

ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

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LITTLE ROCK, ARK., THURSDAY, JANUARY 29, 1920.

NO. 5

AND THIS I PRAY, THAT YOUR LOVE MAY ABOUND YET MORE AND MORE IN KNOWLEDGE AND IN ALL JUDGMENT; THAT YE MAY APPROVE THINGS THAT ARE EXCELLENT; THAT YE MAY BE SINCERE AND WITHOUT OFFENSE TILL THE DAY OF CHRIST; BEING FILLED WITH THE FRUITS OF RIGHTEOUSNESS, WHICH ARE BY JESUS CHRIST, UNTO THE GLORY AND PRAISE OF GOD.—Philippians 1:9-11.

NO EXCUSE NOW.

We of the South have often excused our small salaries for preachers and teachers and our lack of college endowment and improved buildings on the ground that the South was relatively poor. No longer can we honestly offer this excuse, because the government report for 1919 shows that, while the increase in crop values for the whole United States was \$1,703,797,000, the increase for the South alone was \$1,014,498,000, or approximately 60 per cent, and yet last year was not a good crop year.

PUT IT IN THE BUDGET.

The loyal, active members of the Church are already taking their church paper. They know its value and appreciate the information and inspiration which the weekly messages bring. Such people would be active and faithful without the paper, but they are more intelligently active and more courageously faithful because they fully understand the plans and progress of their Church.

Then there is always a body of members who are of little value to the Church and for whom the Church is able to accomplish almost nothing because they do not know what their denomination is doing and are not vitally related to its enterprises. It will be found that in most cases they are not reading the current literature of the Church, and often can not be persuaded to subscribe to its periodicals. Usually, after a futile effort to secure them as subscribers, the pastor gives them up as hopeless cases.

Now if any one needs the church paper these are the people. They are indifferent members, and they are not likely to become loyal and faithful until they get the information which shows them what the church is and what its enterprises mean. The pastor can not see these members weekly nor constantly and persistently remind them of their church obligations, but if he will arrange to send the denominational organ into the homes of these members, it will be a weekly reminder of their church relations, and, if read, will cultivate their intimacy with church affairs.

But it will be objected that the sending of the paper in that way will be resented, and it will not be read. This may be true, but it also is true that such members usually resent the personal approaches of pastor and stewards in behalf of the church, and the weekly visit of the paper will probably bring better results than anything else would. Then, if the father and mother fail to read the paper, the children may be attracted by it and become more deeply attached to the church. There is scarcely a family in which some one would not be affected by the appeals of the various departments of the paper. Then it is possible to make the paper a present from the pastor and official board so that it may create a stronger bond of union, and the editor of the paper by a diplomatically worded card may prepare the way for a cordial reception and appreciative reading.

In our Sunday Schools the literature is furnished free to rich and poor, appreciative and indifferent, and is not refused nor resented. There is as much reason for sending the Conference Organ free to all the members. It is the news bulletin, the instrument of propaganda, the means for presenting the plans and enterprises of the church. Without it even the best member is lacking in information and vision. No matter how diligent he may be, the pastor can not in pulpit address nor in visitation nor by bulletin sufficiently advertise the church's program nor develop interest in plans and methods. The stewards can not cultivate liberality. The Sunday School Superintendent can not correlate his school to the connectional activities. The Leaguers can not keep in touch with the Conference organization. The women will be ignorant of the work of the Missionary Society. The children will lack the church factor in their education. In no other way at such small expense can pastor and officials connect all of the members with all church enterprises.

In view of these considerations, it would pay both financially and in the increase of denominational loyalty if the cost of a subscription for every home were added to the budget for local church expenses. We now have no law making this mandatory, but nothing forbids. We do not insist that all churches adopt the budget plan, but we urge that it be carefully studied, and, when and where possible, faithfully tried. A club rate can be made which would be a saving to the local church, and yet the increased circulation and the decreased cost of collecting would solve the problem of financing the Conference Organ. It is worth trying, and ought to become the method for circulating the church periodicals.

A circular explaining how the Arkansas Methodist can be put into every Methodist home, has been sent to every pastor. He and his official board are invited to co-operate in the circulation campaign by using the "Budget Plan."

RIGHTING RACE RELATIONS.

The Pine Bluff Daily Graphic of January 18 contained a full page address to the public by the Chamber of Commerce on the subject of better race relations, as follows: "The Chamber of Commerce of Pine Bluff, Jefferson County, Arkansas, hold it to be self-evident that the rational contentment, prosperity and progress of the negroes of our county are essential factors in the permanent prosperity and progress of our community as a whole. We deem it essential that good relations exist between the two races, and we, the Chamber of Commerce, are in favor of a policy on the part of the white man which will inspire in the negro, not only respect, but confidence, loyalty and esteem as well. It follows that in our county every proper policy and means should be adopted by the white race which look to the same encouragement of the negroes among us. To the end that they may be made to realize a community of interest with the white people and may feel a well-grounded confidence in our interest in their welfare. It is the purpose of the Chamber of Commerce to further these objects. We, therefore, appoint the committee named below to serve as a permanent medium through which a proper and useful connection may be established between the races. We declare it to be the purpose of this committee to co-operate with our negroes in the promotion of their efforts toward the general betterment and

the moral and material progress of their people. This committee, as a whole, or any individual member of it, will give a patient and considerate hearing to any suggestion, proposition or complaint from any respectable negro of this county. This is an invitation to the confidence of the negroes of Pine Bluff and Jefferson County, extended by the Chamber of Commerce in behalf of the white people of the county. With confidence between the races there will be mutual benefit. We wish to preserve the race relations among the present and coming generations which we see exemplified in the older citizens of the South."

The committee appointed includes the names of some of the best and most substantial planters, merchants, and bankers; and the executive committee, among others, includes three prominent white pastors and three leaders among the negroes.

As Pine Bluff is in the heart of the "black belt" and is the commercial metropolis of Southeast Arkansas, this action is significant and augurs good for both races in our State. It is to be hoped that other communities may follow the example of Pine Bluff.

It is undoubtedly true that the best men of both races are awakening to their responsibility to cultivate more satisfactory relations, and not to risk the safety and good name of our State by allowing the baser elements among whites and blacks to dominate. The best people of both races want justice and right everywhere to prevail, and the time has come for substantial and constructive action.

RUSSIA'S DELIRIUM.

Until a few days ago the Allied Powers have maintained a small force in various parts of Russia for the ostensible purpose of keeping order. Recently it was decided to withdraw these soldiers and let Russians settle their own troubles.

This tardy action is wise. When war with Germany was in progress and Russia by making peace was imperiling the Allied cause, there would have been ample justification from a military standpoint for throwing a sufficient army into Russia to rally and reorganize her distracted and discouraged people to resist Germany. This was not done, but a weak expedition was sent and has been retained without any good explanation of its purpose.

With utter abhorrence of Bolshevism and with no sympathy for its despotic government, we nevertheless believe in allowing such a great body as the 180,000,000 Russian people to choose their own form of government and manage their own affairs, if they will not interfere with the exercise of the same right by other peoples.

Since Poland has been set up as an independent state the Powers should protect her from Russian aggression; and the same may be said of Rumania, perhaps, and of those provinces which have allied themselves with Roumania. If Siberia seeks separation from European Russia and can show evidence of ability to maintain autonomy, her efforts also are worthy of encouragement. But when all that has been granted, there remains no valid reason for denying Bolshevism the right to rule where the people seem to be Bolsheviks. We believe that when these people have had time to recover their political sanity and orient themselves, they, like the French people, will repudiate the bastard regime of blood and terror; but no outside force can settle the question for them.

(Continued on Page 3, Column 3.)

Arkansas Methodist

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 2. It is the rule with us, as with all papers, to expect payment of back dues before dropping names.
 3. Samples sent to any friend who will put them into the hands of those whom he wishes to influence to become subscribers.

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CENTENARY CONSERVATION SLOGAN:
"NO SHRINKAGE, BUT A SURPLUS."

PERSONAL AND OTHER ITEMS.

Born.—To Rev. and Mrs. S. T. Baugh, on Wednesday, January 21, a nine-pound son.

The Missionary Voice for January is unusually fine. It has more variety than usual and is full of information.

Notice comes that Rev. and Mrs. Hoy M. Lewis of Wiville are the happy parents of a 12-pound girl, born January 23.

Rev. J. L. Shelby of Vilonia writes that his people gave him a warm reception, doubled the salary, and he is starting off well.

Rev. L. E. Mann of Brinkley writes that his salary was increased \$300 and he is expecting large results from the evangelistic campaign.

It is announced that Bishop McDowell will write the Episcopal address for the General Conference of the Methodist Episcopal Church.

Colby College, a Baptist institution in Maine, is celebrating its hundredth anniversary by a campaign for \$500,000, of which \$375,000 is already secured.

Rev. S. R. Twitty called Tuesday as he was passing through from Monticello to Conway, where Mrs. Twitty has been visiting relatives for several weeks.

Dr. D. P. Barrows, who has recently been elected president of the University of California, receives a salary of \$12,000, a house on the campus, and \$3,000 a year for expenses.

In its circulation campaign the St. Louis Christian Advocate has recently added 2,771 subscribers. This great old paper has taken on new life under the editorial management of Dr. A. F. Smith.

Rev. W. A. Steel of Warren writes that he is having fine services with good congregations and growing interest and accessions every week. A thorough canvass will be made for the church paper.

Rev. W. M. Trent, formerly of Arkansas, writes that he now has Wainwright Circuit in East Oklahoma Conference and finds fine folks there. He likes the Arkansas Methodist because it is like a letter from home.

Rev. and Mrs. George M. Hill of Black Rock announce the marriage of their granddaughter, Miss Snow Mountjoy, to Mr. James P. Sloan, on Friday, January 23. They will be at home at Black Rock after February 15.

Rev. Thomas L. Beck thus writes of his new charge, Augusta: "The work starts off well. The salary has been raised \$600 over last year. The people have received us very cordially and we are happy in the work."

January 3, at her home in Hamburg, Ark., Mrs.

Josie E. Hundley passed away. She was the mother of Rev. L. E. N. Hundley, our pastor at Lonoke, who has the full sympathy of his brethren in this great bereavement.

At Columbia University the salaries fixed for members of the faculty are: For professors \$6,000 to \$8,000, for associate professors \$4,500 to \$5,000, for assistant professors \$3,000 to \$3,600, and for instructors \$2,000 to \$2,400.

The annual meeting of the Board of Church Extension of the Methodist Episcopal Church, South, will be held in the chapel of the Church Extension Building, Louisville, Ky., beginning Thursday morning, April 29, at 9:30 o'clock.

While attending the meeting of Little Rock Conference Board of Missions last week Rev. F. F. Harrell of Mena called. He reports his charge in fine condition. His salary has been raised each year since he has been there.

Dr. M. L. Burton, who has been receiving \$12,000 a year as President of the University of Minnesota, has been elected President of the University of Michigan at \$18,000, which is the highest salary paid any university or college head.

Tuesday night, January 20, a reception was given at Winfield Memorial Church, this city, to the group of young people who are going out as our first missionaries to Belgium. It was well attended and was a pleasant occasion.

By a typographical error the announcement made by Rev. S. R. Twitty concerning the report of the recent Student Volunteer Convention gave the price of the volume as \$1.25, when it should be \$1.75. Let all who order take notice.

The Massachusetts Legislature appropriated \$4,000,000 for educational progress. Some objectors tried to hold it up by the referendum petition, but, although only 15,000 petitioners were necessary, only 1,200 signatures were secured.

Last week while attending the meeting of Presiding Elders of Little Rock Conference, Revs. W. P. Whaley, J. A. Sage, and J. L. Cannon of Monticello, Camden and Texarkana Districts respectively honored this office with their presence.

Rev. John P. Lowry, 708 East Seventh street, Little Rock, is ready to help pastors in meetings this year. If pastors need assistance in the evangelistic campaign, they may call on Brother Lowry, who has had large experience as an evangelist.

Our Legislature, called for a third term in special session, is now in session, and is hard at work on special road and school legislation. Having accepted a Federal position, Speaker Newton was ineligible, hence Hon. Joe Joiner was elected speaker of the House.

Married.—At the home of H. M. Stephens, in Blevins, Mr. W. O. Beene and Miss Lois Bostick, Rev. S. T. Baugh officiating. Mrs. Beene is president of the Blevins League and a teacher in the Sunday School, and Mr. Beene is former president of the League.

Rev. T. M. Applewhite, pastor of Bussy Circuit, has been in the city for more than a week attending his wife, who came to St. Luke's Hospital for an operation. Although she is quite weak, she is making fine progress, and Brother Applewhite is very hopeful of full recovery.

Announcement comes of the death of Mrs. M. A. Almand, mother of Mrs. W. W. Christie, at the home of Rev. W. W. Christie, at Sherrill, Ark., January 19. She was buried at Stuttgart, her former home. The bereaved ones have the sympathy and prayers of their many friends.

House Bill 262, introduced by Congressman Sims, is now pending in Congress. As it is intended to prevent telegraphic transmission of gambling and racing information, those who oppose race-track gambling should write to their representatives asking support of this measure.

El Evangelista Cubano announces that our church has started a new school enterprise at Santiago de Cuba with Rev. J. F. Caperton as director or manager. As this is the second largest city in Cuba and we have no school in the great eastern province, this is a worthy and needed enterprise.

Dr. Dice R. Anderson has been elected President of Randolph-Macon Woman's College of Lynchburg to succeed the late Dr. William Webb. Dr. Ander-

son is the son of Rev. James M. Anderson, for many years a member of the Virginia Conference. He has been professor of history in Richmond College.

The Mid-Winter Bible Conference and the Conference of Representatives of Bible Schools and Colleges of the United States and Canada announced by the Moody Bible Institute of Chicago to be held February 2-6 inclusive have been indefinitely postponed on account of the influenza epidemic.

Dr. Theodore F. Brewer, pastor of Barnett Memorial Church, North McAlester, Okla., writes a good letter as he renews his subscription, and reports good progress in his new charge. He is one of the pioneers of Indian Territory Methodism, and yet he seems to be as active as he was twenty years ago.

Rev. M. R. Lark writes. "We have closed a two-weeks' meeting at Winslow, which, in spite of much rain, snow and ice, was a very great meeting. I think we will get out of the meeting nearly twenty members. The church is much strengthened. We were led in this campaign by Evangelist J. T. Bloodworth of Fort Worth, Texas. He is a great leader."

Dr. James Thomas, Presiding Elder of Little Rock District, announces that Rev. J. M. Crenshaw of North Arkansas Conference has been appointed to the pastorate of Twenty-eighth Street Church in this city. Brother Crenshaw has spent twelve years on the Pacific Coast and has given considerable time to evangelistic work.

Nearly \$100,000 has been realized in pledges for the Arkansas Children's Hospital, which will be erected during the year, under the auspices of the Arkansas Children's Home Society. The state-wide campaign for funds has as its goal \$300,000, but erection of the hospital will be started as soon as one-half of this amount is pledged.

The editor of the Alabama Christian Advocate, commenting on the Unification meeting, said: "Dr. Reynolds of Hendrix College, Arkansas, offered some valuable suggestions along through the debate." It was generally conceded that by his unflinching courtesy and Christian diplomacy Dr. Reynolds was one of the most useful members.

We learn that there is a movement on foot, with promise of success, to move the Southwestern Presbyterian University from Clarksville, Tenn., to Memphis, Tenn. The Chamber of Commerce has indorsed the plan. The city is to raise \$500,000 and the church \$1,000,000. Prominent men are behind the movement.—Presbyterian Standard.

Nearly 300 persons have registered in the new Institute for Church Workers at the University of Chicago. Many Chicago churches are represented by large delegations. Practical courses in Bible study, religious education, church organization, and recreational activities are given. The aim of the Institute is to offer opportunity for training in church efficiency.

To become Secretary of the Treasury President Wilson has appointed Dr. Houston, the present Secretary of Agriculture, and to fill the latter place Edwin T. Meredith, editor of Successful Farming, has been appointed. These are both admirable appointments, and the farmers should be pleased with having a practical scientific farmer in the Department of Agriculture.

After the adjournment of the Unification Commission at Louisville, Ky., President J. H. Reynolds of Hendrix College went to New York and Washington. He returned Monday, reporting that he expected a favorable settlement with the War Department for claims in connection with the temporary buildings on the campus. He was well pleased with the work of the Unification Commission.

The parsonage at Blevins has recently been completed and painted. A splendid brick chimney was built in November. This is now one of the most beautiful homes in Blevins and is a credit to our people. Blevins is situated in the heart of the radish and cantaloupe belt, and the people are prosperous and loyal to the church. It is now the head of a four-point circuit and rapidly developing into a station.

On account of increased cost of production the

A Reader of a Certain Radical Journal Wrote the Following to the Editor:

"After devoting much thought for several months to the question how I could best serve humanity during the coming year by promoting democracy and social justice, I decided that this could best be done by increasing the readers of your journal."

The editor states that this man sent letters to various colleges and libraries offering a year's subscription of that journal, and as a result he has paid for 375 subscriptions at a cost of \$1 each.

The same amount of money would send the Arkansas Methodist into 1,000 homes.

Are the propagators of political policies wiser in their generation than the followers of Christ? Are there not Methodists enough with this spirit to Put The Arkansas Methodist into Every Methodist Home in Arkansas?

price of the Texas Christian Advocate has been raised from \$2.00 to \$2.50. Our friends should realize the necessity of giving the Arkansas Methodist the liberal support which it seeks in order to maintain the \$1.50 rate. It can be done if our people will settle promptly and increase the circulation to 20,000. We want the paper to reach all of our Methodist homes, and do not expect to make any profit.

Rev. W. M. Hayes, once a member of the South Georgia Conference, and now pastor of our church at Stephens, Ark., has entered upon his fifty-third year of unbroken itinerant service, and his health, so far as he knows, is perfect. His armless sleeve attests his valor during the war between the States as a Confederate soldier. His active brain and great physical activity for more than fifty years demonstrates his like loyalty to Jesus Christ and His church.—Wesleyan Christian Advocate.

Sunday, January 18, was a "blue ribbon day" at Rogers, according to a report which reached us. At our Central Church a great crowd assembled to express appreciation and rejoicing over the fact that national prohibition was fully in effect. Several short talks and experiences were given, and after an address by Rev. Eli Myers strong resolutions were adopted expressing appreciation of the labors of those who had brought this great reform and a purpose to co-operate in enforcing the law.

The Rev. A. W. Martin, president of the North Arkansas Conference Epworth League; the Rev. F. E. Dodson, president of North Arkansas Epworth League Board; Mr. James Workman, president of the Little Rock Conference Epworth League, and the Rev. S. T. Baugh, president of the Little Rock Conference Epworth League Board, are in Nashville, Tenn., this week, attending the annual meeting of presidents of Conference Epworth Leagues and presidents of Annual Conference Epworth League Boards.

Two features of the University of Arkansas Summer School, which begins June 21, will be the Rural Life Conference of the Southwest and the School of Citizenship for Women. The first will be held probably the first week in July, while the second will be held the week of July 12. During the citizenship school, several hundred women of the State are expected to come here to take courses in many subjects, to aid them in learning the duties of citizenship. Dean J. R. Jewell is director of the summer school, whereas information concerning the Citizenship week may be obtained from the General Extension Division of the University.

The training in home economics now being given over the State in night schools is arousing an active interest in Arkansas in favor of the bill now before Congress to allow more money for home economic work in the State, says Miss Stella Palmer, head of the department of home economics of the University of Arkansas. Miss Palmer re-

cently returned from a tour of the State inspecting the schools where vocational work in home economics is being given. According to the present law, appropriation is based on urban population, but since Arkansas' population is principally rural it is felt that such an arrangement is unfair and that the basis should be the general population.

Last Sunday the editor enjoyed the day with Bro. L. E. N. Hundley at Lonoke. Fair congregations were in attendance, both morning and night. The Sunday School is large and well organized. Under the direction of Mrs. E. R. Robinson a fine missionary program was rendered. The collections have averaged more than the Centenary pledge. The Epworth League had a good program, but the older people seemed to be doing most of the work. Lonoke is one of our steady, conservative charges, but it has made gradual progress, and under Brother Hundley's efficient leadership is getting ready for larger things. The salary has been considerably increased from year to year. A new building is greatly need, and will be enterprised when conditions justify. The evangelistic and circulation campaigns will be vigorously pressed with prospects of success.

UNIFICATION PLAN.

As announced last week, the Joint Commission agreed upon a plan to be presented to the two General Conferences as the best solution of the problem of unification. While the plan was completed in all essentials, it was referred to a committee of ten to phrase and arrange, hence it may be several weeks yet before we can secure a copy for publication. As soon as we can obtain an authorized copy, it will be published in full.

CAMDEN CHOSEN.

At the meeting of Presiding Elders of the Little Rock Conference held in this city last week the invitation of Camden to entertain the Conference next fall was accepted. It will be remembered that at the last session the question of the place for holding the next Conference was not decided, but was referred to the Presiding Elders. Camden is one of our best cities and our church there is strong. It is in many respects an ideal place for the meeting of the Conference, and there will be general satisfaction with the choice.

PASTORS, PLEASE!

Just before Christmas every pastor in Arkansas should have received from this office a circular of information and a stamped and addressed card for his answer to several questions. Many have already returned these cards, but some have failed. We need the information not simply for the campaign but for co-operation throughout the year. Without it our office will not be able to sustain the most helpful relation with the pastors. Therefore, we earnestly request all to fill and return the

cards, or, if any failed to receive or misplaced their cards, they are urged now to notify the office so that other cards may be supplied. Pastors, please co-operate in this, and your thoughtful courtesy will be appreciated.

RUSSIA'S DELIRIUM.

(Continued from Page 1.)

Indeed, the hostility of their former allies and the treatment of sporadic Bolshevism in America have aroused keen resentment in Russia and she now holds in suspicion those who had been regarded as her friends. This has solidified the Bolshevik portion of Russia and rallied the deluded people to their shrewd and conscienceless leaders. It is almost certain that as long as outside danger exists fear and pride will hold Bolshevism in power.

The best policy, we think, would be for the other nations to let Russia severely alone. If Bolshevism is a correct political principle and is adapted to the genius of the Russian, it will establish itself firmly, and then can be officially recognized, just as the authority of the Czar, however repugnant to our views and feelings, was once officially recognized. However, if Bolshevism is a mere political disease, if it fails to satisfy the Russian needs and nature, it will soon destroy itself, and Russia, humiliated over her mistakes, but resolved to correct them, will rise and in her right mind take her place again among the great nations.

Russia has marvelous capacity for suffering. Her people have suffered long and as they suffered they have dreamed of a better day. If the great war had not come they might have suffered and dreamed for another generation. The dreaming was suddenly ended. The pain was fierce. The people were dazed, bewildered, maddened. Deliverance, long desired, had unexpectedly come. Prisoners released and exiles repatriated were not capable of calm, clear thinking, but eagerly grasped at any device which promised relief. The recovery from the delirium may be slow and painful and the untutored, misguided convalescents may at first walk with unsteady step; but the time will come when the crucified nation will be crowned with opportunity.

Capacity for intelligent suffering implies power for sacrificial service. Let us of the United States, who have always been in sympathy with down-trodden Russia, give her time for recovery and at the proper moment extend the helping hand and by wise counsel and helpful suggestion assist these heroic and imaginative people to fashion a political and religious fabric that will harmonize with true democracy and vital Christianity. Neither by untimely hostility nor by unfriendly neglect must Russia be permitted to Bolshevize the world, but, sane and Christian, be encouraged to co-operate in political and moral uplift. Let us wisely and prayerfully watch and wait and help.

CONTRIBUTIONS.

THAT DAY FOR PRAYER AND FASTING.

By O. E. Goddard.

One of the first things done by the joint committee on evangelism when it met and organized in Junaluska last summer was to set a day for prayer and fasting. (One brother wrote immediately that the committee had no right to dictate to any one which days he observed for prayer and fasting. I wrote him that it was his privilege and fast and pray as often as he desired, and in my heart thought the oftener he did so and the longer he continued his abstinence, the better off the church would be.) The first day was observed by many churches and individuals. Reports came to the office indicating that good was accomplished by that day. At the second meeting of the committee in Nashville, December 29, another day for prayer and fasting was set, February 13. The committee has no suggestion to pastors as to the form of observing this day. Last summer some had sunrise prayer-meetings, some had church services at high-noon, many observed it in the family circle, and numberless individuals observed it in their own way. Pastors will know how to make the most of this day. It ought to be the most fruitful and most serious day of 1920. If our people who have sinned will this day make their humble confession to Almighty God and receive the forgiveness of sins, it will be one step toward a revival. "If we confess our sins He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness." God can not use a sinful and sinning church. If we are to be vessels meet for the Master's use, there must be a cleansing from sin. It is hoped that on this day there will be hundreds of thousands of our members seeking the Pentecostal experience. The Pentecostal experience comes not to the man whose life is full of sin. It is a blessing for cleansed people who need witnessing power. Although the Master said, "now ye are clean through the word I have spoken unto you," yet he said subsequently, "but tarry ye in Jerusalem until ye be endued with the power from on high." The suggestion is this: Let there be an honest merciless introspection. Let there be a mighty crying to the Lord for cleansing from all sin. Then let cleansed people seek baptism of the Holy Ghost. Let them pray for witnessing power like that which came upon the disciples on the day of Pentecost. If our pastors can get whatever it was that Peter got on that day which made him such a powerful preacher, if laymen and women can get what those laymen and women in the primitive church got on that day, if Southern Methodism can get that invincible power that the early church had which made it such a marvel for more than two hundred years, we shall see wonderful displays of saving power in the coming revival campaign. This is the time for pastors to make this day count in preparation for the greatest movement ever undertaken in our church. This is the day for fathers and mothers with unsaved children to get the victory in their hearts for the conversion of their prodigal children. This is the day to let the significance of this evangelistic move-

ment grip our hearts as never before. If church members ever expect to get desperately in earnest about a revival, let it be now. If we are ever going to do anything unusual for the salvation of sinners, let it be now. A question: Can any loyal Southern Methodist afford in such a crisis hour as this to ignore this day for prayer and fasting? Whatever be the difficulties can he afford to pass this day as an ordinary day? If hundreds of thousands of his fellow church members get a fresh baptism of power this day that shall enrich their experiences and enlarge their usefulness, how will a man who voluntarily neglected this important day feel?

The old time Methodists had days of prayer and fasting which they treated seriously. The primitive church evidently had seasons of prayer and fasting. We are coming back to some early Methodist methods and some primitive church practice—this revival campaign. There ought to be two millions of Methodists on their knees February 13, praying for forgiveness of sins, for baptism of the Holy Ghost, and for the conversion of sinners by the hundreds of thousands. Shall it be thus? The Lord grant that it may!

BACK TO HIS OWN.

Japan Mission Annual Meeting.

By W. J. Callahan.

One of the most fitting acts ever performed by our College of Bishops was the assignment of Bishop Walter R. Lambuth to the charge of the Oriental Missions of our Church.

The Oriental Mission fields gave him to the Church, and now in returning him to us he was but sent to his own. In more than simply a physical sense is Bishop Lambuth ours, for no man holds a deeper place in the affections, certainly of Methodism in Japan, than he.

He was born in China of missionary parents, and remained there until he was fourteen years old, when he went to America for his education. This completed, including a full course in medicine which was a passion of his life, he went back to China as a medical missionary, where he remained a number of years.

In 1886, when it was decided by our Church to open a mission in Japan, the Rev. J. W. Lambuth, D.D., and wife (parents of the bishop), Rev. Walter R. Lambuth, and Dr. and Mrs. O. A. Dukes, were selected from the China mission, to open the new mission in Japan. Dr. Walter R. Lambuth remained in Japan until toward the end of 1890 as superintendent of the mission, confining his efforts from this time entirely to preaching and educational work, there seeming not to be the same providential opening for medical work as in his former field.

The Japan mission was founded in faith, and built on prayer, and the annals of those early years read truly like chapters from the Acts of the Apostles. Prayer was their native breath, and the aroma of the spirit-filled lives of these godly men abides among us, dear to American and Japanese alike.

The date fixed for the opening of the annual meeting of the mission was August 20, and the place, Karuzawa. Though outside the bounds of our mission, it is the great missionary summering place of Japan and

is in the heart of the mountains of Shinshiu, 3,080 feet above sea level. Then, too, the Korean mission was anxious to have their conference during the first week in September, so we decided to try the month of August in Karuzawa, using our vacation time for mission meeting.

It was a luxury, to be sure, to be able to meet in the midst of summer without a thought of the heat, and its consequent wear, but all thought that they would like to go back to our old time during the early days of September and somewhere nearer home, so September 3 was asked for and place fixed at Arima, for the next annual meeting.

Standing at this momentous time of the world's history, the new Orient-to-be, in the birth pangs of tremendous changes, yearning after higher things, with the need of sympathetic but wise interpreters, with our Church on the threshold of the new missionary century and the launching of a great extension program, it would seem that God had sent the one man who was by all counts the one best equipped for this monumental task. By heredity, natural bent, and life training, Bishop Lambuth has been prepared as no other man, certainly in our own church, for grasping the facts of this time in Japan, Korea and China, and interpreting them to the Church at home.

In those who are to be his traveling companions and supporters Bishop Lambuth was especially fortunate, at this time, in having Miss Howell of the Council, and Dr. E. H. Rawlings of the General Board.

The message that these eastern countries need now, is one of simple trusting faith in God the Father, and loving, unselfish service to their brother man. What more fitting trio could have been sent as our leaders and inspirers, than these?

When the church would fittingly celebrate her first awakening to a realization of the real significance of the great commission, the immensity of it was such that she was driven to her knees. The keynote of the messages that God sent to us by His servants was the constant abiding presence and the going forth to accomplish great things in that strength.

There was a deeply devotional note running through the whole conference, from the afternoon of August 20, when Bishop Lambuth led the opening devotional hour of the first session, in heart to heart talk on prayer, to the closing hour near midnight of August 27.

Great issues were under discussion, strong convictions were expressed strongly, by men of ripe experience, yet there was with rare exception, the most brotherly consideration shown in everything.

It was more like the harmony of a great household, than of two score of men and women gathered from different sections of the Church, of different environments. We have always prided ourselves on the splendid harmony of the Japan mission, and it is notable.

Naturally the Centenary and questions bearing on the carrying out of the Centenary program, occupied a large place in the proceedings. For example, in one session, "How may we be of service to the Home

Church" (Wainwright), "How may we be of service to the Japanese Church" (Callahan), "How shall we administer Centenary Funds" (Wilson), were the three subjects presented, and brought out interesting discussions. In another, "Lines of Extension" (Jones), "Supply of Workers" (Haden), and "Serving the Community" (Weakley), were splendidly presented and the discussion following showed that each was a really live issue.

Everybody in the Home Church, of course, is interested in the Hiroshima Girls' School, and its reorganization. This has been under consideration for several years. Founded in prayer, and with a wonderful providential development, this school has grown to fill a large place in the community which it was built to serve, but it has developed to such proportions that it is too great a responsibility for any one person to carry. In this, all are agreed. Just what form the reorganization is to take in its final shaping, is not quite so clear in all its details.

Certain questions were submitted to a committee of five to report at the called session of the mission fixed for some time about November.

If a forecast might be made, it is probable that this committee will recommend the separation of the Kindergarten Training department from the Hiroshima Girls' School, and that under the Council it be united with the Bible Womens' training School and the two to form the nucleus of a great Women's Workers Training School. Whether this will be for our own mission only, or other missions come in with us, will be determined by later developments.

This was recommended to the mission by the Board of Control of Schools and well received, so it will be likely to be also among the findings of the new committee of five referred to above.

As for other changes at Hiroshima, it will probably be divided into departments under responsible heads, and all under a president.

There will be some higher courses, and some extension work also added.

"Shall Kwansai Gakuin Be a University?" was a question that brought out some lively discussion. Some felt that under the union organization with the Canadian Methodist Mission, and its expansion in the few years since that co-operation began from a small struggling institution to one with more than a thousand stu-

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dents and a full fledged college, the next logical step was development into a university. They went so far as to say that much, if not all, of what had already been gained, would be sacrificed if the step was not taken.

Others felt equally strongly that it was open to question as to whether a university under legal handicaps and other difficulties, could really do any better work than a thoroughly equipped, efficient institution of college grade. Then, too, there was the further question as to whether a real university doing graduate work could be financed on one or two mission budgets, without drawing too heavily on the total funds available for that particular field, and so causing a one-sided mission development.

Previously, the proposition had come before the Canadians, the other mission co-operating in the Kwamei Gakuin, and they had endorsed a one-department University of Commerce for the present.

Having committed themselves to the scheme of a union Christian university—in Tokyo probably,—the Canadian mission did not wish to do anything that would dampen the prospects of such an institution, or indicate any cooling of ardor for the enterprise.

It was not clear just what the fate of the proposition would have been, had it come to vote immediately, but after one day's discussion it was voted to commit to a special committee of seven, with instructions to report with recommendations at the called meeting in the autumn. Their report will be awaited with much interest.

The World's Sunday School Convention, to be held in Tokyo and finally fixed for the autumn of 1920, received due notice. Steps are being taken to get in touch with all the representatives who are to come from our own Church. (1) in order to make their visit count for as much as possible in acquainting them with mission work generally in Japan, and particularly that of our own mission. (2) using those who come to us as experts in some line for making our work here stronger.

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Mrs. H. M. Patton, Waverly, Mo., writes: "I fed two boxes of 'More Eggs' and got 1,500 eggs from 160 hens in exactly 21 days." This scientific tonic has made big egg profits for thousands of poultry raisers all over the U. S. It revitalizes the hens, tones them up and makes them lay all the time. Get ready now and make big profits out of your hens this winter.

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It was recommended further that the representative from the mission on the Federated Missions Sunday School Committee, give as much time as possible before and after the convention to preparation for the convention throughout Japan and Sunday school extension work in connection with the visitors from abroad.

A most interesting feature in the mission meeting was the presence of a large number of our Japanese brethren much of the time, among them being Bishop Hiraiwa of the Japanese Methodist Church, who, as many of my readers know, was one of the fruits of Canadian Methodist Missions before the union. Most of those who cared to come were, of course, of the old Southern Methodist Mission Conference, and are intensely loyal to the mother Church. I think the visiting friends especially were much amused at the way some of our old M. E. South boys, now leading men in the Japan Methodist Church, would talk in the most spontaneous way about what "we Southerners do." What is best of all, they are loyal, through and through.

I should not close without reference to the splendid address given by Bishop Lambuth to a general missionary audience in the Tabernacle, on "Eight Hundred Miles on Foot Through Central Africa," which was without doubt one of the most thrilling recitals I ever heard. He captured everybody, and one man who had heard the address many times before said, "I never heard him equal that." On Sunday morning the bishop spoke again at the Auditorium to a great English-speaking congregation of probably more than a thousand people, mostly missionaries. Such an audience could probably not be duplicated anywhere in the Orient. The deep spirituality of the preacher seemed to grip his audience and held them to the end.

The appointments caused about the usual difficulty, where there are not much more than half enough men to fill the places that should have them.

APPEAL TO ORGANIZATIONS AND OTHER AGENCIES INTERESTED IN THE ENFORCEMENT OF PROHIBITION.

In response to numerous requests for suggestions as to how organizations interested in the enforcement of prohibition can co-operate with the Bureau of Internal Revenue in enforcing the provisions of the eighteenth amendment to the constitution, and of the law enacted thereunder, I may state that there are so many ways in which law-abiding citizens can co-operate in enforcing law and maintaining order that it is difficult to enumerate the many avenues of approach to this subject. All thoughtful citizens are interested in enforcing the laws of their country, as this lies at the foundation of the maintenance of our institutions and the protection of both life and property. The objective which we must always keep in mind is the creation of such public sentiment and support as will make good law-abiding citizens of all the people. This places upon organized agencies of a civic and moral character very great responsibilities, both in initiating enforcement endeavors, as well as in co-operating

with government agencies in accomplishing this result.

Without, therefore, attempting to enumerate all the ways in which such organizations can render valuable service, it may not be amiss to suggest the following outstanding lines of activity:

1. Organize and work for the development of a strong, healthy, public sentiment in favor of obedience to law in general and the prohibition law in particular. This can be accomplished through sermons from the pulpit, and by means of public lectures and addresses; through articles written by prominent men in each locality and published in newspapers and pamphlets, as well as through the efforts of teachers in the public schools.

2. Support the local officials in the performance of their duties under the law. Advise these officials that all good citizens are looking to them for effective and impartial enforcement of the law. Encourage officers who perform their duties faithfully and vigorously and condemn those who fail to perform their duty.

3. In some states and municipalities the law and ordinances do not permit of full co-operation between local and federal officers. In such instances outside organizations can render great service by endeavoring to have the laws of their states and their municipal ordinances so changed and strengthened as to require effective co-operation between local, state, and federal officers.

4. Organizations should keep in close contact with the Federal Prohibition Director, and his assistants, in their state, keep them advised as to enforcement results, and co-operate with them in correcting defective administration.

Be assured that the Bureau of Internal Revenue welcomes constructive criticisms made directly to responsible officers, and earnestly solicits the co-operation of every organized moral and civic agency in awakening the public conscience to the great importance of this enforcement work. Do not criticize the administration of the law in the public press, —at least not until every effort is made both through the director and the commissioner to correct the defect which is found to exist. Any other course tends to weaken, rather than strengthen, the administrative machinery. I confidently believe that in this I shall have your support, and therefore thank you in advance for the same and hence look forward with confidence to successful results.

Very truly yours,

Daniel C. Roper,
Commissioner.

FORESTALLING RACE RIOTS IN GEORGIA.

For some months enemies of America—whether native or foreign matters not fomented two sets of rumors in Atlanta. One, for white consumption, represented the Negroes as about to "rise" for a massacre of whites; the other, served out the negroes, charged whites with a plan to "clean out" black Atlanta; and a case of nerves to please any anarchist was being gradually worked up. The remedy which neutralized this process might be applied to similar inflammations elsewhere.

The white Minister's Alliance in-

vited the Colored Alliance to a meeting. The joint body adopted a statement denouncing lawlessness, suspicion and false rumors, and promising the churches' aid in ferreting out and silencing agitators. The paper concludes by saying that while no one statement or act can solve race problems "we are confident that by conferences conducted by leaders of both races in the spirit of Jesus Christ there will be created an atmosphere of mutual confidence and wisdom out of which shall come plans and enterprises for the righting of wrongs and the creation of just opportunities for even the least of our brethren."

This statement was read to and adopted by every protestant congregation, white and black, in Atlanta. Conferences of white and colored leaders followed; and a leading daily recently stated that a state of mind has been created in the community "in which a race riot was impossible."

As a sign and seal of the new order the white churches bought a tract of land in the burned district of Atlanta and presented it to the city council for development as a park for Negroes, the first in this great Southern city. The gift was accepted, and development will be pushed.

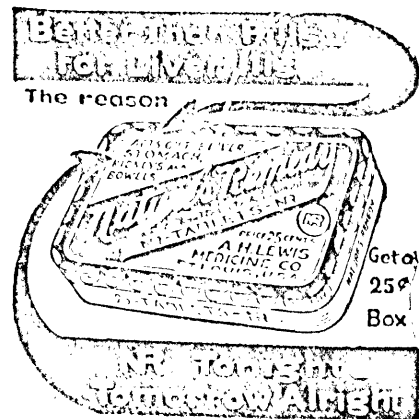
The Atlanta Presbytery, while co-operating in the above movements, inaugurated one of its own. A week of prayer for work among Negroes in the city was appointed. Mr. Little, whose work for Negroes in Louisville has held that city's admiration and support for many years, and Dr. Shepard, a colored minister, came and spoke in the white churches throughout the week. On the last day a young white man of the finest class followed in Mr. Little's steps and was ordained to take charge of the presbytery's work for Negroes in Atlanta. About \$3,000 was offered voluntarily for the work during the week.

Those interested in the above movements feel that it has been demonstrated that the churches can lead and control public opinion in racial questions if they will act together.

SALARY WORKERS.

In many instances the high cost of living has been counter-balanced by increased values of products or earning power. For example, the farmer pays 100 per cent increase for labor, but receives a corresponding or greater increase for his farm products. The merchant pays much more for his goods, but receives relatively the same profit. The wage-earner pays much more for what he consumes, but receives proportionately more for his labor.

Unquestionably, the salaried class have been the real victims of high prices. With this class there has been no corresponding compensation. Many salaried men and women are



working for virtually the same salaries they received when their living expenses were one-half of what they are at present. In many cases salaries have been increased, but the increase has not been anything like commensurate with prevailing prices.

Unfortunately, the government has succeeded but poorly in solving this problem with its own employees. For example, the government pays its bricklayers considerably more than its clerks and bookkeepers. The ordinary unskilled laborer receives more from the government than a majority of the employees of the treasury department. The night watchman at a freight house receives a larger salary than the educator in government employ. During the past, the plasterer has received more for his day's work than the brigadier-general. It would appear therefore that there is no government solution of the problem.

That the salaried man has not received a comparative increase is probably due to the fact that he was not a member of a labor union that could enforce their demands regardless of their reasonableness. At all events, the salaried man and woman have suffered most from the high prices of the past few years.—Western Recorder.

THE UNIVERSAL DEBT.

"I am debtor both to the Greeks and to the barbarians, both to the wise and the unwise. So, as much as in me is, I am ready to preach the Gospel to you that are in Rome also." Thus wrote St. Paul in the opening paragraphs of his letter to the Romans.

His meaning should be evident enough when the two sentences are taken together. There was a time,

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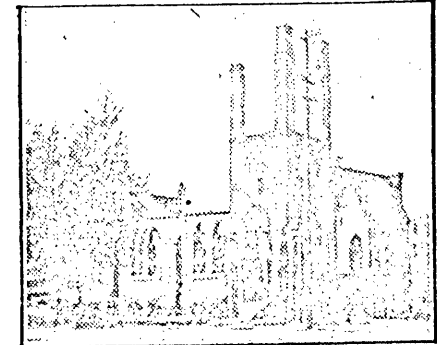
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C. E. Summers, Holdrege, Neb., writes: "Some time ago I contracted a very severe cough and cold due to exposure. My cough got so bad I could hardly sleep for two or three nights. A friend of mine recommended Foley's Honey and Tar Compound, and I got a 60c bottle. The very first dose relieved me. I took a second dose before going to bed and can truthfully say I did not cough once all night. By using as directed the next two days my cough was entirely gone, and I give Foley's Honey and Tar full credit for my speedy and permanent recovery."

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however, when the writer often wondered what the apostle meant by his acknowledgment of universal debt. His debt to God I could understand; his desire, as a follower of Christ, to preach the Gospel to the Romans, I could appreciate; but in what sense did he owe it to them to do so?

One day the explanation dawned upon me with the greatest clearness. To be in debt to one is to have in my possession that which belongs to him. St. Paul had the Gospel—the knowledge of Christ, and of God's love as revealed through him. It belonged not to St. Paul only, but equally to the Greeks, the Romans and all the rest. So long as St. Paul had it and they had it not, he was in their debt; and he could pay the debt in no way except by doing his utmost to share with them the common heritage of a Father's love.

The lesson is for us no less than for St. Paul. Indeed, it is an open question if our obligation is not greater. Certainly our knowledge of humanity's need and our opportunity to answer it has been vastly increased through the ages. Exploration, literature, the means of instant communication and quick transportation have brought the needs of the earth within easy reach. We have but to stretch forth our hands to touch with Christ-like ministry the African, the Chinese, the Turk, the Patagonian. If St. Paul felt himself a universal debtor, then you and I must be either pitifully uninformed or strangely lacking in social consciousness if we can be content to live out our lives in our own little circle of intimate contacts, indifferent to the untaught millions whose God-meant heritage we held as a selfish possession. Rather let us daily acknowledge our debt and shape our lives accordingly.—Robert B. Eleazer.

OLD WATCH.

A word about men before I come to my dog story. I have made it a habit to read what Bishop Candler writes, also J. W. Boswell, Mrs. Sue F. Mooney, Dr. Sam Steel, and I always read what our lamented Bishop Hoss wrote. And I usually manage to read all that I write. Wonder if I am "as others are" on this? Not long ago Dr. Steel in one of his original, racy, tasteful letters made mention of General Forrest and his old war horse. The "old hoss," it seemed, had not surrendered, even conditionally, and on occasion of some "Feds" riding into the lawn to call on the noted general the old horse was grazing and seeing the "blue coats" he scented mischief and "charged them with ears back and mouth open and the heroic general had to go out and whip him off." I read this to a brother of mine at Sulphur Rock, Ark., and said: "George, I have always believed what Brother Steel writes, but this looks fishy." "Well," replied he, "what about Old Watch, our dear old dog, who hated the blue-coats so badly?" so I yielded and said, "No doubt it is true about the horse."

In the spring of 1862 General Curtis came through our county, Independence, and camped for six weeks at the little village of Sulphur Rock. It was not long till the "blue-coats" showed up at our gate. We lived in the country, hence had a yard fence, and from the first our old guard dog seemed to get the idea they were invaders, and he set himself the task

of challenging every one of them who came our way. More than once I have seen him back out a half dozen of them. The war ended but the hatred of the "blue-coat" did not end in the dog.

Capt. S. R. Fetzer, a gallant soldier of the "lost cause," began paying his respects to my older sister, and during the war, like many other Confederates, he had gotten hold of a "blue" overcoat. And, truth to tell, Old Watch would not let him ride up to the rock and hitch his horse. So, to conciliate the dog, he would stop at the end of the lane, pull off his offensive blue coat, fold the blue inside, tie it on his saddle, and then he could ride up and tie unmolested by the dog. At last the faithful old guard answered to roll call at the age of 13 years.

We children buried him and it fell to my lot to preach his funeral and I did my best for he deserved every good word that could be said of him. And if there is a heaven for good dogs, Old Watch is there, never more to be disturbed by the "blue-coats."—Jas. F. Jernigan.

AGONIZING.

What does it mean? The Lord's hand is not shortened that it cannot save, nor his ear heavy that it cannot hear; but your iniquities have separated between you and your God. Have we, ministers and members of the Methodist Episcopal Church, South, regarded iniquity in our hearts? Let us see. The Psalmist hath said, "Blessed is the man that walketh not in the counsel of the ungodly nor standeth in the way of sinners, nor sitteth in the seat of the scornful, but delighteth in the law of the Lord and in his law doth meditate day and night." The promise, "He shall be like a tree planted by the rivers of water that bringeth forth fruit in his season." Are we like a tree planted by rivers of water? Are we bringing forth fruit in season? I fear not. Then is it not a time to agonize? Not to plead and beg God to fulfill His promises that He is so ready and willing to do, but that we may meet the conditions that must be met ere He can fulfill.

Have faith? Oh, yes, have faith in God, for He is a rewarder of them that diligently seek Him. But what is faith? Is it true that faith is assurance, but without inner conviction there is no real faith. We need the kind of faith that Jesus taught His disciples, faith that will lead us to follow Jesus, and that leads us to seek first the Kingdom of God and His righteousness, and a willingness to serve Him in the hardest places. When God told Jonah to go to Nineveh, do we believe he could have chosen another place and God would have sent the revival? Oh, no! So then it must be necessary that we agonize with God for fear our faith without works is dead. Oh, may we agonize with God as did Jacob when he said, "I will not let Thee go till Thou dost bless me!" If we regard iniquity in our hearts and are separated from God our prayers will not reach Him. So let us agonize till we are sure of a preparation for service and surely God will bless our labors and we will bring forth fruit a hundred fold. The great fight is on, so let us one and all pray the Father to search our hearts and cleanse us from all our iniquities that we may be

like a tree planted by rivers of water and bring forth the fruit that is ripe unto the harvest. God will send the revival when the stones are rolled away, so let us agonize till we find the stones and ask God to give us strength to roll them away.—One of His Least.

WHAT OUR GOVERNMENT EXPECTS.

What can the churches and religious organizations of the country do to cut down the orgy of extravagance, of speculation, and of generally riotous dissipation of earnings and savings which the country is now experiencing?

This is a question to which every minister should give the most earnest thought at this critical time.

As long ago as last August President Wilson pointed out that "national disaster" confronted us unless the ax was laid at the root of the evils which were continuing high living costs. Leading economists and financial authorities agree that the greatest of these evils is the lack of production of goods in sufficient quantity to meet legitimate demand and that the legitimate demand is overshadowed by the huge demand for luxuries, extravagances and excesses which people are paying for out of their savings accumulated during the war.

They go further and point out that the straw which is likely at any time to break the camel's back and precipitate an immediate and catastrophic consequence, is the wave of speculation which is employing hundreds of millions of dollars that should be devoted to expanding our industries and commerce. This speculation is not alone in stocks, but is prevalent in farm lands, in food supplies, and in fact, in almost every commodity.

The churches must raise a powerful voice in the denunciation of these evils. The love of country is so closely akin to the love of God that the advertising of dangers which confront our national welfare becomes a paramount duty of the pulpit.

The great patriotic duties at this time are these:

1. To keep, as a sacred pledge toward the upholding of the government, the government securities bought to finance our part in the war.
2. To spend little, as a means of enabling production to catch up with demand, and thus bring prices down.
3. To save much, in order to increase the capital available for the expansion of trade and industry, and thereby continue our prosperity.
4. To refrain particularly from

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To rouse the torpid liver and regulate the bowels take Hood's Pills. They are purely vegetable.

speculation and from the purchase of luxuries and non-essentials in order that our individual and national welfare may be placed on a more secure footing.

The first named of these four duties is the one which may be fulfilled most easily and most profitably to the individual. Millions of buyers of small denomination Liberty Bonds and War Savings Stamps, whose purchase during the war represent extreme sacrifice, have thoughtlessly parted with these savings for no good reason. Thus, instead of keeping for themselves what bankers unite in calling the "world's choicest securities," for use in real emergency or as the basis of their life savings, they have exchanged them for fine clothes or short-lived luxuries. They have bought a mess of pottage at a time when the price of pottage is highest.

This brings up the second point, the advisability of spending little at this time of high prices. It is to the individual's personal profit to keep his expenses at a minimum when prices are high. An article costing \$20 now may cost as little as half that much at the period of the probably not distant future when prices have come down to normal levels. The money saved, and safely invested, helps to bring about the return to normal by

piling up capital for the use of our manufacturers and merchants.

The evil of speculation is one which financial authorities unite in saying must be wiped out, if not voluntarily, then by means of more or less peremptory measures which cannot but be hurtful to those involved. Recent vagaries of the stock market have changed the minds of thousands of people who previously thought themselves able to judge of the values of miscellaneous stocks and bonds. In the meantime, while \$100 shares of companies in every line of business have been changing \$10 or \$20 or more in market value, the price of government bonds has fluctuated not more than one or two dollars per thousand.

The safe, sane, and sure investment for large or small is in government bonds or savings securities. The latter, which include War Savings Stamps and Treasury Savings Certificates, cannot lose in value after purchase, but always increase. This is because they are redeemable at cost plus interest earned during the time held.

Thus patriotism, which was synonymous during the war with sacrifice and suffering, has now become the equivalent of safety and security. We, the people of the United States, are its government and by our hands it grows in strength or weakens and declines.

"Those who are not for us are against us."

THE STATUS OF PROHIBITION.

The liquor interests have lost the following points in recent contests in the courts, said Wayne B. Wheeler, general counsel of the Anti-Saloon League of America.

Congress has submitted the resolution by a two-thirds majority of both houses as required by law.

The courts will not consider the wisdom or motive of Congress in enacting legislation. When it is once established it has authority to pass a prohibition law.

The liquor dealers' claim for compensation under the war prohibition act defining intoxicating liquor even though it became operative at once was held to be not well taken.

Congress has power to define the term "intoxicating liquor" because it is necessary and proper to secure the enforcement of the prohibition law.

These principles having been established, the permanent Federal Prohibition Code is safe. It was enacted under an express grant of power. The war prohibition code and original war prohibition act were enacted under an implied authority to make the war powers effective.

The only questions now remaining for decision are political and not justiciable. They are as follows:

Has the 18th amendment the character of an amendment or is it new matter never contemplated by the framers of the constitution? As an amendment, Congress and not the courts decides this. It is a political question.

The questions of "Reserved Powers" of the states is not justiciable under Article V, of the Federal Constitution, which provides for amendments, and the release of the reserved powers of the states.

Three-fourths of the states by their legislatures, determine when and to

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THE BIBLE.

Great Sun of righteousness arise!

Bless the dark world with heavenly light;

Thy gospel makes the simple wise,

Thy lens are pure, thy judgments right.

—Isaac Watts.

There never was a time when we so needed the guidance, the comfort and the joy to be gained through the study of God's Word. May the beautiful "Meditation" sent us by an honored friend inspire us of the Woman's Missionary Society to be

what extent they will release these powers.

When an amendment has been adopted in the manner provided by the Constitution, the courts cannot declare it void. The people may make mistakes under our form of government. This is the alleged danger of a Republican or Democratic form of government. If the electorate is ignorant, indifferent, immoral or unpatriotic, the government will fail. Our forefathers took that chance in choosing this form of government. History proves they made no mistakes. The people have kept step with advancing civilization under the sane construction of the Constitution by the Supreme Court. This last advanced step sustained by the court is additional evidence of the wisdom of our forebears in adopting a Democratic form of government.—Bulletin.

WANTED: A STEWARD'S MANUAL.

Mr. W. C. Casen, one of our worthy Methodist laymen at Jackson, Tenn., suggests that a suitable "Stewards' Manual" would go far towards enabling the editor of the Christian Advocate to exhort "feelingly" on the duty of the preacher to "save money." Mr. Casen makes a strong and convincing plea for such a "manual." He feels that efficient stewards are the crying need of the Church. He suggests that there be published as soon as possible by the Laymen's Missionary Movement, or some other authority, a "stewards' manual," which will show the importance of the office, the necessity of efficiency on the part of the steward, the responsibility and sacredness of the office, the qualifications required, and the preparation to be made before the work of the steward can be best done. Mr. Casen also insists that a stewards' training class should be organized in every charge, and that from those who pass an approved examination the pastor shall select the stewards. It is insisted that since our preachers and Sunday school teachers are required to prepare themselves it is usually important that our stewards be proved efficient before they shall have been entrusted with their responsible work. Mr. Casen uses good, hard sense in much that he says on this subject, and we trust that there may be an early and favorable response to his exhortations.—Christian Advocate.

more diligent and prayerful in teaching our girls and boys to revere the Holy Bible and to accept its teachings in mind and heart:

A Father's Meditation.

I have just read Margaret E. Sangster's poem on telling the truth. It is a poem that all parents should direct their children to. It is so full of wholesome admonition for our girls, and as I read this my own girls, three in number, are before my mind. One a college graduate of twenty summers with a charming, impulsive disposition, another in her sixteenth year just finishing high school, and the third has just left her kiss on my lips as she, with coat and books, ran through my room on her way to join her companions on the way to school. These three girls are going into the world to make homes, happy, God-fearing homes, I trust. As I turn my eyes to the right they fall on the Old Book. It has the name of the sixteen-year-old girl in gold letters on the front cover. It was opened and read this morning in her little upstairs sunny room. She is now in her classroom where she will be called on to live out the teachings of this book. May "my Mother's Bible" which has guided me through fifty years and two guide my precious girls through life. A Loving Father.

WELCOME HOME.

Miss Elma Morgan, one of our faithful missionaries to Brazil, has returned on furlough and is now visiting her kinsfolk in Stephens. She left Porto Alegre December 14, in mid-summer for Rio de Janeiro from

TOO WEAK TO DO ANYTHING

A Serious Feminine Illness Remedied By Lydia E. Pinkham's Vegetable Compound.

Casco, Wis.—"After the birth of each of my children I had displacement and



was so weak I couldn't do anything I found a book about Lydia E. Pinkham's Vegetable Compound so thought I would try it, and after taking it I soon felt better. That was fifteen years ago and I have felt well ever since except that I had a slight attack of the trouble some time ago and took some more of your Compound and was soon all right again. I always recommend your medicine and you may publish my testimonial for the benefit of other women."—Mrs. JULES BERO, Jr., R. 1, Box 99, Casco, Wis.

Lydia E. Pinkham's Vegetable Compound, made from native roots and herbs, contains no narcotic or harmful drugs, and, today holds the record of being the most successful remedy for female ills in this country, and thousands of voluntary testimonials prove this fact.

If you have the slightest doubt that Lydia E. Pinkham's Vegetable Compound will help you, write to Lydia E. Pinkham Medicine Co. (confidential) Lynn, Mass., for advice. Your letter will be opened, read and answered by a woman, and held in strict confidence.

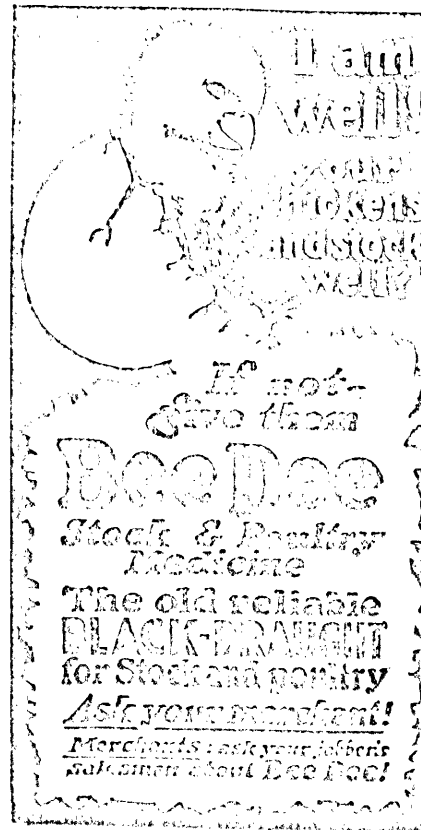
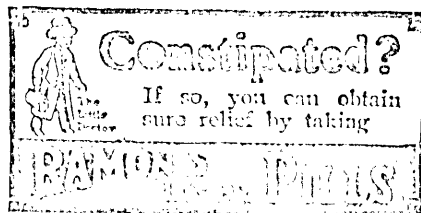
A Pretty Face

should not be marred
PALMER'S SKIN PREPARATION

restores and keeps the complexion clear, white and soft and quickly vanishes sunburn, tan, freckles, pimples, blackheads, and eczema.

If your druggist cannot supply you send for a free sample to

THE MORGAN DRUG CO.,
1521 Atlantic Ave.,
Brooklyn, N. Y.



which city she sailed to New York, and then hurried to Arkansas. After five years of splendid missionary work in South America, Miss Morgan is entitled to a good rest in sweet companionship with her own home people.

But we shall hope to see her at our annual meeting at Hope in April, where her presence would be a benediction and an inspiration to us all. We are delighted to welcome her home.

REPORT OF TREASURER, FOURTH QUARTER, 1919.

North Arkansas Conference, W. M. S.

The report for the last quarter has just been sent to the Council Treasurer as follows:

Dues—	
Adult	\$1,986.57
Young People	49.18
Junior Division	85.15
Baby Division	6.75

\$2,128.25

Pledge—

Adult	\$3,416.77
Young People	100.41
Junior Division	160.64
Baby Division	17.82

\$3,695.64

Relief and Retirement Fund, \$ 52.58

Scarritt Fund

Week of Prayer

Bible Women—

Ora Jamison

Molsie Ammon Riddick

Faith

Katherine Dye

\$ 152.35

Scholarship "Dora Bass"

\$7,091.82

Amount reported on Local

work

Amount reported on Supplies

Total

In addition to this amount just sub-

mitted to Mrs. Ross, \$213.00 was paid

by the parents of little Louise De

You Do More Work,

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS CHILL TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS CHILL TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of **GROVE'S TASTELESS CHILL TONIC** has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get **GROVE'S TASTELESS CHILL TONIC** when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

**WINTERSMITH'S
CHILL TONIC**

Sold for 50 Years. FOR MALARIA, CHILLS AND FEVER.
Also a Fine General Strengthening Tonic. At All Drug Stores.

Rossitt, in memory of this little girl, who was president of the Forrest City Juniors at time of her death, for a scholarship in Scarritt Bible and Training School. This amount was sent direct to the school.

\$177.98 was paid on the Conference Expense Fund, making a grand total of all paid through Conference Treasurer and in the Local Work and Supplies of \$14,693.72.

Mrs. J. M. Hawley,
Treasurer.

PLEDGE NORTH ARKANSAS CON- FERENCE, W. M. S.

In the last few days before the accounts of 1919 were closed, pledge payments came in every mail in such numbers and such amounts as to make it seem that auxiliaries and district secretaries had that Conference Pledge deeply at heart. When the year's total on that fund was counted up, that belief was justified, because this is how the record stands on pledge for 1919:

Batesville, Booneville, Conway, Fayetteville, Forrest City, Jonesboro and Searcy Districts have paid every cent, and in some cases more, of amounts pledged on the \$9,000 at last annual meeting; all of this undirected pledge, and the total \$8,760.16. Besides this, eight Biblewomen, one Scholarship and a Day School in China were supported by Batesville, Conway, Forrest City, Fort Smith, Jonesboro, Paragould and Searcy Districts at a cost of \$1,036.00. This last amount is Directed Pledge. The total of both Directed and Undirected Pledge is \$9,796.76.

Mrs. J. M. Hawley,
Conference Treasurer.

YOUNG PEOPLES' WORK, LITTLE ROCK CONFERENCE, W. M. S.

Report for fourth quarter of Mrs. C. F. Elza, Conference Superintendent of Young Peoples Work, for 1919:

Number of Young Peoples Auxiliaries, 39; added during quarter, 1; members in Conference, 720; new members, 36; subscribers to Missionary Voice, 22; Mission Study Classes this quarter, 9; number of auxiliaries using leaflets and bulletins, 10; Week of Prayer observed by auxiliaries, 17; presented "Christian Stewardship" this quarter, 11; committees on Social Service, 7; social service topic presented this quarter by 9 auxiliaries; auxiliaries on the Roll of Honor, 61.

Financial Report.

Membership offering for quarter	\$ 180.45
Retirement and Relief Fund for quarter	6.25
Pledge (Japan and Orientals on Pacific Coast)	289.60
Week of Prayer Offering	95.55
Scarritt Loan Fund	5.00
Scholarship	20.00
Special this quarter	25.00

Total for Missions

Conference Expense Fund

Total sent to Conference

Treasurers

Amount expended in local re-

lief and on church work

Value of boxes of supplies

Total for Social Service and

Local Work

Grand total

Mrs. C. F. Elza,
L. R. Conf. Supt.

TREASURER'S REPORT, W. M. SOCIETY.

Little Rock Conference, Fourth Quarter, 1919.

January 20—

To Adult receipts	\$ 7,502.28
To Young People	532.27
To Children's Societies	368.48
To Total Receipts	8,403.03

To balance on hand Oct. 20

To total on hand Jan. 20,

1920

By amounts to Council

Treasurer

By Conference Expenses

By balance on hand Jan.

20, 1920

Local reported

Value Supplies

Grand Quarterly Total

Annual Report for Year Ending Jan. 20, 1920.

To Adult Receipts

To Young People

To Children's

To Total Receipts

To bal. on hand Jan. 20, 1919

To Total Receipts

By Dues to Council Treas.

By Pledge

By Bible Women (5)

By Scholarships (3)

By Other Specials

By Ret. and Relief

By Scarrett Loan Fund

By Scarritt Scholarship

By Week of Prayer

Total to Council Treas.

By Conference Expenses

By bal. on hand Jan. 20, 1920

Local reported

Value Supplies

Grand Yearly Total

Certificate of Deposit

The five Bible Women are sup-

ported by the following at \$120.00 a

year.

Little Rock, First Church by Mrs.

Groesbeck; Little Rock, First Church,

by Young Ladies' Bible Class; Pine

Bluff, First Church, Auxiliary, and

Pine Bluff, First Church, by Young

Ladies' Club; Tillar, by the Auxiliary.

The three scholarships are sup-

ported by Little Rock, First Church

Auxiliary, \$40.00; Pine Bluff, First

Church Auxiliary, Mrs. J. R. Walker,

\$40.00; Pine Bluff, Lakeside Auxiliary,

Mrs. Danelson, \$50.00.

Contributions for special work are

as follows:

For Medical Work in China, Mrs.

Hutchinson, Lonoke, \$50.00.

For Sunday School Work, Mr.

Goetz Sunday School Class, Little

Rock, \$90.00.

For Kindergarten Work in Japan,

Auxiliary Central, Hot Springs,

\$100.00.

For Holding Institute, Young Ladies

Bible Class, First Church Little Rock,

\$12.50.

Mrs. S. W. C. Smith,

Treas. L. R. Conf., W. M. S.

ITEMS FROM DISTRICT REPORTS FOR FOURTH QUARTER.

In number of auxiliaries Little Rock

District leads with 20, Camden and

Texarkana each have 18, Monticello

17 and Prescott District has 15.

In adult membership Little Rock

District leads with 776, Monticello

Piles Cured in 6 to 14 Days

Druggists refund money if PAZO OINTMENT fails to cure Itching, Blind, Bleeding or Protruding Piles. Stops Irritation; Soothes and Heals. You can get restful sleep after the first application. Price 60c.

comes next with 479; Texarkana has 478 and Camden has 419, Arkadelphia 317, Pine Bluff 308 and Prescott 257.

Prescott District leads in number of subscribers to Missionary Voice having 282; Little Rock District comes next with 235, Texarkana has 172, Monticello 162, Pine Bluff 152, Camden 125, and Arkadelphia 120.

Camden District leads with 71 subscribers to Young Christian Worker, Texarkana follows with 61, Prescott has 54, Pine Bluff 49, Arkadelphia and Little Rock Districts each 32, and Monticello 29.

The new auxiliary reported is Sparkman, Arkadelphia District.

Auxiliaries on Honor Roll reported are: Adults of Arkadelphia, Camden, Little Rock First Church, DeWitt, Lakeside, Hope, Prescott, Nashville, Blevins, Emmett, Ashdown, DeQueen, Lewisville, Lockesburg, Foreman, Mena, Richmond, Stamps, Texarkana, First Church and Fairview.

Young People, Texarkana Methodist Maids and Fairview King's Daughters. Stamps Section 1 and Section 2, Juniors of Camden, Eldorado, Fordyce, Junction City, Stephens, Ashdown, Stamps, Lockesburg, Texarkana Willing Workers, and Fairview are the organizations reported to me by district secretaries.

I notice Mrs. Elza, Conference Superintendent of Young Peoples' Work, reports 61 auxiliaries on Honor Roll and I'd like very much to have all the names of the societies who won

Do You Know

What the forces of Christianity are doing throughout the world? What the modern disciples of Christ are doing to lead people to Him—to help in the economical and industrial upheavals at home and abroad? If you do not know, then you are unable to tell others. To be a leader in the great movements of the day, and to take part as a duty you owe to Him.

YOU NEED

The Missionary Review OF THE World

the only interdenominational magazine of its kind. It is a veritable storehouse of information concerning the work of all Protestant denominations and the progress of Christianity throughout the world. Each month there are invaluable articles by authorities, news from all lands which would take endless time for you to gather elsewhere, a department of methods which is rich in suggestions from the experiences of others.

YOU NEED the knowledge the REVIEW can give you, the inspiration the reading of it will bring you, the encouragement to be obtained by keeping in touch with staunch men and women who are energetically fighting the forces of evil and spreading the Word of Christ.

SEND your subscription today. 12 issues a year for \$2.50. Sample copy, 25c. An encyclopedia of 1,000 pages filled with inspiring, interesting and up-to-date missionary information.

**Missionary Review Pub.
Company**

Dept. AM, 156 Fifth Avenue
NEW YORK

this distinction for 1919. It will be impossible to award "blue ribbons" unless we can find out to whom they should be presented by the Conference W. M. Society.

We closed the past year so well we are starting with a high resolve to do a greater work in 1920. Our desire to gain 500 new members in Little Rock Conference by April can be accomplished if we go to work with a will. But there's not a day to be lost! Our splendid financial report should spur us onward. With thanks and love to our co-laborers who have brought great things to pass.

Sincerely,

Mrs. W. H. Pemberton,
Cor. Sec. Little Rock Conf. W. M. S.

NORTH ARKANSAS CONFERENCE, W. M. SOCIETY.

Annual report of Mrs. Preston Hatcher, corresponding secretary.

The Woman's Missionary Society of the North Arkansas Conference has folded the 1919 page of its existence into history. The last year is usually the best and 1919 has been no exception to the rule.

The number of auxiliaries (according to reports of District Secretaries) including Adult, Young People and

Juniors, is 190 over 175 of last year. Total membership today is 4,471 over 4,457 of last year. The number of new organizations this year exceeds the loss of members only 16. This loss was caused by disbanding some of the Young People and Junior auxiliaries, for the need of leaders. May this fact sink deep into the hearts of the women and incline them to do this work of all importance for promulgating the missionary work in future years.

The number of auxiliaries presenting Christian Stewardship is 105 over 85 of last year. Subscribers to Missionary Voice 1,093 over 1,041 of last year; to Young Christian Worker 299 over 294 of last year. The value of these publications is not realized by the members. Let each one remember that information begets information.

The Conference Society is very grateful to Mr. De Rossitt of Forrest City for establishing the Louise De-Rossitt scholarship in Scarritt Bible and Training School in memory of his little daughter, who was president of the Junior Division at Forrest City.

The 10 Bible Women are supported by the following districts: Batesville 2, Conway 2, Ft. Smith 1, Forrest City 2, also Dora Bass Scholarship at Songdo, Korea, Paragould 2, and Searcy 1.

The number of new organizations which is 34, exceeds the number of losses.

The work of the Women's Missionary Society is no small part of the "Carry On" program of the North Arkansas Conference. Through the constant eagerness and prayers of the women the bread cast upon the waters will bring some ten, some fifty and some an hundredfold. The Centenary Campaign has stirred the hearts and broadened the vision of both individual and world needs. The co-operation of the auxiliaries with the pastor is the strong tie that binds. There are more pastors endorsing the Woman's Missionary Society today than ever before. With this existing co-operation and sympathy the woman's work will develop far more than it did in the days of "Aid Societies." With the leadership of Mrs. M. L. Hargrove, Centenary Associate Secretary, the Woman's Missionary Society of Southern Methodism will pledge its prayerful efforts to help carry out the Revival Campaign. North Arkansas Conference accepts the opportunity with joy and thanksgiving that it is theirs to participate in this wonderful movement.

The financial report which will be given by the Conference Treasurer will show the large increase over former years. This bespeaks the very faithful work of Conference Treasurer and District Secretaries who have wrought this great demonstration of the loving heart and open pocketbook.

Mrs. G. G. Davidson and Mrs. H. E. Neblett, both district secretaries, have had to be relieved of the work the last quarter on account of illness. Mrs. W. B. Hays and Mrs. Adah Roussan were appointed to fill these vacancies.

The Social Service and Study and Publicity reports will show the work of these untiring officers. Both of these departments are proving wonderfully beneficial. Being our "brother's keeper" changes the selfish attitude. "Community Uplift" is the motto of the Social Service work. It is

an undeniable fact that the women of today are studying the Bible and Missions as never before.

The Superintendent of Supplies feels very grateful over her report. Twenty-nine boxes were sent this year. Searcy district sent eight, the largest number sent by one district.

The work of the Superintendent of Young People and Juniors shows the sincere love of service for the following generation. This work is lasting, no opportunity greater, no cause more urgent and no results more gratifying than to lead the young life into paths of service and joy everlasting.

Let it not be forgotten that the "Neil Scholarship" is the call for the month of February. What a joy and privilege to perpetuate the memory of one so unselfish, lovable and faithful as was Mrs. Mary A. Neil. North Arkansas is not only honoring her memory but is showing her gratitude to God for this example of pure noble womanhood. May every girl who enters Scarritt on this scholarship prove herself worthy of the honor and prove a blessing in the fields in which she shall choose to labor for the Christ.

As the members of the Woman's Missionary Society realize that they are living in the days of largest obligation and greatest opportunity, for the servants of Jesus Christ, may not one prayer be unprayed, one service unrendered by them. God has blessed and God will bless so long as His children trust and obey.

Pray for the approaching Annual Meeting and Council soon to meet.

"Oh, faint not, Christian, for thy sighs
Are heard before His throne;
The race must come before the prize,
The cross before the crown."

ADULT PROGRAM FOR FEBRUARY.

Europe in Reconstruction.

Hymn 418.

Bible Lesson: "In Christ Man Receives a New Life Principle."

Prayer.

Reports of Officers.

Reports of Committees.

Missionary News. (See Bulletin and Church Paper.)

Hymn 409.

Topic: "Christ the Foundation of the New Europe." (Material for talk in "Information for Leaders" and Voice.)

Chain of Prayer: That we may have senses alert and hearts aglow to follow the Christ in his reconstruction program for devastated lands.

Pray for the work which our Church is undertaking in Europe. See Bulletin for prayer reminders.

Additional Suggestions: Reading, "The Pensionsaire." (See "Home Fires in France.")

Talk by war worker or soldier who has returned to your community.

HOME FROM BRAZIL.

Miss Elma Morgan Returns After An Absence of Five Years.

Miss Elma Morgan of this city, returned home yesterday after an absence of five years spent in Brazil as a missionary of the Methodist church. Miss Elma left Stephens in March, 1915, for South America, and on her arrival in that country was assigned as a teacher in the American College

in Porto Alegre, a populous city in South Brazil, where the Southern Methodist church is building up a strong center of learning.

While Miss Elma is indeed glad to get back home, and as she said shed tears of joy when her eyes beheld the statue of Liberty in New York, she left behind in far away Brazil many warm friends and the splendid fruits of five earnest years of noble work, and she will ever have a rich store of fond recollections of her sojourn in that country.

She talks entertainingly of the country, the people and their customs. She says Brazil is a rich country, abounds in wonderful resources untouched, and has a great future before it. She says that Americans are held in high esteem in Brazil and that American interests are getting a strong foothold in that country. Young men of Brazil are flocking to the United States to attend school who have formerly gone to Europe, and that there is a general bond of friendship between the two countries.

Speaking of the close relationship between the United States and South America since the war, and the future business relationship of the two countries, Miss Elma said it would be the part of wisdom on our part to teach Spanish and Portuguese in our public schools and prepare our young men for the great business responsibilities that are sure to come.

She left Porto Alegre December 14 in mid-summer, and came to Rio de Janeiro from which city she sailed, and reached New York 24 days later.

Her relatives and many friends welcome her home again.

We are indebted to Mrs. J. T. Thompson for the above interesting clipping from the Stephens News.

Only One "BROMO QUININE"

To get the genuine, call for the full name, LAXATIVE BROMO QUININE Tablets. Look for signature of E. W. GROVE. Cures a Cold in One Day. 30c.



Conphorezo Water

Has been used with great benefit for the past thirty-four years by thousands of sufferers from Rheumatism, Gout, Indigestion, Constipation, Liver and Kidney Disorders. Read the following testimonial:

Lebanon, Ky., May 5, 1918.

Mr. John Hoerr,

St. Louis, Mo.

Dear Sir—After three years untold suffering in bed flat on my back, and four years in one room, I began taking your treatment—Conphorezo Water.

After taking three bottles, I am now in the best of health, as you can see from my photograph. I am again on the road selling goods, and can never say enough in favor of the Water, for its use saved my life.

Your friend,

W. K. VOWELS.

Conphorezo Water is not a mineral water, but a medicine. For full information, address

JOHN HOERR,

1616 Pine St.

St. Louis, Mo.

SAGE AND SULPHUR DARKENS GRAY HAIR

It's Grandmother's Recipe to
Restore Color, Gloss and
Attractiveness.

Almost everyone knows that Sage Tea and Sulphur, properly compounded, brings back the natural color and lustre to the hair when faded, streaked or gray. Years ago the only way to get this mixture was to make it at home, which is messy and troublesome. Nowadays, by asking at any drug store for "Wyeth's Sage and Sulphur Compound," you will get a large bottle of this famous old recipe, improved by the addition of other ingredients, at a small cost.

Don't stay gray! Try it! No one can possibly tell that you darkened your hair, as it does it so naturally and evenly. You dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time; by morning the gray hair disappears, and after another application or two, your hair becomes beautifully dark, glossy and attractive.

"I Wasn't Getting an Egg ---Now Ge' 10 a Day"

"I received your 'More Eggs' Tonic and started giving it to my hens. I wasn't getting an egg now I am getting 10 a day." So writes Mrs. Ernest Campbell, of Mineral, Va.

Any poultry raiser can easily double his profits by doubling the egg production of his hens. Reefer's "More Eggs" is a scientific tonic that revitalizes the flock and makes the hens lay all the time. "More Eggs" will double the production of eggs. Poultry raisers everywhere are making big profits by giving their hens "More Eggs." The results of a few cents' worth will amaze you.

If you send \$1.00 to E. J. Reefer, the poultry expert, 3251 Reefer Bldg., Kansas City, Missouri, today he will send you two large size \$1.00 packages of "More Eggs"—one package being absolutely free on the special limited offer he is making now. The Million Dollar Merchant Bank of Kansas City, Mo., guarantees if you are not absolutely satisfied, your dollar will be returned on request. So there is no risk. Send a dollar today on this free package offer. Profit by the experience of a man who has made a fortune out of poultry.

A. L. DIETRICH.....**Special Correspondent**
810 Broadway, Nashville, Tenn.

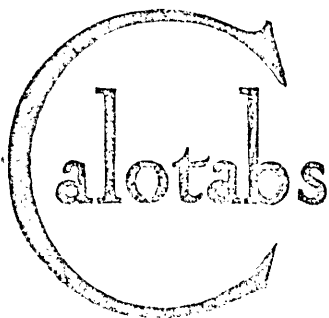
REV. C. N. BAKER.....**Field Secretary, Little Rock Conference**
1108 Boyle Building, Little Rock, Ark.

REV. J. M. SCHLESER.....**Field Secretary, North Arkansas Conference**
Conway, Ark.

Subject—"Being Kind."

1. School (in unison): "Be kind to one another, tender hearted, forgiving one another, even as God for Christ's sake hath forgiven you."
2. Hymn: "Lord, Speak to Me, That I May Speak."
3. Devotional Reading: Isaiah XL 1-9.
4. Hymn: "Where Cross the Crowded Ways of Life."
5. Prayer.

**To abort a cold
and prevent com-
plications, take**



The purified and refined calomel tablets that are nausealess, safe and sure.

Medicinal virtues retained and improved. Sold only in sealed packages. Price 35c.

In the 40 years' history of the Christian Herald:

20	scholarship and human interest	Stories
20	pages of world news	Studies
50	non-fictional educational	Feature Articles
70	women's interpretative	Editorials
70	helpful daily devotionals	Meditations
10	short, witty, worth while	Sermons
200	or more black and white	Pictures
10	beautiful color usually in color	Color

hundreds of other features, all available at a price to a million new (trial) subscribers a month.

10 big satisfy-
ing weekly
issues for **25¢**

[illegible]

Our subject today is kindness. Let us repeat our memory verse again. Can you think of any tender hearted people? What about your mother? Let us look over the past week and see if we have been kind. If we are tender hearted we are not willing to needlessly wound the feelings of any living person. The Bible tells us that God is "kind to the evil and the unthankful." Jesus was kind even to His tormentors. The Bible tells us in another place that "a merciful man is merciful to his beast." Before we hurt a small animal or a little bird just because it happens to be in our power, we should try to imagine how we should like to be treated if the bird or animal could change places with us? Let us repeat the Golden Rule together. Let us again repeat our memory verse.

7. Hymn: "Take My Life, and Let It Be."

Adjournment to classes.

Mrs. Sadie B. Malley of Bassett, Whitton and Bardstown charge, completed two units of the Training Course recently, one on The Pupil and one on The Teacher.

Rev. Edward Forrest of Heber Springs has organized a class of 13 in Teacher Training. At present he is leading the class. They are using the Pupil.

Rev. W. S. Storey, Cave City Circuit, and Rev. I. L. Claud, Ola, have begun on the Membership and Evangelistic campaigns, by ordering the supplies.

Rev. H. E. Wheeler, Fayetteville, has organized a Workers' Council since beginning his pastorate there and is planning for Teacher Training work, for a monthly young peoples' service in the church and for other work along Sunday School lines. His congregation is building a new Sunday School building. He is preaching to large crowds and is very hopeful for the year's work.

Russell Sunday School, Bradford Circuit, Searcy District, B. F. Rietzel, superintendent, recently made a Centenary pledge of \$1.50 per month.

The First Church Sunday School at Harrisburg had 18 new pupils on January 11. The membership drive has been put on there. Rev. B. C. Few is having a splendid beginning on his third year. Bro. T. H. Yarborough is the Sunday School superintendent.

Rev. J. N. R. Score has installed another heating plant in the church at Wynne and plans are on foot for providing additional and larger Sunday school rooms in order that the school may be thoroughly organized and grouped by departments. His plans also call for a Business Men's class which is being organized. His Sunday School has increased more than 50 per cent. since conference.

Interest is increasing in the Sunday School at Salem, Conway Circuit. They have six good classes and especially good Bible Class and Young

People's Class. On last Sunday afternoon plans were made for putting on the Membership Drive and other phases of the Evangelistic campaign and for making some needed repairs on the Church building, including the hanging of good curtains, making six Sunday School rooms in the building. Rev. J. D. Kelley begins well as the new pastor with an increase in salary much over anything the charge has ever paid. Mr. John Reeves, Faulkner county clerk, is the superintendent of this Sunday School and is a good one.

Mt. Vernon Sunday School, Rosebud Circuit, where Rev. H. A. Stroup is pastor and Prof. A. A. Parson is superintendent, has recently agreed to give the collections on one Sunday each month to the Centenary.

Rev. A. L. McQueen has organized another Sunday School—his third since conference. He says: "Send literature as soon as you can as I want to get this school to work at once. I think this will be a great school. The material is there."

Rev. J. B. Evans will receive as many as nineteen into the church from his Sunday School canvass. Some of them have already been received at some of the best services held in his church this year.

We have yet to hear of a charge where the Sunday School Evangelistic Campaign has been put on where the membership has not been increased and interest quickened. And many of the brethren are reporting gracious results already. This is the best possible preparation for the great Church-wide evangelistic campaign.

The Group Meeting for the Forrest City District was very well attended. Under the leadership of Brother Hays, the presiding elder, and Brother Newburn, the district lay leader, some excellent plans for the year's work were made. The evangelistic campaign and other interests received attention.

At a conference with Rev. J. T. Wilcoxon, Tuesday, tentative plans were made for a Training School in his Church early in the spring. Brother Wilcoxon is the prime mover in this constructive work for his and neighboring charges.

Bro. Will Pyles, conference lay leader, in an address to the laymen at the Group Meeting in Forrest City Thursday, laid strong emphasis upon the importance of Sunday School work and especially upon the importance of work with adults in the Sunday School.

For anything on adult work in the Sunday School write Rev. W. C. Owen, 810 Broadway, Nashville. He has recently been elected superintendent of adult work by the General Sunday School Board.

A good book for every pastor and superintendent on adult work is "Adults in the Sunday School, A Field and a Force," by W. S. Bovard. Order of Smith & Lamar, \$1.00.

One of the most complete systems of records we have seen is that in use by Mr. J. R. Russie, superintendent at Forrest City. Brother Russie has requested the field secretary to order for him a list of good Sunday School books—the beginning of a Sunday School library.

Rev. A. J. Winters, Wheatley, reports that his Sunday School has doubled in attendance since he reached that charge.

A religious survey was made some-

Don't think because you have taken many remedies in vain that your case is incurable. Hood's Sarsaparilla has cured many seemingly hopeless cases of scrofula, catarrh, rheumatism, kidney complaint, dyspepsia and general debility. Take Hood's.

time ago of the Kentucky State penitentiary, where there are 3,000 prisoners. Only eight of them had ever attended Sunday School and not one of them had been baptized in infancy.

Bro. F. E. Dodson reports among other good things that have happened at Cotton Plant church since conference, a bigger and better Sunday School. Bro. H. C. Argo, associate superintendent, will assume active charge of the school in co-operation with Brother Carter, the superintendent.

Mr. M. W. Brabham, who is remembered by his visit to some of our district conferences last year, is now at

LESS MEAT IF BACK AND KIDNEYS HURT

Stop Eating Meat for a While If Your Bladder Is Troubling You.

Eating meat regularly eventually produces kidney trouble in some form or other, says a well-known authority, because the uric acid in meat excites the kidneys, they become overworked; get sluggish; clog up and cause all sorts of distress, particularly backache and misery in the kidney region; rheumatic twinges, severe headaches, acid stomach, constipation, torpid liver, sleeplessness, bladder and urinary irritation.

The moment your back hurts or kidneys aren't acting right, or if bladder bothers you, get about four ounces of Jad Salts from any good pharmacy; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush clogged kidneys and stimulate them to normal activity; also to neutralize the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts cannot injure anyone; makes a delightful effervescent lithia-water drink which millions of men and women take now and then to keep the kidneys and urinary organs clean, thus avoiding serious kidney disease.

Relief from Malaria



This tasteless tonic seldom requires over *three days* to break up malaria chills. In thousands of homes it is always kept on hand. Try a bottle.

The Doctors' Prescription
60c at All Dealers. C.

SWAMP

GUM & FEVER TONIC

the head of a new and important department of the General Sunday School Board, that of Rural Work. He is exceptionally well equipped for this position and has already worked out some good things for rural Sunday Schools. Rural pastors and superintendents will do well to keep in touch with him. Address him at 810 Broadway, Nashville, Tenn.—J. Q. S.

SUNDAY SCHOOL SPECIALS FOR THE NORTH ARKANSAS CONFERENCE.

A letter recently received from Rev. J. L. Neill contains the following information:

"By action of the General Sunday School Board in session at Hot Springs, January 8th, and at the urgent request of the Bureau of Specials, the board agreed to release for general assignment, that is to churches and individuals as well as Sunday Schools, any Sunday School Specials remaining unassigned on April 1st.

I am hoping, however, that not a single item will be left on that date. With this in view, I have asked the Bureau of Specials to make a complete list of unassigned specials to date, and break it up in groups, a group for each conference. The amount of this list is based upon the total subscription of your Sunday Schools to the Centenary. No other Conference has the list we are mailing you, and I am hoping that each item in this list will be taken by schools in your conference long before the first of April."

This is the List for Our Conference Only.

If you desire one of these specials communicate at once with your field

Minor Skin Injuries

Frequently becomes infected and prove fatal. At first sign apply

Ka-Dene Ointment

It soothes and heals—cuts, burns, bruises, stings, bites, old sores, eczema, etc. and \$1.00 at your druggist's. Ka-Dene Soap, applied first, cleanses and disinfects.

Dealers write for special liberal proposition. THE KA-DENE MED. CO., Nashville, Tenn. "Just Put Ka-Dene on It."

The Inhalation Treatment for Whooping Cough, Spasmodic Croup, Asthma, Indurated Coughs, Bronchitis, Colds, Catarrh.

Don't fail to use Cresolene for the distressing and often fatal affections for which it is recommended. Established 1879 it is a simple, safe, effective and urous treatment. Vaporized Cresolene stops the paroxysms of Whooping Cough and relieves Spasmodic Croup at once. In asthma it shortens the attack and induces comfortable repose. By carrying the antiseptic vapor inspired with each breath, makes breathing easy, soothes the sore throat, and stops the cough, assuring restful nights. Cresolene relieves the bronchial complications of Fever and Measles and is a valuable aid in treatment of Diphtheria.

Cresolene's best recommendation is its 40 years of successful use. Send postal for Descriptive Booklet 43. FOR SALE BY DRUGGISTS.

The Vapo-Cresolene Co., 62 Canfield St., New York.

100 West 42nd St., New York Building, Montreal, Canada.

Freckles

are "as a cloud before the sun," hiding your brightness, your beauty. Why not remove them? Don't delay. Use

STILLMAN'S FRECKLE CREAM

Made especially to remove freckles. Leaves the skin clear, smooth and without blemish. Prepared by specialists with years of experience. Money refunded if not satisfactory. One per jar. Write today for particulars and free booklet.

"Wouldst Thou Be Fair?" Contains many beauty hints, and describes a number of elegant preparations for the face and body. Sold by all druggists.

STILLMAN CREAM CO., Dept. 30, Aurora, Ill.

secretary or direct with the Bureau of Specials, 810 Broadway, Nashville, Tenn.

Brazil—

- 1 Native Teacher, Porto Alegre, \$250 per year.
- 1 Chapel, Pomba Circuit, \$100 per year.

China—

- 1 Native Primary Teacher, Soochow, \$180 per year.

Japan—

- 1 Native Teacher, Kobe, \$250 per year.
- 1 Missionary Kindergartner, Kobe, \$830 per year.
- Travel and Outfit, \$80 per year.
- 1 Chapel, (Takasago) Tatsuno, \$70 per year.

Korea—

- 1 Native Evangelist, Seoul District, \$250 per year.
- 1 Sunday School Man, Chulwon District, \$350 per year.
- 1 Bible Woman, Songdo West, \$90 per year.
- 1 Korean Kindergartner Assistant, \$90.
- 1 Keul Pang Teacher, \$90 per year.
- 1 Chapel, Wonson West District, \$100 per year.
- 1 Native Parsonage, West Wonson, \$60 per year.

Europe—

- 1 Belgian Orphan, \$100 per year.
- 1 French Orphan, \$120 per year.

Home—

- Native Preacher, Mexicans, Texas, \$540 per year.

- Cuba—65 block of stock, Building and Land, Girl's School, Havana, each \$50.

FIELD NOTES FROM LITTLE ROCK CONFERENCE.

The Malvern school, with Rev. R. R. Moore pastor and E. E. Blakely superintendent, had over 200 present last Sunday. A feature of this school is a large men's class of 60 members taught by the pastor.

The Highland Sunday School, Little Rock, has assumed a separate Mission Special for each department. Rev. P. Q. Rorie is pastor and J. E. Horton is the superintendent.

Rev. J. C. Williams of the Bingen Circuit reports that his Sunday School at Bingen has taken over the equipment of Sunday School Libraries in Korea and asks for additional specials for Doyle and McCaskill. Bro. A. W. Hill is our superintendent at Bingen.

One Adult Wesley Bible Class at Hamburg has taken over the entire support of a Chinese preacher. Rev. Rev. D. C. Holman is pastor and Bro. J. F. Titus superintendent.

Superintendent Roscoe Walkup of Hope makes the following great report:

"Our Sunday School on a recent Sunday gave \$522.15 in cash and \$102 in pledges for monthly support of Armenian orphans. We have a new class in Teacher Training including most of the teachers now at work, besides the class of Young People that meets regularly at the morning hour." Good for Hope. Rev. Alonzo Menk, D. D., is the popular pastor.

The Little Rock Conference had reported up to January 1, 1920, \$7,580.29 collected on Centenary pledges from the Sunday Schools. Our Conference stands ninth in the list of forty Conferences in this matter.

Rev. J. W. Mann reports that his new superintendent, Bro. H. L. Shannon, is making things move at Mc-

Gehee. He further states, "It is an easy matter now to bring our collections every fourth Sunday to \$45, but we are not satisfied to stop at that—just going on for more."

The Portland Sunday School is supporting an afternoon Sunday School in Japan. Rev. R. M. Holland is pastor and Bro. A. W. Camak superintendent.

Coming in from two quarterly conferences, Dr. James Thomas reports splendid Sunday School interest on the Carlisle and the Hazen and Devall's Bluff charges. The Carlisle school has recently made the membership canvass with remarkable results.

The Saline Sunday School on the Delight Circuit has assumed Centenary Specials for each of the departments. Good for Saline. This is one of the smallest schools that we have on a large circuit. But it does things in a big way. Rev. Jesse Galloway is pastor and Jewell Parsons is the superintendent. They make a fine team of young men.

Mrs. J. M. Workman reports that a splendid class of 17 young people in Henderson-Brown College have just completed the unit on the Pupil in the Standard Teacher Training Course.

The Second Session of the Standard Training School for Sunday School Teachers of Little Rock and North Little Rock will be held at First Church, Little Rock, March 14-21. A strong faculty has been secured and seven courses will be offered. Dr. J. L. Bond has been elected to head this school again.

Two Wesley Classes have been recently organized in our growing Sunday School at Wilmet. The "Corner Class" taught by Mrs. A. C. Rogers has assumed a fifty dollar special. The pastor is making the membership canvass of the town in order that he may acquaint himself with all the families in his new pastorate. No better way to begin a new year.

Rev. Francis N. Brewer is leading in the House-to-House Membership Campaign in which all Protestant churches of Texarkana are uniting.

Miss Bess McKay is in charge of the House-to-House Membership Campaign at Hope.

Rev. C. B. Davis begins the new year by joining the Little Rock Conference Preachers' Teacher Training Class. He is putting on the Membership Campaign in each of his seven Sunday Schools on the Buena Vista Circuit.

The Sunday School at Richmond, Ark., supports two Chinese preachers. Mr. M. W. Locke is the superintendent.

A great meeting of the Winfield Memorial Brotherhood was held at the Church last Friday night. Two hundred and eleven men were present. The pastor spoke on "Lights and Shadows" of army life across the seas. It is reported to have been a great occasion. Winfield is bothered only about how to seat the great crowds who come to hear Dr. William B. Hogg each Sunday.

THE SUNDAY SCHOOL SUPERINTENDENT AND THE REVIVAL.

In these mighty days when the whole Methodist Church is surging with activity in preparation for the Great Revival, it would be a mighty cold sort of a Methodist who did not feel himself moved to do his part.

To Fortify the System Against Colds, Grip and Influenza

take GROVE'S TASTELESS CHILL TONIC. It Purifies and Enriches the Blood. It Builds up and Strengthens the Whole System. It Fortifies the System Against Colds, Grip and Influenza. Price 60c.

If this be true of all Methodists how much more should it apply to our Methodist Sunday School superintendents. Unto them has been committed at least 85 per cent of the number that we expect to reach during the campaign. The Sunday School superintendent has been placed in charge of the first line trenches. With his organized corps of workers he is expected to "Go over the top" and make the first charge on the enemy. He is expected to stay in the fight until he dies or wins the fight for Christ.

Already the superintendent should have his House-to-House Membership Campaign made. If it has not been done yet, for God's sake and the sake of immortal souls, Brother Superintendent, do it now. Write at once to Dr. Charles D. Bulla, 810 Broadway, Nashville, Tenn., and tell him that you want all the literature and he will send it to you free. Do not delay. Do this now. And then, those studies in Sunday School Evangelism, five of them in all. Have you begun them yet, Brother Superintendent?

Listen to what Dr. Hightower has to say on this matter.

"The success or failure of the Sunday School in almost any undertaking depends upon the superintendent. He determines in large measure the spirit that pervades it, and he organizes and directs its activities. It may be confidently predicted that in the great evangelistic campaign in which we are now engaged the school whose superintendent is indifferent will accomplish but little. For his indifference

BEAUTIFUL 1920 SCRIPTURE TEXT CALENDAR FREE.

The Georgia-Alabama Business College, Macon, Ga., is sending out absolutely free of charge a lovely Scripture text calendar for the year 1920. This calendar is illustrated with extremely beautiful full color scriptural illustrations. Each monthly page carries one of these Scriptural illustrations, such as "Jesus Blessing the Children," "The Star of Bethlehem," "Jesus tilling the Tempest," "Christ and the Holy Women." There are 12 of these monthly page illustrations in full color, besides the full page illustration on the cover of the calendar. Every Christian worker should have one of these calendars. Each day in the month is shown in large figures and immediately under the figures is given the text for the day, except on Sundays. Each Sunday date gives the subject for the Sunday School lesson, Scripture reading and Golden Text. On the back of the calendar is given the standard time for each of the twelve divisions, and also is carried a 200 Year Reference Calendar, which enables one to select one of seven calendars for use in each of 200 years from 1800 to 2002.

The price of these calendars is 30c and they are very cheap at the price, but they are being sent absolutely free to Christian workers, the only return courtesy that is asked being the sending to Georgia-Alabama Business College of the name and address of some prospective student who desires to take a business course in bookkeeping, shorthand, typewriting, commercial English, etc. Write at once and get your calendar, giving the name of some prospective business student. In writing mention this paper.

will be almost sure to spread throughout the entire body, affecting teachers and pupils alike. On the other hand, if the superintendent of a school is consecrated and enthusiastic in his leadership, the chances are that those under him will catch his spirit and follow his leadership. Is there a Sunday School superintendent in the Little Rock Conference who is willing to assume the responsibility of becoming the occasion of the failure of his school in this great enterprise of soul winning? Think it over, Brother Superintendent, and pray over it.

SOME THINGS UNCLE BILLY SAID AT THE TEACHERS' MEETING.

"Th' most beautiful specimens of architecture was only visions once! So let's not be unsympathetic with our 'visionary young brother' as some folks calls th' fresh young chap with ambition to get somewhere in life."

"Th' Israelites complained 'cause the 'gyptians wanted 'em to make bricks 'thout straw. When I hear a teacher complainin' 'cause the boys in her class has 'so much life' I wonder how she'd make men of 'em if they didn't have life. Direct activity—don't suppress it."

"Las' fall when I went to th' county fair I seen a merry-go-round. It was just some little wooden horses, an' they kep' goin' round an' round in the same track, an' a wheezy ol' organ played four tunes over an' over again. It made me think of a Sunday School I know where ev'ry session is just like the other, an' it goes 'round an' 'round in the same track, an' they sing the same tunes over an' over again."

NEUTRALIZES URIC ACID.

Rheumatism is caused by uric acid in the blood. In order to be cured of rheumatism it is necessary to neutralize the acid. RENWAR is a scientific combination of salts prepared to neutralize the uric acid in the blood. There is nothing in Renwar to injure the stomach or affect the heart. It acts solely upon uric acid, completely eliminating it from the blood and thereby relieving your rheumatism. It is harmless but effective. Positively guaranteed by money-back offer. It is a godsend to sufferers from rheumatism. Renwar also corrects constipation. Mr. J. M. Willis of the Nashville Railway and Light Company says: "I must say that Renwar far surpassed by expectations, for it gave me also immediate relief; too much cannot be spoken in behalf of 'Renwar' for rheumatism." Sold by druggists, price 50 cents, or by mail from WARNER DRUG COMPANY, NASHVILLE, TENN.

Connectional Benefit Brotherhood

Methodist Benevolent Association

Gives first-class insurance protection AT ACTUAL COST to preachers and laymen of the Methodist Church, South, by

1. Good business principles.
2. Paying benefit claims promptly.
3. Paying 50% of face of policy for disability.
4. Paying annuity for disability or old age.
5. Paying \$1,200 on \$1,000 of face.

For information write

J. H. Shumaker, Secretary, 212 Broadway, Nashville, Tenn.

YOUR SCHOOL NEEDS

The State School Song.

"MY OWN LOVED ARKANSAS"

25c a Dozen; \$1.25 per Hundred.

Arkansas Methodist, Little Rock, Ark.

RECIPE FOR GRAY HAIR.

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound and 1-4 oz. of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and make it soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.

EPWORTH LEAGUE DEPARTMENT

REV. F. A. LARK, Editor
HOWARD JOHNSTON, Treas. N. Arkansas Conf., Conway
E. M. SHARP, Treasurer L. R. Conf., Prescott
All communications should be addressed to Epworth League Editor, 310 Maple Street, North Little Rock, Ark., or to the Editor of Arkansas Methodist, 200 East Sixth Street.

DO YOU KNOW?

Dear Leaguers:

Do you know that—

Fifty per cent of the world is illiterate?

Ninety-three per cent of China can not read?

There is one teacher in 166 in the population of the United States, but only one in 3,000 in China?

There is only one Christian Missionary to 75,000 or 80,000 people?

We are not converting as many Chinese in an entire day as are born before breakfast?

Your prayers, your money and study will help this situation.

Alone we can do nothing, with Christ we can and will conquer the world for Him.—Eloise Angell, Conference Superintendent of Missions.

A NEW USE FOR OLD MAGAZINES.

Every mission school ought to have as a part of its equipment a large collection of pictures to be used as illustrative material in teaching. The pictures needed in "visual instruction" are for the most part not the set pictures that must be bought but the life-like, illuminating illustrations found in endless variety in books, magazines, advertisements and elsewhere, all about us.

Your cooperation in collecting such material is invited by the Kwansai Gakuin, the Union Methodist College of fifteen hundred young men at Kobe, Japan. Pictures in old books and magazines that you often throw away would be of great value there. Perhaps you might be able to interest some of your friends in helping forward this collection. It is a form of service that costs little, that utilizes waste material and yet yields rich returns.

To missionary societies, young people's organizations and Sunday School classes, it offers a new way to interest members by affording them opportunity for self-expression in direct and worth while service.

Printed information stating just what kind of pictures are needed and how they may be forwarded will be sent on request. Address Library, Kwansai Gakuin, Mission Rooms M. E. Church, S., Box 510, Nashville, Tenn.

NOTICE TO THE PRESCOTT DISTRICT.

The preachers of the District have been asked to meet in Nashville, Ark., February 2, 3 and 4. Brother Henderson has given Tuesday night, February 3, to the Leaguers of the District. We ask and urge, if necessary, that a representative from every church be present. Send names to Miss Ruth Price, Nashville, Ark. Please don't forget your reports for the second quarter, ending January 1.—Bess McKay, District Secretary.

APPRECIATION.

I wish to express my sincere thanks to the Conference officers and other Leaguers for their kind letters, the beautiful floral offerings and other expressions of sympathy during the

recent illness and death of my father. The knowledge that we have real friends who sympathize with us in times like this, makes us more determined to press forward in His name until all of us Leaguers shall be together with our loved ones in the home above where there will be no more parting, no more sorrow nor pain.—Your co-worker, Sue Medlock, Secretary Little Rock District.

CHILDREN'S DEPARTMENT.

HIS DOG.

Can your dog waltz on his hind toes,
And flip a cracker from his nose,
And open doors 'most like a man,
And bring the muzzle that he wears,
And be "dead dog," and say his prayers?
My dog can!

And will he go when he is bid
And look for something where it's hid,
Across the road and up the hill,
By sniffing of the trail you've made,
And find the place where it is laid?
My dog will!

And does he creep upstairs at night,
And smuggle up against you tight,
Ev'n though he hears the door bell buzz
When someone comes? He feels, you see
That he would rather be with me.
My dog does!

And when you've somehow lost your sand,
Does he just somehow understand
That you don't feel so very good?
And would he stick through thick and thin,
Whatever trouble you were in?
My dog would!

Oh, other dogs are good enough,
I suppose; but my dog—he's the stuff.
I wouldn't boast, but then—gee whiz!
'Course anybody's dog seems fine
To him—but—well, you see he's mine.
My dog is! —"Life."

FAMOUS ARTISTS.

Sir Anthony Van Dyck was born in Antwerp, the city of palaces. He was one of a large family of twelve children, his father being a well-to-do tradesman. His mother was famous for her art needlework, so perhaps her little son learned some of his first lessons in color and design while he watched her busy fingers. At ten years of age he was apprenticed to a painter, and such good use did he make of his time that at nineteen he was a master in one of the painters' guilds, and three years before that he had pupils of his own. A little later he studied under the great Rubens, and was allowed to help him in carrying out an important order for the decoration of one of the Antwerp churches. Van Dyck must have been about twenty-one when he first visited England, the country which was to be his second home. A year or so later

Colds Cause Headaches and Pains

Feverish Headaches and Body Pains caused from a cold are soon relieved by taking LAXATIVE BROMO QUININE Tablets. There is only one "Bromo Quinine." E. W. GROVE'S signature on the box. 30c.

Van Dyck lost his father, and the event is marked by the famous painting of the Crucifixion in the Antwerp Museum, which the son dedicated to his memory. We hear of Van Dyck in Rome, Florence and Venice, but his longest stay was probably in Genoa. He was not very popular with his fellow painters. His taste was for the Court; his sisters were the great princesses, the ladies of the wealthy city of the sea. As he grew more busy and more popular, it is said he employed his pupils to paint the costumes of his sitters, and he copied all the hands from one beautiful model. Van Dyck became Court painter in the years 1632 to the ill-fated monarch, King Charles I. We are all familiar with the portrait of that king painted by the artist, and also with that of the queen, Henrietta Maria. He married an English lady, the daughter of the Earl of Gowrie, and spent his time between England and the Netherlands until his health broke down. He died in 1641, at the age of forty-three, and was buried in old St Paul's.—Ex.

JEMMY'S MOTHER'S BONNET.

"I want you to put jes' as many v'lets on as you ken for 20 cents, right there in the front, so they'll stick up an' look kind o' stylish." It was a thin, sickly-looking little boy that spoke. The young girl behind the counter smiled, but there were tears in her eyes as the grimy fingers undid the ungainly newspaper bundle and took out a rusty straw bonnet, which had seen a great deal of service.

"It's fur my mother," he continued, "an' it's fur a surprise. Do you think you ken get it done for me by the

Quickly banish distressing, bronchial irritation, hoarseness, inflammation and sore throat discomforts the safe, sure way, and thousands of speakers and vocalists are benefited.

Prices: 12c, 25c, 50c, and \$1.25.

JOHN L. BROWN & SON, Boston, Mass.

TAKB BROWN'S Bronchial TROCHES

FREE Puncture Proof Tire Guarantee

For a limited time only we are offering absolutely free a puncture proof tire guaranteed 6,000 miles, with every purchase of one of our famous R. B. Double Tread tires which are guaranteed 15,000 miles and often give 20,000 to 30,000.

Reasons for Having this Bargain Offer

- 1—6,000 miles without a puncture
- 2—Save repair bills
- 3—Save entire cost of labor
- 4—Save two-thirds cost of tire

Price includes Tire and Labor

Size	Tires	Size	Tires
22 x 3 1/2	\$6.25	34 x 4	\$11.35
24 x 3 1/2	\$7.25	34 x 4 1/2	\$13.00
26 x 3 1/2	\$8.25	35 x 4 1/2	\$13.25
28 x 3 1/2	\$9.25	36 x 4 1/2	\$13.75
30 x 3 1/2	\$10.25	38 x 4 1/2	\$14.50
32 x 3 1/2	\$11.25	36 x 5	\$14.75
34 x 3 1/2	\$12.00	37 x 5	\$14.90

Free Rollers With Each Tire

In ordering be sure to state size wanted, also whether a s. clincher, plain or non-kid. Send \$2.00 deposit on each tire, balance C. O. D. subject to examination; 5 per cent discount if you send full amount with order. Rush your order today.

RELIABLE TIRE & RUBBER CO.
331 Michigan Ave. Chicago, Ill.

time I take my papers down to the office and git back?"

"Oh, yes," said the girl; "only don't hurry too much. What is your name?"

"Jem," answered the boy, "An' there's the 20 cents. I'd wait for it a couple of hours if I had to."

He passed out whistling cheerily. The clerk opened her shopping bag and taking out a bottle of shoe polish, she began applying it vigorously to the faded straw.

"Are you really going to try to fix up that old thing?" inquired another clerk, "and take your noon hour, too? catch me! Why didn't you give him the violets and let him go? Twenty cents' worth—humph!"

"Indeed, I am going to fix it up for the poor little fellow," was the earnest reply. "Just think, Mary, I suppose he's saved up 20 cents for weeks! I'm so glad I happened to get this blacking this morning. You can't tell the bonnet when I get through with it; see if you can?"

She hummed a happy little song as she went on putting on coat after coat, deftly turning the straw up here and down there.

"Mrs. Brown," she said as the proprietor of the store entered, "will you give me 35 cents' worth of violets at wholesale? A poor little boy has brought me his mother's bonnet to trim, and I want to add a few violets to what he has ordered, and make it just as pretty as I can."

"Indeed, I will," the proprietor answered, "and good measure, too, at that!" And so it came about that the poor black bonnet was transformed into a beautiful "shiny one, with bunches of violets peeping out here and there from the ribbons so cunningly arranged that the worn, faded parts could hardly be discerned.

"Oh, you don't mean it; you don't mean that's my mother's bonnet, and all for 20 cents?" exclaimed Jem, coming back just as the finishing touch was being given. "Oh, what lots o' violets! How did you git it so shiny? Oh, she'll be jest tickled to death!"

It was a wonderfully happy little boy who gazed from the bonnet into the clerk's face.

As the door closed behind him one who had been a silent spectator of it all went up to the young girl and, laying her hand on her shoulder, said: "This has been a lesson to me, my dear—a lesson that I can never forget. Out of the abundance with which the Lord has blessed me I begrudged to the poor and needy within my gate. Please God, it shall never happen again!"

In her simple way the girl pondered upon the woman's words, and wondered what her life had been, and what it would be. Ah, who can say? As the circles of a pool into which a pebble has been cast widen and widen until the ripples reach beyond our sight, so the influence of a noble, generous act, though one the world might call a small one, goes on and on through all eternity.—Exchange.

Try GRANGER LIVER REGULATOR

for liver complaints, constipation, dyspepsia and indigestion. You will be delighted with results. It is purely vegetable and not habit-forming; makes lazy livers active and restores a healthy condition. Sold by druggists. 25c per box.

NEWS OF THE CHURCHES.

BATESVILLE DISTRICT (CHANGES IN FIRST ROUND.)

Salado and Oil Trough at Salado, Feb. 3.

Minturn Ct., Saturday, Feb. 7, at Hopewell.

Rev. T. E. Storey has been appointed to the Newport Circuit, and Rev. A. E. Horne of Newark has been assigned to the Charlotte Circuit.—H. L. Wade, P. E.

APPOINTMENTS FOR CARLISLE CIRCUIT.

Hamilton, first Sunday, 11 a. m. and 8 p. m.

Rogers Chapel, second Saturday night, 8 p. m., and second Sunday morning at 11.

New Bethel, second Sunday, 2:30 and 8 p. m.

Walters' Chapel, third Saturday night and third Sunday, 11 a. m.

Zion, fourth Saturday night and Sunday, 11 a. m.

Shiloh, fourth Sunday, 2:30 and 8 p. m.—Claude R. Andrews, P. C., Carlisle, Ark.

CHURCH EXTENSION BOARD, NORTH ARKANSAS CONFERENCE.

By the order of the President the Executive Committee is hereby called to meet at the Marion Hotel, Little Rock, Tuesday, March 16, 1920, at 10 a. m., to pass on all applications to the General Board and to transact such other business as may come before it. Applications should be in the hands of the undersigned Secretary by March 10 to insure its being placed on the calendar.

All kinds of applications as well as blank deeds can be procured from the Secretary, if you only write a postal card for them.—John Score, Secretary, West Helena, Ark.

CENTENARY GROUP MEETING FOR PARAGOULD AND JONESBORO DISTRICTS.

Tuesday, February 10, the Paragould and Jonesboro Districts will hold a joint meeting at Jonesboro. Pastors, superintendents, presidents of Epworth Leagues, presidents of W. M. Societies, and Methodist Minute Men are urged to be present. I urge every pastor in the Paragould District to be on hand. You can come in on the early morning trains from the west and north and go back on the night trains. The Paragould District will have a meeting beginning at 9 a. m. at the First Church, lasting till 11 a. m. Matters of importance are to come up. Come.—J. M. Hughey.

CHURCH EXTENSION AID.

The annual meeting of the Board of Church Extension, the meeting at which appropriations are made, will be held April 29, 1920.

The board will not consider applications which have not been presented to the Conference Board of Church Extension, or its Executive Committee, for approval.

The Conference Boards of Church Extension, or their Executive Committees, meet early in March to approve applications and transact such other business as may properly come before them. Applications should be in the hands of the secretary of the Conference Board of Church Extension at as early a date as possible.

Blanks for use in making application may be secured from this office,

and when applying for blanks information should be given as to whether aid is desired for church or parsonage, and as to the purpose of the trustees to apply for aid to the General Board or Conference Board, or both. A line to this office will secure application blanks, accompanied by detailed instructions. Delay in preparation of the application and, therefore, a failure to place same before the Conference Board, does not constitute an "emergency case."

Applications reaching this office later than April 1, cannot possibly be placed on the calendar for the annual meeting.—H. A. Boaz, secretary.

THE FIRST TO RESPOND.

I wish to congratulate First Church, Little Rock, on being the first charge to send in a part of their budget money for 1920.

The honor goes to Stamps as being the second charge to send in a part of the budget. This charge sent in \$300, more than half of their budget for the year.

No other churches have paid anything so far. The Discipline provided that the various charges shall remit to the Conference Treasurer monthly, and the Conference Treasurer shall turn remit monthly to the various Boards.

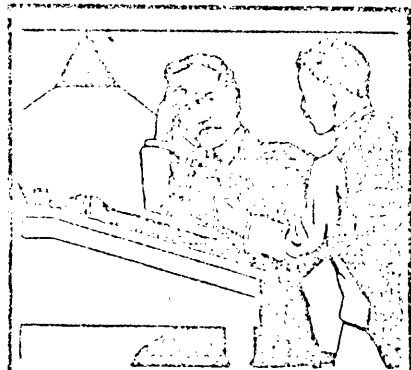
Your Treasurer is in a receptive mood at all times, and the Boards need the money. C. E. Hayes, Treasurer Little Rock Conference.

EDUCATIONAL ASSOCIATION AND CAMPAIGN COMMISSION WILL MEET AT NASHVILLE.

The Educational Campaign Commission will meet at McKendree Church, Nashville, Tenn., February 24, 25. This commission, of which Bishop James Cannon Jr. is chairman, is composed of eleven members, six from the General Conference Board

of Education and five from the Methodist Educational Association. This will be the second meeting of this commission, the first one having been at Lake Junaluska last August.

Immediately following this meeting of the Commission, the Education-



Driving the Brain often Affects the Nerves, causing Nervous Irritation and Nervous Headaches.

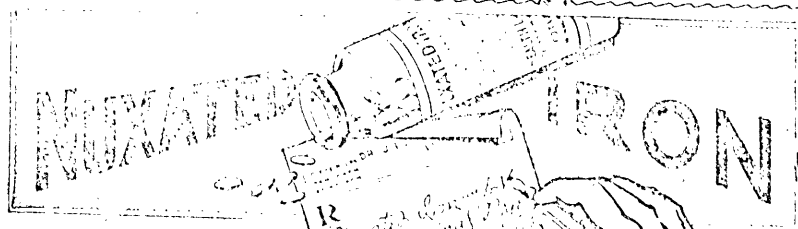
When Nervous, try using

Dr. Miles' Nervine

The Standard Remedy for many years for disorders of the Nerves.

AT ALL DRUGGISTS

MILES MEDICAL CO., Elkhart, Ind.



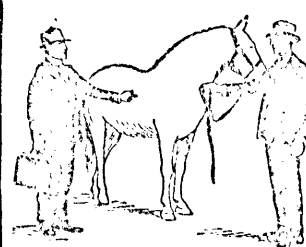
"To help make strong, keen red-blooded Americans"

there is nothing in my experience which I have found so valuable as organic iron—Nuxated Iron."

says Dr. James Francis Sullivan, former physician of Bellevue Hospital (Outdoor Dept.), New York, and the Westchester County Hospital. Nuxated Iron often increases the strength and endurance of weak, nervous, run-down people in two weeks' time. It is now being used by over

three million people annually, including such men as

Senator and Vice-President in 1916, Chas. A. Towne; United States Judge G. W. Atkinson of the Court of Claims of Washington; Lenice Jan. Palevski, Premier of Poland and master pianist; Former U. S. Senator William E. Mason, and others. Nuxated Iron is dispensed by all good druggists everywhere.



Would You Lend Your HORSE to a Stranger to Test the Effect of Some New Drug?

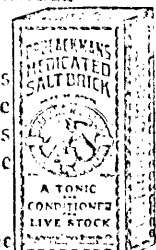
Think of this if offered substitutes and imitations instead of

Blackman's Medicated Salt Brick

DON'T EXPERIMENT

Dr. Blackman discovered the exact proportions of medicines needed, and for 15 years Blackman's has put new life into live stock. Ask any veterinarian about the merits of ingredients as printed on the package. To avoid imitations see that the package bears the name **BLACKMAN**.

BLACKMAN STOCK REMEDY CO., Chattanooga, Tennessee



al Association will hold its second annual meeting. This meeting, which will also be at McKendree Church, will begin on the evening of February 25, and continue through the 26th and 27th. Dr. R. E. Blackwell of Randolph-Macon College, Virginia, is the president of this association.

LONSDALE AND TIGERT MEMORIAL.

We are moving off very nicely. People all seem pleased. Am working hard to get Tigert Memorial started again, which we have about done. We are repairing the house, which is a good concrete building, and is the only church within a mile. It certainly ought to succeed even better than any other Hot Springs rural church. There is no car-line near it on which people could go to other churches. We need some money to complete this work, also two other

PELLAGRA

CURED WITHOUT A STARVATION DIET AT A SMALL COST

If you have this awful disease, and want to be cured—to stay cured—write for

FREE BOOK

giving the history of pellagra, symptoms, results and how to treat. Sent in plain, sealed envelope. A guaranteed treatment that cures when all others fail. Write for this book today.

CROWN MEDICINE COMPANY,

Dept. 49

Atlanta, Ga.

EVANGELIST'S ANNOUNCEMENT.

I am open for some evangelistic dates in Arkansas and Oklahoma for winter and spring. Communicate with me at Polytechnic, Texas, or Fort Smith, Ark. I refer you to Rev. J. T. McClure of First Church, Fort Smith, Ark., or to Rev. G. G. Davidson, presiding elder of Fort Smith District.—J. T. Bloodworth.

CABBAGE PLANTS

Fulwoods frost proof plants ready for immediate shipment; varieties, Jersey and Charleston Wakefield, Succession and Flat Dutch. Prices by express 1,000 to 4,000 at \$2.25 per 1,000; 5,000 and over at \$2.00 per 1,000. By parcel post prepaid 100 for 50c, 500 for \$1.75, 1,000 for \$3.00. Orders shipped promptly, satisfaction guaranteed or money refunded.

P. D. FULWOOD, Tifton, Ga.

FARM WANTED.

Stockmen wish to lease farm in progressive community, preferably equipped with work stock and machinery. We will leave your farm better than we find it. Address A. B. A., care Arkansas Methodist.

THE BEST CATECHISM.

The Infant Catechism prepared by Mrs. Thornburgh for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Millar, 200 East Sixth St., Little Rock, Ark.

If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday School, send a stamp for sample copy to A. C. Millar, 200 E Sixth Street, Little Rock, Ark.

WARNING ORDER.

State of Arkansas

SS.

County of Pulaski.

Myrtle Brown, Plaintiff.

No. 25346. Vs.

William Brown, Defendant.

The defendant, William Brown, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Myrtle Brown.

December 31st, 1919.

W. S. BOONE, Clerk.

J. A. GIBSON, D. C.

Buzbee, Pugh and Harrison,

Solicitor for Plaintiff.

C. L. Johnson, Attorney ad Litem.

churches need painting in order to preserve the buildings; the churches at Morning Star, and at Lonsdale. Our church should be sufficiently business like to take care of its property if the people are not able to do so.—Percy Vaughan, P. C.

MEETING OF PRESIDING ELDERS AND BOARD OF MISSIONS OF LITTLE ROCK CONFERENCE.

On last Thursday, January 22, all of the presiding elders and the Board of Missions held a very important meeting in the City of Little Rock. While their reports were not flattering as to collections, yet we are making progress, and, considering the weather conditions, we feel that we have done very nicely. The presiding elders are very hopeful for collections and also for a great revival of religion.

We shall hold meetings at the following places and dates:

Prescott District, at Nashville, February 2 and 3.

Texarkana District, at Ashdown, February 3 and 4.

Camden District, at Camden, February 5, beginning at 11 a. m.

Pine Bluff District, at Stuttgart, February 10.

Monticello District, at McGehee, February 11, at 8 p. m., and on the morning of the 12th at Warren, on the 12th at 7 p. m.

We will finish the work at Malvern on the morning of the 17th, at 10 a. m.

Brother Pardee, our Conference Evangelistic Chairman, with Bro. Clem Baker, our Sunday School Field Secretary, will make this round with me and we very much desire all of the pastors and all of the chairmen of the Evangelistic Committees, with the Three Minute Men of the District to be present at these meetings. This will be a very important meeting and we shall launch our evangelistic work at these meetings.

You will be glad to know that the Board of Missions is trying to provide for every man so that every pastor who belongs to the Conference will receive not less than \$1,000 salary.

The presiding elders selected Camden as the place for the holding of the next Annual Conference.

Now, my brethren, our church has made a definite program for us to work by. While we do not propose to interfere with the plans of any pastor or local church, yet as far as we can, let us conform to the plan of our General Evangelistic Committee, headed by our great Dr. Goddard. We must, under the leadership of the Holy Spirit, do our full duty to bring men and women to Christ.—R. W. McKay, Conference Missionary Secretary.

COLUMBUS CIRCUIT.

After so long a time I have gotten moved to my new charge. On account of bad roads, bad weather, and other things I have been delayed in getting moved. After four years of pleasant service on the Bright Star Circuit, now known as Doddridge, I come to Columbus. I have found a fine people here, who have religion, reason, and money.

We have been kindly received, and are very comfortably situated in the parsonage. We have received the usual pounding. It came heavy and hard. These people believe in living

and letting their pastor live also. We received in the pounding butter, eggs, canned goods, ham, sausage, flour, coffee, and other good things including a ten dollar bill.

This kind of a reception makes a preacher and his family feel good. We have a good parsonage here at Columbus, among a fine and cultured people. Some of the leading men of this charge attend the Annual Conference, men like Messrs. J. Y. Johnson, R. C. Stuart, W. L. Ellis, J. D. Green, and others.

These people have the church greatly at heart. I have found footprints of my predecessor, who is greatly loved by the people here. Some of the churches on this charge are small in numbers, but are great when it comes to doing things for the Master. I have had good congregations, considering bad roads, and bad weather. I am expecting a great year, the Lord and the people being my helpers. How can a man fail when he has such a force? May God help us to fulfill our obligation to

Him by serving our fellowman, in the very best possible way.

We had one of the sweetest services yesterday I ever saw. After preaching the sacrament was administered to a large number. I feel as though success is ours.—S. B. Mann.

WHEATLEY AND McCLELLAND.


We had a good day Sunday. I preached at Wheatley and Goodwin. Our Sunday school at Wheatley has

ATTRACTIVE INVESTMENT.

At an early day The Commonwealth Building & Loan Association will begin issuing a limited amount of full paid income stock, bearing 7 per cent interest, payable semi-annually. The holders of this stock have the privilege of cashing it in at any time after one year from date of issue, upon giving thirty days notice in writing to the Association. References, any bank or banker in Little Rock.

Directors, L. B. Leigh, Herman Kahn, Chas. S. McCain, J. G. Leigh, F. D. Watkins.

HASTINGS' SEEDS



A Postal Card Brings This Catalog

Hastings' 1920 Spring Catalog, with its cover of many colors, with 100 handsomely illustrated pages, rich in information on practical farming, gardening and flower culture, is yours for the asking. Send the postal card today.

H. G. HASTINGS CO.
"The South's Seedsmen"
ATLANTA, GA.

Is It Because OUR God

will not issue enough "special calls," or is not fair in their distribution that

ONE BILLION SOULS

have neither a pastor nor a church? "THE CALL OF THE WORD" (A Circuit Rider) finds another reason for the scarcity of preachers than the lack of "special calls." Pub'rs, J. P. BELL CO., Inc., LYNCHBURG, VA. POSTPAID, \$1.00. An ideal present to make young people think of 100% soul-saving life service for Christ.

ENDORSED BY H. W. FROST AND EVANGELINE BOOTH.

James Business College

The School for You

PINE BLUFF, - ARKANSAS

G. E. BYNUM, President

doubled in membership, and our congregations are increasing. I have visited most of the homes in Wheatley, meeting the people and holding prayer in every home. I was in the home of a good Baptist lady. I enjoyed my visit very much, and when I went to leave, we had prayer, the writer leading. Her husband told

"COMPLETELY"

"COURAGED"

Is the feeling and plaint of women who are "run-down" so low that work drags, head aches, back aches, dragging down feelings, dizzy, pale and weak, little things annoy and "everything goes wrong."



Look the other way just a minute and see what Dr. Pierce's Favorite Prescription has done for more than a million women in the last fifty years.

What it has done for others it can do for you.

A helping hand to lift up weak, tired, over-taxed women—that's what you'll find in Dr. Pierce's Favorite Prescription. It gives you just the help that you need. To be had in liquid or tablets. Tablet form, 60 cents, at all drug stores.

It is a medicine that's made especially to build up women's strength and to cure women's ailments—an invigorating, restorative tonic, soothing cordial and bracing nerve; purely vegetable, non-alcoholic, and perfectly harmless.

Jackson, Miss.:—"Dr. Pierce's Favorite Prescription is a good medicine and I have recommended it many times to women who suffer. This medicine was a great comfort to me after motherhood. I had inward trouble and could not walk upright for six weeks and the doctor seemed unable to give me any relief or help, but I had very prompt relief as soon as I started to take the 'Prescription.' It cured me of my inward trouble and restored me to a perfect state of health and that is why I do not hesitate to speak a good word for Dr. Pierce's Favorite Prescription whenever I have an opportunity."—Mrs. L. G. SUTHERLAND, 209 Poinsett.

114 EGGS A DAY NOW INSTEAD OF 25 a DAY

That Means About \$105 Extra Income Per Month for Mrs. Ropp.

"I have 200 hens, including late pullets not old enough to lay, and had been getting 25 to 30 eggs a day. Then I tried Don Sung in the feed, and am now getting 107 to 114 eggs a day."—Mrs. Bessie B. Ropp, R. R. 2, Littleton, Ind.

Mrs. Ropp got this increase of 7 dozen a day in the middle of winter. At 50 cents a dozen, 30 days a month, this makes \$105 extra income a month. The Don Sung for her 200 hens cost her about \$2.50 per month. You can see how well it paid her, and we'll guarantee it will pay you. Here's our offer:

Give your hens Don Sung and watch results for one month. If you don't find that it pays for itself and pays you a good profit besides, simply tell us and your money will be promptly refunded.

Don Sung (Chinese for egg-laying) works directly on the egg-laying organs, and is also a splendid tonic. It is easily given in the feed, improves the hen's health, makes her stronger and more active in any weather, and starts her laying.

Try Don Sung for 30 days and if it doesn't get you the eggs, no matter how cold or wet the weather, your money will be refunded by return mail. Get Don Sung from your druggist or poultry remedy dealer or send 50 cents for a package by mail prepaid. Burrell-Dugger Co., 452 Columbia Bldg., Indianapolis, Ind.

ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25 cents a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

a man a few days afterward that I was the best preacher that had ever been in Wheatley. His reason for this was that I came into his home and held prayer, and me being a Methodist preacher.

We have contracted for the lumber to build a new church at McClelland.

Now we do not mean to boast of ourself, but you can always tell a carpenter by his chips. So we are just going to strike a steady lick, and try to make a chip every time we strike a lick, and when the conference year comes to a close we hope that people can tell that we have been here by seeing the work that we have done. What of the salary! We don't know about that. Seek ye first the kingdom of God and His righteousness, and these things will be added unto you. Brethren, pray for me that I may do the work of my Master.—A. J. Winters, P. C.

CALICO ROCK.

At the Conference at Jonesboro, we were read out for Calico Rock for the second year. Our work starts off fine. Our congregations are good, better than last year. Our church is pretty well organized and all the departments are working in harmony. Bro. R. F. Wood is making the Sunday school hum, and I think we have one among the best leagues in the district. We have some very fine people at Calico Rock and a most excellent board of stewards. We are fortunate this year to have one of our old superannuated preachers and his wife to live in our town, Rev. G. B. Griffin. We are so glad to have them here. Brother Griffin's health is not good at all, not really able to do anything. Brethren, my heart is sad when I see our old superannuated preachers having to be shifted from place to place without any place to go and only receiving a hundred or so dollars from the conference. These old men have given their best life to the church and I feel like the church ought not to stand for such. I realize that we are working on the superannuate endowment fund, but brethren I believe we ought to do more than that. We ought to build these old men homes to live in the rest of their days, and it can be done. Some of our good laymen see this and have willed homes to the church for this purpose and others would do likewise if they had a chance. We put men in the field for everything else. Why not put a man in the field to build homes for the old men and their families?

I realize, brethren, that I am one of the least of the Apostles, but this matter is on my heart, and I realize we have a committee on superannuate homes, but how many homes have we? Well, I may be going too far. Let us do more for our old preachers.

Our new presiding elder, Rev. H. L. Wade, will be with us January 24-25. We are always glad to see our elder. We are planning for our revival meeting next month. Pray for us.—J. C. Gibbons.

"A SHOWER" THAT RAINED A HOG—A WHOLE HOG— BLACK ROCK.

Blessings, like troubles, do not always come single-handed. A few days ago a box was put off at the parsonage gate, marked "prepaid," a very thoughtful idea, for a preacher

is not always full-handed. I liked the box (innocent-looking thing) into our room, not thinking the dynamic forces inside were so dangerous, but when I lifted the lid the cans, and other combustible matter, began exploding, roaring and rumbling up into mine and daughter's arms until we looked like "a family grocery," wholesale and retail. My, the good eats. So it is a luxury to be "a po'" Methodist preacher once in a while, anyhow. The good ladies at Portia had stirred around and around, and behold the result. Herein and hereby I express our thanks, and pray God to give me grace to be a real soul-feeder of this good people. Then on the 23rd Rev. G. M. Hill called me and said, "Here, preacher, I have trouble for you. Have you heard from Bob Warner at Powhatan?" "No," with eyes open and heart in my mouth, "What's the matter?" "Oh, nothing much. See that hog? It is a gift to us from Brother Warner." My eyes closed with a snap, my heart went back to its place and I said, "Ain't I glad it is no worse than that." Thank you Brother Bob. We are eating, we are. The good people are not all dead, thank God, and if they were God would raise up more like them, and the work would go on. I am pushing the Methodist. It takes

it to get people in the notion. Some of them do and some of them don't get in the notion then. Wonder what some people ever joined the church for.—James F. Jernigan.

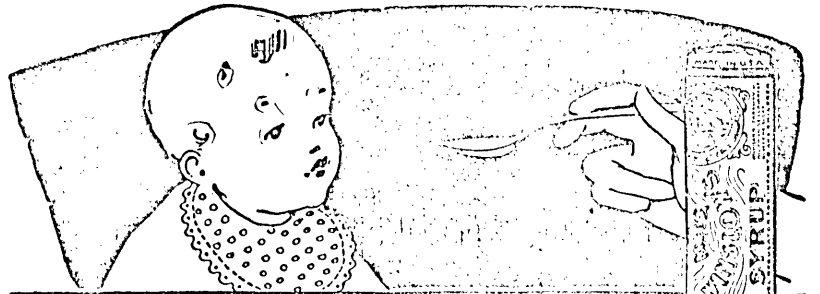
STOP LUMBAGO PAIN, RUB BACKACHE AWAY

Instant relief! Limber up! Rub pain, soreness, stiffness, right out with "St. Jacobs Liniment."

When your back is sore and lame or lumbago, sciatica or neuritis has you stiffened up, don't suffer! Get a small trial bottle of old, honest "St. Jacobs Liniment" at any drug store, pour a little in your hand and rub it right into the pain or ache, and by the time you count fifty, the soreness and lameness is gone.

Don't stay crippled! This soothing, penetrating liniment takes the ache and pain right out and ends the misery. It is magical, yet absolutely harmless and doesn't burn or discolor the skin.

Nothing else stops lumbago, sciatica and lame back misery so promptly and surely. It never disappoints!



Pleasant To Give — Pleasant To Take

Thoughtful parents are having most gratifying and astonishing results by using this safe, agreeable preparation which quickly stimulates baby's digestion and regulates bowel movements. It is a fact that babies and children like to take

MRS. WINSLOW'S SYRUP

The Infants' and Children's Regulator

A few drops, depending on age, added to each feeding keeps baby's bowels regular. This finest combination of vegetable ingredients promptly overcomes diarrhoea, relieves wind colic, flatulency, constipation and other disorders—especially good at teething time.

The open published formula appears on every label—always know what you give your baby. Mrs. Winslow's Syrup costs more to make—yet costs you no more than ordinary baby laxatives. At All Druggists

ANGLO-AMERICAN DRUG CO., 215-217 Fulton St., New York
General Selling Agents: Harold F. Ritchie & Co., Inc., New York—London—Toronto

SEND NO MONEY

This sturdy, handsome ARMY WORK SHOE is built so solid full of wear and so chock-full of comfort that we are willing to send it to you ON APPROVAL, all charges prepaid. Just state your size—that's all. You will be delighted with their splendid, soft, selected leather uppers. Their double thick soles of genuine Indestructo Oak Leather often wear one year before tanning. Customers are writing us daily: "They are the easiest and longest wearing shoes I ever had." Specially tanned to exclude harmful acids. Special dirt-proof tongue. Scientifically treated to exclude snow and water. Send for a pair at our risk. Try them on in your own home; note their splendid quality; enjoy their too blessed comfort. If they are not worth \$8.00 send them back at our expense—you be the judge. Send NO money with this coupon—pay only \$1.39 on arrival. Why pay \$8.00? Save profits—buy DIRECT from Factory Headquarters. We are the Oldest and Largest house selling Direct from the Shoe Market of the World! Remember, send coupon only; delivery FREE and on approval. The risk is ours—simply send us your name and size.

Kind Sirs: The shoes you sent me were just fine. You couldn't have satisfied me any better.
M. E. Robson.
Bellevue, O.

Your Opportunity to Buy Direct from the Shoe Market of the World



Name..... Address.....

QUARTERLY CONFERENCES

ARKADELPHIA DISTRICT.
(First Round.)

Central, Hot Springs, Feb. 8, 11 a. m.
Third St., Hot Springs, Feb. 8, 7 p. m.
Holly Springs, at Holly Springs, Feb. 14-15.

Malvern Ct., at Keith Memorial, Jan. 11.
Arkadelphia Ct., at Hollywood, Jan. 24-26.

Dalark, at Dalark, Jan. 31-Feb. 1.
Friendship, at Friendship, Feb. 7-8.
Pearcy, at Hughes Chapel, Feb. 14-15.
Lonsdale, at Bethel, Feb. 23-25.

Cedar Glades, at Cedar Glades, Feb. 29.
Arkadelphia, Malvern, Benton and Oaklawn will be arranged by personal notice.

T. D. SCOTT, P. E.

Eggs Paid the Pastor

Mrs. Lena McBroom, Woodbury, Tenn., writes: "I've got more eggs than I ever did in my life, paid my debts, clothed the children in new dresses, and I paid my pastor his dues. I have money to spare now. More Eggs is the remedy for me. I sold 42 1-2 dozen eggs last week, set four dozen, ate some and had 1 1-2 dozen left."

E. J. Reefer, the poultry expert, discovered the wonderful tonic, "More Eggs" that revitalizes the flock and makes the hens work all the time. You need this great egg producer. It means big egg profits for you. Don't delay.

If you send \$1.00 to E. J. Reefer, the poultry expert, 3251 Reefer Bldg., Kansas City, Missouri, today he will send you two large size \$1.00 packages of "More Eggs"—one package being absolutely free on the special limited offer he is making now. The Million Dollar Merchants Bank of Kansas City, Mo., guarantees if you are not absolutely satisfied, your dollar will be returned on request. So there is no risk. Send a dollar today on this free package offer. Profit by the experience of a man who has made a fortune out of poultry.

Electric Vitalizer

Men and women, if you are in a weakened, run-down condition, get the "Electric Vitalizer" for weakness, nervous debility, rheumatism, backache, kidney trouble, indigestion, constipation, and all other troubles. Market Price \$5.00. Special introductory price \$1.00. Dr. F. H. H. Allen, Atlanta, Ga.

Church Furniture

WORK OF THE HIGHEST QUALITY
AT REASONABLE PRICES

Write for Catalogue

BUDGE & WEIS MFG. CO.
JACKSON, TENNESSEE

PARMERS
HAIR DALSAM

Removes Dandruff Stops Hair Falling
Restores Color and
Beauty to Gray and Faded Hair
Sole and only at drug stores.
Hiscox Chem. Works, Litchfield, N. Y.

HINDERCOONS Removes Corns, Callouses, etc. Stops all pain, ensures comfort to the feet, makes walking easy. Use by mail or at drug stores. Hiscox Chemical Works, Litchfield, N. Y.

CAPUDINE

It's Liquid
No Acetaminophen
Relieves Quickly

GRIP-ACHES
BY DOSE AND IN DOT 15-10-20-30-40

BOYS Clear Your Skin
With Cuticura
All drug stores: Soap 25¢,
Ointment 25¢ and 50¢, Toilets
25¢. Sample each free of "Cuticura,"
Dept. M, Boston.

Use **MURINE**
Night and Morning
Keep Your Eyes
Clean - Clear and Healthy
Write for Free Eye Care Book Murine Co., Chicago, U.S.A.

EARN \$5 to \$10, DAY Gathering Evergreens, trees and bushes, by the roadside, woods and fields. Call or write for details. Send \$3.00. Seal \$5.00. It will grow in your back yard in the shade. For seed and prices free. BCTAPICAL 2

WEST HAVEN, CONN.

BATESVILLE DISTRICT.
(First Round.)

Salado and Oil Trough, at Salado, Feb. 3.
Desha Ct., at Locust Grove, Feb. 4.
Minturn Ct., at Hopewell, Feb. 7.
Kenyon Ct., at New Prospect, Feb. 8.
Charlotte Ct., at Mt. Hermon, Feb. 13-14.

H. LYNN WADE, P. E.

BOONEVILLE DISTRICT.
(First Round.)

Danville, Feb. 1-2.
Waldron Circuit, Feb. 7-8.
Waldron, Feb. 8-9.
Booneville Circuit, Feb. 14-15.
Booneville, Feb. 15-16.

JAS. A. ANDERSON, P. E.

CONWAY DISTRICT.
(First Round.)

Dover Ct., Feb. 7-8.
Atkins, Feb. 15, 11 a. m.
Plumerville, Feb. 15, at night.
Naylor Ct., at Naylor, Feb. 21-22.
Conway, First Church, Feb. 29.
District Stewards will meet at Conway, January 9, 10 a. m.

R. C. MOREHEAD.

FAYETTEVILLE DISTRICT.
(Second Round.)

Gravette and Decatur, at Gravette, Jan. 31-Feb. 1.
Bentonville, Feb. 1-2.
Pea Ridge, at Bright Water, Feb. 7-8.
Rogers, Feb. 8-9.
Springtown, at Highfill, Feb. 14-15.
Gentry, Feb. 15-16.
Farmington, at Ill. Chapel, Feb. 21-22.
Eureka Springs, Feb. 28-29.
Elm Springs, at Steele, March 6-7.
Viney Grove, at Rhea, March 7-8.
Lincoln, March 13-14.
Wedington, at Summers, March 14-15.
Huntsville, at Huntsville, March 21-22.
Zion and Gosben, March 27-28.
Springdale, March 28-29.
Fayetteville, April 3-4.
Centerton, April 4-5.
Alpena, at Coin, April 10-11.
Berryville, April 11-12.
Berryville Circuit, April 12.
Osage, at Piney, April 17-18.
Green Forest, April 18-19.
War Eagle, April 21-22.
Siloam Springs, April 24-25.

W. L. OLIVER, P. E.

FORREST CITY DISTRICT.
(Second Round.)

Parkin, Feb. 8, p. m.
McCrory, Feb. 13, p. m. and 15, p. m.
De View, Feb. 11 and 15.
Howell Circuit, Feb. 21 and 22, a. m.
Forrest City, Feb. 22, p. m.
Cott, Feb. 29.
Hunter, March 6 and 7.
Widener and Madison, March 14, a. m.
Brinkley, March 14, p. m.
Holly Grove, March 20-21.
Clarendon, March 21, p. m.
Elaine, March 27 and 28.
Marvell and Poplar Grove, March 29.
Helena, First Church, April 4, a. m.
Helena, Moore Memorial, April 4, p. m.
Wheatley, April 10-11.
Cotton Plant, April 11, p. m.
Marianna, April 16, p. m. and 18, p. m.
Haynes and La Grange, April 17 and 18.
Hughes and Hubert, April 19.
Aubrey, April 25.
Hickory Ridge, April 30.
Wynne Circuit, May 1 and 2.
Wynne, May 2, p. m.

W. M. B. HAYS, P. E.

JONESBORO DISTRICT.
(First Round.)

Manilla and St. John, at Manilla, Feb. 7-8.
Leachville, Feb. 8-9.
Monette and Macey, at Monette, Feb. 14-15.
Lake City, at Lake City, Feb. 15-16.
Trinity, at Bono, Feb. 21-22.
Marked Tree and Lepanto, at Marked Tree, Feb. 22-23.
Whitton and Bardstown, at Bardstown, Feb. 29-March 1.
Tyrone, March 1-2.
Brookland Ct., at Brookland, March 6-7.
Truman, March 7-8.

R. E. L. BEARDEN, P. E.

LITTLE ROCK DISTRICT.
(Second Round.)

Winfield, Wednesday, 8 p. m., Feb. 4.
England, Saturday, Feb. 7, and Sunday 11 a. m., Feb. 8.
Twenty-eighth Stret, Sunday, 8 p. m., Feb. 8.
Capitol View, Wednesday, 8 p. m., Feb. 11.
Mabelvale Ct., at Mabelvale, Saturday, Feb. 14, and Sunday, 11 a. m., Feb. 15.
Forest Park, Sunday, 8 p. m., Feb. 15.
First Church, Wednesday, 8 p. m., Feb. 18.
Pulaski Heights, Sunday, 11 a. m., Feb. 22.
Henderson Chapel, Sunday, 8 p. m., Feb. 22.
Hunter Memorial, Wednesday, 8 p. m., Feb. 25.
Des Arc, Saturday, Feb. 28, and Sunday, Feb. 29.
Highland, Sunday, 8 p. m., March 7.
Bryant Ct., at Bryant, Saturday, March 13, and Sunday, 11 a. m., March 11.
Bauxite, Sunday, 8 p. m., March 14.
Hickory Plains Ct., at Hebron, Saturday, March 20, and Sunday, March 21.

Austin Ct., at South Bend, Saturday, March 27, and Sunday, March 28.
Asbury, Sunday, 8 p. m., April 4.
Kee-Tomblerlin Ct., at Hundley's Chapel, Saturday, April 10, and Sunday, April 11.
Oak Hill Ct., at Paron, Saturday, April 17, and Sunday, April 18.
Carlisle Circuit, Hamilton, Saturday, April 21, and Sunday, April 25.
Maumelle Circuit, at Natural Steps, Saturday, May 8, and Sunday, May 9.

JAMES THOMAS, P. E.

MONTICELLO DISTRICT.
(First Round.)

Arkansas City, 11 a. m., Feb. 8.
Palestine Ct., at Marsden, 11 a. m., Feb. 14.
Hermitage, 11 a. m., Feb. 15.
Arkansas Camp, 7 p. m., Feb. 15.
Fountain Hill, 11 a. m., Feb. 22.

W. P. WHALEY, P. E.

PARAGOULD DISTRICT.
(First Round.)

Rector Ct., Mary's, 11 a. m., Jan. 25.
Rector Sta., 7 p. m., Jan. 25.
First Church, Paragould, 11 a. m., Feb. 1.
Lorado Ct., Hunt's, 11 a. m., Feb. 8.
Imboden, Feb. 22.
Smithville, Smithville, Feb. 23-24; Conference 2 p. m., 24.
Ash Flat, Corinth, preaching; 7 p. m., Feb. 25; Conference 10 a. m., Feb. 26.
Salem, Salem, 7 p. m., Feb. 27.
Mammoth Spring, 11 a. m., Feb. 29.
Ravenden Springs, Williford, 7 p. m., Feb. 29.

J. M. HUGHES, P. E.

PRESCOTT DISTRICT.
(Second Round.)

Washington, at St. Paul, Feb. 22.
Prescott Ct., at Pleasant Grove, Feb. 29.
Blevins, at Friendship, March 7.
Binglin, at McCaskill, March 14.
Center Point, at Trinity, March 20-21.
Mt. Ida, March 28.
Nashville, 7 p. m., April 2.
Mineral Springs, at Shiloh, April 3-4.
Orchard View, at Sweet Home, April 10-11.
Murfreesboro, April 11.
Okolona, April 17-18.
Gurdon, 7 p. m., April 18.
Amity Mission, at Hopewell, April 24-25.
Delight, at Antoine, 3 p. m., April 25.
Whelen Springs, April 28.
Hope Mission, May 1-2.

Hope, 7 p. m., May 2.
Amity & Rosboro, at R, 11 a. m., May 9.
Glenwood, 7 p. m., May 9.
Emmet, May 15-16.
Prescott, 7 p. m., May 16.
Columbus, May 22-23.
J. A. HENDERSON, P. E.

TEXARKANA DISTRICT.
(First Round.)

Stamps, Feb. 1, 7 p. m.
Doddridge, Feb. 8, 11 a. m.
College Hill, Feb. 8, 7 p. m.
Fouke, Feb. 15, 11 a. m.
First Church, Texarkana, Feb. 22, 11 a. m.
Paraloma, March 1, 11 a. m.
J. L. CANNON, P. E.

A CENTURY OF SERVICE.

In 1820 a good old-fashioned doctor in North Carolina prepared an ointment for skin eruptions. It met the needs of his patients, and has likewise met the needs of millions of other doctors' patients. Gray's Ointment, the compound he prepared, is now rounding its hundredth year of honest, good old-fashioned service and value. It is very effective for sores, boils, cuts, bruises, burps, stings, eczema and the many similar forms of skin eruption. It soothes the pain, cleanses the wound, kills the germs and begins healing. If your druggist can not supply you send his name to W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., and a liberal sample will be sent you.

INFLUENZA LEFT HIS SYSTEM
CHARGED WITH CATARRH

Clergymen in Missouri Find A Remedy

The poisonous drugs of Spanish Influenza still remain in the body, a sinister promise of trouble, long after the disease itself has departed. It is during this convalescent period that a health building, strength producing remedy is most needed, a remedy to soothe the inflamed and congested mucous membranes, to tone up the nervous system and to purify the blood. Upon the intelligent selection of the proper medicine at this time may depend the patient's future health and life.

The Rev. Joseph S. Dillard of Williamsville, Wayne Co., Missouri, writes feelingly and interestingly of his experience and recommends a remedy to those afflicted with catarrh or recovering from Spanish Influenza. His letter is as follows:

"I had a case of Flu last winter, which left my whole system heavily charged with Catarrh. Having heard of Pe-ru-na for Catarrh I procured six boxes of the remedy in tablet form and took them as directed. Now, I am a minister of the Gospel and want to say, gentlemen, that I have never taken a medicine that did as much good as Pe-ru-na for Catarrh."

The Rev. Dillard's experience could well be yours or anyone's. Spanish Influenza is a terrible disease, ravishing the strength and vitality, leaving the whole system clogged with filthy, putrid wastes and sodden with impurities.

The value of Pe-ru-na in thousands of such cases has been demonstrated just as positively and satisfactorily as in the instance of the Rev. Dillard. The results he obtained are but normal and what one naturally expects from a medicine that has stood the test for fifty years.

It matters not whether you buy Pe-ru-na in tablet or liquid (your dealer has both) you may expect the same satisfactory results.

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DUNCAN'S PIN-OZONE

A healing agent discovered by sheer necessity by Mr. Duncan whose men and teams in the logging camps of North Carolina were constantly getting cut, bruised, and sprained. The wonderful results obtained convinced him that he had discovered a remedy needed in every home. Pin-Ozone is invaluable where a penetrating healing liniment is needed. Positively guaranteed. Dealers are authorized to refund money unless results are satisfactory.

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Genuine Wannamaker's Pedigreed Cotton Seed

We have been growing this cotton for several years, have sold our improved selected seed in every cotton growing State, and have never yet had a complaint of any kind.

The reason is we grow our own seed on our own Farm, gin them on our strictly private gin, we do our own selecting and we ship nothing we would not plant ourselves.

Have extra fine lot of seed to offer from best crop on road from Tennessee line to West Point or Columbus, it's here to show for itself, hundreds see it every day.

Price \$2.50 Bushel

Get the best, the earliest, the most prolific and make cotton in spite of the boll weevil.

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