

# ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

VOL. XXXIX.

LITTLE ROCK, ARK., THURSDAY, FEBRUARY 19, 1920.

NO. 8

WHO THEN IS A FAITHFUL AND WISE SERVANT, WHOM HIS LORD HATH MADE RULER OVER HIS HOUSEHOLD, TO GIVE THEM MEAT IN DUE SEASON? BLESSED IS THAT SERVANT, WHOM HIS LORD WHEN HE COMETH SHALL FIND SO DOING.—Matthew 24:45-46.

## AN AUTOCRATIC PRESIDENCY.

During the war our President, as commander-in-chief of the army and navy, of necessity, exercised almost sole and supreme authority in many things. That was not undemocratic, as representative democracy must be able to employ the proper agencies for its maintenance and efficiency. After the armistice and during peace negotiations President Wilson arrogated to himself powers that were technically legal, but in spirit autocratic. In the differences between himself and Secretary of State Lansing, resulting last week in the latter's resignation, the President betrayed a jealousy of his associates and an arrogance which indicate a desire for mere authority wholly out of harmony with the spirit of democracy. During his first six years we could find no laudatory terms too strong, but now we are equally inclined to deplore the President's disposition to ignore his constitutional advisers. If the American people tamely acquiesce and apparently approve of such conduct, our democratic institutions may be transformed into autocracy. It is time for conservatism to protest.

## FIVE THOUSAND PREACHERS AND TWO HUNDRED THOUSAND LAYMEN IN A GREAT REVIVAL CAMPAIGN.

The Joint Evangelistic Campaign has never dictated how, when, nor where any pastor should hold his meetings. It has from the beginning said to him, "Hold your meeting in your own way and at your own time, and command us for any help we can render." However, we have been suggesting from the beginning that all who desire should unite in a great simultaneous campaign just prior to Easter. The suggestion has met with great favor. Some who have already held a revival meeting will join in the simultaneous campaign. Many are now preparing for this campaign with great care. It is not possible for every pastor to have a meeting at this time. No one ever expected that it would be. No one has insisted on any one's holding his meeting at this time. Deducting all who cannot or will not have meetings at this time, a safe estimate is that five thousand pastors will put on their campaigns at the same time. If the Standard Plan is followed it will require in these five thousand churches two hundred thousand laymen and women to make up the committees. This is an average of only forty committeemen to the church. In one church of just a little above the average size I put on this organization recently and it took sixty persons to complete the organization. These sixty persons showed great fidelity and did good work in getting the unsaved to the services.

Could there be anything more thrilling than to see five thousand pastors with two hundred thousand faithful men and women helping them in winning souls for Christ? This is altogether in the range of the possible in our coming campaign. In the meetings where I have assisted pastors recently the pastors have been surprised and delighted to see how readily the laymen and women co-operated in the movement. If I had a sugges-

tion to pastors concerning the making up of the committees for this work, it would be to proceed under the assumption that the men and women whom you place on your committees will work. Of course, the pastor will pray—pray as nearly as possible like our Lord did before selecting his special workers. After hours of such supplication make up the committees and you will not be disappointed. There will be one hundred and fifty thousand Sunday school teachers on whose hearts their evangelistic responsibility will have been laid prior to this time. Even before the time for the campaign for adult sinners these consecrated men and women will have been working to lead all the unsaved in the Sunday school to Christ. Many of these one hundred and fifty thousand Sunday school teachers will appear also in the committees for personal work during the two weeks' campaign for adult sinners. Eliminating the duplications that will appear in these two lines of work, we may expect that all told there will be a quarter of a million of Southern Methodists working to the best of their ability to help unsaved souls to Christ.

Was there ever a movement more opportune? Was there ever one that should enlist the earnest prayers and co-operation of all God's people more than this? Will not such efforts be pleasing to Him who died to save these for whom we work? Surely so.—O. E. Goddard.

## LET US HAVE A REVIVAL.

As the hour approaches for the launching of the Centenary Evangelistic Campaign, the conviction deepens that it is an hour of crisis for the Church and for the nation. Upon the certainty of a sweeping revival of religion more depends than we can at present clearly understand. In every department of the world's activity, religious, industrial, governmental, and international, there are surges which threaten the dissolution of the entire structure. The situation is such that editors of the daily press and of trade journals are calling the country to repentance and urging the necessity of a renaissance of religion.

We may investigate any phase of our national unrest, any element in the endangering tide about us, and we shall certainly find that irreligion and a neglect of God's precepts are at its root. Bolshevism at heart is an attack on God, and the Red hates the Church with a deadly fury; he has never yet spoken without denouncing it, and when he triumphs it is always first to feel his destructive might. The profiteer and the striker in these risky times are cast in the same mould; each is actuated by a desire to get gold for himself and not to enter and further the kingdom of heaven. All of us who, by our extravagance, are keeping the prices of necessities above normal are in effect living the life which Dives led. Those who are attacking the prohibition amendment and the League of Nations have no vision of a world's need or of God's will.

To believe that laws and adjustments can correct all of this is to have faith in children's fables. No extraneous manipulation can change the habits and attitudes of the human heart which lie at the root of our distemper. Selfishness, greed, cruelty, and hatred are entrenched beyond the reach of legislation, and though curbed by law and hedged about they still rankle and threaten to flame forth to our undoing. To the eradication of these spirits

we must address ourselves, and this means that we must evangelize. Why pay attention to fools who deal in scented phrases about community betterment through moral suasion when the entire history of the race and all the experiences we have had tell us that religion alone can change the heart and ideals of man?

The Church needs this revival, and must have it first. The preachers need to be converted again, and on their part must the reconsecration first be made. Our pride and our ecclesiastical spirit do not like to admit our need, but the hour demands confession. The Church is faulty and the clergy lacks the tongue of fire. Our people perish for lack of knowledge; they run after baubles which debauch them, entertain spirits which enervate them, and engage in pursuits which stifle the religious life. Though we wince and cry aloud at the revelation, we must admit the truth that we have all together drawn too far apart from God.

We must have a revival or we are lost—Church and native land together. There are committees, directors, secretaries, literature, and standard plans. These bring to us such service as we may extract from them, to be used or set aside as they may or may not carry the spiritual influence to the people. For all of these things we care not one whit. Whether the methods be old or new, whether the manifestations be regular or irregular, whether we gather men in great meetings or win them one by one, whether in wonderful temples or under ancient brush arbors, whether penitents "hit the new dust trail" or sit in the silence of their own broken wills, whether they be won in the working of a standard plan or in a spontaneous outburst of divine power—these are not the points at issue, nor must we allow them to draw us from our purpose. The one supreme need and duty is that we have a revival that will save men and cleanse the life of our day and time from all unrighteousness.

"Let it begin in me!" Let its first glimmer shine into the souls of the preachers who shepherd their flocks. Let theirs be the first repentance, the first confession, the first new creation. Then the believers will be edified and the church will have restored the joy of its salvation, and beyond its borders will flow the salvation of the Lord unto those who sit in the outer darkness of sin and unbelief. Thus will the desire of the years be achieved and salvation come to the people. Let us have this revival, though we fail in all things else.—Elmer T. Clark.

## STEWARDSHIP, TITHING AND THE REVIVAL.

After mature deliberation and a full discussion of the matter with the Conference Missionary Secretaries, it has been decided to have the Stewardship and Tithing Drive, March 28-April 4. This is the closing week of the Evangelistic Campaign.

The selection of this date for the signing up of tithers will seem to some an unwise decision. They will say that the preacher and people being busy with the evangelistic work may be tempted to neglect the stewardship and tithing. Others will say that the discussion of money should not take place when an effort is being made to win men to God. A little thought will show these objections to be without force, for the Campaign to bring Christians to acknowledge God's ownership of all they possess and to the payment of at least the

(Continued on Page 3, Column 2.)

# Arkansas Methodist

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A. C. MILLAR.....Editor

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 George Thornburgh J. M. Williams  
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**CENTENARY CONSERVATION SLOGAN:**  
**"NO SHRINKAGE, BUT A SURPLUS."**

## METHODIST CALENDAR.

Searcy Dist. Conf. at Beebe, March 23-25.  
 Pine Bluff Dist. Conf., at Star City, May 11-13.  
 Prescott Dist. Conf. at Gurdon, 7 p. m., May 27.  
 Hendrix School for Ministers, June 9-16.  
 Camden Dist. Conf., at Stephens, July 13, 10 a. m.

## PERSONAL AND OTHER ITEMS.

Dr. Theodore Copeland, evangelist, writes that he is in a glorious meeting at Nocona, Texas.

According to the Texas Christian Advocate Bishop J. M. Moore is sick with influenza in Dallas, Texas.

Rev. T. H. Crowder of Glenwood is in Hot Springs attending his son, who is in a hospital seriously ill.

A card from Rev. A. E. Goode of Elaine reports that he is detained at Conway by the serious illness of a son.

President J. H. Reynolds of Hendrix College is in important conferences this week at Atlanta, Ga., and Jacksonville, Fla.

By an oversight the article, "Is the Survey Worth While," on our editorial page last week, was not credited to Dr. O. E. Goddard.

The Parish Sean is the unique name of a fine bulletin published by our Church at Melbourne, with Rev. N. S. Chaney as editor.

Rev. F. A. Lark has just issued an attractive directory for First Church, North Little Rock. It should be of great value to his church.

The Manufacturers' Record of February 12 devoted its front cover page to three of Christ's parables on the danger and deceitfulness of riches.

According to Zion's Herald more than 42,000 conversions have been reported in the last three months by pastors of the Methodist Episcopal Church.

Dr. John L. Weber, pastor of Broadway Church, Paducah, Ky., has just published in pamphlet form a strong sermon on "If a Man Die Shall He Live Again?"

Rev. J. F. Taylor of Umpire writes: "Our presiding elder, Rev. J. L. Cannon, has been with us and his presence and preaching have left blessing among us."

Married, February 9, at the home of Prof. and Mrs. J. I. Cowger of Gravelly, Ark., Miss Alice Cowger and Mr. Robert Parks, Rev. A. W. Martin officiating.

Under the will of Thomas Bradley of Philadelphia, after the death of Mrs. Bradley, a fund of \$300,000 is to go into a park and cottages to be used by the retired preachers of the Philadelphia Conference. He also left \$25,000 each to a Hospital and to Dickinson Seminary.

Calling last Friday, Rev. C. F. Messer of Austin Circuit brought in a nice list of new subscribers and reports himself well pleased and hopeful of a successful year.

Married, February 7, at the home of Dr. and Mrs. T. M. Montgomery of Gravelly, Ark., Miss Etoyle Montgomery and Mr. Robert McCall, Rev. A. W. Martin officiating.

A Methodist seeking an opportunity to establish a paper and printing business might find it to his advantage to correspond with Rev. W. A. Lindsey, Truman, Ark.

While in our city consulting an oculist, Rev. T. I. Beck of Augusta called and reported everything starting off well in his new charge and fine prospects for a good year.

Married.—A beautiful ring wedding in the Methodist Church at Sparkman, January 22, 1920, H. F. Griswold to Miss Hester Taylor, Rev. C. L. Williams performing the ceremony.

Do not fail to read the message elsewhere from the commissioners of our Representative Church at Washington City. It is a successful and worthy enterprise, and well deserves our support.

In an address at Pueblo, Colo., Governor Brough expounded some excellent doctrine on the question of capital and labor, favoring the proper control of both and the protection of the public interests.

Rev. S. M. Yancey reports a great revival at Morrilton with Rev. Burke Culpepper as the evangelistic leader. More than a hundred will join our Church and as many will unite with other denominations.

Rev. S. A. Steel's long-expected book is out. It contains several of his brilliant addresses and is entitled "Fraternity." Get it, and you will read it through before you put it down. Send \$1 for it to Dr. S. A. Steel, Mansfield, La.

Passing through on his way to England Rev. R. R. Moore of Malvern called Saturday. While the quarantine has closed his church two Sundays, his work is moving on nicely and he is greatly pleased with the conditions and outlook.

Rev. S. F. Goddard of El Dorado writes: "My work is moving off reasonably well. Have received 32 into the church since Conference and have others coming. Receiving members almost every Sunday, a number on profession of faith."

Miss Sarah Luther of North Carolina, who is assisting State Superintendent J. A. Bond in connection with the Illiteracy Commission, has purchased for text books 1,000 copies of John's Gospel and 1,000 copies of the Psalms from the American Bible Society.

Let us not forget that just as Bolshevik Russia is the reaction from czarism, so the present dictatorial methods of labor are the natural spring-back from years of capitalistic oppression. We don't like our harvest of thistles—but we sowed thistles.—World Outlook.

The Pastors' Conference of the Inter-church World Movement will be held in this city, March 10-12. As railroad fare will be paid, our pastors should make their plans to attend and thus understand the great Movement with which our Church is co-operating in the survey and may later co-operate in campaigns for education and hospitals.

In an address to the Democrats of Indiana Vice-President Marshall sought a place as delegate to the National Democratic Convention on a platform of old-fashioned democracy, which today is rather refreshing and ought to be popular. If it were not for his age he would find enough people who believe in his doctrine to elect him to the presidency.

Even salaried men and laborers in cities and towns must produce more. Union labor must go to work and stay at work till the country has a chance to gain in production. The time has come for selfishness to be put aside. Labor must think of the employers' interests and the innocent consumer who creates a demand for their labor.—Farm and Ranch.

Europe seems to be going republican, but in the United States autocracy seems to be looming up in a new guise. The new tyrant enforces his will regardless of public right or convenience. If his own comfort demands that other people shall go

without food, heat, clothing, transportation, and so forth, it does not matter—his comfort comes first.—World Outlook.

The terrible tragedy in Kentucky illustrates two things—first, the awful excitement under which men labor in the presence of unspeakable outrage, and, second, the fact that law can be enforced when the authorities are vigilant and determined. Our sister State has both our sympathy and our congratulations. Let us stand for law and order. Otherwise our democracy becomes a tragic farce.

The Peoples Bank of Searcy, Ark., has employed J. F. Watkins to represent the bank in all movements for the improvement of farming conditions in that county. This is the second bank in Arkansas to employ a man for this kind of work, and great good will no doubt result to all parties concerned. Many banks now realize that it pays to take interest in farmers as well as from them.—Progressive Farmer.

Miss Mary Barthelme, the first woman judge in Illinois, says that half of the crime and immorality in the world, and in Chicago in particular, is due to the way women dress. She says: "The way women, and especially girls, dress now is vulgar, immodest, and even criminal. Girls of the present day dress to advertise their physical charms, lure men, and in so doing seek to show that they welcome advances and are on the market."

Rev. A. H. Williams, formerly of Arkansas Conference, then for many years a member of North Mississippi Conference, who transferred last fall to North Alabama, writes from Anniston, where he is pastor of the Oxanna Church, that he is pleased with his new charge and favorably impressed with the activity and strength of the Church in North Alabama Conference, which showed a net gain of some 4,000 last year when most of the Conferences showed a loss.

Although last Sunday night was quite disagreeable and the influence of the influenza quarantine had not ceased, the editor found the auditorium of Winfield Church almost filled. The new pastor, Rev. W. B. Hogg, preached a virile evangelistic sermon full of pathos and power. He has made a very favorable impression on his Church and on the city, and on favorable occasions is preaching to a crowded house. Excellent plans are forming and a successful year is predicted.

We regret to learn that Dr. George S. Sexton, pastor of First Church, Shreveport, La., has been compelled to take a brief respite from his labors on account of his health. He will spend a month in Florida, in the hope that his recuperation will be rapid in that balmy climate. Dr. Sexton is one of the most successful pastors in our Church. His many friends throughout the connection will wish for him a speedy restoration to perfect health.—New Orleans Christian Advocate.

In view of the low pay and decreasing supply of teachers Governor Cox of Ohio has issued a proclamation setting aside the week of February 15-22 as Teachers' Week, recommending and urging that serious thought and consideration and discussion be given to the problem of supply of teachers, and requesting that the public, the press, the pulpit, clubs, societies and all social and educational bodies, give every possible aid, setting aside some appointed time during the week for that specific purpose.

The St. Louis Christian Advocate announces the death of Rev. John Anderson, D. D. Our readers will remember that in 1912-13 he was for a few months associated with the business management of this paper. The editor knows him as his first presiding elder and loved and honored him. He was one of the strong men of the old Missouri Conference and was pre-eminent in the presiding eldership, in which office he spent many of his best years. He was a large factor in Missouri Methodism.

The Alabama Christian Advocate, with its increasing circulation of almost 25,000, is endeavoring to hold its place at the head among our Conference organs. As our constituency is only about 60 per cent of the Alabama's we can not hope to reach its possible aggregate, but if our pastors will live up to their Conference pledges we may have a larger proportional circulation. We wonder if

# "The Arkansas Methodist in Every Methodist Home In Arkansas"

NEW CASH SUBSCRIBERS SENT IN BY PASTORS SINCE JANUARY 1.

W. F. Evans, Newport, 1; J. W. Johnston, Sulphur Rock and Moorefield, 1; J. D. Roberts, Magazine, 1; W. M. Adcock, Houston and Perry, 1; G. C. Johnson, Waldron, 1; J. W. Howard, Waldron Circuit, 2; W. J. Spicer, Walnut Tree, 2; J. B. Stewart, Clarksville and Spadra Circuit, 1; S. M. Yancey, Morrilton, 1; G. W. Hooter, North Quitman Circuit, 2; M. A. Fry, Quitman, 6; H. A. Stroup, Rosebud, 1; H. C. Hoy, Bentonville, 1; E. W. Faulkner, Springdale, 1; J. G. Ditterline, Viney Grove, 1; W. A. Downum, Wedington Circuit, 4; A. E. Goode, Elaine, 2; L. L. Cowen, Helena, 8; H. M. Lewis, Howell Circuit, 1; F. H. Champion, Hickory Ridge and Fisher, 11; F. M. Noe, Marvell, 1; Guy Murphy, McCrory, 2; John Score, West Helena, 9; C. H. Bumpers, Midland Heights, Fort Smith, 1; W. O. Esarey, Ozark Circuit, 2; B. L. Wilford, Van Buren, 3; W. T. Thompson, Blytheville, 1; Eli Craig, Leachville, 4; J. F. Jernigan, Black Rock and Portia, 5; F. P. Jernigan, Corning, 1; F. E. Singleton, Paragould, 1; A. L. Platt, Peach Orchard, 1; M. L. S. Anderson, Rector Circuit, 4; T. I. Beck, Augusta, 1; W. A. Patty, Higden Circuit, 1; J. M. Hughes, McRae, 19; M. K. Rogers,

The Circulation Campaign is now under full headway. Some fine reports may be expected soon.

Watch the District reports.

How is Your District going to stand? Now, All at It!

Rev. S. T. Baugh has put the paper into every home in the Blevins Church.

Rev. J. T. Rodgers puts it into every home in Bauxite Church.

Carthage, 20; T. O. Rorie, Hot Springs, 1; B. F. Scott, Leola, 4; L. M. Powell, Princeton, 4; B. F. Roebuck, Hampton, 8; A. L. Miller, Huttig, 1; C. F. Messer, Austin Circuit, 8; W. T. Hopkins, Bryant Circuit, 2; J. T. Rogers, Bauxite, 35; W. R. Harrison, Hunter Memorial, 2; T. O. Rorie Jr., Mabelvale, 1; A. G. Cason, Fountain Hill, 9; J. W. Williams, Montrose, 5; J. J. Mennefee, Palestine Circuit, 1; A. C. Rogers, Wilmot, 1; L. W. Evans, Hawley Memorial, 1; H. H. Herrington, Sheridan Circuit, 4; W. W. Christie, Sherrill and Tucker, 7; S. T. Baugh, Blevins, 19; J. C. Williams, Bingen, 13;

## CIRCULATION CAMPAIGN.

### North Arkansas Conference.

Batesville District	2
Booneville District	7
Conway District	11
Fayetteville District	7
Forrest City District	34
Fort Smith District	6
Jonesboro District	5
Paragould District	12
Searey District	21

### Little Rock Conference.

Arkadelphia District	29
Camden District	9
Little Rock District	48
Monticello District	16
Pine Bluff District	12
Prescott District	52
Texarkana District	12

W. W. Nelson, Gurdon, 2; Alonzo Monk, Hope, 4; J. A. Hall, Hope Mission, 12; J. R. Rushing, Murfreesboro, 1; J. H. Cummins, Nashville, 1; F. P. Doak, DeQueen, 3; W. B. Arnold, Doddridge, 2; R. P. James, College Hill, 1; J. D. Hammons, First Church, Texarkana, 1; J. F. Taylor, Umpire, 5.

the Arkansas pastors are going to permit the Alabama pastors to beat them in the circulation race? Go to it, brethren.

In order to make way for a man who is adapted to the work of raising funds Dr. R. S. Hyer has tendered his resignation of the presidency of Southern Methodist University. He is one of the truly great teachers of our generation and in planning and organizing Southern Methodist University he has done a remarkable piece of constructive work; but as he has no taste for campaigning and securing money, it is natural that he should seek release from a position that demands such activities. Our Church owes him a debt of gratitude which can never be paid, and it is to be hoped that he may be able now to do the work which he really loves.

Hon. E. T. Meredith, who has just been appointed Secretary of Agriculture, believes that the farmers are willing to do their part in reconstruction, and makes this appeal to others: "The farmer asks that the laborers in the mines, the factory and the mills, who are also real producers along with the farmers, make an effort comparable to his to see that there is just as little labor expense as possible in each article turned out by their hands, thereby helping the farmers, who, in turn, will help the laborers. Given this and the manufacturers, jobbers and retailers taking a reasonable profit and recognizing the harm that must ultimately come from profiteering upon the farmer, the question of the high cost of living will largely solve itself."

In the death, February 16, of Hon. George B. Cook Arkansas lost a man who has been closely identified with her educational progress. A student of Central College, Fayette, Mo., and a graduate of a Missouri State Normal, he came to Hot Springs as superintendent of schools and made such a record that he was elected State Superintendent of Public Instruction, and then re-elected three times. During his incumbency the 12-mill school tax amendment was adopted, the State Board of Education created, State aid to high schools inaugurated, and other progressive legislation enacted. He was for many years our representative on the directorate of the National Educational Association. Last fall he became superintendent of Mena schools, but ill health forced him to give up the work. As he was only fifty-two his death seems untimely.

Five teams of nationally known leaders will cover the Pastors' Conferences of the Inter-church World Movement to be held throughout the United States from February 16 to March 26. The Field Department has arranged to place before the ministers of the nation the facts revealed regarding the world's needs by the Inter-church surveys. The addresses will be illustrated with charts and lantern slides. Denominational interests will also be

considered at the conferences. One-half day of each of the conferences, which last three days, will be devoted to denominational conferences. The subjects presented and stressed will be the need of evangelization, foreign and home missions, Christian interest in the care of the sick and the aged, American education from the point of view of Christianity, and the status of religious education with a special regard for youths and children.

At the Baltimore meeting of the executive committee, Rev. E. O. Watson was elected as one of the secretaries of the Federal Council, and will be stationed at Washington office, where he will also serve as Secretary of the General Committee on Army and Navy Chaplains. Dr. Watson has for the past two years been the successful leader of the war work of Southern Methodism, with headquarters in Washington, so that he is thoroughly familiar with the details of official life at the Capital. For thirty-five years, Dr. Watson was an active minister of the South Carolina Conference of his church, serving under the four-year pastoral rule in all parts of the State, including such pastorates as the First Church in Charleston and the church in Columbia. During 1912-1914 he devoted his time to the organization and promotion of the Horry Industrial School. He served for twenty-five years as secretary of the South Carolina Conference of the Methodist Episcopal Church and has three times been one of the secretaries of the General Conference. The Federal Council is fortunate in securing the services of one whose experience and training have so thoroughly qualified him for the important work of the Washington office.—Federal Council Bulletin.

## STEWARDSHIP, TITHING, AND THE REVIVAL.

(Continued from Page 1.)

tithe for the purposes of the kingdom, will be a help instead of a hindrance in real revival work. This is the point of greatest need in many places, and if a large proportion of our church members can be brought to accept and practice the doctrines so often and so emphatically proclaimed by our Lord, it will mean a great deepening of the spiritual life and the winning to God of many who are now outside.

Horace Bushnell said, "One more revival, only one more is needed, the revival of Christian Stewardship, the consecration of the money power of God. When that revival comes the Kingdom of God will come in a day," and experience proves that the intelligent acceptance of stewardship and tithing brings a revival to a church.

In preparing to reach the unsaved, we urge the church to pray; to make a new and complete dedication to God, and to renewed personal effort for the unsaved. All this is right and necessary. If now we bring to bear upon the people Christ's teachings concerning earthly possessions and lead

them into the acknowledgment of stewardship of property over against the heathen conception of man's absolute ownership, it will result in such a revival as the church has not yet seen.

Our possessions have increased and many people have set their hearts upon them, and are denying consciously or unconsciously, the sovereignty of God, by denying His ownership of what they possess.

Experience has demonstrated again and again that tithing when properly understood and practiced—as an expression of gratitude to God, as an acknowledgment of Christian stewardship, as the beginning of Christian liberality—results in a richer Christian experience.

A successful business man of the City of Nashville said recently, "Some one sent me the leaflet on stewardship and tithing. Upon investigation I was convinced that I should accept and practice these principles. It has been the greatest spiritual blessing I have ever known." A man of much business ability and of considerable means living in the City of Little Rock, said in substance, "I was convinced, upon study, that we hold property as stewards or trustees of Almighty God and not as absolute owners, and that the tithe is the least any Christian man should think of paying to the causes of the kingdom of God. This has brought to me a wonderful blessing."

Such instances could be given in large numbers, and what occurs in the experience of the individual becomes, of course, the experience of the congregation in proportion as a congregation accepts stewardship and tithing.

The Conference Missionary Society of the Southwest Missouri Conference recently told of three churches where the revival services were builded mainly, so far as the church members were concerned, around this principle of Christian stewardship. He said this resulted in such a quickening of the spiritual life in these churches and extension of their activities as to constitute almost a modern miracle.

God's promise to Israel, "Bring ye all the tithes into the storehouse, and prove me now herewith, saith the Lord, and see if I will not open you the windows of heaven and pour you out a blessing that there shall not be room enough to receive it," certainly applies in its spiritual significance to the church of today.

This Tithing Campaign is not something alien from, or antagonistic to, the Evangelistic Campaign. It is a part and a very vital part of the campaign itself. How can we hope for any real revival when so many of our people, rich and poor, consciously or unconsciously, are robbing God; are substituting in thought and practice the heathen idea of absolute ownership of property, for the divine principle of Christian stewardship.—J. J. Stowe.



## CONTRIBUTIONS.

## AN APPEAL TO PASTORS.

My Dear Brethren: There are two things that worry me and injure your church and the Centenary cause very much: First, the standard plan provides that the pastor organize his cabinet. They are the pastor, Sunday School superintendent, president of your missionary society, church director, lay leader, president of league, and your Centenary treasurer. This cabinet will furnish any help the treasurer may need to collect pledges made to the Centenary and especially will they help the pastor to carry out the program of our Evangelistic Campaign. This is an easy thing to do and can be done in a few minutes. Have you done this? If you have not, will you not do this now. I know you are busy but there is nothing of more importance to the organizing of your church than this cabinet. The second thing is to have your church direct her subscriptions to some definite work. Each church has not only a right, but will thoroughly enjoy knowing just where their money is going. The very fact that a church does not care where their money goes proves that they have not as much interest in the cause as they should have. Every church that has taken a special has done better than those that have not. If your church will agree to direct their funds and you keep this object before them, they will increase in interest all the time. My brethren, please do these two things.—R. W. McKay, secretary.

## YOUR PART AND MINE IN THE GREAT REVIVAL.

On the human side the one factor which more than any other will insure the success of our approaching church-wide evangelistic effort will be the hearty participation of the rank and file of the membership. And this for two reasons. First, because there

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You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

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Dr. Frank M. Welch, Atlanta, Ga.

can be no real revival of our people which does not impel them to go out after others. Failing of this result, any apparent revival will be more seeming than real. Indeed, it is for this more than for anything else that we need reviving. Too many of us have lost the evangelistic spirit. We have ceased to be "fishers of men," if, indeed, we ever were. We have forgotten that Jesus said, "As the father hath sent me into the world, even so send I you into the world." The only revival, therefore, that will really count must be a great Church-wide, every-member revival of personal, intense, evangelistic zeal.

In the second place, the power of the revival to win the unconverted will depend in relatively small degree upon the preaching and in very large degree upon the one-to-win-one efforts of the membership. For the most part, the unconverted will not come under the influence of the preaching at all except at the earnest invitation of some Christian friend. And having been brought into the atmosphere of the revival, his decision again will in most cases hinge upon the influence of some friend. It is not too much to say, therefore, that in the last analysis the success of the whole plan rests with the individual member—with you and me.

Let us then prepare for it by an earnest and sustained effort to become possessed of the mind of Christ, by means of prayer, Bible study, and the in-filling of the Holy Spirit, that we may worthily do our part as ambassadors for Christ and co-workers with God. With that preparation and with that spirit our efforts cannot fail of glorious results. Otherwise, it will be no revival for us nor for those for whom God may hold us responsible.—R. B. Eleazer.

## LAYMEN ROUSED BY NATIONAL CONFERENCES.

Responding to the call for the supreme offensive against the united forces of evil, two hundred and twenty-one laymen, representing thirty states and twenty-eight denominations, gathered at the National Laymen's Conference, held in Pittsburgh, January 31 and February 1-2, under the auspices of the Laymen's Activities Department of the Interchurch World Movement.

After hearing from the lips of internationally prominent authorities the bald truth of the world's present-day situation, and seeing the facts illustrated by tell-tale lantern slides, the Conference unanimously pledged the men of the evangelical churches working together in the Interchurch movement to give themselves to the personal extension of the knowledge of Christ through: (1) Day by day evangelism, (2) better service to the communities, (3) better support of all organizations intended to develop young life, (4) industrial and racial justice, (5) greatly multiplied hospitals, (6) strengthened schools, both week-day and Sunday, and (7) an adequately paid ministry.

The Conference voted its official approval of the Interchurch project to remedy conditions in communities that are over-churched or under-churched, and in the same manner approved the Industrial Relations Department of the Movement, which it is hoped may assist in finding a remedy for the industrial ills of humanity.

Coming from the four corners of the United States at their own expense, attending laymen represented virtually every walk of life; there was the business man, the labor leader and the professional man, gathered together "to appraise the present times in terms of Christian faith, and to call all classes of men to definite Christian service."

Most of them were unprepared for the truths that were unfolded by the speakers and the stereopticon slides, but, when the facts regarding the church crowding in some communities and church neglect in others, the immensity of the unoccupied foreign field, and the effects of overlapping service, had been brought home to them, they determined to devote part of their time to the work of God.—Bulletin.

## THE SUNDAY SCHOOL COUNCIL AND THE INTERNATIONAL ASSOCIATION.

By E. B. Chappell.

For a number of years two international organizations have been operating in the Sunday school field in the United States and Canada, namely, the Sunday School Council of Evangelical Denominations and the International Sunday School Association. The former of these is an interdenominational body composed of the editors and publishers of Sunday school periodicals and of the general and departmental secretaries of about thirty denominations. The latter is an independent body whose charter gives it the right to perpetuate itself in any way it may see fit. Connected with the International Association are various state and provincial associations, which although practically autonomous, are constituted on the same general plan as the wider organization.

At the annual meeting of the Sunday School Council in January, 1919, a movement was inaugurated looking to such a reorganization of the International Association as would make it more nearly a medium of interdenominational co-operation. The Committees on Reference and Counsel of the Sunday School Council and the International Association were instructed to take the whole matter under consideration and report their findings to their respective bodies. The committees, after a careful study of the entire situation, worked out a plan which was submitted to the Council at its annual meeting in St. Louis, January 28 and 29, and, with some minor modifications, adopted. This plan therefore only awaits adoption by the International Association to become operative.

The main features of the plan are as follows:

1. The International Executive Committee is to be composed of (a) twenty members elected by the International Sunday School convention, (b) one member appointed by each state, provincial and national association having a Sunday school enrollment of 500,000 or less, (c) one member appointed by each of these bodies for every additional 500,000 or major portion thereof, and (d) a number of members equal to all of the above to be appointed by the affiliating denominations. The representation of the denominations is to be on the basis of Sunday school enrollment, except that each denomination is to be entitled to at least one member. It is

provided that in addition to the above, the Executive Committee, upon nomination of the Board of Trustees, may elect twelve members for special fitness irrespective of denominational or geographical relationship.

2. The various state executive committees are to be constituted on precisely the same basis as that of the International Committee.

3. The plan also provides that the Sunday School Council, hitherto composed entirely of denominational representatives, shall be so reorganized as to comprise, in addition to the denominational representatives, the general executive and departmental secretaries and superintendents of the International Sunday School Association and its auxiliary associations, the members of the International Lesson Committee and such other groups as the Council may determine.

A careful study of this plan will make it clear that its implications are far reaching in their significance. Many questions at once arise as to denominational responsibility for national and international programs and the adjustment of relations between international and denominational field workers. These must all be carefully studied before any action is taken

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If your Back hurts or Bladder bothers, drink lots of water.

When your kidneys hurt and your back feels sore, don't get scared and proceed to load your stomach with a lot of drugs that excite the kidneys and irritate the entire urinary tract. Keep your kidneys clean like you keep your bowels clean, by flushing them with a mild, harmless salts which removes the body's urinous waste and stimulates them to their normal activity. The function of the kidneys is to filter the blood. In 24 hours they strain from it 500 grains of acid and waste, so we can readily understand the vital importance of keeping the kidneys active.

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committing our Church officially to the adoption of the plan.

For it should be clearly understood that the action taken at St. Louis brings us under no obligation whatever to enter into the proposed affiliation. Indeed, it is our opinion that our General Conference is the only body that has the right to authorize either the General Sunday School Board or the various Conference Boards to relate themselves officially and organically to such an organization as is proposed. For this reason and for others which need not be stated here most of the representatives of our Church in the Sunday School Council did not vote for the action taken at St. Louis. We felt that it would be improper for us without previous instruction to take any action which even by implication would appear to commit our Church to a measure so far reaching in its aims and its possible consequences.

The whole matter, therefore, is to be reported to the General Sunday School Board for transmission to the General Conference with such recommendations as the Board may see fit to make.

Meanwhile the relation of our Church and our Sunday School workers to the International Association and the various state associations remains just what it has been hitherto.

#### CONCERNING OUR REPRESENTATIVE CHURCH AT WASHINGTON, D. C.

Our Representative Church at the National Capital has been completed, and the completion of the building has been marked by a notable advance in the success of the work.

The rapid increase of the membership vindicates the wisdom of the General Conference in projecting the enterprise, and the very large congregations which assemble at every service, from week to week, show how effectively the work is being prosecuted by the gifted pastor and his people. These gratifying results cannot fail to give the utmost satisfaction to all our people throughout the bounds of Southern Methodism.

It is now necessary to collect all

outstanding pledges and subscriptions to the end that the obligations incurred for the erection of the admirable building may be discharged as rapidly as possible.

The Commission to which was committed the task of erecting the Representative Church desires that sufficient funds be collected without delay to pay off all unpaid obligations. This appeal is made, therefore, to all who have subscribed or pledged money for this great church, and all who are interested in the complete success of the enterprise, to send their payments to Rev. H. A. Boaz, D. D., Secretary of the Board of Church Extension, 1115 Fourth Avenue, Louisville, Kentucky.

On account of unexpected and unavoidable delays and the increased cost of building materials and labor, arising by reason of the war, it has not been possible to complete the building at the original contract price. Hence it is necessary not only to collect all that has been pledged, but to secure additional gifts also. The Commission confidently believes that all our people throughout our connection will heed this earnest call for the funds required to carry this great and successful enterprise to complete and final success.—Warren A. Candler, H. A. Boaz, John C. Kilgo, George S. Sexton, Commission.

#### THE UNIFICATION OF METHODISM; THE REGIONAL CONFERENCES.

By Bishop E. D. Mouzon.

The proposed plan for the Unification of Methodism is built around the Regional Conference. The idea of the Regional Conference originated with Southern Methodists. Our brethren of the Methodist Episcopal Church yielded this point for the sake of unification.

For years the Joint Commission on Federation had been feeling its way toward a plan of unification by reorganization. Here are the essential features of the plan as suggested by this commission at the Chattanooga meeting in May, 1911, in so far as this plan deals with the White Regional Conference:

"We suggest that the governing power in the reorganized Church shall be vested in one General Conference and three or four Quadrennial Conferences, both General and Quadrennial Conferences to exercise their powers under constitutional provisions and restrictions, the General Conference to have full legislative power over all matters distinctly connec-tional, and the Quadrennial Conference to have full power over distinctly local affairs."

"We suggest that the Quadrennial Conferences shall be composed of an equal number of ministerial and lay delegates to be chosen by the Annual Conferences within their several jurisdictions, according to an equitable plan to be provided for."

"We suggest that the Quadrennial Conferences shall fix the boundaries of the Annual Conferences within their respective jurisdictions, and that the Annual Conferences shall be composed of all traveling preachers in full connection therewith, and of one lay representative from each pastoral charge."

"We suggest that the Quadrennial Conferences shall name the bishops from their several jurisdictions, the

same to be confirmed by the first house of the General Conference."

The whole Church should be gratified to see how closely we have adhered to this plan and how successful we have been in working under these instructions. It is not claimed that this plan is perfect. It is not doubted that many wise men will be able to point out serious defects in it. But it is claimed that the plan is in harmony with our instructions and that it is a workable plan for the unification of American Methodism. No instrument of this kind was ever made perfect in advance of its being put into actual operation.

We make now a brief study of the proposed plan of unification in so far as it has to do with the Regional Conference:

1. The General Conference endorsed the Chattanooga suggestion of three or four Regional Conferences. We present to the Church a plan for six Regional Conferences. We found that the idea of the Regional Conference could not be successfully worked out in a region as large and as populous as, for instance, that part of the country where the Methodist Episcopal Church, South, is now most numerous. To save the idea—to live up to our instructions—we were under the necessity of increasing the number of White Regional Conferences in the United States to six, as follows:

(1) Maine, New Hampshire, Vermont, Massachusetts, Rhode Island, Connecticut, New York, Pennsylvania and New Jersey.

(2) Delaware, Maryland, District of Columbia, Virginia, West Virginia, Kentucky, North Carolina, and that part of Tennessee now embraced in the Holston Conferences of the Methodist Episcopal Church and the Methodist Episcopal Church, South.

(3) South Carolina, Georgia, Florida, Alabama, Mississippi and that part of Tennessee not included in Regional Jurisdiction 2.

(4) Ohio, Indiana, Illinois, Michigan and Wisconsin.

(5) Minnesota, Iowa, Kansas, Nebraska, South Dakota, North Dakota, Utah, Montana, Wyoming, Colorado, Nevada, Idaho, Washington, Oregon, California, Alaska, and Hawaii.

(6) Missouri, Arkansas, Louisiana, Oklahoma, Texas, New Mexico, and Arizona.

The more carefully one studies this arrangement, the more will it commend itself to his judgment. In some quarters the objection is heard that we have cut the Southern Methodist Church into three segments, and have put in different regions states as similar in ideals and interests as, say, Texas and Georgia. If the Regional Conference had all the powers of the General Conference—if the Regional Conferences were just little General Conferences—this would be a valid objection. But the Regional Conference is to legislate only concerning matters which are distinctively Regional, while a strong General Conference is to hold all the regions together as one undivided Church. There will henceforth be one united Methodist Church. We have laid down a plan, not for the division of Methodism, but for the Unification of Methodism.

In drawing up the plan for the six Regional Conferences named above,

an attempt was made to have the membership of the Church as nearly equal as possible in each of the jurisdictions. The membership in the six White Regional Conferences is as follows: In region (1), 1,050,827; in region (2), 890,839; in region (3), 832,298; in region (4), 1,135,970; in region (5), 744,643; in region (6) 811,024. Note once more, that three of these regions are Northern, or predominantly Northern, and that three are Southern, or predominantly Southern, and that there are common interests in each region. The states of the United States were not grouped together in these Regional Conferences in order to keep sectionalism alive. There is no place for sectionalism in our united country, so far as sectionalism may grow out of the history of 1844, or the history of the sixties. Because of a homogeneity of interests, the states naturally grouped themselves in these Regional Jurisdictions. Confessedly the great northwestern region is unsatisfactory; but that part of the country is for the most part sparsely settled, and, as one commissioner said, it requires "a great deal of geography" in the West to furnish a large enough population for a Regional Conference.

In order to satisfy our people that this will not be a merely temporary arrangement, which, at the whim of a Northern majority in some General Conference, may in a few years be upset, the stability of this plan of Regional Jurisdictions has been given every reasonable guarantee. Observe:

(1.) The constitution provides "that the boundaries of any Regional Jurisdiction shall not be changed without its consent for a period of three quadrenniums succeeding the adoption of this constitution." This gives stability for twelve years at least.

(2.) That the Constitution provides also that the General Conference "shall not take away territory from any Regional Jurisdiction without its consent, save by the concurrent vote of two successive General Confer-

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ences." That is to say, if any General Conference votes to take away territory from any Regional Jurisdiction and the Regional Conference objects, it will have four years to discuss the whole matter before the Church, and it will require the vote of the next General Conference before the change in boundaries can be made. And observe: (3) The Constitution also provides that "whenever a majority of each of two Regional delegations in the United States shall so request, a vote shall be taken on any pending motion or resolution by Regional delegations, and it shall require the concurrence of two-thirds of the Regional delegations in the United States, the members of each Regional delegation voting as one body, to adopt said motion or resolution." If these three provisions do not guarantee all the stability that this plan of Regional Conferences ought to have, it would be difficult for human ingenuity to find a way by which such stability could be guaranteed.

II. It was originally planned that there should be two sets of delegates to the Governing Conferences of the United Church—one set of delegates to the General Conference and another set of delegates to each of the Regional Conferences. But grave difficulties arose in the way of making this a workable plan. We were not able to make progress until the suggestion was made that in each Regional Jurisdiction the same delegates represent the Annual Conferences both in the General Conference and in the Regional Conference. The proposed constitution, therefore, provides that "each Regional Conference for white membership in the United States shall be composed of the ministerial and lay delegates elected to the General Conference by the Annual Conferences within the territory of the said Regional Conference." The reasons which lead us to adopt this plan are as follows: (1) It was agreed that bishops were to be elected by the Regional Conferences and confirmed by the General Conference. If a Regional Conference were to meet two years, or one year, or six months,

before the General Conference, and elect several men to the office of bishop and have them suspended in mid-air, so to speak, for the months intervening before the session of the General Conference—that would create an awkward situation fraught with all kinds of possible embarrassment. So the happy suggestion was made that the Regional Conference delegates and General Conference delegates be one and the same. Then the bishops for each region could be elected by the Regional Conference delegates during the session of the General Conference. The General Conference could then confirm them and the bishops ordain them.

(2) It was feared that if the Annual Conference should be represented in the General Conference by one set of delegates, and in the Regional Conferences by another set of delegates, the General Conference and the Regional Conferences might tend to pull apart. It was feared that there might be a tendency to develop a group of little churches in a Great Church. This fear may have been groundless, and the writer thinks that it was; but the fear was there, nevertheless, and had to be reckoned with. And since what we all desired was not a partition of Methodism into groups of little General Conferences—which would have been ruinous,—but the Unification of Methodism under one strong General Conference, we acquiesced in the suggestion that the delegates to the General Conference be also delegates to the Regional Conference. And, as a matter of fact, there are many advantages in having the same men in both the governing conferences of Methodism. The strongest men ought always to be elected to the General Conference, and the strongest men ought also to be elected to the Regional Conference. If two sets of delegates had been determined on, it might have come about that sometimes the men who failed of election to the General Conference would be chosen as delegates to the Regional Conference. All these possibilities had to be considered. According to the arrangement agreed upon, men of experience in Regional Conference affairs will be better able to attend to their duties as members of the General Conference, and men who have had experience in General Conference affairs will be better able to attend to their duties as members of the Regional Conferences.

It may be in order to notice briefly one or two objections which have been urged. It is objected (1) that the members of a Regional Conference are only ex-officio members. Ex-officio is a Latin phrase. If one could find a little longer Latin phrase it might look a little more dangerous. Does the fact that the president of a bank is ex-officio a member of all important committees appointed by the board of directors, give him any less importance as a member of these several committees? Does the fact that the Bishops of our Church are ex-officio members of the Board of Missions and the Board of Church Extension, cause them to take their membership on these Boards any less seriously? The fact is our having determined that the delegates to the General Conference shall also be the delegates to the Regional Conferences, insures a stronger and more representative membership in the Regional

Conferences. It is objected (2) that this is very much like one of the states of the Union doing away with its own state legislature and having its senators and representatives in Washington constitute its State Legislature. If there were as many Regional Conferences as there are states in the United States, there might be something in this objection. But the Regional Conference is to have its regular time for meetings and its place of meeting within the bounds of its own territory. I look forward to seeing the Regional Conference become a mighty force for good—a great inspirational and administrative Conference, as well as legislative in matters distinctively regional. So necessary is some such Conference that certain men of light and leading have been heard to say that if by some lamentable tragedy the two Methodisms should at this time fail to come together, a system of Regional Conferences ought to be developed for the good of the Church.

3. It remains to call attention to the powers of the Regional Conference. These powers are, of course, subject to the limitations and restrictions of the Constitution of the Church. "No Regional Conference shall make rules or regulations contrary to or in conflict with any rule or regulation made by the General Conference for the government and control of the connectional affairs of the Church." The General Conference, that is to say, has to do with matters purely connectional, binding the whole Church together; the Regional Conference has full power over all matters which are distinctively regional, dealing with matters in which the region as such is interested. The powers of the Regional Conference may be classified as: (1) Legislative, (2) Administrative, and (3) Electoral.

(1) The language of the Constitution is perfectly plain and satisfactory. It cannot be misunderstood. It reads as follows: "Each Regional Conference shall have full power over all distinctively Regional affairs within its area, including the power to fix the boundaries of Annual Conferences, etc." This is in exact conformity with the plan approved at Chattanooga in May, 1911.

(2) Nothing further need at this time be said touching the administrative powers of the Regional Conference.

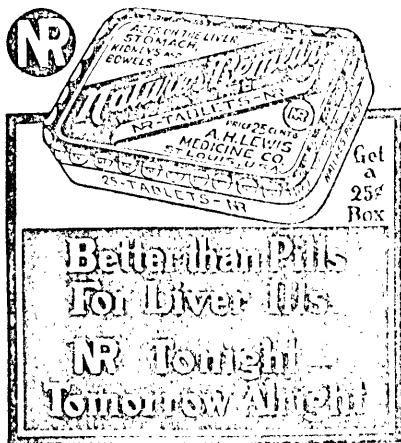
(3) The Chattanooga paper contained the suggestion that the Regional Conference name the Bishops and that the same be confirmed by the General Conference. This suggestion has been incorporated in the proposed plan for the reorganization of the Church. Possibly the Methodist Episcopal Church, South, has been more interested in the electoral powers of the Regional Conference than in any one other thing. Our interest grows out of our history. Ours is an Episcopal Church—a Church having Bishops—vitaly interested in who they are, in what they have to do, and in how they are dealt with. It is the writer's opinion that Episcopacy has nothing to fear from the rank and file of our ministers and members. An efficient Episcopacy always vindicates itself. Only the Bishops can destroy Episcopacy in Methodism. Methodists believe in the Episcopacy, and this is seen in the

very structure of this Constitution, built as it is around the idea of the Regional Conference. Note carefully several things: (1) The Bishops are elected by the Regional Conference and must be confirmed by the General Conference, unless two-thirds of the members of the General Conference shall object to said confirmation; (2) A Bishop cannot be retired without the concurrence of the Regional Conference in which his official residence is fixed, except by a two-thirds vote of the General Conference; (3) A Bishop shall be assigned by the General Conferences for residential supervision to the Regional Jurisdiction by or for which he was elected.

These provisions certainly give adequate protection to the rights and privileges of the Regional Conference in its relation to the Bishops.

But from the beginning of our history Methodism has been connectional. The Bishops, as General Superintendents, have had much to do with creating and preserving the spirit of connectionalism in Methodism. It is important, therefore, that the Bishops should still be General Superintendents. A purely diocesan Episcopacy would certainly tend toward the breaking up of Methodist connectionalism. It is, therefore, provided that "any Bishop, except as herein otherwise provided, may be assigned by the General Superintendents to any Annual Conference for residential supervision, if a majority of the resident Bishops of the jurisdiction to which he is assigned shall concur in said assignment." And it is also provided that "the General Conference may assign a Bishop to any jurisdiction for residential supervision with the consent of the delegates of the jurisdictions from which the Bishop is to be taken and to which he is to be assigned." The importance of these provisions is immediately evident. There must be one Methodist Church in America.

It will, of course, be understood that no reference is made in this paper to the relation of the Colored Bishops to the Church. Colored Bishops are elected only by and for the Regional



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Conference containing the Colored membership in the United States.

Let me be perfectly frank. The writer of this article is an advocate. He believes in Unification. He favors Unification on any plan that will not be hurtful to Methodism and to the cause of Christ. He believes that the best interests of the Kingdom of God demand a united Methodism. He believes that before we yield to the temptation to waste our Centenary money in border warfare, we should settle the matter of the Unification of American Methodism. He believes that it is the will of God that Methodism, which, from the beginning of American history, has had the first place among the evangelical forces in our country, should continue to hold her place of power. He believes that the day of our opportunity has now come, and that if we are wise to know what Israel ought to do, we shall go forward to a place of larger influence in the nation and in the world. Let me make the words of another my own: "As one thinks of the world today, shaken as in an earthquake that brings clattering down about our ears the dearest dreams our hearts have cherished, it does seem that Religion should grow great to meet her crisis and opportunity, and casting aside the littleness that in calmer days might find excuse, ought to speak great words about God and the Kingdom, lest men's hearts turn to water in them and their strength be gone."

#### MISSOURI LETTER.

Zion's Herald, in its issue of January 28, says: "The Herald believes that on the whole the plan of unification that the commissioners present

is honorable and just to both the churches. It is considerate and fair to all parties concerned." To which I wish to say, "Amen!" The half dozen of our preachers with whom I have talked all approve the plan, but a district superintendent of the M. E. Church expressed a doubt about the approval of it by his General Conference. Do these small straws show which way the wind is blowing?

The writer believes that if the plan is adopted by the M. E. Church, our own church will approve it by an overwhelming vote. It is their move. But a two-thirds vote in favor of the plan by the Des Moines General Conference in May will not settle the matter as the measure must secure a three-fourths majority in the Annual Conferences to become effective, even if we approve it.

In view of the fact that, although the plan of separation in 1844 was adopted with only a few dissenting votes, yet a vital feature of it failed to secure a three-fourths majority in the Annual Conferences, I think we ought to wait until the measure has secured the necessary majority in their Annual Conferences before our General Conference is called to meet to consider the plan. Outside of Springfield there are in my district a half dozen towns, each with two Methodist Churches where there is room for only one. If the ratification of the plan by the M. E. General Conference in May shall be so hearty as to warrant a good hope of its approval by the requisite vote in the Annual Conference, I am ready to go at least half way toward a readjustment in these towns to lessen friction and the waste of energy even in advance of the final perfection of details. But if they rescind the measure approved by the unanimous vote of their own commissioners, I for one, will be ready to respond to the old battle cry, "To your tents, O Israel!" Let us cultivate a truly fraternal spirit and hope and pray for the best.

The winter so far has been unusually mild for Missouri, and a number of meetings have been held by the preachers with some success. Some of the charges in my District are increasing the salaries of the preachers, but except in one or two instances the advance has hardly equalled the increase in the cost of living. Yet our Conference Board of Missions has been able to make larger appropriations than ever before. This has been a substantial help to a number of our men on hard fields.

Theoretically Methodists are supposed to kneel in prayer, but when did anyone see a kneeling congregation in a Methodist Church. Our people generally sit in prayer and many do not even bow the head. Scriptural authority can be given for standing or kneeling in prayer, but I know of none for squatting. I know there are objections to kneeling under some conditions and I have seen churches with floors too dirty to kneel upon. In one General Conference the floor of the platform had been recently oiled and I took the precaution to place something upon the floor before I knelt. Some who were less observant, if not less devout, discovered later their mistake. We need some kind of a change to take away from us the reproach of being about the least reverent denomination in our posture in prayer.—C. H. Briggs.

#### CENTENARY DISBURSES \$395,000 TO RAISE PREACHERS' SALARIES.

In practically all the Conferences of our Church the mission charges have been graded A, B, C, according to the period during which it is expected that they will remain missions. As a result of the Centenary, which has turned back to the Conference Boards 10 per cent of all money collected, all married preachers in our connection who are members of the Conference, with few exceptions, now receive a minimum of \$1,000 per year. Before the Centenary we had 3,943 preachers who received less than this amount.

The Centenary has recently disbursed \$395,454.94 to the Boards for the purpose of raising salaries. Some Conferences have not yet received their portions, but checks will be mailed them as soon as the treasurer's bonds are made.

The following table shows the amounts which have been paid to the various Conferences:

Alabama	\$14,437.85
Central Texas	16,871.44
East Oklahoma	4,396.17
Florida	10,119.43
Holston	15,037.64
Kentucky	11,434.13
Little Rock	8,410.29
Louisiana	8,235.49
Louisville	12,652.59
Los Angeles	1,373.84
Memphis	13,767.21
Mississippi	8,228.59
Missouri	11,785.26
North Alabama	16,655.26
North Arkansas	11,290.33
North Carolina	26,054.07
North Georgia	19,421.98
New Mexico	3,006.15
North Mississippi	11,100.31
North Texas	13,163.01
Northwest	739.00
Northwest Texas	2,749.11
Pacific	4,183.26
St. Louis	8,881.75
South Georgia	16,581.94
Southwest Missouri	8,292.78
Tennessee	21,282.40
Texas	9,602.46
Upper South Carolina	10,973.91
Virginia	38,729.17
West Oklahoma	6,247.15
West Texas	5,760.56
Western North Carolina	17,395.52
Western Virginia	5,674.01

#### SOME NEWS ITEMS.

Dr. J. L. Neill recently held a remarkable revival in Grenada College, Mississippi. There were 54 clear-cut conversions, 55 tithers and nine foreign missionary volunteers. Every student is now an active Christian. The meeting was conducted on the basis of the Centenary Standard Plan.

All pastors who have not a supply of stewardship literature and tithing cards should write or wire immediately to Dr. J. J. Stowe, Centenary Building, Nashville, Tenn.

In spite of the Centenary campaign and pledges, which many believed might result in a decrease in regular collections, the income of the Board of Missions last year increased about \$100,000. The Epworth League, Sunday School and Woman's Missionary Council had a similar increase.

The Centenary fund has already sent 35 new missionaries to the foreign fields, and 30 more will go out this year. Only nine were sent in 1918, and but 40 between 1914 and the Centenary period.

In some of the Advocates there recently appeared a statement that the grand Centenary total, including all pledges and credits, was about \$47,000,000. This was an erroneous report, in that this tabulation did not include incomplete returns from any of the Conferences, and entire districts were omitted in certain instances. These omissions will be corrected when the official reports can be received and verified.

D. W. Newsom of Trinity College, the Centenary Publicity Director for the North Carolina Conference, announces that 85 per cent of the preachers have attended the district "set-up meetings" in preparation for a revival. The salaries in that Conference have increased 30 per cent in the last year. The director says, "The Centenary has opened the eyes, hearts and purses of our people. Our Conference will never again be satisfied to accept the incessant sacrifices, self-denials, and toils of faithful pastors and presiding elders and hand them out a mere pittance for a livelihood."

The Centenary Bulletin will in the future be published every two months, instead of monthly as heretofore. This has been announced by the Publicity Department at Nashville.

Of the seven new missionaries recently sent to Belgium, five came from Little Rock, Ark. Among them were the daughter, the son-in-law and

#### SICK CHICKS SAVED.

E. J. Reefer, the poultry expert, 5252 Reefer Bldg., Kansas City, Mo., is giving away free a valuable book entitled "White Diarrhoea and How to Cure It." This book contains scientific facts on white diarrhoea and tells how to prepare a simple home solution that cures this terrible disease over night and actually raises 98 per cent of every hatch. All poultry raisers should certainly write Mr. Reefer for one of these valuable FREE books.

#### HAVE YOU SCROFULA?

Now Said to Be as Often Acquired as Inherited.

It is generally and chiefly indicated by eruptions and sores, but in many cases it enlarges the glands of the neck, affects the internal organs, especially the lungs, and if neglected may develop into consumption.

It causes many troubles, and is aggravated by impure air, unwholesome food, bad water, too much heat or cold, and want of proper exercise.

Hood's Sarsaparilla, the medicine that has been used with so much satisfaction by three generations, is wonderfully successful in the treatment of scrofula. Give it a trial.

If a cathartic or laxative is needed, take Hood's Pills,—there is nothing else for biliousness or constipation.

#### Foley's Honey and Tar Compound

IS A TIME-TRIED REMEDY that can be relied upon to get rid of coughs and colds that lead to serious illness if neglected.

Ever—Use a Friend

"The only remedy we ever use for coughs and colds is Foley's Honey and Tar Compound. It has been our standby for years, and it never fails us."—T. R. H. Hargrove, Mich.

"I surely know the worth of Foley's Honey and Tar, as I have taken it for many years. Also have sold it to others."—A. L. Stansbury, Va.

Remember, take Foley's Honey and Tar. It contains no opiates, and will not injure a delicate stomach.

**BABIES LOVE**  
**WATERBURY'S**  
The Most Perfect Children's Regulator  
Pleasant to give—pleasant to take. Guaranteed purely vegetable and absolutely harmless. It quickly cures colic, diarrhoea, flatulency and other like disorders. The open published formula appears on every label.  
**At All Druggists**

**HEADACHE**  
Bad for Health  
Upsets Nerves  
Go to Drug Store—Try  
**CAPURINE**  
BY DOSE AND IN BOTTLES—10¢, 30¢ & 60¢

**YOUR FACE?**  
Is the Complexion Mud-  
dy, Tanned, Freckled?  
If troubled with skin eruptions,  
sunburn, pimples, try  
**PALMER'S GEM SOAP**  
It cleanses, softens and clears the  
skin and tends to remove sunburn,  
tan, freckles, blackheads, pimples  
and eczema.  
Thoroughly antiseptic. Ask  
your druggist, or write for free  
samples to  
**THE MORGAN DRUG CO.,**  
1521 Atlantic Ave., Brooklyn, N. Y.

**WINTER'S SMITH'S**  
**W. S. TONIC**

Sold for 50 Years. FOR PALMERS, CHILLS AND FEVER.  
Also a Fine General Strengthening Tonic. At All Drug Stores.

the secretary of Rev. R. W. McKay, the Conference Missionary Society.

The Inter-church World Movement is calling conferences of all pastors in each State in the Union to discuss the forward program, thus recognizing the leadership of the pastor. Centenary secretaries will be present at each and will have a denominational meeting of all our own pastors.

There are now 250,000 members of the League of Intercession and 100,000 tithing members of the Methodist Million in our Church.—Bulletin.

#### HENDRIX SUMMER SCHOOL FOR MINISTERS.

The committee on arrangements is making progress in providing a rich program for the Hendrix Summer School for Ministers, which convenes at the College, June 9-16. Bishop Edwin Hughes of Malden, Mass., one of the great men of the M. E. Church, has been secured for a half dozen addresses with the emphasis on evangelism. He has made a great record as a leader in evangelism in his branch of Methodism. Dr. William S. Bovard of Chicago, an expert in teacher training, has been engaged to deliver a series of some ten addresses on adult Bible class work. These lectures will be open to all of the ministers in the Conference. Some of his subjects are: "Strategy of the Adult Bible Class Movement," "How to Have and to Hold a Worth While Bible Class," "The Adult Department, Its Correlation and Co-Operation," "The Teacher and Teacher Methods," "A Program for Adult Classes."

What District is going to get the loving cup this year? It will be remembered, at its last session the Summer School decided to offer a loving cup to the Presiding Elder's District that makes the best showing in attendance. The special committee, consisting of Rev. C. N. Baker, Rev. S. M. Yancey and Dr. C. J. Greene, appointed to formulate rules governing the awarding of the loving cup, decided that credit should be given on a basis of 50 per cent for miles traveled in reaching Conway and 50 per cent for days' attendance at the Summer School. In other words, the District showing the highest number of miles traveled will be given 50 per cent credit on mileage. Should not there be a special committee or indi-

#### CURED HER FITS

Mrs. Paul Gram, residing at 916 Fourth Street, Milwaukee, Wis., recently gave out the following statement: "I had suffered with Fits (Epilepsy) for over 14 years. Doctors and medicine did me no good. It seemed that I was beyond all hope of relief, when at last I secured a preparation that cured me sound and well. Over 10 years have passed and the attacks have not returned. I wish every one who suffers from this terrible disease would write to R. P. N. Leso, 198 Island Avenue, Milwaukee, Wis., and ask for a bottle of the same kind of medicine which he gave me. He has generously promised to send it post-paid, free to any one who writes him."—Adv.

#### SLUGGISH LIVERS

are quickly enlivened by Granger Liver Regulator. Try it tonight. It stimulates the secretion of the bile from the liver cells, cleansing the system, and promotes a healthy condition. Purely vegetable. Non-habit forming. Ask your druggist for it. 25c a box.

If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday School, send a stamp for sample copy to A. C. Millar, 200 E. Sixth Street, Little Rock, Ark.

vidual appointed in each Presiding Elder's District to look after the matter of attendance in the District?—J. H. Reynolds.

#### EX-SERVICE MEN SHOULD READ THIS.

I am very desirous that every ex-service man of my district understand fully the benefits to which he is entitled from the government, and it will be greatly appreciated by me, and I am sure by the soldiers, if you will give publicity to the following statement:

Honorably discharged soldiers, or those furloughed to the Reserve, are entitled to permanently retain the following articles of uniform and equipment:

One hat and cord.  
One service coat and ornaments.  
One pair breeches.  
One pair leggings.  
One overcoat.  
Four pairs stockings.  
One barracks bag.  
One olive drab shirt.  
One poncho.  
One pair shoes.  
One waist belt.  
Two suits underwear.  
One pair gloves.  
Three scarlet chevrons.  
Additional if overseas—  
One overseas cap in the place of hat and cord.

One gas mask and helmet (if once issued overseas).

If any soldier did not receive all of the above, or has returned his, he should write me at the address below and I will forward him the necessary affidavits and assist him in securing the same.

Also, discharged soldiers, sailors and marines who were discharged between November 11, 1918, and February 28, 1919, and were paid travel pay at 3 1-2 cents per mile, are entitled to receive 1 1-2 cents per mile additional from the place where discharged to actual bona fide residence or original muster into the service, at their option. If any ex-service man has not received this, and will advise me I will furnish him with the necessary affidavit.

Soldiers who have been discharged since February 28, 1919, have already received the 5 cents per mile travel allowance, as their discharge certificates will show.

Each soldier should have received a bonus of \$60. Any who have not should advise me.

Soldiers who were disabled in the service are entitled to receive Vocational Education at the expense of the Government. All those who have not received this benefit, and who desire to receive it write to me and I will send full and complete information as to how they can enroll for Vocational Education.

The rate of compensation for disabled men was very greatly increased by an Act of Congress, approved December 24, 1919. All those who have not received the benefit of this increase should write to me and I will advise them in regard to it.

In writing in reference to any of the above items each soldier should be sure to state his full name, give his serial number, and the organization, or organizations to which he was attached.—H. M. Jacoway, Member of Congress, 545 House Office Building, Washington, D. C.

## Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON, 303 East Sixth St., Little Rock, Ark. PRESS SUPERINTENDENTS.

North Arkansas Conference, Mrs. John W. Bell, Greenwood, Ark.

L. R. Conference, Mrs. W. P. McDermott, 2403 Louisiana St., Little Rock. Communications should reach us Friday for publication next week.

#### A CALL TO PRAYER.

"The World to Christ We Bring."

The Federation of Woman's Boards of Foreign Missions and the Council of Women for Home Missions unite in a Call to Prayer, asking that the women of the churches observe the first Friday of the Lenten season, February 20, 1920, as a nation-wide Day of Prayer.

#### Will You Pray?

That all Christian women may respond to this call to prayer and meet in cities, towns and villages, "morning, noon or in the evening," to ask God's mercy upon the troubled and confused nations and His blessing upon His servants as they seek to bring the world to Christ.

That the women who have in their care the preparation and plans for the meetings may have clear vision and loving zeal as they confer together.

That all the Christian women of our land may strive to promote all agencies and organized effort looking towards the development of the spiritual resources of the Church of Christ and the purification of our national life.

"Forgive us, O God, that we so often and so easily forget. Forgive us if the memory of the great war fails to lead us to a deeper devotion to Thy service. Save us, we beseech Thee, from falling back into easy and trivial ways of living when the needs of a suffering world cry to us for help.

"Lord, touch my heart and the hearts of hosts of women who claim to be Thy children with the same divine pity which moved Jesus with compassion for the multitudes. Let these coming weeks for us be the time of preparation for a united effort to make this a better world at home and abroad. Bless especially all missionaries of the Cross of Christ and give unto them their hearts' desire.

"Remind us daily of Christ; assure us that nothing is impossible to faith. Keep us prayerful and obedient. Show us the shame and folly of living unto self, and the joy of being laborers together with our risen and glorified Lord. So bless us and make us a blessing, for His sake, Amen."

#### PERSONAL MENTION.

In spite of an attack of "flu," Mrs. S. G. Smith, Superintendent of Social Service Department, North Arkansas Conference, Woman's Missionary Society, is pressing on in her work with zeal and efficiency.

Mrs. F. M. Williams, President Little Rock Conference, W. M. S., has returned from a recent visit to Tennessee, whither she was called by the critical illness of her mother, Mrs. Gannaway. This daughter and her aged mother of saintly character will be lovingly remembered by many friends in Arkansas in these days of suffering and anxiety.

After a restful and refreshing visit to friends in Georgia, Mrs. W. S. Anderson, Secretary Monticello District, has returned to her missionary work with the faithfulness which has characterized her during past years.

#### NORTH ARKANSAS CONFERENCE, W. M. SOCIETY—A LETTER FROM MRS. S. G. SMITH.

Dear Social Service Superintendents: My intention has been to send out all Social Service literature with a personal letter to each Auxiliary each quarter early enough for the Auxiliary Superintendent to call together her committee, plan the work with time for all investigations suggested. This is what the Council urges us to do, but the literature has not reached me in time to do this.

I regret this more than you do, but I urge you to carry out the programs as far as possible. Let us all do the very best we can to build up the Social Service work in our Auxiliaries as prescribed by the Missionary Council.—Mrs. S. G. Smith, Superintendent Social Service, North Arkansas Conference.

#### LITTLE ROCK CONFERENCE, W. M. SOCIETY. MONTICELLO DISTRICT.

Mrs. W. S. Anderson, Secretary Monticello District, reports progress in many of her Auxiliaries. On the Honor Roll for 1919 were the adult Auxiliaries of Crossett, Warren, Portland, Tillar, and the Juniors of Portland.

#### HOPE AUXILIARY.

A friend sends the following account of a beautiful service held by the Missionary Society of Hope:

The Woman's Missionary Society of the Methodist Church, Hope, met yesterday afternoon with more than 80 members present. The meeting was held in the auditorium, which was beautifully decorated in ferns and blooming plants, the Emma L. Holmes Circle being hostess for the afternoon.

The program was very impressive and inspiring, the Young People's

#### CHICK FOOD FREE.

If you are really interested and expect to raise some baby chicks this spring then by all means write today to E. J. Reefer, poultry expert, 8252 Reefer Building, Kansas City, Missouri, who will send you full information about the care of baby chicks and tell you the experience of a man who has made a fortune out of poultry.

## Girls! Girls!! Save Your Hair With Cuticura

Soap and Ointment to clear Dandruff and itching, 25c each. Samples free of Cuticura, Dept. V, Malden, Mass.

#### EVANGELISM AND THE BIBLE.

All true evangelism is based on God's word. Every other kind is spurious.

Why not use the Scripture especially in our great Centenary Evangelistic Campaign? There is nothing better to put into the hands of the unsaved whom you would reach than a marked copy of one of the Gospels, or of Acts, "The words that I speak unto you, they are life."

The American Bible Society will furnish these prepaid at \$3 per 100 copies, all of one Gospel or assorted, if you like.

Send all orders to AMERICAN BIBLE SOCIETY 714 1/2 Main St., Little Rock, Arkansas.



Missionary Society No. 1 becoming a circle to the Adult Auxiliary. Mrs. R. M. Briant, the "mother" of this organization, which she had had in training for fifteen years, presented these 40 women to the society.

Several impromptu speeches were made by Mesdames John H. Arnold, W. W. Johnson, A. L. Johnson, R. M. LaGrone, C. E. Bell, D. B. Thompson, W. W. Folsom, J. D. McMath and others, welcoming the new members into the Society. Mrs. George Bateman responded for the Young People No. 1. A duet, sung by Mesdames Stith Davenport and R. M. LaGrone, was enjoyed by all; and a clarinet solo by Fletcher Hereford, accompanied on the pipe organ by Mrs. R. T. White, which was beautifully rendered. Dr. Monk gave words of encouragement to the entire membership of 122.

After the program and business session, which was presided over by Mrs. Arnold in the absence of the president, Mrs. R. L. Broach, the Emma L. Holmes Circle served a delicious salad course.

CONWAY DISTRICT.

Mrs. John W. Bell, North Arkansas Conference Superintendent of Publicity, sends the following news items:

Conway District has ten adult, three Young People and three Junior Auxiliaries, with a membership of 620. Ten societies observed the Week of Prayer and the total collection was \$89.17, an increase of \$10 over last year.

Our pledge was \$1,100 and we paid \$1,139.41. This is \$300 more than the District paid last year, and it does not include the \$210.65 that Clarksville and Morrilton No. 1 paid for the support of Bible women.

Atkins leads the District, paying \$9.88 per member. Clarksville is next, paying \$9.62 per member.

The spirit of the District is fine and the year's work has been a real pleasure and a great blessing to the Secretary. Coal Hill is a new society on this year's record and London has very recently organized. We are praying for a large increase in membership and a real revival in our work for the coming year.—Mrs. S. M. Yancey, District Secretary.

Conphorozo Water

Has been used with great benefit for the past thirty-four years by thousands of sufferers from Rheumatism, Gout, Indigestion, Constipation, Liver and Kidney Disorders. Read the following testimonial:

Lebanon, Ky., May 5, 1918.  
Mr. John Hoerr,  
St. Louis, Mo.

Dear Sir—After three years untold suffering in bed flat on my back, and four years in one room, I began taking your treatment—Conphorozo Water.

After taking three bottles, I am now in the best of health, as you can see from my photograph. I am again on the road selling goods, and can never say enough in favor of the Water, for its use saved my life.

Your friend,

W. K. VOWELS.

Conphorozo Water is not a mineral water, but a medicine. For full information, address

JOHN HOERR,

1616 Pine St. St. Louis, Mo.

BRINKLEY.

The Woman's Missionary Society at this place has begun the year with real good interest. With our president, Mrs. J. D. Henley, re-elected we expect great things for the coming year. The installation service was held at our last meeting, led by our pastor, Rev. L. E. Mann. We have organized both Bible and Mission Study Classes, and more are expected to join.—Mrs. W. T. Rinker, Superintendent of Study and Publicity.

PINE BLUFF DISTRICT.

Mrs. James Rogers, Secretary of Pine Bluff District, gives interesting facts as to increases and decreases in financial items for 1919.

Increases—In membership dues, \$236.89; pledge, \$346.70; Conference expense, \$69.69; on Relief and Retirement fund, \$19.61; on specials, \$75. Total increase in connectional work was \$753.20, and in local work \$838.78. Increase in grand total, \$1,752.66.

The decreases noted were in contributions to Searritt Bible School and in value of supplies given by the Auxiliaries.

Mrs. Rogers writes: "Auxiliary officers, notice decreases. Did you do your part for Searritt School in Week of Prayer and supply department? Somebody failed."

Our slogan is: "Increase in every department for year 1920."

You have made a fine report for your District. By each officer doing her part and reporting it to your District Secretary, 1920 will be the best year of all.

Let me urge that the Membership Committee organize at once for the campaign for new members during February and March.—Mrs. James W. Rogers, Secretary Pine Bluff District, DeWitt, Ark.

NOTES FROM SEARCY DISTRICT BULLETIN.

(By Mrs. H. Hanesworth, Dist. Sec'y.)

Let us pray more in the new year upon which we have entered. Let us pray more earnestly and more definitely than ever before, and then, with faith in our great Leader, let us work to help answer our own prayers.

Let the uninterested woman be on our hearts and on our consciences. Help her to see the obligation and responsibility resting upon her.

Strive to put the Missionary Voice in every home in the Church, for "information is always inspiration."

Stress Stewardship, for we must give an account of our time, our talents and our money.

In this district the number of tithers reported are forty. Cabot, first, with ten; and Beebe, second, with seven. I am sure there are others, but I can only report those of which I have knowledge. Every member should be a tither.

We rejoice in the organization of two new Auxiliaries, Kensett and Judsonia, both of which are doing good work. To Mrs. E. Dyer belongs the credit of these organizations.

The Juniors of First Church, North Little Rock, all little tots, have done excellent work under the wise guidance of Mrs. Ada Scott.

Cabot has the largest number of subscribers to the Missionary Voice—but not according to membership. Gardner Auxiliary, North Little Rock, reports 15 members and 14 subscrib-

Sunday School Department

A. L. DIETRICH.....Special Correspondent  
510 Broadway, Nashville, Tenn.  
REV. C. N. BAKER.....Field Secretary, Little Rock Conference  
Lake Junaluska, N. C.  
REV. J. Q. SCHISLER.....Field Secretary, North Arkansas Conference  
Conway, Ark.

SERVICE FOR FEBRUARY 22, 1920.

- The Founder of Our Nation.
1. Instrumental music (patriotic airs).
  2. Hymn: "My Country, 'Tis of Thee."
  3. Prayer.
  4. Hymn: "God of Our Fathers, Whose Almighty Hand."
  5. Devotional reading: Psalm 24 1:8.
  6. Superintendent's five minutes (may come at close of school):  
Why do we so love the memory of Washington, while we regret that some other great generals ever lived? Can you tell what made Washington a great man? It was because he was good as well as intelligent. He set his people's welfare above his own interest and risked his fortune and his life to make his country free. He had faith in God and prayed for help when perplexed. He refused to become king of America because he did not believe in kings. He established a form of self-government for his people which brought out all that was best in them and made of us one of the greatest nations in the world. The way to truly honor the memory of Washington is to live as unselfishly as he lived.
  7. Hymn: "Our Thought of Thee Is Glad With Hope."
- Adjournment to classes.

THE MONTICELLO DISTRICT CENTENARY GROUP MEETING.

The Set Up Meeting for the Evangelistic Campaign in the Monticello District was held at Warren Thursday night, February 12. The presiding elder, sixteen pastors, and a number of laymen were present: Rev. R. W. McKay, Brother G. W. Pardee, and the Sunday school secretary were on hand. We have found no band of men more willing to carry out the program of the church than these Monticello District pastors. Brother Whaley has worked out a plan for weekly reports from his pastors that should get definite results. Brother W. A. Steel and his people were royal in their entertainment. We would like to tell more about this meeting and the preachers of the Monticello District but we must not be "hog-gish" with the space in our great paper.

NOTES FROM THE LITTLE ROCK CONFERENCE.

Up to February 1 Little Rock Conference Sunday Schools had paid \$8, 053.99 on their Centenary Pledge.

On last Sunday Henderson Sunday School, Little Rock, reported 126 present out of a total enrollment of 140. Gardner, make this a 100 per cent record.

Augusta Juniors have the largest increase in membership. Fourteen in the fourth quarter. Just now a contest is on, which bids fair to double the membership. Twelve new subscribers to the Young Christian Worker have recently been secured. (To be continued.)

140. Seven fine boys have been converted in the Sunday School and joined the church this year. Rev. C. D. Meux is the happy pastor and Mr. C. J. Burleson is the energetic superintendent.

Mrs. T. O. Owen, our Camden District Elementary Superintendent, has worked out a plan for co-operation between parents and Sunday School teachers that is working fine at Fordyce. This is such an important phase of Sunday School work that others would do well to secure this plan from Mrs. Owen.

Mr. A. L. Dietrich, who will be remembered in the Little Rock Conference for his efficient services as Divisional Field Secretary, is now Business Manager at Lake Junaluska. He reports extensive improvements being made at the Lake and prophesies the greatest year we have ever had at Junaluska.

Mr. James Workman has been elected "Head Booster" for the Second Session of the Little Rock Standard Training School to be held at First Church March 14-21. He enters upon his work with characteristic Workman enthusiasm.

Rev. J. T. Fizer reports that his Sunday School has located at least 200 unidentified Methodists as a result of its survey.

Superintendent Guy Stephenson reports that the Hermitage Sunday School has assumed part support of

Famous Old Recipe for Cough Syrup

Easily and cheaply made at home, but it beats them all for quick results.

Thousands of housewives have found that they can save two-thirds of the money usually spent for cough preparations, by using the well-known old recipe for making cough syrup at home. It is simple and cheap but it has no equal for prompt results. It takes right hold of a cough and gives immediate relief, usually stopping an ordinary cough in 24 hours or less.

Get 2½ ounces of Pinex from any druggist, pour it into a pint bottle and add plain granulated sugar syrup to make a full pint. If you prefer, use clarified molasses, honey, or corn syrup, instead of sugar syrup. Either way, it tastes good, keeps perfectly, and lasts a family a long time.

It's truly astonishing how quickly it acts, penetrating through every air passage of the throat and lungs—loosens and raises the phlegm, soothes and heals the membranes, and gradually but surely the annoying throat tickle and dreaded cough disappear entirely. Nothing better for bronchitis, spasmodic croup, hoarseness or bronchial asthma.

Pinex is a special and highly concentrated compound of genuine Norway pine extract, known the world over for its healing effect on the membranes.

Avoid disappointment by asking your druggist for "2½ ounces of Pinex" with full directions and don't accept anything else. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., Ft. Wayne, Ind.

ITCHY

Money back without question if HUNT'S SALVE fails in the treatment of ITCH, ECZEMA, RINGWORM, TETTER or other itching skin diseases. Price 75c at druggists, or direct from A. B. Richards Medicine Co., Sherman, Tex.

a native teacher in Rio, Brazil, as its Centenary Special.

In a good letter from Rev. S. C. Dean of Des Arc he says: "Our Sunday School is putting on the Campaign for new members and will carry out the Evangelistic Campaign. Have organized Home Department; revived Crade Roll; established regular meetings of the Workers' Council; and adopted the rule of meeting on time." Is it little wonder that the stewards have doubled the preachers' salary? Brother Dean deserves it all. No better organizer and pastor among us than is Brother Dean.

Charley Goodlett, our great Sunday School Secretary for the Prescott District, reports everything going fine in that district and promises the best reports we have ever had from down there. He says: "Brother Nelson is taking fine here and this promises to be the best year for Gurdon that we have had in many years."

Rev. J. D. Baker of Gillett was a recent visitor to this office and could not find words to tell how much in love he is with his work. They are building a new parsonage for him down there.

Rev. J. F. Simmons is secretary of the 1920 Preachers' Teacher Training Class for the Texarkana District. A good letter has gone from his office urging all pastors to join in this important work.

Down in the Prescott District Rev. Jesse Galloway is serving as District Secretary for the Preachers' Training work and sends in the following fine list of pastors enrolled: Rev. J. A. Henderson, Rev. W. M. Crowson, Rev. T. D. Spruce, Rev. J. C. Williams, Rev. J. H. Cummins, Rev. J. B. Sims (Post Graduate Work), Rev. W. W. Nelson, Rev. S. T. Baugh, Rev. J. M. Hamilton, Rev. B. E. Mullens, Rev. Jesse Galloway, Rev. S. L. Durham, Rev. A. W. Hamilton.

Rev. Thornburg Workman is secretary for this work in the Monticello District and will get good results. He is a graduate of the Training course and knows its value.

Rev. T. O. Owen, another Gold Seal Diploma man, is secretary for the

## PELLAGRA

**CURED WITHOUT A  
STARVATION DIET  
AT A SMALL COST**

If you have this awful disease, and want to be cured—to stay cured—write for

### FREE BOOK

giving the history of pellagra, symptoms, results and how to treat. Sent in plain, sealed envelope. A guaranteed treatment that cures when all others fail. Write for this book today.

Dept. 49

Atlanta, Ga.



**TO BELIEVE CATHARAL  
DEAFNESS AND HEAD  
NOISES**

If you have Catharal Deafness or head noises go to your doctor and get a course of paring (double strength) and add to it a part of hot water and a little granulated sugar. Take 1 tablespoonful four times a day.

This will cure Catharal Deafness or head noises. If you have Catharal Deafness or head noises, stop drinking, eating, and smoking. Take a prescription of this medicine. It is a sure cure. Anyone who has had Catharal Deafness or head noises should give this prescription a trial. For sale by all druggists. One of our agents is located by Chas. A. Smith Drug Co., Atlanta, Ga.

## EPWORTH LEAGUE DEPARTMENT

REV. F. A. LARK.....Editor

HOWARD JOHNSTON, Treas. N. Arkansas Conf.....Conway

E. M. SHARP, Treasurer L. R. Conf.....Prescott

All communications should be addressed to Epworth League Editor, 310 Maple Street, North Little Rock, Ark., or to the Editor of Arkansas Methodist, 200 East Sixth Street.

[The Pine Bluff District Organization is furnishing the contributions this week.—Editor.]

### OFFICERS PINE BLUFF DISTRICT.

District Secretary—Neill Hart.

President—Roy G. Custer.

Vice President—Lewis Miller.

Secretary—Miss Maude Simpson.

Treasurer—Mrs. Annie Mayberry.

Corresponding Secretary — Miss Agnes Robertson.

First Department Superintendent —Miss Johnnie Henry.

Second Department Superintendent, Miss Tommie Mae Caldwell.

Third Department Superintendent —Miss Frances Wood.

Camden District. With these true and tried men in charge of this work we have every reason to expect a great class of preachers to receive diplomas next conference.

Those who were at Lake Junaluska last summer will be delighted to learn that Dr. W. S. Bovard has been secured to teach a course on Adult Class work in the Hendrix Summer School. Dr. Bovard is superintendent of Organized Sunday School class work in the Northern Methodist Church and is one of the very best men the writer ever heard on this subject.

Practically every man in the town of Eagle Mills has been enlisted in the great Wesley Bible Class taught by Mrs. Byron Harwell. Mrs. Harwell is a Gold Seal diploma graduate and took her specialization work in the Adult Department.

The Sunday Schools of the Little Rock Conference are now in the midst of the Membership and revival campaign. It is expected that all who have not done so will begin this work at once. The Sunday School field secretaries, both of the Little Rock and North Arkansas Conferences will be delighted to hear from these campaigns from time to time. These reports will help to inspire others.

### SOME THINGS UNCLE BILLY SAID AT THE TEACHERS' MEETING.

"That was a wonderful vision Peter had at Joppa when he seen all them animals in that sheet. An' he learnt the lesson it taught him, too. Howsomever, I reckon some of us per-fessing Christians needs to have such a vision let down to us—the way we treat some folks that don't live in houses quite as nice as our'n."

"Ain't it funny so many folks is willin' to be livin' 'second best,' when they could be livin' 'fust best' if they just live the way the Lord intended they should?"

"One day my little nephew heard some hunters talkin' 'bout follerin' a bar's tracks to his 'haven of rest,' as they called the cave he stayed in. That night the youngster cuddled hisself up in my lap an' said, 'Uncle Billy, if I'd foller your tracks would it lead me to heaven?' You see he'd mistaken the word them hunter fellows used—but don't you know I been a doin' some thinkin' since."

Fourth Department Superintendent

—Miss Bertha Cummings.

Era Agent—Miss Myrtis Evans.

### PINE BLUFF DISTRICT.

Though only organized a few months, the Pine Bluff District is strongly united now and is pulling for the common good of all. Our City League Union has been reorganized and has at its head a most capable and consecrated worker, Mr. L. E. Bassett. The power of this organization will be felt not only in Pine Bluff, but throughout the District. The District organization, though only recently getting its work under way, has met with marked success. Mr. Roy Custer, president, is a consecrated Christian leader, who has had experience in every department of the League, and who is giving his life to this great work. Under his leadership great things may be expected from the District organization. Each officer has been selected with care and each one is vitally interested in his or her task and is willing to put self aside in order to advance the Kingdom of God through the Epworth League.

We have made progress without a doubt. Starting the year with nine Senior and two Junior chapters, we have not only succeeded in building up those chapters we already had, but have added six strong Seniors and one Junior. Practically all of these chapters have their departments active, are well organized, and determined to make this the best year they ever had.

Though given the largest quota per member of any District in the Little Rock Conference—\$1.60 per member, or \$504 for the District—we have succeeded in raising this amount and have even gone over the top. Not this alone, but half of the amount was paid up in November and we are confident of raising every cent pledged. Nine chapters have made a pledge and it is our hope to get a pledge from every chapter, even those recently organized.

Several Leagues report good progress in their Mission Study Class and quite a few have one or more of the Covenants well under way. Six Leagues are striving for the coveted gold seal and report that with this goal in front of them, they are making better progress than ever before.

Progress has been made in the past, but bigger and broader fields lie before us. Let us then use our local and District organization to full advantage. Let us attempt BIG THINGS; and united, with God on our side, and working in His vineyards, certainly success will crown our efforts.—Neill Hart, District Secretary.

The first thing to do, if you haven't already done it, is to fall in love with your work.

### FIRST DEPARTMENT.

The work of the Devotional Department of every local chapter

### Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

should be planned and worked out by the strongest and most efficient Leaguers obtainable. There is no work in our League that is quite as necessary for making a real live and prosperous League as that done by the Devotional Leader and his or her committee. Now, of course, this does not mean that this committee is to do, or even plan, all of the work of our League, but what most of our chapters need is for some one to take the lead in our work and that is just the duty of this department. This committee is responsible for the training and in reading of God's word, in testimonies, prayer and song once a week and when this is done faithfully and regularly no League should ever die. It has been said that the Epworth League is the training school for the young people in our church, which is true, and the Devotional Committee is the teacher. The most important service for this department to render is to see that the meetings are planned regularly and far enough in advance of the services for all on the program to have time enough to make full preparations and thoroughly familiarize themselves with the subject discussed. The programs as given us in our Epworth Era are not difficult and are beautiful and instructive, when carried out properly, but, Leaguers, we must remember in using these programs that they were not prepared to be read in our service on Sunday night, we are to read them over very carefully before the meeting, getting the best line of thought possible from the articles and add something original, then present it in a little talk to the League. Nothing will kill a program so quickly as having the articles read every Sunday night as written in the Era. This committee should also bear in mind that it is a good idea now and then to give us a change in the order and line of thought of our service, if in no other way present the program backward giving the benediction first. Variety is what most of our meetings need, a good Bible character drill, or a well prepared musical every once in a while will help a League wonder-

### WHY CHICKS DIE.

M. J. Reefer, the poultry expert, 9252 Reefer Bldg., Kansas City, Mo., is giving away free a valuable book entitled "White Diarrhoea and How to Cure It." This book contains scientific facts on white diarrhoea and tells how to prepare a simple home solution that cures this terrible disease over night and actually raises 98 per cent of every hatch. All poultry raisers should certainly write Mr. Reefer for one of these valuable FREE books.

**MURINE** Night and Morning. Have Strong, Healthy Eyes. If they Tired, Itch, Smart or Burn, if Sore, Irritated, Inflamed or Granulated, use Murine often. Soothes, Refreshes. Safe for Infant or Adult. At all Druggists. Write for Free Eye Book. Murine Eye Remedy Co., Chicago

### WARNING ORDER.

State of Arkansas, County of Pulaski—ss. In the Pulaski Chancery Court. Myrtle Brown, Plaintiff, vs. William Brown, Defendant. The defendant, William Brown, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Myrtle Brown. December 31st, 1919.

W. S. BOONE, Clerk.  
J. A. GIBSON, D. C.  
Buzbee, Pugh & Harrison.  
Solicitors for Plaintiff.  
C. L. Johnson, Attorney ad Litem.

fully.—Johnie Henry, District First Department Superintendent.

As the sun through the greenhouse glass calls upon the plant to give out its glory, to unfold its beauty, to yield up its potencies which have been locked up within it; so a good First Department Superintendent through the Epworth League awakens the spiritual possibilities lying dormant in every Leaguer.

#### SECOND DEPARTMENT.

"I expect to pass through this life but once. If, therefore, there be any kindness I can show or any good I can do to any fellow being, let me do it now, for I shall not pass this way again."

The Epworth League teaches us many useful things we can do, and one of the greatest of these is to push the Social Service work in our League. There are sick people in every community who need a little visit from the young people of the League; so let us find them and take them a little ray of sunshine. It may be a mother with a large family, and we may be able to relieve her of them an afternoon a week by entertaining them in our homes or taking them on an outing. We will find those who not only need spiritual help, but financial as well. These should have our attention. You may know of invalids who would appreciate your taking them to a League service occasionally. These are only a few of the things that we can do through our Social Service Department; so look all around you, find some one in need, help somebody today.—Tommie Mae Caldwell, District Second Department Superintendent.

It is one of the blessed compensations of life that we can't help others without helping ourselves.

#### THIRD DEPARTMENT.

Do you as a Leaguer realize how much a good social stimulates interest among the members? If not, try it and you will be surprised. Does your League seem to lack the proper interest? A good social will work wonders.

The February Epworth Era has sev-

#### BIBLES! BIBLES! BIBLES!

For the convenience of our customers and friends we have Peloubert's S. S. Notes, \$1.50 net, \$1.60 delivered; Tarbell's Teacher's Guide, \$1.50 net, \$1.60 delivered; Oxford S. S. Teachers' Bibles, various styles and prices; Disciples, 60 cents; Fosdick's Books 75c and \$1.00; Arnold's Practical Commentary S. S. Lesson, 70 cents; Torrey's Gist of Lesson, 30 cents; Arthur's Tongue of Fire, 75 cents; in connection with our regular line of Bibles and Testaments, which sell at cost of manufacture. Have received notice that prices on our Bibles and Testaments must advance January 1st, 1920.

Largest stock in state.

#### D. H. COLQUETTE

"The Man With the Bible."  
714 1-2 Main St. Little Rock, Ark.

**WANTED**—A good elderly woman, a member of the Methodist Church preferred, to have charge of the domestic affairs of the home of a young pastor and his wife and baby of two years of age. For such a woman there is a permanent place in this home. Apply to The Arkansas Methodist.

eral good games. Get up a social right away and try them out. There must be a first time for everything and there is no time like the present, so plan your social right away.—Frances Wood, District Third Department Superintendent.

#### SOME OF THE POSSIBILITIES OF THE FOURTH DEPARTMENT OF THE EPWORTH LEAGUE.

Today, as never before, the world is calling for men and women who can render service to mankind. This call is being answered in proportion to the knowledge that men have of the needs of mankind. There is no better way to acquaint the young people with these needs than through the work of the Fourth Department of the Epworth League. One devotional meeting of each month is given to the study of missions. Mission Study classes are held throughout the year. Missionary magazines make it possible for one to become acquainted with every phase of missionary work both in home and foreign fields. Through these meetings, study classes, and magazines, the Leaguers have abundant opportunities to familiarize themselves with conditions as they actually are in those countries where the Torch of Truth has not yet been carried.

Since we are responsible for our brother's salvation, it behooves us to see that the Fourth Department is made one of the strongest departments of the Epworth League. It is through the work done here that we hope to supply our future workers for the missionary fields. Much of the success and permanent results of this department depends upon the one who has charge of this work. He should possess resourcefulness, initiative, leadership, and knowledge. He should be tireless in his efforts, and above all, his life should be so dedicated to Christ that he will leave unturned no stone that means the carrying of the Gospel message to the uttermost parts of the world.

A Mission Study Class should be organized in each Epworth League. The book recommended for the first half of the year's work, "New Life Currents in China," is a very interesting and helpful one. The first four chapters of it give us an inside peep into the health conditions of China and the agencies at work to improve those conditions. The remaining chapters have to do with the economic social transformations, and the conquering church in China. "Christian Americanization" should be used the last half of the year. This book helps us to know something of the present labor unrest and of the problems America presents to the foreigner and the problems the foreigner presents to America.

A number of good magazines are available and absolutely necessary for this department. Every Epworth League in Pine Bluff district should have two or three such magazines. The life in the Orient can be made much more attractive and worth while if we study it as pictured in "Asia," a magazine which brings us in vital touch with the every day life and conditions of the Orientals. "The Missionary Voice" is an illustrated monthly missionary magazine which supplies information regarding the work of our Church. "The Spirit of

Missions" is an illustrated monthly review of Christian missions, and should be included in your list.

The traveling exhibits of lantern slides form another very effective and far-reaching means of missionary education. Carefully prepared type-written lectures can be secured for each set of slides, and lectures should be ordered a month or more in advance of the time they are to be used. This gives ample time for the one who is to give the illustrated lecture to become familiar with the slides and the lecture. Much better results can be secured and much more interest can be aroused if the lecture is memorized.

Is the Fourth Department of your Epworth League using all the helps that make it possible to do more effective and lasting work? If not, begin at once, and see that the work of the Missionary Department of your League functions as one of the big forces in your church for the salvation of souls. Keep as your goal the ultimate fulfillment of the command, "Go ye into all the world and preach the gospel to every creature."

Does the world owe you a living, or do you owe it a life?

Remember, Leaguers, NOW is usually reversed and means WON.

#### EPWORTH LEAGUES PINE BLUFF DISTRICT.

##### Seniors—

Van.  
Roe.  
Faith.  
Rison.  
DeWitt.  
Lakeside.  
Sheridan.  
Redfield.  
Dollartway.  
Stuttgart.  
Star City.  
Good Faith.  
First Church.  
Carr Memorial.  
Hawley Memorial.

##### Juniors—

DeWitt.  
First Church.  
Carr Memorial.

#### FROM THE PRESIDENT.

As president of the Pine Bluff district I see a great future for our work throughout the entire District. Our District is well organized, our City League Union has begun a good work and last but not least we have one of the best District Secretaries in the Little Rock Conference in Mr. Neill Hart. Mr. Hart is pushing the work fully in our District and we District Officers and Leaguers must rally to his support and put the Kingdom of God on the high standard it deserves. There has never been such a demand for Christian training and organization among the young people as there is today and if we are true followers of Christ we will see that they get this Christian training through the Epworth League. Remember, Leaguers we have the loving cup now in our possession for this District and we want to make this the future home of the loving cup. Forward is our command, never losing sight of the fact that if we are to win battles for Jesus we must be faithful and prayerful. R. G. Custer, president of Pine Bluff District.

#### CHILDREN'S DEPARTMENT.

##### THE MERCHANTS.

I am the Frost.  
I'll show you diamonds, laces and tapestries  
Of all variety  
At lowest cost.  
Weavings of chaste design,  
Perfect in every line;  
Connoisseurs surely will buy of the Frost.

I am the Dew.  
Notice my elegant bracelets and necklaces,  
All of rare quality;  
Pearls not a few;  
Emerald and amethyst;  
Opals all rainbow-kissed;  
Ladies rise early to buy of the Dew.

I am the Snow.  
Let me display for you carpets most exquisite.  
Choicest of borderings  
Also I show,  
Heavy and soft and white,  
Spread in a single night;  
Folks who have wisdom will buy of the Snow.

I am the Rain.  
Something I'll show you priceless and wonderful.  
Making these offers seem  
Tawdry and vain!  
'Tis but a cloak of gray  
Wrapping the world away—  
Happy the few who will buy of the Rain.  
—Isabel Mackay, in St. Nicholas.

##### THE LITTLE GRAY RODDERS.

"I'm going to put these nuts in a safe place this winter," said Arthur, putting his basket down on the top step of the stairs and stopping a moment to rest. "Last year I put them in the shed and some one stole a good

#### BLACK DRAUGHT A FAMILY MEDICINE

Some Kind of Stomach Trouble With Cramps and Terrible Pains Made This Oklahoma Man's Life Miserable Until Black-Draught Relieved Him.

Chickasha, Okla.—Mrs. J. W. Walker recently said this: "We use Black-Draught as a family medicine and think it is the only liver medicine made. My husband makes it up and uses it as a tonic as well as a laxative. I use it for headache, sour stomach, a full heavy feeling after meals, which I suppose is indigestion, and it certainly does me a lot of good."

My husband had some kind of stomach trouble—we don't know just what. It would strike him just any time in the day and cramp or pain him just terribly bad. Someone told him how to make a tea of the Black-Draught, which he did. It did him so much good, it removed the cause and cured him. Since then we have praised the Black-Draught to our friends, and gladly do so."

Seventy years of successful use has made Thedford's Black-Draught a standard, household remedy. Every member of the family at times needs the help that Black-Draught can give in cleansing the system and preventing or relieving the troubles that come from constipation, indigestion, lazy liver, etc.

Try Black-Draught. Sold by all druggists.

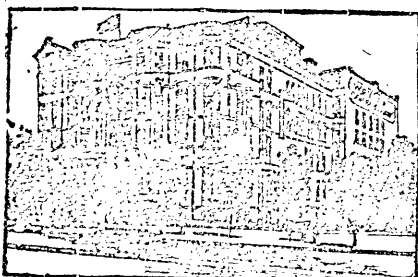


share of them. I don't want that to happen again."

He picked up the heavy basket and tugged it up the second stairway to the attic. "I should like to see any one get them up here," he went on, looking around for a good place to spread them. "No one can climb up to these windows, and if he could, he would have hard work squeezing in, they're so small."

He spread his nuts carefully, giving them plenty of space, so they would dry nicely without molding. When father came home, Arthur took him to see the fine lot of nuts.

"They're fine nuts, to be sure," exclaimed father. "Open the windows six inches or more, Arthur. They'll dry in better shape if there's more air in the attic. See! That keeps the



A WELL-KNOWN INSTITUTION

Probably no institution in America is more widely known than Doctor Pierce's Invalids' Hotel in Buffalo, N. Y. Altho established many years ago it is to-day a modern sanitarium, having all the latest facilities for the correct diagnosis of diseases and their successful treatment thru medicine or surgery.

It was Dr. Pierce, its founder, who over 50 years ago gave to the world that wonderful stomach tonic and blood purifier, "Golden Medical Discovery," and that famous non-alcoholic medicine for women, "Favorite Prescription."

In his early professional career, Dr. Pierce realized that every family, but especially those who live remote from a physician, should have at hand an instructive book that would teach them something about First Aid, Physiology, Anatomy, Hygiene; how to recognize different diseases, how to care for the sick, what to do in case of accident or sudden sickness, etc., so he published that great book, the "Medical Adviser," an up-to-date edition of which can be procured by sending 50 cents to Doctor Pierce's Invalids' Hotel in Buffalo, N. Y.

Later, Dr. Pierce added another link to his chain of good works by establishing a bureau of correspondence to which any one can write for medical advice, without any expense whatever, and if necessary, medicines especially prepared in Doctor Pierce's Laboratory will be sent by parcel post or express for use at home, at a reasonable cost. Thus those who have symptoms of disease need not suffer mental agony fearing that they have some serious ailment, but can have a diagnosis made free by a physician of high professional standing. Write to Dr. Pierce relating your symptoms if you need medical advice for any chronic disease. All letters regarded as confidential.

#### THE BEST CATECHISM.

The Infant Catechism prepared by Mrs. Thornburgh for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Millar, 290 East Sixth St., Little Rock, Ark.

air stirring," he continued as Arthur opened the windows.

"They'll be safe up here, father?"

"Yes, indeed, perfectly safe!" replied father. "A thief would have quite a time getting through these small windows."

The next day Arthur received a letter from his Uncle John, asking him to spend the winter vacation at the big farmhouse on the hill. Arthur had visited at Uncle John's in the summer, but never in the winter, and he was very much excited about going. It was a chance to find out whether the stories were true which George and Dick told about coasting from the top of that wonderful hill away down to the creek that ran along just at the beginning of the woods.

"I'm glad I have my nuts safely put away," he said to his mother as he started on his way to the station.

"Yes, you won't need to worry about them. They'll be just right for eating when you get back," said his mother.

There was plenty of fun at Uncle John's—winter sports of all kinds. Arthur found that the stories about coasting the whole length of that hill down to the creek were really true. Every evening the boys would sit around the big fireplace in the sitting-room and crack nuts, and this would make Arthur think of the fine lot safely stored in the attic at home.

For two or three days after he came home he was kept busy telling his father and mother about the skating, sleigh-riding, coasting and other winter fun at the farm. One day he suddenly thought of his nuts and ran up to the attic. There was surely something wrong with that pile of nuts! He called downstairs, thinking that perhaps his father and mother had become nut-hungry during his visit at Uncle John's.

"No," replied his mother, "we haven't been in the attic at all!"

Arthur was puzzled. What had become of the missing nuts? Nothing had been touched, so far as he could tell, excepting the nuts. The windows were open just as he had left them. He studied over it until his father came home from work. The two went up to solve the puzzle. Arthur's father looked at the nuts, and then up among the rafters, and away at one end of the attic, he saw two bright eyes watching him. "Oh, ho!" he exclaimed. "Why, Mr. Squirrel has moved in. See?" pointing to the little gray body perched on a rafter.

"How did he get in?" gasped Arthur.

"I guess we can't blame him, Arthur. It's our fault. We made it easy for him. See the old apple tree there, and the fine limb that reaches to the window? All he had to do was to walk in and find his winter supplies all ready for him. There's likely more than one little gray robber around this attic. Shall we chase them out?"

Arthur thought for a moment. "It is such a nice home for them, father, and the snow outside is so cold. And you know it's very hard to be asked to move right in the middle of winter. I—I think we'll let them stay. I'll leave some of the nuts for them. It seems that I just have to share my nuts with other folks," added Arthur, laughing.—Anne Porter Johnson, in The Sunday School Times.

## NEWS OF THE CHURCHES.

### SPECIALS.

My Dear Friends: You will be glad to know that in January more than \$50,000 of Specials were taken. The first half of February has brought in \$60,000. We have now directed much over \$300,000. There are many churches that, as yet, have no Special. I wish every church had one. There are still some left. Write me about one today.—R. W. McKay, Missionary Secretary, Little Rock Conference.

### LITTLE ROCK CONFERENCE MINUTES.

The printer promises to mail out the Journal of the Little Rock Conference this week. I have tried to send each pastor the number asked for. If anyone fails to get his Journal, or as many as he actually needs, let him advise me of it. I regret the delay in getting the Journals to you.—S. R. Twitty, Secretary.

### LITTLE ROCK DISTRICT NOTICE.

The preachers and charge lay leaders are called to meet in Little Rock, First Church, Monday, 7:30 p. m., February 23, and Tuesday, February 24. It is desired that we have 100 per cent attendance as great plans are in the making for our District, and we want team work.—James Thomas, P. E.

### REV. J. H. GHOLSON.

On January 16 Rev. J. H. Gholson disappeared from his residence in Griffithville, and has not been heard of since by his family. His wife fears that some accident has befallen him. She is greatly distressed and any information as to her husband's whereabouts will be greatly appreciated by her and by the undersigned.—A. E. Holloway, Searcy, Ark.

### PRESCOTT DISTRICT EVANGELISTIC MEETING.

We met at Nashville, February 2, 7 p. m. After an introduction by Rev. J. A. Henderson, presiding elder, Rev. R. W. McKay, Missionary Secretary, delivered a splendid address on what Methodism is doing toward the rebuilding of the world. He showed very plainly how the hand of God has directed our leaders in planning this work and how He is now sending laborers into the vineyard. One of the five leaving for Belgium this week, Miss Mary Tinny, was reared at Nashville. It is with a note of sadness that we learn of her going, but we were glad that one was chosen from our ranks.

The meeting Tuesday morning was opened by a stirring address by Brother Henderson. He said that he only wanted to say a few things. Yes, and we would like to have them in printed form so that we could read them every morning as a topic before starting the day's work.

Brother Pardee, Conference Evangelistic Director, was introduced next. He gave us a layman's viewpoint on family altars and tithing. His address, which was strong and impressive, led us to feel sure that the right man was chosen for Conference Director.

Bro. Clem Baker followed with a strong appeal for the campaign to be carried on in every Sunday School, and told us how it is to be done. He pointed out that almost all who are

Aches and Pains of rheumatism are not permanently, but only temporarily, relieved by external remedies. Why not use an internal remedy—Hood's Sarsaparilla, which corrects the acidity of the blood on which rheumatism depends and cures the disease?

brought to Christ are reached when they are young, hence the great responsibility resting upon the Sunday Schools.

Brother McKay asked that every pastor see that the Standard Plan of Centenary Conservation be carried out in his Church.

After noon, Mrs. R. M. Briant, District Secretary W. M. S., spoke on the women's work in the District. She told us of some direct results obtained through the society. Mrs. Briant always brings a message worth while. The Missionary Societies of the District are making rapid progress under her efficient leadership.

Hon. J. O. A. Bush, District Evangelistic Director, spoke on some of the essentials of a revival. Brother Bush emphasized the need of Scriptural conversions, viz., faith, repentance, justification, regeneration, adoption, sanctification, and holiness. The Holy Spirit was present during the whole meeting, and especially at this time did we feel His influence.

Senator Bush was our Centenary director. The Prescott District went over the top with flying colors. So it is with the greatest confidence that our laymen should follow his leadership.

A round-table discussion on "Pastoral Work" was led by Rev. J. H. Cummins, the popular pastor of Nashville. Quite a few took part in the discussion, both preachers and laymen. The majority seemed to think that the pastoral work was the most important of the preacher's duties.

The night service was turned over to the Leaguers. Mr. Chase Stevens of Gurdon, District President, led the devotional exercises. Miss Bess McKay of Hope, District Secretary, outlined the work of the League for the year. Mr. Dave Price of Nashville explained what is meant by a standard of efficiency League, in which the Leaguers are directly interested. Brother Hamilton is the man for the place. Rev. S. T. Baugh of Blevins, chairman E. L. Board, spoke on the League's part in the evangelistic campaign.

Both preachers and laymen went away determined to make this the greatest year of our history. Prescott District is moving forward under the leadership of Brother Henderson.

We heard many expressions of gratitude for the royal entertainment given. Nashville has long been noted for her hospitality and this occasion added to her reputation.—Paul C. Stephenson, Reporter.

### BINGEN CIRCUIT.

At the last session of our Annual Conference the good bishop saw fit to return us to the charge which we had served one year and we were certainly delighted to know that we did not have to move; first, because of

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the very fine class of people that go to make up the Bingen and McCaskill charge; second, because of the fact that we did not have the cash to pay moving expenses. In many respects this is a delightful charge. I am very sure that I have never served a more loyal people anywhere. I think that I am stating facts when I say that I preach to 94 per cent of the membership of the Church once a month. I commenced early last year to hold Church conferences and administer the Sacrament of the Lord's Supper, and I have never known a people anywhere that gave a larger percentage taking the sacrament once a month. I am very certain that 92 per cent of the membership partook of the sacrament monthly. Last year was a great year on the charge. We received 103 into the Church and baptized a number of babes. This year has started out to be a better year and we are praying that it will be. Our congregations are fine at all points. Our Sunday Schools and prayermeetings are doing fine.

We have two Epworth Leagues, one at Doyle and one at McCaskill. The McCaskill League has been organized this year and promises to be a good one. The Doyle League is a country League, but it is just simply a little pearl of great value. Sister Lula Belle Jackson, our very efficient leader at Doyle, is doing things in the right way, together with a fine group of young people. They have a fine League.


The revival fires are already burning at all preaching places. We preached last Sunday three times, had fifteen at the altar Sunday night for prayer. The people are praying for a Pentecostal baptism. Oh, how I long to see and hear the shouts of the saints of God and of new-born souls in the Church. We have been having some trouble in getting to our appointments on account of bad roads, but the good people have furnished us with a mule and buggy and saddle stock, all without charge, and we have been able to fill our pulpits up to date. We have just gotten back from the preachers' meeting, held at Nashville, February 2-4. It was a Holy Ghost meeting and I am sure that all who attended it were greatly blessed.

On January 31, we had been enjoying the beautiful sunshine for two or three days, and the family were all sitting by the parsonage fire, at 8 o'clock p. m., when suddenly there came a sound as of a mighty army and soon the rooms of the parsonage were filled and the rattle of paper sacks and tinkling of buckets and cans created an anxiety on the part

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of the pastor and family to see what was going on, and behold the dining room crowded with people and all kinds of good things to eat, enough to last the family a month or more. My brethren, those of you who, like this writer, have served circuit work, know what it means to be caught in a storm like this. Oh, how thankful to God we are that we can serve a people like these! May God bless them and may we be able to do the best preaching of our life this year. Oh, God, keep thy servant humble! Holy Spirit, lead us and grant a gracious outpouring of the Spirit on thy servant and these people. May this be a great year because of the salvation of souls. We intend to clean up the field by the help of the Lord this year.—J. C. Williams, P. C.

METHODIST ORPHANAGE.	
Since my last report in the Methodist I have received special gifts for the Orphanage as follows:	
Dardanelle S. S., H. H. Griffin, P. C. ....	\$ 15.75
Mt. Zion S. S., R. 3, Fayetteville, by Mrs. W. P. Holland, Secretary .....	3.10
Carl, Ophelia and Paul Johnson, Sulphur Rock.....	3.00
Mrs. J. E. Skillern, Little Rock	25.00
James Belot, Memphis.....	1.00
Rose City Bakery, one-half of bread account .....	16.08
Miss Mary Fuller, Augusta, now at San Angelo, Texas....	10.00
J. F. Fogelman, Marion.....	25.00
Mrs. J. L. Deloney, Foreman....	5.00
J. L. Deloney, Foreman.....	5.00
Greenbrier Sunday School, by Rhoda Wilson .....	1.00
M. E. Church, South, Conway..	200.00
Salem Sunday School, Goodwin, by A. L. Jones.....	2.50
Woman's Missionary Society, Marianna, Mrs. T. D. Ben-thal, Treasurer.....	50.00
Church at Keo, J. W. Nether-cutt, P. C.....	8.00
Woman's Missionary Society, Carthage, Mary Wylie.....	5.00
Triad and True Class Sunday School, Washington, Exa Ol-ive, teacher .....	3.00
Redfield Church, R. Spann, P. C. ....	3.75
Junior League, Helena, Eliza-beth Mark, Superintendent....	13.07
Mrs. J. M. Barker, Atkins.....	10.00
Miss Allie Cowgers' Sunday School class, Gravelly, Ark., three nice Christmas boxes filled with nice gifts for three little girls.	
Winfield Missionary Society, Little Rock, by Mrs. James Thomas, 15 boys' waists, four boys' suits.	
Gardner Memorial Junior League, North Little Rock, by Mr. Oscar Goss, President, 1 sack flour, 2 bushels potatoes, 34 cans fruit and vegetables and Ivory soap.	
Rev. and Mrs. Hudson, Berryville, Ark., 1 bushel apples, 25 jars fruit, 16 bars soap.	
Henderson Sunday School, Little Rock, C. J. Burlison, Superintendent, 1 box apples.	
Missionary Society, Richmond, by Mrs. J. W. Holmes, 53 cans of choice fruit.	
Little Claire Lark, Winslow, Ark., new doll from her own pennies saved.	
A. P. Jenkins, Emmet, Ark., one bushel sweet potatoes.	
Mrs. S. C. Southerland, Plain view, Ark., 6 jars fruit, 4 books, 3 yards gingham, 2 dresses, 2 pair stockings.	

Mr. and Mrs. Barry, Bentonville, 64 pounds choice apples.

Mrs. R. E. Stevenson, Little Rock, 2 pillows.

No Name, 24 jars fruit, popcorn, apples and nuts.

No Name, dried apples and peaches.

Winfield Missionary Society, Little Rock, by Mrs. James Thomas, Presi-dent, 14 nice bedspreads.

No Name, 33 jars of very choice canned fruit.

First Church, Pine Bluff, 40 towels.

Young Matrons' Auxiliary, First Church, Little Rock, large wagon.

Mrs. Margaret Anna Anderson of Keo, who is 81 years old, made one quilt and sent to the Orphanage.—George Thornburgh, President.

MEETING AT LINDSAY, OKLA.

To stir an indifferent people to strenuous activity, to cause the erring to weep over their sins, to make the callous smart at the thought and realization of lost time and wasted opportunities, and to force each one to love everybody else—all this is the work of an artist, and was in great part done in a meeting that was held in Lindsay, Okla., January 4-25, by Dr. Theodore Copeland, now of 1000 Haines street, Dallas, Texas. He is unlike anyone else that I know, and yet he is not of such complex nature as that he is hard to understand. For all that he does, he only remarks that it is because of his great faith in God, which grows stronger each day that he lives. Standing next to his faith in God is his great love for his fellowman, whom he looks at from the idealistic standpoint of what the man might become. He sees man as he is, but refuses to let his vision rest there; he sees man as he may be and does not stop until he has the man seeing that way, too. It has been one of the privileges of my life to have Dr. Copeland work with me in my church, and to have him call with me on the sick, the distressed, the business man, or the ordinary home. For a long time I have desired to know better how to make a pastoral call very effective, very largely have I learned from Brother Copeland, who has had such large experience, how this part of my work should be done.

This meeting was the best meeting that I have ever had in all my time as pastor. The meeting was flung upon the highest possible plane, and the reward held out was that of fellowship with God and the good, the penalty was that which always fol-lows the rejection of love—the ban-ishment from the presence and the favor of God, which means final de-struction in the most awful hell. A new meaning seemed to flood the pages of the Scriptures, and a new object of our existence as a church and people became powerfully appar-ent to our people. Surely we have no bigger business than that of following the example of our Lord and Christ in loving the erring ones out of their sins. Love is the only redemptive force that is active today; the basis of all redemption is that of love. Blessed indeed is the church and community that comes to the realiza-tion of its mission under God to work for the salvation of the lost, impelled through the highest possible motive—Love. Such was the message that the meeting brought to Lindsay. The people gave heed and rejoiced.

Up to this time we have received 50 into the Methodist Church, as a direct result of the meeting, and there will be others. Some will join the other churches in the town. A free-will of-fering of more than \$700, including incidentals, was given by the people of this town of less than 2,000 people. Dr. Copeland is surely welcome back here any time that he wants to come. —S. Y. Allgood.

LAKE JUNALUSKA NOTES.

A. L. Dietrich, heretofore assistant corresponding secretary of Dr. Bulla, Nashville, has been appointed Busi-ness Manager of The Southern As-sembly at Lake Junaluska. John F. Edington, Tabulator of the Centenary Reports at Nashville, has been made Publicity Manager at Lake Junaluska.

The Lake has become one of the fa-mous summer resorts of the South and many improvements are planned for the future. Mr. Wm. H. Stock-ham, General Superintendent of the Southern Assembly, accompanied by his wife, who hails from the "second Pittsburg" of America—Birmingham—is on a business trip to the Lake mak-ing arrangements for some of the va-rious improvements. Mr. Dietrich re-ports that among these improvements is an addition of 48 rooms to "The Terrace," making a total of 133 rooms when completed. A contract has been let for a steel bridge across the spill-way, to cost approximately \$13,000. A number of dwellings and bungalows are under construction and contem-plate. H. E. Adams of Tampa is erecting a cottage costing \$3,000. George R. Stuart, three cottages, two of which have been completed and the third is under way; F. M. Jack-son of Birmingham, a cottage costing \$8,000, and Charles D. Bulla of Nash-ville is making plans for a summer cottage and expects to commence con-

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struction immediately. Additional row boats and motor boats will be placed on the Lake this summer and the Woman's Missionary Council is planning a girl's camp in the grounds with a capacity for 250 girls, which is to be in charge of Mrs. McCoy.

Bishop James Cannon, Jr., was a welcome visitor at the Lake this week.

Everything bids fair for a large crowd and successful season at Junaluska.

#### GLENWOOD AND CADDO GAP.

I have just got in from preaching. Brother Henderson, our presiding elder for Prescott District, was on hand to give us a pure, clean gospel. It was Brother Crowder's first quarterly conference and when Brother Henderson settled the conference down to business they assessed Brother Crowder's salary at \$1,200.

I predict a good year for Brother Crowder. If it fails it will not be because Brother Henderson did not start them off in good order.—A. A. McMillan.

#### DALARK.

The first quarterly conference for Dalark charge met at Dalark last Saturday morning and on account of the hour of arrival of our Cannon Ball, the acting presiding elder could not reach us, in time for the morning services, and there being so many present, we had a praise service and used as a lesson Is. 6th chapter. All seemed to enjoy this service very much, and I think each one of us felt like saying, "Here am I, send me." Dr. Workman arrived in time to be served with a very fine dinner at Dr. Wilson's and at the proper time, the Doctor called the Conference to order, and a large representation being found present, the business of the charge was looked after by the Doctor in a fine and easy way. The Board of Stewards had met and organized and was ready to report. The salary of preacher and presiding elder was advanced very much over previous years. The reports were all good, and we are expecting a great

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P. D. FULWOOD, Tifton, Ga.

year. At night the Doctor preached a fine sermon to the delight of all. Sunday morning we went down to Rock Springs, met a fine congregation and the Doctor did justice to this occasion also. Our new subscribers will be coming in soon.—J. D. Dunn, P. C.

#### GREENBRIER CIRCUIT.

We are moving on nicely with our second years' work on the Greenbrier Circuit. We do not say that we are going the limit, but evidently we are making some progress. Most of our Sunday Schools and Leagues are doing splendid work.

We serve a good people who do not only believe in expressing their appreciations of their pastor in words, but in something tangible. Just before prayer meeting, last Wednesday evening, the church at Greenbrier stormed the parsonage and gave the pastor and family a good pounding. We have been on this work fourteen months and have received three poundings. The attitude of the people towards us causes us to pray that God may make us a more worthy pastor, and that the Spirit of the Master through us might lead the people on to certain victory.—Paul Bates.

#### HOT SPRINGS PASTORS' ASSOCIATION.

Monday, February 16. Present: Steele, Monk, Biggs, Cade, Wormsley, Rorie and Mr. J. R. Pepper. Brother Pepper reported a good day. Was at Third street and taught a class of boys. Heard Brother Steele preach an excellent doctrinal sermon. Said he would be glad to hear the preachers preach more on the fundamental doctrines of the Bible. Brother Pepper is full of good jokes. He organized the first Epworth League in Southern Methodism and holds Charter No. 1. Wormsley had a good day at Tigert, though the "flu" kept many away.

Cade's Sunday School and League above high-water mark. "Flu" cut congregations down.

Rorie buried Grandma Lewis Saturday. She was 80 years old. All the machinery of the churches is running smoothly. One addition.

Monk—"Flu" interfering with Sunday School work. Organized teachers' meeting. One accession, a woman doctor from Atlanta, Ga.

Biggs held a Conference at Hughes' Chapel in the country. The stewards doubled the preacher's salary. Had dinner on the ground and a great time.

Steele preached at Third Street. Had good audience and greatly enjoyed preaching to them. He likes to preach occasionally in order that he may not lose the lick.

Bishop Mouzon's article on Unification was read and a resolution passed asking him to have it printed in pamphlet form.—T. O. Rorie, Secretary.

#### MORRILTON.

We have just closed a great revival in our town conducted by Evangelist Burke Culpepper and his singer, John U. Robinson. The meeting lasted only two weeks, but this was time enough for these men, with the help of God, to shake our entire town. This is one of the most sweeping revivals that Morrilton has ever seen. More than two hundred put God first in their lives, and a great change was brought about in the lives of many

of our church people. We, the people of Morrilton have sold our hammers and bought us horns, and by the grace of God we expect to accomplish great things in the Master's kingdom.

All the churches of our town are expecting to receive a large number next Sunday, when the doors of the church will be opened for the first

time since the meeting began. The Methodist Church is expecting to receive at least one hundred as a result of this meeting. We are glad that all the other churches of our town will be strengthened because they gave us their hearty co-operation throughout the entire campaign. Evangelist Culpepper is one of our



### How Many Women Are Like This?

Can anything be more wearing for women than the ceaseless round of household duties? Oh! the monotony of it all—work and drudge; no time to be sick; tired, ailing, yet cannot stop. There comes a time when something "snaps" and they find themselves "simply worn out," and to make matters worse, have contracted serious feminine disorder which almost always follows the constant overtaxing of a woman's strength.

Then they should remember that there is no remedy like **Lydia E. Pinkham's Vegetable Compound**—the experience of these two women establishes that fact:

Cedar Rapids, Ia.—"After the birth of my last child I had such painful spells that would unfit me entirely for my housework. I suffered for months and the doctor said that my trouble was organic ulcers and I would have to have an operation. That was an awful thing to me, with a young baby and four other children, so one day I thought of Lydia E. Pinkham's Vegetable Compound and how it had helped me years before, and I decided to try it again. I took five bottles of Vegetable Compound and used Lydia E. Pinkham's Sanative Wash and since then I have been a well woman, able to take care of my house and family without any trouble or a day's pain. I am ready and thankful to swear by your medicine any time. I am forty-four years old and have not had a day's illness of any kind for three years."

—Mrs. H. KORNIG, 617 Ellis Blvd., Cedar Rapids, Iowa.

Sandusky, Ohio.—"After the birth of my baby I had organic trouble. My doctor said it was caused by too heavy lifting and I would have to have an operation. I would not consent to an operation and let it go for over a year, having my sister do my work for me as I was not able to walk. One day my aunt came to see me and told me about your medicine. I took Lydia E. Pinkham's Vegetable Compound and used Lydia E. Pinkham's Sanative Wash and they have cured me. Now I do my own housework, washing and ironing and sewing for other people. I still take a bottle of Vegetable Compound every spring for a tonic. I recommend your medicine to others who have troubles similar to mine and you can use my letter if you wish." Mrs. PAUL PAREN-RUSE, 1325 Stone St., Sandusky, Ohio.

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# I MET HIM TWICE AND BOTH TIMES HE BLEST ME.

I would like to write a word or two in appreciation of Bro. H. H. Watson, who recently passed to his reward. I have good reason to remember him. At two critical periods in my life he came to me; at the beginning of my ministry and possibly at its end. (Though I hope not.)

As presiding elder of the Little Rock District in 1892, in the course of an appeal for the educational collection, in which he spoke of the meaning of the ministry to the Church, and the Church's effort to prepare men for the ministry, I was deeply impressed that the time had come for me to act upon what had been in my mind for years—an earnest desire to preach the gospel. I made known my desire to Brother Watson and he interested himself promptly in the matter, removing my doubts and showing me how I might acquire some necessary preparation for the work. It seems to me that just that combination of circumstances was necessary to bring me into the ministry, which, whatever its value has been to others, has been unutterably precious to me. His quick decision, whole-hearted sympathy and competence opened the way that seemed hopelessly closed before me.

These same qualities came into play a few years ago when it became necessary for me to quit my work on account of the failure of my health, and to go West in quest of recovery. When he heard that I was sick he promptly dropped his work and came to me with hearty Christian sympathy and good counsel—playing the part of a friend and brother.

I don't think that any contingency could arise within his reach that needed whole-hearted sympathy and prompt and wise action that would find Harvey Watson lacking.

He belonged to the wisest of the "old-timers"; men who learned fortitude, faith and unselfishness in the school of hard experience, men to whom the fundamentals of religion were the constant inspiration for preaching and service, men who were great because they had the power of seeing the things that are invisible, and seeing them vaster and more permanent than the pomp, the pride and the power that are materialized in the pageantry of "the kingdoms of this world."

He belonged to a goodly company growing rapidly less on this side. It would be well for us to sit close to the remnant of them before they go hence, for they have something to impart that we sorely need today.—Fred Little, San Angelo, Texas.

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## QUARTERLY CONFERENCES

### ARCADELPHIA DISTRICT. (Second Round.)

Carthage, at Carthage, March 6-7. Leola, at Leola, March 13-14. Malvern Circuit, at Rockport, March 20-21. Malvern, March 21, 7:30 p. m. Hot Springs Circuit, at Gum Springs, March 27-28. Park Avenue, March 28, 7:30 p. m. Princeton, at Princeton, April 3-4. Dalark, at Rock Springs, April 10-11. Arkadelphia Circuit, at Mt. Zion, April 17-18. Arkadelphia, April 18, 7:30 p. m. Sparkman, at Willow, April 25, 11 a. m. Friendship, at Midway, May 1-2. Lonsdale Circuit, May 8-9. Pearcy Circuit, May 15-16. Oaklawn, May 16, 7:30 p. m. Holly Springs and Sardis, May 22-23. Cedar Glades, May 29-30. Benton, Central and Third Street to be arranged by personal notice. T. D. SCOTT, P. E.

### BATESVILLE DISTRICT. (Second Round.)

Sulphur Rock and Moorefield, at Moorefield, Feb. 15, 3 p. m. Mt. Home Circuit, at Three Brothers, Feb. 21. Mt. Home and Cotter, at Mt. Home, Feb. 22. Batesville, First Church, Feb. 29. Central Avenue and Bethesda, at Bethesda, March 7. Newport Circuit, at Paraquet, March 13-14. Newark, March 14-15. Evening Shade Circuit, at Bethlehem, March 20-21. Cave City Circuit, at Cave City, March 21-22. Lead Hill Circuit, at Bergman, March 27, 3 p. m. Yellville, March 28. Melbourne Circuit, at Wiseman, April 5, 3 p. m. Bexar Circuit, at Mt. Pleasant, April 6, 3 p. m. Viola Circuit, at Viola, April 7, 3 p. m. Newburg Circuit, at Pleasant Grove, April 9, 3 p. m. Calico Rock Circuit, at Flat Rock, April 10, 3 p. m. Calico Rock, April 11. Mountain View, April 18. Desha Circuit, at Jamestown, April 22, 3 p. m. Floral Circuit, at Wolf Bayou, April 23, 3 p. m. Salado Circuit, at Rosie, April 25, 3 p. m. Charlotte Circuit, at Charlotte, May 2, 3 p. m. Newport, May 9. Minturn Circuit, at Clover Bend, May 15, 3 p. m. Swifton and Alieia, at Swifton, May 16. Kenyon Circuit, at Kenyon, May 22, 3 p. m. Tuckerman, May 23. H. LYNN WADE, P. E.

### CAMDEN DISTRICT. (Second Round.)

Kingsland, at Camp Springs, March 13-14. Thornton, at Temperance Hill, March 20-21. Fordyce, March 21, p. m. Huttig, March 28. Bearden, April 4. Strong, at Bolding, April 10-11. Eagle Mills, April 17-18. Junction City, April 25. Buena Vista, at Silver Springs, May 1-2. Eldorado Circuit, at Bethel, May 8-9. Eldorado, May 9-10. McNeil, May 15-16. Magnolia, May 16-17. Hampton, at Postina, May 22-23. Chidester, at Bell's, May 29-30. Camden, May 30-31. Stephens, at Mt. Prospect, June 6. Wesson, at Pleasant Grove, June 12-13. Russey Circuit, June 19-20. Waldo, June 27. The District Conference will meet at Stephens Tuesday, July 13, at 10 a. m. The opening sermon will be preached by the Rev. W. T. Wilkinson. Delegates to the District Conference will be elected at the sessions of the Quarterly Conferences announced above. The following will serve as Committees of Examination: For License to Preach and for Admission on Trial, T. O. Owen, J. L. Leonard and E. G. Roebuck; for Deacons' or Elder's Orders, W. M. Hayes, S. A. Hill and J. J. Mellard. J. A. SAGE, P. E.

### FORT SMITH DISTRICT. (Second Round.)

Van Buren Station, February 29. Ft. Smith, First Church, March 7. Ft. Smith, Dodson Avenue, March 7. Cecil Circuit, March 14. Alma, March 21. Kibler, March 28. Mulberry and Dyer, April 4. Ozark Circuit, April 10-11. Ozark Station, April 11-12. Midland Heights, April 18. Huntington and Mansfield, April 25. Charleston, May 2-3. Hackett, May 9-10. Greenwood, May 16. Van Buren Circuit, May 23. Winslow, May 23. Lavaca and Barling, May 29-30. Hartford and Abbott, May 30-31. GEORGE G. DAVIDSON, P. E.

### MONTICELLO DISTRICT. (Second Round.)

Dermot, 7 p. m., Feb. 29. Monticello Circuit, at Dean, 11 a. m.

Warren, 7 p. m., March 7. Snyder Circuit, at Mist, 11 a. m., March 14. Crossett, 7 p. m., March 14. Blissville, 11 a. m., March 21. Wilcox, 7 p. m., March 21. Hamburg Circuit, at Antioch, March 27-28. Hamburg, 7 p. m., March 28. McGehee, 11 a. m., April 4. Parkdale, 7 p. m., April 4. Lake Village, 11 a. m., April 11. Chicot, 2 p. m., April 11. Arkansas City, 11 a. m., April 18. Watson, 7 p. m., April 18. Dumas, 11 a. m., April 25. Halley, 7 p. m., April 25. Fountain Hill Circuit, May 1-2. Monticello, May 9. Ark. and S. Camps, May 16. Mt. Pleasant, May 23. Hermitage and Palestine, May 29-30. Note: Questions 1, 8, 22, 23, 24 and 25 will be asked. Delegates to District Conference will be elected. W. P. WHALEY, P. E.

### SEARCY DISTRICT. (Second Round.)

Searcy, First Church, Feb. 22-23. Leslie Station, Feb. 28-29. Heber Springs Station, Feb. 29-Mar. 1. Weldon and Tupelo, at Tupelo, March 6-7. North Little Rock, Gardner, March 13-14. North Little Rock, First Church, March 14-15. Augusta Circuit, at Gregory, March 20-21. Augusta Station, March 21-22. Bradford Circuit, at Hopewell, March 27-28. Kensett and Bald Knob, at Bald Knob, March 28-29. Cabot and Jacksonville, at Jacksonville, April 3-4. Beebe Circuit, at Ward, April 4-5. McRae Circuit, at Copperas Springs, April 10-11. Judsonia Station, April 11-12.

Cato Circuit, at Bethel, April 17-18. North Little Rock, East End, April 18-19. Pangburn Circuit, April 24-25. Clinton Circuit, at Culpepper, May 1-2. Higdon Circuit, at Shirley, May 2-3. Marshall Station, May 8-9. Bellefonte Circuit, at Center Point, May 15-16. Harrison Station, May 16-17. Griffithville Circuit, at Ellis Chapel, May 22-23. Searcy Circuit, at Smyrna, May 23-24. Floyd Circuit, May 29-30. District Conference, at Beebe, March 23-25. A. E. HOLLOWAY, P. E.

### TEXARKANA DISTRICT. (Second Round.)

Winthrop, at Benlomo, Feb. 29, at 11 a. m. Richmond, at Wilton, Feb. 29, at 7 p. m. Ashdown Circuit, at Paraloma, March 7, at 11 a. m. Ashdown, March 7, at 7 p. m. Egger, at Egger, March 14, at 11 a. m. Mena, March 14, at 7 p. m. Umpire, at Round Top, March 21, at 11 a. m. De Queen, March 21, at 7 p. m. Dierks, March 28, at 11 a. m. Lockesburg, at Belleville, March 28, at 3 p. m. Hatfield, at Potter, April 4, at 11 a. m. Horatio, at Walnut Springs, April 11, at 11 a. m. Lewisville, April 18, at 11 a. m. Bradley, April 18, at 3 p. m. Spring Hill, at Spring Hill, April 25, at 11 a. m. Stamps, April 25, at 7 p. m. Foreman, May 2, at 11 a. m. Doddridge, at Concord, May 9, at 11 a. m. Fouke, May 16, at 11 a. m. College Hill, at Rondo, May 23, at 11 a. m. Fairview, May 30, at 11 a. m. First Church, May 30, at 7 p. m. J. L. CANNON, P. E.

## Is Your Blood Starving For Want of Iron?

Modern Methods of Cooking and Living Have Made an Alarming Increase in Iron Deficiency in Blood of American Men and Women

Why Nuxated Iron so Quickly Helps Build Up Weak, Nervous, Run-Down Folks—Over 3,000,000 People Annually Taking It to Increase Their Strength, Power, Energy and Endurance.

"Is your blood starving for want of iron? If you were to go without eating until you became weak, thin and emaciated, you could not do a more serious harm to yourself than when you let your blood literally starve for want of iron—iron that gives it strength and power to change food into living tissue," says Dr. James Francis Sullivan, formerly physician of Bellevue Hospital (Outdoor Dept.), New York, and the Westchester County Hospital.

"Modern methods of cooking and the rapid pace at which people of this country live has made such an alarming increase in iron deficiency in the blood of American men and women that I have often marveled at the large number of people who lack iron in the blood, and who never suspect the cause of their weak, nervous, run-down state. Lack of sufficient iron in the blood has ruined many a man's nerves and utterly robbed him of that virile force and stamina which are so necessary to success and power in every walk of life.

"I strongly advise those who feel the need of a strength and blood-builder to get a physician's prescription for organic iron—Nuxated Iron—or if you don't want to go to this trouble, then purchase only Nuxated Iron in its original packages and see that this particular name (Nuxated Iron) appears on the package."

"In commenting upon the value of Nuxated Iron as a means for creating red blood strength and endurance, Dr. George H. Baker, formerly physician and surgeon, Monmouth Memorial Hospital, New Jersey, says: 'What women need to put redness in their

cheeks and the spring-time of life into the step is not cosmetics or stimulating drugs, but plenty of rich pure red blood. Iron is one of the greatst of all strength and blood-builders and unless this iron is obtained from our food it must be supplied in some form that is easily assimilated if we want to possess power, energy and endurance. I have found nothing in my experience so effective for helping to make strong, healthy red-blooded men and women as Nuxated Iron.

Manufacturer's Note: Nuxated Iron which is prescribed and recommended above by physicians is not a secret remedy, but one which is well known to druggists everywhere. Unlike the older inorganic iron products it is easily assimilated and does not irritate the stomach, make them black nor upset the stomach. The manufacturer guarantees successful and entirely satisfactory results to every purchaser or they will refund your money. It is dispensed by all good druggists.

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We have been growing this cotton for several years, have sold our Improved selected seed in every cotton growing State, and have never yet had a complaint of any kind.

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Have extra fine lot of seed to offer from best crop on road from Tennessee line to West Point or Columbus, it's here to show for itself, hundreds see it every day.

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