Sunshine, "come on in here and play. I also need you to help me in this beautiful garden."

"Who are you calling?" asked Melly. "I'm calling for Mr. Raindrop," replied Mr. Sunshine. "I wish him to come and play with me and help me to make the flowers grow and bloom, but he never wishes to play anything but hide and seek. He says that he will not come unless I hide my face."

Melly knew that Raindrop was one of her very best friends, therefore she said, "Well, why don't you hide your face and let him come in?"

"I will," replied Sunshine and immediately rushed off and hid behind a big black cloud.

Melly waited a few minutes longer. Presently she heard someone's feet go "patter, patter, patter" on the roof of her house. She knew it was Mr. Raindrop playing hide and seek with Mr. Sunshine. She closed the door, lay down on a couch and soon was fast asleep. When she awoke Sunshine had come out from behind the cloud and he and Mr. Raindrop were tumbling all over each other much as two puppies or two kittens would play and tumble.

In the evening Measley came again and him in, but she did not. She retired

HATCHED 175 CHICKS

and not one died. Writes G. W. Miller of Pittsburg, Okla. "You can do as well. Save your precious, downy chicks. Write today to E. J. Reefer, poultry expert, 3252 Poultry Bldg., Kansas City, Mo., for his valuable free poultry book that tells how to make a simple home solution that cures White Diarrhea over night and saves 98 per cent of every hatch. The book is free. Send for it today, sure."

CABBAGE PLANTS

Fulwoods frost proof plants ready for immediate shipment; varieties, Jersey and Charleston Wakefield, Succession and Flat Dutch. Prices by express 1,000 to 4,000 at \$2.25 per 1,000; 5,000 and over at \$2.00 per 1,000. By parcel post prepaid 100 for 50c, 500 for \$1.75, 1,000 for \$3.00. Orders shipped promptly, satisfaction guaranteed or money refunded.

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Will Positively Relieve Pain in a Few Minutes.

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A new remedy used internally and externally for Coughs, Colds, Croup, Influenza, Sore Throat, Diphtheria and Tonsillitis.

This Oil is conceded to be the most penetrating remedy known. Its prompt and immediate effect in relieving pain is due to the fact that it penetrates to the affected parts at once. As an illustration, pour ten drops on the thickest piece of sole leather and it will penetrate this substance through and through in three minutes.

Accept no substitute. This great oil is golden red color only. Every bottle guaranteed—30c, 60c and \$1.00 a bottle, at all good drug stores, or by mail from

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into her beautiful house to rest and sleep for the night.

Next morning early, with her very waking thoughts, the angel was there. Melly told him about Measley. "I don't see how he could really look so horrid as he did in the morning, for in the evening he almost persuaded me that he was as he represented himself to be."

"Arise quickly," said the angel. "Come, go with me."

Melly dressed hurriedly and as the angel led the way, she followed him directly to the beautiful gate. Taking a golden key from his pocket he thrust it into the lock and opened the gate. Melly noticed that the key was just like the one he had given her the evening before. She knew now that the angel could come and go just as he chose, provided she did not put a different lock on the gate. This she resolved never, never under any circumstances to do. The angel stepped outside the gate and bade her come after him, which she did. The gate was then locked and they proceeded on together. When only a short distance away, they took a narrow path which led up a long hill. The hill was not steep, but Melly soon noticed that they were far enough above to look back and see her garden in all its beauty. Presently they came to a village. On entering it Melly noticed that everyone had a garden, but some of them seemed very badly kept and were entirely covered with weeds, briars, thorns, thistles and all kinds of ugly weeds. On the gates of some the locks were very rusty, some had the walls broken down so that Measley Evil Thoughts and all kinds of evil things could come and go at will. Once or twice Melly thought she detected Measley skulking among the briars and thistles.

Presently they came to a garden that was in a very bad condition. The wall was broken down, the lock was rusty, the gate hung half off its hinges and the garden was completely devoured by ugly weeds and thistles. "This is the garden of old Mrs. Gossip," said the angel. "You see Measley early took possession of her garden and has had full control of it ever since. Then this one beside it is equally as bad. That belongs to Mrs. Gadabout. Here is another that belongs to Mrs. Tattletale. This one over here with the slender thorn tree in the center is Mr. Slanderer's. Here is another that belongs to Mr. Profanity. That one all grown over with sour grass belongs to Mr. Godless; he's the one that Measley persuaded to run away from Sunday School and go fishing on Sunday when he was a boy. Now here is one that belongs to a fellow that they call Lazybones; he's the one that wouldn't get up in the morning. He left his father to do all the work and his mother had to drudge and do the washing and he wouldn't as much as draw the water or carry the wood that washed his own clothes. This one here with the apple tree trying to grow in the center, but seems all backed up and dying, belongs to a boy named Disrespect; he's the person that takes the best chair and leaves his father or mother to stand or sit on a stool, or he misbehaves in the presence of company. Now here is a garden that belongs to a boy named Gabble. He's always gabbling. He even interrupts grown folks when they are talking among themselves."

Now Melly noticed that all these gardens were very badly kept, some bad, some worse, but some seemed to be quite beyond the possibility of redemption.

"The condition of all these gardens is the result of the work of Measley Evil Thoughts," said the angel. "He was allowed to enter, and while there he scattered bad seeds. Some of these people tried for a while to keep down the thorns, weeds and thistles, but they grew so fast and Measley kept planting so many others that after a time their owners got so discouraged they just let them go to rack and ruin."

"There is one, you see, that is not quite so bad. Look at that beautiful rose growing over there. Notice there are only a very few bad weeds, but if the owner doesn't dig down deep, keep them up, burn them, and then keep the gate locked so Measley can't get in, it will soon be like the rest." At that moment Melly saw Measley skulking around the garden, seeking to find a place where he could get in.

"Here is a garden that belongs to a little girl named Charity. Charity is really a very good little girl and loves everyone. Her garden is nice and clean and she has some very pretty flowers. This one belongs to a boy named Manly. He is a boy that never says bad words, and always goes to school and Sunday School. He doesn't smoke cigarettes or play ball on the Sabbath. He is polite and kind to

everyone. He lives with his father in that large house on the hill. His father is the judge. He was kind and good when he was a boy just like Manly, and he grew up to be something great. Manly's father was not rich when he was a boy, but really very poor. He lived in a very poor cabin but he was always kind, good, obedient, manly, respected his parents and was never saucy, and when he grew to be a man they said, "We will make him judge." Manly, like his father, will be something great some time, if he continues to keep his garden nice and beautiful like this."

They now turned and started back toward Melly's home. As she passed along by the gardens that were so badly kept her heart was almost breaking with grief and she said to the angel, "Can't we do anything to make these gardens beautiful like mine?"

"Not without the consent of the owners," he answered. "It is almost

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"MY OWN LOVED ARKANSAS"
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Physician Says Nuxated Iron Quickly Puts Astonishing Strength and Energy into the Veins of Men and Brings Roses to the Cheeks of Nervous, Run-Down Women.

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Manufacturers' Note: Nuxated Iron Recommended above by Dr. Sullivan can be obtained from any good druggist with or without a physician's prescription on an absolute manufacturers' guarantee of success or money refunded.

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Rub Backache, Lumbago, Soreness and Stiffness Away—Try This!

Back hurt you? Can't straighten up without feeling sudden pains, sharp aches and twinges? Now listen! That's lumbago, sciatica or maybe from a strain, and you'll get blessed relief the moment you rub your back with soothing, penetrating "St. Jacobs Oil." Nothing else takes out soreness, lameness and stiffness so quickly. You simply rub it on and out comes the pain. It is perfectly harmless and doesn't burn or discolor the skin. Limber up! Don't suffer! Get a small trial bottle from any drug store, and after using it just once, you'll forget that you ever had backache, lumbago or sciatica, because your back will never hurt or cause any more misery. It never disappoints and has been recommended for 60 years.

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impossible to get their consent, they have gotten so bad. Besides the locks on the gates have got so rusty we would have to break them off before we could get in. Then they would have to buy a new one. The owners of some of them are so stingy they would never consent to that expense."

"Do let's try," said Melly. "Let's ask this one here if we can't help to make her garden beautiful." Just as Melly was finishing her remarks she noticed something about the garden so quaint, odd and funny that she burst out laughing. It was the most oddly kept garden she had ever seen. Its rows and paths were crooked and plants of all descriptions were growing there. What was funniest of all was the old ugly weeds. There was a big geranium with three big rag weeds growing right beside it. A rosebush was growing with an ugly old thistle in the very center, and a lot of sour grass was growing in with the pansies.

"Why did you laugh?" asked the angel.

"Oh, I was laughing at that funny garden," replied Melly.

"You shouldn't laugh," he said to her. "This poor woman is really doing very well, considering the trouble she has to contend with. You see she had a very poor fence to begin with. The lock on the gate is very weak, so that Measley can take just a nail and open it. This garden belongs to old Mrs. Grumblefoot. She works very hard indeed. The weeds are so hard to keep down she has decided to cultivate some of them and see if they won't look nice and good like the flowers. But you see what a ridiculous idea it is. I think if there is any chance of doing anything any-

where it would be right here," he concluded.

"Oh,, let's do try," said Melly. "I will go and ask." With that she went off with a bound and soon came back leading Mrs. Grumblefoot by the hand. That lady was bubbling over with joy because they were going to help her clean up her garden. The angel only had to take hold of the gate and shake it and the lock came unfastened. They walked in and the first thing the angel did was to find a long spade. This he took and spaded down deep under all the weeds and thistles and took them out, while Melly, with a long hoe, dug up all the sour grass. Old Mrs. Grumblefoot pottered around as usual with a little garden tool not much bigger than a spoon until she saw that Melly and the angel meant business. Then she got a big hoe and went to work in earnest.

When the work was all done, the garden really looked very beautiful, for all the weeds, thistles and sour grass were gone. The flowers had a real chance to show their beauty. Besides when the weeds were out of the way the rows, paths and walks looked quite straight. Melly and Old Mrs. Grumblefoot were quite pleased. Then the angel secured a new lock, repaired the fence and the gate, put the lock on, and locked it with a golden key called Resolution. Then he gave Mrs. Grumblefoot the key and said: "Always keep the gate locked and allow no one to enter except those you know to be real friends. Be sure to keep out Measley Evil Thoughts." Giving her a vial of golden oil he continued, "Always keep the lock oiled with this and it will never grow rusty. This is the oil of grace."

Then he told Mrs. Grumblefoot he was going to set some new plants in her garden. Leading her over to the very richest and best part of it and setting out a plant he said, 'This plant is called Faith. You must be sure and keep it well watered or it will die. Whatever you do, don't let it die, because it will really make a very beautiful plant in your garden. Here is one called Cheerfulness. This flower will help to make your garden very beautiful.

(To be continued.)

PARAGOULD DISTRICT. (Second Round.)

New Liberty, March 7.
Corning, March 14, a. m.
Peach Orchard P. O., March 14, p. m.
St. Francis, Cummings, March 20-21.
Mt. Carmel, March 21, p. m.
East side, March 25, p. m.
Black Rock, March 28, a. m.
Walnut Ridge, March 28, p. m.
Success, March 29, p. m.
Reyno and Biggers, Datto, March 30, p. m.
Maynard, March 31, a. m.
Pocahontas, April 1, p. m.
Pocahontas Circuit, Oak Grove, April 2, a. m.
Walnut Ridge Circuit, Mt. Zion, April 4, a. m.
Hoxie, April 4, p. m.
Rector Circuit, Rock Springs, April 10-11.
Rector, April 11, p. m.
Paragould Circuit, Woods, April 14, a. m.
Gainsville, Oak Grove, April 17-18.
First Church, April 21, p. m.
Piggott, April 25.
Lorado, Pleasant Hill, April 24-25.
Marmaduke, Harveys, April 1-2.
Lorado, Pleasant Hill, April 24-25.
Marmaduke, Harveys, April 1-2.
Salem, May 8-9.
Mammoth Spring, May 10, p. m.
Ash Flat, 8 p. m., May 11, and 10 a. m., May 12.
Hardy, preaching, May 12 p. m.
Williford, preaching and conference, May 13 p. m.
Smithville, Rock Cove, May 15-16.
Imboden, May 16, p. m.
District conference will convene at Piggott at 2 p. m. May 4.
Committee on examination: F. R. Singleton, M. M. Smith, F. P. Jernigan.
Rev. A. T. Galloway will preach Tuesday night.

J. M. HUGHLEY, P. E.

NEWS OF THE CHURCHES.

NOTICE.

The Fayetteville District Conference will convene at Siloam Springs, April 21. The opening sermon will be delivered the evening before by H. C. Hoy—W. L. Oliver.

CARD OF THANKS.

We sincerely thank our friends who have written to us sympathizing with us in the death of our boy, little Terry Frank, on the morning of February 14, and we thank the good people of Fisher and Hickory Ridge for their kindly ministrations during our boy's sickness and passing away. Pray for us.—F. H. Champion and Wife.

PROTRACTED MEETING TO BE HELD AT GARDNER MEMORIAL, NORTH LITTLE ROCK.

The Gardner Memorial Church, North Little Rock, will hold a protracted meeting, beginning the first Sunday in April, the preaching to be done throughout the meeting by the

pastor, Rev. C. F. Hively. Rev. E. T. Miller, pastor of Lake Street, Blytheville, will have charge of the singing and personal work. You are invited. —Reporter.

HOT SPRINGS METHODISM.

The Methodist Pastors' Association of Hot Springs met March 8.

Present—Steel, Monk, Dorey and Rorie. Rev. S. G. Dorey is a member of the Omaha M. E. Church. Dr. Biggs is sick, supposed to have the "flu". Brother Steel preached for him in the morning and the League had charge at night. Monk is preaching to a house full every Sunday. Had three additions yesterday. Rorie had good congregations especially at night. Dorey preached for the colored people at night and they shouted. Our taking of the census has been put off until the 13th.—T. O. Rorie, Secretary.

No Christian discovers himself until he identifies himself with the great world interests.—Dr. J. Campbell Morgan.

IN MOTHERHOOD

A woman needs all the strength possible to take good care of her baby. The reflections of a married woman are not pleasant if she is delicate, run-down, or over-worked. She feels "played out." Her smile and good spirits have taken flight. It worries her husband as well as herself.

This is the time to build up her strength and remove those weaknesses or ailments which are the seat of her trouble.

Dr. Pierce's Favorite Prescription regulates and promotes all the proper functions of womanhood, enriches the blood, dispels aches and pains, melancholia and nervousness, brings refreshing sleep, restores health and strength. It overcomes those disorders and derangements of womanhood. It makes weak women strong and sick women well. All druggists. Liquid or tablets.

SAN ANTONIO, TEXAS.—"Dr. Pierce's Favorite Prescription is an excellent medicine for women in a run-down and weakened condition or during and after expectancy, to give them strength and keep them in a good healthy condition. I took 'Favorite Prescription' before my youngest child came and it kept me in a strong, healthy state, and my suffering was much less than at previous times. I also took it afterward and it did me all the good in the world. I have always thought well of Doctor Pierce's medicines and always recommend them."—Mrs. S. LEE, No. 214 Reddle Street.




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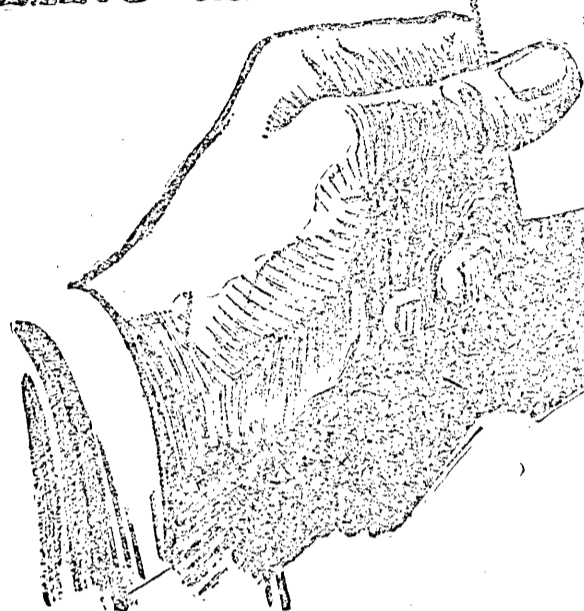
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But he is paid on the average just 52 cents more per church member per year than he was paid 34 years ago.

Is it any wonder that the Minister of God is called "The Forgotten Man?" Forgotten—until we're in trouble. And then we call upon him.

The Minister Never Fails You

The Secretary of the Treasury; The Food Administrator; the Coal Administrator—every officer of the Government with a war message to deliver appealed to the ministers first of all.

And 80% of the ministers receive less income than government economists figure as a minimum for the support of an average family.

When hospitals need money they enlist the support of the ministers—and receive it.

But when sickness visits the minister or the members of his family they must be treated in a charity ward. His pay is less than a day laborer's.

We Pay Him Half the Wages of a Mechanic

Wages have increased 100%; 200%; 300% in the past twenty years. The average pay of ministers has increased only about 10%.

8 out of every 10 ministers receive less than \$20 a week—about half the pay of a mechanic.

And of these pitifully inadequate salaries, how much do you contribute? Nothing if you are outside the church;

an average of a penny a day if you are a church member.

All of us—inside the Churches and outside—share in the benefits of Christian ministers to the community.

They marry us; bury us; baptize our children; visit us when we are sick. In their hands is the spiritual training of the youth.

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Part of the Interchurch World programme is this—a living wage for every minister of Jesus Christ; an efficient plant, and a chance to do a big man's job.

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