

ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

VOL. XXXIX.

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NO. 6

HE SHALL BAPTIZE YOU WITH THE HOLY GHOST AND WITH FIRE; WHOSE FAN IS IN HIS HAND, AND HE WILL THOROUGHLY PURGE HIS FLOOR, AND WILL GATHER THE WHEAT INTO HIS GARNER; BUT THE CHAFF HE WILL BURN WITH FIRE UNQUENCHABLE. —Luke 3:16-17.

THE INTER-CHURCH SURVEY.

As our own Church is fully committed to co-operation with the Inter-church World Movement in making a survey of religious conditions, we trust that our preachers and members will lend all the aid and encouragement possible to those who are engaged in this work. Our Board of Missions is assisting in paying the expense of the survey and is desirous of the most perfect results. The value of the survey will depend on its completeness and accuracy. Its spiritual significance lies in the fact that it is a self-examination. We are seeking to discover every element in community life which will enable us to benefit our people. Thus the churches will be able to estimate their material and spiritual resources and find ways for developing these resources to their highest usefulness. Let us all co-operate.

THE MANUFACTURERS' RECORD AND THE SOUTH.

The Manufacturers' Record is a staunch defender of the South. In a recent number it had the following: "The curse of the tenant system rests upon a large part of the cotton growing business of the South. It came about largely as the result of war. After 1865 the South was hopelessly bankrupt. It was infinitely worse off from every point of view than Central Europe is today, and the condition of anarchy which ruled during the ten years of reconstruction work in which the worst of the negro element of the South was forced into power and made to rule the white people of the South through legislative halls, presented a chaotic situation worse than anything known in Europe today except perchance in some portion of Russia. The most heroic work in all modern history is that through the ten years of reconstruction by which the South was saved to Anglo-Saxon civilization.

Then comment is made on the cotton situation, as follows: "Out of the conditions then prevailing there was no way for the poor white man or the negro to find employment in agriculture, and that was practically the only source of employment except by raising cotton. Money lenders flocked to the South. They established country stores and country banks. They advanced money against the cotton which had not been planted. They charged anywhere from 75 to 100 per cent more to the tenant farmer thus dependent upon him than the cash price to those who were able to buy for cash, the number of the latter being exceedingly small. A very large proportion of the small farmers and the tenant farmers of the South thus came under bondage and economic slavery which has doomed this section to a vast amount of illiteracy and the poverty of the tenant farmer, which is a disgrace to the country. So long as cotton sold at a low price it was not possible for these tenant farmers ever to get out of debt. Every man, whether he be the foreign or the American buyer of cotton, or the cotton factor, or storekeeper, or gambling speculator who fought to keep down the price of cotton, was a

contributor to the extent of his ability in bringing about this economic slavery and the desperate poverty of millions of cotton growers."

This claim is then made: "We have stated these facts over and over again, and the fight of this paper has been for the under dog, or the tenant farmer and the small landowner. It is for these people we are fighting in order that a higher price for cotton may lift the mortgage from their souls and give them a chance to become landowners, to take their wives and children out of the cotton fields and develop a well-rounded prosperity for the whole South and the whole country."

This argument is made: "There must be created in the South an atmosphere for the under dog, white or black, which will make the public regard as a thief of the lowest order and deal with him as a thief by opening the doors of the penitentiary to him, every man who is engaged in any of the swindling activities which have been connected with the cotton trade. The blood leeches who have fattened on the sufferings and sorrows of the cotton growers should be sent to the penitentiary, where they belong."

TIME TO ACT.

If the railroads are to be returned, as they should be, to their owners, on March 1, it is time for Congress to pass a law which will provide for their restoration under conditions which will make it possible for the roads to carry the traffic of the country. If Congress dallies, and our railroads are incapable of meeting traffic demands, and no provision is made to prevent labor difficulties, the men who are responsible for such a dire situation should be marked for a vacation of long duration. The situation is serious. The prospect is appalling. The people should demand that their representatives in Congress should either act promptly or resign and permit wiser and more resourceful men to take their places. Is the inaction due to incompetency or moral cowardice?

"TURN ON THE LIGHT."

A writer in The Outlook, discussing social unrest, gives, as an illustration of the value of information, the case of a manufacturer who gave his workmen all the facts of his business, and, as a result they successfully met all efforts to destroy their confidence. Then this writer tells of the prosperity of the lumberjacks in the Washington forests during the war; but the I. W. W. was able to seduce them because they lacked information about the industry and were, by gross falsehoods, led to believe that their employers were making enormous profits at their expense. This writer asks why the working man does not find out the truth for himself, and adds: "The I. W. W. have a sense of psychology. They realize that the only way to educate the worker is to bring the knowledge to him. When they go to the worker, they do not ask him whether he wants facts and figures. They just bring them to him, because they know that by going to his home and meeting him on the job they are not facing the competition of truth. They have been, and still are, eminently successful because they figure out that the average American citizen is too busy with his own affairs to pay attention either to the false stories they circulate or to contradict them."

Are we as Methodists going to suffer our people to be misled by the insidious propaganda liter-

ature which is thrust into their hands? Shall we not meet the situation by furnishing our own literature? The less they are willing to read our church papers the more do they need the light. Shall we turn it on?

LET JUSTICE BE DONE.

The executive committee of the Commission on Race Relations in Arkansas has sent a message to Governor Allen of Kansas urging him to grant the requisition for the return to Arkansas of R. L. Hill, the negro who is charged with inciting the insurrection of negroes in Phillips County. They say: "The citizens of Phillips County and the Governor have assured us that Hill will be guaranteed a fair trial and the right to a change of venue. We believe the return of Hill is in the interest of justice to the negro and will materially strengthen this biracial commission in its work of promoting interracial justice."

This message was signed not only by the white members of the committee but by Bishop J. M. Conner, President J. M. Cox of Philander Smith College, and President J. A. Booker of Arkansas Baptist College, the negro members.

These leaders among the negroes of our State deserve credit for their courageous stand in this affair. They do not believe that Hill should escape justice if he is guilty, and they are willing to trust the white people and the courts for protection. This will put Arkansas on her honor in handling this case. We feel sure that the confidence and trust will not be betrayed. A fair trial should bring the facts to light. We trust that everyone connected with this affair will remember that the reputation of our State is at stake.

HOOVER'S WISDOM.

As quoted by The Country Gentleman, Herbert Hoover, who, by common-sense advice and diplomatic persuasion, affected the habits of the American people more than has any other one man, has said: "There is one broad general assertion that may be made with regard to farmers in all countries and none the less in the United States. That is, the farmer has maintained production; he has kept hard at work performing the social service that comes only by production of commodities."

Then Mr. Hoover adds: "The people engaged in manufacturing, mining and transportation agencies have slackened enormously since the armistice, and are not carrying their share of the load anywhere in the world. The result is that the farmer is making an economic contribution to the other sections of the community that they have no right to exact from him."

A PLAIN DUTY OF THE SOUTH.

The world needs cotton, and the South produces much of the supply; hence it is a duty of the South to produce enough cotton to supply a reasonable demand. But to produce much cotton and neglect the production of foodstuffs would be to take a tremendous risk. It might mean the lowering of the cotton price to an unprofitable figure with the necessity of buying high-priced food with low-priced cotton. All over the world people are starving or at the point of starvation. For the South to consume food that ought to feed starving people would be selfishness and folly. Let us raise more corn and cattle, more hogs and

(Continued on Page 3, Column 3.)

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A. C. MILLAR, Editor

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CENTENARY CONSERVATION SLOGAN:
"NO SHRINKAGE, BUT A SURPLUS."

METHODIST CALENDAR.

Searcy Dist. Conf. at Beebe, March 23-25.
 Prescott Dist. Conf. at Gurdon, 7 p. m., May 27.

PERSONAL AND OTHER ITEMS.

The home address of Rev. A. H. DuLaney, North Arkansas Conference evangelist, is Bentonville.

Rev. J. W. Moore reports that everything is moving on well at Charleston. He has already received thirty new members.

A card from Rev. W. A. Greer of East Van Buren announces the arrival, January 22, of a son, who is to be called Wesley.

Rev. F. H. Champion of Fisher reports that the notice which was carried in this paper found for his people the Methodist doctor desired.

It is reported that New England investors are freely buying stock in Southern cotton mills in the belief that they are to enjoy great prosperity.

It is announced that Bishop W. A. Candler has resigned the chancellorship of Emory University. Dr. Franklin N. Parker has been elected acting chancellor.

Rev. J. W. Rogers sends the Bulletin and Directory of his splendid church at DeWitt and reports an auspicious opening of the year. The pastor's salary has been fixed at \$2,400.

It is said that Italian canned tomatoes have practically pushed the American product out of the English market and have gained an enormous market even in the United States.

Rev. Paul C. Stephenson of Emmet writes: "Everything is starting off well. We are among a splendid people who are loyal to the Church; hence we are expecting great things this year."

The following is the value of the horticultural crops of Arkansas for last year: Apples, \$18,588,000; peaches, \$3,200,000; strawberries, \$2,361,750; pears, \$186,000; canteloupes, \$450,000; and watermelons, \$858,250.

We ask friends who have sent in obituaries to be patient. About twenty are in type and will be published as soon as space permits. We regret the delay, but our space is limited. Many interesting contributions are waiting their turn.

While visiting relatives in our city Mrs. S. F. Goddard of El Dorado called this week. She reports that Brother Goddard has been holding meetings almost constantly since Conference with fair results. He hopes to close with an intensive campaign.

Rev. A. E. Holloway announces that Rev. J. G. Parker has been appointed pastor of Griffithville Circuit, and Rev. Neill Story has been appointed to Weldon and Tupelo to take the place of Rev.

H. H. Hunt. The Searcy District Conference will meet at Beebe March 23-25.

After being president of William Jewell College, the great Baptist school of Missouri, for twenty-seven years, Dr. J. P. Green has resigned and Dr. D. J. Evans has been elected. Dr. Green is a great character and has exerted a tremendous influence upon the life of Missouri.

Tuesday Rev. J. N. R. Score, our pastor at Wynne, accompanied by Mr. J. H. Burke, one of his official laymen, called while they were in the city looking after good roads legislation. They report the church at Wynne active and growing, with fine prospects for the future.

Arguing that we should have a great business man as president, the Manufacturers' Record says: "The United States Government is the greatest business on earth, and the United States has some of the greatest business leaders on earth. It is time to put a round peg in a round hole."

In a personal note Rev. T. D. Scott, presiding elder of Arkadelphia District, who was in poor health at Conference, writes: "I am glad to say that my health is improving, and I hope to be in the field by early spring. My District is in good shape, and I am looking forward to brighter days."

The country must decide whether it is going to do without railroads, or is willing to give investors the privilege of larger earnings where they are justified. So desperate is the situation that last year the mileage of main track torn up was as great as the mileage of new track built.—Ex.

Not being physically able to endure the strain, Mrs. A. M. Robertson has given up her work at Galloway College, and after visiting with kindred in Missouri she has come to our city and is temporarily caring for the home of Mr. T. N. Robertson while his wife is seeking health in a milder climate.

Tuesday Rev. D. J. Weems and Rev. Y. A. Gilmore of Conway called. Brother Weems has for several years been district superintendent of the Arkansas Children's Home Society for the north half of the State, and Brother Gilmore has just begun work as rural superintendent for the same territory.

The total value of automobiles and motor-trucks manufactured in 1919 was about \$1,800,000,000, which is far beyond the amount which in any year has ever been put into our railroads. These new vehicles, in a way, relieve the railroads, and yet as they help to develop the country they make more business for the railroads.

If Mississippi Valley products can be turned South, it will be one of the greatest factors possible in developing the South. The forces of the valley and of the country should get a properly developed water carrier, so that this vast section can go South.—A. L. Crocker, President of the Minnesota Reclamation League.

With a decrease in wheat acreage throughout the entire country, a heavy decrease in beef and hogs in Kansas, one of the great hog and cattle States of the country, with a recognized enormous decrease in poultry supply, this nation must look forward to a growing scarcity of food and to a continuation of high prices.—Ex.

The Society for American Fellowships in French universities, organized three years ago to give American college men and women advantages similar to those of the Rhodes scholarships, is now sending students out. The fellowship has an annual value of \$1,000 and is awarded to graduates of reputable American colleges.

Potentially, every one of the 15,000,000 people in this country who can not read is a menace to the nation, whether he be native or foreigner; but there are some cures that are worse than the disease, and we are convinced that the concentration of educational control in Washington would be such a cure in the present case.—Ex.

In the February Atlantic Monthly, Mr. Arthur E. Morgan writes on "New Light on Lincoln's Boyhood." It is of peculiar interest to us, because, while Mr. Morgan was engaged in engineering work in the St. Francis river country, he made a pleasure trip into our Ozark mountains and in Newton County found a living relative of Abraham

Lincoln, who had known him intimately in boyhood, and who was able to add much to the stock of information about the early life of the great man.

A recent compilation of statistics shows that 87.7 per cent of Wisconsin's farms are owned by their occupants, and that tenancy is decreasing. Part of the credit is due to the thrifty foreign population, and part to the fact that dairying has been encouraged. Much of the land, as in Arkansas, was poor cut-over land, but the cow and fertilizer have made it wonderfully productive.

A sub-committee was appointed by the Joint Committee on Unification to perfect the language and arrange the paragraphs of the Plan. The members of the committee are: Bishop J. M. Moore, chairman; Bishop W. F. McDowell, Dr. D. G. Downey, Dr. Edgar Blake, Dr. J. R. Joy, Dr. F. M. Thomas, Dr. H. N. Snyder, Dr. J. H. Reynolds, and Mr. P. D. Maddin. They will meet, February 18, at Jacksonville, Fla.

Writing in the Atlantic Monthly of a vacation in our Ozarks, Mr. Arthur E. Morgan says: "These mountains as a whole are monotonous rounded hills covered with scrub timber; but there is one section in Northwest Arkansas, of perhaps a thousand square miles, not crossed by any railroad, where one finds canyons with lichen-covered walls, steep mountain sides where cedar, oak and beech grow with a luxuriance not seen in more northern latitudes, and where the mountain scenery will compare in beauty with anything the Eastern States can offer."

A citizen of Conway authorizes the following: "Rev. C. M. Reyes is preaching to large congregations, both morning and evening. Last Wednesday night 125 were present at the mid-week prayer meeting. The Epworth League and the large Sunday School are inspiring. The pastor's salary is \$4,000. About 100 have joined the church since Conference, several of them on profession of faith. Prof. Russell is superintendent of the Sunday School. Rupert H. Weems is editor of the church bulletin. Conway is growing rapidly. One hundred and twenty-five houses were built the past year."

The recent visit in Chicago of the official delegation from the Protestant churches of Ireland to the sister churches of America "to tell the truth about the Sinn Fein," was in every way a marked success and stirred the Protestant churches of the city as they have not been in a long time. From the day of the delegation's arrival, January 17, until the great mass meeting in closing, Monday night, January 19, the five visiting clergymen and the Hon. William Coote, M. P., addressed large and appreciative audiences and their arguments were echoed in liberal allotments of space in the press.

Many of the American business men have probably not yet grasped the significance in the rise of silver. It is a world epoch. It changes the course of the world's trade. It will likely bring about an industrial development and a general advance in the Orient somewhat comparable to the vast prosperity which has always followed a great increase in the world's gold supply. Silver is now the dominant issue of the hour in the Orient, and American business men need to follow very quickly the example of English cotton manufacturers in taking advantage of the opportunity.—Manufacturers' Record.

Thursday of last week Dr. James Thomas called together the Methodist preachers of Little Rock and North Little Rock, and held a very interesting meeting with the following program: Rev. R. W. McKay, "The Centenary Pledges and the Conservation Campaign"; Dr. B. A. Few, "How to Get Our People to Establish Family Altars"; Rev. P. Q. Rorie, "How to Increase the Number of Tithers in Our Churches"; Rev. Clem Baker, "The Three Phases of Evangelistic Work in Our Sunday School"; Rev. W. C. Davidson, "How to Place the Arkansas Methodist in Every Home"; Rev. W. B. Hogg, "How to Organize for a Great Revival in the City Church"; and Dr. P. C. Fletcher, "How to Organize a Church to Take Care of the Centenary Pledges." Then Dr. Thomas took the fourteen preachers with him as his guests at the Rotary

Every Mail Brings Words of Cheer

The Pastors, the Key Men, Have Said That They
Are Going to Do It

THE ARKANSAS METHODIST Must Go Into EVERY METHODIST HOME in Arkansas

These pastors have been planning carefully. Soon they will start the Campaign. They intend to do this piece of work. They are the men who always do what they undertake.

A few have failed to return the information cards. We need the cards from all pastors, so that we may co-operate. If any received no card, let them write for it.

Club dinner, where, under the presidency of the brilliant Mr. Hugh D. Hart, not only was a good dinner enjoyed, but, in addition, there was "a feast of reason and a flow of soul." It was an unusually pleasant occasion.

Last Sunday night the editor preached to a large congregation at Highland Church, this city. A few minutes were spent with the Epworth League, which is a large and active organization. Under the inspiring leadership of Rev. P. Q. Rorie during the past year this young church has accomplished wonders. It oversubscribed on the Centenary, and then bought three lots at the rear of the church and built a remarkably convenient and tasteful bungalow parsonage at a cost of \$5,100. The membership is constantly increasing, and the Sunday School fills every nook and corner of two houses, including a big basement. As the West End is improving and filling up, the future of this live church is assured. Brother Rorie is bubbling over with enthusiasm and full of confidence in his people.

Rev. C. C. Neal, financial agent of the Advisory Board of Haygood College in this city, is canvassing among the white citizens of the State to raise \$20,000. A like amount is being raised among the colored people of the State. The Methodist Episcopal Church, South, through its Educational and Missionary Boards have donated \$50,000, all of which funds are to go towards constructing an administration building. When this is completed, many additional thousands of dollars will become available with which it is hoped to make of this school what Tuskegee is to Alabama, and what Hampton College (for negroes) is to Virginia. The advisory board is sure that our merchants and planters can not better invest a few dollars than in aid of this negro school. Nothing will have a better influence in holding the negroes in the South than proper educational facilities and especially where agriculture and domestic art is emphasized. The Chamber of Commerce joins the Advisory Board in asking for liberal contributions to this worthy institution.—Bulletin of Pine Bluff Chamber of Commerce.

Dr. James Thomas, in addition to his duties as presiding elder of Little Rock District, is pastor of the Methodist people at Scott's. Last Sunday was his regular day there, but on account of the funeral of Rev. H. H. Watson at Benton, Dr. Thomas deputed the editor to fill his appointment. With Mr. A. D. Jenkins, Jr., as driver of the big car the fifteen-mile trip over the turnpike was made in good time. A goodly assembly of automobiles was found, and a fine Sunday School in session under the efficient superintendency of Mrs.

T. W. Steele. There is a splendid primary department. At the preaching hour a vested choir of girls and boys made excellent music, rendering well both processional and recessional. A fine congregation listened to the sermon. This is one of our richest and best-improved farming communities, and the people live in good homes, follow modern methods of farming, and maintain macadam roads. The church building, though small, is beautiful and is tastefully furnished. It is used also by other denominations, Bishop Winchester of the Episcopal Church filling a regular monthly appointment. As the number of white people is small, this joint arrangement is a practical way to unite the religious forces. The plan has been followed for some twelve years. Several negroes occupied seats in the gallery.

AN EPOCHAL EVENT.

Last Sunday, at 2:30 p. m., a congregation representing our entire city Methodism assembled at First Church in a farewell service in honor of the five workers, Miss Maude Hayes, Miss Margaret Quayle and Miss Mary Timmy of Winfield Church, and Dr. and Mrs. Charles M. Morgan from First Church, who are going to sail, February 14, for Belgium to engage in reconstruction work. Rev. R. W. McKay presided and felicitously introduced Dr. W. B. Beauchamp, Director General of the Centenary, who delivered an interesting and appropriate address, in which he detailed many providential circumstances in connection with the opening of our Mission in Belgium. He declared that never in the history of our church had such a large group gone out from the same community together. He regards this as an auspicious beginning for our European work. The four young women of this party are all Galloway College graduates. Rev. W. B. Hogg spoke of the honor that comes to Winfield Church through the three who go out from that church, and Dr. P. C. Fletcher spoke of the two who go from his church. At the close the great congregation met their representatives at the chancel and bade them an affectionate farewell. It was a tender and impressive scene. The Little Rock Conference is greatly honored in this contribution of young life to the great cause, and will follow these noble representatives with interest and prayer for their success.

DEATH OF REV. H. H. WATSON.

Last Friday, at his home in Benton, Rev. H. H. Watson passed quietly away. For some two years he had been in declining health, hence his death was not unexpected. He was born in Saline

County, July 4, 1848, and entered the ministry at 18. With the exception of a few years in Oklahoma and North Arkansas Conferences he spent the larger part of fifty years in Little Rock Conference. He served at Winfield Memorial, Hope, Arkadelphia, Monticello, Jonesboro and Morrilton, in Arkansas, and at Ardmore, Okla., and had been presiding elder of Camden, Little Rock and Paragould Districts. As a young preacher in pioneer days he endured hardships and had many interesting experiences. A man of pleasing personality, abounding vigor, and high preaching ability, he was a useful and successful pastor and presiding elder. A few years ago he was so strong and active that his death at 70 seems untimely. He leaves his wife and seven children: Mrs. G. Renfro and Mrs. A. B. Poe of El Paso, Texas; H. H. Watson Jr. of Texarkana, Mrs. Brent Leiper and Miss Cora Watson of Little Rock; and little Alice and Harvey of Benton. Dr. James Thomas and Rev. W. C. Hilliard conducted the funeral at Benton Sunday morning and the interment was at Oakland Cemetery, Little Rock, the same day.

BOOK REVIEWS.

Yale Talks. By Charles Reynolds Brown, Dean of the School of Religion, Yale University. Published by the Yale University Press, New Haven, Conn. Price, \$1.

This is a collection of addresses delivered at Yale University, and some of them were also given at Harvard, Columbia, Princeton, Williams, and Brown. The author says that they were brought together in the hope that they may help young men who are making up their minds as to their mode of life and deciding upon the purposes which are to rule the great years that lie ahead. The subjects discussed are: "The True Definition of a Man," "The Value of an Empty Purse," "The Lure of Goodness," "How Old Are You?" "The Power of a Resolute Minority," "Unconscious Influence," "The Lessons of Failure," "The Men Who Make Excuses," "The Power of Sentiment," and "The Wounds of Wrongdoing."

A PLAIN DUTY OF THE SOUTH.

(Continued from Page 1.)

hominny, more rice and oats and poultry. Let us take care of ourselves and help feed the hungry world. Altruism and self-interest combine to urge our farmers and stockmen to raise an abundance of foodstuffs this year. This is religion and common sense.

Thankfulness multiplies mercies and minimizes miseries.

A GREAT

Simultaneous Revival Campaign

To Mark the Crest of the Centenary

While the Joint Evangelistic Committee has never dictated HOW, WHEN, or WHERE any pastor should hold his meetings, the suggestion of a great **SIMULTANEOUS CAMPAIGN** just prior to Easter has met with great favor.

The days preceding the campaign should be a time of earnest prayer and careful preparation. Helpful literature may be had for the asking. Observe **FEBRUARY 13** as a **SPECIAL DAY** of **FASTING** and **PRAYER**. On **FEBRUARY 15** begin the **SURVEY** in the local Church. This should be completed by **FEBRUARY 29**, and if the Standard Plan has been carefully followed, the close of the survey will find pastors and people alike ready to work together to the best of their ability to bring unsaved souls to Christ.

Soul winning is the chief business of our Church. It is a dangerous thing to try to live a Christian life and not be a soul winner. An effort to preach the gospel to "every creature" will be most pleasing to Him who died to save all men everywhere.

WAS THERE EVER A MOVEMENT MORE OPPORTUNE? WAS THERE EVER ONE MORE IMPORTANT? WAS THERE EVER ONE THAT SHOULD ENLIST THE EARNEST PRAYERS AND CO-OPERATION OF ALL GOD'S PEOPLE MORE THAN THIS? DO NOT FAIL TO SHARE IN THIS GREAT WORK.

CONTRIBUTIONS.

AN HISTORIC ACHIEVEMENT.

The Herald congratulates the Commission on Unification upon the successful outcome of its negotiations. Its task was a trying one. Many delicate and difficult problems confronted it. Differences that to many seemed impossible of reconciliation had to be faced. But with a patience and persistence most praiseworthy, with a tact and skill seldom surpassed, and with an indomitable purpose the commission has stoutly pursued its way and completed its work with success and distinction.

Concerning the merits of the plan presented, the Herald will have something to say later after its readers have had an opportunity to study the plan in detail. We offer only one suggestion at this time. A perfect plan must not be expected, only ideal conditions make perfection possible. When widely diverse views have to be harmonized there must be mutual concession and conciliation, and where there is mutual concession neither side receives all that it desires; sacrifices must frequently be made in the interests of the larger good.

The Herald believes that on the whole the plan of unification that the commissioners present is honorable and just to both the churches. It is considerate and fair to all parties concerned. If the two churches will approach the considerations of the subject with the same freedom from partizanship and the same desire for the larger good of the kingdom that has characterized the two commissions in their deliberations, and will conduct the discussion in the same spirit of brotherly kindness and Christian courtesy, we have no hesitation in prophesying that American Methodism will soon be one again.

We are sure that we express the sentiments of all our people when we assure the commissioners of both churches of the sincere appreciation and gratitude of the church at large for their arduous and successful labors.—Zion's Herald.

UNIFICATION—THE PLAN SUBMITTED.

Bishop John M. Moore.

The Commissions on Unification of the Methodist Episcopal Church and the Methodist Episcopal Church, South, were appointed by their respective General Conferences for a specific purpose and that was to "elaborate and perfect the tentative plan of unification that had been proposed" in the suggestions of the Joint Commission on Federation, formulated in May, 1911, in Chattanooga, Tenn. They were instructed to "carry forward such negotiations as would result in the consummation of the proposed unification in accordance

with the basic principles enunciated in the suggestions," and to "report to the next General Conference of their respective churches the full details of the plan of unification which may be agreed upon by them for their consideration and final determination." The commissions were in session in Baltimore December 28, 1916, to January 2, 1917; in Traverse City, Mich., June 27-July 3, 1917; in Savannah, Ga., January 23-February 6, 1918; in St. Louis, April 10-13, 1918; in Cleveland, Ohio, July 7-10, 1919, and in Louisville, January 15-19, 1920, or a total of thirty-six working days. The commissioners labored diligently and prayerfully, jointly and separately, and gave faithful consideration to every element and interest involved and to every measure proposed, and went to the extreme limit of their ability and resources to carry out the behests of the two General Conferences. They reached the conclusion at Louisville that they had arrived at the best result which was possible under their instructions and the conditions which prevail, and they now submit the plan of unification to the General Conferences for their consideration and determination.

What of the Plan?

If the two churches ever unite, in my opinion, it will be upon this plan practically unmodified. No other basis has ever been proposed. A loose federation providing for co-operation on various lines is a possibility, and has been suggested, although federation in Methodism has never proven practicable. Do all the fifty commissioners indorse everything in this proposed plan? No, not one of them indorses everything. Not one of them indorses everything in the Discipline of his own church. The machinery provided is complicated, but so is the machinery of the two churches. American Methodists have been a machinery making people. The newness of the arrangement may for a time create the impression of complication but that is momentary. In view of all the conditions and interests on both sides involved and the modern attitude of Methodists, North and South, toward church polity and church activity, this plan now submitted has in its favor the fact that it is well balanced, fair to all parties, suited to existing conditions and capable of development into what the future Methodists may require.

The Name.

What could be better than "Methodist Church?" All Methodist bodies can come in under that name. It is short and easily translated into the languages of the world and without being mutilated. It comprehends the past and opens the future. The Oklahoma General Conference expressed its preference for that name.

The First General Conference.

The first General Conference will make the first discipline of the new Methodist Church. The bases for its work will be the two disciplines of the two churches. The full plan of the Church with its conferences, boards, judicial procedure and its administrative provisions will be put into law by that body. What could be more considerate on the part of the Northern brethren than to propose as they did, that in the first General Conference the two churches should have equal representation of four hundred delegates each? This

element of fairness has been prominent in all these deliberations.

The Episcopacy.

Those who clamor for the episcopacy as it functioned in 1820 will find the episcopacy here provided unsatisfactory to themselves. Then the episcopacy was quite after the order of Mr. Wesley's dictatorial superintendency. In these one hundred years the two churches have not only defined more closely the duties of the bishops but they have limited the scope of their activities by creating great departmental boards which with their executive officers are subject only to the General Conferences. However, the duties of bishops, as defined by the two disciplines are practically the same. Eight years ago the Northern church took action fixing residences of the bishops and defining a certain area about the place of residence over which the bishop would have episcopal supervision and responsibility for ten months of each year. Any general superintendent might be assigned by the Board of Bishops to preside over any conference and make the appointments of its preachers, but one month after the close of the conference the resident bishop of the area should take charge of the field. This is the system which this plan of unification contains. The last General Conference of the Southern church went so far as to indicate episcopal districts and recommend that they be not changed for four years, and that the bishops be assigned to them for quadrennial supervision. It asked that the bishops elected then and hereafter fix their residences in the important cities of our territory. This is a long step toward the residential-presidential system. Personally I consider the full residential-presidential system preferable to what we have, and hope that the next General Conference will substitute it for the existing system. The residential-presidential system does permit the change in conference presidents from year to year and thereby allows to the entire church some acquaintance with all the bishops. Our present system will require of a bishop thirteen quadrenniums or fifty-two years, of service to touch the entire church. It can be easily shown that our present system is much more nearly diocesan than the residential-presidential system. Why not rescind both and return to the 1820 type? Who thinks that modern Methodists with their faces to the future will turn back the clock? The change which this plan introduces into the episcopacy is nothing untried, and besides it is heartily indorsed by the bishops as well as ministers and laymen who have operated under it.

The bishops in the Southern church have been since 1870 a standing committee in the General Conference on the arrest of legislation that has been passed by the statutory process and require that it take the constitutional process if they decide that it affects the constitution. In the plan this responsibility has been put upon a Judicial Council nominated by the General Superintendents and elected by the General Conference. Nothing has so wrenched the popularity of our episcopacy as the necessary exercise of this power of arrest. Fortunately for the bishops is it that this responsibility has been put on other shoulders.

The privileges, powers and duties of the episcopacy are to be fixed by the General Conference as always. This will be done by the first General Conference. The General Conference may superannuate them upon reaching a determined age and retire them at any time for inefficiency and unacceptability. The first seems eminently wise notwithstanding the unusual cases, and the second is the rule applying to all other ministers. A bishop who is generally unacceptable to the church can never be other than a weight to the episcopacy and an embarrassment to the church.

There are two classes of bishops: General Superintendents and bishops elected by and for a Colored or Foreign Regional Conference. The latter shall be limited in all their privileges, powers and functions to the Regional Jurisdiction by and for which they are elected. They cannot preside in the General Conference, nor nominate members of the Judicial Council. There is no limitation upon General Superintendents. They may preside anywhere under the provisions set forth.

The Negro.

The negro element now in the Methodist Episcopal Church, 303,000 strong, will be formed into a Regional Conference for colored membership. These negroes will have their own churches, their own negro pastors and presiding elders, their own negro quarterly conferences, district conferences and annual conferences just as

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they have them now. They do not now belong to any church with white people except in those Northern communities where they are few in number. In the South they never go to a white Methodist Episcopal Church. This plan does not encourage or even provide in any way for this condition of things to be changed. In fact it provides for it to be fixed, if not unalterable. The negroes have never intimidated at any time or in any way that they wanted it changed. Their Regional Conference will elect their own negro bishops. In the General Conference they can never have more than forty-two delegates, nor at any time more than 5 per cent of the total body.

Social intermingling will be in no way endorsed or encouraged by the plan. In the General Conference they will no more bring about social equality than is now brought about by their presence in block at a concert in an opera house or an auditorium, and not as much as in trading, farming, cooking and housekeeping, where business is the basis. They are not strong enough to wield any balance of power. They will vote on legislation and on constitutional amendments. However, they vote now in all political elections and on all state and federal constitutional amendments. What is the spirit of the church that will say that the state may allow this but the church will not? What is the Christian church that emphasizes race distinctions which the state does not recognize? The American Christian Methodist Church is in the eye of races all over the planet. What will they see? What attitude to humanity other than his own will a Southern Christian Methodist assume? The negroes who will vote in the Methodist General Conference and upon constitutional amendments will be the best educated, best cultivated, best qualified negroes in the world to vote. With all the protection of the white membership, of the Southern minority, of the social elements in the case, so closely

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and firmly written into the constitution, what have Christian men and women, Methodists of true high class Southern blood, to fear? What cause of offense will they give to the colored races of the world? To put these negroes into a separate, independent church is not possible and every unificationist and every anti-unificationist knows it. Those of our Southern leaders who have given and are giving the best thought to race relations in this new era doubt capitally if such an arrangement would be today desirable. Personally I want to see soon a unification of all negro Methodists, because they need unification, and it can scarcely be accomplished in any other way than through an independent church. But unquestionably this arrangement has in it no dangers, and it is fair, honest and to be commended to Christian people. No other negro Methodist bodies can come in without the action of the church taken by the same process as this unification of the churches is made. The representation in the General Conference will never go beyond forty-two whatever may be the increase of the negro membership. So increase of negro communicants by any means whatsoever cannot change the conditions which this constitution will establish. Surely, whatever may be our prejudices toward the negro, we can scarcely afford to make that the basis of opposition to unification according to the plan submitted. Provision has been made for distributing benevolences to the Colored Methodist Episcopal Church, the church that had its origin in the Methodist Episcopal Church, South.

Protection of Minorities and Else.

The Southern Church from the beginning of the negotiations has insisted on the protection of minorities, the full legislative power in the Regional Conference over distinctly local affairs, and that neither the General Conference nor the Regional Conference be invested with final authority to interpret the constitutionality of its own actions. The Judicial Council meets the last requirement. The constitution declares that each Regional Conference shall have full power over all distinctively regional affairs within its area. Nothing could be more strongly stated. Any two Regional delegations in the General Conference can require a vote on anything by Regional delegations and then it will require five of the seven to adopt the said motion or resolution. The constitution cannot be amended without a three-fourths majority of all the members of the several Annual Conferences. The protection is so strong that it all but establishes the possible tyranny of the minority. No Regional Jurisdiction is compelled to receive any bishop for residential supervision that its representatives do not elect or do not accept and no bishop can be sent to preside in a Regional Jurisdiction against the consent of its resident bishops. There is a minority not so well protected. The Northern Church has 430,000 members that will fall into predominantly Southern jurisdictions, and about 34,000 of our church members will fall into predominantly Northern jurisdictions. These can rely only on the good sense and the good will of the majority in these sections.

Whether or not the General Confer-

ence, the Regional Conferences and the Judicial Council constituted form a safe, well balanced and adequate system of church government depends somewhat upon one's viewpoint. Those who do not want Regional Conferences at all, declare that they have too much power. Those who have thought in terms of the old Southern proposal of three white General Conferences and one Colored General Conference with an advisory General Council over all will declare that the Regional Conference is an empty affair. Between these extremes the present Regional Conference has come to form. After these three bodies are carefully studied it will probably be seen that they offer a very just, sufficient and commendable system for the regulation and control of a great Christian organization whose chief object is not government but the propagation of the Gospel of Jesus Christ according to Methodism.

Those who really desire the unification of American Methodism and realize the untold advantages of such will not turn lightly from this great plan which has been wrought out by competent commissioners and now submitted to the General Conferences. No one claims for it perfection, but that unification on this basis is feasible and desirable is my steadfast belief.

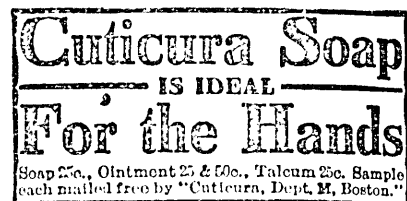
THE INTER-CHURCH WORLD MOVEMENT.

At the recent Atlantic City Conference of the Inter-Church World Movement, there were eighteen hundred persons registered, of which number, thirty-six recorded themselves as members of the Methodist Episcopal Church, South. This group, composed of eight editors of conference organs, two bishops, secretaries and members of the General Boards of Missions and Church Extension and Education and others, held three meetings.

The following committee was appointed to prepare a statement concerning the Inter-Church World Movement, for publication in the Church press: James Cannon, Jr., W. W. Pinson, Miss Belle H. Bennett, A. C. Millar, W. B. Beauchamp, Stonewall Anderson. The statement of the committee follows:

We recognize in the Inter-Church World Movement an agency of vast possibilities for good in the development of unity of spirit and of genuine practical co-operation among the Protestant denominations of the United States. The ideal of the whole Church united in carrying the Gospel to the whole world is wonderful, inspiring and appealing. Moreover, we consider it to be both scriptural and practicable. We believe that the needs of the world today are so pressing, so appalling, that they demand a degree of power and of efficiency on the part of the Protestant Church which can be most effectually secured only by the co-operation of all.

In spite of mistakes incident to inaugurating such an unprecedented movement, and notwithstanding the problems yet to be solved, we are hopeful that under Divine guidance, and with the genuine spirit of Christian co-operation, mistakes will be corrected, difficulties overcome, and that this movement will perform a tremendous service. This can be done



by a thorough world-wide survey, discovering and grouping the facts concerning the world's needs, and by developing educational and inspirational programs, based on these facts, resulting in the development of spiritual power and the consecration of money and of life service, adequate to meet the needs.

In this Atlantic City Conference, the aim and the scope of the movement have been clearly defined. It is shown to be distinctly an agency of the denominations. Its aim is to facilitate the efficient co-operation of the denominations, and not in any sense to displace denominational organizations. It explicitly leaves in the hands of the churches the determination of policies and the administration of missionary and educational enterprises. In its survey the movement confines its service to ascertaining the facts and to presenting the needs indicated by these facts, to the churches and emphasizing the opportunity of meeting these needs through a wise combination of effort, and by division of work where necessary, thus preventing wasteful duplications.

We are greatly impressed by the response of so many great organizations to this effort to secure united endeavor to win the world for Christ. Already over one hundred different boards, representing over twenty-five denominations have affiliated themselves together in this movement, to study and to plan to meet the respon-

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sibility laid upon His Church by the Master "to disciple all nations." This manifestation of a realization of responsibility and of a unity of purpose seems to be the beginning of a new epoch in Protestant Church life. While recognizing that the survey of conditions and facts presented to this Conference is of necessity incomplete, and subject to revision and amendment, yet we record it as our conviction that the total amount of its budget indicated, \$1,320,000,000 for five years, is amply justified by the present pressing needs of the various fields surveyed, by the great latent capacities, and the supernatural resources of the Christian Church, and by the evident leading of the Spirit of God in national and world events. Too long has the Church measured its gifts and its service, not by the needs of the world, but by the weak faith and contracted vision of a divided church, which has never squarely faced its responsibilities for the whole world.

The Inter-Church World Movement presents world facts and consequent world duties, which demand a world program by a united Church. When men are honestly and earnestly working under the same Master, to accomplish a common task, ignorant isolation and indifferent independence are alike impossible. Sincere, intelligent, brotherly co-operation must be characteristic of all laborers together with God. While maintaining absolutely the determination of policies and the administration of all our missionary, educational and other Church enterprises, we believe that our people can secure great profit by a hearty co-operation, through the Inter-Church World Movement, in the making of adequate surveys of the world's needs, and in carrying forward an educational and inspirational program.

While it is not practicable for our Church to join in any campaign for funds at the present time, yet we do believe there can be practical co-operation of all the churches in the immediate evangelistic campaign for the next three months, involving as it does, not only a great ingathering of souls, but also the pressing of the ideals of stewardship and life service, and of necessity the conservation of the work already done in our Centenary campaign.

James Cannon, Jr.,
A. C. Mearl,
Stonewall Anderson,
W. B. Beauchamp,
Belle H. Bennett,
W. W. Pinson.

A LETTER FROM FLORIDA.

It has been in mind ever since the session of our Conference closed to write a few words about our affairs in Florida. But, alas! the Bishop said it was "my move" and so I moved. That was enough to satisfy any reasonable person but on top of it came an attack of "Flu" which kept me in bed some weeks, and that, too, just when I was starting in the new field.

Bishop Candler was unusually kind and brotherly in his presidency this year. A good many changes were made in the assignments, but that is always the case, and as far as I know, the changes met with general acceptance. Our men are a fine lot. Our field is in many ways very difficult and calls for every element of the heroic that ministers are ever called to exhibit. The field is in a general sense a pioneer one. The number of missions is very large in proportion and must continue so for a long time. Our climate is not rigorous but there are other hardships to be met.

Our Conference Board of Missions inaugurated a new policy by fixing a minimum salary for its missionaries and by grading its missions so as to list them according to their probability of ceasing to be missions within a given period. The collections on regular assessments was never so near 100 per cent, in spite of many misgivings as to what the Centenary would do to them. Payments on Centenary pledges averaged high for the most of the charges. And the spirit of the Centenary hovered over us like a shining cloud.

Our Commission on Evangelism

most heartily accepted the "Standard Plan" for a Church-wide Evangelistic campaign and in subsequent meetings the whole arrangement for a Conference-wide campaign has been perfected. It is our confident expectation therefore, to see the most remarkable spiritual awakening within the next few months that this conference has ever witnessed. All our presiding elders are in the most complete harmony with the movement and are leading it in their districts. Our pastors are in line and preparing for the surveys. Our Sunday School superintendents are co-operating. Our churches are expecting a great awakening and ingathering.

There are many "movements" abroad. It is a time of "stirring up the eagles' nests" and of awakening the sleepers out of their sleep. Just what may come of it all no man knoweth. We are doing our best to "hold fast to that which is good."

The state was never so full of winter visitors. It is literally crammed in almost every community. Money was never so abundant. People never seemed so prosperous. And never did one hear so much grumbling and complaining about high cost of this-and-that-and-the-other. How are we to interpret this phenomenon? Is it just a bad habit, or is it a mental malady?

Our city churches are pretty well filled at every service, so the pastors report. Tampa (my present location) is the second city in size in the state. It is a port of considerable magnitude, the principal shipping being lumber and phosphate rock. It is a growing shipbuilding center. It is said to be the largest cigar-producing center in the world (but the world is a big place). It has a Latin population of nearly 50,000, including the suburbs. It is the seat of our most extensive Latin mission in the homeland—we have here Cuban, Italian, and Spanish missions in which we operate Wesley houses, kindergartens, day-nurseries, free clinics, a hospital, day and night schools, Epworth Leagues and regular church worship and preaching. These missions engage the services of near a dozen women and men. But what are these amongst so many?

Arkansas friends will be glad to know that all the Arkansas preachers who strayed off down this way are doing well—L. M. Broyles is in his sixth year at Hyde Park in Tampa and is having a great ministry to his credit; J. R. Cason was stationed this year at West Palm Beach (succeeding me there), and is beginning auspiciously; J. D. Sibert was returned to Perry, having given a good account of himself there last year; and so with all the rest of them. Fact is, the good old state has never needed to apologize for the quality of its citizenry, especially its ministers.

And now in closing, permit me to say that no Conferences in our Church are being better served in the matter of a Conference paper. The Arkansas Methodist is one of the foremost religious newspapers in North America when it comes to the quality of its editorial matter and to its leadership in those things which belong to its territory. Its editor is not only my friend, for which I honor him, but he is one of the sanest and most lucid writers we have.

Long live The Arkansas Methodist.
—W. F. Dupke, Tampa, Fla.

ARKANSAS METHODISM IN CALIFORNIA.

During these fifteen months' absence from you, I have failed but few times to receive a copy of the Arkansas Methodist each week, which I hail with much delight. When it does not arrive the following Monday or Tuesday after its publication, I become, like most of the other people of the world, filled with a spirit of unrest. Through the columns of our paper, the Arkansas Methodist, I keep up with the brethren about as closely as they keep up with each other. I know where all the preachers are stationed this year, how many of them transferred, and to what Conference, who located, and the number of those who have died during the last Conference year, who were members of the Little Rock Conference.

There were enough Arkansas preachers in the Pacific Conference last year to make me feel somewhat at home. When I consented to be transferred to the Pacific Conference, I expected to have Bro. H. M. Bruce for my presiding elder. But because he proved to be so "faithful over a few things" connected with the Sacramento District, he was made "ruler over many things" of the Fresno District. I am sure all of his Arkansas friends will be glad to learn that he is one of the strong men in the cabinet of the Pacific Conference, and his influence is felt throughout the entire Conference. Fresno is one of

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the leading cities of the great State of California. I understand that Bishop Lambuth, who has some property interests in that section of the country, says that the Fresno section, in his judgment, is the finest country on earth.

Bro. Luther C. Beasley is stationed this year, as he was last, at Yuba City, in a very fine section of country in the Sacramento District. Beasley did a monumental work last year, but will build the monument this year in the form of a splendid up-to-date church edifice. We have no harder workers than Beasley, and he "shines" wherever he goes by burning rapidly the candle of his frail life. I never knew his value, neither did I learn to love him till I came to California.

And there is our capital young brother, Moffett J. Rhodes, who is in charge of the most important church in all of California Methodism. Every man is peculiarly fitted for certain positions, and when he is placed in his proper position, he "fits." Berkeley has the second largest State University in the United States, if not in the world. Therefore, for a man to hold a position as pastor in a place like Berkeley, he must evidently be endowed with some extraordinary intellectual abilities. As far as I have been able to learn, Rhodes is "delivering the goods."

Next in order is J. Abner Sage, who is pastor of Fitzgerald Memorial, which is located in one of the busy sections of the western metropolis, San Francisco. Every one who knows about Fitzgerald Memorial knows it

to be one of the hardest places in our Methodism. And as I think of Abner holding that job, I think of Christ when he was led up into the wilderness to be tempted of the devil. If Abner overcomes all the temptations with which he is surrounded, and succeeds in his undertakings there, I am sure that neither he nor the bishop will have any fears of his failing elsewhere. And for the benefit of his friends in Arkansas, I can assure you that Brother Abner Sage is doing remarkably well.

Because of the mosquitoes and hot winds at Willows, in the Sacramento District of the Pacific Conference, where I was last year, I was advised to transfer to the Los Angeles Conference. This year I am at Ventura, 72 miles up the coast from Los Angeles. This is one of the prettiest little places I have seen in California. There are about 5,000 people here, a goodly number of them foreigners. I am feeling better and have gained considerable in weight since I came here. I am hopeful of getting strong again. Of course, we all live on hope. I am willing to live and labor far away from my Little Rock Conference brethren if I can have better health, thereby enabling me to do more efficient service for my Master. But if not, I would say to my Arkansas friends what Ruth said to Naomi: "Entreat me not to leave thee, * * * thy people shall be my people, and thy God, my God; where thou diest, will I die, and there will I be buried: the Lord do so to me, and more also, if aught but death part thee and me." I shall never forget the kindnesses of my dear brethren of my native Conference. God bless them all.

I am well pleased with the way the brethren are receiving me out here. My presiding elder last year was one of the finest men on earth. This year I have a splendid appointment, and a very fine presiding elder. And good Bishop DuBose—he is one of us. I never had any idea that a bishop could become as humble as ours is. He should have been made bishop twenty years ago. With a heart overflowing with love for the dear editor of the Arkansas Methodist, together with all the readers of the paper, I am, sincerely yours—Thomas F. Hughes.

THE FOURFOLD PROGRAM.

The Centenary forces have a four-fold slogan for the remainder of the winter and spring.

1. The Arkansas Methodist in every Methodist Home. If this can be done our people will all know the purpose and plan of the Church. If the people know, our problems are largely solved.

2. Daily prayer in every family. When we know what our great Church is trying to do we will talk to God about it. How our hearts will burn within us as we talk with God and He talks to us about the Kingdom.

3. The stewardship of life and property. If we pray for the coming of the Kingdom we will surely be willing to offer to God our children, if He needs them, and we ourselves will be compelled to offer Him some part of our time. If we are willing for God to have our children we will be more than willing for God and the

Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON.....303 East Sixth St., Little Rock, Ark.
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L. R. Conference.....Mrs. W. P. McDermott, 2403 Louisiana St., Little Rock
Communications should reach us Friday for publication next week.

REMEMBER THE DAY OF PRAYER FOR MISSIONS, FEB. 20, 1920.

This date has been chosen by the Federation of Woman's Boards of Foreign Missions and the Council of Women for Home Missions for the annual observance of this United Day of Prayer.

A CONSTRUCTIVE PROGRAM.

The Inter-church World Movement is not only revealing a great need, but is also presenting a program with a challenge to the churches for a united conquest of the world. It is recommending, first of all, a great evangelistic campaign to be carried on until Easter, which shall have for its aim the presentation of the message of Jesus Christ to every man and the leading of his followers into member-

Church to have at least a tithe of our income.

4. Then the whole Church will be organized to go out in our own neighborhood and bring our neighbors to Christ. The Sunday School, League, Missionary, Social—every force of the church can be harnessed and become very effectual in winning souls. Thousands must be found who will give their hearts to Christ. We have sown in prayers and tears, we shall reap in joy and with gladness. This will be a great year of harvest. I feel that our Lord expects more of us than ever before. Why should He not expect more? What a fine program! Everybody with harness on! Everybody pulling the same way at the same time! We will succeed.—R. W. McKay, Secretary.

LITTLE POEMS OF APPRECIATION.

On the 73rd birthday of George Thornburgh, the children at the Methodist Orphanage sent him the following:

Dear Colonel Thornburgh:
When you were "Seventy Years Young"

We read your message sweet,
Now 'tis January Twenty-five
So we your birthday greet.

Here is wishes all stacked up
Too high for any thing,
We're wanting them to come true
With all good blessings bring.

We, the children of the Home,
All love and think of you,
And we see that "keeping young"
Is something you can do.

And the pupils at the School for the Blind presented him this:
We, the pupils of the School,
Love you, Superintendent, dear,
And greet you with a heartfelt wish,
On this your Three-and-seventieth-year.

Your thoughtfulness wins trust,
Your life, to us, is Light;
May we likewise be as just,
And our lives be as bright.

May this birthday be happier
Than all you've had before,
And make you feel so very young,
You'll want a hundred more.

ship in the church—Palm Sunday to be Consecration Day and Easter Day, the day of ingathering into the churches.

"Keep together, keep together!" shouted a commanding officer overseas. 'No man alone can take a trench.' I say, keep together, keep together, men of God. No church alone can take a world.—G. Sherwood Eddy, in Bulletin.

NORTH ARKANSAS CONFERENCE, W. M. SOCIETY—REPORT OF SUPERINTENDENT OF STUDY AND PUBLICITY.

Mrs. John W. Bell.

During the year of 1919, 97 Adult, 11 Young People's and 13 Junior Auxiliaries have reported.

Number of members studying the Mission books, 1,543, and number studying the Bible study books 107. A small number reported prayer circles at different times during the year. The Bulletin was used regularly by nearly all the Auxiliaries that reported.

Having just filled this office the last three-quarters of the year, the following is my report for that length of time: I wrote 112 letters, 25 postal cards. I mailed 4,000 Bulletins. Also sent in connection a large number of enrollment cards and leaflets. I attended two District meetings and made talks on this department of our work. I have heard of quite a few study classes which have not reported to me. I am sorry they failed. The Conference will receive no credit for these study classes.

News items have been sent to the Arkansas Methodist regularly. I heartily thank the Conference officers

Better Than Pills For Liver Pills

You can't feel so good but what **MR** will make you feel better.

Get a 25c. Box.

WINTERSMITH'S CHILL TONIC

Sold for 50 Years. FOR MALARIA, CHILLS AND FEVER. Also a Fine General Strengthening Tonic. At All Drug Stores.

INDOOR TOILET
Sanitary and Odorless on ten days
FREE TRIAL

ODORLESS

No Money Down—No Deposit!
No more outside back yard inconveniences. No chambers to empty. No covers or cesspools. Chemical process destroys human waste in water. No trouble. Kills disease germs. Prevents flies, filth and bad odors of outhouse. A real necessity for old, young or invalids. Preserves health. **Costs 1 Cent a Week to Operate per Person.** Place in any room, hall or closet. No trouble to install. Guaranteed sanitary and odorless. Endorsed by thousands of users, doctors, sanitary experts, health boards, etc. **AGENTS WANTED.**

Kawneer Cabinet Co.,
627 Main Street, Kansas City, Mo.

HOSIERY Men's Work Socks, seconds, **TWELVE PAIR** for \$1.25. Women's Hosiery, seconds, **twelve pair** for \$1.25, by parcel post. By selling direct from the mill we can save you money on your hosiery.
GLOBE HOSIERY MILLS,
Kernersville, N. C.

World's Best Roofing
at Factory Prices

"Reo" Cluster Metal Shingles, V-Crimp, Corrugated, Standing Seam, Painted or Galvanized Roofings, Sidings, Wallboards, Paints, etc., direct to you at Rock-Bottom Factory Prices. Positively greatest offer ever made.

Edwards "Reo" Metal Shingles

cost less; outlast three ordinary roofs. No painting or repairs. Guaranteed not to fire, rust, lightning proof. Send for samples and free roofing book.

Edwards Ready Made Buildings

Send for the Edwards Catalog of "Superior" Ready-Made Buildings, showing a complete line of houses, barns, sheds, wood garages, poultry houses, etc., all at money-saving factory prices. These buildings are not merely "ready-cut" but actually ready built, and represent a wonderful money-saving.

READY MADE

Let Edwards Save You Money

Be Sure to State Which Books You Want

—Roofing and Free Samples, Ready-Made Buildings, or Metal Garages. Postal or letter brings one or more of them FREE.

Free Roofing Book
Get our wonderful free low prices and free samples. We'll direct to you and save you all in-between roofing profits. Ask for Book No. 252

LOW PRICED GARAGES
Lowest prices on Ready-Made Fire-Proof Steel Garages. Set up any place. Send postal for Garage Book showing styles.

THE EDWARDS MFG. CO.,
2302-2352 Pike St. Cincinnati, O.

FREE SAMPLES

and District secretaries and the Auxiliary superintendents for their faithful and loyal assistance in promoting this work. Much praise is due them. The following Auxiliaries reporting each quarter the past year are on the honor roll in this department: Adults of Blytheville, Fayetteville and Greenwood; Greenwood Young People, Greenwood Juniors; Adults of Judsonia, Marion, Paragould (East Side), Paragould (First Church), Searcy and Van Buren.

ITEMS FROM AUXILIARIES. STAR CITY.

Mrs. James W. Rogers writes of the organization of a Missionary Auxiliary at Star City with 18 members, with a full corps of good officers. Mrs. Acie Barham is president; Mrs. Lou Young, superintendent of Young People; Mrs. Carl Tarvis, superintendent of Mission Study; Mrs. Ollie Eastham, Treasurer, and Mrs. Mary Nables, corresponding secretary, with other efficient officers to insure good work. We are delighted to welcome these good women to our board of connectional workers.

JUNIORS AT SHERIDAN.

Mrs. Rogers also reports a new Junior Auxiliary at Sheridan and we hope soon to hear more from them.

MAMMOTH SPRING JUNIORS.

The Children's Auxiliary to Mammoth Spring Woman's Missionary Society was organized Sunday after-

SALTS IF BACKACHE AND KIDNEYS HURT

Stop eating meat for a while if your Bladder is troubling you.

When you wake up with backache and dull misery in the kidney region it generally means you have been eating too much meat, says a well-known authority. Meat forms uric acid which overworks the kidneys in their effort to filter it from the blood and they become sort of paralyzed and loggy. When your kidneys get sluggish and clog you must relieve them. Like you relieve your bowels; removing all the body's urinous waste, else you have backache, sick headache, dizzy spells; your stomach sour, tongue is coated, and when the weather is bad you have rheumatic twinges. The urine is cloudy, full of sediment, channels often get sore, water scalds and you are obliged to seek relief two or three times during the night.

Either consult a good, reliable physician at once or get from your pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to clean and stimulate sluggish kidneys, also to neutralize acids in the urine so it no longer irritates, thus ending bladder weakness.

Jad Salts is a life saver for regular meat eaters. It is inexpensive, cannot injure and makes a delightful, effervescent lithia-water drink.

noon, January 18, 1920, by Mrs. Addie Bickley, second vice-president. The following officers were elected: President, Ida Grace Archer; first vice-president, Kathleen Hobson; secretary, Freddie Morris; corresponding secretary, Virginia McGee; treasurer, Helen McGee. Committees were appointed and duties assigned. We began our roll with 18 members and more will be added. We hope to have a promising auxiliary soon, our object being to hasten the coming of the kingdom of God throughout the world by teaching the children missionary work, training them for Christian service and to give freely and systematically, also to pray daily. Long live our Junior Auxiliary of Mammoth Spring.—Virginia McGee, Corresponding Secretary.

FORREST CITY, ARK.

An impressive service was held in our church Sunday morning, January 11, for the installation of officers of Woman's Missionary Society for 1920. The president, Mrs. Green, and other officers were reelected owing to their efficient management and work. Our new pastor, Rev. Mr. O'Briant, gave us an inspirational sermon on "Woman's Work." He insisted on all women of our Methodist Church joining our Missionary Society that they may have a part in this great work of evangelizing the world.

We recount with thankfulness the success that has crowned our efforts during the past year under the inspiring leadership of our pastor and wife, Brother and Sister Davidson, and our president, Mrs. Green.

In February we will finish a payment of \$1,500 on our pipe organ, having pledged this amount when organ was installed. We have spent on our parsonage, insurance and repairs to the amount of \$122. These amounts do not include many expenses, etc. We hope to accomplish a wonderful work this year with the splendid help we will have from our new pastor and wife, Brother and Sister O'Briant. For Mission Study we are beginning the "Crusade of Compassion." With such a book of thought our hearts will assuredly be drawn closer to the appeal from foreign lands.—Mrs. H. A. Ferrell, Superintendent Study and Publicity.

STEPHENS.

Our Auxiliary, under the wise leadership of Mrs. J. R. Hammond, is planning some splendid work. Our newly elected officers, together with the other church officials, were installed by our pastor, Bro. W. M. Hayes, at the morning hour last Sunday. The service was impressive and we trust will result in lasting good.—Mrs. J. S. Thompson, Superintendent Study and Publicity.

NORTH ARKANSAS CONFERENCE, W. M. SOCIETY.

Mrs. John W. Bell, Conference Superintendent of Study and Publicity, sends the following items from her Conference:

FAYETTEVILLE AUXILIARY.

The Woman's Missionary Society of Fayetteville closed the past year's work with everything paid in full, although the pledge was a 20 per cent increase over the previous year. Ev-

ery member also paid something on the Centenary fund.

The week of prayer was better attended and the collection was the largest ever received at such meetings. We also sent a box of supplies to a minister's family and a Thanksgiving shower to a sick member.

This year we are planning to raise the pledge to \$300, an increase of a fraction more than 15 per cent.

Two Mission Study classes have been organized and are studying "A Crusade of Compassion for the Healing of the Nations."

The town has been divided into four sections and the members formed into Missionary Circles known by numbers. Each circle is responsible for three programs during the year. These circles are also raising the local fund promised by the society for our new Sunday School building.

A Voice Day program will be given January 19, and during the fourth week in February we are planning a Searritt Day program with a view to securing our part of the Mary A. Neill Memorial Scholarship fund.

Our present membership numbers 55, but our goal is "Every woman in the church" a member of the Women's Missionary Society.—Miss Lilla Ralston.

HOLLY GROVE.

Mrs. David Cocke writes: "We have 31 members, 24 subscribers to Missionary Voice, and our pledge has been increased for 1920. Our Society meets twice each month with good reports and attendance. We are especially interested in our study of "Adventures of Faith in Foreign Lands." With our social meetings we have a free-will offering. This enables us to help in so many ways. We have contributed to the Mary Neill Scholarship in Searritt Bible Training School and are so glad we are able to help, and hope each missionary member everywhere may recognize the necessity of doing her part and so strengthen this grand organization. We are anxious to reach the honor roll, but if we fail I feel sure that we will be able to show such progress in various works for the upbuilding of God's kingdom that we will know our efforts were not in vain."

MAMMOTH SPRING.

The Methodist Missionary Society of Mammoth Spring met at Nettleton Culp Hotel, January, 1920. After the opening song the Bible reading, part of the twenty-fourth chapter of Matthew was given by Mrs. Erwin. Sentence prayers were followed by roll call, reading of the minutes of last meeting and visiting committee's report. "How I Learned Giving," read by Mrs. A. W. McGee. Letter from Home Base Secretary, read by Mrs. P. O. Weller. The mid-year meeting, by Mrs. Hicks. Notes from the Foreign Fields, by Mrs. Archer, and "The New Stewardship," by Mrs. Erwin. Song 423, after which the meeting closed with prayer. This was a very interesting meeting and at the close delightful refreshments were served.—Mrs. P. O. W., Secretary.

HELENA.

Mrs. W. D. Reeves, president, writes:

The Women's Missionary Society of the First Methodist Church, Hel-

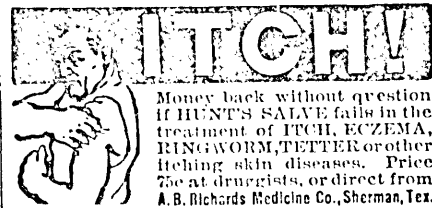
Piles Cured in 6 to 14 Days

Druggists refund money if PAZO OINTMENT fails to cure Itching, Blind, Bleeding or Protruding Piles. Stops Irritation; Soothes and Heals. You can get restful sleep after the first application. Price 60c.

ena, has just closed a full year with a membership of 60. For the year of 1919 the receipts amounted to \$4,802.89. Of this \$460 was sent to the Conference treasurer for dues, and for our pledge of \$215, and to the Korean scholarship of \$40. \$3,568 has been spent for local work, such as groceries, silver, linen, dishes and kitchen utensils for basement dining room and other expenditures, as given below, in which is included the maintenance and upkeep of parsonage, taxes, building and loan dues, and a handsome pounding for our pastor. We paid \$30 for overalls, \$5 fruit, Little Rock Orphans' Home, \$123 for decorating basement. Week of Prayer was observed with devotions conducted by the pastor, Rev. F. E. Singleton, and Dr. A. C. Millar gave an address on the work of the Missionary Council in Cuba. Our offering was \$31. We sent one visitor to Council meeting in Memphis. Our members served in the Centenary drive and signed intercessory cards, 95 per cent. Served dinner for team captains for drive complimentary; also dinners for the Board of Stew-

TO RELIEVE CATARRHAL DEAFNESS AND HEAD NOISES

If you have Catarrhal Deafness or head noises go to your druggist and get 1 ounce of parmint (double strength), and add to it 1-4 pint of hot water and a little granulated sugar. Take 1 tablespoonful four times a day. This will often bring quick relief from the distressing head noises. Clogged nostrils should open, breathing become easy, and the mucus stop dropping into the throat. It is easy to prepare, costs little and is pleasant to take. Anyone who has Catarrhal Deafness or head noises should give this prescription a trial. For sale by all druggists or sent on receipt of price, 90c, by Chas. A. Smith Drug Co., Atlanta, Ga.



Money back without question if HUNT'S SALVE fails in the treatment of ITCH, ECZEMA, RINGWORM, TETTER or other itching skin diseases. Price 75c at druggists, or direct from A. B. Richards Medicine Co., Sherman, Tex.

Conphoroze Water

Has been used with great benefit for the past thirty-four years by thousands of sufferers from Rheumatism, Gout, Indigestion, Constipation, Liver and Kidney Disorders. Read the following testimonial:

Lebanon, Ky., May 5, 1918.

Mr. John Hoerr,

St. Louis, Mo.

Dear Sir—After three years untold suffering in bed flat on my back, and four years in one room, I began taking your treatment—Conphoroze Water.

After taking three bottles, I am now in the best of health, as you can see from my photograph. I am again on the road selling goods, and can never say enough in favor of the Water, for its use saved my life.

Your friend,

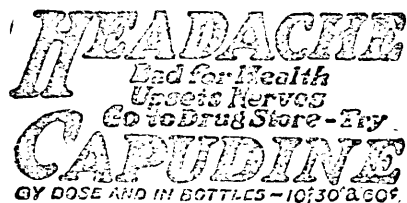
W. K. VOWELS.

Conphoroze Water is not a mineral water, but a medicine. For full information, address

JOHN HOERR,

1616 Pine St.

St. Louis, Mo.



ards. We took charge of Sunday School Council suppers to relieve teachers, and served without profit for Business Women's Club 40, returned soldiers 90, Young Men's Club 90. We serve regularly each Tuesday the Lions' Club of 50, and on Wednesday the Rotary of 70. Besides have put on three banquets for local business organizations. 4,440 plates were served during the year, and this service is conducted on a strictly business basis, only the time of the women being contributed. We assisted in the organization of a Missionary Society at West Helena and have mended 22 hymn books.

Among the interesting meetings of the Study Class was a talk by Mrs. John I. Moore on "Legislation in Arkansas Affecting Women"; a wonderful program on "Africa," and a talk on "Health Conditions in Our City," by Mrs. Keller, a Red Cross nurse. During the stay of the U. S. troops here when called by the negro insurrection we bought towels and other bath conveniences (church has two shower baths) for the use of the soldiers, involving an expenditure of \$35.

Since the first of the year \$800 has been spent on new furnishings for our charming new parsonage home, recently purchased for the sum of \$10,000. The immediate expenditure of \$400 more is anticipated.

For the First Quarterly Conference

The Quick Way to Stop a Cough

This home-made syrup does the work in a hurry. Easily prepared, and saves about \$2.

You might be surprised to know that the best thing you can use for a severe cough, is a remedy which is easily prepared at home in just a few moments. It's cheap, but for prompt relief it beats anything else you ever tried. Usually stops the ordinary cough or chest cold in 24 hours. Tastes pleasant, too—children like it—and it is pure and good.

Pour 2½ ounces of Pinex in a pint bottle; then fill it up with plain granulated sugar syrup. Or use clarified molasses, honey, or corn syrup, instead of sugar syrup, if desired. Thus you make a full pint—a family supply—but costing no more than a small bottle of ready-made cough syrup.

And as a cough medicine, there is really nothing better to be had at any price. It goes right to the spot and gives quick, lasting relief. It promptly heals the inflamed membranes that line the throat and air passages, stops the annoying throat tickle, loosens the phlegm, and soon your cough stops entirely. Splendid for bronchitis, croup, hoarseness and bronchial asthma.

Pinex is a highly concentrated compound of Norway pine extract, famous for its healing effect on the membranes.

To avoid disappointment ask your druggist for "2½ ounces of Pinex" with directions, and don't accept anything else. Guaranteed to give absolute satisfaction or money refunded. The Pinex Co., Ft. Wayne, Ind.

SLUGGISH LIVERS

are quickly enlivened by Granger Liver Regulator. Try it tonight. It stimulates the secretion of the bile from the liver cells, cleansing the system, and promotes a healthy condition. Purely vegetable. Non-habit forming. Ask your druggist for it. 25¢ a box.

a complimentary dinner was served for the fifty members.

Dinner was served and supplies left for our new pastor, the Rev. Lawrence L. Cowen and family, on going into the new parsonage.

Through our society suggestions were made for the standardization of the church cleaning and the future beautifying of the church building and grounds. The Board of Stewards authorized this later by appointing a committee on which two of our members served. A thorough survey was made, the result of which was embodied in a comprehensive report and in a set of suggestions for the daily use of the janitor. The committee is now looking for a church house-keeper.

The Young Women's Missionary Society has been active, having their meetings in the evening, as most of them are business women.

NOTES FROM THE HOME FIELD.

San Francisco Wesley House.

The contract has been officially signed for the construction of the new Wesley House in San Francisco. The entire plant, including lot, will run pretty close to \$100,000 in value.

"The work of the Wesley House in San Francisco," says the Pacific Advocate, "will be different from that of any other institution in our church and more. It will be an evangelizing center and more. It will be a social service institution and more."

"The work is maintained jointly by the Woman's Council, the San Francisco City Mission Board, and the Pacific Conference."

Appropriations for the building have come from the Council from the Centenary and the Week of Prayer, the Boards of Church Extension and Missions, and the generous gifts of Mrs. L. H. Glide."

HOLDING INSTITUTE.

The dining-room at Holding Institute, Laredo, Texas, has had to be enlarged to accommodate the student body, and the superintendent is begging for more dormitory space.

PRAYER REMINDERS.

Pray for the Annual Conferences now soon to begin their sessions.

Pray earnestly for volunteers for both home and foreign fields, that the program of the Centenary may not fail. The need is urgent.

Pray for Japan—her political and religious leaders. The Japan Mission has sent a circular to the American Board constituting an "Emergency Call to Prayer." They ask for missionary re-enforcements, additional native workers, for financial aid and spiritual awakening.

The church can not take the world unless it go forward as a united force—pray for the success of the Inter-church World Movement that it may lead to victory.

FRIENDSHIP COMMUNITY CLUBS.

It is urged that the women of the auxiliaries, through their Social Service Department, take up, where possible, the organization of these Community Clubs in centers where they are needed for home improvement and community betterment, either among foreign-born women or among the negro women.—Bulletin.

Sunday School Department

A. L. DIETRICH.....Special Correspondent
810 Broadway, Nashville, Tenn.
REV. C. N. BAKER.....Field Secretary, Little Rock Conference
1108 Boyle Building, Little Rock, Ark.
REV. J. Q. SCHISLER.....Field Secretary, North Arkansas Conference
Conway, Ark.

SERVICE FOR FEBRUARY 8, 1920. Fear Not.

1. Invocation.
2. Hymn: "Jesus, Lover of My Soul."
3. Devotional reading: Psalm lxi.
4. Hymn: "O Love Divine, That Stood to Share."
5. Prayer.
6. Superintendent's five minutes (may come after lesson period):

I wish to speak a word today about courage. There are two kinds: One we call physical courage and the other moral courage. Physical courage is when we dare to take the risk of getting our bodies hurt. Moral courage is when we dare to do right or refuse to do wrong in the face of temptation. Fear is absence of courage. Many things make us afraid. Some children, and even some grown people, are afraid of anything that is hidden or mysterious. That is the reason darkness makes us feel afraid. But the child who is afraid of the dark when alone is brave enough when holding his father's hand, because he thinks his father is able to protect him. Now, will — (designated in advance) turn to the forty-first chapter of the book of Isaiah and read the tenth verse? This is God speaking to His people. So long as we trust in God and do our duty as we have light to see it, nothing in all the universe can really hurt us.

7. Hymn: "How Firm a Foundation!"

Adjournment to classes.

THE FIVE STUDIES IN SUNDAY SCHOOL EVANGELISM.

Every band of Methodist Sunday School officers and teachers in Arkansas should be engaged at this period in the study of those great lessons in Sunday School Evangelism prepared by the General Sunday School Board. There are five lessons in all, as follows: First lesson, "The Place of the Sunday School in Evangelism;" second lesson, "The Sunday School Teacher as an Evangelist;" third lesson, "The Child and Evangelism;" fourth lesson, "Enlistment of the Home in Evangelism;" fifth lesson, "Confession or Decision Day." Each lesson is published in separate leaflet. These lessons should be led by the pastor where it is possible for him to meet with the teachers, but in his absence the superintendent or some one appointed by him should lead. These lessons can be taken one a week for five weeks, or they can be studied in five consecutive nights. Where there has been a delay in getting started the latter method should be pursued. Literature and lesson leaflets will be sent free to all superintendents who make application for it. In order to help out in this matter a letter with self-addressed return postal has been sent to each superintendent in the Conference.

SOME THINGS UNCLE BILLY SAID AT THE TEACHERS' MEETING.

Of course, Sister Jenkins, it is true that ev'ry good thing we have came

to us out o' the past; but the past didn't give 'em to us just to glorify itself with, but for us to use in beautifyin' the present an' savin' the future."

"Paidology means child study, 'stead o' money study, like the first part o' the word seems to indicate. But I'm terribly 'traid most parents study money a heap more'n they do children."

"No soldier on a battle front is exposed to more perils than young folks who go out from home without Jesus Christ. An' that's why I want us to get everybody we can reach into this Sunday School."

"Le's join the Membership Campaign."

LET US PUT THE ARKANSAS METHODIST IN EVERY SUNDAY SCHOOL SUPERINTENDENT'S HOME.

By Annual Conference action the Little Rock Conference is now in the midst of a campaign to put the Arkansas Methodist in every Methodist home. Since the Methodist is essential to the success of every other campaign that our church is waging in Arkansas it behooves all of us to give this campaign first place. No band of church workers should stand more solidly behind our church paper than our Sunday School workers.

First. Because we should show our appreciation of the large space given Sunday School work in the Methodist.

Second. Because we can not possibly keep up with the onward move-

BITTER TASTE SOUR STOMACH

Pills and Strong Medicines Made This Lady's Troubles Worse. But Thedford's Black-Draught Improved Her Appetite and Took Away Her Bile.

Nancy, Ky.—Mrs. Cora Waddle, a resident of this place, gives out this statement: "I have taken Black-Draught and found it to be the best liver medicine I ever used. It has just been fine for indigestion, sour stomach and a bitter taste in the mouth."

I used to get bilious and constipated and had to take something. Pills and other strong medicines would only tear my stomach up and leave me in a worse fix than before taking. I began to have sick headache.

After learning of Black-Draught I took it and was cured of sick headaches. One or two doses a week, or a pinch after meals, kept the bowels open and took away all bile. I have a good appetite, due to my use of Black-Draught."

If your liver is not acting properly you may suffer from such symptoms as headache, biliousness, constipation, indigestion, etc., and unless relief is obtained serious trouble may result.

In its 70 years of successful use, Thedford's Black-Draught has been found to relieve these ailments and stimulate the liver to do its work.

At all druggists.

ment of Sunday School work unless we read the Methodist. It gives information not found elsewhere.

Third. Because no set of workers can hold the respect of the community very long who claim to be leaders in religious education and yet do not even so much as take their church paper, which is their chief educational agency.

And yet, on recent investigation, it is found that 203 Sunday School superintendents in the Little Rock Conference do not take the Methodist. Of this number 32 are in the Little Rock District, 32 in the Prescott District, 26 in the Camden District, 25 in the Arkadelphia District, 24 in the Pine Bluff District, 23 in the Texarkana District, and 20 in the Monticello District.

Brother Superintendent, are you one of this number? Won't you join us in a campaign to put the Methodist in every Sunday School worker's home, and won't you start the campaign by subscribing for yourself?

MANY LITTLE ROCK CONFERENCE SUNDAY SCHOOLS TAKE SPECIALS.

During the past week many Little Rock Conference Sunday Schools have taken Centenary Specials. Here they are:

Camden—J. J. Tibbetts, superintendent. One kindergartner and assistant in Kobe, Japan; one Keul Pang teacher in Korea.

Hampton—C. L. Poole, Superintendent. Support of native teacher, Rio de Janeiro, Brazil.

Kingsland—J. E. McCoy, Superintendent; one kindergartner and assistant in Kobe, Japan.

Magnolia—W. O. Williamson, Superintendent. One native physician, Chulwon, Korea.

Mt. Tabor, Austin Circuit—W. H.

WOMEN OF MIDDLE AGE

May Pass the Critical Period Safely and Comfortably by Taking Lydia E. Pinkham's Vegetable Compound.

Summit, N. J.—"I have taken Lydia E. Pinkham's Vegetable Compound during Change of Life and I think it is a good remedy in such a condition. I could not digest my food and had much pain and burning in my stomach after meals. I could not sleep, had headache, and worst of all were the hot flashes. I saw in the papers about Vegetable Compound so I tried it. Now I feel all right and can work better. You have my permission to publish this letter."

—VICTORIA KOPPL, 21 Oak Ridge Ave., Summit, N. J.

If you have warning symptoms such as a sense of suffocation, hot flashes, headaches, backache, dread of impending evil, timidity, sounds in the ears, palpitation of the heart, sparks before the eyes, irregularities, constipation, variable appetite, weakness, inquietude, and dizziness, get a bottle of Lydia E. Pinkham's Vegetable Compound and begin taking the medicine at once. We know it will help you as it did Mrs. Kopl.

Smith, Superintendent. One French war orphan.

Tomblerlin, Keo Circuit—D. T. Roschell, Superintendent. Girls' Dormitory, Pinson College, Cuba.

Carlisle—W. L. Frensemier, Superintendent. One Japanese kindergartner in Korea.

Sheridan—W. F. Clarke, Superintendent. Support of native physician, Chulwon, Korea.

Hawley Memorial—Carl Smith, Superintendent. Support of native physician, Chulwon, Korea.

Mineral Springs—O. L. Walker, Superintendent. Support of high school teacher, Cienfuegos, Cuba.

Nashville—C. G. Hughes, Superintendent. One Keul Pang teacher, Korea.

Okolona—John Rushing, Superintendent. Support of native physician, Chulwon, Korea.

Washington—J. F. Dugger, Superintendent. Support of high school teacher, Cienfuegos, Cuba.

Foreman—L. J. Atkinson, Superintendent. Support of native teacher, Rio de Janeiro, Brazil.

Fairview—J. W. House, Superintendent. Equipment and rent of chapel, Nishiwake, Japan.

Walnut Hill, Bradley Circuit—Mrs. J. B. Bradley, Superintendent. Support of native physician, Chulwon, Korea.

Third Street, Hot Springs—A. R. Covington, Superintendent. Expenses Nurse Training School, Korea.

NOTES FROM LITTLE ROCK CONFERENCE.

A note from Dr. J. L. Neill congratulates the Little Rock Conference upon the splendid record she is making in the placing of Sunday School Specials.

Rev. J. T. Rogers of Bauxite made a short visit to the office last week and reported that as a result of the membership campaign his school has already doubled in membership and actual attendance and has just begun to grow.

It is reported that there was a half million decrease in membership in the Protestant Sunday Schools of America last year. The Membership Campaign in the Southern Methodist Church never came at a more opportune time.

Bro. L. J. Atkinson, Superintendent reports a new Teacher Training Class at Foreman. Rev. Z. D. Lindsey is making a fine beginning there in the pastorate.

Mrs. W. B. Ferguson of Oklahoma City will teach the course on Primary Lesson Material in our Little Rock Standard Training School. She comes upon petition of the Primary teachers of this city where she labored so long and so efficiently.

Mrs. R. P. McGough of Lawson, Union County, reports the organization of a new Intermediate Weekly Bible Class. The Strong Circuit has made quite a fine record in her Wesley Bible Class work for several years.

Miss Nannie Lee Frayser of Louisville, Ky., will teach the course on Junior Lesson Material in the Little Rock School. It is said that Miss Frayser has few superiors in Junior work in America.

Bro. J. D. McCrosky, the "Dean of Methodism" on the Hickory Plain Circuit, reports much interest in a

Teacher Training School to be held at Bethlehem in the near future. Incidentally he states that Rev. W. R. Jordan is doing a great work in the second year of his pastorate.

There are in round numbers 145,000 men and women engaged as teachers in the Sunday Schools of the Methodist Episcopal Church, South. This means that we have about 20 times as many Sunday School teachers as pastors. And there is no other class of workers in the church, not even excepting the preachers, who have better opportunities for effective evangelism than these teachers.—Dr. Chappell in S. S. Magazine.

Hon. A. R. Cooper is Executive Secretary of the Pine Bluff District S. S. organization and requests us to call on him whenever we want anything done down there.

Rev. J. J. Mellard is planning to "sow down" the Strong Circuit with the fine literature that Mr. Brabham is getting out on Rural Church work. Whenever Mellard starts after a thing he generally succeeds.

The District Executive Secretaries of both the North Arkansas and the Little Rock Conferences will meet at First Church, Little Rock, Monday afternoon and night, February 23. Mr. W. W. Brabham and Rev. W. C. Owen of the Central Office staff will be present and district organizations for the two Conferences will be perfected.

NORTH ARKANSAS CONFERENCE NOTES.

Bro. John Patton, last year superintendent at Huntington Avenue, Jonesboro, writes: "Our enrollment lacks six of being as great as the highest enrollment last year and the attendance is better—142 on roll, last Sunday 127 present, two preceding Sundays 102, and the Sunday before 100. Never in the entire time I have attended Huntington have I witnessed such interest in any department of the church as is now prevalent. Last Sunday at 11 o'clock the house was comfortably full, and at evening there was an overflow. The League has taken on a new growth with a spiritual atmosphere never before experienced. Brother Moody is just beating himself preaching every time we hear him." Good for Moody to have such helpers who appreciate his work. Bro. W. M. Freeze is the new superintendent of whose work Bro. Patton speak very highly.

First Church, Fort Smith, is overflowing at the Sunday school hour on Sunday. The total school hour on last Sunday morning was 558, and the offering was \$102.50. One year ago attendance was 446, offering \$36. One of the Adult classes reported 63 present and more than \$50 offering. Several of the classes must meet in nearby rooms as the church building will not seat the entire school.

If this writer is any judge of Sunday School superintendents, Cleve Hardin is a "John R. Pepper" in the making. He is superintendent of First Church Sunday School, Fort Smith. There is a fine spirit in this school in spite of the almost hopelessly crowded condition.

Rev. J. T. McClure, the pastor, is leading his people in building the greatest church plant in Arkansas, and one that is very greatly needed. The first unit will be ready for occupancy in the spring. Work will begin

MURINE First and Morning. Eyes. If they are, itchy, Smart or Burn, if Sore, Irritated, Inflamed or Granulated, use Murine often. Soothes, Refreshes, Safe for Infant or Adult. At all Druggists. Write for Free Eye Book. Murine Eye Remedy Co., Chicago

shortly after that on the second unit, which is to contain four stories and be devoted primarily to Religious Education. When this plant is completed no other church in our State will have a greater opportunity to do real work in Religious Education, and the Sunday School enrollment is expected to more than double in a few months.

Preliminary steps were taken at a meeting of pastors, superintendents and other Sunday School workers representing the four churches in Fort Smith and First Church, Van Buren, on last Sunday afternoon for a Standard Training School for Fort Smith, Van Buren and vicinity to be held in the spring. After talks were made by the Field Secretary, Bro. George McGlumphy, and Brother McClure, those present voted unanimously for the school and elected Col. T. P. Winchester to present their request to the Department of Teacher Training. Rev. G. G. Davidson could not be present, but is giving his support to this movement as well as to every other interest of the Sunday School work. We believe this is the beginning of a permanent training school for that important center in our Conference.

A full house was present at Midland Heights Sunday night. Things are "looking up" in this charge, where Brother Bumpers is making a fine start as the new pastor. Prof. C. E.

BEAUTIFUL 1920 SCRIPTURE TEXT CALENDAR FREE.

The Georgia-Alabama Business College, Macon, Ga., is sending out absolutely free of charge a lovely Scripture text calendar for the year 1920. This calendar is illustrated with extremely beautiful full color scriptural illustrations. Each monthly page carries one of these Scriptural illustrations, such as "Jesus Blessing the Children," "The Star of Bethlehem," "Jesus tilling the Tempest," "Christ and the Holy Women." There are 12 of these monthly page illustrations in full color, besides the full page illustration on the cover of the calendar. Every Christian worker should have one of these calendars. Each day in the month is shown in large figures and immediately under the figures is given the text for the day, except on Sundays. Each Sunday date gives the subject for the Sunday School lesson, Scripture reading and Golden Text. On the back of the calendar is given the standard time for each of the twelve divisions, and also is carried a 200 Year Reference Calendar, which enables one to select one of seven calendars for use in each of 200 years from 1800 to 2002.

The price of these calendars is 30c and they are very cheap at the price, but they are being sent absolutely free to Christian workers, the only return courtesy that is asked being the sending to Georgia-Alabama Business College of the name and address of some prospective student who desires to take a business course in bookkeeping, shorthand, typewriting, commercial English, etc. Write at once and get your calendar, giving the name of some prospective business student. In writing mention this paper.

Beard is the efficient superintendent of the Sunday School, which is a Centenary school with an enrollment of more than 200. The evangelistic campaign is being put on there. Brother Carter made a good three-minute speech on evangelism before the sermon Sunday night.

Bro. P. W. Furry gives a good report of the work of Prof. D. M. Riggin as Superintendent of the Sunday School at First Church, Van Buren. Prof. Riggin represented his school at the meeting Sunday afternoon.

The Sunday School at Bentonville has increased from 125 to 205 since Bro. H. C. Hoy began his work there.

Bro. J. G. Ditterline speaks very highly of the O. K. records for Sunday Schools and also of the value of Organized Classes. His schools at Viney Grove and Rhea are growing in numbers and efficiency.

Brother McNeese, the new pastor on Osage Circuit, is planning to organize four Sunday Schools on his

work just as soon as he can get to them. He has led his people in putting on the Centenary campaign, which was not done on that circuit last year, and has remitted more than \$100 to the Centenary treasurer.

R. W. Chitwood, superintendent at Dyer, was one of the Sunday School superintendents attending the Group Meeting at Fort Smith Tuesday afternoon. He subscribed for Methodist Superintendent and His Helpers.

The Group Meeting at Fort Smith for that District was well attended. The preachers were all there but two, and one of them, Rev. W. J. LeRoy, was detained by a funeral. The interest in the evangelistic campaign is good. The brethren all seem to be pleased with the leadership of their new presiding elder and a feeling of confidence in the success of the year's work was felt. Brother Davidson has some good plans for work for the Sunday Schools in the District, some of which we may be able to publish in these columns later.

The Group Meeting at Rogers for the Fayetteville District was held on Wednesday. Rev. W. L. Oliver is on the job, as is his custom. The brethren are enthusiastic regarding the evangelistic campaign. Brother Ewalt gave them some food for thought about the collection of Centenary pledges. The District is making a good showing in this particular. Plans were made for a District Sunday School Institute to be held at Springdale, May 25 and 26.

The Sunday School at Bigelow has requested a Special. Brother J. W. Casey is the superintendent and Rev. I. C. Bradsher is the pastor.

We have never heard of such splendid attendance at Sunday School as is being reported this winter. The enrollment for this year will surely be much increased by Conference time.

The Inter-church people are publishing some figures regarding the religious conditions of the country that are no less than astounding. For example, it is estimated that there are 887,360 persons in Arkansas under 25 years of age who are not enrolled in Sunday School and who are receiving no formal or systematic religious instruction. This is a great argument for the Membership Canvass and the Evangelistic Campaign now on in our church. Surely God will not hold us guiltless if we fail to strive diligently to reach our share of these children and youth who are straying from God and into sin. The estimate for the whole nation is 26,000,000 children who are receiving no religious instruction. "Twenty-six million children and youth growing up without any definite, systematic training in religion constitutes the greatest peril in our national life."

If the Membership Canvass has not yet been made in your school, it is not yet too late. Do it yet! The period for Studies in Evangelism is on. Secure these leaflets by writing to Dr. C. D. Bulla, 810 Broadway, Nashville, Tenn. Every Sunday School in this Conference can carry out a part, at least, of this program, which will prove a blessing to any school. If your school is behind in the matter, don't let that defeat you. Get the literature now and begin at once. It will cost you a postage stamp to secure enough literature for the whole campaign.—J. Q. S.

EPWORTH LEAGUE DEPARTMENT

REV. F. A. LARK, Editor
HOWARD JOHNSTON, Treas. N. Arkansas Conf., Conway
E. M. SHARP, Treasurer L. R. Conf., Prescott
All communications should be addressed to Epworth League Editor,
310 Maple Street, North Little Rock, Ark., or to the Editor of Arkansas
Methodist, 200 East Sixth Street.

THE EPWORTH LEAGUE AND THE EVANGELISTIC CAMPAIGN.

The Evangelistic Program of the Epworth League has three periods: (1) The Epworth League Survey; (2) The preparation period of the personal workers' groups; and (3) Enlisting the inactive members of the Church in some definite work and winning the lost.

The plans of the Epworth League Evangelistic Campaign in no way interfere or supersede the plans of the Church in its revival effort. Let it be remembered that the Epworth Leaguers are the youngest members of the Church organized to carry out the program of the Church. In this campaign the Epworth Leaguers are expected to co-operate with the pastor and his committee in the execution of their plans, in addition to the accomplishment of the definite plans of the League.

Yet it must be remembered that certain work will be left undone unless we have a plan of our own. In order for the Epworth League to organize its forces to carry through the plans of the Church we must have a definite program of our own. Therefore, in the Evangelistic Campaign, as in all other campaigns, first of all we are to mobilize our forces for the special task which the Church has committed unto us. Our work is not only to bring about a revival among the unconverted young people, but it is to conserve the results of the revival by giving employment to these new converts.

The Epworth League Survey.

Perhaps the question comes to you, "Why An Epworth League Survey?" First, we are unable to discover from the cards provided for the Church survey the status of the religious life of the younger church members. Second, in classifying the names and the relation to the church of these younger members we are then in position to do our work intelligently. Third, in no way can we bring to the members of the Epworth League and to the pastors of churches where there are no Epworth Leagues, the great responsibility of reaching the young people for service in the kingdom. Fourth, no other effort has ever been made by our Church to classify the names of the young people for whom our Church is responsible.

The Evangelistic Committee of the Epworth League, which is appointed by the president of the Chapter, will be expected to classify the names of the young people of the community served by its Church as follows:

1. Members of Epworth League and Church.
2. Members of Church, but not of League.
3. Members of League, but not of Church.
4. Not members of Church nor League, but inclined to the Methodist Church.

The pastor of the church where there is no League organization will be expected to classify the names of

the young people of the community served by his church as follows:

1. Members of church.
2. Not a member of church, but inclined to the Methodist Church.
3. Could be included in Epworth League if organized.

Thus it will be seen that if every pastor has no League and every Chapter president would respond to the call to discover the young people, our Church would know its strength for tomorrow. But, best of all, it would mean that we would become more diligent in our work for the salvation of others when we find so many of the young people out of the Kingdom.

The Personal Workers' Groups.

For several years we have been emphasizing the Fellow-Workers Covenant. This should be the year when we enlist every Epworthian in this campaign for others. The first Sunday of March has been set aside as the Fellow-Workers' Covenant Day, any every Chapter should seek to enlist its members in this important work. In order for many of us to be successful as soul winners it will be necessary for us to learn more about prayer, the Bible, and how to approach young men and women. Let Personal Workers' Groups be organized for study of those subjects which are necessary for those who would be successful in reaching the unsaved.

It is estimated that there are approximately five hundred thousand young persons between sixteen and thirty years of age holding membership in our Church, but not actively engaged in any form of church work. According to an estimate made by the Survey Department of the Cente-

Foley's Honey and Tar COMPOUND

CLEARs THE THROAT of phlegm and mucus, stops that tickling, opens the air passages for easier breathing and coats the raw, inflamed surfaces with a healing, soothing medicine.

Grateful Father Tells What It Did

W. E. Curry, 130 Up 6th St., Evansville, Ind., writes: "I have a little girl 6 years who has a good deal of trouble with croup. I have used Foley's Honey and Tar Compound, giving it to her according to directions, and obtaining instant relief for her. My wife and I use it whenever bothered with a bad cold, cough, and I would say that it is the best remedy for a bad cold, cough, throat trouble or croup that I ever saw."

Parents who use Foley's Honey and Tar know it is safe and no harm will come even if an overdose should be given by accident. It tastes good and children like it. It won't upset the delicate stomachs of young children, delicate persons or elderly people.

Harmless, purely vegetable, Infants' and Children's Regulator, formula on every label. Guaranteed non-narcotic, non-alcoholic.

MRS. WINSLOW'S SYRUP

The Infants' and Children's Regulator

Children grow healthy and free from colic, diarrhoea, flatulency, constipation and other trouble if given it at teething time. Safe, pleasant—always brings remarkable and gratifying results.

At All Druggists



CURED HER FITS

Mrs. Paul Gram, residing at 916 Fourth Street, Milwaukee, Wis., recently gave out the following statement: "I had suffered with Fits (Epilepsy) for over 14 years. Doctors and medicine did me no good. It seemed that I was beyond all hope of relief, when at last I secured a preparation that cured me sound and well. Over 10 years have passed and the attacks have not returned. I wish every one who suffers from this terrible disease would write to R. P. N. Leso, 198 Island Avenue, Milwaukee, Wis., and ask for a bottle of the same kind of medicine which he gave me. He has generously promised to send it postpaid, free to any one who writes him."

—Adv.

Connectional Benefit Brotherhood Methodist Benevolent Association

Gives first-class insurance protection AT ACTUAL COST to preachers and laymen of the Methodist Church, South, by

1. Good business principles.
2. Paying benefit claims promptly.
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For information write

J. H. Shumaker, Secretary, 819 Broadway, Nashville, Tenn.

Relief from Malaria

This tasteless tonic seldom requires over three days to break up malaria chills. In thousands of homes it is always kept on hand. Try a bottle. The Doctors' Prescription 60c at All Dealers. C-161

SWAMP TONIC

Cabbage and Onion Plants. Genuine frost-proof, ready for prompt shipment. Grown in open field, strong, hardy, well-rooted plants. Packed in strong containers so they reach you in good condition. Cabbage varieties: Early Jersey Wakefield, Charleston Wakefield, Succession, Flat Dutch. Onion varieties: Yellow Bermuda, Crystal Wax Bermuda. Prices by parcel post prepaid, 100 for 50 cents; 200 for 85 cents; 250 for \$1.00; 500 for \$1.50; 1,000 for \$2.50. Express not prepaid, \$2.00 the thousand. Prompt shipment, safe arrival and satisfaction guaranteed. UNION PLANT COMPANY, Dept. R., Texarkana, Ark.

YOUR SCHOOL NEEDS The State School Song.

"MY OWN LOVED ARKANSAS"

25c a Dozen; \$1.25 per Hundred. Arkansas Methodist, Little Rock, Ark

nary our Church is responsible for the evangelization of some two million people who are in the territory served by our Church. Of this number probably six hundred and fifty thousand are between the ages of sixteen and thirty.

If the Epworth League fulfills its mission, it must serve these one million young people who are either outside the Church, or in the Church, but inactive. Through the Epworth League Survey we should discover them, and then, by means of personal and other evangelistic methods, enlist them in the work of the Kingdom. An appeal is, therefore, made to all pastors and Leaguers to discover, win and train this mighty army of young people for service in the church.—Ralph E. Nollner.

FROM OUR JUNIOR AND INTER-MEDIATE SUPERINTENDENT.

The Junior and Intermediate Superintendents' sections of the Conference at Nashville, January 28 and 29, were most inspiring and profitable. Interest and earnest work were predominant. To me the greatest message of the Conference was the importance of Junior and Intermediate League work, and the need of leaders.

We, as Christians, in a measure, realize the great privilege of living today and our opportunities for service. One, if not the greatest service, can be rendered in the office of a leader of children and youths. Here

Got 117 Eggs Instead of 3 Says One Subscriber

Any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." It has already been used by 400,000 chicken raisers and literally thousands of letters have been received telling of its marvelous results. Give your hens a few cents' worth of "More Eggs" and you will be amazed and delighted with results.

If you wish to try this great profit-maker, simply write a postcard or letter to E. J. Reefer, the poultry expert, 3252 Reefer Bldg., Kansas City, Missouri, and ask for his special free package \$1.00 offer. Don't send any money. Mr. Reefer will send you two \$1.00 packages of "More Eggs." You pay the postman upon delivery only \$1.00, the price of just one package, the other package being free. The Million Dollar Merchants Bank of Kansas City, Mo., guarantees if you are not absolutely satisfied your dollar will be returned on request. So there is no risk. Write today for this special free package offer. Profit by the experience of a man who has made a fortune out of poultry.

Miller's Antiseptic Oil, Known as

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Will Positively Relieve Pain in a Few Minutes.

Try it right now for rheumatism, neuralgia, lumbago, sore, stiff and swollen joints, pain in the head, back and limbs, corns, bunions, etc. After one application pain usually disappears as if by magic.

A new remedy used internally and externally for Coughs, Colds, Croup, Influenza, Sore Throat, Diphtheria and Tonsillitis.

This Oil is conceded to be the most penetrating remedy known. Its prompt and immediate effect in relieving pain is due to the fact that it penetrates to the affected parts at once. As an illustration, pour ten drops on the thickest piece of sole leather and it will penetrate this substance through and through in three minutes.

Accept no substitute. This great oil is golden red color only. Every bottle guaranteed—30c, 60c and \$1.00 a bottle, at all good drug stores, or by mail from

HERB JUICE MEDICINE CO.,
Jackson, Tenn.

we deal with humans at the most plastic and responsive ages. Naturally, a child is religious, and if he were not too timid to tell you or knew the words with which to express it, he would tell you that deep in his heart there is a great yearning for guidance, though very often some force in his nature makes him try to hide that feeling. Here the superintendent has the enviable privilege and joy of directing the young life into the realization of the friendship of Christ. The many different kinds of work which we do with the children are only a means to this end. The task means work, but there is pay in the response. Would you not be willing to work that this joy might be yours? The difficulty is not in finding the children, but the leaders. If only you would feel the call to this service and answer that call! The work is given and suggestions for presenting it in our "Junior Epworth League Quarterly," handbooks, manuals, etc. The study course is discussed in this same issue.

A great deal of the work given at the Conference was of the kind that will be presented at the Institutes and Summer Conferences and can not profitably be reported here. If you are a Junior or Intermediate superintendent, or at all interested, be sure to attend your Summer Conference, where this work will be more fully discussed and practical help given.

A Few Gleanings.

The Bible and Church Study Course is the backbone of the Junior and Intermediate League Work.

The budget plan is considered better than dues. Adapt means to your own need.

The child, not the superintendent, must be the leader of the devotional meetings.

Adapt work to the older children of your League or they will not come. Smaller ones will come anyway.

Our social activities are not influenced by cranks, but by wholesome Christians.

Social activities show children that Christians can have a good time.

Have socials once a month, or more if possible.

For your socials plan twice as much as you can do, and always avoid that first embarrassment and stiffness.

Have Junior League boys' and girls' parties and out of doors when possible.

Let the Juniors plan the socials, but the superintendent know the plans.

Have Intermediate League boys' and girls' parties together.

Superintendents, write notes about your League to be published in the "Junior Epworth League Quarterly" and send to Miss Helen K. Boulware, 810 Broadway, Nashville, Tenn.

The test of a good superintendent is how much she can keep herself in the background.

Be at the Summer Conference.—Juanita Barnes, Junior and Intermediate Superintendent, Little Rock Epworth League Conference.

TWO NEW LEAGUES ON THE SPRINGTOWN CIRCUIT.

Two Epworth Leagues have been organized on the Springtown Circuit this month, one at Springtown and

CHILDREN'S DEPARTMENT.

A WINTER VERSION.

Mary had a little cold
It started in her head;
And everywhere that Mary went
That cold was sure to spread.

It followed her to school one day;
'Twas not against the rule.
It made the children cough and sneeze
To have that cold in school.

The teacher tried to drive it out,
She tried hard, but—kachoo!
It didn't do a bit of good,
The teacher caught it, too!

—Ladies' Home Journal.

WHEN A PRINCESS HAD WHAT SHE WISHED.

"I wish I were rich and could have anything I wanted. I'd always be happy then."

I wonder if you have ever said that? If so, perhaps this little story about a real princess will show you that riches do not always bring happiness and that the best pleasures are very often those that we make for ourselves.

When Queen Victoria was a very little girl, she was one day visiting Queen Adelaide, who told her that as a great treat she could have anything she liked to ask for. Thereupon the little princess said nothing would give her so much joy as to clean the windows.

So they gave her a pail of water and some pieces of cloth, and she spent a very happy time at her task. If you were a princess and could have what you asked for, I wonder if you would have made such a choice?—Jewels.

STAYING THROWN.

The boyhood friends of Andrew Jackson, so the story goes, could never quite understand how Jackson became so great a general—not to say president—while the rest of them remained simple pioneer citizens at home.

"Why, Jim Brown, right down the pike here," they said, "could throw Andy three times out of four; and look where he is now!"

"How did there happen to be a fourth time?" asked some one. "Usually it's three times and out, isn't it?"

"Sure it is. But Andy, you see, never had the sense to know when he was beat. He would never stay thrown. So by and by Jim would get tired out throwing him and stay thrown himself. And then Andy would think he'd beat him."

There's a whole sermon in a nutshell in that simple little anecdote. The thing that counts is not how many times you are "thrown," but whether you are willing to "stay thrown."

Your adversary, whether he be a person or a misfortune or a difficulty, or just a hard job, can be tired out in the end throwing you just as surely, if not as swiftly, as by your throwing him. It is merely a question of which of you gives in—in his mind—first, and "stays thrown." Remember that!—Youth's Companion.

one at Highfill. Both are starting well and in due season we expect to have two gold seal Leagues.—An Interested member.

NEWS OF THE CHURCHES.

SPECIALS.

Have you considered directing your Centenary money to a Special? It will be a wonderful inspiration to your church or Sunday school to have some Special Work. Try it, and see what a fine effect it will have on your people. Organize your Cabinet and select a Special and write me about it.—R. W. McKay, Missionary Secretary.

BATESVILLE DISTRICT ANNOUNCEMENT.

There will be two group meetings for the Batesville District preparatory to the Evangelistic Campaign, one at Newport, February 17, the other at Cotter, February 19. Pastors, Sunday School superintendents, Epworth League presidents, lay leaders, Centenary treasurers and three minute men are expected to attend.—H. Lynn Wade, P. E.

LITTLE ROCK CONFERENCE MINUTES.

Many are inquiring about our Minutes. To all I reply that the copy was put into the hands of the printer immediately after adjournment of Conference, but for some unaccountable reason the work has not been completed. The Minutes will be mailed as soon as possible after publication.—S. R. Twitty, Secretary.

JONESBORO DISTRICT CENTENARY MEETING.

Our Centenary Group Meeting (Set Up Meeting) will be held at First Church, Jonesboro, February 10, from 11:30 a. m. to 4 p. m. It will be a joint meeting with the Paragould District. All our pastors are urged to come and bring at least one representative from his church or charge.

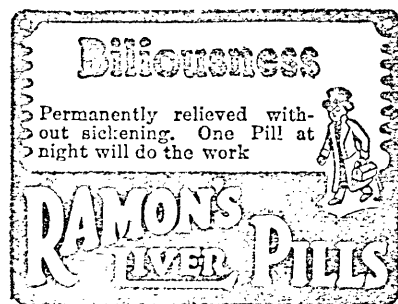


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It's Stopping
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The leaders of our Centenary Campaign will be with us to explain the plan of our Evangelistic Campaign and other things of interest. The meeting will adjourn in time for all who return on the Frisco or Cotton Belt to return the same day.—R. E. L. Bearden, P. E.

HOT SPRINGS PASTORS' ASSOCIATION.

Present: Steele, Biggs, Monk, Rorie and Rev. E. A. Wamsley. Brother Steele feels a keen interest in all the affairs of the church. He is ready to aid the pastor in every possible way. If one is sick he will preach for him and then visit him during the week.

Biggs preached twice Sunday and conducted a funeral in the afternoon. Received four into the church. Prayer

PELLAGRA

CURED WITHOUT A STARVATION DIET AT A SMALL COST

If you have this awful disease, and want to be cured—to stay cured—write for

FREE BOOK

giving the history of pellagra, symptoms, results and how to treat. Sent in plain, sealed envelope. A guaranteed treatment that cures when all others fail. Write for this book today.

CROWN MEDICINE COMPANY,

Dept. 49 Atlanta, Ga.

EVANGELIST'S ANNOUNCEMENT.

I am open for some evangelistic dates in Arkansas and Oklahoma for winter and spring. Communicate with me at Polytechnic, Texas, or Fort Smith, Ark. I refer you to Rev. J. T. McClure of First Church, Fort Smith, Ark., or to Rev. G. G. Davidson, presiding elder of Fort Smith District.—J. T. Bloodworth.

CABBAGE PLANTS

Fulwoods frost proof plants ready for immediate shipment: varieties, Jersey and Charleston Wakefield, Succession and Flat Dutch. Prices by express: 1,000 to 4,000 at \$2.25 per 1,000; 5,000 and over at \$2.00 per 1,000. By parcel post prepaid 100 for 50c, 500 for \$1.75, 1,000 for \$3.00. Orders shipped promptly, satisfaction guaranteed or money refunded.

P. D. FULWOOD, Tifton, Ga.

FARM WANTED.

Stockmen wish to lease farm in progressive community, preferably equipped with work stock and machinery. We will leave your farm better than we find it. Address A. B. A., care Arkansas Methodist.

THE BEST CATECHISM.

The Infant Catechism prepared by Mrs. Thornburgh for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Millar, 200 East Sixth St., Little Rock, Ark.

If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday School, send a stamp for sample copy to A. C. Millar, 200 E. Sixth Street, Little Rock, Ark.

meeting is well attended and Sunday school is growing; finances fair.

Monk has organized a Senior League. Sunday school is growing. Auditorium filled with people at preaching services.

Rorie had a very busy day. Heard Sunday school class; preached twice in his church and held the quarterly conference at Oaklawn in the afternoon. The feature of his work for last two months is the organization of a Ladies' Bible Class of which he is the teacher. Had the largest congregation Sunday night since conference.

Mrs. John R. Pepper and daughter, of Memphis, are visiting at the Springs. Brother Pepper, the great Sunday school leader, will be over in a few days and we have work laid off for him.

Wamsley, who is junior preacher on the Lonsdale Circuit, preached to a good crowd at Tigert.

Dr. Biggs was appointed to discuss Evangelism according to the "Standard Plan" at our next meeting.—T. O. Rorie, Secretary.

THORNTON CIRCUIT.

Since I have been appointed to serve the big end of Thornton Circuit, I have made one round on the work. I have never been treated with more kindness nor met with better people. They love the preacher, not only for his work's sake, but for himself. At the first appointment, which was Providence, we met with a good congregation regardless of the cold day. The people over all the work seem to be spiritual minded, responsive and intelligent. On Monday morning, after preaching at one of the appointments, Brother Taylor, the steward, presented me with a whole hog. He said, "That is the kind of gospel I believe in." He is the Sunday School superintendent at Providence, and, among others, is a faithful Christian. With such co-operation as I have found over the work I feel that we ought to and will accomplish something for the salvation of souls and the glory of God. We live at Fordyce and the good women of the Missionary Society sent us a "pounding." They "pounded" us good and hard. May God bless them. Such thoughtfulness and expressions of love will make any preacher and family have greater faith in God and a keener sense of need of humility of heart.—J. H. Ross.

EUDORA.

The new preacher was given a hearty welcome on this charge this year, and everything is starting off well. This being our fourth year, we are glad to report that we are still growing. We have not had our first Quarterly Conference yet, but the official boards have made all things ready for the success of the church this year. They have set the salary for the pastor and presiding elder at \$1,500. This was just a small mission charge when we came here, and now next year we will have two splendid charges of it. Eudora will go a full station next year, and Concord and Chicot will constitute a charge, so you see the church is making progress over here in the bottom. The ladies of the Missionary Society have had a bathroom built to the parsonage and installed the fixtures at an expense of about \$400.—W. C. Lewis, P. C.

GLENWOOD.

I have just got in from church, Sunday night, and Bro. T. H. Crowder, our pastor, did shell the camp from the text, "Launch Out Into the Deep and Let Down Your Nets for a Draught." Upon my word for it he did not have one bit of mercy on us little weak church members that have been paddling around in shallow water on the shoals where there is nothing but minnows to catch, for five, ten, twenty or forty years in God's service just fishing around in shallow water where there is nothing but little minnows and no big fish, afraid to obey that plain injunction of our Savior to launch out. We fear to trust the dear Lord with our lives and success. If we got out into deep water we might get drowned. Like Peter, we might begin to sink. Afraid to take his word for it when He tells us to launch out into the deep for a draught. But we are ready to render the excuses the disciples did, Lord, we toiled all night and have taken nothing. Nevertheless at thy command we will let down the nets. To their surprise they enclosed a great multitude of fishes, and many times we might enclose a great multitude of souls for the kingdom of God if we would only obey that plain injunction, "launch out into the deep," and trust the dear Lord with our lives and our success. Many times the battle is lost for want of obedience to the command of our superior authorities in command and in this case, knowing the Savior has all power, has the power to kill us or make us alive, and has the power to give us success in winning souls to his honor, and has the power to withhold success when we fail to obey implicitly His plain command to launch out. Oh, that we poor, weak, unworthy creatures would take the dear Lord at His word and launch out in His service for winning souls for the kingdom of heaven. When a pastor has a city church and on preaching days there are twenty-five or fifty when there should be two or three hundred out to church, why not the pastor launch out into the street and some crowded corner raise an old song, and then launch out his hook well baited with the sweet morsel of gospel truth? Perhaps he might catch great multitude of souls for the kingdom of God. I am a great believer in obeying, like the old negro, who said, "If the Bible said for me to butt a hole through a brick wall with my head, it is my business to obey, and just lunge at it and trust the good Lord to make the hole in the wall." God help us all to obey

Holy Writ and "launch out" for souls.—A. A. McMillan.

CARLISLE CIRCUIT.

As a good many of the preachers are writing of their work, of what they have done and what they hope to do, I would like to send a few lines from a six-point Circuit, and every point is sharp. I am not going to damage my typewriter by using such big words as our big brother at Mabelvale uses, but in just a few words will try to tell of our work here. Was a little late in getting on the work. However, am keeping the appointments on time now. We have some roads that are bad and traveling is slow, but when we think of the good, loyal, consecrated people who are anxious and willing to carry on the work of the Master we soon forget that we are in the mud or even on the ground, and we hasten on to the place where the brothers help us with a good strong "Amen," and the good sisters say, "Dinner is ready." Yes, we are glad we are here and are happy in the work. This is a new circuit, composed of three churches from Hickory Plains and three from the Tomberlin Circuits, giving us six in the Carlisle Circuit. This is our

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For the convenience of our customers and friends we have Peloubet's S. S. Notes, \$1.50 net, \$1.60 delivered; Tarbell's Teacher's Guide, \$1.50 net, \$1.60 delivered; Oxford S. S. Teachers' Bibles, various styles and prices; Disciplines, 60 cents; Fosdick's Books 75c and \$1.00; Arnold's Practical Commentary S. S. Lesson, 70 cents; Torrey's Gist of Lesson, 30 cents; Arthur's Tongue of Fire, 75 cents; in connection with our regular line of Bibles and Testaments, which sell at cost of manufacture. Have received notice that prices on our Bibles and Testaments must advance January 1st, 1920.

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have neither a pastor nor a church? "THE CALL OF THE WORD" (A Circuit Rider) finds another reason for the scarcity of preachers than the lack of "special calls." Pub'rs. J. P. BELL CO., Inc., LYNCHBURG, VA., POSTPAID, \$1.00. An ideal present to make young people think of 100% soul-saving life service for Christ.

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Helena, Ark.:—"I wish I could tell to every girl on the verge of womanhood, especially those who are troubled with irregularity and suppression, my experience. At the age of fifteen I had several months of suppression, then typhoid fever set in and later I developed a hacking cough. The doctor gave me up. But someone kindly advised my mother to give me Dr. Pierce's Favorite Prescription and I can truthfully say that it saved my life. They gave me just two bottles of it, but the first few doses gave visible results and in five weeks from the time they first gave the 'Favorite Prescription' to me I was able to do almost as much work as before I was ill. I felt like a new person."

"I have recommended 'Favorite Prescription' personally to other young girls and have never seen a case where it did not benefit, and eventually cure."—Mrs. ELIZA WALLACE, 201 Perry St. Jackson, Miss.:—"I was weak, nervous and run-down in health in my early married life and seemed to have inward trouble. I took several bottles of Dr. Pierce's Favorite Prescription and found it to be just the tonic my system required. The 'Prescription' gave me renewed health and strength and I take pleasure in recommending."—Mrs. E. A. HOLLIDAY, 946 Central St.

New Orleans, La.:—"For years my only ailment has been sluggish liver which caused me to be habitually constipated and to suffer severely with sick-headaches. The greatest relief I have ever had has been from Dr. Pierce's Pleasant Pellets. They are not only effective but they are mild and do not cause the slightest distress. I am no longer a sufferer with sick-headaches, thanks to Dr. Pierce."—Mrs. JOSEPHINE CASSIDY, 5249 Laurel St.

second year in the ministry, and, of course, we are very young in the work of our great church. But if there ever was a place in which a young preacher could grow and become strong, I don't know where it was, but I know where it is—Carlisle Circuit. We want the prayers of all the brethren that we may help the people to live closer to God. God says draw near unto me and I will draw near unto thee. Now then, if our life meets with God's approval and if we have God as our partner, He will use us to do the seemingly impossible. God grant that our coming revival may be the greatest victory ever won. Let us feel the refreshing dew that falls through prayer, then get out into the sunlight that comes not through clouds, but through clean hearts and consecrated lives of those saints around about us whom we love, honor and trust. Again, let me ask for your prayers that I may tell the message in such a way that the Master will be pleased and that His children will be lifted up.—Claude R. Andrews, P. C.

BATESVILLE DISTRICT.

You asked me to give to our Arkansas Methodist the news of the Batesville District from time to time. I will say that I have not yet been to see all the preachers and charges, but I have been delighted with the bright prospects and hopefulness ev-

ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25 cents a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

everywhere I have gone. Nearly every board of stewards has raised or will raise the pastor's salary. They have done it generously in most instances. I have had many splendid Quarterly Conferences. I wish to tell about an A-1 or nearly ideal one. The attendance was large, the officials devout, the preacher's report in full, the pastor's salary raised 47 per cent, everything paid in full to the date in a budget and prorated to the different boards, and every official was taking or then began taking the Arkansas Methodist.

Our first meeting to plan for the evangelistic campaign will be held with Bro. Holloway of the Searcy District at Newport, February 14. This meeting will be attended by representatives from both the Batesville and Searcy Districts. Another meeting will be held at Cotter, February 19, for the convenience of the delegates living in the upper part of the Batesville District. We aim to carry out the standard plan of the evangelistic commission as nearly as it may be practicable.—H. Lynn Wade.

FORT SMITH AND VAN BUREN METHODISM.

At a recent meeting of the pastors of the Van Buren and Fort Smith Methodist churches, which was called by Bro. G. G. Davidson, some important matters were discussed regarding our evangelistic campaign. The plan as outlined will bring Methodism in touch with all parts of the cities. Methodism at the present, in these cities, is in a thriving condition. The Sunday Schools at each church have almost outgrown their quarters. Our First Church can not near take care of its Sunday School, but soon they will be occupying their new home in the great church plant that is now under construction. The work is moving on in a gratifying manner at present. Bro. George McGlumphy is starting well in his new field, Dodson Avenue Church. The prospect for the future is very promising. Bro. B. L. Wilford is moving forward with a steady pace in all parts of the work of his church. The progress of the Midland Heights Church work is also very gratifying. The pastor, C. H. Bumpers, is praying for and expecting a great revival soon.—Reporter.

FORREST CITY DISTRICT.

The district stewards and the preachers of the Forrest City District met at Forrest City Thursday, January 22. A large number attended and almost every charge in the District was represented by either layman or preacher. Brother Will Pyles, the Conference Lay Leader, and Rev. J. Q. Schisler were present with us and made inspiring addresses. The good ladies of the Forrest City Church served an elegant lunch and Mrs. W. B. Hays and J. H. O'Bryant addressed the party on the importance of the Women's work.

It was found that the Forrest City District had paid their claims in full, and receipts from the Conference Treasurer in the hands of the elder showed that the District was over \$600 over the top on the claims.

The district stewards organized and guaranteed the salary of the District Evangelist, Rev. Norris Greer, and set the scale of assessments for the year. It was found that there had been an increase of \$10,000 in the assessments

for pastors' salaries over last year. The presiding elder's salary was set at 12 1-2% of the preachers' salaries.

So far this year there have been over 200 additions over the District, one hundred of them on profession of faith. All the charges have been organized on the Standard plan. Sunday School campaigns are being pushed according to plan, and the work is progressing. Our presiding elder, Brother W. B. Hays, is calling for two men to supply works at once. One new work has been organized since conference.

Two Epworth Leagues have been organized since conference, one at Cotton Plant and one at Wynne. Combined, these Leagues have a membership of over 75. They are reported as live and working.

Mrs. J. R. Coulter of Wynne has been appointed District Secretary of the Missionary Society and reports that the work is progressing.

We are looking for a great year and will again be "over the top" at conference.—Reporter.

A PRESIDING ELDER POUNDED.

That is exactly what I mean, this "Elder" has really and truly experienced the thrill of a regular old-fashioned Methodist pounding, not from a few friends here in the city, but from nearly every part of the District. This "Elder" having been out of the pastorate nearly eight years his three youngest children had never experienced a pounding before; and they about decided they were in fairy land, and hardly knew whether the fairies were here or that Christmas had prematurely arrived again.

Some of these proverbial missionary women were responsible for it, I am quite sure, and I herewith make my politest bow and heartily thank each and every one who had to do with it, and hope and pray that this the fourth year on the District will be the very best of the four.

The District is moving forward, salaries are being increased everywhere, new churches are being built, preachers and people are talking and pray-

ing for a great revival throughout the entire District.

On February 10, 11 and 12, at Stuttgart, there will be held a Preachers' Meeting for the District. All chairmen of the local evangelistic committees are desired to be present. Let all pastors see that they come. It will begin at 7:30 p. m. on the 10th. Brother McKay, our Conference missionary secretary, Brother Clem Baker, our Conference Sunday School secretary, and Brother Pardee, our Conference Lay Leader, will have charge on the first Sunday. We are expecting a great meeting at this time and it is earnestly desired that every preacher in the Pine Bluff District be present. With love to the brethren, and especially to the good people who inspired and sent the pounding, I am, Your brother to serve, W. C. Watson.

DeVALL'S BLUFF.

We reached Hazen and DeVal's Bluff charge December 10, and were very kindly received. Our goods were delayed, but the good people made it possible for us to go into the parsonage. The people in DeVal's Bluff gave us a splendid pounding for all of which we are very grateful. We find this a very fine field to labor in. Our congregations have been fine. Brother Thomas has held our second quarterly Conference and preached for us last Sunday night at Hazen. We have a very fine group of men on our official roll. They look after the pastor in a very fine way. Hazen Church has the banner. On the first of each month they hand the pastor his check and DeVal's Bluff Church is adopting the same plan, so this charge is one of the best charges in our Conference. But with a P. E. like Dr. Thomas any District will succeed. Pray for us that God may make this the greatest year

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Kind Sir: The shoes you sent me were just fine. You couldn't have satisfied me any better.
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of our lives. May God bless this great work and give us victory is my prayer. —T. M. Armstrong, Pastor.

OZARK CIRCUIT.

At the last session of our Conference at Jonesboro. I was read out for Ozark Circuit. To say we have been given a hearty welcome would be stating the matter tamely. They have received us with open hearts and made us feel at home among them.

We held our first quarterly Conference January 24-25. Brother Davidson, our beloved, was with us and to say my people were delighted with him is putting it mildly. He proved himself a man among us.

I have the best official board for a country circuit there is in the state of Arkansas. They are one hundred per cent behind the pastor to push the work forward.

They made the assessments for the pastor and presiding elder double that of last year and are paying up as they go along.

Pleasant Grove Church gave us a nice pounding a few days before Christmas and Gar Creek Church gave us a nice Christmas box and there have been good things to eat finding their way to the parsonage occasionally from the other points on the work.

We are praying God to give us a great victory on this charge and are bending our energies to meet our part of the program.—W. O. Esarey, Pastor.

SAGE TEA BEAUTIFIES AND DARKENS HAIR

Don't Stay Gray! It Darkens So Naturally That Nobody Can Tell.

You can turn gray, faded hair beautifully dark and lustrous almost over night if you'll get a bottle of "Wyeth's Sage and Sulphur Compound" at any drug store. Millions of bottles of this old famous Sage Tea Recipe, improved by the addition of other ingredients, are sold annually, says a well-known druggist here, because it darkens the hair so naturally and evenly that no one can tell it has been applied.

Those whose hair is turning gray or becoming faded have a surprise awaiting them, because after one or two applications the gray hair vanishes and your locks become luxuriantly dark and beautiful.

This is the age of youth. Gray-haired, unattractive folks aren't wanted around, so get busy with Wyeth's Sage and Sulphur Compound tonight and you'll be delighted with your dark, handsome hair and your youthful appearance within a few days.

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Men and women, if you are in a weakened, run-down condition, get my "Electric Belt." For Weakness, Nervous Debility, Rheumatism, Backache, Kidney and Bladder Troubles, and all other ailments. Price \$1.00. Special introductory price \$1.00.

REVIVAL AT HOXIE.

It began January 11 and closed January 25. This meeting was good in several ways. First, the church was generally revived and greatly built up on all lines; second, a large number of conversions of all ages, up to date twenty accessions and more to follow. Brother Galloway of Searcy was our efficient aide.—C. F. Wilson, P. E.

MEETINGS AT LAVACA AND ELM SPRINGS.

I closed a good meeting at Lavaca, Ark., January 25, after three weeks of snow, sleet and rain. We labored under very great difficulties, for which no one was responsible. The church building was occupied in the daytime by the school, so we could have no day services, and several times we were rained out entirely at night. But with the untiring work of the pastor, Bro. J. F. Carter, and faithful co-operation of some of the members we battled on till the victory came. There were 36 professions and 26 additions to our church.

Brother Carter is starting off well on this splendid charge and is in much favor with the good people of Lavaca. Lavaca is a thriving little town of a few hundred people, many of them as noble and true as can be found anywhere, and I predict for the Lavaca Circuit, under the leadership of Bro. J. F. Carter, who has the reputation of making things go, the greatest year in its history.

I am now in a meeting at Elm Springs with the pastor, Rev. Charles Edwards. I arrived January 26 and held my first service. At the next service there were four conversions. Splendid congregation at night and a good service.

Brethren, pray for us that the word of God may have free course, that many others may be saved before we close the campaign here.

I go from here to Decatur to begin a meeting the second Sunday in February with Rev. W. H. Gayer. I shall be glad to correspond with the brethren who desire my assistance in revival meetings any time this year, that there may be no conflict in dates.—A. H. DuLaney, Conference Evangelist.

BIGELOW.

We were given a cordial welcome when we came to Bigelow. The parsonage was cleaned up and many of the comforts of a home were in their places. We had hardly settled in our new home when we received a pounding, in which most of our members and many other good citizens of Bigelow took part in filling the parsonage pantry. The official board increased the financial obligations of the church for this year and organized a financial system by which we hope to meet all obligations as they come due. Pastor's salary was raised to \$1,200.

Our Sunday School has had a pleasing growth since Conference. Average for November: attendance 70, collection \$2.98; for December, attendance 90, collection \$4.50; for January, attendance 102, collection \$5.50. We are well started on membership campaign and hope for still larger increase. The school raised its Centenary pledge and selected the field where it is to be used. We have a good live Woman's Missionary Society.

ety. A Young People's Missionary Society was organized January 25. Our prayer meeting is growing nicely. Evangelistic committee is preparing to make survey, according to the Standard plan. We need a new church and hope to build this year.—Israel C. Bradsher, P. C.

CENTERTON CHARGE.

We were returned to the Centerton charge for the second year and have been very cordially received. The people have given many expressions since our return that make us believe that they are glad we are back. Last year, in many respects, was the best in the history of the charge. The salary was raised over the year before and overpaid by every church on the charge. The Centenary quota was raised, and this was the only circuit in the North Arkansas Conference that had paid up to date, December 31. The 1920 payments have about been raised. The stewards have raised the salary about \$250 over last year, making this one of the leading circuits in the Conference. Centerton Church expects to go to full time next year. Our first Quarterly Conference has been held and the reports were good. Our new presiding elder, Brother Oliver, has been with us and he seems to be the right man to lead

A Quinine That Does Not Affect The Head

Because of its tonic and laxative effect, LAXATIVE BROMO QUININE (Tablets) can be taken by anyone without causing nervousness or ringing in the head. There is only one "Bromo Quinine." E.W. GROVE'S signature on the box. 30c.

this great District. He has made a most favorable impression upon the people, and we predict that this is going to be the greatest year in the history of the Fayetteville District. We are following the standard plan as near as possible in the evangelistic campaign, and we are praying for a gracious revival. We must have a revival, and the church is responding to our appeals, and we are expecting a great refreshing from the presence of the Lord. Brethren, pray for us. —J. M. Fryar, P. C.

The blessed word "health" once literally meant "holiness," and that means simply "wholeness."—Frances E. Willard.

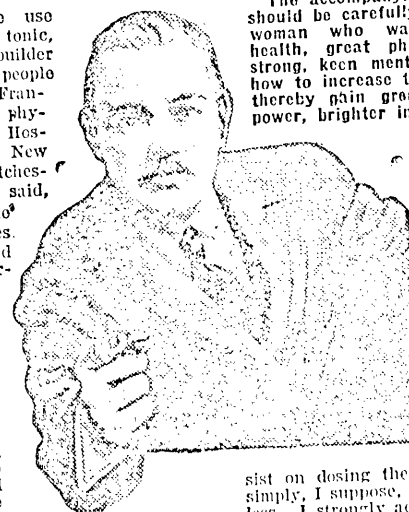
The Strong Withstand The Winter Cold Better Than The Weak

Old people who are feeble and younger people who are weak, will be strengthened and enabled to go through the cold weather by taking GROVE'S TASTELESS CHILL TONIC, which is simply IRON and QUININE suspended in syrup. So pleasant even children like it. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

Physician Explains Who Should Take Nuxated Iron Practical Advice on How To Help Build Up Great Strength, Energy and Endurance.

Commenting on the use of Nuxated Iron as a tonic, strength and blood builder by over three million people annually, Dr. James Francis Sullivan, formerly physician of Bellevue Hospital (Outdoor Dept.) New York, and The Westchester County Hospital, said, "Lack of iron in the blood not only makes a man a physical and mental weakling, nervous, irritable, easily fatigued, but it utterly robs him of that virile force, that stamina and strength of will which are so necessary to success and power in every walk of life. It may also transform a beautiful, sweet-tempered woman into one who is cross, nervous and irritable. I have strongly emphasized the great necessity of physicians making blood examinations of their weak, anemic, run-down patients. Thousands of persons go on year after year suffering from physical weakness and a highly nervous condition due to lack of sufficient iron in their red blood corpuscles without ever realizing the real and true cause of their trouble. Without iron in your blood your food merely passes through the body something like corn through an old mill with rollers so wide apart that the mill can't grind."

For want of iron you may be an old man at thirty, dull of intellect, poor in memory, nervous, irritable and all "run-down," while at 50 or 60 with plenty of iron in your blood you may still be young in feeling, full of life, your whole being brimming over with vim and energy.



The accompanying article of Dr. Sullivan should be carefully read by every man and woman who wants to possess perfect health, great physical endurance and a strong, keen mentality. Dr. Sullivan tells how to increase the iron in our blood and thereby gain greater physical and mental power, brighter intellects and better health.

But in my opinion you can't make strong, vigorous, successful, sturdy iron men, and healthy, rosy-cheeked women by feeding them on metallic iron. The old forms of metallic iron must go through a digestive process to transform them into organic iron—Nuxated Iron—before they are ready to be taken up and assimilated by the human system. Notwithstanding all that has been said and written on this subject by well-known physicians, thousands of people still insist on dosing themselves with metallic iron, simply, I suppose, because it costs a few cents less. I strongly advise readers in all cases to get a physician's prescription for organic iron—Nuxated Iron—or if you don't want to go to this trouble then purchase Nuxated Iron in its original packages and see that this particular name (Nuxated Iron) appears on the package. If you have taken preparations such as Nux and Iron and other similar iron products and failed to get results, remember that such products are an entirely different thing from Nuxated Iron.

Manufacturers' Note.—Nuxated Iron which is used by Dr. Sullivan and others with such surprising results, and which is prescribed and recommended above by physicians is not a secret remedy, but one which is well known to druggists everywhere. Unlike the older inorganic iron products it is easily assimilated and does not injure the teeth, make them black nor upset the stomach. The manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund your money. It is dispensed by all good druggists.

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Have extra fine lot of seed to offer from best crop on road from Tennessee line to West Point or Columbus, it's here to show for itself, hundreds see it every day.

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