

ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

VOL. XXXIX.

LITTLE ROCK, ARK., THURSDAY, JANUARY 22, 1920.

NO. 4

A NEW COMMANDMENT I GIVE UNTO YOU, THAT YE LOVE ONE ANOTHER; AS I HAVE LOVED YOU, THAT YE ALSO LOVE ONE ANOTHER. BY THIS SHALL ALL MEN KNOW THAT YE ARE MY DISCIPLES, IF YE HAVE LOVE ONE TO ANOTHER.—John 13:34-35.

SOVIET PROPAGANDA FOR AMERICA.

A Soviet document has been found on a Russian arrested at Riga. It was signed by the chief executive committee of the Bureau of the Communist International.

Following are portions of this document: "Dear Comrades, permit us to give you a full resume of our advice and instructions regarding the current work in America. We firmly believe that after the expulsion of a number of sections of certain nationalities from the American Socialist Party, the time has come to organize in the United States a communist party which will proceed to get in touch with the Communist Internationale. We firmly believe also that this party could be organized from, first, the Socialist Propaganda League; secondly, the most extreme and now excluded elements of the American Socialist Party; third the most extreme elements of the Socialist Labor Party, which, as we are well aware, it is most important to split, as its actions are contrary to our aims. The general platform will be as follows: Down with the Senate and Congress. Down with capitalists in factories. Long live the management of the factories by workers. Down with speculators. All organizations of food and supply to be in the workers' hands. Everywhere it is necessary sharply to emphasize the idea of seizing the whole machinery of economic administration by the working class and to direct toward this object the propaganda and agitation by an outcry against the high cost of living, trusts, etc. It is desirable to spread hostility toward President Wilson as a two-faced criminal as well as toward his League of Nations. Regarding intervention, you already know what to do, but we ask you to stress the factor of our economic strangulation, and not only ours but Hungary's previously, and also to rub in the fact that western democracies are acting as our executioners."

Any careful reader of current events in this country can readily perceive how certain politicians and labor leaders have been, consciously or unconsciously, contributing their influence to carry into effect the purposes of these Russian Bolsheviks. The prudent man and lover of genuine Americanism will take these things into account when he is considering public policies and programs. The tendency of every proposition now needs to be studied, because some good men are being misled.

THE CONFERENCE OF THE INTERCHURCH WORLD MOVEMENT.

Between January 7 and 10 there met at Atlantic City a conference which may mean more to future ages than will the Paris Peace Conference.

Under the presidency of Dr. John R. Mott, the consummate master of assemblies and the Christian statesman pre-eminent of our day, 1,732 representatives of some thirty-five leading Protestant denominations of North America through various surveys appraised the world situation, then by means of great committees digested the data, and finally, after thorough sounding of all propositions, committed themselves enthusiastically to the

greatest united undertaking ever assumed by any body of modern Christians.

It is true that a comparatively small group of missionary leaders had projected the movement and had up to this time formulated its policies and carried its burdens; but at this conference every detail was presented and scrutinized, every inducement offered for friendly and unfriendly criticism, and during the last day every reasonable opportunity was given for open discussion and amendment of every report as it was considered item by item. Every man who sought to speak was recognized and every motion that received a second was properly considered. Never have I been in any deliberative body where every person had such impartial recognition and every proposition such absolutely fair treatment. Doctor Mott went far beyond parliamentary requirements in courtesy and consideration, and yet not for a moment did he fail to hold the reins. I have never worked with a body so democratic. Side by side John D. Rockefeller and the plainest preacher voted and offered motions, and the most influential secretaries readily answered the questions of the humblest member. If the conclusions reached were not absolutely satisfactory, it was simply because in matters so complex and varied such a conclusion is humanly impossible; and yet final action represented practical and substantial unanimity.

Those who have feared the overriding and disruption of denominations will discover, as they read the principles adopted, that practically every action contemplated assumes the existence of autonomous denominations and requires their several sanctions for effectiveness. Surely there is no valid reason why any church that recognizes the right of other churches to exist and that is willing to co-operate with other Christian forces for the promotion of the Kingdom of God, may not heartily enter into this sacred fellowship and holy alliance. To be sure, certain denominations, as, for example, our own, which have adopted definite programs and possess no ad interim machinery to alter the program, can not at first co-operate in the financial campaign except in so far as a board may be able to adjust its methods to those of the movement. After 1920, however, the necessary adjustments can in large measure be made.

Our own church was represented by some forty persons, including Bishops Atkins and Cannon, Dr. Pinson, Dr. Beauchamp, Dr. Anderson, Dr. Boaz, Miss Belle Bennett, and others, among them ten editors. We had representation on the various committees, and our church had its legitimate share in shaping the conclusions. Our group, after several interesting conferences, agreed that as individuals we could heartily approve the movement, and authorized the preparation of a statement which should express our sentiments and views. It was apparently the unanimous opinion that the movement was such an one as we might long have desired and that it would prove to be providential and epoch making. The only regret was that, as the approval of our General Conference was necessary for complete acceptance of the program, we might not be able to contribute our full share to the present activities. We feel that it would be a sin to oppose the movement and a calamity to ourselves to fail in sympathy and co-operation to the utmost of our ability.

It seemed peculiarly fitting that our momentous decision should have been made in the auditorium of the Steel Pier, where, as we paused, the roar

of the restless sea seemed to symbolize the voice of seething humanity, and the billows driving from the east were like the challenge of disturbed Europe to more stable America.

It would be intensely interesting to go into details of the conference, but it would be difficult to convey the rising tide of conviction that came from the happy presentation of the issues involved. Later, from time to time, necessary information will be published and the movement properly outlined.

The weather was mild, the environment inspiring, the fellowship uplifting. It was an opportunity, as we dined and walked together, to become better acquainted with many of my brethren.—A. C. M.

MEETING OF UNIFICATION COMMISSION.

As the Joint Commission, at its Cleveland meeting, opened its doors to representatives of the Church press, I made my arrangements to attend the Southern Methodist Press Association, at Louisville, last week, and remained until Monday night to witness the proceedings of the Joint Commission. Several other of our editors were present a part of the time.

For the first two days, with brief joint sessions for prayer and conference on matters of procedure, the Commissions of each Church met separately to consider the proposed Constitution submitted by the Ad-Interim Committee. After careful consideration and spirited debate, both Commissions (ours reporting first) agreed that they would accept the document as the best solution of the problem of Unification, and each Commission suggested certain modifications as desirable.

In joint session these propositions were carefully considered, and, after mutual concessions had been made, there seemed, Monday night when I left, to be a strong probability that the modified document, with certain resolutions providing for the calling of the first General Conference of the Unified Church and other subsidiary matters, would be accepted and transmitted to the General Conferences of the two Churches.

It is safe to say that the instrument thus proposed will not be perfectly satisfactory to any one, because when parties meet with such diverse views each and all must accept modifications; and yet it is not extravagant to claim that the result is as nearly satisfactory to all as any reasonable man has a right to expect or assurance to demand. It is highly probable that it will be criticized and fiercely assailed by those who oppose unification or who will have unification only on their own terms. It is also probable that, if this instrument which unites the best judgment of fifty of the wisest and best men in American Methodism, fails of adoption and ratification, the whole question of unification will be postponed for a generation.

If all of our people could have witnessed the proceedings, there would be a consensus of opinion that every Commissioner did all that a Christian gentleman could afford to do to secure an instrument in harmony with the views and needs of those whom he supposed he was representing, and that concessions were only made because a conscientious majority saw the problem differently.

Several times an impasse seemed to have been reached, and good men were startled to think that

(Continued on Page 3, Column 1.)

Arkansas Methodist

PUBLISHED EVERY THURSDAY.

A. C. MILLAR, Editor

Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas.

Commissioners for the Church,
Little Rock Conference. N. Arkansas Conference
 James Thomas F. S. H. Johnston
 George Thornburgh J. M. Williams
 T. D. Scott R. C. Morehead

One Year, Cash in Advance.....\$1.50
 When Payment is Deferred..... 2.00

Office of Publication: 200 East Sixth Street, Little Rock, Ark.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1897. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized September 12, 1918.

Make all money orders or drafts payable to Arkansas Methodist.

1. All subscribers are counted as permanent unless notice is given to the contrary.
2. It is the rule with us, as with all papers, to expect payment of back dues before dropping names.
3. Samples sent to any friend who will put them into the hands of those whom he wishes to influence to become subscribers.

Our Advertising Department is in charge of
JACOBS & CO., CLINTON, S. C.

Soliciting Offices:
 E. L. GOULD, 118 East 28th St., New York, N. Y.
 W. H. VALENTINE, 4123 Westminster Place, St. Louis, Mo.
 D. J. CARTER, 1506 Tribune Bldg., Chicago, Ill.
 G. H. LIGON, 421 Biltmore Ave., Asheville, N. C.
 E. M. LANE, Atlanta, Ga.

CENTENARY CONSERVATION SLOGAN:
 "NO SHRINKAGE, BUT A SURPLUS."

PERSONAL AND OTHER ITEMS.

Married.—Miss Ruby Livingston to Coral Ross, both of Bingen, J. C. Williams officiating.

All mail sent to the pastor at Mountain Home, Brother J. W. Black, should be addressed to Cotter, Ark.

Brother N. S. Chaney writes: "We love our folks and they love us, and we are undertaking large things for the Lord here this year."

Married.—At the Viney Grove parsonage, January 18, the pastor, Rev. J. G. Ditterline, officiating, Mr. Nathan Brooks and Mrs. Olive Smith.

Married.—At the Methodist parsonage, on January 12, 1920, J. J. Mellard officiating, Miss Birdie Johnson to Mr. Willie Stevens, both of Strong, Ark.

Married.—January 6, at the home of Mr. and Mrs. W. W. Byrd, Jonesboro, Mr. D. Lynn Warren to Miss Clarissa Viery-Byrd, Rev. G. W. Pyles officiating.

Married.—At the home of the bride's mother, on January 2, 1920, J. J. Mellard officiating, Miss Grace Duke to Mr. Ramond Nicolson, both of Strong, Ark.

Rev. B. E. Robertson of Pottsville called Tuesday. His first quarterly conference shows a great gain over last year. The assessments are raised considerably and the pastor's salary increased.

Endorsement of the work now being done by Near East Relief, 1 Madison Avenue, New York, for the 1,250,000 suffering people in Western Asia has been given by the Federal Council of Churches.

Perhaps the largest salary paid a Southern Methodist preacher is at Wichita Falls, Texas, First Church, where Rev. H. D. Kniekerbocker receives \$10,000 per year. Now, whose move comes next?—Ex.

Today there is hardly a government in Europe where the Socialists do not control affairs, and Socialism means a denial of any right of God in the matter of the conduct of human affairs.—Bishop Kelly.

On January 14, at the Mt. Pleasant Circuit parsonage, in Monticello, Miss Marie Brown of Conway, Faulkner county, and Mr. John Barrett of Selma, Drew county, were quietly married, Rev. J. E. Waddell officiating.

While in the city with his small son, who underwent a minor operation on his throat, Brother S. M. Yancey called on the Methodist force. He is expecting a great revival under the leadership of Evangelist Burk Culpepper next month.

Blevins and Ebenezer have united in a Missionary Special and have directed their Centenary money this way. They have selected an evangelist in the Biriguy District, Brazil. Most of the pledges due at these places have been paid.

Brother J. G. Hancock of Good Pine, La., in a business note to the Advocate, takes occasion to speak very highly of his new pastor, Rev. A. M. Shaw, and of the outlook for the year's work in his community.—New Orleans Christian Advocate.

Dr. Forney Hutchinson of St. Luke's, Oklahoma City, is having a great pastorate. By the way, just as we go to press we received a list of 46 new subscribers from this great church. We do not wonder that Dr. Hutchinson succeeds.—Texas Christian Advocate.

The Federation of Woman's Board of Foreign Missions and the Council of Women for Home Missions unite in a call to prayer, asking that the women of the churches observe the first Friday of the Lenten season, February 20, 1920, as a nation-wide Day of Prayer.

The Official Board at Forrest City has arranged for the Arkansas Methodist to go into every home in the Church. The pastor, Brother J. H. O'Bryant, has been received well, and the work is getting started in good shape. Prospects are fair for a good year on this charge.

At a special meeting of the Committee on Mexico, held during the sessions of the Executive Committee of the Federal Council of Churches, resolutions opposing armed intervention in Mexico and urging peaceful means for the settlement of disputes were drawn up and presented to the Executive Committee, and adopted by them.

Brother Jesse Galloway writes from Delight: "This charge will go beyond its very best reputation this year. It has already done so thus far, and is planning for even greater things. The reports for the first quarter show marked advance over last year and a spirit of expectancy is prevailing."

The rate of wages is not the question at issue. The question which confronts the American people today is whether a labor oligarchy, desperate, despotic and unscrupulous, not because union men are all despotic and unscrupulous, but because radicalism in leaders now dominates the situation, shall threaten the very life of the country or not?—Ex.

Passing through Memphis Tuesday, the editor spent a few hours in that live city, and was permitted to sit with the Presiding Elders and Committee on Evangelism of Memphis Conference as they met for consultation with Drs. Russell and Cram of Nashville. It was interesting and profitable to listen to these strong, capable men as they discussed the business of the kingdom.

The lying politicians, men who have perjured themselves and dishonored their high office by rushing into print with charges against business institutions before the charges had been proven and merely for the purpose of arousing the mob spirit, in order to ride into higher power on the strength of mob hatred, have cursed the country by their presence. They have helped to create Bolshevism.—Ex.

A regular church organization was effected in the Chapel of the Candler School of Theology, Emory University, January 11, after a sermon by Bishop Candler. This new church has been established for the convenience of the University family and for the people living nearby. Rev. Thomas H. Lipscomb, who went to the University from Mississippi recently as professor of the English Bible, is the University pastor.

Setting aside the element of conspiracy, a strike is entirely reasonable when the men say: "If you don't concede so and so, we stop work." But if they add: "And we won't let anybody else work in our places," it becomes merely violent robbery of the other party's right to do business—and not only of his right, but of that of any other men who may want jobs. These robberies have been frequently supported by murders.—The Unpartizan Review.

It is announced in the secular press that Robert L. Ware, aged 43, died at his home in Fullerton, Calif., January 14. He was the son of the late Thomas H. Ware of Little Rock Conference. He is survived by his wife and two children; one brother, E. M. Ware, of Ada, Okla.; and three sisters, Mrs. Walter J. Terry of Little Rock, Mrs. Norman Haskell of Oklahoma City, and Mrs. Col-

landar of California. He was a son-in-law of Gen. Jonathan Kellogg of Little Rock.

Believing that reading good books and magazines is a powerful factor in stimulating right ideals and actions, Brother S. T. Baugh has set aside 50 books for a circulating library within the reach of every person within the bounds of his circuit, from twelve up. The small fee charged for the use of the books is to be used in the purchase of other books, and in this way the people of the Blevins Circuit will be the beneficiaries of a growing library.

The Interchurch Watch Night prayer, sent by cable, telegraph and mail to every part of the United States and to every land where there are evangelical missions, ushered in the New Year for a quarter of a billion peoples. In approximately a thousand languages spoken by suppliants of every race and color this first universal prayer in the history of the world was raised on high. For twenty-four hours on New Year's eve as the midnight hour was reached in various lands, the prayer was ascending continuously.

An appeal for 1,000 cows to restock the farms of the refugees in the District of Rhodopolis has been received by Near East Relief, 1 Madison Avenue, New York. The basis of maintenance of the life of these people before the war was the cultivation of their fields and the raising of cattle. During the war their cattle were taken from them and their farms destroyed. Since the war the people have returned to their homes but are living in the utmost poverty. If funds could be provided to furnish cattle with which to restock these farms, the people would again be on a self-supporting basis.

Relatives and friends of American Red Cross workers now on duty with the Siberian Commission of the Red Cross may be reassured as to the present safety of these Americans according to recent advices received through National Headquarters of the American Red Cross at Washington. The latest cable received from Vladivostok follows: "Uprisings have not as yet endangered American Red Cross personnel or institutions according to best advices." Some anxiety is reported to exist lest accidental harm befall American Red Cross workers in Russia through the recent advances of the Bolshevik armies. To date there have been no indications of hostility to the American Red Cross, reports say.

Returning last week from Atlantic City, the editor spent two days at Washington endeavoring to perfect arrangements for a foreign trip which is in contemplation. He is under obligation for many courtesies to Congressmen H. M. Jacoway and T. H. Caraway, and to Principal Ramsay of Fairmont Seminary. Interviews were secured with Secretaries Daniels and Alexander, Dr. P. P. Claxton, and Hon. John Barrett, all of whom manifested great interest and agreed to co-operate. Our Congressmen are faithfully caring for the work committed to them and are entitled to our confidence. Principal Ramsay and wife never forget their Arkansas friends and are always ready to render service. Fairmont Seminary surrendered a part of its buildings to the Government for emergency use and has been running in less commodious quarters, but its patronage is all that could be desired and its outlook is bright. Principal Ramsay is now one of the most prominent men in our national capital and richly deserves the success which he has won. Our people who have daughters who seek the advantages of residence in Washington should remember Fairmont Seminary.

In the November number of The Ladies' Home Journal Mr. Henry James Forman, a distinguished traveler and writer, who had been on shipboard with a body of American missionaries, thus writes: "Being of a curious and inquiring temper, I determined to seek some knowledge on the subject and examine a little way into the standing and accomplishments of these missionaries in the Orient, for whom our American people are asked to contribute a good deal of money annually. So I resolved to visit the missionaries themselves. Naturally I could visit only a few of the missions, and even of what I saw I can set down here only a very small

How to Put the Arkansas Methodist Into Every Methodist Home in Arkansas

1. Recognize the Duty Imposed by the General Conference.
2. Remember the Obligation Assumed in the Resolutions of the Annual Conference.
3. Appoint a Committee of Assistants Who Appreciate the Value of the Paper.
3. Submit the Plan Proposed to the Committee and Get a Full Understanding of It.
4. Preach on the Subject of Christian Literature.
5. Secure the Co-operation of the Lay Leader and the Presidents of All Organizations.
6. Use the Minute Men To Present the Merits of the Paper.
7. Distribute the Sample Copies and Direct Attention to the Different Departments.



portion. But the result of this observation was to me little short of amazing. I concluded that any one of these large missions in these Oriental countries accomplishes, so far as concerns American standing and prestige, more than all our diplomatic representation there put together. I do not believe it to be an exaggeration to say that for the Orient the missions are perhaps the only useful form of what is called diplomatic representation. And let me say at once that I am putting wholly to one side the primary object of the missionary's presence there—that is the religious object. About that I know little and I am not fitted to write of it. I am speaking exclusively of the general service in civilization—in education, in cleanliness, in medicine, in bringing hope and aspiration where there is indifference and dejection, in actually lifting up the hearts of those people. One good medical missionary in the right place, it seemed to me, can accomplish more than quite a number of ambassadors."

This is not democracy; it is government by the labor unions; it is autocratic control by organizers who have put their heads into their own yoke.—The Country Gentleman.

MEETING OF UNIFICATION COMMISSION.

(Continued from Page 1.)

negotiations must end. However, after a pause, sometimes after a recess and prayer, it would be discovered that the supposedly impossible situation was due to misunderstanding or misinterpreting the position of the other side.

Occasionally, both in the separate and the joint sessions, there were sharp clashes growing out of the intense earnestness of the contending parties; but these left no scars. It mattered not how much men differed in argument, all agreed in prayer. Several of the prayers, notably one by Dr. Young of Atlanta, were full of intensest pleading for divine guidance and for submission to God's will. Certainly, if ultimate agreement is reached and unification accomplished, it will be the result of sincere and agonizing intercession. It is profoundly to be hoped that all who hereafter engage in discussing unification will pray as earnestly for guidance as did these Commissioners.

It is impossible now to publish the document which was prepared, but as soon as it is perfected and obtainable, it will be given in full. It is not wise that men should, only slightly informed, plunge into controversy; hence we trust that every one who offers his opinions to the public will take pains to understand the subject thoroughly. There are now other matters of such vital importance that we must not allow them to be shelved for controversy. Press reports coming after this was written indicate that full agreement has been reached.—A. C. M.

SUNDAY AT LOUISVILLE.

As some of the Unification Commissioners declined to preach and it was desired that all Methodist pulpits in the city should be filled by visitors, I was drafted for service by Dr. Thompson, presiding elder of the Louisville District, and sent in the morning to Marcus Lindsey Memorial Church, which is one of our older organizations in the downtown section. I enjoyed the Sunday school and association with the progressive young pastor, Rev. Phil H. Ryan, who had served as army chaplain and made a close study of mission problems in several leading cities. There is a Wesley House adjoining this church and the pastor is its superintendent. It was my privilege to dine there with the pastor and Miss Elah Cannon, Head Resident and Girls' Work Director, Miss Godat, Boys' Work Director, and Miss Sallie Wells, House Mother. These wide-awake, consecrated people are engaged in a very interesting and hopeful enterprise.

At 3 p. m. I heard Drs. E. B. Chappell and Edgar Blake discuss Sunday school needs at Trinity Methodist Episcopal Church, which is located in the business center of the city. These gentlemen are always interesting.

At night at the same church I heard Bishop Leete of the Methodist Episcopal Church preach a popular and practical sermon from Rev. 21:6. Before his elevation to the episcopacy he had been the successful pastor of a great downtown church at Detroit, Mich.

Bishop Mouzon is reported to have preached a great sermon to an immense congregation at our Fourth Avenue Church, at which the Unification meetings have been held. There were echoes of other great sermons. It was an epochal day in Louisville Methodism.—A. C. M.

THE SOUTHERN METHODIST PRESS ASSOCIATION.

When the Association adjourned at Birmingham, it was agreed that it should meet at Louisville, Ky., January 15, so that the members might attend the sessions of the Joint Commission on Unification. Accordingly fourteen editors and managers met last Thursday and sat together at a bountiful banquet tendered through Dr. W. E. Arnold by the Central Methodist.

After adopting the Constitution presented by the committee various questions were taken up and discussed, and committees appointed.

Bishop Cannon was present and read for information a paper which he had been requested to prepare on the Inter-church World Movement.

Drs. C. W. Tadlock, S. H. C. Burgen, G. E. Cameron and G. H. Lambeth, representing the Commission of the General Conference appointed to consider the correlation of our periodicals. They spoke and expressed a desire to co-operate in every way.

C. D. Harris of the Baltimore Southern Methodist was elected president for the year, H. T. Carley of the New Orleans Christian Advocate, vice-president, and A. F. Smith of St. Louis Christian Advocate, secretary-treasurer, and E. B. Chappell historian.

The time and place of the next meeting will be determined by the Executive Committee.

The fellowship was fine and the meeting profitable from every standpoint.—A. C. M.

OUR CHURCH IN 1920.

There are specific things for our denomination to do in the year that is just now opening. Those certain things are:

First. To do the regular work of the local church—to preach the Gospel of salvation and of comfort, to conduct the Sunday Schools in a vigorous and intelligent way, to make the Epworth League a telling force, to build up the Woman's Missionary Society, to get people to attending church, praying, singing and living close to God. Let this first thing be done in the churches and other things will follow, as harvest follows sowing.

Second. To conserve the Centenary. The first year of the Centenary work was a triumphant success. But that year was the one in which promises constituted the victory. There are four other years and they are the years in which promises are to be redeemed. It may be easier to promise than to pay; but the good is in the paying. Also the great ground work of the Centenary is prayer, service, consecration. These primary principles must be closely observed if the initial success of the movement is made permanent.

Third. To have revivals. There must not be a disposition on the part of any congregation to wait for "the revival" to sweep the country and overflow into the local church. "The revival" will cover the country when "revivals" have sprung up here and there, have become more frequent and have dotted the land. The Milky Way appears to be a fleecy path of light only because of the innumerable stars that comprise its course. Every church and every pastor is essential to "the revival." A cold, dark spot at any church breaks the continuity of revival fire. Let a torch be lighted here, then yonder, and on and on, till all are blazing; then will our church be one orb of glowing grace, one great river of salvation.

Fourth. To promote a campaign for an educational endowment fund of \$22,000,000. This plan is the specific program of the General Conference and the successful execution of it will tax the church as much as the Centenary taxed it. But it must be accomplished. We can and we must do this thing.

God bless our church and all churches in the new year.—St. Louis Christian Advocate.

CONTRIBUTIONS.

THE THINGS OF CAESAR AND OF GOD.

"Render unto Caesar the things that are Caesar's, and unto God the things that are God's" Matt. 22:21).

This Scripture has in it a timely message which should reach every soul under heaven. Especially is it a timely message to every citizen of our government. These words of Christ were uttered in response to a question asked by a committee who sought to trap Him and have ground to accuse Him of disloyalty to government. They had thought that his concern was wholly and solely for spiritual matters, or the spiritual kingdom of God, and that He had no concern for Caesar. Perhaps they thought He would even condemn any government but that of the Church.

Our Lord, however, proved Himself loyal to the government under which He lived and would teach the obligation of loyalty to every individual.

Civil government is of divine origin, and a pure democracy is a moral impossibility this side of the millennium. Whether in kingdom or republic, there must be some form of centralized power. Brain and heart must ever hold the balance of power, even if authority be in the hands of minority.

Loyalty to government and to God is the voice of inspiration, and this should be emphasized until it becomes the voice of the people. It may never become the voice of all the people, but, until it does, all who are disloyal to this principle must be loyal.

We have different classes of people to deal with in this line. Many of our people have the spirit of Christ in this matter and stand four-square for civic righteousness as preached by our Lord and fostered by the state and nation. They propose to render unto Caesar his dues, and to recognize the government of God in and of His Church. They would neither be tax-dodgers nor robbers of churches. They stand for government—"government of the people, by the people"—all the people and not for the people, and not for the rule of classes to the hurt of the populace.

We have others who would pose as very devout and who would set before us as an ideal what is termed the

100 Eggs a Day in Winter

Miss Vera Bowman, of Rochelle, Va., writes:

"I received my 'More Eggs' Tonic about the 8th of January and am so well pleased with it I am mailing you \$1.00 for another box. I have about 150 hens and get anywhere from 80 to 100 eggs daily, one day over 100."

Any poultry raiser can easily double his profits by doubling the egg production of his hens. "More Eggs" is a scientific tonic that revitalizes the flock and makes the hens lay all the time. "More Eggs" will double the production of eggs. Poultry raisers everywhere are making big profits by giving their hens "More Eggs." The results of a few cents' worth will amaze you.

If you send \$1.00 to E. J. Reeder, the poultry expert, 3251 Reeder Bldg., Kansas City, Missouri, today he will send you two large size \$1.00 packages of "More Eggs"—one package being absolutely free on the special limited offer he is making now. The Million Dollar Merchants Bank of Kansas City, Mo., guarantees if you are not absolutely satisfied, your dollar will be returned on request. So there is no risk. Send a dollar today on this free package offer. Profit by the experience of a man who has made a fortune out of poultry.

Golden Rule as our sole rule of authority.

To bring this about they would use no force of a political kind, but let every man be a law unto himself. They would rest upon the gospel code of ethics and calmly endure the breaches thereof.

As splendid as this may appear as an ideal we know that so long as depravity is in the land, and while many are absolutely impotent, this kind of government can not suffice.

We have others that care nothing for the Church as a factor in the government, but would rely upon party platforms and political movements, and in state and nation harness these to promote the ends of law and justice. They would use the Church as an instrument of influence, yet care but little for the Church, and less for authority. They would render all things, even the Church, unto Caesar, but render nothing unto God. Such are disloyal even unto Caesar, as any government that recognizes not God, is unsafe for the people. The important part the Church played in winning the late war speaks against those who have no concern for the Church as a divine institution. We should keep politics out of the Church, but ever give a large place to the Church in politics.

Another class would neither honor Caesar nor the God of heaven. They render nothing to either, except as they are forced to do so, and then comes the howl of "down with the government and to hell with the Church." Of this class are the anarchists and the radicals of any name known.

Socialism is a fascinating word. It is by no means a word without meaning. A socialistic government of the right kind is desirable. The world might welcome it. But how is it to come about? Shall it be by revolution and by physical force? Shall it come by way of the sword? It can not come in that way. It must come along the same lines that the kingdom of God has come to men, and the nations of the earth. It must be by education, and be a process of evolution. It must come as national prohibition has come. When it comes it must truly be a government "of the people, by the people, and for the people." And having come, it must be truly a government accorded to God. "What doth the Lord require of thee but to deal justly, love mercy, and walk humbly with thy God."

The working man must have his dues, for no man can render unto God that which is His without giving his fellow man justice. The worker must be recognized in government, but it must not be recognition of workers by classes, but of the great mass of workers. The labor unions of today seem to be after class favor on the one hand, with activities that work against even classes of labor that are invited to join in the union of labor. Bolshevism is especially along this line, so is that of the I. W. W. These project a program hurtful to many who are content with their lot and satisfied with their income, save as these movements make it more difficult by increasing the cost of living.

"Whom the gods would destroy they first make mad" seems to have become a fact of today. Here is the danger that confronts union labor.

There is no real objection to the organizing of union labor, or rather to organize union labor. However, to eventually succeed such organizations must organize and move along the lines of equity to all labor. It must even go beyond this—it must move in justice to capital. The capitalist must be both safeguarded and controlled. It has been fully proven that capitalists as a rule are not inclined to deal justly with labor, and that on this account labor has a just cause for organization. While recent developments in our country demand national legislation by which organized labor may be dealt with for unlawful acts and for uncalled-for strikes, it is equally apparent that capital must also be regulated by the same legislation. There should be no legislation against strikes, except in cases where in the public welfare of the country is jeopardized. The recent strike called by the miners is an example.

However, in the matter of strikes, there should be such legislation as to protect both life and property, after the strike has come. If men will quit work, let them quit, but allow them not to interfere with others who will work. Neither allow them, under severe penalty, to destroy property. Why not hold the unions responsible, financially, for all property destroyed and mete out such other punishment as justice demands?

On the other hand, if capital will not be just to the worker, why not prohibit all such organized capital to operate, not by the power of strikes, but by legislation.

As to the radicals from other nations, the question is easy. Our government is now answering that question, and what we want is that it be answered strongly. Let all such undesirables be deported forthwith. Let such legislation be had as will make it readily known to all foreigners that they cannot live in the United States of America, and even attempt any control of either labor or capital. We will reserve this right to American citizens. We have not one foot of room for the anarchist, even should he pose as an American citizen. If we have such room it is in the federal prison, and we should let him know this at once.

"Back to your home beyond the sea" is the order our Uncle Sam should give to all undesirables of every kind. Let us demand of all men who would enjoy our great country that they render unto Caesar the things that are Caesar's and unto God the things that are God's.—T. P. Clark.

IS THE CHURCH BACKSLIDING?

There are those who seem to think that the Church and the world in general are going to the "how-wows." They have a general distrust of all organizations and of all people. They seem to think "None calleth for justice, nor any pleadeth for the truth; they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity. * * * Therefore is judgment far from us, neither doth justice overtake us." This general distrust has gotten into the thinking of some of our ministers and many of our laymen. They claim that the Church is losing its power—that it is backsliding.

Conditions in the Church, in the state, in the social order, and in the world in general, are far from ideal.

We are all very much aware of these facts and conditions. They are troubling seriously many earnest souls. The Church is waking up from a state of lukewarmness and finds that much of its life has been sapped out by the world.

But how is the Church affected by the present conditions? Is it allowing the conditions to come and remain without any feeling or any concern? Is the Church no more alive and sensitive to these conditions than it was ten years ago? To my mind the very fact that people in the Church and out of it are troubled about present day conditions, is a most healthful and hopeful sign. It is the best indication that the Church is not backsliding but is waking up to endeavor to make things better.

A saint is most sensitive to the approach of sin. A person in a backslidden and lukewarm state is not disturbed about the inroads that sin is making into his life, "he eateth, and wipeth his mouth, and saith, I have done no wickedness." The eye is one of the most sensitive organs of the body. Let the least speck of foreign matter get into the eye and we are immediately disturbed. The Church is awaking from a lukewarm state and finds that it has a lot of things in its eyes that should not be there. God pity the Church if it did not realize this!

Is the Church backsliding? The Centenary says, "No." Is the Church backsliding? The Baptist 75 Million Campaign says, "No." Is the Church backsliding? The Interchurch World Movement says, "No." Is the Church backsliding? The very fact that all the Churches are planning and praying for a great revival says, "No." The campaign for the re-establishment of family altars says, "No." The new emphasis placed on stewardship of life and property says "No." The demand for preachers to preach on the fundamental truths of our faith says, "No." In fact the whole condition of the Church points not to a backsliding Church, but to an awakening Church.

Suppose that the Church was as

Miller's Antiseptic Oil, Known as

Snake Oil

Will Positively Relieve Pain in a Few Minutes.

Try it right now for rheumatism, neuralgia, lumbago, sore, stiff and swollen joints, pain in the head, back and limbs, corns, bunions, etc. After one application pain usually disappears as if by magic.

A new remedy used internally and externally for Coughs, Colds, Croup, Influenza, Sore Throat, Diphtheria and Tonsillitis.

This Oil is conceded to be the most penetrating remedy known. Its prompt and immediate effect in relieving pain is due to the fact that it penetrates to the affected parts at once. As an illustration, pour ten drops on the thickest piece of sole leather and it will penetrate this substance through and through in three minutes.

Accept no substitute. This great oil is golden red color only. Every bottle guaranteed—30c, 60c and \$1.00 a bottle, at all good drug stores, or by mail from

HERB JUICE MEDICINE CO.,
Jackson, Tenn.

NO JOKE TO BE DEAF

—Every Deaf Person Knows That I make myself hear, after being deaf for 25 years, with three Artificial Ear Bums. I wear them day and night. They are perfectly comfortable. No one sees them. Write me and I will tell you a true story, how I got deaf and how I make myself hear. Address: Medicated Ear Drum, Pat. Nov. 3, 1908. GEO. P. WATSON, Artificial Ear Drum Co. (Inc.) 200 Adelaide St., Detroit, Mich.

insensible to present conditions as the Roman Catholic church was during the Dark Ages, or the English church was to the Wesleyan movement. This would be a sad state indeed for the Church to find itself in the face of present conditions. But, thank God, the Church is not in such an insensible state. It is smarting under the evils in it and in the whole social order. The Church knows where to turn and it is turning to the only Physician who can heal all of its diseases. It is also pointing and leading a troubled world to this same Physician. This is not a time to doubt the presence of God's Spirit in the Church. It is not the time to feel that the whole world is going to the "bow-wows." It is the time to trust in God, see the field white unto the harvest, and then go to work in His field. It is not the time to look backward but forward. God's promises are still true. Let us humbly claim them.—J. Frank Simmons.

WILLIS FULSOM ACADEMY.

With political ascendancy came Methodist degeneration in Oklahoma. During this period, whether a cause or an effect, Methodism allowed all her institutions, Methodism allowed all her institutions to be closed. The result may be read—in part only—on the historic page which records the number and the qualifications of applicants for the ministry. The tragedy goes on; but a new era awaits.

For a time Methodist leadership was confounded, then divided. It entertained the hope—as hope was restored—of rebuilding its educational institutions upon its educational ruins. This was a vain hope, but it served in the transitional period as

RUB IT! RHEUMATISM PAIN STOPS, TRY IT!

Don't suffer! Instantly relieve sore, aching muscles and joints with "St. Jacobs Liniment."

Rheumatism is "pain only."

Not one case in fifty requires internal treatment. Stop dragging! Rub the misery right away! Apply soothing, penetrating "St. Jacobs Liniment" directly upon the "tender spot" and relief comes instantly. "St. Jacobs Liniment" conquers pain. It is harmless rheumatism liniment which never disappoints and can not burn the skin.

Linger up! Stop complaining! Get a small trial bottle of "St. Jacobs Liniment" at any drug store, and in just a moment you'll be free from rheumatic pain, soreness and stiffness. Don't suffer! Relief awaits you. "St. Jacobs Liniment" is just as good for sciatica, neuralgia, lumbago, backache, sprains and swellings.

CURED HER FITS

Mrs. Paul Gram, residing at 916 Fourth Street, Milwaukee, Wis., recently gave out the following statement: "I had suffered with Fits (Epilepsy) for over 14 years. Doctors and medicine did me no good. It seemed that I was beyond all hope of relief, when at last I secured a preparation that cured me sound and well. Over 10 years have passed and the attacks have not returned. I wish every one who suffers from this terrible disease would write to R. P. N. Leso, 198 Island Avenue, Milwaukee, Wis., and ask for a bottle of the same kind of medicine which he gave me. He has generously promised to send it post-paid, free to any one who writes him."—Adv.

well probably as any other could have served.

Oklahoma Methodism, united in leadership and disregarding old policies, is now preparing for a campaign to raise \$1,500,000 with which to build and endow an A-grade college in the state. May the Lord give direction and men give money; both are needed.

Antedating this movement by several months was a movement which resulted in the founding, on June 25, 1919, of Willis Fulsom Academy. This academy therefore is the oldest and the youngest, the one, and the only educational institution of Oklahoma Methodism. It opened on September 9, 1919, with a faculty of three and a student enrollment of twenty.

Our real estate consists of a forty-acre farm and a campus containing nearly seven acres. There are no buildings on the campus, but on the farm are a residence and some out-buildings. The farm and the campus are located just out of town and separated from each other by a public highway, the farm lying to the west of the highway and the campus to the east just opposite the farm. A beautiful situation is this.

The school work is now being done in a rented house—a store building fitted up for the purpose. The physics laboratory (there are no students this year in chemistry; there is no need of a chemistry laboratory), is being supplied with apparatus as the demands arise. Some delayed shipments have caused inconvenience, but inconvenience is no barrier here. In our library are the following periodicals: The Literary Digest, The Independent, N. Y. Times (daily), N. Y. Times Current History, Current Events, Current Opinion, St. Nicholas, Youths' Companion, Ladies' Home Journal, American Boy, The Nation, Photo Era, Correct English, Travel Magazine, World's Work, Popular Science, and some others together with some church and county papers.

During the past three months our library has grown to some 250 volumes—selected volumes. Government reports and books by Harold Bell Wright and like writers—the one class is undesired and the other is not wanted. The name of any individual, church, Sunday school, class, mission society, league, or other body who contributes not less than twenty-five selected volumes to our library, will be put on a bronze tablet to be later erected in the library room. (I should like to correspond with anyone who may desire to make a contribution of books.)

The completion of sixteen units is necessary for graduation. Eleven of these are required and five are elective. The following are the required units: English 3, Latin 2, Mathematics 2, History 2, Bible 1, Home Economics or Agriculture 1. From the following units the student may select his five electives: Greek 2, Latin 2, French 2, German 2, Mathematics 1, Biology 1, Zoology 1, Botany 1, Physiology 1, Physical Geography 1, Agriculture 2, Home Economics 2, Printing 3, Manual Training 2, Bible 1, and Shorthand and Typewriting 1.

In another article (this one is long enough), I will write of our buildings—to be—and the progress of their construction.—E. A. Townsend, superintendent, Smithville, Okla.

NOTES FROM ST. LOUIS.

The conference of the Interchurch World Movement which the Interchurch created a very favorable impression. The attendance was of representative men from all the Protestant churches, and the "spirit of a sound mind" controlled the discussions and counsels of the body. This movement, which arose out of a suggestion made by the Missionary Society of the Southern Presbyterian church to the missionary societies of sister denominations, appeals strongly to the common sense and conscience of the church at large, and is already assured of general support. Secretary of State Lansing is president of the organization, and John D. Rockefeller, Jr. is vice president. In the great meeting held last week in Atlantic City, it was resolved to spend a million dollars, or thereabout, in advertising the work, and it was expected to reach 200,000 church societies. To secure full knowledge of all the work of all the denominations of Christians, so as to present an exhibit of the condition of every community for the guidance of Christian counsel and effort is the chief aim of the movement. While the movement does not propose anything in reference to corporate union, it is inspired by the spirit of true Christian union and cooperation and the confidence that full knowledge of the situation will lead the churches to eliminate wasteful competitions in many places and direct more effort to really neglected sections elsewhere.

There are now thousands of churches without preachers, and many preachers are turning to secular employments for a living, and yet there are preachers enough and churches enough, if rightly distributed, to serve the people better than they are being served. If the denominations accord to each other full recognition as equally worthy agents in the Master's work why should there not be established a wiser stewardship, based upon a true brotherhood? Is there not much to be gained in co-operation and fellowship and true Christian unity by the Interchurch World Movement?

Just now, the chief matter before our church is the Evangelistic Campaign—the plan of proceeding has provoked criticism. We will agree that machinery is more effective in raising money than in promoting genuine revivals. There is also a contradiction of the essential conditions of a revival in a program which sets the time for it to begin and end. But there is little in such criticisms as these. Every preacher who attempts to promote a revival in his congregation will lay out a plan of proceeding. There is nothing in the plan proposed that can trammel any pastor. Everyone is free to follow the leading of the Spirit, and is urged to seek such leading. Since the revival spirit must be in the soul of the pastor, let every pastor look to that.

Doctor Goddard, by appointment of the whole church, in charge of this work, is trying to aid this movement in so far as any plan can aid it. He is eminently a revival preacher. If one pastor in five shall prove himself equal to the leader in winning souls the church will make a strong forward movement in this Evangelistic Campaign.

The method of evangelism indicated

by the development of the church in our time is not the drawing of great crowds to hear special appeals to men to repent, as in former time, but the faithful canvassing of the communities in which churches are situated, to make sure that the church is proving faithful in her effort to win all to Christ. Any gain in this direction should be a gain for the church in a clearer vision of her stewardship and a better adjustment to it, and the result should be an advance in the church's efficiency in the future.

As respects any large ingathering of members from the Evangelistic Campaign it is hardly to be expected. This is because, in organizing our work more closely, and laying upon all the members of the church their duties of service, a criterion of church membership is fixed in efficiency which sifts out mere nominal members. There are always deserters when a great battle is pending. There is need for especial caution to keep the church's invitation to the poor still warm, sincere and earnest, lest our stress upon efficiency discourage them, and lest the church itself become indifferent to the spiritual welfare of people who cannot aid her work materially. Only the pastor who is constrained by the love of Christ will be able to "hold the balance level," comforting and encouraging the poor and inviting them to the house of God while he urges the rich to faithful stewardship. While our appeal to those who have money is being answered with encour-

Minister Builds Church Out of Profits from "More Eggs"

Burkettville, Ohio.—D. A. Schweitzer, a local pastor, writes: "Enclosed please find check for 'More Egg' Tonic. My school sisters and myself have tried your tonic for chickens and found it extraordinarily good. I have about 90 farmers in my parish and shall try to induce them to use 'More Egg' Tonic, which undoubtedly they will, if once used, keep up for it pays well. The profits I make will be used for the new church I am building."

Reefer's "More Egg" Tonic has made big egg profits for thousands of poultry raisers all over the U. S. It revitalizes the hens, tones them up and makes them lay all the time, no matter how cold or damp the weather. Get ready now and make big profits out of your hens this winter.

If you send \$1.00 to E. J. Reefer, the poultry expert, 3251 Reefer Bldg., Kansas City, Missouri, today he will send you two large size \$1.00 packages of "More Eggs"—one package being absolutely free on the special limited offer he is making now. The Million Dollar Merchants Bank of Kansas City, Mo., guarantees if you are not absolutely satisfied, your dollar will be returned on request. So there is no risk. Send a dollar today on this free package offer. Profit by the experience of a man who has made a fortune out of poultry.

BIBLES! BIBLES! BIBLES!

For the convenience of our customers and friends we have Peloubet's S. S. Notes, \$1.50 net, \$1.60 delivered; Tarbell's Teacher's Guide, \$1.50 net, \$1.60 delivered; Oxford S. S. Teachers' Bibles, various styles and prices; Disciplines, 60 cents; Fosdick's Books 75c and \$1.00; Arnold's Practical Commentary S. S. Lesson, 70 cents; Torrey's Gist of Lesson, 75 cents; Arthur's Tongue of Fire, 75 cents; in connection with our regular line of Bibles and Testaments, which sell at cost of manufacture. Have received notice that prices on our Bibles and Testaments must advance January 1st, 1920.

Largest stock in state.

D. H. COLQUETTE

"The Man With the Bible."

714 1-2 Main St. Little Rock, Ark.

aging liberality, there is an especial call to the church, while planning a great missionary work for the people of foreign lands, to recognize, as never before, the vast multitudes of the poor at home whom we are treating as "aliens from the Commonwealth of Israel and strangers to the covenant of promise." There are thousands of people in our great cities who are drifting to ruin without feeling the touch of any hand seeking to rescue them. They might say to our church people, "Between us and you there is a great gulf fixed." Our Evangelistic Campaign should turn the heart of the church to home mission work as a distinctive feature which must characterize the ongoing of our Christian work in the years to come. The increase of members from such readjustment will only appear after decades of such service.—
J. E. Godbey, Kirkwood, Mo.

ON THE READING OF BOOKS.

By Elmer T. Clark.

It is a psychological fact, established to a scientific certainty, that only 10 per cent of all the impressions which are made upon the understanding come through the ear as a medium. Ninety percent register upon the brain by means of the other senses, and of them all the most potent in receiving and transmitting such impressions is the eye.

These are facts which we may disregard, but which we can not dispute without flying in the face of accepted intelligence.

All the other agencies at work in society, have governed themselves accordingly, and they make their appeal to the eye of the person whom they expect to influence. The business institutions of the country spend multiplied millions of dollars each week for advertisements in the daily press and the magazines by means of which they hope to attract the eye of the public. The theater and the moving picture show draw their tremendous crowds by virtue of the fact that they make an appeal to the eye, and because they act upon the intelligence

of the people by visualizing the message which they desire to present they constitute one of the most influential agencies that work in the society of the world. Art, architecture, literature, and publicity in all of its forms are based upon the fundamental fact that the best way to reach the brain and the judgment of man is to appeal to his reason through his eye.

There are perhaps few people in the Church who would care to dispute this thesis, and yet the Church as an institution has been exceedingly slow to incorporate it into its program and to act upon its implications. We have always insisted that preaching, and preaching alone, is the divinely appointed method of saving the world. There is a Biblical foundation for this, and we will minimize preaching at our peril. Methodism always has been and always must be a preaching religion. This is the secret of its prestige in the past and will continue to be the secret of its larger growth in the future.

But while we insist that the spoken word must always hold its place in the program of the Church, we are exceedingly unwise in our policy of ignoring all other forms of appeal. In such a day as this, when competitive and even atheistic institutions are gaining the attention of the people more than the Churches are gaining it, and when it seems as if they are exerting a greater influence in society than the Church is exerting, it is surely time for us to stop and inquire whether or not we should adopt other forms of appealing to the intelligence of the race. Shall we allow worldly, frivolous and evil institutions to monopolize the pageant, the picture, and the methods of publicity while the Church sits idly by and refuses to use a method which all thinking men admit is highly effective.

The printed page is one method of conveying intelligence by means of the eye. Whatever may be our attitude concerning pictures and the drama, there can be no doubt that the method of presenting truth by means of literature is thoroughly Methodist and orthodox. We have always believed in Christian literature. We contend that the open Bible constitutes the best means of reaching the people. Wesley and all of his immediate successors were book-agents no less than preachers, and the Church today by means of General and Conference organs maintains a vast machine of propaganda.

But our machine is not working well. It stands in bad need of overhauling. We need better literature and more of it. We need a Publishing House a hundred times as efficient as the one we now possess. We need a hundred-fold multiplication of literature and books of the Church, and above all we need some method of putting this literature into the hands of the people and some method of calling their attention to it. Where the words of the preacher in the pulpit will fall upon the ears of ten persons, the words printed in a newspaper will catch the eye of a thousand and the impression which is made upon the brain and the understanding by means of the eye and the printed page is even more potent than that which comes to an individual by means of the words which he hears in the pulpit.

And so if I were asked what is the greatest need of our Church at the present time, I would reply with-

out any hesitation whatever, "The greatest need is to place Christian literature in the form of Church papers, pamphlets, advertisements, and books in the hands of each individual member and each prospective member of our Church and all of its organizations." If I would not be misunderstood, I would say that this need outweighs in importance the interests of any board or committee operating in our denomination, because such a distribution of literature would mean an infinite increase in the effectiveness of these same boards and committees.

In allowing our Conference organs to suffer, in permitting the influence and efficiency of our Publishing House to decline, in allowing a false idea of economy to prevent us from circulating missionary and educational literature, we are making a mistake which is not only the negation of all the common sense which we have and all the experience which we have learned from the past, but it also threatens the very life of our Church. We can not have an effective Church without an intelligent constituency, and we can never have an intelligent constituency until that constituency reads the literature of the Church. We can never save the world without reaching the masses, and even the most enthusiastic optimist among us knows full well that we are not reaching the masses at the present time. If they be reached at all it will not be through the preaching of sermons, but through the circulation of Christian literature, for the printing press can reach the eye of a man whose ear will never come within range of the sermons that are preached in our churches.

"WHAT MUST I DO TO BE SAVED?"

The great question before the Church and the world now is, and always has been, "What must I do to be saved?" Primarily, it is the question of Regeneration, or the New Birth, or Conversion.

I do not believe that God has one plan for the down-and-out, the poor, the ignorant, and another plan for the rich and strong, the wise and the great. I believe the message is to all, "Except ye repent, ye shall all likewise perish."

But the question that I want to discuss is, "What is Conversion, or Regeneration, or the New Birth?" And who must be converted?

I think there could be no doubt but the man who has sinned is a sinner and that to be saved, if any man must be converted, he is the man. If any man can truthfully say that he has not sinned, then, I suppose he does not need to be forgiven. I suspect there are few who would dare to say that.

But what is the orthodox doctrine of Conversion?

1. The soul must be quickened. That is, the Holy spirit shows a man his guilt. He comes to realize that he is a sinner. His sin appears to him as God sees it. He feels the condemnation of his sin. This is first necessary before repentance, because until a man is fully conscious of his sin and feels the condemnation he could not repent of his sins. This work of quickening, or the conviction of sin is the work of the Holy Spirit. The sinner may aid the Holy Spirit in this work by yielding to his influences.

2. The sinner who is conscious of

Old People Who Are Feeble and Children Who Are Pale and Weak

Would be greatly benefited by the General Strengthening Tonic Effect of GROVE'S TASTELESS CHILL TONIC. It purifies and enriches the blood and builds up the whole system. A General Strengthening Tonic for Adults and Children. 60c.

his sin must repent. Repentance is the second step, and consists of a sorrow for the sin and the turning away from it. A sinner cannot say that he repents of a sin as long as he continues to do that sin. The first part, that is, the sorrow for sin, is largely if not entirely the work of the Holy Spirit. The second part, that is, the turning away from the sin, is the work of the sinner, graciously assisted by the Holy Spirit.

3. The third step in this important process, and it is important to this seeker after life, is Faith. That is, the sinner has repented; he hates his former life. He feels the sin he has committed. He feels the load of his guilt. He is flying for his life. He comes to the only one who can take away his guilt. He realizes that he can do nothing. He looks to Calvary to the Crucified one, who has promised to save, and he fully makes up his mind to trust that Holy One to save him from his lost condition. He turns loose the world. He turns loose all dependance on himself or anything that he can do. He holds fast to the promise of Christ and his trust in Him. He then receives the assurance of the fact that his sins are forgiven.

4. The fourth step in the work is the witness of the Holy Spirit to the redeemed soul that his sins are forgiven. The load drops and he becomes a new creature.

This doctrine is the doctrine of Methodism. It is the doctrine that made the old Methodist circuit rider a flaming angel. It is the doctrine of the Bible. It is the experience of millions of Methodists now living and millions who have died in the Faith. It is the Faith of the fathers.

I know that in these latter days this doctrine is becoming unpopular.

Methodism must not lower the standard. If it does God will raise up a people to take our crown.

Indeed these are perilous times.—
J. O. A. Bush.

HAVE YOU SCROFULA?

Now Said to Be as Often Acquired as Inherited.

It is generally and chiefly indicated by eruptions and sores, but in many cases it enlarges the glands of the neck, affects the internal organs, especially the lungs, and if neglected may develop into consumption.

It causes many troubles, and is aggravated by impure air, unwholesome food, bad water, too much heat or cold, and want of proper exercise.

Hood's Sarsaparilla, the medicine that has been used with so much satisfaction by three generations, is wonderfully successful in the treatment of scrofula. Give it a trial.

If a cathartic or laxative is needed, take Hood's Pills,—there is nothing better for biliousness or constipation.

EVANGELIST'S ANNOUNCEMENT.

I am open for some evangelistic dates in Arkansas and Oklahoma for winter and spring. Communicate with me at Polytechnic, Texas, or Fort Smith, Ark. I refer you to Rev. J. T. McClure of First Church, Fort Smith, Ark., or to Rev. G. G. Davidson, presiding elder of Fort Smith District.—
J. T. Bloodworth.

The Best Cough Syrup is Home-made.

Here's an easy way to save \$2, and yet have the best cough remedy you ever tried.

You've probably heard of this well-known plan of making cough syrup at home. But have you ever used it? When you do, you will understand why thousands of families, the world over, feel that they could hardly keep house without it. It's simple and cheap, but the way it takes hold of a cough will quickly earn it a permanent place in your home.

Into a pint bottle, pour 2½ ounces of Pinex; then add plain granulated sugar syrup to fill up the pint. Or, if desired, use clarified molasses, honey, or corn syrup instead of sugar syrup. Either way, it tastes good, never spoils, and gives you a full pint of better cough remedy than you could buy ready-made for three times its cost.

It is really wonderful how quickly this home-made remedy conquers a cough—usually in 24 hours or less. It seems to penetrate through every air passage, loosens a dry, hoarse or tight cough, lifts the phlegm, heals the membranes, and gives almost immediate relief. Splendid for throat tickle, hoarseness, croup, bronchitis and bronchial asthma.

Pinex is a highly concentrated compound of genuine Norway pine extract, and has been used for generations for throat and chest ailments.

To avoid disappointment ask your druggist for "2½ ounces of Pinex" with directions, and don't accept anything else. Guaranteed to give absolute satisfaction or money refunded. The Pinex Co., Ft. Wayne, Ind.

Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON, 303 East Sixth St., Little Rock, Ark.
PRESS SUPERINTENDENTS.
North Arkansas Conference, Mrs. John W. Bell, Greenwood, Ark.
L. R. Conference, Mrs. W. P. McDermott, 2403 Louisiana St., Little Rock.
Communications should reach us Friday for publication next week.

PERSONAL MENTION.

Mrs. John W. Bell, Superintendent of Study and Publicity of the North Arkansas Conference, Woman's Missionary Society has been chosen the board representative to promote in her Conference the co-operation of Missionary Societies and "The Missionary Review of the World."

Mrs. Bell, in doing faithful and efficient work in North Arkansas Conference, W. M. S., has shown herself worthy of this new honor, and we bespeak for her the earnest and hearty co-operation of the auxiliaries within her jurisdiction.

Many her friends in Little Rock are delighted to see Mrs. John A. Gosnell, who is visiting her sister, Mrs. B. J. Reeves. The auxiliary of First Church, Little Rock, congratulates the women of Fort Smith on their selection of Mrs. Gosnell as president, for she was always one of their dependable and efficient workers and has been missed in missionary circles of Little Rock Conference.

PRAISE GOD PROHIBITION HAS COME.

But for men and women filled with the divine spirit of love patience and perseverance knitted together with faith in God this blessed day could never have come.

Through generations they and their successors worked and prayed to overcome the evils of strong drink. Earnestly they strove to lessen the temptations placed on every pathway of their fellowmen.

With the conviction that the source of temptation must be destroyed their zeal was rekindled and their labors

were redoubled for the salvation of society.

Social drinking became odious. The whiskey traffic was recognized as damnable.

But the United States government was the devil's partner in this crime against humanity. Poverty, grief, desolation and destruction were fastened upon us by our lawmakers. To good men powerless to resist temptation, this world seemed hopeless. Heart-broken mothers wives and sisters almost despaired in their grief. Homes were broken up and the nation seemed doomed to ignoble death through the whiskey traffic and its detestable ramifications.

To the eye of reason the battle for the banishment of this gigantic evil seemed hopeless if not useless. But by faith the determination of the prohibition workers that the "saloon must go" became the rift in the clouds and other men and women followed the light.

At last the victory has been won. No longer is our fair land cursed with licensed pits for catch the unwary and ensnare the people. We are standing erect today. We are ready to wage another war on sin which overshadows our nation. The social evil must go, too.

Thanks be unto God who giveth us victory through love, patience and faith as we work in the name of His Son, our strength and our Redeemer.—Virginia C. Pemberton.

FORWARD! MISSION STUDY.

(By Mrs. E. R. Steel, Conference Superintendent Publicity and Study.)

The fourth quarterly report has gone to Nashville. We made the best report of the year but still there was room to improve. The 125 auxiliaries on my mailing list sent in 52 reports. Many of the women just used the card I sent out and did not send with it the report found in the Secretary's book as I requested, so our study enrollment was very small, being only 478 in the adult department. The card was intended only to hunt up classes held some time during the past year and never reported, and also to get the name of the new study superintendent. The report blanks give much more information. The auxiliaries reporting are as follows:

Arkadelphia District—Ten reports: Arkadelphia, Benton, Carthage, Central Avenue and Third Street (Hot Springs), Dalark, Dalark Jr., Malvern, Malvern Jr., Sparkman and Park Avenue Church, Hot Springs.

Camden District—Six reports: Camden, Fordyce, Huttig, Junction City, Strong, Waldo.

Little Rock District—Eight reports: Asbury, Capitol View, England Jr., Little Rock First Church, Hunter Memorial, Lonoke, Winfield, Winfield Jr.

Monticello District—Six reports: Crossett, Lake Village, Portland, Snyder, Tillar, Winchester.

Pine Bluff District—Nine reports: Altheimer, DeWitt, DeWitt Y. P., Hawley Memorial, First Church, First Church Jr., Lakeside, Rison, Stuttgart.

Prescott District—Four reports: Hope, Hope Y. P., Okolona and Okolona Jr.

Texarkana District—Ten reports: Ashdown, Foreman, Fairview, Lockesburg, Lewisville, Mena, Mena Y. P., Stamps, Stamps Y. P., Stamps "Elza Bells."

The best report showing the most work, the largest per cent engaged in Mission Study was sent in by Winfield Memorial Auxiliary. Seventy members in the auxiliary, five Mission Study Classes, 53 adults engaged in study, 40 children studying work and 114 in Bible study. Much praise is due the efficient Study Superintendent, Mrs. H. G. Lenhardt.—Mrs. E. R. Steel.

NORTH ARKANSAS CONFERENCE. EXECUTIVE BOARD MEETING IN CONWAY.

Mrs. S. G. Smith delightfully entertained the officers and members of the program committee of the W. M. S. at luncheon Monday, January 12. The afternoon was spent in discussion and formulation of plans for the work during the year. The duties of each officer were read and many points were stressed. Plans were made for new work, and greater efforts along lines already in practice. Much interest and enthusiasm was shown in planning the work and prospects for a successful year are bright.

LESLIE AUXILIARY.

I select the most important items from the bulletins and give them at our monthly meetings. I always give the prayer reminders, too. We have been studying the book, "Money the Acid Test." We also studied the most important points on Christian stewardship. All who took a part in the study seemed to be interested. We have a good Bible Study class. We hope this year to have two studies a month—Bible and Mission. We like the mission studies, but are rather unconcerned about getting the books. I see from the year-book that the Bulletin is to be used in the programs.—Mrs. H. H. Harris, Publicity Superintendent.

HARVEST DAY PROGRAM CONWAY AUXILIARY.

The year's work of W. M. S. of Conway Auxiliary closed with a most interesting and successful Harvest Day program at Mrs. S. G. Smith's home. Sixty ladies were present.

The meeting was led by Mrs. J. I. McClurkin, who read Gal. 6:1-10. This was followed by a talk on our harvests of prayer and service for the year. She then introduced to the society four dollars from the mission fields, each one telling of the work done in her field and of the great need of our sending more dollars that the work might not falter or fail.

The Oriental Dollar was represented by Mrs. W. A. Jackson: the Dollar from Catholic fields, Mrs. P. W. Prince; the African Dollar, Mrs. D. M. Linsay; the Dollar from Home Fields, Mrs. M. House. Then followed readings.

"Thanksgiving Ann," Mrs. S. G. Smith.

"O. Women of West," Mrs. R. C. Moorehead.

After prayer Mrs. McClurkin asked that during the singing of hymn, "Something for Jesus," offerings be placed on the table, the women feeling that they were laying it on God's

altar and praying that it might be increased a hundred fold. The response was instantaneous and generous, more than \$100 being brought forward. One lady said: "Here's my winter dress; once before I gave it to the mission work and never regretted it. I can wear this one the rest of the winter."

LITTLE ROCK CONFERENCE, LOCAL WORK REPORTED FOURTH QUARTER.

Local	\$1,169.83
Value box supplies	178.15
Dues, etc.	964.84
Total	\$2,312.82

LOCAL WORK OF CAMDEN DISTRICT.

Reported to District Secretary, Mrs. B. M. Bowe, Fordyce, Ark.:

Bearden, adult paid out for local work, \$8.80. Camden, local work, \$68.65 on parsonage, \$27.55; church, \$32.45; and specials, \$8.65. El Dorado, box of special supplies, \$15.00; parsonage, \$23.00; and local charity, \$12.00. Fordyce, box of supplies, \$162.00; Huttig, local work, \$17.25; Kingsland, local work, \$5.00; Stephens, parsonage, \$21.50; Strong, on local work, \$10.00; Thornton, on parsonage, \$1.00; El Dorado, Juniors, on local work, \$6.42; and specials, \$2.50. Total, \$442.27.

PRESCOTT DISTRICT.

Local work Hope Auxiliary: Box supplies to needy preacher, \$100.00; and on church and parsonage, etc., \$1,912.89. Total, \$2,012.89.

TEXARKANA DISTRICT.

Stamps, \$23.00; Richmond, \$94.36; Texarkana, First Church, \$867.11; Dierks, \$8.00; Lockesburg, \$19.40; Ashdown, \$353.00; Mena, \$4.00; DeQueen, \$21.05; College Hill, \$105.00; Willing Workers Jr., \$4.05; Stamps, Section 1, \$28.09; Stamps, Section 2

Foley's Honey and Tar COMPOUND

IS PLEASANT TO TAKE, and soothes the raw, inflamed surfaces; stops the rasping, strangling feeling in the throat. It is made of the purest, freshest and finest ingredients to be had, contains no opiates or other harmful drugs, and costs twice as much to make as any imitation of it.

Every User a Friend

"My little boy had a severe attack of croup and I honestly believe he would have died if it had not been for Foley's Honey and Tar. Two doses relieved him and he went to sleep and was troubled no more."—Mrs. W. H. Thornton, 3523 W. 10th St., Little Rock, Ark.

"I am in my eighty-seventh year and I was troubled with a tickling in my throat. I am very glad to tell you that Foley's Honey and Tar has stopped that."—Geo. P. Randall, Dayton, Nev.

Foley's Honey and Tar is recommended for coughs, colds, hoarseness, tickling of the throat, spasmodic croup, whooping cough, la grippe and bronchial coughs.



5 GREAT NOVELTIES

20 cts. The glorious flower recently introduced everywhere and proved to be the most showy garden annual. Nothing can surpass the mass of bloom which it shows all Summer and Fall.

We now have three new colors—pink, yellow and scarlet, as well as crimson. All these colors mixed.

20 cts. per pkt. With each order we send 1 trial pkt. each of Giant Kerria, most decorative flower annual.

Salvia Hybrids, white, pink, striped, scarlet, plumed, etc., mixed.

Japan Iris, new hybrids, all colors. Magnificent.

Giant Centaurea, superb for garden or vase.

And our Big Catalog, all for 20 cts.

Big Catalog, free. All flower and vegetable seeds, bulbs, plants and new berries. We grow the finest Gladioli, Dahlias, Cannas, Asers, Peonies, Perennials, Shrubs, Vines, Ferns, Foss, Asters, Pansies, etc. All special prize strains, and many startling novelties.

JOHN LEWIS CHILDS, Inc., Floral Park, N.Y.

For Colds or Influenza and as a Preventive, take LAXATIVE BROMO QUININE Tablets. Look for E.W. GROVE'S signature on the box. 20c.

Piles DON'T BE CUT Until You Try This Wonderful Treatment.

If you have piles in any form write for a FREE sample of Page's Pile Tablets and you will bless the day that you read this. Write today. E. R. PAGE, 430-D Page Bldg., Marshall, Mich.

COTTON SEED

FOUR BALES PER ACRE

The record for Vandiver's Heavy Fruiter Cotton. Forty bolls make pound. Forty-six per cent lint; 1 1/4-inch staple. No boll weevils. Free from all disease. Resist droughts and winds. Earliest big boll. The cotton that beats the boll weevil. All seed ginned and culled on our private machinery. We originated this wonderful cotton. Write for facts and proofs from your own State. Special price on seed for early delivery.

VANDIVER SEED CO. Lavonia, Ga.

CABBAGE PLANTS

Fulwood's frost proof plants ready for immediate shipment; varieties, Jersey and Charleston Wakefield, Succession and Flat Dutch. Prices by express 1,000 to 4,000 at \$2.25 per 1,000; 5,000 and over at \$2.00 per 1,000. By parcel post prepaid 100 for 50c, 500 for \$1.75, 1,000 for \$3.00. Orders shipped promptly, satisfaction guaranteed or money refunded.

E. D. FULWOOD, Tifton, Ga.

\$26.34; Methodist Maids, \$12.95; Ho ratio, \$36.45; Fairview, \$52.00; Lewisville, \$56.50; Foukes, \$10.00. Total, \$1,634.30.—Mrs. A. B. Ross, District Secretary.

ITEMS FROM AUXILIARIES. CLARKSVILLE.

The Woman's Missionary Society* of Clarksville held the installation service at the home of Mrs. J. B. Crowley, Bro. Wilcoxon having charge of the service. With the President, Mrs. Ed May, Corresponding Secretary Mrs. John Nichols, Treasurer Mrs. Ben Phillips, Superintendent of Young People's Work Mrs. J. A. Dowdy, Superintendent of Children's Work Mrs. Guthrie Green, good work will be done.

Following the installation Mrs. Nichols had charge of an interesting literary program. Pledge cards for 1920 were distributed and plans made for the year. Our hearts were made glad by receiving a card direct from Japan, bringing us news from our Bible woman and her work. One feature of the afternoon was a New Year's reception, and dainty refreshments were served.

Our auxiliary does not grow rapidly in numbers, but seems steadily forging ahead in the work. We realize we must strive to grow in grace. To this end we pray for enlarged vision, enlarged capacities for God's work, and the will to do it.—Mrs. Ed Haigwood, Retiring Superintendent Study and Publicity.

ACTIVE LITTLE WORKERS.

Mrs. R. L. Keith, President, and her Junior Workers of the Junior Missionary Society of Third Street M. E. Church, South, Hot Springs, Ark.

IF BACK HURTS USE SALTS FOR KIDNEYS

Eat Less Meat If Kidneys Feel Like Lead or Bladder Bothers.

Most folks forget that the kidneys like the bowels, get sluggish and clogged and need a flushing occasionally, else we have lachache and dull misery in the kidney region, severe headaches, rheumatic twinges, torpid liver, acid stomach, sleeplessness and all sorts of bladder disorders.

You simply must keep your kidneys active and clean, and the moment you feel an ache or pain in the kidney region, get about four ounces of Jad Salts from any good drug store here, take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and is harmless to flush clogged kidneys and stimulate them to normal activity. It also neutralizes the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts is harmless; inexpensive; makes a delightful effervescent lithia-water drink which everybody should take now and then to keep their kidneys clean, thus avoiding serious complications.

A well-known local druggist says he sells lots of Jad Salts to folks who believe in overcoming kidney trouble while it is only trouble.

made a pretty quilt which they sent to the Methodist Orphans' Home in Little Rock. The picture of the group of children who, with their President, did this good work for the needy ones at the Orphanage, is interesting and unique. We return thanks for it.

PORTLAND JUNIORS.

Annual report from Mrs. F. M. Sherer, Superintendent:

Monthly dues for the year, about \$24.00; mite box offering for the year is \$25.45. The pledge was paid in full, \$15.00. Our week of prayer offering was \$4.70. Our boby roll has 16 members; collections, \$4.00. Mission Study class, with 18 members, studied Africa and Japan last year. We have 25 Junior members on roll. We meet every Friday. We have one social meeting, one for mission study, one for business and the other for story telling. We have 26 subscribers to Young Christian Worker. One has been graduated or promoted to the Young Ladies' Society. We have made every point, except the promotion of the baby to the junior division, and we have not any. We are due to be on the honor roll again this year. We have pledged \$20.00 this year. The children gave two Christmas baskets of fruit, candy, cake and nuts to the poor. These Juniors will do good work under the leadership of President Margaret Pugh, Treasurer Guy Allen Lindsey and Corresponding Secretary Evelyn Cone, and other fine officers.

BOONEVILLE DISTRICT HARVEST DAY.

Mrs. Baxter Gatlin asked the auxiliaries to send delegates to Danville on January 1 for a District Harvest Day. From the station we were carried to the homes for breakfast, after which we met at the parsonage for a get-acquainted meeting, which we enjoyed very much. At 11 o'clock we went to the church and heard a very impressive and inspiring sermon by the pastor.

The luncheon served at noon by the ladies of the church left nothing to be desired and the good fellowship and good feeling were much enjoyed by all. The afternoon session opened with devotional service led by Mrs. Gatlin. After reading Luke 15:6-10, a number of sentence prayers were offered. Mrs. Oats delighted the audience with a beautiful solo. Reports from auxiliaries showed the District pledge paid in full. We had very inspiring talks from Mrs. Gatlin and Brother Glover, after which we adjourned, each one present thanking the people of Danville for making the day possible.—Mrs. I. C. Bradsher, Mrs. J. W. Causey, Mrs. Julia Bevens, Committee.

A MESSAGE TO THE PUBLICITY SUPERINTENDENT.

There is no field of missionary effort more important than the dissemination of missionary news. The Publicity Superintendent has it within her province to give the missionary message not only to the entire membership of her own church, but also to a much larger circle who receive their inspiration through the printed page. One of the chief avenues of service she will find to be through the columns of the church and secular papers. Dr. Stelzle says:

"There is no agency which can be made quite so effective as the daily

newspaper in enlisting the interest of those who do not go to church. It already has an entree into the homes of the people. It is not looked upon with suspicion. It appears every day. The matter it contains is discussed by every one, and worth-while advertisements paid for by the church and proclaiming religion will be read by millions who would never, in the first instance, go to church to hear it discussed."

We suggest below some ways that the Auxiliary Publicity Superintendent may accomplish the task set for her.

Publicity In the Auxiliary.

1. Use the Bulletin. Be sure to make all the important announcements which appear in the Bulletin. (This is the best way for your auxiliary to keep the connectional touch.)

Clip from the Bulletin news items that you consider to be of special interest and ask members of the auxiliary to tell or illustrate. Make this one of the most interesting features of your meeting.

2. Gather missionary items of local, Conference, and general interest and tell to the auxiliary.

Let these news items suggest subjects for prayer within the auxiliary and in the private devotions of the membership. Be sure to note "Prayer Reminders" in the Bulletin, adding others that may appeal to you.

Publicity in the Local Church.

1. Use a bulletin board. Select missionary items and put on the bulletin board. Be sure that they are in type large enough to be easily read. Place the board where all who come and go to the church services may read.

2. Try telling missionary news in the church services. Perhaps the pastor would welcome this innovation in the prayer service. It would help widen the sphere of intercession. Possibly the Epworth League leaders would be glad to receive news items for their meetings, and Missionary Sunday in the Sunday School could be greatly enlivened by the presentation of the latest missionary news.

Use of the Newspaper.

The Publicity Superintendent should never neglect this part of her work. She should use every possible means to keep in touch with the town and county editors and get into the columns of the newspaper interesting news concerning the auxiliary, the Conference and Council, and also general missionary news. Efforts along this line should be untiring, because they will be far-reaching in their results.

Sources of Information.

The Publicity Superintendent should be on the alert for news items from every source, securing them from the Bulletin, missionary magazines, church papers, and through general reading. Select the most interesting and important missionary news from all these sources and present it in as enthusiastic and attractive manner as possible.

Reporting.

Be sure to fill out report blanks and send to your Conference Publicity Superintendent.

N. B.—Send clippings of all items you may have succeeded in placing in your local columns to Miss Estelle Haskin, Educational Secretary in Charge of Publicity. Address: Box 510, Nashville, Tenn. This is important.

Piles Cured in 6 to 14 Days

Druggists refund money if PAZO OINTMENT fails to cure Itching, Blind, Bleeding or Protruding Piles. Stops Irritation; Soothes and Heals. You can get restful sleep after the first application. Price 60c.

LITTLE ROCK CONFERENCE, W. M. SOCIETY, REJOICE.

"Rejoice in the Lord alway, and again I say rejoice."

If the little letter from St. Paul, written from a Philippian jail, should so abound with rejoicing, what joy might this little letter of mine contain if I had words to express it.

It was distressing to me that for so many years my letters were marked with the money urge, to make our work worthy the cause we espouse and that we fail not in our obligations.

Right steadily you have gained momentum until in 1918 we went "over the top" with a bound and reached the goal for which we aimed. But the year just closed, the year 1919? It is wonderful and my heart is full of praise and thanksgiving for the things you have done.

I do not want to give figures in this letter but to rejoice in labors abundant and the work of faithful co-laborers.

Much is due to the efficiency of our faithful treasurer, Mrs. S. W. C. Smith, who attends to the smallest detail with greatest care, and every officer, district secretary and member may take due praise and credit for so splendid a report. More than \$4,000 over last year's report in actual money to the conference treasurer is worthy of rejoicing and I wish I could take each one by the hand and express my appreciation for work well done.

Remember the membership campaign. Plan your work, work your plan, but ask God to bless your efforts for the coming of His Kingdom and for His glory. Five hundred new members this quarter, 75 per district, 25 per quarter per district, and so few for each auxiliary that it should be an easy goal to reach. Can we reach it? We can if we think we can. Let's do it. Yours for service, Mrs. F. M. Williams, President L. R. Conference, W. M. U.

You Do More Work,

as you are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS Chill TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS Chill TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of **GROVE'S TASTELESS Chill TONIC** has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get **GROVE'S TASTELESS Chill TONIC** when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

Sunday School Department

A. L. DIETRICH.....Special Correspondent
510 Broadway, Nashville, Tenn.

REV. C. N. BAKER.....Field Secretary, Little Rock Conference
1108 Boyle Building, Little Rock, Ark.

REV. J. Q. SCHISLER.....Field Secretary, North Arkansas Conference
Conway, Ark.

OPENING SERVICE FOR SUNDAY, JANUARY 25—MISSIONARY SUNDAY.

Subject: "The Darkness Shall Turn to Dawning."

1. The Lord's Prayer, in unison. John 3:16, in unison.
2. Hymn, "Jesus Shall Reign Where'er the Sun."
3. Devotional Reading: Psalm XV.
4. Hymn, "The Morning Light Is Breaking."
5. Prayer.

6. Superintendent's talk (may come at close of school). The superintendent should consult for material for his talk for this Sunday the Missionary Program found in the January issue of the Sunday School Magazine. The program shows in a brief way how the missionary money raised in our church during the year was used and tells something about the blessings it carried to those in darkness and in need. The sick were cared for, the needy were clothed and fed, little children taught and protected and men and women were led from the darkness of paganism to the light that is in Christ. And still the good work goes on. The light is spreading. The kingdom is coming. Let us thank God and take courage.

7. Hymn, "O, Zion, Haste."
- Adjournment to classes.

GREAT REPORTS FROM THE MEMBERSHIP CAMPAIGN.

December and January have been busy months in our Sunday School work. Wide-awake pastors and Superintendents everywhere have responded to the call of our General

COMB SAGE TEA IN FADED OR GRAY HAIR

If Mixed with Sulphur It Darkens So Naturally Nobody Can Tell.

Grandmother kept her hair beautifully darkened, glossy and attractive with a brew of Sage Tea and Sulphur. Whenever her hair took on that dull, faded or streaked appearance, this simple mixture was applied with wonderful effect. By asking at any drug store for "Wyeth's Sage and Sulphur Compound," you will get a large bottle of this old-time recipe, improved by the addition of other ingredients, all ready to use, at very little cost. This simple mixture can be depended upon to restore natural color and beauty to the hair.

A well-known downtown druggist says everybody uses Wyeth's Sage and Sulphur Compound now because it darkens so naturally and evenly that nobody can tell it has been applied—it's so easy to use, too. You simply dampen a comb or soft brush and draw it through your hair, taking one strand at a time. By morning the gray hair disappears; after another application or two, it is restored to its natural color and looks glossy, soft and beautiful.

Sunday School Board and have conducted a house-to-house membership campaign. Everywhere that this campaign has been put on the results have been gratifying. As the reports come into the office of the Field Secretary from school after school telling of increased attendance, increasing interest, and in some cases the doubling of the enrollment we are encouraged to believe that the mighty awakening that we have been praying for so long is upon us. ON WITH THE BATTLE.

NOT TOO LATE FOR MEMBERSHIP CAMPAIGN.

For good reasons a few superintendents in some of our best schools have not put on the Membership Campaign yet. But it is not too late. Many are in the midst of the campaign this week. Some will not get to it till next week. February must not pass without EVERY SUNDAY SCHOOL in Little Rock Conference getting into the fight. Let every Superintendent in the Conference who has not done so write to Dr. Charles D. Bulla, 810 Broadway, Nashville, Tenn., and simply say that you want the literature to make the campaign and state the number of homes that you estimate will be canvassed. ON WITH THE BATTLE.

DR. CHAPPELL APPEALS FOR THE LAST CHILD.

The following appeal comes from Dr. E. B. Chappell, our General Sunday School Secretary:

"Are you sure, Mr. Superintendent, that you have done everything possible to increase the membership of your Sunday School during the last two months? Has every child and youth and adult in your community who is not already connected with the Sunday School been repeatedly and affectionately invited to become a member of your school? If not, what are you going to do about it? The Sunday School is the most effective of all agencies for winning people to Christ. Most of the converts that come into our church during the next ten weeks will come from the membership of our Sunday Schools, and the number that are saved will be largely determined by the increase in Sunday School enrollment. Go out into the highways and hedges and constrain those who are still waiting to come in. It may be a matter of life and death to many a man and woman and boy and girl. Can there be any greater reason for prompt and diligent effort?"

HOW THE MEMBERSHIP CAMPAIGN WAS PUT ON AT BAUXITE.

First Step: Pastor decides to put on Membership Campaign and orders campaign literature from Dr. Charles D. Bulla.

Second Step: Pastor and Superintendent call a meeting of all officers and teachers for Wednesday night January 14. The Field Secretary is present and explains the Standard Plan for the Campaign. The town is

divided up into seven units and teams appointed to make the canvass.

Third Step: The canvass is made Thursday, Friday and Saturday.

Fourth Step: A committee meets at parsonage Saturday night to tabulate results. The work is not completed, but it is found that there are at least 600 or 700 prospects for the Sunday School to go after. A startling discovery was 300 babies for the Cradle Roll.

Fifth Step: A Workers' Conference Sunday afternoon, at which time classes and departments were organized for going after the new prospects discovered in the canvass.

The above is a graphic account of the work as done at Bauxite, where Rev. J. T. Rodgers is pastor and Bro. R. H. Lambeth is superintendent. The work is only begun yet the results on the Sunday School attendance last Sunday were very gratifying, there being nearly 25 per cent increase.

What can be done at Bauxite is possible anywhere. Bauxite is the baby station of our Conference, but watch it grow. The pastor and his good wife are the kind of folks that do things. And you never saw a finer band of church women. Since Conference they have completely furnished the parsonage, and what is more, have earned more than half enough money to pay for it. A new \$15,000 church building is assured. Bauxite Station is on the map. ON WITH THE BATTLE.

AND NOW COMES THE EVANGELISTIC CAMPAIGN.

The Membership Campaign is to be followed immediately with the Evangelistic Campaign. This should begin with the very day that I am writing this note—January 19. It is to culminate on March 21. The first phase of the Evangelistic Campaign is a five-weeks' study in Sunday School Evangelism on the part of all the officers and teachers. The pastor should lead this study. Let there be a meeting of these Sunday School workers each week. At these meetings let there be earnest prayer for the Holy Spirit to baptize all Sunday School teachers with a new holy zeal for the salvation of all pupils in their classes. Let there be a careful study of the five lessons on Evangelism that are sent free by Dr. Bulla to all schools asking for them. I have read these lessons and know that they will bless any teacher who studies them. While these studies are being pursued let each teacher make a quiet but careful survey of her class so that she may know by name just what pupils in her class are not Christians. Then let these pupils become the object of special prayer and personal evangelistic efforts. If you have not made the membership drive, just as soon as you can, get to it. GOD AND THE ANGELS ARE WATCHING YOU.

WHAT DR. BULLA SAYS OF THE EVANGELISTIC CAMPAIGN.

"Nothing more important has ever been brought before our Sunday Schools than the Evangelistic Campaign which culminates on March 21. The superintendent who fails to avail himself of this opportunity for winning men and women and boys and girls to Christ will be guilty of an act of neglect for which it will be difficult for him to offer a legitimate excuse. There is every reason for be-

lieving that this is a set time to favor Zion. The church is thoroughly awake to the great need for a genuine revival. Thousands of our most deeply consecrated people are praying and planning for this one thing. And God is waiting to work through us as soon as and as far as we are willing and fit to be used of Him.

Let each superintendent see that his forces join in the great undertaking.

Let workers' meetings be held weekly for study and counsel and prayer.

Let diligent inquiry be made at these meetings in regard to personal evangelism, either in the classes or on the outside.

Let there be free discussion of difficulties and how to meet them.

Above all, let there be earnest, united prayer for endowment of power from on high in order that both superintendent and teachers may be sufficient for the task for which they are giving themselves.

SOME THINGS UNCLE BILLY SAID AT THE TEACHERS' MEETING.

"When the preacher said what we needed was salvation an' not teachin', he just slipped a cog in his mental

Eggs \$15 a Dozen

Yes, \$1.25 for one egg! And even at that price you can buy them only on two days a week. No more than three eggs sold to one family at a time. That's how scarce eggs are in the war-battered countries of Europe.

Last winter eggs sold in America for \$1.00 a dozen. We are just now informed by telegraph that, owing to the strike in New York, eggs are now selling at \$1.25 a dozen. Europe must get eggs. America must supply them. It is entirely possible that with Europe's enormous demand, eggs may be selling in America for as much as \$1.00 or \$5.00 a dozen!

Now is the time to get every egg possible from your hens.

The way to do it is to give the hens "More Eggs," a scientific tonic that revitalizes the flock and makes the hens lay all the time. "More Eggs" will double the production of eggs. It will make hens lay heavily, no matter how cold or wet the weather. Already over 400,000 poultry raisers are making big profits by giving their hens "More Eggs." The results of a few cents' worth will amaze you.

If you send \$1.00 to E. J. Reefer, the poultry expert, 3251 Reefer Bldg., Kansas City, Missouri, today he will send you two large size \$1.00 packages of "More Eggs"—one package being absolutely free on the special limited offer he is making now. The Million Dollar Merchants Bank of Kansas City, Mo., guarantees if you are not absolutely satisfied, your dollar will be returned on request. So there is no risk. Send a dollar today on this free package offer. Profit by the experience of a man who has made a fortune out of poultry.

Conphorozo Water

Has been used with great benefit for the past thirty-four years by thousands of sufferers from Rheumatism, Gout, Indigestion, Constipation, Liver and Kidney Disorders. Read the following testimonial:

Lebanon, Ky., May 5, 1918.

Mr. John Hoerr,
St. Louis, Mo.

Dear Sir—After three years untold suffering in bed flat on my back, and four years in one room, I began taking your treatment—Conphorozo Water.

After taking three bottles, I am now in the best of health, as you can see from my photograph. I am again on the road selling goods, and can never say enough in favor of the Water, for its use saved my life.

Your friend,

W. K. VOWELS.

Conphorozo Water is not a mineral water, but a medicine. For full information, address

JOHN HOERR,
1616 Pine St. St. Louis, Mo.

calculations. Salvation comes to a man as a result of teachin' or it don't come at all. An' that's what's the matter with the world today—it needs teachin' 'bout what sin is so's it will seek salvation."

"Mr. Superintendent, I got a sum in 'rithmetic I'd like Prof. Smithers to work out. If 86 per cent of all Christians come into the church from the Sunday School, an' only 40 per cent of the Sunday School members join the church, what would the per cents be if we get into the Sunday School ev'rybody we ought 'o get, an' they all joined the church?"

"Lots of the old hymn-tunes is good, but I notice they ain't printed with the 'retard' sign over ev'ry note, like some folks sings 'em."

FIELD NOTES FROM THE NORTH ARKANSAS CONFERENCE.

Rev. R. L. Jackson, Berryville, is putting on the membership canvass and says that the Sunday school is the largest since he has been there.

Rev. M. C. Bevens, Lamar and London, will co-operate in the evangelistic campaign and has ordered supplies sent to each of his superintendents.

Rev. O. H. Tucker, one of our honored superannuates who did some excellent work in a mission Sunday school near Fayetteville last year, is spending the winter in Byers, Texas.

Rev. A. L. McQueen, Cecil Circuit, has organized another Sunday school since conference. This is the second for him for which the Conference Sunday School Board furnishes literature for the first quarter.

Mrs. George R. Brittain, Nimmons,

THE MISERY OF BACKACHE

Removed by Lydia E. Pinkham's Vegetable Compound.

Muskegon, Mich.—"For six years I was so weak in my back at times that I could hardly walk. Lydia E. Pinkham's Vegetable Compound was recommended to me and it made me good and strong again so that I am able to do all my work. I highly recommend your medicine and tell everyone I meet what it did for me."
—Mrs. G. SCHOONFIELD, 210 Wood Ave, Muskegon, Mich.

Woman's Precious Gift

The one which she should most zealously guard is her health, but she often neglects to do so in season until some ailment peculiar to her sex has fastened itself upon her. When so affected women may rely upon Lydia E. Pinkham's Vegetable Compound, a remedy that has been wonderfully successful in restoring health to suffering women.

If you have the slightest doubt that Lydia E. Pinkham's Vegetable Compound will help you, write to Lydia E. Pinkham Medicine Co. (confidential) Lynn, Mass., for advice. Your letter will be opened, read and answered by a woman, and held in strict confidence.

MURINE Night and Morning. Have Strong, Healthy Eyes. If they Tired, Itch, Smart or Burn, if Sore, Irritated, Inflamed or Granulated, use Murine often. Soothes, Refreshes. Safe for Infant or Adult. At All Drug Stores. Write for Free Eye Book. *Write Eye Remedy Co., Chicago*

Rector Circuit, writes that the attendance at their Sunday school is about 60 to 70 but that the difficulty, like so many places, is to get an attendance of the older church members.

Rev. A. W. Martin, Gravelly, in a letter ordering supplies for the membership and evangelistic campaign says: "Our plans and prayers for a new church building here at Gravelly are now taking material shape. And the Sunday school is being well provided for, in fact, it is a Sunday school building that we are going to build."

Rufus Bowen, superintendent at Raven Springs, reports for his school a pledge of 85 cents per month for a period of ten years.

W. N. Jones, superintendent at Tupelo, Searcy district, reports a new Centenary pledge for his school of 50 cents per month.

Rev. Fizer Noe, Marvel, has preached on the consecration of his Sunday school leadership and will carry out the remainder of the evangelistic program as fully as he can in his field.

Rev. C. M. Reeves, Conway, has made plans for a meeting of his officers and teachers twice a month for a study of evangelism and discussion of their Sunday school problems. In the Wednesday night prayer meetings he is laying stress on the responsibility and opportunity of parents in this evangelistic campaign. His teachers are studying the cards secured in the recent survey with a view to building up the attendance.

Rev. J. W. Black, appointed to Cotter at conference, has had Mountain Home added to his charge. This will doubtless be a happy arrangement for all concerned. He is planning to carry out the program of evangelism.

Rev. Frank P. Jernigan, treasurer of the Sunday School Board, has the sympathy of all his brethren in the death of his brother, which occurred last week.

Rev. F. M. Tolleson, Batesville, writes that their Sunday school membership canvass has been made. Bro. W. P. Jones of that splendid school says that Prof. J. R. Bullington is making a fine start as the new superintendent and that the school is pressing toward an enrollment of 700.

Blytheville Sunday school, Rev. W. T. Thompson, pastor, and B. A. Lynch, superintendent, has raised its Centenary pledge from \$20 per month to \$30 per month.

Griffin Memorial Sunday school, Paragould, Rev. A. W. O'Bryant, pastor, and W. T. Horton, superintendent, has made a pledge to the Centenary for the first time. It is for \$1.00 per month.

New Hope Sunday school, Bexar Circuit, Rev. Porter Weaver, pastor and R. H. Lawson, superintendent, has raised its pledge from 65 cents to 75 cents per month as reported by J. G. Turner, secretary.

The minutes of the Annual Conference just off the press show that the Sunday school enrollment of this conference increased 2,803. The table reads decrease where it should read increase as will be seen by the comparative reports for this year and last year. There was an increase of \$5,708 in the amount raised for missions by the Sunday schools of the conference, as well as large increases for all other objects except Sunday School day, which shows a slight decrease. The report shows that 1,980

EPWORTH LEAGUE DEPARTMENT

REV. F. A. LARK.....Editor
HOWARD JOHNSTON, Treas. N. Arkansas Conf.....Conway
E. M. SHARP, Treasurer L. R. Conf.....Prescott
All communications should be addressed to Epworth League Editor, 310 Maple Street, North Little Rock, Ark., or to the Editor of Arkansas Methodist, 200 East Sixth Street.

HERE AND YONDER.

The new plan for this department, as outlined in our issue of January 8, and announced to begin with the February 6 issue, has been postponed one week to give space for news from the meeting of Epworth League leaders at Nashville, Tenn.

Rumor has it that Secretary Neill Hart is quietly and busily organizing new leagues in the Pine Bluff district.

Letters to the central office at Nashville and to our Conference Epworth League Board receive such prompt and careful attention and so much interest and enthusiasm is manifested that we feel spurred on to bigger and better things.

The first mission boat of the M. E. church, South, for use in the Congo mission work in Africa, is now in

pupils joined the church, which is less than the year before. The evangelistic campaign should raise this record materially this year.

The following pastors have signified their intention of carrying out the evangelistic campaign since last report: Wm. Sherman, Jonesboro; A. W. Martin, Gravelly; M. F. Johnson, Alma; M. C. Bevens, Lamar; R. L. Jackson, Berryville; C. M. Reeves, Conway; J. W. Black, Cotter; W. H. Gayer, Gravette; F. M. Tolleson, Batesville; F. M. Noe, Marvel; H. E. Wheeler, Fayetteville; J. B. Stewart, Spadra; Porter Weaver, Bexar.

This makes a total of 99 pastors in this conference that have pledged themselves to this campaign. No doubt many others would do likewise but for the bad weather and bad roads in their charges. These pastors have ordered supplies for a canvass of more than 9,600 families.

Those in attendance at the great Sunday school meeting in Hot Springs last week from this conference were: Rev. J. B. Evans, Rev. W. J. LeRoy, Rev. Frank E. Singleton, Miss Dove Erwin and the field secretary. It was a very profitable meeting. Rev. George McGlumphy, the chairman of our Conference Board, was unable to attend as he had planned and his place was filled in the counsels of the conference chairmen by Brothers Evans and LeRoy. Rev. F. P. Jernigan had planned to attend the meeting but was prevented by the death of his brother. Many matters of very great importance were discussed concerning which this department will report later. Our sister conference is honored in the honor which is given her field secretary. Brother Baker has been the secretary of this organization of central office forces and field secretaries since its beginning and was re-elected this year. The members of the executive committee of the North Arkansas Conference Board which were present had a meeting with reference to plans for the year's work.—J. Q. S.

process of construction in Scotland on the River Clyde.

How about the Epworth Era circulation in your league? The January number is so full of good things that it is a distinct loss if you have not read it. Send in your subscription before you miss another good number.

Just some of the good things to be found in the Epworth Era for January: A New Year's Exhortation, The Great Revival and the Epworth League, Sociability and Spirituality, A Gallery of Mission Study Experiences, The Ministry of Intercession.

The Epworth League of Booneville, Mo., has a membership of twenty-five, all of whom are titlers. Every member is a regular contributor to the church through the church budget. Their Africa special pledge is \$150.

Miss Eloise Angel has been appointed superintendent of missionary work for the Little Rock conference.

BUY W. S. S.

The days when a college education was possible only for the rich man's son or daughter have gone by. The Epworth League of the Methodist

Check that Cold and Get Rid of that Cough

It is dangerous to let them run. A tonic laxative of direct and positive action upon the mucous membranes is what you need.



PERUNA


For Two Generations

Per-u-na has proved the reliable treatment for ridding the system of all catarrhal poisons. It aids digestion, stimulates the liver and bowel action, enriches the blood, tones up the nervous system and soothes the inflamed and congested mucous linings.

Honest and dependable is the verdict of thousands.

Sold Everywhere
Tablets or Liquid

Relief from Malaria



SWAINSON'S MALARIA TONIC

This tasteless tonic seldom requires over three days to break up malaria chills. In thousands of homes it is always kept on hand. Try a bottle.

The Doctors' Prescription
60c at All Dealers. C-161

SWAINSON'S MALARIA TONIC

The Inward Effects of humors are worse than the outward. They endanger the whole system. Hood's Sarsaparilla eradicates all humors, cures all their inward and outward effects. It is the greatest alterative and tonic, whose merit has been everywhere established.

Episcopal church as one of its activities is showing the boys and girls of America that every young man and woman with energy, character and determination can base his or her life-work on the sound foundation of a classical or technical degree from a recognized institution of learning.

This work of the league is being accomplished with the aid of the Savings Division of the Treasury Department. Boys and girls all over America are being enrolled in college clubs the object of which is to aid the members to secure money for a college education by means of saving and investment in government securities such as War Savings Stamps and Treasury Savings Certificates. These securities not only hold educational funds safe but return excellent profits in the shape of interest and may be gauged so that they mature at such times as to effectively meet collegiate demands.—Savings Division, U. S. Treasury Department.

FROM THE LITTLE ROCK CONFERENCE MISSIONARY SUPERINTENDENT.

Dear Leaguer:

Officially I am perhaps the youngest leaguer in the conference, but eight years close work in the league leads me to believe that we as leaguers are not doing our BEST.

I am not forgetful of our contribution in money, but have we lived true to our standard—"ALL FOR CHRIST?" I fear we have not. Have you a Mission Study Class in your

GET READY FOR "FLU"

Keep Your Liver Active, Your System Purified and Free From Colds by Taking Calotabs, the Nauseless Calomel Tablets, that are Delightful, Safe and Sure.

Physicians and Druggists are advising their friends to keep their systems purified and their organs in perfect working order as a protection against the return of influenza. They know that a clogged up system and a lazy liver favor colds, influenza and serious complications.

To cut out a cold overnight and to prevent serious complications take one Calotab at bedtime with a swallow of water—that's all. No salts, no nausea, no griping, no sickening after effects. Next morning your cold has vanished, your liver is active, your system is purified and refreshed and you are feeling fine with a hearty appetite for breakfast. Eat what you please—no danger.

Calotabs are sold only in original sealed packages, price thirty-five cents. Every druggist is authorized to refund your money if you are not perfectly delighted with Calotabs.—(Adv.)

league? Have you sent a missionary from your church, or even from your district, have you invested your time, your prayers and your efforts in any form of missionary work in the league? Until you have done this we have not even opened the doors of the possibilities which lie before us as leaguers.

If we expect to be efficient leaguers we must be intelligent leaguers and we cannot do this without STUDY. Let me urge you if you have not already done so to organize a Study Class in your league, not some other time but organize NOW.

If those leagues that already have a Mission Study Class will write me I will appreciate it, and those who have not if I can help you in any way I will also appreciate hearing from you.

Look all about you and see the outstretched hands of the Maceonian and hear his cry as it echoes from the shores of France, Belgium, Japan, Korea, Africa, and the Isles of the Sea. We cannot flee from it. Will you meet the plea as a good soldier of the cross?—Sincerely yours, Eloise Angell, Conference Missionary Superintendent, 625 Palm St., Little Rock, Ark.

A LOSS TO THE HAMBURG LEAGUE.

It was with sad good-byes the Leaguers of Hamburg parted with one of our most faithful, loyal and helpful members, Mrs. Daisy Wagner. Mrs. Wagner came here some three years ago. She at once took her place among the Epworth Leaguers, as well as all departments of church work, and was one of us at every call. Last April she was appointed Fourth Department Superintendent, which office she filled the very best she could. She organized a Mission Study Class, which studied "Lure of Africa." This study was finished before she left. One of her last requests of a fellow-Leaguer was, "Take care of my Missionary Department." This we expect to do.

Although she has moved to a far-away State and her place among us is vacant we will long remember her as a faithful worker among us and the example set by her Christian life will be a help to us as we try to fill her place.—A Co-Worker.

TEXARKANA DISTRICT EPWORTH LEAGUE INSTITUTE, COLLEGE HILL METHODIST CHURCH, TEXARKANA, SUNDAY, JANUARY 18, 1920.

10:00-11:00 a. m.—Visit with College Hill Sunday School.

11:00-12:00—"The League the Training Camp for the Church," Jas. Workman.

2:00-2:15—Devotional service, conducted by Fairview League.

2:15-3:00—"The Standards of Efficiency," Miss Eda Cade.

3:00-3:30—Round Table discussions, led by Rev. J. D. Hammons, assisted by James Workman and Mrs. C. B. Myers; Home Missions of the League; Conference Dues; Anniversary Day Offerings.

3:30-4:30—"Centenary Movement," James Workman; "Centenary Special for Africa," "Africa at Home," "The Evangelistic Campaign."

4:30-4:45—"Epworth Era," Rev. R. P. James.

4:45-5:00—"Who Should Be Responsible for Junior and Intermediate

Leagues?" Mrs. McKinney.

5:00-5:30—"Departmental Problems of Leaguers," led by James Workman.

5:30-5:45—Pledges discussed; election; discussion of summer meeting.

7:00-8:00—College Hill League in session.

8:00-9:00—"The Call to Service," James Workman.

The institute meeting was a great success. There were 26 visitors or delegates to the meeting. The District members were glad to have Miss Cade of Arkadelphia present and enjoyed her part of the program. James Workman, our President of the Conference League, was the life of the meeting. He gave us two fine hours on the Leaguers and their work in the morning and evening.

College Hill Church League did the very best that could be done in the way of handling the delegates to the meeting.—C. H. Shull, District President.

A DAY WITH CENTRAL AVENUE, BATESVILLE.

Sunday, January 18, 1920, was one of the many bright and pleasant days of the past winter, and at 9:30 the Sunday School at Central Avenue, Batesville, convened. The Superintendent was at his best, as is usual with him, and the pastor, E. H. Hook, was with us. There were 172 present. Every teacher was there also. After the study hour the pastor requested that all the twin children present come forward to the altar, and the following named twins responded: Oleta and Oena Jones, Therla and Thelma Owens, Ruth and Dorothea Griffin, Julia and Mary Monday, Ruth and Naomi Shirley, Lela and Lena Ruddell. One more pair belonging to the school were not present. We would like to know if there is another school in our connection that can make as good a record in this line.

After the preaching service the pastor installed the stewards for the present year. The installation service was very impressive.

At 6:30 p. m. the Epworth Society held a very instructive service.

At 7 p. m. the pastor again gave us one of his earnest, convincing sermons, and at the close of same he installed the officers of the Ladies Missionary Society, some eight or nine in number.

This society is doing a noble work. They meet on Thursday of each week, from house to house, and spend the day in worship, song, and engaging in different kinds of work to advance the financial interests of the church. And, of course, they do much necessary talk, discussing the various interests of the church.

A most enjoyable day, for which we thank the Lord and take courage.—W. W. Byers.

TO DISTRICT SECRETARIES OF LITTLE ROCK CONFERENCE EPWORTH LEAGUE.

The week January 18-25 is set for making the Evangelistic Survey in your Districts. Should you not accomplish this within the time set aside, continue to urge your leaguers to make this survey until your District shows 100 per cent.

Write Ralph E. Nollner, Director Department E. L. Evangelism, 810 Nashville, Tenn., for blanks to be used in your Leagues and report to me at the earliest possible date.—Jas. Workman, Conference President.

CHILDREN'S DEPARTMENT.

MARY'S MULE.

(With abject apologies to the Lamb.)

Mary had a little mule,
Whose countenance was pale,
Most merrily he wagged his ears
And swung his bushy tail.

He followed her to school one day,
Which made the teacher sore,
He gently caught him by the ear
And led him to the door.

He whispered something to the brute,
And then before the school,
He slapped the jaws unmercifully,
Of that poor stupid mule.

He pulled his tail, he pulled again,
Alas, alack, that he
Should ever dare to pull it thrice
That teacher where is he?

Ask of the shining stars that peeped
Down from the wintry sky,
Ask of the silver moon that laughed
To see him whizzing by.

But please, I pray thee, don't ask me,
For I was not at school.
The teacher never has come back,
So you'd better ask the mule.
—Pacific Methodist Advocate.

THE HORSE AND THE OYSTERS.

An amusing story is told about Benjamin Franklin, that good and clever man of whom America is justly proud. He had been journeying all day on horseback, and was half dead with cold and fatigue, for it was in the depth of winter, the wind was biting-cold and the snow was falling. When the shades of the evening began to fall he realized that it would be impossible for him to reach his

BEAUTIFUL 1920 SCRIPTURE TEXT CALENDAR FREE.

The Georgia-Alabama Business College, Macon, Ga., is sending out absolutely free of charge a lovely Scripture text calendar for the year 1920. This calendar is illustrated with extremely beautiful full color scriptural illustrations. Each monthly page carries one of these scriptural illustrations, such as "Jesus Blessing the Children," "The Star of Bethlehem," "Jesus and the Holy Women," "Christ and the Illing Tempest." There are 12 of these monthly page illustrations in full color, besides the full page illustration on the cover of the calendar. Every Christian worker should have one of these calendars. Each day in the month is shown in large figures and immediately under the figures is given the text for the day, except on Sundays. Each Sunday date gives the subject for the Sunday School lesson, Scripture reading and Golden Text. On the back of the calendar is given the standard time for each of the twelve divisions, and also is carried a 200 Year Reference Calendar, which enables one to select one of seven calendars for use in each of 200 years from 1800 to 2002.

The price of these calendars is 30c and they are very cheap at the price, but they are being sent absolutely free to Christian workers, the only return courtesy that is asked being the sending to Georgia-Alabama Business College of the name and address of some prospective student who desires to take a business course in bookkeeping, shorthand, typewriting, commercial English, etc. Write at once and get your calendar, giving the name of some prospective business student. In writing mention this paper.

destination, for it was still many miles away. The wind had turned to a hurricane, and snow was blinding him, and in the fast-coming darkness he was liable to perish in a snowdrift. He therefore began to look out for a shelter for himself and his steed, and great was his joy when he came upon a humble little wayside inn. However poor its accommodation might be, he felt sure it must have some sort of a fire at which he could warm his stiffened and almost frozen limbs, so he hastily dismounted, gave his horse in charge of the stable boy, with many injunctions as to taking good care of it, and hurried into the living room of the little inn, which did duty as parlor, dining room and kitchen. In its great open chimney was the only fire in the house, and Franklin's disappointment was intense when he found that the landlord and all the guests previously arrived had seated themselves around it so closely that there was not an

GREAT BELIEVER IN BLACK-DRAUGHT

Oklahoma Lady Tells How Her Husband Believes in Black-Draught and Uses It for Many Ailments.

Nowata, Okla.—Mrs. W. B. Dawson, a resident of this place, says: "My husband is a great believer in Black-Draught and thinks it cures about everything.

It is splendid for headache, constipation (which usually causes headache), indigestion, or any kind of stomach trouble, and we just keep it for these troubles. I don't know when we haven't used it, and we always find it satisfactory.

I know it has done us both a lot of good and saved us many dollars. I use it in teaspoon doses at first and follow with small doses, and it sure does make a person feel like new.

It cleanses the liver better than any other liver tonic I have ever used, and after taking a thorough course nature asserts itself and you are not left in a constipated condition that follows a lot of other active medicines. This is one thing I like especially about it."

For over 70 years Thedford's Black-Draught has been in use for many simple ailments and today is a recognized standard remedy in thousands of family medicine chests. It will pay you to keep Black-Draught in the house for use when needed.

Your druggist sells it.

Connectional Benefit Brotherhood Methodist Benevolent Association

- Gives first-class insurance protection AT ACTUAL COST to preachers and laymen of the Methodist Church, South, by
1. Good business principles.
 2. Paying benefit claims promptly.
 3. Paying 50% of face of policy for disability.
 4. Paying annuity for disability or old age.
 5. Paying \$1,200 on \$1,000 cash value.
- For information write
J. H. Shurmaker, Secretary, 812 Broadway, Nashville, Tenn.

SLUGGISH LIVERS

are quickly enlivened by Granger Liver Regulator. Try it tonight. It stimulates the secretion of the bile from the liver cells, cleansing the system, and promotes a healthy condition. Purely vegetable. Non-habit forming. Ask your druggist for it. 25c a box.

YOUR SCHOOL NEEDS The State School Song.

"MY OWN LOVED ARKANSAS" 25c a Dozen; \$1.25 per Hundred.

Arkansas Methodist, Little Rock, Ark

inch of space for him to squeeze through to get to it.

In vain he spoke of the bitter cold and storm he had been beating his way through; in vain he told of his intense fatigue and chafed his benumbed hands; the selfish occupants of the seats only hugged the fire all the closer, as if afraid of being asked to give up some of its warmth to this new arrival. As usual, Franklin kept his temper, and when, after a little while, the stable boy came in, he turned to him quite eagerly, saying:

"Did you give my horse a good rub-down, as I told you to?"

"Yes, sir, he's good and dry now."

"And did you give him that warm mash I ordered for him?"

"Sure, sir, and you bet he's enjoying it, too."

"And did I remember to tell you to give him his oysters? We musn't forget to give him his oysters this cold day."

"Oysters! Why bless your heart, sir, no hoss ever eats oysters?"

"You think not. Well, just try mine. Take him a dozen on a plate and you'll see what will happen!" answered Franklin.

The astonished hostler went out with the plateful, as ordered, and a few minutes later every one else had rushed after him to see the wonderful horse that ate oysters, leaving Franklin the sole occupant of the room. With a quiet smile he seized one of the chairs, settled himself in the very best place before the fire, and comfortably warmed himself.

A few minutes later they all returned with the stable boy, who exclaimed indignantly:

"Didn't I tell yer so, hosses never eats oysters! And your hoss wouldn't so much as look at these yer!"

"Wouldn't he? The silly fellow," answered Franklin complacently, as he warmed his hands before the blaze. Well, then, just give them to me here. I'll eat them for him."—Selected.

NEWS OF THE CHURCHES.

PRESCOTT DISTRICT CONFERENCE.

The District Conference will meet at Gurdon, May 27, 7 p. m.—J. A. Henderson, P. E.

RUSSELLVILLE.

Everything starts well at Russellville. We have been most kindly welcomed. Mrs. Stevenson has recovered from her operation and is well again. The official board has made a handsome increase in salary and we are hopeful and happy in our work.—J. B. Stevenson, P. C.

STRONG.

Our reception on the Strong charge has been very cordial. We have had two poundings, one from Rhodes Chapel and one from Strong, for which we are very grateful, and we are starting off well.—J. J. Mellard, P. C.

BLACK ROCK—POWHATAN.

Had two fine meetings yesterday—at Powhatan at 11 and Black Rock at 7. Found something "new under the sun" at Powhatan. Sixty-odd at Sunday school and every child remained for church, and it was not a children's day. Folks are looking for something "new." Open your eyes and see it in getting the children to stay for

church next. If this leak could be stopped it would be the biggest revival ever held.—Jas. F. Jernigan, P. C.

FROM STEPHENS.

Clinton Byers gave such a nice description of his town not long ago that I am real anxious for him to write again and give name and location of same.

Stephens is in the southern part of Ouachita county. We have a population of 1,000 inhabitants, three churches, one good public school;—over 200 attend day school, seven teachers, including music teacher. We have two banks, 18 business houses; we buy about 5,000 bales of cotton during the season.

We need electric lights, water-works, and an ice plant. We have two gins and several sawmills close to town. We are 20 miles from the Trinity oil well in Union county. The Hunter Oil Company is drilling three miles from town.

We had 116 in attendance at our M. E. Sunday school today. We should have at least 200 by Easter. Wishing everybody a happy New Year.—Jos. P. Rogers.

NEWPORT.

We are delighted with our new field. Truly it is good. After five years elderying, to get to a people all your own. Our reception has been all we could ask for, besides many kindnesses. The pantry shower came, filling the pantry with all manner of good things to eat. Truly we are pleased to the heart's content.

For two weeks we have been with our daughter, Mrs. Mayo, at Marianna, who has lingered in the shadows for three weeks. All the while we kept her before a loving Father who knows. We rejoice to report her so much improved that I can report for duty at Newport. Two skilled physicians and two trained nurses did their duty; and the many tokens of love shown by the good people of Marianna have drawn us to all with many cords of Christian affection, and we trust drawing us closer to the Father's heart. Our 8-pound grandson is doing well.—W. F. Evans.

GURDON.

We were most cordially received by these good people. Large congregations have been at all the services and we have had eight additions to the church. The board of stewards met first Sunday after Conference and, without consulting pastor, raised the salary \$500 and agreed to pay it through the bank at the end of each month. They also assumed the entire amount for Conference collections, so their pastor can be free to look after the religious part alone. The ladies sent to the parsonage a few days after our arrival a new kitchen cabinet and handsome buffet. On December 23 a real pounding hit the parsonage, the like of which we have not seen in many years. Hardly a day passes that some one does not come, leaving something which shows marks of deep interest in pastor and family. We are delighted with these good people and prospects for great year's work is most promising.—W. W. Nelson.

CHIDESTER.

No one in all the conference room was more pleased with his appointment than was I when I heard the Bishop read me out for Chidester.

Last Tuesday evening our people

GALLSTONES Improved method of treating the inflammation and catarrh of the Gall bladder and Gall duct associated with Gallstones. Removable without operation. By hundreds of satisfied patients. WRITE TODAY FOR FREE BOOK AND FREE TRIAL OFFER. Dr. E. E. Paddock, P.O. Box 160 Kansas City, Mo.

gave us a very heavy pounding. Indeed, they pounded us so hard I think it will take us two or three months to get over it. They brought coffee, sugar, lard, sausage, and a wagon load of other good things to eat. As they furnish us with the things to feed the body, may the Lord enable us to furnish that which feeds the soul.

We have made one round and have started on the second. We find that we have a very fine people to minister unto. We are planning for a great year's work.—A. V. Savage, P. C.

PEARCY.

I have just been reading some letters in the Methodist from our preachers, telling about their good people and work. They all seem to be well pleased. I am sure no one is any better pleased than myself, and no people deserve any more praise than the good people on the Percy Circuit. The next night after we moved into our nice new parsonage they gave us a pounding, and they keep bringing or sending us good things to eat, and help in other ways. They seem to know just what a preacher needs. I find a fine lot of good Christians here,

28 Idle Hens Now Lay 27 Eggs a Day

And This Was in Cold Winter Weather. Mrs. Davidson's Plan Is Simple.

"I fed a 50-cent box of Don Sung to my flock of 28 hens that were not laying. But they are laying now. I receive as high as 27 eggs a day and never less than 22."—Mrs. Jennie Davidson, Yates Center, Kansas.

Mrs. Davidson wrote this letter in February. Figure her profit on two dozen eggs a day from hens that "wouldn't lay" during January and February. We'll make you the same offer we made her. Here it is:

Give your hens Don Sung and watch results for one month. If you don't find that it pays for itself and pays you a good profit besides, simply tell us and your money will be promptly refunded.

Don Sung (Chinese for egg-laying) works directly on the egg-laying organs, and is also a splendid tonic. It is easily given in the feed, improves the hen's health, makes her stronger and more active in any weather, and starts her laying.

Try Don Sung for 30 days and if it doesn't get you the eggs, no matter how cold or wet the weather, your money will be refunded by return mail. Get Don Sung from your druggist or poultry remedy dealer or send 50 cents for a package by mail prepaid. Burdell-Dugger Co., 452 Columbia Bldg., Indianapolis, Ind.



BUIST'S SEEDS

46c Worth of Flower Seeds 25c

Our Big Value Collection—25c postpaid—contains one packet of each of the following varieties: Sweet Alyssum, Dwarf Nasturtium, African Marigold, Fine Mixed Petunias, Single Mixed Portulaca, Double Mixed Zinnia, Pinks, Dimples, Giant Mixed Corolla. The collection if purchased separately would cost 49c.

Send Today for Our Free Garden Guide. Tells what, when and how to plant for best results. Shows how to make your garden cut the cost of living.

Free Flower Seeds with Orders of 50c and over. Robert Buist Co., Dept. E. L., Philadelphia, Pa.

To Cure a Cold in One Day
 Take **LAXATIVE BROMO QUININE**
 (Tablets.) It stops the Cough and Head-
 ache and works off the Cold. E. W.
 GROVE'S signature on each box. 30c.

and true Methodists. We have a good attendance at preaching and Sunday school. This promises to be a good year with us. Brethren, pray for us that God's will may be done in all things.—C. J. Segers, P. C.

SULPHUR ROCK AND MOORE-FIELD.

We had a great quarterly conference here at Sulphur Rock on the 3rd and 4th insts. Pastor's salary raised \$50, and the board of stewards assumed responsibility for the benevolences. A good financial report was made for the first quarter.

We had seconds on the pounding at Moorefield New Year's Day, when the family was invited to dinner at the home of Mr. and Mrs. M. E. Moore. In the afternoon Mrs. W. A. Lindsey entertain the ladies of the church with the pastor's family. After an enjoyable social hour, the hostess led to the way to her dining room, where there had been placed an abundance of things to eat, and for the pastor's family use.

We mean to show our appreciation for such kindness by giving the very best service which we are capable of rendering.—J. W. Johnston, P. C.

CHARLESTON.

On December 4 we started house-keeping in the parsonage, and soon settled down to our work. We feel

YOUR FACE?
 Is the Complexion Mud-
 dy, Tanned, Freckled?
 If troubled with skin eruptions,
 sunburn, pimples, try
PALMER'S EMERALD SOAP
 It cleanses, softens and clears the
 skin and tends to remove sunburn,
 tan, freckles, blackheads, pimples
 and eczema.
 Thoroughly antiseptic. Ask
 your druggist, or write for free
 samples to
THE MORGAN DRUG CO.,
 1521 Atlantic Ave., Brooklyn, N. Y.

Keep Stomach and Bowels Right
 By giving baby the harmless, purely
 vegetable, infants' and children's regulator.
MRS. WINSLOW'S SYRUP
 Brings astonishing, gratifying results
 in making baby's stomach digest
 food and bowels move as
 they should at teething
 time. Guaranteed free
 from narcotics, opi-
 ates, alcohol and all
 harmful ingredi-
 ents. Safe and
 satisfactory.
 At All
 Druggists

NR Tonight Tomorrow Alright
 Get a
 25c.
 Box.

grateful and happy over conditions here. Our predecessor, Brother C. E. Gray, after four years of persistent and prayerful work, left this charge in good condition. The right Christian spirit prevails among the different denominations, and a more loyal people could not be found. Our services have been well attended.

We received a hearty welcome from our people, as well as the members of other churches. On the afternoon of the 22nd of December a large number of ladies of our church and their friends surprised the "housekeepers" at the parsonage with all kinds of good things, such as eggs, butter, fresh meat, groceries, etc. We are thankful for such blessings, and are praying that God may use us for the greatest possible good in Charleston.—J. W. Moore, P. C.

TILLAR AND DUMAS.

Inasmuch as it was the mind of the good Bishop and his cabinet to move us from the delightful charge of Amity and Glenwood, where we spent two good years, we are glad and devoutly thankful to God that we were read out for this wonderful charge over here in the garden spot of the world. There are scores of excellent pastorates in the conference, in fact, I think they are all good. But these places over here on Tillar and Dumas charge have a way all their own of doing things, and of making their pastor and his family feel welcome and at home. Other people "pound their preacher", but these come in broad open daylight bringing good things to eat by the sack, and good things for the parsonage home too numerous to mention. And the good people of Dumas, not to be outdone by those of Tillar, shipped over whole cases, well packed, of all sorts of good things to make the preacher and his family glad, and not only so, but sent a committee of elect women along with the goods to see them delivered. It will be a cause of regret to us throughout the year that we were not at home when they came. We had left that day to spend Christmas with relatives in another town. A more beautiful spirit of love and fellowship I have never seen than has greeted us here on every hand.

In addition to the things above mentioned, the parsonage kitchen has been furnished with a splendid new cook stove, while the house itself is to be remodeled and modernized as soon as the weather becomes more settled and mild.

Under the wise and efficient leadership of Brother Cummins and others who preceded him, the work had been brought to an unusually good state of organization and equipment for work. We take up the work gladly, but with trembling lest we should fall short of being able to measure up to our opportunity.

I find here the finest missionary spirit that I have found anywhere. This charge, as many know, went several thousand dollars over its quota on the Centenary. Now, in addition to half a dozen or more native missionaries that are being supported, we have asked for and been assigned the full support, together with travel and outfit, of Brother James R. Rhodes of our own conference who has been assigned to work in Mexico. We are to have a visit from him before he goes to his new field.

Not only this, but we are planning

to build a church at Dumas during the year that will cost approximately \$25,000. We are praying for and expecting a great year for the glory of God on this charge.—R. H. Cannon, P. C.

HEBER SPRINGS.

On our return from the Conference at Jonesboro to Heber Springs for the second year we found our people well pleased and the pastor and family delighted. The efficient board of stewards increased the pastor's salary over last year and paid one month in advance and decided to do this during the year.

The Woman's Missionary Society put some valuable furniture and a nice rug for the dining room in the parsonage, and as Christmas came we were remembered with a copious shower of many good things to eat, to wear and several dollars in cold cash, which represented all the people.

We are putting on the Evangelistic campaign in our Sunday school and we can see the results of it already in the increased attendance not only in Sunday school, but in all the other services of the church. Have received four into the church to date.

We have one of the most beautiful, comfortable and well arranged churches in the Conference. It has a fine auditorium, Epworth League room, nine Sunday school rooms and pastor's study. The entire building can be thrown into an auditorium in case of an overflow. The stewards are planning to install a modern heating plant with a kitchen in the basement which will add much to the value of the building.

Heber Springs is the county seat of Cleburne County, and is a beautiful growing town of about 2500 inhabitants, situated in the foot hills of the "Ozarks". It has its water works and electric light plant and its Seven Medical Springs, surrounded with a good fruit and fair farming country. It has a fine public and high school. The people are intelligent and industrious. All of these things make this charge one of the most delightful places in the Conference.—Edward Forrest, P. C.

MONTICELLO DISTRICT STEWARDS' AND PREACHERS' MEETING.

The Districts stewards and preachers of the Monticello District met at 2 p. m. at the Methodist Church in Dermott, January 8. Rev. W. P. Whaley stated in the beginning that an informal meeting would be held and every person was to feel at liberty to enter heartily into all discussions.

This kind of program was carried out except that three vital subjects were introduced and forcefully discussed by those selected as leaders: Rev. T. P. Clark introduced the subject of evangelism, which provoked lively and enthusiastic discussions by many others present.

Rev. S. R. Twitty introduced the subject of the "Preacher's Message to The People," and his clear and concise development of the subject gave inspiration to the thinking of others who were eagerly waiting for him to conclude and give them a chance to have their say.

Just here Rev. W. P. Whaley asked the laymen present to tell just what they expected and demanded of the

E C Z E M A

IS CURABLE. Write me today and I will send you a free trial of my mild, soothing, guaranteed treatment that will prove it. Stops the itching and heals permanently. **DR. CANNADAY,** 1226 Park Square, Sedalia, Mo.

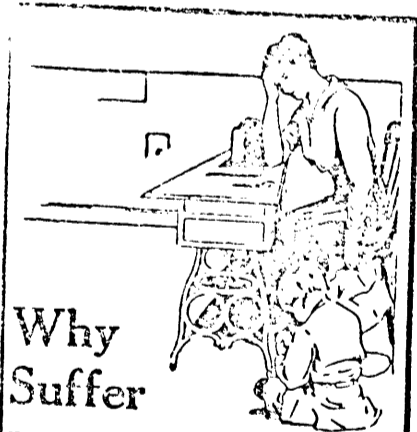
pastor, and indeed interesting were the statements of those who responded.

This and the foregoing discussions evidenced the fact that both laymen and pastors meant business and were deeply concerned about the master's business and kingdom during these troublesome times.

On Friday morning Rev. W. P. Whaley spoke on the work of the church in general—the world need, the cry of the hour, the place and position of the church of God in the world today, the effort of Bolshevism in this and other parts of the world to utterly destroy the church and her influence, closing with an appeal to the leaders of the church to rally around the cross of Jesus Christ as never before.

You have seen highly bred and high-spirited horses hitched up on a cold morning dancing and prancing in their eagerness to press against the collar. This expresses the effect of his speech on that little crowd who sat under the spell of those great and inspiring truths so plainly, freely, and yet gently discussed.

There was a cross-fire of questions at his conclusion and these questions brought out things exceedingly valuable and suggestive. But best of all, at the close of the meeting our beloved elder called for a season of prayer which lasted several minutes, during which weeping took place here and there. The spirit of the good Lord came down divine and showed itself on the faces of every-



Why Suffer

Those Nervous Headaches which are the lot of so many Housewives and Mothers.

Dr. Miles' Anti-Pain Pills

Seldom Fail to Relieve Any Ache or Pain.

For Sale by All Druggists.

ILES MEDICAL CO., Elkhart, Ind.

one—and what a fitting close. Every man went away to his field like the soldiers during the war climbing out of the trench going forth ready to win or die.

Mention must be made of the timely discussion of Rev. W. A. Steel, who led the subject of "Pastoral Visitation." Those of us who knew Brother Steel and his success along this line knew just what good things were coming.

The following resolution was passed by the laymen:

Whereas, The time has come for the church of Jesus Christ to get away from the antiquated and obsolete methods of conducting her business affairs; and

Whereas, The church and her spiritual leaders are greatly hindered in their work by loose financial methods which no enterprising institution today would tolerate for a minute; be it

Resolved, First, That we urge the boards of stewards of our churches and charges to adopt the practice of paying the pastor's salary monthly so that he may be able to meet his financial obligations monthly as is expected of him by those from whom he buys.

Second, That the financial affairs of the whole church be taken in hand by the boards of stewards throughout the district, thereby enabling our pastors to give their time to the study of the Word, prayer over the urgent, and the ministry of service so urgently needed everywhere. In keeping with these suggestions we believe it best to budget the pastor's salary, general claims, local church expenses and all other benevolences, prorate the whole out in some equitable way, collect it monthly and meet all the

financial obligations of the church monthly. Such business methods we believe will appeal to business men, and place the church before the world as an institution worthy of the esteem even of those who are without the pale of the church.—R. L. Hardy, W. S. Anderson, Committee; R. M. Holland, Secretary.

UMPIRE CIRCUIT.

I have been very cordially received on the Umpire circuit, and am busy attending to very much needed repair here, roofing the parsonage, finishing digging the well and the building of a barn. I will not remain here without these improvements. They must be had. I was delighted to leave my preacher-friend Bro. C. J. Segers at Pearey a home to live in with some measure of comfort. I am beginning again to fix a way for my successor. I love to work among these hospitable people of the hills. There is a great future for them.

I highly appreciate the co-operation they are giving me in the spiritual and material improvement of their pastoral charge. I do not think of any hurry in leaving them as their pastor, but with the noble co-operation they are giving me, the next pastor is going to come to a place abounding in home comforts. I could hardly tear myself away from the people I have recently served, but they are left in good hands. God bless their pastor and them! I am pleased to know of friends my predecessor has on this circuit.—J. F. Taylor, P. C.

TO THE STEWARDS OF THE ARKADELPHIA DISTRICT.

Boys, let's collect our preacher's money this year. There is a great responsibility upon the stewards. People are disposed to pay the preacher if they like him but if they don't like him it is a task to collect money for him. This should not be so, but if the stewards will try, they can collect the assessments whether the people like the preacher or not. I don't mean to romp on the people. The most of them love the preacher if he is lovable. Our preachers are not all perfect but we should love them anyway and pay them whether we love them or not. We have adopted the budget plan at our church and are going to collect monthly and pay our preacher monthly. It will be an easy matter to collect here for we have one of the best men for a preacher that is in the district, and people who love the church and fully mean to do the right thing about everything. Now when things are like that the stewards have a snap but brother let's do our duty regardless of our surroundings. If we have a good preacher treat him right because he is a good one and if we have one that is not so good, treat him right as he will be a better one.

May God bless the stewards and preachers and all of the members.—R. J. Nutt, Carthage, Ark.

MARMADUKE.

Things are moving along beautifully on our new charge. The parsonage has been comfortably furnished and there has been a substantial raise in pastor's salary.

Attendance on the Marmaduke Sunday school has about doubled in the last two months.—O. A. Clark, P. C.

DE QUEEN.

We begin the new year with fine outlook. The Board assessed \$1,800 for pastor's salary. Have fine congregations. Have received into the church four on profession of faith and 16 by certificate. Missionaries, Sunday school, and leagues are all doing well. We are expecting a great year.—F. P. Doak, P. C.

QUITMAN.

We have had a royal reception and are delighted. We have everything organized for the annual program. All the campaigns will be worked. Our life service drive is on now. We have had eleven so far. We will enjoy a strong financial increase as usual with these folks.—M. A. K. Fry, P. C.

AN APPEAL.

Fellow Workers: All ages have had their gospel, and the same demands are at large today. We see things undergoing a great change. The gospel must put on a new face to meet the present day demand. I am appealing to you for help. If you have a book that you have finished, that would be a help to one on a weak charge who under existing circumstances cannot buy, will gladly accept same.—W. A. Biggs, P. C., War Eagle, Ark.

CENTENARY GROUP MEETING—FAYETTEVILLE DISTRICT.

Preparatory to the Centenary Revival Campaign the group meeting

The Monthly Religious Scrap Book 1,000, or more, great Selections from the entire religious press of the world, printed on best paper, 12 books, all for \$1. Money back if not pleased. THE CO-OPERATIVE PUB. CO., Kirkwood, Mo.

for Fayetteville district will be held at Rogers Wednesday, January 28. The members or delegates expected to attend are the members of the district cabinet, the pastors, Sunday school superintendents, Epworth League presidents, presidents of woman's missionary societies, and the Methodist minute men. The meeting will open at the Methodist church at 10 a. m.

If the literature on the campaign has not reached the pastors of the district before the meeting, it will be there ready for distribution.

This is a very important meeting and it is trusted that the delegates realizing its importance be in attendance.—W. L. Oliver, P. E.

HOT SPRINGS METHODISM.

The Methodist Pastors Association was organized January 12. Rev. C. O. Steel was elected president; T. O. Rorie, secretary and treasurer.

Present: C. O. Steel, M. S. Monk, J. A. Biggs, T. O. Rorie and Percy Vaughan. Rev. Charles Cade, the new pastor at Okolapla, is going to school in Arkadelphia and was not present.

We voted to meet every Monday morning and to have the secretary furnish the Arkansas Methodist with "notes" of interest.

Monk has received a royal welcome.

PELLAGRA

CURED WITHOUT A STARVATION DIET AT A SMALL COST

If you have this awful disease, and want to be cured—to stay cured—write for

FREE BOOK

giving the history of pellagra, symptoms, results and how to treat. Sent in plain, sealed envelope. A guaranteed treatment that cures when all others fail. Write for this book today.

DEPT. 49 MEDICINE COMPANY, Atlanta, Ga.

HEADACHE

Bad for Health Upsets Nerves

Go to Drug Store—Try

CAPUDINE

BY DOSE AND IN BOTTLES—10¢, 30¢ & 60¢.

WARNING ORDER.

State of Arkansas ss. County of Pulaski. Myrtle Brown, Plaintiff. No. 25346. Vs. William Brown, Defendant. The defendant, William Brown, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Myrtle Brown, December 31st, 1919. W. S. BOONE, Clerk. J. A. GIBSON, D. C. Buzbee, Pugh and Harrison, Solicitor for Plaintiff. C. L. Johnson, Attorney ad Litem.

WARNING ORDER.

State of Arkansas, County of Pulaski—ss. In the Pulaski Chancery Court. Lucy Oliver, Plaintiff. vs. No. 25179. George Oliver, Defendant. The defendant, George Oliver, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Lucy Oliver, December 1st, 1919. W. S. BOONE, Clerk. F. M. OLIVER, D. C. J. I. Trawick, Solicitor for Plaintiff. J. B. Webster, Attorney ad Litem.

WINTERSMITH'S CHILL TONIC

SOLD FOR 50 YEARS. For MALARIA, CHILLS and FEVER. ALSO A FINE GENERAL STRENGTHENING TONIC. Sold by All Drug Stores

Your Church Made Beautiful By the Highly Venerated and Venerable Art of Wood Carving

Few realize that the art of wood carving that has made beautiful so many of the church edifices of both our own and of other lands has been developed in our own day fully to meet modern conditions and needs. Our booklet "The Art of Wood Carving" will tell a story of keen interest to your church. It will be sent you free at your request

American Seating Company

EVERYTHING IN CHURCH AND SCHOOL FURNITURE 1076-86 Lyston Building • Chicago, Illinois

Is It Because OUR God

will not issue enough "special calls," or is not fair in their distribution that

ONE BILLION SOULS

have neither a pastor nor a church? "THE CALL OF THE WORD" (A Circuit Rider) finds another reason for the scarcity of preachers than the lack of "special calls." Pub'rs, J. P. BELL CO., Inc., LYNCHBURG, VA., POSTPAID, \$1.00. An ideal present to make young people think of 100% soul-saving life service for Christ. ENDORSED BY H. W. FROST AND EVANGELINE BOOTH.

James Business College

The School for You

PINE BLUFF, - ARKANSAS

G. E. BYNUM, President

Cars were running all day before Christmas taking things to the parsonage. His finances are in good shape and he has received 19 into the church.

Biggs finances are in good condition and he has received 13 into the church.

Rorie reported an old fashioned pounding. A very cordial reception. Congregation and Sunday school growing. Finances well up. Six received into the church.

Vaughan preached three times and organized a Sunday school with 36 members.—T. O. Rorie, secretary.

BATESVILLE.

We have a great plant here, a cultured, appreciative people. We could not have asked for a more cordial reception.

I preached to a great congregation

WHERE MOST SICKNESS BEGINS AND ENDS

By FRANKLIN DUANE, M. D.

It can be said broadly that most human ills begin in the stomach and end in the stomach. Good digestion means good health, and poor digestion means bad health. The minute your stomach fails to properly dispose of the food you eat, troubles begin to crop out in various forms. Indigestion and dyspepsia are the commonest forms, but thin, impure blood, headaches, backaches, pimples, blotches, dizziness, belching, coated tongue, weakness, poor appetite, sleeplessness, coughs, colds and bronchitis are almost as common. There is but one way to have good health, and that is to put and keep your stomach in good order. This is easy to do if you take Dr. Pierce's Golden Medical Discovery. It is a wonderful tonic and blood purifier, and is so safe to take, for it is made of roots and herbs. Dr. Pierce, of Buffalo, N. Y., stands behind this standard medicine, and it is good to know that so distinguished a physician is proud to have his name identified with it.

Here is what Mr. A. R. Brown, of Meridian, Miss., says: "Will say I have used Dr. Pierce's Golden Medical Discovery and can fully recommend same as a great medicine. I would recommend the 'Discovery' to any one in need of a good blood tonic and the 'Favorite Prescription' as a woman's medicine. Have used them in my family and know their wonderful curative powers. There is nothing like Dr. Pierce's remedies. There is no use dragging through life when you can get remedies like 'Golden Medical Discovery' and 'Favorite Prescription' at any drug store. They will cure you and make life worth while."—(Signed) A. R. BROWN, Route 2, Box 136, Meridian, Miss.



Have used them in my family and know their wonderful curative powers. There is nothing like Dr. Pierce's remedies. There is no use dragging through life when you can get remedies like 'Golden Medical Discovery' and 'Favorite Prescription' at any drug store. They will cure you and make life worth while."—(Signed) A. R. BROWN, Route 2, Box 136, Meridian, Miss.

ATTRACTIVE INVESTMENT.

At an early day The Commonwealth Building & Loan Association will begin issuing a limited amount of full paid income stock, bearing 7 per cent interest, payable semi-annually. The holders of this stock have the privilege of cashing it in at any time after one year from date of issue, upon giving thirty days notice in writing to the Association. References, any bank or banker in Little Rock.

Directors, L. B. Leigh, Herman Kahn, Chas. S. McCain, J. G. Leigh F. D. Watkins.

ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25 cents a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

last Sunday morning and to a fine crowd at night. We are delighted with our work and would not "swap" with anybody.—F. M. Tolleson, P. C.

PARKIN.

My work is moving along nicely. Congregations are large. The Sunday school has increased nearly one-fourth in attendance. The missionary society has furnished the parsonage at a cost of more than \$400. Prospects are bright for a good year.—E. J. Slaughter, P. C.

MARVELL.

The year 1920 starts well. Last Sunday we installed officials and received eight new members. The pastor's salary has been increased almost double over that of the previous year. Everywhere we find people hungry for the gospel message of salvation. Surely that bright light which broke in supernal splendor over the Syrian hills is again about to shine into hearts long darkened by the shadows of sin, but now hungry for the Bread of Life.—Fizer M. Noe, P. C.

CECIL.

At conference I was called out for Cecil. Cecil is ten miles southwest of Ozark. Ozark is one of the capital cities of Franklin county and is a good town.

Cecil is eleven miles north of Charleston, the other of the two capital cities of Franklin county.

Cecil hasn't the dense population of New York, Chicago or Philadelphia, or even Ozark or Charleston. It is not always numbers that count in battle but quality. God taught Gideon and the Israelite a wonderful lesson of quality.

We have the Quality here at Cecil. The quality is such that we have had to let Brother Moore have seventeen of our good quality Methodists so that he might keep Charleston going. They heard the cry at Macedonia and went.

And now we are expecting to hear Brother Grey call on us for four or five of our good quality to hold up the weak hands at Mulberry, to be an Aaron and Hur while he whips Amalec.

Grey knows what good quality is. Cecil is a fine place; that is the people are a fine people. It takes good folks to make a good place.

There is a rural social life that is delightful here at Cecil.

On Christmas eve we had a Christmas tree at the church. The program by the children was very entertaining. Santa Claus was very bountiful with presents. The preacher got a 50-pound sack of flour off the tree, (no that will not do) from under the tree.

A few evenings after the Christmas tree the people turned out in mass and pounded the preacher with lots of good things to eat. They brought nine packages of soda—"we will rise." Yes, we want to get upon a higher plane of Christian living. The preacher is very grateful for the Christian kindness and consideration manifested on the part of the people, and his desire is to live just as close to God as he can, and as close to the hearts of the people as he can, and get the people to live as close to God as he can.

We held our first quarterly conference on the 3rd and 4th of January

at Cecil. The people fell much in love with our presiding elder, Brother Davidson. His simple though strong way of presenting gospel truths was much appreciated.

We formulated plans for our year's work and by consecrated prayer and work we hope to have a great year, and that many souls will be brought into the Kingdom of God.—A. L. McQueen, P. C.

RECTOR.

We are back at Rector for our third year and the people have received their "new" preacher and family very kindly. Our work starts off well for the new year with a deeper spiritual atmosphere than has been before and we are hoping and praying for a wonderful baptism of the Holy Spirit and for a sweeping revival. The pastor and his family were sold out of house and home just before conference, our church here having rented a splendid residence for us, and this was the house that was sold. As soon as we got back from conference work was begun on the remodeling of our parsonage building which was somewhat out of repair, and within about three weeks it was thoroughly remodeled and we are at home again in very comfortable quarters. We had not gotten thoroughly straightened up after the move until we were given an old fashioned pounding, and I can assure you the job was well done. Our pantry is still pretty well filled to say nothing of the splendid load of wood in the woodshed. And best of all, the hearty good will and fellowship means more than all else.

We want to thank the author of the article which appeared in the Methodist in a recent issue regarding the splendid work of one of our Sunday school classes, the Lydia class, which filled the pastor's time at the evening hour recently with a splendid program. We have a splendid Sunday school and hope in time to have it up to the standard.—J. M. Harrison, P. C.

MABELVALE AND PRIMROSE.

Filled with hope I went to Hope last November and walked in hope but Monday I put it behind me and went home—Mabelvale, I had been elected for another term.

However, satisfaction is the word, for if there is any place I like as well as the Arkansas river bottoms with the green leaves of its cotton fields looking like miles of new money or their frosty whiteness on autumn nights which reflect the great gulf stream of astral glories spanning God's ocean above it is the Tekoa-like hills of the Ozarks.

So when I stepped from the train at home the words of Wordsworth written on the banks of the Wye came to mind, "Ye hills and vales I'm with you once again." However to make the apostrophe a little more miltonic I cried "Ye dairymen and later growers I'm with you once again." The winds from off the Ozark ranges bore the cry away and brought back no response save the observation of Mrs. W. C. Toombs, the depot agentress, "Yes, we notice."

However, as the orthodox brother says, my lines are fallen again in pleasant places and the following Wednesday night brought the Wesleyan pounding, consisting of about 40 pounds of meat, groceries, backbone ribs and brains. I ate the brains and

carried the backbone into town for a gentle suburban preacher.

Then shout it from the housetops of Askalon, Primrose Chapel, in full bloom, in the "Valley of a Thousand Smiles" presented Tom Rorie, wife and kid with a Christmas present of a purse of \$50, three hams, neckties, gloves and other trifles.

I am sure no waterfowl wheeling on wings that never weary into the golden lightning of the sunken sun, wind-shepherded cloud-isles above and hymnal surf on pebbled-keyed ocean isles beneath could have felt my joy. L. A. Miller, our jubilant Sunday school superintendent, said my words of appreciation had a softening effect on his heart like one at Vespers listening to the shadow-tones of an invisible pipe organ.

I hereby proclaim E. W. Dixon, J. W. Dorough, L. A. Miller and John Dixon Cavalier Bayards—Knights of the Full Dinner Pail.

It is a pleasure to live 'mid the falling leaves of this classic village. I am oft reminded of Stratford-on-Avon with its rolling greensward, historic homes and park-like woodlands. It produces meditation and various correspondence. Brother Colquette as high a man in our church as he is says he desires to pass his last days here and then "In his narrow cell

LIGHTS AND SHADOWS OF SEVENTY YEARS.

By J. E. Godbey, D. D.

This book is like a picture show of the passing of seventy years in the life of a Methodist preacher. For Dr. Godbey insists he was born a Methodist preacher. His father was a Methodist preacher for fifty years and his grandfather was a Methodist from 1804. No one who begins to read "Lights and Shadows" fails to read it through. It is a book of 312 pages, in cloth, and is sold at half the price of such books in these times. Send \$1 to Rev. J. E. Godbey, Kirkwood, Mo., or D. H. Colquette, the Man With the Bible, 714 1-2 Main St., Little Rock, Ark.

THIS MEANS YOU. Brother, Tobacco is nasty, injurious, expensive. Set a good example yourself. Tobacco habit can be easily, inexpensively overcome with pleasant Florida root. Fine for stomach troubles. Gladly send particulars. Just send address. C. W. Stokes, Mohawk, Florida.

FARM WANTED.

Stockmen wish to lease farm in progressive community, preferably equipped with work stock and machinery. We will leave your farm better than we find it. Address A. B. A., care Arkansas Methodist.

THE BEST CATECHISM.

The **IRISH** Catechism prepared by Mrs. Thornburgh for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Millar, 200 East Sixth St., Little Rock, Ark.

If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday School, send a stamp for sample copy to A. C. Millar, 200 East Sixth Street, Little Rock, Ark.

A METHODIST DOCTOR WANTED.

There is no doctor at Fisher, a good town on the Cotton Belt in the rice country. There is a good school, and the town is growing. Let some good Methodist doctor write to the Methodist pastor, Rev. P. H. Champion, Fisher, Ark.

forever laid with the true forefathers of the hamlet sleep."

For we live on a mountain overlooking the capitol and the Ozark hills from whose windswept slopes there is thrown across the intervening valley winds with healing in their wings, cold in winter and cool in summer—for I now weigh 184 in my stocking feet.

South of me live some of Arkansas' best truck growers and most of them are Methodists, born, many of them, at "Bingen, fair Bingen on the Rhine." At night from every hill there shines the light from a thrifty home. The smoke curls upward in the frosty air and the cattle browse on the great haystacks. "Though the hare limps through the frozen grass and the owl for all his feathers is a' cold" in those homes there is mirth and plenty. Long live George and Henry Meyers, George Fullmore, Fred Reutz and Sam Henderson.

Above me to the east is the strong and substantial little white church of nearly half a century, with great oaks on guard whose bare limbs bend to the winter's wind and give full passage to the rays of a full moon. In the quiet hours of night methinks I can hear the voices of J. A. Henderson, W. C. Watson and W. W. Christie, soaring and touching the heavenly strings. And sometimes I hear the voices of lesser brothers as they cried peace, peace when there was no peace until the opiate took effect and the people were lost in the "popped warmth of azure-lidded sleep."

From this viewpoint by night we watch the phantom lights of the capitol from which there often emerge the long Pullman trains bound for Texas and California. We hear them calling for the semaphores and like a harnessed earthquake reeling past or avalanche of flying steel they rush past on into the long reaches of night. Incidentally leaving the world to darkness and to me.

Mabelvale circuit paid everything assessed against it last year with the Centenary overpaid and pastor overpaid, the latter about \$100. Salary for 1920 has been increased \$200 and it is our plan to have everything up, money and churches, by the next conference that I may rest in the shadow of a great Elder in a weary land—Dr. James Thomas.—Tom Rorie, Jr.

QUARTERLY CONFERENCES

ARKADELPHIA DISTRICT (First Round.)

Princeton, at Mt. Olivet, Jan. 24-25. Sparkman, at Sparkman, Feb. 1, 11 a. m. Central, Hot Springs, Feb. 8, 11 a. m. Third St., Hot Springs, Feb. 8, 7 p. m. Holly Springs, at Holly Springs, Feb. 14-15.

Malvern Ct., at Keith Memorial, Jan. 11. Arkadelphia Ct., at Hollywood, Jan. 24-25.

Dalark, at Dalark, Jan. 31-Feb. 1. Friendship, at Friendship, Feb. 7-8. Pearcey, at Hughes Chapel, Feb. 14-15. Lonsdale, at Bethel, Feb. 28-29. Cedar Glades, at Cedar Glades, Feb. 29.

Electric Vitalizer. Men and women, if you are in a weakened, run-down condition, get my "Electric Belt." For Weakness, Nervous Debility, Rheumatism, Backache, Kidney and Bladder Troubles. Marked Price \$5. Special introductory price \$1. Postpaid. Dr. Frank M. Welch, Atlanta, Ga.

ITCHY. Money back without question if HUNT'S SALVE fails in the treatment of ITCH, ECZEMA, RINGWORM, TETTER or other itching skin diseases. Price 75c at drugists, or direct from A. B. Richards Medicine Co., Sherman, Tex.

Arkadelphia, Malvern, Benton and Oaklawn, will be arranged by personal notice.

T. D. SCOTT, P. E.

BATESVILLE DISTRICT (First Round.)

Mountain View, Jan. 22-23. Calico Rock Ct., at Iuka, Jan. 24-25. Calico Rock Station, Jan. 24. Melbourne Circuit, at Melbourne, Jan. 26. Newburg Ct., at Newburg, Jan. 27. Bexar Ct., at Wesley's Chapel, Jan. 28. Viola Ct., at Viola, Jan. 29. Floral Ct., at Cedar Grove, Jan. 31 and Feb. 1. Salado and Oil Trough, at Rosie, Feb. 3. Desha Ct., at Locust Grove, Feb. 4. Minturn Ct., at Arbor Grove, Feb. 7. Kenyon Ct., at New Prospect, Feb. 8. Charlotte Ct., at Mt. Hermon, Feb. 13-14.

H. LYNN WADE, P. E.

BOONEVILLE DISTRICT (First Round.)

Paris, Jan. 18-19. Prairie View, Jan. 21-25. Seranton, Jan. 25-26. Walnut Tree, Jan. 31-Feb. 1. Danville, Feb. 1-2. Waldron Circuit, Feb. 7-8. Waldron, Feb. 8-9. Booneville Circuit, Feb. 14-15. Booneville, Feb. 15-16.

JAS. A. ANDERSON, P. E.

CONWAY DISTRICT (First Round.)

Springfield Ct., at Springfield, Jan. 25, 11 a. m. Greenbrier Ct., at Mallettown, Jan. 25, at night. North Quitman Ct., at Morganton, Jan. 27-29. Rosebud Ct., at Plant's Chapel, Jan. 31-Feb. 1. Quitman Ct., at Quitman, Feb. 1, night. Dover Ct., Feb. 7-8. Atkins, Feb. 15, 11 a. m. Plumerville, Feb. 15, at night. Naylor Ct., at Naylor, Feb. 21-22. Conway, First Church, Feb. 29. District Stewards will meet at Conway, January 9, 10 a. m.

R. C. MOREHEAD.

JONESBORO DISTRICT (First Round.)

Rosa and Clear Lake, at Rosa, Jan. 25-26. Luxora, Jan. 26-27. Lake St. and Dell, at Lake St., Jan. 31-Feb. 1. Blytheville, First Church, Feb. 1-2. Manila and St. John, at Manila, Feb. 7-8. Leachville, Feb. 8-9. Monette and Macey, at Monette, Feb. 14-15. Lake City, at Lake City, Feb. 15-16. Trinity, at Bono, Feb. 21-22. Marked Tree and Lepanto, at Marked Tree, Feb. 22-23. Whitton and Bardstown, at Bardstown, Feb. 29-March 1. Tyronza, March 1-2. Brookland Ct., at Brookland, March 6-7. Truman, March 7-8.

R. E. L. BEARDEN, P. E.

LITTLE ROCK DISTRICT (Second Round.)

Carlisle, Sunday, 11 a. m., Jan. 25. Hazen & DeVall's Bluff, at Hazen, Sunday 8 p. m., Jan. 25. Lonoke, Sunday, 8 p. m., Feb. 1. Winfield, Wednesday, 8 p. m., Feb. 4. England, Saturday, Feb. 7, and Sunday 11 a. m., Feb. 8. Twenty-eighth Street, Sunday, 8 p. m., Feb. 8. Capitol View, Wednesday, 8 p. m., Feb. 11. Mabelvale Ct., at Mabelvale, Saturday, Feb. 14, and Sunday, 11 a. m., Feb. 15. Forest Park, Sunday, 8 p. m., Feb. 15. First Church, Wednesday, 8 p. m., Feb. 18. Pulaski Heights, Sunday, 11 a. m., Feb. 22. Henderson Chapel, Sunday, 8 p. m., Feb. 22. Hunter Memorial, Wednesday, 8 p. m., Feb. 25. Des Arc, Saturday, Feb. 28, and Sunday, Feb. 29. Highland, Sunday, 8 p. m., March 7. Bryant Ct., at Bryant, Saturday, March 13, and Sunday, 11 a. m., March 14. Bauxite, Sunday, 8 p. m., March 14. Hickory Plains Ct., at Hebron, Saturday, March 20, and Sunday, March 21. Austin Ct., at South Bend, Saturday, March 27, and Sunday, March 28. Asbury, Sunday, 8 p. m., April 4. Keo-Tomberlin Ct., at Hundley's Chapel, Saturday, April 10, and Sunday, April 11. Oak Hill Ct., at Paron, Saturday, April 17, and Sunday, April 18. Carlisle Circuit, Hamilton, Saturday, April 24, and Sunday, April 25. Manville Circuit, at Natural Steps, Saturday, May 8, and Sunday, May 9.

JAMES THOMAS, P. E.

MONTICELLO DISTRICT (First Round.)

Portland, 11 a. m., Jan. 25. McGehee, 7 p. m., Jan. 25. Eudora, 11 a. m., Feb. 1. Lake Village, 7 p. m., Feb. 1. Arkansas City, 11 a. m., Feb. 8. Palestine Ct., at Marsden, 11 a. m., Feb. 14. Hermitage, 11 a. m., Feb. 15. Arkansas Camp, 7 p. m., Feb. 15. Fountain Hill, 11 a. m., Feb. 22.

W. P. WHALEY, P. E.

PARAGOULD DISTRICT (First Round.)

Rector Ct., Mary's, 11 a. m., Jan. 25.

Rector Sta., 7 p. m., Jan. 25. First Church, Paragould, 11 a. m., Feb. 1. Lorado Ct., Hunt's, 11 a. m., Feb. 8. Imboden, Feb. 22. Smithville, Smithville, Feb. 23-24; Conference 2 p. m., 24. Ash Flat, Corinth, preaching 7 p. m., Feb. 25; Conference 10 a. m., Feb. 26. Salem, Salem, 7 p. m., Feb. 27. Mammoth Springs, 11 a. m., Feb. 29. Ravenden Springs, Williford, 7 p. m., Feb. 29.

J. M. HUGHES, P. E.

PRESCOTT DISTRICT (Second Round.)

Washington, at St. Paul, Feb. 22. Prescott Ct., at Pleasant Grove, Feb. 29. Blevins, at Friendship, March 7. Bingen, at McCaskill, March 11. Center Point, at Trinity, March 20-21. Mt. Ida, March 28. Nashville, 7 p. m., April 2. Mineral Springs, at Shiloh, April 3-10-11. Orchard View, at Sweet Home, April 10-11. Murfreesboro, April 11. Okolona, April 17-18.

Gurdon, 7 p. m., April 18. Amity Mission, at Hopewell, April 24-25. Delight, at Antoine, 3 p. m., April 25. Whelen Springs, April 28. Hope Mission, May 1-2. Hope, 7 p. m., May 2. Amity & Rosboro, at R, 11 a. m., May 9. Glenwood, 7 p. m., May 9. Emmet, May 15-16. Prescott, 7 p. m., May 16. Columbus, May 22-23.

J. A. HENDERSON, P. E.

TEXARKANA DISTRICT (First Round.)

Bradley and Walnut Hill, Jan. 25, 11 a. m. Louisville, Jan. 25, 7 p. m. Spring Hill, at Bethlehem, Feb. 1, 11 a. m. Stamps, Feb. 1, 7 p. m. Doddridge, Feb. 8, 11 a. m. College Hill, Feb. 8, 7 p. m. Fouke, Feb. 15, 11 a. m. First Church, Texarkana, Feb. 22, 11 a. m. Paroloma, March 1, 11 a. m.

J. L. CANNON, P. E.

WANTED IMMEDIATELY Commissioned Salesmen

Thousands of unmarked graves, and hundreds improperly marked. We have an elaborate collection of Marble and Granite designs, and for quality, beauty and endurance, recommend Elberton Blue Granite and Georgia Marble. Essential qualifications, perseverance and integrity. We have only limited territory which we offer subject to prior acceptance. Write immediately for particulars.

Coggins Marble Company

501 MAIN ST.

CANTON, GA.

Genuine Wannamaker's Pedigreed Cotton Seed

We have been growing this cotton for several years, have sold our improved selected seed in every cotton growing State, and have never yet had a complaint of any kind.

The reason is we grow our own seed on our own Farm, gin them on our strictly private gin, we do our own selecting and we ship nothing we would not plant ourselves.

Have extra fine lot of seed to offer from best crop on road from Tennessee line to West Point or Columbus, it's here to show for itself, hundreds see it every day.

Price \$2.50 Bushel

Get the best, the earliest, the most prolific and make cotton in spite of the boll weevil.

FAIR VIEW FARM, :: :: Palmetto, Ga.

Nuxated Iron is used the world over by 3,000,000 people as a Tonic and Blood-Builder. STRENGTH, ENERGY, HEALTH, ENDURANCE.